LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

IN THE E 1/2 NE 1/4 SE 1/4 OF SECTION 4 TWP. 30 N., R. 31 W., M. P. M.

JUNE, 1977

DESCRIPTION

An irregular tract of land in Libby in Lincoln County, Montana, lying wholly within the Market Market of Section 4 Twp. 30 N., R. 31 N., M.P.M., containing 0.526 acre, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2 at a distance of 40.0 feet measured at right angles from the centerline thereof, which point of beginning lies S 0.05.50" E 868.27 feet, thence, N 46.08.39" N 199.21 feet from the Last 1/4 Corner of Section 4 Twp. 30 N., R. 31 N., M.P.M.; thence, from said point of beginning, along said southwesterly right of way line, N 46.08.39" N 261.49 feet to a point on the west line of the L. E. NE. SE. of said Section 4; thence, leaving said southwesterly right of way line, along the west line of said L. E. NE. SE., S 0.06.29" L 152.83 feet to a point on the previous southwesterly right of way line of U.S. Highway No. 2 at a distance of 150.0 feet measured at right angles from the erly right of way line of U.S. Highway No. 2 at a distance of 150.0 feet measured at right angles from the centerline thereof; thence, leaving said west line, along said previous southwesterly right of way line, S46 08 39" E 155.40 feet; thence, leaving said previous southwesterly right of way line, N 43 51'21" E 110.00 feet to the point of beginning.

EXEMPTION CERTIFICATE

As a boundary adjustment or consolidation of adjoining parcels, this parcel	shall not be considered a
As a boundary adjubulent to the state of the	is therefore exempt from review
As a boundary adjustment or consolidation of adjoining parcets, this parcel separate parcel of land pursuant to Section 11-3862(6)(a), R.C.M. (Revised) and under Occasional Sale provisions, and this parcel of land is also exempt under	MAC 16-2.14(10)-S 14340
under Occasional Sale provisions, and this parter of land is also cleanly also	, 12.0 20 202, 12.7
SUBLIVISIONS, Section (12) Subsection(d) subsection(i) from sanitary review.	$\bigcirc 20 L$
6 1 1 .000	

,	ACKNOWLEDGERUNT
state of Montana) ss.	to his 7
County of Lincoln) The	foregoing Exemption Certificate was subscribed and sworn to before me this /
day of August, 1978	Pamela L. adams
<u> </u>	Notary Public in and for the State of Kontana.
L. A. h. L.	mt Sy Commission Expires Ouly 10, 1980
Residing at:	
, (1)	CERTIFICATE OF SHRVEYOR

I, J. h. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in the by by Nh4 Sb, of Section 4 Twp. 30 N., R. 31 W., M.P.K. was made under my supervision during June, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as

shown hereon. sated this 222d day of June, 1977. negistration No. 534 L.S. Proy, Montana. BASIS FOR BEARINGS

Bearings were based on the bearing of the last line of Section 4 Twp. 30 N., H. 31 h., N.P.M., reported to bear S 0 05 50" I as per Plat No. 1290 by J.T.S. 2343 S.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto. LEGEND

- Found 5/6"X24" Copperweld Brass Cap Monument Set by UTC 2343 S and reset in concrete © Sct "324" Steel Rods with Caps Stamped: J.L. 534 L.S. or 5/8"X24" Steel Rods with Caps Stamped J.H.L.
- COUNTY OF LINCOLN

, .	STATE OF MONTANA	COUNTY OF LINCOLN
OVED: 6/24/77 Melvi P. Santere	filed on this 9th d	or of August, 1978
From to no Land Surveyor	1 01/1/5 0'cloc	k <u>*</u> M
Registration No 42325	Cleenar L. Va	ish
OVED: Charman Board of Commissioners	1) Coupy Clark a	nd Recorder
JVED: Commissioners	1/ //	
Chairman Board of Commissioners	or _ betty beel	
STED: Elemen of Vaugher -	/	Deputy
County Clean and Records:		

Dores this 9_ so. of Cuy. . . . Certificate of Survey No. 499