

PREPARED BY: MARQUARDT ENGINEERING & SURVEYING
1031 SOUTH MAIN
KALISPELL, MT 59901 PH. 755-6285

CERTIFICATE OF SURVEY
NW1/4, Sec. 11, T36N, R27W
P.M., M., Lincoln County, Montana

OWNER: GRAVES LOGGING
PURPOSES: PARCEL A - OCCASIONAL SALE
PARCEL B - REMAINDER
DATE: AUGUST 26, 1980

PARCEL B

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN INSTRUMENT RECORDED IN BOOK 23, PAGE 566, RECORDS OF LINCOLN COUNTY, WHICH POINT BEARS NORTH $35^{\circ}03'50''$ WEST 2291.26 FEET RECORD FROM THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 11 AND WHICH POINT IS ON THE EASTERLY LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY, ALSO BEING THE WEST LINE OF SAID PARCEL SOUTH $00^{\circ}23'20''$ WEST 150.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF SAID PARCEL AND THE EASTERLY LINE OF THE HIGHWAY SOUTH $00^{\circ}23'20''$ WEST 337.10 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE SOUTH, EAST AND NORTH LINES OF SAID PARCEL THE FOLLOWING COURSES: SOUTH $89^{\circ}36'42''$ EAST 298.88 FEET; NORTH $0^{\circ}23'20''$ EAST 207.52 FEET; NORTH $0^{\circ}06'41''$ EAST 279.58 FEET; AND NORTH $89^{\circ}36'40''$ WEST 141.61 FEET; THENCE SOUTH $00^{\circ}23'20''$ WEST 150.00 FEET; THENCE NORTH $89^{\circ}36'40''$ WEST 155.92 FEET TO THE POINT OF BEGINNING, CONTAINING 2.801 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL A

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN INSTRUMENT RECORDED IN BOOK 23, PAGE 566 RECORDS OF LINCOLN COUNTY, WHICH POINT BEARS N. $35^{\circ}03'50''$ W. 2291.26' RECORD FROM THE CENTER SOUTH $\frac{1}{16}$ CORNER OF SECTION 11; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY, ALSO BEING THE WEST LINE OF SAID PARCEL SOUTH $00^{\circ}23'20''$ WEST 150.00 FEET; THENCE SOUTH $89^{\circ}36'40''$ EAST 155.92 FEET; THENCE NORTH $00^{\circ}23'20''$ EAST 150.00 FEET TO THE NORTH LINE OF SAID PARCEL; THENCE ALONG THE NORTH LINE NORTH $89^{\circ}36'40''$ WEST 155.92 FEET TO THE POINT OF BEGINNING, CONTAINING 0.537 ACRE OF LAND, ALL AS SHOWN HEREON.

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION NO. 2989 ES

APPROVED: 9-16, 1980

Gerald E. Burton
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4745

OWNER CERTIFICATION

I, CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A., 1978.

DATED: September 11, 1980

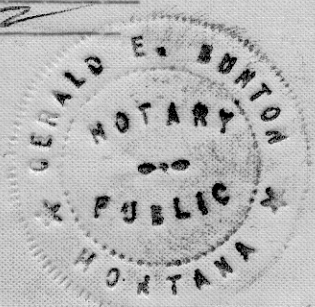
Jack Graves
JACK GRAVES

STATE OF MONTANA }
COUNTY OF LINCOLN }

ON THIS 11th DAY OF SEPTEMBER 1980 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JACK GRAVES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Gerald E. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MT.
MY COMMISSION EXPIRES 6-14-82



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF September, 1980, A.D., AT 1130 O'CLOCK P.M.

LEGEND

- FOUND POINT AS NOTED
- FOUND REBAR PER C. OF S. No. 110
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2989 E.S.'
- FD R/W MONUMENT

SEE C. OF S. No. 110 FOR SECTION SUBDIVISION

APPROVED: *R. W. Lindsey*
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

CERTIFICATE OF SURVEY No. 830

GRAVES

U.S. HIGHWAY 93

FD BOATSPIKE PER
C. OF S. No. 110

TRACT B C. OF S. No. 110

DONALD & DOROTHY McFADYEAN

PARCEL A
0.537 ACRE

BOOK 23 PAGE 566

PARCEL B
REMAINDER
2.801 ACRES

GRAVES LOGGING

FD. REBAR

Jack D & Gail B. Graves

Jack D & Gail B. Graves

C.S. 1/16 COR.
FD. PIPE IN CEMENT
PER C. OF S. No. 110

SCALE: 1" = 50'
0 25' 50' 100'

