

# 1685 INDEXED  
Correction Ed Holmes -  
Thomas L. Langton, alias  
Sec. 24, Tap. 33, Rge. 34 W.  
W.D. Bk. 9, Page 288

2A2A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14<sup>th</sup> day of  
August, A.D. 1976.  
at J. J. 45  
By Thomas L. Langton  
Mae Watson  
County Clerk  
Deputy

14 13  
23 24

S 89°30'E

1/4 Cor.

1681

LINCOLN COUNTY, MONTANA

# Survey for Tom Langton

In Section 24 Twp. 33 N., R. 34 W., M.P.M.

Scale - 1 inch = 200 Feet

Survey 1953

N 1/2 SE 1/4 NW 1/4

S 89°30'E

1104.20'

77.10'

181.98'

276.40'

538.24'E

PINE CREEK ROAD

417.24'

276.40'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

349.08'

60'

N 0°0' W  
673.80'

N 0°0' W  
673.80'

S 1/2 SE 1/4 NW 1/4

WEST OF PINE CREEK ROAD

19.53 A.

S 89°30'E 1324.73'

## DESCRIPTION

A tract of land in Lincoln County, Montana containing 19.53 acres, more or less, being that part of the S 1/2 SE 1/4 NW 1/4 of Section 24 Twp. 33 N., R. 34 W. M.P.M. lying west of Pine Creek Road, more particularly described as follows: Beginning at the center of Section 24 Twp. 33 N., R. 34 W., M.P.M.; thence N 89°30' E 1324.73 feet; thence N 0°0' W 673.80 feet; thence S 69°30' E 1104.20 feet to the southwesterly right of way line of the Pine Creek Road; thence along said right of way line S 38°24' E 417.24 feet; thence S 0°0' E along the north-south centerline of said Section 24 a distance of 349.08 feet to the point of beginning.

CENTER OF  
SEC. 24

INDEXED

X

# 1682

Bernice M. McNeely  
- to -  
Charles E. Carroll, City  
Sec. 33, Twp. 31 N., Rge. 33 W.  
QC. Book 9 Page 651

1A12.B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
August A.D. 1976  
at 2:00 P.M.  
By Eleanor F. Haughey  
County Clerk  
Dat. J. Swindler  
Deputy

Lincoln County, Montana.

MCNULTY - CARROLL TRACT

In the NE<sub>1</sub>, NE<sub>4</sub> Section 33 Twp. 31 N., R. 33 W., M. P. M.

Description

A parcel of land near Troy in Lincoln County, Montana, lying wholly within the NE<sub>1</sub>, NE<sub>4</sub> of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.468 acres, more or less, and more particularly described as follows: Beginning at a point located 778.69 feet south and 91.55 feet west from the northeast corner of Section 33 Twp. 31 N., R. 33 W., M.P.M., thence S 65° 59' W 200.0 feet; thence S 0° 33' E 109.02 feet to a point on the northerly right of way line of a public road; thence, along said right of way line, N 65° 59' E 74.67 feet; thence, on the arc of a curve to the right having a radius of 1803.32 feet, turning through an angle of 3° 55' 36", a distance of 123.58 feet; thence, leaving said right of way line, N 0° 33' W 114.74 feet to the point of beginning.

1682

NE<sub>1</sub>/4 NE<sub>4</sub>/4 Sec. 33

Twp. 31 N., R. 33 W.,

M. P. M.

FROM SECTION CORNER

SOUTH  
NORTH

POINT OF BEGINNING

WEST 91.55'

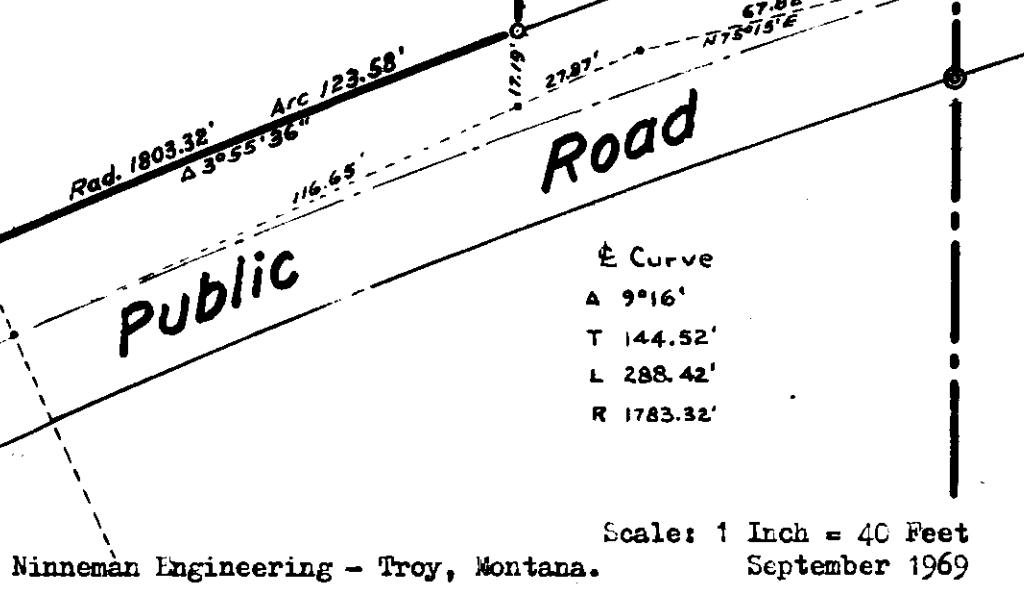
S 65° 59' W 200.0'

0.468 A.

Rad. 1803.32'  
Δ 3° 55' 36"

Public

Road



Curve  
A 9° 16'  
T 144.52'  
L 288.42'  
R 1783.32'

INDEXED

#1683

X

State of Montana

St. Regis Paper Co.

Sec. 16, Twp. 29 N., Rge. 27 W.

R/W Deed

Book 9 Page 656

#1683

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
August A.D. 1920  
at 4:05 P.M.  
By Allegan J. Vaughan  
County Clerk  
Betty Shrock  
Deputy

# State - of - Montana

7683

RIGHT OF WAY TO U.S. FOREST  
 SERVICE AS FILED IN PG. 210, PLAT NO. 611  
 RECORDS, BK. 127

**SE 1/4 SE 1/4**

**EXISTING R/W 3.99 AC. ±**

**THIS R/W .10 AC. ±**

**TOTAL R/W 4.09 AC. ±**

**REMAINDER 35.91 AC. ±**

STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWEORN SAYS: THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

SUBSCRIBED AND SWEORN TO BEFORE ME THE 11<sup>th</sup> DAY OF Feb., 1970

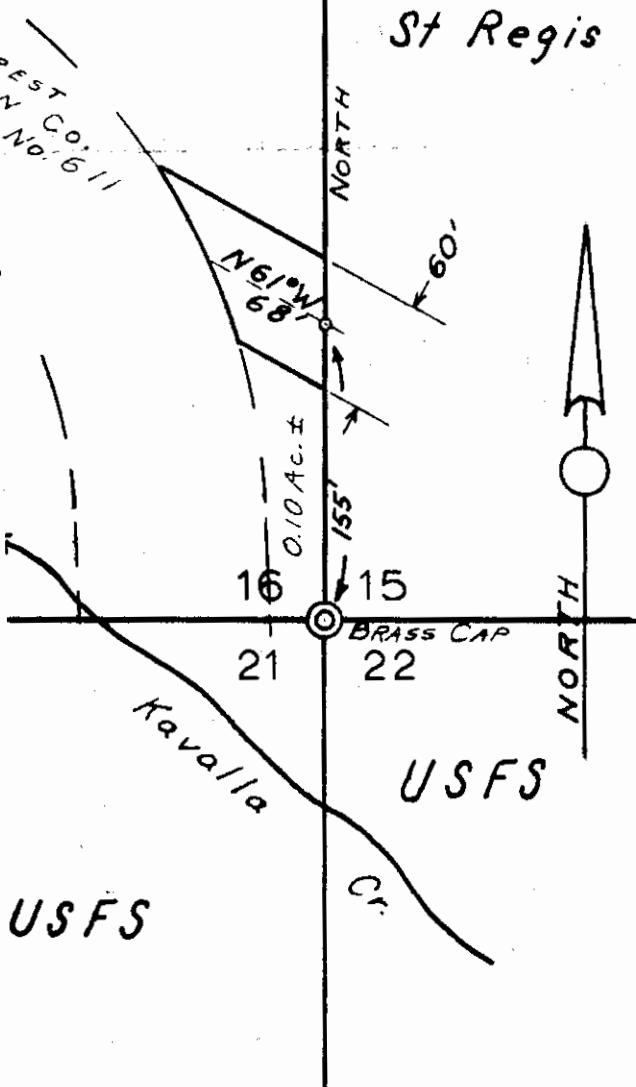
Orville C. Reavis  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1971

SURVEY & PLAT PREPARED, January, 1970

BY: Charles C. Trumbull  
GROUND PARTY CHIEF



**RIGHT-OF-WAY PLAT**  
 FOR  
 ST. REGIS PAPER CO.  
 IN SEC. 16, T. 29 N., R. 27 W.,  
 LINCOLN CO., MONT.  
 SCALE: 1" = 100'

~~SEARCHED~~

#1684

x

State of Montana

-to-

St. Regis Paper Co.

Sec. 12, Twp. 29 N., Rge. 27 W.

R/I It Deed

Book 9 Page 657

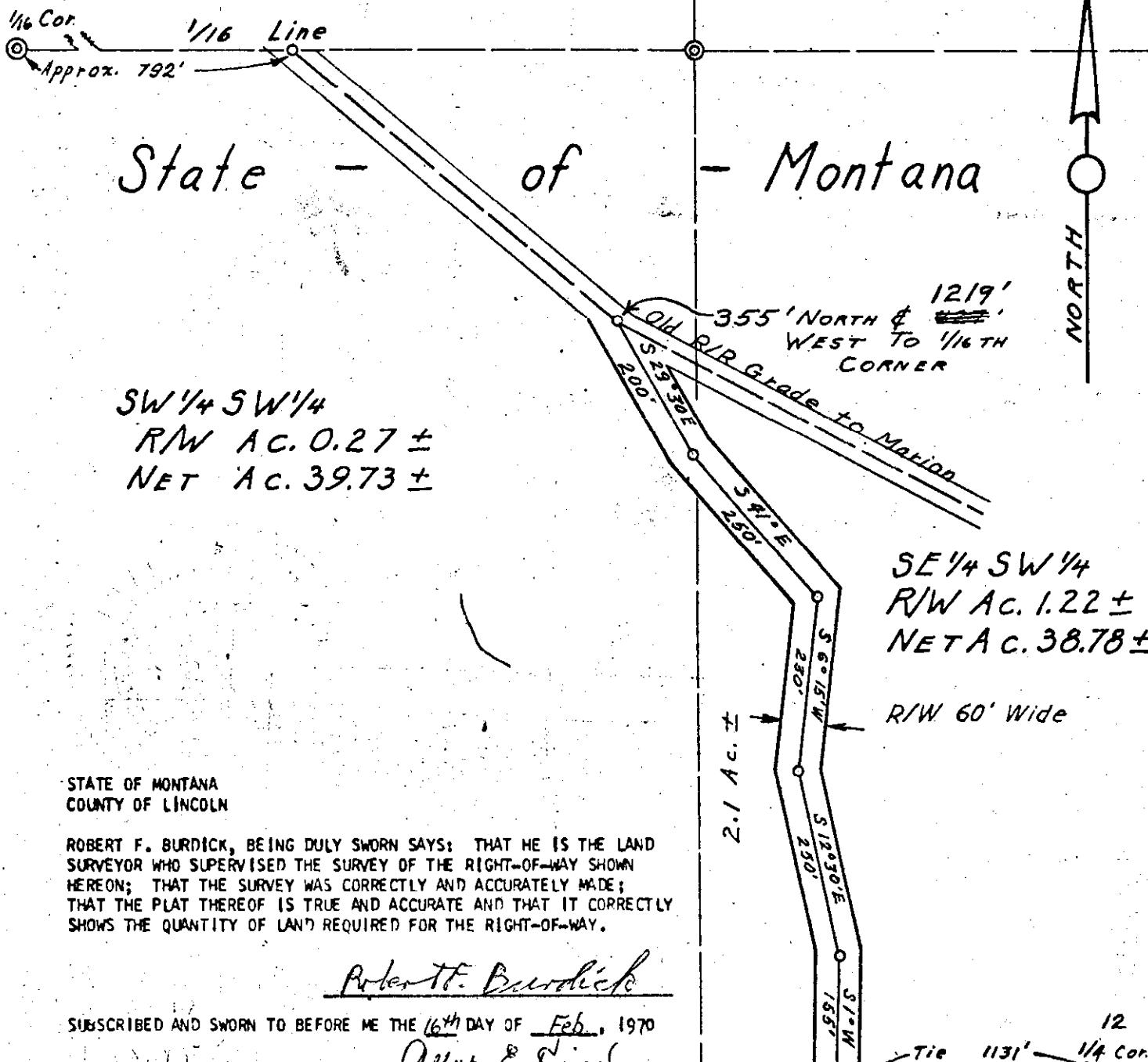
R/W #1684

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
August, A.D. 1970.  
at 4:15 P.M.  
By Edgar L. Vaughn,  
County Clerk,  
Betty Atchison,  
Deputy.

St Regis Paper Company

1684



STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SURNED SAYS: THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

SUBSCRIBED AND SURNED TO BEFORE ME THE 16<sup>th</sup> DAY OF Feb., 1970

Albert E. Evans  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1971

Sec. 13

12

13

SHEET 1 OF 2

SURVEY & PLAT PREPARED, Jan., 1970

BY: George C. Trindle  
GROUND PARTY CHIEF

## RIGHT-OF-WAY PLAT FOR

ST. REGIS PAPER CO.  
IN SEC. 12, T. 29 N., R. 27 W.,  
LINCOLN CO., MONT.

SCALE: 1" = 200'

2/11/70

1684

## St Regis Paper Company

T. 29N., R. 26W.  
T. 29N., R. 27W.

Offset Sec. Con. Found

12 13

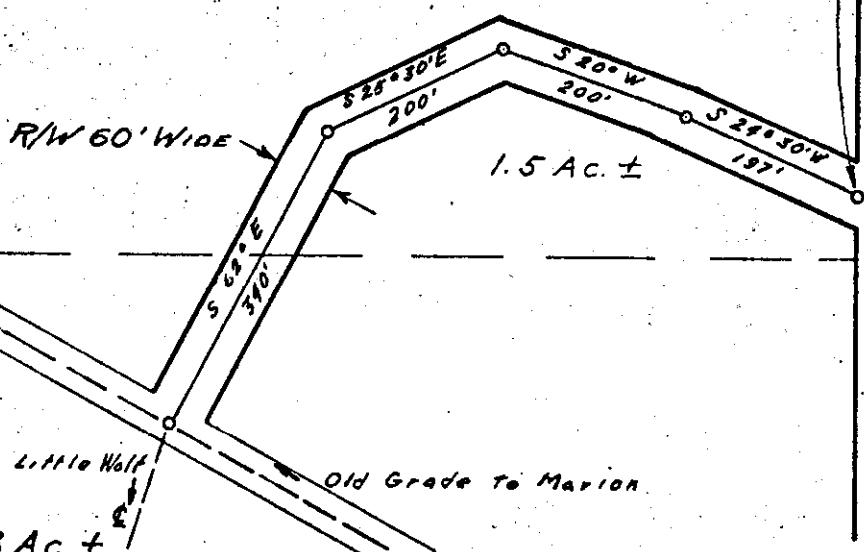


## State of Montana

LOT NO. 4  
R/W AC. 1.01 AC. ±  
NET AC. 35.71 AC. ±

West 1150'

St Regis Paper Company



SHEET 2 OF 2

**RIGHT-OF-WAY PLAT  
FOR  
ST. REGIS PAPER CO.  
IN SEC. 12, T. 29 N., R. 27 W.,  
LINCOLN CO., MONT.**

SCALE: 1" = 200'

2/11/70

# 1685

Corrected 1681

Ed. Holmes, Et ux

-to-

Thomas L. Langton, Et ux  
Sec. 24., Twp. 33 N., Rge 34 W.

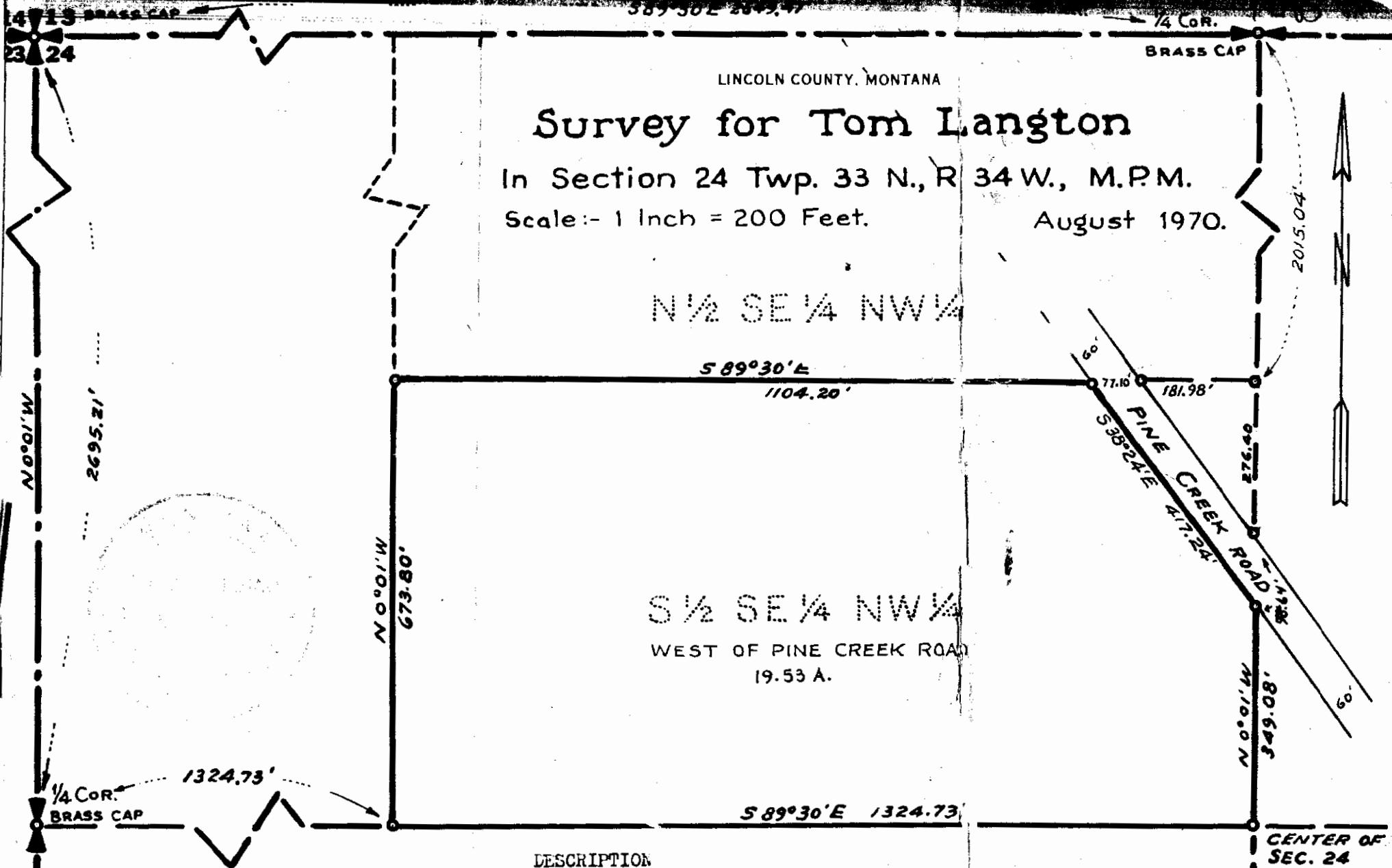
M.D.

Book 9 Page 658

2A2A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
August A.D. 1976  
at 4:30 P.M.  
By Eleanor L. Vaughn  
Pat Schenck Deputy  
County Clerk



INDEXED

1686

Meadow Mtn Lake Estate, Inc

-to-

Russell H. Hooker

Sec. 10, Twp 26, Rge 27 W.

A.D.

Book 9 Page 681

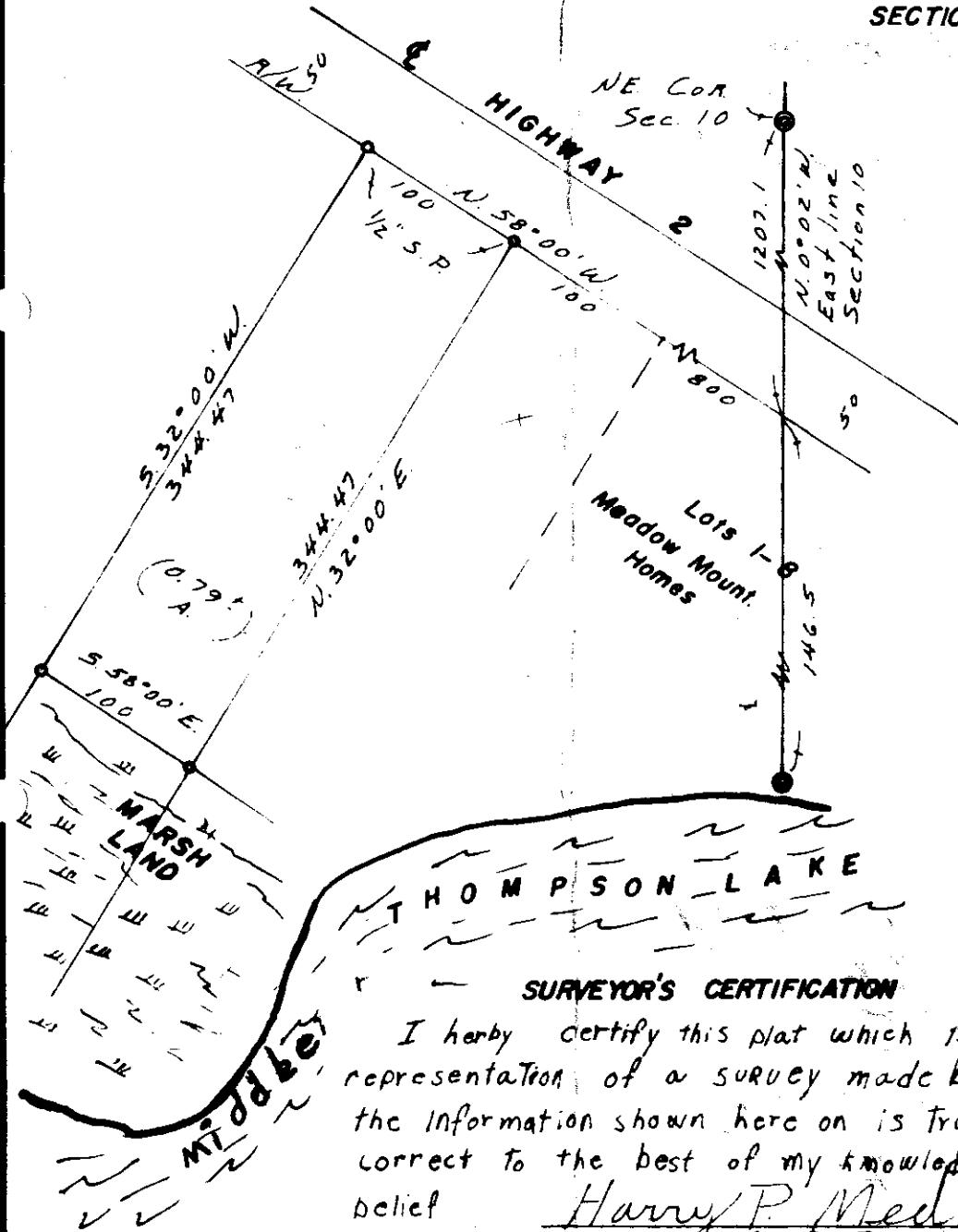
2L

2M

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18<sup>th</sup> day of  
August, A. D. 1970.  
at 4:00 P.M.  
By Elgaras J. Vaughn  
County Clerk  
Betty Stenhouse  
Deputy

**A PORTION OF LOT 1**  
 SECTION 10, T. 26 N., R. 27 W., M.P.M.  
 LINCOLN COUNTY, MONT.



SCALE 1" = 100

**DESCRIPTION**

Beginning at a point on the Southerly R/W of Highway 2 that bears S. 0° 02' W. 1207.1 feet and N. 58° 00' W. 900.00 feet from the Northeast Corner of said Section 10; thence along said R/W. N. 58° 00' W. 100.00 feet, thence S. 32° 00' W. 344.47 feet to Middle Thompson Lake; thence along said Lake S. 58° 00' E. 100.00 feet, thence N. 32° 00' E. 344.47 feet to the point of beginning.

**SURVEYOR'S CERTIFICATION**

I hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief

Harry P. Medland  
 Mont R.L.S. No. 22295



Registered Land Surveyor  
**HARRY P. MEDLAND**  
 Box 663  
 Polson, Montana

# "DEED EXHIBIT"

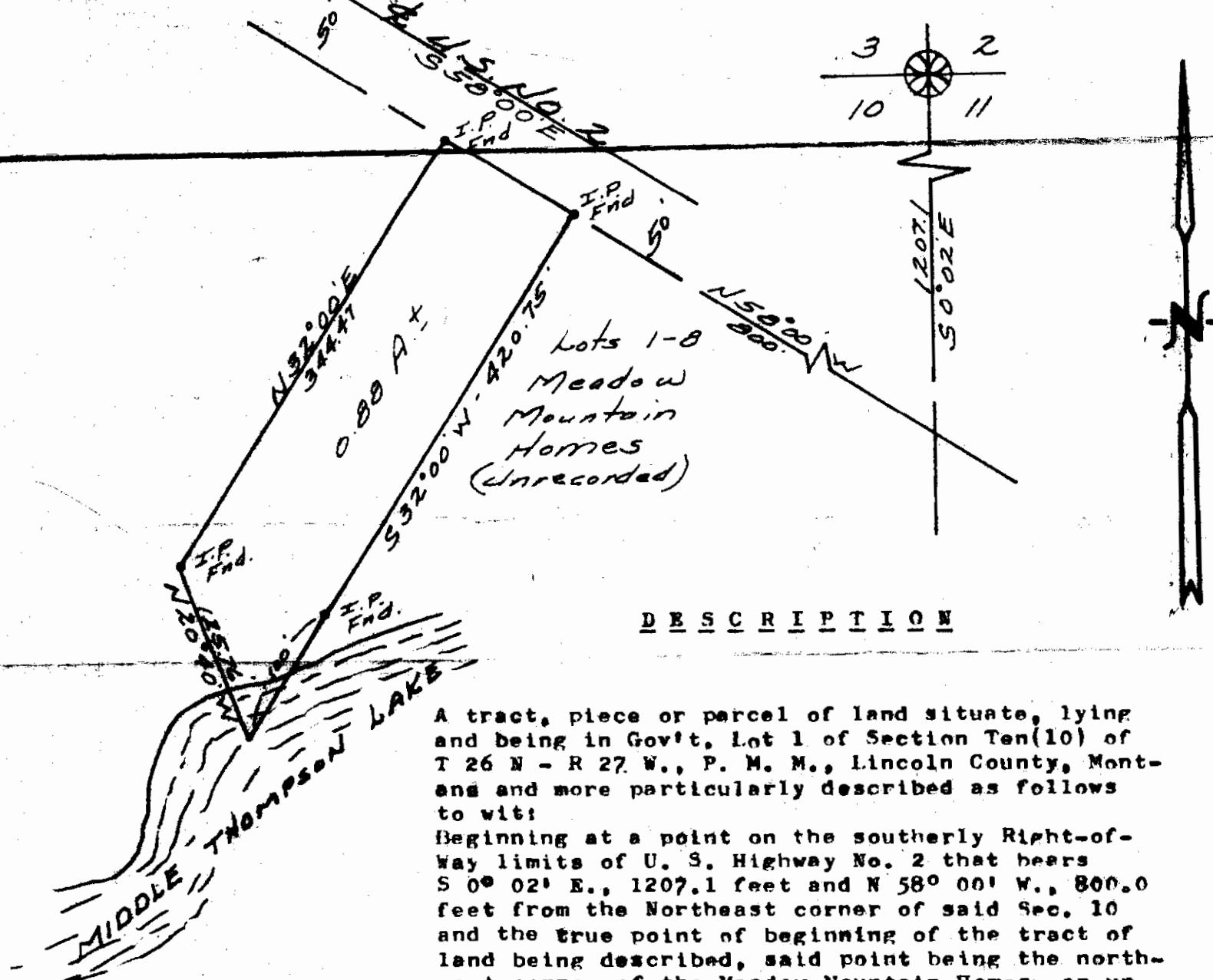
1686

Lot 1  
Sec. 10

FOR: Gladys R. Hayes

T 26 N - R 27 WBY: BISHOP-DOYLE INC.  
SURVEYORS

Lincoln COUNTY, MONT.

SCALE 1" = 100'  
DATE Aug. 11, 1969

## DESCRIPTION

A tract, piece or parcel of land situate, lying and being in Gov't, Lot 1 of Section Ten(10) of T 26 N - R 27 W., P. M. M., Lincoln County, Mont- and more particularly described as follows to wit:

Beginning at a point on the southerly Right-of-Way limits of U. S. Highway No. 2 that bears S 0° 02' E., 1207.1 feet and N 58° 00' W., 800.0 feet from the Northeast corner of said Sec. 10 and the true point of beginning of the tract of land being described, said point being the northwest corner of the Meadow Mountain Homes, an unrecorded plat; thence S 32° 00' W., and at right angles to the last described point and along the westerly boundary line of the Meadow Mountain Homes, 420.75 feet to a point; thence N 20° 40' W., 125.76 feet to a point; thence N 32° 00' E., and parallel to the easterly boundary of the tract of land being described, 344.47 feet to a point on the southerly boundary line of said U. S. Highway No. 2; thence S 58° 00' E., and along the southerly boundary line of U. S. Highway No. 2, 100.0 feet to the point of beginning and containing 0.88 acres of land, more or less.

## CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the 30th day of July of 1969, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

Douglas M. Bishop  
Ref. No. 1834-6

INDEXED

1687

X

FIRST NATIONAL BANK IN LINCOLN

-70-

Cabinet View Country Club, Inc.  
Sec. 10, Twp. 30 N., Rge. 31 W.  
200 - BK. 9, Page 691

Tr 5A4

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
August, A. D. 1970.  
at 19; 50 M.  
By Alexander L. Daugherty,  
County Clerk  
Mae Watson, Deputy

Lincoln County, Montana.

# Laurson to Cabinet View Country Club

A parcel of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 Twp. 30 N., R. 31 W., M. P. M.  
Scale: 1 Inch = 200 feet.

May 1969.

1687

SE $\frac{1}{4}$  SW $\frac{1}{4}$

Sec. 10 Twp. 30 N.,

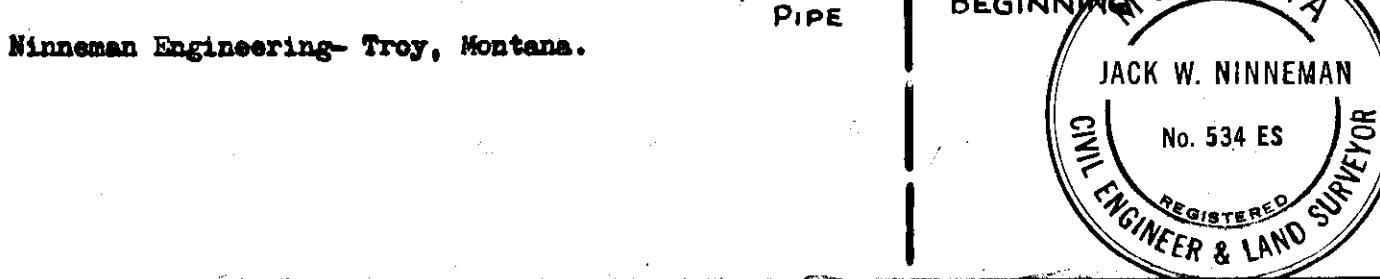
SW $\frac{1}{4}$  SE $\frac{1}{4}$

R. 31W, M.R.M.

#### DESCRIPTION

A parcel of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 of  
Twp. 30 N., R. 31 W., M.P.M., containing 3.00  
acres, more or less, and more particularly de-  
scribed as follows: Beginning at the South  $\frac{1}{4}$   
Corner of Section 10 of Twp. 30 N., R. 31 W., M.  
P.M. running thence along the north-south center-  
line of said Section 10 ( reported N 0° 19' E ) a  
distance of 1250.0 feet to a steel pin; thence  
N 89° 54' E 104.54 feet to a steel pin; thence  
S 0° 19' W, parallel to the north-south centerline  
of said Section 10 a distance of 1250.0 feet to  
a point on the south line of said Section 10;  
thence, along said south line, S 89° 54' W 104.54  
feet to the point of beginning.

Ninneman Engineering- Troy, Montana.



INDEXED

1688

William A. Bush, et al  
- to -

Marvin Katie, et al  
Sec. 33, Twp. 31, Rge. 33  
W.D. Br. 9, Page 710

IAIS

IAIT

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of

August A.D. 1970

at 11:15 A.M.

Bearce L. Steffens

County Clerk

By Wesley J. Johnson

Deputy

## DESCRIPTIONS

BASHAM TO ECKHOFF

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is South 334.71 feet and East 493.22 from the North  $\frac{1}{4}$  Corner of the said Section 33 and running thence, northeasterly, along the said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $0^{\circ}18'20''$ E, turning through an angle of  $14^{\circ}41'20''$  a distance of 107.68 feet; thence, leaving said right of way line, S  $14^{\circ}23'20''$ E 125.0 feet; thence westerly, along the arc of a curve to the right having a radius of 545.0 feet, which radius at this point bears S  $14^{\circ}23'20''$ E, turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $0^{\circ}18'20''$ E 125.0 feet to the point of beginning.

WILLIAM BASHAM

*To Marvin Kates*

A parcel of land near Troy, in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is 321.53' south and 599.79feet east from the North  $\frac{1}{4}$  Corner of the said Section 33; thence northeasterly along the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $14^{\circ}23'20''$ W, turning through an angle of  $14^{\circ}41'20''$ , a distance of 107.68 feet; thence, leaving said right of way line, S  $29^{\circ}04'40''$ E 125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S  $29^{\circ}04'40''$ E, turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $14^{\circ}23'20''$ E a distance of 125.0 feet to the point of beginning.

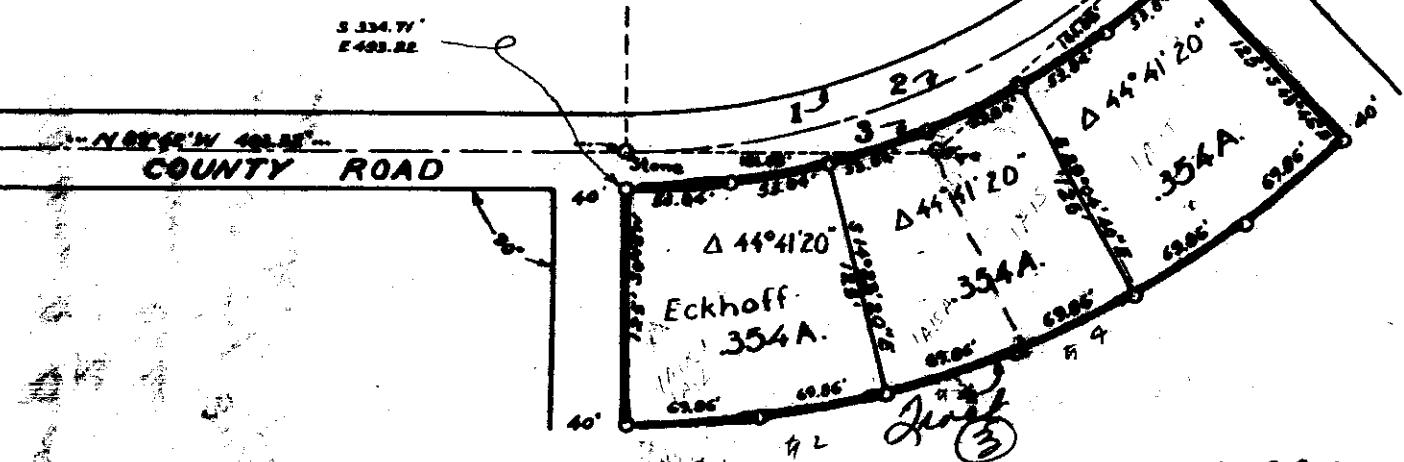
WILLIAM BASHAM

*To Marvin Kates*

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is 281.77 feet south and 699.54 feet east from the North  $\frac{1}{4}$  Corner of the said Section 33 and running thence northeasterly, along said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $29^{\circ}04'40''$ W, turning through an angle of  $14^{\circ}41'20''$ , a distance of 107.68 feet; thence, leaving said right of way line, S  $43^{\circ}46'E$  125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S  $43^{\circ}46'E$ , turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $29^{\circ}04'40''$ W a distance of 125.0 feet to the point of beginning.

## Milnor Lake

Lot 1 Sec. 33 Twp. 31N., R. 33 W., M.P.M.



CURVE DATA				
Curve	$\Delta$	R	T	L
1	$44^{\circ}04'$	380'	153.79	292.26
2	"	400'	161.88	307.64
3	"	420'	169.98	323.04
4	"	545'	220.56	419.16

## ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during August 1957, under my personal supervision and that the said plat correctly shows the results of the survey.

*J.W. Ninneman*  
J.W. Ninneman  
Montana License No. 534 E.S.

Survey of a tract of land near Troy, Lincoln County, Montana  
Being part of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.  
For William Basham

Scale: 1 Inch = 100 Feet.

May 1962.

INDEXED #1689

L. Lloyd Evans, Letux X

— to —  
Raymond H. Shuck, Letux

H.D.

Book 9 Page 795-796  
Sec. 36., Imp. 30., Pge. 31 W.

ZEM

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of  
August, A.D. 1970.  
at 2:55 P.M.  
By Sophony L. Vaughn,  
County Clerk.  
Betty Staudacker,  
Deputy

## Lincoln County, Montana.

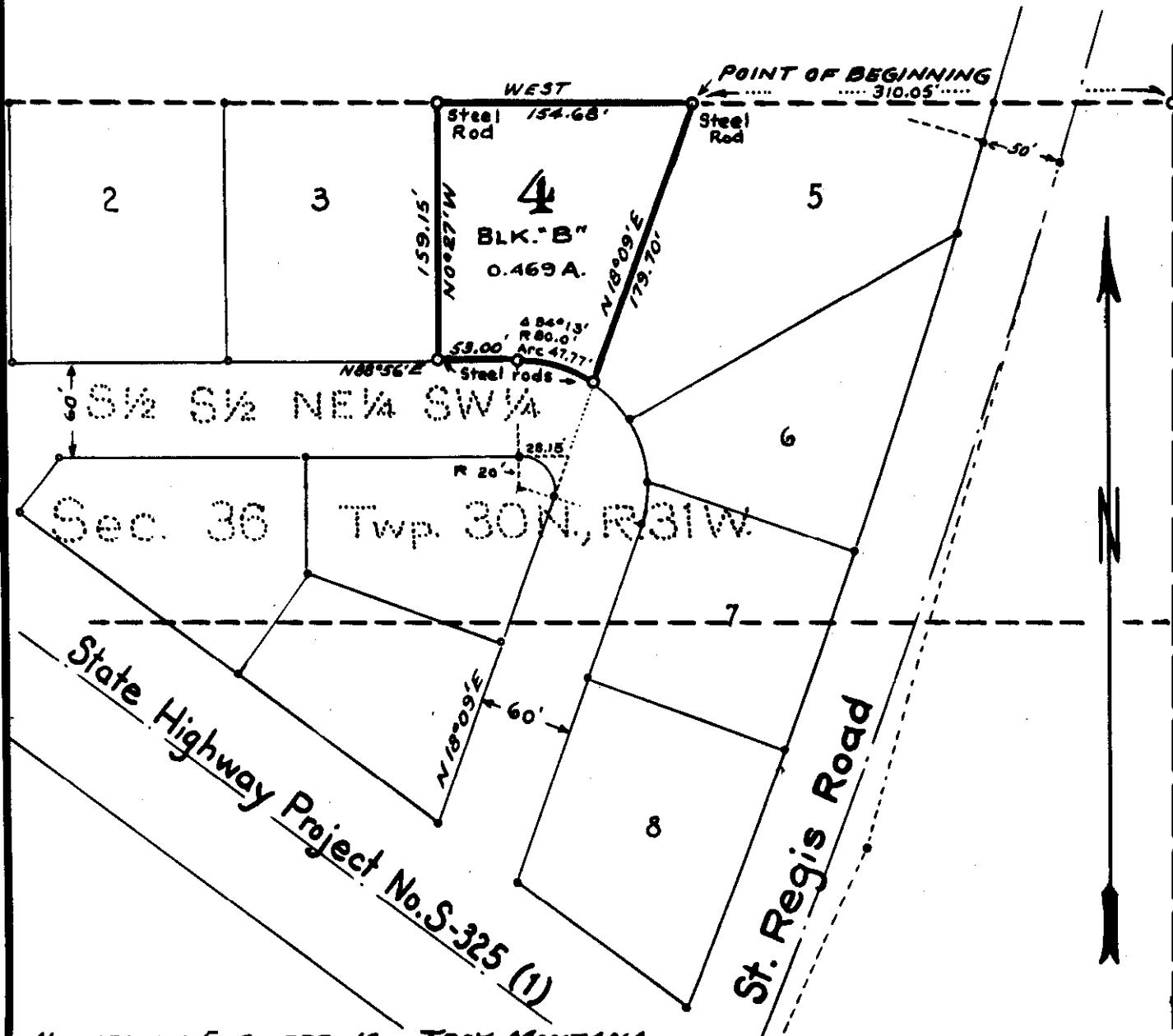
1689

LOT 4 BLOCK "B" EVAN'S LIBBY CREEK TRACTS  
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. April 1967.

### **DESCRIPTION**

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.469 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 310.05 feet west from the northeast corner of the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 36; thence, along said north line, West 154.68 feet; thence S 0°27'E 159.15 feet; thence N 88°56'E 53.00 feet; thence on the arc of a curve to the right having a radius of 80.0 feet, turning through an angle of 34°13', a distance of 47.77 feet; thence N 18°09'E 179.70 feet to the point of beginning.



INDEXED

1690

x

USA

-to-

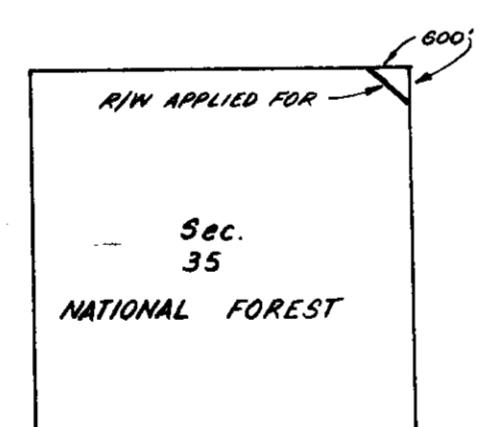
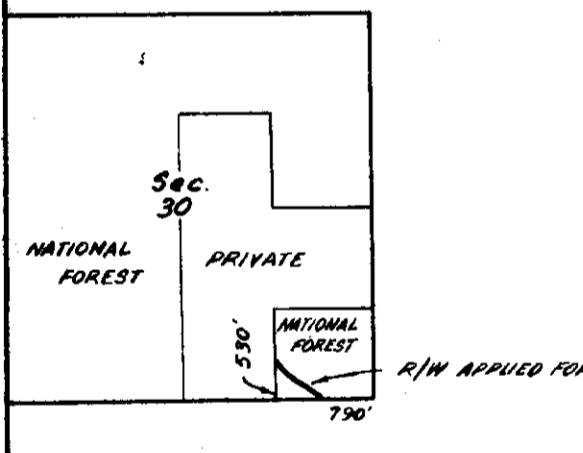
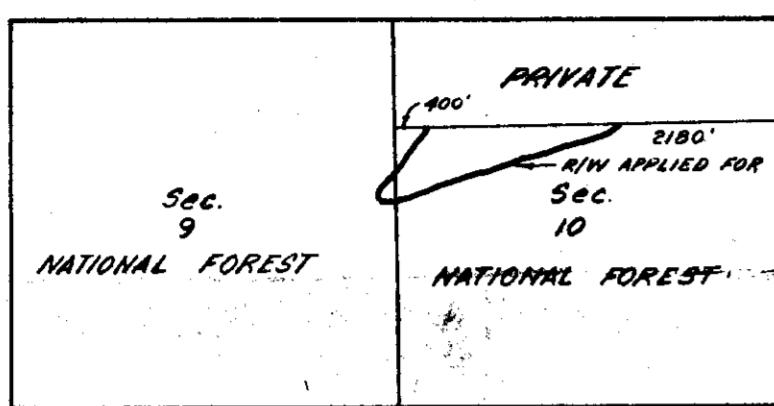
ST. REGIS PAPER COMPANY

Easement - Bk 9, Page 818-822

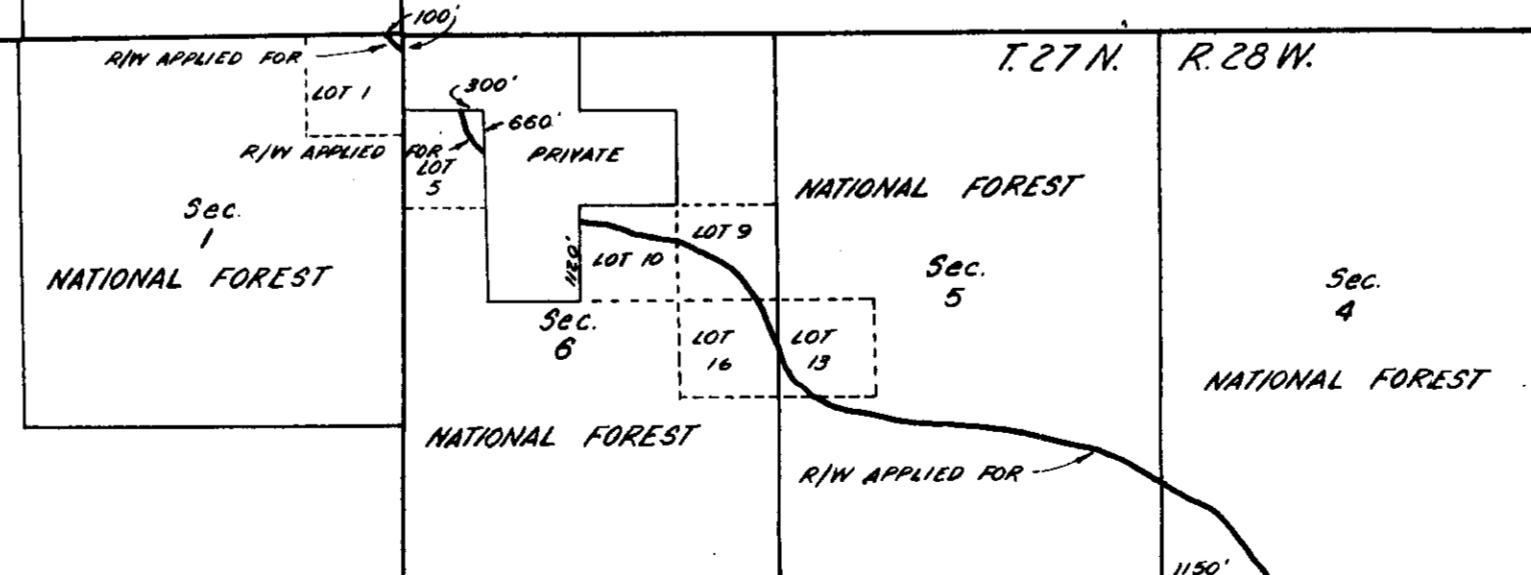
#1690

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> day of  
August, A.D. 1970  
at 10:55 A.M.  
Eleanor L. Daughan  
County Clerk  
By Mae Weston  
Deputy



T.27 N. R.29 W.



**SCHEDULE 2**  
**FISHER RIVER ROAD SYSTEM (SUB-AREA II)**  
**KOOTENAI NATIONAL FOREST**

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

Rights of way applied for  
SCALE: 2" = 1-Mile

INDEXED

1691:

x

Layne Morris

-to-

Fred W. Titchbourne et al.  
See 25, Cap. 35 N, Rge 26  
W.D. Bk. 9, page 883

TR 3C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 36<sup>th</sup> day of  
August, A.D. 1970,  
at 10:50 A.M.  
Elyson L. Vaughn,  
County Clerk,  
By Mae Watson, Deputy

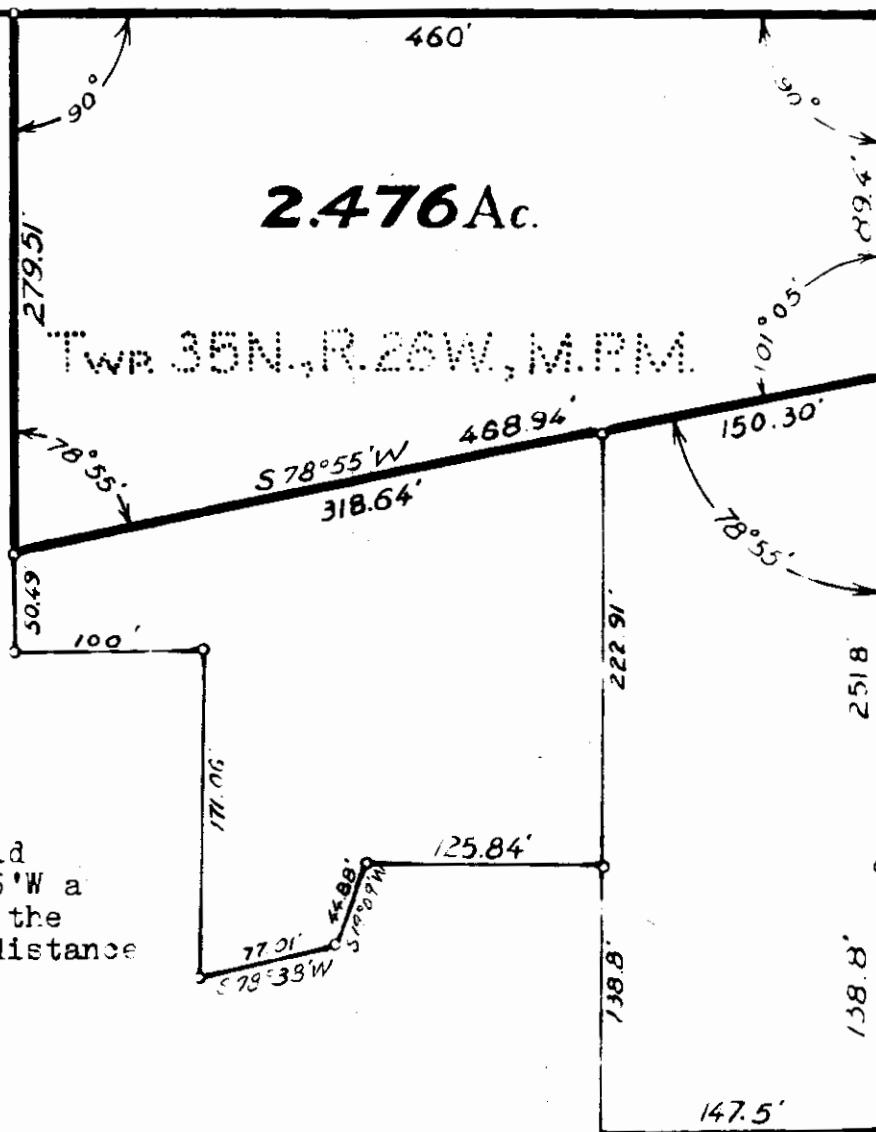
1691

PIPE 300'  
CENTER POINT  
OF SE $\frac{1}{4}$  SEC. 25

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 25

## DESCRIPTION

An irregular parcel of land near Fortine, in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 25 of Twp. 35 N., R. 26 W., M.P.M., containing 2.476 acres, more or less, and more particularly described as follows:  
 Beginning at a point on the north line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 25 of Twp. 35 N., R. 26 W., M.P.M. at a distance of 300.0 feet east of the northwest corner thereof and running thence east along the north line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 25 a distance of 460.0 feet; thence south parallel to the west line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of the said Section 25 a distance of 189.4 feet; thence S 78° 55' W a distance of 468.94 feet; thence north, parallel to the west line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of the said Section 25 a distance of 279.51 feet to the point of beginning.



# Titchbourne Parcel

INDEXED

1692 X  
State of Montana

- 05 -  
Neil M. Bertelsen, et al

Sec. 4, Twp. 30 N., Rge. 31 W.

Judgment - Final Order of Condemnation  
BK. 9, Page 894 - 896

1AC2

9  
894

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed date 27- day of

A.D. 1970

at 10:40 A.M.

by Eleanor L. Daugherty, County Clerk

By Mae Watson, Deputy

1692

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made

January 21, 1963, and that the courses and distances  
are true and correct to the best of my knowledge and belief.

Jack R. Beckert  
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

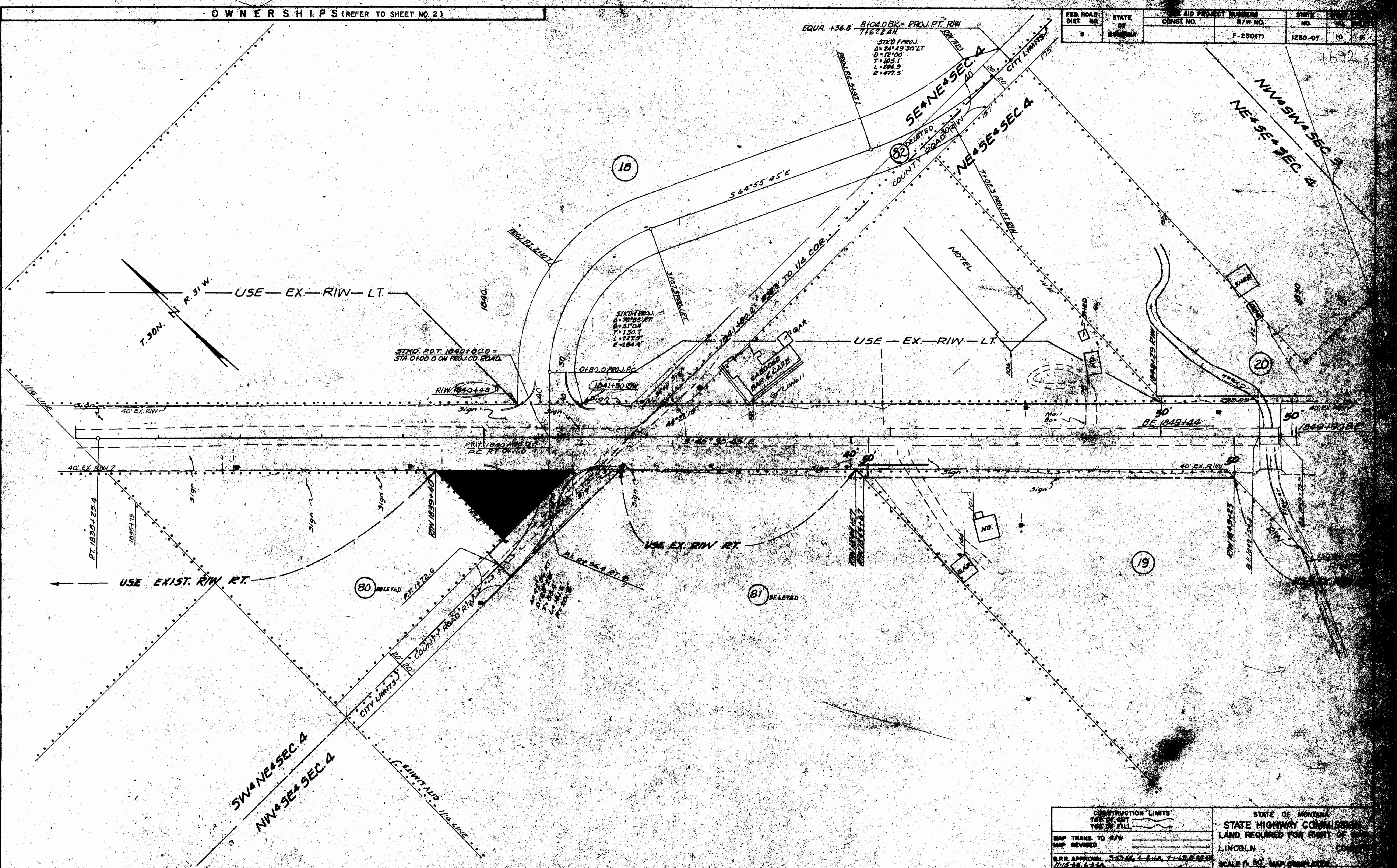
Highway Project No. F 250(6) P.E.; F 250(7) R/W

## OWNERSHIPS (REFER TO SHEET NO. 2)

EQUA. 436.8 81040BLK = PROJ PT. RW

71672AH  
STK'D PROJ.  
S-24°49'30" LT.  
D-12'00"  
T-105.1  
L-206.9  
E-147.5

FED. ROAD DIRT. RD.	STATE OF	AID PROJECT NUMBER	STATE NO.	WEEK
	IDAHO	F-250(7)	1280-07	10
				1692



INDEXED

1693  
Bernie McNulty

- 40 -

Cale Aldrich  
Sec. 22, Twp. 31 N., Rge. 33 W.  
W.D. Bk. 10, Page 63

1A12C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th <sup>1970</sup>  
September <sup>A.D. 1970</sup>  
1970  
By <sup>P. H.</sup>  
Charles G. Fawcett  
<sup>County Clerk</sup>  
Mac Watson <sup>Deputy</sup>

**Lincoln County, Montana**

MCNULIFY TO ALDRICH

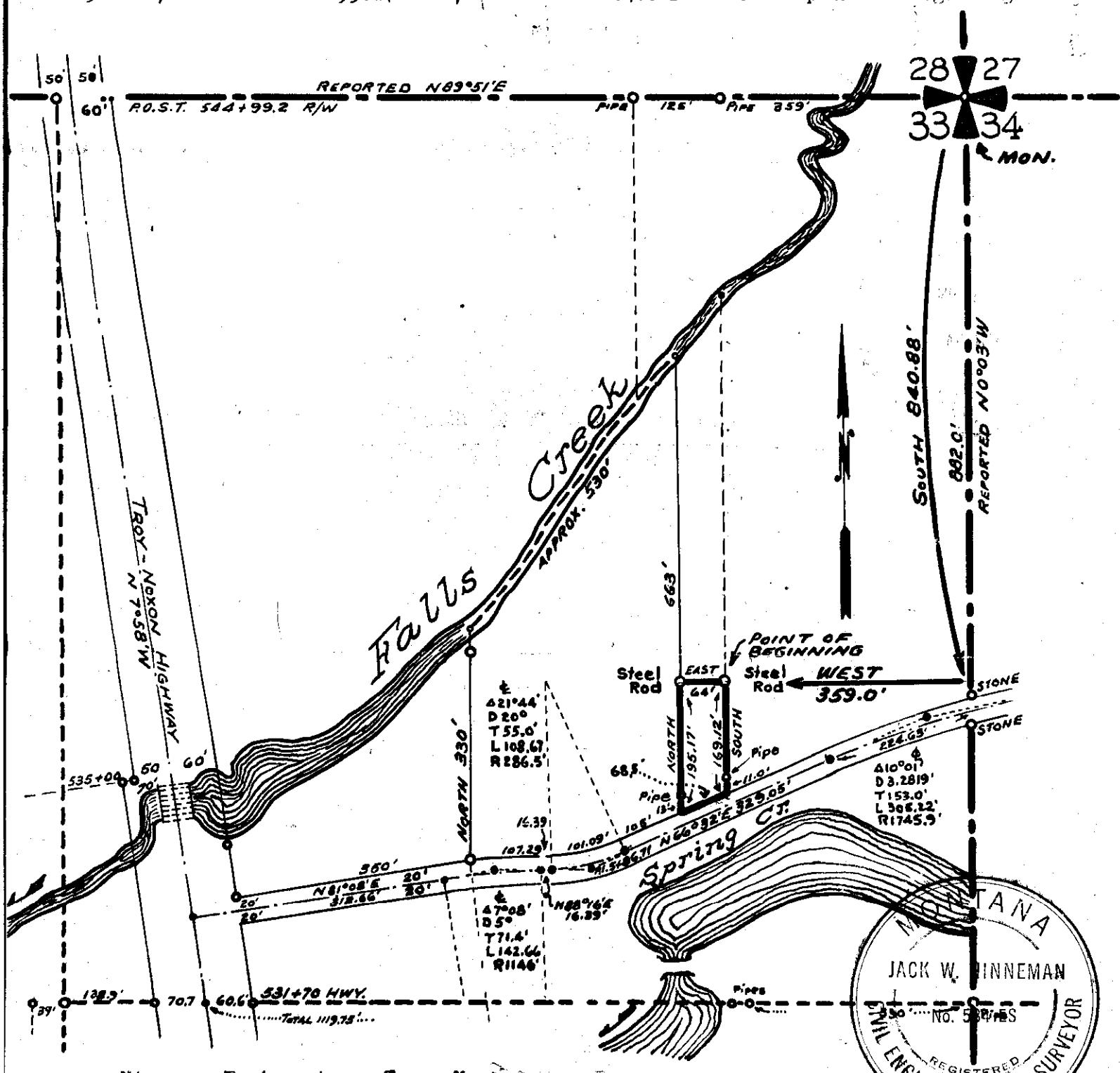
In the NE<sup>1</sup>, NE<sup>4</sup>, Section 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet

September 1968

## **DESCRIPTION**

A parcel of land in the NE<sup>1</sup>NE<sup>4</sup> Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.268 acres, more or less, and more particularly described as follows: Beginning at a steel pin which is 359.0 feet west and 840.88 feet south of the northeast corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence south 169.12 feet to a point on the northerly right of way line of a public road; thence, along said right of way line S 66°32' W 68.5 feet; thence north 195.17 feet; thence east 64.0 feet to the point of beginning.



Ninneman Engineering, Troy, Montana

INDEXED

1694  
Darwin Stevens

The Public  
Sec. 11, Top. 36 N., Rge. 27 W.

5G

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14<sup>th</sup> day of  
September A.D. 1972  
at 3:45 P.M.  
Eleanor G. Vaughan  
County Clerk  
By Mae Watson Deputy

# Darwin Stevens Tract

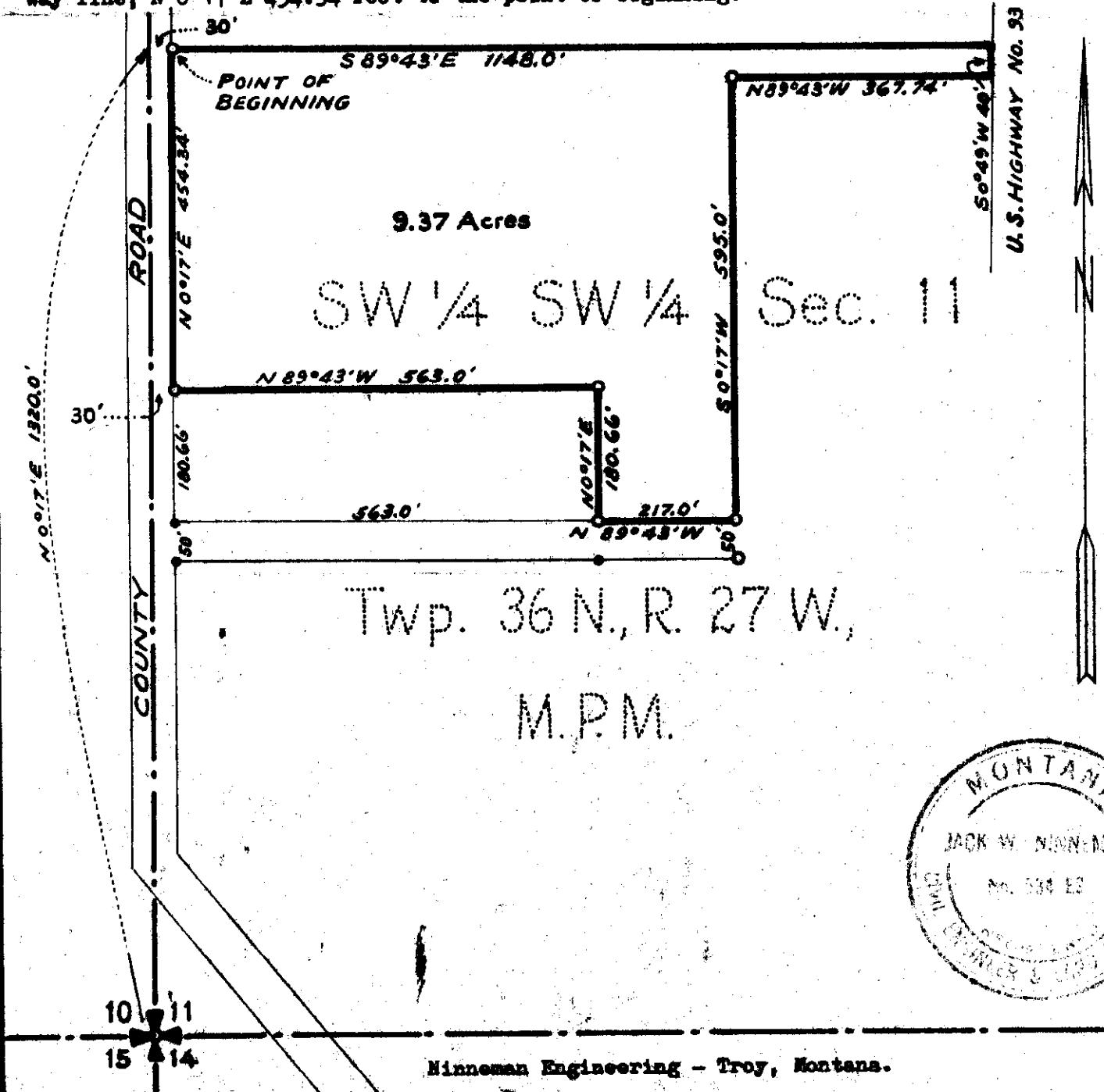
In the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11 Twp. 36 N., R. 27 W., M. P. M.

Scale: 1 Inch = 200 Feet.

September 1970.

## DESCRIPTION

A parcel of land near Eureka in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11 Twp. 36 N., R. 27 W., M.P.M., containing 9.37 acres, more or less, and more particularly described as follows: Beginning at a point on the east right of way line of a County Road at a distance of 1320.0 feet N 0° 17'E and 30.0 feet east ( according to Lincoln County records ) from the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; thence S 89° 43'E 1148.0 feet to the westerly right of way line of U.S. Highway No. 93; thence along said right of way line, S 0° 49'W 40.0 feet; thence N 89° 43'W 367.74 feet to a "Lifetime" survey marker; thence S 0° 17'W 595.0 feet to a "Lifetime" survey marker; thence N 89° 43'W 217.0 feet to a steel rod; thence N 0° 17'E 180.66 feet; thence N 89° 43'W 563.0 feet to a point on the east right of way of aforementioned County Road; thence, along said right of way line, N 0° 17'E 454.34 feet to the point of beginning.



INDEXED

1695

X

Week's Enterprise

-40-

Norman C. Cappa, et al.

Secs. 19-20, Twp. 35, Rge. 33W

W.D. BK. 10, Page 420

ID Soc 20

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> day of

September A.D. 1970

at 9:10 A.M.

By Elmer L. Daugherty

County Clerk

By Max Watson

Deputy

1695

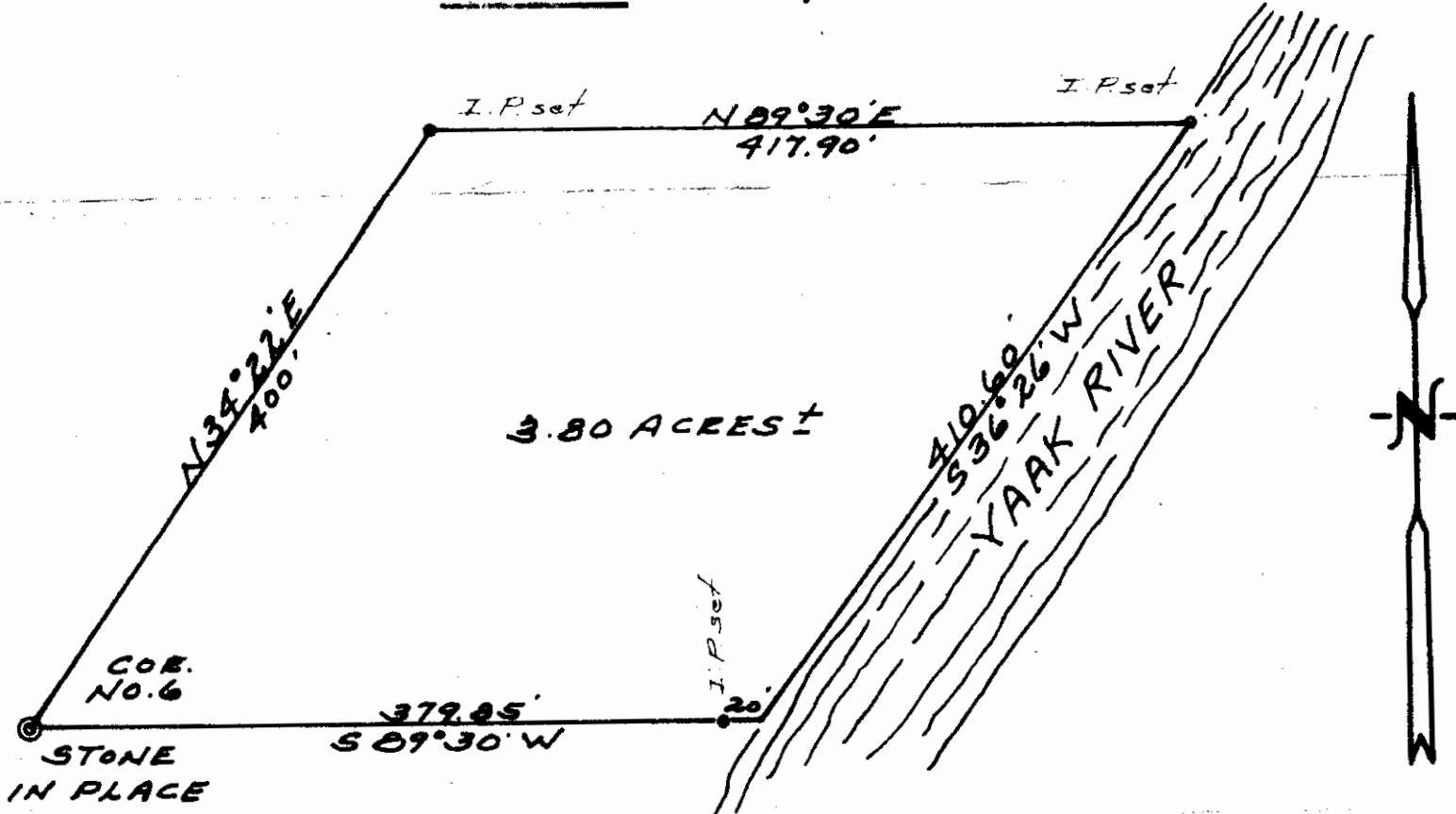
**"DEED EXHIBIT"**

H. E. S. NO. 1071  
Section 17 & 20

FOR: Ted Weeks

T 35 N - R 33 WBY: BISHOP-DOYLE INC.  
SURVEYORS

P.M.M.

LINCOLN COUNTY, MONT.SCALE 1" = 100'  
DATE July 19, 1970D E S C R I P T I O N

A tract, piece or parcel of land situate, lying and being in Homestead Entry Survey No. 1071 of Sections 17 and 20, T 35 N - R 33 W. P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the Corner No. 6 of said H. E. S. No. 1071 which is a stone in place and the true point of beginning of the tract of land being described; thence N 34° 22' E., and along the westerly boundary line of said H. E. S. No. 1071, 400.0 feet to a point; thence N 89° 30' E., and parallel to the southerly boundary line of said H. E. S. No. 1071, 417.90 feet to a point on the westerly bank of the YAAK RIVER; thence S 36° 26' W., and along the westerly bank of said Yaak River, 410.60 feet to a point on the southerly boundary line of said H. E. S. No. 1071; thence S 89° 30' W., and along the southerly boundary line of said H. E. S. No. 1071, 399.85 to the point of beginning and containing 3.80 acres of land, more or less, subject to the right of ingress and egress to said property.

C E R T I F I C A T E   O F   S U R V E Y

I, DOUGLAS N. BISHOP, a registered Land Surveyor, do hereby certify that on the 15th day of July 1970, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

*Douglas N. Bishop*  
Reg. No. 1834-S

INDEXED

1696

State of Montana  
So.

Bernard & Emma Arenas  
Land in Lot 22, Blk 4,  
Lukens Add - Libby  
Judgment. Bk. 10, Page 546

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 30 day of  
September A.D. 1970  
on 9/4/70  
Eugene L. Taugh  
County Clerk  
Mae Weston  
Deputy

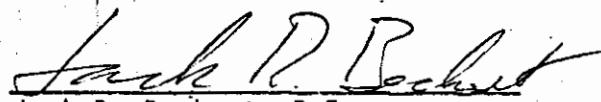
Highway Project No. 23907-2

1696

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made

January 21, 1963, and that the courses and distances  
are true and correct to the best of my knowledge and belief.

  
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project No. F 250(6) P.E.; F 250(7) R/W

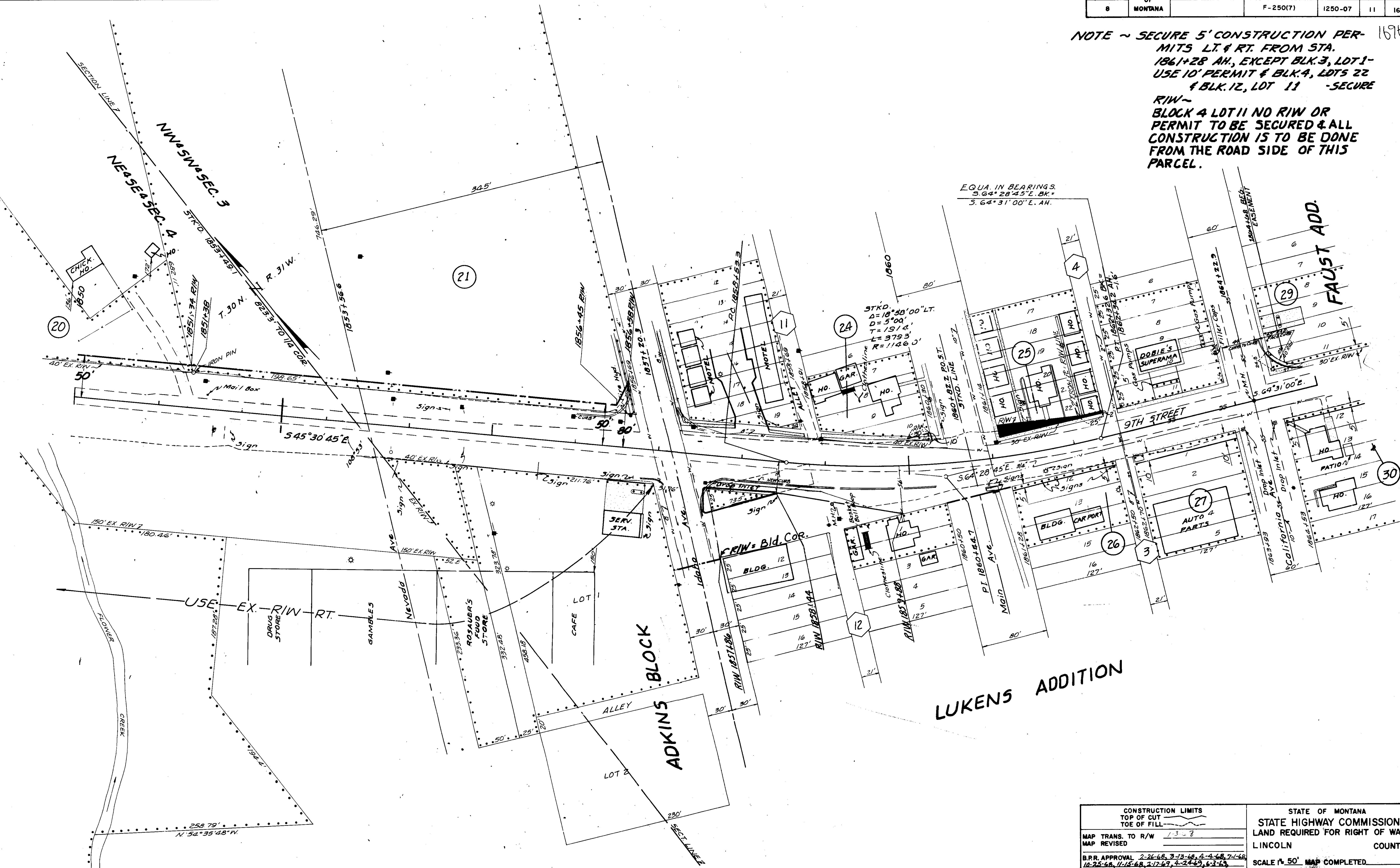
## OWNERSHIPS (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA			F-250(7)	1250-07	11 16

NOTE ~ SECURE 5' CONSTRUCTION PER-  
MITS LT. & RT. FROM STA.  
1861+28 AH, EXCEPT BLK. 3, LOT 1-  
USE 10' PERMIT & BLK. 4, LOTS 22  
& BLK. 12, LOT 11 -SECURE

RIW~  
BLOCK 4 LOT 11 NO RIW OR  
PERMIT TO BE SECURED & ALL  
CONSTRUCTION IS TO BE DONE  
FROM THE ROAD SIDE OF THIS  
PARCEL.

EQUA. IN BEARINGS.  
5.64° 28' 45"E. BK.  
5.64° 31' 00"E. AH.



INDEXED

1697

Tony Van Lierdout, et al.

-to-

Stanley Keith Frost, et al.

Sec. 7, Twp. 36 N., Rge. 26 W.

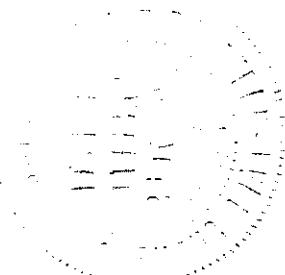
W.D. - Bk. 10, Page 549-

Tr 50

STATE OF MONTANA

COUNTY OF LINCOLN

Filed the 30th, day of  
September A.D. 1972  
at 9:55 M.  
By Eleanor L. Daugherty,  
Mae Watson, County Clerk  
Deputy



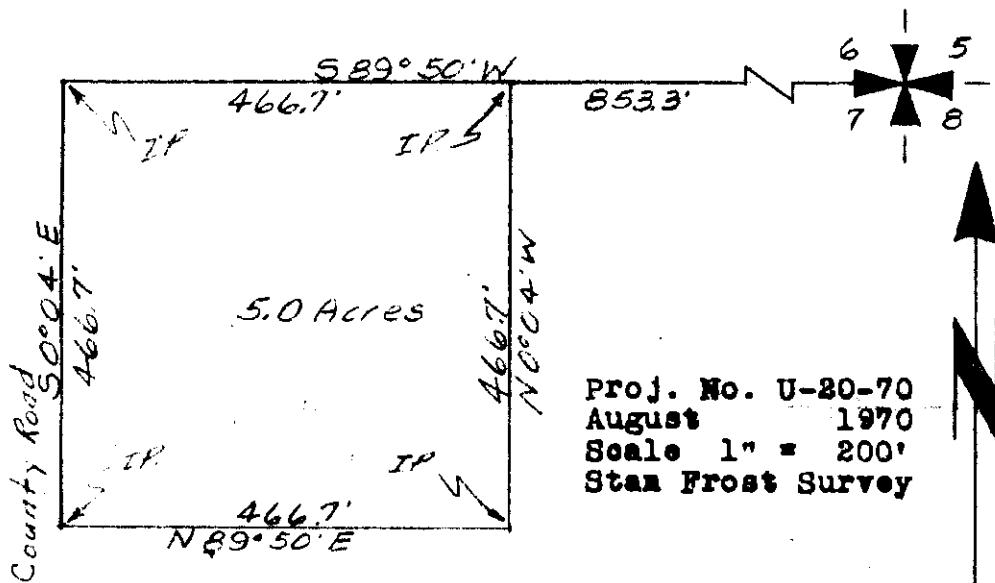
BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT .....  
..... *Stan Frost Survey* .....

SHEET NO. .... OF .....  
JOB NO. ....

A small tract of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7,  
T36N R26W M.P.M., Lincoln County, Montana.

1697



#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7,  
T36N R26W M.P.M., Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is S89°50'W a distance of 853.3'  
from the NE Corner of section 7, T36N R26W MPM; thence S89°50'W  
a distance of 466.7'; thence S00°04'E a distance of 466.7'; thence  
N89°50'E a distance of 466.7'; thence N00°04'W a distance of 466.7'  
to the point of beginning, containing 5.0 Acres, more or less.

Bearings from G.L.O. data.

This property is East of the present county road.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.

Kenneth Haskell

Kenneth Haskell

Montana Registration No. 270-ES  
August 18, 1970

~~INDEXED~~ 6698  
Mack J. Scholnecht, et al  
-to-

Mont. Conf. Seventh Day Advent.  
Sec. 35, Twp. 35, Rge. 31 W.  
WD. Bk. 10, Page. 560

1A1D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of  
October A.D. 1970  
at 11:00 A.M.  
Eleanor L. Tush  
County Clerk  
By Mae Watson  
Deputy

Lincoln County, Montana.

1698

# Montana Conference ~ Association of Seventh Day Adventists ~ Bozeman <sup>Mont</sup>

A tract of land

In the NW<sub>4</sub> SW<sub>4</sub> of Section 35 Twp. 31 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet. August 1970.

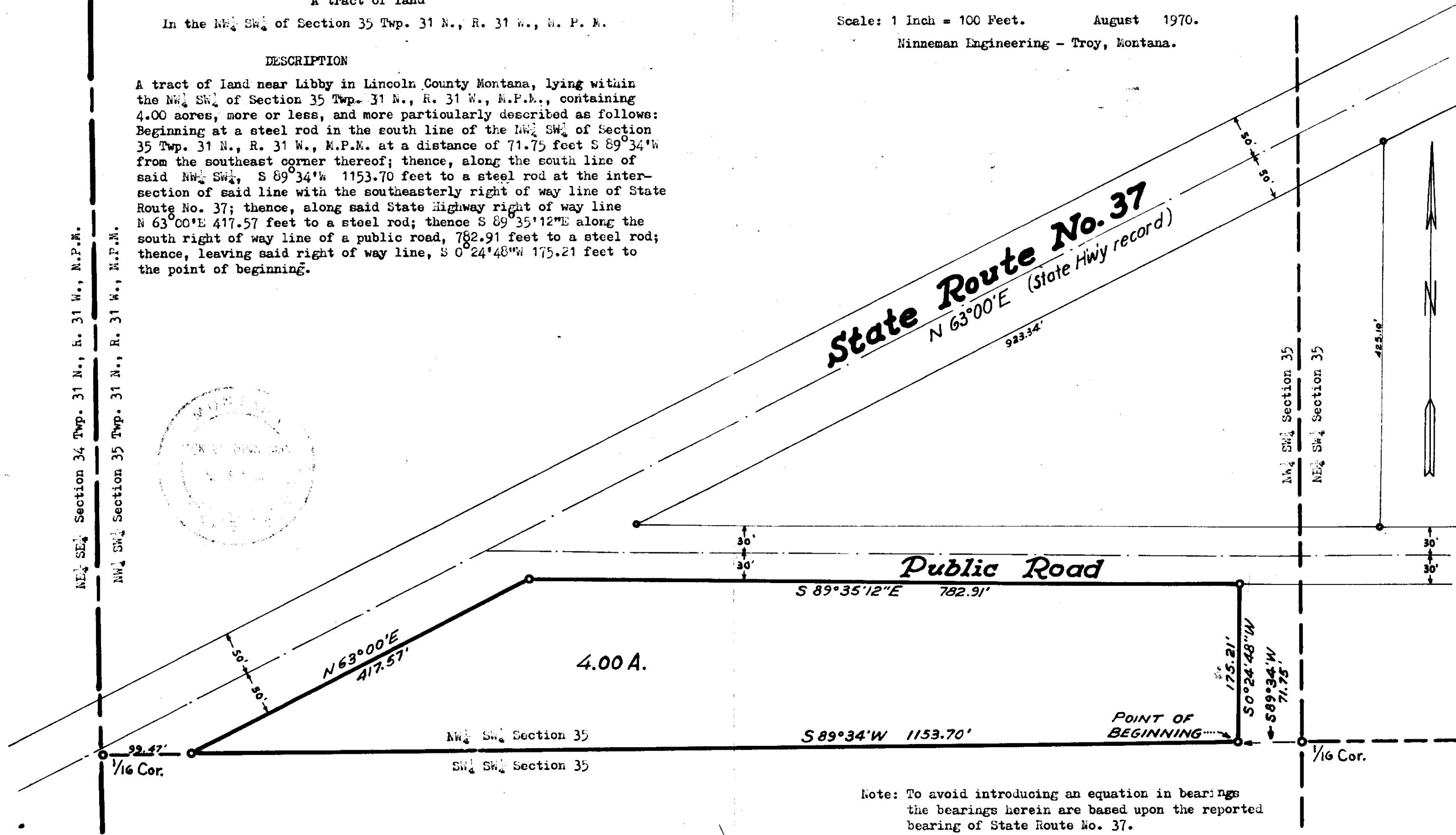
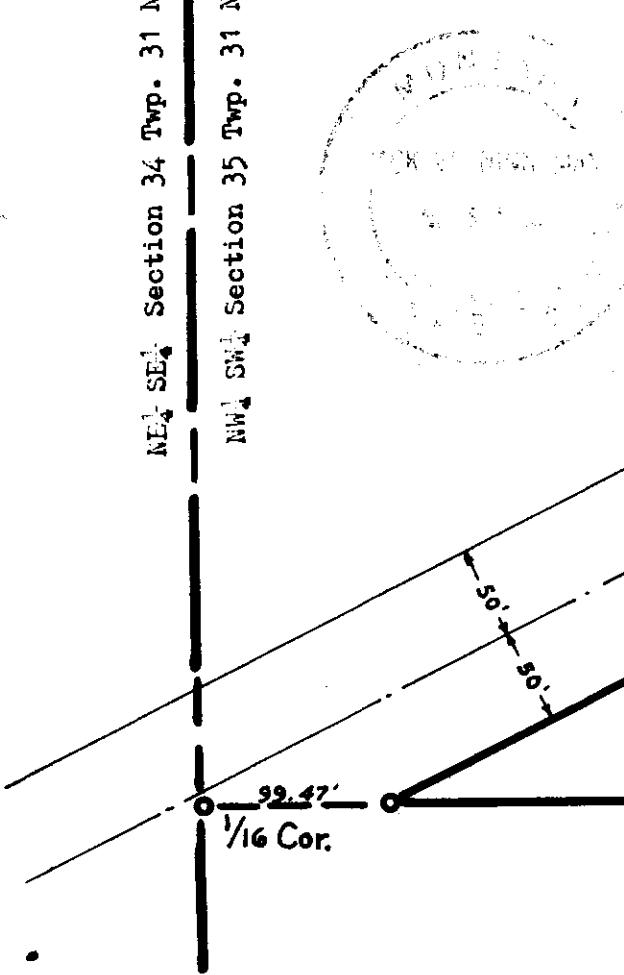
Ninneman Engineering - Troy, Montana.

## DESCRIPTION

A tract of land near Libby in Lincoln County Montana, lying within the NW<sub>4</sub> SW<sub>4</sub> of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod in the south line of the NW<sub>4</sub> SW<sub>4</sub> of Section 35 Twp. 31 N., R. 31 W., M.P.M. at a distance of 71.75 feet S 89°34'W from the southeast corner thereof; thence, along the south line of said NW<sub>4</sub> SW<sub>4</sub>, S 89°34'W 1153.70 feet to a steel rod at the intersection of said line with the southeasterly right of way line of State Route No. 37; thence, along said State Highway right of way line N 63°00'E 417.57 feet to a steel rod; thence S 89°35'12"E along the south right of way line of a public road, 782.91 feet to a steel rod; thence, leaving said right of way line, S 0°24'48"W 175.21 feet to the point of beginning.

NE<sub>4</sub> SE<sub>4</sub> Section 34 Twp. 31 N., R. 31 W., M.P.M.

NW<sub>4</sub> SW<sub>4</sub> Section 35 Twp. 31 N., R. 31 W., M.P.M.



INDEXED

1699

X

A. R. Johnson - to -  
The Public Wrbel's

11-2-2011 SESW

WD ~~113~~  
493

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 9:00 day of  
October A.D. 1970.  
at 3:30 P.M.  
Elegance L. Vaughn  
County Clerk  
By Betty Stankovich  
Deputy

Jim Wibelic

1699

A small tract of land in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11,  
T36N R27W, M.P.M., Lincoln County, Montana.

Proj. No. U-28-69  
October 1969  
Scale 1" = 100'  
Stevens Survey



10 11  
—  
15 14

N 89°43'E

2463.9'

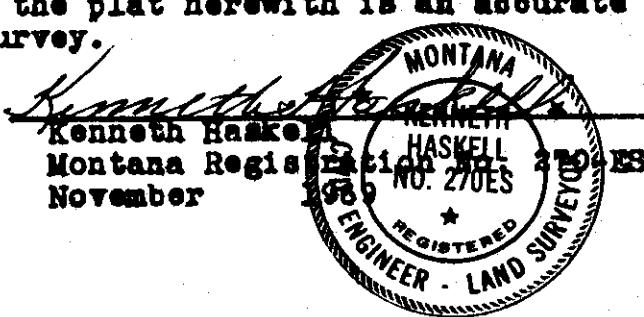
#### DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 11,  
T36N R27W MPM, Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is N89°43'E a distance of 2463.9'  
and N13°10'W a distance of 142.8' from the SW Corner of section  
11, T36N R27W MPM; thence S76°50'W a distance of 85.6'; thence  
N13°10'W a distance of 300.0'; thence N76°50'E a distance of  
137.2'; thence N65°29'E a distance of 78.4'; thence S13°10'E  
a distance of 315.4'; thence S76°50'W a distance of 128.4' to  
the point of beginning, containing 1.5 Acres, more or less.  
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.



Clarence Steward  
Barbara Jean Steward  
from A. R. Johnson

X INDEXED 1700

A. R. Johnson - do -  
The Public.

\* 11-36-27  
\* 14-36-27

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 9<sup>th</sup> day of  
October A.D. 1972  
at 2:35 P.M.  
To Henry A. Vaughan  
County Clerk  
By Betty Steward  
Deputy Clerk

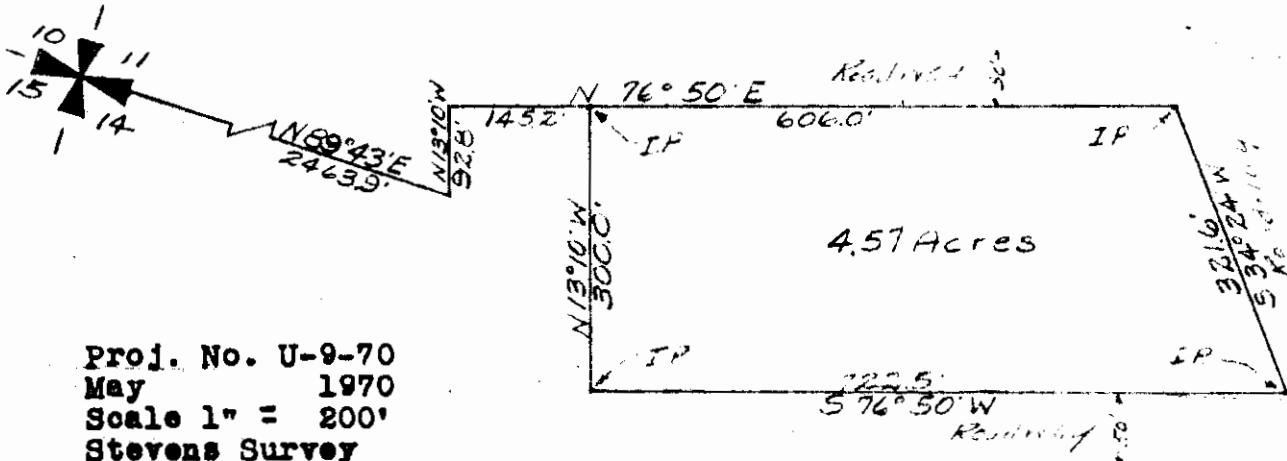
BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT ..... *Stewart*  
450

SHEET NO. .... OF .....  
JOB NO. ....

