

PREPARED BY: MARQUARDT ENGINEERING & SURVEYING
1031 SOUTH MAIN
KALISPELL, MT 59901 PH. 755-6285

CERTIFICATE OF SURVEY
SW1/4, Sec.31, T29NR30W
Lincoln County, Montana

OWNER: ALLEN L. & ELIZABETH L. KENDALL
PURPOSE: PARCEL A-FAMILY TRANSFER
PARCEL B-FAMILY TRANSFER
PARCEL C-FAMILY TRANSFER
PARCEL D-FAMILY TRANSFER
PARCEL E-FAMILY TRANSFER
DATE: JANUARY 10, 1979

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31; THENCE ALONG THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, NORTH $0^{\circ}01'36''$ EAST 656.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH $0^{\circ}01'36''$ EAST 119.31 FEET TO THE SOUTHEASTERLY LINE OF A COUNTY ROAD; THENCE ALONG THE SOUTHEASTERLY LINE OF THE COUNTY ROAD SOUTH $32^{\circ}29'14''$ WEST 470.00 FEET; THENCE SOUTH $64^{\circ}01'37''$ EAST 280.53 FEET TO THE POINT OF BEGINNING, CONTAINING 1.504 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31; THENCE ALONG THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, NORTH $0^{\circ}01'36''$ EAST 479.04 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH $0^{\circ}01'36''$ EAST 177.06 FEET; THENCE NORTH $64^{\circ}01'37''$ WEST 280.53 FEET TO THE EASTERLY LINE OF A COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD SOUTH $32^{\circ}29'14''$ WEST 154.41 FEET TO THE BEGINNING OF A 470.00 FOOT RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG THE EASTERLY LINE OF THE COUNTY ROAD SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $15^{\circ}30'00''$ 127.15 FEET; THENCE SOUTH $82^{\circ}00'00''$ EAST 391.91 FEET TO THE POINT OF BEGINNING, CONTAINING 1.730 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL C

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31; THENCE ALONG THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, NORTH $0^{\circ}01'36''$ EAST 370.81 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH $0^{\circ}01'36''$ EAST 108.23 FEET; THENCE NORTH $82^{\circ}00'00''$ WEST 391.91 FEET TO A POINT ON THE EASTERLY LINE OF A COUNTY ROAD, WHICH POINT IS ON A 470.00 FOOT RADIUS CURVE CONCAVE EASTERLY HAVING A RADIAL BEARING OF SOUTH $73^{\circ}00'46''$ EAST; THENCE SOUTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF $26^{\circ}20'43''$ 216.11 FEET; THENCE NORTH $82^{\circ}46'50''$ EAST 405.51 FEET TO THE POINT OF BEGINNING, CONTAINING 1.502 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL D

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SOUTH $89^{\circ}49'22''$ WEST 181.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH $89^{\circ}49'22''$ WEST 167.57 FEET TO THE EASTERLY LINE OF A COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD NORTH $9^{\circ}21'29''$ WEST 325.26 FEET; THENCE NORTH $82^{\circ}46'50''$ EAST 222.38 FEET; THENCE SOUTH $0^{\circ}01'36''$ WEST 348.36 FEET TO THE POINT OF BEGINNING, CONTAINING 1.500 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL E

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31, TOWNSHIP 29 NORTH, RANGE 30 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, SECTION 31; THENCE ALONG THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$, NORTH $0^{\circ}01'36''$ EAST 370.81 FEET; THENCE SOUTH $82^{\circ}46'50''$ WEST 183.13 FEET; THENCE SOUTH $0^{\circ}01'36''$ WEST 348.36 FEET TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE NORTH $89^{\circ}49'22''$ EAST 181.67 FEET TO THE POINT OF BEGINNING, CONTAINING 1.500 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

CERTIFICATE OF SURVEYOR

D. K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

APPROVED: March 27, 1979

John D. Patton
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4232-1

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A TO Allen L. Kendall, MY son, PARCEL B TO Michael Kendall, MY son, PARCEL C TO Elizabeth L. Kendall, MY daughter, PARCEL D TO Robert Kendall, MY son, AND PARCEL E TO Allen L. Kendall, MY son, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 11-3862 (6)(a), R.C.M. 1947.

DATED: March 13th, 1979

Allen L. Kendall
OWNER
Elizabeth L. Kendall
OWNER

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 13th DAY OF March, 1979, BEFORE ME, THE NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Allen L. Kendall, Elizabeth L. Kendall, Michael Kendall, Robert Kendall, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY WERE THE OWNERS OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL OF OFFICE ON THIS DAY AND YEAR FIRST ABOVE WRITTEN.

James L. Vanhook
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Mt.
MY COMMISSION EXPIRES 1-3-82

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 28th DAY OF March, 1979, A.D., AT 4:10 O'CLOCK P. M.

James L. Vanhook
COUNTY CLERK AND RECORDER
By Betty Bess DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____

APPROVED: B. W. Lindsey
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 592

Sanitary Restrictions Removed 3/27/79

CERTIFICATE OF SURVEY SW1/4, Sec.31, T29NR30W Lincoln County, Montana

PREPARED BY: MARQUARDT ENGINEERING & SURVEYING
1031 SOUTH MAIN
KALISPELL, MT 59901 PH. 755-6285

Certificate of Survey No.370

Claire A. Schneider
Cleo Marie Schneider

Plat No. 1449

Parcel A
1.504 acres

Parcel B
1.730 acres

Parcel C
1.502 acres

Parcel D
1.500 acres

Parcel E
1.500 acres

USA

Bernice I. Coup

Fd. steel pin per
Plat No. 1449

Fd. iron pipe per
Cof S. No. 370

6-41° 50' 43"
L-73.04'
R-100.00'

Fd. iron pipe per
Cof S. No. 370

Fd. rebar per
Plat No. 1378

Plat No. 1378

Charles F.
& Doris M.
Eggleston

Lottie M. Dugan

Center 1/4 corner
Fd. steel pin per
Plat No. 1449

Legend

○ Set 5/8" x 24" rebar with plastic
cap stamped '2989ES'

● Found point as noted

Scale 1" = 100'