

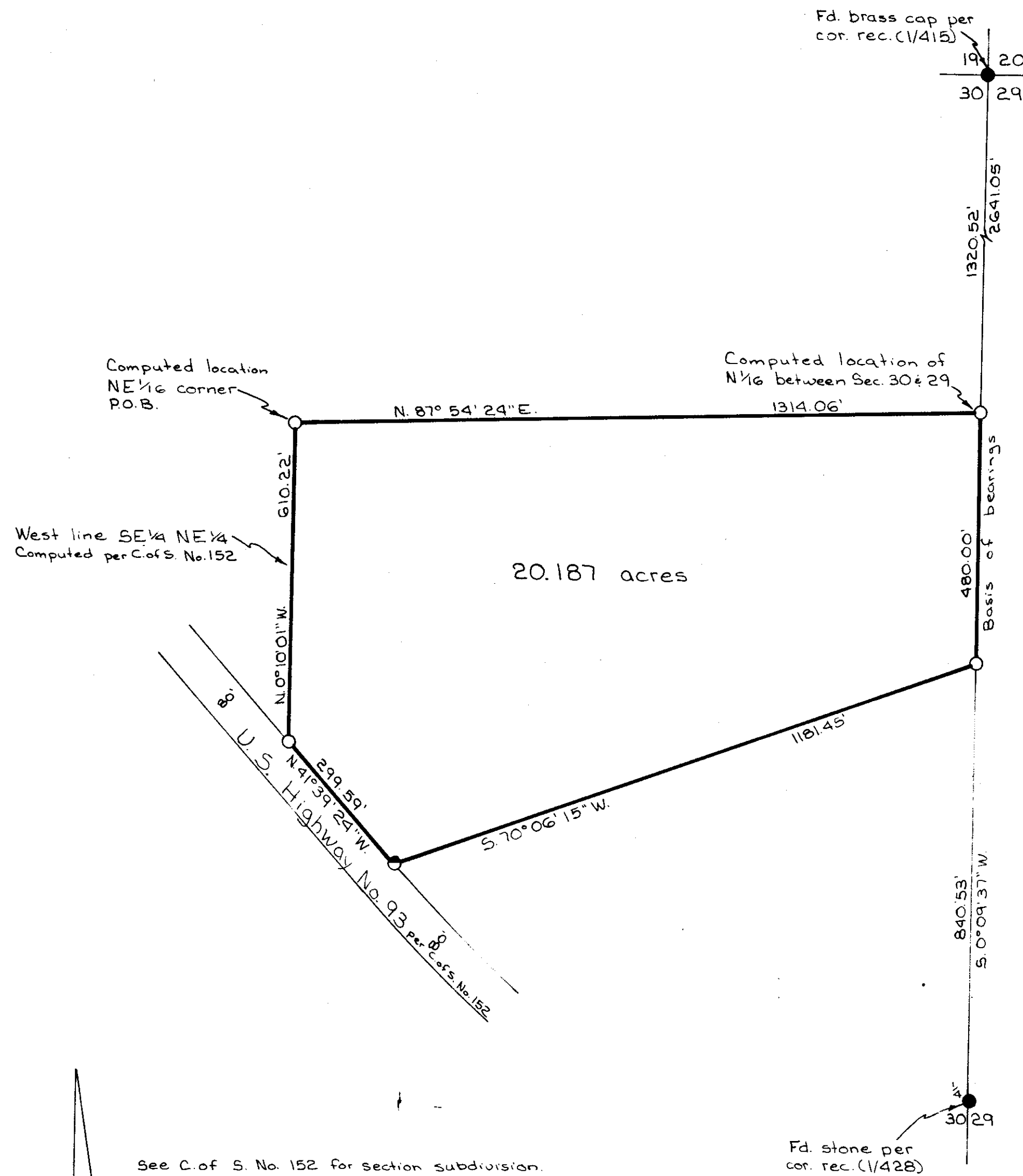
CERTIFICATE OF SURVEY  
 NE 1/4, Sec. 30, T36NR26W  
 Lincoln County, Montana

John Hamilton Leib, Sr.

OWNER: ~~John Hamilton Leib, Sr.~~  
 PURPOSE: OVER 20 ACRES  
 DATE: JULY 22, 1977

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHEAST 1/4 NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHEAST 1/4, SECTION 30; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 NORTHEAST 1/4 NORTH 87°54'24" EAST 1314.06 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 NORTHEAST 1/4 SOUTH 0°09'37" WEST 480.00 FEET; THENCE SOUTH 70°06'15" WEST 1181.45 FEET TO THE EASTERLY LINE OF U. S. HIGHWAY No. 93; THENCE ALONG THE EASTERLY LINE NORTH 41°39'24" WEST 299.59 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°10'01" WEST 610.22 FEET TO THE POINT OF BEGINNING, CONTAINING 20.187 ACRES OF LAND.



CERTIFICATE OF SURVEYOR

*D.K. Marquardt*  
 D. K. MARQUARDT  
 REGISTRATION No. 2989 ES

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 4th DAY OF April, 19 79,  
 A.D., AT 3:35 O'CLOCK P. M.

APPROVED: April 4, 1979  
*Melvin D. Sauter*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION No. 4232-5

*Blleanor L. Vaughn*  
 COUNTY CLERK AND RECORDER  
 BY *Betty Beel* DEPUTY

APPROVED: *R.W. Lindsey*  
 CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

See C. of S. No. 152 for section subdivision.

- Legend
- Set 5/8" x 24" rebar with plastic cap stamped 12989ES
  - Found point as noted
  - Found 3/4" pipe and tag "E52989" per C. of S. No. 152.

Scale = 1" = 200'

CERTIFICATE OF SURVEY No. 599

LUCIANO (3-G)

*Michael Plotter*