CERTIFICATE OF SURVEY

RETRACEMENT AND SUBDIVISION OF SECTION 8, TOWNSHIP 30 NORTH, RANGE 30 WEST PRINCIPAL MERIDIAN MONTANA

600′

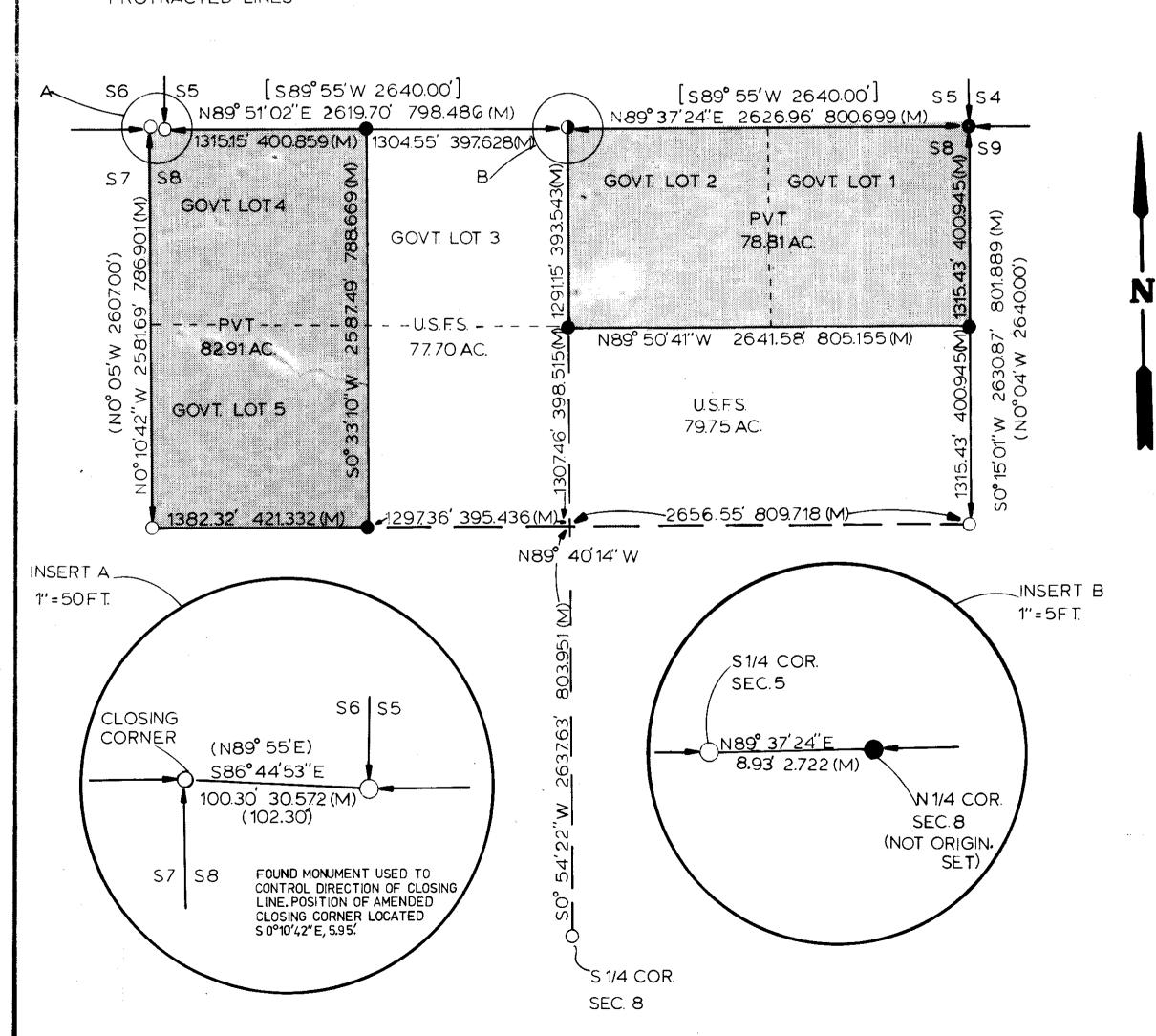
OCTOBER 1979

SCALE 1"

LEGEND:

() GLO RECORD

- DOUBLE CORNER (SEE INSERT B)
- FOUND U.S.F.S. ALUMINUM CAP.
- O FOUND BRASS CAP
- CORNIER FOLAR-MONTHS AND REESTABLISHED BY THIS SURVEY.
- PRIVATE OWNERSHIP
- (M) METER EQUIVALENT
- [] GLO RECORD REFERRING TO THE SOUTH LINE OF SEC. 5
- ---- PROTRACTED LINES



NOTES AND LEGAL DESCRIPTION:

This plat represents a retracement and subdivision of section 8, township 30 north, range 30 west, principal meridian montana. Peference should be made to the notes and plat dated July and august, 1898 and february 17, 1905.

Purpose of this survey is to retrace and mark the line of record between private and u.s. forest service lands; u.s. forest service lands being Legally Described as: All that portion of said section 8 except government lots 1 (one), 2 (two), 4 (four), and 5 (five).

THIS SURVEY WAS COMPLETED BY UTILIZING THE LASER RANGE POLE IN CONJUNCTION WITH CONVENTIONAL METHODS IN ATTAINING AN ACCURACY EXCEEDING THIRD ORDER, CLASS II STANDARDS. THE FIELD NOTES, PHOTOGRAPHY AND COMPUTATIONS ARE FILED WITH U.S.D.A., FOREST SERVICE, KOOTENAI NATIONAL FOREST, SUPERVISOR'S OFFICE, LIBBY, MONTANA.

ALL BEARINGS ARE BASED UPON THE PUBLISHED COORDINATES OF U.S.C. AND G.S. STATION SWEDE AND U.S.F.S. TRAVERSE STATION BLUE MOUNTAIN.

ALL MONUMENTS SET ARE 3x30 INCH ALUMINUM PIPES WITH ALUMINUM CAPS. FOR CORNER INFORMATION SEE THE RECORDATION FILE IN LINCOLN COUNTY COURT HOUSE, LIBBY, MONTANA.

THIS SURVEY WAS DONE AT THE REQUEST OF THE LIBBY DISTRICT RANGER, KOOTENAI NATIONAL FOREST.

CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF MONTANA; THAT THE SURVEY SHOWN ON THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE MONTANA CODE ANNOTATED (SECTIONS 76-3-101 THROUGH 76-3-614 1979) AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERE TO:

MONTANA REGISTRATION NO. 56/2-S

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 28th day of FERNARY, 1980 A.D.

Examining Land Surveyor Reg. No.

1.4	SEC		k	APPROVED: //
	8	30N	30W	enda
\blacksquare				State of Montar
$oxed{\mathbb{H}}$				day of February
\boxplus				County Clerk Reco
\blacksquare				

Chairman, Lounty Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lineal filed this 29th day of February, 1980 A.D. at bise o clock A. M. Cleaner of Paughn by betty bell County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NUMBER 752

LINCOLN COUNTY, MONTANA

ENDEXED Platted