GERTIFICATI

Scale

5 77°28'16"E

138.29

5 61°23'22"E 62.65'

5 34°00'11" E

MARCH, 1978

NINNEMAN ENGINEERING TROY MONTANA STACY STACEY DESCRIPTION 589°55'02" W An irregular tract of land near Mexford in Lincoln County, Montana, lying wholly within the \$5 SE4 of Section 7 Twp. 35 N., R. 27 W., M.P.M., containing 15.228 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Section 7 Twp. 35 N., R. 27 W., M.P.M. at a distance of 855.0 feet N 89°58'35" E from the south & corner of said Section 7, which point of beginning falls in the mid-channel of Pinkham Creek; thence, along the south line of said Section 7, N 89058'35" E 147.51 feet to a point on the northwesterly right of way line of the Pinkham Creek Road (U.S.F.S. Road No. 7182) at a distance of 30.0 feet measured at right angles from the centerline thereof; thence, along said northwesterly right of way line, LOEHR N 5039'00" E 42.98 feet; thence, on the arc of a curve to the right having a radius of 930.0 feet, turning through an angle of 64°30'00" a distance of 1046.94 feet; thence, N 70°09'00" B 239.10 feet; thence, on the arc of a curve to the left having a radius of 970.0 feet, turning through an angle of 39°08'20" a distance of 662.61 feet to a point on the north line of the St SEt of said Section 7 where the radius bears N 58059'20" W; thence, leaving said northwesterly right of way line, along \$ 53°10'00" KI said north line, S 89055'02" W 1025.13 feet to the northeast corner of the NB SW SE of said Section 7; thence, along the east line of said NEW SEW, S 0006'28" E 659.08 feet to the R 1000.00' southeast corner thereof; thence, along the south line of said NE's SW's SE's, S 89°56'48" W T 500.40' C. of S. No. 104 272.56 feet to a point in the mid-channel of Pinkham Creek; thence, leaving said south L 927.93 line, following, generally, said mid-channel of Pinkham Creek the following ten courses: S 46°43'22" W 82.22 feet; thence, S 61°35'41" W 111.41 feet; thence, 8 83⁰07'06" W 58.42 feet; thence, S 69⁰16'28" W 79.12 feet; thence, 5 73°22'44" W 69.93 feet; thence, S 33°23'19" W 263.49 feet; thence, 8 28°23'35" E 210.30 feet; thence, 5 77°28'16" E 138.29 feet; thence, S 61°23'22" E 62.65 feet; thence, S 34°00'11" E 35.76 feet to the point of beginning. 9.992 Acres DIAZ **9.149 Acres** DIAZ NE 1/4 SW 1/4 SE 1/4 CERTIFICATE OF SURVEYOR I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in March, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon. N 89°56'48'E WS 89°56'48" W W. Ninneman Registration No. 534 E.S. TROY, MONTANA. Date: Mar. 13. 1978 5 4643'22"W. 82.2 N 89 °56 '48 "E OCCASIONAL SALE CERTIFICATE 6.464 Acres DIAZ We, Elias and Trilby G. Diaz, owners of real property delineated hereon, certify that the 5 83°07'06"W .58.42 purpose of this survey is to create a parcel of land as an occasional sale, and that this exemption 6.079 complies with all conditions imposed on its use; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (d). Acres Creet Date: 4-17-78 ACKNOWLEDGEMENT 573°22'44" W of County of Lincoln) 88. The foregoing Certificate was subscribed and sworn to before me this 69.93 OAKLAND 17 TH day of APRIL Notary Public, Oakland County, Michigan My Commission Expires November 6, 1970 5 33°23'19" W Notary Public in and for the State of Montana. Michian N My Commission Expires: Residing at: BASIS FOR BEARINGS Bearings were based on the bearing of the south line of Section 7 Twp. 35 M., R. 27 W., M.P.M. reported to bear N 89058'35" E on C. of S. No. 104 and C. of S. No. 317. LEGEND DIAZ @ FOUND OR SET 1/2" X 24" STEEL ROD CAPPED: J.N. 534 E.S. OR 5/8" X 24" STEEL ROD CAPPED: J.H.N. 4661 S. SOURCE 5 28°23'35"E DIAZ COUNTY OF LINCOLN 210.30

Sanitary Restrictions Removed 5/3/18

POINT OF BEGINNING

U.S.

OLMSTEAD

01 2105 o'clock 1 M

Clerk and Recorder

Certificate of Survey No.

Deputy

xamining Land Surveyor

Registration No. <u>4232 \$</u>