1700

A small tract of land in the S $\frac{1}{2}$  of Section 11, T36N R27W  
and in the N $\frac{1}{2}$  of Section 14, T36N R27W M.P.M., Lincoln  
County, Montana



#### DESCRIPTION

A small tract of land in the S $\frac{1}{2}$  of section 11, T36N R27W  
and in the N $\frac{1}{2}$  of section 14, T36N R27W M.P.M., Lincoln  
County, Montana, more particularly described as follows:  
Beginning at a point which is N89°43'E a distance of  
2463.9', N13°10'W a distance of 92.8' and N76°50'E a  
distance of 145.2' from the NW Corner of section 14,  
T36N R27W MPM; thence N76°50'E a distance of 606.0';  
thence S34°24'E a distance of 321.6'; thence S76°50'W  
a distance of 722.5'; thence N13°10'W a distance of  
300.0' to the point of beginning, containing 4.57 Acres,  
more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

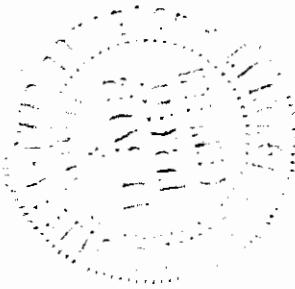
*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES  
June 7 1970

L. J. Smith  
from A. R. Johnson

INDEXED  
1701  
A. R. Johnson - To -  
The Public

10-32-27

2-17



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED this 9<sup>th</sup> day of  
October A.D. 1928.  
at 3:40 P.M.  
By Lafayette L. Johnson  
County Clerk  
Betty Shaeffer  
Deputy

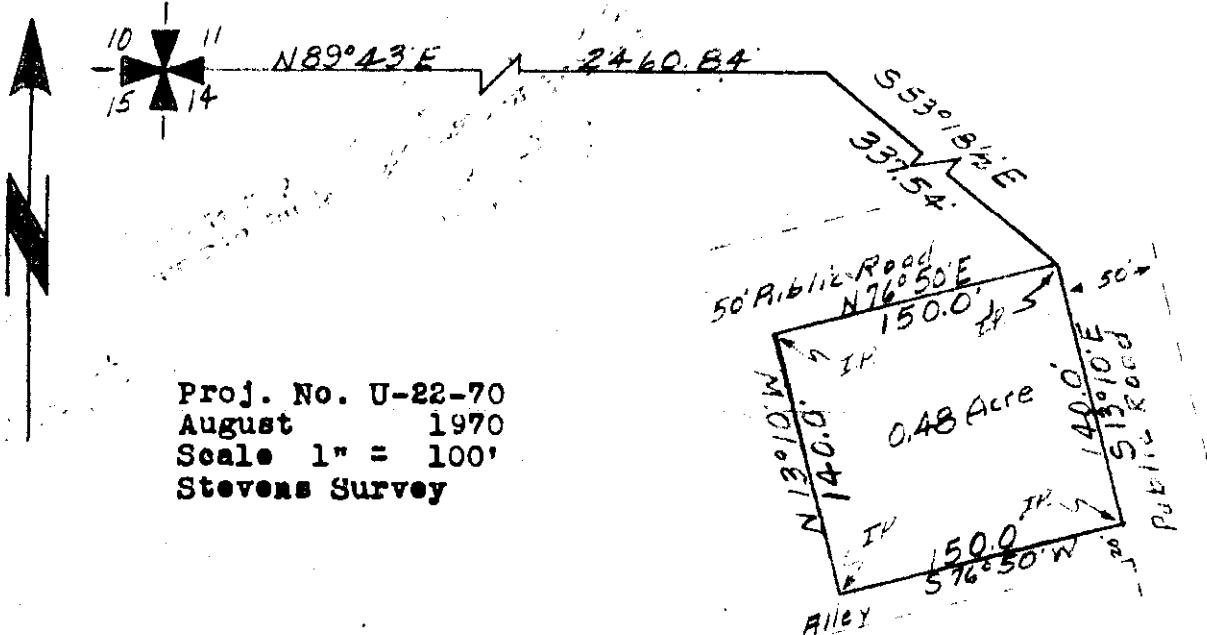
BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT *Survey to be filed*

SHEET NO. .... OF .....  
JOB NO. ....

1701

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana.



Proj. No. U-22-70  
August 1970  
Scale 1" = 100'  
Stevens Survey

#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana, more particularly described  
as follows:

Beginning at a point which is N89°43'E a distance of 2460.84'  
and S53°18' E a distance of 337.54' from the NW Corner of  
section 14, T36N R27W MPM; thence S13°10' E a distance of 140.0';  
thence S76°50' W a distance of 150.0'; thence N13°10' W a distance  
of 140.0'; thence N76°50' E adistance of 150.0' to the point of  
beginning, containing 0.48 Acre, more or less.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-E9  
August 1970

ST. REEDS PAPER COMPANY, et al.

-4-

USA.

Deed - Bk. 10, P. 631-  
635

#17022

STATE OF MONTANA  
COUNTY OF LINCOLN

File # this 12 th day of  
October, A.D. 1970  
at 9:35 A.M.  
Eleanor J. Vaughan  
County Clerk  
By Mae Weston Deputy

40'

54"

1702

(19.93) N 89° 51' W (19.93)  
39.86

N 89° 40' W  
39.76

STATE

31  
NP

WOODS  
40.25

005

32  
US

S 89° 39' E 39.95 9.50  
70.45

S 89° 39' E 39.84 9.34  
70.45

N 89° 57' E 39.84 9.39  
70.45

SR

N 0° 02' E 39.98  
42.33

2.35

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

## EXHIBIT A

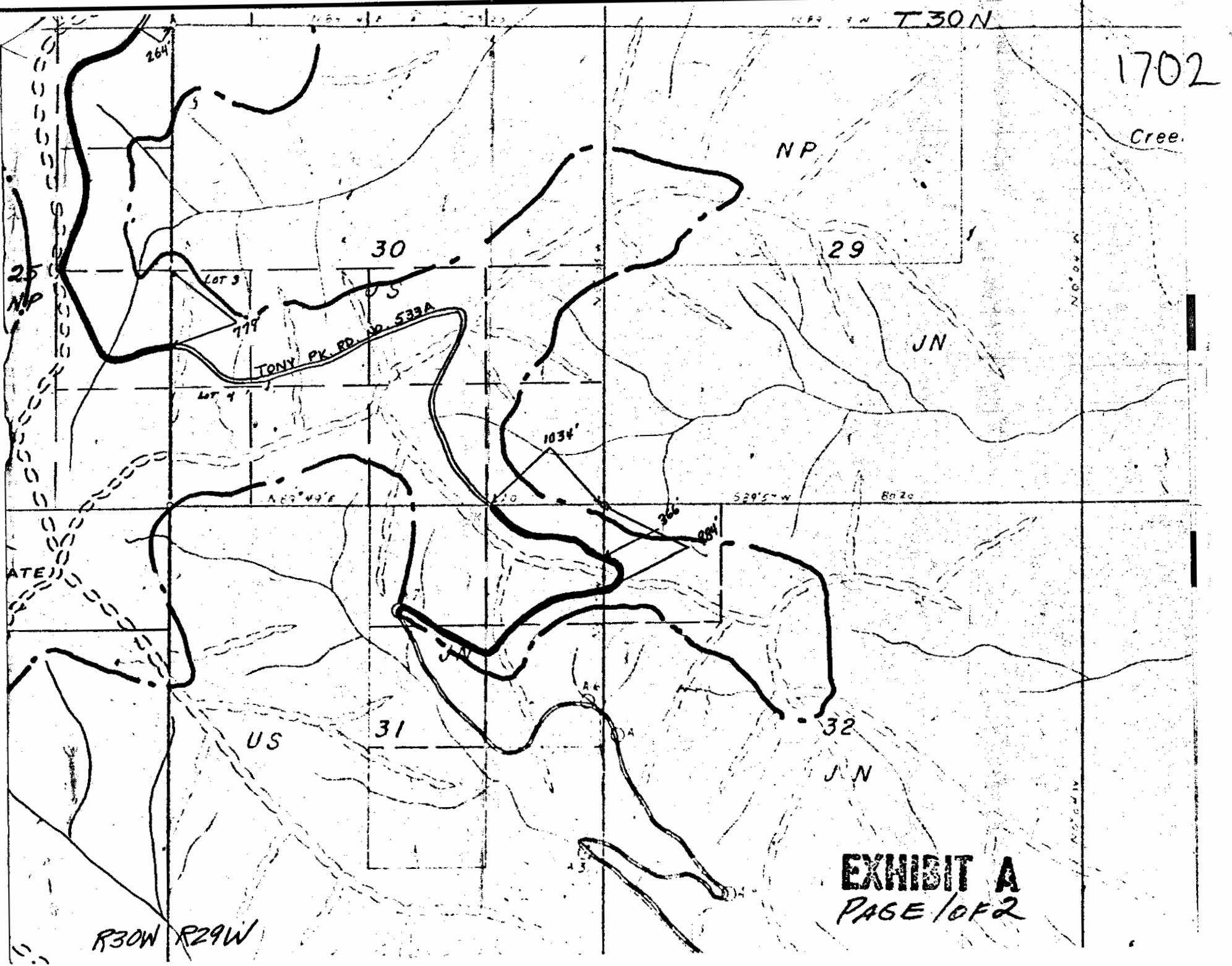
Page 2 of 2

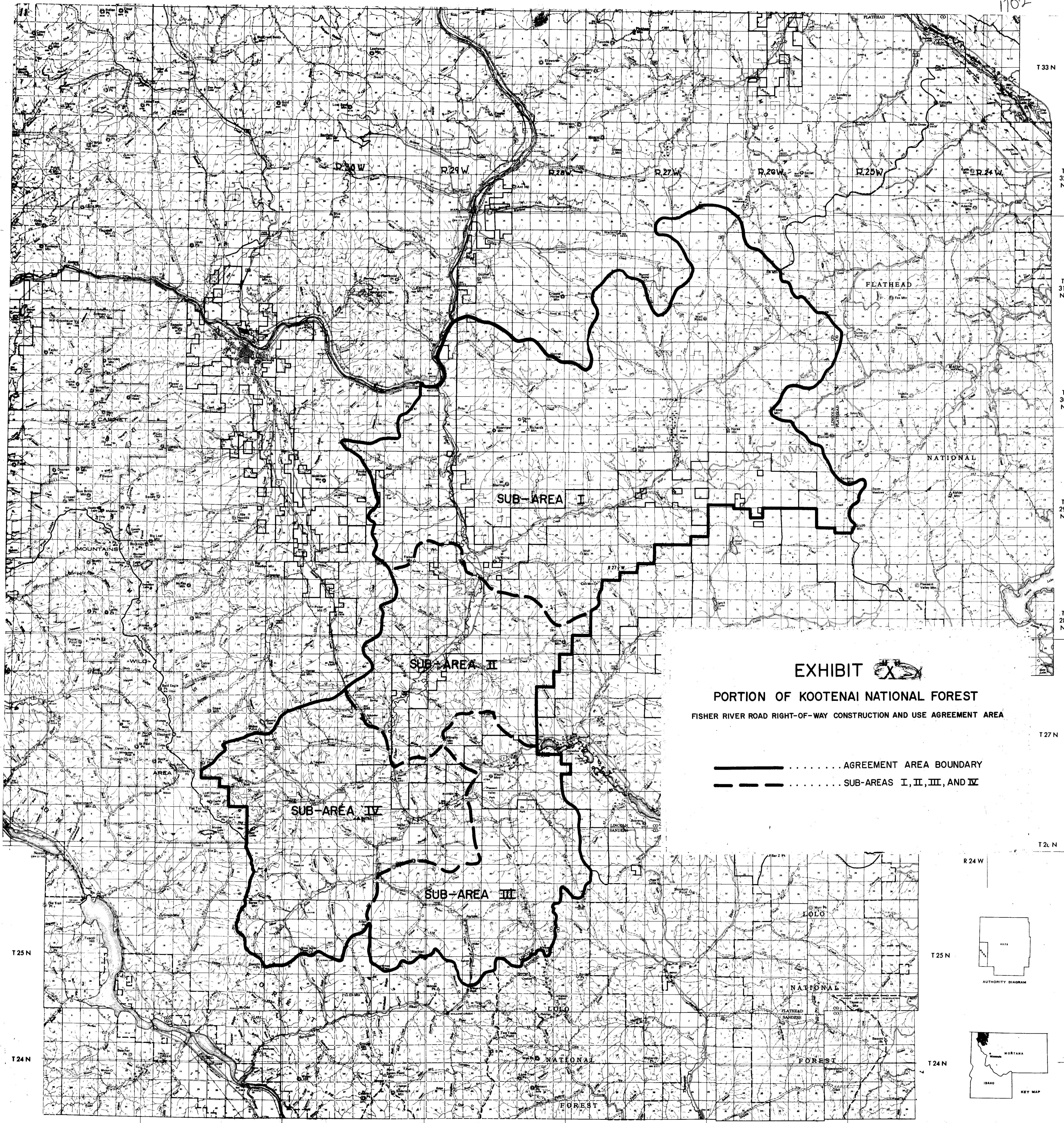
R. 29 W. R. 28 W.

KDT. 4-9-69

Agreement by

Scale: 4" = 1 mi.





LINCOLN COUNTY, MONTANA.

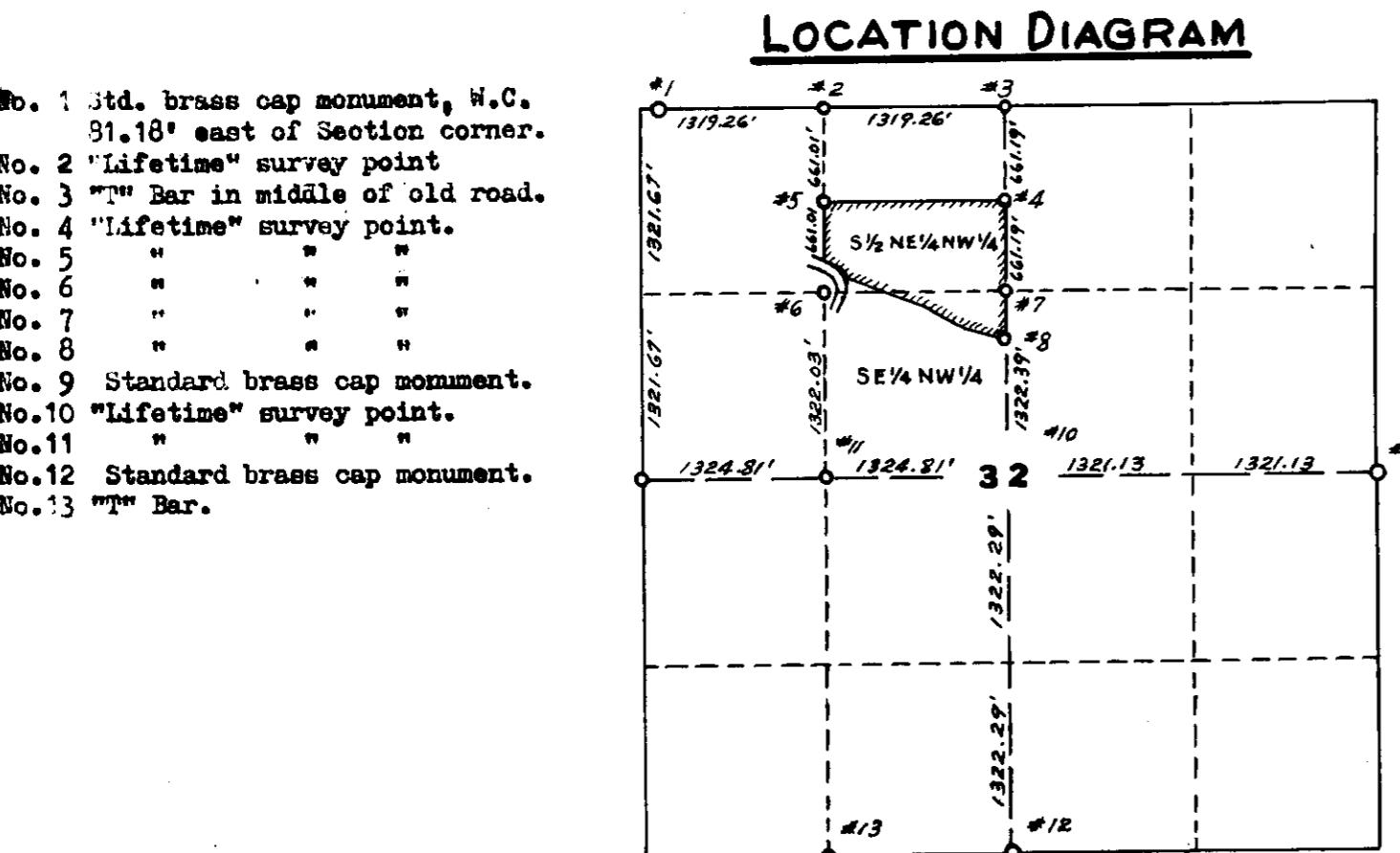
1705

# Maize ~ Halvorsen Survey

Maize to Halvorsen  
A tract of land in the East  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 32 Twp. 29 N., R. 30 W., M.P.M.

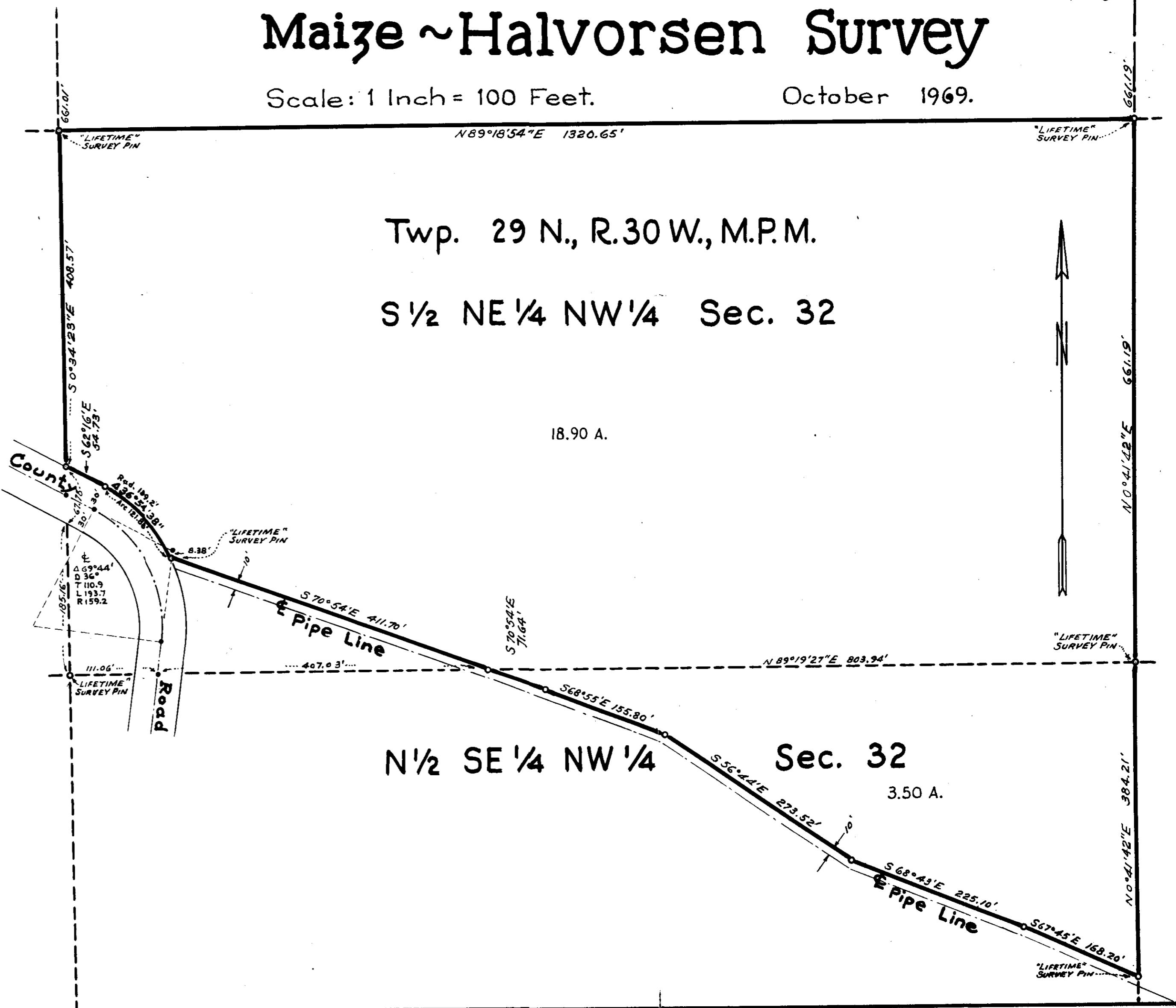
## DESCRIPTION

A tract of land near Libby in Lincoln County, Montana lying within the NW $\frac{1}{4}$  of Section 32 Twp. 29 N., R. 30 W., M.P.M., containing 12.45 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey pin marking the northeast corner of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 Twp. 29 N., R. 30 W., M.P.M., thence along the standard subdivision line, S 0° 34' 23" E 408.57' 661.07' to a point on the northeasterly right of way line of a County Road through said Section 32; thence, along said right of way line, S 0° 34' 23" E 408.57'; thence on the arc of a circle to the right, having a radius of 105.1 feet, turning through an angle of 30° 43' 30" a distance of 111.00 feet to a "Lifetime" survey pin, marking the intersection of the northeasterly right of way line with the northwesterly line of a pipe line right of way, which pipe line right of way line lies 10.0 feet northerly from the centerline of said pipe (measured at right angles) for the following six courses: S 70° 54' E 211.70 feet to a point on the south line of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 32; thence continuing S 70° 54' E 211.70 feet; thence S 0° 34' 23" E 105.8 feet; thence S 56° 44' S 70° 54' E 73.52 feet; thence S 56° 44' S 70° 54' E 73.52 feet; thence S 0° 34' 23" E 105.8 feet; thence S 70° 54' E 211.70 feet to a point on the north-south centerline of said Section 32; thence along said north-south centerline, N 0° 34' 23" E 104.21 feet to a "Lifetime" survey pin marking the southeast corner of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 32; thence continuing along the north-south centerline of said Section 32, N 0° 34' 23" E 104.21 feet to a "Lifetime" survey pin marking the northeast corner of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 32; thence, along the north line of said NW $\frac{1}{4}$  NW $\frac{1}{4}$ , S 0° 34' 23" E 408.57' to the point of beginning.



Scale: 1 Inch = 100 Feet.

October 1969.



INDEXED

1703 X

Charles A. Walkman, etrus

-4-

Roy J. Roberts, etrus

Sec. 34, Twp. 35 N, Rgs. 27 W.  
W.D. BK. 10, Page 636

3A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of  
October, 1970  
at 9:45 A.M.  
By Deeann L. Vaughn  
County Clerk  
By Mac Watson  
Deputy

BY ..... DATE ..... SUBJECT .....

CHKD. BY .....

DATE .....

SHEET NO. .... OF .....

JOB NO. ....

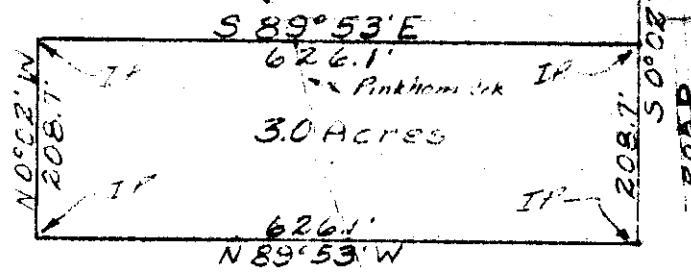
1703

A small tract of land in the N $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of  
Section 34, T35N R27W M.P.M., Lincoln County, Montana.

28 27  
33 34

589°53'E 1321.3'

Proj. No. U-25-70  
September 1970  
Scale 1" = 200'  
Workman to Roberts



#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of  
Section 34, T35N R27W M.P.M., Lincoln County, Montana,  
more particularly described as follows:

Beginning at a point which is S89°53'E a distance of  
1321.3' and S0°02'E a distance of 451.3' from the NW  
Corner of section 34, T35N R27W MPM; thence S0°02'E a  
distance of 208.7'; thence N89°53'W a distance of 626.1';  
thence N0°02'W a distance of 208.7'; thence S89°53'E a  
distance of 626.1' to the point of beginning, containing  
3.0 Acres, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell

Kenneth Haskell  
Montana Registration No. 270-ES  
September 22, 1970

INDEXED

1704

Harold Davis - Clerk  
Se. 28, Sup. 35, Rge. 26 -

To 6?

deed  
not recorded

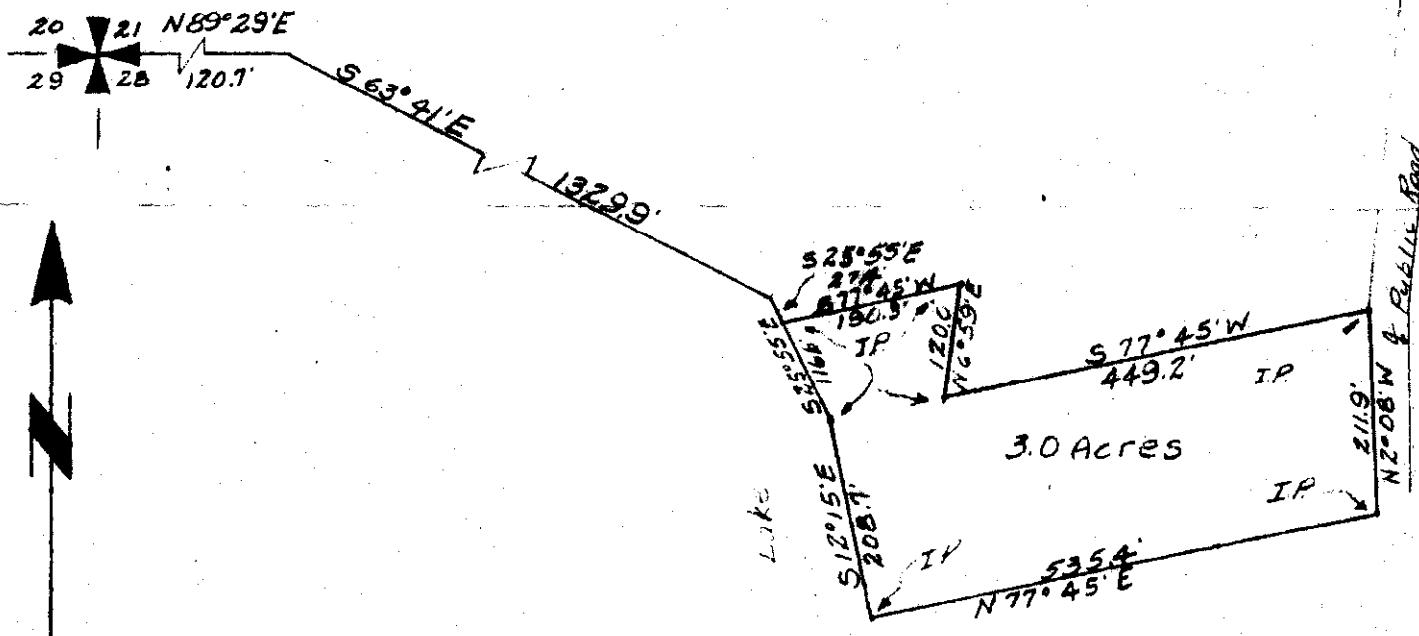
STATE OF MONTANA  
COUNTY OF LINCOLN

Recd this 1326 day of  
October A.D. 1970  
12:05 P.M.  
By *Elmer L. Saugler*  
*Mae Watson*,  
County Clerk  
Deputy

BY DATE SUBJECT SHEET NO. OF  
CHKD. BY DATE Harold Ivers Survey JOB NO.

A small tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 28, 1704  
T35N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-15-70  
June 1970  
Scale 1" = 200'  
Harold Ivers Survey



#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 28, T35N R26W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°29'E a distance of 120.7', S63°41'E a distance of 1329.9', and S25°55'E a distance of 27.4' from the NW Corner of section 28, T35N R26W MPM; thence S25°55'E a distance of 116.4'; thence S12°15'E a distance of 208.7'; thence N77°45'E a distance of 535.4'; thence N2°08'E a distance of 211.9'; thence S77°45'W a distance of 449.2'; thence N6°59'E a distance of 120.0'; thence S77°45'W a distance of 190.3' to the point of beginning, containing 3.0 Acres, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

Kenneth Haskell  
Montana Registration No. 270-ES  
June 22, 1970

**INDEXED**

1705

Lloyd Marze, et al  
-to-

Della Marze  
Sec. 32, Sup. 29, Rge. 30 W.

492

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 198 day of

October A. D. 1972.

at 115 M.

Elmer J. Marze  
County Clerk

Willard J. Higdon  
Deputy

INDEXED

#1706

Nelstad C. Remp, et al

-4-

Harold R. Nodges, et al

Sec. 34, Twp. 31, Rge. 31

W.D. Book 10, Page 884

25

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26<sup>th</sup> day of

October, A.D. 19<sup>26</sup>.

at 10:35 A.M.

Eleanor D. Murphy

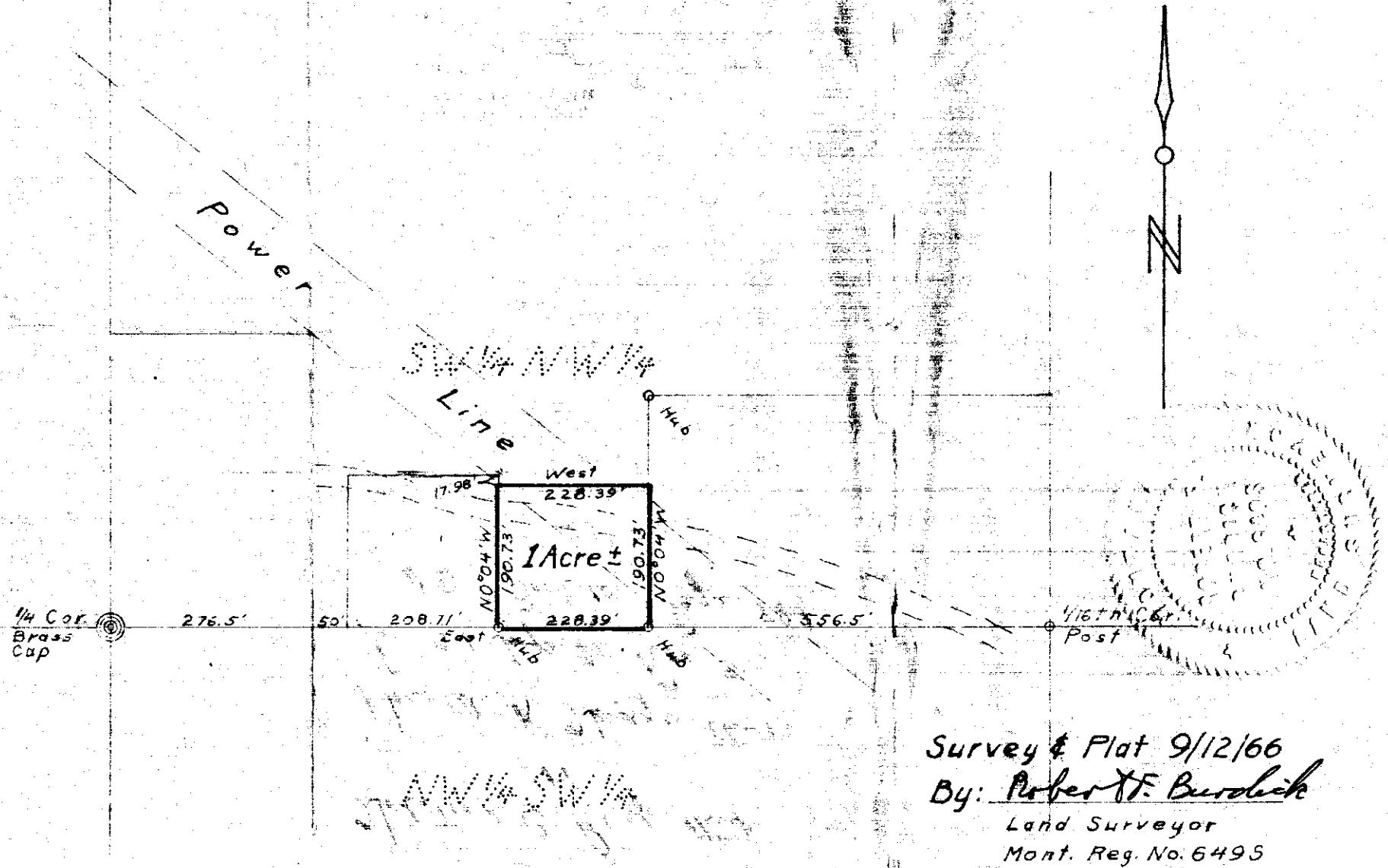
County Clerk

By Harold S. Nodges

Deputy

1706

An Irregular Tract of Land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of  
Section 34, T. 31 N., R. 31 W., Lincoln County, Montana  
Scale 1" = 200'



Survey & Plat 9/12/66  
By: Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

INDEXED

1707

Dyke Beagle, etus - do -  
Francis R. Huth, etus  
Sec. 29, Twp. 30 N., Rge. 33 W.  
W.D. - Bk. 10, Page 916

1AB3

STATE OF MONTANA  
COUNTY OF LINCOLN

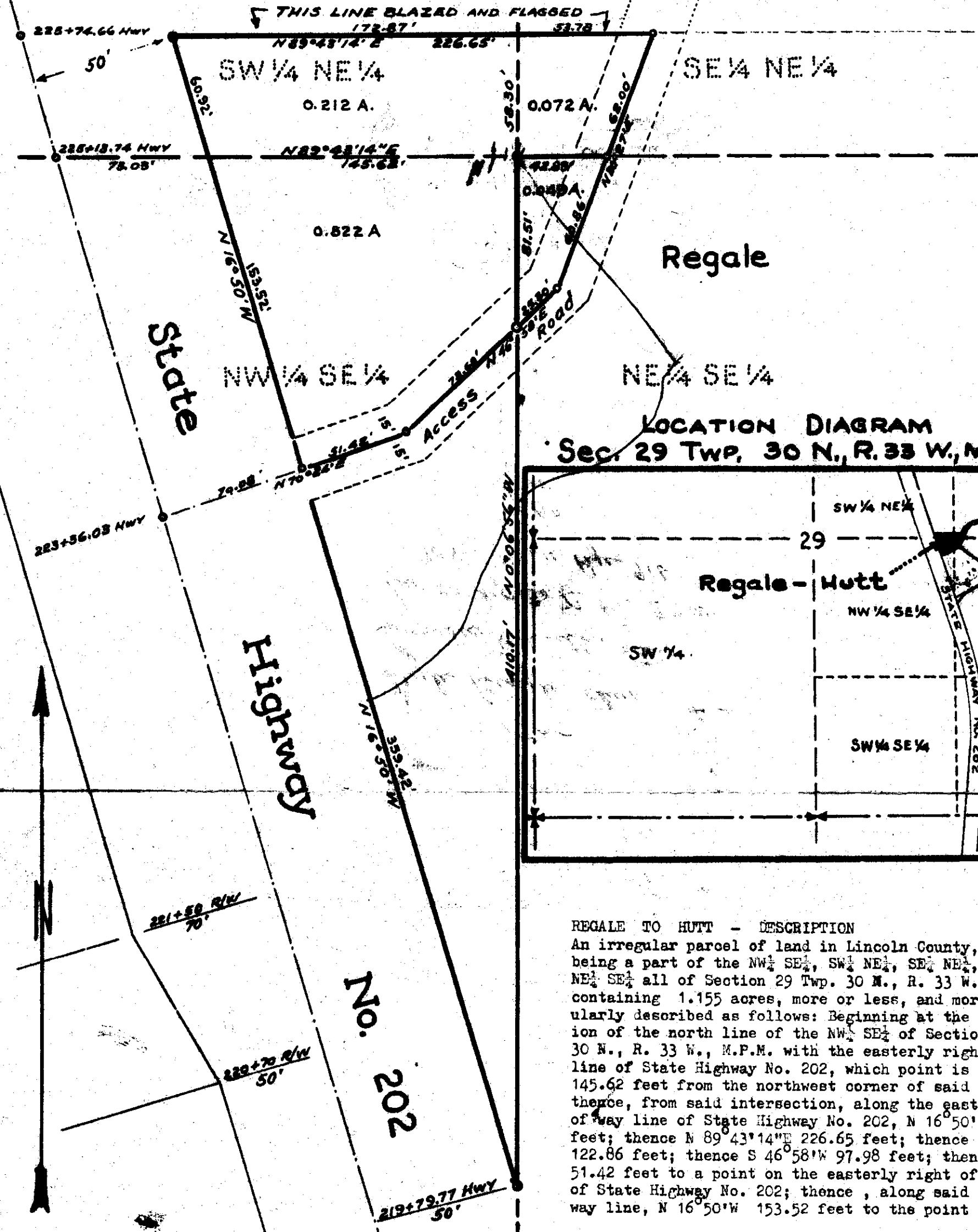
Filed this 29 day of

October A.D. 1920

at 11:35 A.M.

By Elmer L. Daugherty  
County Clerk  
Verde J. Hagen  
Deputy

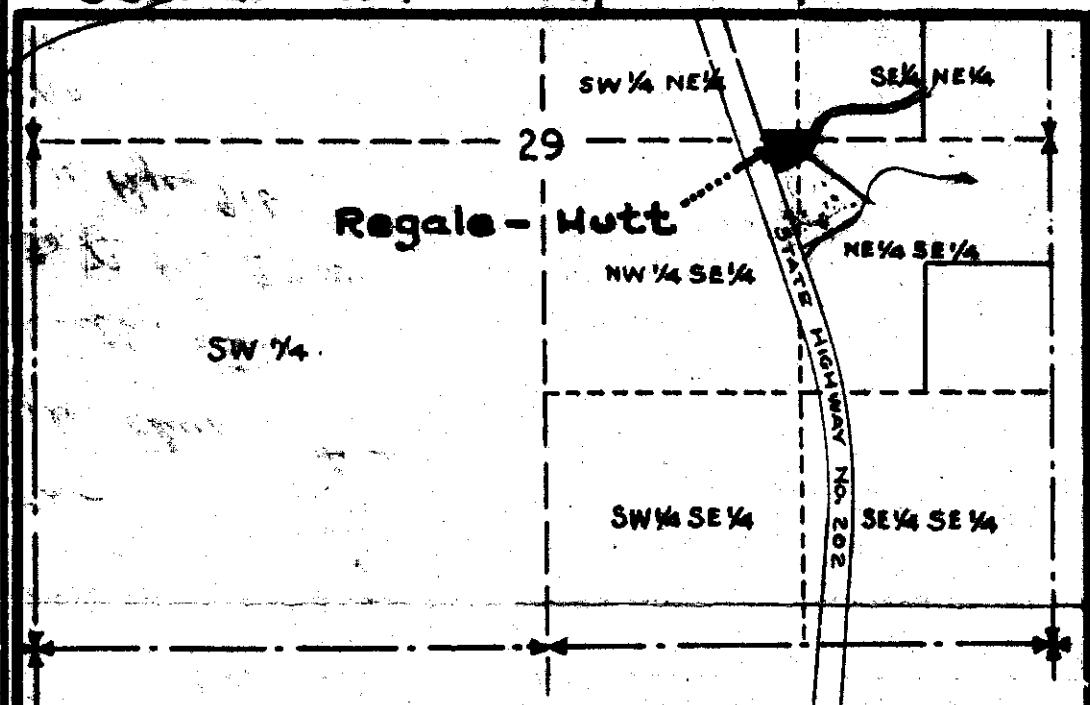
1707



1707

Regale

LOCATION DIAGRAM  
Sec. 29 Twp. 30 N., R. 33 W., M.P.M.



## REGALE TO HUTT - DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, being a part of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  all of Section 29 Twp. 30 N., R. 33 W., M.P.M., containing 1.155 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north line of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 29 Twp. 30 N., R. 33 W., M.P.M. with the easterly right of way line of State Highway No. 202, which point is N 89° 43' 14" E 145.62 feet from the northwest corner of said NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; thence, from said intersection, along the easterly right of way line of State Highway No. 202, N 16° 50' W 60.92 feet; thence N 89° 43' 14" E 226.65 feet; thence S 20° 27' W 122.86 feet; thence S 46° 58' W 97.98 feet; thence S 7° 51.42 feet to a point on the easterly right of way line of State Highway No. 202; thence, along said right of way line, N 16° 50' W 153.52 feet to the point of beginning.

LINCOLN COUNTY, MONTANA.

## Regale ~ Hutt Survey

In Section 29 Twp. 30 N., R. 33 W., M.P.M.

Scale: 1 inch = 30 Feet.

September 1968.

NOTE:- CONVEYANCE CONTINGENT UPON TRANSFER FROM ST. REGIS TO REGALE,

HANNEMAN ENGINEERING - TROY, MONTANA.

E

1708

The Anaconda C.

- To -

U.S.A.

Easement D.10, P. 987  
Sec. 23, Twp. 28, Rge. 27 1/2 W.

# 1708

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of  
November A.D. 1970  
on 9:45 A.M.  
By Eugene L. Vaughn  
Mac Watson  
County Clerk  
Deputy

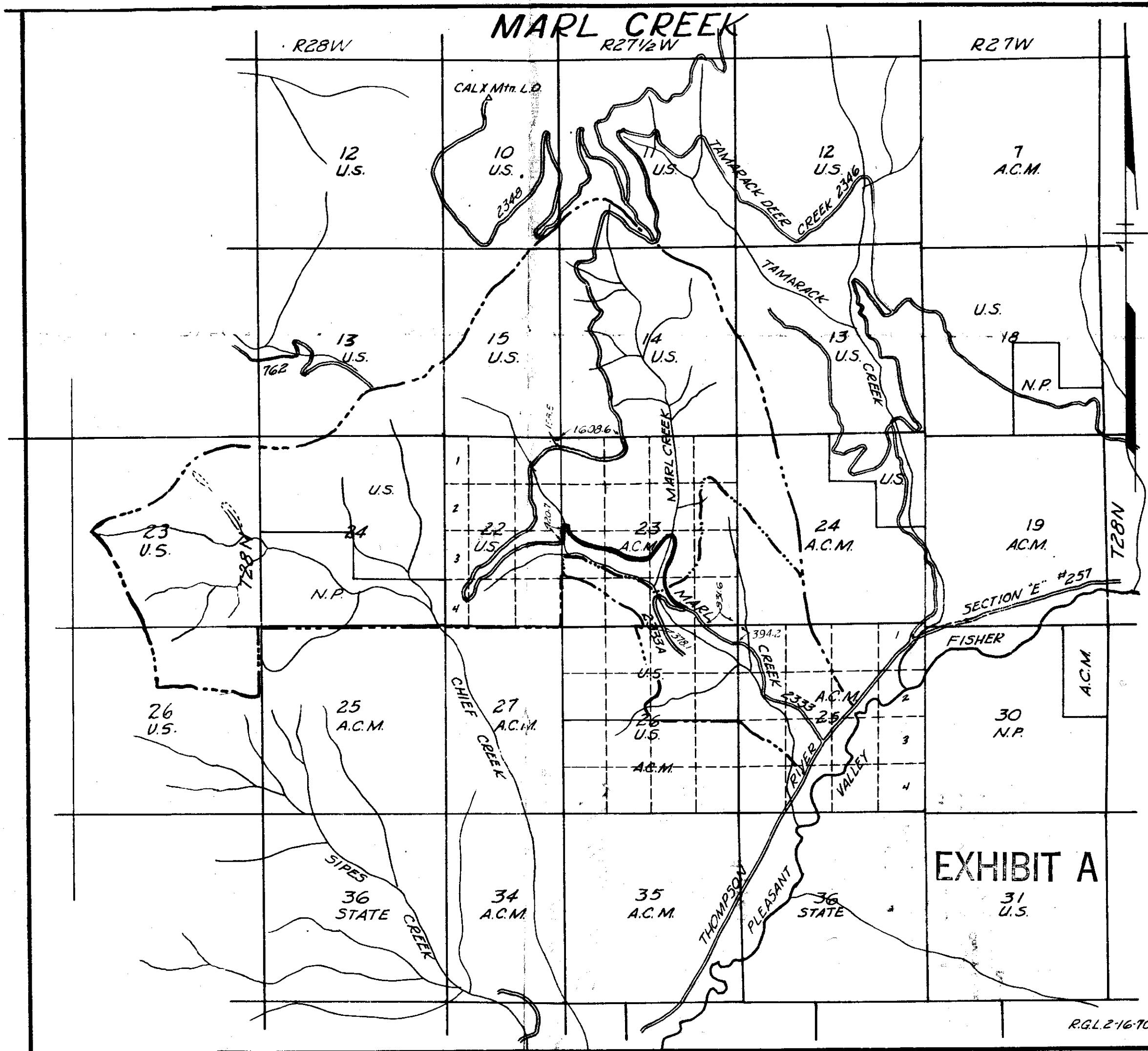
1708

*MARL CREEK*  
*P27 1/2 W*

R27½

R27W

• R28W



INDEXED

1709  
The Anaconda Company

-to-

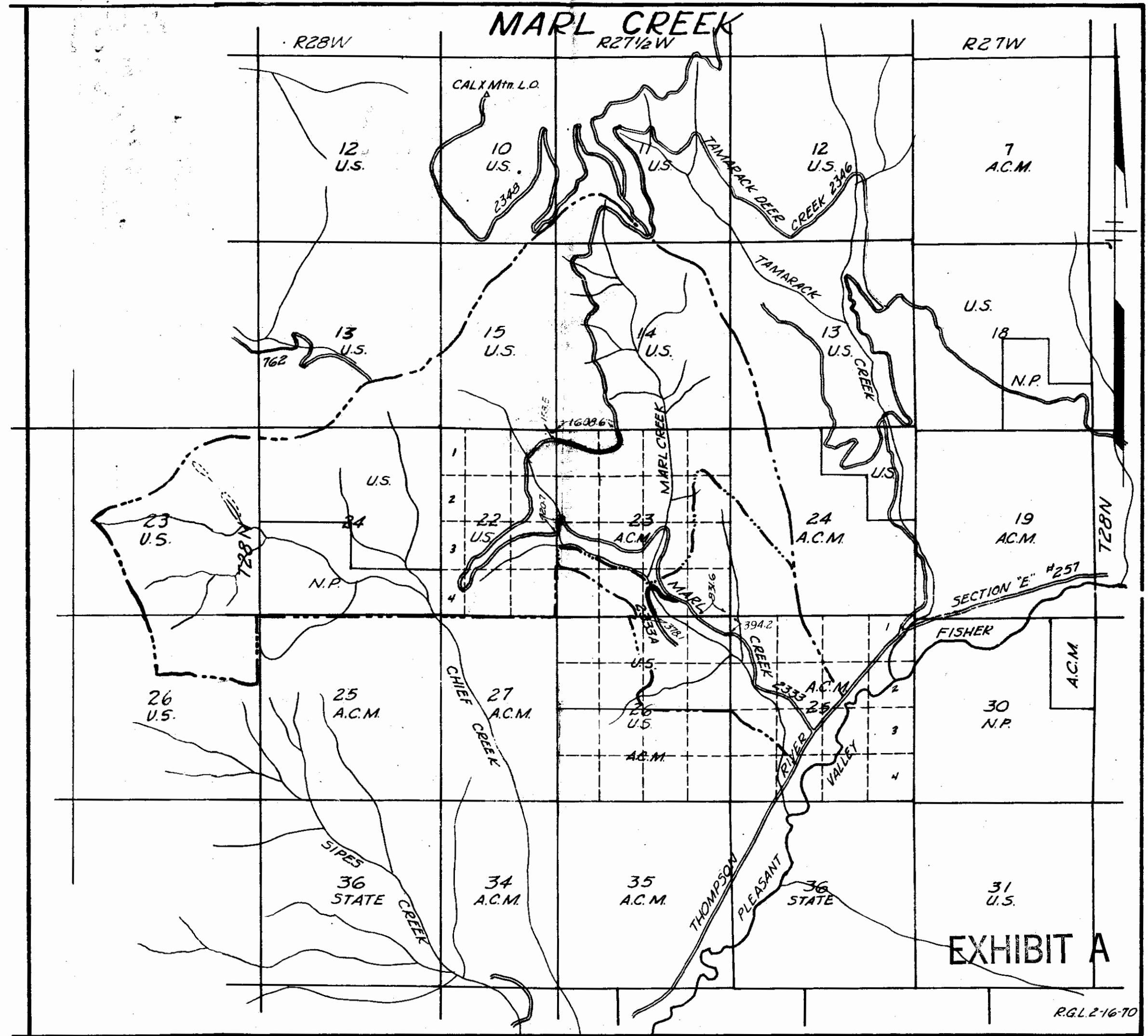
U. S. A.

Sec. 23, Twp. 28 N., Rge. 27 $\frac{1}{2}$  W.  
Easement. - BK. 10, Page 992-  
994-

# 1709

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2/2 day of  
May, 1972  
A. D. 1972  
of Elmer L. Vaughn  
County Clerk.  
By Mar Watson, Deputy



INDEXED

1710

X

John W. Dibble, etus

Dale L. <sup>-to-</sup> McGarvey, etus

Sec. 26, Tap. 3771., Rge 28 W.

W.D. BK. 11 Pag. 24

65

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of  
September A.D. 1970  
at 1:45 p.m.  
Eleanor L. Austin  
County Clerk  
By Mar Weston  
Deputy

A SMALL TRACT OF LAND IN THE SE $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 26  
T37N R28W M.P.M., LINCOLN COUNTY, MONTANA

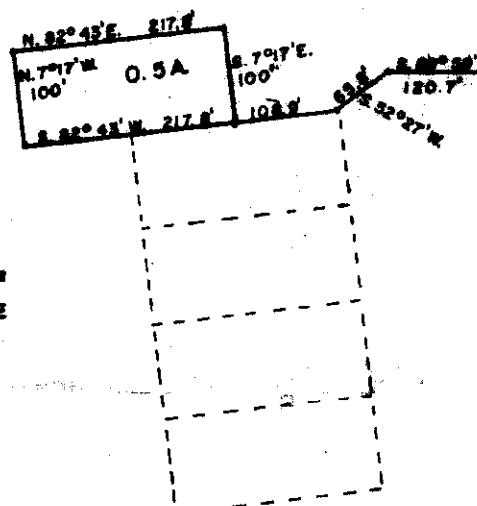


PROJ. NO. U-3-69  
APRIL 1969  
SCALE 1" = 200'  
BOBLE SURVEY

23 24  
26 25

DESCRIPTION

A SMALL TRACT OF LAND IN THE SE $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 26, T37N R28W, LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 26; THENCE N. 0° 01' WEST, A DISTANCE OF 799.2 FEET; THENCE S. 89° 59' WEST, A DISTANCE OF 120.7 FEET; THENCE S. 52° 27' WEST, A DISTANCE OF 65.0 FEET; THENCE S. 82° 43' WEST, A DISTANCE OF 100.9 FEET TO THE POINT OF BEGINNING OF THE PROPERTY TO BE HEREIN DESCRIBED; THENCE S. 82° 43' WEST, A DISTANCE OF 217.8 FEET; THENCE N. 7° 17' WEST, A DISTANCE OF 100 FEET; THENCE N. 82° 43' EAST, A DISTANCE OF 217.8 FEET; THENCE S. 7° 17' EAST, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, CONTAINING 0.5 ACRE, MORE OR LESS.



26 25

*INDEXED*

X  
#1711

Frank Bean - to -  
The Public

31-36-26

To 8 - See 30-36-26

To 4 See 31-36-26

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of  
November A.D. 1924.  
At 3:20 P.M.  
Elmer L. Vaughn  
County Clerk.  
By Pat Durley Deputy

# Frank Bean Tract

Being the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and that part of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  lying south and west of the Burlington Northern Railway right of way, both of Section 31 Twp. 36 N., R. 26 W., M.P.M.; that part of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 30 of said Township and Range lying southwesterly of said Burlington Northern Railway right of way, and that part of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 30 of said Township and Range lying south and west of said Burlington Northern Railway right of way, which part is herein designated Tract "A" and which is described as follows:

Tract "A" A tract of land near Eureka in Lincoln County, Montana, being that part of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 30 Twp. 36 N., R. 26 W., M.P.M. lying south and west of the southwesterly right of way line of the Burlington Northern Railway, containing 8.769 acres, more or less, and more particularly described as follows: Beginning at a steel pin marking the southwest corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 30 Twp. 36 N., R. 26 W., M.P.M.; thence North 648.6 feet to a point on the southwesterly right of way line of the Burlington Northern Railway; thence, along said railway right of way line, S 77° 30' E 43.0 feet; thence on the arc of a curve to the right having a radius of 1391.66 feet, turning through an angle of 45° 09' 34", a distance of 1096.88 feet to a point on the south line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 30; thence along said south line, S 88° 25' 12" W 916.56 feet to the point of beginning.

## DESCRIPTION OF CORNERS.

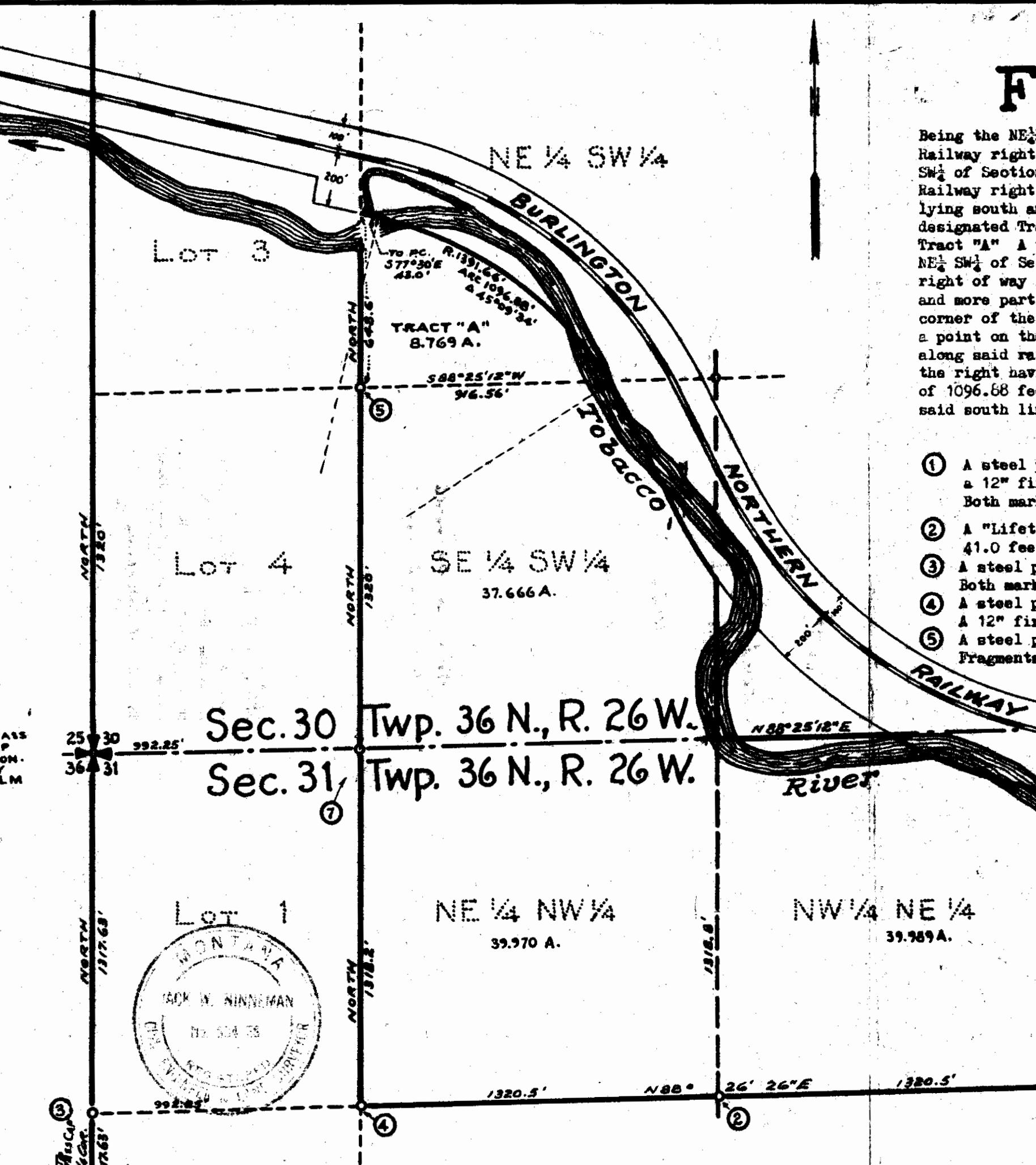
- ① A steel pin in a wood road ( a 2"x2" angle iron reference 3' north ) from said pin a 12" fir bears  $N 17^{\circ} E$  53.0 feet. A 12" fir bears  $S 89^{\circ} E$  34.0 feet  
Both marked N 1/16 E and posted.
  - ② A "Lifetime" survey marker with a 3/4" pipe alongside from which an 8" fir bears  $N 7^{\circ} W$  41.0 feet - a 12" fir bears  $S 8^{\circ} E$  30.6 feet. Both marked C 1/16 N and posted.
  - ③ A steel pin from which an 8" fir bears  $N 12^{\circ} 40' E$  15.7 ft. A 7" fir S  $28^{\circ} 34' E$  31.4 feet.  
Both marked N 1/16 and posted.
  - ④ A steel pin with a 1" pipe alongside from which a 12" larch bears  $N 45^{\circ} W$  24.2 feet  
A 12" fir bears  $N 81^{\circ} E$  27 feet. Both marked N 1/16 W. and posted.
  - ⑤ A steel pin - a 14" fir  $N 49^{\circ} E$  8 ft. A 10" fir  $S 5^{\circ} W$  23 ft. Scribed and posted.  
Fragments of stone on surface one marked 1/16 and one marked 6 E S 1250.

32

- (6) A "lifetime" survey marker from which a 10" fir bears S  $30^{\circ}23' E$  19 ft. and a 10" fir bears N  $81^{\circ}15' W$  25.6 ft. both marked N 1/16 and posted.

(7) A "Lifetime" survey marker from which a 16" pine bears East 10.0 feet and a 12" larch bears N  $11^{\circ}30' E$  22.3 feet. Both marked BT 1/16 W and posted.

SCALE :- 1 INCH = 400 FEET.  
NOVEMBER 1970.



INDEXED

1711-A

1

Philip Oster, et al.

-4-

Henry L. Robb, et al.

Sec. 16, Twp. 34 N., Rge. 25 W.  
W.D. - BK. 11, Page 139-140

2T

STATE OF MONTANA  
COUNTY OF LINCOLN

Signed this 16<sup>th</sup> day of  
November A. D. 1970  
at 9:50 AM  
*Edward L. Steff*  
County Clerk  
By *Mac Leation* Deputy

BY DATE

SUBJECT Tract 13

CMDR. BY DATE

1711-A SHEET NO. OF 24  
JOB NO.

A small tract of land on the west shore of Dickey Lake, in Gov. Lot 2, of Section 18, T34N R23W MPM, Lincoln County, Montana.

#### DESCRIPTION

##### Tract 13

A small tract of land on the west shore of Dickey Lake, in Gov. Lot 2, of section 18, T34N R23W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is South a distance of 318.5', N $86^{\circ}37' E$  a distance of 197.8', S $36^{\circ}18' E$  a distance of 100.0', S $41^{\circ}23' E$  a distance of 100.0', S $45^{\circ}00' E$  a distance of 200.0', S $41^{\circ}32' E$  a distance of 100.0', S $34^{\circ}23' E$  a distance of 100.0' and S $25^{\circ}44' E$  a distance of 100.0' from the NW Corner of Gov.

Lot 2, of section 18, T34N R23W MPM; thence S $11^{\circ}54' E$  a distance of 100.0'; thence S $54^{\circ}39' W$  a distance of 222.9'; thence N $30^{\circ}41' W$  a distance of 99.0'; thence N $57^{\circ}55' E$  a distance of 255.0' to the point of beginning, containing 0.52 Acre, more or less.

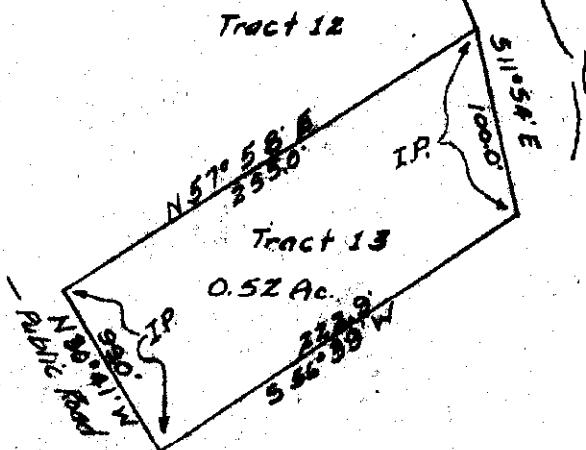
#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

Montana Registration No. 870-25  
July 14, 1970

Proj. No. U-18A-70  
July 1970  
Scale 1" = 100'  
Oaler Brothers Survey



INDEXED

1712

Philip Oeler, et al. - to-  
Gene A. & Mary Pabb  
Sec. 16, Twp. 34 N., Rge. 25 W.  
W.D. BK 11, Page 141-142

25

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 16th day of  
November, A. D. 1970.  
at 10:45 A.M.  
Elmer L. Coughlin  
County Clerk  
Mae Watson  
Deputy

DATE

SUBJECT

SHEET NO. OF

FILED BY

DATE

JOB NO.

1712

25

A small tract of land on the west shore of Dickey Lake, in Gov. Lot 2, of Section 16, T34N R25W M.P.M., Lincoln County, Montana.

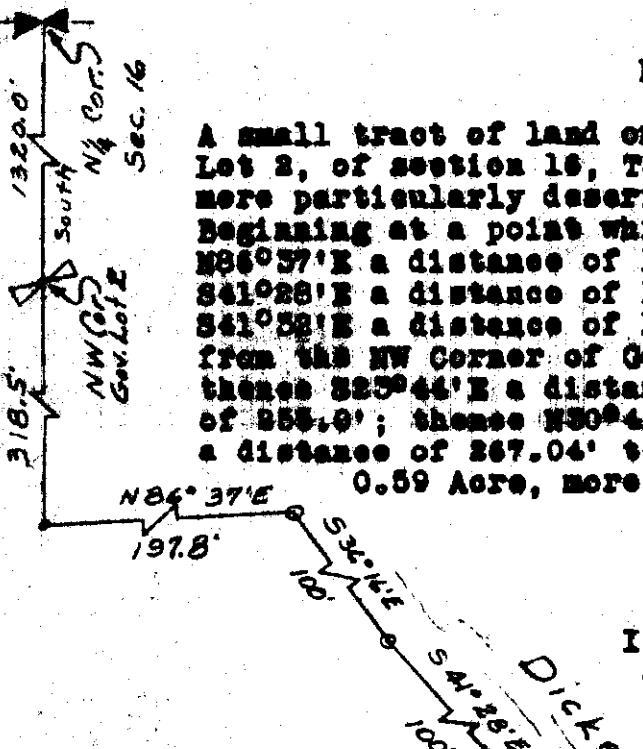
## DESCRIPTION

## Tract 12

A small tract of land on the west shore of Dickey Lake, in Gov. Lot 2, of section 16, T34N R25W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is South a distance of 318.5', N86°37'E a distance of 197.8', S34°18'E a distance of 100.0', S41°28'E a distance of 100.0', S48°00'E a distance of 200.0', S41°52'E a distance of 100.0' and S34°23'E a distance of 100.0' from the NW Corner of Gov. lot 2, in section 16, T34N R25W MPM; thence S23°46'E a distance of 100.0'; thence S57°58'W a distance of 266.0'; thence N50°41'W a distance of 99.9'; thence N56°38'E a distance of 267.04' to the point of beginning, containing

0.59 Acre, more or less.

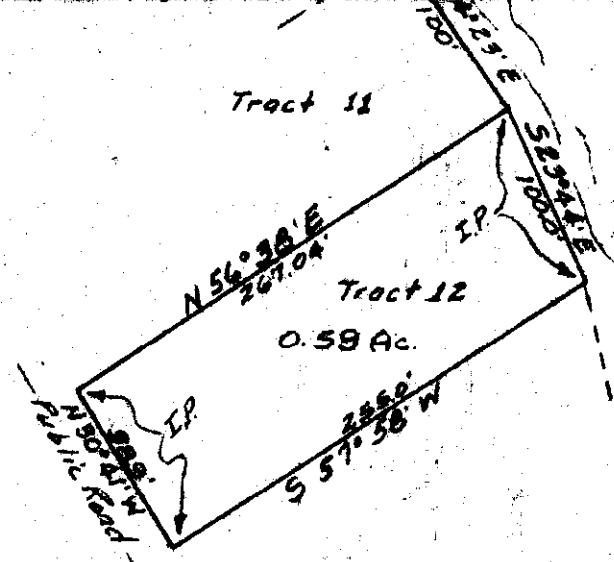


## CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-22  
July 14 1970

Proj. No. W419-70  
July 1970  
Scale 1" = 100'  
Oehler Brothers Survey



INDEXED

1713

X

ST. REGIS PAPER COMPANY, et al -

- to -

USA  
Sec. 33, Twp. 30 N., Rge. 30 W.  
Document - BK. H, Pages 517 -  
519

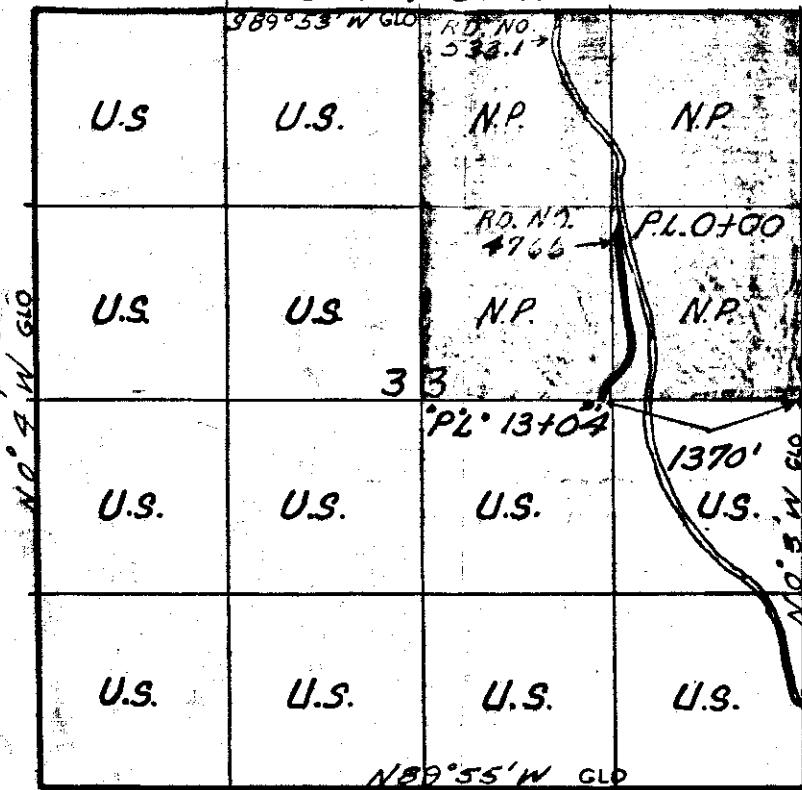
\*1713

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7/17 day of  
December A.D. 1970  
of 9145  
Eleanor L. Vaughn  
County Clerk  
By Mac Watson, Deputy

1713

## McMILLAN BASIN SALE

SEC. 33  
T30N R30W

## LEGEND

- EXISTING ROAD
- PROPOSED ROAD

SCALE - 4" = 1 MILE



STARTING STA. 0100 IS 1,244<sup>14</sup>'  
NORTH AND 1,246<sup>22</sup>' WEST OF  
 $\frac{1}{4}$  COR COMMON TO SECS. 33+34  
T30N R30W. P.M.M.  
BRASS CAP - 2 BRG. TREES  
FOUND AND TIED

$\frac{1}{4}$  COR. SECS 33+34  
T 30N R 30W

EXHIBIT A

INDEXED

1714

ST. REGIS PAPER COMPANY, et al -

-4-

U.S.A

Easement - Bk. 11, Page 520-  
524  
Sec. 23, Twp. 30 N., Rge. 30 W.

#1714

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
September A.D. 1978  
9:55 AM  
By Alexander L. Vaughn  
County Clerk  
Mae Watson  
Deputy

1714

SWEDE M

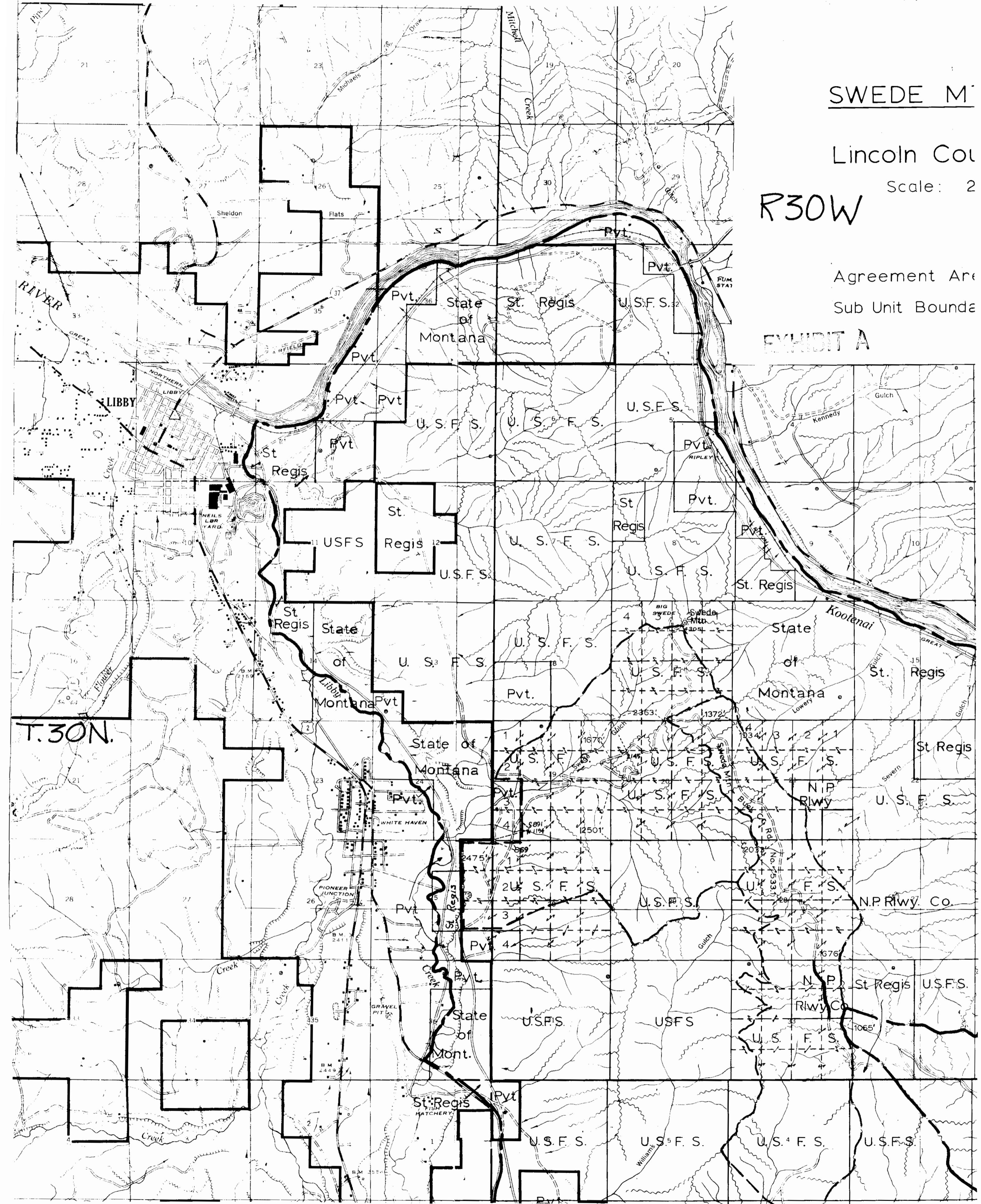
Lincoln Col

Scale: 2

R30W

## Agreement Are Sub Unit Bound

EXHIBIT A



INDEXED

# 7715

Wally C. Nettel

- do -

Otter Kyana

Sec. 31, Twp. 29, Rge. 30 W.  
W.D. BK, 11, Page 662

IBJ

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16 <sup>th</sup> day of  
December A.D. 1973  
at 1:55 P.M.  
By Edward Langford  
County Clerk  
Terk of Langford  
Deputy

Lincoln County, Montana

1715

#1715

# Nittel to Kjono

In the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 31 Twp. 29 N., R. 30 W., M. P. M.

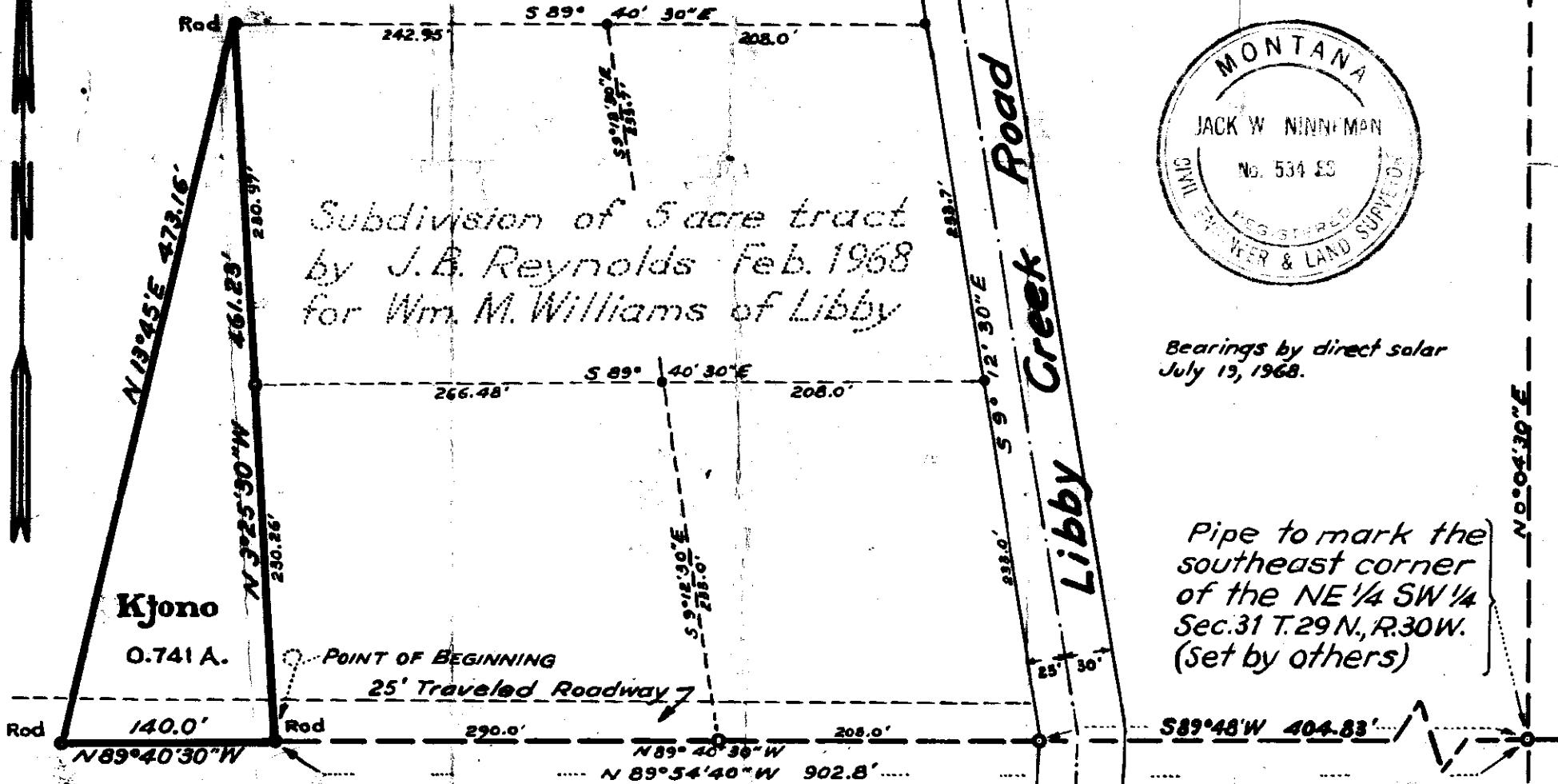
Scale: 1 Inch = 100 Feet

November 1970

## DESCRIPTION

A triangular parcel of land near the Libby Creek Road in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 31 Twp. 29 N., R. 30 W., M.P.M., containing 0.741 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the south line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 31 Twp. 29 N., R. 30 W., M.P.M., at a distance of 902.8 feet N 89° 54' 40" W from the pipe marking the southeast corner of said NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence, N 89° 40' 30" W 139.83 feet to a steel rod; thence N 13° 45' E 473.16 feet to a steel rod marking the northwest corner of a subdivision made by J. B. Reynolds, Feb. 6, 1968 for William M. Williams of Libby, Montana; thence, along the westerly line of said subdivision S 3° 25' 30" E 461.23 feet to the point of beginning.

Subject to use of a traveled road 25.0 feet in width immediately adjacent to the southerly boundary of the subject tract.



1976 - 1977

Lincoln County, MT

To  
USA.

LCD-Bk. II, Page 663-666

Sec. 3, 9, 21, Twp. 31, Rge. 29

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 1977 day of  
December A.D. 1970  
and file it M.  
Ellean L. Vaughn  
County Clerk.  
By Mae Watson  
Deputy

PRELIMINARY

176

**PROJECT MAP**

DEPT. OF THE ARMY

USING SERVICE CORPS OF ENGINEERS

**LOCATION OF PROJECT**

STATE MONTANA

COUNTY LINCOLN

DIVISION NORTH PACIFIC

DISTRICT SEATTLE

ARMY AREA SIXTH

15 MILES NE OF LIBBY

MILES OF

**TRANSPORTATION FACILITIES**

RAILROADS G.N.R.Y.

STATE ROADS 37

FEDERAL ROADS —

AIR LINES —

**ACQUISITION**

TOTAL ACRES ACQUIRED

FEE

PUBLIC DOMAIN WITHDRAWAL

USE PERMIT

USE PERMIT (OTHER THAN P.D.)

TRANSFER

LEASE

LESSER INTERESTS

**DISPOSAL**

TOTAL ACRES DISPOSED OF

SOLD

PUBLIC DOMAIN WITHDRAWAL

USE PERMIT

USE PERMIT (OTHER THAN P.D.)

TRANSFERRED

LEASES TERMINATED

LESSER INTERESTS TERM

REASSIGNED

OTHER

**LEGEND**

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE

RESERVATION LINE (Actual Survey)

TRACT BOUNDARY LINE

TRACT NUMBER

CONTOUR LINE

DISPOSAL

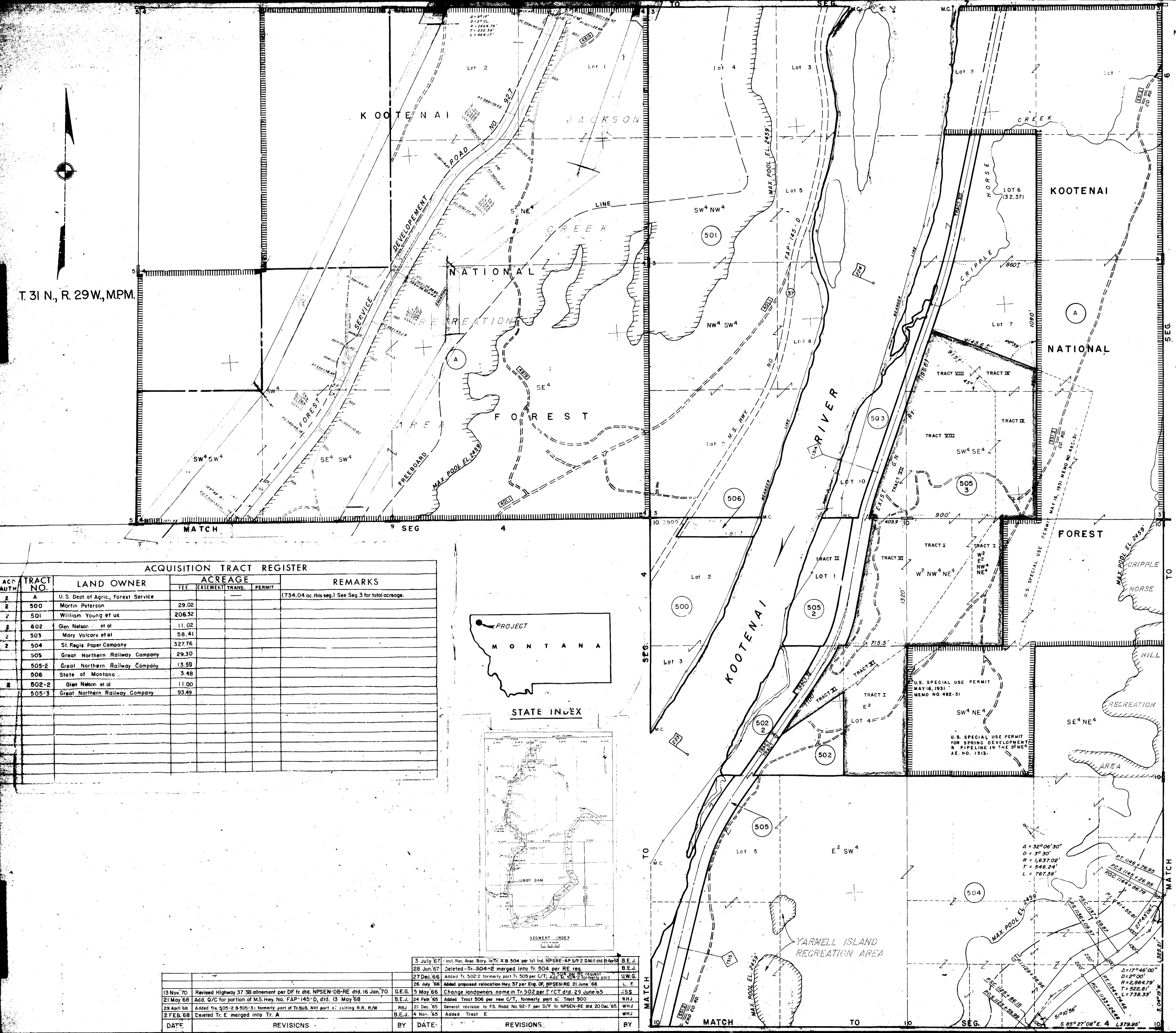
EXTENDED OWNERSHIP LINE

**SEGMENT 5**DISTRICT ENGINEER  
U.S. ARMY ENGINEER DISTRICT, SEATTLE  
NORTH PACIFIC DIVISION

REAL ESTATE

**LIBBY RESERVOIR  
KOOTENAI RIVER, MONTANA**

DRAWN BY	W.H.J.
TRACED BY	W.H.J.
CHECKED BY	H.L.P.
SUBMITTED BY	H.F. Redden
CHIEF CADASTRAL SECTION	
RECOMMENDED BY	
APPROVED BY	J.W. McLean
CHIEF REAL ESTATE DIVISION	
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D.C.	
SCALE IN FEET	
Sheet 5 of Drawing No. SE-116	



1914

Lincoln County

-to-

USA

2CD - Bk. 11, Pages 662-666

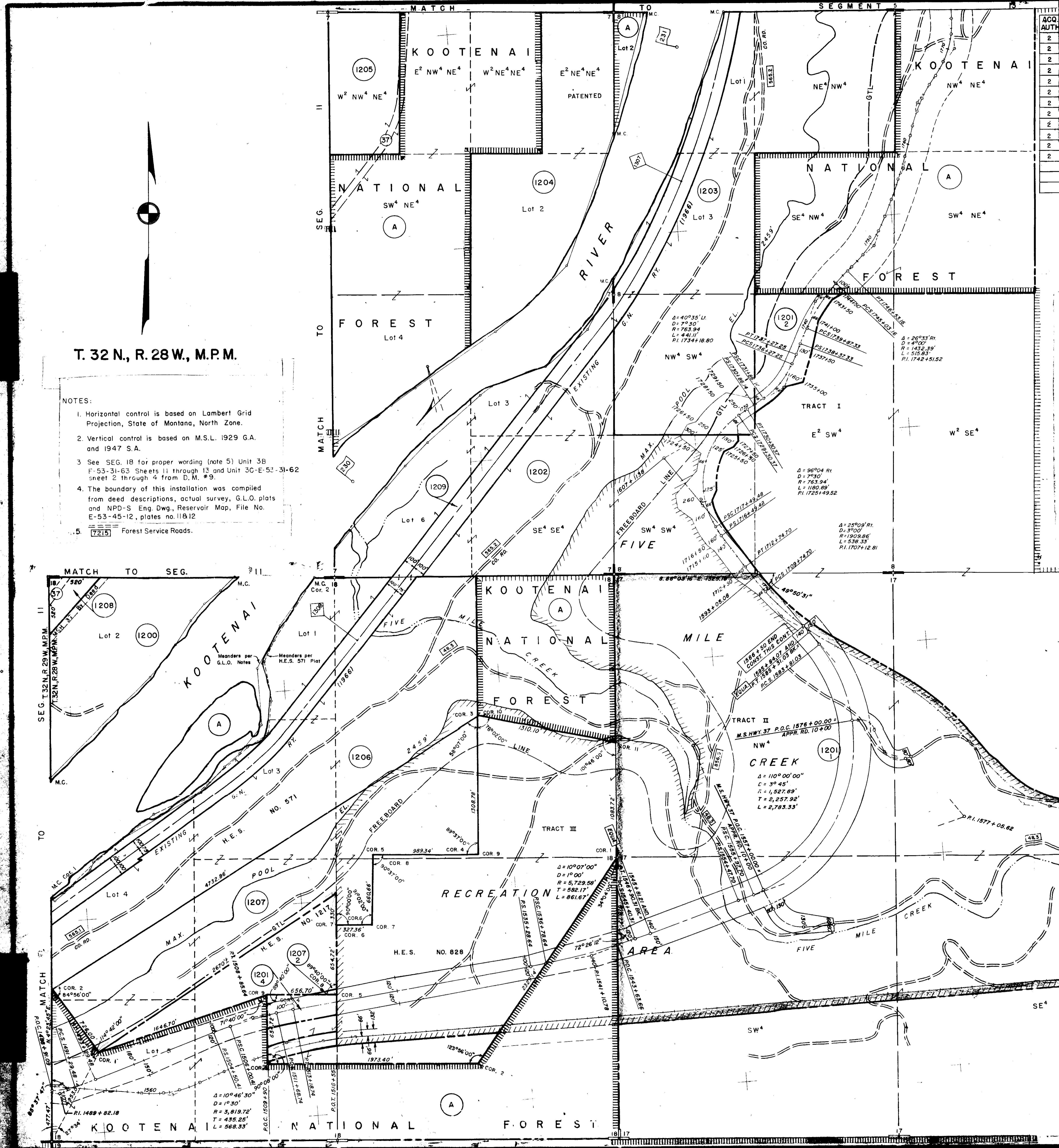
STATE OF MONTANA  
COUNTY OF LINCOLN

File this 17th day of  
December, A.D. 1972

at 11:15 A.M.

Eleanor L. Vaughn  
County Clerk

Mae Watson  
Deputy



ACQUISITION TRACT REGISTER					
ACQ AUTH NO.	TRACT NO.	LAND OWNER	ACREAGE		REMARKS
			FEES	EASEMENT	
2	A	U.S. Dept. of Agric. Forest Service			(423.10 ac. this seg.) See Seg. 3 for total acreage.
2	I200	John Roderick, et al	35.64		
2	I201-1	St. Regis Paper Company	479.61		
2	I202	Jude Daniels	108.97		
2	I203	Dorothy M. Husick	109.73		
2	I204	St. Regis Paper Company	53.95		
2	I205	" "	20.00		
2	I206	Add Myrtle Clark	109.67		
2	I207	Herbert S. Daniel	76.76		
2	I208	St. Regis Paper Company	3.10		See adj. Seg. for addit. Tr. (I103) contiguous ownership.
2	I209	Great Northern Railway Company	46.26		Existing 1966
2	I201-2	St. Regis Paper Company	12.85		
	I201-4	St. Regis Paper Company	4.08		
	I207-2	Herbert S. Daniel	0.14		

# PROJECT MAP

DEPT. OF THE ARMY

USING SERVICE CORPS OF ENGINEERS

## LOCATION OF PROJECT

STATE MONTANA

COUNTY LINCOLN

DIVISION NORTH PACIFIC

DISTRICT SEATTLE

ARMY AREA SIX

15 MILES NE OF LIBBY

MILES OF

## TRANSPORTATION FACILITIES

RAILROADS G.N.

STATE ROADS 37

FEDERAL ROADS —

AIR LINES —

## ACQUISITION

### TOTAL ACRES ACQUIRED

FEE —

PUBLIC DOMAIN WITHDRAWAL  
USE PERMIT

USE PERMIT (OTHER THAN P. D.)

TRANSFER —

LEASE —

LESSER INTERESTS —

## STATE INDEX

PROJECT MONTANA

## DISPOSAL

### TOTAL ACRES DISPOSED OF

SOLD —

PUBLIC DOMAIN WITHDRAWAL  
USE PERMIT

USE PERMIT (OTHER THAN P. D.)

