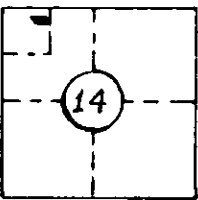


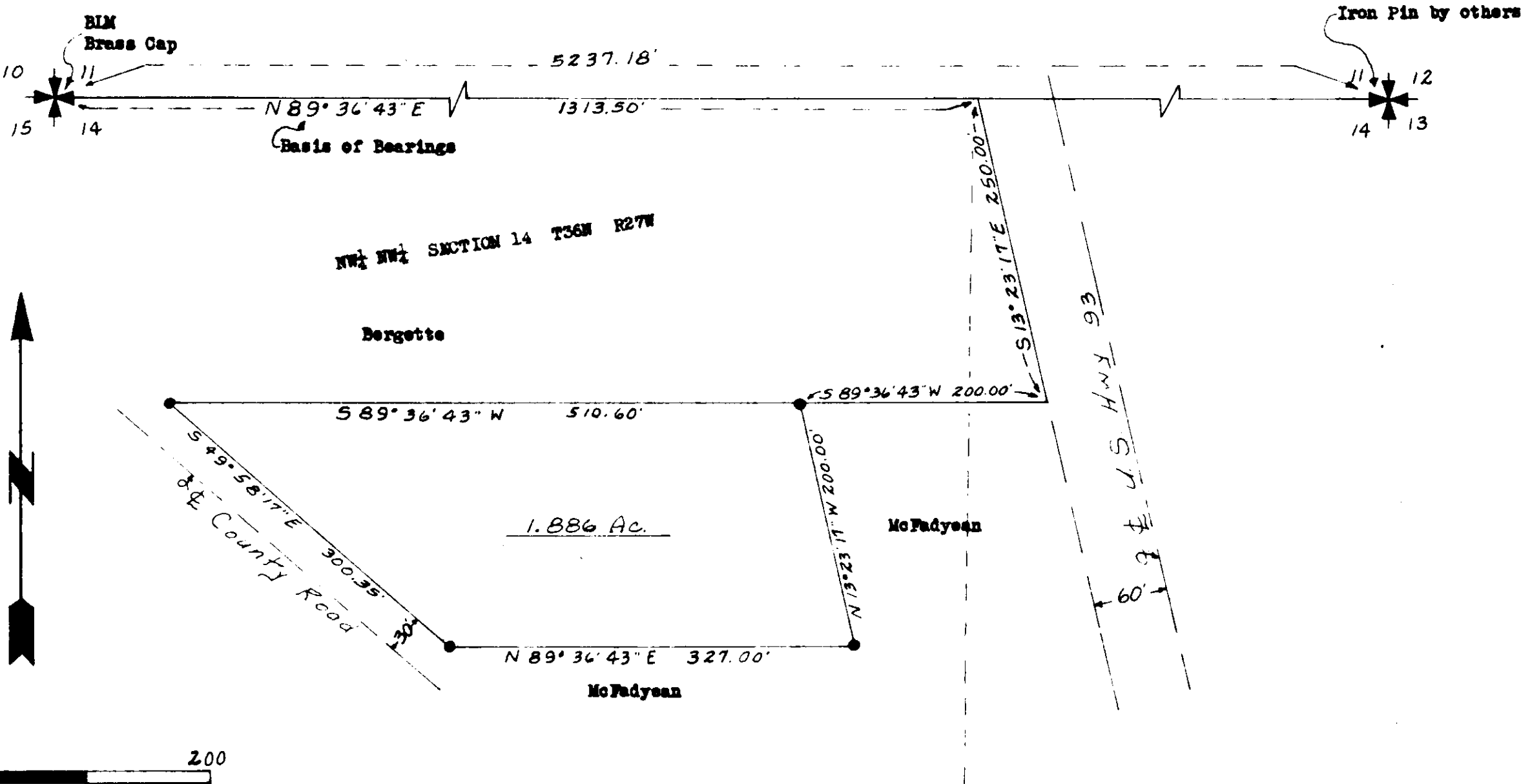
CERTIFICATE OF SURVEY

LOCATED IN THE NORTH WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 14,
T36N R27W M. P. M., LINCOLN COUNTY, MONTANA.



Section 14, T36N R27W
Lincoln County, Montana.

Location of parcel in
the section
NOT DRAWN TO SCALE



100 0 200
50 100
SCALE 1" = 100'



SECTION CORNER (FOUND)



PROPERTY CORNER (SET)
1" x 18" PIPE INSCRIBED 27C-ES

Basis of Bearings N89°36'43"E from
CERTIFICATE OF SURVEY NO. 1

Exempt from Health Department as per (12) (d) (iv)

Exemption Certification as an Occasional Sale.

I, HARLES C. BERGETTE, being the owner of real property delineated by the accompanying Certificate of Survey, claim the exemption to the Montana Subdivision and Platting Act as provided in 11-3862, (6), subsection (d) as an Occasional Sale. I hereby certify that no parcels other than this parcel of land, delineated by the Certificate of Survey, will be sold, transferred or conveyed within a 18 month period. This 18 month period shall commence on the filing date.

Harles C. Bergette

Signed before me this 19th day of Jan, 1979

Richard L. May
Notary Public for the State of Montana
Residing at Laurens, Mont.
My Commission Expires Jan 9, 1978

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°36'43"E 1313.50', S13°23'17"E 250.00' and S89°36'43"W 200.00' from the NW Corner of section 14, T36N R27W MPM; thence S89°36'43"W 510.60'; thence S49°58'17"E 300.35'; thence N89°36'43"E 327.00'; thence N13°23'17"W 200.00' to the point of beginning, containing 1.886 Acres.

SURVEYORS CERTIFICATION

I, Kenneth Haskell, do hereby certify that the Certificate of Survey has been prepared in conformance to the Montana Subdivision and Platting Act (Sections 11-3869 through 11-3876 R.L.M. 1947) and the regulations adopted pursuant thereto.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
November 1976
ENGINEER - LAND SURVEYOR

PREPARED FOR
Grant Nelson, Burkha, Montana.

PURPOSE OF SURVEY
Establishing property lines for
transfer of property.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on the 20th day of January A.D.
19 79, at 11:35 o'clock P.M.

APPROVED:
Nov 17, 1976
William E. Senter
Examining Land Surveyor
Registration No. 42325

Edward L. Vaughn
County Clerk and Recorder
By Mar Watson
Deputy

APPROVED
Jim R. May
Chairman, Board of Lincoln County Commissioners

CERTIFICATE OF SURVEY NO. 296

included