

FILE #45

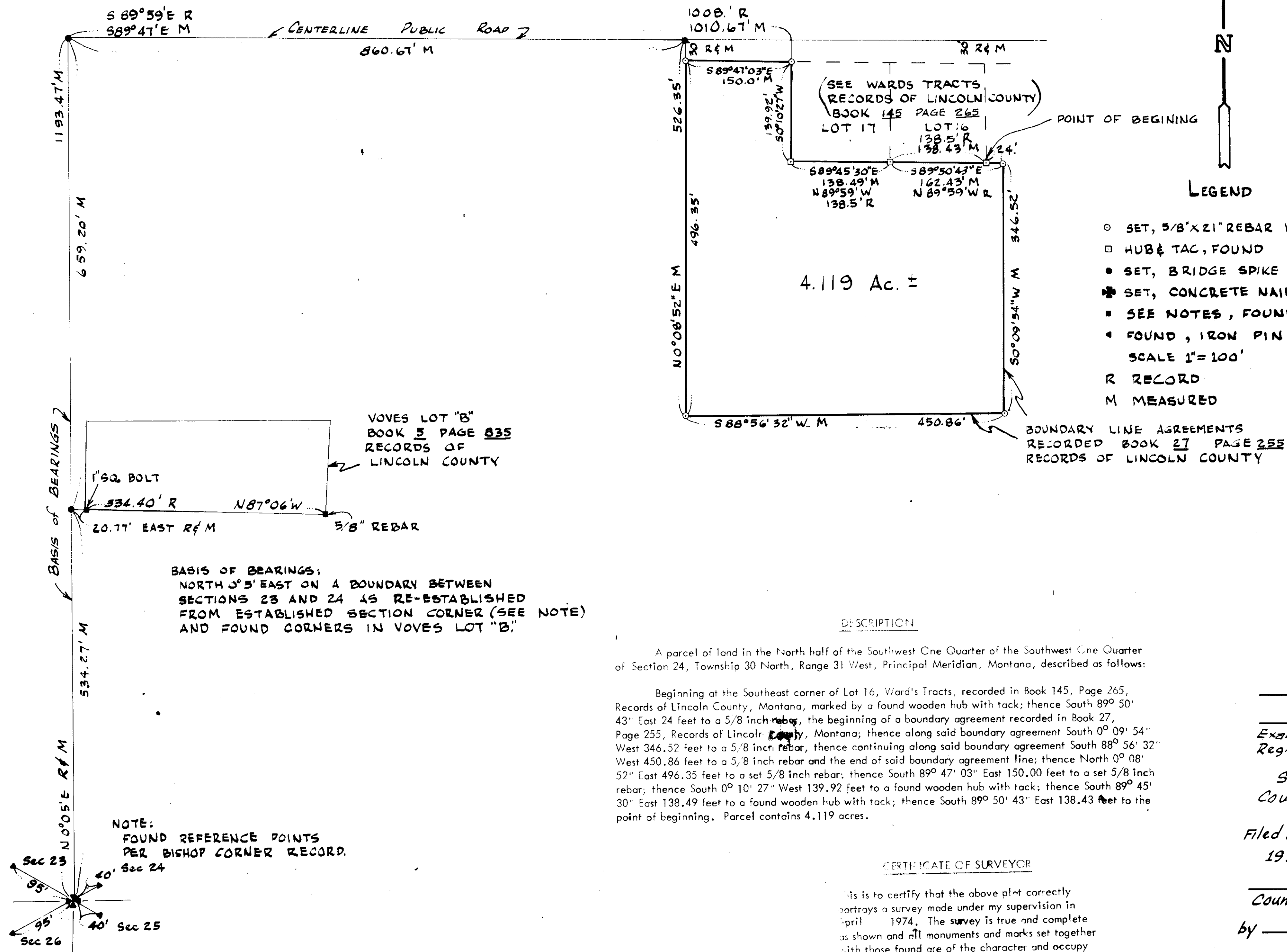
COUNTY OF LINCOLN  
FILED 26th day of June A.D. 1974  
E. Harold L. Laughlin  
County Clerk  
MacArthur

RW Lindsey

# CERTIFICATE OF SURVEY

## PARCEL CREATION

### N 1/2 SW 1/4 SW 1/4 SEC 24 T30N R31W PM, M



#### DESCRIPTION

A parcel of land in the North half of the Southwest One Quarter of the Southwest One Quarter of Section 24, Township 30 North, Range 31 West, Principal Meridian, Montana, described as follows:

Beginning at the Southeast corner of Lot 16, Ward's Tracts, recorded in Book 145, Page 265, Records of Lincoln County, Montana, marked by a found wooden hub with tack; thence South 89° 50' 43" East 24 feet to a 5/8 inch rebar, the beginning of a boundary agreement recorded in Book 27, Page 255, Records of Lincoln County, Montana; thence along said boundary agreement South 0° 09' 54" West 346.52 feet to a 5/8 inch rebar, thence continuing along said boundary agreement South 88° 56' 32" West 450.86 feet to a 5/8 inch rebar and the end of said boundary agreement line; thence North 0° 08' 52" East 496.35 feet to a set 5/8 inch rebar; thence South 89° 47' 03" East 150.00 feet to a set 5/8 inch rebar; thence South 0° 10' 27" West 139.92 feet to a found wooden hub with tack; thence South 89° 45' 30" East 138.49 feet to a found wooden hub with tack; thence South 89° 50' 43" East 138.43 feet to the point of beginning. Parcel contains 4.119 acres.

#### CERTIFICATE OF SURVEYOR

It is to certify that the above plat correctly portrays a survey made under my supervision in April 1974. The survey is true and complete as shown and all monuments and marks set together with those found are of the character and occupy the position shown hereon.

*J. T. Shaw*  
J. T. Shaw, Land Surveyor  
Reg. No. 23435

Approved

\_\_\_\_\_, 19\_\_\_\_  
Examining Land Surveyor  
Registration No. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on the \_\_\_\_ day of \_\_\_\_  
19\_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_ M.

County Clerk & Recorder

by \_\_\_\_\_ Deputy

Deed Book \_\_\_\_\_ Page \_\_\_\_\_

Instrument Record No. \_\_\_\_\_

Certificate of Survey No. 45

Shaw-Smith Inc. Job No. 549