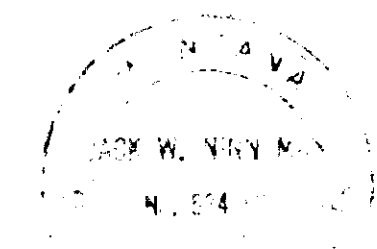
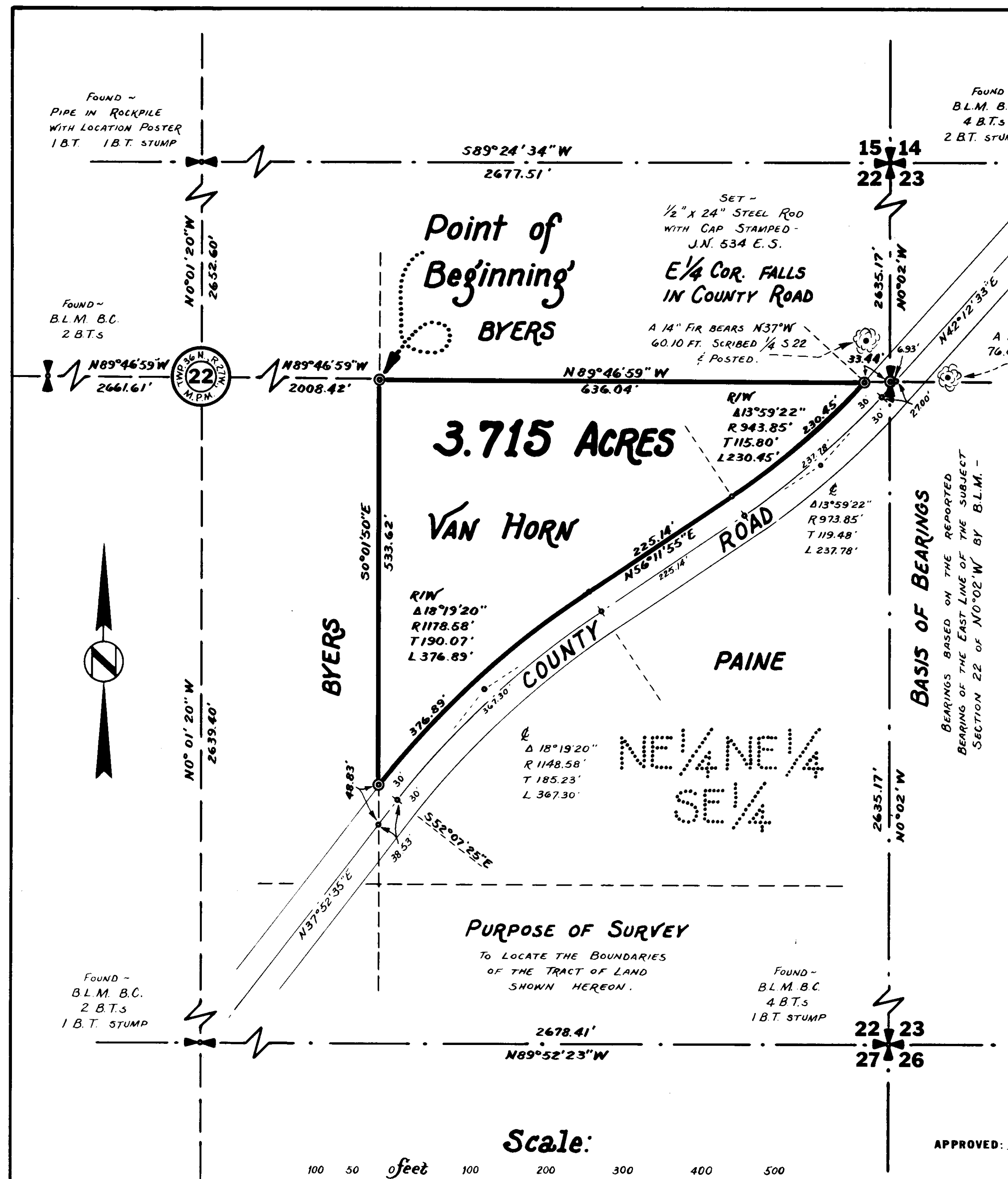


LINCOLN COUNTY, MONTANA
**CERTIFICATE
 OF SURVEY**

IN THE NE 1/4 NE 1/4 SE 1/4 OF
 SECTION 22 TWP. 36 N.,
 R. 27 W., M.P.M.

August, 1975



BASIS OF BEARINGS
 BEARINGS BASED ON THE REPORTED
 BEARING OF THE EAST LINE OF THE SUBJECT
 SECTION 22 OF N0°02'W BY B.L.M.

DESCRIPTION
 An irregular tract of land nearureka in Lincoln County, Montana, lying wholly within the NE 1/4, NE 1/4, SE 1/4 of Section 22 Twp. 36 N., R. 27 W., M.P.M., containing 3.715 acres, more or less, and more particularly described as follows:
 Beginning at the northwest corner of the NE 1/4, NE 1/4, SE 1/4 of Section 22 Twp. 36 N., R. 27 W., M.P.M.; thence, along the west line of said NE 1/4, NE 1/4, SE 1/4 a distance of 533.62 feet to a point on the northwesterly right of way line of a County Road; thence, along said northwesterly right of way line, on the arc of a curve to the right having a radius of 1178.58 feet, which radius bears S 56°07'20" W, turning through an angle of 18°19'20" a distance of 376.89 feet; thence, S 56°11'55" W, 225.14 feet; thence, on the arc of a curve to the left having a radius of 943.85 feet, turning through an angle of 13°59'22" a distance of 230.45 feet to a point on the east-west centerline of said Section 22 at a distance of 33.44 feet from the last corner of said Section 22; thence, along said east-west centerline, N 89°46'59" W, 636.04 feet to the point of beginning.

STATEMENT OF SURVEYOR
 I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon in the NE 1/4, NE 1/4, SE 1/4 of Section 22 Twp. 36 N., R. 27 W., M.P.M., was made in July, 1975 under my supervision; and that the said platted area was laid out on the ground as shown hereon.
 Dated this 31st day of July, 1975. J.W. Ninneman
 J. W. Ninneman, Registration No. 534 E.S.

STATE OF MONTANA COUNTY OF LINCOLN
 APPROVED: 9/21/75 Melvin D. Pantuse Examining Land Surveyor
 Registration No. 42325
 APPROVED: Leo K. Casper Chairman Board of Commissioners
 ATTESTED: Eleanor L. Vaughn County Clerk and Recorder
 by Mac Wilson Deputy
 Dated this 6th day of August, 1975
 Filed on this 6th day of August, 1975 at 2:10 o'clock P.M.
 County Clerk and Recorder
 Deputy
 Certificate of Survey No. 144

1/2" X 24" STEEL RODS WITH CAPS STAMPED J.N. 534 E.S. SHOWN THUS:

NINNEMAN ENGINEERING ~ TROY, MONTANA....