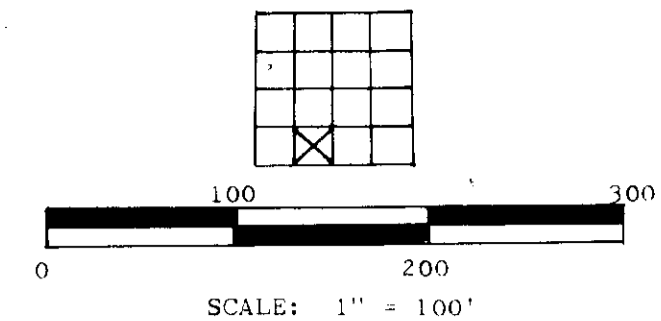
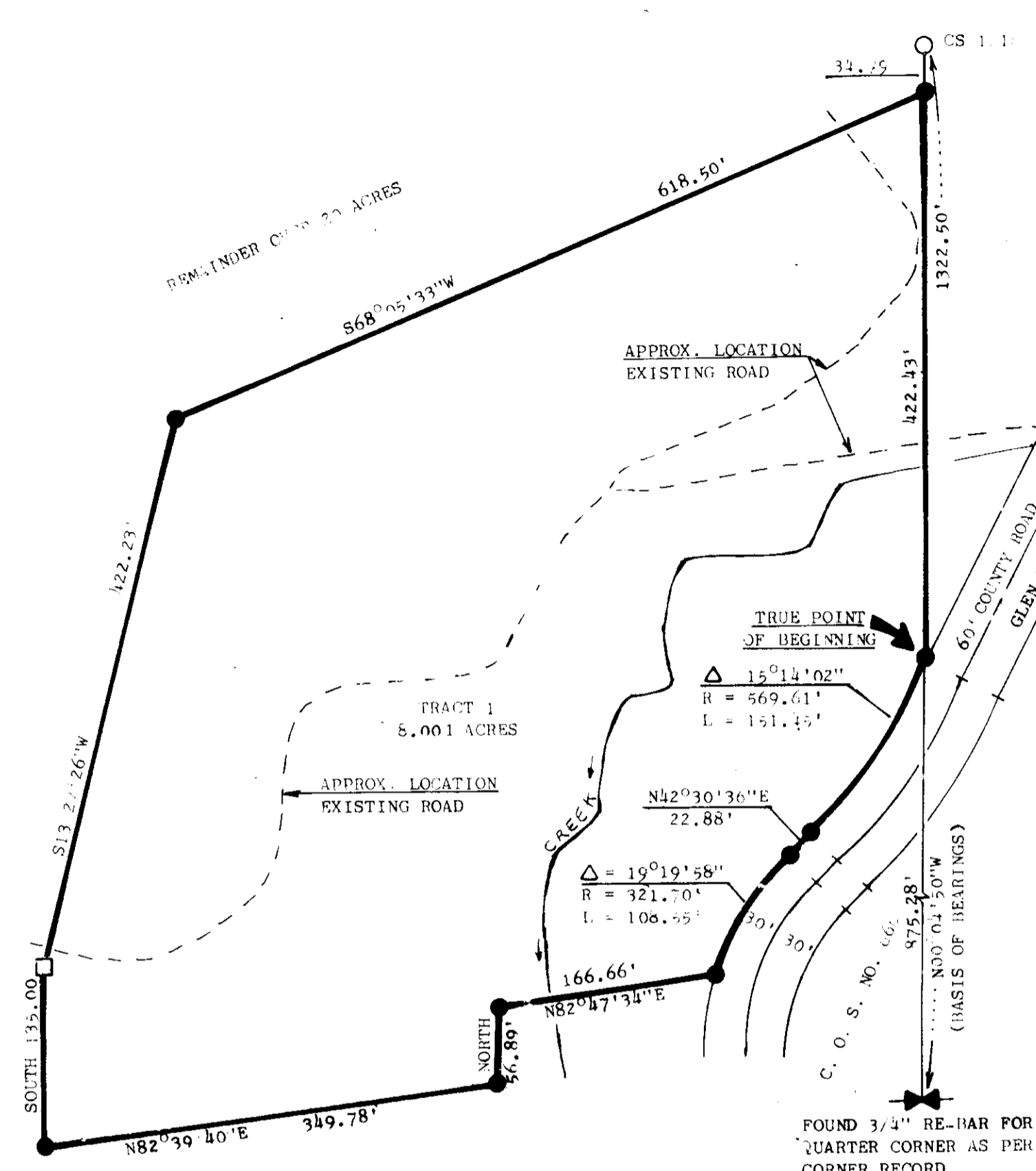


CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, T36N, R.6W, PM,M, LINCOLN COUNTY, MONTANA



- FOUND 5/8" RE-BAR WITH ALUMINUM SURV-CAP FOR ONE-SIXTEENTH CORNER
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 2520S"
- FOUND 6" DIA. WOOD FENCE POST FOR PROPERTY CORNER



STATE OF IDAHO)
 COUNTY OF _____) SS.

