

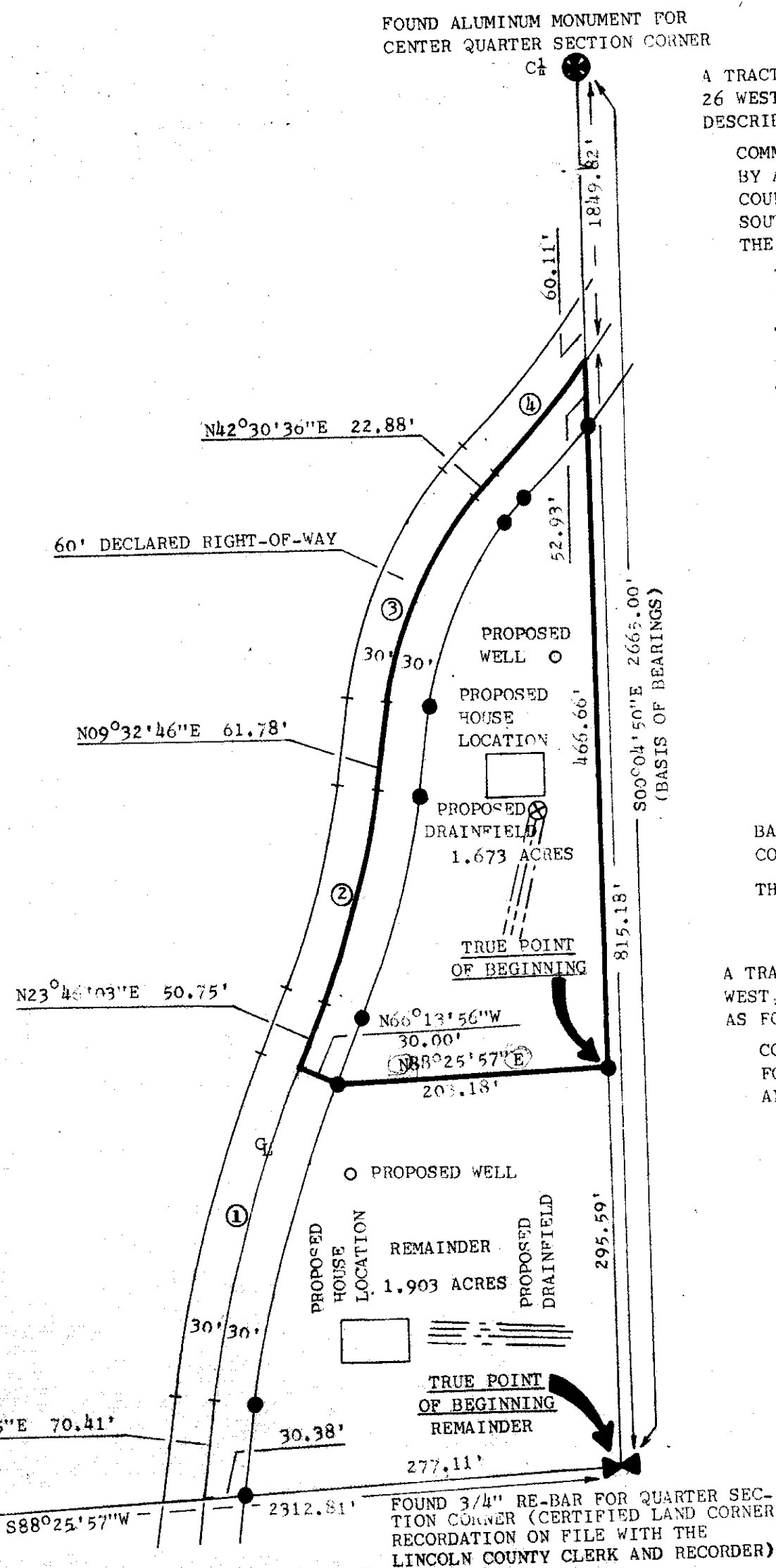
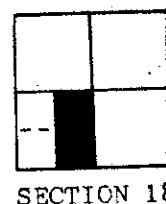
CERTIFICATE OF SURVEY

LOCATED IN THE SW $\frac{1}{4}$ OF SEC. 18, T36N, R26W, PM, M, LINCOLN COUNTY, MONTANA

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES, RLS
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

PREPARED FOR
DICK MUTTERER

JUNE 1977



CURVE DATA						
	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHD. BEARING
①	16°18'39"	880.94'	250.78'	126.25'	249.94'	N15°36'45"E
②	14°13'17"	658.00'	163.32'	82.03'	162.90'	N16°39'25"E
③	32°57'50"	291.70'	167.82'	86.31'	165.52'	N26°01'41"E
④	10°07'36"	599.61'	105.98'	53.13'	105.84'	N37°26'48"E

FOUND ALUMINUM MONUMENT FOR SECTION CORNER (CERTIFIED LAND CORNER RECORDATION ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER)

STATE OF Montana)
COUNTY OF Lincoln) ss.
ON THIS 20th DAY OF February, 1977, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RICHARD F. MUTTERER, TO ME KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ann Jensen Bott
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Medicine Lake, Wyoming
MY COMMISSION EXPIRES Jan. 17, 1981

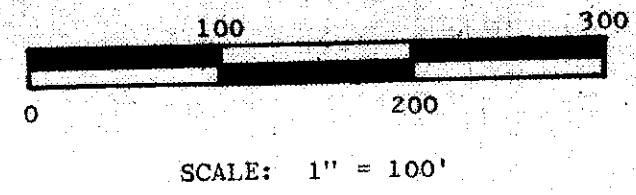
THIS TRACT CONTAINS 1.903 ACRES.

PURPOSE OF SURVEY: TO CREATE A DIVISION OF LAND AS INDICATED HEREON FOR THE PURPOSE OF TRANSFERRING OWNERSHIP AS AN "OCCASIONAL SALE" AS CERTIFIED BELOW.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF PROPERTY IS TO TRANSFER OWNERSHIP AS AN "OCCASIONAL SALE" PURSUANT TO SECTION 11-3862(6)(d) OF THE MONTANA SUBDIVISION AND PLATTING ACT, R.C.M. 1947, AND IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION.

DATED THIS 20th DAY OF February, 1977.

R. Mutterer
OWNER



- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "HAIGES 25205"
- ⊗ PERCOLATION HOLE

R. W. Lindsey
CHAIRMAN
LINCOLN COUNTY COMMISSIONERS

M. L. Haiges
M. L. HAIGES
REGISTERED LAND SURVEYOR
REGISTRATION NO. 25205

APPROVED: March 6, 1979
Richard F. Mutterer
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4192-S

STATE OF MONTANA) ss.
COUNTY OF LINCOLN)
FILED ON THE 21st DAY OF August, 1979, AT 4:46 O'CLOCK P. M.
Richard F. Mutterer
COUNTY CLERK AND RECORDER
BY *Dick Mutterer* DEPUTY
DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 666

Sanitary Restrictions removed 8/15/79