PREPARED BY: MARQUARDT ENGINEERING & SURVEYING
1031 SOUTH MAIN
KALISPELL, MT 59901 PH. 755-6243
PARCEL B

CERTIFICATE OF SURVEY
NW1/4, Sec. 11, T36N, R27W
P.M., M., Lincoln County, Montana

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D. K. MARQUARDT
REGISTRATION NO. 29894 ES

APPROVED: 9-16 80

Frank Banton
FRANK BANTON
REGISTRATION NO. 4745

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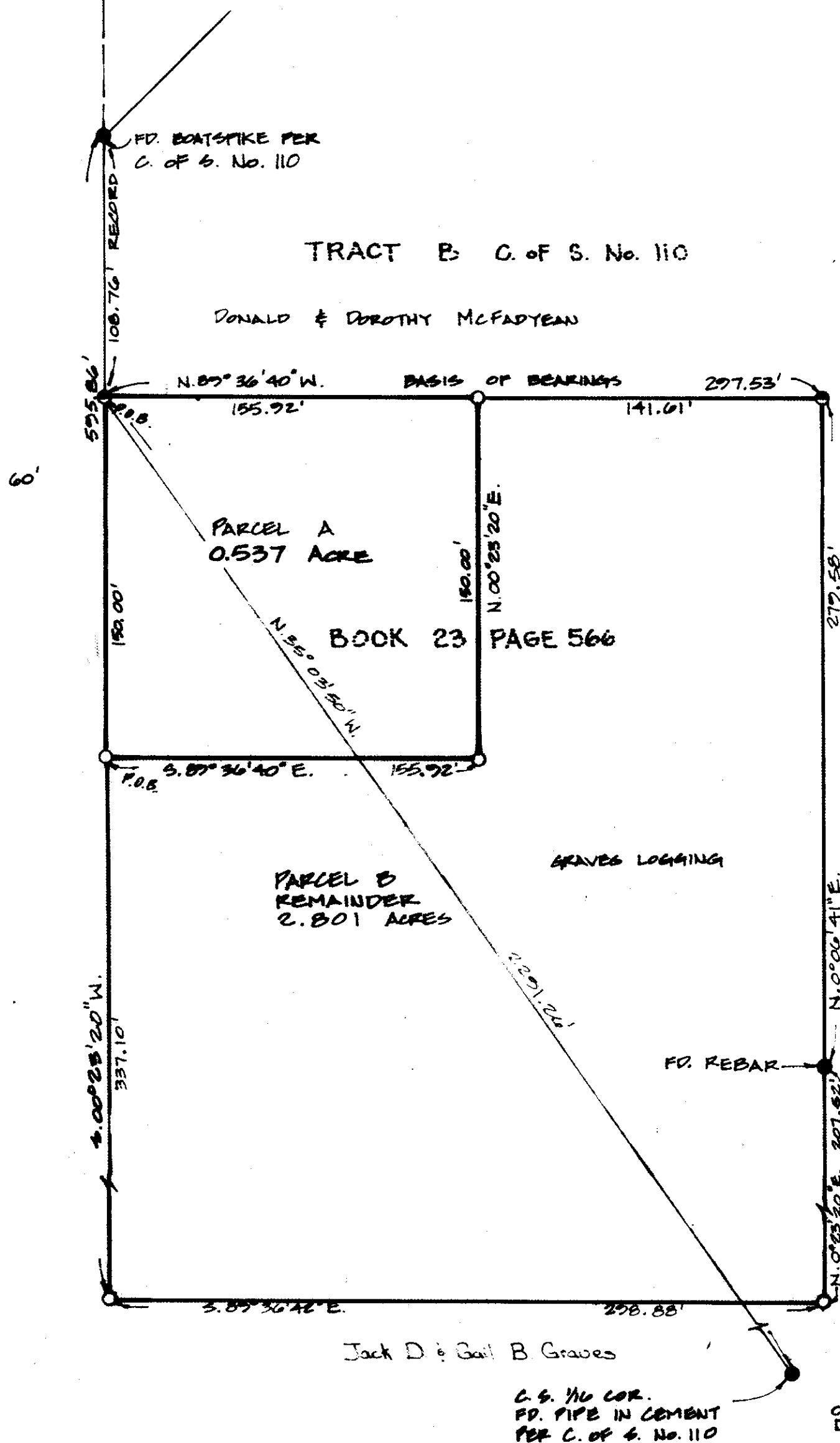
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