CERTIFICATE OF SURVEY

IN THE E 1/2 NE 1/4 SE 1/4 OF SECTION 4 TWP. 30 N., R. 31 W., M. P. M.

JUNE, 1977

DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Lontana, lying wholly within the health lilly of Lection 4 Typ. 30 L., n. 31 ..., h.F.k., containing 0.063 acre, more or less, and more particularly described as follows: Reginning at a point on the southwesterly right of way line of U.S. Righway No. 2 at a distance of 40.0 feet measured at right angles from the centerline thereof, which point of beginning lies S 0 05'50" L 868.27 feet; thence, h 46'00'39" n 174.21 feet from the Last 1/4 Corner of Section 4 Twp. 30 h., R. 31 m., M.P.M.; thence, from said point of beginning, along said southwesterly right of way line, N 46'08'39" n 25.0 feet; thence, leaving said southwesterly right of way line, N 46'08'39" n 25.0 feet; thence, leaving said southwesterly right of way line of U.S. Righway No. 2 at a distance of 150.0 feet measured at right angles from the centerline thereof; thence, along said previous southwesterly right of way line, S 46'08'39" L 25.0 feet; thence, leaving said previous southwesterly right of way line, S 46'08'39" L 25.0 feet; thence, leaving said previous southwesterly right of way line, S 46'08'39" L 25.0 feet; thence, leaving said previous southwesterly right of way line, L 43'51'21" L 110.0 feet to the point of beginning.

INLITTION CHRIPICATE

As a boundary adjustment or consolidation of adjoining parcel	s, this parcel shall not be consid	lered a separat
parcel of land pursuant to Section 11-3862(6)(a). R.C.M. (Revised) and is therefore exempt from rev	riew under
Occasional Sale provisions, and this parcel of land is also exe	mpt under 16-2.14(10)-5 14340	SUBLIVISIONS
Section (12) Subsection(d)subsection(i) from sanitary review.		A STORAGE STATE OF THE STATE OF
ato: () 10, 1578	C.). Crocker	
PALE EDULINO HAD A CHILO HAD A	C. J. Crocker	
State of Montana)		
County of Lincoln) ss. The foregoing Exemption Certificate w	as subscribed and sworm to before	me this
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10th day of, 1978.		A 1
liotary Public in and for the	State of Montana : 6 Mel	- Comercial
hearting at: Life.		25.1781
CERTIFICATE OF S		
I, J. V. Minneman, a duly qualified and licensed Civil Engi	neer and Land Surveyor of the Stat	te of Montana,
hereby certify that the survey as shown hereon in the in he NE	SL, of Section 4 Twp. 30 N., R. 3	31. was HaPabla

was made under my supervision during June, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as

Basis For BEARINGS
Bearings were based on the bearing of the last line of Lection 4 Twp. 30 h., R. 31 h., R.P.k., reported to hear :: 0 05 50" I as par Plat ho. 1290 by J.T.S. 2343 b. PURPOSE OF SURVEY To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

• Found 5/6"X24" Copperweld Brass Cap Lonument Set by JTD 2343 C and reset in concrete ⊕ Set "Y24" Steel Rods with Caps stamped:J.i. 534 S.L. or 5/6"X24" Steel Rods with Caps "tarped: J.H.H. 4661 8.

Certificate of Survey No. 581

COUNTY OF LINCOLN

