



# LINCOLN COUNTY, MONTANA CERTIFICATEOF SURVEY

IN THE SE 1/4 SW 1/4 OF SECTION 14  
TWP. 30 N., R. 31 W., M.P.M.

JUNE, 1979

## DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 0.289 acre, more or less, and more particularly described as follows:

Beginning at the southwest corner of the SE 1/4 SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M.; thence, along the south line of said Section 14, N 89° 43' 07" E 133.77 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, northwesterly, on the arc of a curve to the right having a radius of 2915.00 feet, which radius bears N 52° 57' 43" E, turning through an angle of 43° 37' 16" a distance of 235.11 feet to a point on the west line of the SE 1/4 SW 1/4 of said Section 14 where the radius bears N 57° 34' 53" E; thence, leaving said southwesterly right of way line, along said west line, S 0° 02' 18" E 193.83 feet to the point of beginning.

## PURPOSE FOR SURVEY

The purpose of this survey is to locate the boundaries of an existing tract of land, being that part of the SE 1/4 SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M. lying southwest of U.S. Highway No. 2 right of way.

## BASIS FOR BEARINGS

Bearings were based on the bearing of the west half of the South line of Section 14 Twp. 30 N., R. 31 W., M.P.M. reported to bear N 89° 43' 07" E on C. of S. No. 222 of Lincoln County, Montana records.

## LEGEND

- ( ) Record per C. of S. No. 222
- [ ] Record per C. of S. No. 420
- Found 1/2" x 24" Steel Rod with Orange Cap stamped: J.N. 534. L.S.
- ⊙ Set 5/8" x 24" Steel Rod with Yellow Cap Stamped: J.H.N. 4661 S.

Jack H. Ninneman

APPROVED: *[Signature]*  
7-2-79  
Examining Land Surveyor  
Registration No. 4974 S

APPROVED: *[Signature]*  
Chairman Board of Commissioners

ATTESTED: *[Signature]*  
County Clerk and Recorder

Dated this 18<sup>th</sup> day of July, 1979

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 18<sup>th</sup> day of July, 1979  
at 1:50 o'clock P.M.

*[Signature]*  
County Clerk and Recorder

by *[Signature]*  
Deputy

Certificate of Survey No. 649

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