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COUNTY OF HENRICO  
Filed this 24th day of April 1926  
at 3:30 P.M.  
Elliott L. Taylor  
County Clerk

4-24-24

RW. Pinkney

INDEX

File # 26

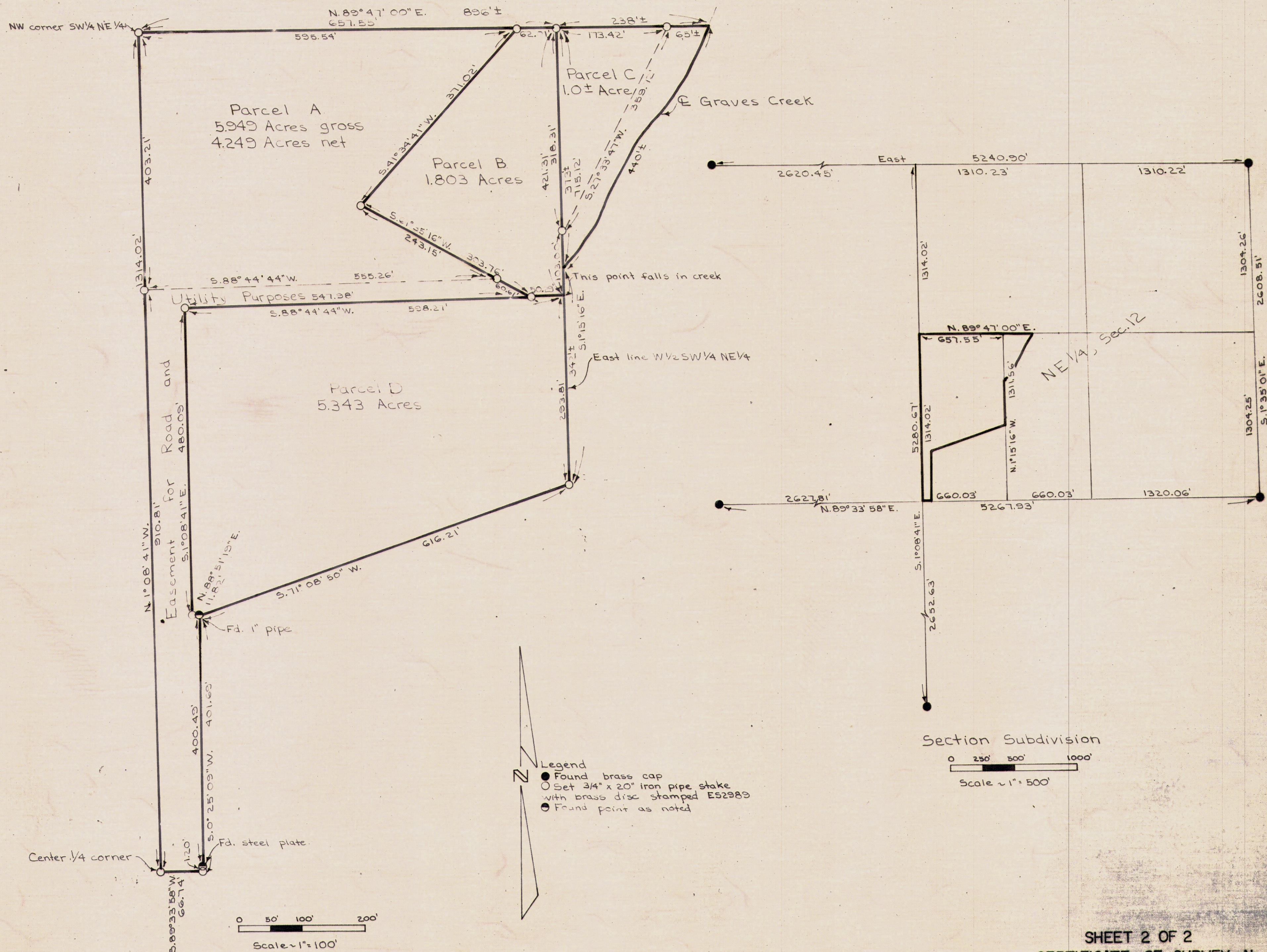
COUNTY OF LINCOLN  
FILED 24th day of  
April 1974  
3:30 P.M.  
Eugene L. Vaughn  
County Clerk  
By Mae Walton