TRANSFERRED —

LEASES TERMINATED

LESSER INTERESTS TERM

REASSIGNED

OTHER

- Oct '70
- 3. Tr. I201-1, I201-4, I207-2 per 3rd Ind. fr NPDRE-PC dd. 20
- 2. Tr. I201-4 B (I207-2 per 1st Ind. fr NPDRE-PC dd. 70)
- 1. Tr. I201-1, 2, I202, I207, appr. 1st Ind. NPDRE-AP 22 Jun 67

## LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE —

RESERVATION LINE (Actual Survey) —

TRACT BOUNDARY LINE —

TRACT NUMBER —

CONTOUR LINE —

DISPOSAL —

EXTENDED OWNERSHIP LINE —

## SEGMENT 12

DISTRICT ENGINEER  
U.S. ARMY ENGINEER DISTRICT, SEATTLE  
NORTH PACIFIC DIVISION

REAL ESTATE

## LIBBY RESERVOIR KOOTENAI RIVER, MONTANA

4 Sep '70 Rev. Five Mile Cr. Rec. Area per D/F fr. NPSRE-PC dd. 29 April '70	B.E.J.
Jan '70	
4 May '70 Rev. Tr. (I201-1; Add. Trs. I201-4 B I207-2 per D/F. fr. NPSRE-DB-RE dd. 16	B.E.J.
3 Oct '69 Deleted Tr. I210-M per request (NPS form 127) fr PBC Br. dd. 9-25-69	R.R.J.
14 Feb '69 Changed Tr. I210-M to I210-M per memo NPDRE-AQ dd. 17 Jan '69	R.R.J.
27 Nov '68 Added Tr. I210-M per C/T	R.R.J.
16 April '68 Deleted tract E merged into tract A.	R.R.J.
7 March '68 Corrected Tr. I210-M field check of county records	A.W.G.
12 July '67 Revised Tr. I201-1, I207 per 1st Ind. NPSRE-AP 5/2 D.M. II dd. 19 Apr '67	R.R.J.
24 May '67 Corrected acquisition line of Trs. I200 and I208 per C/T	J.W.G.
27 Apr '67 Revised GTL in NE NW, Section 8, per Engineering Requirements.	J.W.G.
DATE : 17 January 1967	
APPROVED BY: John Gustafson	
COLONEL CORPS OF ENGINEERS	
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.	
INSTALLATION OR PROJECT NO. 12	
Scale: 1: 400' 200' 100' 50' 0'	
SHEET 12 OF DRAWING NO. SE-RE-421	

1918  
John W. & Joyce L. Dapple  
John C. & Rita R. Stevens  
Sec 26, Top. 37, Rge. 28  
W.D.B.R. 11, Page 686

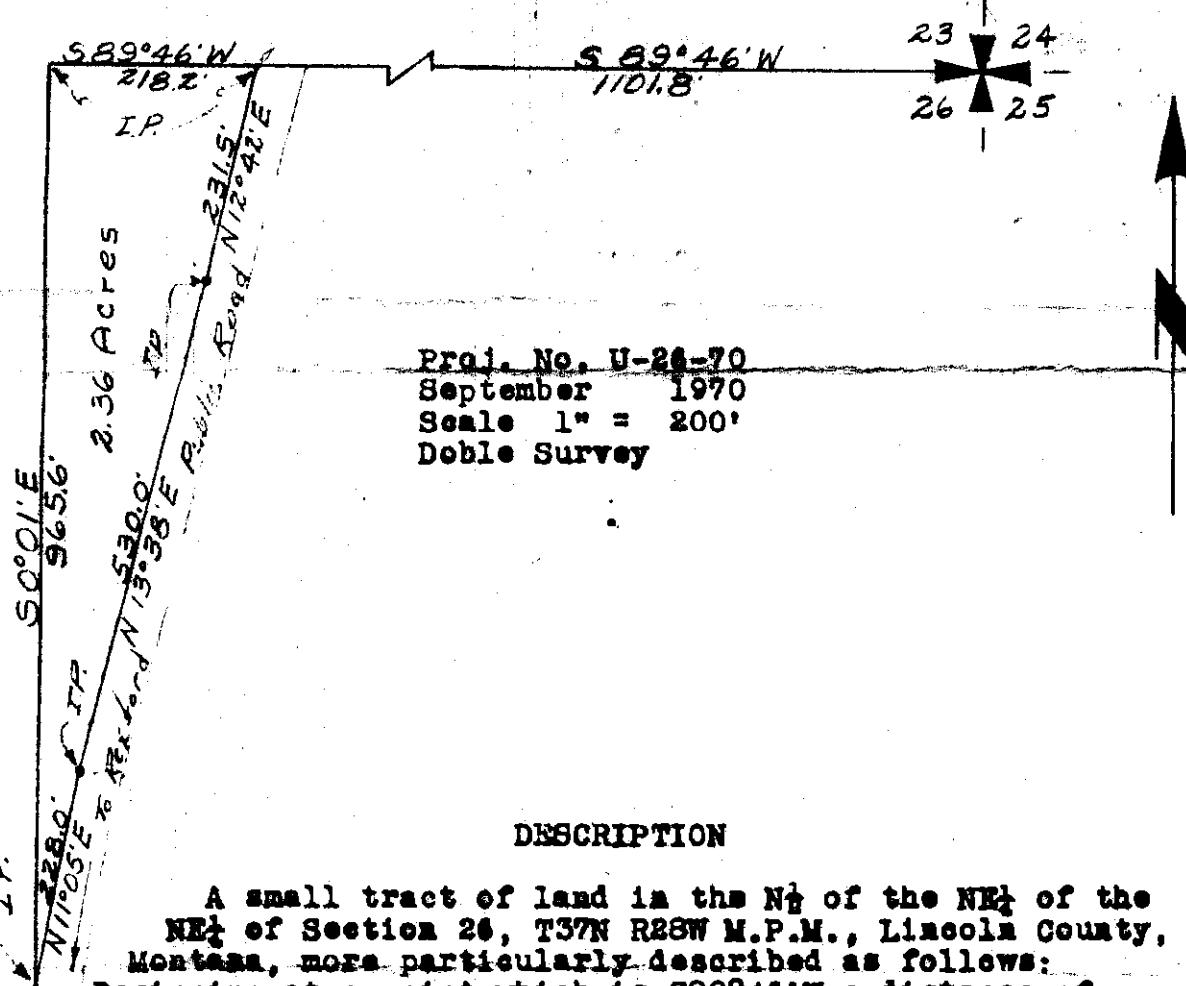
2A1B  
2A3

STATE OF MONTANA  
COUNTY OF LINCOLN

I file this 21st day of  
December A.D. 1970  
at 9:35 A.M.  
By Eleanor L. Vaughn,  
Mae Watson, Clerk  
Deputy

BY DATE SUBJECT SHEET NO. OF  
CHKD. BY DATE T. L. Haskell, A.T.C. JOB NO. 1718

A small tract of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, T37N R28W M.P.M., Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S89°46'W a distance of 1101.8' from the NE Corner of section 26, T37N R28W MPM; thence S89°46'W a distance of 218.2'; thence S0°01'E a distance of 965.6'; thence N11°03'E a distance of 228.0'; thence N12°38'E a distance of 530.0'; thence N12°42'E a distance of 231.5' to the point of beginning, containing 2.36 Acres, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

Montana Registration No. 270-BS

October 7, 1970

INDEXED

# 1719

ST. REGIS PAPER COMPANY  
Burlington-Northern, Inc.  
to - USA.

Secs 7, 10, 11, 15, Twp. 26 N., Rge. 29 W.  
Secs. 3, 4, 6, Twp. 30 N., Rge. 26 W.  
Sec. 11, 31, 32, Twp. 31 N., Rge. 26 W.  
Easement Br. 11, Page 773.

1719

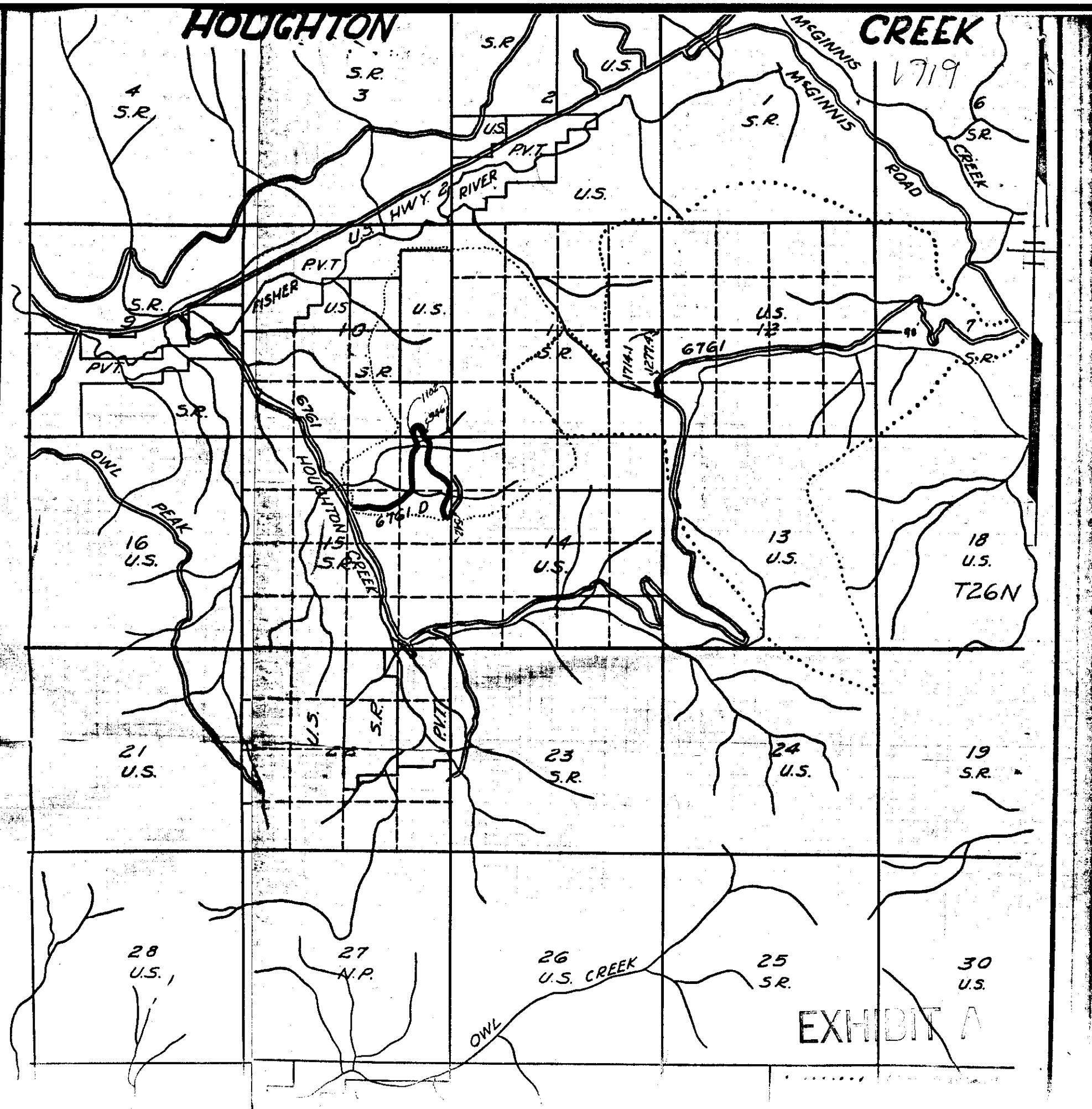
STATE OF MONTANA  
COUNTY OF LINCOLN  
File this 23rd day of December A.D. 1970  
at 10:45 A.M.  
Telegraph L. Vaughan  
By Betty J. Stonehocker County Clerk  
Deputy

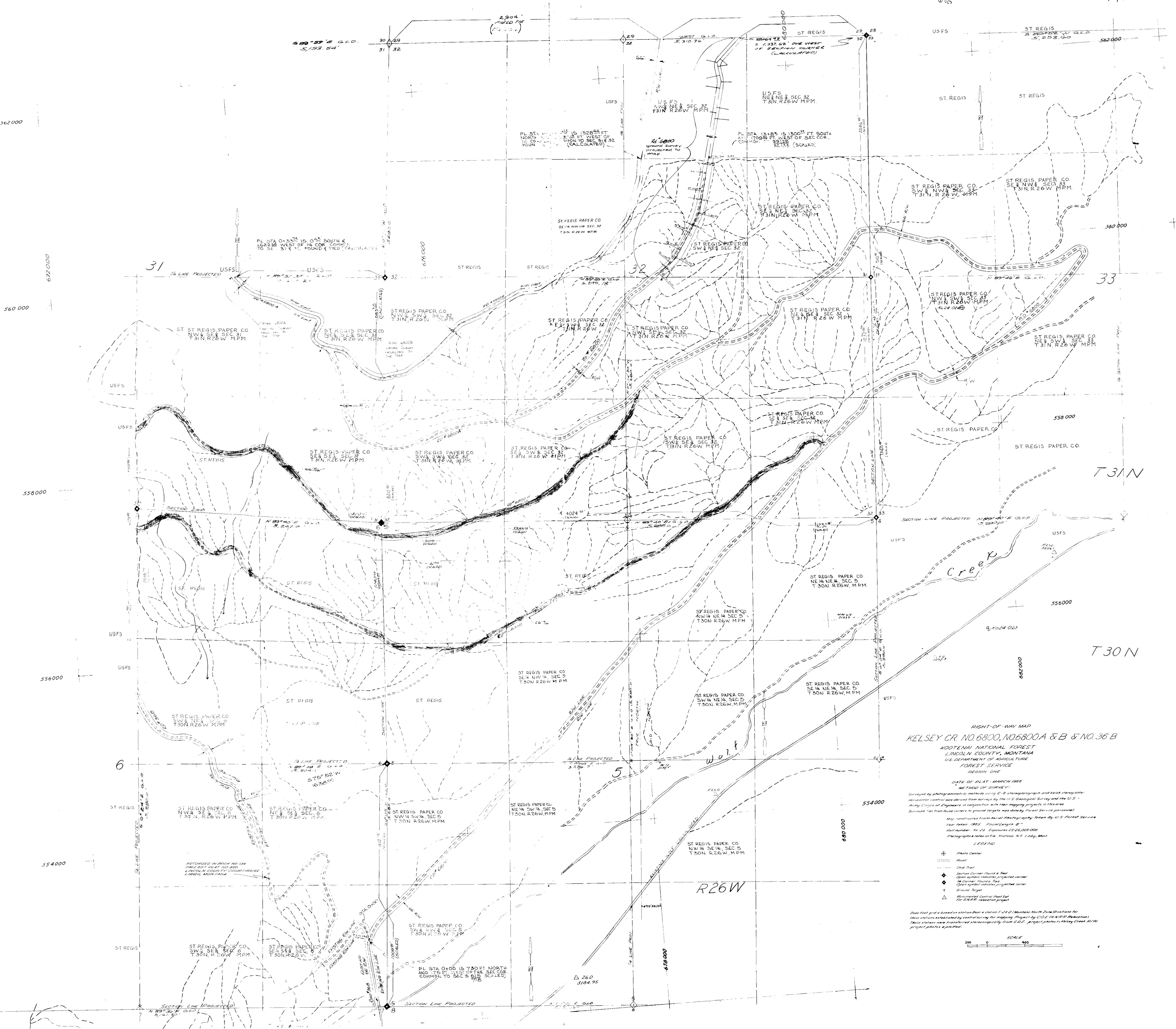
1719

# 6000

HOUGHTON

CREEK





RECEIVED

# 1720 INDEXED

Fred C. Williams

to  
Donald Duane Thomson

Sec. 25, Twp. 30 N., Rge. 31 W.

W.D. Blk. 11, Page 778

1888CA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23 day of  
December A.D. 1970  
at 10:50 A.M.  
Eleanor D. Vaughn  
County Clerk  
By Deputy

6001

Lincoln County, Montana.

1720

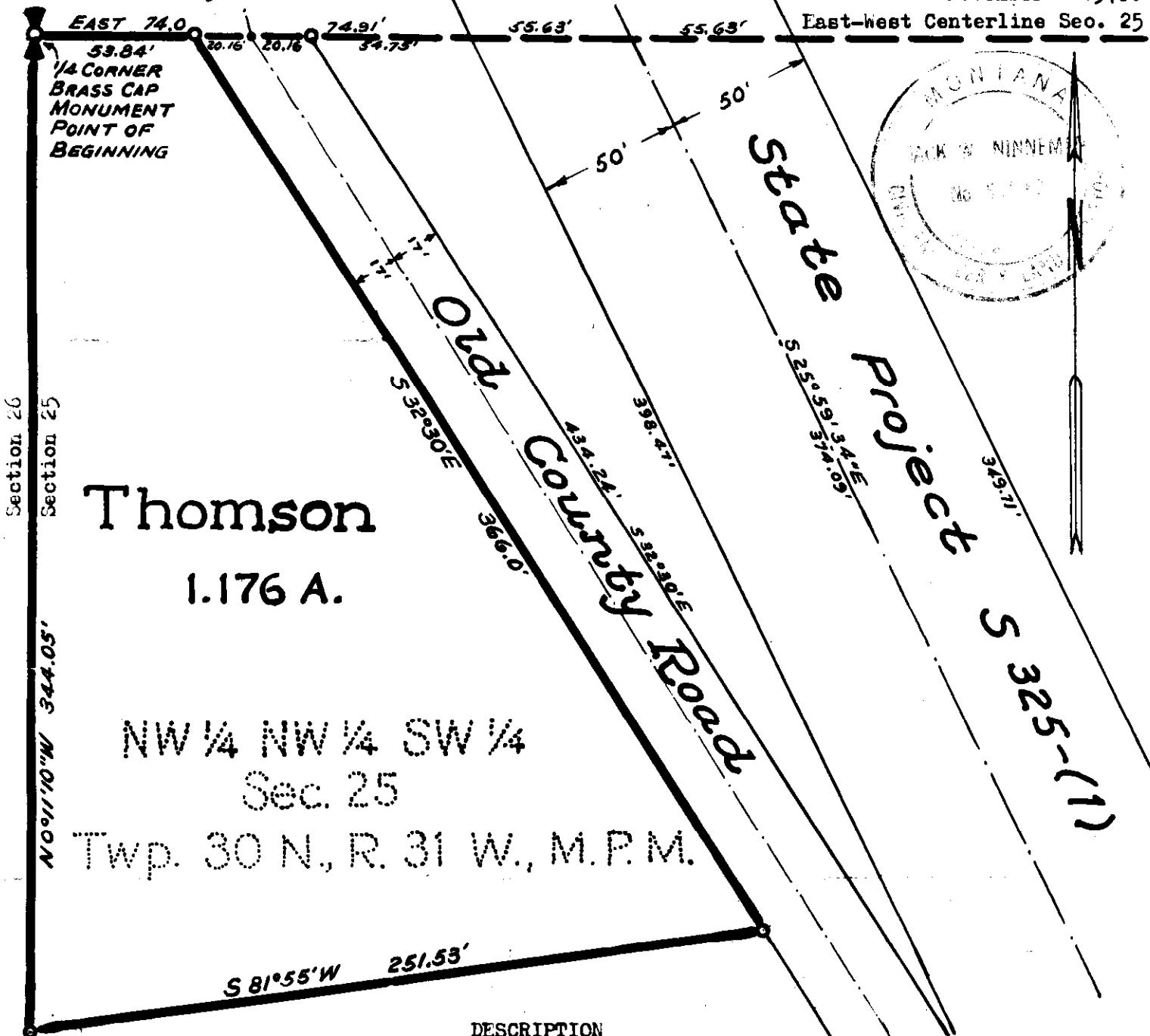
# Williams to Thomson

In the NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 25 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet.

November 1970.

East-West Centerline Sec. 25



## DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 25 Twp. 30 N., R. 31 W., M.P.M., containing 1.176 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the West  $\frac{1}{4}$  corner of Section 25 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east-west centerline of said Section 25, East 53.84 feet to a point on the old southwesterly right of way line of a County Road; thence, along said right of way line, S 32°30'E 366.0 feet; thence, leaving said right of way line, S 81°55'W 251.53 feet to a point on the west line of said Section 25; thence, along said west line, N 0°11'10"W 344.05 feet to the point of beginning.

#1721

X

1401  
903

33-31-31

3FOBA

STATE OF MONTANA  
COUNTY OF LINCOLN

File No. 11 th day of

January A.D. 1971

at 11:50 A.M.

Eleanor A. Vaughan  
County Clerk

By Deputy

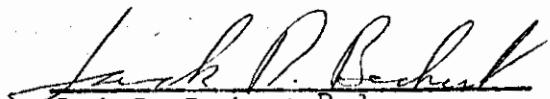
State of Montana

~~At~~  
Street & Jacqueline  
Svenson

1721

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made January  
21, 1963, and that the courses and distances are  
true and correct to the best of my knowledge and belief.

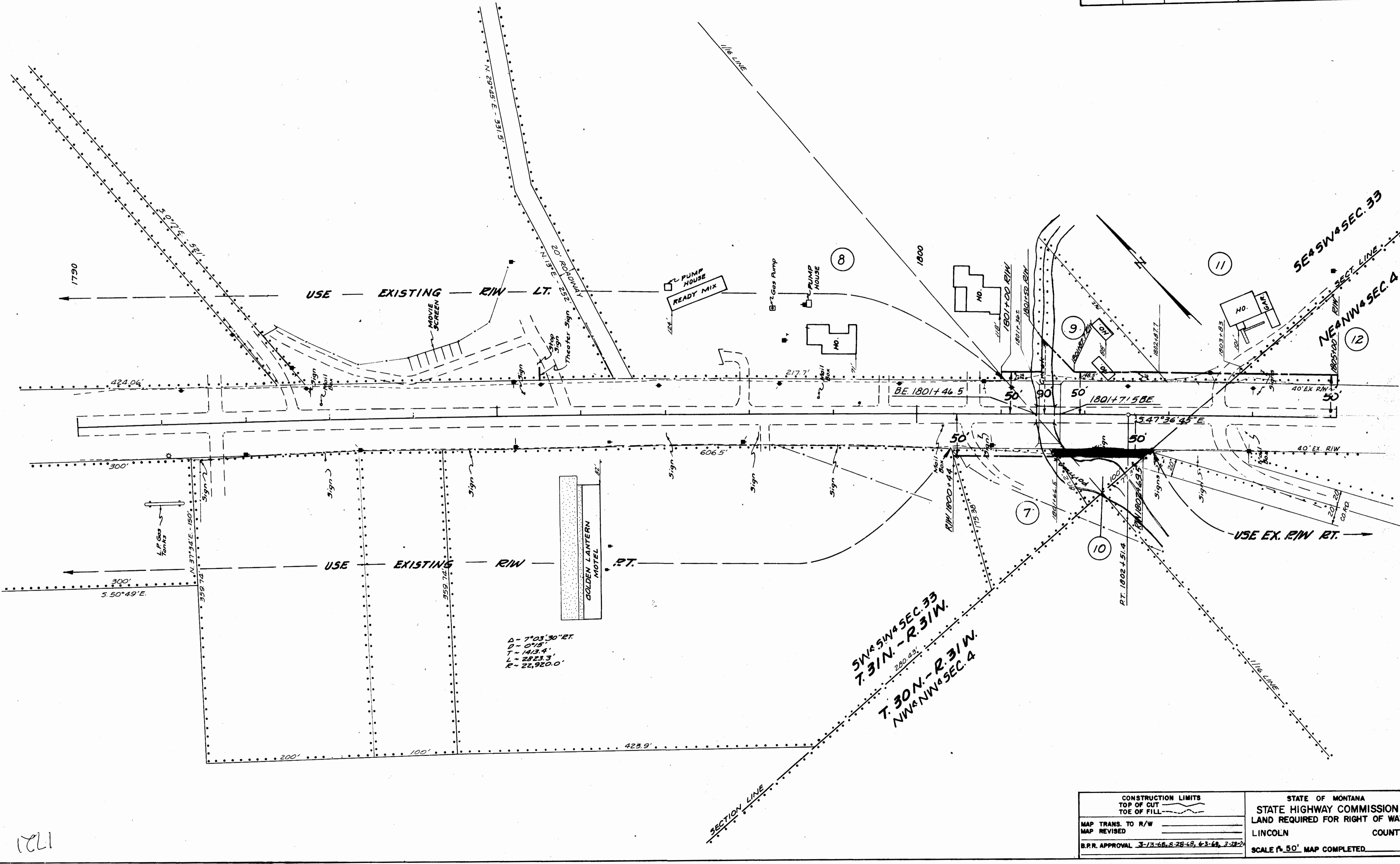
  
Jack R. Beckert P.E.

Professional Engineer's License No. 205ES

Highway Project F 250 (7)

**O W N E R S H I P S** (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	CITY	TOWN
		CONST NO.	R/W NO.			
			F-250(7)	1250-07	7	16
8						



INDEXED

1722

William Rankin

- do -

The Public  
Sec. 7, Tap 30 N., Rge. 33 W.

1A2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18 day of January, A. D. 1971.  
at 11:30 A. M.  
By Eleanor L. Vaughn,  
Mae Wilson  
County Clerk  
Deputy

# Rankin to Fish

A tract of land in the NE $\frac{1}{4}$  of Section 7 of Twp. 30 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

October 1969.

## DESCRIPTION

The NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  containing 4.987 acres, more or less, the NW $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  containing 9.891 acres, more or less, both of Section 7 of Twp. 30 N., R. 33 W., M.P.M., NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7 containing 9.975 acres, more or less, EXCEPTING THEREFROM (Exception No. 1) Lincoln County right of way containing 1.034 acres, more or less, and described as follows: A strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline: Beginning at a point on the east line of Section 7 Twp. 30 N., R. 33 W., M.P.M. at a distance of 53.0 feet S 0° 24' W from the northeast corner of said Section 7; thence S 15° 44' W 240.0 feet thence on the arc of a curve to the right having a radius of 477.5 feet, turning through an angle of 29° 50', a distance of 248.6 feet; thence S 47° 39' W 266.0 feet to a point on the south line of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7. Leaving a net area of 8.941 acres, more or less. The SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7 containing 9.975 acres, more or less, EXCEPTING THEREFROM (Exception No. 2) a parcel of land containing 2.50 acres, more or less, including 0.303 acres Lincoln County right of way, which exception is more particularly described as follows: Beginning at a point on the north line of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7 at a distance of 100.0 feet N 89° 56' 30" E from the northwest corner thereof; thence, continuing along said north line, N 89° 56' 30" E 330.0 feet; thence S 0° 24' W, parallel to the east line of said Section 7, a distance of 330.0 feet; thence S 89° 56' 30" W 330.0 feet; thence N 0° 24' E 330.0 feet to the point of beginning. ALSO EXCEPTING THEREFROM (Exception No. 3) A parcel of land containing 0.473 acres, more or less, being that part lying in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7, of the parcel of land described in Book 119 on Page 339 of Lincoln County records, which exception is more particularly described as follows: Beginning at a point on the east line of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7 at a distance of 788.34 feet S 0° 24' W from the northeast corner of said Section 7; thence, along the east line of said Section 7, S 0° 24' W 294.23 feet; thence S 67° 00' W 97.77 feet; thence northeasterly, to a point S 67° 00' W 34.63 feet from the point of beginning; thence N 67° 00' E 34.63 feet to the point of beginning. ALSO EXCEPTING THEREFROM (Exception No. 4) Lincoln County right of way containing 0.193 acres, more or less, and more particularly described as follows: A strip of land 60.0 feet in width lying 30.0 feet on each side of the following centerline: Beginning at a point on the west line of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 7 at a distance of 414.37 feet N 0° 24' E from the southwest corner thereof; thence N 47° 39' E 140.0 feet to a point on the west line of Exception No. 2 described above.

## THE AREAS OF THE TRACTS DESCRIBED ABOVE ARE SUMMARIZED HEREIN AS FOLLOWS:

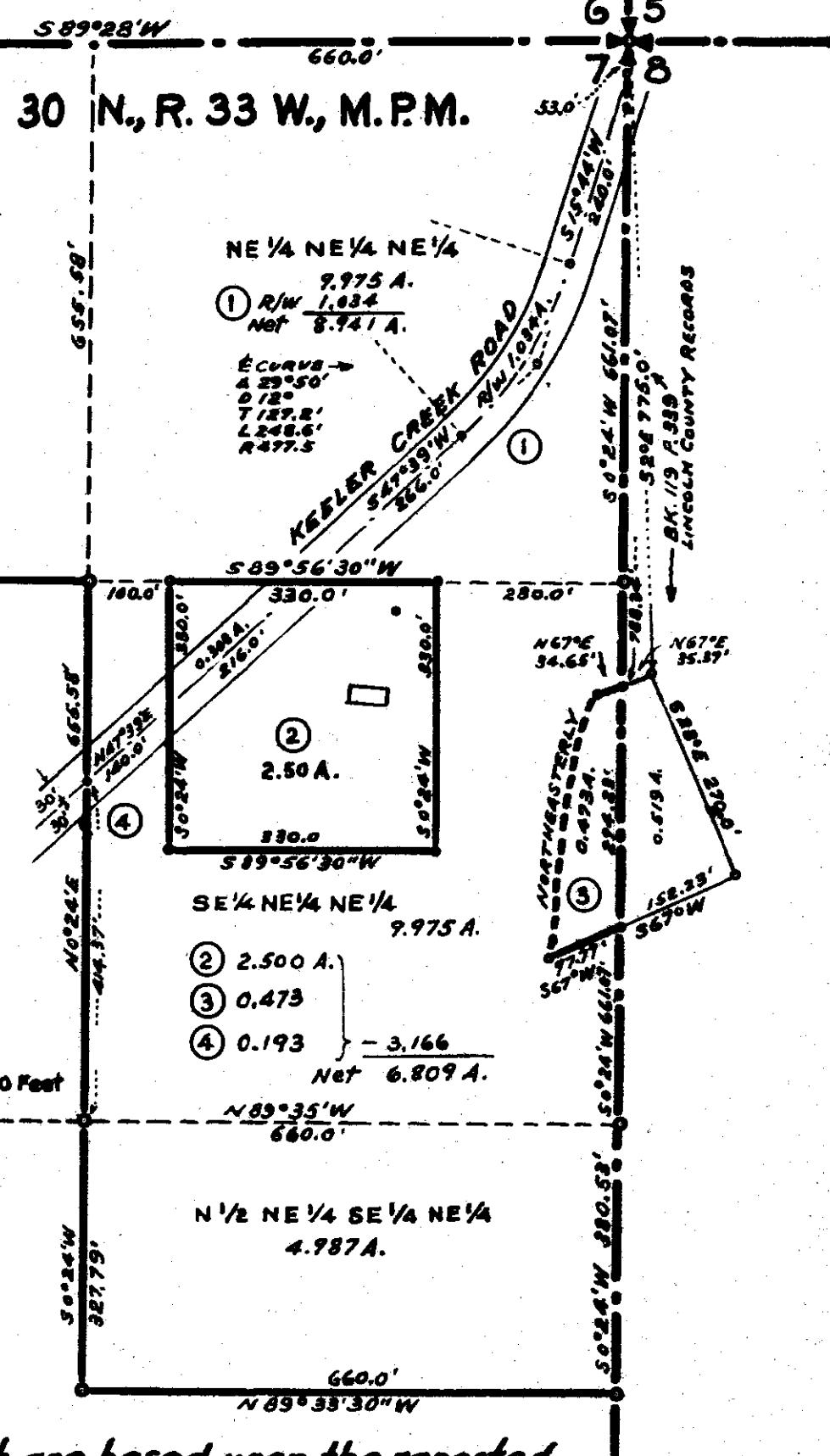
Section 7 Twp. 30 N., R. 33 W. M.P.M.	Gross area	Exception	Net area
NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	4.987 acres		4.987 acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.891 "		9.891 "
NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.975 "		9.975 "
SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	9.975 "		9.975 "
No. 1 - 1.034 A.	8.941 "		
No. 2 - 2.500 "			
No. 3 - 0.473 "			
No. 4 - 0.193 "			
		34.828 acres	4.200 A. 30.628 acres.

## NOTE:-

The bearing on this plat are based upon the reported bearings of the original survey, which was retraced by double proportionate distances, and have not been adjusted to solar or stellar observations.



Scale: 1 Inch = 200 Feet



INDEXED

1723

L. Lloyd & Alice C. Evans

-to-

Danald C. Shuck, Clerk

Sec. 36, Twp. 30 N. Rge. 31 W.

W.D. Bk. 11, Page 989

To 2 E O

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 23<sup>rd</sup> day of  
January A. D. 1971  
At 11:00 P. M.  
Eleanor L. Caughey  
County Clerk  
By Mae Watson Deputy

1723

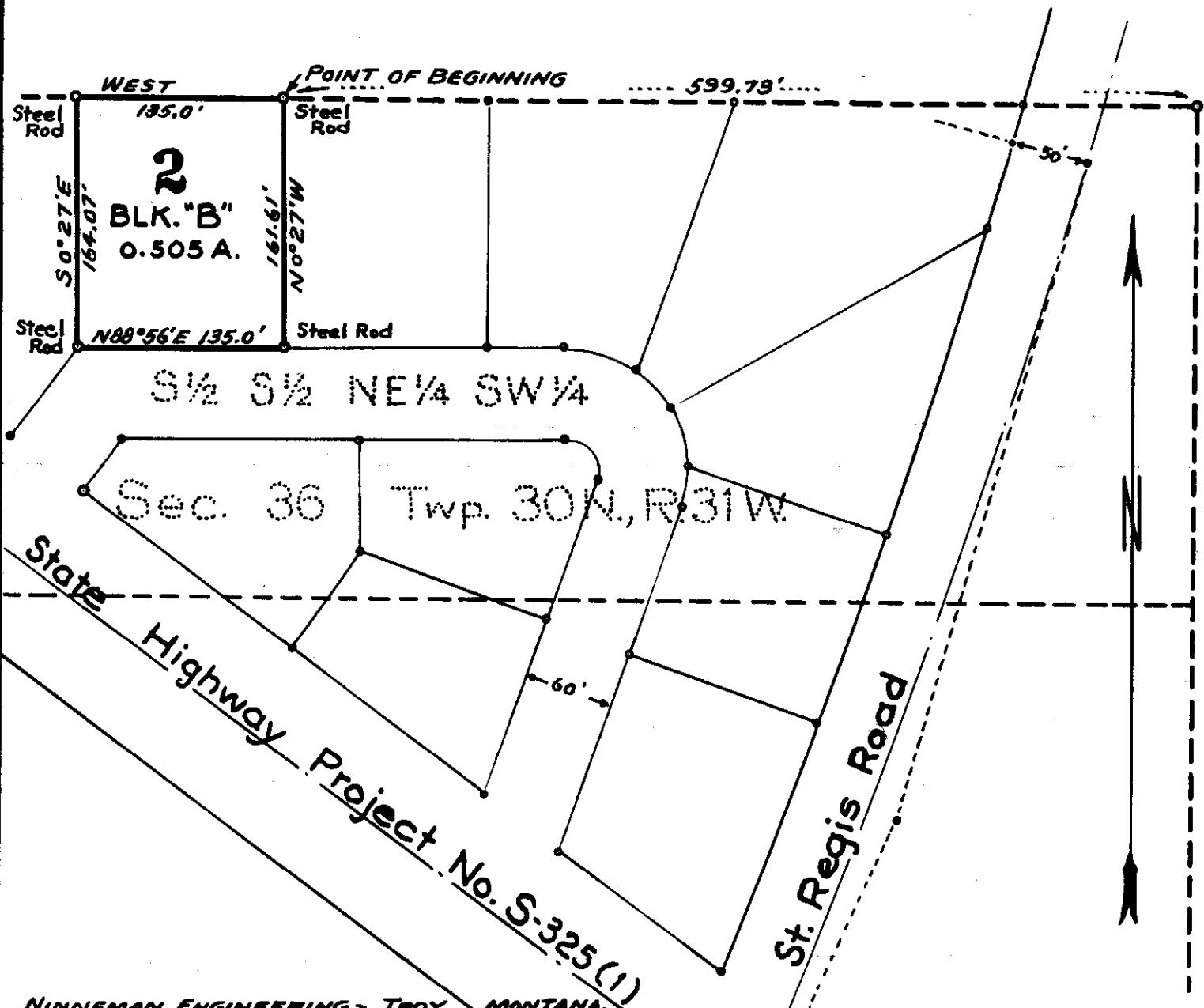
Lincoln County, Montana.

LOT 2 BLOCK "B" EVANS LIBBY CREEK TRACTS  
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. April, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.505 acres, more or less, designated Lot 2 Block "B" Evans Libby Creek Tracts, and more particularly described as follows: Beginning at a point on the north line of the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 599.73 feet west from the northeast corner of the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 36; thence, along said north line, West 135.0 feet; thence S 0°27'E 164.07 feet; thence N 88°56'E 135.0 feet; thence N 0°27'W 161.61 feet to the point of beginning.



INDEXED # 1724

Bowker Properties, Inc.

Velma - K. Bartlett - TR 2 BF  
Sec. 26, Twp. 30 N, Rge. 31 W.  
W.D. BK. 12, Page 233

STATE OF MONTANA  
COUNTY OF LINCOLN

Pile this 8th day of

February A.D. 1971

at 14:50 P.M.

Eleanor L Vaughn  
County Clerk

By \_\_\_\_\_ Deputy

2BF

6253

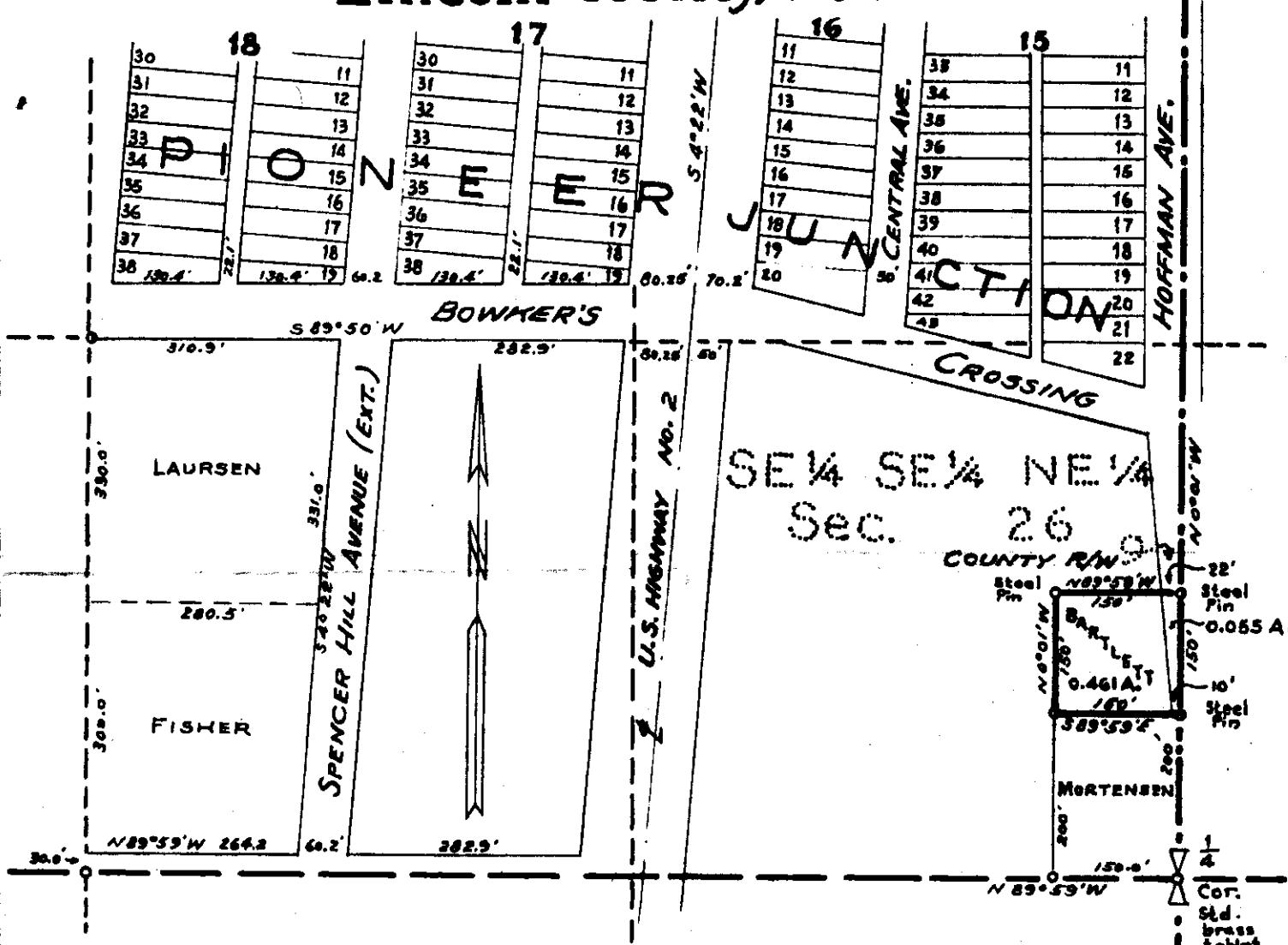
1724

DESCRIPTION

A tract of land near Libby, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30N., R. 31W., M.P.M., containing a gross area of 0.516 acres subject to an exception for County Road right of way in the amount of 0.055 acres, leaving a net area of 0.461 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Section 26 Twp. 30N., R. 31W., M.P.M. at a distance of 200 feet north of the East & Corner of said Section 26; thence along the east line of said Section 26 N 0°01'W 150.0 feet; thence N 89°59'W 150.0 feet; thence S 0°01'E 150.0 feet; thence S 89°59'E 150.0 feet to the point of beginning. EXCEPTING THEREFROM a strip of land along the east side of the above described tract containing 0.055 acres, more or less, being Lincoln County road right of way and being 10.0 feet in width at the southeast corner of the subject tract and increasing uniformly in width to 22.0 feet at the northeast corner of the subject tract.

# Bowker ~ Bartlett

Lincoln County, Montana.



Scale: 1 Inch = 200 Feet.

June 1964.

Ninneman Engineering - Troy, Montana.

INDEXED

1725

U.S.A. - ST. REGIS PAPER COMPANY

Easement - BK. 12, Page 268-  
2072

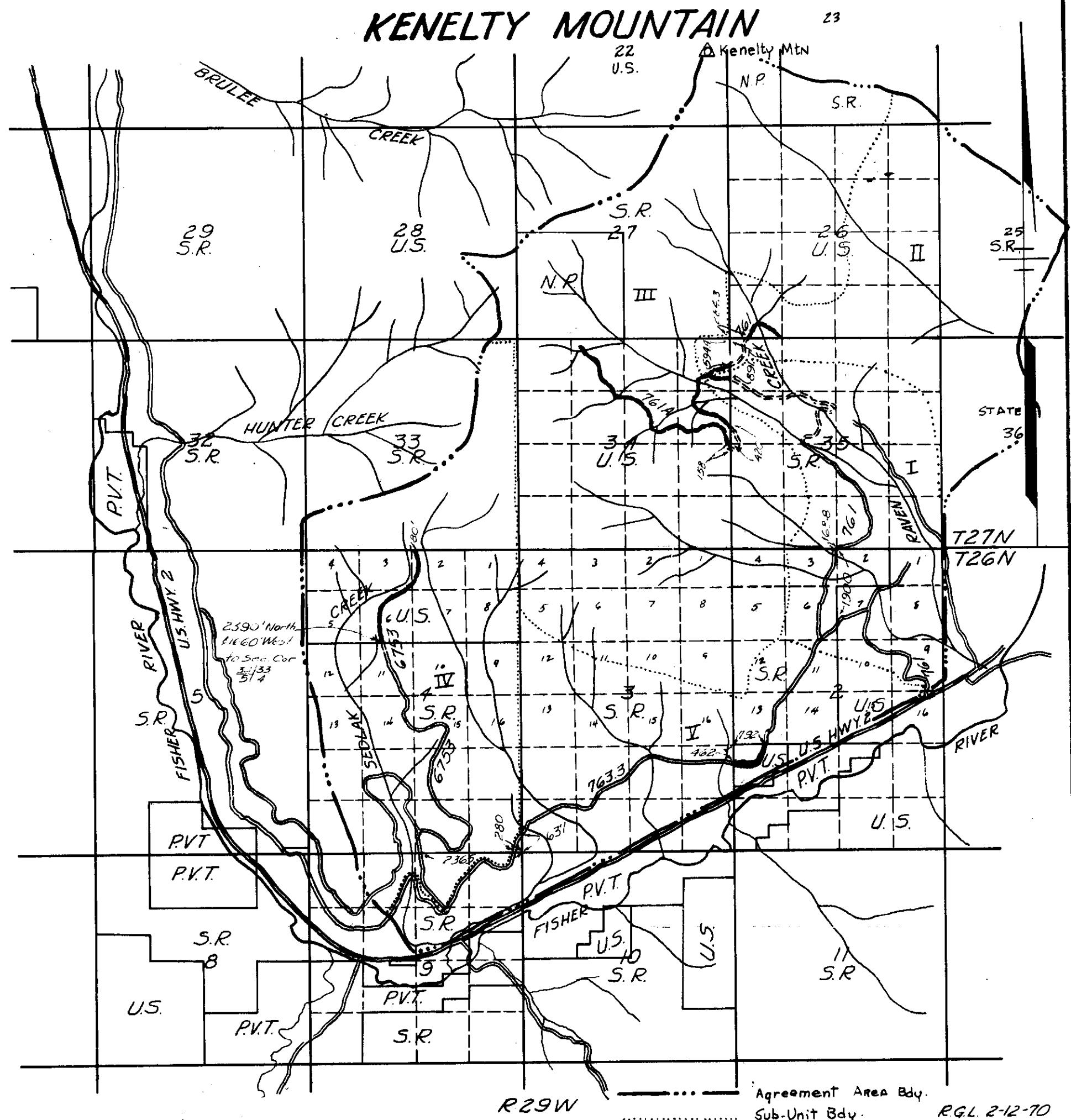
EASE #1725

STATE OF MONTANA  
COUNTY OF LINCOLN

For this 76<sup>th</sup> day of  
February A.D. 1971  
At 9:40 M.  
By Eleanor L. Waugh  
County Clerk  
Mae Watson  
Deputy

1725

# KENELTY MOUNTAIN



INDEXED

1726

Carl D. Randolph et al

-to-  
William W. Reddick, et al  
Sec. 14, Twp. 36, Rge. 27 W.

WD, BK. 12, Page 288

35A

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 19th day of

January A. D. 1971

at 2:10 P.M.

Eleanor L. Vaughn

County Clerk

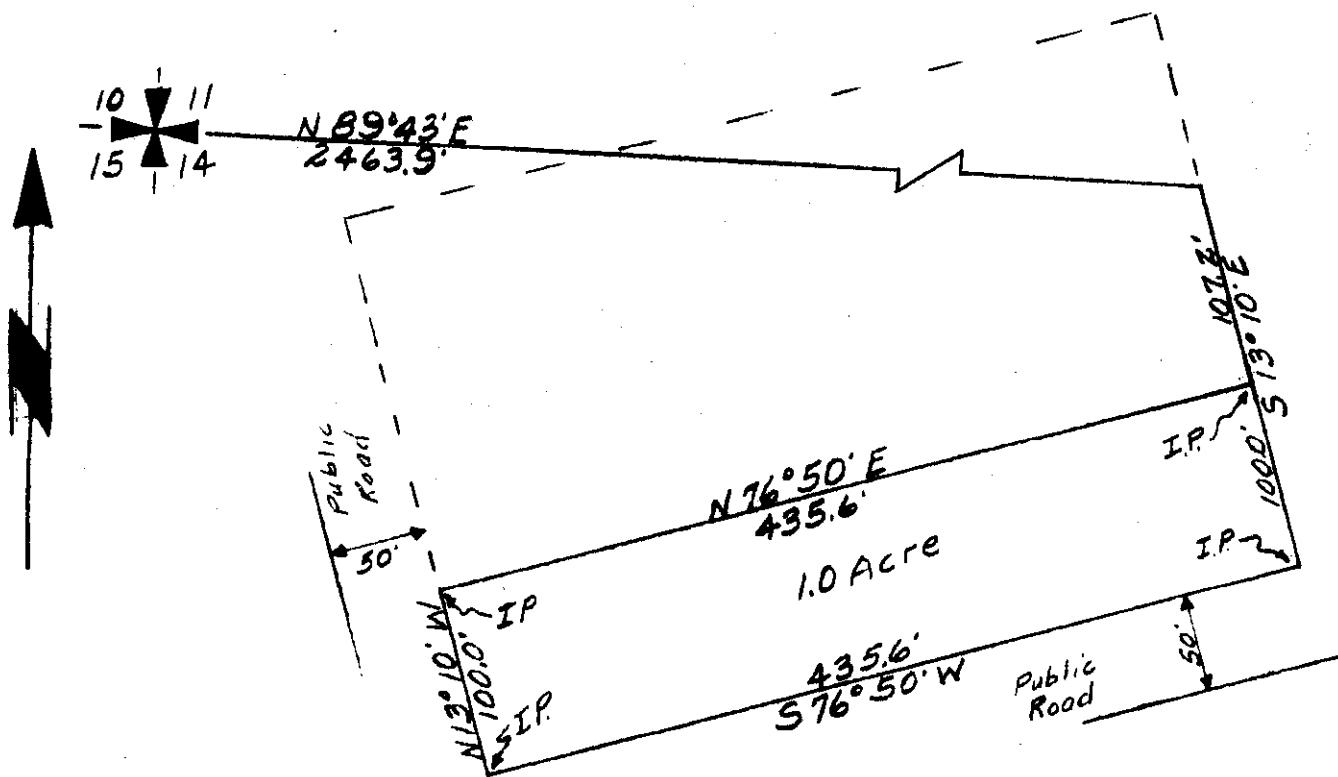
By Mae Wilson

Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... JOB NO. ....

1726

A small tract of land in the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-2-71  
January 1951  
Scale 1" = 100'  
Rudolph te Bedendiek

#### DESCRIPTION

A small tract of land in the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43'E a distance of 2463.9', and S13°10'E a distance of 107.2' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 100.0'; thence S76°50'W a distance of 435.6'; thence N13°10'W a distance of 100.0'; thence N76°50'E a distance of 435.6' to the point of beginning, containing 1.0 Acre, more or less.

This tract of land is the south one acre of a three acre tract, Proj. No. U-23-69.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-125

INDEXED

1727

ST. REGIS PAPER COMPANY, et al -

-to-

U.S.P.

Enclosure - BK 12, Page 308-  
313

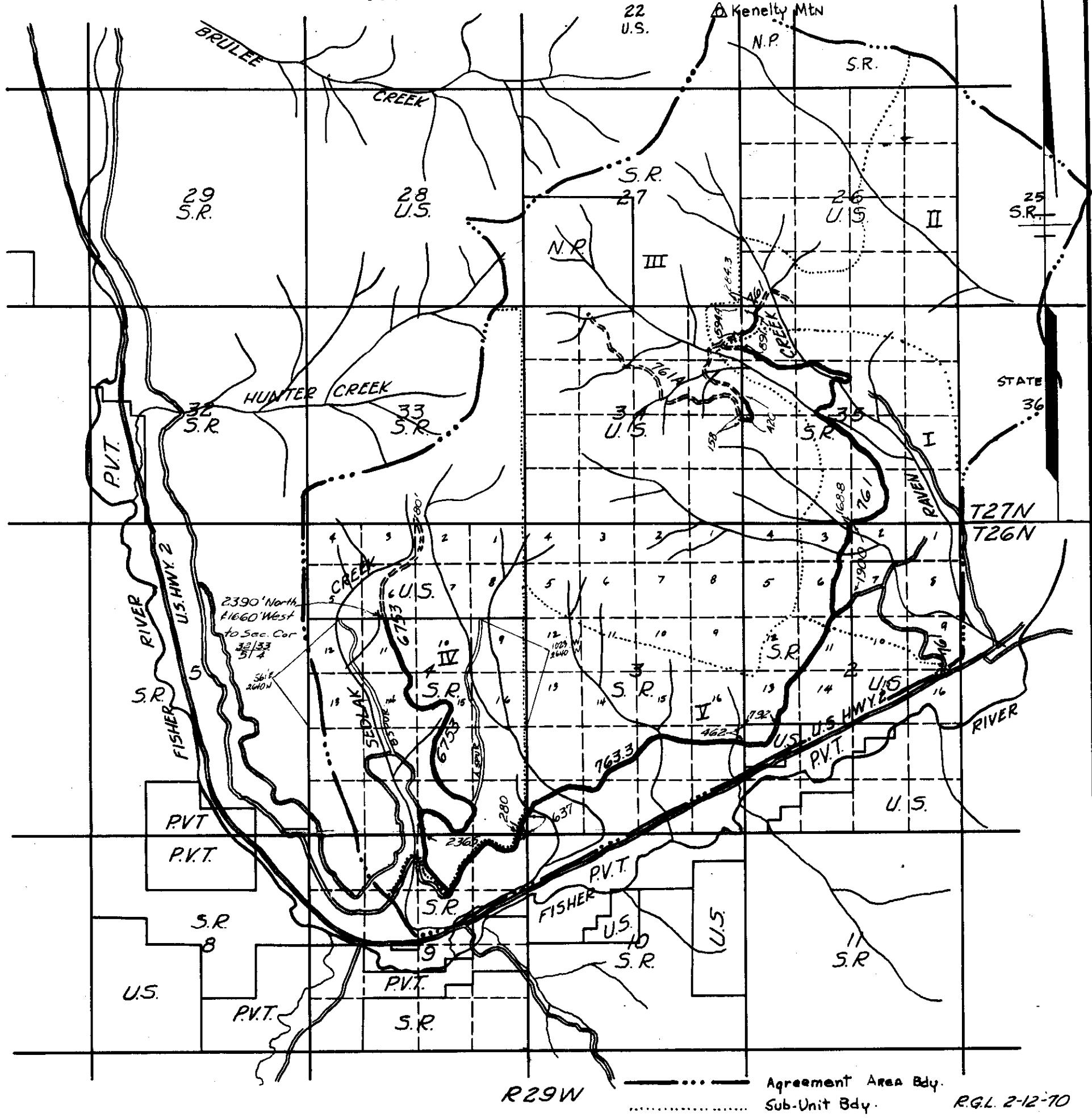
#1727

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 18 day of  
January A.D. 1971  
Eleanor L. Tugan  
County Clerk  
By Mac Watson Deputy

# KENELTY MOUNTAIN

1727



INDEXED

1728

R

Jerry & Claude Roberts

- to -

State of Montana

Sec. 33, Twp. 31, Rge. 31 W.

(Tract 3F)

W.D. BK. 12, Pages 315-316

(called Helen R(a) d/w  
Dawn it got  
all of Tract 3F)

STATE OF MONTANA

COUNTY OF LINCOLN

In this \_\_\_\_\_ day of

February 19<sup>th</sup> A.D. 1971

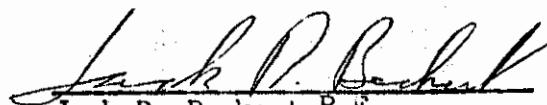
At 9:35 A.M.

By Eleanor L. Vaughn  
County Clerk  
Mae Watson  
Deputy

1728

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made January  
21, 1963, and that the courses and distances are  
true and correct to the best of my knowledge and belief.

  
Jack R. Beckert P.E.

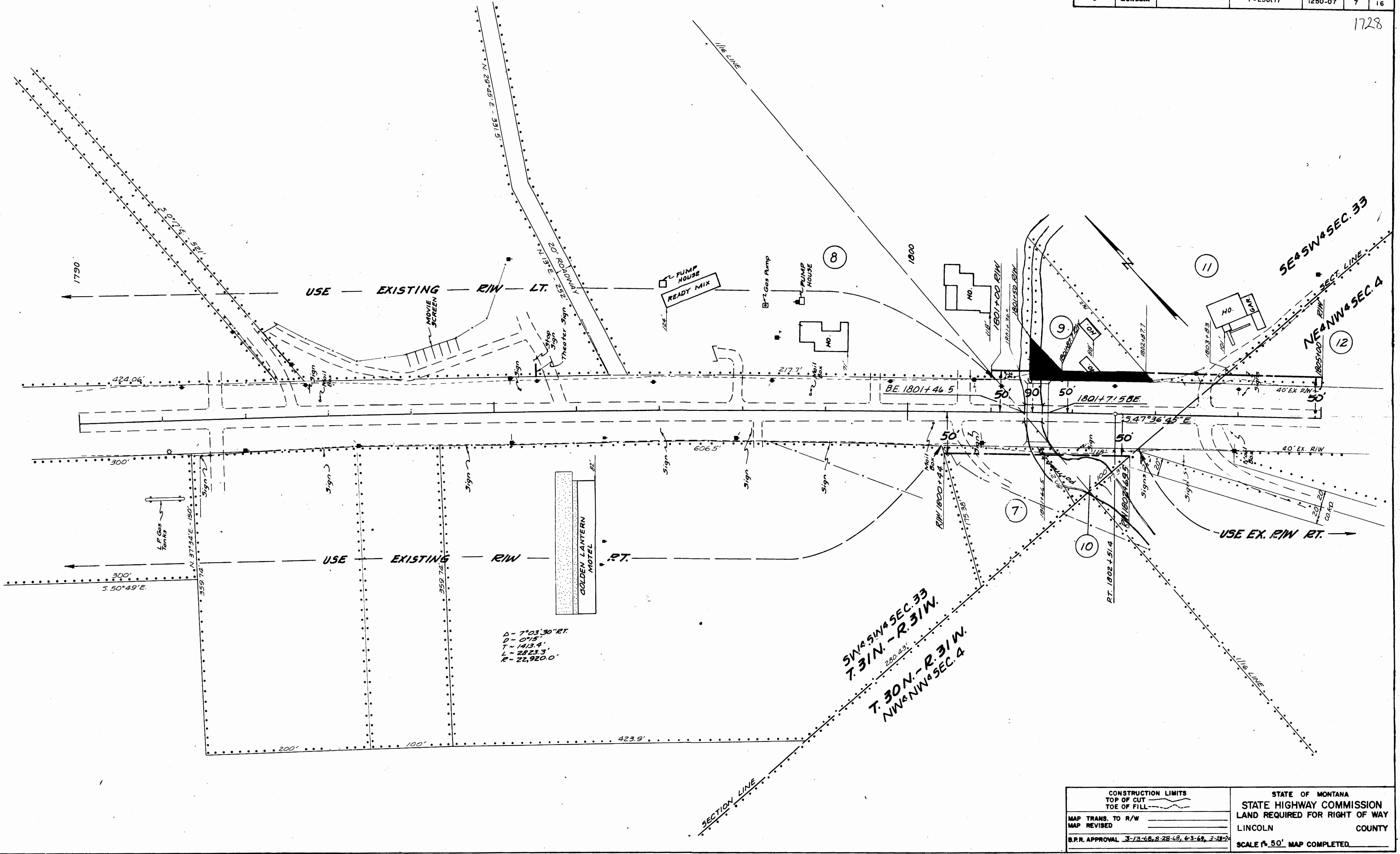
Professional Engineer's License No. 205ES

Highway Project

F 250 (7)

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	7	16

**O W N E R S H I P S** (REFER TO SHEET NO. 2)



INDEXED

1729

J. Byron Rouse

-to-

J. Mullan & Betty Slawson

Sec. 5, Twp. 30 N., Rge. 31 W.

W.D. Bk. 12, Page 326

14



STATE OF MONTANA  
COUNTY OF LINCOLN

This 22<sup>nd</sup> day of  
February, A.D. 1971  
At 10:05 M.  
Suzanne L. Daugherty  
County Clerk  
By John Watson  
Deputy

1729

Lincoln County, Montana.  
LOT 10 OF ROUSE TRACTS

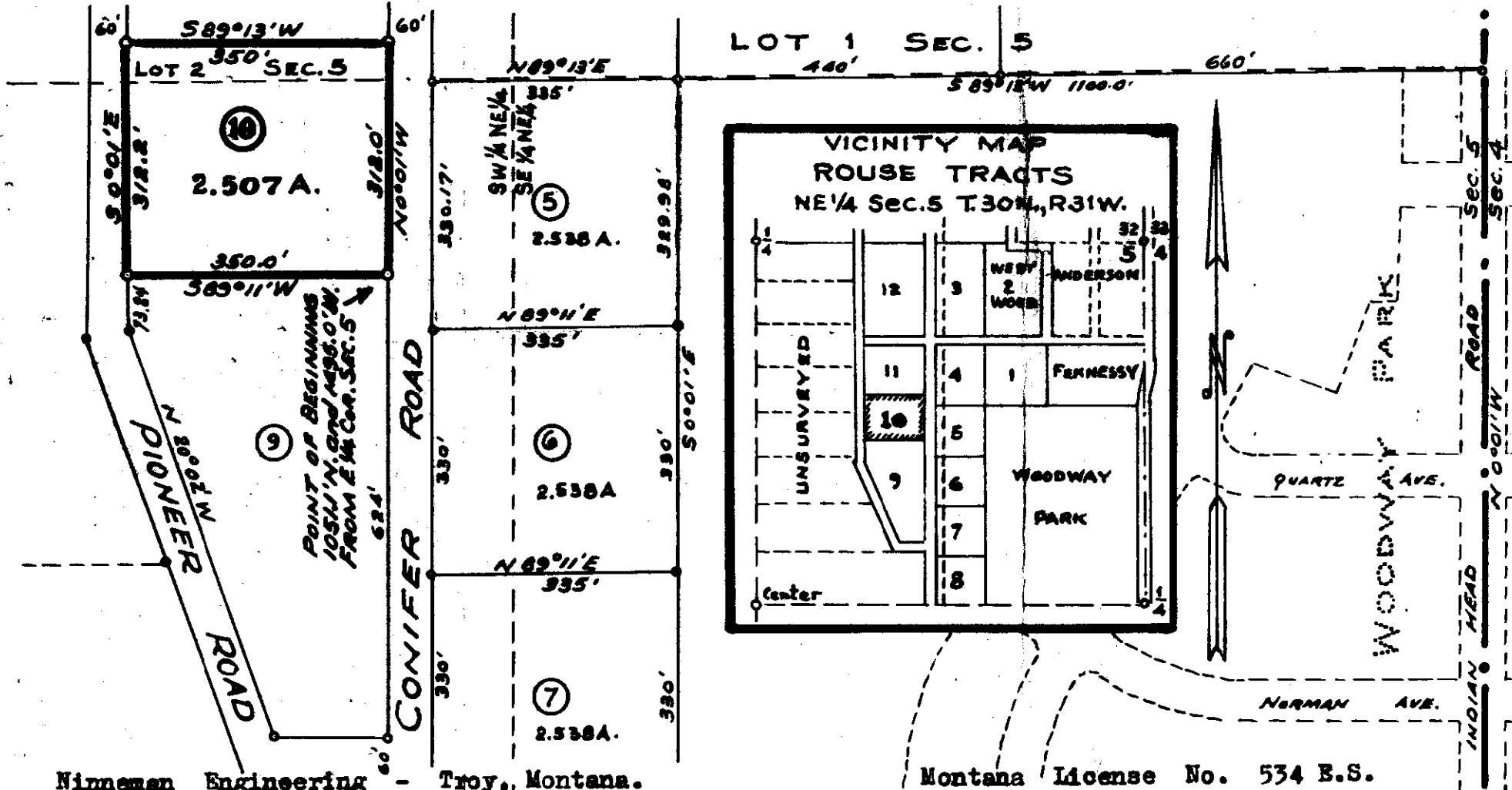
A tract of land in the  $\frac{W}{4}$  NE $\frac{1}{4}$  of Section 5 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

November 1965.

**DESCRIPTION**

A tract of land near Libby in Lincoln County, Montana, lying within the  $\frac{W}{4}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 10 of Rouse Tracts, containing 2.507 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Conifer Road, which point is N 0°01'W 1051.10 feet from a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1495.0 feet S 89°11'W from the East  $\frac{1}{4}$  Corner of said Section 5; thence, along the west line of Conifer Road, N 0°01'W, parallel to the east line of said Section 5, a distance of 312.0 feet; thence S 89°13'W 350.0 feet; thence S 0°01'E 312.2 feet; thence N 89°13'W 350.0 feet to the point of beginning.



INDEXED

#1730

USA ~~A. L. S.~~

Top 35- Rge 32

H.E.S.	
Not at	273
dead thousandth	402
on by a snap	404
chimney 35-32	409
	451
	453
	495

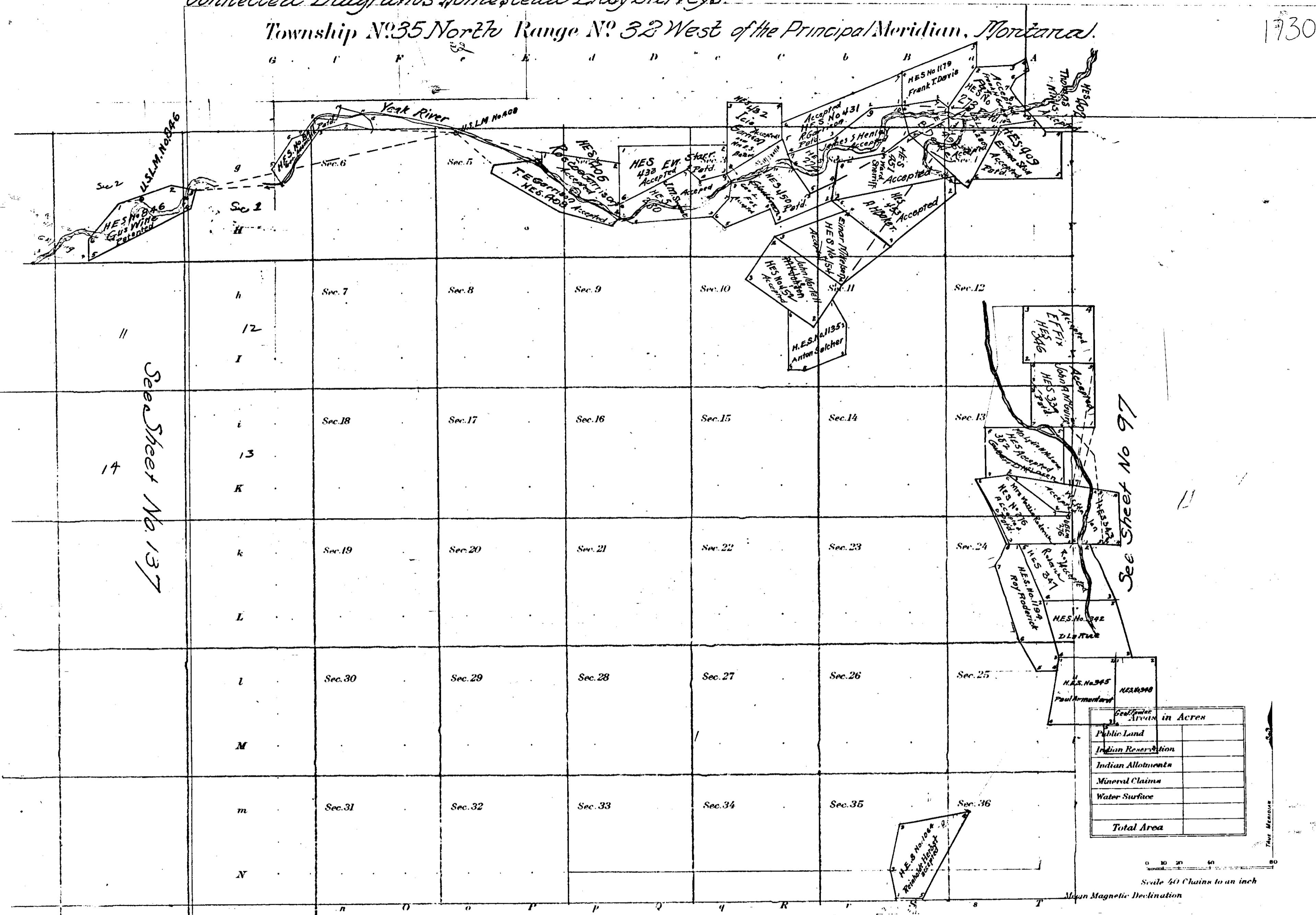
STATE OF MONTANA  
COUNTY OF LINCOLN

File this 25<sup>th</sup> day of  
February A.D. 1971  
at 8:30 A.M.  
By Eleanor P. Vaughn  
County Clerk  
Kathy J. Anderson  
Deputy

connected Diagrams from steady state theory.

Township N<sup>o</sup>35 North Range N<sup>o</sup>32 West of the Principal Meridian, Montana.

1730



*The above map of Township No.                  Range No.                  of the  
Meridian                  is strictly conformable to the field notes of the survey thereof on file  
in this office, which have been examined and approved*

*U. S. Surveyor General's Office.*

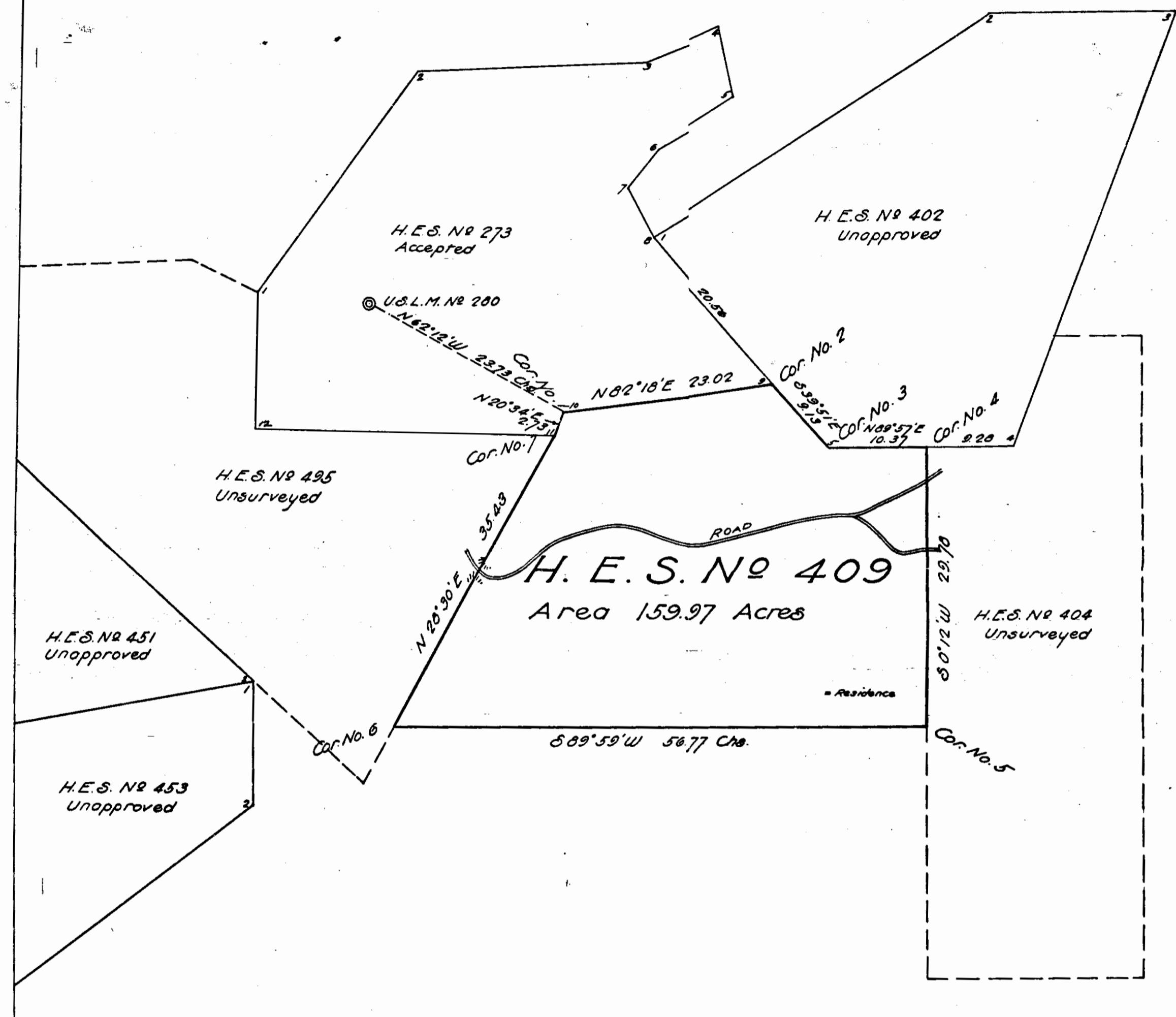
### *Surveyor General.*

103

## Seesheet 134

1730

T.35 N., R. 31 E 32 W  
unsurveyed



*Plat of*  
**HOMESTEAD  
ENTRY SURVEY**  
**No. 409**  
*in the*  
**KOOTENAI**  
**NATIONAL FOREST**  
*in*  
*Section - unsurveyed T. 35 N., R. 31 W.*  
*Section - unsurveyed T. 35 N., R. 32 W.*  
*of the*  
**PRINCIPAL MERIDIAN  
MONTANA**

*This plat of Homestead Entry Survey  
No. 409 State of Montana is  
strictly conformable to the field notes  
thereof on file in this office, which  
have been examined and approved.*

*U.S. Surveyor General's Office*

Helena \_\_\_\_\_ Montana \_\_\_\_\_

July 3, 1916

## Montana

July 3, 1916 —

— 1 —

## Montana

"Young Terhacs"

*J. S. Surveyor Genl.*

*U.S. Surveyor Gen.*

11

*W*

**SCALE 10 chains to 1 inch**

		Areas in Acres
H.E.Survey No. 409		Conflicts
<i>In Section</i>		
<b>Total</b>		<b>159.97</b>

Act of June 11, 1906      Act of March 4  
List No. 1-1075      Dated January 1  
Latitude  $48^{\circ}40'30''N$       01  
Longitude  $115^{\circ}40'30''W$       00  
Mean Mag. Decl.  $22^{\circ}40'E$

100

409

Pat. No. 749191

Coll. Sheets. 97-103

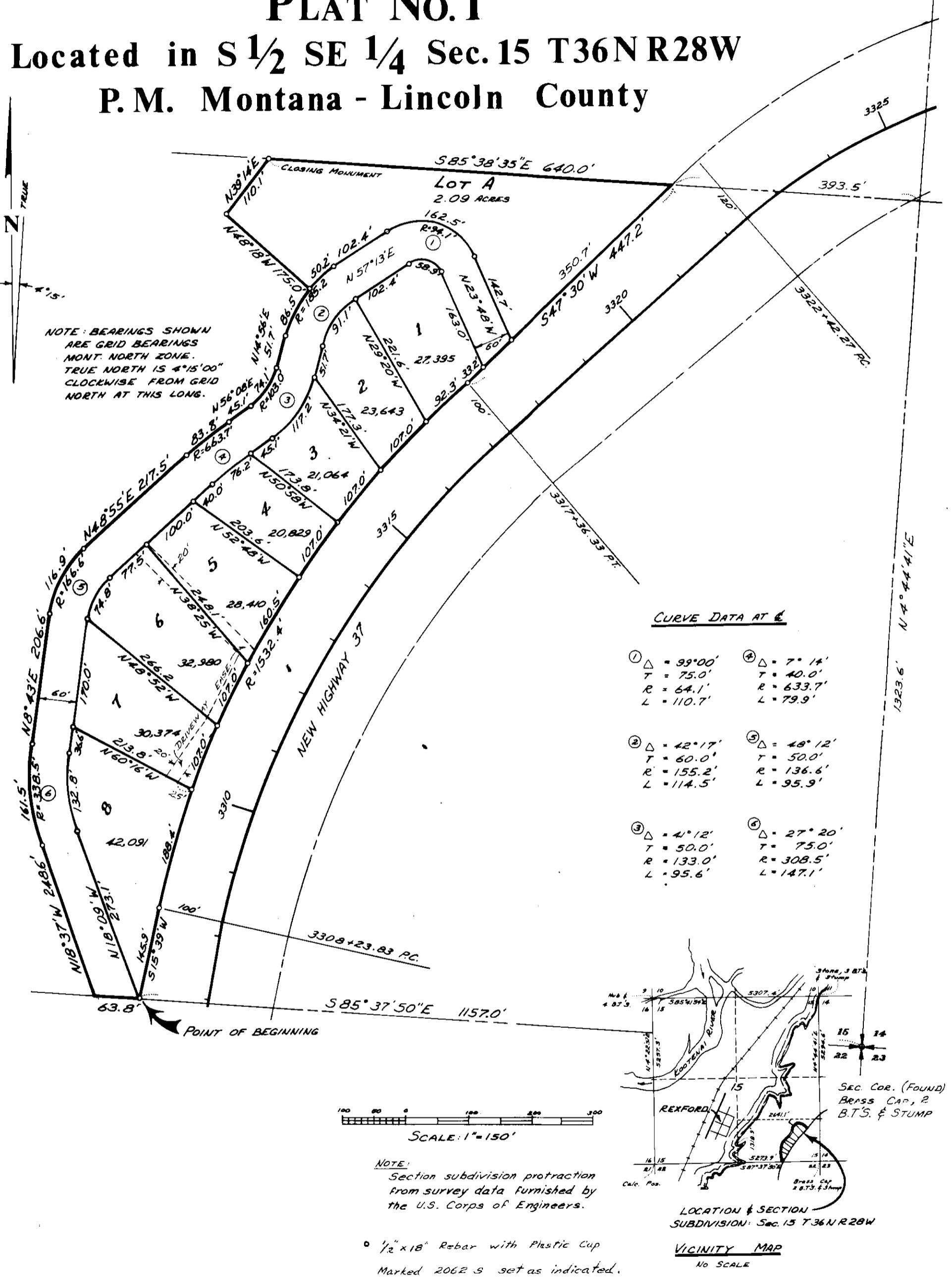
ACCEPTED

*INDEXED*

Front - p 731 thru - to -  
Richard E. Clarke -  
Robert D. Starling  
(Pine Bay Plat #1)  
Sec. 15, Twp. 36 N., Rge. 28  
W.D. - Blk. 12, Pages 397-398  
2C1.

STATE OF MONTANA  
COUNTY OF LINCOLN  
I, George L. Gruber, do hereby certify that the above instrument was filed in my office on the 1st day of March, A.D. 1971.  
George L. Gruber  
County Clerk  
By Pete Weston

**PINE BAY  
PLAT No.1**  
**Located in S 1/2 SE 1/4 Sec. 15 T36N R28W**  
**P.M. Montana - Lincoln County**

**DEDICATION**

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the  $\frac{5}{8}$  SEC of Sections 15, T 36 N, Range 28 West, Principal Meridian, Montana, more particularly described as follows:

Beginning at the point where the South line of Section 15 intersects the westerly boundary of new Highway 37, the southeast corner of Section 15 bears  $S 85^{\circ} 37' 50" W$ ,  $63.8$  feet; thence  $N 18^{\circ} 37' W$ ,  $248.6$  feet; thence along a curve of  $338.5$  feet radius, right, an arc distance of  $161.5$  feet; thence  $N 80^{\circ} 43' E$ ,  $206.6$  feet; thence along a curve of  $166.6$  feet radius, right, an arc distance of  $116.9$  feet; thence  $N 48^{\circ} 55' E$ ,  $217.5$  feet; thence along a curve of  $663.7$  feet radius, right, an arc distance of  $83.8$  feet; thence  $N 58^{\circ} 08' E$ ,  $45.1$  feet; thence along a curve of  $103.0$  feet radius, left, an arc length of  $74.1$  feet; thence  $N 14^{\circ} 56' E$ ,  $51.7$  feet; thence along a curve of  $185.2$  feet radius, right, an arc length of  $86.5$  feet; thence radially to the North line of the  $\frac{5}{8}$  SEC, thence  $S 85^{\circ} 38' 35" E$  along said line to the westerly boundary of new Highway 37; thence  $S 47^{\circ} 30' W$  along said boundary, a distance of  $447.2$  feet, more or less; thence continuing along a curve of  $1,532.4$  feet radius, left, an arc distance of  $975.2$  feet; thence  $S 15^{\circ} 39' W$ ,  $145.9$  feet to the point of beginning, containing  $9.59$  acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 1, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES AND PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 26<sup>th</sup> DAY OF Feb, 1970.

*Robert D. Starling Richard E. Clarke*

**ACKNOWLEDGEMENT**

STATE OF MONTANA : ss.  
 COUNTY OF LINCOLN : ss.  
 ON THIS 26<sup>th</sup> DAY OF February, 1970, BEFORE ME, Arlene D. Clarke, A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Richard E. Clarke and Robert D. Starling KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Arlene D. Clarke*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT EUREKA, MONTANA  
 MY COMMISSION EXPIRES May 24, 1972

**SURVEYOR'S CERTIFICATE**

STATE OF MONTANA : ss.  
 COUNTY OF MISSOULA : ss.  
 I, THE UNDERSIGNED, ROBERT J. SHELTON, LAND SURVEYOR, REGISTRATION NO. 2062-S, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, AND TO BE KNOWN AS PINE BAY PLAT NO. 1, AND FURTHER THAT THIS SURVEY WAS MADE IN THE MONTH OF SEPTEMBER, 1970, ACCORDING TO THE PROVISION OF CHAPTER 6, TITLE II OF THE REVISED CODES OF THE STATE OF MONTANA, 1947.

*Robert J. Shelton*  
 ROBERT J. SHELTON, REGISTERED SURVEYOR NO. 2062-S

STATE OF MONTANA : ss.  
 COUNTY OF MISSOULA : ss.  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 13<sup>th</sup> DAY OF November, 1970.

*Richard E. Clarke*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT MISSOULA, MONTANA  
 MY COMMISSION EXPIRES: July 1, 1971

**EXAMINED AND APPROVED**

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED.

DATE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 COUNTY ATTORNEY: \_\_\_\_\_ COUNTY SURVEYOR: \_\_\_\_\_  
 LINCOLN, MONTANA LINCOLN, MONTANA

APPROVED THIS \_\_\_\_\_ DAY OF Oct, 1970, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 1, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

ATTEST: \_\_\_\_\_ BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA  
 DATE: \_\_\_\_\_ COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA

INDEXED

# 1732

X

Dorothy A. Feist

-to-

William A. Schikors, etc.

Sec. 36, Twp. 30 N., Rge. 31 W.

W.D. Bk. 12, Page 401

2C3

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 1<sup>st</sup> day of

March A. D. 1971

at 1:30 P.M.

Eleanor Vaughn  
County Clerk  
Verde J. Higginson  
Deputy

# Mrs. Frank Feist to William & Nancy Schikora

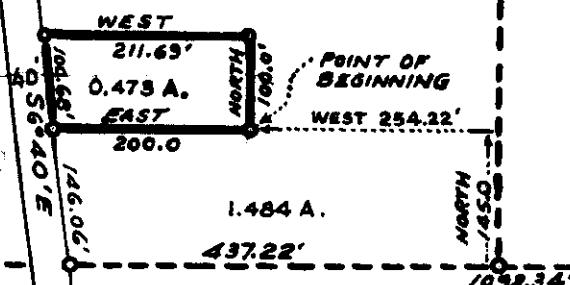
NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$

Sec. 36

Twp. 30 N.,

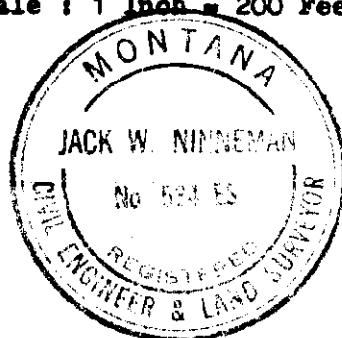
R. 31 W.,

M.P.M.



September 1970.

Scale : 1 Inch = 200 Feet.



### ENGINEER'S CERTIFICATE

The foregoing plat was made from the field notes of adjacent, previous, surveys, and related record plats and the accuracy of the subject plat is consistent with the accuracy of the basic data.

*Jack W. Ninneman*  
Montana License No. 534 E.S.

{ Iron pin on south line  
of Sec. 36 at 1623.3'  
East of Sec. Corner }

### DESCRIPTION

An irregular parcel of land situated near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.473 acres, more or less, and more particularly described as follows: Beginning at a point 145.0 feet north and 254.22 feet west of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence North 100.0 feet, thence West, parallel to the south line of said NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  and 245.0 feet distant therefrom measured at right angles; 211.69 feet to a point on the easterly right of way line of a County Road; thence, along said right of way line, S 6° 40'E 100.68 feet; thence East, parallel to the south line of said NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  and 145.0 feet distant therefrom measured at right angles 200.0 feet to the point of beginning.

{ Position for 1/4  
Cor. falls in high  
water channel  
of Libby Creek.  
South line = 5289.0'

INDEXED

1733

X

James R. Hendrickson, etc.

- to -

Samuel L. Fulgham, etc.

Sec. 26, Twp. 3<sup>rd</sup>, Rge. 31 W.

W.D. BK. 12, Page 433

481B

1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5<sup>th</sup> day of

March A. D. 1971

at 1:45 P.M.

by Elleene L. Vaughn

County Clerk

by Betty Stenhouse

Deputy

1733

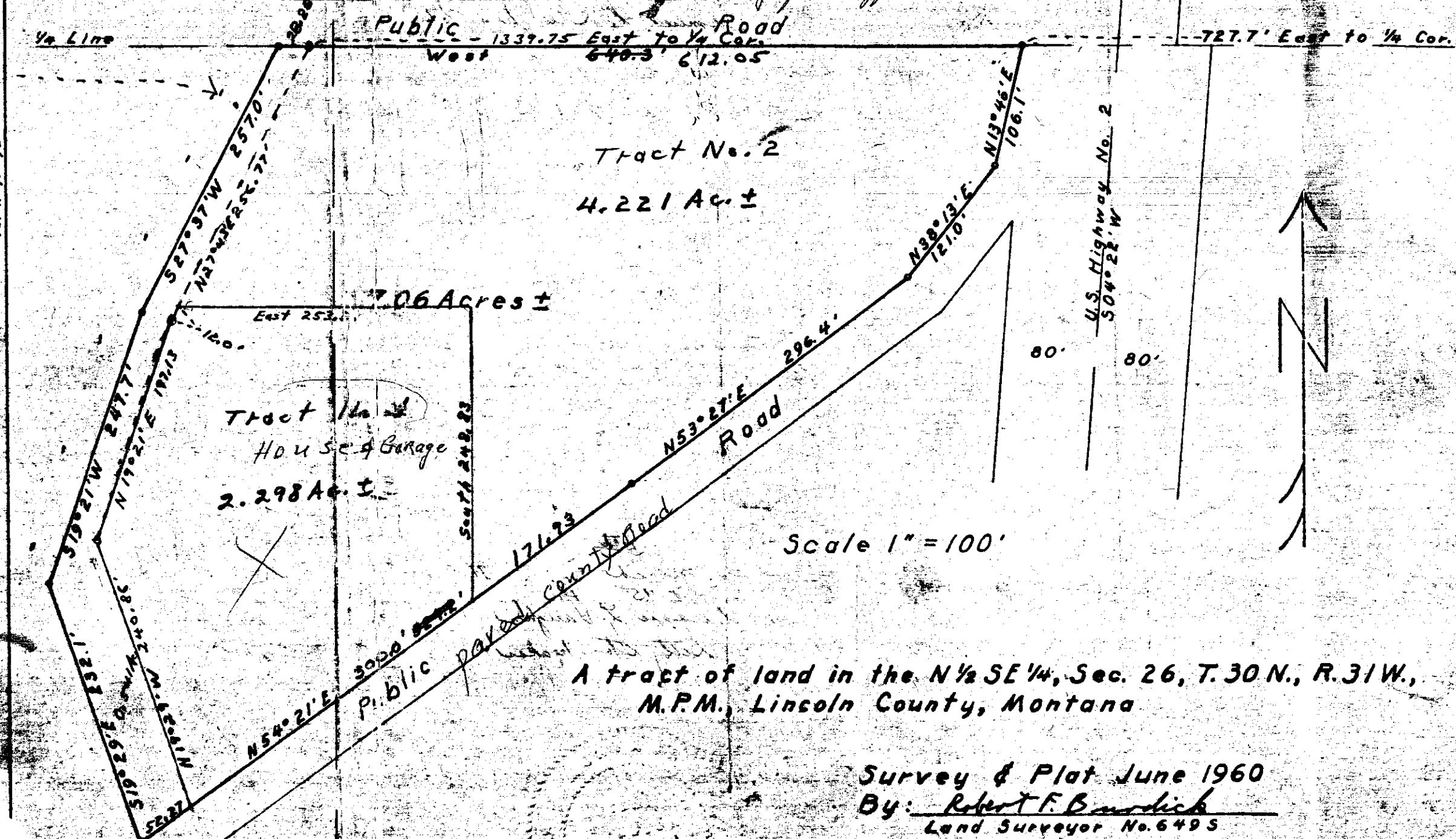
Last Stake North on east  
Line is 18.50' South of corner

Hendrichson

Road No W finished - Making plot app 6.519 acres

PUBLIC - 1339.75 East to  $\frac{1}{4}$  Cor.  
Woot 640.3 6/12/05

- - - - - 727.7' East to  $\frac{1}{4}$  Cor.



INDEXED

# 1934

Meryl W. Sandigan, et ux

Joe M. Haverlandt, et ux

Sec. 25, Twp. 35 N., Rge. 26 W.  
W.D. - BK. 12, Page 486

1A & 1B.

STATE OF MONTANA  
COUNTY OF LINCOLN

16th

day of

A. D. 1971

March 13, 1971

3:35 P.M.

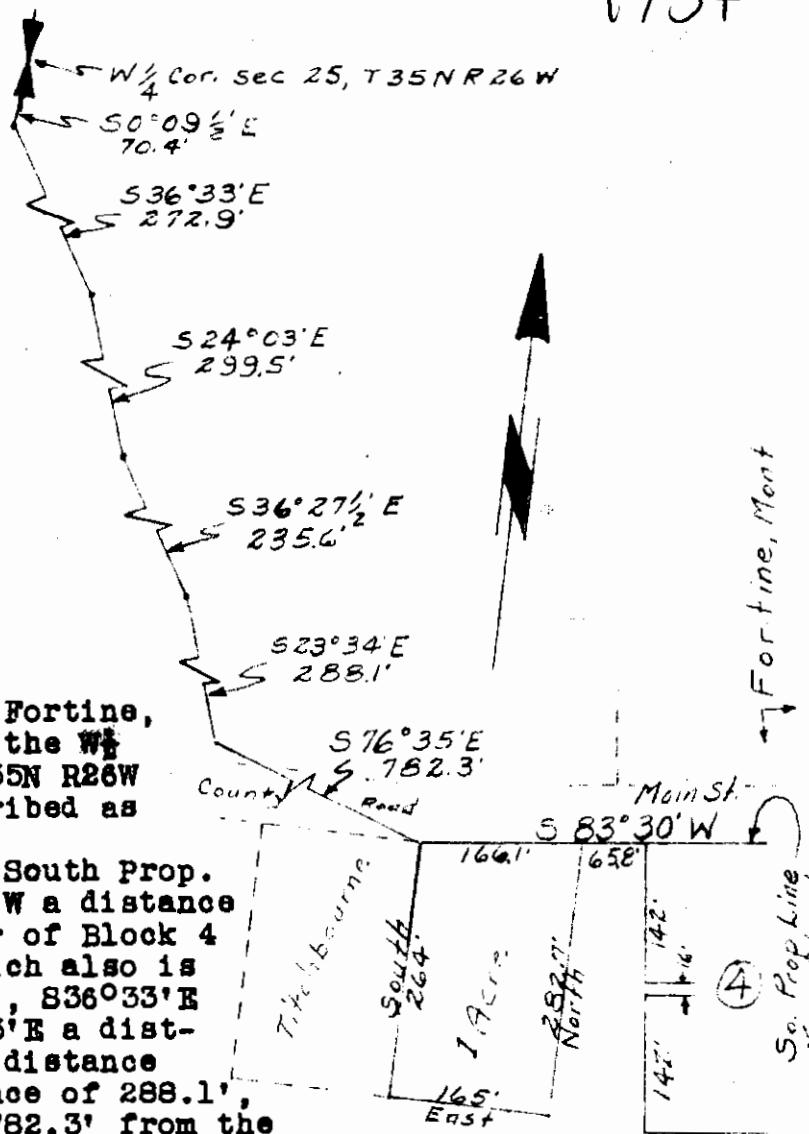
Elmerne L. Vaughn  
County Clerk

Mae Watson  
Deputy

1734

A small tract of land in  
the W $\frac{1}{4}$  of the SW $\frac{1}{4}$  of  
Section 25, T35N R26W MPM  
Lincoln County, Montana

Proj. No. U-13-66  
July 1966  
Scale 1" = 200'  
Snedigar Survey



#### DESCRIPTION

A small tract of land, near Fortine, Lincoln County, Montana, in the W $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 25, T35N R26W MPM, more particularly described as follows:

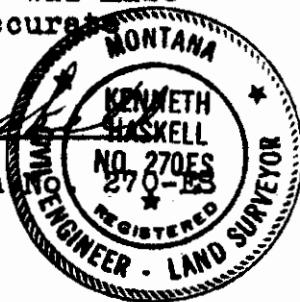
Beginning at a point on the South Prop. line of Main Street, S83°30'W a distance of 231.9' from the NW Corner of Block 4 of Fortine, Montana, and which also is S0°09 1/2'E a distance of 70.4', S36°33'E a distance of 272.9', S24°03'E a distance of 299.5', S36°27 1/2'E a distance of 235.6', S23°34'E a distance of 288.1', and S76°35'E a distance of 782.3' from the West  $\frac{1}{4}$  Corner of section 25, T35N R26W MPM; thence South a distance of 264.0'; thence East a distance of 165.0'; thence North a distance of 282.7' to the South property line of main street extended; thence S83°30'W along the south property line extended to the point of beginning, containing 1.0 Acre, more or less.

