CERTIFICATE OF SURVEY SWI/4, Sec. 12, T36NR27W, P.M., M., Lincoln County PARCEL A

OWNER: DAVE PETERSON PURPOSE:

PARCEL A - CONVEYANCE TO MEMBER OF IMMEDIATE FAMILY

PARCEL B - REMAINDER

DATE: FEB RUARY 21, 1978

THAT PORTION OF THE NORTHWEST & SOUTHWEST &, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST & CORNER OF SECTION 12; THEN ALONG THE WEST LINE OF THE NORTH-WEST & SOUTHWEST & SOUTH 0°42'20" WEST 492.26 FEET; THEN SOUTH 34°28'51" EAST 311.61 FEET; THEN NORTH 53°12'39" EAST 998.39 FEET TO THE SOUTHWESTERLY LINE OF A COUNTY ROAD; THEN ALONG THE SOUTHWESTERLY LINE NORTH 36°47'21" WEST 180.00 FEET TO THE NORTH

LINE OF THE NORTHWEST & SOUTHWEST &; THEN ALONG THE NORTH LINE NORTH 89°31'57" WEST 862.14 FEET TO THE POINT OF BEGINNING, CONTAINING 10.476 ACRES OF LAND. TOGETHER WITH AND SUBJECT TO A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN

PARCEL B THAT PORTION OF THE NORTHWEST & SOUTHWEST &, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST & CORNER OF SECTION 12; THEN ALONG THE WEST LINE OF THE NORTHWEST & SOUTHWEST & SOUTH 0°42'20" WEST 492.26 FEET TO THE POINT OF BEGINNING; THEN CONTINUING ALONG THE WEST LINE SOUTH 0º42'20" WEST 809.07 FEET TO THE NORTHERLY LINE OF A COUNTY ROAD; THEN ALONG THE NORTHERLY LINE SOUTH 89°39'35" EAST 1330.49 FEET TO THE EAST LINE OF THE NORTHWEST & SOUTHWEST &; THEN ALONG THE EAST LINE NORTH 0º43'07" EAST 680.29 FEET TO THE SOUTHWESTERLY LINE OF THE COUNTY ROAD; THEN ALONG THE SOUTHWESTERLY LINE NORTH 36°47'21" WEST 594.07 FEET; THEN SOUTH 53°12'39" WEST 998.39 FEET; THEN NORTH 34°28'51" WEST 311.61 FEET TO THE POINT OF BEGINNING, CONTAINING 10.476 ACRES OF LAND. TOGETHER WITH AND SUBJECT TO A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF PROPERTY IS TO TRANSFER OWNERSHIP AS A "CONVEYANCE TO MEMBER OF IMMEDIATE FAMILY" PURSUANT TO SECTION 11-3862 (6) (B), R.C.M. (REVISED) AND IS THEREFORE EXEMPT FROM REVIEW AS A SUB-DIVISION. PARCEL A TO BE CONVEYED TO MARK PETERSON, MY SON.

COUNTY OF LINCOLN

NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED David KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT MY COMMISSION EXPIRES Tall 27, 190

CERTIFICATE OF SURVEYO

REGISTRATION No. 42325

REGISTRATION No. 2989 ES

STATE OF MONTANA COUNTY OF LINCOLN

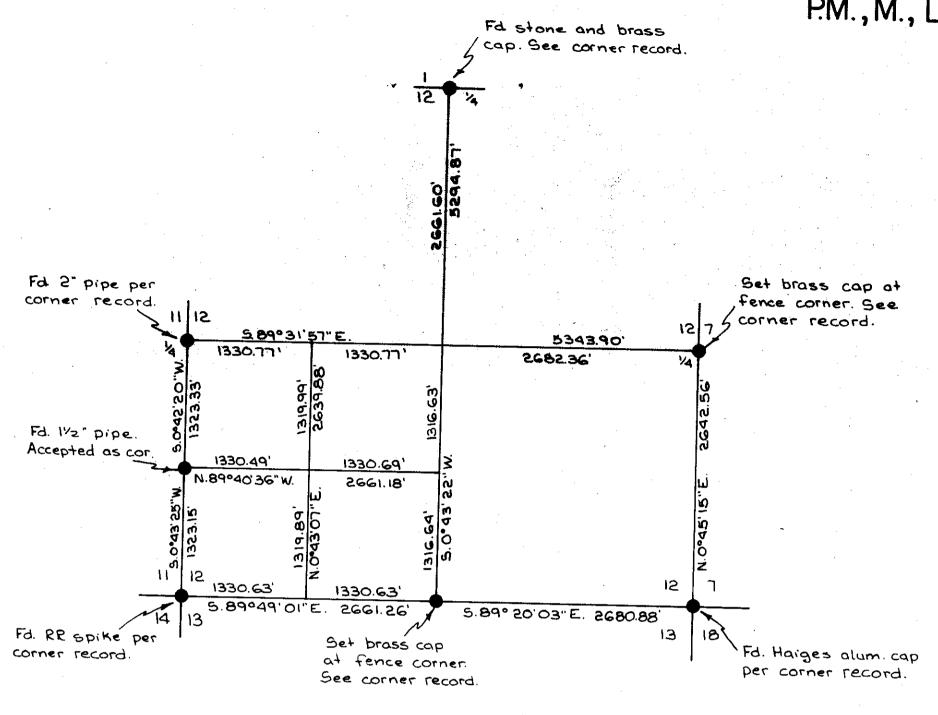
FILED ON THE 27th DAY OF March, 1978, A.D., AT 2:45 O'CLOCK P. M.

DEED BOOK INSTRUMENT REC. NO

APPROVED:

Prepared by MARQUARDT ENGINEERING & SURVEYING 1031 South Main Kalispell, MT 59901 ph. 755-6285

Sheet | of 2 CERTIFICATE OF SURVEY No. 457



Section Subdivision Basis of bearings-North line of NW1/4 per Certificate of Survey No. 327 - N.89°52'00"W.

