

CERTIFICATE OF SURVEY  
 Section 9, T36N, R27W, P.M.  
 Lincoln County, Montana

OWNER: FORGE F. BANEY  
 PURPOSE: OVER 20 ACRES  
 DATE: AUGUST 10, 1979

LEGAL DESCRIPTIONS

PARCEL A

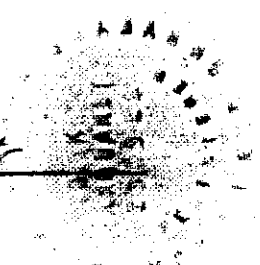
THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE WEST  $\frac{1}{4}$  CORNER OF SECTION 9; THENCE ALONG THE NORTH LINE OF THE NORTHWEST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$ , SECTION 9 NORTH  $89^{\circ}40'11''$  EAST 1307.28 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  NORTHWEST  $\frac{1}{4}$ , SECTION 9; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST  $\frac{1}{4}$  NORTHWEST  $\frac{1}{4}$  NORTH  $00^{\circ}01'08''$  WEST 1316.29 FEET AND NORTH  $89^{\circ}58'45''$  EAST 1727.80 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST  $\frac{1}{4}$  NORTH-EAST  $\frac{1}{4}$ , SECTION 9; THENCE ALONG THE WEST LINE OF THE NORTHWEST  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$  NORTH  $00^{\circ}01'45''$  EAST 1254.21 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTH-ERLY RIGHT OF WAY LINE SOUTH  $89^{\circ}40'11''$  EAST 1307.28 FEET, NORTH  $00^{\circ}10'24''$  EAST 19.68 FEET AND SOUTH  $89^{\circ}38'14''$  EAST 20.79 FEET TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  NORTHEAST  $\frac{1}{2}$ , SECTION 9; THENCE ALONG THE EAST LINE SOUTH  $00^{\circ}11'53''$  WEST 2058.74 FEET; THENCE SOUTH  $68^{\circ}34'57''$  WEST 1421.13 FEET TO THE CENTER  $\frac{1}{4}$  CORNER OF SECTION 9; THENCE SOUTH  $27^{\circ}52'06''$  WEST 1251.46 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 2074.22 FEET MORE OR LESS TO THE WEST LINE OF SECTION 9; THENCE ALONG THE WEST LINE NORTH  $00^{\circ}12'13''$  WEST 999.48 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 168.777 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE CENTER  $\frac{1}{4}$  CORNER OF SECTION 9, THENCE NORTH  $68^{\circ}34'57''$  EAST 1421.13 FEET TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  NORTHEAST  $\frac{1}{2}$ , SECTION 9; THENCE ALONG THE EAST LINE SOUTH  $00^{\circ}11'53''$  WEST 513.66 FEET TO THE NORTH-EAST CORNER OF THE NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$ , SECTION 9; THENCE ALONG THE EAST LINE OF THE NORTHWEST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  SOUTH  $00^{\circ}12'36''$  WEST 876.45 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE NORTH-WESTERLY, SOUTHWESTERLY AND WESTERLY ALONG THE LOW WATER MARK 2996.73 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH  $27^{\circ}52'06''$  WEST FROM THE POINT OF BEGINNING; THENCE NORTH  $27^{\circ}52'06''$  EAST 1251.46 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 33.099 ACRES OF LAND MORE OR LESS, ALL AS SHOWN HEREON.

CERTIFICATE OF SURVEYOR

*J. K. Marquardt*  
 J. K. MARQUARDT  
 REGISTRATION No. 2989 ES



STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 29<sup>th</sup> DAY OF August, 19 79, A.D., AT 3:50 O'CLOCK P. M.

