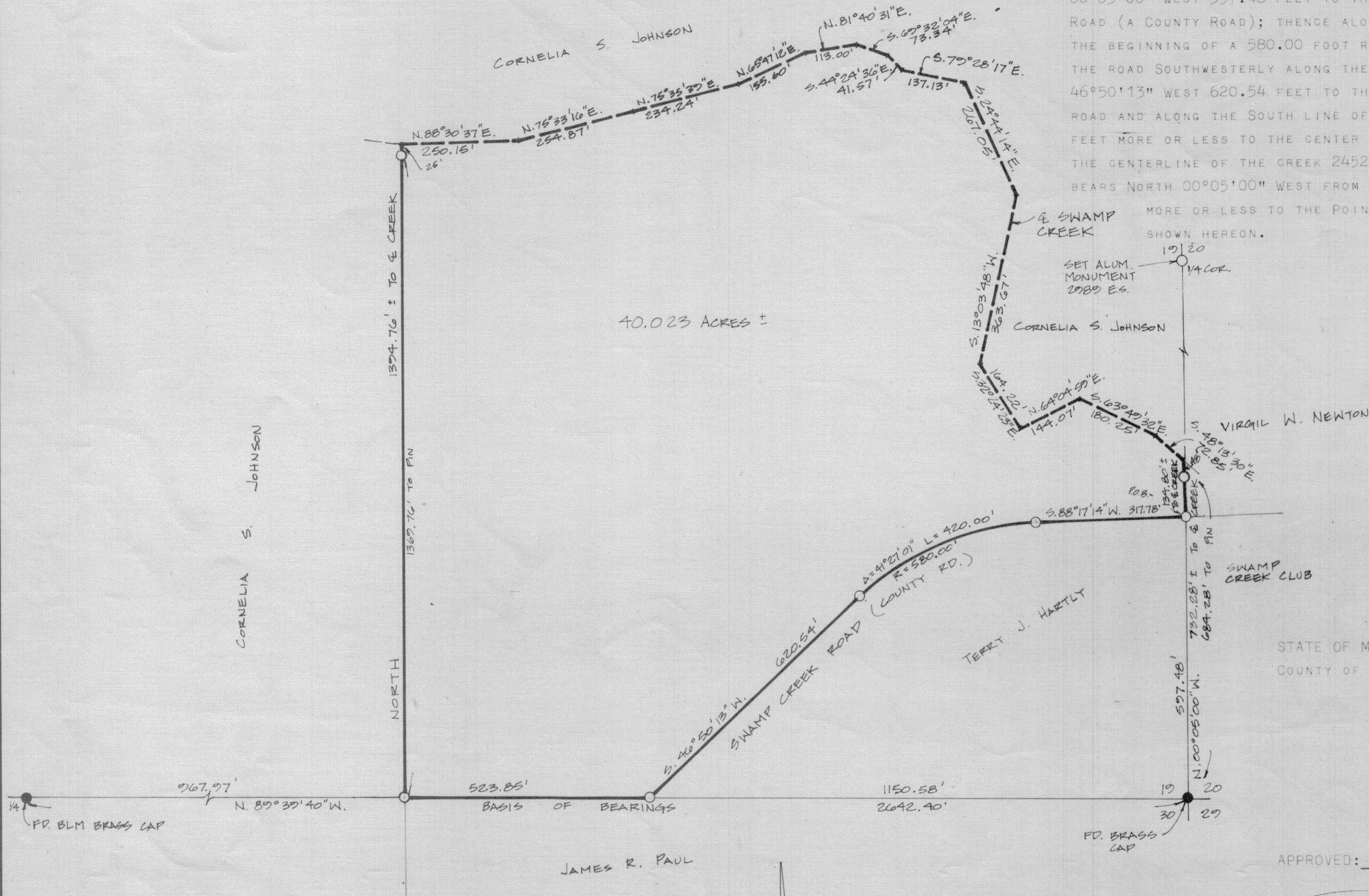


CERTIFICATE OF SURVEY
SE 1/4, Sec. 19, T33N, R26W.
P.M.M., Lincoln County, Montana

