

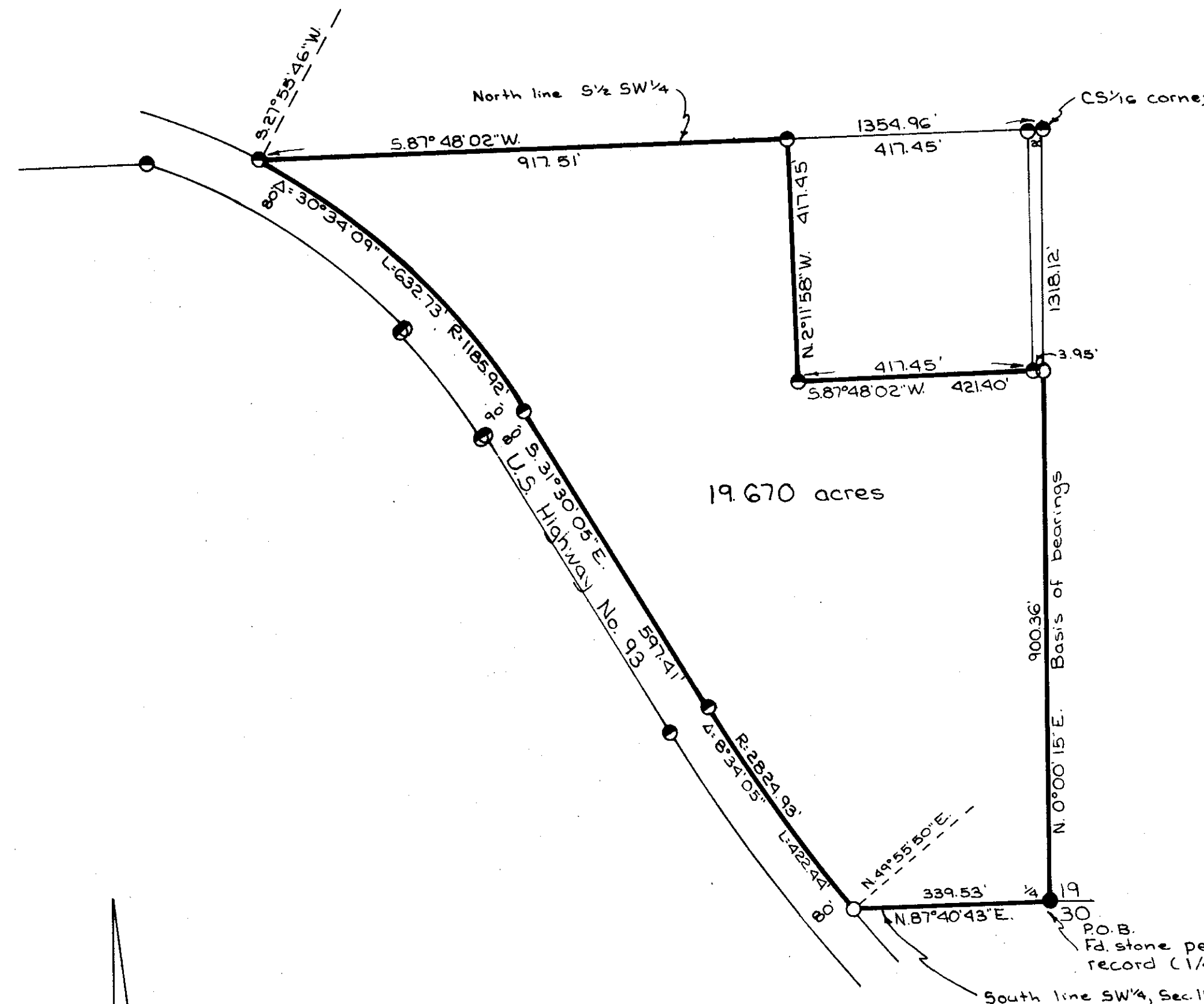
CERTIFICATE OF SURVEY
SW1/4, Sec. 19, T36N R26W
Lincoln County, Montana

