

CERTIFICATE OF SURVEY

IN THE E 1/2 SE 1/4 OF SECTION 4 TWP. 36 N., R. 27 W., M.P.M.

NOVEMBER, 1976

DESCRIPTION

An irregular tract of land near Bureka in Lincoln County, Montana, lying wholly within the E 1/2 SE 1/4 of Section 4 Twp. 36 N., R. 27 W., M.P.M., containing 11.685 acres, more or less, and more particularly described as follows: Beginning at a steel rod which is 118.54 feet west and 627.66 feet South from the East 1/4 Corner of Section 4 Twp. 36 N., R. 27 W., M.P.M.; thence, N 86°48' W 549.78 feet; thence, S 0°06'30" E 974.61 feet; thence, N 81°42' E 565.0 feet; thence, N 0°48' W 862.45 feet to the point of beginning.

BASIS FOR BEARINGS

Bearings were based on the bearing of the East line of Section 4 Twp. 36 N., R. 27 W., M.P.M. reported to bear N 0°06' W on the right of way plat of Montana State Highway Department Highway No. 37.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto for Lincoln County use.

LEGEND

© Set Steel Rods by J.H. 534 L.S. June, 1968.

CERTIFICATE OF SURVEYOR

I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in the E 1/2 SE 1/4 of Section 4 Twp. 36 N., R. 27 W., M.P.M. was made under my supervision during June, 1968 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 24th day of November, 1976.

J. W. Minneman
J. W. Minneman
Registration No. 534 E.S.
Troy, Montana.

Scale



NINNEMAN ENGINEERING, TROY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 30th day of January, 19 77
at 9:55 o'clock P.M.

Edward L. Vaughan
County Clerk and Recorder

by *Mae Watson*
Deputy

Certificate of Survey No. 294

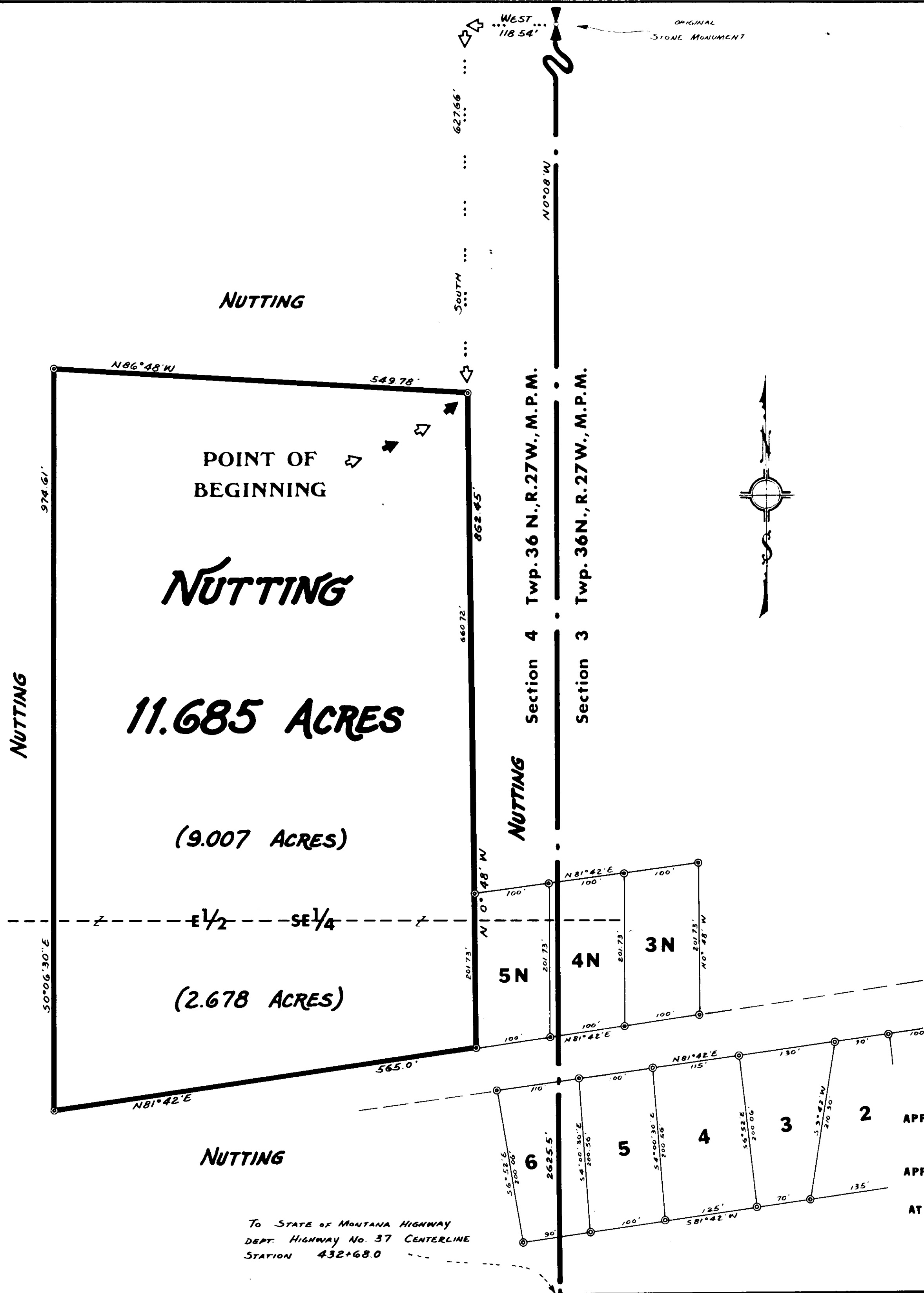
APPROVED: *1/30/76 Melvin D. Sautter*
Examining Land Surveyor
Registration No. 42325

APPROVED: *Leo K. Curran*
Chairman Board of Commissioners

ATTESTED: _____
County Clerk and Recorder

Dated this _____ day of _____, 19 _____

To STATE OF MONTANA HIGHWAY
DEPT. HIGHWAY No. 37 CENTERLINE
STATION 432+68.0



NUTTING

POINT OF BEGINNING

NUTTING

11.685 ACRES

(9.007 ACRES)

E 1/2 SE 1/4

(2.678 ACRES)

NUTTING