

LINCOLN COUNTY, MONTANA
**CERTIFICATE
OF SURVEY**

IN THE S $\frac{1}{2}$ N $\frac{1}{2}$ OF SECTION 17
TWP. 29 N., R. 33 W., M.P.M.

8 9
17 16

B.L.M. B.C.
BEARING TREES

DESCRIPTION

A rectangular tract of land near Bull Lake in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$ of Section 17 Twp. 29 N., R. 33 W., M.P.M., containing 10.341 acres, more or less, and more particularly described as follows:

Beginning at a point on the east-west centerline of Section 17 Twp. 29 N., R. 33 W., M.P.M. at a distance of 2060.35 feet from the East Corner of said Section 17; thence, along said east-west centerline, west 1078.93 feet; thence, leaving said east-west centerline, S 0°05' W 417.50 feet; thence, east, parallel to said east-west centerline, 1078.93 feet; thence, S 0°05' E 417.50 feet to the point of beginning.

CERTIFICATE OF SURVEYOR

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey shown hereon in the S $\frac{1}{2}$ of Section 17 Twp. 29 N., R. 33 W., M.P.M. was made under my supervision in December, 1971 and October, 1975 in accordance with the provisions of Sections 11-3059 through 11-3076 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 22ND day of OCTOBER, 1975.

J. W. Ninneman
J. W. Ninneman
Surveyor

EXEMPTION CERTIFICATE AS AN OCCASIONAL SALE

I, Shelton A. Williams, being the owner of real property delineated by the accompanying Certificate of Survey, claim the exemption to the Montana Subdivision and Platting Act as provided in Section 11-3002 (6) subsection (d) as an Occasional Sale, I hereby certify that no parcels from this tract or contiguous tracts other than this parcel of land will be sold, transferred or conveyed within a 12 month period. This 12 month period shall commence on the notarized date of sale.

Dated: October 7, 1975

Shelton A. Williams
Shelton A. Williams, trustee

ACKNOWLEDGMENT

State of Montana }
County of Lincoln }

me this 7th day of October, 1975.

Notary Public in and for the State of Montana.

Residing at Lobby

My Commission expires Sept 7, 1978

Winifred B. Hostetter
Notary Signature

BASIS OF BEARINGS

BEARINGS BASED ON THE REPORTED BEARINGS OF NORTH, SOUTH AND EAST LINES OF SECTION 17 TWP. 29 N., R. 33 W., M.P.M. THE WEST 1/4 CORNER OF SUBJECT SECTION 17 FALLS IN BULL LAKE, SO THE EAST WEST CENTER LINE WAS SET THE SAME AS NORTH AND SOUTH LINES OF SECTION 17, BOTH REPORTED AS WEST BY B.L.M. THE EAST LINE IS REPORTED BY B.L.M. AS N 0°04' W.

PURPOSE OF SURVEY

TO DEFINE AND RECORD THE SUBJECT TRACT REPRESENTING 1/2 INTEREST OF THE ORIGINAL TRACT OF 20.682 ACRES SURVEYED IN DECEMBER, 1971, AND SHOWING THE 24 FOOT EASEMENT PROVIDED ALONG THE NORTHERLY BOUNDARY OF THE ADJACENT TRACT, REPRESENTING THE OTHER 1/2 INTEREST OF THE ORIGINAL TRACT OF 20.682 ACRES. BOTH AS PER CONTRACT ON FILE WITH THE CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA IN BOOK 30 PAGE 352 AS OF FEBRUARY, 1975, WITH REFERENCE TO BOOK 30 PAGE 354, ALSO.

SE 1/4 NW 1/4

SW 1/4 NE 1/4

RUGER

SE 1/4 NE 1/4

10.341 ACRES
JOHNSON

PLAT No. 1855 WILLIAMS
10.341 ACRES

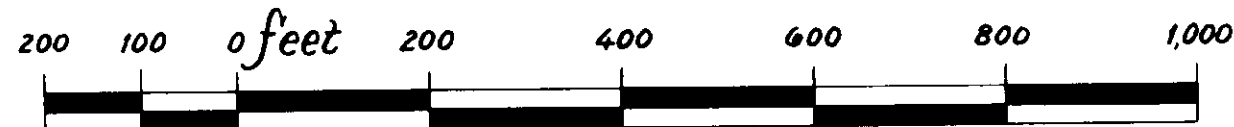
Point of Beginning

PEZET

SET IRON PIPES
IN DECEMBER, 1971
SHOWN THUS:

(EXCEPT WHERE NOTED
TO BE OTHER)

Scale:-



NINNEMAN ENGINEERING ~ TROY, MONTANA.

APPROVED:

Malvin D. Loutch
Examining Land Surveyor
Registration No. 42325

APPROVED:

Leo K. Collier
Chairman Board of Commissioners

ATTESTED:

Eleanor L. Vaughn
County Clerk and Recorder

Dated this 22 day of October, 1975

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 26th day of November, 1975
at 3:05 o'clock P.M.

Eleanor L. Vaughn
County Clerk and Recorder

by Mar Watson
Deputy

Certificate of Survey No. 174