

CERTIFICATE OF SURVEY
SE1/4, Sec. 26, T35N, R26W
Lincoln County, Montana

OWNERS: ALTON VINJE AND LAVERA VINJE
PURPOSE: BOUNDARY ADJUSTMENTS
DATE: JULY 17, 1979

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE WEST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26; THENCE ALONG THE NORTH LINE OF THE WEST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ SOUTH 89°44'29" WEST 503.70 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF MEADOW CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE SOUTH 42°00'21" EAST 70.21 FEET; SOUTH 48°29'53" EAST 303.74 FEET AND SOUTH 78°15'07" EAST 233.80 FEET TO THE EAST LINE OF THE WEST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE NORTH 00°03'44" EAST 303.33 FEET TO THE POINT OF BEGINNING, CONTAINING 2.297 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE EAST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE EAST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26; THENCE ALONG THE EAST LINE OF THE EAST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ EAST $\frac{1}{2}$ SOUTH 00°00'23" EAST 461.20 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF MEADOW CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE NORTH 67°37'22" WEST 31.10 FEET; NORTH 72°07'06" WEST 298.94 FEET; NORTH 82°03'05" WEST 288.85 FEET AND NORTH 78°15'07" WEST 55.74 FEET TO THE WEST LINE OF THE EAST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST AND NORTH LINES OF THE EAST $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ NORTH 00°03'44" EAST 303.33 FEET AND NORTH 89°44'29" EAST 653.53 FEET TO THE POINT OF BEGINNING, CONTAINING 5.520 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL C

THAT PORTION OF THE WEST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ EAST $\frac{1}{2}$ SOUTH 00°04'31" EAST 511.32 FEET; THENCE SOUTH 42°51'22" WEST 143.19 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF MEADOW CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE NORTH 86°16'49" WEST 153.60 FEET; NORTH 75°16'34" WEST 166.25 FEET AND NORTH 67°37'22" WEST 262.45 FEET TO THE WEST LINE OF THE WEST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST AND NORTH LINES OF THE WEST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ NORTH 00°00'23" WEST 461.20 FEET AND NORTH 89°44'29" EAST 653.53 FEET TO THE POINT OF BEGINNING, CONTAINING 8.410 ACRES OF LAND, ALL AS SHOWN HEREON.

LEGAL DESCRIPTIONS (CONTINUED)

PARCEL D

THAT PORTION OF THE EAST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 26; THENCE ALONG THE NORTH LINE OF THE EAST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ NORTH 89°44'29" EAST 477.09 FEET; THENCE SOUTH 42°51'22" WEST 700.45 FEET TO THE WEST LINE OF THE EAST $\frac{1}{2}$ SOUTHEAST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE WEST LINE NORTH 00°04'31" WEST 511.32 FEET TO THE POINT OF BEGINNING, CONTAINING 2.800 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 11-3862(6)(A), R.C.M. 1947. WE ALSO CERTIFY THAT THIS DIVISION IS "FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL," PURSUANT TO ARM 16-2.14(10)-S14340 SUBDIVISIONS, PAR. 13(F)(1); THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

DATED: August 6, 1979

Alton Vinje
ALTON VINJE
Lavera Vinje
LAVERA VINJE

STATE OF MONTANA)
COUNTY OF FLATHEAD) ss.

ON THIS 6th DAY OF August, 1979, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALTON VINJE AND LAVERA VINJE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constance J. Marquardt
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 4-1-80

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION NO. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF August, 1979,
A.M., AT 12:35 O'CLOCK P. M.

