CERTIFICATE OF SURVEY OWNER: AL LUCIANO SE I/4, Sec. 29, T36NR26W OVER 20 ACRES PURPOSE: Lincoln County, Montana SEPTEMBER 6, 1977 DATE: (Cor. Rec. 1/416) LEGAL DESCRIPTION THAT PORTION OF THE WEST & WEST & SOUTHEAST &, SECTION 29, TOWNSHIP 36 NORTH, RANGE 26 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER & CORNER OF SECTION 29; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST &, SECTION 29 SOUTH 89°45'42" EAST 654.28 FEET TO THE NORTHEAST CORNER OF THE WEST & WEST & SOUTH-EAST \$\frac{1}{2}\$; THENCE ALONG THE EAST LINE OF THE WEST \$\frac{1}{2}\$ WEST \$\frac{1}{2}\$ SOUTHEAST \$\frac{1}{4}\$ SOUTH 0°01'13" WEST 2253.64 FEET TO THE NORTHERLY LINE OF U. S. HIGHWAY NO. 93; THENCE ALONG THE NORTHERLY LINE NORTH Oset 5/8"x 24" rebar with plastic cap stamped 12989 Es"

Found point as noted 59°56'13" WEST 756.09 FEET TO THE WEST LINE OF THE SOUTHEAST 1; THENCE ALONG THE WEST LINE NORTH 0°01'38" EAST 1877.61 FEET TO THE POINT OF BEGINNING, CONTAINING 31.032 ACRES OF LAND. Scale ~1"=400' CERTIFICATE OF SURVEYOR Fd. BLM brass cap REGISTRATION No. 2989 ES (Cor. Rec. 1/406) 5.89°45'42"E. 5245.10 Basis of bearings - C. of S. No. 152 654.29 654.28 POB 654.28 2627.96 \Fd. stone (Cor. Rec. 1/428) 31.032 acres FILED ON THE 8th DAY OF December, 19 27, A.D., STATE OF MONTANA AT 11:10 O'CLOCK _____ M. COUNTY OF LINCOLN APPROVED: 654.45' 29 654.45 654.45 SG17.80' (Fd. brass cap (Cor. Rec. 1/426) Fd. bross cap / (Cor. Rec. 1/419) Prepared by MARQUARDT ENGINEERING & SURVEYING 1031 South Main Kalispell, MT 59901 ph. 755-6285

LUCIANO

CERTIFICATE OF SURVEY No. 424