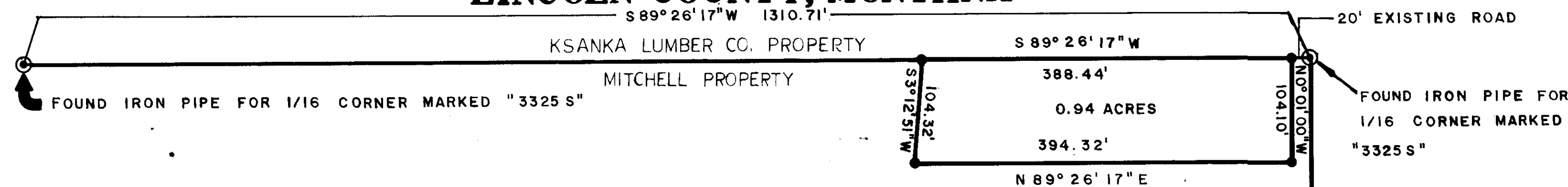


CERTIFICATE OF SURVEY

N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 11

TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA

LINCOLN COUNTY, MONTANA



Description

A tract of land located in the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana and more particularly described as follows:

Commencing at the northeast corner of said Southeast Quarter of the Southeast Quarter of Section 11, at which point was found a 2" dia. iron pipe; thence S89°26'17"W along the north boundary of the Southeast Quarter of the Southeast Quarter of Section 11 a distance of 20.00 feet to the west boundary of an existing road right-of-way, at which point is set a 5/8" dia. x 24" rebar with surv-cap marked "Davis 4122S", and which point is the true point of beginning:

Thence continuing S89°26'17"W along said north boundary of the Southeast Quarter of the Southeast Quarter of Section 11 a distance of 388.44 feet, at which point is set a 5/8" dia. x 24" rebar with surv-cap marked "Davis 4122S";

Thence S3°12'51"W a distance of 104.32 feet, at which point is set a 5/8" dia. x 24" rebar with surv-cap marked "Davis 4122S";

Thence N89°26'17"E a distance of 394.32 feet to a point lying on the west boundary of the afore-mentioned existing road right-of-way, at which point is set a 5/8" dia. x 24" rebar with surv-cap marked "Davis 4122S";

Thence N0°01'00"W along the west boundary of said road right-of-way a distance of 104.10 feet to the true point of beginning.

This tract contains 0.94 acres.

NOTE: Certified Land Corner Recordations on file for all government land corners shown.

PURPOSE OF SURVEY

To transfer ownership of the above-described tract of land as an "occasional sale" pursuant to Section 11-3862 R.C.M. as revised 1974.

EXEMPTION CERTIFICATION AS AN OCCASIONAL SALE

I, Hugh C. & Jeanette Mitchell being the owner of the real property delineated by the accompanying Certificate of Survey, claim the exemption to the Montana Subdivision and Platting Act as provided in Sec. 11-3862(2) subsection (d) as an Occasional Sale. I hereby certify that no parcels other than this parcel of land, delineated by the Certificate of Survey, will be sold, transferred or conveyed within a 12 month period. This 12 month period shall commence on the notarized date of sale.

DATE March 13-75 OWNER Hugh C. Mitchell
Jeanette Mitchell

STATE OF MONTANA, } ss.
County of Lincoln, }

On this 13th day of March, 1975, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Hugh C. & Jeanette Mitchell, known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Melba Shaw
Notary Public for the State of Montana
Residing at Cooke, Montana
My Commission Expires 11-9-75

APPROVED: CHAIRMAN, BOARD OF LINCOLN COUNTY COMMISSIONERS

Leo K. Caceres

DATE _____

Legend

- SET 5/8" DIA. x 24" REBAR WITH SURV—CAP MARKED "DAVIS 4122 S".

PREPARED BY
ROBERT A. DAVIS
REGISTERED LAND SURVEYOR
BIGFORK, MONTANA

SURVEYOR'S CERTIFICATE

I, the undersigned, Robert A. Davis, Land Surveyor, registration number 4122S, do hereby certify that this survey was made under my supervision and that the described tract of land together with all distances and directions are true and correct.

Robert A. Davis
Registration No. 4122S

September 5, 1974

Date

FOUND SPIKE IN ROAD
FOR SECTION CORNER

20' EXISTING ROAD

FOUND IRON PIPE FOR
1/16 CORNER MARKED
"3325 S"



scale

0 100' 200'
1 inch = 100 feet

BASIS OF BEARINGS
N00°01'00"W 1323.10'

APPROVED

March 18, 1975 A.D.

Melba D. Carter
Examining Land Surveyor

Reg. No. 4232 S

STATE OF MONTANA
COUNTY OF LINCOLN

Recorded this 19th day of March, 1975 A.D.

at 2:45 o'clock P.M.

Clarence Z. Laughon
County Clerk and Recorder

by Sherry Davis
Deputy

Deed Book 30 Page 126

Instrument Record No. 17231

CERTIFICATE OF SURVEY NO. 113

11 12
14 13