APPROVED: Aug. 7, 1979

Melvin D. Pauter
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4232-5

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

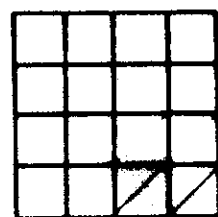
BY Sherry L. Hawks
DEPUTY

APPROVED: R. W. Lindsey
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

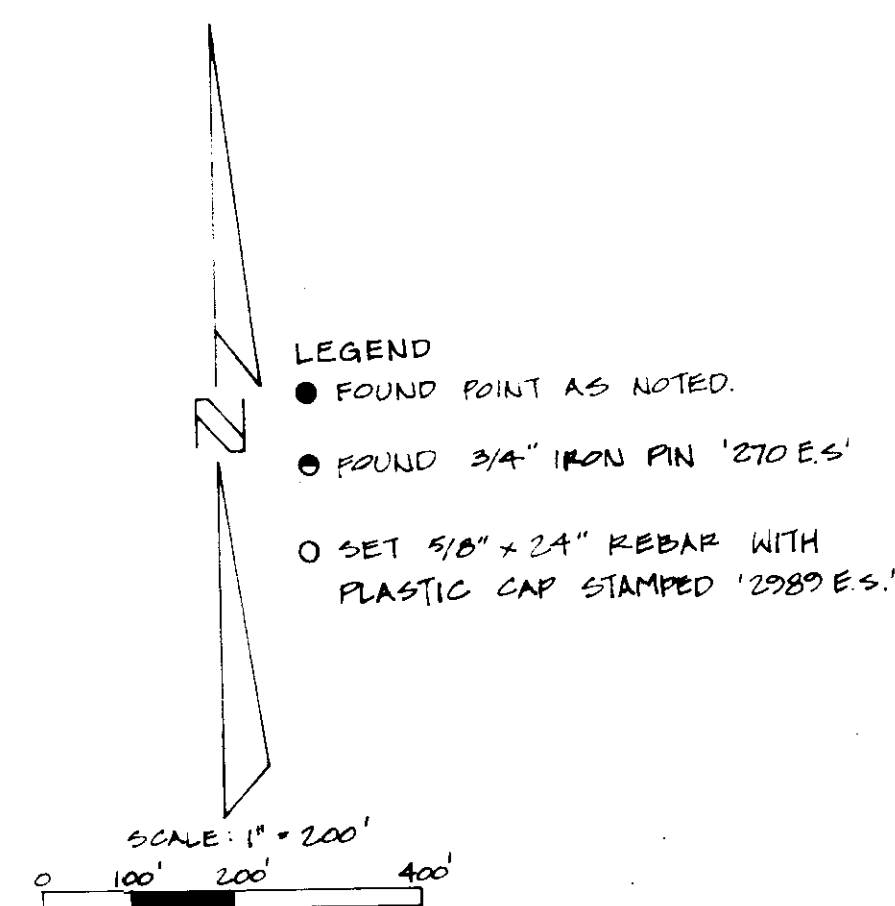
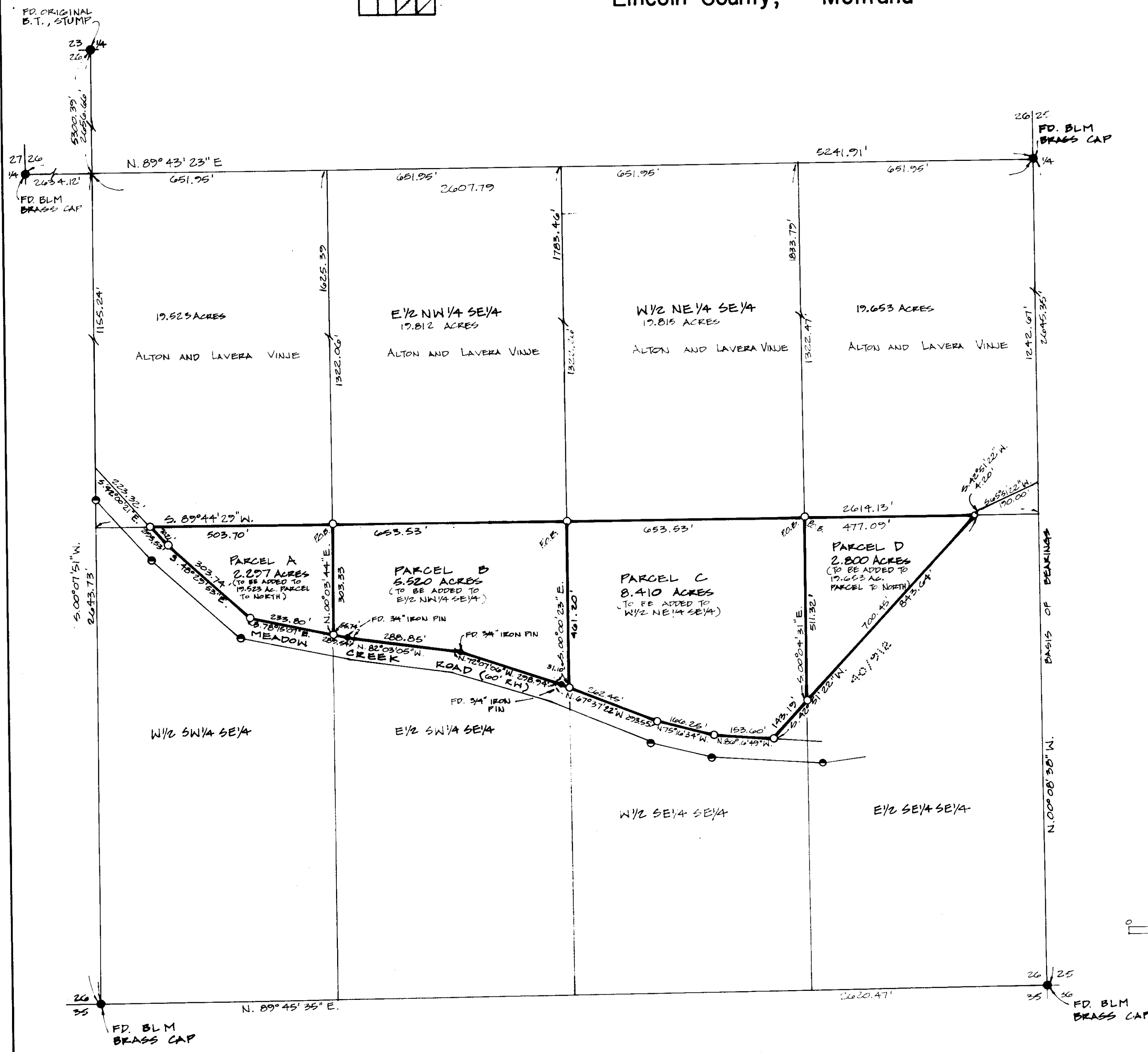
Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 659

VINJE



CERTIFICATE OF SURVEY
SE1/4, Sec. 26, T35N, R26W
Lincoln County, Montana



Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

VINJE