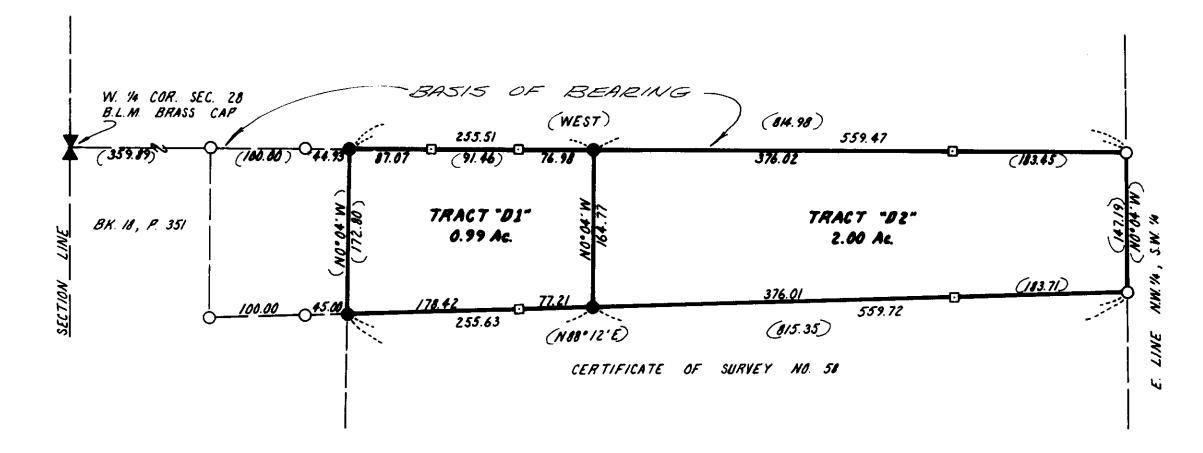
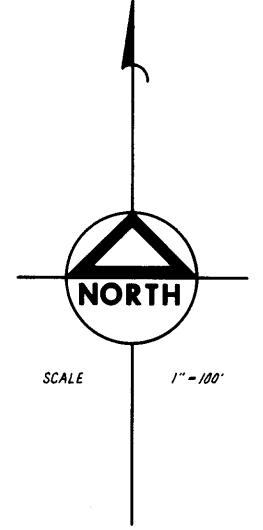
## CERTIFICATE OF SURVEY

NW<sup>4</sup>, SW<sup>4</sup>, SEC. 28, T. 29 N., R. 33 W., M.P. M.

LINCOLN COUNTY, MONTANA





O - IRON PIN FOUND

● - 3/4" IRON PIPE SET

- HUB AND TACK FOUND

(')-DATA PER C.S. \* 58

## PURPOSE AND DESCRIPTIONS

The purpose of this survey is to divide that tract of land described as TRACT "D" on Certificate of Survey No. 58, recorded in the courthouse of Lincoln County, Montana into TRACTS "D1" and "D2" in order to facilitate the sale of TRACT "D2".

TRACT "Dl" - A small tract of land in the NW2 of the SW2 of Section 28. Township 29 North, Range 33 West of the Montana Principle Meridian, Lincoln County, Montana, more particularly described as follows:

> Commencing at the West & corner of said Section 28; thence due East along the North line of said SW2, 504.82 feet to the True Point of Beginning; thence SOO04'E, 172.80 feet; thence N88012'E, 255.63 feet; thence N0004'W, 164.77 feet to the north line of said SW4; thence due West along the north line of said SW4, 255.51 feet to the True Point of Beginning. Containing 0.99 Acres, more or less.

, TRACT "D2" -- A small tract of land in the NW of the SW of Section 28. Township 29 North, Range 33 West of the Montana Principle Meridian, Lincoln County, Montana, more perticularly described as follows:

> Commencing at the West 2 corner of said Section 28; thence due East along the north line of said SWa, 760.33 feet to the True Point of Beginning; thence SOO04'E, 164.77 feet; thence N88012'E, 559.72 feet to the east line of said NW4, SW2; thence NOO04'W along said east line, 147.19 feet to the north line of said SW2; thence due West along the north line of said Swa, 559.47 feet to the True Point of Beginning. Containing 2.00 Acres, more or less.

## SURVEYORS CERTIFICATE

I, Derwin K. Roupe, Montana Land Surveyor 2754S do hereby certify that the plat hereon is a true and correct representation of a survey made by me on June 11, 1975.



, being the owner of real property delineated by the accompanying Certificate of Survey, claim the exemption to the Montana Subdivision and Platting Act as provided in Sec. 11-3862(6) subsection (d) as an Occasional Sale. I hereby certify that no percels other than this percel of land, delineated by the Certificate of Survey, will be sold, transferred or conveyed within a 12 month period. This 12 month period shall commence on the notarized date of sale.

State of Montana ) ss County of Lincoln)

The foregoing Exemption Certificate was subscribed and sworn to before me this \_\_\_\_\_ day of \_\_ June, 1975. Notary Public in and for the state of Montana, residing at Little My Commission expires

App <b>rov</b> ed	Melvin	Dog	utores	MELVIN O. LAUTEREN 42328	*
Registrat		ing Land	Survey	SURVE	MILL
Approved_Ch	airman of the	ne Board	of Commiss	ioners	
Attest &	Eleann	A Ch	end-		

County Clerk and Recorder

State of Montana County of Lincoln

CERTIFICATE OF SURVEY NO.

GROUP FOUR, Inc., P.S. COEUR D' ALENE, IDAHO

CERTIFICATE OF SURVEY FOR EVERETT LEISHMAN 33/5 N. 7TH COEUR D' ALENE, IDAHO

REVISION

DRAWN BY S. PONSNESS CHECKED BY APPROVED BY BY

DATE