

#22

CITY OF BOSTON  
CLERK OF THE CITY  
Filed by 116 day of  
April A.D. 1974  
at 11:45 A.M.  
by Edmond L. Vaughan  
County Clerk  
to Mae Watson

4-10-1974  
L. W. [unclear]

Retain Margin

30 29  
31 32  
Witness Corner  
Brass Cap  
Monument  
Section Corner  
falls in Libby Creek

#### DESCRIPTION

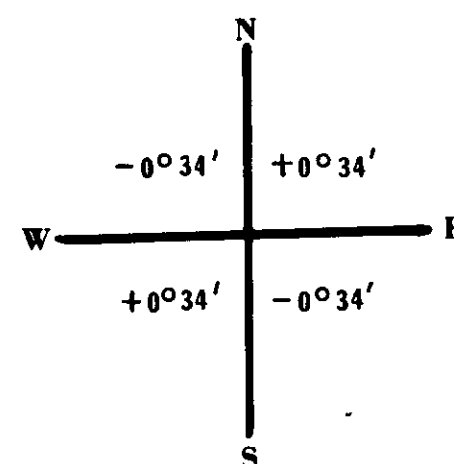
An irregular tract of land near Libby in Lincoln County, Montana, lying within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  both of Section 32 Twp. 29 N., R. 30 W., M.P.M., containing 8.506 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 Twp. 29 N., R. 30 W., M.P.M., at a distance of 90.0 feet north of the "Lifetime" survey pin marking the southeast corner thereof; thence S 84°25' W 419.83 feet to a steel rod in the easterly right of way line of a County Road; thence, along said right of way line N 15°15'50" W 220.45 feet; thence, on the arc of a curve to the right having a radius of 2262.0 feet, turning through an angle of 3°44'05", a distance of 147.45 feet; thence N 13°31'45" W 102.40 feet; thence, on the arc of a curve to the right having a radius of 686.3 feet, turning through an angle of 12°38'11", a distance of 151.36 feet to a "w" bar on the north line of said Section 32; thence, along said north line N 89°26' E 680.08 feet; thence S 0°34'23" E, parallel to the west line of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ , and 141.64 feet distance east therefrom (measured at right angles) a distance of 558.55 feet to a steel pipe; thence S 84°25' W 142.15 feet to the point of beginning.

#### ENGINEER'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that an actual survey was made under my supervision during October 1969, March 1972; a Certificate of Survey was filed February 1974 defining the uncommitted area within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 Twp. 29 N., R. 30 W., M.P.M.; that the west line of said uncommitted area was moved east 141.64 feet by an actual survey made in March 1974, based upon the previously reported surveys; that the corners are marked as indicated; and that the foregoing plat, amending Certificate of Survey No. 14, correctly shows the result of the said survey.

*J. W. Ninneman*  
Montana License No. 534 E.S.

NOTE: TO CONVERT TO BEARINGS  
REPORTED BY G.L.O. FOR  
THE NORTH LINE OF SEC. 32  
APPLY FACTORS AS SHOWN



NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$

Sec. 32

Twp. 29 N.,

NW $\frac{1}{4}$

NE $\frac{1}{4}$

NW $\frac{1}{4}$

R. 32 W., M. P. M.

WILSON

8.506 A.

COUNTY

ROAD

LINCOLN COUNTY, MONTANA

# Maize ~ Wilson Survey

In Section 32  
Twp. 29 N., R. 30 W.,  
M.P.M.

Certificate of Survey No. 22