*Edgar L. Daughan*  
 COUNTY CLERK AND RECORDER

BY *Betty Bell* DEPUTY

APPROVED: August 28, 1979

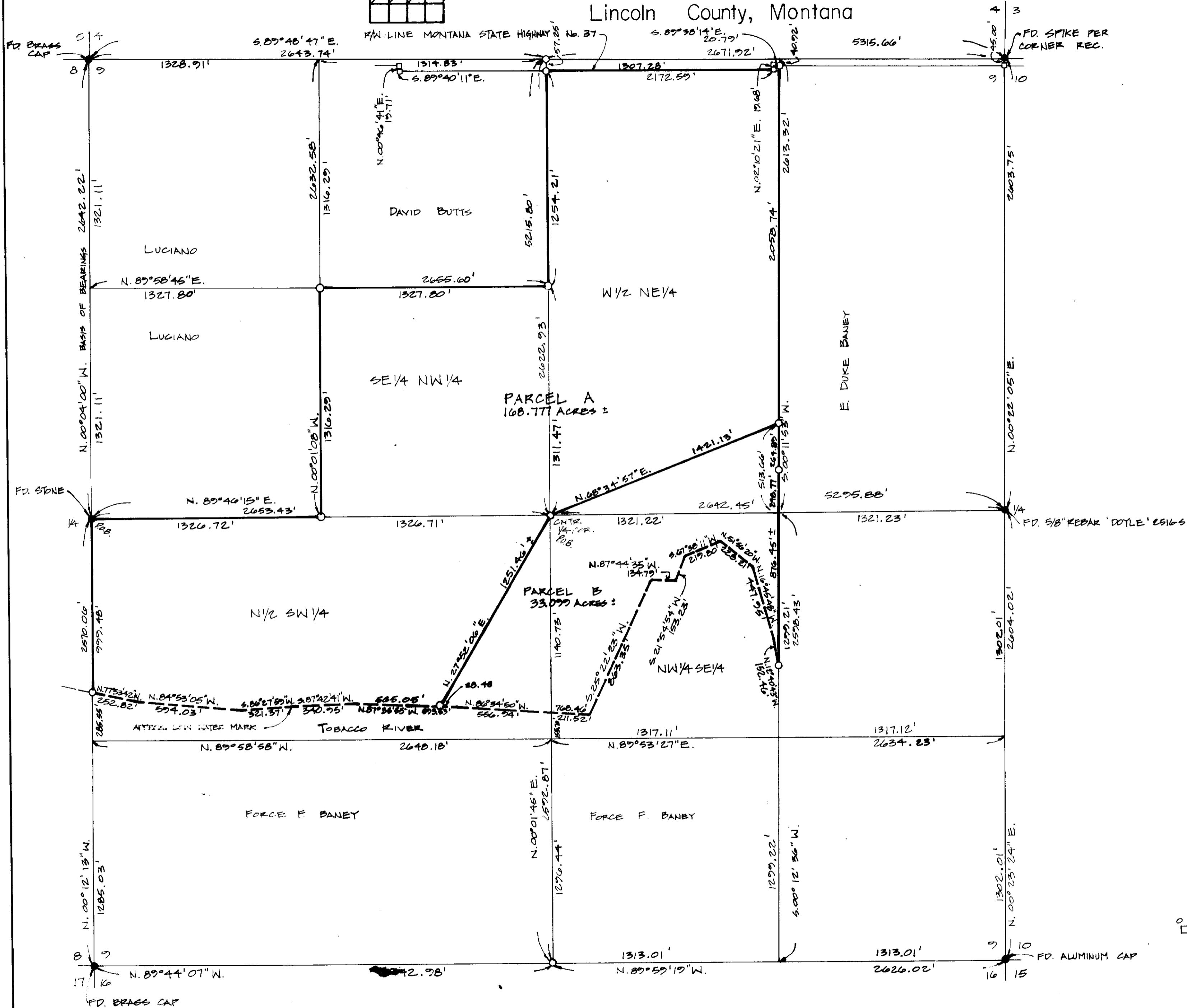
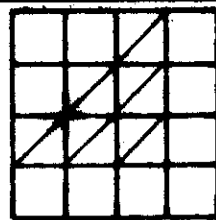
*Paul E. Hamilton*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION No. 4911-S

APPROVED: *R.W. Jindry*  
 CHAIRMAN OF BOARD OF LINCOLN COUNTY COMMISSIONERS

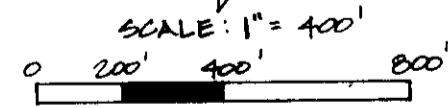
Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kalispell, MT 59901 ph. 755-6285

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CERTIFICATE OF SURVEY  
 Section 9, T36N, R27W, P.M.  
 Lincoln County, Montana



- LEGEND
- FOUND POINT AS NOTED.
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2009 ES.'
  - FOUND R/W MONUMENT



Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kalispell, MT 59901 ph. 755-6285

CERTIFICATE OF SURVEY No. 669  
 Sheet 2 of 2

RANNEY

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