4-24-74  
RW Lindsey  
Chairman

201  
306  
X



# CERTIFICATE OF SURVEY SW1/4 NE1/4, Sec. 12, T35NR26W





CERTIFICATE OF SURVEY  
WI/2SWI/4NEI/4, Sec. 12, T35NR26W

LEGAL DESCRIPTIONS

PARCEL A

That portion of the West 1/2 Southwest 1/4 Northeast 1/4, Section 12, Township 35 North, Range 26 West, Lincoln County, Montana described as follows: Beginning at the Northwest corner of the Southwest 1/4 Northeast 1/4, Section 12; then along the North line of the Southwest 1/4 Northeast 1/4 North 89° 47'00" East 59.54 feet; then South 41° 34'41" East 371.02 feet; then South 61° 35'16" West 303.76 feet; then South 88° 44'44" West 598.27 feet; then South 1° 08'41" East 480.09 feet; then North 88° 51'19" East 11.82 feet; then South 0° 25'09" West 401.69 feet to the South line of the Southwest 1/4 Northeast 1/4; then along the South line South 89° 33'58" West 66.74 feet to the West line of the Southwest 1/4 Northeast 1/4; then along the West line North 1° 08'41" West 1314.02 feet to the Point of Beginning, containing 5.949 acres of land, subject to an easement for road and utility purposes as shown hereon.

PARCEL B

That portion of the West 1/2 Southwest 1/4 Northeast 1/4, Section 12, Township 35 North, Range 26 West, Lincoln County, Montana described as follows: Commencing at the Northwest corner of the Southwest 1/4 Northeast 1/4, Section 12; then along the North line of the Southwest 1/4 Northeast 1/4 North 89° 47'00" East 595.54 feet to the Point of Beginning; then continuing along the North line North 89° 47'00" East 62.01 feet to the East line of the West 1/2 Southwest 1/4 Northeast 1/4; then along the East line South 1° 15'16" East 421.31 feet; then South 88° 44'44" West 50.29 feet; then North 61° 35'16" East 303.76 feet; then North 41° 34'41" East 371.02 feet to the Point of Beginning, containing 1.803 acres of land, together with an easement for road and utilities as shown hereon.

PARCEL C

That portion of the East 1/2 Southwest 1/4 Northeast 1/4, Section 12, Township 35 North, Range 26 West, Lincoln County, Montana described as follows: Beginning at the Northwest corner of the East 1/2 Southwest 1/4 Northeast 1/4, Section 12; then along the North line of the Southwest 1/4 Northeast 1/4 North 89° 47'00" East 238 feet more or less to the centerline of Graves Creek; then Southwesterly along the centerline of Graves Creek 440 feet more or less to the West line of the East 1/2 Southwest 1/4 Northeast 1/4; then along the West line North 1° 15'16" West 373 feet more or less to the Point of Beginning, containing 1.0 acre of land more or less.

PARCEL D

That portion of the West 1/2 Southwest 1/4 Northeast 1/4, Section 12, Township 35 North, Range 26 West, Lincoln County, Montana described as follows: Commencing at the Northwest corner of the Southwest 1/4 Northeast 1/4; then along the North line of the Southwest 1/4 Northeast 1/4 North 89° 47'00" East 657.55 feet to the East line of the West 1/2 Southwest 1/4 Northeast 1/4; then along the East line South 1° 15'16" East 421.31 feet to the Point of Beginning; then continuing along the East line South 1° 15'16" East 293.81 feet; then South 71° 08'50" West 616.21 feet; then South 88° 51'19" West 11.82 feet; then North 1° 08'41" West 480.09 feet; then North 88° 44'44" East 598.27 feet to the Point of Beginning, containing 5.343 acres of land, together with an easement for road and utility purposes as shown hereon.

CERTIFICATE OF SURVEYOR

I, D.K. MARQUARDT, a registered Civil Engineer and Land Surveyor certify that the attached plat portrays a survey made by me in April, 1974, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

*D.K. Marquardt*  
Reg. No. 2989 ES

STATE OF MONTANA  
County of Lincoln

Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

County Clerk and Recorder  
by \_\_\_\_\_ Deputy

Deed Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument Rec. No. \_\_\_\_\_

APPROVED  
\_\_\_\_\_, 19\_\_\_\_

Examining Land Surveyor  
Registration No. \_\_\_\_\_