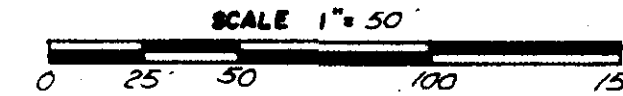
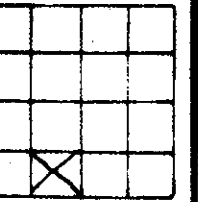


BY: DOYLE ENTERPRISES  
 285 NORTH MAIN  
 KALISPELL, MT. 59901  
 PH: 755-6481

# CERTIFICATE OF SURVEY

SW 1/4, SEC. 7, T.35 N., R.26 W., P.M.M., LINCOLN CO.



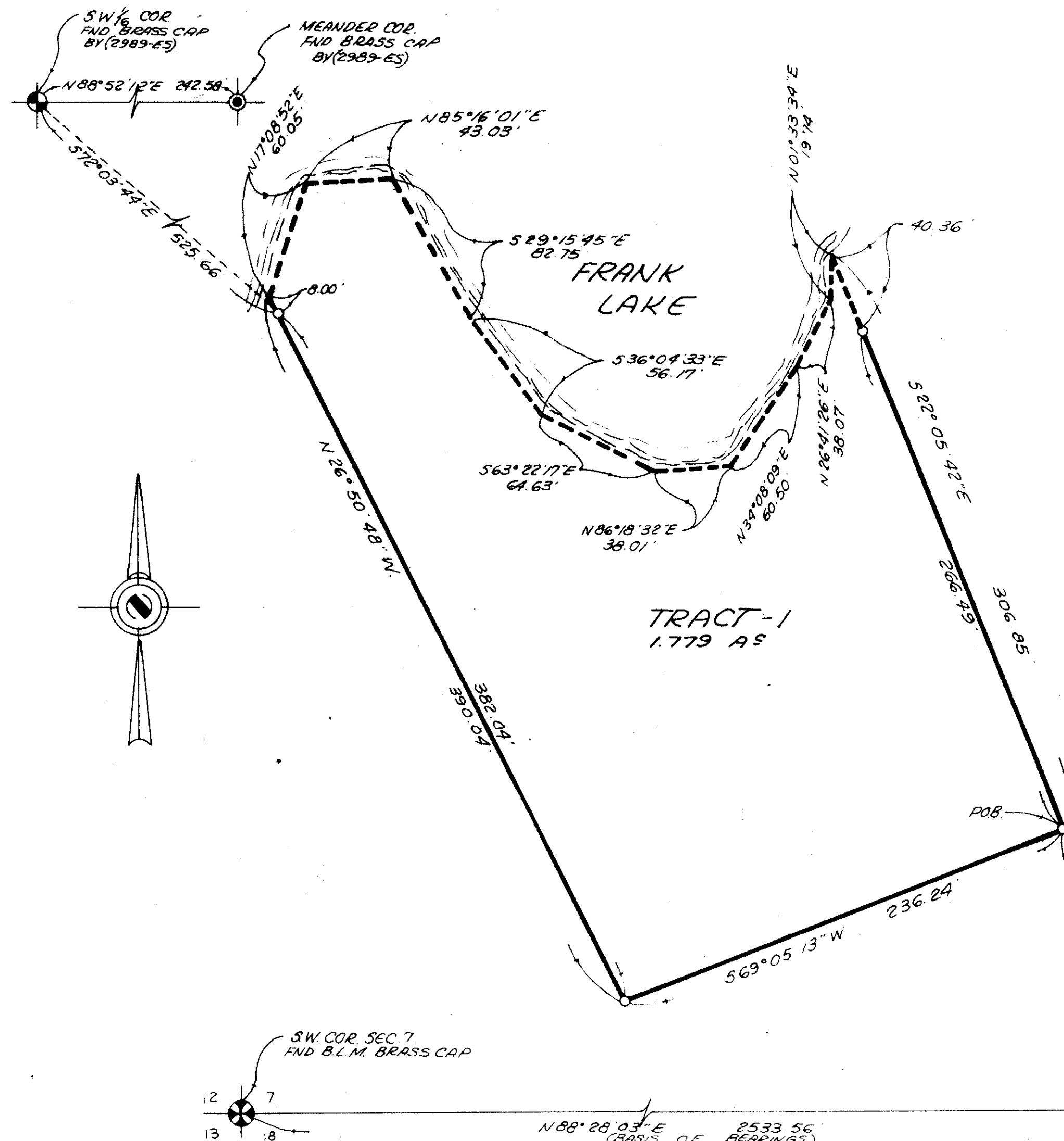
FOR: MONTANA DEPT. OF FISH & WILDLIFE & PARKS  
 OWNER: KAREN BOND  
 DATE: DEC, 26, 1979