IAN A. and Christine D. Jeffcock

OWNER: ~~AL LUCIANO~~
PURPOSE: REMAINDER
DATE: JULY 22, 1977

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 19, TOWNSHIP 36 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 19; THENCE ALONG THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$, SECTION 19 NORTH $0^{\circ}00'15''$ EAST 900.36 FEET; THENCE SOUTH $87^{\circ}48'02''$ WEST 421.40 FEET; THENCE NORTH $2^{\circ}11'58''$ WEST 417.45 FEET TO THE NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTH $87^{\circ}48'02''$ WEST 917.51 FEET TO A POINT ON THE EASTERLY LINE OF U. S. HIGHWAY No. 93, WHICH POINT IS ON A 1185.92 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH $27^{\circ}55'46''$ WEST; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $30^{\circ}34'09''$ 632.73 FEET; THENCE SOUTH $31^{\circ}30'05''$ EAST 597.41 FEET TO THE BEGINNING OF A 2824.93 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF $8^{\circ}34'05''$ 422.44 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$, SECTION 19; THENCE, LEAVING THE EASTERLY LINE OF THE HIGHWAY, ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ NORTH $87^{\circ}40'43''$ EAST 339.53 FEET TO THE POINT OF BEGINNING, CONTAINING 19.670 ACRES OF LAND.



CERTIFICATE OF SURVEYOR

D. K. Marquardt
D. K. MARQUARDT
REGISTRATION No. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 15th DAY OF February, 19 79,
A.D., AT 10:30 O'CLOCK A M.

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

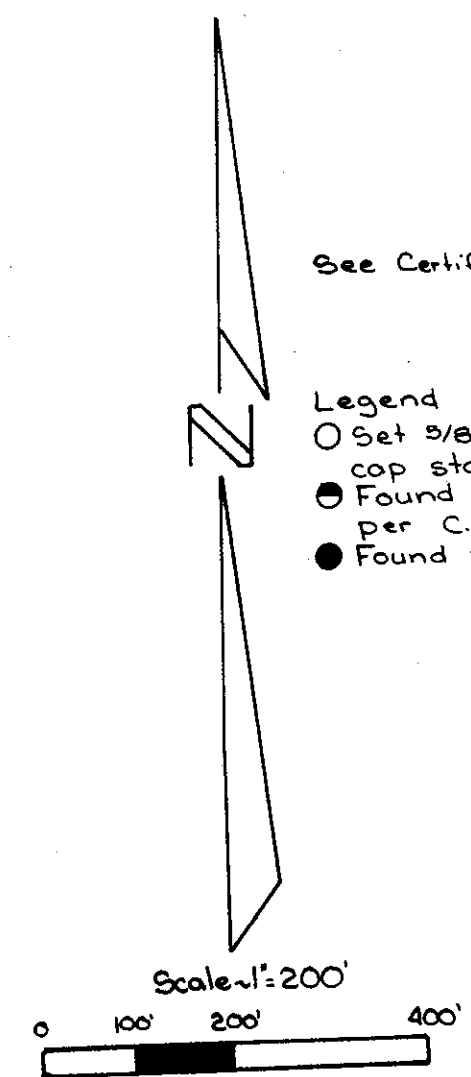
APPROVED: Feb 15th, 1977

Malvin D. Lutter
EXAMINING LAND SURVEYOR
REGISTRATION No. 4232.5

APPROVED: *B. W. Lindsey*
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

See Certificate of Survey No. 152 for Sec. Sub.

- Legend
- Set 3/8" x 24" rebar with plastic cap stamped '2989ES'
 - Found 3/4" pipe and tag 'ES2989' per C. of S. No. 152
 - Found point as noted



CERTIFICATE OF SURVEY No. 576
LUCIANO (1-A & B)

included plotted