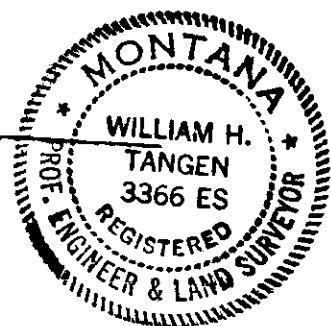


CERTIFICATE OF SURVEY

PRIVATE

I, William H. Tangen, do solemnly swear that the survey of the boundary line between the Kootenai National Forest and Whispering Pines Development Corporation, in Section 31, T 35 N, R 26 W, P. M. M., Lincoln County, Montana was made under my supervision; that such survey was made in accordance with the provisions of Section 11-3859 through Section 11-3976, R. C. M., 1947 effective this date; that the date of survey was June, 1975 and 1976 and the annexed Certificate of Survey is in accordance with such survey.

William H. Tangen  
 Registration No. 3366 ES  
 Helena, Montana



BOUNDARY DESCRIPTION

A survey retracement of the boundary line between the Kootenai National Forest and WHISPERING PINES DEVELOPMENT CORPORATION in Section 31, T 35 N, R 26 W, P. M. M., Lincoln County, Montana and more particularly described as follows:

Beginning at the Section Corner common to Sections 1, 6, 31 and 36 run N 00° 24' 32" E along the section line common to Sections 31 and 36 a distance of 1312.52 feet to a point; thence S 89° 57' 20" E 2609.26 feet to a point on the North-South mid-section line of Section 31; thence N 00° 02' 11" E along said North-South mid-section line 2644.66 feet to a point; thence S 89° 58' 58" E 1320.98 feet to a point; thence N 00° 00' 18" E 1326.63 feet to a point on the section line common to Sections 31 and 30, said point being the East 1/16 Corner on the North line of Section 31.

The Purpose of this Survey is for Retracement of Boundary between Kootenai National Forest and Private Ownership.

Surveyed for Whispering Pines Development Corporation and Kootenai National Forest.

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THIS 30<sup>th</sup> DAY OF June, 1976

AT 10:40 O'CLOCK A. M.

Eleanor L. Vaughn  
 COUNTY CLERK AND RECORDER

By Dorothy Martin  
 DEPUTY

APPROVED: William H. Tangen  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO. 42325

APPROVED: Ed K. Callan  
 CHAIRMAN BOARD OF COMMISSIONERS

ATTESTED: Eleanor L. Vaughn  
 COUNTY CLERK AND RECORDER

DATED THIS 30<sup>th</sup> OF June, 1976.  
 • IRON PIN SET THIS SURVEY  
 (5/8" x 24" REBAR W/ PLASTIC CAP)

CERTIFICATE OF SURVEY NO. 237



NE 1/4 SECTION:	<input checked="" type="checkbox"/>
NW 1/4 SECTION:	<input type="checkbox"/>
SE 1/4 SECTION:	<input checked="" type="checkbox"/>
SW 1/4 SECTION:	<input checked="" type="checkbox"/>
SECTION: 31	
TOWNSHIP: 35 NORTH	
RANGE: 26 WEST	
COUNTY: LINCOLN	
SCALE: 1" = 400'	

