LINCOLN COUNTY MONTANA

## CERTIFICATE OF SURVEY

IN THE NW 1/4 SE 1/4 OF SECTION 28
TWP. 31 N., R. 33 W., M.P.M.

JUNE, 1977

## DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the NW SEP of Section 28 Twp. 31 N., R. 33 W., M.P.W., containing 5.445 acres, more or less, and more particularly described as follows:

Beginning at a point on the westerly right of way line of State Route No. 202 at a distance of 60.0 feet measured at right angles from the centerline thereof, which point of beginning lies on the east-west centerline of Section 28 Twp. 31 N., R. 33 W., M.P.M. at a distance of 1404.03 feet S 89 52 54 W from the East 1/4 Corner of said Section 28; thence, leaving said east-west centerline, along said westerly right of way line, S 0 24 47 E 6.74 feet; thence, S 89 35 13 W 10.0 feet to a point at a distance of 70.0 feet measured at right angles from the centerline of said Highway; thence, S 0 24 47 E 358.23 feet; thence, N 89 35 13 E 10.0 feet to a point at a distance of 60.0 feet measured at right angles from said centerline; thence, S 0 24 47 E 704.38 feet to a point on the northerly right of way line of a County Road at a distance of 30.0 feet measured at right angles from the centerline thereof; thence, leaving said westerly right of way line, along said northerly right of way line, N 88 51 09 W 164.60 feet; thence, on the arc of a curve to the right having a radius of 543.0 feet, turning through an angle of 6 44 55 a distance of 63.96 feet to a point where the radius bears N 7 53 46 E; thence, leaving said northerly right of way line, parallel to the north-count centerline of said Section 28, N 0 08 24 N 1060,52 feet to a point on the east-west centerline of said Section 28; thence, along said east-west centerline, N 89 52 52 54 E 223.21 feet to the point of beginning.

## OCCASIONAL SALE CERTIFICATE

We, Fred S. Thompson and James Forker, being the owners of real property delineated by the accompanying Certificate of Survey, claim the exemption to the Montana Subdivision and Platting Act as provided in Section 11-3862(6)Subsection(d) as an Occasional Sale. We hereby certify that no parcels from this tract of contiguous tracts other than this parcel of land, delineated by the Certificate of Survey, will be sold, transferred or conveyed as an Occasional Sale within a 12 month period. This 12 month period shall commence on the notarized date of sale.

We also claim Exemption from sanitary review under MAC 16-2.14(10)-5.14340 SUBDIVISIONS Sec. (12)Subsec. (d)subsec (iv).

Date: 14 Sort 1977

Date: 14 30pt 1977 Fred 5 Thompson  James Forker	
State of Montana )  County of Lincoln )  Sept. 1977.  Notary Public in and for the State of Montana: Leave Makes Forker  ACKNOWLEDGEMENT  ACKN	da,
Residing at: Libby, MonTana My Commission Expires: 1 Aug 1919  CERTIFICATE OF SURVEYOR	

I, J. W. Ninneman, a duly qualified and licensed Civil langineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in the NW, Sh, of Section 28 Twp. 31 N., R. 33 W., M.P.M. was made under my supervision during June, 1977 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 222 day of June, 1977.

J. W. Ninneman, Registration No. 534 E.S. Troy, Montana.

BASIS OF BEARINGS

Bearings were based on the bearing of the East line of Section 28 Twp. 31 N. R. 33 W., M.P.M. reported

to bear N 0 03' W by the General Land Office.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

A Found Concrete Hwy. R/W Monuments

© Set 2"X24" Steel Rods with Caps stamped: J.N. 534 E.S. or 5/8"X24" Steel Rods with Caps stamped: J.H.N. 4661 S

4	STATE OF MONTANA	COUNTY OF LINCOLN
APPROVED: 6/24/77 Melvin D. Souter		of September 19 27
Examining Land Surveyor  Registration, No. <u>#232</u> 5	al 1:25 o'clock	FM. auslin
APPROVED: Jim & Morey	-, -	Recorder
ATTESTED: Chairman Board of Commissioners	by slarathy 7	Marlen Deputy
County Clerk and Recorder	,	

Dated this 28 day of Legst ,1977 Certificate of Survey No. 384