

CERTIFICATE OF SURVEY
SE 1/4, Sec. 11, T36NR27W
P.M., M., LINCOLN COUNTY

OWNERS: SHARRON F. PETERSON AND KENNETH J. PETERSON
PURPOSES: PARCEL A - OCCASIONAL SALE
PARCEL B - REMAINDER
DATE: APRIL 3, 1980

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°39'01" EAST 374.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 0°39'01" EAST 948.44 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°49'35" WEST 450.00 FEET; THENCE SOUTH 0°39'00" WEST 659.54 FEET; THENCE SOUTH 78°23'34" EAST 134.29 FEET; THENCE SOUTH 50°07'59" EAST 410.64 FEET TO THE POINT OF BEGINNING, CONTAINING 8.006 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°39'01" EAST 374.18 FEET; THENCE NORTH 50°07'59" WEST 410.64 FEET; THENCE NORTH 78°23'34" WEST 134.29 FEET; THENCE SOUTH 0°39'00" WEST 90.46 FEET; THENCE SOUTH 37°41'38" EAST 725.34 FEET TO THE POINT OF BEGINNING, CONTAINING 2.700 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1975.

DATE: July 17, 1980

Sharron F. Peterson
SHARRON F. PETERSON

Kenneth J. Peterson
KENNETH J. PETERSON

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 17th DAY OF July, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARRON F. PETERSON AND KENNETH J. PETERSON TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ADVISED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Vicki A. Leduc
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 12-3-82

CERTIFICATE OF SURVEYOR
J.K. Marquardt
J.K. MARQUARDT
REGISTRATION No. 2989 ES

APPROVED: July 21

Smith
EXAMINING LAND SURVEYOR
REGISTRATION No. 4974-S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 20th DAY OF August, 1980, A.D., AT 11:00 O'CLOCK A. M.

