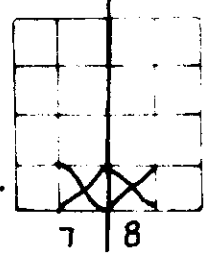
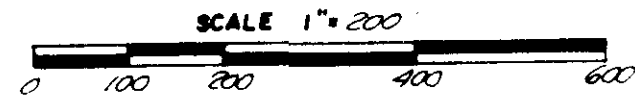


BY: DOYLE ENTERPRISES  
 285 NORTH MAIN  
 KALISPELL, MT. 59901  
 PH: 755-6481

# CERTIFICATE OF SURVEY

SE1/4 SE1/4 SEC 7, SW1/4 SW1/4, SEC. 8, T.36 N., R.27 W., P.M.M., LINCOLN CO.



FOR: DELORIS BESTLAND  
 OWNER: DANIEL G. & VIRGINIA L. GARVIN  
 DATE: AUG. 2, 1979

REASON FOR EXEMPTION: TRACT 1 - OCCASIONAL SALE  
 TRACT 2 - IMMEDIATE FAMILY  
 TRACT 3 - REMAINING

STATE OF MONTANA )  
 ) SS  
 COUNTY OF FLATHEAD )

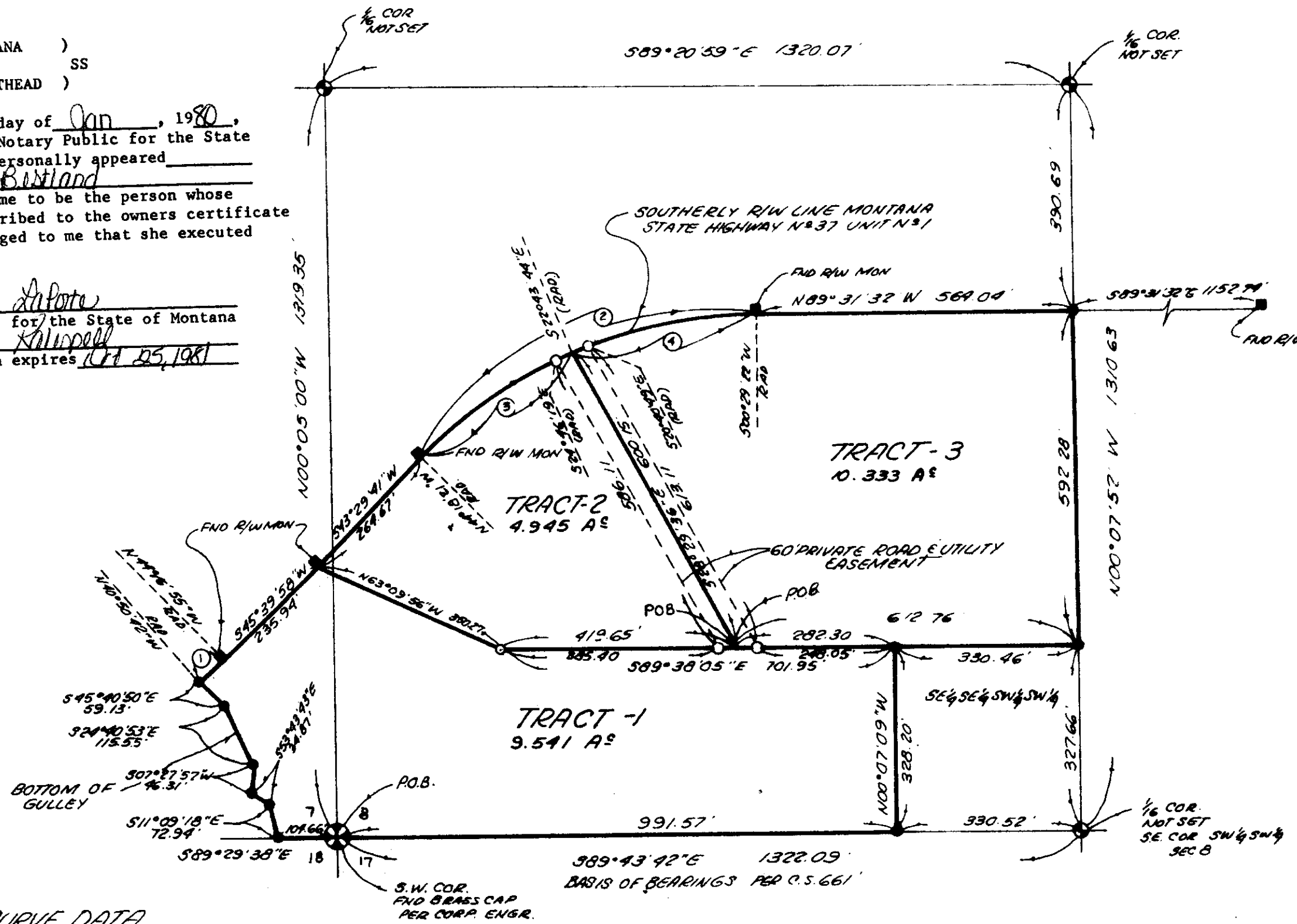
On this 2nd day of December, 1979, before me a Notary Public for the State of MONTANA, personally appeared VIRGINIA LORRAINE & DANIEL GARVIN and known to me to be the person whose name is subscribed to the owners certificates and acknowledged to me that he executed the same.

