

# LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY

A PARCEL OF LAND LOCATED IN THE W 1/2 OF THE SE 1/4 OF  
SECTION 22, T28N, R30W, P.M.M., NEAR LIBBY, MONTANA.

FOR : CLAUDE HUCKINS

OCTOBER, 1979

**DESCRIPTION PARCEL "A"**

A parcel of land located in the W 1/2 of the SE 1/4 of Section 22, T28N, R30W, P.M.M.

Beginning at a Brass Cap which is the South 1/4 corner of Section 22, T28N, R30W; thence, along the North-South center section line N0°11'05"W 2000.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N89°57'27"E 575.63 feet to a 5/8 inch rebar tagged MDL 4232-S located on the West right of way line of U.S. Highway No. 2; thence, along said right of way line S10°19'15"E 163.37 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S79°40'45"W 40.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S10°19'15"E 300.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, N79°40'45"E 40.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S10°19'15"E 1569.25 feet to a point which bears S89°57'27"W 8.35 feet from a found 5/8 inch rebar tagged JHN 4661-S; thence, leaving said right of way line S89°57'27"W 933.34 feet to the Point of Beginning.

This parcel contains 34.368 acres more or less.  
Subject to a 30.00 foot wide easement as shown.

**PURPOSE OF SURVEY:** is parcel creation over 20.00 acres.

**BASIS OF BEARINGS:** is the North line of that parcel shown on C.S. No. 527, Lincoln County Records, reported as [N89°57'27"E].

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

Approved this 21<sup>ST</sup> day of November, 1979 A.D.

*Jack W. Zimmerman*  
Examining Land Surveyor      534 ES  
Reg. No.

APPROVED: *R.W. Lindsay*  
Chairman, Lincoln County Commissioners

**CERTIFICATE OF CLERK RECORDER**

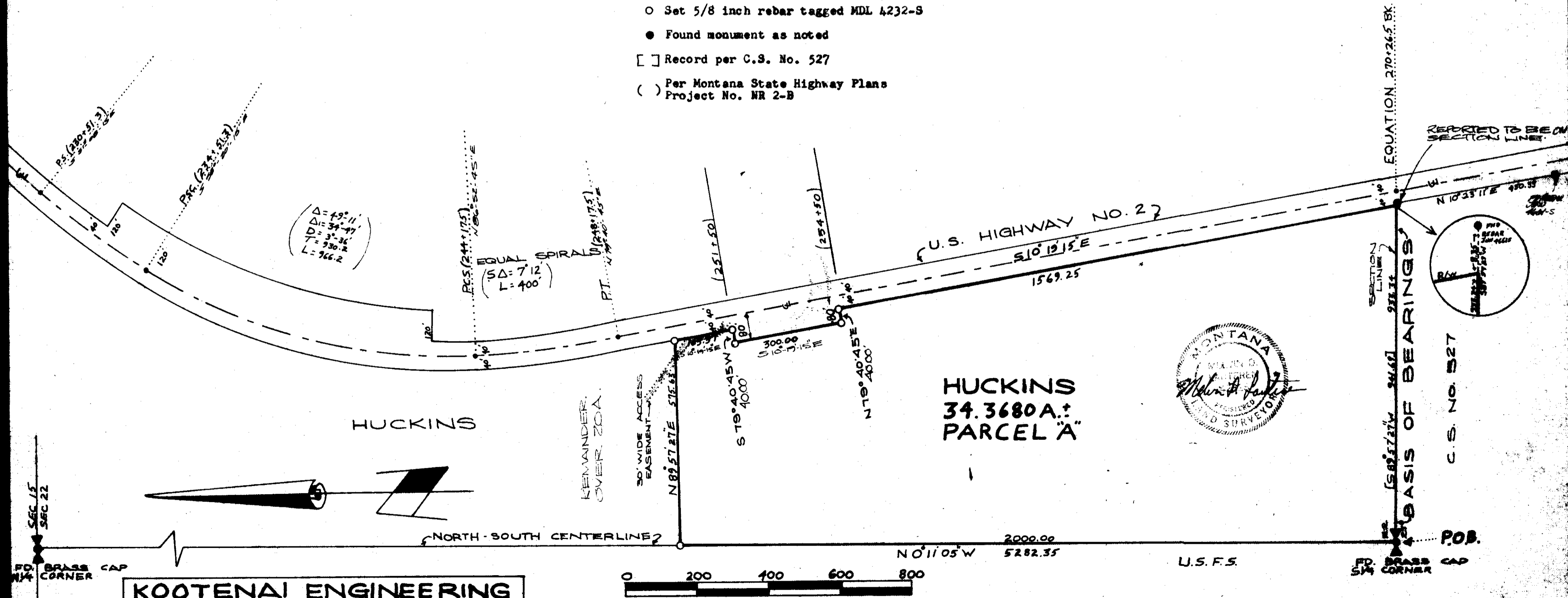
State of Montana  
County of Lincoln

Filed this 21<sup>ST</sup> day of November, 1979 A.D. at 2:00 o'clock P.M.

*Alverson L. Vaughan* by *Betty Lee*  
County Clerk Recorder      Deputy

## LEGEND

- Set 5/8 inch rebar tagged MDL 4232-S
- Found monument as noted
- [ ] Record per C.S. No. 527
- ( ) Per Montana State Highway Plans  
Project No. NR 2-B



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

0 200 400 600 800  
SCALE: 1-INCH = 200 FEET



**HUCKINS  
34.3680 A.  
PARCEL "A"**

CERTIFICATE OF SURVEY NO. 715