

Lincoln County, Montana.

LEWIS TO

LEWIS MOBILE HOMES INC.

In Lot 3 of Section 19 Twp. 29 N., R. 30 W.,

M.P.M.

October, 1974

Point of Beginning

Note:
Corners numbered 1 through 8 are 24" Steel rods capped with Poly-Vinyl Chloride caps stamped JN 534 ES

6 Foot Long STEEL ROD SET 4" IN GROUND BY NINNEMAN ENGINEERING JULY 1974 SURVEY

B.L.M. BRASS CAP (Found)

BEARINGS BASED ON THE RECORDED G.L.O. BEARING OF THE LIBBY CREEK GUIDE MERIDIAN BETWEEN SECTION 15 TWP. 29 N., R. 30 W., M.P.M. AND SECTION 24 TWP. 29 N., R. 31 W., M.P.M.

LIBBY CREEK GUIDE MERIDIAN

DOUBLE N RANCH INC.

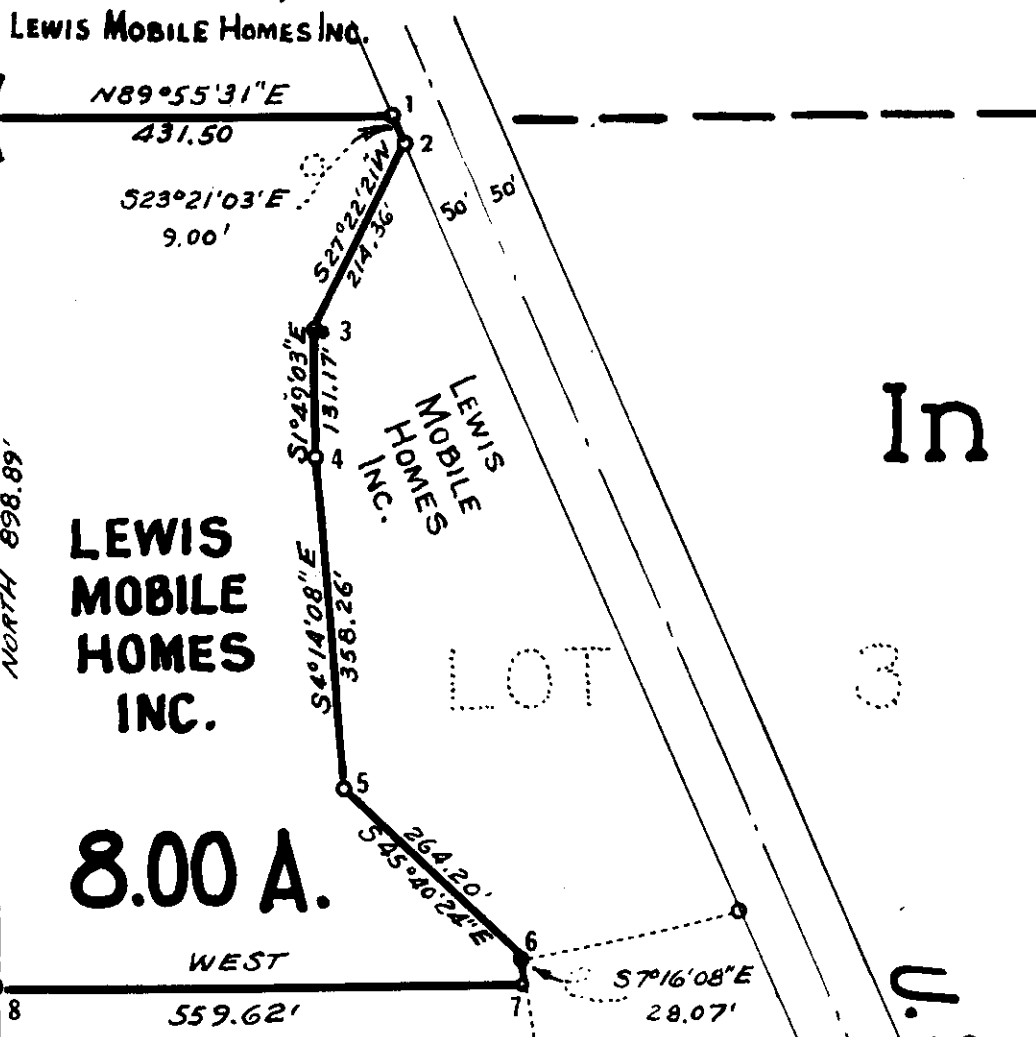
T. 29 N., R. 31 W., M.P.M.
T. 29 N., R. 30 W., M.P.M.

Certificate of Survey No. 92

United National Bank

Peterson

U.S. Highway No. 2



DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 3 of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 8.00 acres, more or less, and more particularly described as follows:

Beginning at the West 1/4 Corner of Section 19 Twp. 29 N., R. 31 W., M.P.M.; thence, along the east-west centerline of said Section 19, N 89° 55' 31" E 431.50 feet to a point in the southwesterly right of way line of U. S. Highway No. 2; which right of way line lies 50.0 feet westerly, measured at right angles from the centerline of said highway; thence, along said right of way line, S 23° 21' 03" E 98.0 feet; thence, leaving said right of way line, S 27° 22' 21" W 214.36 feet; thence, S 1° 49' 03" E 131.17 feet; thence, S 4° 14' 08" E 358.26 feet; thence, S 45° 40' 24" E 264.20 feet; thence, S 7° 16' 08" E 28.07 feet; thence, West 559.62 feet to a point on the west line of said Section 19; thence, along said west line North 898.89 feet to the point of beginning.

SURVEYOR'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my supervision during October, 1974; and that the said plat correctly shows the result of the said survey.

Jack W. Ninneman
Jack W. Ninneman
Montana License No. 534 L.S.

PURPOSE OF THE SURVEY

The subject survey and plat were made for the purpose of determining the location of the boundaries and the acreage of the subject tract of land for the purpose of conveyance by reference thereto.



STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 18th day of December, 1974 at 2:15 o'clock P.M.

Eleanor L. Vaughn
County Clerk and Recorder

by *Max Watson*
Deputy

APPROVED: *Melvin D. Switzer*
Examining Land Surveyor
Registration No. 22325

APPROVED: *R. W. Lindsey*
Chairman Board of Commissioners

ATTESTED: *Eleanor L. Vaughn*
County Clerk and Recorder

Dated this 18 day of Dec., 1974

Certificate of Survey No. 92