Plat of Fortine, Montana is on record at the County Court House at Libby, Montana.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270ES  
September 29-1966



INDEXED

#1735

X

William Phillips

-to-

The Public

Lot ~~1A~~ McCann Tracts

Tr ~~2B~~ - Hays Tracts - Lot 9

23-30-31

STATE OF MONTANA  
COUNTY OF LINCOLN

I, the Clerk, 16<sup>th</sup>, day of  
March, A.D. 1971,  
at 1:45 P.M.  
Eliew L. Vayda,  
County Clerk  
By Verde J. Hydon,  
Deputy.

1735

# Survey of William Phillips Tract

Dividing the William Phillips Tract - a part of Lot 9 Hayes Tracts and a part of Lot 1 McCann Tracts.

Scale: 1 Inch = 50 Feet

November, 1970

#### **DESCRIPTION**

Tract "A"

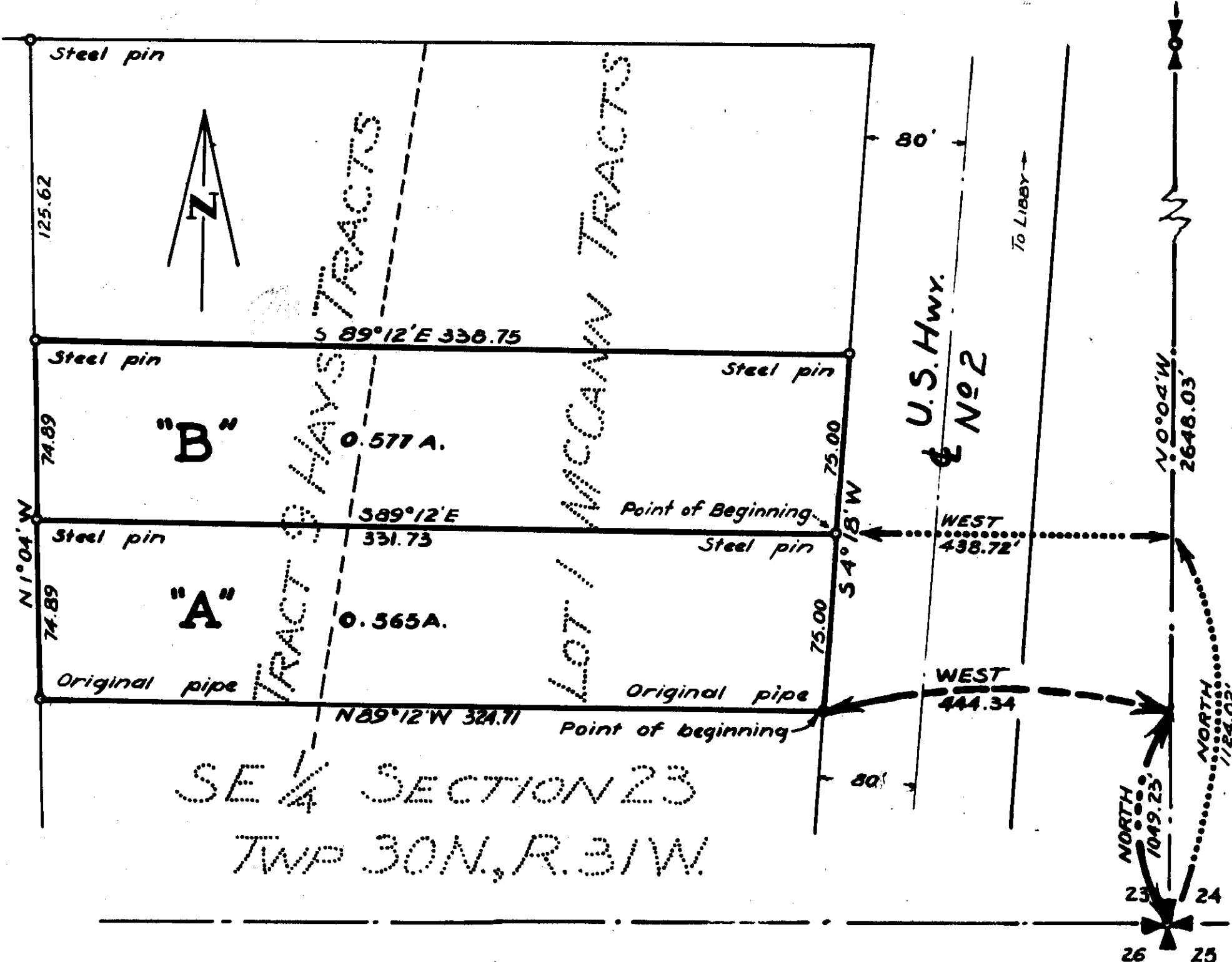
A parcel of land near Libby, in Lincoln County, Montana, being a part of Lot 9 Hays Tracts and Lot 1 McCann Tracts, both subdivisions in the records of Lincoln County, Montana, lying within the SE $\frac{1}{4}$  of Section 23 Twp. 30 N., R. 31 W., M.P.M., containing 0.565 Acres, more or less, and more particularly described as follows: Beginning at a steel pipe in the westerly right of way line of U. S. Highway No. 2, which point is 1049.23 feet north and 444.34 feet west from the southeast corner of Section 23 Twp. 30 N., R. 31 W., M.P.M.; thence N 89° 12' W 324.71 feet to a steel pipe; thence N 1° 04' W 74.89 feet to a steel pin; thence S 89° 12' E 331.73 feet to a steel pin in the westerly right of way line of U. S. Highway No. 2; thence, along said right of way line S 4° 18' W 75.00 feet to the point of beginning.

### Tract "B"

A parcel of land near Libby, in Lincoln County, Montana, being a part of Lot 9 Hays Tract and Lot 1 McCann Tracts, both subdivisions in the records of Lincoln County, lying within the SE $\frac{1}{4}$  of Section 23 Twp. 30 N., R. 31 W., M.P.M., containing 0.577 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the westerly right of way line of U.S. Highway No. 2, which point is 1124.02 feet north and 438.72 feet west from the southeast corner of Section 23 Twp. 30 N., R. 31 W., M.P.M.; thence N 89° 12' W 331.73 feet to a steel pin; thence N 1° 04' W 74.89 feet to a steel pin; thence S 89° 12' E 338.75 feet to a steel pin in the westerly right of way line of U. S. Highway No. 2; thence, along said right of way line S 4° 18' W 75.00 feet to the point of beginning.



Ninneman Engineering, Troy, Montana.

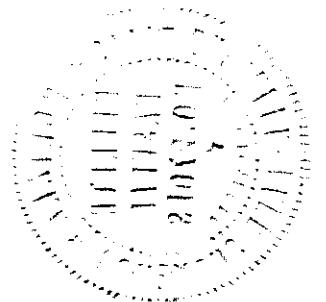


X

#1736

11-36-27

Tr 4FA



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
March, A. D. 1971.  
at 2:00 P.M.  
By Pat Swanson,  
County Clerk.

BY ..... DATE .....

CHKD. BY ..... DATE .....

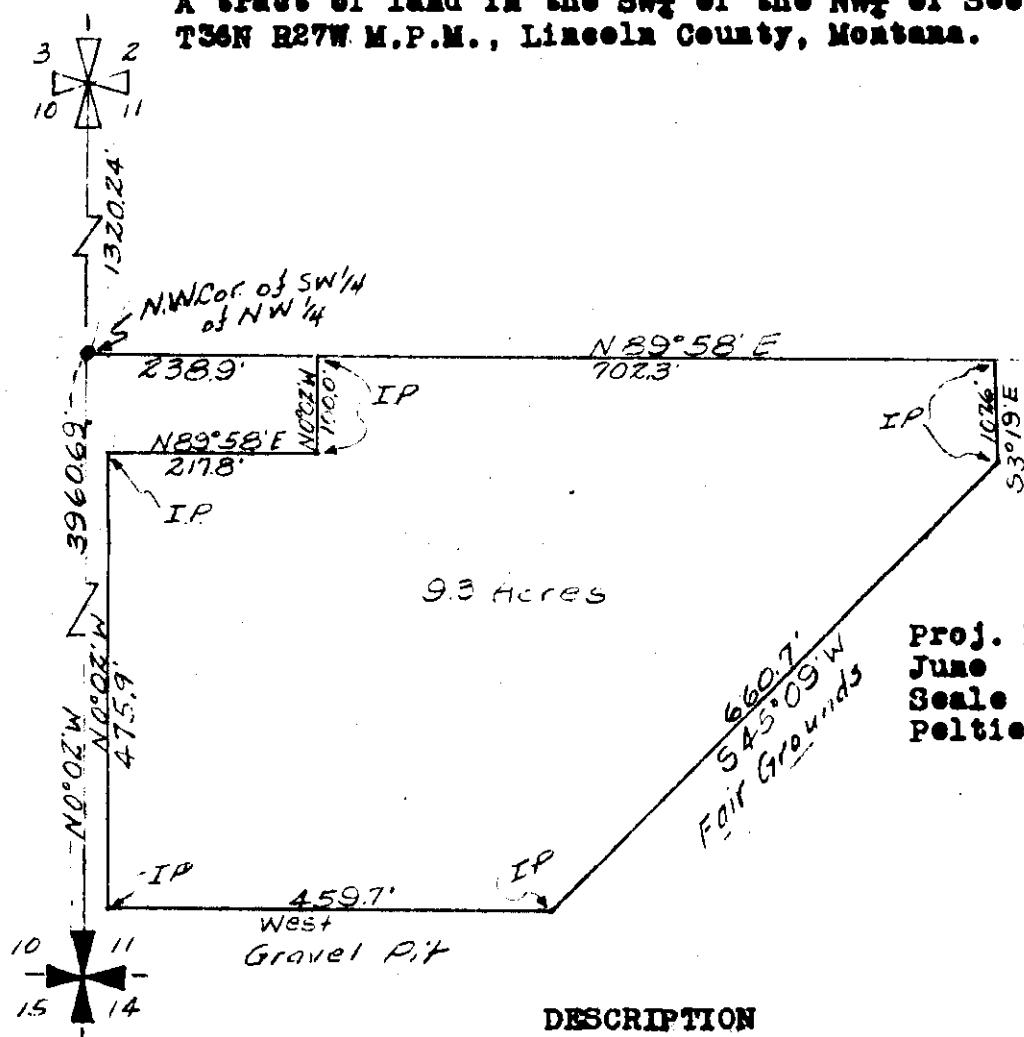
SUBJECT.....

SHEET NO. .... OF .....

JOB NO. ....

A tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11,  
T36N R27W M.P.M., Lincoln County, Montana.

1736



Proj. No. U-16-70  
June 1970  
Scale 1" = 200'  
Peltier Survey

#### DESCRIPTION

A tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°58'E a distance of 238.9' from the NW Corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of section 11, T36N R27W; thence N89°58'E a distance of 702.3'; thence S3°19'W a distance of 107.6'; thence S45°09'W a distance of 660.7'; thence West a distance of 459.7'; thence N0°02'W a distance of 475.9'; thence N89°58'E a distance of 217.8'; thence N0°02'W a distance of 100.0' to the point of beginning, containing 9.3 Acres, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-EB

Frank A. Bean, et ux

- to -

U.S. A.

Sec. 25, Twp. 36 N., Rge. 27 W.

Easement BK. 12, Page 626

IDA

duplicate recording

1 filing  $\frac{146}{264}$  Plat 1014

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 5<sup>th</sup> day of  
April, A. D. 19<sup>21</sup>  
at 10:30 A.M.  
To Lyman J. Vaughan  
County Clerk  
By Betty Standard  
Deputy

1737

## FRANK &amp; LILLIAN D. BEAN

Total Area =  $1.607 \pm$  ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR  
OBSERVATION

SURVEYED	7-63	H.H.S.
COMPUTED	9-63	J.G.S.
CHECKED	9-63	W.C.M.
TRACED	10-63	R.E.W.

R-500  
 $\Delta - 24^\circ 02' LT.$   
 T- 106.43  
 L- 209.73

U.S.F.S.

P.C. 82 + 08 44

P.I. 83 + 99 87 P.L. 83 + 4 / 38

60 / 25 to  $\frac{1}{16}$  COR.  
 $\frac{1}{16}$  line PROJECTED

R-2,000  
 $\Delta - 5^\circ 50' LT.$   
 T-101.90  
 L-203.62

P.C. 88 + 02 54

P.I. 89 + 04 44

P.P.I. 89 + 92 5

FRANK & LILLIAN D. BEAN  
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SEC. 25  
 AREA =  $1.608 \pm$  AC.

U.S.F.S.

S7 / 33 to  $\frac{1}{16}$  COR. $\frac{1}{16}$  line PROJECTED

P.T. 90 + 06 54

N 38° 00' W.

P.C. 94 + 39 54

P.L. 94 + 01 92

P.P.I. 96 + 18 92

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SEC. 25.  
 T 36N, R 27W P.M.M.

LINCOLN COUNTY, MONTANA.  
 FRANK LAKE # 688  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'

INDEX#

1738

X

Edwin L. Lewis, et ux

-to-

Lewis Mobile Homes, Inc.

Sec. 19, Top. 39 N., Rgo. 30  
WD BK. 12, Page 663

1E1B

CITY OF MONTANA  
COUNTY OF LINCOLN

I declare this

9th day of

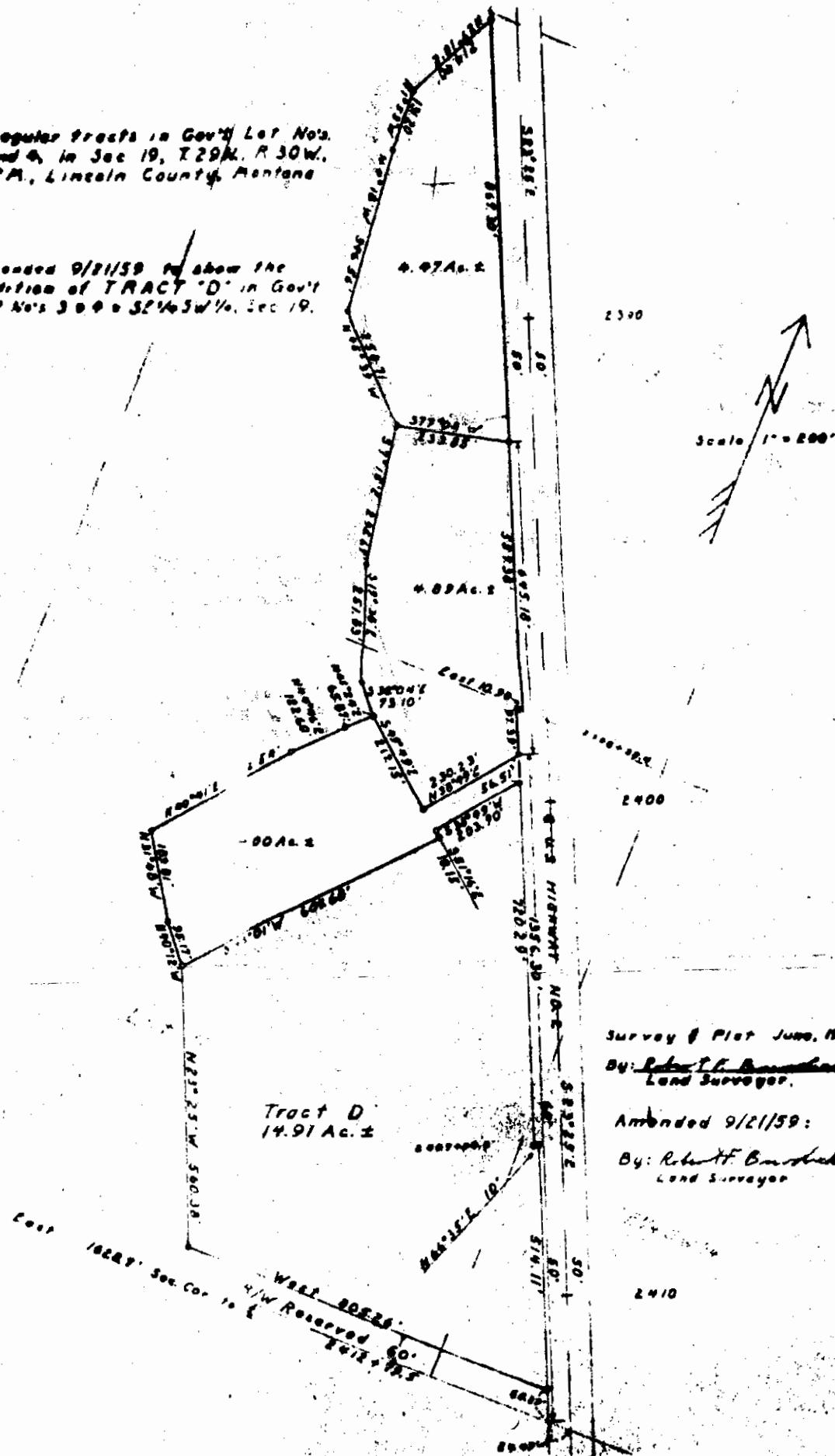
April A.D. 1971

Expo 25 off m  
Eleanor L. Coughlin  
Mae Wooten  
County Clerk  
Duly

1738

*Irrigated tracts in Gov't Lot No's.  
3 and 4, in Sec 19, T 29 $\frac{1}{2}$ , R 30 W.  
R.P.M., Lincoln County, Montana*

Amended 9/21/59 to show the addition of TRACT "D" in Gov't Lot No's 300 & 321 1/4 3rd 1/4, Sec 19.



INDEXED

1939

U.S.A. - to -

Burlington-Northern, Inc.

Lot 4, Sec. 19, T. 30 N., Rg. 30 W.

Covenant - Blk 12, P. 676-677

1B

STATE OF MONTANA  
COUNTY OF LINCOLN

I declare this 12<sup>th</sup> day of

A.D. 1971

Alfred L. Gough  
County Clerk  
Fy. Mae Watson  
Deputy

# SWEDE MT AGREEMENT AREA

Lincoln County, Montana

Scale: 2 in. = 1 mile

## EXHIBIT A

Agreement Area Boundary

Sub Unit Boundary

1739

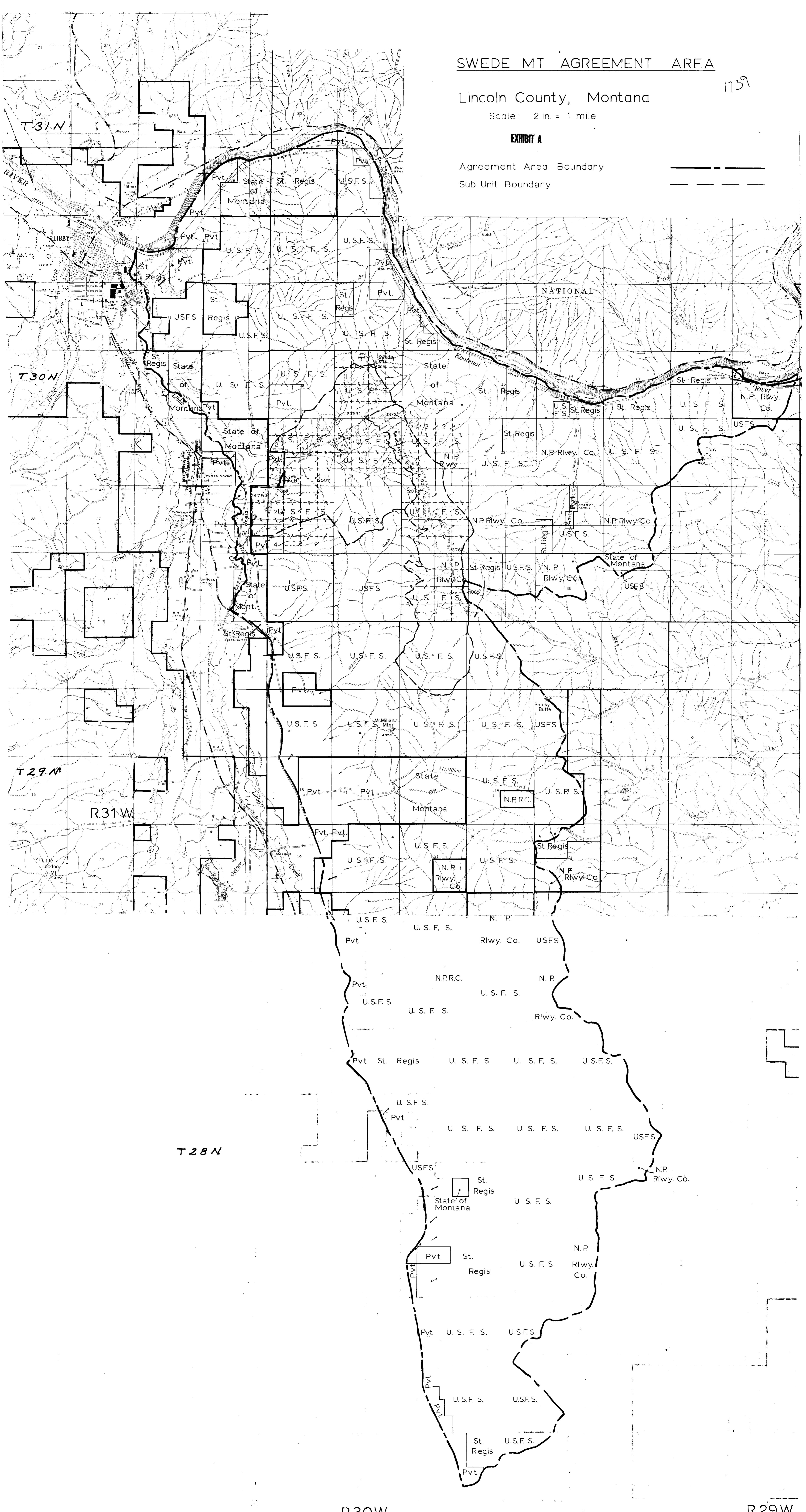


EXHIBIT A

R.29 W.

R.30 W.

RECORDED 1740 X  
Ruth M. Anderson and  
Joyce M. Dickison  
- to -  
Welford R. Krueger &  
Ethel M. Krueger  
Sec. 35, Twp. 37 N., Rge. 28 E.  
W.D. BK. 12, Page 782

1824

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 22<sup>nd</sup> day of  
April A.D. 1971  
at 10:50 A.M.  
Eleanor L. Vaughn  
County Clerk  
By Mae Watson, Deputy

BY ..... DATE ..... SUBJECT ..... Tract 5 ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... Aug 1971 ..... JOB NO. 4-7-71

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana

1740

DESCRIPTION

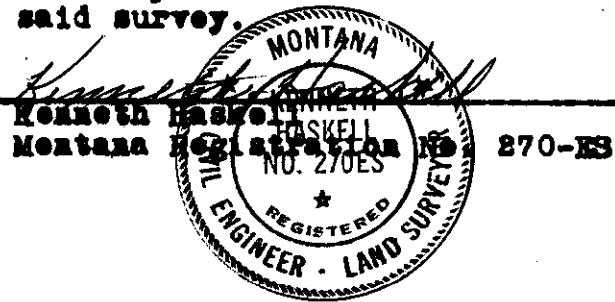
A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
section 35, T37N R28W MPM, Lincoln County, Montana, more  
particularly described as follows:

26 25  
35 36

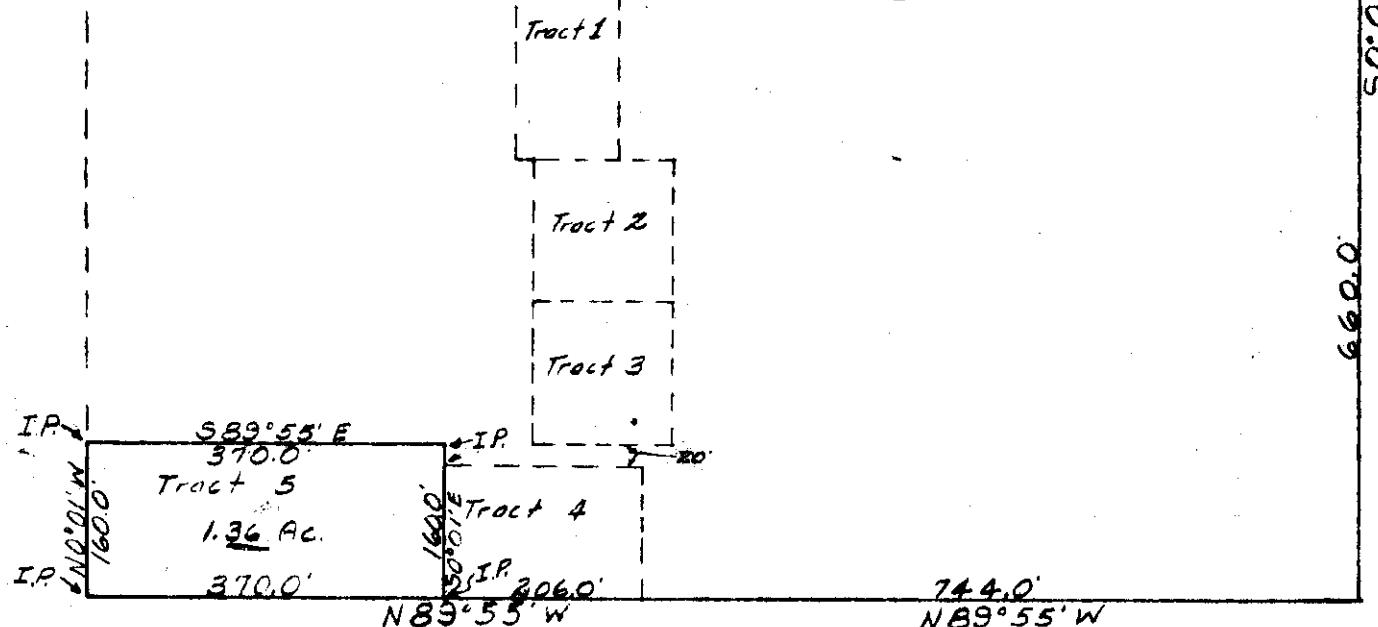
Beginning at a point which is S0°01'E a distance of 1980.0'  
and N89°55'W a distance of 950.0' from the NE Corner of  
section 35, T37N R28W MPM; thence N89°55'W a distance of  
370.0'; thence N0°01'W a distance of 160.0'; thence S89°55'W  
a distance of 370.0'; thence S0°01'E a distance of 160.0' to  
the point of beginning, containing 1.36 Acres, more or less.  
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.



7681



Proj. No. U-7-71  
February 1971  
Scale 1" = 200'  
Ray Cole Survey

1741  
Ruth M. Anderson &  
Joyce M. Dickison

-to-  
Dorothy M. Tennessee  
Sec. 35, Twp. 37 N., Rge. 28 W.  
W.D. BK. 12, Page 784

TBIC

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 22<sup>nd</sup> day of  
April A.D. 1971  
at 11:05 A.M.  
Elmore J. Dauphinais  
County Clerk  
By Mac Watson  
Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... JOB NO. ....

A small tract of land in the NW<sup>1/4</sup> of the SW<sup>1/4</sup> of the NE<sup>1/4</sup> of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana

174

DESCRIPTION

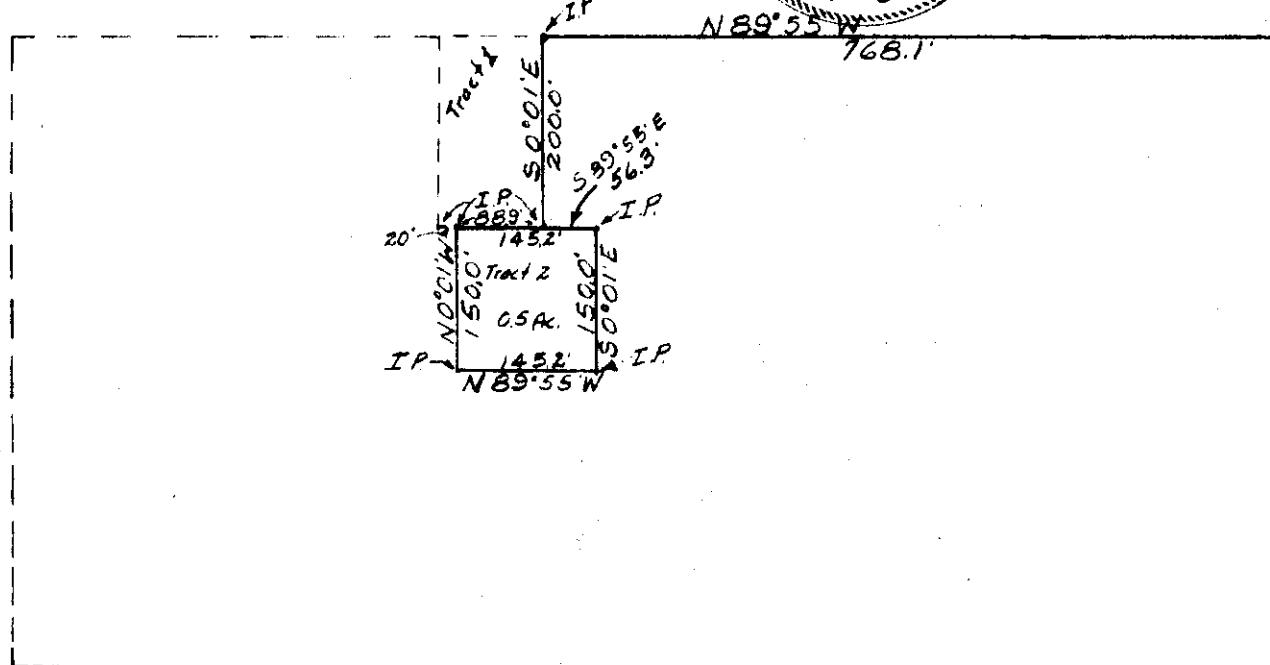
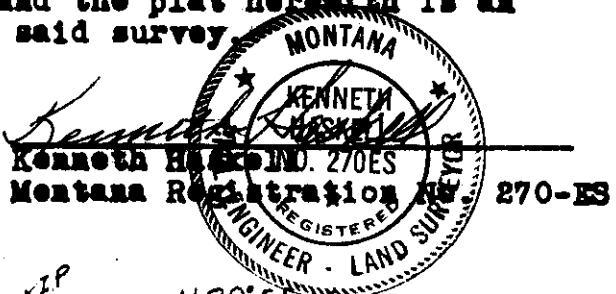
A small tract of land in the NW<sup>1/4</sup> of the SW<sup>1/4</sup> of the NE<sup>1/4</sup> of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana,  
more particularly described as follows:

Beginning at a point which is S0°01'E a distance of 1320.0',  
N89°55'W a distance of 768.1' and S0°01'E a distance of 200.0'  
from the NE Corner of section 35, T37N R28W MPM; thence N89°55'W  
a distance of 56.3'; thence S0°01'E a distance of 150.0'; thence  
N89°55'W a distance of 145.2'; thence N0°01'W a distance of  
150.0'; thence S89°55'W a distance of 88.9' to the point of  
beginning, containing 0.5 Acre, more or less.  
Bearings from G.L.O. data.

26 — 25  
— 35 — 36

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.



Proj. No. U-4-71  
February 1971  
Scale 1" = 200'  
Ray Cole Survey

1320.0'  
S0°01'E

~~SEARCHED~~ 1742 X  
Ruth M. Anderson, &  
Joyce M. Dickison

-to-  
Rilla Arness  
Sec. 35, Sup. 37 N., Rge. 28<sup>W</sup>  
W.D. Bk. 12, Page 785

7810

STATE OF MONTANA  
COUNTY OF LINCOLN

I declare this 22<sup>nd</sup> day of  
April A.D. 1971.  
at 11:15 A.M.  
By Eleanor L. Gough  
County Clerk  
Mae Weston Deputy

BY ..... DATE .....

SUBJECT ..... U-5-71

SHEET NO. .... OF .....

CHKD. BY ..... DATE .....

JOB NO. U-5-71

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana

1742

#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
section 35, T37N R28W MPM, Lincoln County, Montana, more  
particularly described as follows:

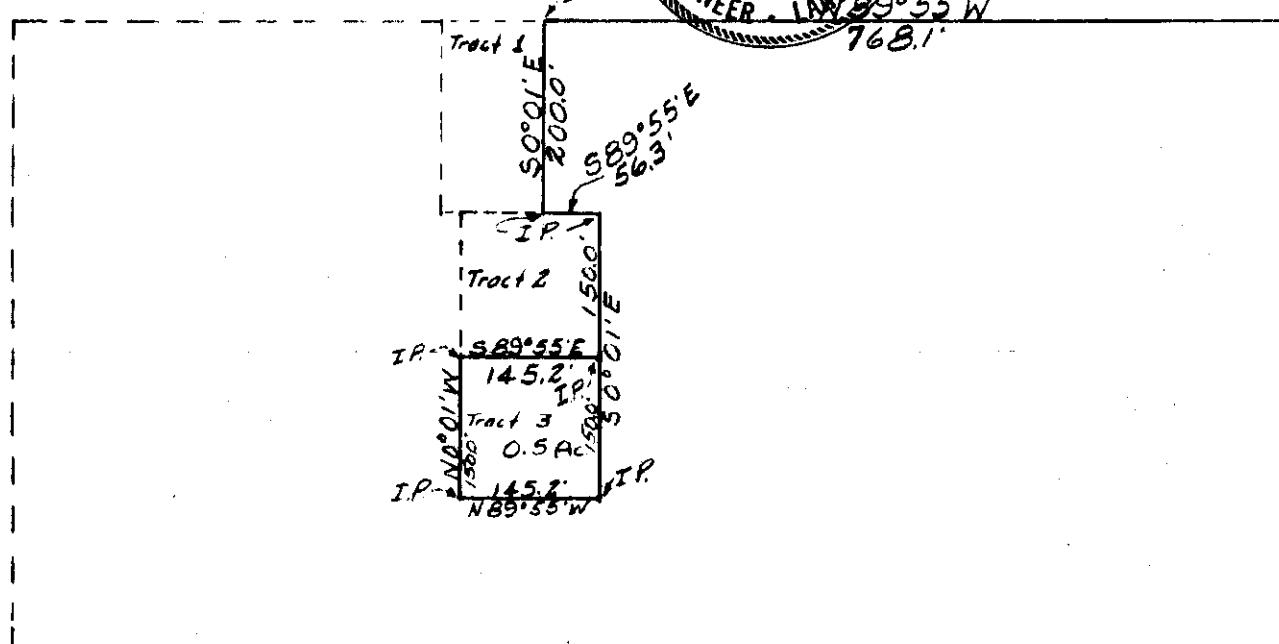
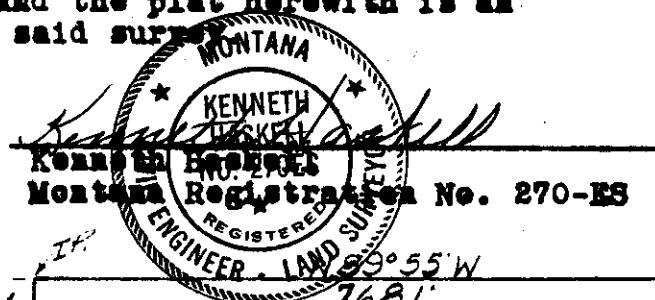
26 25  
- - -  
35 36

Beginning at a point which is S0°01'E a distance of 1320.0',  
N89°55'W a distance of 768.1', S0°01'E a distance of 200.0',  
S89°55'E a distance of 56.3' and S0°01'E a distance of 150.0'  
from the NE Corner of section 35, T37N R28W MPM; thence S0°01'E  
a distance of 150.0'; thence N89°55'W a distance of 145.2',  
thence N0°01'W a distance of 150.0', thence S89°55'E a distance  
of 145.2' to the point of beginning, containing 0.5 Acre, more  
or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.



Proj. No. U-5-71  
February 1971  
Scale 1" = 200'  
Ray Cole Survey

(f)

~~SEARCHED~~ 1743

X

ST. REGIS PAPER COMPANY

-to-

U.S.A.

U.S. #497 - Sec. 7, Twp. 36, Rge. 31W.

Pk. 12, Page 905-906

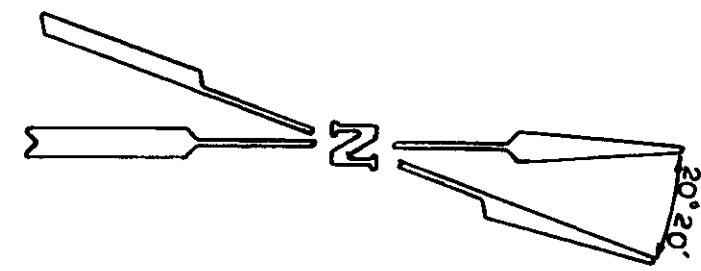
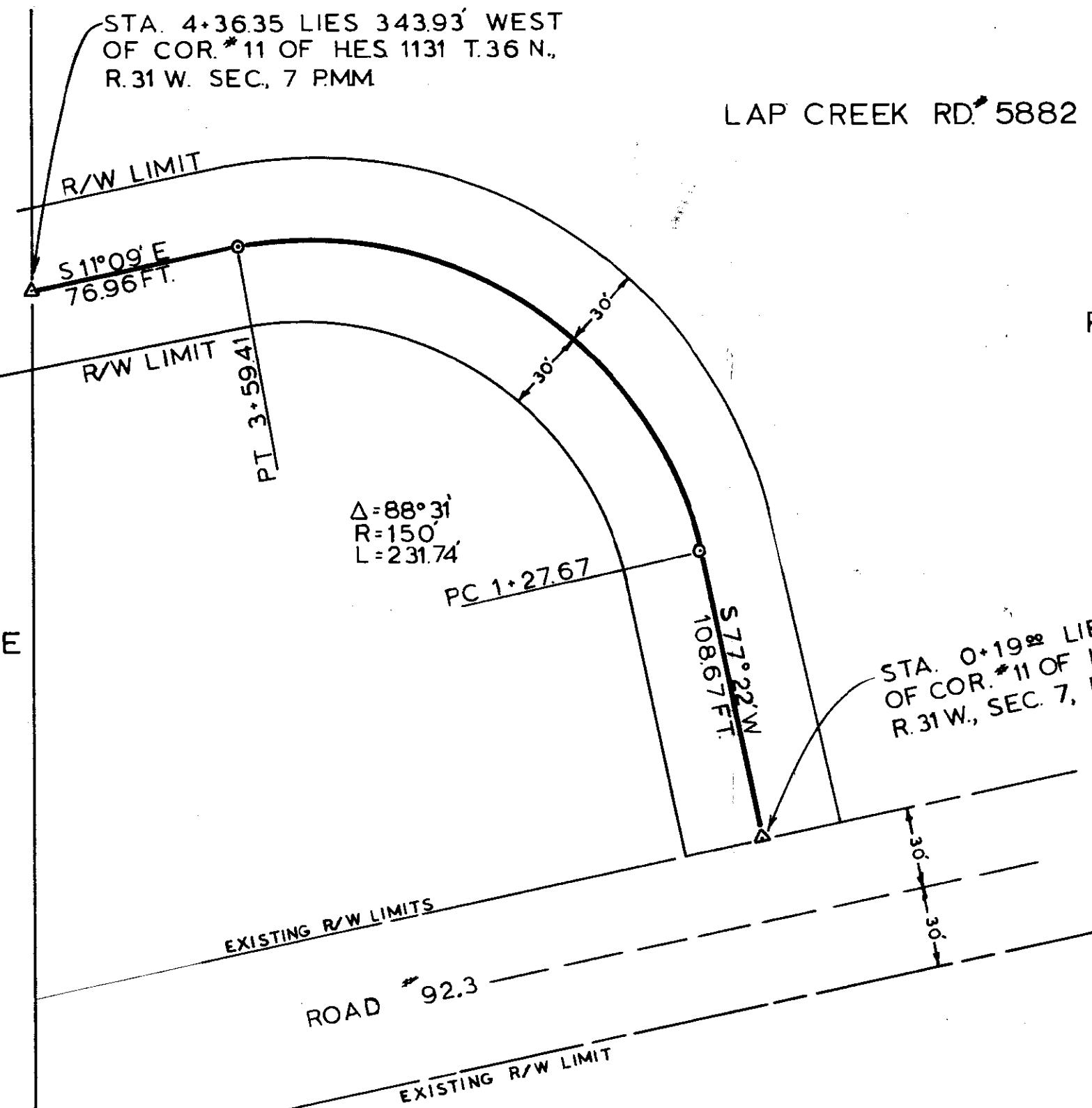
#1743

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 29th day of  
April, A.D. 1971  
At 2:10 P.M.  
Elmer J. Vaughn  
County Clerk.  
By Mac Watson  
Deputy

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - POLARIS11-25-70  
12-21-70  
1-22-71  
1-22-71D.G.  
O.O.  
J.D.SURVEYED  
COMPUTED  
CHECKED  
TRACEDU.S.  
FOREST SERVICE  
LOT. 7, SEC. 7STA. 4+36.35 LIES 343.93' WEST  
OF COR. #11 OF HES 1131 T.36 N.  
R.31 W. SEC. 7 PMM

LAP CREEK RD# 5882

ST. REGIS PAPER CO.  
H.E.S. NO. 487  
R/W AREA = 0.575 ACRES

FOUND 2X1' ROCK SCRIBED  
WITH "X" ON TOP COR. #11  
OF HES. 1131 T.36 N., R.31 W.  
SEC. 7 PMM.

APPROVED FOR RIGHT OF WAY  
PURPOSES

*Elmer F. Jaff* 1-29-71  
FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT  
A PART OF ~~HES 1131~~ <sup>HES 487</sup>, SW 1/4 SEC. 7,  
T.36 N, R.31 W, PMM.  
LINCOLN COUNTY, MONTANA  
LAP CREEK RD# 5882  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 50' DATE: 1/22/71

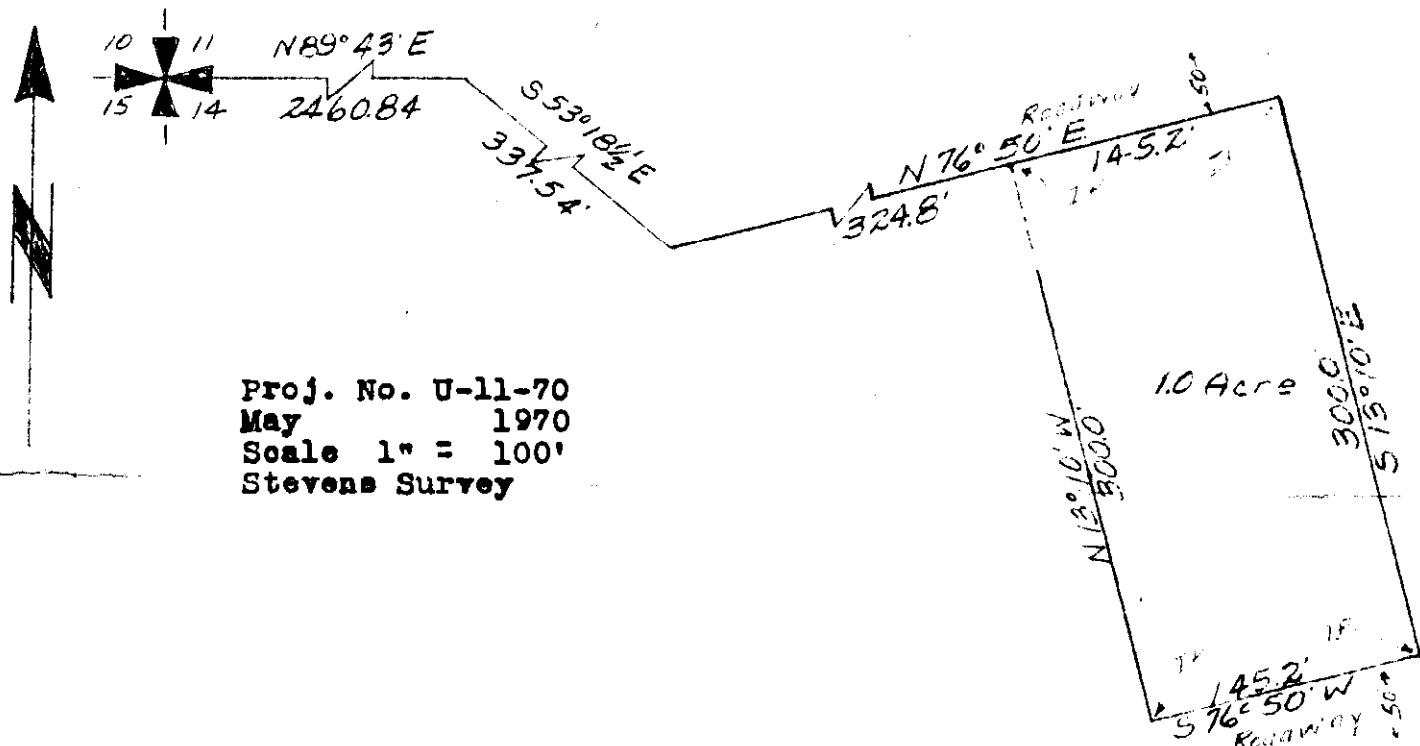
**INDEX** 1744 X  
A.R. & Lou Mary Johnson  
to -  
William J. Vandebush, et al.  
Sec. 14, Twp. 36 N., Rge. 27 W.  
U.D. BK. 12, Page. 914

2-18

STATE OF MONTANA  
COUNTY OF LINCOLN  
I do this 30th day of  
April A.D. 1971  
at 1:55 P.M.  
Eleanor L. Vaughn County Clerk  
By Mae Watson Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... JOB NO. .... #1744

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is N89°43'E a distance of  
2460.84', S53°18.5'E a distance of 337.54' and N76°50'E  
a distance of 324.8' from the NW Corner of section 14,  
T36N R27W MPM; thence N76°50'E a distance of 145.2';  
thence S13°10'E a distance of 300.0'; thence S76°50'W  
a distance of 145.2'; thence N13°10'W a distance of  
300.0' to the point of beginning, containing 1.0 Acre,  
more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES  
June 9, 1970

~~UNINDEXED~~

1745

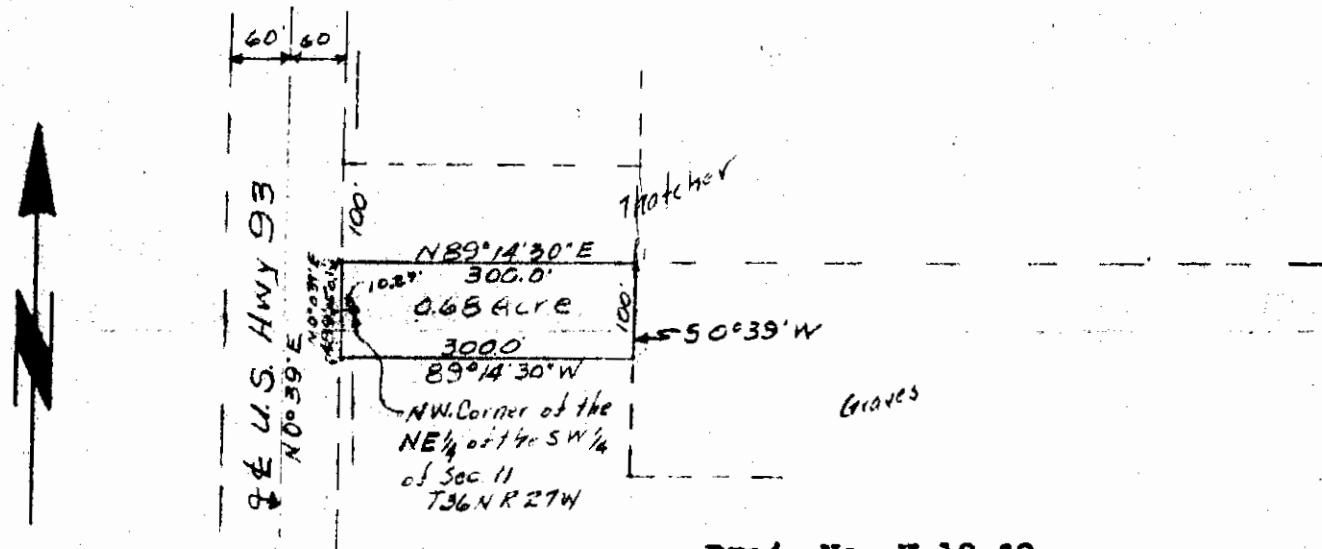
Georgian, Inc. - to -  
Richard Clarke  
Sec. 11, Twp. 36 N., Rge. 27 W.  
Bk. 12, Page 921

4P + 6A5

STATE OF MONTANA  
COUNTY OF LINCOLN  
I do this 30<sup>th</sup> day of  
April, A.D. 1971.  
at 2:10 P.M.  
Signed Eleanor L. Vaughn  
County Clerk  
Signed Mae Watson  
Deputy

1745

A small tract of land in the West  $\frac{1}{4}$  of Section 11  
T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-18-68  
October 1968  
Scale 1" = 200'  
Gwynn to Clark

#### DESCRIPTION

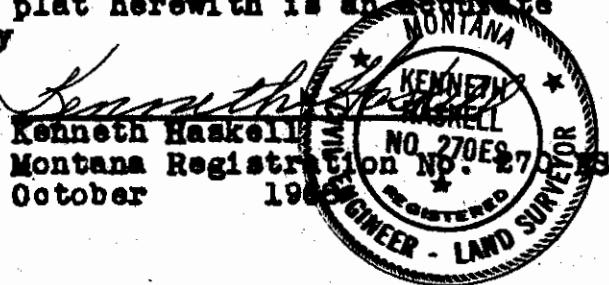
A small tract of land in the West  $\frac{1}{4}$  of section 11  
T36N R27W MPM, Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is S89°14'30"W a distance of  
10.27' and N0°39'E a distance of 50.1' from the NW Corner  
of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 11, T36N R27W MPM; thence  
N89°14'30"E a distance of 300.0'; thence S0°39'W a distance  
of 100.0'; thence S89°14'30"W a distance of 300.0'; thence  
N0°39'E a distance of 100.0' to the point of beginning,  
containing 0.68 Acres, more or less.

Bearings are from the Highway Centerline data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey



INDEXED

# 1746

J. L. Layd. - Alice C. Evans

- 4 -

Wardlow J. Bowen, etc.

Sec. 25, Top. 30 N., Rge. 31 W.

W. D. BK. 12, Page 927

Lot H. - Ollerich Place

To: ICCD

STATE OF MONTANA  
COUNTY OF LINCOLN

File # this 454 day of

May

A. D. 1977

at 1:35 P.M.

Eleanor L. Vande

County Clerk

by Vernon L. Vande

Deed 1

## Lincoln County, Montana

1746

## **Lot "H" Ohlerich Place**

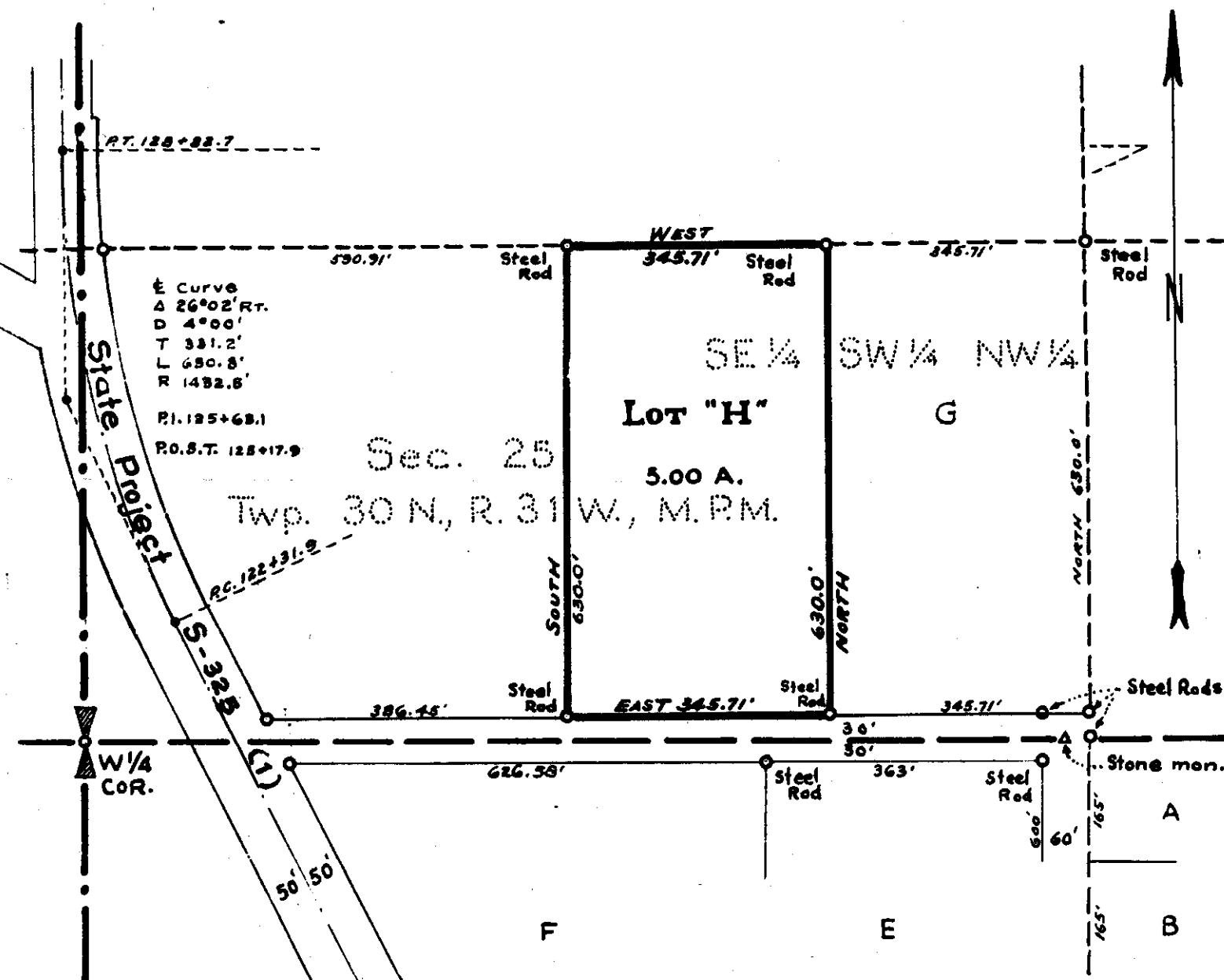
Part of the S $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 25 Twp. 30N., R. 31W., M.P.M.  
Scale: 1 Inch = 200 Feet June, 1968

June, 1968

#### **DESCRIPTION**

A tract of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 25 Twp. 30N., R. 31W., M.P.M., designated Lot "H" Ohlerich Place, containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the north line of the S $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25 Twp. 30N., R. 31W., M.P.M., which point is 345.71 feet west from the northeast corner corner of said S $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; thence along said north line, West 345.71 feet; thence, South 630.0 feet; thence East 345.71 feet; running parallel to the east-west centerline of said Section 25 and 30.0 feet distant therefrom to the north, measured at right angles; thence North 630.0 feet to the point of beginning.

Ninneman Engineering, Troy, Montana



1747

X

Gus Fudendorf

-to-

The Public

Sec. 20, Top. 31, Rge. 31 W.

5C1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this \_\_\_\_\_ day of  
May 19, A.D. 1971  
at 9:30 P.M.  
Eleanor L. Vaughan  
County Clerk  
By Mae Watson  
Deputy

# Plat of Fuhlendorf ~ Smith Survey

## LINCOLN COUNTY, MONTANA.

1747

Scale: ~ 1 Inch = 200 Feet.

June 1959.

### DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 20 of Twp. 31 N., R. 31 W., M.P.M., containing 1.00 acres, more or less and more particularly described as follows:

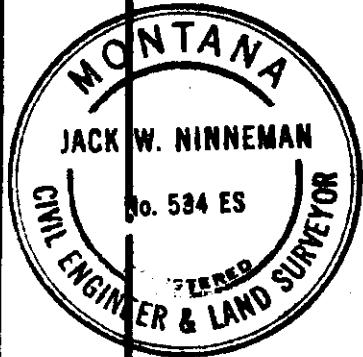
Beginning at the southwest corner of SW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 20 Twp. 31 N., R. 31 W., M.P.M., a point in the public road along the south line of the said Section 20, and running thence N 89° 24' E along the said south line of said Section 20 a distance of 330.0 feet; thence N 0° 04' W 132.0 feet; thence S 89° 24' W, parallel to the south line of the said Section 20 a distance of 330.0 feet; thence S 0° 04' E 132.0 feet to the place of beginning.

N 0° 04' W

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 20

T. 31 N. R. 31 W. M.P.M.

"GUS"  
FUHLENDORF  
SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 20



Dale Smith  
1.00 Acre

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

N 89° 24' E 330'

S 89° 24' E 330'

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N 89° 24' E 330'

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S 89° 24' E 330'

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INDEXED

1748

X

Fibby placer Mining C.

-to-

U.S.A.

Imp. 27 N., Rge 31 W.

Easement BK. 12, Page 999-1000

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of  
May, A.D. 1971  
at 2:10 P.M.  
Calvin L. Vaughn  
County Clerk  
By Mac Watson Deputy

*METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - SOLAR OBS.*

<u>COMPUTED</u>	S.L.J.	1/2-70
<u>CHECKED</u>	J.O.D.	1-71
<u>TRACED</u>	S.L.J.	12-70

LIBBY PLACER MINING CO.  
EUREKA #1 PLACER

**TOTAL AREA 2.383 ± ACRES**

$$\begin{aligned}R &= 100 \\ \Delta &= 91^\circ 28' RT. \\ T &= 102.60 \\ L &= 159.65\end{aligned}$$

P.C. 73+86 83  
P.T. 73+85 58

P.C. 73+86 83  
T. 73+85 58

P.I. 73 + 33 12

99

PPL. 72409 2

卷之三

卷之三

CENTRAL  
PLACER  
UNPATENTED

I/W LIMIT

P.C. 68 + 90 3

P.L. STA. 69+19 95 IS 1342 43 FT.  
EAST OF CORNER #3, MINERAL  
SURVEY #7437, EUREKA #1  
PLACER.  
T27N R31W, P.M.M.  
UNSURVEYED

$$\begin{array}{r} \text{P.T. } 754.46 \\ \text{A.R.I. } 744.945 \\ \hline 48 \end{array}$$

APR. 29 19  
P.T. APR. 29 19  
111 X 55

P.R.I. 784790  
P.R.I. 784790  
 $R = 200$   
 $\Delta = 12^{\circ}0'$   
 $T = 21.14$   
 $L = 42.13$

MINER PLACER (UNPATENTED)  
UNSURVEYED

-P.L. STA. 78+19 03 IS 1445 86 FT. EAST  
OF CORNER #3 MINERAL SURVEY #7437  
EUREKA #1 PLACER.

APPROVED FOR RIGHT-OF-WAY  
PURPOSES

U. S. DEPARTMENT OF AGRICULTURE

## RIGHT OF WAY PLAT

A PART OF EUREKA #1 PLACER M.S. #7437 IN  
UNSURVEYED T27N R.31W P.M.M.

**LINCOLN COUNTY, MONTANA**

## KOOTENAI NATIONAL FOREST

DATE 12-22-70

INDEXED

# 1749 X

Leanal G. Brock, et al

-to-

Herman H. West

Sec. 25, Top 37, Rge 28 W.

W.D. Board 13, Page 20

381

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of  
May A.D. 1971.  
at 3:15 P.M.  
Eleanor L. Vaughn  
County Clerk.  
By Verdele L. Stegall  
Deputy

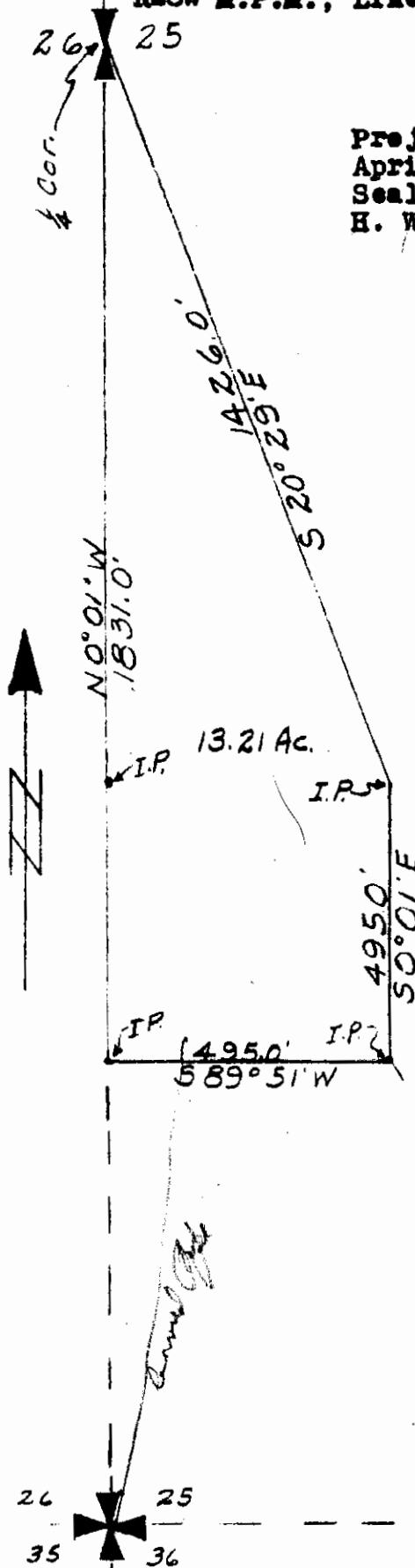
**BY** ..... **DATE** .....

**SUBJECT**.....

**SHEET NO.** ..... OF .....  
**JOB NO.** 4-15-1-71

A tract of land in the  $\frac{1}{4}$  of the  $\text{SW} \frac{1}{4}$  of Section 25, T37N  
R28W M.P.M., Lincoln County, Montana.

1749



Proj. No. U-19-1-71  
April 1971  
Scale 1" = 300'  
H. West Survey

## **DESCRIPTION**

A tract of land in the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of section 25, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at the W $\frac{1}{4}$  Corner of section 25,  
T37N R28W MPM; thence S20°29'E a distance of  
1426.0'; thence S0°01'E a distance of 495.0';  
thence S89°51'W a distance of 495.0'; thence  
N0°01'W a distance of 1831.0' to the point of  
beginning, containing 13.21 Acres, more or less.

### Bearings from G.L.O. data.

**CERTIFICATE OF SURVEY**

I, Kenneth Haskell, do hereby certify that  
a survey was made under my supervision and  
the plat herewith is a true and accurate representation  
of said survey.



~~INDEXED~~

#1750

Daniel G. Brock, et ux

-70-

Herman H. West.

Sec. 35, Sup. 37, Rge. 28 W.

W.D. Bk. 13, Page 20.

tr 7

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of

A. D. 1971

at 5:30 P.M.

Eleanor D. Vaughan

County Clerk

By Verda D. Vaughan

Deputy

BY ..... DATE ..... SUBJECT .....

CHKD. BY ..... DATE .....

SHEET NO. .... OF .....

JOB NO. ....

A tract of land in the S $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 35, T37N R28W  
M. P.M., Lincoln County, Montana.

1750

#### DESCRIPTION

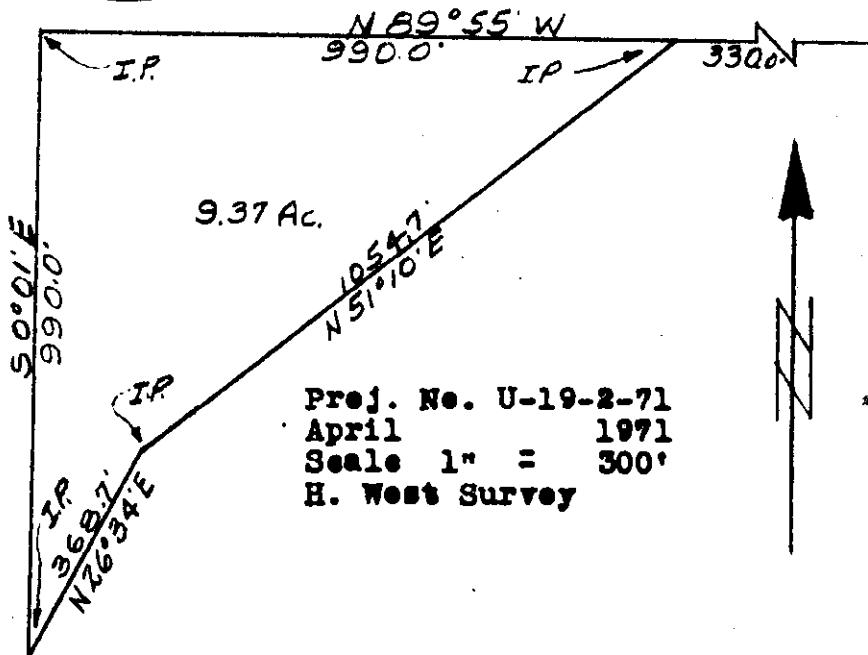
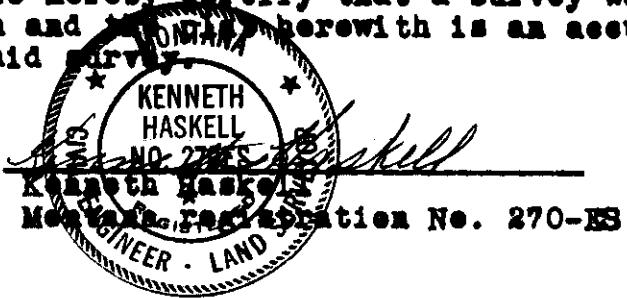
A tract of land in the S $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 35, T37N R28W, M.P.M., Lincoln County Montana, more particularly described as follows: Beginning at a point which is S0°01'E a distance of 1980.0' and N89°55'W a distance of 330.0' from the NE Corner of section 35, T37N R28W MPM; thence N89°55'W a distance of 990.0'; thence S0°01'E a distance of 990.0'; thence N26°34'E a distance of 368.7'; thence N51°10'E a distance of 1054.7' to the point of beginning, containing 9.37 Acres, more or less.

Bearings from G.L.O. data.



#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plan herewith is an accurate representation of said survey.



INDEXED

#1751

X  
Lucien G. Bequart, etus

James A. Mally, etus

Sec. 13. Twp. 31, Rge. 34 W.

W.S. BK. 2, Page 95

7JB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
May, A.D. 1971.  
at 9:35 A.M.  
By Edgaras L. Vaughan,  
County Clerk  
Betty Stanchfield,  
Deputy

Lincoln County, Montana

4/75/

BECQUART TO MALLY

A parcel of land in Troy, Lincoln County, Montana

Scale:- 1 Inch = 200 Feet

April 1968

DESCRIPTION

A tract of land in Troy, Lincoln County, Montana, being adjacent to Callow Tracts, a recorded subdivision of Lincoln County, lying wholly within the Spokane and Kootenai Placer Claim (U.S.M.S. No. 3458) in Section 13 Twp.31 N., R.34 W., M. P.M., containing a gross area of 1.894 acres, subject to an exception of 0.118 acres leaving a net area of 1.776 acres, more or less, and more particularly described as follows:- Beginning at a point on the southwesterly line of Callow Tracts, a recorded subdivision of Lincoln County, Montana, at a distance of 680.0 feet S 45°06'E from the westerly line of the Spokane and Kootenai Placer Claim (U.S.M.S. No. 3458) at a distance of 1173.0 feet N 48°00'E from the southwest corner thereof; thence, along the southwesterly line of said Callow Tracts, S 45°06'E 257.2 feet; thence S 47°46'W 320.0 feet; thence N 45°06'W 258.35 feet; thence N 48°00'E 320.0 feet to the point of beginning. Excepting therefrom a strip of land 20.0 feet in width, for street purposes, lying southwesterly of and immediately adjacent to, the southwesterly line of the said Callow Tracts, and extending across the afore described tract.

U. S. HIGHWAY NO. 2

CALLOW

TRACTS

32      31      30      29      28      27

25

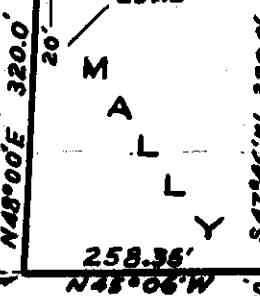
POINT OF BEGINNING

{ S 48°00'W 1173.0' TO NW CORNER OF  
SPOKANE AND KOOTENAI PLACER CLAIM  
N 48°00'E 320.0'

S 45°06'E      680.0'

S 45°06'E

257.2'



EXCEPTION

SPOKANE AND KOOTENAI PLACER CLAIM

(Subject to possible minor change when field surveys are made.)

Ninneman Engineering - Troy, Montana.

INDEX

#1752

James A. & Catherine Mally

Henry Mally

Sec. 13, Twp. 31, Rge. 34 W.

2/c - Bk. 13, Page . 50

TJBA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
May A. D. 1971.  
at 9:40 A. M.  
Leavenay L. Vaughn,  
County Clerk.  
By Betty Stromander,  
Deputy

## Lincoln County, Montana

1752

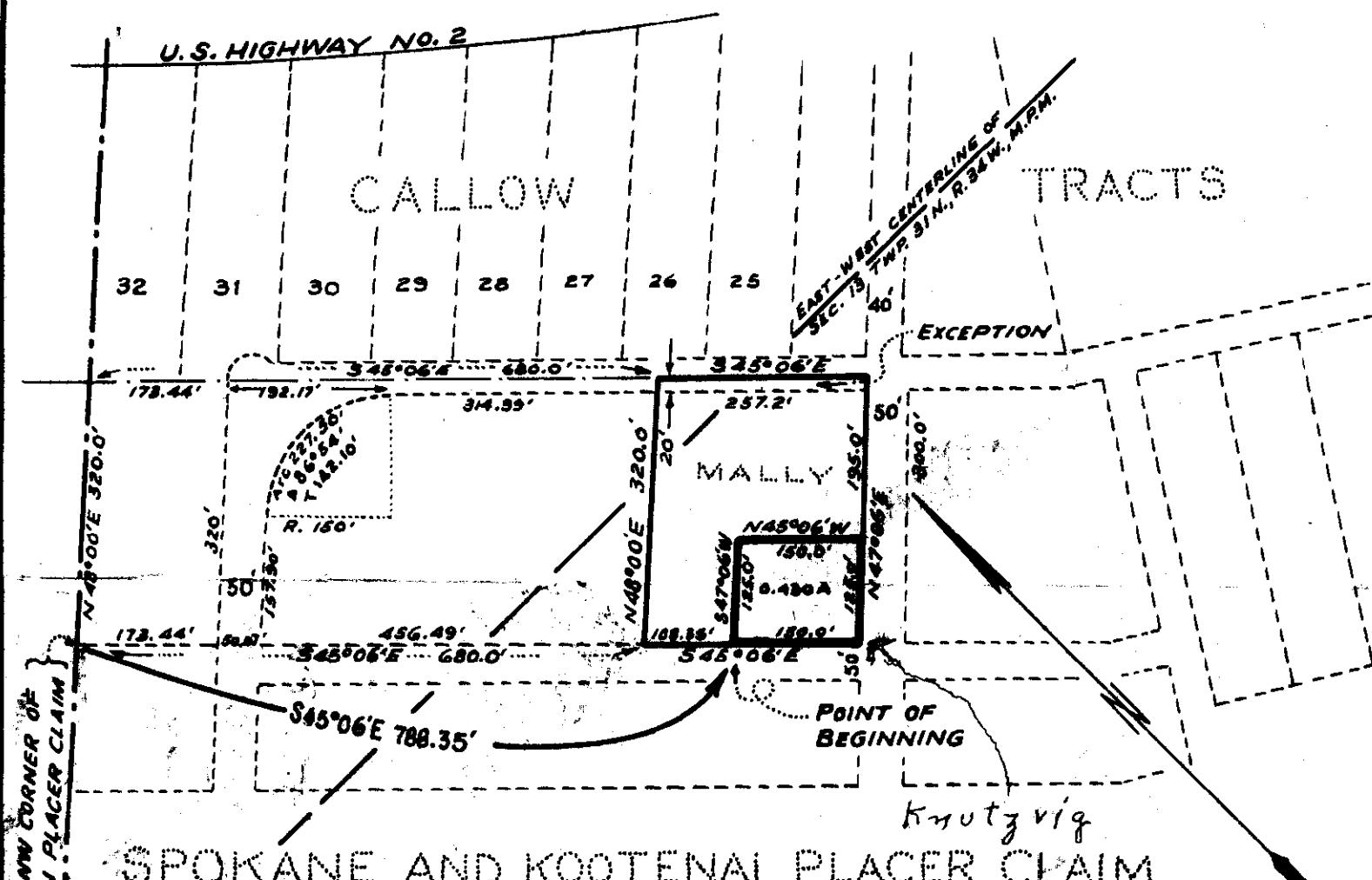
# Part of the ~~Henry~~ Mally Tract

A parcel of land in Troy, Lincoln County, Montana  
Scale: 1 Inch = 200 Feet June

June, 1968

## **DESCRIPTION**

A tract of land in Troy, Lincoln County, Montana lying within the Spokane and Kootenai Placer Claim (U.S.M.S. No. 3458) in Section 13 Twp. 31 N., R. 34 W., M.P.M., containing 0.430 acres, more or less, and more particularly described as follows: Beginning at a point which is 788.35 feet S 45°06'E from a point on the northwesterly boundary of the Spokane and Kootenai Placer Claim (U.S.M.S. No. 3458) at a distance of 853.0 feet N 48°00'E from the northwesterly corner of said Spokane and Kootenai Placer Claim; thence S 45°06'E 150.0 feet; thence N 47°46'E 125.0 feet; thence N 45°06'W 150.0 feet; thence S 47°46'W 125.0 feet to the point of beginning.



(Subject to possible minor change when field surveys are made.)

1753

Northern Properties, Inc.

Patrick C. Mills, et al

183 # 274- 112, 35-3

W.D. - Bl. 13, Page 53.

# IN

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this day of May, 20<sup>th</sup> 1971 A. D. 1971  
at Clerk of County Court  
By Mae Watson Deputy

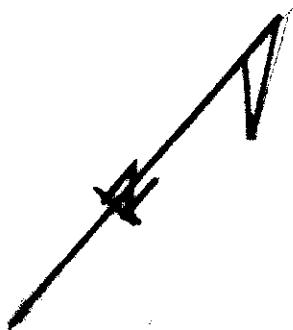
Access Road

S.S. 35° 45' W 444.1

Cor. 9 H.E.S. 274

1753

Plot of Tract 3-6  
H.E.S. 274, T. 35 N., R. 32 W. (unsurveyed)  
Tract surveyed July & Aug 1964.  
Scale 1" = 100'  
Tract corners are 9" iron pins.



Description: The point of beginning is the N.W. corner of this tract and bears S 45° 45' W 444.1 feet from corner No. 9, H.E.S. 274, T. 35 N., R. 32 W M.P.M. (unsurveyed); thence S 39° 15' E 762.2 feet to the S.W. corner of this tract which is a point; thence N 1° 30' E 232.6 feet along the northerly bank of the Yaak River to the S.E. corner of this tract which is a point; thence N 40° 30' W 580.0 feet to the N.E. corner of this tract which is a point; thence S 53° 31' W 140.0 feet to the N.W. corner of this tract and the point of beginning. Contains 2.260 acres, more or less.

#### Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the state of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E.R. Sievers

E. R. Sievers  
Professional Engineer and  
Land Surveyor  
Montana # 1946 E S

1954

Trotter Properties, Inc.

-4-

Patrick C. Miller, et ux

H.E.S. #274 - 1 v 2; 35-32

W.D. Bk. 13, Page 53

IM

STATE OF MONTANA  
COUNTY OF LINCOLN

I, the undersigned, do hereby certify that I am the County Clerk of the County of Lincoln, State of Montana, and that the foregoing instrument was filed with me this day of

May 20<sup>th</sup>

A.D. 1971

for record on May 21<sup>st</sup>, 1971.

Eleanor L. Jaeger  
County Clerk

By Mae Weston Deputy

1754

Plat of Tract 3-5

HES. 274, T. 35 N., R. 32 W. (unsurveyed)

Tract surveyed July & Aug. 1964.

Scale 1" = 100"

Tract corners are  $\frac{1}{2}$ " iron pins.

Description: The point of beginning is the N E corner of this tract and bears S  $45^{\circ} 45' W$ , 444.1 feet from the corner No. 9, H.E.S. 274, T 35 N, R 32 W M.P.M. (unsurveyed); thence S  $53^{\circ} 31' W$  100.0 feet to the N W corner of this tract which is a point; thence S  $34^{\circ} 41' E$ , 915.7 feet to the S W corner of this tract which is a point; thence N  $30^{\circ} 39' E$  70.6 feet along the northerly bank of the Yaak River to a point; thence N  $28^{\circ} 01' E$  68.2 feet along the northerly bank of the Yaak River to a point; thence N  $14^{\circ} 40' W$  104.7 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N  $39^{\circ} 15' W$  762.2 feet to the N E corner of this tract and the point of beginning. Contains 2.68 acres, more or less.

**Surveyors Certificate**

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the state of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E.R. Siessens.

E. R. Sievers,  
Professional Engineer and  
Land Surveyor  
Montana # 1946 E S

INDEXED

1755

X

Key Corporation - to -

Neil M. Bertelsen

Sec. 24, Twp. 27 N., Rge. 28 W.  
Deed Bk. 13, Page. 74

2018 N

(Lot #3)

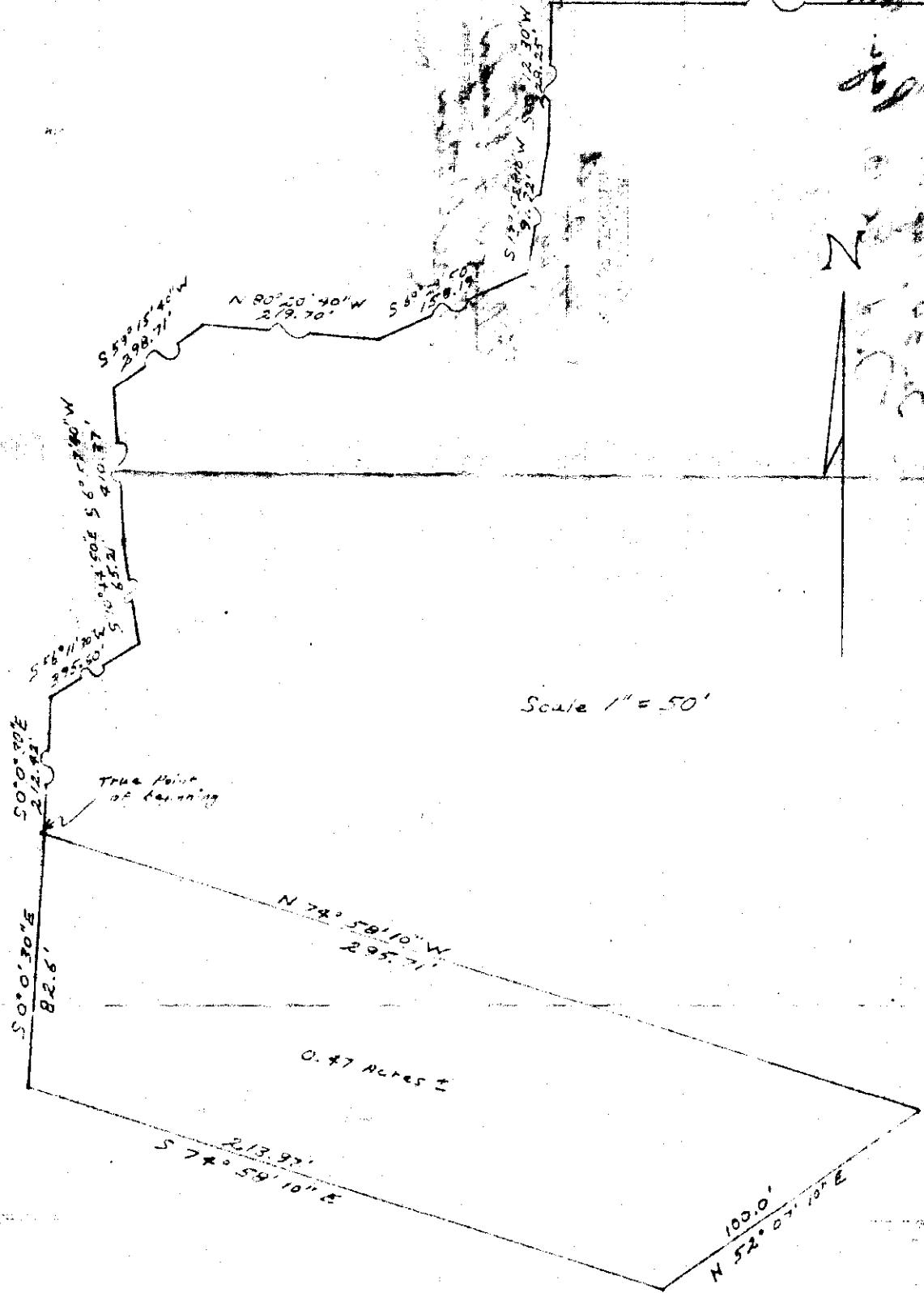
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of  
May, A.D. 1971  
at 02:15 P.M.  
Eleanor L. Tharp  
County Clerk  
By Mae Watson Deputy

1755

58° 58' 30" W

260.0'

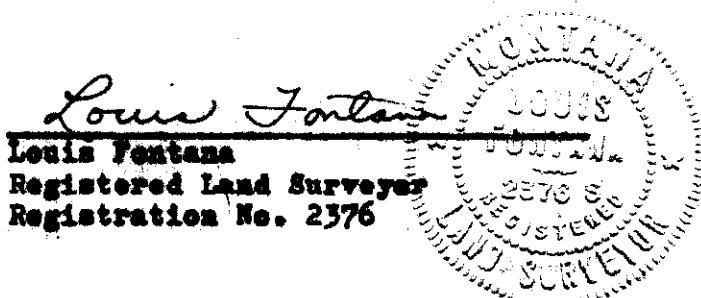
N.E. COR  
Govt. Lot 5

A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence South 89° 58' 30" West 260.0 feet; thence South 0° 12' 30" West 228.25 feet; thence South 13° 32' 10" West 91.72 feet; thence South 69° 28' 30" West 158.19 feet; thence North 80° 20' 40" West 219.7 feet; thence South 39° 15' 40" West 298.71 feet; thence South 6° 57' 40" West 410.37 feet; thence South 10° 44' 50" East 65.21 feet; thence South 56° 11' 30" West 395.60 feet; thence South 0° 0' 30" East 212.42 feet to the true point of beginning; thence South 0° 0' 30" East 82.60 feet; thence South 74° 58' 10" East 213.97 feet; thence North 52° 07' 10" East 100.0 feet; thence North 74° 58' 10" West 293.71 feet to the true point of beginning, containing in all 0.47 Acres more or less.

DATE: July 26, 1967

*Louis Fontana*  
Louis Fontana  
Registered Land Surveyor  
Registration No. 2376



1756

W<sup>2</sup> E<sup>1</sup> S<sup>1</sup> T<sup>1</sup> R<sup>1</sup>

Robert A. Schmasow

To  
Public

Sec 26 - Twp 31, Rg 31 W

1AA

See Ladd Sept  
Page 131

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4<sup>th</sup> day of  
June A.D. 1972  
at 3:35 P.M.  
By Bennie L. Vining  
Verdele L. Vining  
County Clerk  
Deputy

## Correction of Plat No. 1756

1756

1/16 Corner

N 89° 41' E 1335.5'

26

	414.87'	138.28'	138.28'
3/15'	1	2	3
3 A.	3/15'	1A.	1A.
	414.87'	138.28'	138.28'

691.43'

3/15'	4	3/15'
	5 A.	
	691.43'	

N 89° 41' E

SEC. 26 T 31 N R 31 W

1 1/2'	N 1° 08' W	NE 1/4 SW 1/4	

S 89° 22' W 1325'

1/16 Corner

1/16 CORNER

## SCHMASOW TRACTS

Four rectangular lots located in the NW 10 acres of  
 the NE 1/4 SW 1/4 Sec. 26 T31N R31W MPM, Lincoln  
 County, Montana.

May 17, 1971

Registered Land Surveyor

 S. S.  
 REYNOLDS  
 No. 18078

INDEXED

X

1757

Ronny Doaney - Elsie  
Pearl D. North -

Gilbert J. Berto, et al.

Sec. 4, Twp. 30, Rge. 33 W.  
W.D. BK. 13, Page 228

Tr 282

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of  
June A.D. 1921  
at 11:20 A.M.  
E. Lewis L. Vaughn  
County Clerk  
By Pat Murphy Deputy

6862

## Lincoln County, Montana.

AN IRREGULAR TRACT OF LAND IN LOT 2 OF SECTION 4

TWP. 30 N., R. 33 W., M. P. M.

Scale: 1 Inch = 100 Feet.

**Amended**

October 1970.

1757

## DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying in Lot 2 of Section 4 Twp. 30 N., R. 33 W., M.P.M., containing 2.05 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the easterly right of way line of State Highway No. 202, which point is 895.23 feet south and 74.31 feet east of the North 1/4 Corner of Section 4 Twp. 30 N., R. 33 W., M.P.M.; thence S 79° 50' 16"E 209.88 feet to a steel pin; thence S 3° 35' 40"W 390.09 feet to a steel pin in the south line of Lot 2 of said Section 4; thence along said south line, N 89° 04' 20"W 211.35 feet to a steel pin in the easterly right of way line of State Highway No. 202; thence, along said right of way line, N 09° 44'E 99.67 feet to a concrete highway right of way monument; thence on the arc of a curve to the right having a radius of 1860.0 feet, turning through an angle of 10° 00', a distance of 324.63 feet to the point of beginning.

**BRASS CAP**  
SEC. 33  
COR. T.31N, R.33W.  
S89°58'E 2661.76 →  
SEC. 4  
T.30N, R.33W.

LOT 2

POINT OF BEGINNING

STEEL PIN

S 70° 50' 16"E  
209.88'

STEEL PIN

EAST  
74.31'

STATE HIGHWAY-202

2.05 A.

50' 50' Hwy R/W

MON

NO°09'44"E  
99.67'

POWER LINE

S 3°35'40"W 390.09'

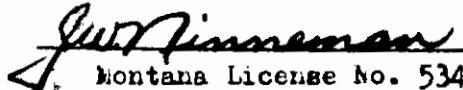
CURVE  
24°02' R  
3°00' 406.6  
4°01' 801.1  
1910.0

Hwy. P.C. STA. 476+31.0

211.35'  
N 89° 04' 20"W  
STEEL PIN  
1318.01' SOUTH AND  
44.86' EAST FROM  
NORTH 1/4 CORNER

## NOTE

The above description and the related foregoing plat record amendments to the previous plat and description as a result of more comprehensive survey of the subject Section 4, which survey disclosed a marked discrepancy in the reported bearings of State Highway No. 202 upon which the previous survey was based.

  
Montana License No. 534


INDEXED

1758

X

A.R. Johnson, et ux

- to -

John E. Stevens, et al

Sec. 11, Twp. 36 N., Rge. 27 W.

W.D. - Bk. 13, Pg. 191

ST

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 7th day of July, A.D. 1971  
at Courthouse 3rd fl.  
By Deeann L. Vaughn County Clerk  
Mac Waterman Deputy

1836

Jahn  
Haskell

1758

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11,  
T36N R27W, M.P.M., Lincoln County, Montana.

Proj. No. U-11-69  
October 1969  
Scale 1" = 300'  
Stevens Survey

N 74° 50'E

N 74° 50'E

IP

853.7

50' IP

N 13° 10' W

510.4

10.17 ACRES

56.2

S 11° 42' E

204.0' IP

837.0

50' IP

Redway

S 76° 50' W

265.0

N 76° 50' E

N 11° 10' W

#### DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 11,  
T36N R27W, M.P.M., Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is N89°43'E a distance of 1433.7',  
N11°10'W a distance of 265.0' and N76°50'E a distance of 204.0'  
from the SW Corner of section 11, T36N R27W MPM; thence N13°10'W  
a distance of 510.4'; thence N74°50'E a distance of 853.7';  
thence S11°42'E a distance of 540.2'; thence S76°50'W a distance  
of 837.0' to the point of beginning, containing 10.17 Acres,  
more or less.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell

Kenneth Haskell

Montana Registration No. 270-ES

November 1969

INDEXED

1759

Robert E. Van Horn, et al.

-to-

George B. Paine, et al.

Su. 22, Sup. 36, Rge. 27 W.

W.D. Bk. 13, Page 250

3AA1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of

June A.D. 1971

at 9:20 A.M.

Eduard L. Vaughn

County Clerk

By Mac Weston

Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... JOB NO. id-18-71

A tract of land in the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 22,  
T36N R27W M.P.M., Lincoln County, Montana.

1759

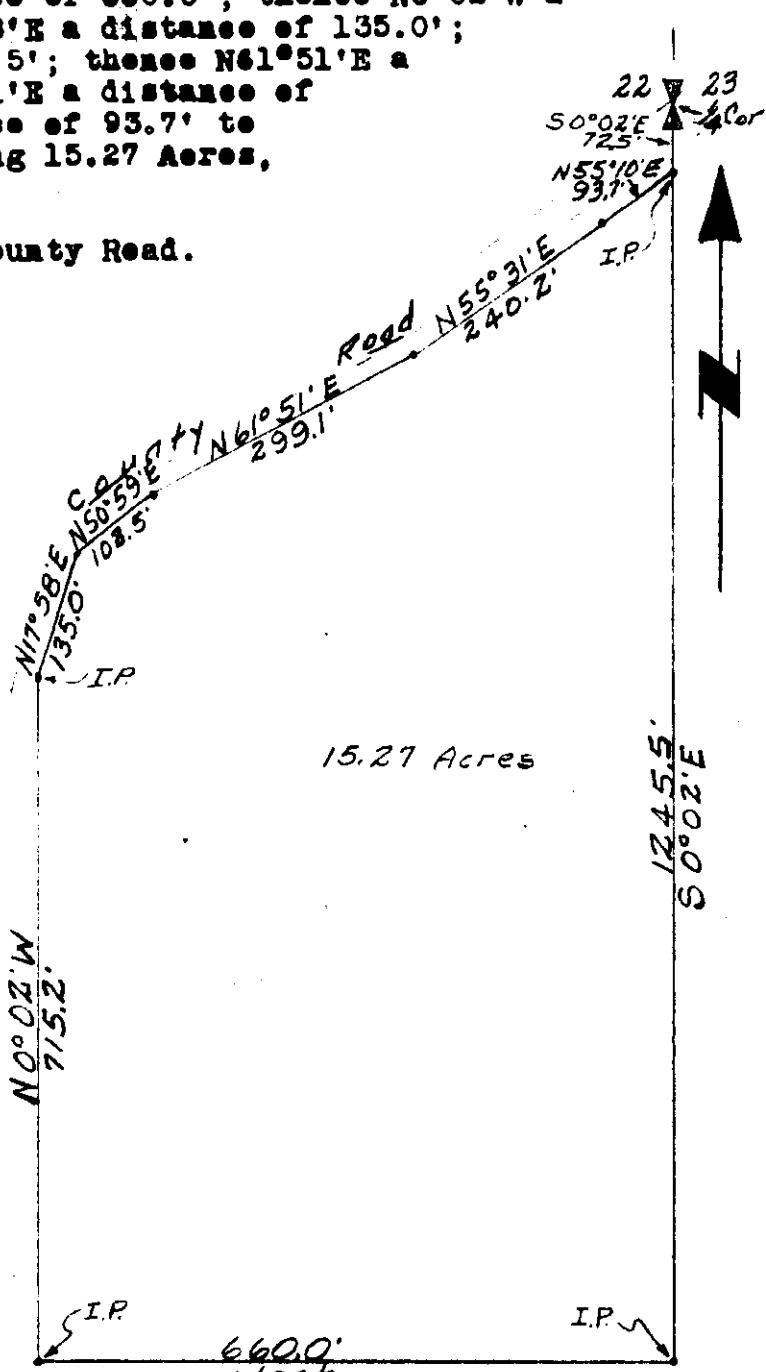
DESCRIPTION

A tract of land in the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 22, T36N  
R27W M.P.M., Lincoln County, Montana, more particularly described  
as follows:

Beginning at a point which is S0°02'E a distance of 72.5' from the  
E $\frac{1}{4}$  corner of section 22, T36N R27W MPM; thence S0°02'E a distance  
of 1245.5'; thence West a distance of 660.0'; thence N0°02'W a  
distance of 715.2'; thence N17°58'E a distance of 135.0';  
thence N50°59'E a distance of 102.5'; thence N61°51'E a  
distance of 299.1'; thence N55°31'E a distance of  
240.2'; thence N55°10'E a distance of 93.7' to  
the point of beginning, containing 15.27 Acres,  
more or less.

