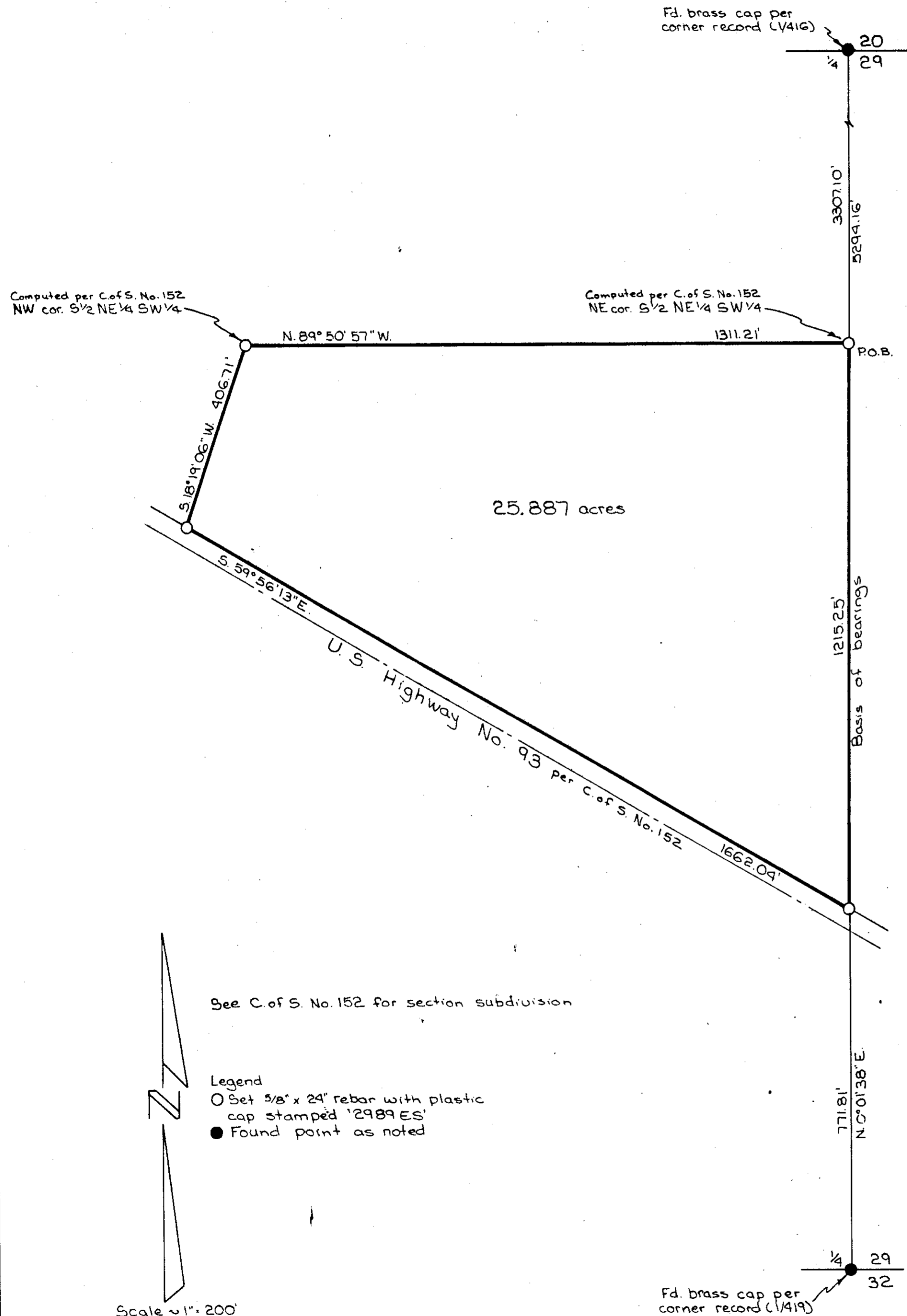


CERTIFICATE OF SURVEY  
 SW1/4, Sec. 29, T36N R26W  
 Lincoln County, Montana

OWNER: John Forgetch  
 PURPOSE: OVER 20 ACRES  
 DATE: JULY 22, 1977

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4, SECTION 29; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4 NORTH 89°50'57" WEST 1311.21 FEET TO THE NORTHWEST CORNER OF THE SOUTH 1/2 NORTHEAST 1/4 SOUTHWEST 1/4; THENCE SOUTH 18°19'06" WEST 406.71 FEET TO THE NORTHERLY LINE OF U. S. HIGHWAY No. 93; THENCE ALONG THE NORTHERLY LINE SOUTH 59°56'13" EAST 1662.04 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 29; THENCE ALONG THE EAST LINE NORTH 0°01'38" EAST 1215.25 FEET TO THE POINT OF BEGINNING, CONTAINING 25.887 ACRES OF LAND.



CERTIFICATE OF SURVEYOR

D. K. Marquardt  
 D. K. MARQUARDT  
 REGISTRATION No. 2989 ES

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 1st DAY OF March, 19 78, A.D.,  
 AT 12:05 O'CLOCK P. M.

APPROVED

Feb 23, 1977  
Melvin D. Butera  
 EXAMINING LAND SURVEYOR  
 REGISTRATION No. 42323

James L. Daughan  
 COUNTY CLERK AND RECORDER  
 BY Betty Hill DEPUTY

APPROVED:

Jim L. Mandy  
 CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

STATE OF MONTANA )  
 County of Lincoln ) S.S.  
 I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
 Witness my hand and seal of Lincoln County  
 this 11th day of May 19-2080  
ORAL M. CUMMINGS, Clerk and Recorder  
 by Debra J. Blystone  
 Deputy

CERTIFICATE OF SURVEY No. 452

LUCIANO (5-F&G)