

SHEET 2 OF 2 SHEETS

WOODWORTH J930

# CERTIFICATE OF SURVEY

SHEET 1 OF 2 SHEETS

LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA

## DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE SOUTH QUARTER CORNER OF SAID SECTION 24, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°49'46"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1291.93 FEET TO A POINT WHICH POINT LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE N00°07'51"E, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 674.35 FEET TO A POINT;

THENCE S89°49'46"E, A DISTANCE OF 1292.03 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER OF SECTION 24;

THENCE S00°08'20"W, ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 24, A DISTANCE OF 674.35 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 20.001 ACRES.

## DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE N00°08'20"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 674.35 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°08'20"E, ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHWEST QUARTER, A DISTANCE OF 674.30 FEET TO A POINT;

THENCE N89°49'46"W, A DISTANCE OF 1292.12 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE S00°07'51"W, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 674.30 FEET TO A POINT;

THENCE S89°49'46"E, A DISTANCE OF 1292.03 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 20.001 ACRES.

## DESCRIPTION - TRACT 3

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE N00°08'20"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1348.65 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°08'20"E, ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHWEST QUARTER, A DISTANCE OF 674.00 FEET TO A POINT;

THENCE N89°49'46"W, A DISTANCE OF 1293.21 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE S00°02'47"W, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 674.00 FEET TO A POINT;

THENCE S89°49'46"E, A DISTANCE OF 1292.12 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 20.001 ACRES.

## DESCRIPTION - TRACT 4

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER AND IN THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE N00°08'20"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 24, A DISTANCE OF 2022.65 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°08'20"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 24, A DISTANCE OF 672.35 FEET TO A POINT;

THENCE N89°49'46"W, A DISTANCE OF 1298.34 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE S00°02'13"E, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 45.24 FEET TO A POINT;

THENCE S00°19'02"E, CONTINUING ON AND ALONG SAID EAST BOUNDARY OF U.S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 627.14 FEET TO A POINT;

THENCE S89°49'46"E, A DISTANCE OF 1293.21 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 20.002 ACRES.

## DESCRIPTION - TRACT 5

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE NORTH QUARTER CORNER OF SAID SECTION 24; THENCE S00°08'20"W, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF SECTION 24, A DISTANCE OF 1931.64 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°08'20"W, ON AND ALONG SAID EAST BOUNDARY OF THE NORTHWEST QUARTER, A DISTANCE OF 670.52 FEET TO A POINT;

THENCE N89°49'46"W, A DISTANCE OF 1298.34 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE N00°02'13"W, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 670.52 FEET TO A POINT;

THENCE S89°49'46"E, A DISTANCE OF 1300.40 FEET TO THE TRUE POINT OF BEGINNING.

BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 20.001 ACRES.

## DESCRIPTION - TRACT 6 (REMAINDER)

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND BRASS CAP MONUMENT WHICH INDICATES THE NORTH QUARTER CORNER OF SAID SECTION 24; THENCE S00°08'20"W, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER, A DISTANCE OF 1324.85 FEET TO A POINT WHICH POINT IS THE CENTER NORTH ONE SIXTEENTH CORNER OF SECTION 24, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING S00°08'20"W, ON AND ALONG SAID EAST BOUNDARY OF THE NORTHWEST QUARTER, A DISTANCE OF 606.79 FEET TO A POINT;

THENCE N89°49'46"W, A DISTANCE OF 1300.40 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY;

THENCE N00°03'02"E, ON AND ALONG SAID EAST BOUNDARY OF U. S. HIGHWAY 93 RIGHT-OF-WAY, A DISTANCE OF 609.55 FEET TO A POINT WHICH LIES ON THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24;

THENCE S89°42'29"E, ON AND ALONG SAID NORTH BOUNDARY OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1301.34 FEET TO THE TRUE POINT OF BEGINNING.

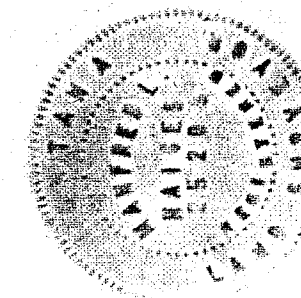
BASIS OF BEARINGS: WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 24, T37N, R27W, PM,M, LINCOLN COUNTY, MONTANA, TAKEN AS S00°01'00"E.

THIS TRACT CONTAINS 18.162 ACRES.

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
M. L. HAIGES, RLS  
P. O. BOX 572  
KALISPELL MERCANTILE BUILDING  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
DICK WOODWORTH

JULY 1979



*M. L. Haiges*  
M. L. HAIGES  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 252056

*R. W. Lindsey*  
CHAIRMAN  
LINCOLN COUNTY COMMISSIONERS

APPROVED:

*August 8,* 1979

*Samuel E. Luntin*  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. 4974-S

STATE OF MONTANA ) SS.  
COUNTY OF LINCOLN )

FILED ON THE *8<sup>th</sup>* DAY OF *August*,  
1979, AT *11:55* O'CLOCK *A.*M.

*Eleanor L. Vaughn*  
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY NO. *654*