This tract of land is south of County Road.

Bearings from G.L.O. data.



Proj. No. U-18-71  
April 1971  
Scale 1" = 200'  
Paine Survey

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby  
certify that a survey was made  
under my supervision and the  
plat herewith is an accurate  
representation of said Survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES

~~SEARCHED~~

# 1760

Westgate Development Company

to

David L. Kieffer & R. Z. Burling

W.D. Bk. 13 Pg 306

10CB

8D

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 11/21 day of  
A. D. 1921  
at 3:15 P. M.  
Elmer L. Vaughn  
County Clerk  
Verda J. Lyden  
Deputy  
By

Lin County, Montana  
PORTION OF WESTGATE BUSINESS ADDITION  
IN SECTION 32 TWP. 31 N., R. 31 W., M. P. M.

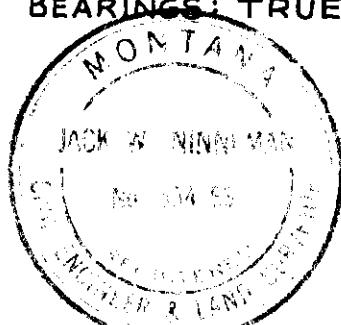
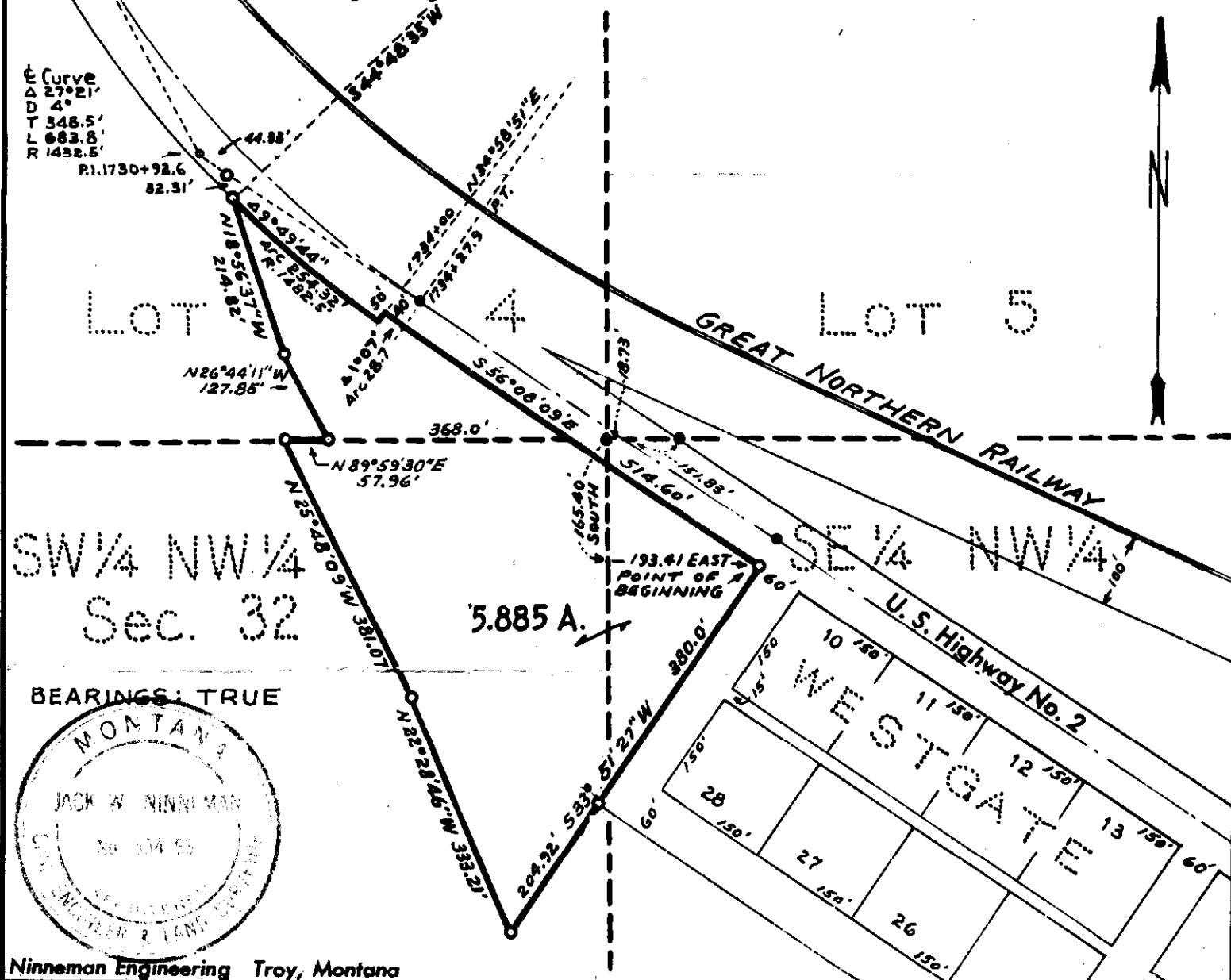
1760

Scale: 1 Inch = 200 Feet

**DESCRIPTION**

April 1970

An irregular tract of land near Libby in Lincoln County, Montana, lying within Gov't Lot 4 and the N $\frac{1}{2}$  NW $\frac{1}{4}$  all of Section 32 Twp. 31 N., R. 31 W., M.P.M., containing 5.885 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the southwesterly right of way line of U. S. Highway No. 2, which pin marks the northwest corner of Original "Westgate" and is situated 165.40 feet south and 193.41 feet east from the northwest corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, from said point of beginning S 33° 51' 27" W 584.92 feet to a steel pipe; thence N 22° 28' 46" W 333.21 feet to a steel pin; thence N 25° 48' 09" W 381.07 feet to a steel pin; thence N 89° 59' 30" E 57.96 feet to a pipe; thence N 26° 44' 11" W 127.85 feet to a pipe; thence N 18° 56' 37" W 214.82 feet to a steel pin which lies 50.0 feet from centerline and is on the southwesterly right of way line of U. S. Highway No. 2; thence southeasterly, along said right of way line, on the arc of a curve to the left having a radius of 1482.5 feet, which radius bears S 44° 48' 35" W, turning through an angle of 9° 49' 44", a distance of 254.32 feet; thence on a radius of said curve N 34° 58' 51" E 10.0 feet; thence continuing on the arc of said curve, having a radius of 1472.5 feet, turning through an angle of 1° 07', a distance of 28.70 feet; thence, along said southwesterly right of way line S 56° 08' 09" E 514.60 feet to the point of beginning.



INDEXED

1761  
Eddie J. & Helen E. Cole

- 70 -

Lloyd E. & Virginia M. Becke  
Sec. 14, Twp. 30 N., Rge. 31 W.  
W.D. - Ch. 13, Page 310

1817

STATE OF MONTANA  
COUNTY OF LINCOLN  
I declare this 14th day of  
July, 1971, A.D. 1971,  
at 11:29 A.M.  
Eleanor J. Vaughn  
County Clerk  
By Mae Watson  
Deputy

Lincoln County, Montana.

COLE TO BACHE

1761

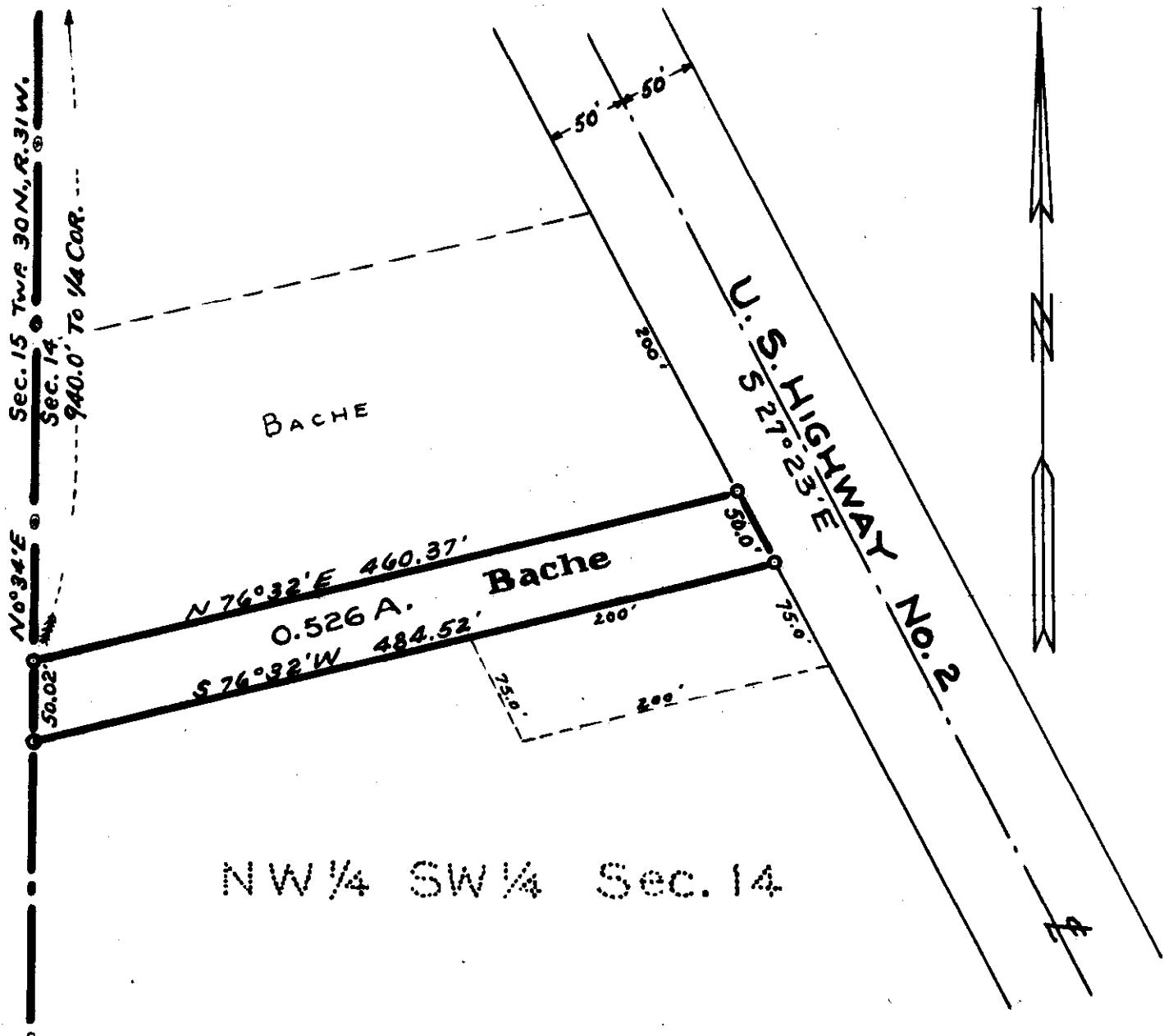
In the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

December 1965.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 0.526 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Section 14 Twp. 30 N., R. 31 W., M.P.M. at a distance of 940.0 feet N 0°34'W from the West  $\frac{1}{4}$  Corner of said Section 14; thence N 76°32'E 460.37 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, along said right of way line, S 27°23'E 50.0 feet; thence S 76°32'W 484.52 feet to a point on the west line of said Section 14; thence, along said west line, N 0°34'E 50.0 feet to the point of beginning.



INDEXED

1762

x

1762  
Dear Marguadrt -

To  
The Public  
Sec 32, Twp. 31, Rge. 31 W.

To A.G.C & D

10G + 8AC

STATE OF MONTANA

COUNTY OF LINCOLN

I declare this 17<sup>th</sup> day of  
January A.D. 1971  
at 2:30 P.M.  
Signed  
Deana L. Watson  
County Clerk  
By Mac Watson  
Deputy



INDEXED

1763

Northern Pacific Ry. Co.

-20-

U.S.C.

Sec. 25, Twp. 25 N., Range 20 W.

763

STATE OF MONTANA  
COUNTY OF LINCOLN

I file this 17th day of June, A.D. 1971  
at 3:15 P.M.  
Edward L. Daugherty  
County Clerk.  
Mae Watson Deputy

## UNITED STATES DEPARTMENT OF AGRICULTURE—FOREST SERVICE

1763

East Fisher Rd #228 Land district Mag. declin. 22.5 Area Traverse acres

Road R/w Deed Sec. 25 T. 25 N. R. 29 W. M.A. Mer. Scale 8 inches = 1 mile  
(Case designation) (Subdivision and section)

## Traverse Notes

Starting at  $\frac{1}{4}$  corner common to Sections 24 & 25 thence West 1.50 chs. to center line of East Fisher Road #228 thence as follows:

Sta.	Bearing	Distance
0-1	S-9-W	3.00 ch
1-2	S-33-W	3.00 "
2-3	-S-	1.50 "
3-4	S-30-W	1.00 "
4-5	S-22-E	1.00 "
5-6	S-25-E	4.00 "
6-7	S-12-W	4.89 "
7-8	S-18-W	3.00 "
8-9	S-5-E	2.00 "
9-10	S-14-E	6.00 "
10-11	S-26-W	3.00 "
11-12	S-20-W	6.00 "
12-13	S-25-W	6.00 "
13-14	S-21-W	5.00 "
14-15	S-3-W	6.00 "
15-16	S-30-W	6.00 "
16-17	S-18-W	6.00 "
17-18	S-15-W	6.00 "

Intersect Section line common to Sections 25 & 36 17.50 chs.  
East of Section corner common to Sections 25, 26, 35, 36 T. 25 N. R. 29 W.

Field work by B.A. Bealey Date 11/23/37 Platted by B.A. Bealey

Remarks

Approved \_\_\_\_\_, 19\_\_\_\_\_

Approving Officer

INDEXED

1964

X

Ruth M. Anderson &  
Joyce M. Dickson  
- 40 -

Louise Joseph Baenen &  
Kathy Ruth Baenen

Sec. 35, Twp. 37 N. Rge. 28 W.  
W. D. Book 13, Page 355

781E

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 18th day of  
June, A.D. 1971  
on 121-35 P.M.  
Calleson L. Vaughan, County Clerk  
By Mae Watson, Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... Tract 9 ..... JOB NO. U-25-71

A small tract of land in the N $\frac{1}{4}$  of the S $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section  
35, T37N R28W M.P.M., Lincoln County, Montana.

1764

#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of the S $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section  
35, T37N R28W M.P.M., Lincoln County, Montana, more  
particularly described as follows:

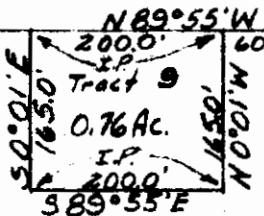
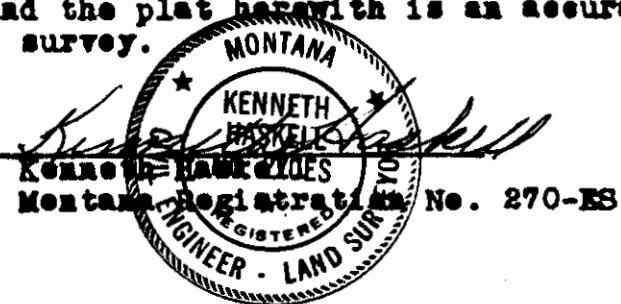
Beginning at a point which is S0°01'E a distance of 1320.0'  
and N89°55'W a distance of 60.0' from the NE Corner of  
section 35, T37N R28W MPM; thence N89°55'W a distance of  
200.0'; thence S0°01'E a distance of 165.0'; thence S89°55'E  
a distance of 200.0'; thence N0°01'W a distance of 165.0' to  
the point of beginning, containing 0.76 Acre, more or less.

26 1 25  
35 36

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.



Proj. No. U-25-71  
June 1971  
Scale 1" = 200'  
Ray Cole Survey

#1765  
Gene Bushnell, et al

- To -

Marie Abernayor  
Sec. 16, Top. 33, Rge. 34-W.  
W.D.-BK. 13, Page 356

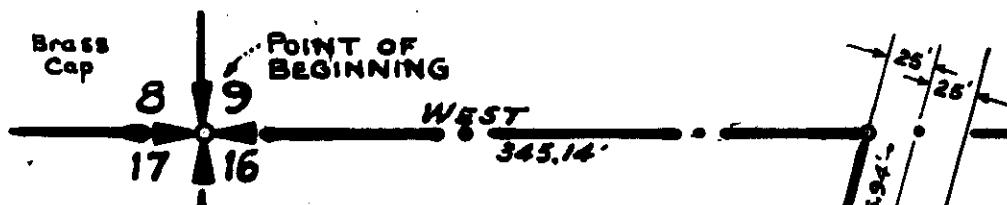
2A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18<sup>th</sup> day of  
June, A. D. 1971.  
at 1:10 P.M.  
By Delores L. Vaughn  
County Clerk  
Betty Stenbacker  
Deputy

Lincoln County, Montana.

1765



"A"

3.218 A.

Old U.S. Highway No. 2

204.40' EAST

N 15° 22' E

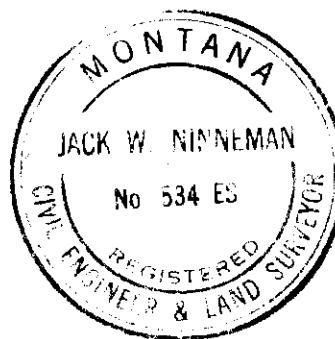
529.01'

"B"

1.807 A.

S 89° 54' E  
8.88'

N 89° 54' E

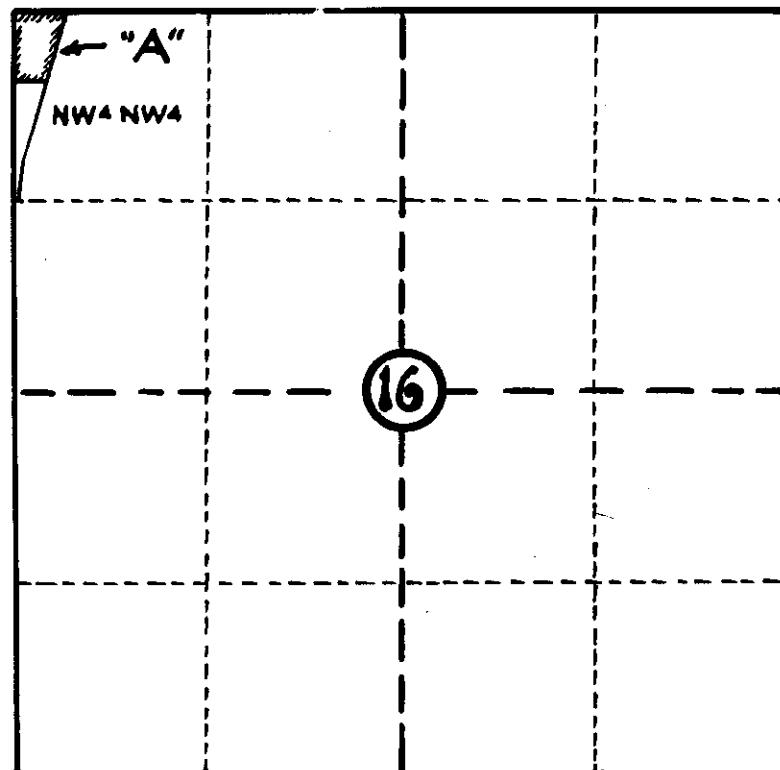


DESCRIPTION

Tract "A"

A parcel of land in the northwest corner of Section 16 Twp. 33 N., R. 34 W., M.P.M., lying wholly within the NW<sub>1/4</sub> NW<sub>1/4</sub> of said Section 16, containing 3.218 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the northwest corner of Section 16 Twp. 33 N., R. 34 W., M.P.M., thence, along the west line of said Section 16, S 0° 04' E 510.10 feet to a steel pin; thence east 204.40 feet to a steel pin in the westerly right of way line of Old U.S. Highway No. 2; thence, along said right of way line N 15° 22' E 529.01 feet to a steel pin on the north line of said Section 16; thence, along said north line, West 345.14 feet to the point of beginning.

## Location Diagram



Curve Data

△ 7° 13'  
R 2750'  
T 173.42'  
L 346.88'

west. R/W  
△ 7° 13'  
R 2778'  
T 174.99'  
L 349.52'

## Survey for Gene Bushnell

In the NW<sub>1/4</sub> NW<sub>1/4</sub> of Sec. 16 Twp. 33 N., R. 34 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1971.

Ninneman Engineering ~ Troy, Montana.

SEARCHED

1766

ST. REGIS PAPER COMPANY, et al.

- +0 -

U. S. A.

Sec., 19, Twp. 30 N., Rge. 26 W.

Secs. 3, 4, 10, Twp. 26 N., Rge. 28 W.

Case, Bk. 12, Page 388-392

#1766

STATE OF MONTANA

COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of

June A.D. 1977

at 8:35 A.M.

by Eleanore L. Daugherty

Mae Watson

Deputy



SEARCHED 1767

ST. REGIS PAPER COMPANY, et al

40-  
U.S.A.  
Sec. 4, Twp. 26 N., Rge. 28 W.  
Easement - Bk. 13, Page 393-  
396-

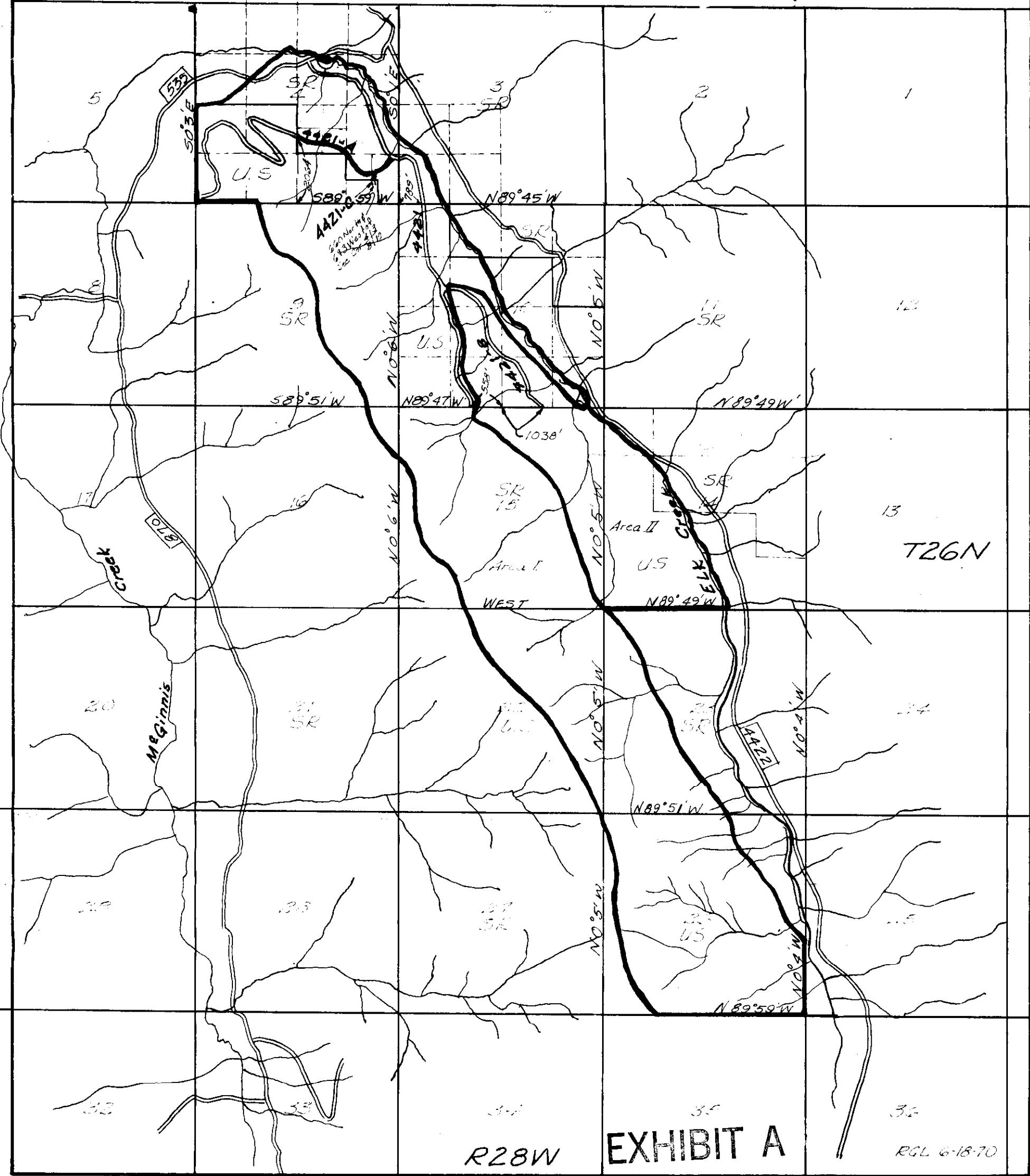
\*1767

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of  
July A.D. 1971  
at 8:45 A.M.  
Chas. L. Vaughn  
County Clerk  
By Mae Watson Deputy

# ELK CREEK COST SHARE AREA

1767



INDEXED

1768 X

William G. Gwynn, et ux

-to-

Dubrey M. Lee, et al -

Sec. 15, Twp. 35 N., Rge. 26 W.

W.D. BK. 13, Page - 379

4F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of July, A.D. 1977

at 1:45 P.M.

Eleanor L. Vaughan  
County Clerk

By Mae Watson Deputy

6957

A small tract of land in the S<sub>1</sub>/<sub>4</sub> of the S<sub>1</sub>/<sub>4</sub> of Section 15, T35N R26W  
M.P.M., Lincoln County, Montana.

1768

Proj. No. U-12-1-71  
April 1971  
Scale 1" = 100'  
Owyana - Lee Survey

#### DESCRIPTION

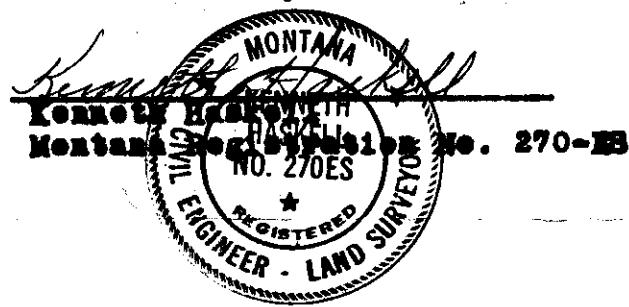
A small tract of land in the S<sub>1</sub>/<sub>4</sub> of the S<sub>1</sub>/<sub>4</sub> of section 15, T35N R26W  
M.P.M., Lincoln County, Montana,  
more particularly described as  
follows:

Beginning at a point which is N76°33'W  
a distance of 753.3', N86°49'W a  
distance of 101.7', N79°33'W a distance  
of 260.2', N86°10'W a distance of 106.2'  
and S49°52'W a distance of 102.6' from  
the SE Corner of section 15, T35N R26W  
MPM; thence N86°44'W a distance of 265.8';  
thence N38°53'W a distance of 200.0';  
thence N38°25'E a distance of 144.0'; thence  
S79°30'E a distance of 156.0'; thence S30°07'E  
a distance of 295.0' to the point of beginning,  
containing 1.54 Acres, more or less.

Bearings from Q.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.



15  
14  
13  
12

~~SEARCHED~~ 1769

Seepat 1326

CLYDE N. VOORHIES, Etux

to

JOHN L. RADISH, Etux

Land in 27-36-26 Bk.12 Pg. 754

3KA

STATE OF MONTANA  
COUNTY OF LINCOLN

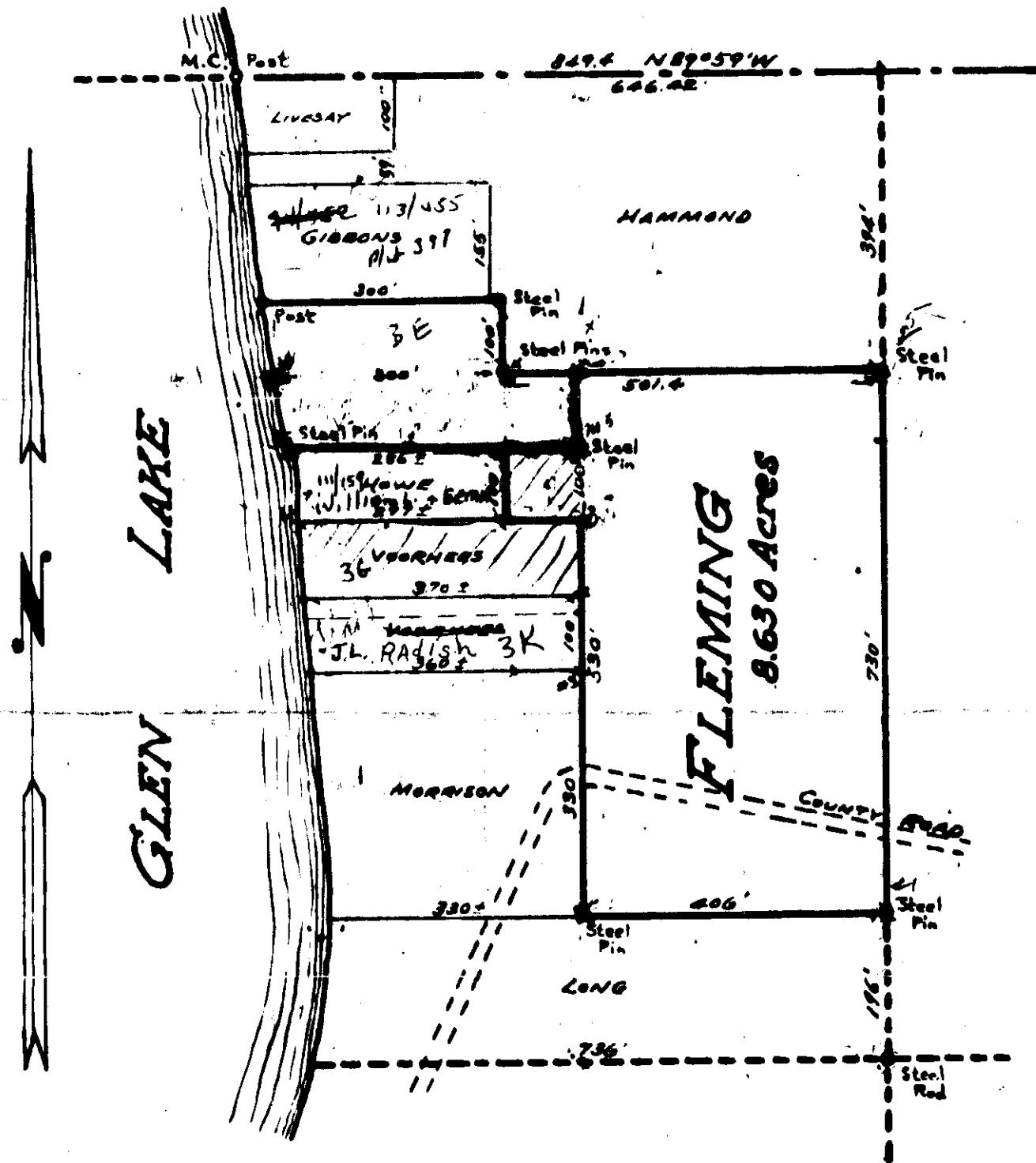
Filed this 24<sup>th</sup> day of

June A.D. 1971.

at 8:45 A.M.

Clyde N. Voorhies  
County Clerk  
Verde J. Radish  
Deputy

1769



**LOT 1 SEC. 27**  
**TWP. 36 N., R. 26W., M.P.M.**  
**Lincoln County, Montana.**

056  
998

INDEXED

1770

Lloyd E. & Virginia M. Bucke

J. S. Contracting Co.

Sec. 14, Twp. 80 N., Rge. 31 W.

W.D. Bk. 13, Page 428

1817

STATE OF MONTANA  
COUNTY OF LINCOLN

File No. 28 day of

June A.D. 1971

at 10:35 A.M.

Eleanore L. Daugherty

County Clerk

By Mae Watson Deputy

Lincoln County, Montana.

1770

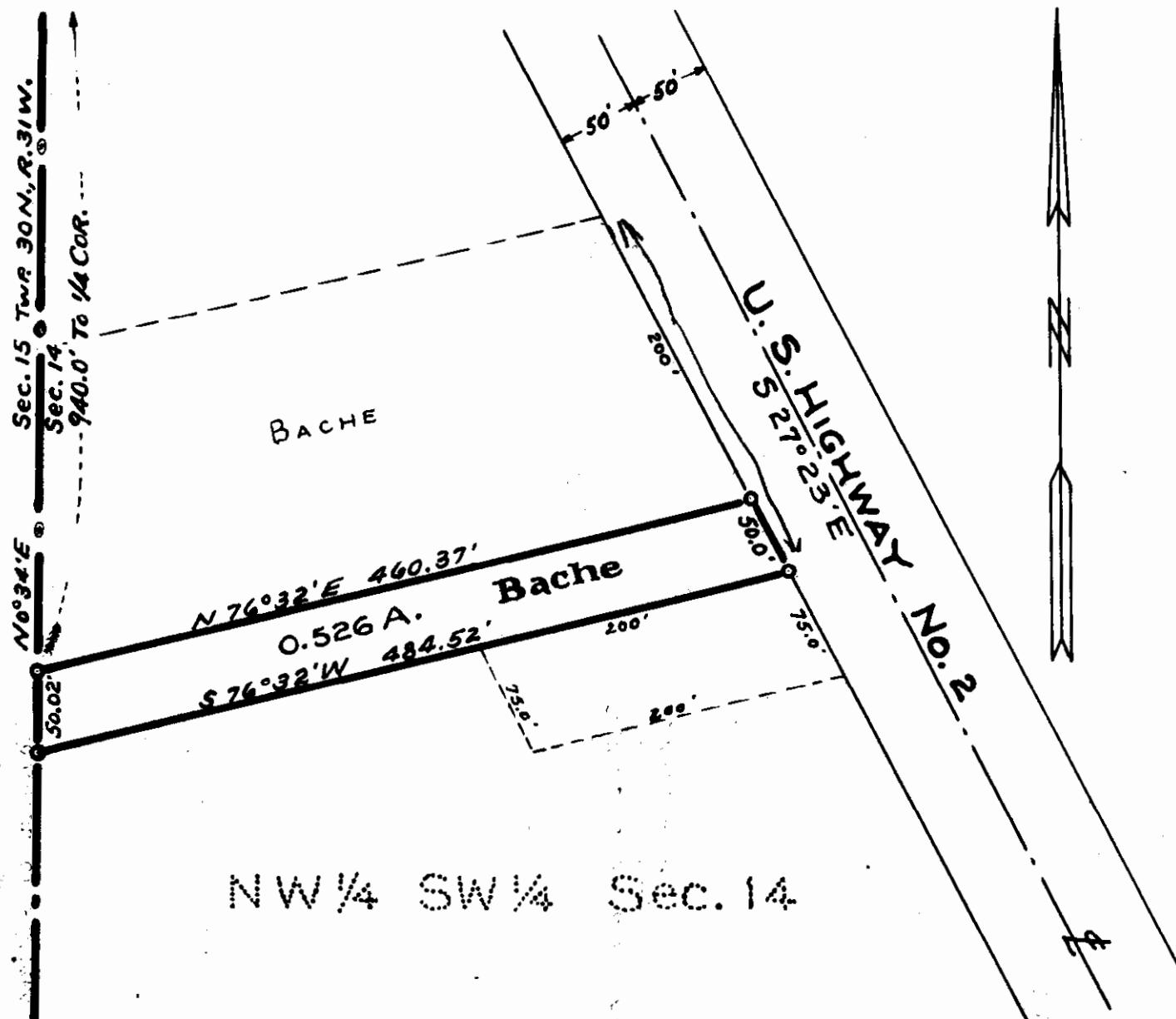
COLE TO BACHE

In the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14 Twp. 30 N., R. 31 W., M.P.M.  
Scale: 1 Inch = 100 Feet.

December 1965.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 0.526 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Section 14 Twp. 30 N., R. 31 W., M.P.M. at a distance of 940.0 feet S 0°34'W from the West  $\frac{1}{4}$  Corner of said Section 14; thence N 76°32'E 460.37 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, along said right of way line, S 27°23'E 50.0 feet; thence S 76°32'W 484.52 feet to a point on the west line of said Section 14; thence, along said west line, N 0°34'E 50.0 feet to the point of beginning.



Lloyd Williamson

Land in 10-30-31

3GA1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of  
July, A.D. 1971.  
at 11:15 A.M.  
By Eleanor L. Vaughn  
County Clerk  
Verla J. Tipton  
Deputy

1771

Lincoln County, Montana.  
Survey for Lloyd Williamson

Part of NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 10 Twp. 30N., R.31 W., M.P.M.

Scale : 1 Inch = 200 Feet.

June 1963.

Center of Sec. 10 Twp. 30N., R.31 W., M.P.M.

LINCOLN COUNTY RECORDS

Book 132 Page 548 May 14, 1961 - Friend to Williamson

All of that certain tract designated as Tract 3G as situate in the Southwest corner of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  lying west of U.S. Highway No. 2, all in Section 10 Twp. 30 N., R. 31 W., M.P.M. \*( and including 1 acre in the Southeast corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 10 Twp. 30 N., Rge. 31 W., ) excepting therefrom that certain piece 100 feet in width and 300 feet in a westerly direction situated in the Southeast corner of said Tract 3G, which exception abuts and adjoins the U.S. Highway No. 2, with a frontage on said Highway of 100.3 \*\* feet, all according to the map or plat on file in the office of the county Clerk and Recorder, Lincoln County, Montana, said tract containing 5 acres, more or less.

NOTE : \* The 1 acre mentioned in parenthesis above was conveyed By Friend to Parker October 9, 1962.

Book 102 Page 347.

\*\* Plat No. 650 Lincoln County Records correctly shows the Highway frontage as 108.15 ft.

600.48'

Williamson

SW cor. of ...

370.6'

284.4'

325.6'

100' 139.83'

108.15' 100'

Minneman Engineering  
Troy, Montana.

~~1772~~

Hallstead C. v Bonnie J. Rump

- To -

Lloyd O. v Florence V. Williamson  
Sec 3, Twp. 30 N., Rge. 31 W.  
W.D. Bk. 13, Page 485

2JC

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1<sup>st</sup> day of  
July, A.D. 1971.  
at 11:55 A.M.  
Eloise L Vaughn  
County Clerk  
By Verdele L Vaughan  
Deputy

Lincoln County, Montana.

1772

# Remp to Williamson

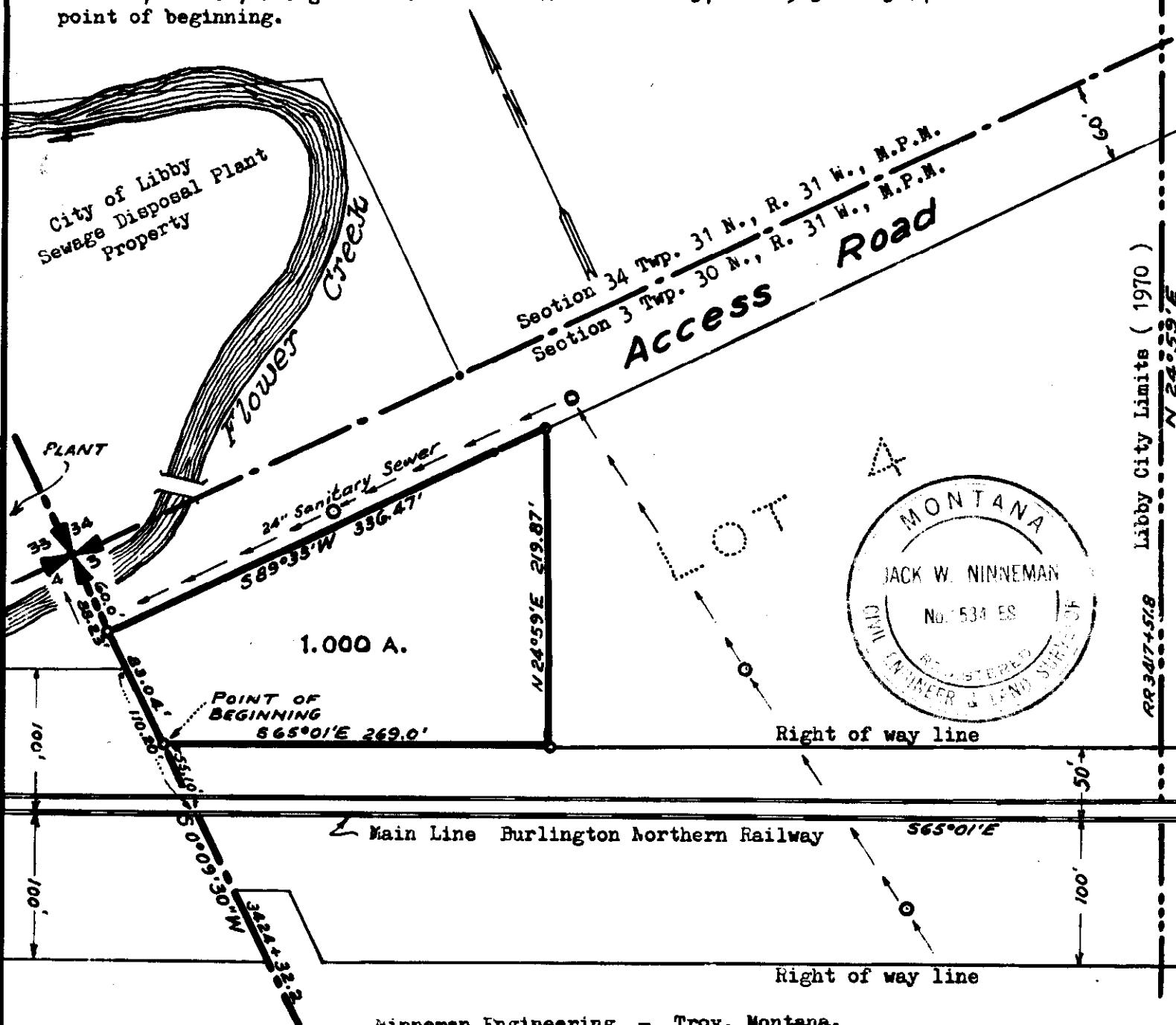
A tract of land in Lot 4 Section 3 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

November 1970.

## DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 1.000 acres, more or less, and more particularly described as follows: Beginning at a steel pin marking the intersection of the northerly right of way line of the Burlington Northern Railway with the west line of Section 3 Twp. 30 N., R. 31 W., M.P.M., which point is S 0°09'30"W 143.04 feet from the northwest corner of said Section 3; thence, along said railway right of way line, S 65°01'E 269.0 feet to a steel pin; thence N 24°59'E, parallel to the west line of Colorado Avenue of Libby, Montana, 219.87 feet to a steel pin in the south line of the access road to the City of Libby Sewage Disposal Plant; thence S 89°33'W along said south line, parallel to the north line of said Section 3 a distance of 336.47 feet to a steel pin in the west line of the said Section 3 at a distance of 60.0 feet S 0°09'30"W from the northwest corner thereof; thence, along the west line of said Section 3, S 0°09'30"W 83.04 feet to the point of beginning.



INDEXED 1773

X

Lincoln County

to  
Alfred L. Youso, et al

Sec. 4, T. 30, Rge. 31 W.

W.D. BK. 13, Page 959

To A.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of  
July A.D. 19<sup>71</sup>  
at 11:10 A.M.  
Eleanor L. Wright  
County Clerk  
By Mae Wilson Deputy

**Lincoln County, Montana**

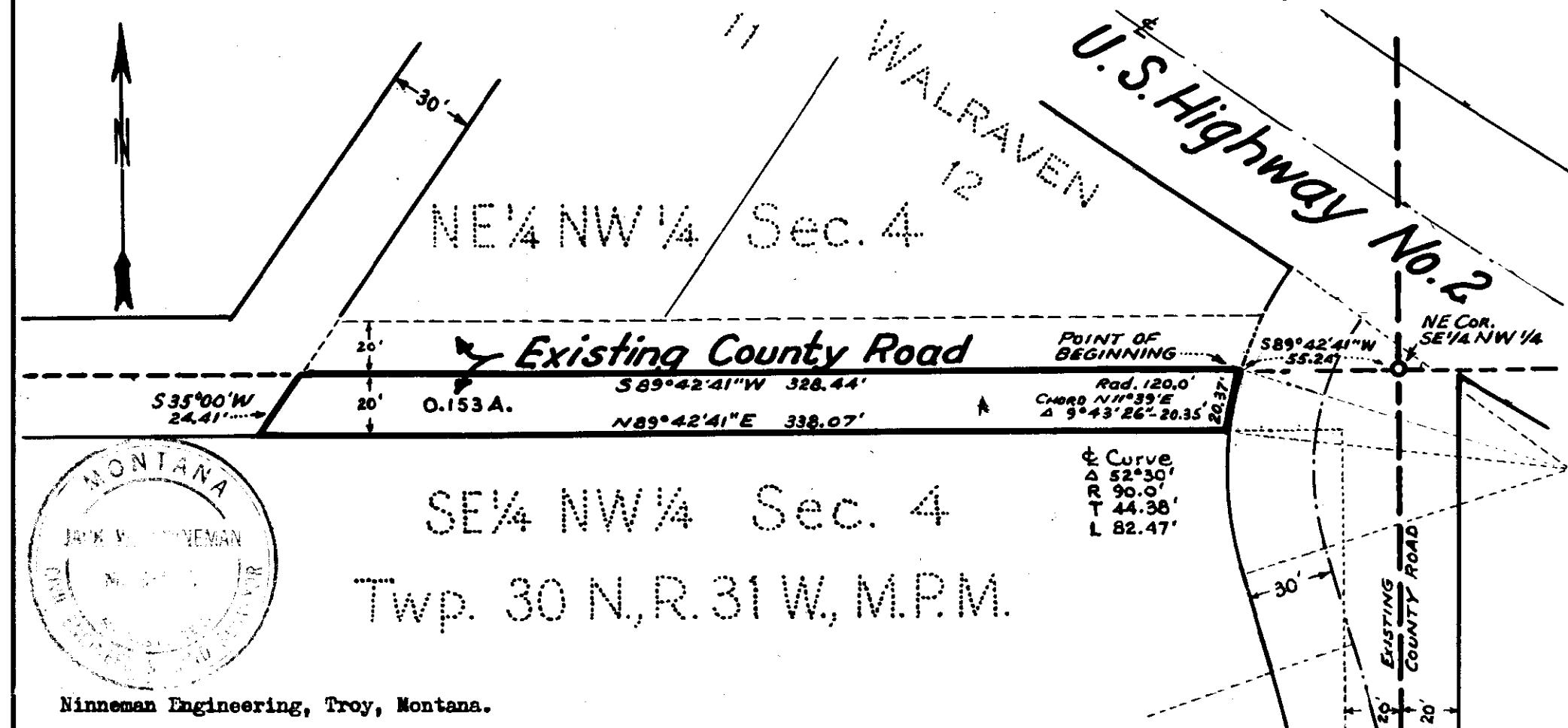
You so

1773

# Lincoln County to School District 4

**DESCRIPTION**

The south half of a section of existing County Road in the NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., the centerline of which falls on the line between the SE $\frac{1}{4}$  NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of said Section 4, and which south half is described as follows: Beginning at a point on the centerline of an existing County Road, near Libby in Lincoln County, Montana, which point is S 89° 42' 41" W 55.24 feet from the northeast corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., thence, along said centerline, following the north line of said SE $\frac{1}{4}$  NW $\frac{1}{4}$  328.44 feet; thence S 35° 00' W 24.41 feet to the south right of way line of said County Road; thence along said right of way line N 89° 42' 41" E 338.07 feet; thence northeasterly, on the arc of a curve to the right, having a radius of 120.0 feet, turning through an angle of 9° 43' 26" a distance of 20.37 feet, the Chord of which bears N 11° 39' E 20.35 feet, to the point of beginning. Containing 0.153 acres, more or less.



INDEXED

1774

X

Lincoln County

Alfred L. Youso, etus

Sec. 4, T. 30, Rge. 31 W.

Deed - BK. 13, Page 959

To A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

July A.D. 1971

at 11:15 A.M.

Eleanor L. Vaughan  
County Clerk

By Mae W. Tamm Deputy

## Lincoln County, Montana

1774

# Lincoln County to Youso

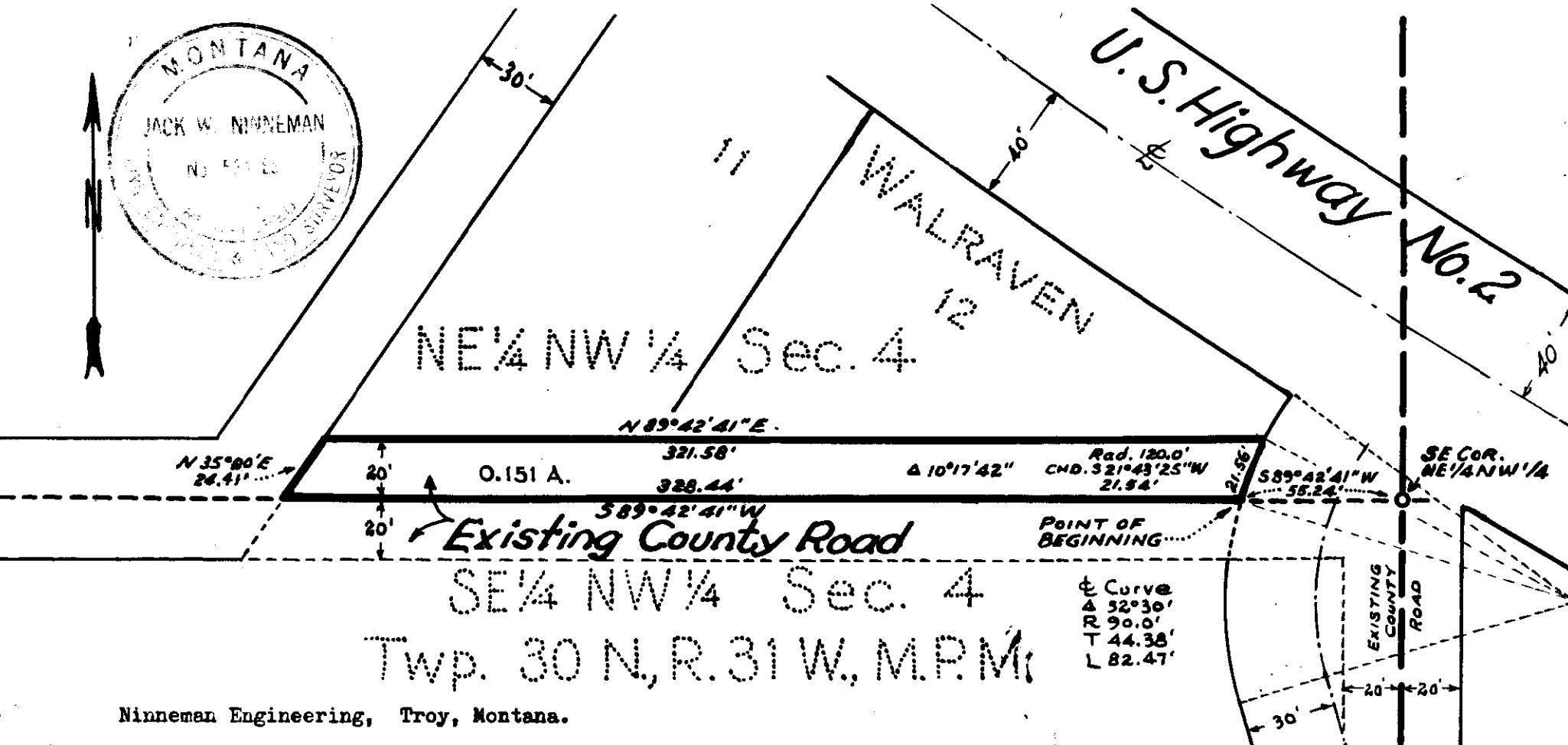
The North half of a section of County Road in the NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M. P. M., proposed to be abandoned to adjacent owner

**Scale: 1 Inch = 50 Feet**

November, 1970

#### **DESCRIPTION**

The north half of a section of existing County Road in the NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., the centerline of which falls on the line between the SE $\frac{1}{4}$  NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 4, and which north half is described as follows:- Beginning at a point on the centerline of an existing County Road near Libby in Lincoln County, Montana, which point is S 89° 42' 41"W 55.24 feet from the southeast corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., thence, along said centerline, following the south line of said NE $\frac{1}{4}$  NW $\frac{1}{4}$ , 328.44 feet; thence N 35° 00'E 24.41 feet to the north right of way line of said County Road; thence, along said right of way line N 89° 42' 41"E 321.58 feet; thence southwesterly on the arc of a curve to the left having a radius of 120.0 feet, turning through an angle of 10° 17' 42" a distance of 21.56 feet, the chord of which bears S 21° 43' 25"W 21.54 feet to the point of beginning. Containing 0.151 acres, more or less.



INDEXED

1775  
S. G. & Ruth M. Frost

-to-

Ronald C. Morgan, et al.  
Sec. 8, T. 36 D., Rge. 26 W.  
W.D. - Blk. 12. Page. 944

SC

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of  
July, A. D. 1971

At 2:25 P.M.  
Eleanor L. Vaughn  
County Clerk  
Mae Watson  
Deputy

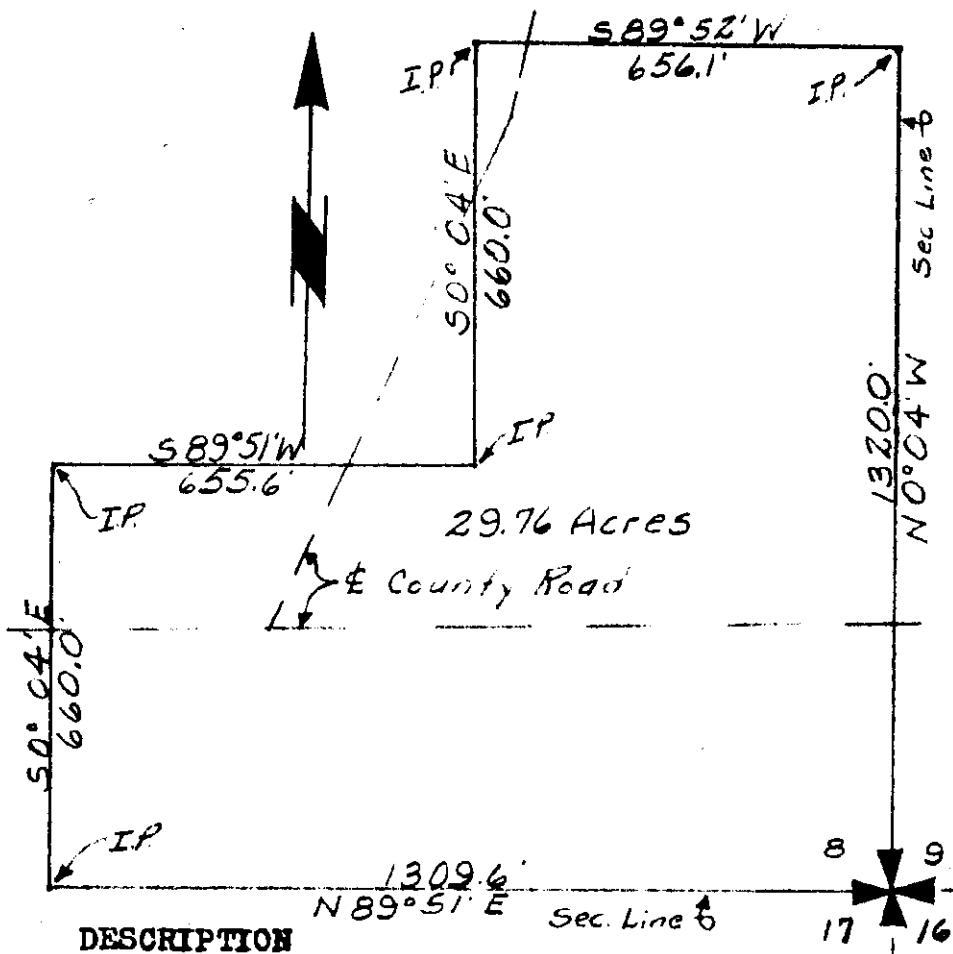
BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT .....  
*R.C. Morgan* Surveyor

SHEET NO. .... OF .....  
JOB NO. U-21-71

1775  
A tract of land, which is the  $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-21-71  
May 1971  
Scale 1" = 300'  
Morgan Survey



A tract of land, which is the  $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at the SE Corner of section 8, T36N R26W MPM; thence N0°04'W a distance of 1320.0'; thence S89°52'W a distance of 656.1'; thence S0°04'E a distance of 660.0'; thence S89°51'W a distance 655.6'; thence S0°04'W a distance of 660.0'; thence N89°51'E a distance of 1309.6' to the point of beginning, containing 29.76 Acres, more or less.  
There are 2 County roads going through this tract of land.  
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED 1776  
Alfred L. Youso, et al.  
to  
Lincoln County  
Sec. 4, Twp. 30, Rge. 31  
W.D. - BK 13, Page 961

SE CORNER Lot 12 - WILKESON Side

STATE OF MONTANA  
COUNTY OF LINCOLN  
File this 8th day of  
July, A. D. 1971  
at 3:30 P.M.  
Alma L. Daugherty  
County Clerk.  
By Mac Watson  
Deputy

# Youso to Lincoln County

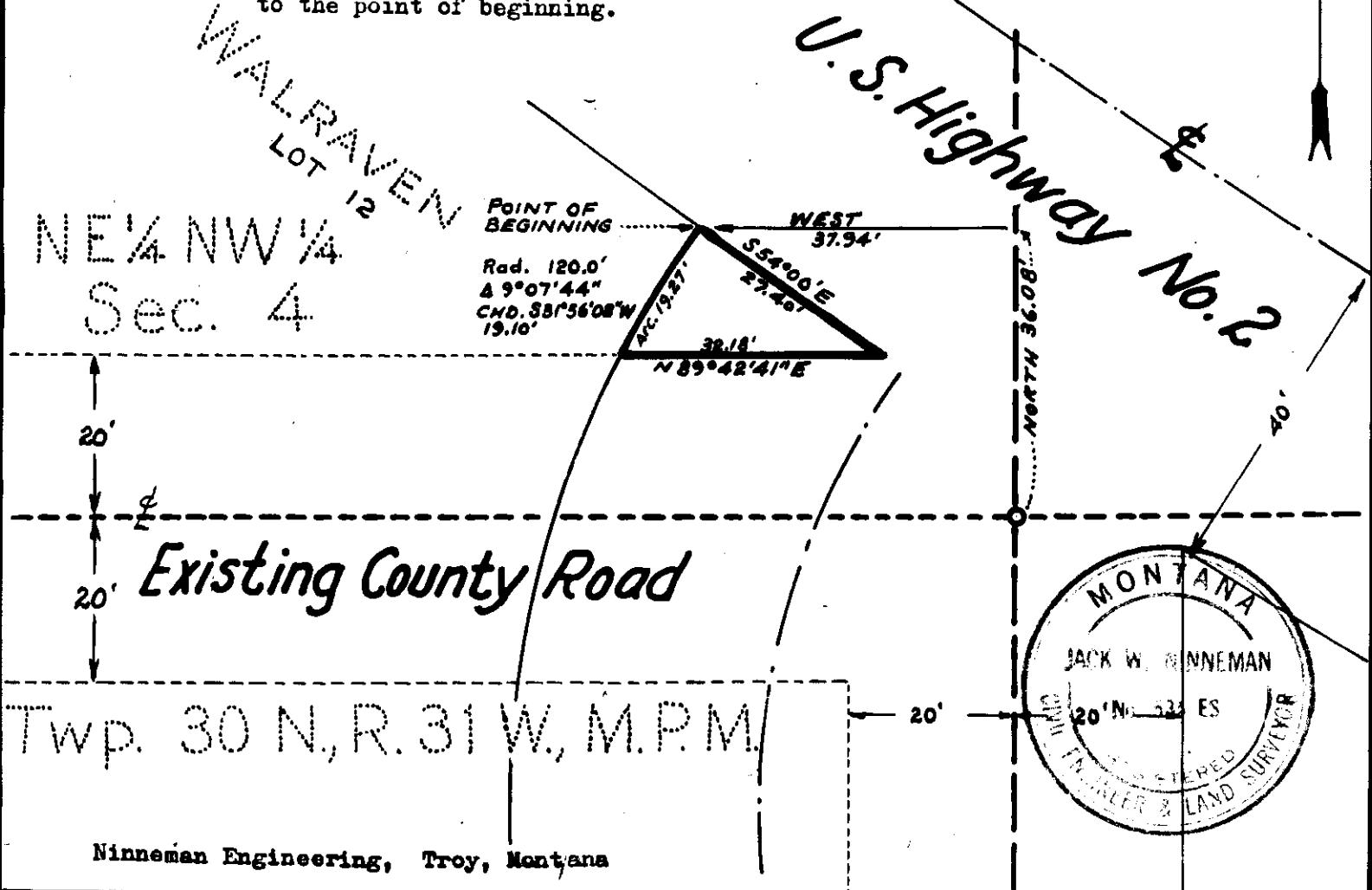
A tract of land in Lincoln County, Montana, to provide additional right of way for Libby High School access road in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 20 Feet

November, 1970

## DESCRIPTION

A tract of land, in Lincoln County, Montana, to provide additional right of way for Libby High School access road, being between an existing County Road and U. S. Highway No. 2, lying wholly within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M. P. M., containing 0.006 acres, more or less, and described as follows:- The southeasterly end of Lot 12 of Walraven, a dedicated subdivision of Lincoln County, Montana, lying within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M. P. M., described as follows: Beginning at a point on the southwesterly right of way line of U. S. Highway No. 2, which point is 36.08 feet north and 37.94 feet west from the southeast corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M. P. M.; thence southwesterly on the arc of a curve to the left having a radius of 120.0 feet, turning through an angle of 9° 07' 44" a distance of 19.12 feet, the chord of which bears S 31° 56' 08" W 19.10 feet, to a point on the north right of way line of an existing County Road; thence, along said right of way line, N 89° 42' 41" E 32.18 feet to a point on the southwesterly right of way line of U. S. Highway No. 2; thence, along said right of way line on the arc of a curve to the right, having a radius of 5770.0 feet, turning through an angle of 0° 16' 20", the chord of which bears N 54° 00" W 27.40 feet to the point of beginning.



INDEXED

1777

X

School Dist. #4

-to-

Lincoln County

Sec. 4, Twp. 30, Rge. 31 W  
Deed BK. 13, Page 962

3EA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

A.D. 19 71

on July 31, 1971 P.M.

By Elmer L. Vaughn County Clerk.

By Mae Watson Deputy

# School District 4 to Lincoln County

A parcel of land to provide additional right of way for Libby High School Access Road, in the NW<sup>1/4</sup> of Section 4

Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 20 Feet

November, 1970

NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 4

## *Existing County Road*

5 89° 42' 41" W

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 4  
Twp. 30 N., R. 31 W., M.P.M.

#### **DESCRIPTION**

A tract of land in Lincoln County, Montana, adjacent to the County Road serving the Libby, High School, to provide additional right of way, lying wholly within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing acres, more or less, and described as follows:-

Beginning at a point on the west right of way line of a County Road, which point is South 208.0 feet and West 20.0 feet from the northeast corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M., thence West 10.0 feet; thence northwesterly on the arc of a curve having a radius of 370.0 feet, turning through an angle of 16° 30', a distance of 106.55 feet, the chord of which bears N 8° 15'W 106.18 feet; thence N 16° 30'W 35.84 feet; thence, on the arc of a curve to the right having a radius of 120.0 feet turning through an angle of 23° 16'52", a distance of 48.76 feet to a point on the South right of way line of a County Road; thence along said right of way line, N 89° 42'41"E 39.58 feet; thence South 187.90 feet to the point of beginning.



Ninneman Engineering, Troy, Montana.

INDEXED

John D Stevenson 1778

-to-

Orma Thiel

See. q. Sup. 34, Page 33 w.

ZCD - Bk. 13, Page 989

~ S.D. 1941 ~

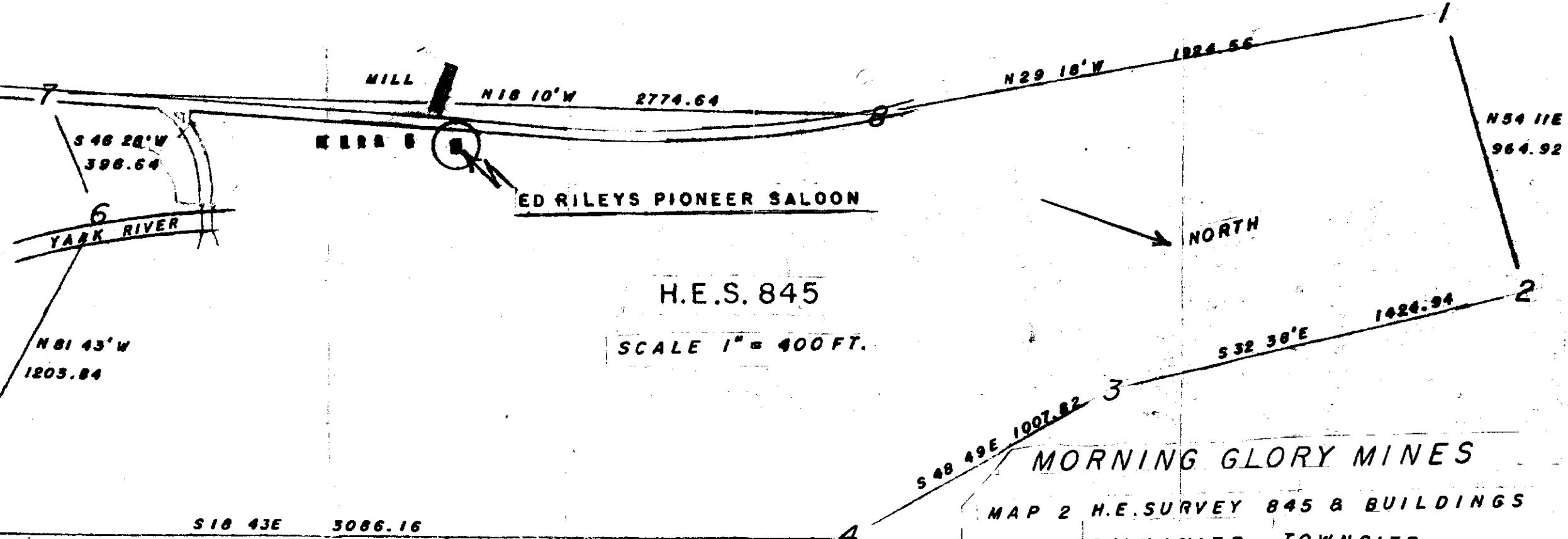
File No. 1941-38-33

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of July, A. D. 1941

At Eleanor Thompson  
County Clerk.

By Mae Watson Deputy



JULY 6, 1971

Subscribed and sworn to before me this 7 day of July 1971

Notary Public in and for Boundary County  
State of Idaho  
My Commission expires July 1972

SURVEYED & DRAWN BY S.E. QUAYLE, P.E.

*Stephen E. Quayle*

*Dell Quayle*

INDEXED

1979

A.R. + Lou Mary Johnson

- to -  
Keith G. + Christine G McCully  
Sec. 14, Twp. 36 N., Rge. 27 W.  
W.D. - Bk. 14, Page 27

3 V

STATE OF MONTANA  
COUNTY OF LINCOLN

Rec'd this 14th day of  
July, A.D. 1971  
at 106, 0 5  
Elmer L. Stump  
County Clerk.  
by Marie Weston  
Deputy

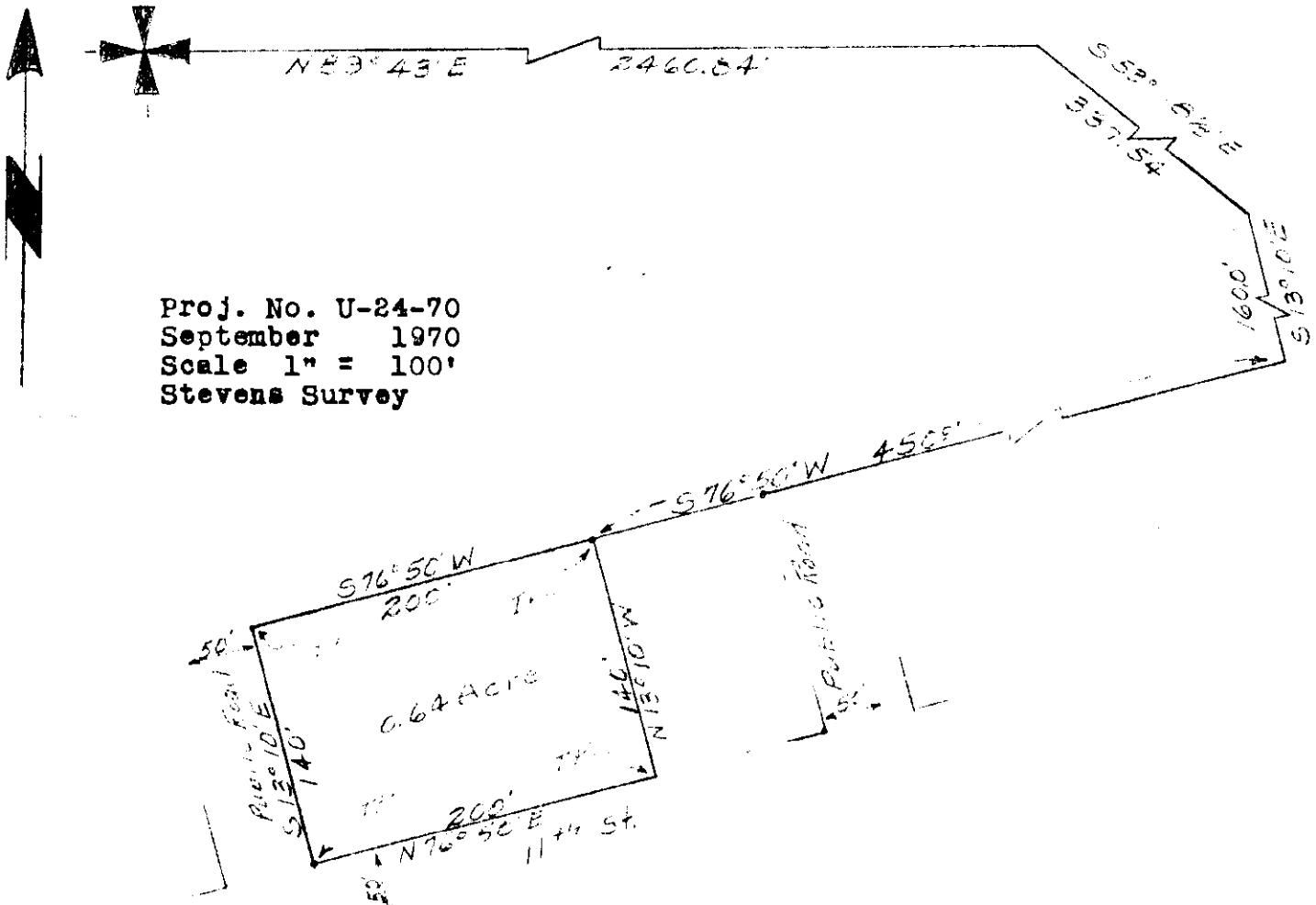
BY . . . . . DATE . . . . .  
CHKD. BY . . . . . DATE . . . . .

SUBJECT . . . . .

SHEET NO. . . . . OF . . . . .  
JOB NO. . . . .

1779

A small tract of land in the N $\frac{1}{2}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in the N $\frac{1}{2}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18'E a distance of 337.54', S13°10'E a distance of 160.0' and S76°50'W a distance of 450.0' from the NW Corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 200.0'; thence S13°10'E a distance of 140.0'; thence N76°50'E a distance of 200.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

# 1780

Meadow Mountain Lake Estates

-to-

Lloyd A. & Arnosal Corbett.

Sec. 24, Twp. 27 N., Rge. 28 W.

W.D. BK. 14, Page 43

Tr 3823

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of

A. D. 1971

at 2:50 P.M.

By Beverly L. Vay County Clerk

Tesda L. Johnson Deputy

# A PORTION OF LOT 7

SEC. 24, T.27N., R.28W., M.P.M.  
LINCOLN COUNTY, MONTANA

1780

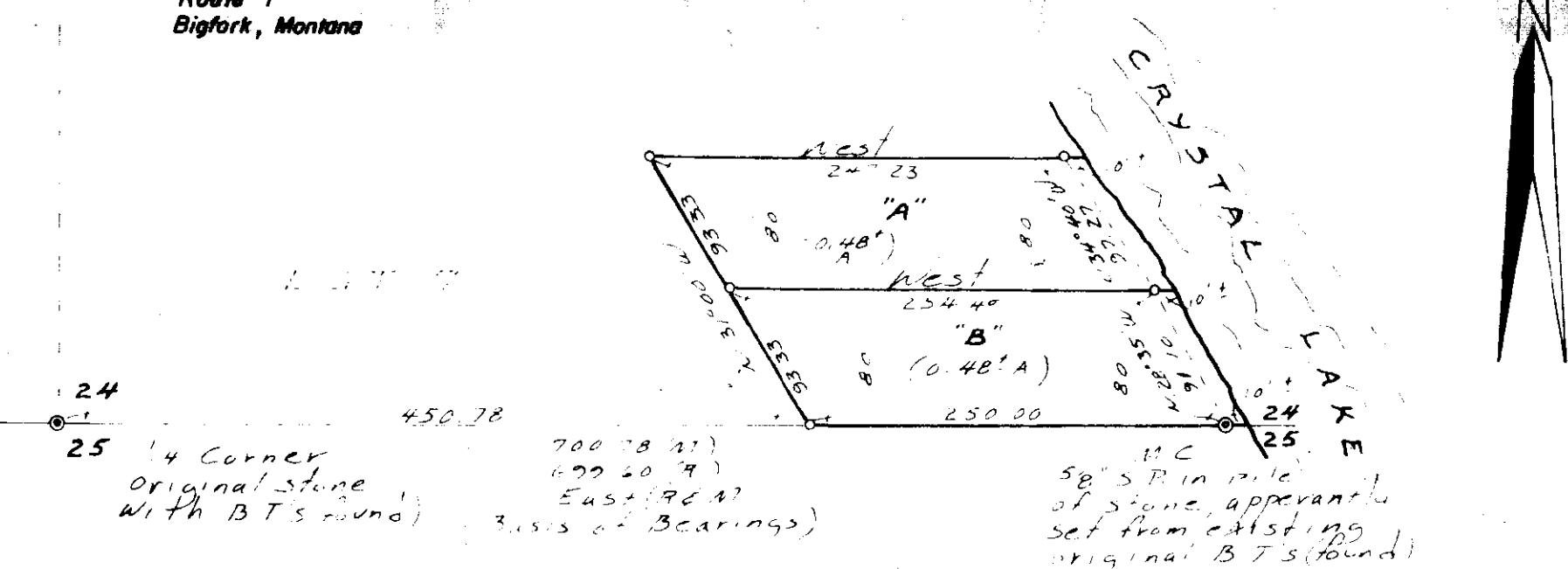
## CLIENT

Mr. & Mrs. Howard Hayes  
Route 1  
Bigfork, Montana

## SURVEYED

JUNE 1970

SCALE 1"=100'



## DESCRIPTION

**A** Beginning at a point that bears East 450.78 feet and N 31° 00' W 93.33 feet from the South corner of said Section 24, thence N 31° 00' W 93.33 feet, thence East 257.23 feet to Crystal Lake, thence S 34° 40' E along said Lake 97.27 feet, thence west 264.49 feet to the point of beginning.

**B** Beginning at point A above bears East 450.78 feet upon the N 31° 00' W 93.33 feet, thence East 264.49 feet to Crystal Lake, thence S 28° 35' E along said lake 97.10 feet, thence west 260.00 feet to the point of beginning.

## SURVEYOR'S CERTIFICATION

I, HARRY P MEDLAND, Montana R.L.S. No. 02293 do hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct, to the best of my knowledge and belief.

HARRY P. MEDLAND

Registered Land Surveyor

HARRY P. MEDLAND

Box 663  
Polson, Montana



~~SEARCHED~~ 1781

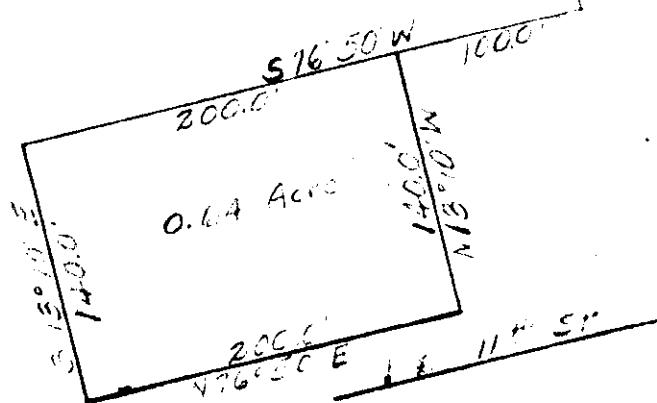
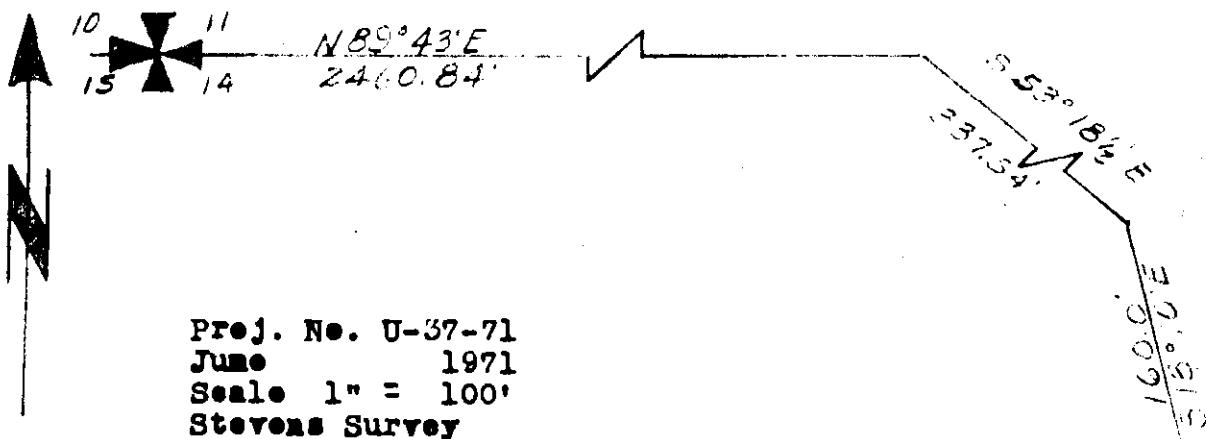
A. R. Lou Mary Johnson  
to  
Robert B. McKean, et al.  
See 14, Supp 36, Pg. 24 W.  
W.D. - Bk. 14, Page 55.

34

STATE OF MONTANA  
COUNTY OF LINCOLN  
I, the undersigned, do hereby certify that I am the County Clerk of Lincoln County, State of Montana, and that the foregoing instrument was filed in my office on the 16<sup>th</sup> day of July, A.D. 1971, by Eleanor J. Vaughn, Deputy County Clerk, and that the same is a true copy of the record.

A small tract of land in the N $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana.

1781



#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43' E a distance of 2460.84', S53°18 1/2' E a distance of 337.54', S13°10' E a distance of 160.0' and S76°50' W a distance of 100.0' from the NW Corner of section 14, T36N R27W MPM; thence S76°50' W a distance of 200.0'; thence S 13° 10' E a distance of 140.0'; thence N76°50' E a distance of 200.0'; thence N13°10' W a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.  
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

  
\_\_\_\_\_  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

1782

X

Jack Rinneman  
-to-

The Public  
Sec. 32, Twp. 31, Range 31 W

STATE OF MONTANA  
COUNTY OF LINCOLN

I file this 16<sup>th</sup> day of  
July, A.D. 1971.  
at 2:25 P.M.  
Eleanor L. Daugherty  
County Clerk.

By \_\_\_\_\_ Deputy

# Sunset Park

SUBDIVISION OF A TRACT OF LAND IN THE S $\frac{1}{2}$  NW $\frac{1}{4}$  SECTION 32

TWP. 31 N., R. 31 W., M.P.M.

Scale: 1 inch = 100 Feet.

July 1971.

## DESCRIPTION

A tract of land in the S $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 32 Twp. 31 N., R. 31 W., M.P.M., being adjacent to Westgate, a recorded subdivision of Lincoln County, Montana, designated Tract A, containing 1.730 acres, more or less, and more particularly described as follows: Beginning at the steel pin marking the southwest corner of Westgate, which point is South 480.87 feet and West 18.49 feet from the northeast corner of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, along the southwesterly boundary of Westgate, S 56° 08' 33" E 660.0 feet; thence S 33° 51' 27" W 76.86 feet; thence N 78° 16' 33" W 222.65 feet; thence N 46° 21' 31" W 265.00 feet; thence N 34° 02' 46" W 207.70 feet to a steel pin on the westerly boundary of Westgate extended southwesterly; thence, along said extended westerly boundary, N 35° 51' 27" E 37.49 feet to the point of beginning.

POINT OF  
BEGINNING

U.S. HWY.  
NO. 2

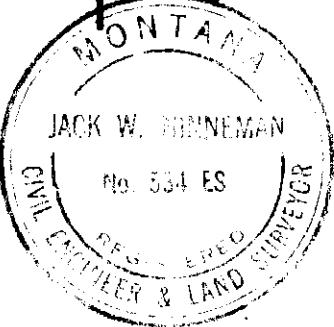
SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 32  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 32  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 32

Steel pins:- 0

drainage

JACK W. NINNEMAN

No. 534 ES



J. Byron House

The Puddin

Sec. 5, Top. 30, Rge. 31 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6-

July 12, day of

A. D. 1971

at 2:30 P.M.

Edmund L. Daugherty

County Clerk

By Mae Watson

Deputy

LINCOLN COUNTY, MONTANA.  
LOT 6 OF ROUSE TRACTS

1783

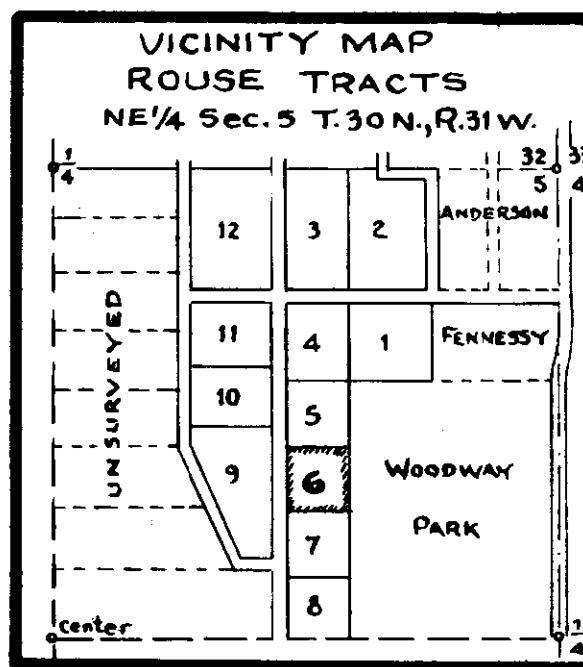
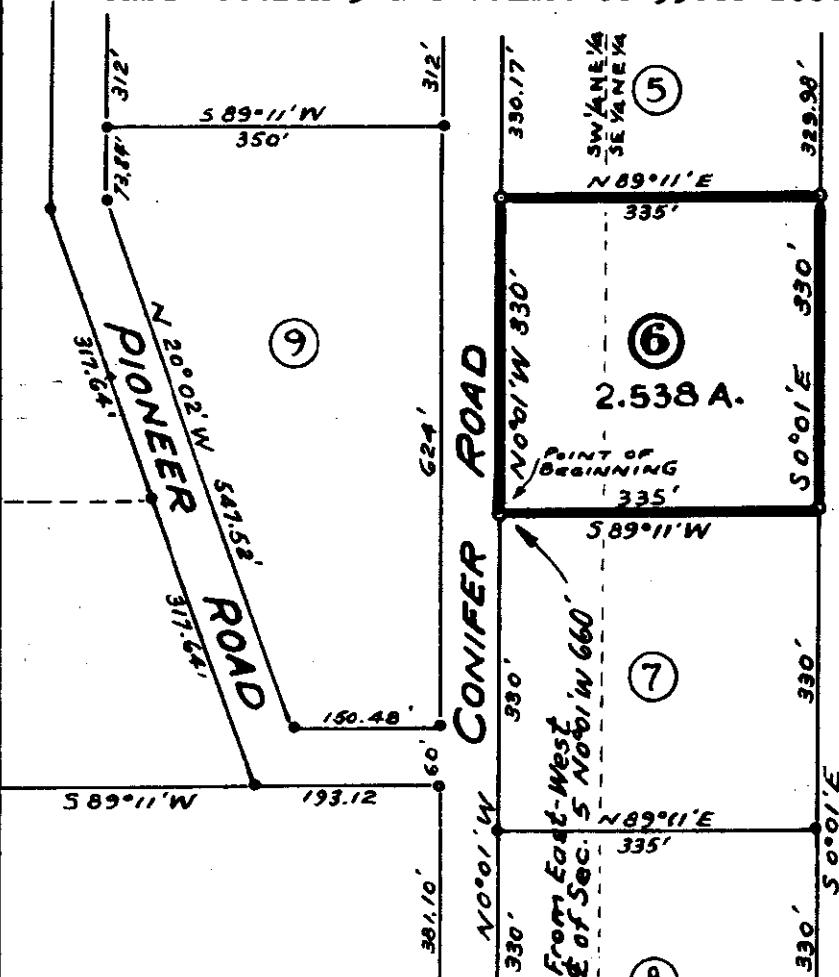
A tract of land in the S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M.

July 1965.

**Scales:- 1 Inch = 200 Feet.**

**DESCRIPTION**

A tract of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 6 of Rouse Tracts, containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Conifer Road, which point is N 0°01'W 660.0 feet from a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. S 89°11'W a distance of 1435.0 feet from the East  $\frac{1}{4}$  Corner of said Section 5; thence, along the east line of Conifer Road, N 0°01'W, parallel to the east line of said Section 5, a distance of 330.0 feet; thence N 89°11'E 335.0 feet; thence S 0°01'E, parallel to the east line of said Section 5 a distance of 330.0 feet; thence S 89°11'W 335.0 feet to the point of beginning.



Ninneman Engineering

Troy, Montana.

From EAST  $\frac{1}{4}$  COR  
589° 11' W 1435.0

Montana License No. 534 E.S.

INDEXED 1984  
Elie M. Frost

-to-

USA  
Sec. 14, Sup. 36, Rge. 27 W.  
W.D. - Book 13, Page 968

Tr #8 L

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
July A.D. 1971  
at 2:35 P.M.  
Edmund L Daugherty  
County Clerk  
By Mae Watson Deputy

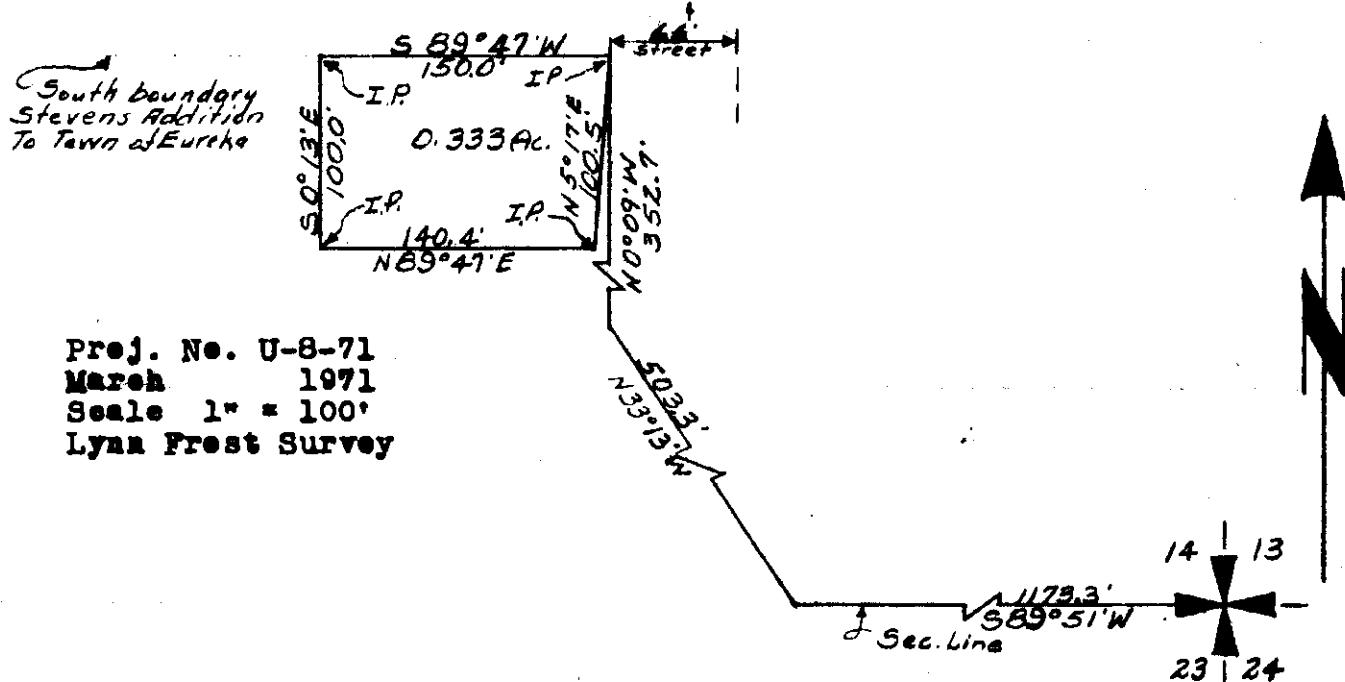
BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT .....

13/968 - *Block*SHEET NO. .... OF ....  
JOB NO. ....

