CERTIFICATE OF SURVEY NO. 822 A TRACT OF LAND IN LOT 2, IN THE NWI/4 OF SECTION 13, T3IN, R34W, M.P.M. POINT OF BEGINNING LINCOLN COUNTY, MONTANA "X" IN CONC. WASTE FOR: SAM DASIOS BY: HKM ASSOCIATES - P.O. BOX 31318 - BILLINGS, MT C/S No. 503 DESCRIPTION A tract of land located in Lot 2, Section 13, T31N, R34W, M.P.M., Lincoln County, Montana, being a part of Certificate of Survey No. 690 which certificate was recorded October 3rd, 1979, in the Lincoln County Courthouse at Libby, Montana, said tract being more particularly described as follows: Peginning at the northeast corner and point of leginning of said Curtificate or Lurso No. 690, thence S21°49'05"E a dictance of 422.9% test, trence along a 675.00 feet radius curve SET 5/8" REBAR W/PLASTIC CAP to the right an arc length of 175.40 feet through a chorn Learing \$67°14'54" A a chord discusse of 174.41 feet, thence N21°45'05" A, along the ounterly line of Grant Avenue extended, distance of 374.53 feet, thence is \$1°40'00" a mint of 1/2.26 feet to the owint of beginning. The herein described track of tails i. The acres. CERTIFICATE OF SURVEYOR & PURPOSE FOR SURVEY I., Robert M. Ryan, Montana Land Surveyor #4236S, hereby certify that I surveyed the hereon C/S No. 360 1.616 ACRES described tract of land in March, 1980, at the request of Sam Dasios, for the purpose of a legal description for a contruction mortgage, lien, or trust indenture. APPROVED: Melvi D. Lautere STATE OF MONTANA Examining Land Surveyor Registration No. 42325 Filed on this 22nd day of August, 1980, at 3:00 o'clock PM.

Junday Lelsnor L. Vaughn Statement by Lending Institution Farmers Home Administration hereby certifies that the hereon described tract of land is subject to a construction mortgage, lien or trust indenture to Farmers Home Administration. U.S.M.S. No. 3973 ET I"IRON PIPE W/PLASTIC CAP State of Montana) County of Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 19 Th day of assect, 1980. Notary Public in and for the State of Montana State of Montana) County of Sincoln ) SS Residing at Boyeman, Montana Subscribed and sworn to before me, a Notary THIS Public in and for the State of Montana, this SURVEY 2/th day of Chuquen 1980. SCALE 1" = 50' OWNERS CERTIFICATION BASIS OF BEARING: C. of S. No. 690 LINE COMMON TO STANFIELD ADDTN. I hereby certify that the purpose of this survey is a division created to provide security Notary Public in and for the for a construction mortgage, lien or trust indenture, and is exempt from review as a sub-State of Montana FOUND IRON PIN division pursuant to Section 76-3-201 (2), M.C.A. and is also, therefore, exempt from review by the Montana State Department of Health and Environmental Sciences pursuant to A.R.M. 16-2-14 (10)-S14340 Subdivisions, Par. 13(E)(ii). VICINITY SKETCH-NTS My commission expires 2/11/1985 (notary at left applies to this signature) SotiRios Dasios