

19

B.L.M. BRASS CAP (Found)

Lincoln County, Montana

LEWIS TO

UNITED NATIONAL BANK

IN LOT 3, LOT 4 AND THE SE 1/4 SW 1/4 OF SECTION 19 TWP. 29 N., R. 30 W.,

M.P.M.

LIBBY CREEK GUIDE MERIDIAN

DOUBLE N RANCH INC.

T. 29 N., R. 31 W., M.P.M. T. 29 N., R. 30 W., M.P.M.

BEARINGS BASED ON THE RECORDED G.L.O. BEARING OF THE LIBBY CREEK GUIDE MERIDIAN BETWEEN SECTION 19 TWP. 29 N., R. 30 W., M.P.M. AND SECTION 24 TWP. 29 N., R. 31 W., M.P.M.

6 FOOT LONG STEEL ROD SET 4" IN GROUND BY NINNEMAN ENGINEERING JULY, 1974 SURVEY

LEWIS MOBILE HOMES INC.

37.223 ACRES

PETERSON

WILLIAMS

3/4 INCH X 2 1/2 FOOT LONG STEEL RODS CAPPED WITH POLY-VINYL CHLORIDE CAPS STAMPED J.N. 534 E.S. SHOWN THUS: EXCEPT WHERE NOTED OTHER

Both 5/8" REBAR NOT CAPPED

SE 1/4 SW 1/4

DESCRIPTION: An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 3, Lot 4, and the SE 1/4 SW 1/4 of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 37.223 acres, more or less, and more particularly described as follows: Beginning at the Southwest Corner of Section 19 Twp. 29 N., R. 30 W., M.P.M.; thence, along the south line of said Section 19, S 89°59'24" E 1574.23 feet to a point on the southwesterly right of way line of U.S. Highway No. 2, which right of way line lies 50.0 feet measured at right angles, from the centerline; thence, along said southwesterly right of way line, S 23°21'03" W 65.36 feet; thence, leaving said southwesterly right of way line, N 89°59'24" W 462.61 feet; thence, N 0°00'36" E 208.71 feet; thence, S 89°59'24" E 372.46 feet to a point on said southwesterly right of way line; thence, along said southwesterly right of way line, N 23°21'03" W 286.79 feet; thence, S 66°38'57" W 10.0 feet; thence, along said southwesterly right of way line now 60.0 feet measured at right angles from the centerline, N 23°21'03" W 704.07 feet; thence, leaving said southwesterly right of way line, S 39°03'11" W 204.71 feet; thence, S 51°03'09" E 18.04 feet; thence, S 43°07'28" W 607.12 feet; thence, N 40°11'58" W 94.80 feet; thence, N 31°47'57" W 189.78 feet; thence, N 40°49'11" E 342.81 feet; thence, N 44°54'03" E 122.58 feet; thence, N 45°40'43" E 66.30 feet; thence, N 38°05'17" W 73.09 feet; thence, N 19°37'19" W 251.85 feet; thence, N 07°16'08" W 267.53 feet; thence West 559.62 feet to a point on the west line of said Section 19; thence, along said west line, being the Libby Creek Guide Meridian, South 1747.19 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my supervision during October, 1974; and that the said plat correctly shows the result of the said survey.

Jack W. Ninneman, Jack W. Ninneman, Montana License No. 534 E.S.

PURPOSE OF THE SURVEY

The subject survey and plat were made for the purpose of determining the location of the boundaries and the acreage of the subject tract of land for the purpose of conveyance by reference thereto.

B.L.M. BRASS CAP (Found)

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FOUND - B.L.M. BRASS CAP

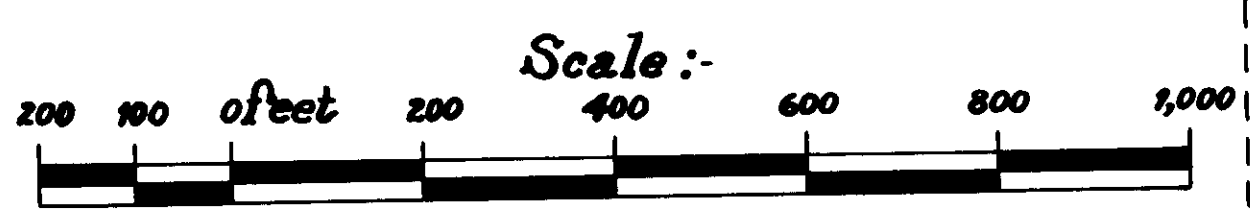
J. NEILS

LUMBER COMPANY

October, 1974

U.S.F.S.

Point of Beginning



Ninneman Engineering ~ Troy, Montana

APPROVED: Nelson D. Sauter, Examining Land Surveyor, Registration No. 42325

APPROVED: R.W. Lindsey, Chairman Board of Commissioners

ATTESTED: Eleanor S. Vaughn, County Clerk and Recorder

Dated this 13 day of Nov., 1974

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 13th day of November, 1974 at 3:30 o'clock P.M.

Charles L. Vaughn, County Clerk and Recorder

by Mae Watson, Deputy

Certificate of Survey No. 92