OWNER: CORNELIA S. JOHNSON
PURPOSE: OVER 20 ACRES
DATE: JANUARY 29, 1980

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19; THENCE ALONG THE EAST LINE OF SECTION 19 NORTH 00°05'00" WEST 597.48 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE NORTH LINE SWAMP CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTH LINE OF THE ROAD SOUTH 88°17'14" WEST 317.78 FEET TO THE BEGINNING OF A 580.00 FOOT RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG THE NORTH LINE OF THE ROAD SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 41°27'01" 420.00 FEET AND SOUTH 46°50'13" WEST 620.54 FEET TO THE SOUTH LINE OF SECTION 19; THENCE LEAVING THE NORTH LINE OF THE ROAD AND ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°39'40" WEST 523.85 FEET; THENCE NORTH 1394.76 FEET MORE OR LESS TO THE CENTER LINE OF SWAMP CREEK; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 2452.41 FEET MORE OR LESS TO THE EAST LINE OF SECTION 19, WHICH POINT BEARS NORTH 00°05'00" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 00°05'00" EAST 134.80 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 40.023 ACRES OF LAND MORE OR LESS ALL AS



CERTIFICATE OF SURVEYOR

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION NO. 2989 ES

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON 27th DAY OF February, 1980, A.D., AT
3:30 O'CLOCK P.M.

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

BY *Betty Bee*
DEPUTY

APPROVED: *3/27/80*, 1980

David E. Burt
EXAMINING LAND SURVEYOR
REGISTRATION NO. 474-S

APPROVED: *R. W. Lindsey*
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

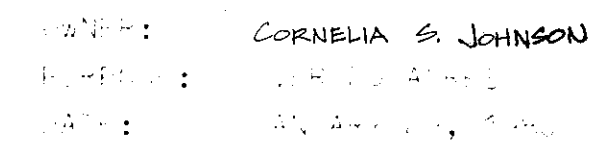
LEGEND
● FOUND POINT AS NOTED
○ SET 5/8" x 24" REBAR WITH
PLASTIC CAP STAMPED 2989 ES

SCALE: 1" = 200'
0 100 200 400

CERTIFICATE OF SURVEY No. 745

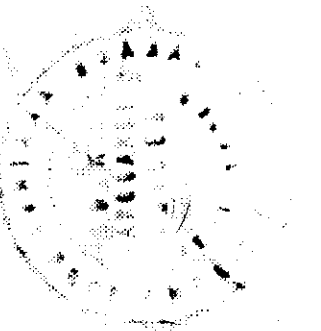
BURK

Plotted
INDEXED



COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14, THENCE ALONG THE EAST LINE OF SECTION 19 NORTH 89°10'00" WEST 604.48 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE NORTH LINE SWAMP CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTH LINE OF THE ROAD SOUTH 88°10'14" WEST 317.78 FEET TO THE BEGINNING OF A 680.00 FOOT RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG THE NORTH LINE OF THE ROAD SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 41°21'01" 480.00 FEET AND SOUTH 89°59'13" WEST 620.84 FEET TO THE NORTH LINE OF SECTION 19; THENCE LEAVING THE NORTH LINE OF THE ROAD AND ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°59'40" WEST 523.85 FEET; THENCE NORTH 1394.76 FEET MORE OR LESS TO THE CENTER LINE OF SWAMP CREEK; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 1401.91 FEET MORE OR LESS TO THE EAST LINE OF SECTION 19, WHICH POINT IS BEARING NORTH 89°00'00" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 00°00'00" EAST 134.80 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 40.025 ACRES OF LAND MORE OR LESS ALL AS

D. C. MARGARIT
D. C. MARGARIT
RESERVATION NO. 1200111



FILED ON 27th DAY OF February, 1980, A.D., AT
3:30 O'CLOCK P.M.

 Elmer L. Taulman
 COUNTY CLERK AND RECORDER
 BY _____
 Betty Bee
 DEPUTY

APPROVED: 3/27/80, 1980

Frank E. Buntin
 PLANNING AND SURVEYOR
 REGISTRATION NO. *1974-S*

APPROVED: B. W. Lindsey
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

INDEXED PLATTED

CERTIFICATE OF SURVEY No. 745

BURK