1784

A small tract of land in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana



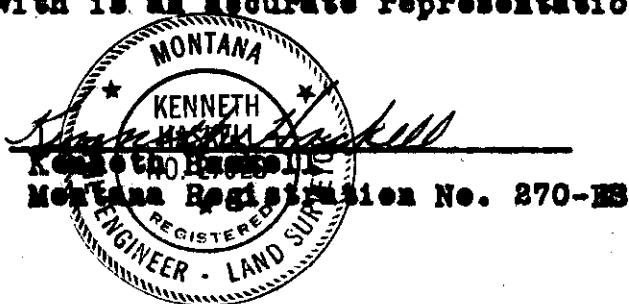
Proj. No. U-8-71  
March 1971  
Scale 1" = 100'  
Lynn Prest Survey

#### DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°51'W a distance of 1173.3', N35°13'W a distance of 503.5' and N0°09'W a distance of 352.7' from the SW corner of section 14, T36N R27W MPM; thence S89°47'W a distance of 150.0'; thence S0°13'E a distance of 100.0'; thence N89°47'E a distance of 140.4'; thence N5°17'E a distance of 100.8' to the point of beginning, containing 0.333 Acre, more or less.  
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



INDEXED

#1785

Lee Roy F. Mee, et al.

to

Raymond L. Jacobs, et al.

WD M 14  
96

16-34-25

TR 281

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 day of  
July A.D. 1971  
at 1:40 P.M.  
By Elmer L. Vining  
County Clerk  
Deputy

BY ..... DATE .....  
CHKD. BY ..... DATE .....

SUBJECT .....  
Ler. Acre. 16. Survey.

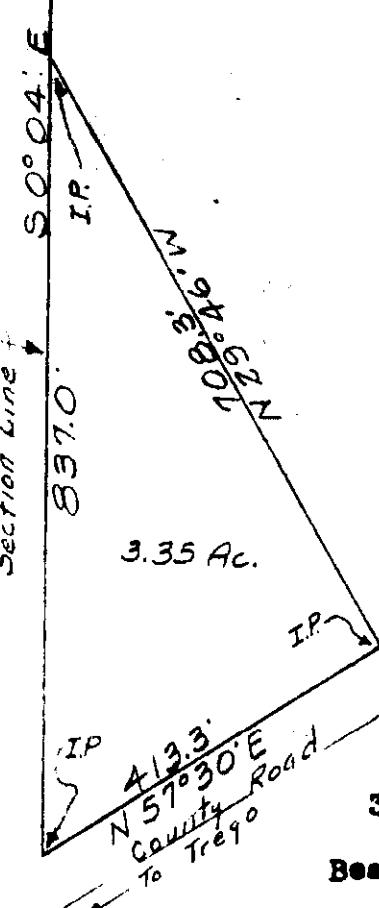
SHEET NO. .... OF .....  
JOB NO. U-24-71

A small tract of land in the W<sub>1</sub> of the NW<sub>1</sub> of Section 16,  
T34N R25W M.P.M., Lincoln County, Montana.

1785

8  
—  
17 — 9  
—  
16

Proj. No. U-24-71  
June 1971  
Scale 1" = 200'  
LeeRoy-Mee Survey



#### DESCRIPTION

A small tract of land in the W<sub>1</sub> of the NW<sub>1</sub> of Section 16, T34N R25W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S0°04'E a distance of 575.0' from the NW Corner of section 16, T34N R25W MPM; thence S0°04'E a distance of 837.0'; thence N57°30'E a distance of 413.3'; thence N29°46'W a distance of 708.3' to the point of beginning, containing 3.35 Acres, more or less.

Bearings from G.L.O. data.

Resurvey of tracts A & B per County records- Book 148  
Page 146 - No. 58681 Deeds

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

\* 1786 X

Ruth M. Anderson  
Joyce M. Dickson

t

Alfred D. Anderson  
Anderson Anderson

W.D. - BL. 14, Page 10!

35-37-28

7B1F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of  
July A.D. 1971  
at 2:30 P.M.  
By Verde L. Vaughan  
County Clerk  
Verde L. Vaughan  
Deputy

BY DATE SUBJECT SHEET NO. OF  
CHKD. BY DATE Tract 10 JOB NO. U-26-71

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana.

1786

#### DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
section 35, T37N R28W M.P.M., Lincoln County, Montana, were  
particularly described as follows:

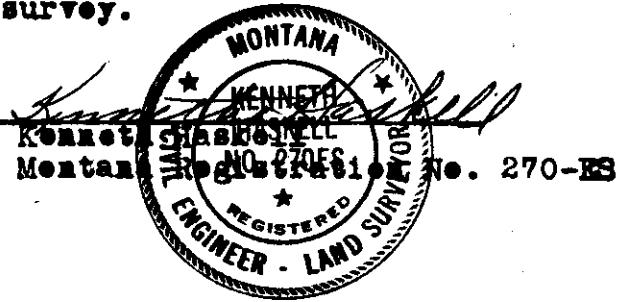
Beginning at a point which is S0°01'E a distance of 1320.0'  
and N89°55'W a distance of 260.0' from the NE Corner of  
section 35, T37N R28W MPM; thence N89°55'W a distance of  
200.0'; thence S0°01'E a distance of 165.0'; thence S89°55'E  
a distance of 200.0'; thence N0°01'W a distance of 165.0' to  
the point of beginning, containing 0.76 Acre, were or less.

26 1 25  
—  
35 36

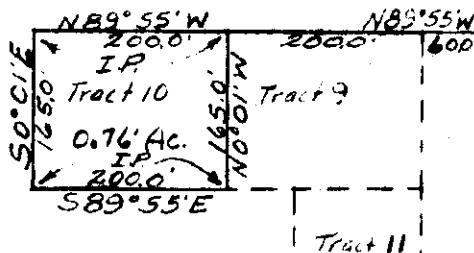
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.



5000' E  
1320.0'



Proj. No. U-26-71  
June 1971  
Scale 1" = 200'  
Ray Cole survey

~~INDEXED~~ # 1787 X

Grace Haschke  
to

Greg Roberts

314  
102 Sec 9 - T 30 R 31

Tn 28838

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 th ..... day of

July A. D. 1971

at 3:20 P. M.

Eleanor A. Vaughan  
County Clerk

By ..... Deputy

**Libby - Lincoln County, Montana**

HASCALL - ROBERTS EXTENSION

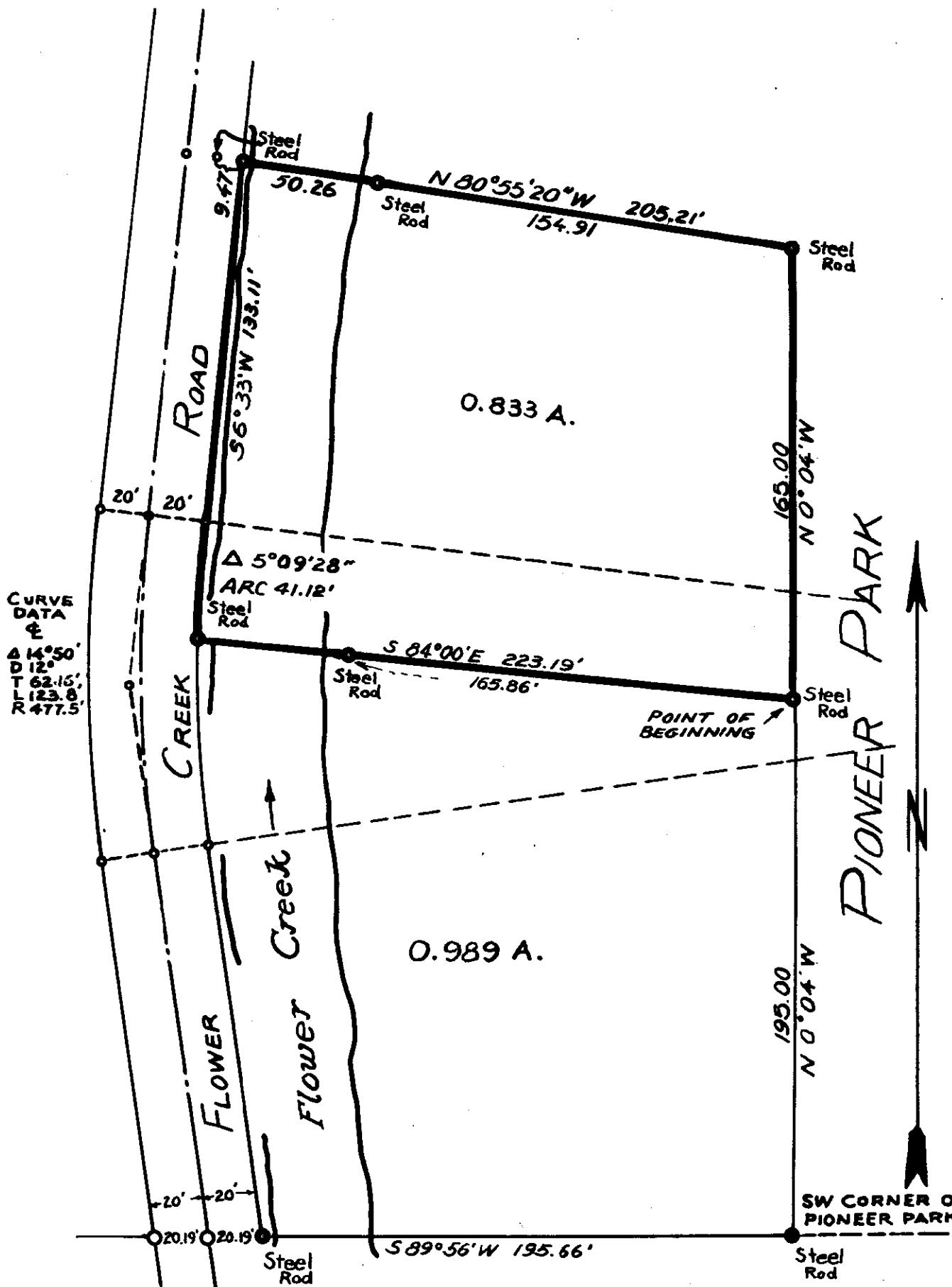
In section 9 Twp. 30 N., R. 31 E., M. P. M.  
Adjacent to Pioneer Park in Libby, Montana

1787

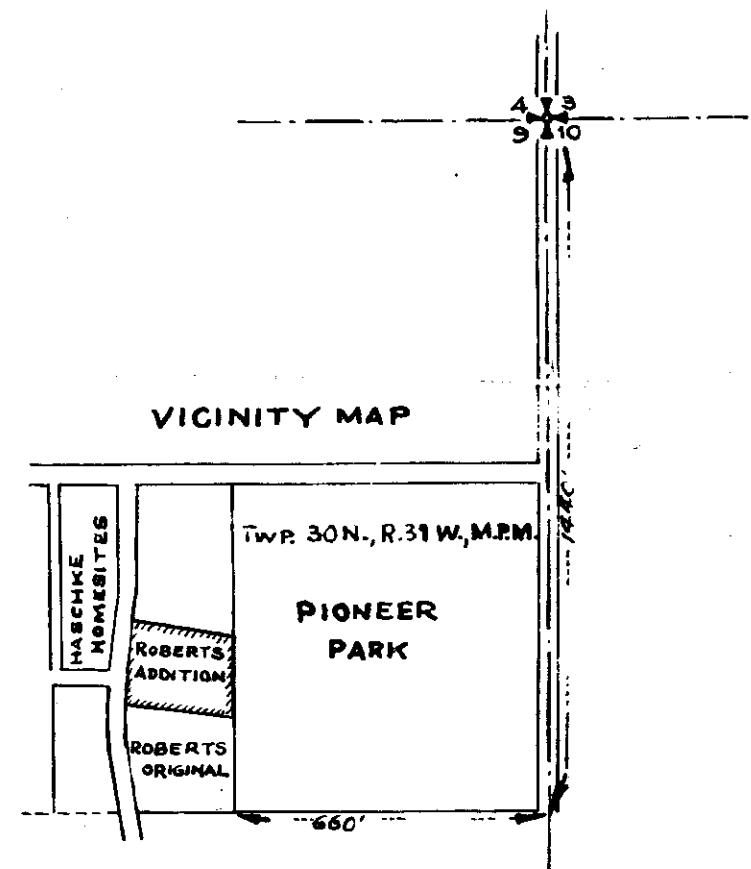
Scale: 1 Inch = 50 Feet December, 1969

## DESCRIPTION.

An irregular parcel of land in Libby, Lincoln County, Montana, lying adjacent to Pioneer Park in Section 9 Twp. 30 N., R. 31 L., M.P.M., containing C.833 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the west line of Pioneer Park of Libby, Lincoln County, Montana, which point is 195.0 feet N 0°04' W from the southwest corner of said Pioneer Park; thence, along the west line of said Pioneer Park N 0°04' W 165.0 feet; thence, leaving said Park boundary, N 80°55'20" W 205.21 feet to a point on the east line of Flower Creek Road; thence along said east line, S 6°32'35" W 133.11 feet; thence, on the arc of a curve to the left having a radius of 457.5 feet turning through an angle of 5°09'28" a distance of 41.12 feet to a steel rod; thence S 84°00' L 223.19 feet to the point of beginning.



### VICINITY MAP



**INDEXED** 1788 X  
Jack Nineman

-to-  
The Public  
Sec. 10, Top. 26 N., Rge. 29 W.

Tn 4C, 4D, 4E, 4F, 4G, 4H, 4J, 4K

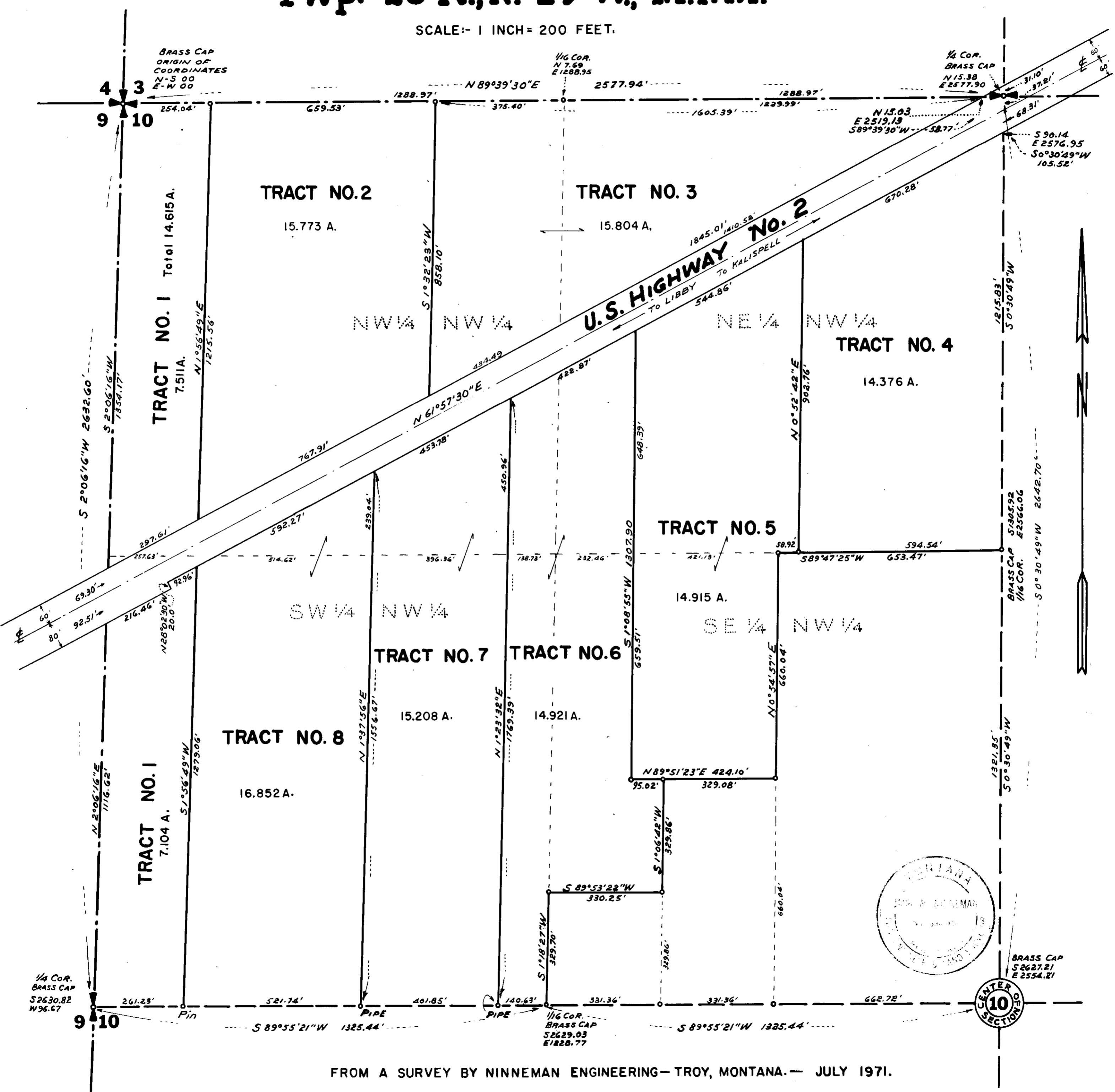
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of  
July, A.D. 1971  
at 2:19 P.M.  
By Eleanor L. Daugler  
County Clerk  
By Mac Watson  
Deputy

# The Northwest Quarter of Section 10

## Twp. 26 N., R. 29 W., M.P.M.

SCALE:- 1 INCH = 200 FEET.



~~INDEXED~~ #1789  
J. Hayes, et al - to +  
Neil M. Bultzen

Burt

Sec. 24, T. 27 - Rge. 28 4.

W.D. - BK. 14, Page 155

2-3-4

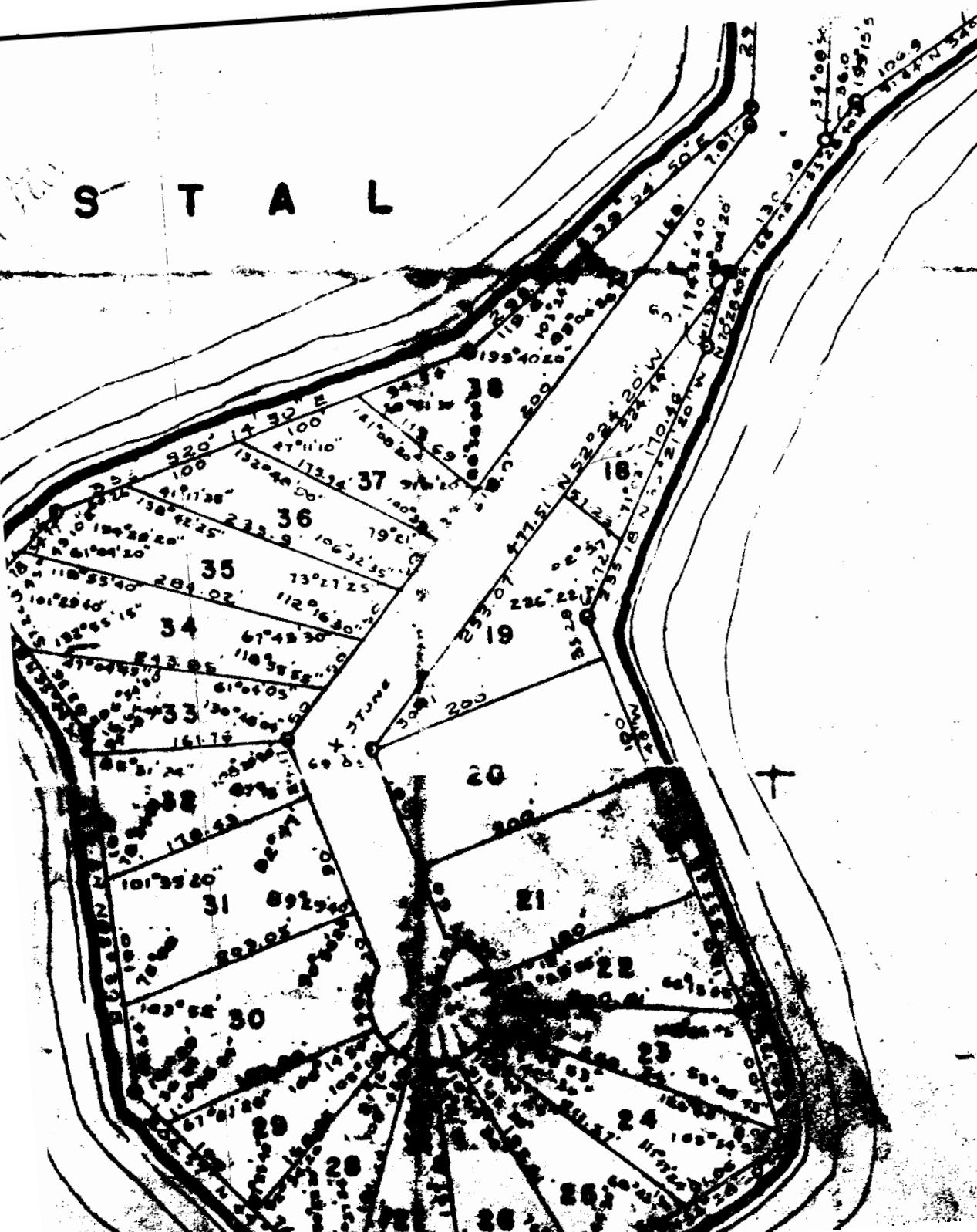
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23<sup>rd</sup> day of  
July, A. D. 1968.  
at 4:46 P.M.  
By Elmer L. Vaughn  
County Clerk  
Verde L. Hyden  
Deputy

S T A L

L A K E

1789



AREAS

Lot #	Acres
1	0.4591
2	0.4591
3	0.4724
4	0.3443
5	0.3443
6	0.3694
7	0.3511
8	0.3679
9	0.4231
10	0.6420
11	1.1556
12	0.4688
13	0.5418
14	0.5405
15	0.4677
16	0.4832
17	0.4718
18	0.3548
19	0.3307
20	0.4591
21	0.4500
22	0.2505
23	0.2731
24	0.2923
25	0.2710
26	0.2629
27	0.2499
28	0.2376
29	0.2352
30	0.4471
31	0.4394
32	0.2600
33	0.2787
34	0.3950
35	0.4271
36	0.2771
37	0.3140
38	0.3283

INDEXED

1790

Howard C. Hayes, et al

- To -

Kenny J. Skoldean, et al

Sec. 24, Twp. 27, Rge. 28 W.

W.D. BK. 14, Page 159

2819

2825

STATE OF MONTANA  
COUNTY OF LINCOLN

I, the undersigned, do hereby certify that on this 26<sup>th</sup> day of

A. D. 1971

at 10:25 A.M.

signed the instrument(s) attached hereto and made a copy thereof for record.

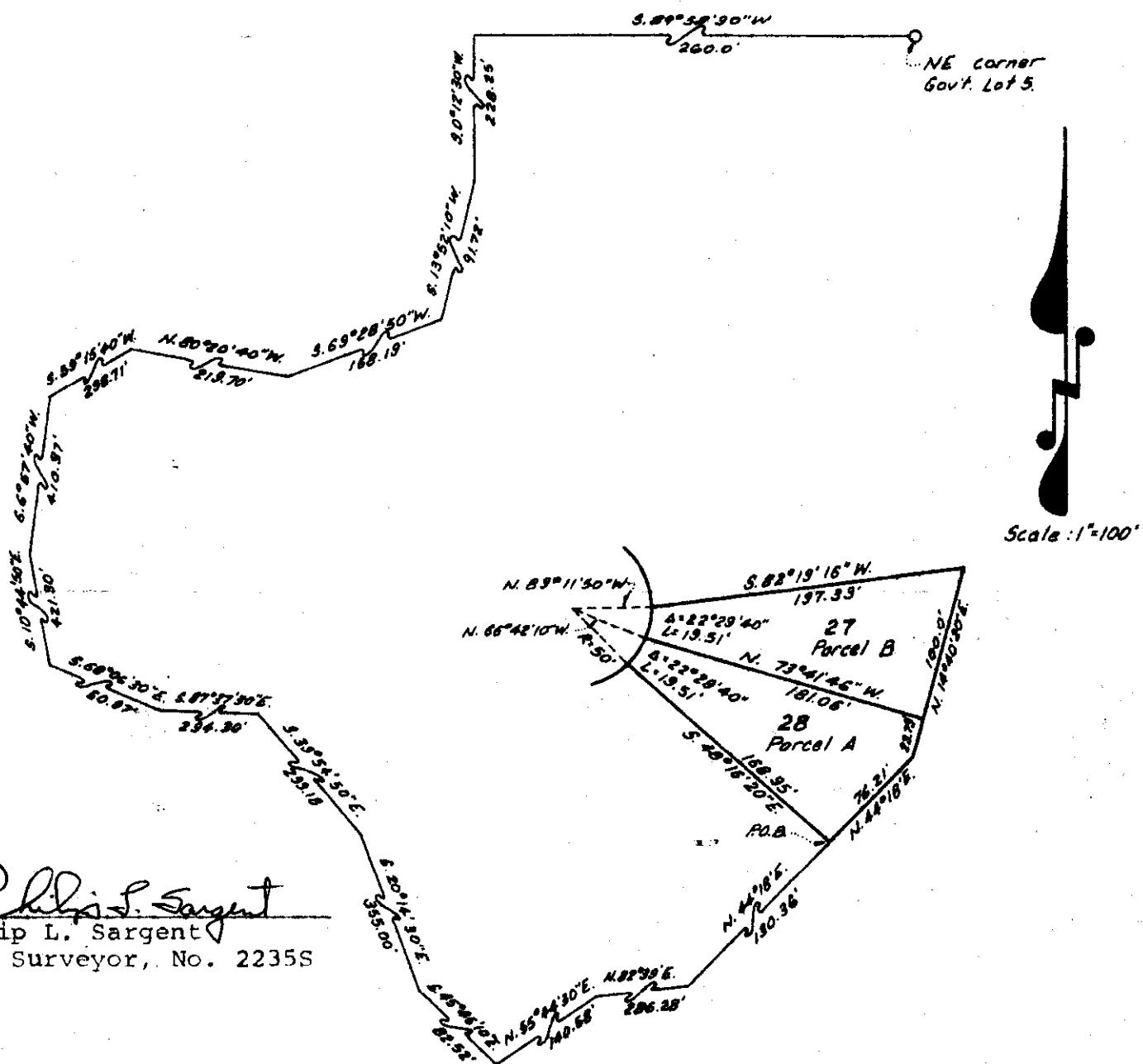
Clerk of County Clerk

By Mac Watson Deputy

Description of two tracts of land lying in Section 24, Township 27 North, Range 28 West, Montana Maridian, more particularly described as follows:

Parcel A (Lot 28): Commencing at the Northeast corner of Government Lot 5 of said Section 24; thence S $89^{\circ}58'30''W.$ , 260.00 feet; thence S $0^{\circ}12'30''W.$ , 228.25 feet; thence S $13^{\circ}52'10''W.$ , 91.72 feet; thence S $69^{\circ}28'50''W.$ , 158.19 feet; thence N $80^{\circ}20'40''W.$ , 219.70 feet; thence S $59^{\circ}15'40''W.$ , 298.71 feet; thence S $6^{\circ}57'40''W.$ , 410.37 feet; thence S $10^{\circ}44'50''E.$ , 421.30 feet; thence S $68^{\circ}06'30''E.$ , 50.97 feet; thence S $87^{\circ}37'30''E.$ , 294.30 feet; thence S $39^{\circ}54'50''E.$ , 299.18 feet; thence S $20^{\circ}14'30''E.$ , 355.00 feet; thence S $45^{\circ}45'10''E.$ , 82.52 feet; thence N $55^{\circ}44'30''E.$ , 140.58 feet; thence N $82^{\circ}39'E.$ , 286.28 feet; thence N $44^{\circ}18'E.$ , 130.36 feet to the POINT OF BEGINNING: thence continuing N $44^{\circ}18'E.$ , 76.21 feet; thence N $14^{\circ}40'20''E.$ , 23.79 feet; thence N $73^{\circ}41'46''W.$ , 181.06 feet to a point on a 50 foot radius cul-de-sac, whose center of circle bears N $66^{\circ}42'10''W.$ ; thence southerly along said curve through a central angle of 22°29'40", an arc length of 19.51 feet to an intersection with a line drawn N $48^{\circ}16'20''W.$  From the Point of Beginning; thence S $48^{\circ}16'20''E.$ , 168.95 feet to the Point of Beginning.

Parcel B (Lot 27): Commencing at the Northeast corner of Government Lot 5 of said Section 24; thence S $89^{\circ}58'30''W.$ , 260.00 feet; thence S $0^{\circ}12'30''W.$ , 228.25 feet; thence S $13^{\circ}52'10''W.$ , 91.72 feet; thence S $69^{\circ}28'50''W.$ , 158.19 feet; thence N $80^{\circ}20'40''W.$ , 219.70 feet; thence S $59^{\circ}15'40''W.$ , 298.71 feet; thence S $6^{\circ}57'40''W.$ , 410.37 feet; thence S $10^{\circ}44'50''E.$ , 421.30 feet; thence S $68^{\circ}06'30''E.$ , 50.97 feet; thence S $87^{\circ}37'30''E.$ , 294.30 feet; thence S $39^{\circ}54'50''E.$ , 299.18 feet; thence S $20^{\circ}14'30''E.$ , 355.00 feet; thence S $45^{\circ}45'10''E.$ , 82.52 feet; thence N $55^{\circ}44'30''E.$ , 140.58 feet; thence N $82^{\circ}39'E.$ , 286.28 feet; thence N $44^{\circ}18'E.$ , 206.57 feet; thence N $14^{\circ}40'20''E.$ , 23.79 feet to the POINT OF BEGINNING: thence continuing N $14^{\circ}40'20''E.$ , 100.0 feet; thence S $82^{\circ}19'15''W.$ , 197.33 feet to a point on a 50 foot radius cul-de-sac whose center of circle bears N $89^{\circ}11'50''W.$ ; thence southerly along said curve through a central angle of 22°29'40", an arc length of 19.51 feet to an intersection with a line drawn N $73^{\circ}41'46''W.$  from the Point of Beginning; thence S $73^{\circ}41'46''E.$ , 181.06 feet to the Point of Beginning.



INDEXED #1791

25-37-38

Ruth M. Anderson, et al

- To -

Gerald Keller, et al

Su. 35, Twp. 37 N. Rge. 28 W.

W.O. BK. -14, Page 185

Tr 781G

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed date 27<sup>th</sup> day of

A.D. 1971

at 2:25 P.M.

Elgin M. Vaughn  
County Clerk

Betty Stoeckler  
Deputy

BY DATE  
CHKD. BY DATE

**SUBJECT**

BRILLIANT

...ov

A small tract of land in the NW of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

#### **DESCRIPTION**

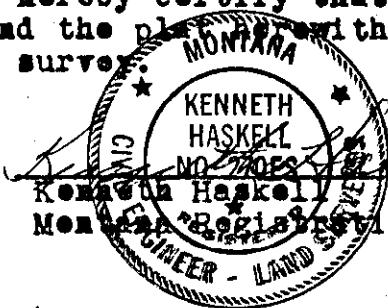
A small tract of land in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S0°01'E a distance of 1320.0', N89°55'W a distance of 60.0' and S0°01'E a distance of 165.0' from the NE Corner of section 35, T37N R28W MPM; thence S0°01'E a distance of 165.0'; thence N89°55'W a distance of 132.0'; thence N0°01'W a distance of 165.0'; thence S89°55'E a distance of 132.0' to the point of beginning, containing 0.5 Acre, more or less.

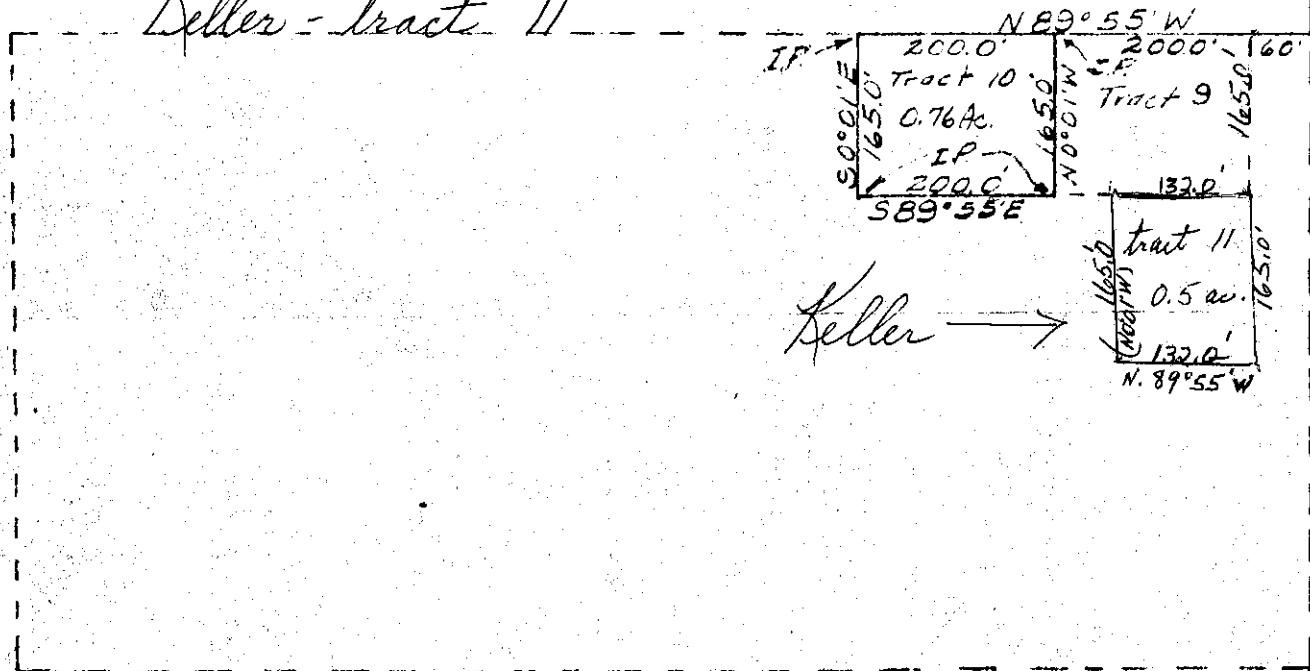
### Bearings from G.L.O. data.

**CERTIFICATE OF SURVEY**

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plan shown with is an accurate representation of said survey. MONTANA



~~Memorandum~~ Registration No. 270-ES



Proj. No. U-27-71  
June 1971  
Scale 1" = 200'  
Ray Cele Survey

INDEXED

1792

Cedon Bach, et al.  
-to-

Bruce Anderson, et al.

Sec. 13, Twp. 29, Rge. 31 W.  
W.D. - Bk. 14, Page 1000

1BE

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of  
August A.D. 1971  
at 3:55 P.M.  
Eleanor J. Daugherty  
County Clerk  
By Mae Watson,  
Deputy

## Lincoln County, Montana.

1792

# **Survey for Kenneth Bache**

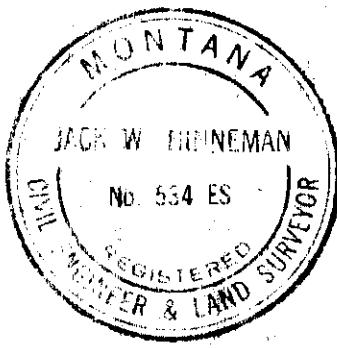
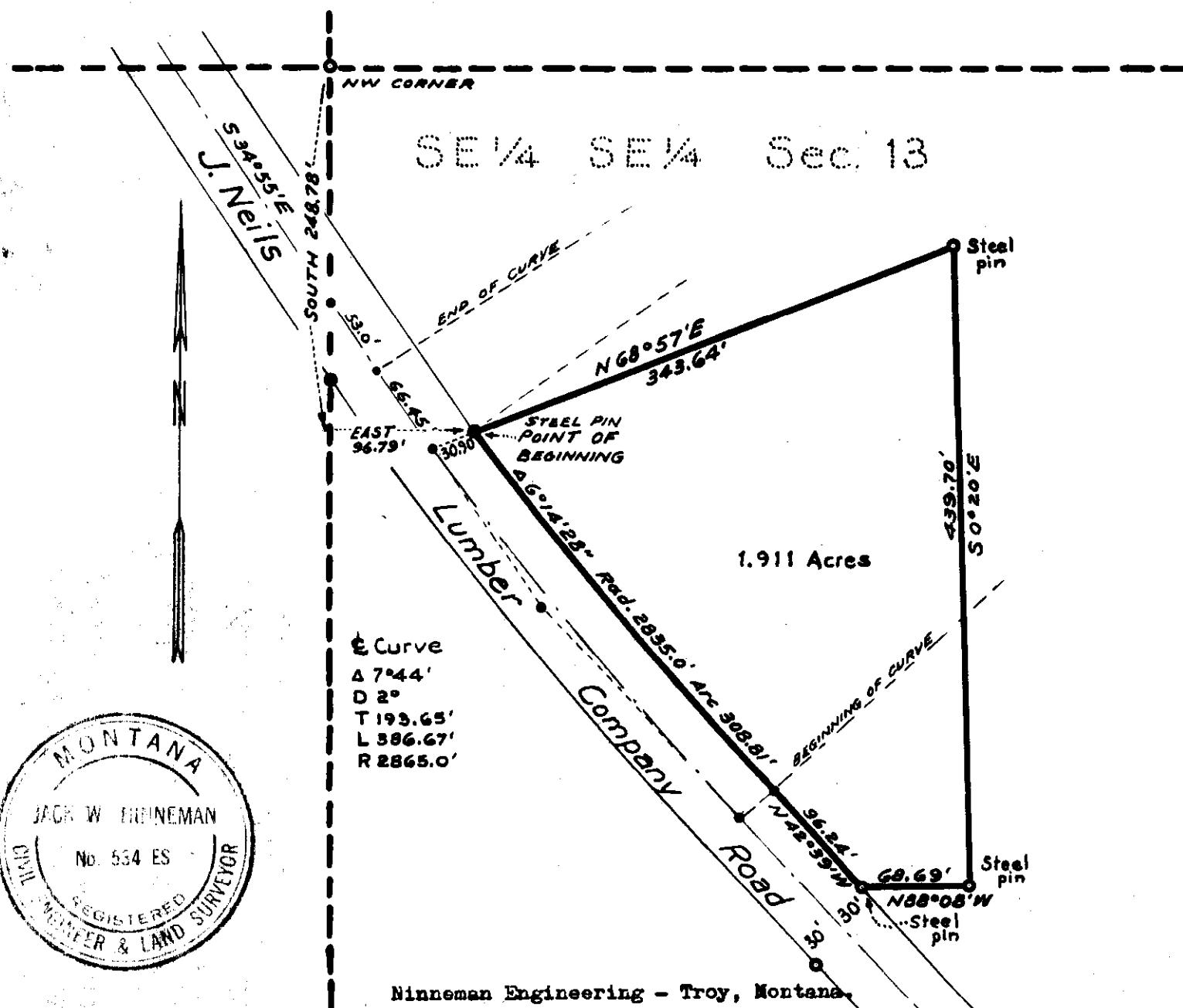
In the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 13 Twp. 29 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

July 1969.

**DESCRIPTION**

An irregular tract of land in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 13 Twp. 29 N., R. 31 W., M.P.M., Lincoln County, Montana, containing 1.911 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the northeasterly right of way line of J. Neils Lumber Company Road, which point is 248.78 feet south and 96.79 feet east of the northwest corner of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 13 Twp. 29 N., R. 31 W., M.P.M.; thence N 68° 57'E 343.64 feet; thence S 0° 20'E 439.70 feet; thence N 88° 08'W 68.69 feet to a steel pin in the northeasterly right of way line of said J. Neils Lumber Company Road; thence, along said right of way line, N 42° 39'W 96.24 feet; thence, on the arc of a curve to the right having a radius of 2835.0 feet, turning through an angle of 6° 14'28", a distance of 308.81 feet to the point of beginning.



INDEXED 1793

A.R. vs Lou Mary Johnson

John Edward Thatcher, et al  
Sess. 14, Top. 36, Rge. 27 W  
W.D. BK 14, Page 355

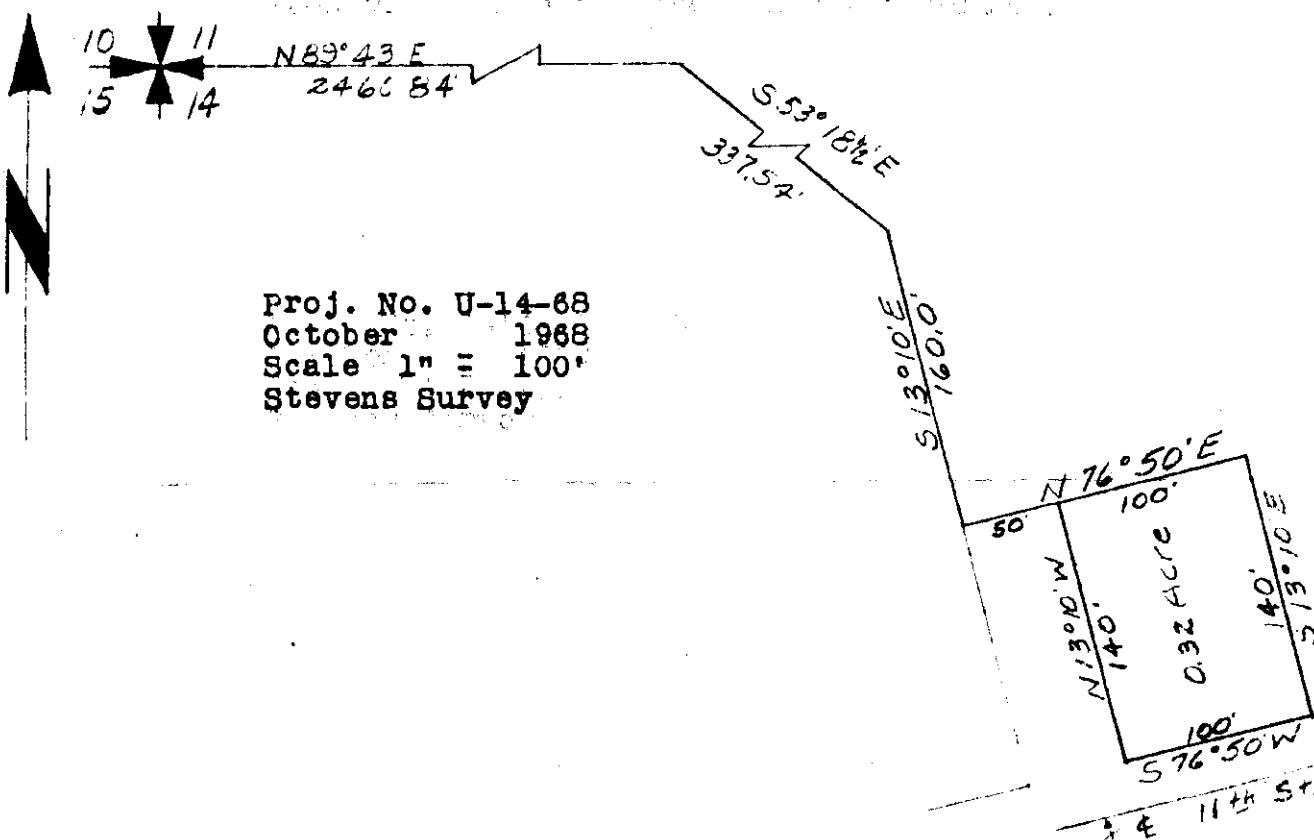
2-19

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of  
August, A.D. 1971  
at 21259 P.M.  
Eleanor L. Vaughn  
County Clerk.  
By Mae Watson Deputy

1793

A small tract of land in the N $\frac{1}{4}$  of Section 14  
T36N R27W M.P.M., Lincoln county, Montana



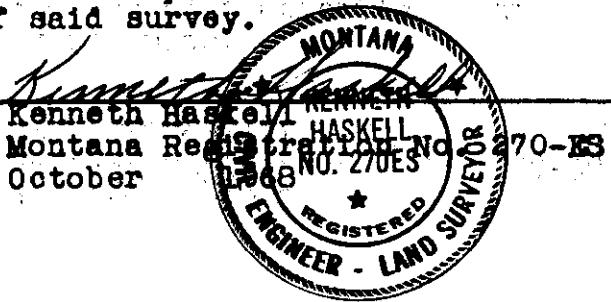
#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of Section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 1/2'E a distance of 337.54', S13°10'E a distance of 160.0' and N76°50'E a distance of 50.0' from the NW Corner of section 14, T36N R27W MPM, Lincoln County Montana; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



INDEXED

1994

Ruth M. Anderson, &  
Joyce M. Dickison

Bert C. & Betty J. Hope -  
Sec. 35, Twp 37, Range 32 W.  
W.D. BK. 14, Page. 466

781H

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
August, A.D. 1971  
at 12:30 P.M.  
Eleanor L. Vaughn  
County Clerk,  
Mae Watson Deputy

BY DATE  
CHKD. BY DATE

SUBJECT

SHEET NO. OF  
JOB NO.

A small tract of land in the  $\frac{1}{4}$  of the  $SE\frac{1}{4}$  of the  $NE\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana.

1794

DESCRIPTION

A small tract of land in the  $\frac{1}{4}$  of the  $SE\frac{1}{4}$  of the  $NE\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana,  
more particularly described as follows:  
Beginning at a point which is S0001'E a distance of 1320.0'  
and N89°55'W a distance of 711.8' from the NE Corner of  
Section 35, T37N R28W MPM; thence N89°55'W a distance of  
56.3'; thence S0001'E a distance of 200.0'; thence S89°55'E  
a distance of 56.3'; thence N0001'W a distance of 200.0' to  
the point of beginning, containing 0.26 Acre, more or less.

26 25  
35 36

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

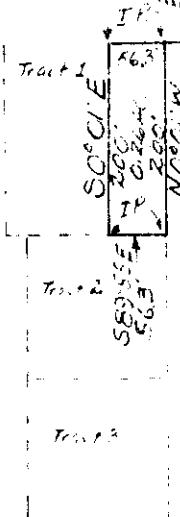
I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the point herewith is an  
accurate representation of said survey.



Haskell

1320.0'  
S0001'E

N89°55'W  
711.8'



Proj. No. U-13-71  
April 1971  
Scale 1" = 200'  
Ray Cole Survey

INDEXED

# 1795

L. J. Smith, Tex  
-to-

Fred H. Cooper, Tex  
Book 14 Page 447-AD

14-30-31

1H

Sec. 14, Twp. 30, Rge. 31 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
August, A.D. 1971.  
at 9:40 A.M.  
Delegance of Clerk  
By Betty Staudtke  
Deputy

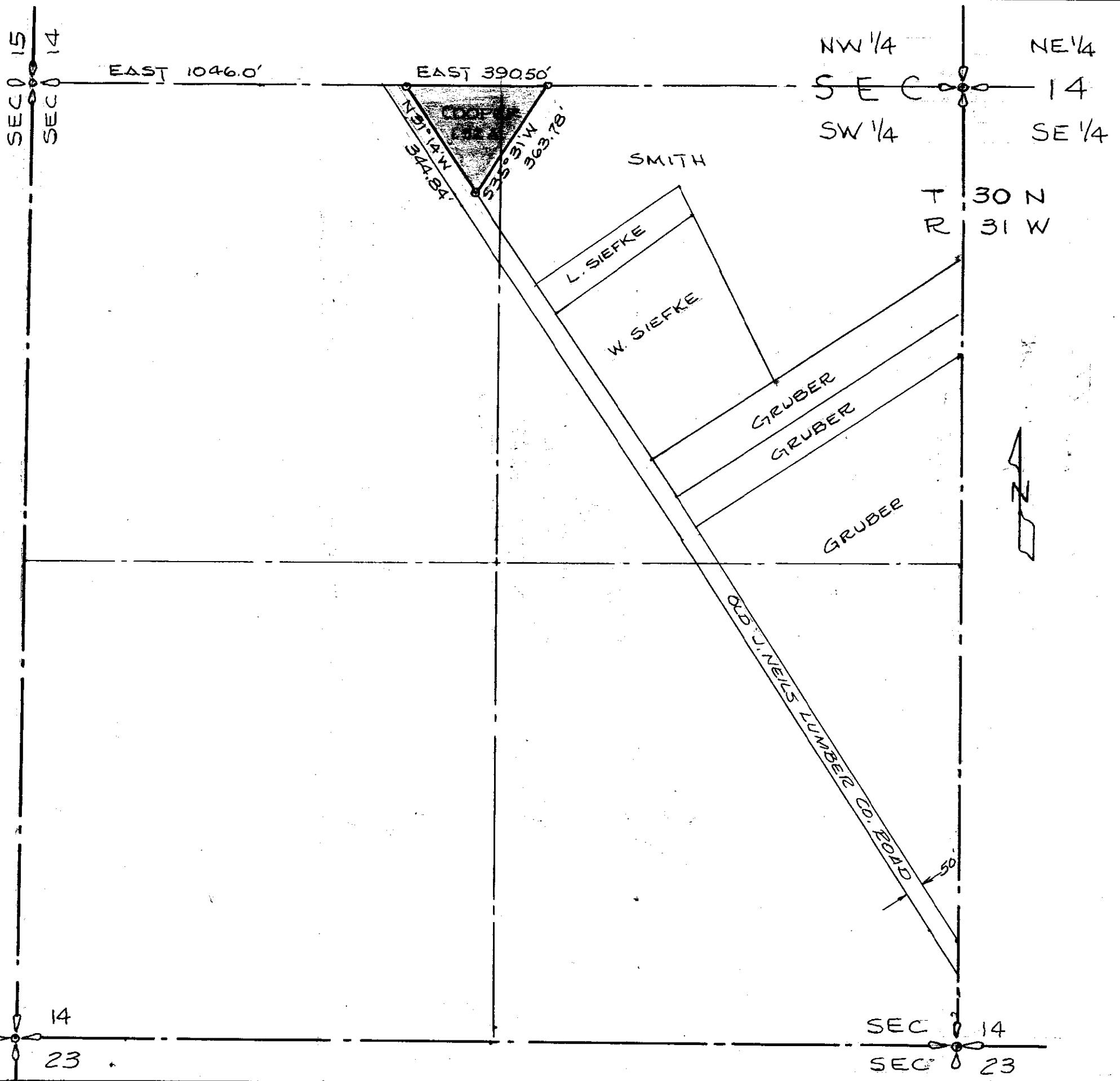
795

## COOPER-SMITH SURVEY

A tract of land in the N $\frac{1}{2}$ , SW $\frac{1}{4}$ , Section 14, T30N,  
R31W, M.P.M., Lincoln County, Montana

#### **DESCRIPTION**

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the  $\frac{1}{2}$ , SW $\frac{1}{4}$ , Section 14, T30N, R31W, M.P.M., containing 1.32 acres, more or less, and more particularly described as follows: From a steel pin marking the  $\frac{1}{4}$  corner common to sections 14 and 15, T30N, R31W, M.P.M., thence east along the line common to the NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of said section 14 a distance of 1046.0 feet to the point of beginning; thence east along the said line common to the NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of said section 14 a distance of 390.50 feet; thence S35°31'W a distance of 363.78 feet; thence N31°14'W a distance of 344.84 feet to the point of beginning.



**INDEXED**

X  
24-31-32

1796  
Harry A. Jackson, et al.  
to  
Edward J. Yankay, et al.  
Sec. 24, Twp. 31 N., Rge. 32 W.

IV  
W.D. - BK. 14, Page 474

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
August, A. D. 1971  
at 150 P.M.  
Eleanor L. Vaughan  
County Clerk.  
By Dat Swanson Dep't

Emil L Reuch  
Lincoln County, Montana.

1796

SURVEY OF A TRACT OF LAND FOR H.A. JACOBSON

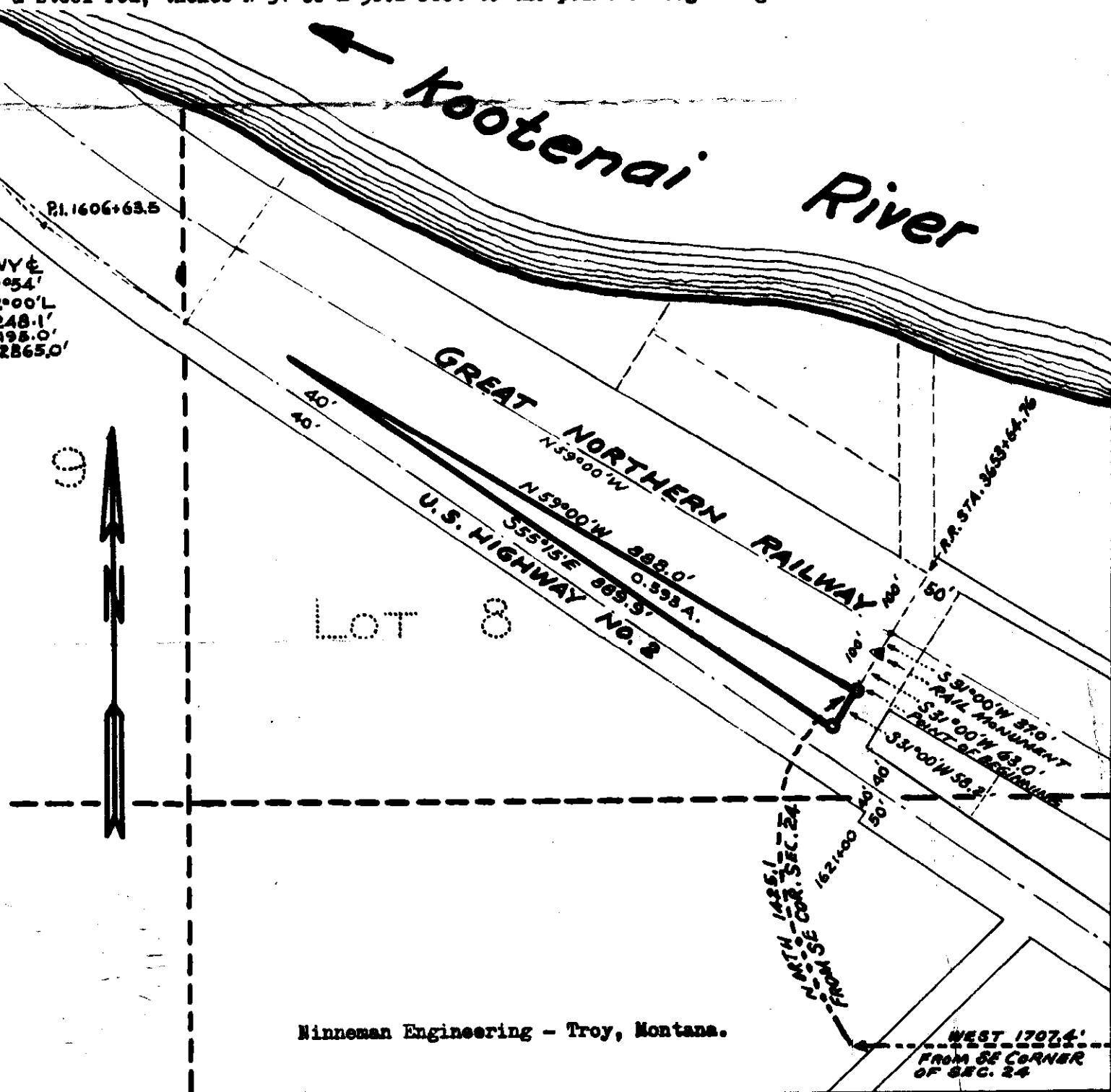
In Lot 8 of Section 24 Twp. 31 N., R. 32 W., M.P.M.

Scale: 1 Inch = 200 Feet.

May 1970.

DESCRIPTION

A parcel of land in Lot 8 of Section 24 Twp. 31 N., R. 32 W., M.P.M., Lincoln County, Montana, being a part of H.E.S. No. 444, containing 0.593 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of the Great Northern Railway S 31°00'W 63.0 feet from rail monument opposite Railway stationing 3653+64.76, which point of beginning is 1707.4 feet west and 1425.1 feet north from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence, from said point of beginning, along said right of way line, N 59°00'W 888.0 feet to an intersection with the northeasterly right of way line of U.S. Highway No. 2; thence, along said Highway right of way line S 55°15'E 889.9 feet to a steel rod; thence N 31°00'E 58.2 feet to the point of beginning.



INDEXED

\*1797

Howard Fletcher, et al.

To -  
James R. Grunig, et al.  
Sec. 6, Twp. 29 N., Rge. 36 W.  
W.D. BK. 14, Page 490

Tr 2E

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of  
August A.D. 1971.  
at 9:35 A.M.  
by Deputy of Clerk  
Betty Stanchfield  
County Clerk  
Deputy

Lincoln County, Montana.

1797

# Survey for James Greenizer

In Gov't Lot 4 Sec. 6 Twp. 29 N., R. 30 W., M.P.M.

Scale: 1 Inch = 200 Feet.

May 1971.

## DESCRIPTION

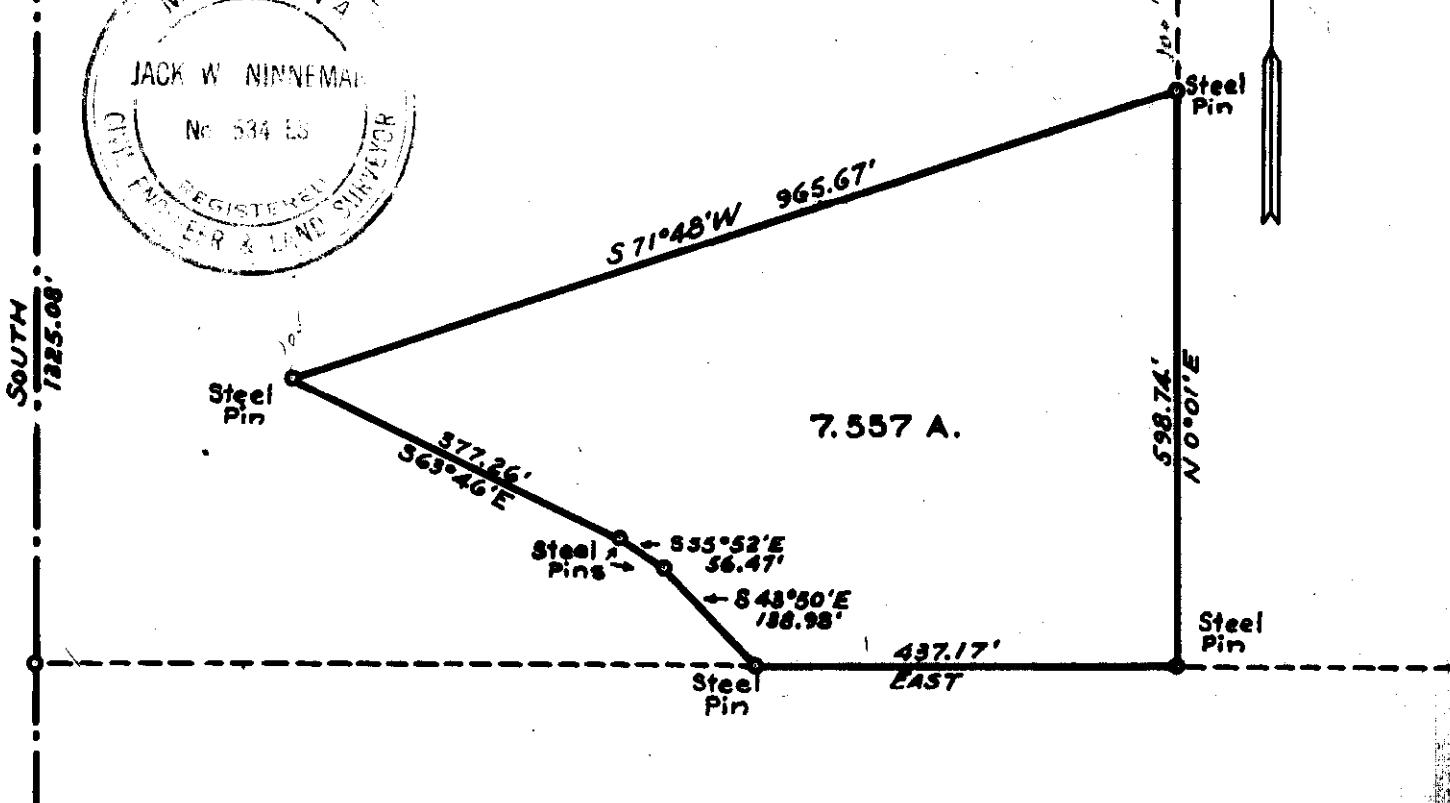
A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6 Twp. 29 N., R. 30 W., M.P.M., containing 7.557 acres, more or less, and more particularly described as follows: Beginning at a steel pin marking the southeast corner of Lot 4 of Section 6 Twp. 29 N., R. 30 W., M.P.M.; thence along the east line of said Lot 4, N 0°01'E 598.74 feet; to a steel pin; thence S 71°48'W 965.67 feet to a steel pin; thence S 63°46'E 377.26 feet to a steel pin; thence S 55°52'E 56.47 feet to a steel pin; thence S 43°50'E 138.98 feet to a steel pin on the south line of said Lot 4; thence, along said south line, East 437.17 feet to the point of beginning.

36 31

1 6

TWP. 29 N., R. 30 W., M.P.M.  
TWP. 29 N., R. 30 W., M.P.M.

## Gov't Lot 4



INDEXED

# 1798

Lawrence Morrell, et al

- to -  
Charles E. Pierce, et al

Land in HES # 457

Sec. 5, Twp. 35, Rge. 31 W.

W.D. BK. 14 Page 493

Lot 3 - Northwoods

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup>

of August A.D. 2011

at 11:05 A.M.

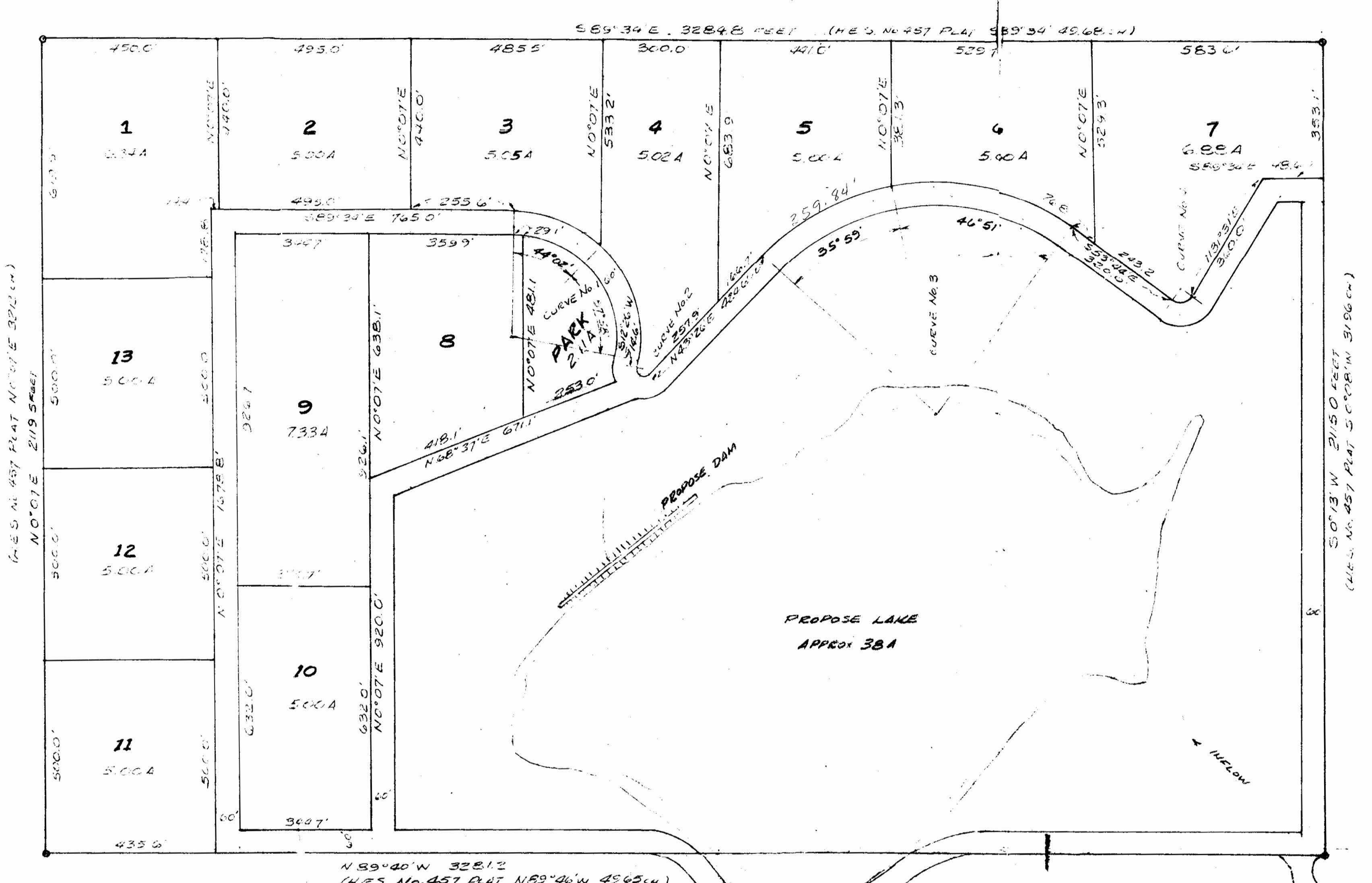
Leanne L. Vaughn

County Clerk

By Betsy Stenhouse

Deputy

1798



PLAT  
FOR  
NORTH WOODS  
~~LAW OF THE WOODS~~

BEING THE SUBDIVISION OF H.E.S. No 45  
IN  
LINCOLN COUNTY, MONTANA  
IN  
UNSURVEYED T35N, R31W  
MPM

SCALE 1" = 200'

## CURVE DATA & OF R/W

CURVE No	$\Delta$	D	R	T
1	102°00'	19	301.55	375.40
2	125°00'		49.92	180.00
3	82°50'	10	572.86	305.98
4	90°45'		65.00	70.63

<i>Robert T. Hafferman</i>		
SIGNED	8/17/71	
SCALE: 1" = 200'	APPROVED BY: ROBERT T. HAFFERMAN MONTANA LIC. NO. 345263	DRAWN BY RTH REVISED
DATE: Aug 17, 1971	DRAWING NUMBER	

86(1)

~~WORKED~~

#1799

X

Line Fudendorf

20-3737

-to-

The Public

Sec. 20, Twp. 31 N., Rge. 31 W.

SE

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27<sup>th</sup> day of  
August, A. D. 1971  
at 11:05 A.M.  
Deleguee of Vaughn  
By Betty Standard  
County Clerk  
Deputy

# PLAT OF SURVEY

## 1799

### LINCOLN COUNTY, MONTANA.

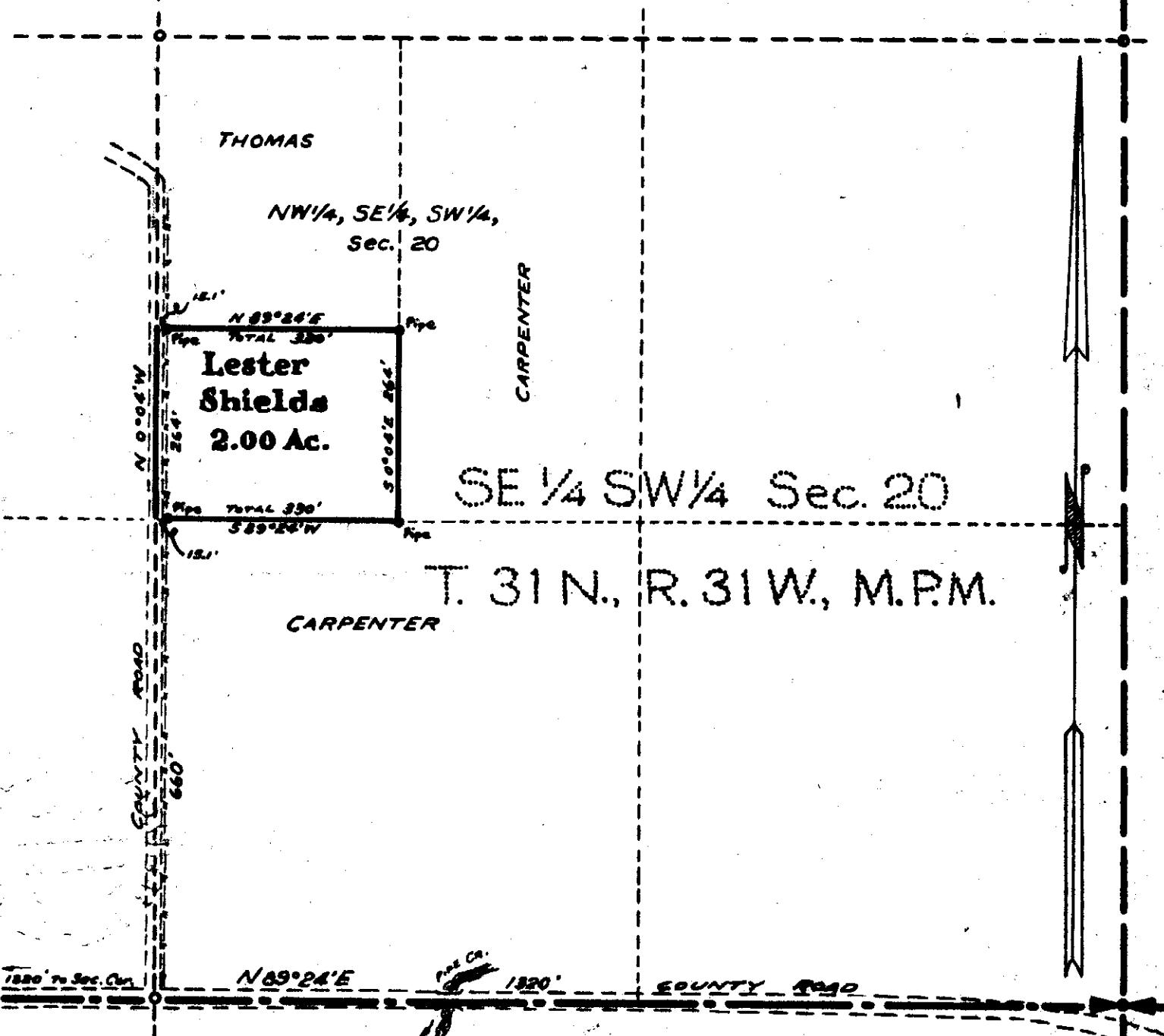
Scale:~ 1 Inch = 200 Feet.

May 1959.

#### DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 20 of Twp. 31 N., R. 31 W., M.P.M., containing 2.00 acres, more or less, and more particularly described as follows:

Beginning at the southwest corner of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of Section 20, Twp. 31 N., R. 31 W., M.P.M. and running thence N 0° 04'W along the west line of said NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of said Sec. 20 a distance of 264.0 feet; thence N 89° 24'E, parallel to the south line of said Sec. 20, a distance of 330.0 feet; thence S 0° 04'E 264.0 feet to a point on the south line of the said NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of said Section 20; thence S89° 24'W 330.0 feet to the point of beginning.



INDEXED

1800

Ruth M. Anderson, &  
Joyce M. Nicholson

-to-

Eugene L. Fleming, et al.  
Sec. 35, T. 37, Rge. 28 W.  
W.D., BK. 14, Pgs. 842-  
843

782B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this ..... day of  
September A. D. 1971  
at 10:35 A.M.  
Edmund L. Vaughn  
County Clerk  
By Mae Watson Deputy

BY A DATE SUBJECT SHEET NO. OF  
CHKD. BY DATE JOB NO. 71

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 35, T37N R28W M.P.M., Lincoln County, Montana

1800

### DESCRIPTION

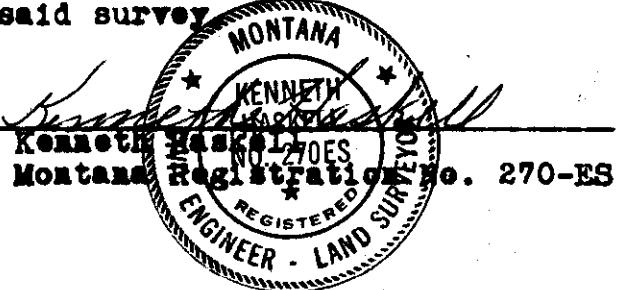
A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Section 35, T37N R28W MPM, Lincoln County, Montana, more  
particularly described as follows:

Beginning at a point which is S0°01'E a distance of 1980.0'  
and N89°55'W a distance of 744.0' from the NW Corner of  
Section 35, T37N R28W MPM; thence N89°55'W a distance of  
206.0'; thence N0°01'W a distance of 140.0'; thence S89°55'E  
a distance of 206.0'; thence S0°01'E a distance of 140.0' to  
the point of beginning, containing 0.66 Acre, more or less.  
Bearings from G.L.O. data.

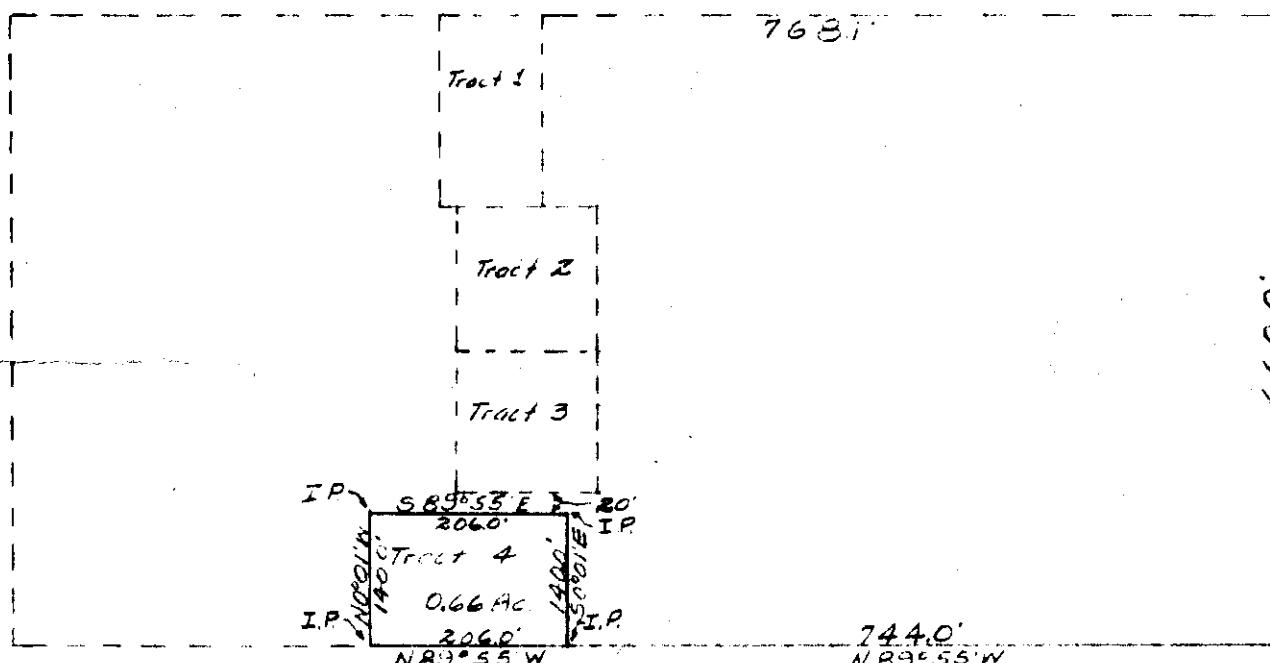
26 25  
— —  
35 36

### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a Survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.



1320.0' 50°01'E 7687'



Proj. No. U-6-71  
February 1971  
Scale 1" = 200'  
Ray Cole Survey

*SEARCHED* 1801  
Solomon L. Wagner, *et al.*  
To  
289.

See 33, Imp. 30, Rge 31  
Case No. 14, Page 958

30-5

STATE OF MONTANA  
COUNTY OF LINCOLN  
On this 16<sup>th</sup> day of  
September A.D. 1971  
At 9:35 A.M.  
Eleanor L. Jaegle  
County Clerk  
Mae Watson  
Deputy



SHEET 2 OF

1801

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - G.L.O.

U.L.M.	S.L.J.	7-11
TRACED		5-11

SOLOMON WEGNER

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
SEC 33  
T 30N R 31W  
AREA = 2.058 ± ACRES

R = 250  
 $\Delta = 78^\circ 17' RT.$   
 $T = 203.47$   
 $L = 341.58'$

R/W LIMIT  
R/W LIMIT

P.P.I. 55+476 0

P.P.I. 56+63 0

P.P.I. 57+52 0

P.P.I. 58+26 0

P.P.I. 60+02 0

59° 06' W

P.C. 17+85 75

P.T. 21+27 33

POWER LINE

S 87° 23' W

68+61 0  
1/16 LINE  
PROJECTED

R = 250  
 $\Delta = 85^\circ 30' LT.$   
 $T = 231.10$   
 $L = 373.07'$

P.T. 27+01

1/9 P.P.I. 63+54 6  
FENCE  
J. FOOTE'S ROAD  
EXISTING:  
GRANITE CR.  
ROAD #618

WILLIAM M. AND  
RHODA L. KILE

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
SEC 33  
T 30N R 31W

PL STA. 23+87 19  
IS 321.53 FT. NORTH  
AND 727.07 FT.  
EAST OF  
SEC. COR.  
COMMON TO SEC.S  
32 AND 33 T 30N R 31W  
AND SEC.S 4 AND 5,  
T 29N R 31W, P.M.M.  
BRASS CAP, FOUND AND TIED

SOLOMON WEGNER

NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
SEC. 33  
T 30N R 31W  
AREA = .913 ± ACRES

P.C. 23+28 32

PROPERTY LINE PROJECTED  
S 89° 52' 45" W. 1/16 LINE

P.I. 25+59

APPROVED FOR RIGHT-OF-WAY PURPOSES

FOREST ENGINEER *J. J. J.* DATE *7-26-71*

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT

A PART OF THE NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
P.M.M.  
AND THE NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SEC. 33, T. 30N., R. 31W.

LINCOLN COUNTY, MONTANA

GRANITE CR. RD. # 618

KOOTENAI NATIONAL FOREST

SCALE: 1" = 100'

DATE, JULY 21, 1971

INDEXED

1802

x

William W. Kile, et al.  
Joe O. Foote, et al.  
- so -

U.S.A.  
Sec. 23. T. 30, Rge. 31 W.  
Case. Bk. 14, Page 959

34.

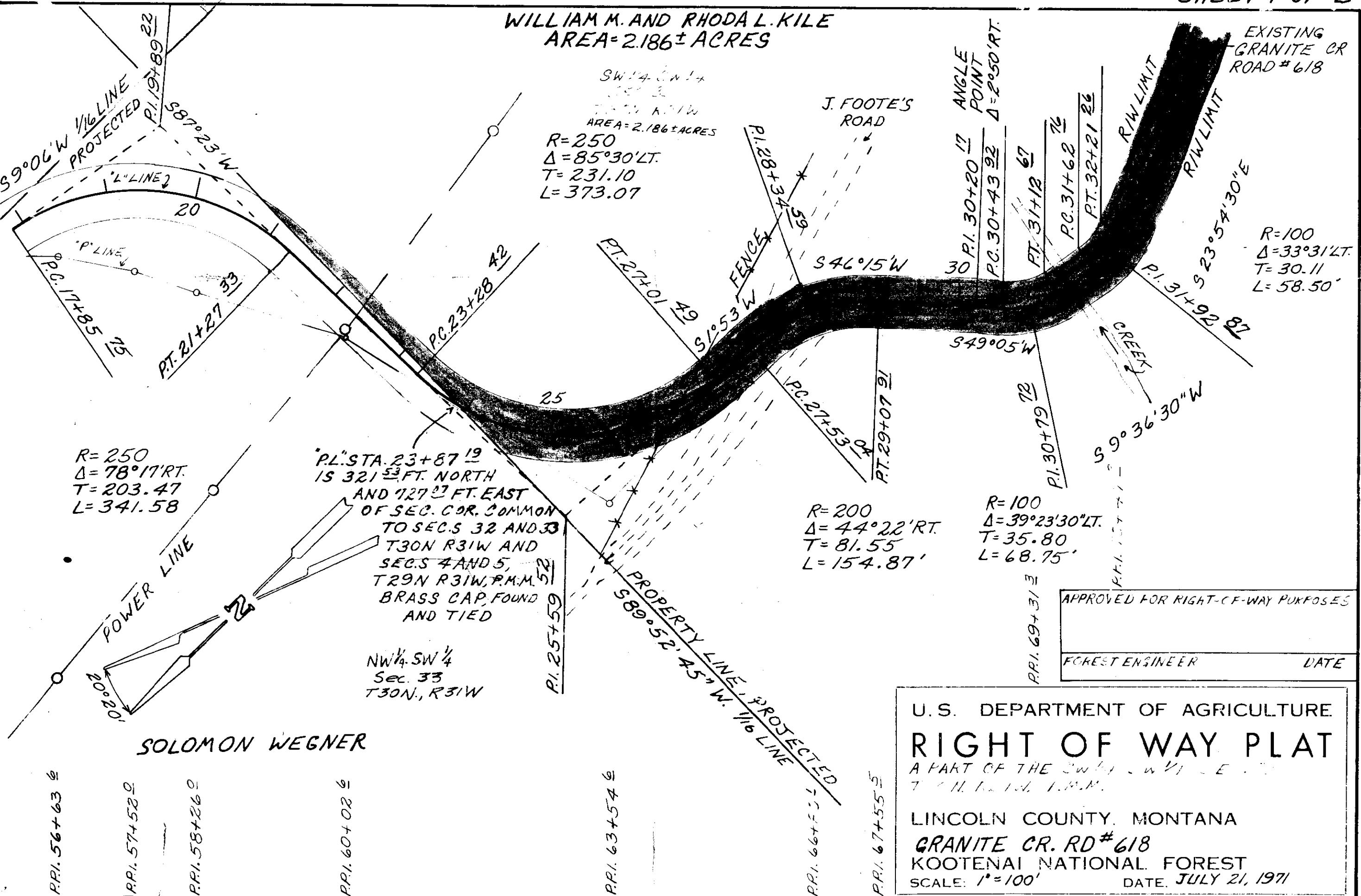
OF LINCOLN  
COUNTY OF LINCOLN

Debt Due 16<sup>th</sup> 1871  
September A.D. 1871  
at 9:45 M.  
Eleanor L. Vaughn  
County Clerk.  
Mrs Watson Date 7

SURVEYED	C.L.T.	5-70
COMPETED	J.I.J.	16-70
THEPHEL	S.L.M.	7-71
TRACED	S.L.J.	5-71

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - G.L.O.

WILLIAM M. AND RHODA L. KILE  
AREA =  $2.186 \pm$  ACRES



APPROVED FOR RIGHT-OF-WAY PURPOSES
FOREST ENGINEER
DATE

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT

A PART OF THE SW 1/4, NW 1/4, SE 1/4  
T 30 N, R 31 W, M.M.

LINCOLN COUNTY, MONTANA

GRANITE CR. RD #618

KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: JULY 21, 1971

WILLIAM M. AND RHODA L. KILE

SW<sup>1/4</sup> SW<sup>1/4</sup>  
SEC. 33  
T.30N R.31W  
AREA = 2.186 ± ACRES

COMPLIES	S.L.C.	5-70
COMPUTED	C.L.C.	12-12
ADJUSTED	S.L.M.	7-71
RECORDED		5-11

SW<sup>1/4</sup> SW<sup>1/4</sup>

SEC. 33

T.30N R.31W

AREA = 2.186 ± ACRES

EXISTING GRANITE CR.

RD. # 618

1 35 RIWLIMIT

S 23° 54' 30"E RIWLIMIT

S 23° 54' 30"E RIWLIMIT

P.R. 37+40 85

P.C. 36+92 87

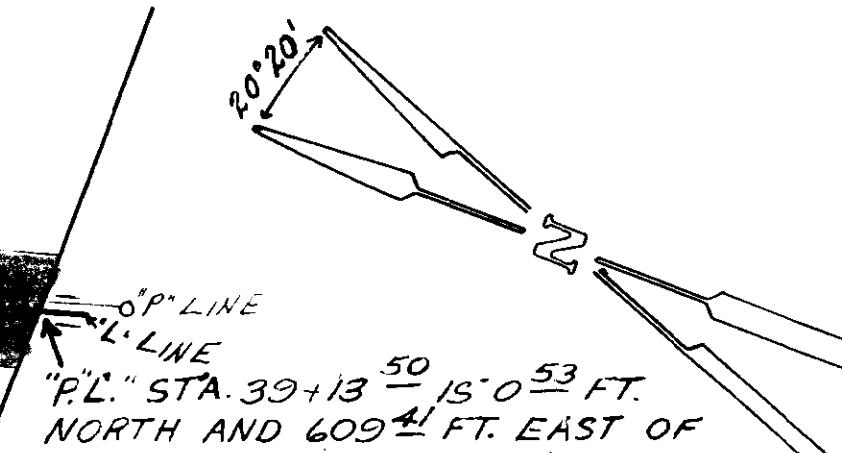
P.T. 37+88 67

R = 700  
 $\Delta = 7^{\circ} 50' 30'' RT.$   
 T = 47.98.  
 L = 95.80.

TOWNSHIP LINE  
 S 89° 57' W G.L.O. PROJECTED  
 609 41

P.R. 75+14 2

P.R. 77+53 2



"P.L." STA. 39+13 50 15' 0 53 FT.  
 NORTH AND 609 41 FT. EAST OF  
 SEC. COR. COMMON TO SEC'S 32 AND 33  
 T30N R31W AND SEC'S 4 AND 5 T29N R31W P.M.M.

U.S.F.S.

NW<sup>1/4</sup> NW<sup>1/4</sup>  
 SEC. 4  
 T29N R31W

APPROVED FOR RIGHT-OF-WAY PURPOSES

FOREST ENGINEER

DATE

SECTION CORNER IS COMMON TO  
 SECTION 33 AND T29N R31W  
 AND SECTIONS 4 AND 5, T29N R31W  
 P.M.M. BEARING 118°, FIDUCIAL LINE TIED

U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF THE GRANITE CR., RD. # 618  
 T. 30 N. R. 31 W., L. N. F. N.

LINCOLN COUNTY, MONTANA

GRANITE CR. RD. # 618

KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: JULY 21, 1971

INDEXED

1803

E<sup>2</sup>W<sup>2</sup> Lot 4 - Vores Addition

Walter J. Johnson, et al  
- 40 -

Herbert Zimmer  
See 25, Top. 30 N., Rge. 31 W.  
W.D. BK. 14, Page 995

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this Sept 20th A.D. 1977  
at 4:20 P.M.  
By Elmer L Vaughn  
Verde Johnson  
County Clerk  
Deputy

8524

1803

Real Estate, City, Mine,  
Map and Topographic  
Surveying

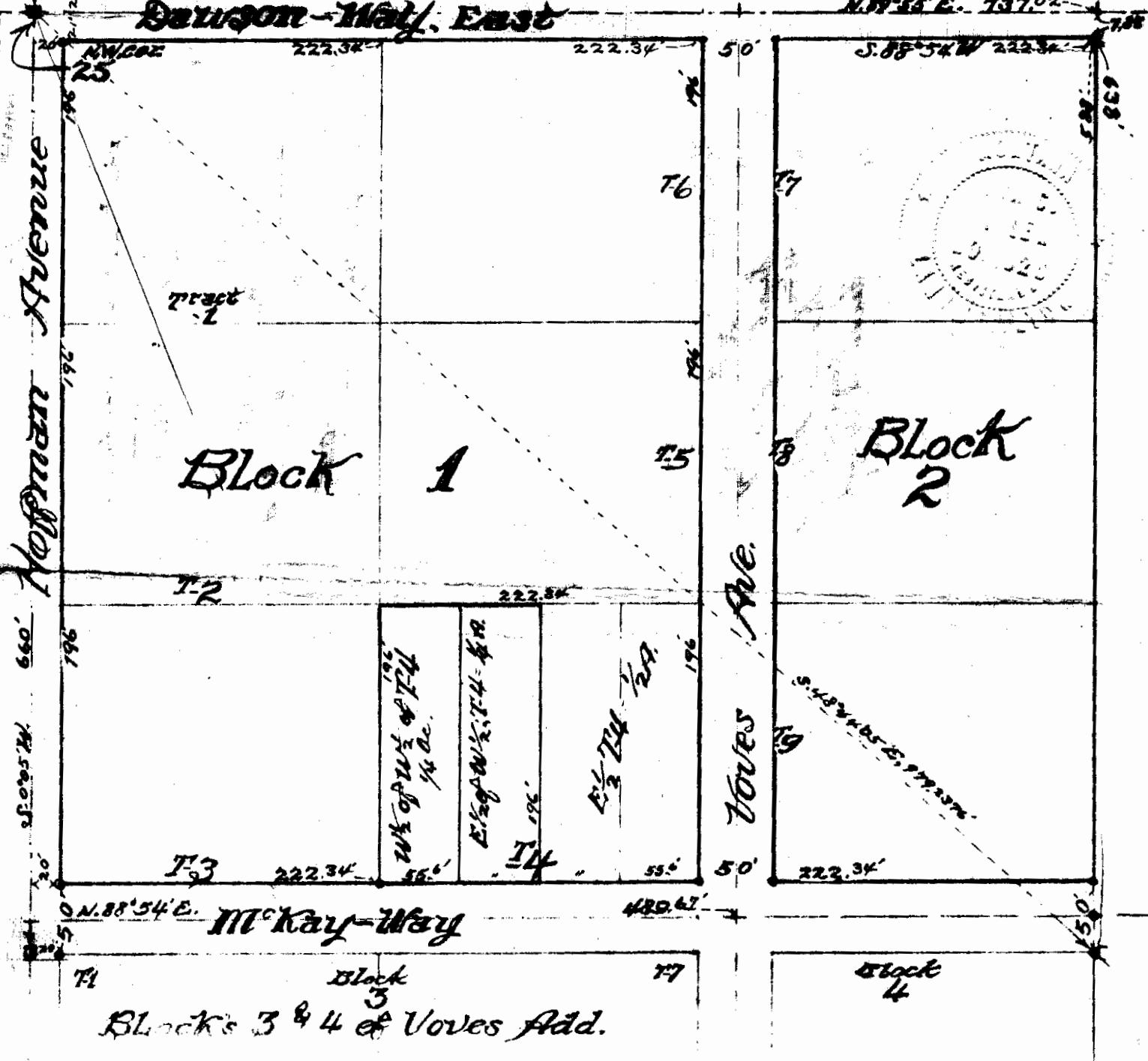
OFFICE OF  
**LINCOLN COUNTY SURVEYOR**  
Ira C. Miller  
REGISTERED PUBLIC SURVEYOR  
LIBBY, MONTANA

Lincoln County Offers  
Various Mining and  
Timber Opportunities

S.W.  
Cor. Sec.  
24

Scale of this Plat: 1" - 100'

Aug. 22, 1927, Lincoln No. 4025726, 5472



INDEXED

1804

X

Stella R. Reese

-to-

Paul & Jean Seifert

Sec. 10, Twp. 30 N., Rge. 31 W.

