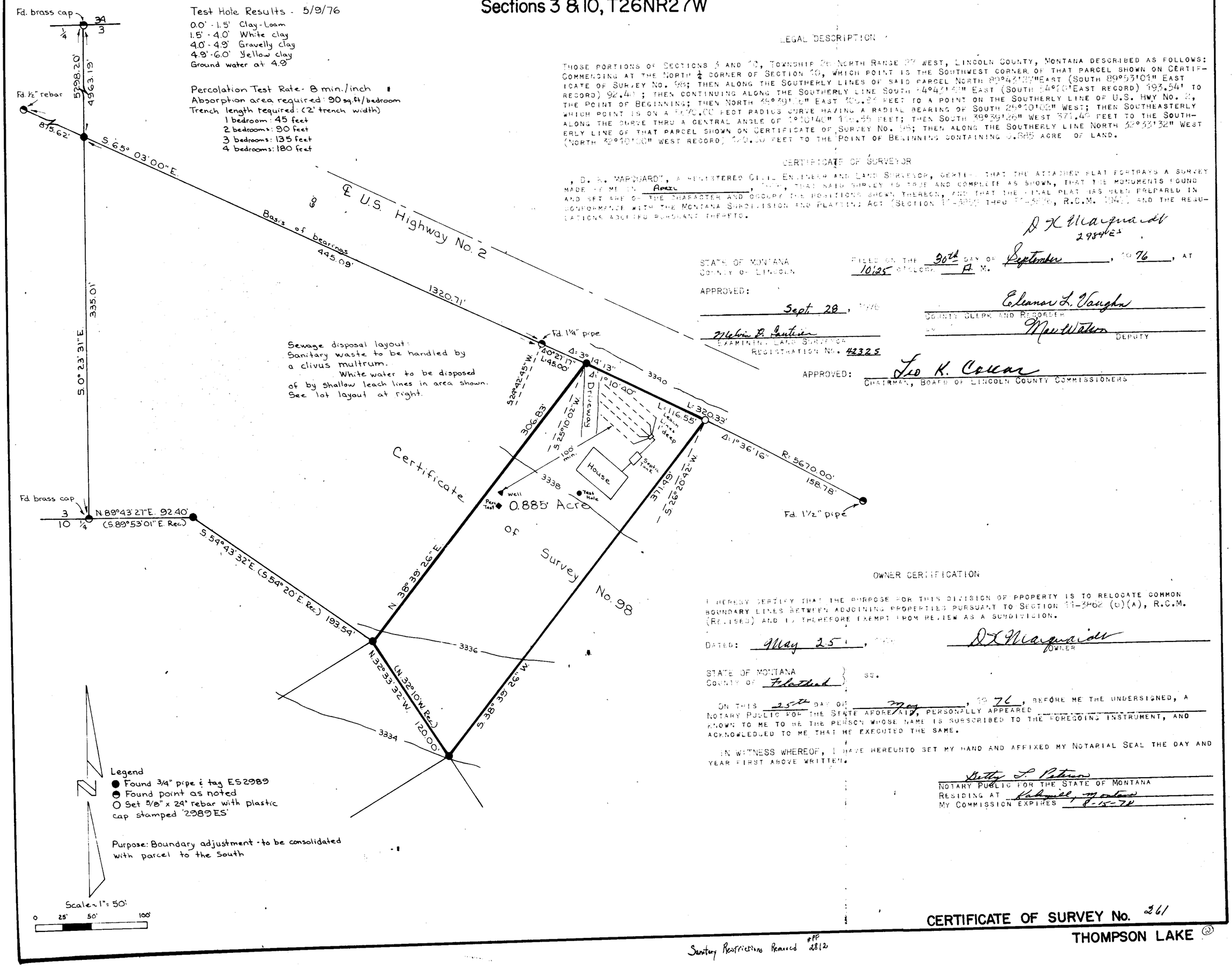
CERTIFICATE OF SURVEY
Sections 3 & 10, T26NR27W



Test Hole Results - 5/9/76
0.0' - 1.5' Clay-Loam
1.5' - 4.0' White clay
4.0' - 4.9' Gravelly clay
4.9' - 6.0' Yellow clay
Ground water at 4.9'

Percolation Test Rate - 8 min./inch
Absorption area required: 90 sq.ft/bedroom
Trench length required: (2' trench width)
1 bedroom: 45 feet
2 bedrooms: 90 feet
3 bedrooms: 135 feet
4 bedrooms: 180 feet

Sewage disposal layout:
Sanitary waste to be handled by a clivus multrum.
White water to be disposed of by shallow leach lines in area shown.
See lot layout at right.

Legend
● Found 3/4" pipe & tag ES2989
◓ Found point as noted
○ Set 5/8" x 24" rebar with plastic cap stamped '2989ES'

Purpose: Boundary adjustment - to be consolidated with parcel to the South

Scale: 1" = 50'
0 25' 50' 100'

LEGAL DESCRIPTION

THOSE PORTIONS OF SECTIONS 3 AND 10, TOWNSHIP 26 NORTH RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH ¼ CORNER OF SECTION 10, WHICH POINT IS THE SOUTHWEST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 98; THEN ALONG THE SOUTHERLY LINES OF SAID PARCEL NORTH 89°43'27"EAST (SOUTH 89°53'01" EAST RECORD) 92.40'; THEN CONTINUING ALONG THE SOUTHERLY LINE SOUTH 54°43'32" EAST (SOUTH 54°20'EAST RECORD) 193.54' TO THE POINT OF BEGINNING; THEN NORTH 38°39'26" EAST 306.83 FEET TO A POINT ON THE SOUTHERLY LINE OF U.S. HWY No. 2, WHICH POINT IS ON A 5670.00 FOOT RADIUS CURVE HAVING A RADIAL BEARING OF SOUTH 25°10'02" WEST; THEN SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°10'40" 116.55 FEET; THEN SOUTH 39°39'26" WEST 371.49 FEET TO THE SOUTHERLY LINE OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 98; THEN ALONG THE SOUTHERLY LINE NORTH 32°33'32" WEST (NORTH 32°10'00" WEST RECORD) 120.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.885 ACRE OF LAND.

CERTIFICATE OF SURVEYOR

I, D. K. MARQUARDT, A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, CERTIFY THAT THE ATTACHED PLAT PORTRAYS A SURVEY MADE BY ME IN APRIL, 1976, THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON, AND THAT THE FINAL PLAT HAS BEEN PREPARED IN CONFORMANCE WITH THE MONTANA SUBDIVISION AND PLATTING ACT (SECTION 11-3860 THRU 11-3870, R.C.M. 1947) AND THE REGULATIONS ADOPTED PURSUANT THERETO.

D K Marquardt
2989ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 30th DAY OF September, 19 76, AT 10:25 O'CLOCK A. M.

APPROVED: Sept 28, 1976

Melvin P. Gauthier
EXAMINING LAND SURVEYOR
REGISTRATION NO. 4232S

Eleanor L. Vaughn
COUNTY CLERK AND RECORDER
BY Mae Watson DEPUTY

APPROVED: Leo K. Coccar
CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF PROPERTY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES PURSUANT TO SECTION 11-3862 (2)(A), R.C.M. (REVISED) AND IS THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION.

DATED: May 25, 1976

D K Marquardt
OWNER

STATE OF MONTANA
COUNTY OF Flathead } ss.

ON THIS 25th DAY OF May, 19 76, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Betty L. Peterson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, Montana
MY COMMISSION EXPIRES 8-15-78

Sanitary Restrictions Removed #PP 2812

CERTIFICATE OF SURVEY No. 261
THOMPSON LAKE