

CERTIFICATE OF SURVEY
NW1/4, Sec. 33, T37NR27W,
P.M.M., Lincoln County, Montana

OWNER: ARDEN E. OLSEN
PURPOSE: OCCASIONAL SALE
DATE: JUNE 9, 1980

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH $\frac{1}{4}$ CORNER OF SECTION 33; THENCE ALONG THE NORTH LINE OF SECTION 33 SOUTH $89^{\circ}24'07''$ WEST 1281.33 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD SOUTH $0^{\circ}41'00''$ WEST 339.10 FEET; THENCE NORTH $89^{\circ}24'07''$ EAST 1288.44 FEET TO THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ NORTH $0^{\circ}31'03''$ WEST 339.02 FEET TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 1978.

DATE: July 15, 1980

OWNER: Arden E. Olsen
ARDEN E. OLSEN

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 15th DAY OF July, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARDEN E. OLSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL.

Cindy Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MT
MY COMMISSION EXPIRES Jan 23, 1983

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

APPROVED: July 16, 1980

Paul E. Austin
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4974 S

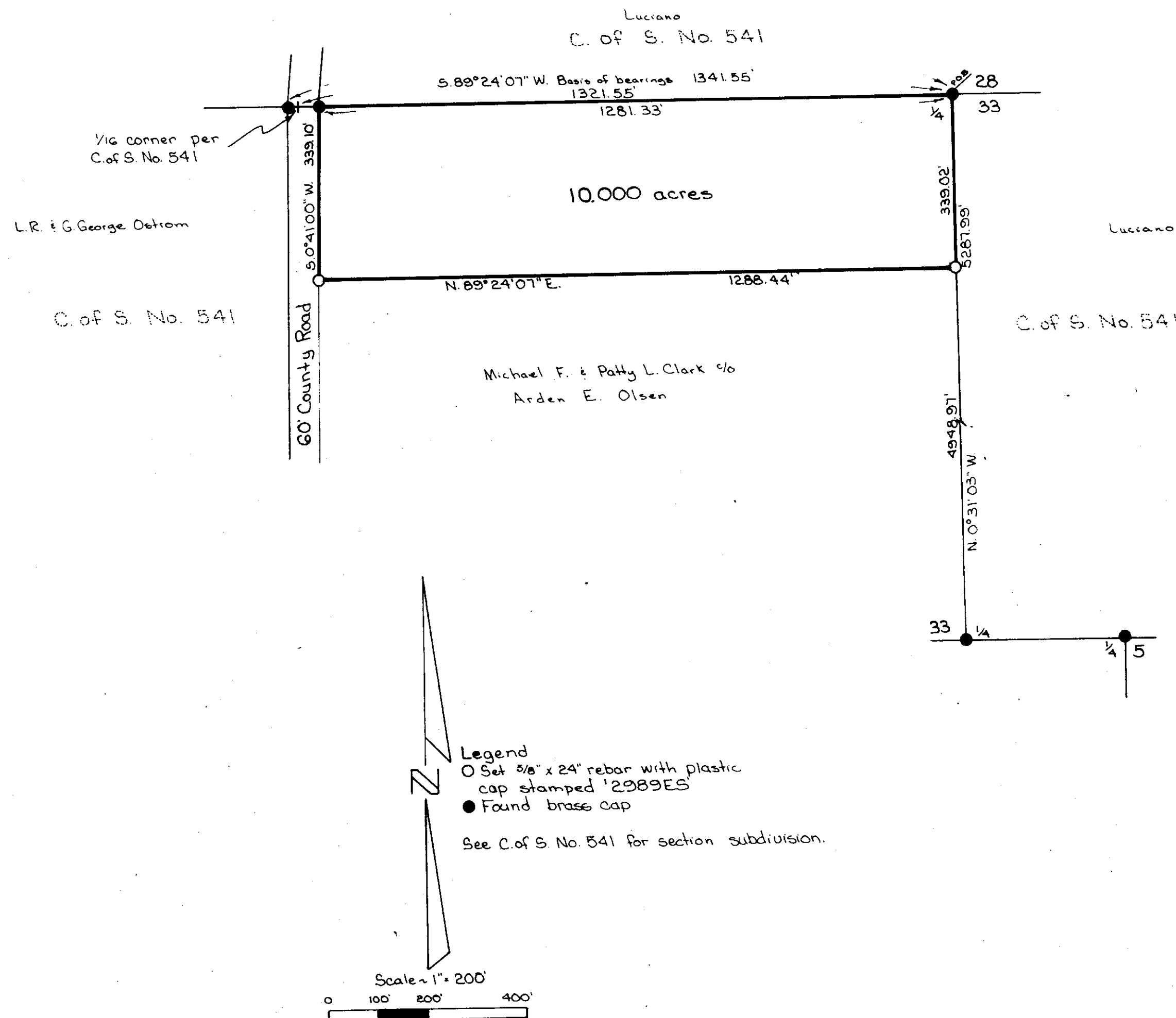
STATE OF MONTANA
COUNTY OF LINCOLN

FILED THE 23rd DAY OF July, 1980, A.D. AT 1:30 O'CLOCK P.M.

Elmer J. Vaughan
COUNTY CLERK AND RECORDER

BY Betty Cove DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No. 804

A. OLSEN-EUREKA

Sanitary Restrictions Removed 7/23/80 PG. # 3605