W.D. BK. 15, Page 9

To 1F5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21st day of  
September A.D. 1971.  
at 2:50 P.M.  
By Eleanor L. Vaughan,  
County Clerk.  
By Moe Watson,  
Deputy

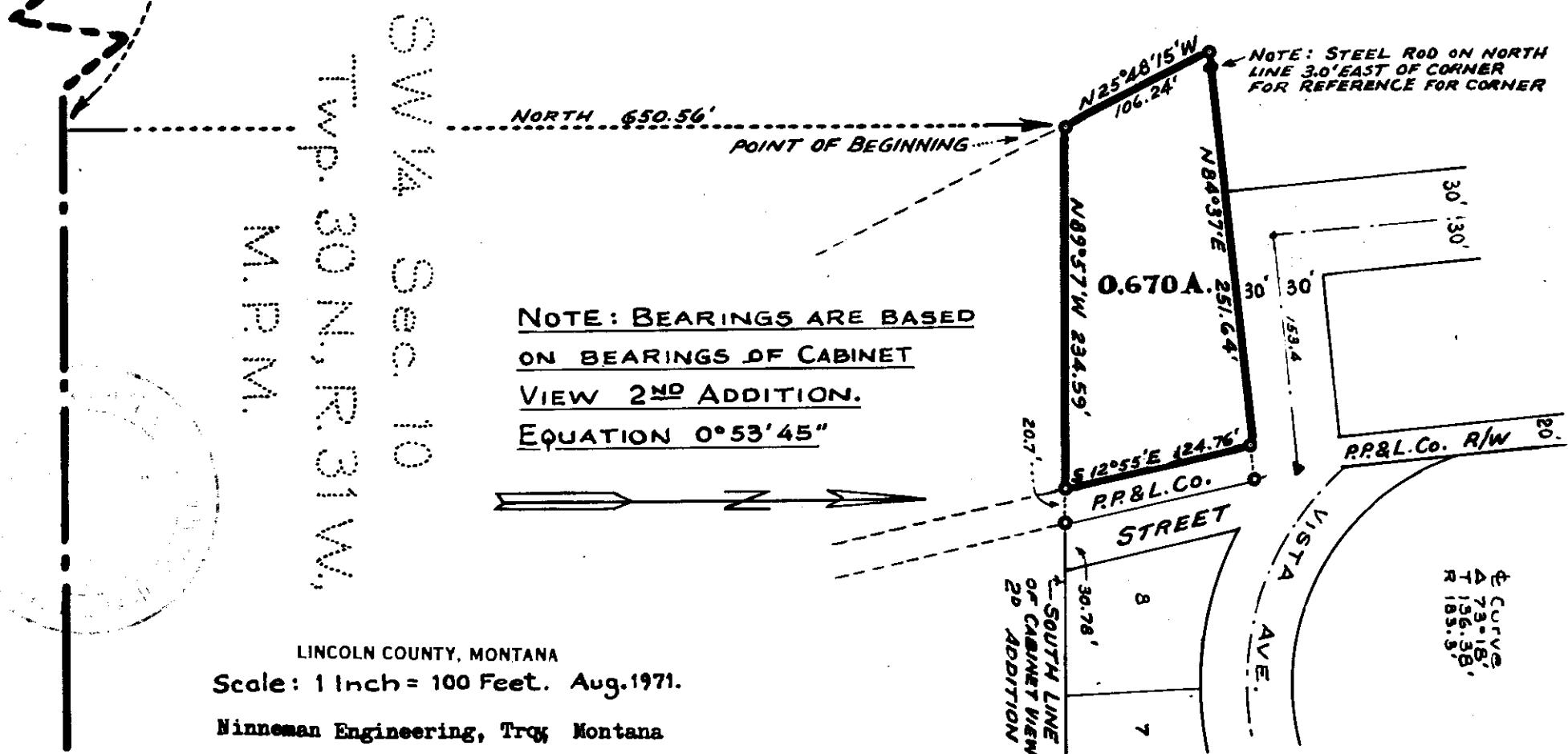
6  
6  
5  
0

# Barenz-Reese to Seifert

1804

## DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the SW<sup>1</sup><sub>4</sub> of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.670 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the south line, extended westerly, of Cabinet View 2nd Addition, a recorded subdivision of Lincoln County, Montana, which point is 255.29 feet west of the southwest corner of said subdivision and is located 444.35 feet east and 650.56 feet north from the southwest corner of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence from said point of beginning N 25° 48' 15" W 106.24 feet; thence N 84° 37' E 3.0 feet to a steel rod; thence, continuing N 84° 37' E 248.64 feet to a steel rod on the westerly right of way line of the Pacific Power and Light Company right of way; thence, along said right of way line, S 12° 55' E 124.76 feet to a steel rod on the said extended south line of Cabinet View 2nd Addition; thence, along said extended south line, N 89° 57' W 234.59 feet to the point of beginning.



INDEXED #1805

x

Edward Orr, etus  
- to -  
Wcadrow G. Howard, etas  
Sec. 4, Twp. 30 N., Rge. 31 W.  
W.D., Bk. 15, Page. 32

8097

6163

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of  
September A.D. 1971  
at 2:35 P.M.  
By Deleguee of L. Vaughan  
County Clerk  
Betty Stonehouse  
Deputy

## Lincoln County, Montana

## LOT "C-1" of EDWARD ORR TRACTS

In the SW<sub>1</sub> SW<sub>1</sub> of Section 4 Twp. 30 N., R. 31 W., M.P.M.

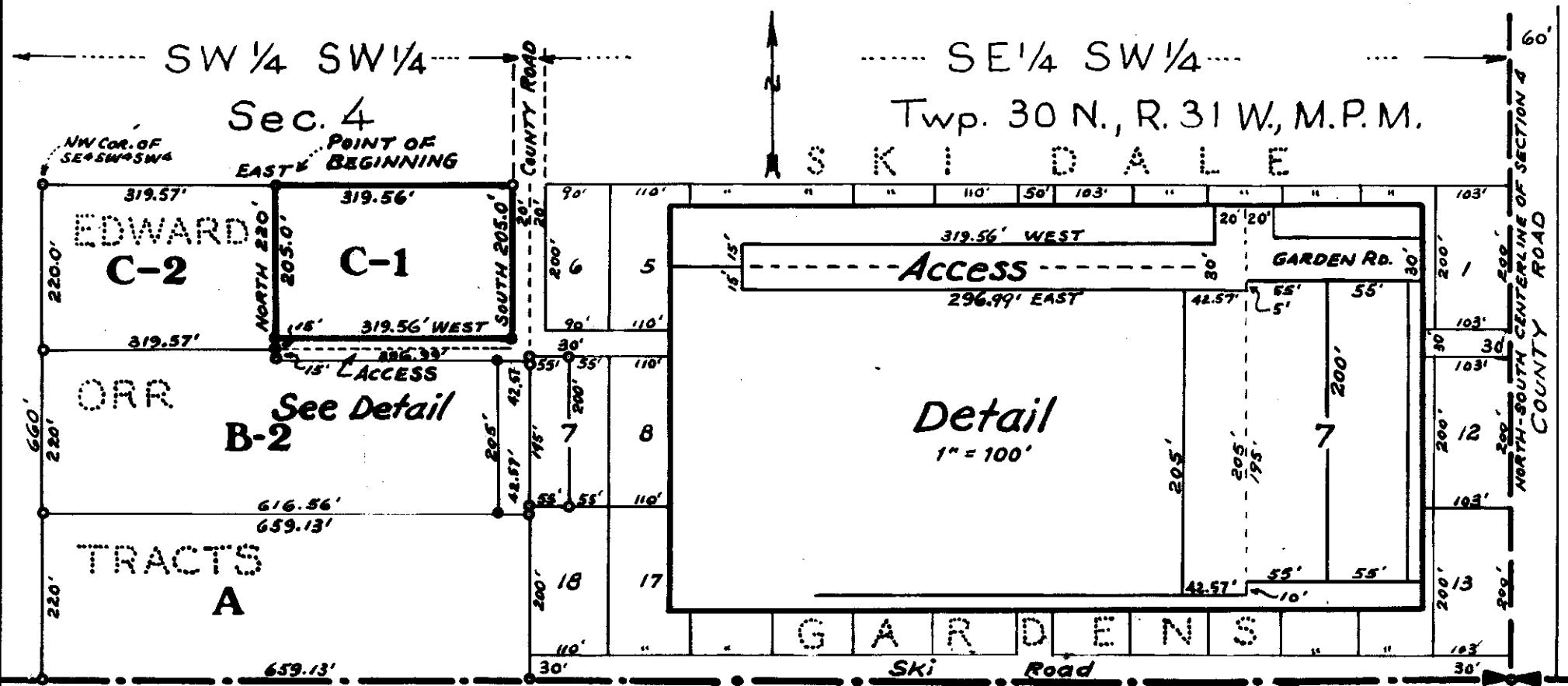
Scale:- 1 Inch = 200 Feet

1805

## DESCRIPTION

May 1971

A parcel of land in the SW<sub>1</sub> SW<sub>1</sub> of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 1.504 acres, more or less, designated Lot C-1 of Edward Orr Tracts, and more particularly described as follows: Beginning at a steel pin on the north line of the SW<sub>1</sub> SW<sub>1</sub> SW<sub>1</sub> of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 319.57 feet east of the northwest corner of said SW<sub>1</sub> SW<sub>1</sub> SW<sub>1</sub>; thence, continuing along said north line, East parallel to the south line of said Section 4 a distance of 319.56 feet to a point on the west right of way line of a County Road according to the records of Lincoln County, Montana; thence south along said west right of way line, parallel to the west line of Ski-Dale Gardens, a recorded subdivision of Lincoln County, Montana, and 205.0 feet distant therefrom measured at right angles, 205.0 feet to a steel pin; thence west, parallel to the south line of said Section 4, a distance of 319.56 feet to a steel pin; thence north parallel to the west line of Ski-Dale Gardens, 205.0 feet to the point of beginning.



NOTE:- The south line of the subject tracts is on the true line between the SW Corner and the S<sub>1</sub> Corner of Section 4. Courses and distances are based upon the recorded plat of Ski-Dale Gardens.

Steel Rod shown thus: ●

Kinneman Engineering, Troy, Montana.

INDEXED

#1806

X

L. J. Day, et al.

-4-

E. W. Lavenson, et al.

Sec. 24, Imp. 27 T., Rge. 28 W.

2C.D. - BK. 15 Page 33

3E8

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of  
September, A. D. 1971.  
at 2:35 P.M.  
By Delegree L. Vaughan  
County Clerk.  
By Betty Stonebacker  
Deputy

8098

# "DEED EXHIBIT"

Gov't. Lot 6  
Sec. 24

1806

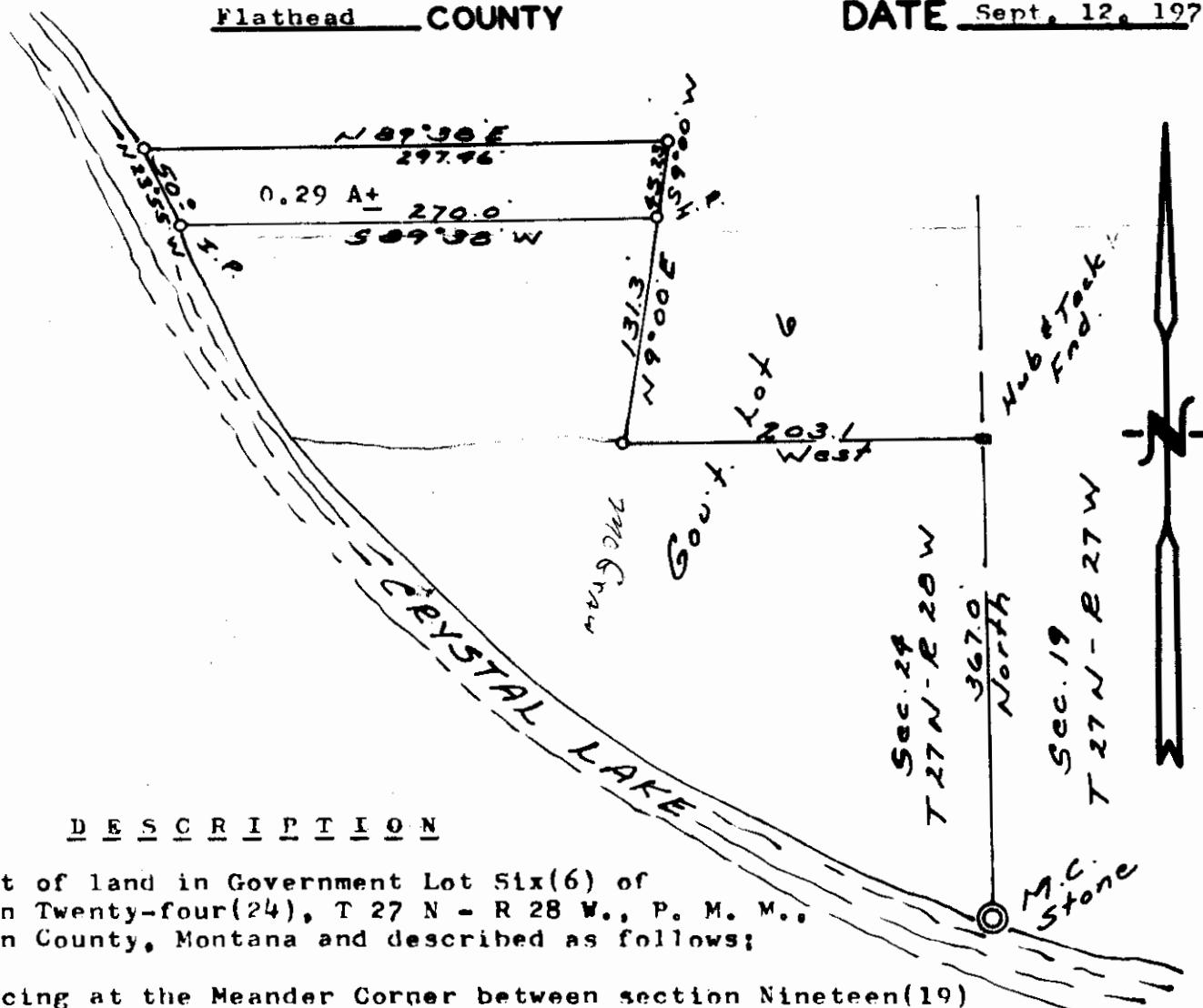
FOR: Everett Swenson

T 27 N - R 28 W

P. M.M.  
Flathead COUNTY

BY: DOUG BISHOP & CO.  
SURVEYORS

SCALE 1" = 100'  
DATE Sept. 12, 1971



## DESCRIPTION

A tract of land in Government Lot Six(6) of section Twenty-four(24), T 27 N - R 28 W., P. M. M., Lincoln County, Montana and described as follows:

Commencing at the Meander Corner between section Nineteen(19) and Twenty-four(24) which is a stone monument; thence North and along the easterly boundary line of Gov't. Lot 6, 367.0 feet to a point; thence West 203.1 feet to a point; thence N 9° 00' E., 131.3 feet to the true point of beginning of the tract of land being described; thence S 89° 38' W., 270.0 feet to a point on the shoreline of Crystal Lake; thence N 23° 55' W., and along the shoreline of Crystal Lake, 50.0 feet to a point; thence N 89° 38' E., 297.46 feet to a point; thence S 9° 00' W., 45.23 feet to the point of beginning 0.29 acres of land, more or less.

## CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

*Douglas M. Bishop*  
Reg. No. 1874-5

INDEXED

#1807

X

Alphonse J. Agathe, et al.

-to-

Jimm D. Euckmann, et al.

Sec. 35, Twp. 31 N., Rge. 31 W.

IAIE

W.D. - BK. 15, Page 134

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of  
October A.D. 1971.  
at 4:00 P.M.  
Leopold L. Vaughan  
County Clerk  
By Betty Strelakos  
Deputy

Lincoln County, Montana.

# T.H.Eickman ~ E.P.Johnston Tract

In the N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet.

August 1970.

## DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod in the north right of way line of a public road, which point is 204.72 feet north and 82.09 feet east from the southwest corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence along said right of way line, N 89° 35' 12" W 819.63 feet; to a steel rod at the intersection of said north right of way line with the southeasterly right of way line of State Route No. 37; thence, along said southeasterly right of way line, N 63° 00' E 923.34 feet to a steel rod; thence, leaving said right of way line, S 0° 24' 48" W 425.10 feet to the point of beginning.

State Route No. 37

N 63° 00' E  
923.34'

4.00 A.

N 63° 00' E (State Hwy record)

N 89° 35' 12" W 819.63'

Public Road

NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35  
NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35

POINT OF BEGINNING

S 0° 24' 48" W 425.10'

EAST  
82.09'

NORTH  
204.72'

Note: To avoid introducing an equation in bearings  
the bearings herein are based upon the reported  
bearing of State Route No. 37.

NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35 Twp. 31 N., R. 31 W., M.P.M.

INDEXED

1808

ST. REGIS PAPER COMPANY  
Burlington - Northern Ry. Co.

-to-

U.S.A.

Sec. 14, Twp. 29, Rge. 33 W.  
D/W Deed, BK. 15, P. 170-  
172

# 1808

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6-1971  
October 1 D. 1971  
11:30 AM  
By Eleanor L. Daugler  
County Clerk  
Mae Watson  
Deputy

309

1808

PI 2016'

PC 0100

A - 39°40'  
D - 9'33"  
T - 170.3  
R - 600.0  
L - 270.4

for 100'

N

Scare 1 - 100'

S35°20'W

RICHARD E. JOHNSON

SECTION 19  
T 30 N, R 33 W  
LOT 2  
(SW 1/4 NW 1/4)

11-85

381°

600' 170'

PC 13°30'

PT 13-030

NW 1/4 SW 1/4

USFS

A - 25°50'  
D - 9'33"  
T - 131.3  
R - 600  
L - 270.4

PT 16-31

CHECKED | W.P.K. | 2-70  
TRACED | D.P.R. | 2-70 | METHOD OF SURVEY-TRANS

U.S.F. S.  
N NW 4 NW 4 SEC.13

P.P.I. 0+00

N 0°01' W G.L.O.  
N 0°04'E U.S.F.S.

$\Delta = 11^\circ 47' LT.$   
R = 500'  
T = 51.6  
L = 102.8

ST. REGIS PAPER CO.  
TOTAL AREA = 5.333 ACRES

P.P.I. 2+19.4

P.L. 0+00

P.L. 0+29.9 CALC.

P.C. 2+45.8

P.T. 3+40.6

138.0' TO SEC.  
COR. FOUND & TIED

P.L. 2+91.4

P.P.I. 5+63.4

P.C. 4+85.3

$\Delta = 14^\circ 00' RT.$   
R = 800'  
T = 98.0  
L = 195.5

T 29 N

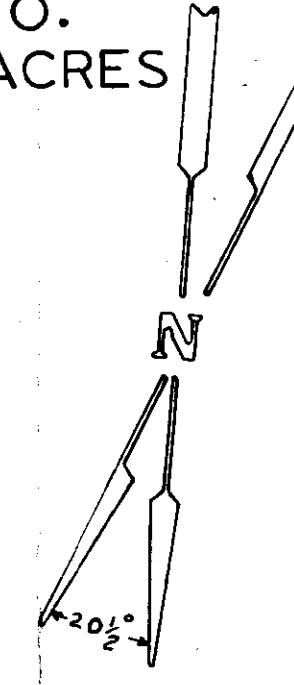
13

14

12

11

R 34 W



$20\frac{1}{2}^\circ$

ROW LIMIT

S 65°13'W

1808

SHEET 1 OF 4

P.P.I. 12+15.4

P.P.I. 11+96.0

P.C. 11+61.6

P.T. 12+68.8

S 77°30'W

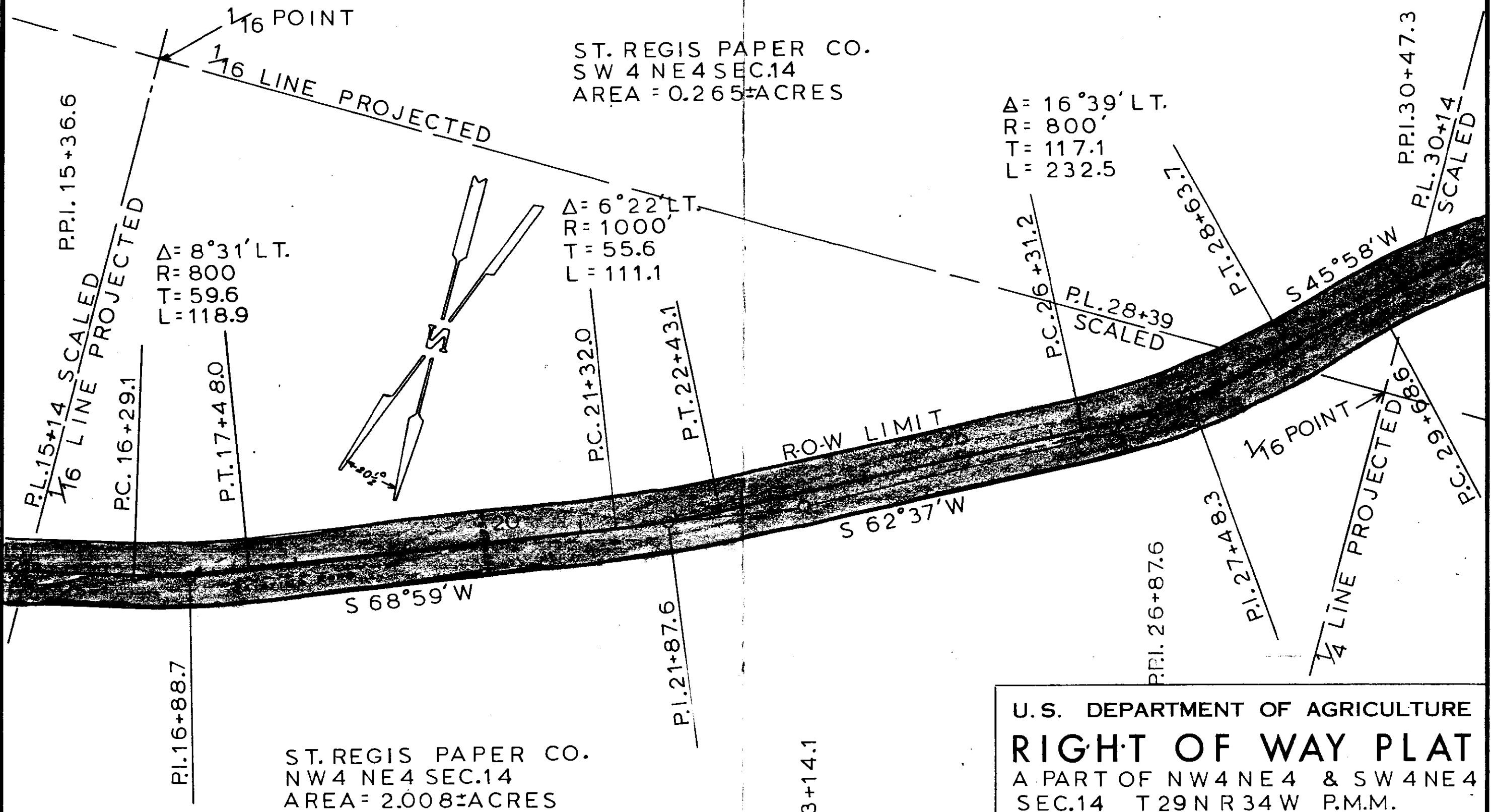
ST. REGIS. PAPER CO.  
NE 4 NE 4 SEC.14  
AREA = 2.249 ACRES

$\Delta = 12^\circ 17' RT.$   
R = 500'  
T = 53.8  
L = 107.2

P.L. 15+14 SCALED  
1/16 LINE PROJ.

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT  
A PART OF NE 4 NE 4 SEC.14 T 29 N  
R 34 W P.M.M  
LINCOLN COUNTY, MONTANA  
SPAR LAKE ROAD # 384.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE, FEBRUARY, 1970

1808



ST. REGIS PAPER CO.  
NW 4 NE 4 SEC.14  
AREA = 2.008±ACRES

P.P.I. 23+14.1

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 4 NE 4 & SW 4 NE 4  
SEC.14 T 29 N R 34 W P.M.M.  
LINCOLN COUNTY, MONTANA  
SPAR LAKE # 384.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE, FEBRUARY 1970

1808

PL 43 + 88 SCALED  
1/16 LINE PROJECTED

P.P.I. 2 37 + 34.2AH.

EQ. P.P.I. 40 + 21.9 BK.  
= P.P.I. 2 37 + 34.2AH.

P.P.I. 2 41 + 49.2

EXISTING ROW  
60' Wide  
Recorded B.64  
P. 284

P.T. 40 + 23.4

40  
S 77° 00' W

PC 42 + 90.4

P.C. 38 + 41.9

$\Delta = 13^{\circ} 00'$  LT  
 $R = 800'$   
 $T = 91.2$   
 $L = 181.5$

S 90° 00' W

PL 35+50 - JUNCTION OF  
SPAR LAKE CONNECTOR #7148  
& SPAR LAKE #3842-1049' NORTH  
& 2154 EAST OF 1/4 COR  
COMMON TO SEC 14 & 15  
T29N R34W

P.L. 39 + 33.1

P.T. 34 + 29.7

$\Delta = 44^{\circ} 02' RT$   
 $R = 600'$   
 $T = 242.6$   
 $L = 461.1$

1/4 LINE PROJECTED  
P.L. 30 + 14 SCALED

P.I. 32 + 11.2

P.P.I. 33 + 37.3

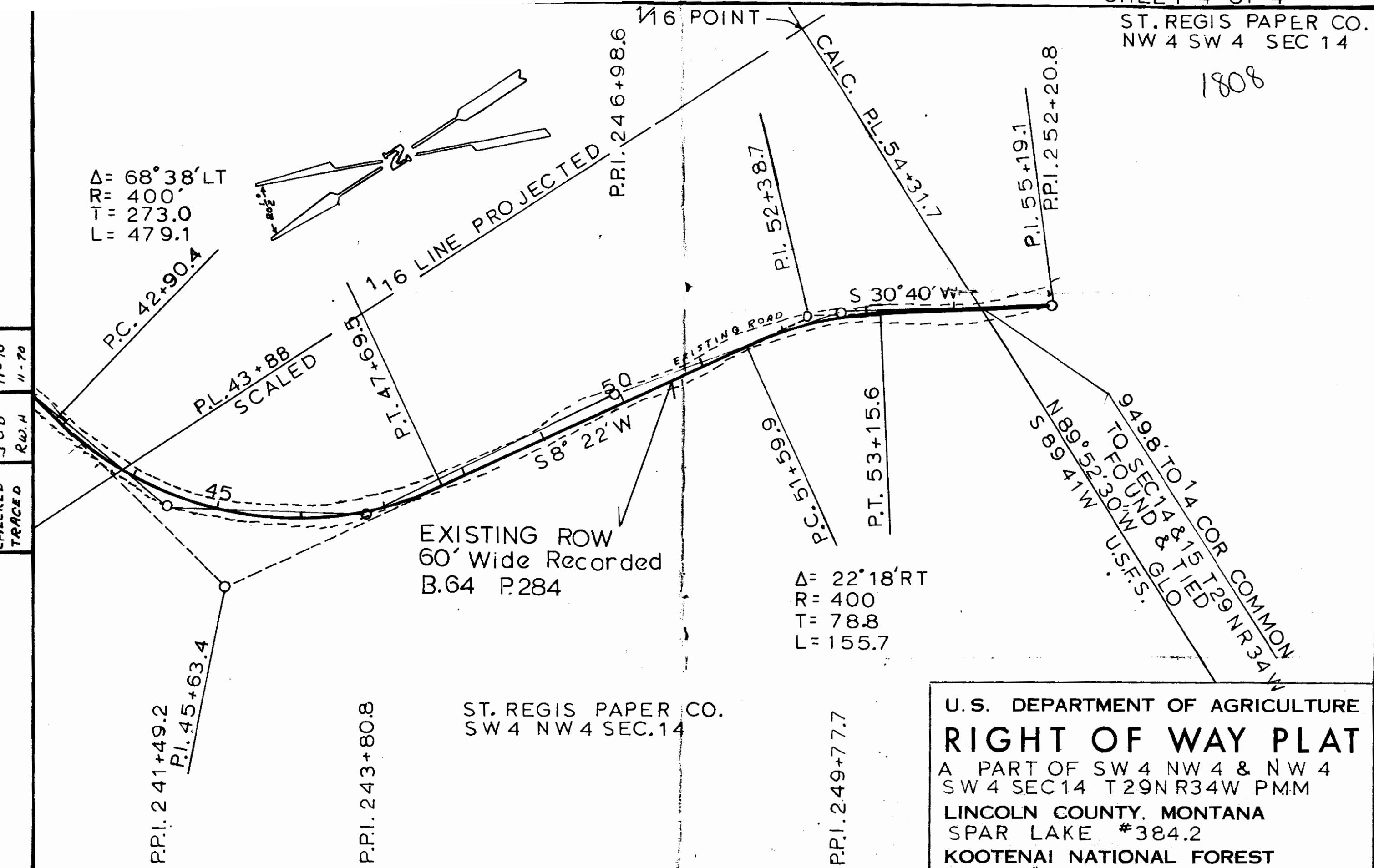
ST REGIS PAPER CO  
SE 4 NW 4 SEC 14  
AREA = 0.811 ± ACRES

CHECKED	J.C.J.
TRACED	R.W.H.
11-70	
11-70	

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 4 NW 4 SEC 14  
T 29 N R 34 W PMM  
LINCOLN COUNTY, MONTANA  
SPAR LAKE 384.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE:

ST. REGIS PAPER CO.  
NW 4 SW 4 SEC 14

808



INDEXED

# 1809

X

Ellen L. Blomgren

-to-

Blaine C. Blomgren

Sec. 5, Twp. 32 N., Rge. 28 W.

2CD - Bk. 15, Page 242

8226

3E

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of  
October, A.D. 1981.  
at 8:32 A.M.  
By Leonor L. Vaughan  
County Clerk.  
Betty Stenhouse  
Deputy

$A = 15^{\circ} 19' L.$   
 $D = 2^{\circ} 00'$   
 $R = 2864.79'$   
 $L = 165.83'$

P.S.C. 1820+77.11

1305

Lot 3

23.90

P.S. 1817+77.93

1818+00 Lot 2

24.10

1304  
2Claude C. Norris  
2.20 ac.1305  
2T. 32 N., R. 28 W., M.P.M.  
Lincoln County, Montana  
Scale: 1" = 400'SE<sup>4</sup> NW<sup>4</sup>1304  
1

Lot 6

10.93

EXISTING  
BUILDINGS

1799+00

10.9 A.

1796+00

1793+00

P.L.B. 1791+07.40

1790+00

1789+00  
P.T. 1787+21.181304  
3

PT. 1794+23.43

NW<sup>4</sup> SE<sup>4</sup> P.C.S. 1792+7343P.S.C. 1789+33.43  
P.S. 1787+83.43 $A = 24^{\circ} 30' R.$   
 $D = 5^{\circ} 00'$   
 $R = 1145.92'$   
 $L = 340.00'$ NE<sup>4</sup> SW<sup>4</sup>SE<sup>4</sup> SW<sup>4</sup>SW<sup>4</sup> SE<sup>4</sup>

A

E

LIBBY RESERVOIR

INDEXED

#1810

X

Blaine E. Bloomgren

- To -

Ellen L. Bloomgren

Sec 5, Twp 32 N., Rge 28 W.

2CD - Blk 15, Page 243

3EA

8227

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of

October

A.D. 1971

at 8:38 A.M.

Lorraine L. Vaughan

County Clerk

By Betty Stracke

Deputy

$A = 15^{\circ} 19' L.$   
 $D = 2^{\circ} 00'$   
 $R = 2864.79'$   
 $L = 465.83'$

P.S.C. 1820+77.11

(1305)

Lot 3

23.90

P.S. 1817+77.93

1818+00

Lot 2

24.10

SE<sup>4</sup> NW<sup>4</sup>

(1304)

(1304)  
2Claude C. Norris  
2.20 ac.(1305)  
2T. 32 N., R. 28 W., M.P.M.  
Lincoln County, Montana  
Scale: 1" = 400'Lot 6  
10.93

EXISTING

NE<sup>4</sup> SW<sup>4</sup>

1799+00

10.9 A.

1796+00

1793+00

P.I. 83-1751+07.40

1790+00

1789+00  
P.T. 1787+21.18

PT. 1794+23.43

P.C.S. 1792+73.43

NW<sup>4</sup> SE<sup>4</sup>

1791+00

P.S.C. 1789+33.43

P.S. 1787+83.43

1787+00

 $A = 24^{\circ} 30' R.$   
 $D = 5^{\circ} 00'$   
 $R = 1145.92'$   
 $L = 340.00'$ 

50 50

INDEXED

# 1811

X

Blaine E. Bloomyren, et al.

-to-

Janet Ellen Bloomyren

Sec. 5, Twp. 32 N., Rge. 28 W.

W.D. BK. 15, Page 244

8228

3EB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of  
October, A.D. 1971.  
at 8:57 A.M.  
By Delegree L. Vaughan,  
County Clerk,  
Betty Stenhouse, Deputy

1811

$A = 15^{\circ} 19' L1$   
 $D = 2^{\circ} 00'$   
 $R = 2864.79'$   
 $L = 465.83'$

1305

Lot 3

23.90

P.S.C. 1820+77.53

P.S. 1817+77.93

1818+00

Lot 2

24.10

SE<sup>4</sup> NW<sup>4</sup>

1304

Lot 6  
10.93

EXISTING

NE<sup>4</sup> SW<sup>4</sup>

1799+00

10.9 A.

1796+00

1793+00

P.I. 83-1791+07.40

1790+00

1789+00  
P.T. 1787+21.181304  
(2)Claude C. Norris  
2.20 ac.1305  
(2)T. 32 N., R. 28 W., M.P.M.  
Lincoln County, Montana  
Scale: 1" = 400'1304  
(3)

PT. 1794+23.43

NW<sup>4</sup> SE<sup>4</sup> P.C.S. 1792+73.43

1791+00

P.C.S. 1789+33.43

1787+00

P.S. 1787+33.43

$A = 24^{\circ} 30' R1$   
 $D = 5^{\circ} 00'$   
 $R = 1145.92'$   
 $L = 340.00'$

INDEXED

1812 X  
B. & D. Enterprises, Kayhill

-to-  
Melvin D. + Vivian B. Orr

Sec. 24, Twp. 27 N., Rge. 28 W.

Cont. for Dad - Bk. 15, P. 191-  
193.

2826

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of Oct. 1971

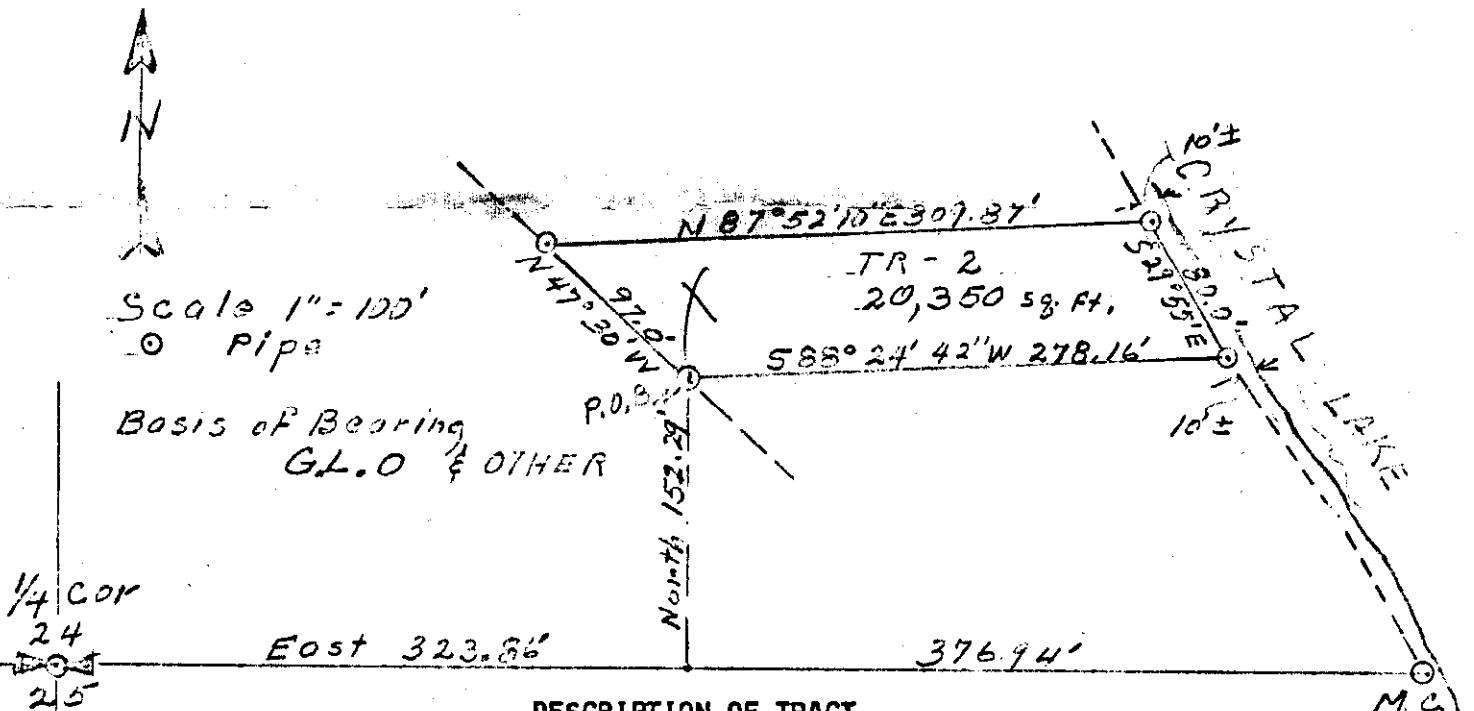
at 8:05 A.M. I.D. No. 71

at Elmer L. Vaughn  
County Clerk.

By Mac Watson Deputy

1812

A PORTION OF LOT 7  
SEC. 24, T27N., R28W. M.P.M.  
LINCOLN COUNTY, MONTANA



#### DESCRIPTION OF TRACT

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24, TOWNSHIP 27N., RANGE 28W., M.P.M., DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 47° 30' W. 97.0 FEET; THENCE N. 87° 52' 10" E. 309.87 FEET; THENCE S. 29° 55' E. 80.0 FEET; THENCE S. 88° 24' 42" W. 278.16 FEET TO THE POINT OF BEGINNING AND CONTAINING 20,350 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

#### CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR, REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

REG. No. 394-ES  
SEPTEMBER 21, 1971

INDEXED

1813

B. & L. Caterpillar, Kakepil

-71-

Leon N. & Glenna M. Mick  
Sec. 24, Twp. 27, Rge 28 W.  
Cont. for Deed - B. 15, Pages  
194-196

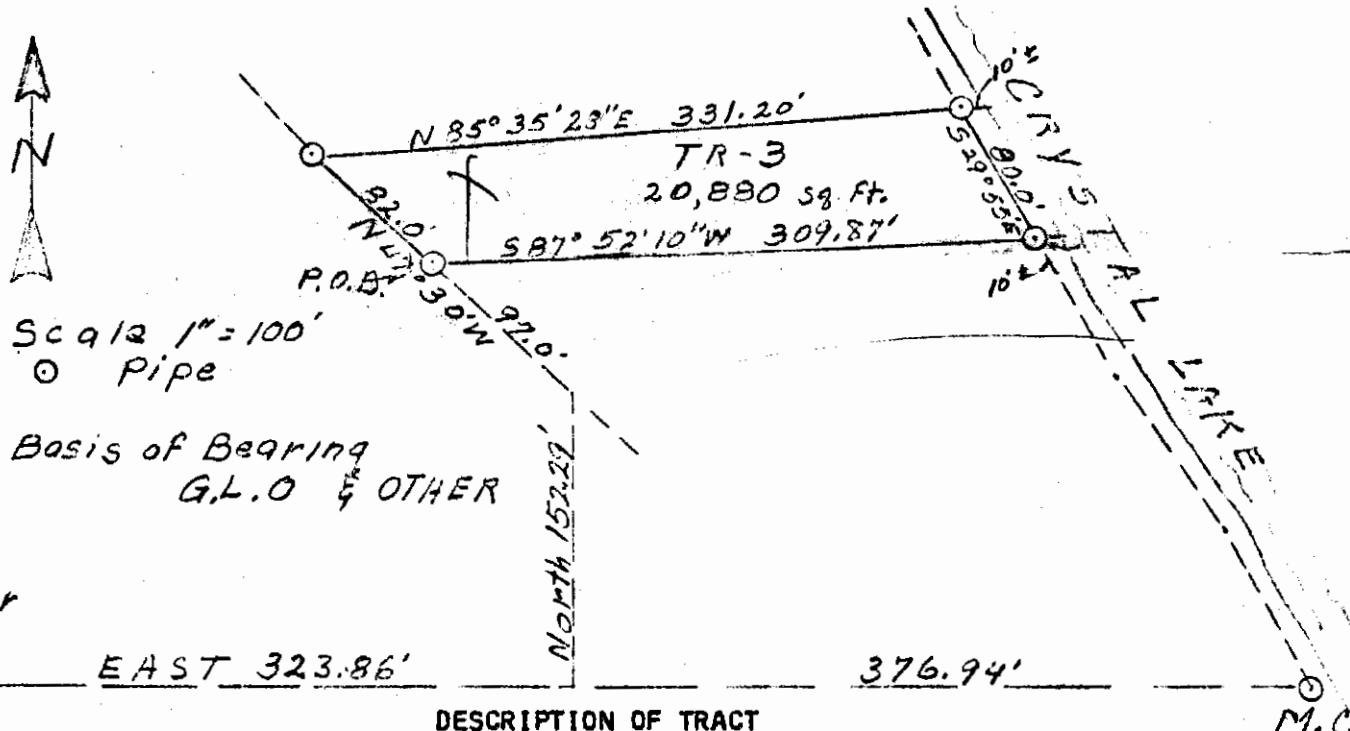
2827

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 15<sup>th</sup> October 1971  
at 8:10 A.M.  
Eleanor L. Daugherty  
County Clerk  
By Mae Watson Deputy

1813

## A PORTION OF LOT 7

SEC. 24 T27N, R28W M.P.M.  
LINCOLN COUNTY, MONT.

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24, TOWNSHIP 27N., RANGE 28W., M.P.M., DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET; THENCE N. 47° 30' W. 97.0 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUEING N. 47° 30' W. 82.0 FEET; THENCE N. 85° 35' 28"E. 331.20 FEET; THENCE S. 87° 52' 10"W. 309.87 FEET TO THE POINT OF BEGINNING AND CONTAINING 20,880 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

## DESCRIPTION OF TRACT

M.C.

## CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR, REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

---

REG. NO. 394-ES  
SEPTEMBER 21, 1971

INDEXED #1814

Dewey Danner,

-to-

First Baptist Church, Libby  
Sec. 26, Twp. 30 N., Rge. 31 W.  
W.D. Blk. 15, Page 277

8253

28H

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of  
October, A.D. 1921.  
at 11:00 P.M.  
By Edgar L. Vaughn  
County Clerk  
Billy Stockwell  
Deputy

1814

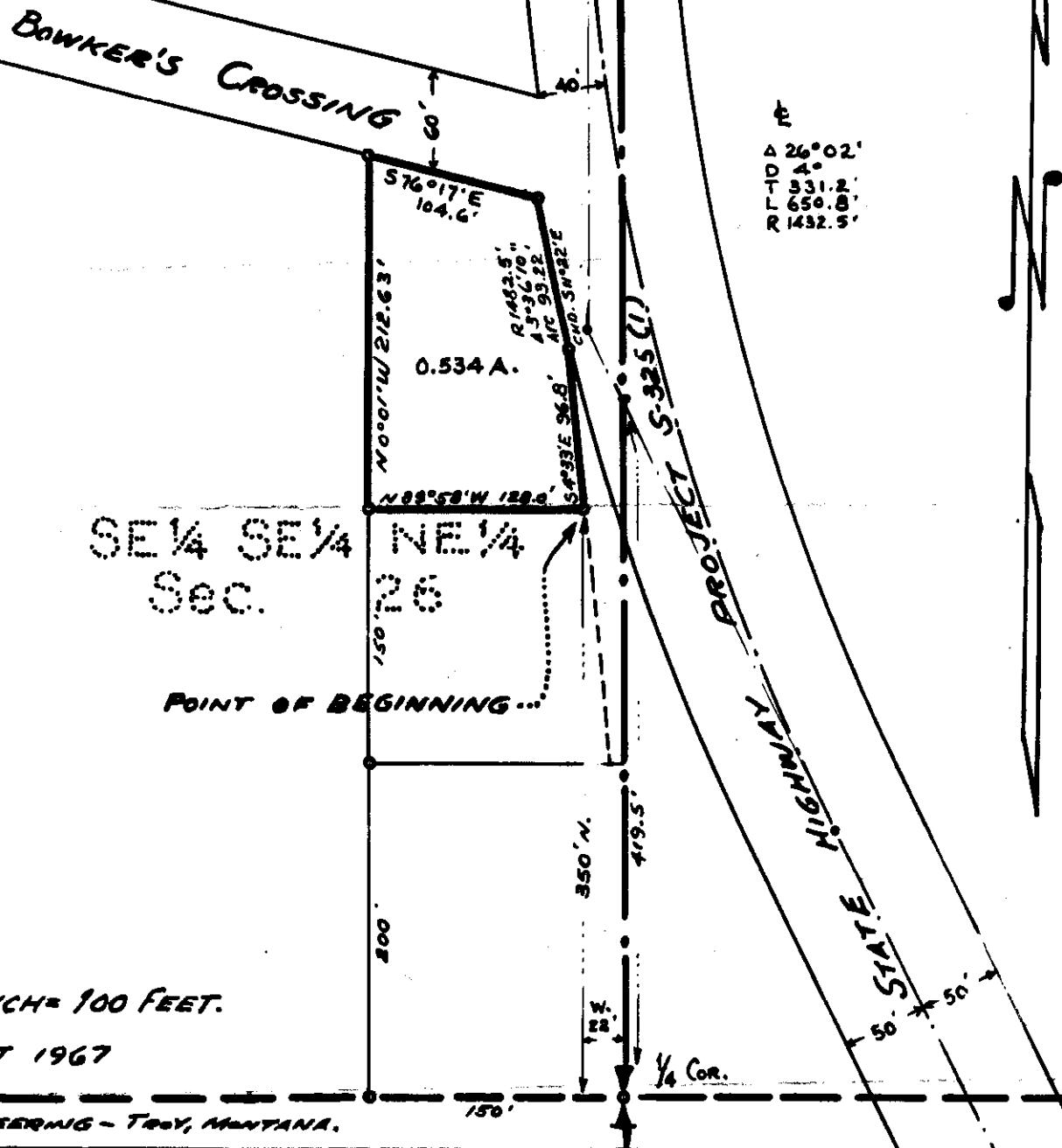
Lincoln County, Montana.

SURVEY FOR DEWEY BOWKER

An irregular tract of land in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M. containing 0.534 acres, more or less, and more particularly described as follows: Beginning at a point 350.0 feet north and 22.0 feet west from the East + Corner for Section 26 Twp. 30 N., R. 31 W., M.P.M.; thence N 89° 58' W 128.0 feet; thence N 0° 01' W parallel to the east line of said Section 26, a distance of 212.63 feet to a point on the southerly right of way line of Bowker's Crossing, a thoroughfare of Pioneer Junction, a dedicated subdivision of Lincoln County, Montana; thence, along said right of way line, S 76° 18' E 104.6 feet to an intersection with the westerly right of way line of State Highway Project No. S-325 (1); thence, along said right of way line south-easterly on the arc of a curve to the left, having a radius of 1482.5 feet, turning through an angle of 3° 36' 10" a distance of 93.22 feet (the chord of which arc bears S 11° 22' E); thence S 4° 33' E along the westerly right of way line of the old County Road, a distance of 96.8 feet to the point of beginning.



SCALE: - 1 INCH = 100 FEET.

AUGUST 1967

~~INDEXED~~ 1815

X

William J. Anderson, Et al

to

Jerome Bernard Armstrong  
Et al

See 5 To 30 Rge 31W

WD BK ~~15~~ Pg 320

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of  
October A.D. 1971  
at 10:20 A.M.  
By Eleanor L. Vandiver  
County Clerk  
Verda L. Higginson  
Deputy

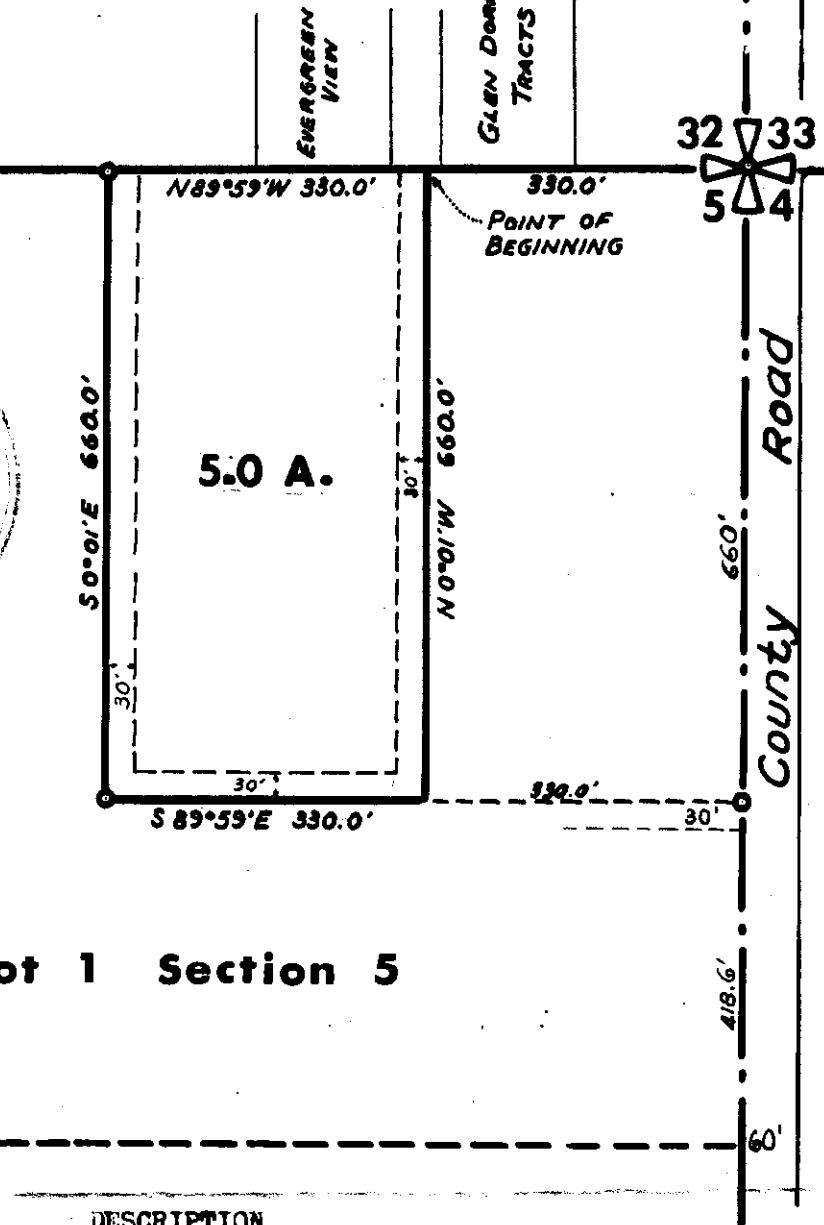
LINCOLN COUNTY, MONTANA

# Anderson Tracts

1815

Twp. 31 N., R. 31 W.

Twp. 30 N., R. 31 W.



## Gov't Lot 1 Section 5

### DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 5.0 acres, more or less, and more particularly described as follows:  
Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M., at a distance of 330.0 feet N 89° 59' W from the northeast corner of said Section 5; thence, along the north line of said Section 5, N 89° 59' W 330.0 feet; thence S 0° 01' E, parallel to the east line of said Section 5 a distance of 660.0 feet; thence S 89° 59' E parallel to the north line of said Section 5 a distance of 330.0 feet; thence N 0° 01' W 660.0 feet to the point of beginning.  
Subject to right of way, 30 feet in width along the west, south and east boundaries of the afore described tract, for road purposes.

Scale:- 1 Inch = 200 Feet

March 1972

Ninneman Engineering, Troy, Montana.

SCHOOL DISTRICT No. 4

INDEXED

1816

C.E. Weemann, et al.

-4-

Myles Waleck, et al.

Su. 33, Twp. 31 N., Rge. 33 W.

W.D., Bk. 15, Page. 324

IAOIC

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21st day of  
October A.D. 1921.  
at 1:00 P.M.  
By E. Leon H. Vaughn County Clerk.  
Pat Stanley Deputy

8288

LINCOLN COUNTY, MONTANA.

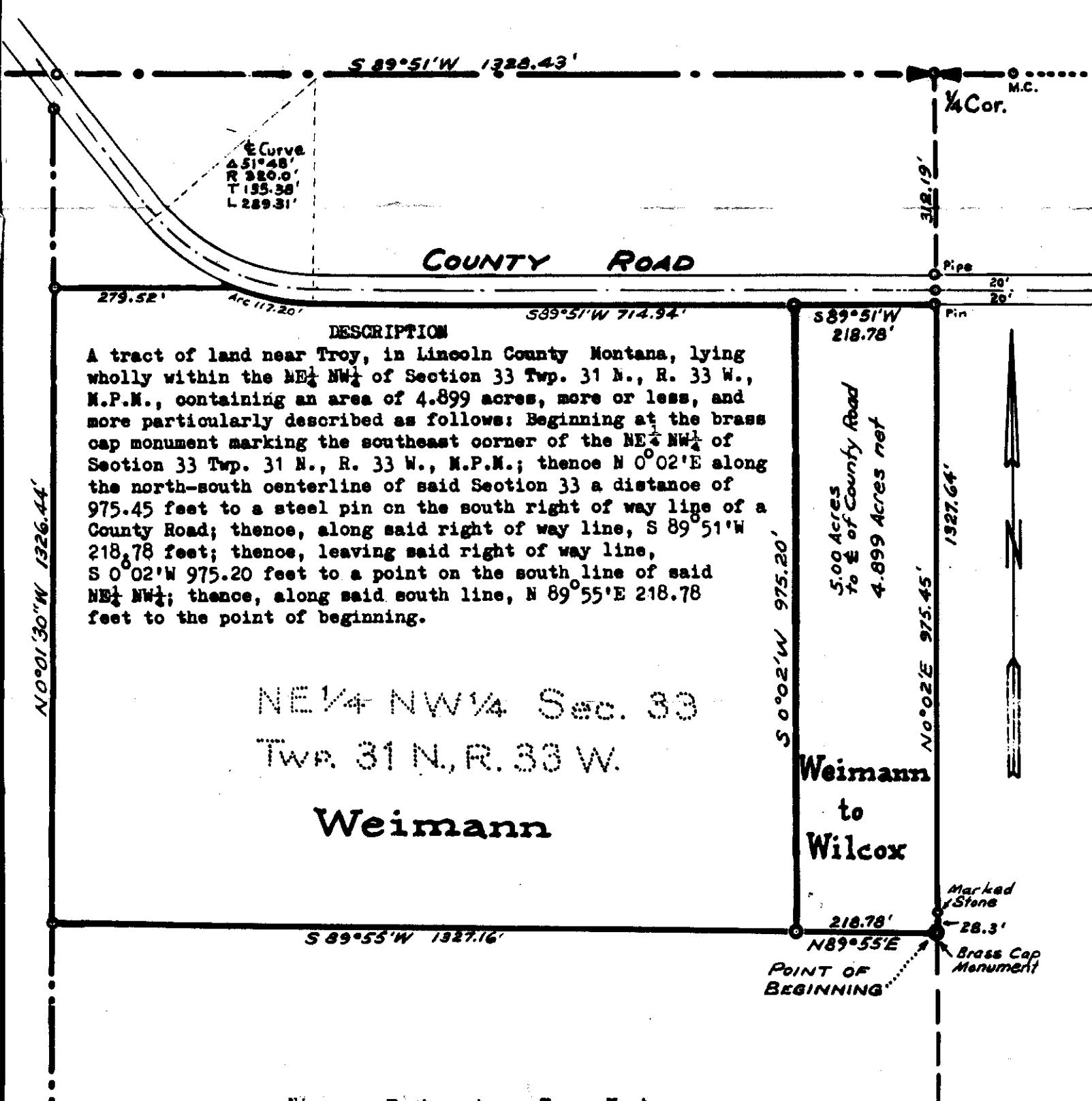
For Deed

# Weimann to Wilcox

1816

A tract of land in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 33 Twp. 31 N., R. 33 W., M.P.M.  
Scale:- 1 inch = 200 Feet.

June 1971.



INDEXED

1817

J. Byron Rouse

B. A. Patricia Kessleheim

Sec. 4, Twp. 30 N., Rge. 3 W.

W.D. BK. 15, Page 348

3R

CITY OF MONTGOMERY  
COUNTY OF LINCOLN

File No. 29 nd

October 71

4:30

Eleanor L. Vaughn

Mae W. Stearns

By

CLERK'S OFFICE

- 2 -

## Lincoln County, Montana

## **ROUSE TO KESSELHEIM**

A parcel of land in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 4 Twp. 30N., R. 31W., M.P.M.

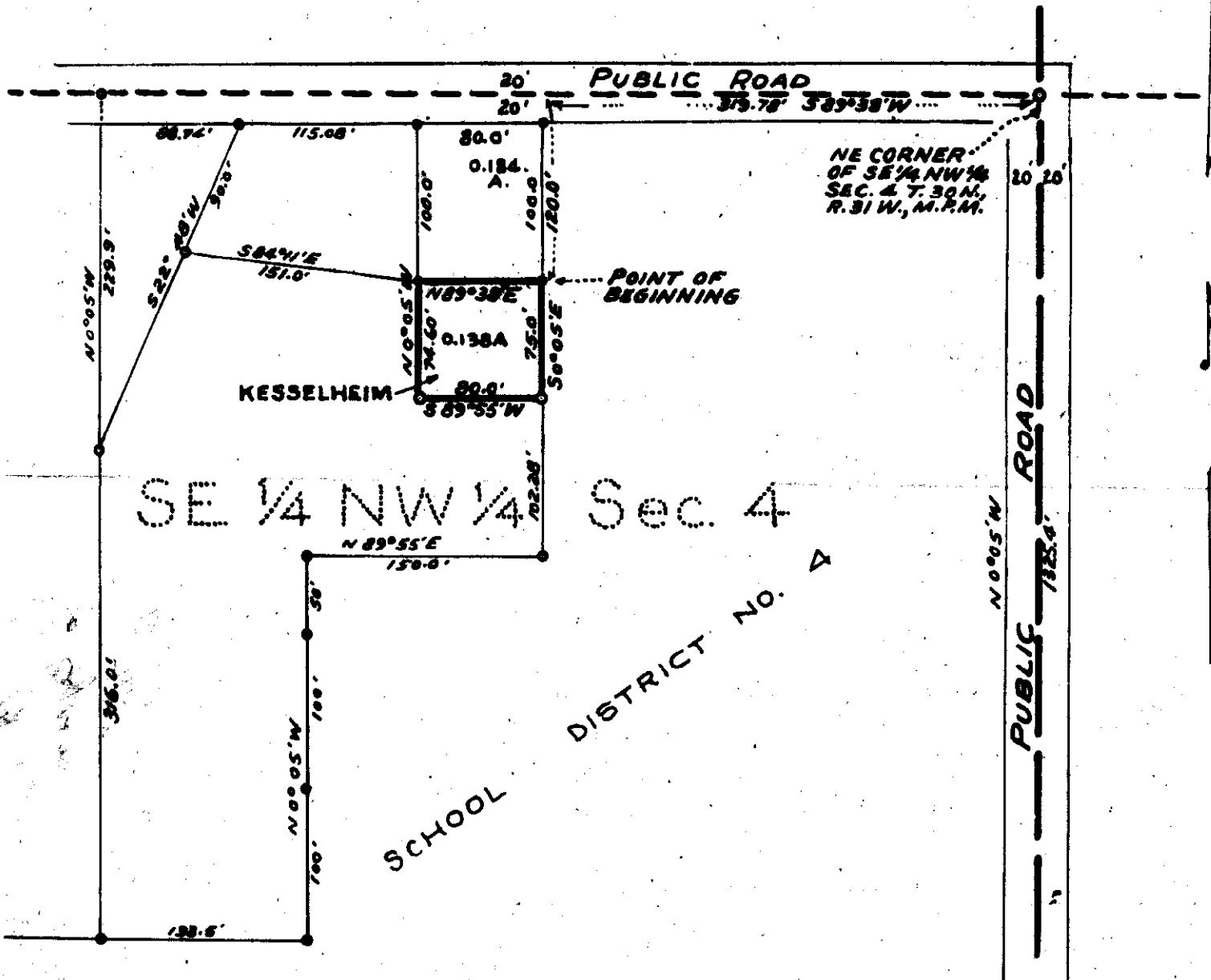
Scale: 1 Inch = 100 Feet

August 1968

**DESCRIPTION**

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.138 acres, more or less, and more  
particularly described as follows:

From the northeast corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 4 Twp. 30 N., R. 31 W., M.P.M. run S 89° 38' W 319.78 feet; thence S 0° 05' E 120.0 feet to the true point of beginning; thence, from said point, S 0° 05' E 75.0 feet; thence S 89° 55' W 80.0 feet; thence N 0° 05' W 74.60 feet, thence N 89° 38' E 80.0 feet to the point of beginning.



INDEXED

1818

Darrel V. & Naomi J. Kruse  
-to-

Darrel Techahent

265#735 - Sec. 25, 26, Top. 34, R. 33<sup>1/2</sup>

W.D. BK. 15, Page 367.

10

STATE OF MONTANA  
COUNTY OF LINCOLN

This 26th day of October, A.D. 1971

8:20 P.M.  
Eleanor L. Vaughn  
County Clerk  
Mae Watson,  
Deputy

## LINCOLN COUNTY, MONTANA

1818

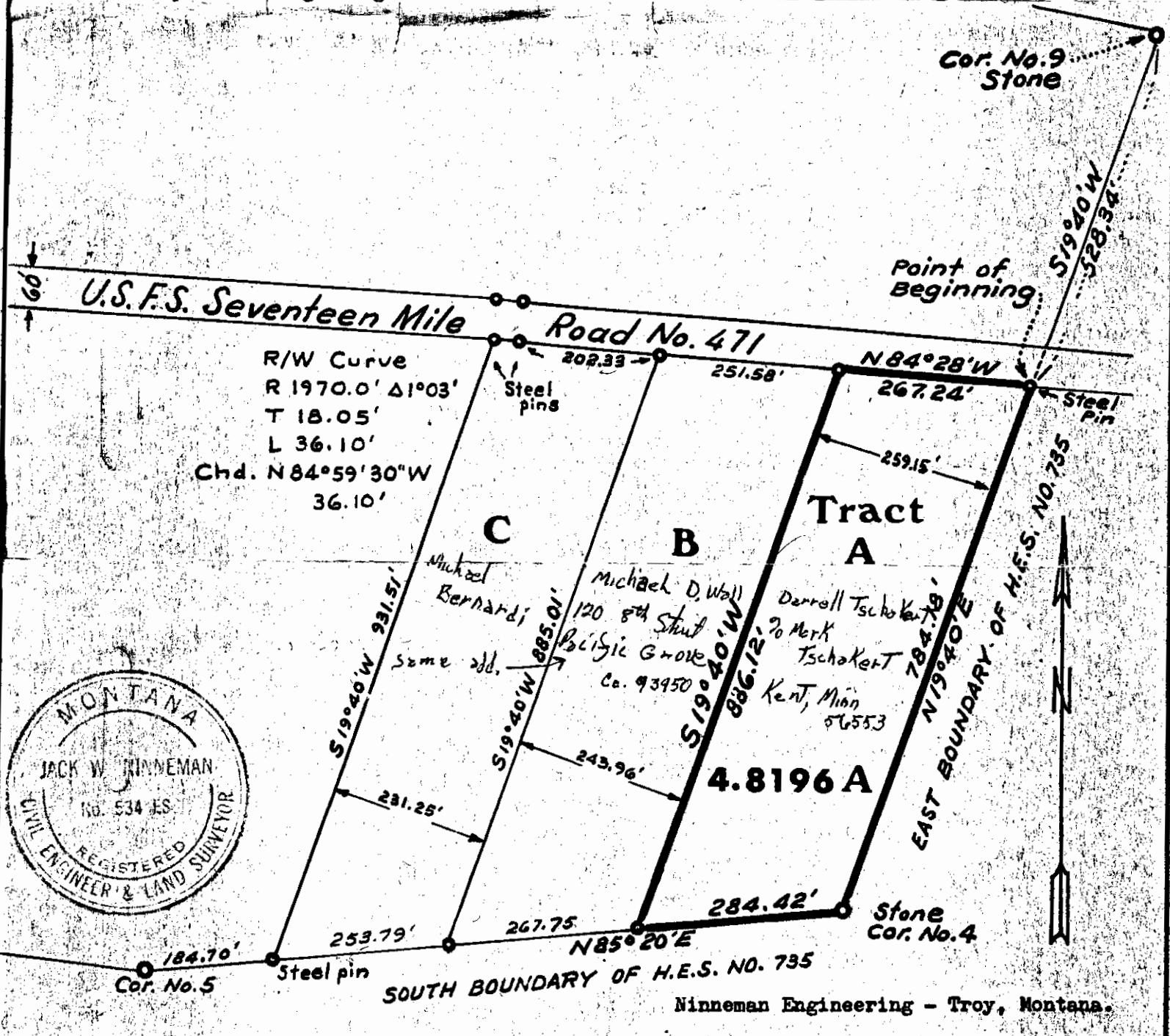
**Tract "A" of the subdivision of part of H.E.S. No. 735.  
In unsurveyed Section 26 of Twp. 34 N., R. 33 W., M.P.M.**

Scale: 1 Inch = 200 Feet.

### Description

September 1971.

An irregular tract of land on Seventeen Mile Creek in Lincoln County, Montana, being a part of Homestead Entry Survey No. 735 in Twp. 34 N., R. 33 W., M.P.M., designated Tract "A" of H.E.S. No. 735, containing 4.8196 acres, more or less, and more particularly described as follows: Beginning at a steel pin marking the intersection of the easterly boundary of H.E.S. No. 735 with the southerly right of way line of U.S.F.S. Seventeen Mile Road No. 471, which point is S  $19^{\circ}40'W$  528.34 feet from the stone marking Corner No. 9 of said H.E.S. No. 735; thence, along said right of way line, N  $84^{\circ}28'W$  267.24 feet to a steel pin; thence, leaving said right of way line, S  $19^{\circ}40'W$  836.12 feet to a steel pin on the southerly boundary of said H.E.S. No. 735; thence, along said boundary, N  $85^{\circ}20'E$  284.42 feet to the stone marking Corner No. 4 of said H.E.S. No. 735; thence, along the easterly boundary of said H.E.S. No. 735, N  $19^{\circ}40'E$  784.18 feet to the point of beginning.



X  
INDEXED

# 1819

2-35-32

Martin G. Bray, et al

part W.K.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
October A.D. 1971  
at 3:00 P.M.  
By Eleanor L. Vaughn  
County Clerk  
Pat J. Kinney Deputy

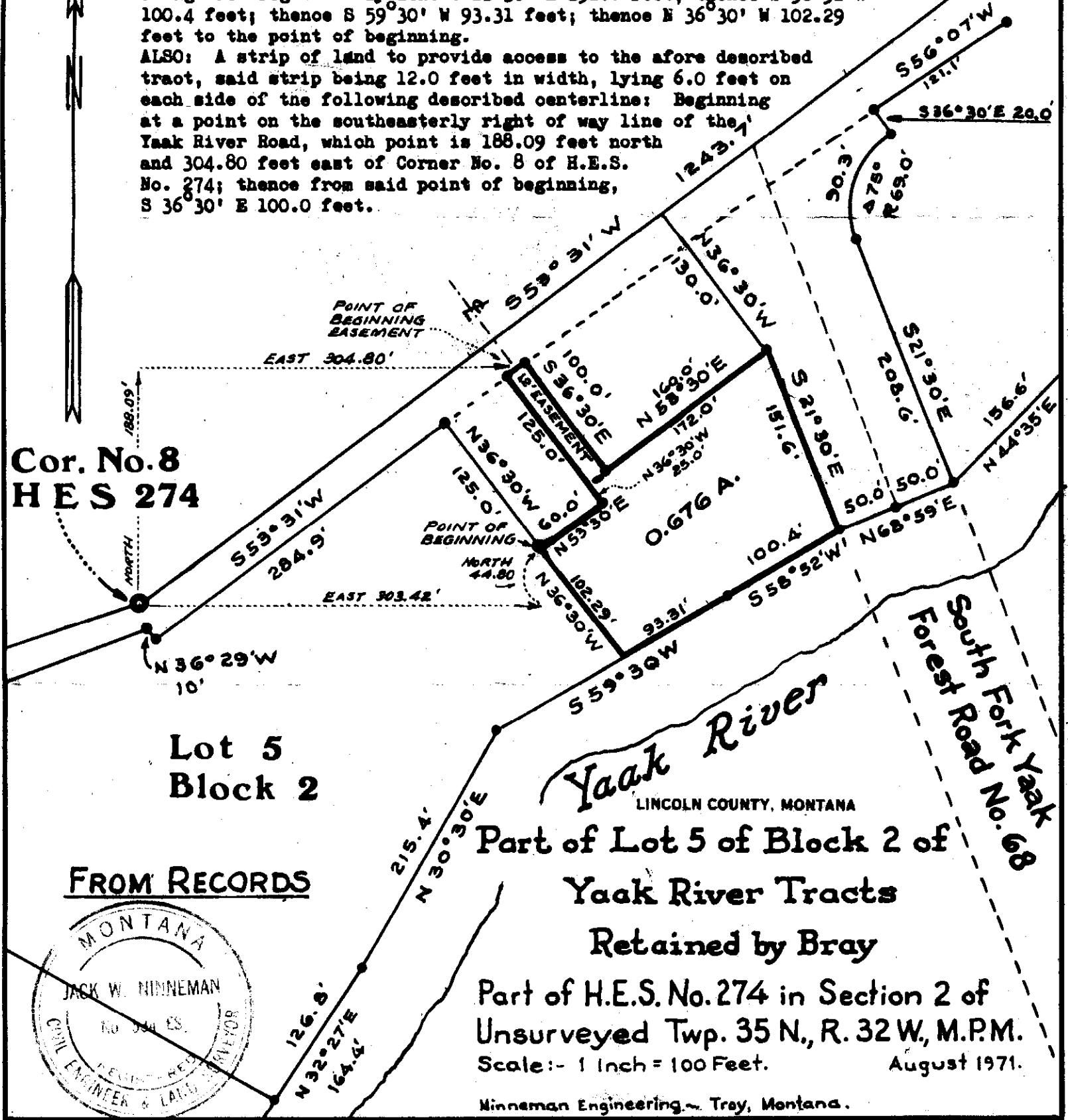
1819

**DESCRIPTION**

An irregular tract of land in the Yaak River Valley, Lincoln County, Montana, being a part of Lot 5 of Block 2 of the Yaak River Tracts, a subdivision of H.E.S. 274 in Section 2 of Unsurveyed Twp. 35 N., R. 32 W., M.P.M., containing 0.676 acres, more or less, and more particularly described as follows: Beginning at a point located 44.80 feet north and 303.42 feet east of Corner No. 8 of H.E.S. No. 274; thence, from said point of beginning N 53° 30' E 60.0 feet; thence N 36° 30' W 25.0 feet; thence N 53° 30' E 172.0 feet to a point on the westerly right of way line of South Fork Yaak Forest Road No. 68; thence, along said right of way line S 21° 30' E 151.6 feet; thence S 58° 52' W 100.4 feet; thence S 59° 30' W 93.31 feet; thence N 36° 30' W 102.29 feet to the point of beginning.

ALSO: A strip of land to provide access to the afore described tract, said strip being 12.0 feet in width, lying 6.0 feet on each side of the following described centerline: Beginning at a point on the southeasterly right of way line of the Yaak River Road, which point is 188.09 feet north and 304.80 feet east of Corner No. 8 of H.E.S. No. 274; thence from said point of beginning, S 36° 30' E 100.0 feet.

**Cor. No. 8  
H E S 274**



INDEXED

1820

Forrest Morgan, et al

Lady Saddle Club

Book 15- Page 496

1DIA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5th day of  
Nov. 5 A.D. 1971.

Edward L. Vaughn  
County Clerk

By Deputy

1820

SURVEY FOR FOREST MORIGEAU  
LINCOLN COUNTY, MONTANA.

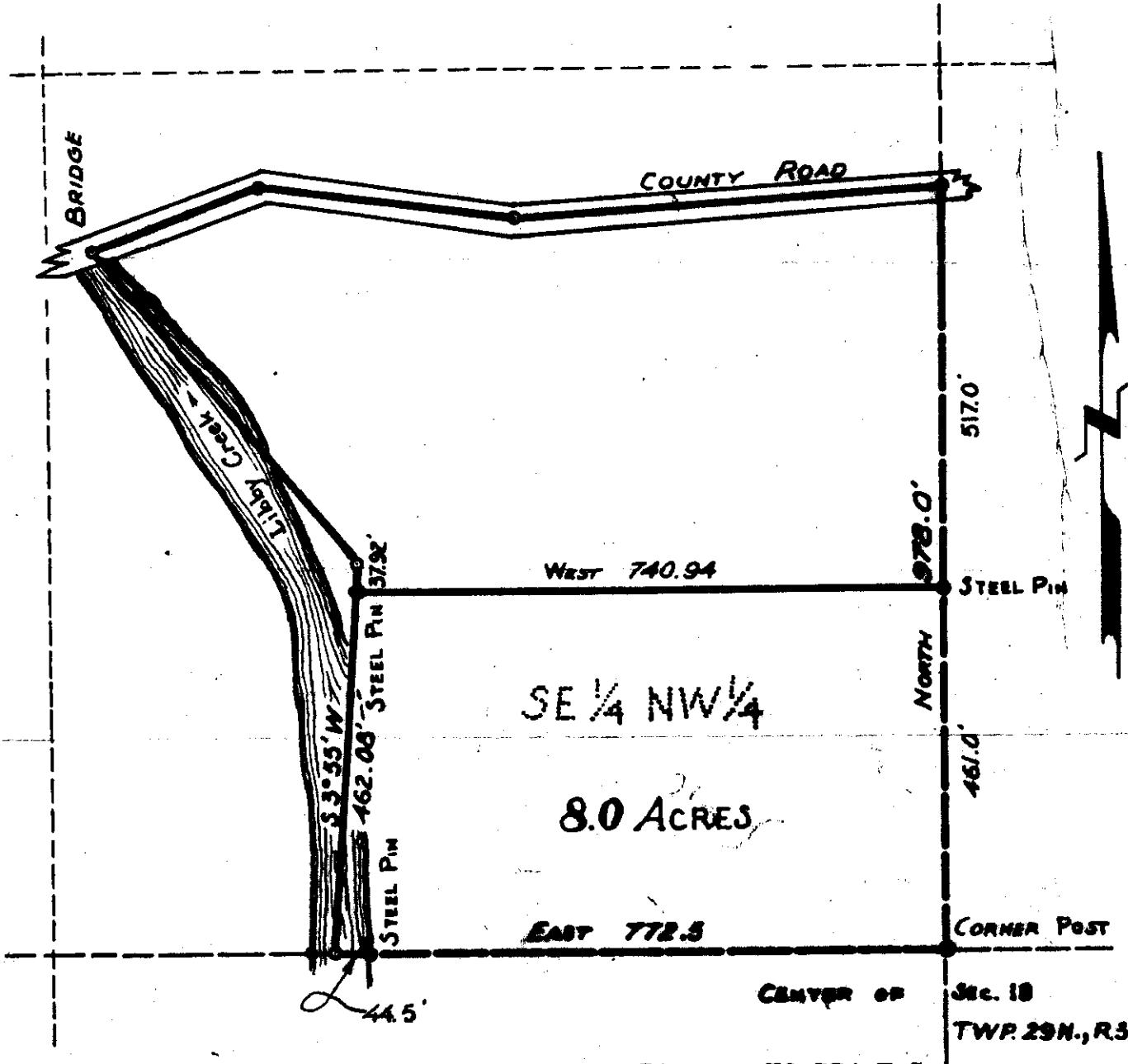
Part of Section 19 of Twp. 29 N., R. 30 W., M.P.M.

Scale: 1 Inch = 200 Feet.

February, 1962.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 8.0 acres, more or less, and more particularly described as follows: Beginning at the post marking the center of Section 19 of Twp. 29 n., R. 30 W., M.P.M. and running thence North along the north and south centerline of the said Section 19 a distance of 461.0 feet, to a steel pin; thence West 740.94 feet to a steel pin in an old channel of Libby Creek; thence S 3° 55' W, entering Libby Creek and following generally the channel of Libby Creek, upstream, a distance of 462.08 feet to a point in mid channel, on the east and west centerline of said Section 19; thence East along the east and west centerline of said Section 19 a distance of 772.5 feet to the point of beginning.



DATE

**S U B J E C T**

SHEET NO

四

182

A small tract of land in the NE<sup>1</sup> of the SE<sup>1</sup> of the NE<sup>1</sup> of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

**DESCRIPTION**

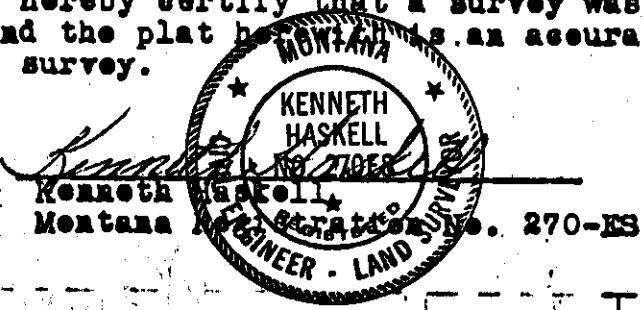
A small tract of land in the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S $0^{\circ}0'1''$ E a distance of 1320.0', N $89^{\circ}55'W$  a distance of 60.0', S $0^{\circ}0'1''E$  a distance of 165.0' and N $89^{\circ}55'W$  a distance of 132.0' from the NE Corner of section 35, T37N R28W MPM; thence N $89^{\circ}55'W$  a distance of 132.0'; thence S $0^{\circ}0'1''E$  a distance of 165.0'; thence S $89^{\circ}55'E$  a distance of 132.0'; thence N $0^{\circ}0'1''W$  a distance of 165.0' to the point of beginning, containing 0.5 Acre, more or less.

### Bearings from G.L.O. data.

**CERTIFICATE OF SURVEY**

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat hereto attached is an accurate representation of said survey.



1829554

• 74

Tract 10<sup>th</sup> Tract 9

• 74

N B 55 W  
1320' I.P.  
Tract 12 1/2  
C.S.A. 1/2  
I.P.  
1320'  
N 89° 55' E

Proj. No. U-33-71  
June 1971  
Scale 1" = 200'  
Ray Cole, Survey

INDEXED

1822

Peter V. + June Ann Kline  
-T-

Ray E. Rooney  
Sec. 6, Twp. 25 N., Rge. 27 W.  
W.D. BK. 15, Page 568

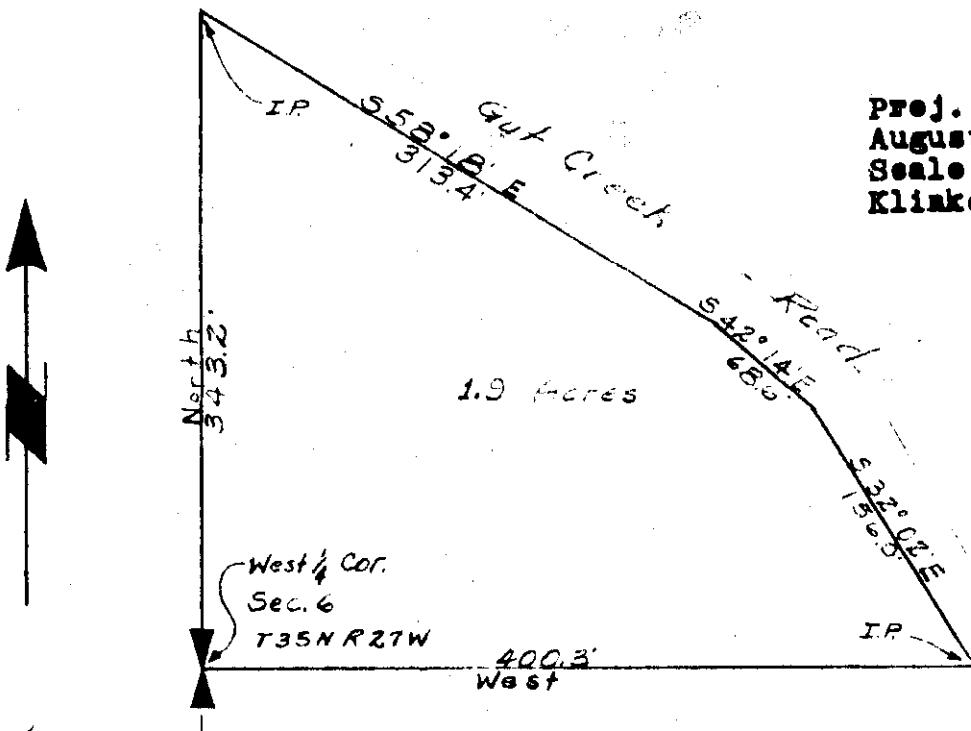
3 C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this November 1971 day of  
A.D. 1971  
at 10:50 A.M.  
By Charm L. Vaughn  
Mae Watson Deputy  
County Clerk

1822

A small tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 6,  
T35N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-48-71  
August 1971  
Scale 1" = 100'  
Klinke Survey

#### DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 6, T35N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at the West  $\frac{1}{4}$  Corner of section 6, T35N R27W MPM; thence North a distance of 343.2'; thence S58°18'E a distance of 313.4'; thence S42°14'E a distance of 68.6'; thence S38°02'E a distance of 156.9'; thence West a distance of 400.3' to the point of beginning, containing 1.9 Acres, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

  
KENNETH HASKELL  
Montana Registration No. 270-BS

~~INDIAN~~

#1823

Erwin F. Burgoyne -  
to -  
The Public  
Sec. 26 - Twp. 36, Rge. 28 W.

Bk 13 - Page 19

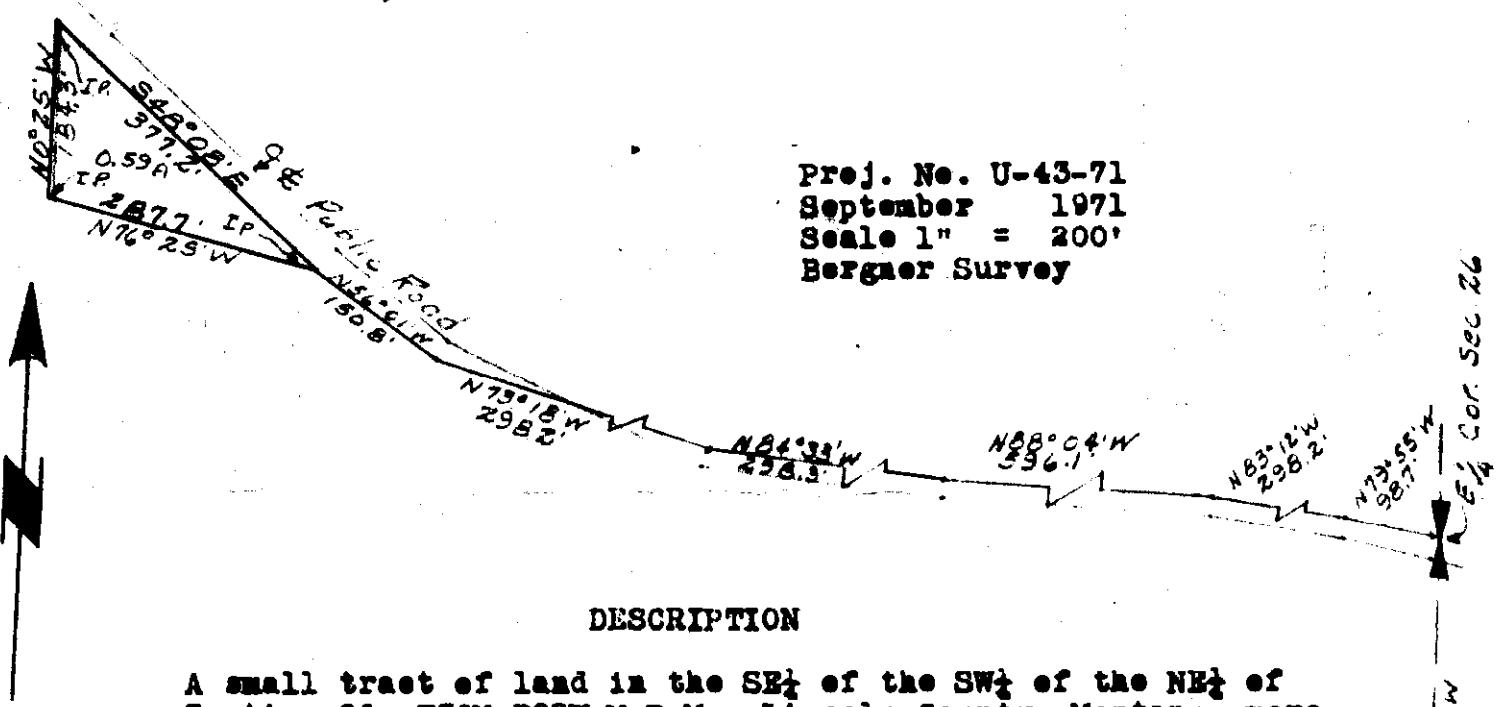
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of  
November A.D. 1971.  
at 11:10 A.M.  
Eleanor L. Wagner  
County Clerk  
By Verna J. Stephen  
Deputy

1823

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26, T36N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-43-71  
September 1971  
Scale 1" = 200'  
Bergner Survey



#### DESCRIPTION

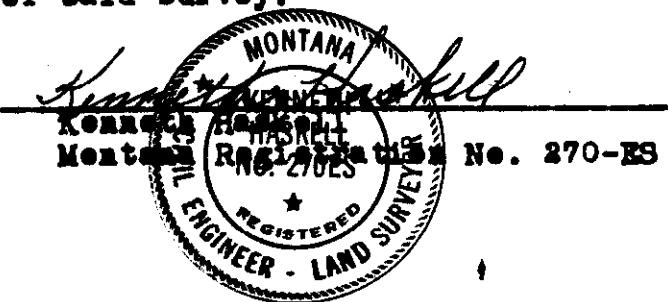
A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 26, T36N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N79°55'W a distance of 287.7', N83°12'W a distance of 298.2', N88°04'W a distance of 596.1', N84°33'W a distance of 298.3', N73°18'W a distance of 298.2' and N56°01'W a distance of 150.8' from the E $\frac{1}{4}$  corner of section 26, T36N R28W MPM; thence N79°55'W a distance of 287.7'; thence N0°25'W a distance of 184.3'; thence S48°08'E a distance of 377.2' to the point of beginning, containing 0.59 Acre, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



SEARCHED

# 1824

X

W. E. Dawson, Etux

to

Don R. Williams, Etux

WD <sup>m.s</sup> 483

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11-<sup>th</sup> day of  
November, A. D. 1971  
at 11:45 P.M.  
Elmer L. Taylor  
County Clerk.

By J.H. Deputy

## LINCOLN COUNTY MONTANA.

**Lot 18 of Darsow Tracts**

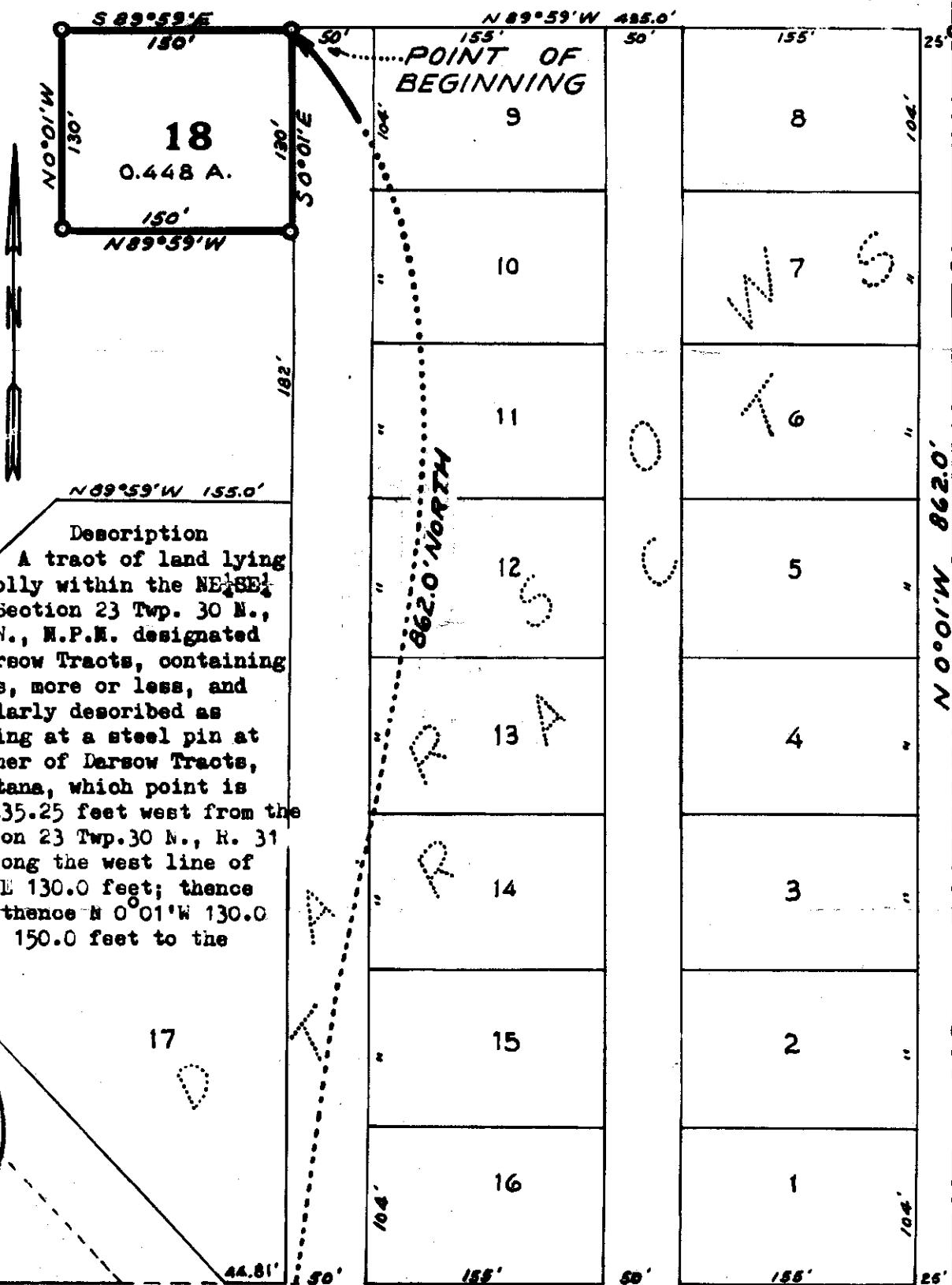
1824

In the NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 inch = 100 Feet.

June 1971.

Steel pins thus:



EAST-WEST CENTERLINE SECTION 23  
TWP. 30 N., R. 31 W., M.P.M.

435.25' WEST  
1/4 Cor.

INDEXED

# 1825

Charles Eugene Fletcher  
etc.

-to-

Steven P. Curl, etc.

Sec. 6, Twp. 29 N., Rgt. 30.