ON THIS _____ DAY OF _____, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF IDAHO, PERSONALLY APPEARED STEELE G. WHORLEY AND ALMIRA G. WHORLEY, TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO
 RESIDING AT _____, IDAHO
 MY COMMISSION EXPIRES _____

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 3/4" RE-BAR WHICH INDICATES THE SOUTH QUARTER CORNER OF SAID SECTION 18. THENCE N00°04'50"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER OF SECTION 18, A DISTANCE OF 875.28 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING;

- THENCE CONTINUING N00°04'50"W, ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 18, A DISTANCE OF 422.43 FEET TO A POINT;
- THENCE S68°05'33"W, A DISTANCE OF 618.50 FEET TO A POINT;
- THENCE S13°27'26"W, A DISTANCE OF 422.23 FEET TO A FOUND " DIA. WOOD FENCE POST;
- THENCE SOUTH, A DISTANCE OF 135.00 FEET TO A POINT;
- THENCE N82°39'40"E, A DISTANCE OF 349.78 FEET TO A POINT;
- THENCE NORTH, A DISTANCE OF 56.89 FEET TO A POINT;
- THENCE N82°47'34"E, A DISTANCE OF 166.66 FEET TO A POINT WHICH LIES ON A NORTH-WESTERLY BOUNDARY OF A 60-FOOT COUNTY ROAD KNOWN AS GLEN LAKE ROAD;
- THENCE ON AND ALONG SAID GLEN LAKE ROAD, THE FOLLOWING COURSES:

- NORTHEASTERLY, ON A CURVE TO THE RIGHT (RADIAL BEARING S66°49'22"E, DELTA = 19°19'58", RADIUS = 321.70 FEET), A DISTANCE OF 108.55 FEET TO A POINT OF TANGENCY;
- N42°30'36"E, A DISTANCE OF 22.88 FEET TO A POINT OF CURVATURE;
- NORTHEASTERLY, ON A CURVE TO THE LEFT (DELTA = 15°14'02", RADIUS = 569.61 FEET), A DISTANCE OF 151.45 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: EAST BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 18, T36N, R26W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS N00°04'50"W.

THIS TRACT CONTAINS 8.001 ACRES.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-207(d), M.C.A. 1947.

OWNER: Richard H. Mutterer
 STATE OF Idaho)
 COUNTY OF Adams) SS.
 OWNER

ON THIS 11th DAY OF June, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF Idaho, PERSONALLY APPEARED RICHARD H. MUTTERER, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Stella Muller
 NOTARY PUBLIC FOR THE STATE OF Idaho
 RESIDING AT Council
 MY COMMISSION EXPIRES October 7, 1980

PREPARED BY
 FLATHEAD LAND CONSULTANTS
 M. L. HAIGES, RLS
 4 SUNSET PLAZA, ROOM 201
 P. O. BOX 572
 KALISPELL, MONTANA 59901
 25-2202

PREPARED FOR
 RICHARD MUTTERER
 APRIL 1980

M. L. Haiges
 M. L. HAIGES
 REGISTERED LAND SURVEYOR
 REGISTRATION NO. 2520S

APPROVED:
JUNE 23, 1980
Small Barton
 EXAMINING LAND SURVEYOR
 REGISTRATION NO. 4914 S

STATE OF MONTANA)
 COUNTY OF LINCOLN) SS.
 FILED ON THE 23rd DAY OF July,
 1980, AT 1:55 O'CLOCK P. M.
Eleanor J. Vaughn
 COUNTY CLERK & RECORDER

BY Betty Beal
 DEPUTY
 DEED BOOK _____ PAGE _____
 INSTRUMENT REC. NO. _____
 CERTIFICATE OF SURVEY NO. 806

B. W. Lindsey
 CHAIRMAN
 LINCOLN COUNTY COMMISSIONERS

Sanitary Restrictions Removed 7/23/80 PG# 3607

Indexed, Platted