

CERTIFICATE OF SURVEY Sections 3 & 10, T26NR27W

LEGAL DESCRIPTION

Those portions of Sections 3 and 10, Township 26 North, Range 27 West, Lincoln County, Montana described as follows:
Commencing at the Southeast corner of Section 3; then South 89° 46' 32" West 1333.98 feet to the Southerly line of U. S. Highway No. 2, at the Point of Beginning; then along the Southerly line North 89° 52' 04" West 20.44 feet to a point in a 5670.00 foot radius curve to the left having a radial bearing of South 27° 56' 58" West; and Northwesterly along the curve thru a central angle of 3° 14' 13" 320.33 feet; and North 65° 03' 00" West 445.09 feet to the West line of the Southeast 1/4, Section 3; then along the West line South 0° 23' 31" East 338.01 feet; then North 89° 43' 27" East 92.40 feet; then South 54° 43' 32" East 193.54 feet; then South 32° 33' 32" East 520.00 feet; then South 59° 06' 28" West 210 feet more or less to the low water mark of Middle Thompson Lake; then Southeasterly along the low water mark 290 feet more or less to the centerline of Slimmer Creek; then along the centerline Northeasterly 1200 feet more or less to the Southerly line of U. S. Highway No. 2, which point is on a 5680.00 foot radius curve to the left having a radial bearing of South 30° 01' 18" West; then Northwesterly along the curve thru a central angle of 1° 31' 13" 150.71 feet to the Point of Beginning, containing 8.1 acres of land more or less.

CERTIFICATE OF SURVEYOR

I, D.K. MARQUARDT, a registered Civil Engineer and Land Surveyor certify that the attached plat portrays a survey made by me in September, 1974, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

D.K. Marquardt
Reg. No. 2989 ES

APPROVED

Oct. 28, 1974

William D. Bantam
Examining Land Surveyor
Registration No. 4232 S

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of December, 1974, A.D.,
at 10:10 o'clock P.M.

Charles L. Hughes
County Clerk and Recorder

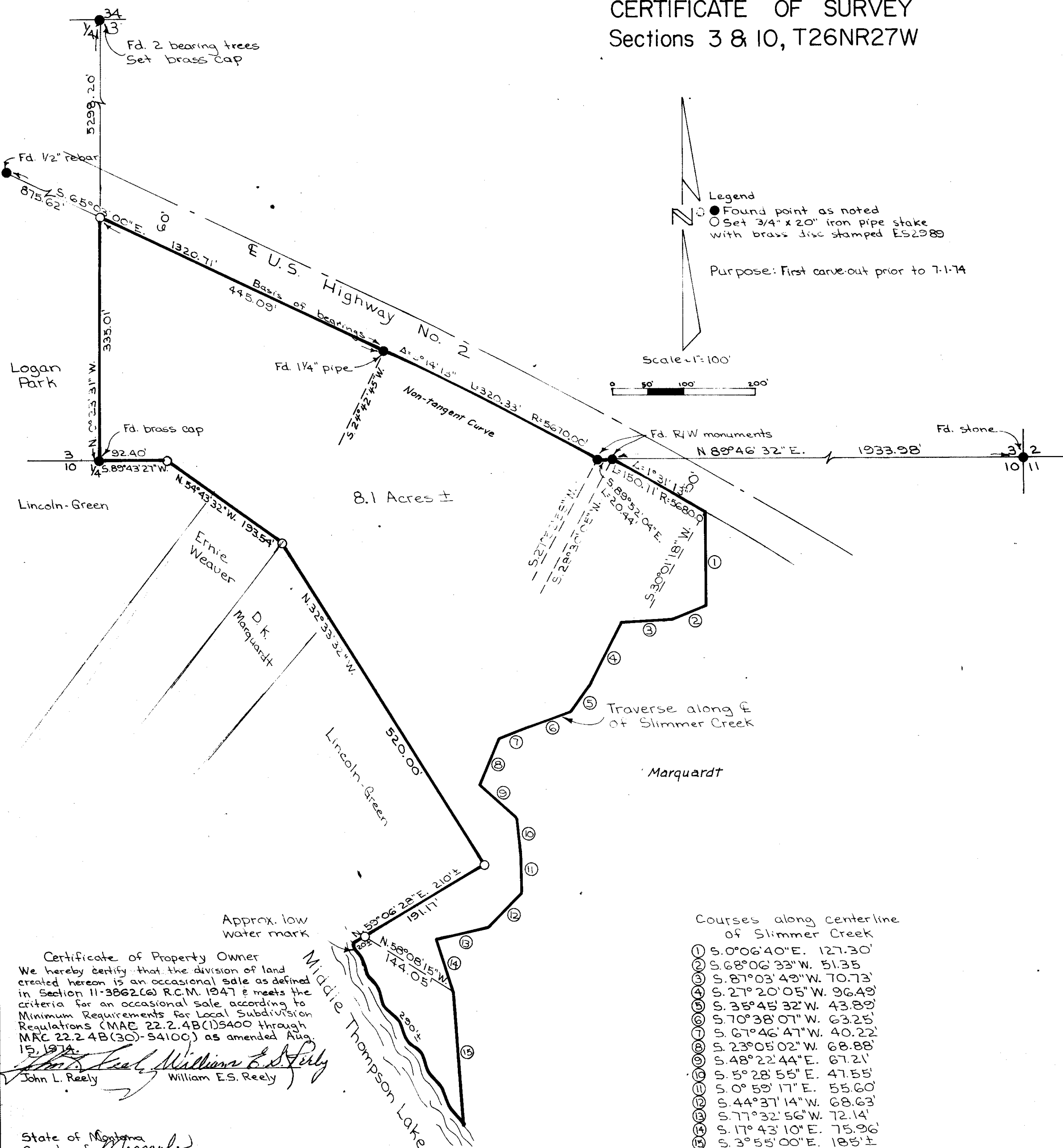
by *Mar Watson*
Deputy

Deed Book _____ Page _____

Instrument Rec. No. _____

R.W. Lindsey
APPROVED: Chairman, Board of Lincoln County Commissioners

CERTIFICATE OF SURVEY No. 98



Certificate of Property Owner
We hereby certify that the division of land created hereon is an occasional sale as defined in Section 11-3862(6) R.C.M. 1947 & meets the criteria for an occasional sale according to Minimum Requirements for Local Subdivision Regulations (MAE 22.2.4B(1)S400 through MAC 22.2.4B(30)-S4100) as amended Aug. 15, 1974.

John L. Reely
John L. Reely

State of Montana
County of *Missoula*

Subscribed & sworn to before me this 28 day of October, 1974

John L. Reely
Notary Public
Missoula County, Montana
My commission expires April 7, 1975