PURPOSE OF SURVEY: OCCASIONAL SALE

DESCRIPTION

A tract of land situated, lying and being in the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of Section Seven (7), Township Thirty-five (35) North, Range Twenty-six (26) West, P.M.M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the St corner of Sec. 7, T 35 N, R 21 W, P.M.M., Lincoln County, Montana which is a found B.L.M. brass cap; thence N 28° 28' 20" W, 989.25 feet to a set iron pin which is the true point of beginning of the tract of land herein described; thence S 69° 05' 13" W, 236.24 feet to a set iron pin; thence N 26° 50' 48" W, 390.04 feet to a point which is on the approximate high water mark of Frank Lake; thence continuing along said high water mark of Frank Lake the following courses and distances; N 17° 08' 52" E, 60.05 feet to a point; thence N 85° 16' 01" E, 43.03 feet to a point; thence S 29° 15' 45" E, 82.75 feet to a point; thence S 36° 04' 33" E, 56.17 feet to a point; thence S 63° 22' 17" E, 64.63 feet to a point; thence N 86° 18' 32" E, 38.01 feet to a point; thence N 34° 08' 09" E, 60.50 feet to a point; thence N 26° 41' 26" E, 38.07 feet to a point; thence N 01° 33' 34" E, 19.74 feet to a point; thence leaving said high water mark S 22° 05' 42" E, 306.85 feet to the place of beginning and containing 1.779 acres of land more or less. Subject to and together with all existing easements of record.



STATE OF IDAHO )  
 COUNTY OF BLAINE )

On this 8<sup>th</sup> day of FEBRUARY, 1980, before me a Notary Public for the State of IDAHO, personally appeared KAREN BOND and known to me to be the person whose name is subscribed to the above certificate and acknowledged to me that he executed the same.

[Signature]  
 Notary Public for the State of IDAHO  
 Residing at Boise, Idaho  
 My commission expires 11/5/81

OWNERS CERTIFICATE

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale, furthermore, I certify that the same is entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

[Signature]  
 X Leon V. Olson  
 LEON V. OLSON

[Signature]  
 X Carla Olson  
 CARLA OLSON

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊕ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: DOYLE, 2816-8

CERTIFICATE OF SURVEYOR

[Signature]  
 REGISTRATION No. 2516-8

NOTE: BASIS OF BEARINGS IS THE SOUTH LINE OF THE SW<sup>1</sup>/<sub>4</sub> SEC 7 AS PER RECORDS OF 2989ES ON A CERTIFICATE OF SURVEY TO BE FILED IN THE NEAR FUTURE SHOWING FOREST SERVICE BOUNDARIES

ADJOINING OWNERS: IS SAME AS OWNER SHOWN HEREON. (KAREN BOND)

APPROVED: [Signature], 1980  
 EXAMINING LAND SURVEYOR REG. No. 444-S

STATE OF Oregon )  
 COUNTY OF Douglas )

On this 1st day of March, 1980, before me a Notary Public for the State of Oregon, personally appeared LEON V. and CARLA OLSON, known to me to be the person whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

[Signature]  
 Notary Public for the State of Oregon  
 My commission expires 10/11/81  
 Residing at Bochum, Oregon

STATE OF MONTANA SS  
 COUNTY OF LINCOLN

FILED ON THE 7th DAY OF July, 1980 A.D.  
 AT 2:10 O'CLOCK P.M.

[Signature]  
 CLERK & RECORDER

BY: [Signature]  
 DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

[Signature]  
 APPROVAL, LINCOLN CO. COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 795

Sanitary Restrictions Removed 7/7/80

Indexed Platted