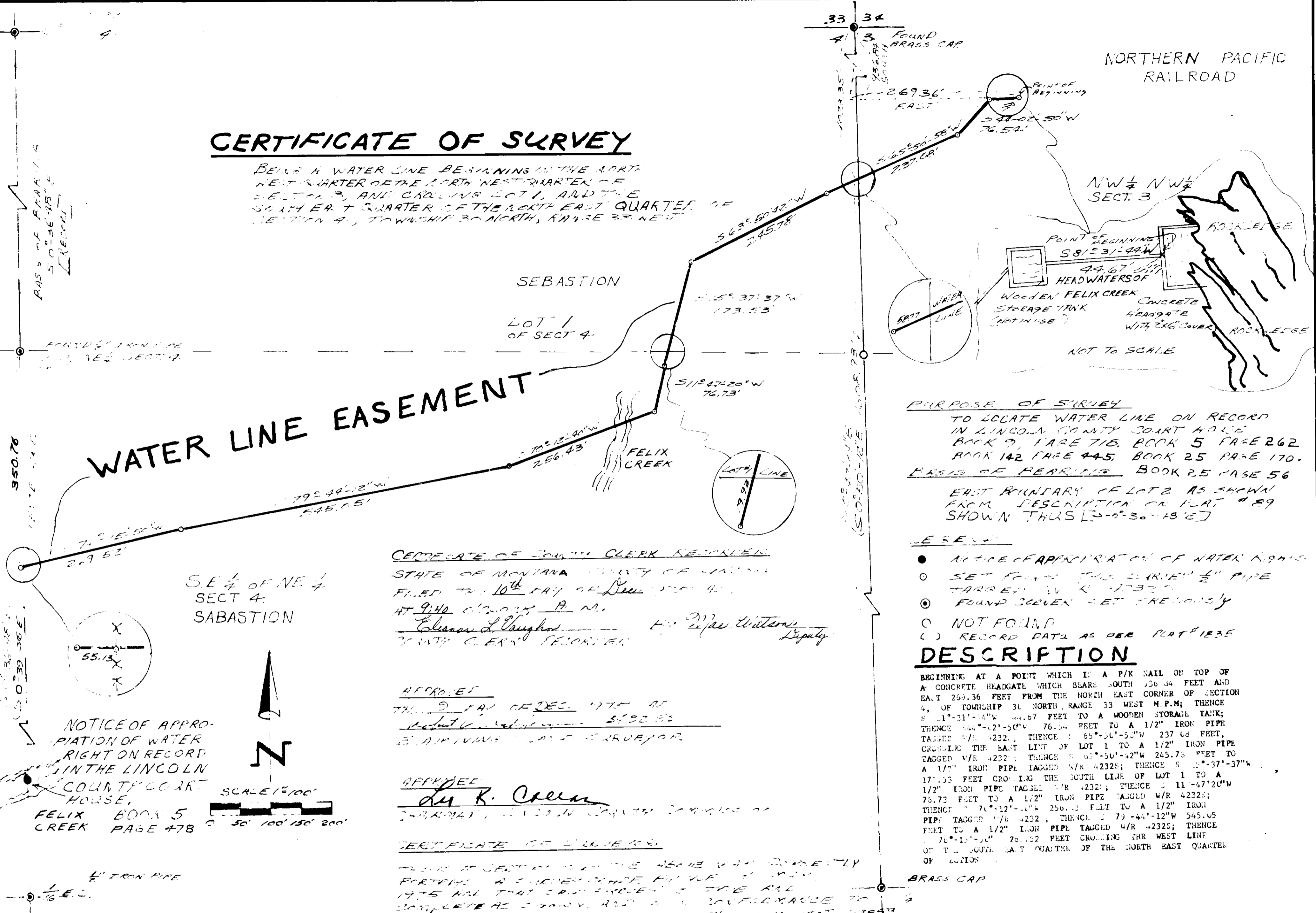


CERTIFICATE OF SURVEY

BEING A WATER LINE BEGINNING IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 3, AND CROSSING LOT 1, AND THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 33 WEST

WATER LINE EASEMENT



PURPOSE OF SURVEY
 TO LOCATE WATER LINE ON RECORD IN LINCOLN COUNTY COURT HOUSE BOOK 9, PAGE 715, BOOK 5 PAGE 262, BOOK 142 PAGE 445, BOOK 25 PAGE 170.
BASIS OF BEARING BOOK 25 PAGE 56 EAST BOUNDARY OF LOT 2 AS SHOWN FROM DESCRIPTION ON PLAT # 89 SHOWN THUS [S 2° 30' 18" E]

- RESULTS**
- NOTICE OF APPROPRIATION OF WATER RIGHTS
 - SET POINTS FOR 1/2" PIPE TAGGED W/R 4232
 - FOUND CORNER SET PREVIOUSLY
 - NOT FOUND
 - () RECORD DATA AS PER PLAT # 1835

DESCRIPTION

BEGINNING AT A POINT WHICH IS A P/K NAIL ON TOP OF A CONCRETE HEADGATE WHICH BEARS SOUTH 269.36 FEET AND EAST 269.36 FEET FROM THE NORTH EAST CORNER OF SECTION 4, OF TOWNSHIP 30 NORTH, RANGE 33 WEST M.P.M.; THENCE S 61° 21' 16" W 44.67 FEET TO A WOODEN STORAGE TANK; THENCE S 44° 02' 50" W 76.54 FEET TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 65° 50' 50" W 237.08 FEET, CROSSING THE EAST LINE OF LOT 1 TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 65° 50' 42" W 245.78 FEET TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 65° 37' 37" W 173.53 FEET CROSSING THE SOUTH LINE OF LOT 1 TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 11° 47' 20" W 76.73 FEET TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 70° 12' 10" W 256.43 FEET TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 79° 44' 12" W 545.05 FEET TO A 1/2" IRON PIPE TAGGED W/R 4232; THENCE S 70° 12' 10" W 26.43 FEET CROSSING THE WEST LINE OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 4.

CERTIFICATE OF COUNTY CLERK RECEIVED
 STATE OF MONTANA COUNTY OF LINCOLN
 FILED THE 10th DAY OF DECEMBER 1975
 AT 9:40 O'CLOCK P.M.
 Coleman J. Laughlin County Clerk
 By: [Signature] Deputy

APPROVED
 THE 9 DAY OF DEC. 1975 AT
 Helena, Montana
 EDWIN J. WATSON, LAND SURVEYOR

APPROVED
 [Signature] A.K. Olsen
 [Signature] [Signature]

CERTIFICATE OF SURVEY
 THIS CERTIFICATE OF SURVEY WAS CORRECTLY PREPARED AND THE SURVEYOR HAS FULLY COMPLETED THE SURVEY AND THE RECORD MADE TO COMPLETE AS SHOWN AND IS IN CONFORMANCE TO THE MONTANA SURVEYING ACT AND THE REQUIREMENTS THEREOF.
 [Signature]
 MONTANA LAND SURVEYOR, REG. NO. 4232

NOTICE OF APPROPRIATION OF WATER RIGHT ON RECORD IN THE LINCOLN COUNTY COURT HOUSE, FELIX CREEK BOOK 5 PAGE 478

WETMORE & RICE
 CIVIL ENGINEERING & LAND SURVEYING
 LIBBY, MONTANA 406-293-7721