James F. Allenton  
 Notary Public for the State of Montana  
 Residing at 3700 Kame  
 My commission expires 3-31-82

STATE OF MONTANA )  
 ) SS  
 COUNTY OF FLATHEAD )

On this 2nd day of Jan, 1980, before me, a Notary Public for the State of Montana, personally appeared Deloris Bestland and known to me to be the person whose name is subscribed to the owners certificate and acknowledged to me that she executed the same.

Charles Wilford  
 Notary Public for the State of Montana  
 Residing at Kalispell  
 My commission expires 04-25-1981



**CURVE DATA**

DELTA	RADIUS	LENGTH
① 03°26'13"	883.94'	53.03'
② 44°47'43"	844.93'	660.65'
③ 21°34'37"	844.93'	318.19'
④ 23°13'06"	844.93'	342.40'

**OWNERS CERTIFICATES**

I certify that the purpose of this survey (Tract 1) is to create a parcel of land as an Occasional Sale, and that this exemption complies with all conditions imposed on its use; therefore, this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (d). Virginia Lorraine Garvin x Deloris Bestland  
 x Daniel Garvin  
 OWNER

I also certify that the purpose of this survey is to transfer Parcel 2 to Linda M. Overby, my daughter, and that this division of land complies with all conditions imposed on the use of this exemption; therefore, this survey is exempt from review as a subdivision, pursuant to Section 11-3862 (6) (b).  
Deloris Bestland

**DESCRIPTION**

Three (3) tracts of land situated, lying and being in the Southeast Quarter of the South-east Quarter (SE1/4) of Section Seven (7) and the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Eight (8), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., LINCOLN County, Montana and more particularly described as follows to wit:

**TRACT 1** - Beginning at the SW corner of Sec. 8, T.36 N., R.27 W., P.M.M., LINCOLN County, Montana which is a found brass cap; thence S 89° 43' 42" E along the Southerly boundary of the SW1/4 of said Sec. 8 a distance of 991.57 feet to a found iron pin; thence N 00° 07' 09" W a distance of 328.20 feet to a found iron pin; thence N 89° 38' 05" W a distance of 282.30 feet to a found iron pin; thence N 89° 38' 05" W a distance of 282.30 feet to a point which is the true point of beginning of the tract of land herein described; thence continuing N 28° 20' 36" W a distance of 600.15 feet to a point on the centerline of a 60 foot private road easement; thence S 28° 20' 36" E along said centerline a distance of 600.15 feet to the place of beginning and containing 4.945 acres of land more or less. Subject to and together with a 60 foot private road and utility easement as shown hereon. Also subject to and together with all existing easements of record.

**TRACT 2** - Commencing at the SW corner of Sec. 8, T.36 N., R.27 W., P.M.M., LINCOLN County, Montana; thence S 89° 43' 42" E along the South boundary of said Sec. 8 a distance of 991.57 feet to a found iron pin; thence N 00° 07' 09" W a distance of 328.20 feet to a found iron pin; thence N 89° 38' 05" W a distance of 282.30 feet to a point which is the true point of beginning of the tract of land herein described; thence continuing N 28° 20' 36" W a distance of 600.15 feet to a point on the centerline of a 60 foot private road easement; thence S 28° 20' 36" E along said centerline a distance of 600.15 feet to the place of beginning and containing 4.945 acres of land more or less. Subject to and together with a 60 foot private road and utility easement as shown hereon. Also subject to and together with all existing easements of record.

**TRACT 3** - Commencing at the SW corner of Sec. 8, T.36 N., R.27 W., P.M.M., LINCOLN County, Montana; thence S 89° 43' 42" E along the South boundary of said Sec. 8 a distance of 991.57 feet to a found iron pin; thence N 00° 07' 09" W a distance of 328.20 feet to a found iron pin; thence N 89° 38' 05" W a distance of 282.30 feet to a point which is the true point of beginning of the tract of land herein described; thence continuing N 28° 20' 36" W a distance of 600.15 feet to a point on the Southerly R/W of Montana State Highway No. 37, which is a point on a 844.93 foot radius curve concave Southeastery (radial bearing of S 22° 43' 44" E); thence in a Northeastery direction through a central angle of 21° 34' 37" an arc length of 318.19 feet to a point on the centerline of a 60 foot private road easement; thence S 28° 20' 36" E along said centerline a distance of 600.15 feet to the place of beginning and containing 10.333 acres of land more or less. Subject to and together with a 60 foot private road and utility easement as shown hereon. Also subject to and together with all existing easements of record.

- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
  - ⊙ 1/4 CORNER (AS NOTED)
  - ⊕ CENTER SECTION (AS NOTED)
  - ⊙ 1/16 CORNER (AS NOTED)
  - FOUND 1/8" REBAR BY 2816-S PER C.S. N° 661
  - SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: DOYLE, 2816-S
- NOTE: FOR SECTION BRING DOWN SEE C.S. N° 661

**CERTIFICATE OF SURVEYOR**  
Deloris Bestland  
 REGISTRATION N° 2816-S

APPROVED: 1-4, 1980  
Deloris Bestland  
 EXAMINING LAND SURVEYOR, REG. N° 2816-S  
Deloris Bestland  
 COUNTY COMMISSIONERS  
 STATE OF MONTANA  
 COUNTY OF LINCOLN SS  
 FILED ON THE 24th DAY OF Jan, 1980 A.D.  
 AT 2:30 O'CLOCK P.M.  
Deloris Bestland  
 CLERK & RECORDER  
 BY Betty Bell  
 DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 236

Sanitary Restrictions Removed 1/24/80 P# 3508 Amended 5/27/80 P# 3566