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

BY Michelle O'Brien
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

Blair Lindsey
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 821

KINNEY

RF 3690 Sanitary Restrictions Removed 8/20/80

CERTIFICATE OF SURVEY
 SE 1/4, Sec II, T36NR27W
 P. M., M., LINCOLN COUNTY

Jack D & Gail B.
 Graves

Kenneth J & Sharron F.
 Peterson

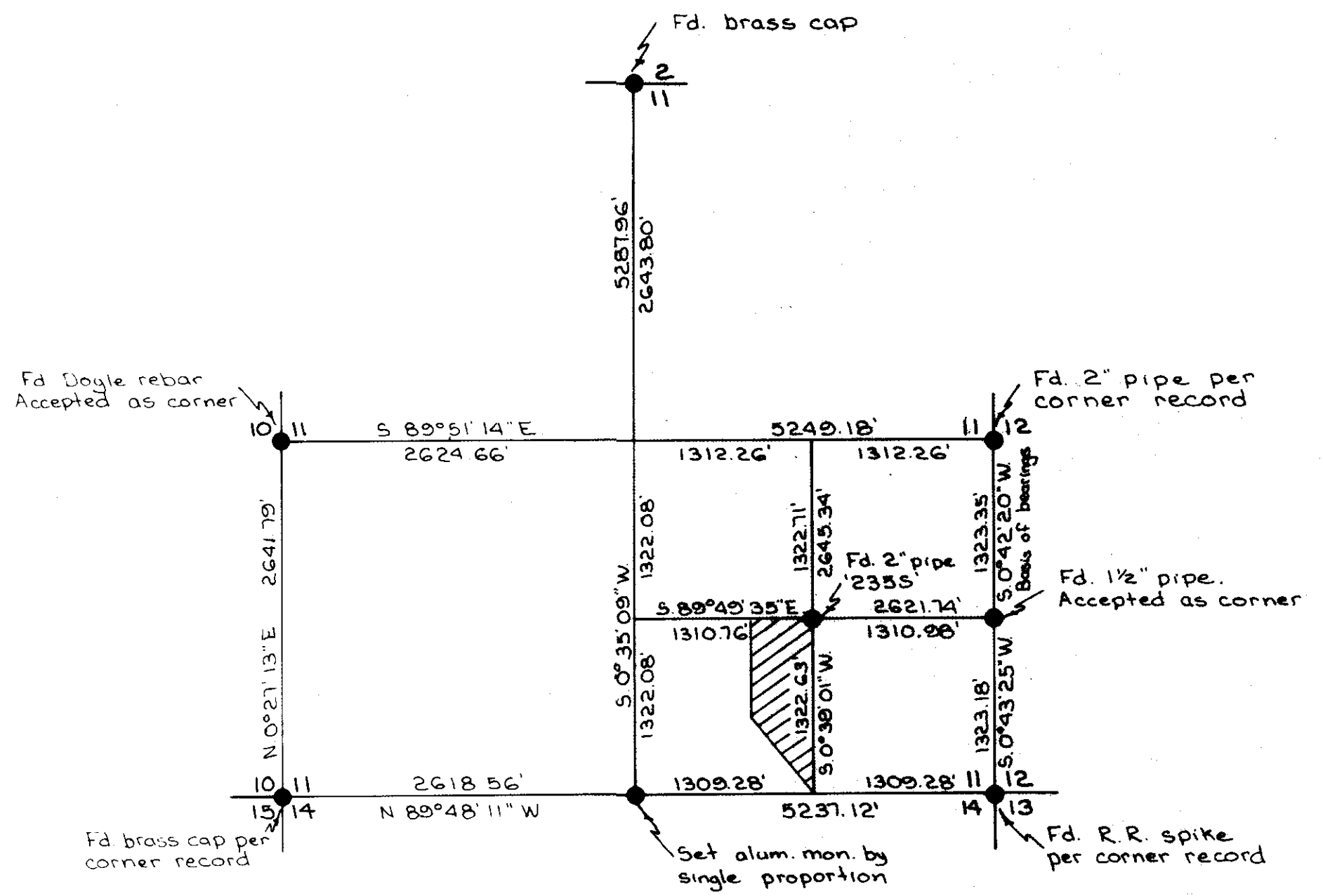
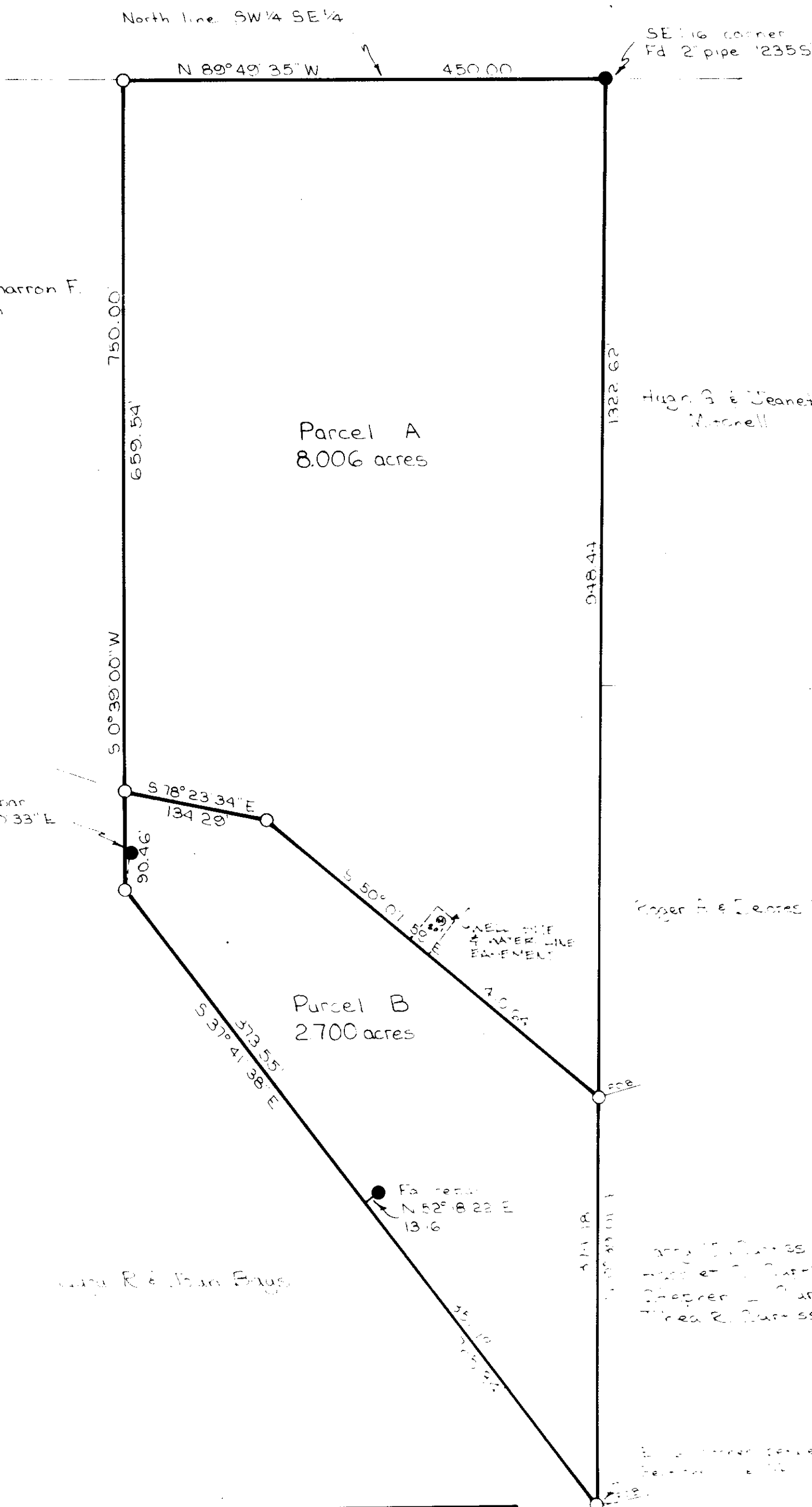
Parcel A
 8.006 acres

Parcel B
 2.700 acres

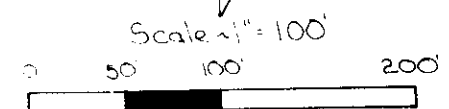
Hugh B & Jeanette
 Mitchell

Kasper B & Ernest F. Hall

Ray R & Joan Hays



Legend
 ○ Set 5/8" x 24" rebar with cap stamped '2080ES'
 ● Found point as noted



Prepared by: MARQUARDT ENGINEERING & SURVEYING
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Sheet 2 of 2
 CERTIFICATE OF SURVEY No. 821

KINNEY

Andrew Plotter