LINCOLN COUNTY MONTANA

CERTIFICATE SURVEY

IN THE NW /4 SW /4 OF SECTION 28 TWP. 31 N., R. 33 W., M.P.M. DECEMBER, 1976

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, kontana, lying wholly within the NW_4^1 SW_4^2 of Section 28 Twp. 31 h., R. 33 H., M.P.M., containing 20.291 acres, more or less, and more particularly described as

Beginning at the Northeast Corner of the NW. SW. of Section 28 Twp. 31 N., R. 33 W., M.P.M.; thence, along the east line of said NW. SW., S 0 05'14" I 1327.70 feet to the southeast corner of said NW. SW.; thence, along the south line of said NW. SW., S 89 56'06" W 823.61 feet; thence, leaving said south line, N 0 03'54" W 340.0 feet; thence, parallel to the south line of said NW. SW. and 340.0 feet distant therefrom, N 89 56'06" E 211.39 feet; thence, N 0 01'26" W 987.12 feet to a point on the north line of said NW. SW.; thence, along said north line, N 89 52'54" I 611.0 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

I, J. d. hinneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana. do hereby certify that the survey as shown hereon in the NW SW4 of Section 28 Twp. 31 N., R. 33 W., M.P.K., was made under my supervision in December, 1976 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as

Dated this 15T day of December, 1976. Troy, Montana.

Registration No. 534 E.S.

BASIS OF BEARINGS

Bearings are based on the bearing of the East line of Section 28 Twp. 31 N., R. 33 W., M.P.M. reported to bear N 0 03' W by the General Land Office. PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

- ½"x24" Steel Rods with Caps stamped: J.N. 534 E.S.
- 5/8"x24" Steel Rods with Caps Stamped: J.H.N. 4661 S.

Scale

NINNEMAN ENGINEERING, TROY, MONTANA.

	STATE	0F	MONTANA	COUNTY OF LINCOLN
	Filed	on		day of December 76
5		Chance L Vanaha		
			County Clerk	and Recorder
	bу		Mac.	Watson
			C	Deputy

Certificate of Survey No. 28/