W.D. - DK, 15, Page 590

2F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12<sup>th</sup> day of  
November A. D. 1971.  
at 2:50 P. M.  
Kathleen A. Vaughn  
County Clerk  
By Mark A. Sigafoos  
Deputy

LINCOLN COUNTY, MONTANA

1825

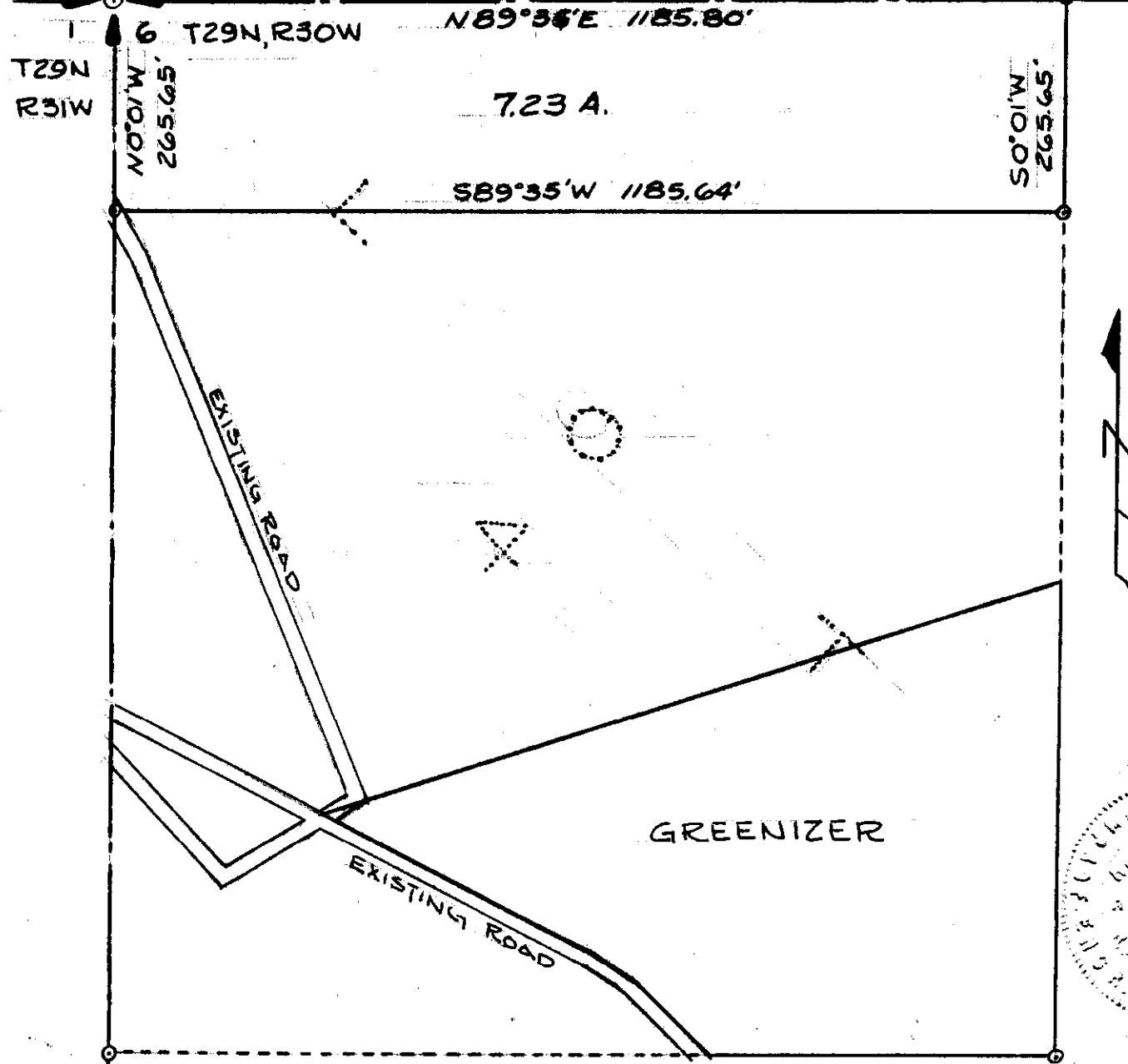
PLAT FOR CHARLES EUGENE FLETCHER

SURVEY IN LOT 4, SECTION 6, T29N, R30W, M.P.M.

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6, T29N, R30W, M.P.M., containing 7.23 acres, more or less, and more particularly described as follows: Beginning at the Township corner common to Section 1, T29N, R31W; Section 6, T29N, R30W; Section 31, T30N, R30W; and Section 36, T30N, R31W, all refer to M.P.M.; thence, along the North line of said Section 6, N89°35'E, 1185.80 feet; thence, along the East line of said Lot 4, S0°01'W, 265.65 feet; thence, S89°35'W, 1185.64 feet to a point on the West boundary of said Section 6 and Lot 4; thence, along the West line of said Section 6 and Lot 4, N0°01'W, 265.65 feet to the point of beginning.

T30N      T30N  
R31W      R30W  
36      31

SURVEY AND PLAT BY: ROBERT T. HAFFERMAN  
SCALE: 1"=200' OCT. 1971



INDEXED  
1876

J. Byron Rane  
-to-  
Wayne A. Christensen, Esq.  
Sec. 4, Twp. 30 N., Rge. 31 W.  
W.D. BK. 15, Page 615

3T

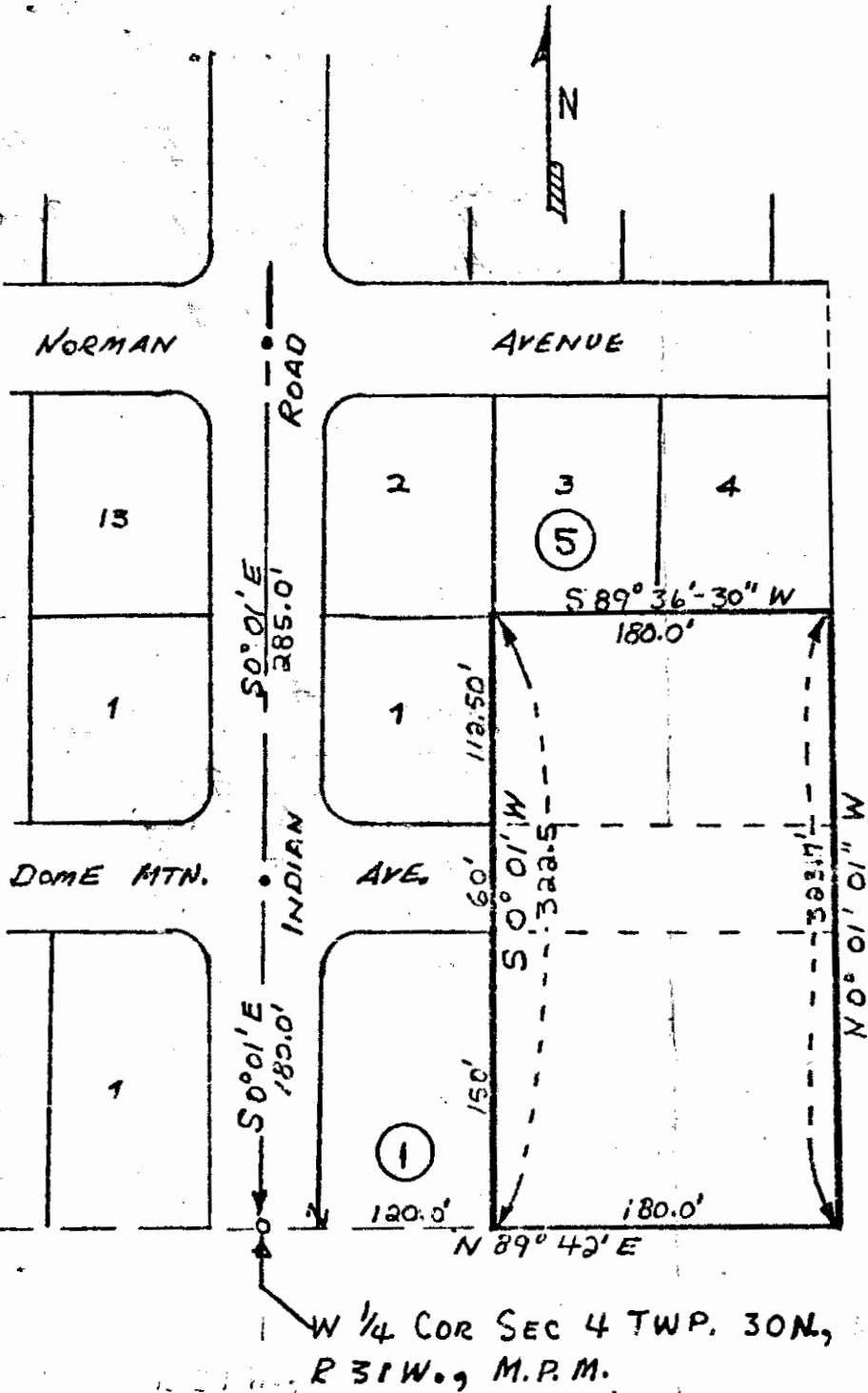
STATE OF MONTANA  
COUNTY OF LINCOLN

File No. 177-<sup>th</sup>  
of this day of  
January A.D. 1971  
at Elmo P. Vaughn  
County Clerk.  
By Mae Watson Deputy

1826

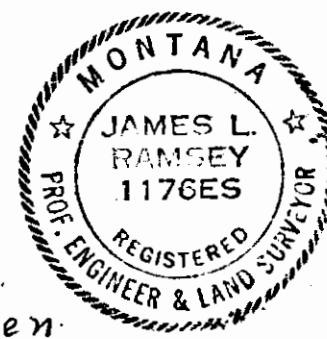
Map showing location of the following described tract of land in Section 4 Twp. 30 N., R. 31 W., M.P.M., in Lincoln County, Montana:

That part of the SW<sub>1/4</sub> of Section 4 Twp. 30 N., R. 31 W., M.P.M. described as follows: Beginning at a point on the east-west centerline of Section 4 at a distance of 120.0 feet N 89° 42' E from the West  $\frac{1}{4}$  Corner thereof; thence along the east-west centerline of said Section 4, N 89° 42' E 180.0 feet; thence, N 0° 01' 01" W 323.7 feet; thence S 89° 36' 30" W 180.0 feet; thence, S 0° 01' E 322.5 feet; to the point of beginning, except for that portion designated as an extension of Dome Mountain Avenue, 60.0 feet wide on a bearing of N 89° 42' E 180.0 feet.



Survey for Wayne A. Christensen of above described  
Unplatted Portion of Woodway Park.

*James L. Ramsey*  
James L. Ramsey  
Professional Engineer and Land Surveyor  
Montana License No. 1176-ES



Wayne A. and Sandra K.  
Christensen

See Plot INDEXED  
1848 1827 X

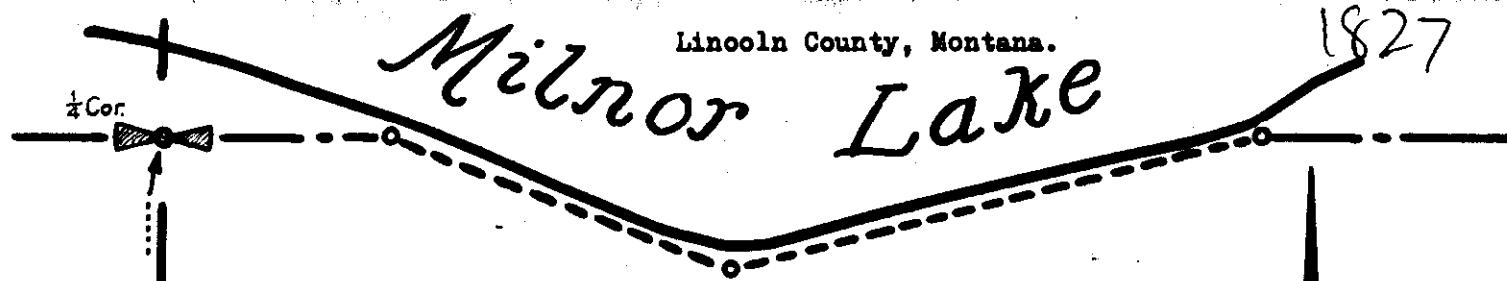
Ronald R. Namel.

The Public  
Sec. 33, T. 31, Rge. 33 W.

1A14

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
January, A. D. 1921  
at 2:35 P.M.  
Ellenor L. Vaughan,  
County Clerk.  
By Mae Watson Deputy



## Basham to Hamel

A tract of land in Gov't Lot 1  
In Sec. 33 Twp. 31 N., R.33 W.

M. P. M.

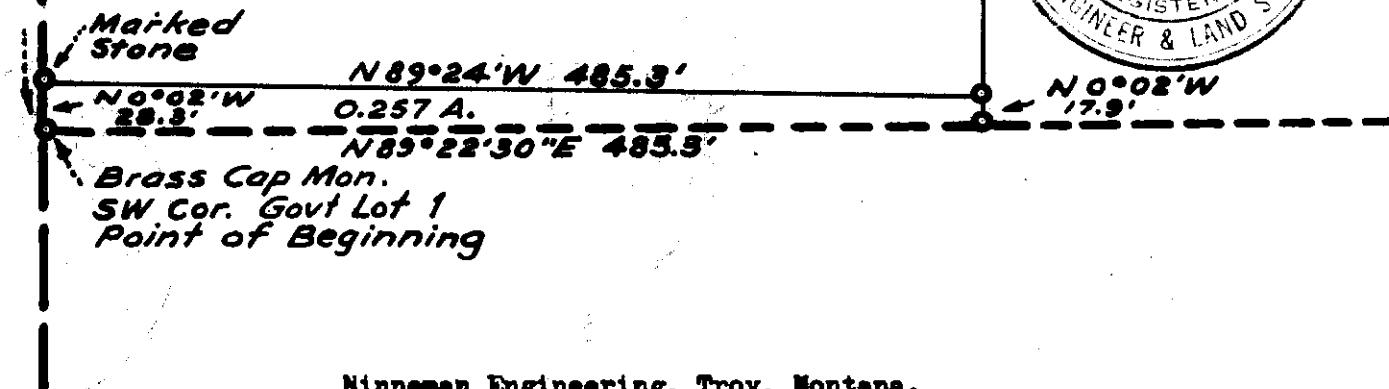
Scale :- 1 Inch = 100 Feet Aug. 1971.

### DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.257 acres, more or less and more particularly described as follows: Beginning at the brass cap monument marking the southwest Corner of Government Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence, along the south line of said Lot 1, N 89° 22' 30" E 485.3 feet; thence N 0° 02' E 17.9 feet; thence N 89° 24' W 485.3 feet; to a marked stone on the West line of said Lot 1; thence, along said West line, S 0° 02' W 28.3 feet to the point of beginning.

LOT 1 Sec. 33 Twp. 31 N., R.33 W.

M. P. M.



1828 X

William A. Preston  
— to —  
Bennie B. Fisher, Etus.  
— to —  
The Public  
Sec. 39, Twp 31 N., Rge. 53 W.

1A1R

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 18th day of November A.D. 1971  
at 2:40 P.M.  
Signed by  
Mae Watson County Clerk  
Deputy

Lincoln County, Montana.

1828

# Basham to Fisher

## Amended August 1971.

In Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 100 Feet.

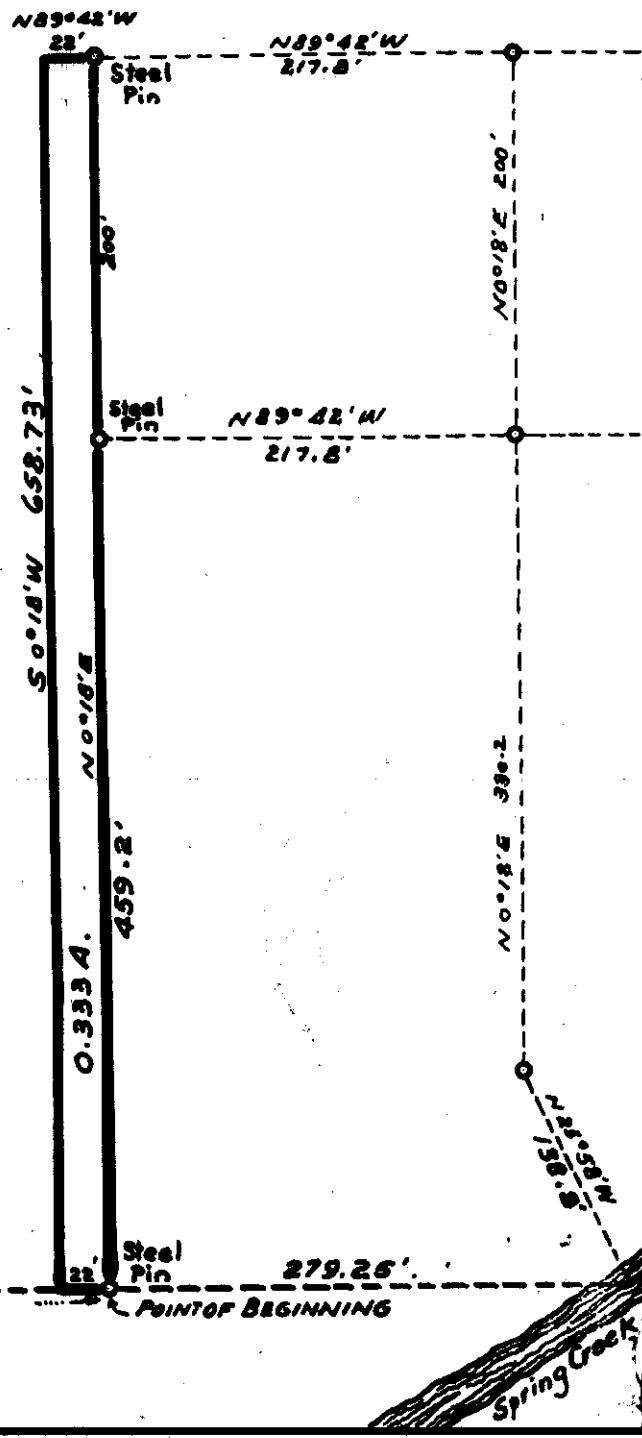
March 1970



### GOV'T LOT 1

#### DESCRIPTION

A strip of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.333 acres, more or less, and more particularly described as follows:  
Beginning at a steel pin on the south line of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., at a distance of 485.3 feet east of the southwest corner of said Lot 1; thence N 0° 18' E 659.2 to a steel pin; thence N 89° 42' W 22.0 feet; thence S 0° 18' W 658.73 feet to a point on the south line of said Lot 1; thence East along said south line 22.0 feet to the point of beginning.



Brass Cap  
SW COR.  
LOT 1

N 89° 22' 30" E

285.3' - 243.7'

Ninneman Engineering, Troy, Montana.

~~SEARCHED~~ 1829  
Marvin Kates, Jr.

To-  
The Public.  
Sec. 33, Twp 31, Rge. 33 W.

From [unclear]

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18-2 A.D. 1871  
November at 2:45 P.M.  
Clarendon L. Vaughan  
County Clerk  
By Mac Watson Deputy

1829  
COUNTY ROAD

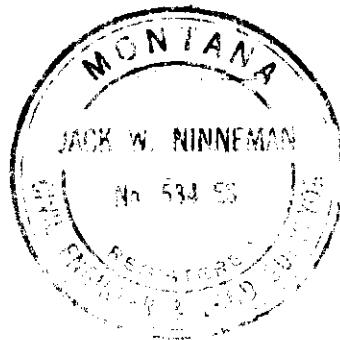
# Amended Plat and Description

LINCOLN COUNTY, MONTANA.

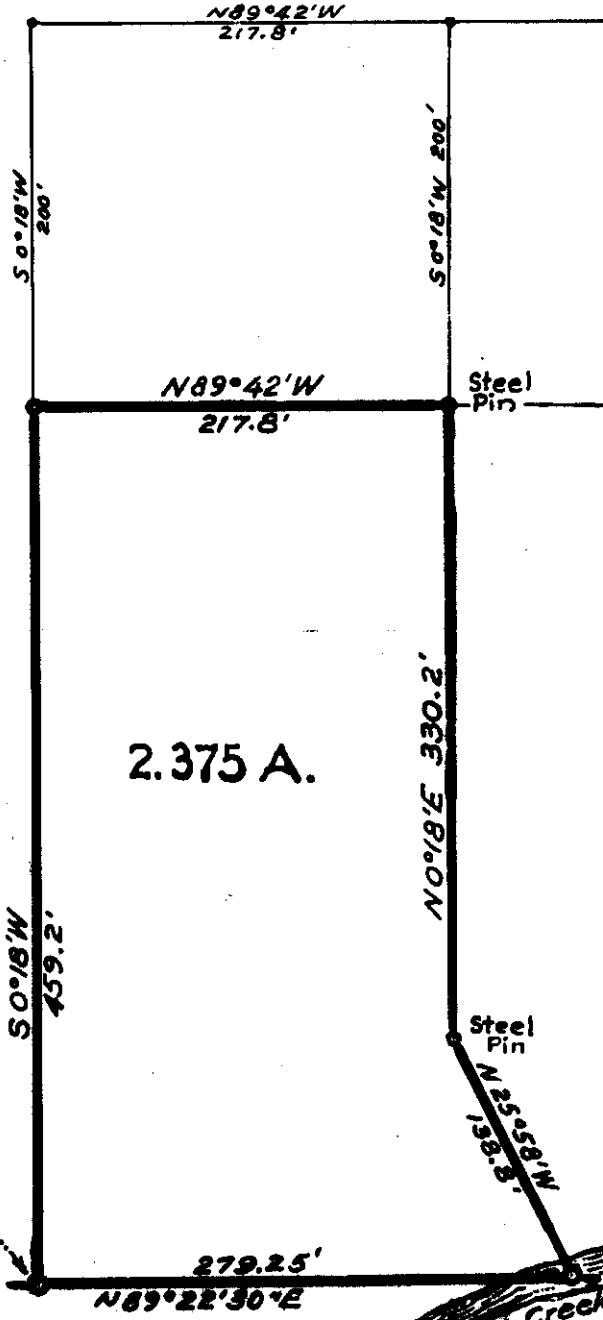
## Basham to Marvin Kates Jr.

In Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 100 Feet.



GOV'T LOT 1



### DESCRIPTION

A tract of land near Troy, in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 2.375 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south line of Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 485.3 feet east of the southwest corner of the said Lot 1; thence N 89° 22' 30"E along the south line of said Lot 1, a distance of 279.25 feet to a point in Falls Creek; thence N 25° 58' W 138.8 feet to a steel pin; thence N 0° 18' E 330.2 feet to a steel pin; thence N 89° 42' W 217.8 feet to a steel pin; thence S 0° 18' W 459.2 feet to the point of beginning.

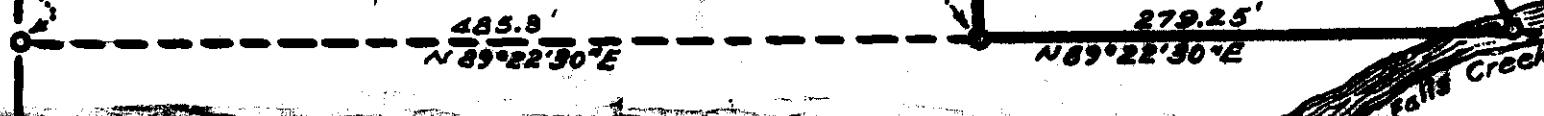
May 1969.

Ninneman Engineering - Troy, Montana.

AMENDED AUGUST 1971.

SW COR.  
LOT 1

POINT OF  
BEGINNING



~~Entered~~ 1830 X

William A. Bachman

to -

The Public

Sec. 33, T. 31 N., Rge. 33 W.

IAID

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this.....

18<sup>th</sup>

A. D. 19<sup>th</sup>

at \$ 25.50 P.M.

Elmer L. Vaughn

Mae Watson  
County Clerk

By.....

E. L. V.

1830

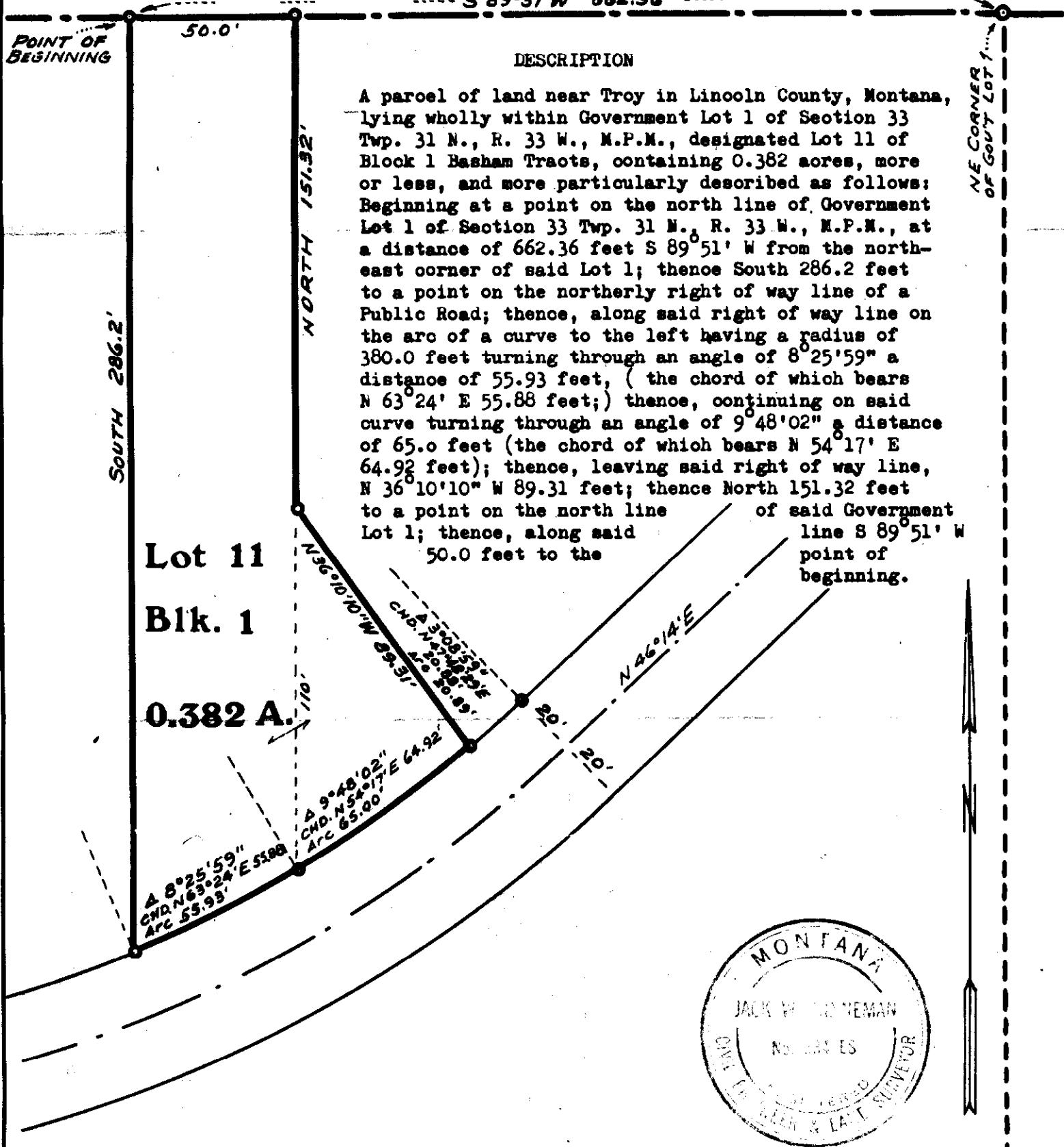
# **Lot 11 of Block 1 Basham Tracts**

In Government Lot 1 of Section 33 Twp. 31N., R. 33W., M.P.M.

Scale : 1 Inch = 40 Feet.

August 1971.

----- S 89° 51' W 662.36'



INDEXED

1831

X

Arthur E. Bare,

to

The Public  
Sec. 33, Twp 31 N., Rge. 33 W.

1ABC

Corrected Plot

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this

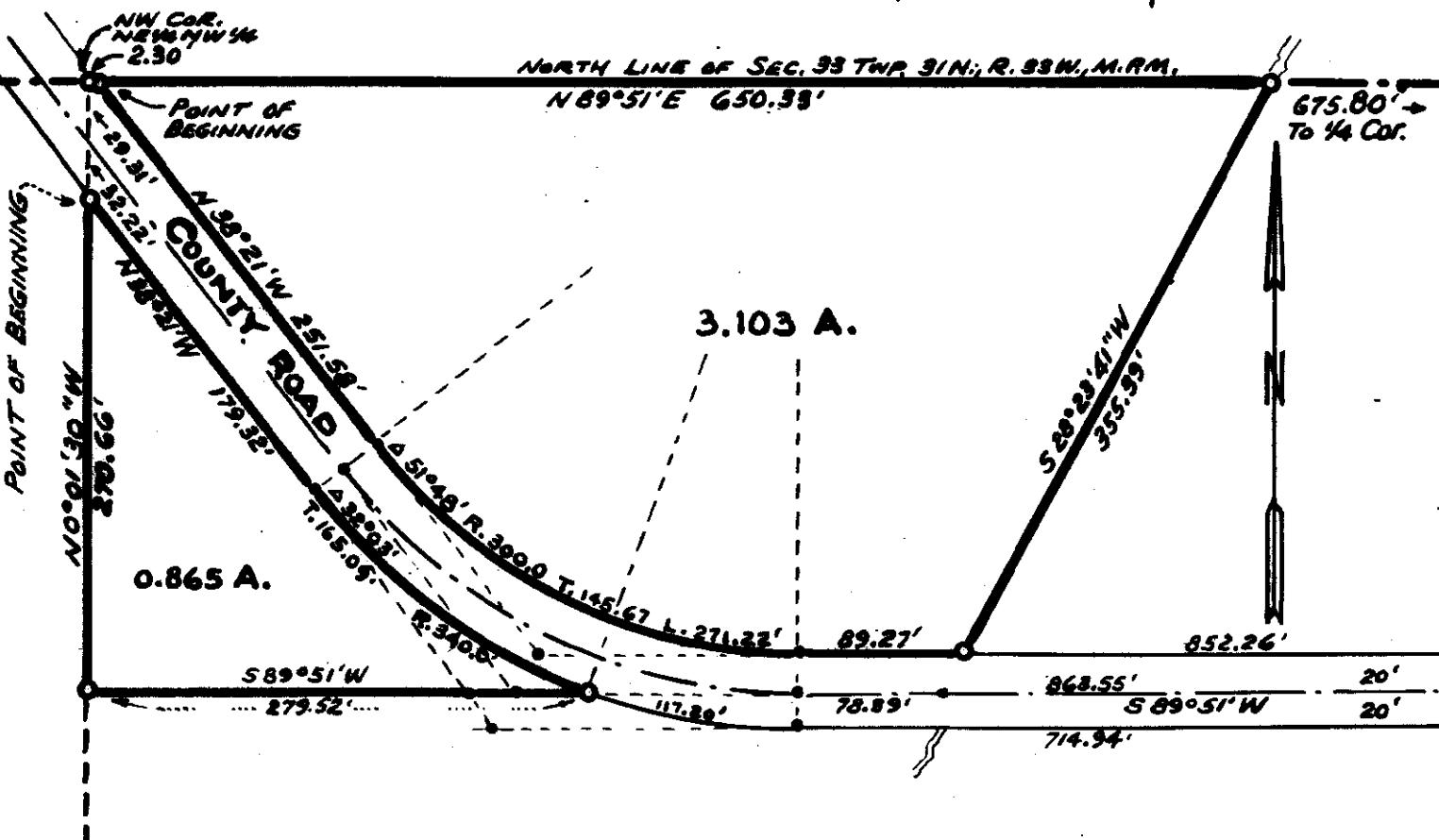
18 -  
November A.D. 71  
at 9:35 P.M.  
Diana L. Taugh  
County Clerk  
Mae Watson Deputy

# Amended Plat and Description of Parts of the Arthur E. Barr Tract

In the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 33 of Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 100 Feet.

September 1971

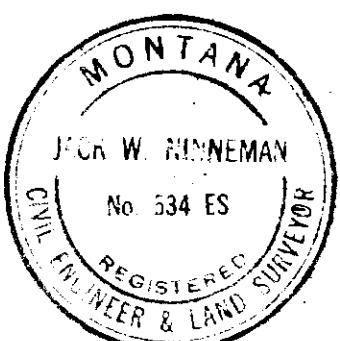


#### DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.103 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 33 Twp. 31 N., R. 33 W., M.P.M., at a distance of 2.30 feet N 89° 51' E from the northwest corner thereof; thence N 89° 51' E along the north line of said Section 33 a distance of 650.33 feet; thence S 28° 23' 41" W, following generally, the centerline of the outlet to Milnor Lake, a distance of 355.39 feet to a point on the north right of way line of a County Road through Section 33; thence, along said right of way line, S 89° 51' W 89.27 feet; thence, on the arc of a curve to the right, having a radius of 300.0 feet, turning through an angle of 51° 48', a distance of 271.22 feet; thence N 38° 21' W 251.58 feet to the point of beginning.

ALSO, a parcel of land in the southwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.865 acres, more or less and more particularly described as follows: Beginning at a point on the west line of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M., at a distance of 61.53 feet south of the northwest corner thereof on the southwesterly right of way line of a County Road; thence, along said right of way line, S 38° 21' E 179.32 feet; thence, on the arc of a curve to the left, having a radius of 340.0 feet, turning through an angle of 32° 03' a distance of 190.19 feet to a point on the south line of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  said Section 33; thence, along said south line S 89° 51' W 279.52 feet to the southwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  said Section 33; thence, along the west line of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 33, N 0° 01' 30" W a distance of 270.66 feet to the point of beginning.

Ninneman Engineering, Troy, Montana.



INDEXED

1832

L. J. & Joanne Smith

-to-

Rodney Kurt Nixon, et al.

Sec. 23, Imp. 3077, Rge. 31 W.

W.D. Bk. 15, Page. 769

IFBA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of

November A.D. 1971

at 2:21 P.M.

Eugene L Vaughn  
County Clerk

By Mae Watson Deputy

We the Board of Lincoln County  
Commissioners hereby endorse this  
Plat for filing.

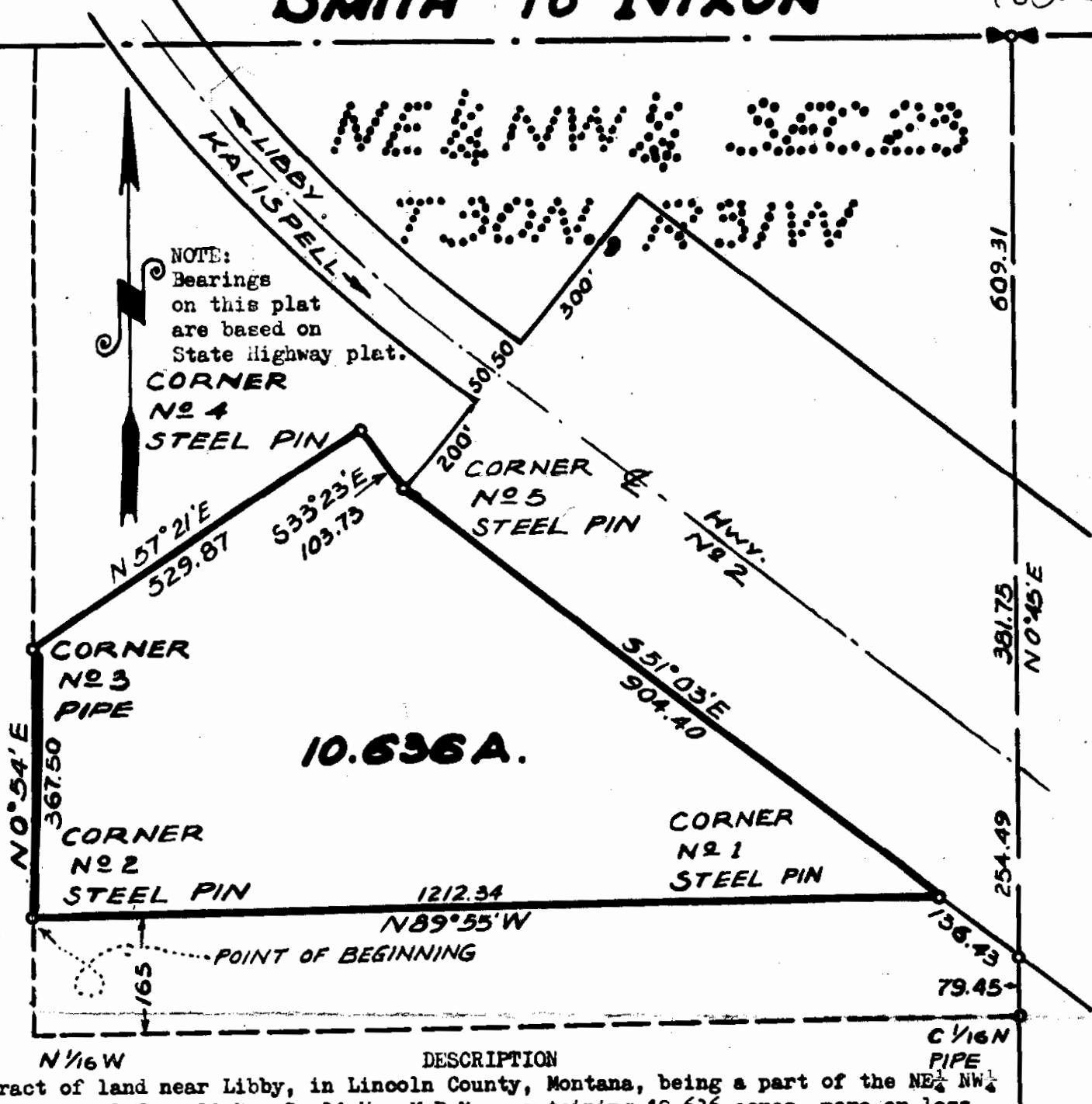
R. D. Lindsey Chairman  
Board of Lincoln County Comm.

# SMITH TO NIXON

1832

NE & NW $\frac{1}{4}$  SEC 23

T 30 N., R 31 W.



Nimneman Engineering, Troy, Montana

Scale: 1 Inch = 200 Feet

October 1971

INDEXED

1833.

Burlington Northern, Inc.

-to-

State of Montana.

Sec. 32, Twp. 31 N., Rg. 31

Easement - Blk. 15, R. 940 -

10 A.A.

STATE OF MONTANA  
COUNTY OF LINCOLN

Expo this 23<sup>rd</sup>

November

A. D. 1971

at 11:45 A.M.

Elmer L. Vaughan

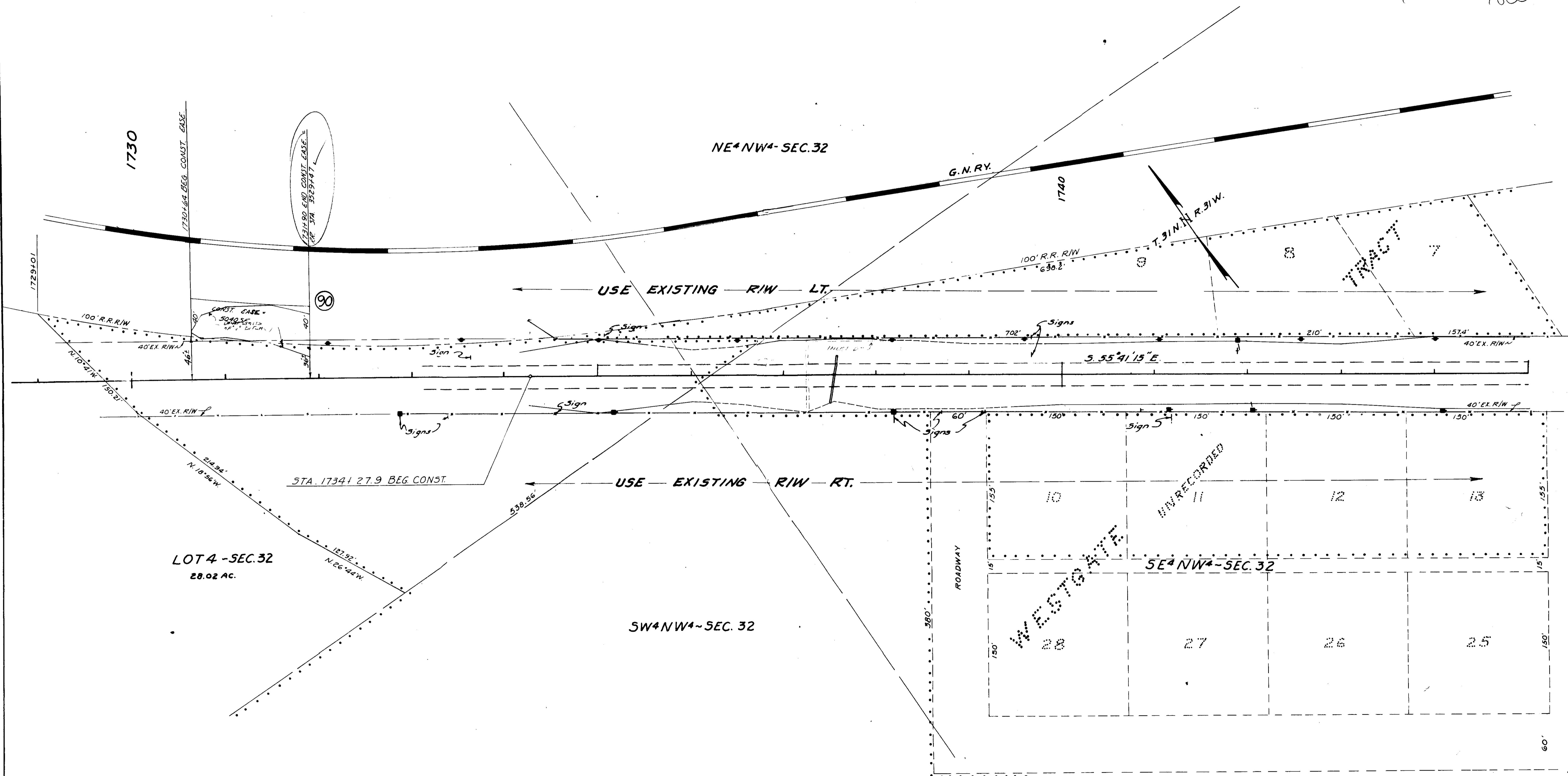
Mae Watson

County Clerk  
Deputy

**O W N E R S H I P S** (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF <b>MONTANA</b>	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
			F-250(7)			
<b>8</b>				1250 -07	3	16

(As sent to  
Littlebofer by our  
letter of 12-22-10  
(corrected A.D. 1833)



<b>CONSTRUCTION LIMITS</b> TOP OF CUT _____ TOE OF FILL _____	<b>STATE OF MONTANA</b> <b>STATE HIGHWAY COMMISSION</b> <b>LAND REQUIRED FOR RIGHT OF WAY</b>  LINCOLN COUNTY  SCALE 1: 50' MAP COMPLETED
AP TRANS. TO R/W _____ AP REVISED _____	
P.R. APPROVAL <u>3-13-68, 6-3-69, 7-27-70, 12-14-70</u>	

FED. ROAD DIV. NO	STATE	FED. AID PROJ. NO	SHEET NO.	TOTAL SHEETS
8	MONT.	F-250 (7)	2	16

1833  
TROY-LIBBY

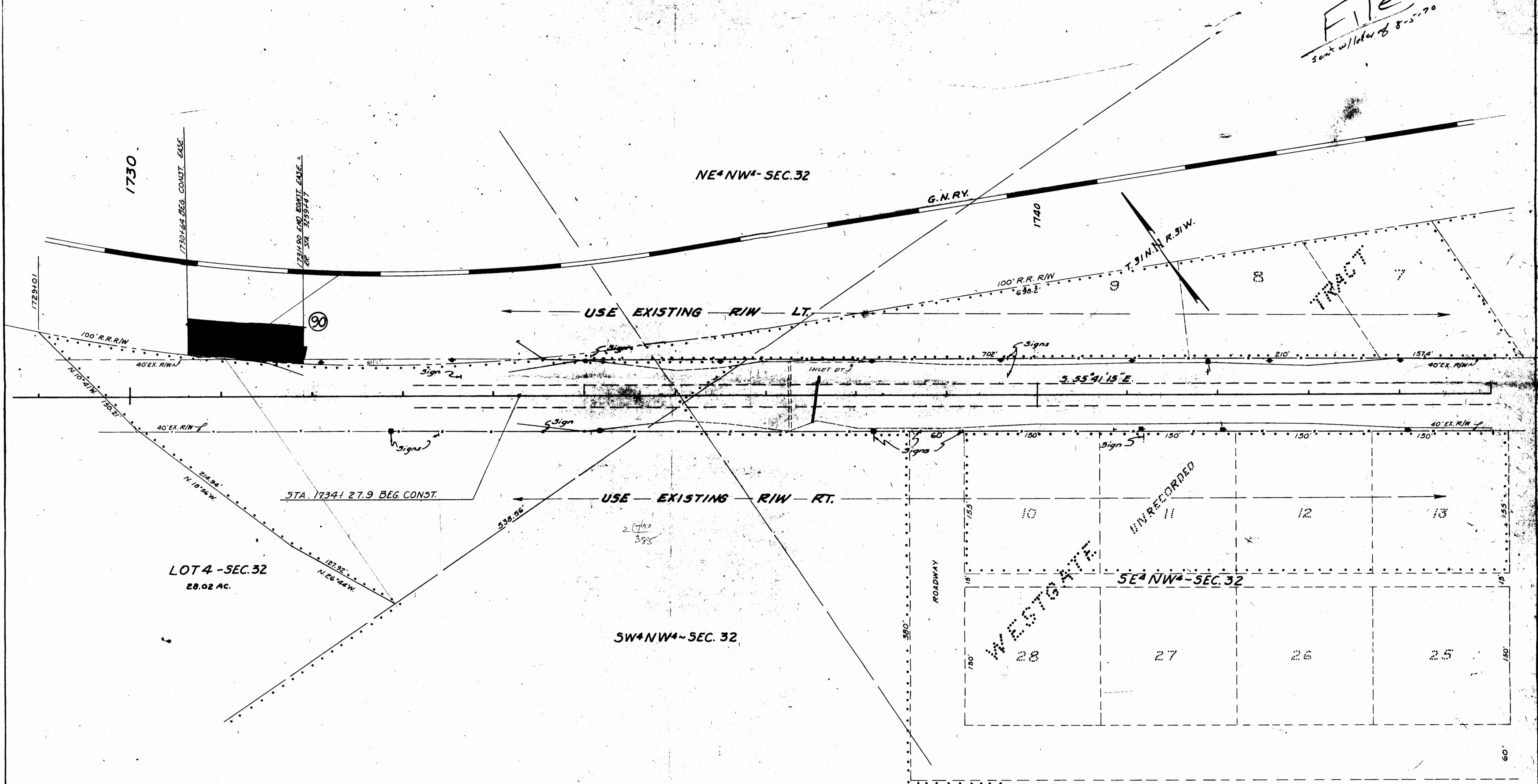
OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		AREA OF * PERMITS	SHEET NO.
							LEFT	RIGHT		
1	MATELICH TRAILER SALES	MISSOULA, MONT.	3.02 AC.	0.13		0.13	2.89		4	
2	HIGHWAY WHOLESALERS SUPPLY	GREAT FALLS	2.01 AC.	0.07		0.07	1.94		4	
3	WESTMONT TRACTOR CO.	MISSOULA	3.13 "	0.10		0.10	3.03		5	
4	JOE - MARJORIE TALSMA	LIBBY	6.54	0.22		0.22	6.32		5	
5	CHARLES E - BERTHA HARTSOCK	LIBBY	1.18	0.02		0.02	1.16		5-6	
6	EMIL - MILDRED M TURNER	LIBBY	1.76	0.03		0.03	1.73		6	
7	ALICE ALMA JENSEN	LIBBY	16044 S.F.	1223 S.F.		1223 S.F.	14821 S.F.		7	
8	EARL - WINNIE FAHLAND	LIBBY	0.01			0.01			7	
9	ED J. & NORMA R. ROBERTS	SPOKANE, WASHINGTON	12036 S.F.	1914 S.F.		1914 S.F.	10122 S.F.		7	
10	F. MILTON - BETTY SLAUSON	LIBBY	3968 S.F.	1100 S.F.		1100 S.F.	2868 S.F.		7	
11	EARL - WINNIE FAHLAND	LIBBY				0.02 AC.			7	
12	EARL-WINNIE FAHLAND	LIBBY	6.0 AC	0.03 AC.		0.03 AC.	5.97 AC.		7	
13	F.E. - LUCILLE VINION	LIBBY		0.03		0.03			7-8	
14	ARTHUR N. - BETTY JOY SKOGAS,	LIBBY	25831 S.F.					*808 S.F.	8	
15	DELETED								8	
16	F.E. - LUCILLE VINION	LIBBY		0.62		0.62			8	
17	WILLIAM F - AGNES L. HAFFERMAN	LIBBY	62.08 AC	0.65 AC		0.65 AC	61.43 AC		7-8	
18	N.M. - PAA. BERTELSEN & D.R. - V.M. AUGER	LIBBY	6.85 AC	0.13 AC		0.13 AC	6.72 AC		9	
19	ALFONS J. - I. AGATHER - P. MONTWAY CORP	LIBBY	7102 S.F.	7102 S.F.		7102 S.F.			10	
20	WEST PLAZA INC.	KALISPELL	16.88	1.14	0.09	1.05	15.74 AC.		10	
21	MAGDALENA STUHLREITER	LIBBY	4.50	0.10		0.10	4.40		10	
22	SCHOOL DIST. NO. 4	LIBBY	4.97	0.07		0.07	4.90		10-11	
23	DELETED		9.46	0.12		0.12	9.34		11	
24	DELETED									
25	FRANK - BERTHA GEORGE	LIBBY		150 S.F.		150 S.F.			11	
26	BERNARD - EMMA ARNESS	LIBBY	19050 S.F.	917 S.F.		917 S.F.	18133 S.F.		11	
27	HUGH G - JAYNE C. CUMMING	LIBBY						*635 S.F.	11	
28	VALLEY MOTOR SUPPLY	LIBBY						*1270 S.F.	11	
29	DELETED									
30	PHILLIPS PETROLEUM CO.	SPOKANE, WASH.	12700 S.F.	275 S.F.		275 S.F.	12425 S.F.	*510 S.F.	11	
31	CHEVRON OIL CO.	DENVER, COLO.						*635 S.F.	11-12	
32	HEIRS OF HAROLD C. FLATT	LIBBY						*635 S.F.	12	
33	LOREN R. KUJAWA	LIBBY						*635 S.F.	12	
34	ST. REGIS PAPER CO.	LIBBY						*635 S.F.	12	
35	DELETED									
36	TRIANGLE FACILITIES INC.	WILMINGTON, DELAWARE						*635 S.F.	12	
37	ELMER L. - CLARA CLOUGH	LIBBY						*635 S.F.	12	
38	BERNARD - MARGUERITE SCHLUHM	LIBBY						*635 S.F.	12	
39	38 HUSKY OIL CO.	LIBBY						*635 S.F.	12	
40	CARTER OIL CO.	TULSA, OKLA.						*635 S.F.	12	
41	F.L. CLOUTIER & W.J. HARRIS	LIBBY	17778 S.F.	96 S.F.		96 S.F.	17682 S.F.	*635 S.F.	12	
42	HERBERT W. & LOIS V NEILS	LIBBY						*635 S.F.	12	
43	ANTARES INC.	WILLMINGTON, DEL.						*635 S.F.	12	
44	SCHOOL DIST. NO. 4.	LIBBY						*635 S.F.	12	
45	OLIVE M. PARKER	LIBBY						*635 S.F.	12	
46	DELETED									
47	GEORGE F. & MARIE BEASLEY	LIBBY						*375 S.F.	12	
48	WM. FRED & A.L. HAFFERMAN	LIBBY						*375 S.F.	12	
49	MARSTON INC.	BILLINGS						*625 S.F.	13	
50	LUCY ANN LEIGH	LIBBY						*750 S.F.	13	
51	ANDREW - LETHA SAUER	LIBBY	3124 S.F.	1360 S.F.		1360 S.F.	1764 S.F.		13	
52	RICHARD E. - MILDRED HELEN CLARKE	LIBBY	13675 S.F.	7737 S.F.	3217 S.F.	4520 S.F.	5938 S.F.		13	
53	RICHARD J. - BERNICE S. RAYOME	LIBBY	7420 S.F.	485 S.F.		485 S.F.	6935 S.F.		13	
54	FE. & LUCILLE VINION	LIBBY	EASEMENT	TO DISCHARGE STORM SEWER INTO DRAIN DITCH						

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		AREA OF * PERMITS	SHEET NO.
							LEFT	RIGHT		
53	MAYNARD CARLSON	LIBBY	9525 S.F.	375 S.F.		375 S.F.			9150 S.F.	13
54	FRANK B. & DORIS ATCHISON	LIBBY							*625 S.F.	13
55	CHARLES H. & BERTHA KREBS	LIBBY							*750 S.F.	13
56	JOHN W. & BETH RIDDLE	LIBBY							*250 S.F.	13
57	WM. D. & RENATE P. McGLOMPHY	LIBBY							*250 S.F.	13
58	OLE ROLSET	LIBBY							*250 S.F.	13
59	PAUL S. & LILLIE R. ARMSTRONG	LIBBY							*1000 S.F.	13
60	PAUL E - RUBY B. RICHARDS	LIBBY							*250 S.F.	13
61	MAE E. WATSON	LIBBY							*250 S.F.	13
62	CHESTER P. - BESSIE E. SMITH	LIBBY							*1500 S.F.	13
63	ST. REGIS PAPER CO.	LIBBY	208.55 AC.	0.61 AC.		0.61 AC.	207.94 AC.			13-14
64	FRED E. PEESO	LIBBY							*500 S.F.	13
65	DELETED									
66	DELETED									
67	HARVEY K. SHELLEY	LIBBY							*500 S.F.	14
68	DELETED									
69	ROBERT P. - PATRICIA J. CHAPMAN	LIBBY							*250 S.F.	14
70	E.H. - L. ROSE BITTERMAN	LIBBY							*500 S.F.	14
71	WALTER H. - V.J. HINKLEY	LIBBY							*250 S.F.	14
72	BLANCHE ARCHER	LIBBY							*250 S.F.	14
73	RUSSELL C. - ALMA E. SCOW	LIBBY				</td				

## OWNERSHIPS (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET TOTAL
8	MONTANA	CONST NO.	R/W NO.	NO. SHEETS
		F-250(7)	I250-07	3 16

1833



INDEXED #1834 X

Henry A. Mally - 15

to  
Lincoln County

Sec. 13, Twp. 31 N., Rge. 34 W.  
W.P. Bk. 15, Page 953

1  
TJBB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th <sup>1971</sup>  
November A.D. 1971  
at 12:45 P.M.  
Deputy of Vaughan  
County Clerk  
By Betty Stonehocker  
Deputy

18.34

PART OF THE HENRY MALLY TRACT, Trey, Lincoln County, Montana.

DESCRIPTION

A small tract of land, being the NW part of the Henry Mally Tract, in Section 18, T31N R34W, M.P.M., Trey, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S45°06'E a distance of 680.0' and S48°00'W a distance of 20.0' from the NW Corner of Lot 32 of the Callow Tracts, as recorded at the Lincoln County Court House, Libby, Montana; thence S45°06'E a distance of 125.0'; thence S48°00'W a distance of 175.0'; thence N45°06'W a distance of 17.1'; thence S47°46'W a distance of 125.0'; thence N45°06'W a distance of 108.35'; thence N48°00'E a distance of 300.0' to the point of beginning, containing 0.81 Acre, more or less.

Proj. No. U-49-71  
October 1971  
Scale 1" = 200'

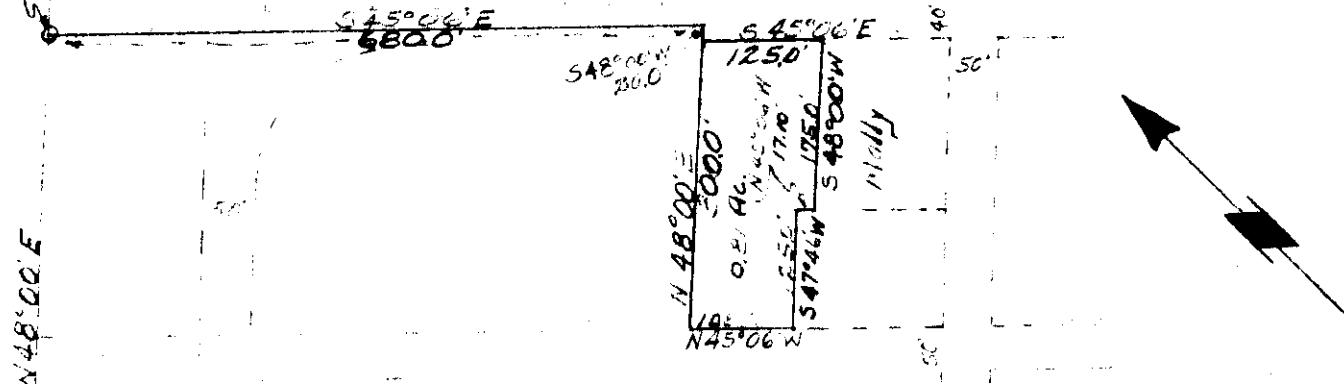
US Highway 2

NW Corner lot 32's as recorded

32

24

40



I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

1835

x

Bruce Davis  
-to-

The Public  
Su. 4, Top. 30, Rge. 33 W.

Tr 5

STATE OF MONTANA  
COUNTY OF LINCOLN

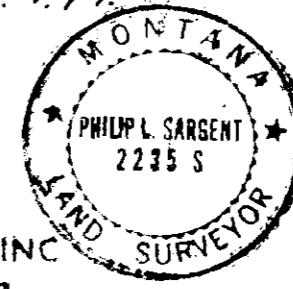
Filed this 30<sup>th</sup> November A.D. 1871  
at 9:00 A.M.  
By Eleanor L. Daugherty County Clerk  
Mae Watson Deputy

# Lincoln County Montana

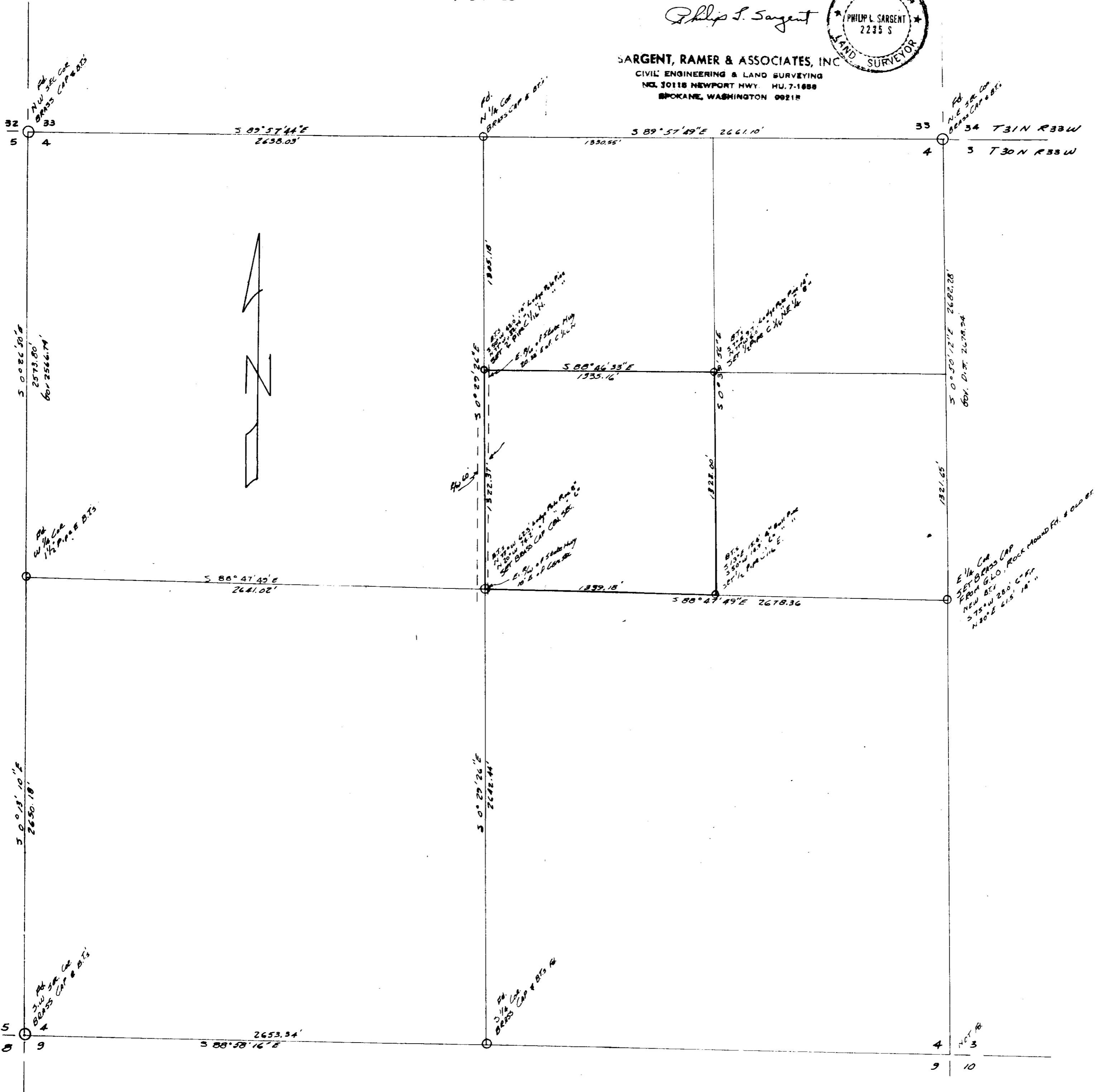
1835

SURVEY OF SECTION 4 & SW $\frac{1}{4}$  of NE $\frac{1}{4}$  T.30N. R.33W. P.M.  
NOV 23 1971  
SCALE 1" = 400 Feet

Philip L. Sargent



SARGENT, RAMER & ASSOCIATES, INC.  
CIVIL ENGINEERING & LAND SURVEYING  
NCL 30116 NEWPORT HWY. HU. 7-1658  
SPOKANE, WASHINGTON 99218



1836

x

Gustaf H. Fuhlendorf -

to-

Clyde L. Carpenter, etus

Sec. 20, Twp. 31, Rge 31 W.

W.D. Bk. 16, Page. 71

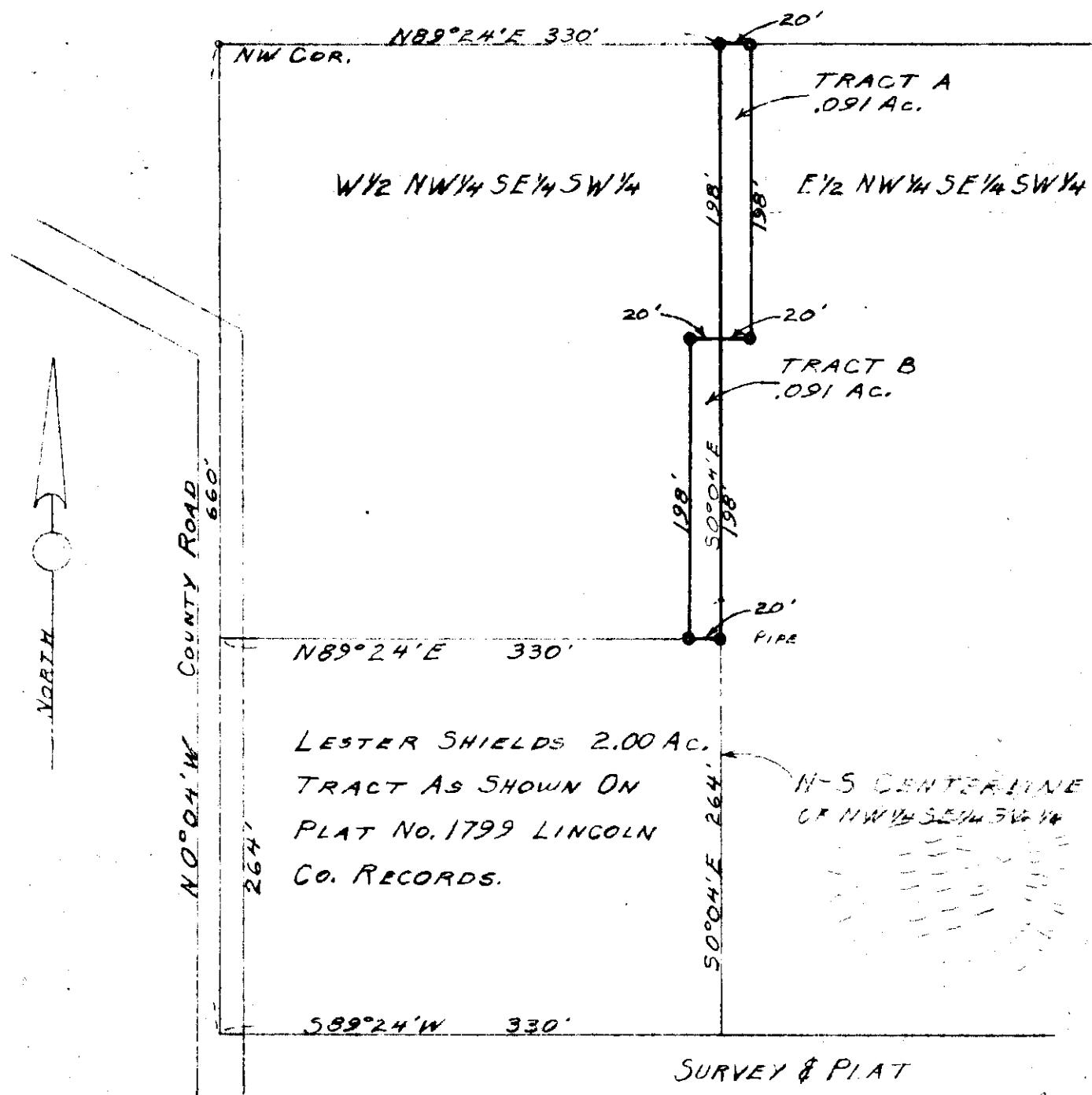
Tr 5F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6<sup>th</sup> day of December A.D. 1971  
at 2:15 P.M.  
Thomas L. Vaughn  
County Clerk  
By Verda J. Heidman  
Deputy

1836

PLAT OF SURVEY  
LINCOLN COUNTY, MONTANA  
SUBDIVISION OF A PORTION OF THE NW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  OF  
SEC. 20, T. 31 N., R. 31 W., M.P.M.



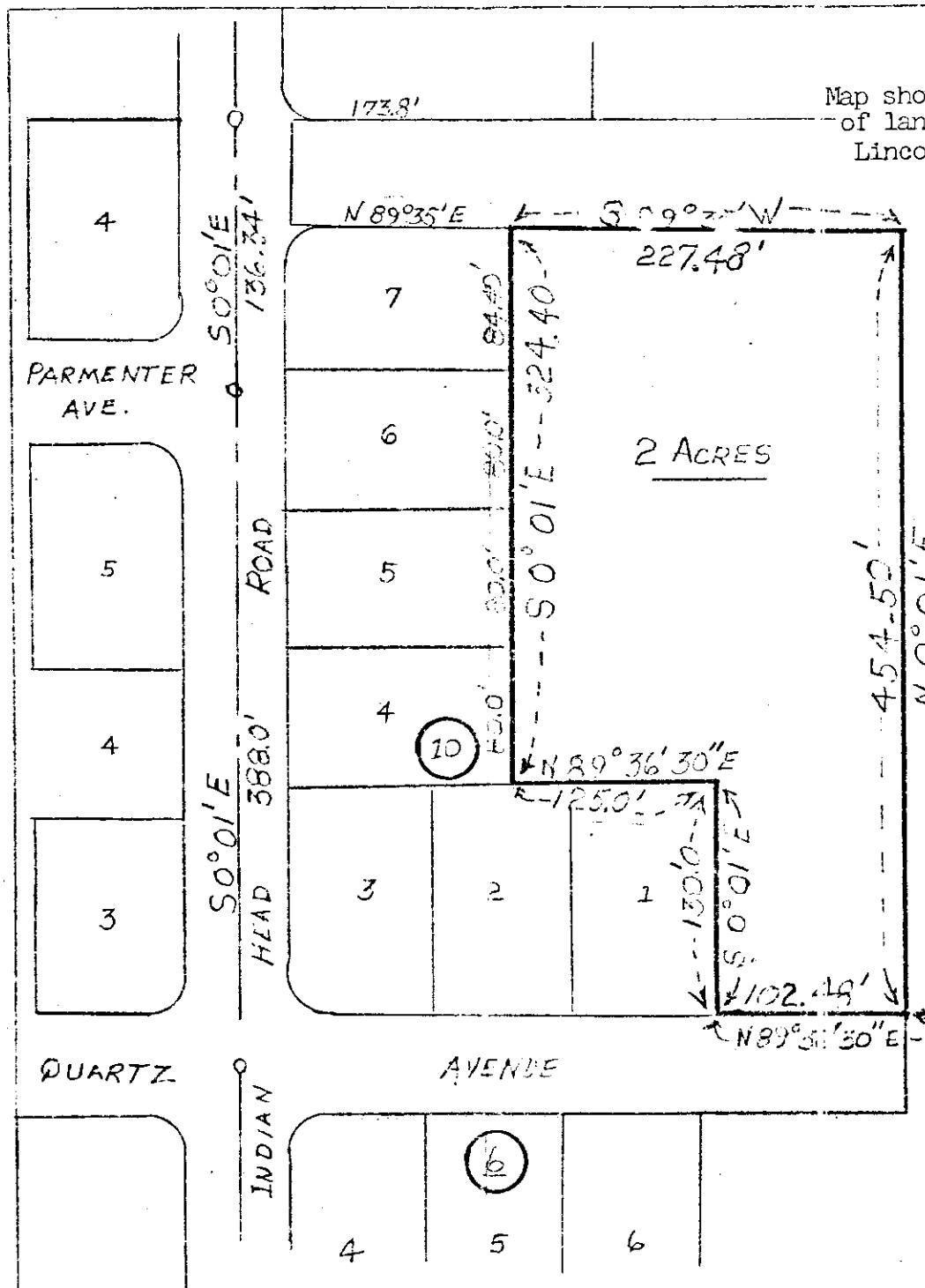
# 1837  
G. Byron Kimes - 4-  
Gregory J. Sauber, et al.  
Sec. 4, Twp. 30 N., Rge. 31 W.  
W.D. BK. 16, Page -84

34

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6<sup>th</sup> day of  
December, A.D. 1971.  
at 4:45 P.M.  
Elmer D. Vaughn  
County Clerk  
Verda J. Riegler  
Deputy

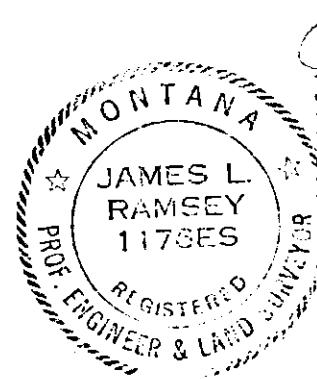
1837



Map showing location of the following described tract  
of land in Section 4 Twp. 30 N., R 31 W., M.P.M., in  
Lincoln County, Montana:

That part of the SW 1/4 NW 1/4 of Section 4  
Twp. 30 N., R. 31 W., M.P.M. described as follows:  
Beginning at the north-east corner of Lot 7 in  
Block 10 of Woodway Park First Addition; thence  
south along the east boundary of Lot 7, Lot 6,  
Lot 5, and Lot 4 in Block 10, Woodway Park First  
Addition to the south-east corner of Lot 4 in  
Block 10, Woodway Park First Addition ( S 0° 01'  
E 324.40 feet); thence N 89° 36' 30" E 125.0 to  
the north-east corner of Lot 1 in Block 10 of  
Woodway Park First Addition; thence S 0° 01' E  
130.0 feet to the North Line of Quartz Avenue;  
thence N 89° 36' 30" E 102.48 feet thence N 0° 01'  
W 454.50 feet; thence S 89° 35' W 227.48 feet to  
the point of beginning,

Survey for Gregory J. Sauber of above  
described Unplatted Portion of Woodway Park.



James L. Ramsey  
James L. Ramsey  
Professional Engineer and Land  
Surveyor  
Montana License No. \_\_\_\_\_

Scale: 1 inch = 100 feet

November 1971

INDEXED

1838

Rady Peck - to -

Kenneth Weyrauch

Sec. 27, Twp. 35 N., Rge. 26 W.  
W.D. Blk. 12. Pg. 234

2813

2841

2861

STATE OF MONTANA  
COUNTY OF LINCOLN

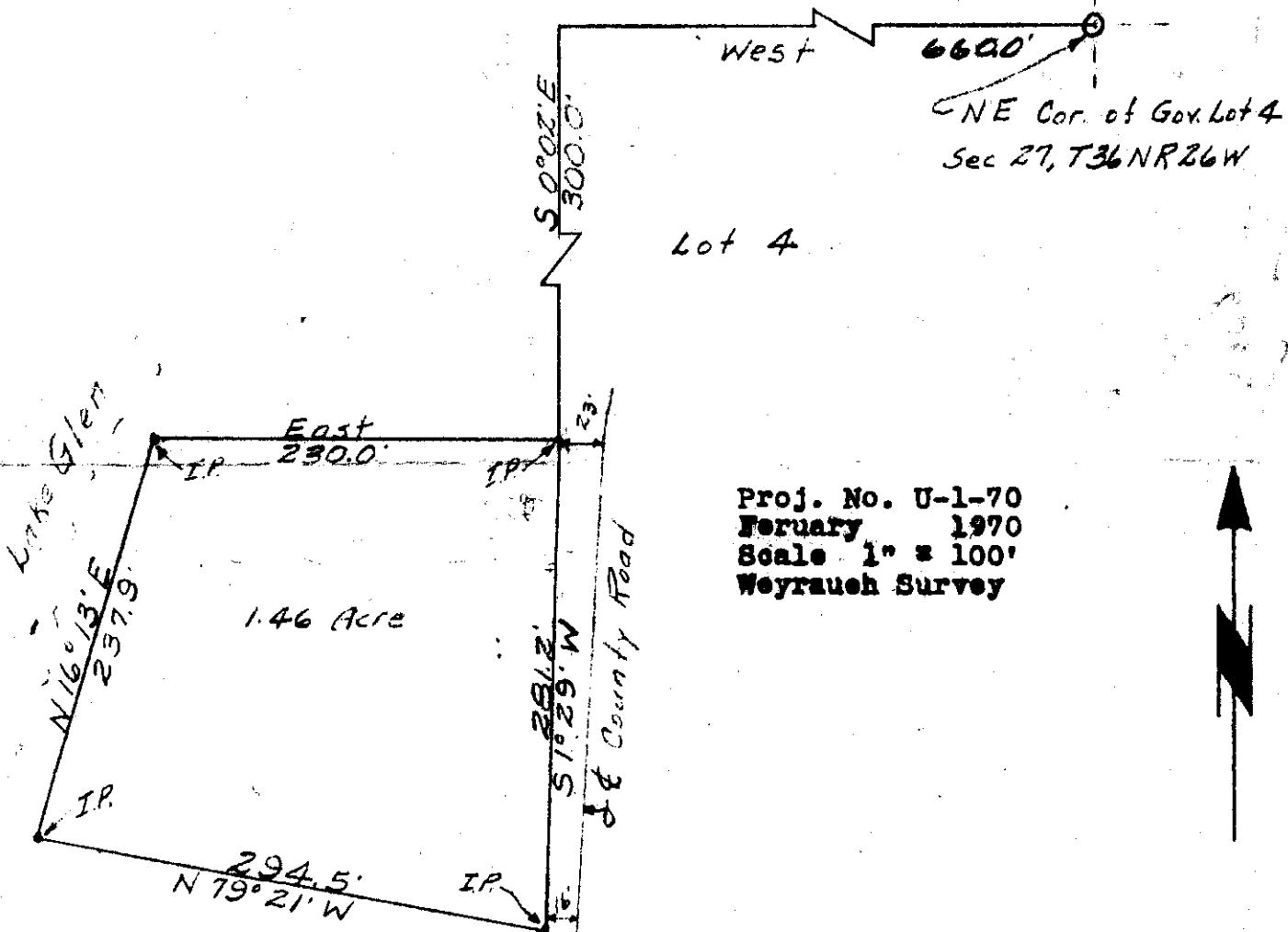
Filed this 13th day of December A.D. 1971

as 2125 P.M.  
Eleanor L. Vaughan County Clerk  
By Mac Watson Deputy

Peek

1838

A small tract of land in Gov. Lot 4, Section 27  
T36N R26W M.P.M., Lincoln County, Montana.



#### DESCRIPTION

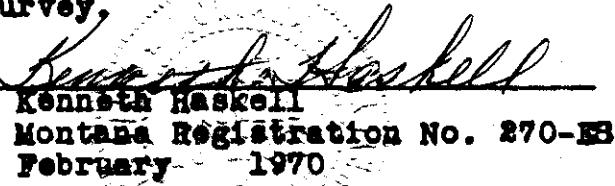
A small tract of land in Gov. Lot 4, in Section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is West a distance of 660.0' and S0002'E a distance of 300.0' from the NE Corner of Gov. Lot 4, in section 27, T36N R26W MPM; thence S1°29'W a distance of 281.2'; thence N79°21'W a distance of 294.5'; thence N16°13'E a distance of 237.9'; thence East a distance of 230.0' to the point of beginning, containing 1.46 Acres, more or less.

This tract of land is between Lake Glen and the County Road, with the intent of all land between the lake and the road.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey,

  
Kenneth Haskell  
Montana Registration No. 270-EB  
February 1970

INDEXED

1839 X

Ray L. Cole - b-  
R. Gregory Roberts, et al  
Sec. 35, Twp. 37 N., Rge. 28 W.  
W.D. Book 16 Pg 119

784

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
December, A.D. 1971  
at 2:49 P.M.  
Eugene J. Vaughn  
County Clerk  
Mae Walton  
Deputy

8713

1839

A small tract of land in the NE<sup>1/4</sup> of the SE<sup>1/4</sup> of the NW<sup>1/4</sup> of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

#### DESCRIPTION

A small tract of land in the NE<sup>1/4</sup> of the SE<sup>1/4</sup> of the NW<sup>1/4</sup> of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:  
 Beginning at a point which is S0°01'E a distance of 1980.0', N89°55'W a distance of 310.0' and N0°01'W a distance of 210.0' from the NE Corner of section 35, T37N R28W MPM; thence N0°01'W a distance of 120.0'; thence S89°55'E a distance of 250.0'; thence S29°58'W a distance of 138.6'; thence N89°55'W a distance of 181.0' to the point of beginning, containing 0.59 Acre, more or less.

26 25  
35 36

Bearings from G.L.O. data.

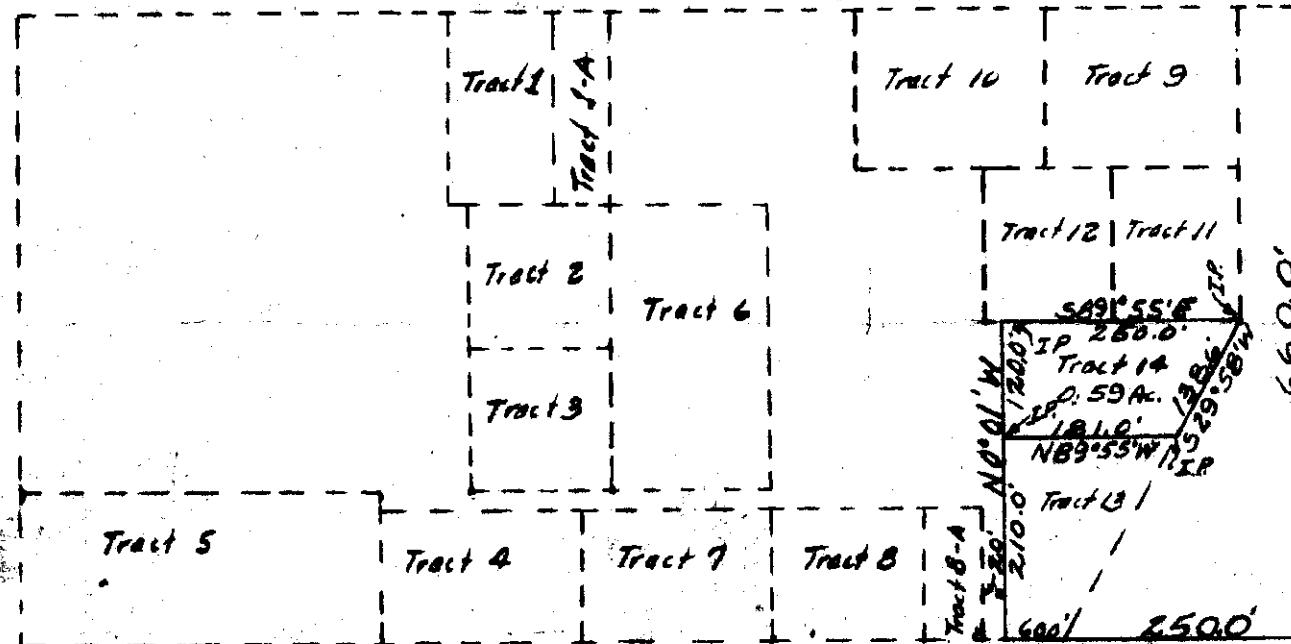
#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plan herewith is an accurate representation of said survey.

HASKELL  
NO. 270ES



Kenneth Haskell  
Montana Registration No. 270-ES



Proj. No. U-34-71  
July 1971  
Scale 1" = 200'  
Ray Cole Survey

INDEXED

#1840

X

Boulder Properties, Inc.

to

Norman D. Martensen, et al

Sec. 26, Sup. 30 N., Range 31 W.

W.D. Bk. 16, Pg. 142

2BD

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> day of  
December, A. D. 1921,  
at 2:10 P.M.  
By Elmer L. Vang  
County Clerk  
Tedel L. Vang  
Deputy

LINCOLN COUNTY, MONTANA  
DEWEY BOWKER TO NORMAN MORTENSEN

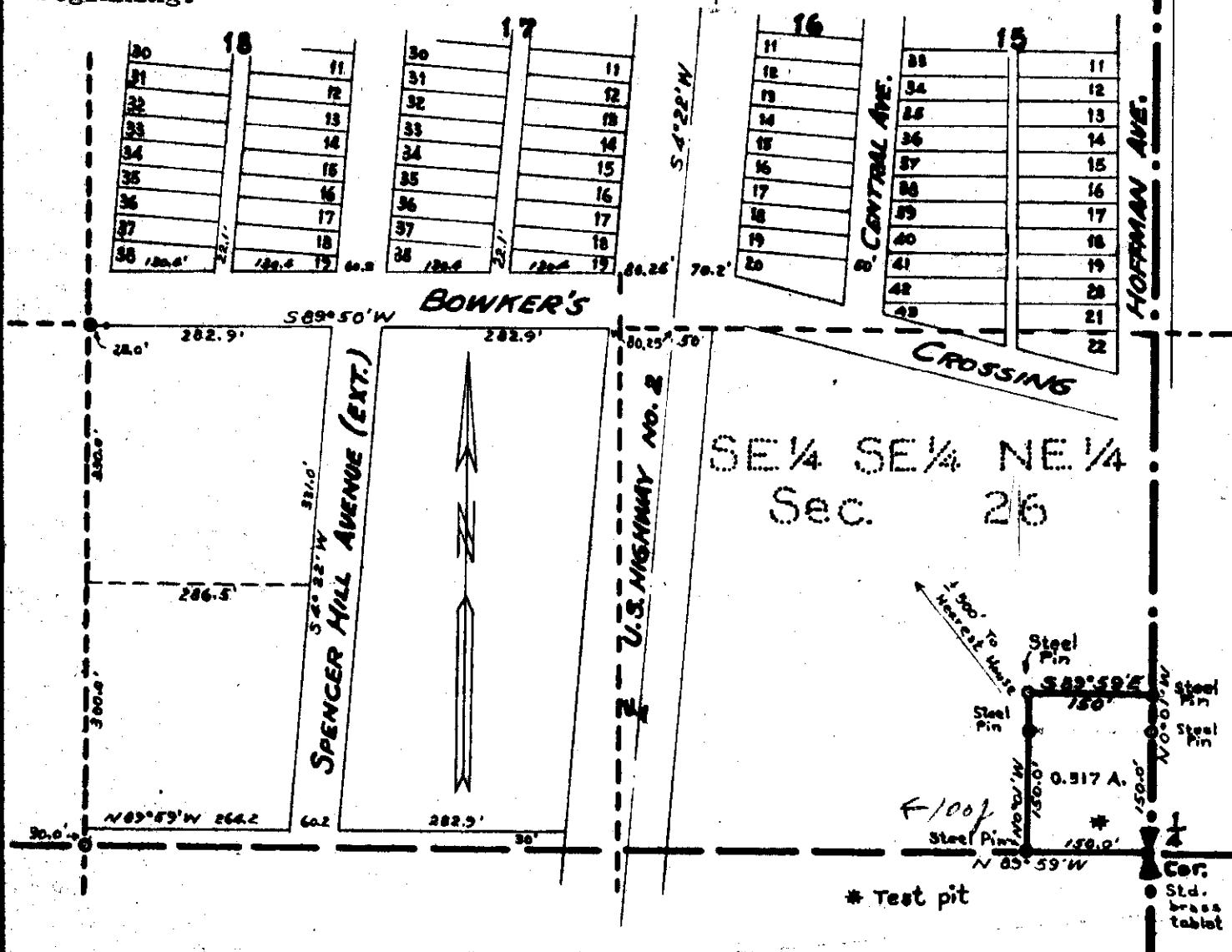
1840

A parcel of land in Section 26 Twp. 30 N., R. 31 W., M.P.M.  
Scale: 1 Inch = 200 Feet.

April 1964.

DESCRIPTION

Tract of land near Libby, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 0.517 acres, more or less, and more particularly described as follows:  
Beginning at the standard brass tablet marking the East & Corner of Section 26 Twp. 30 N., R. 31 W., M.P.M. and running thence N 89° 59' W along the east west centerline of the said Section 26 a distance of 150.0 feet; thence N 0° 01' W, parallel to the east line of the said Section 26 and 150.0 feet distant therefrom measured at right angles, a distance of 200.0 feet; thence S 89° 59' E parallel to the south line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26, a distance of 150.0 feet; thence S 0° 01' E along the east line of the said Section 26 a distance of 200.0 feet to the point of beginning.



INDEXED

1841

Harold H. Fletcher, et al

James A. Juddkin, et al

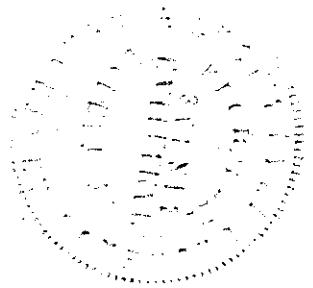
Sec. 6, Twp. 29 N., Rge. 30 W.

Cont. for Deed - Bk. 16, P. 145

24

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> December 1971  
at 2:25 P.M.  
Eleanor L. Vaughn  
Mae Watson  
By County Clerk  
D. E. W.

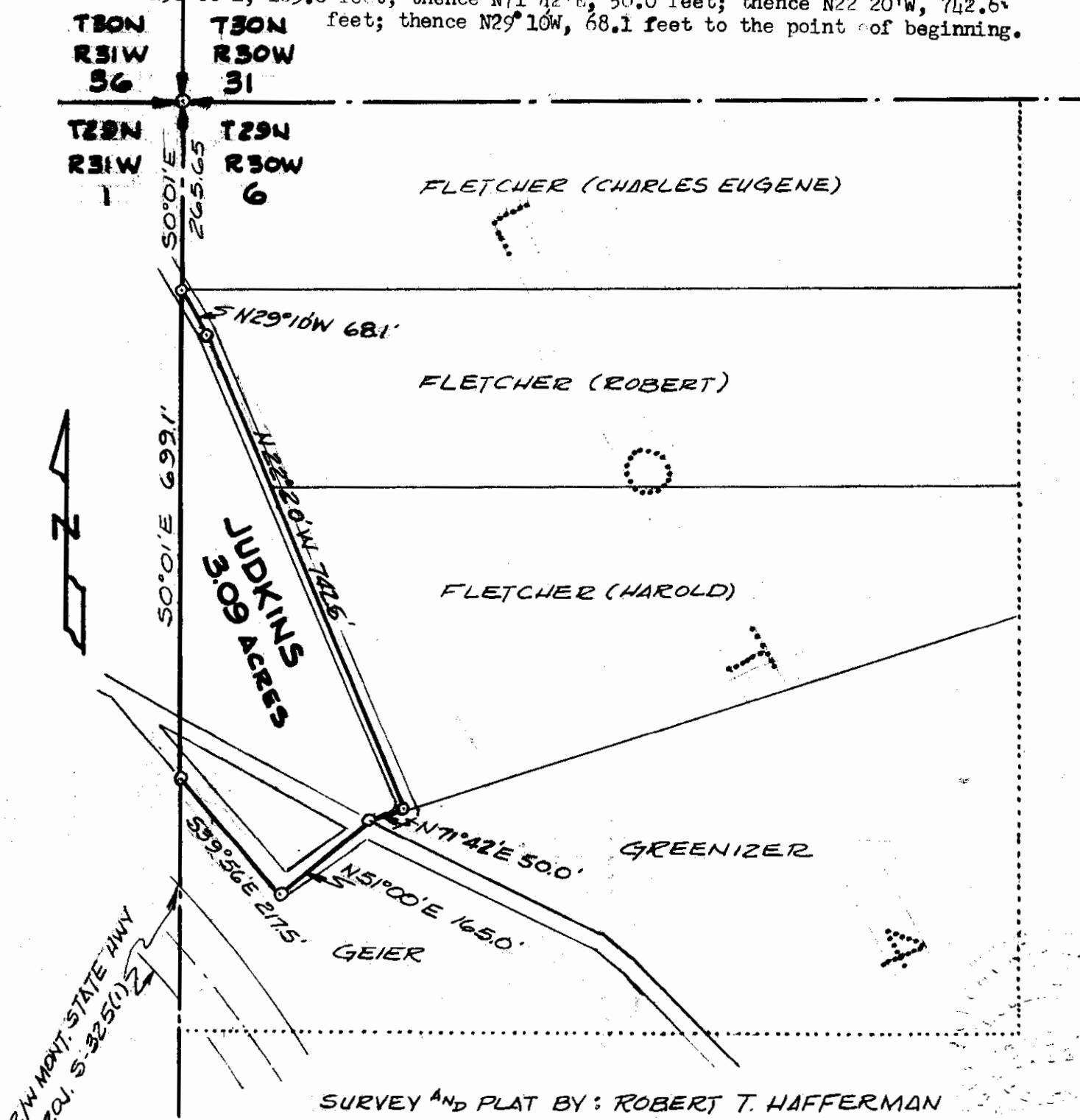


35

LINCOLN COUNTY, MONTANA  
PLAT FOR JACK JUDKINS  
SURVEY IN LOT 4, SEC. 6, T29N, R30W, M.P.M.

1841

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6, T29N, R30W, M.P.M., containing 3.09 acres, more or less, and more particularly described as follows: From the Township corner common to Section 1, T29N, R31W; Section 6, T29N, R30W; Section 31, T30N, R30W and Section 36, T30N, R31W, all with reference to M.P.M., S0°01'E along the West boundary of Section 6, T29N, R30W, M.P.M. 265.65 feet to the point of beginning; thence S0°01'E 699.1 feet; thence S39°56'E, 217.5 feet; thence N51°00'E, 165.0 feet; thence N71°42'E, 50.0 feet; thence N22°20'W, 742.6 feet; thence N29°10'W, 68.1 feet to the point of beginning.



INDEXPT

1842

X

Alfred S. Youso, et al  
-to-

B. A. Kesselheim  
Sec. 4, Twp. 30 N., Rge. 21 W.  
2CD - Blk. 16, Page 172

A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> <sup>1971</sup>  
December <sup>1971</sup> A. D. 1971  
at 10:25 <sup>A.M.</sup>  
Eleanor L. Vaughn  
County Clerk.  
By Mae Watson Deputy

# Youso to Kesselheim

## Quitclaim

In the E $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

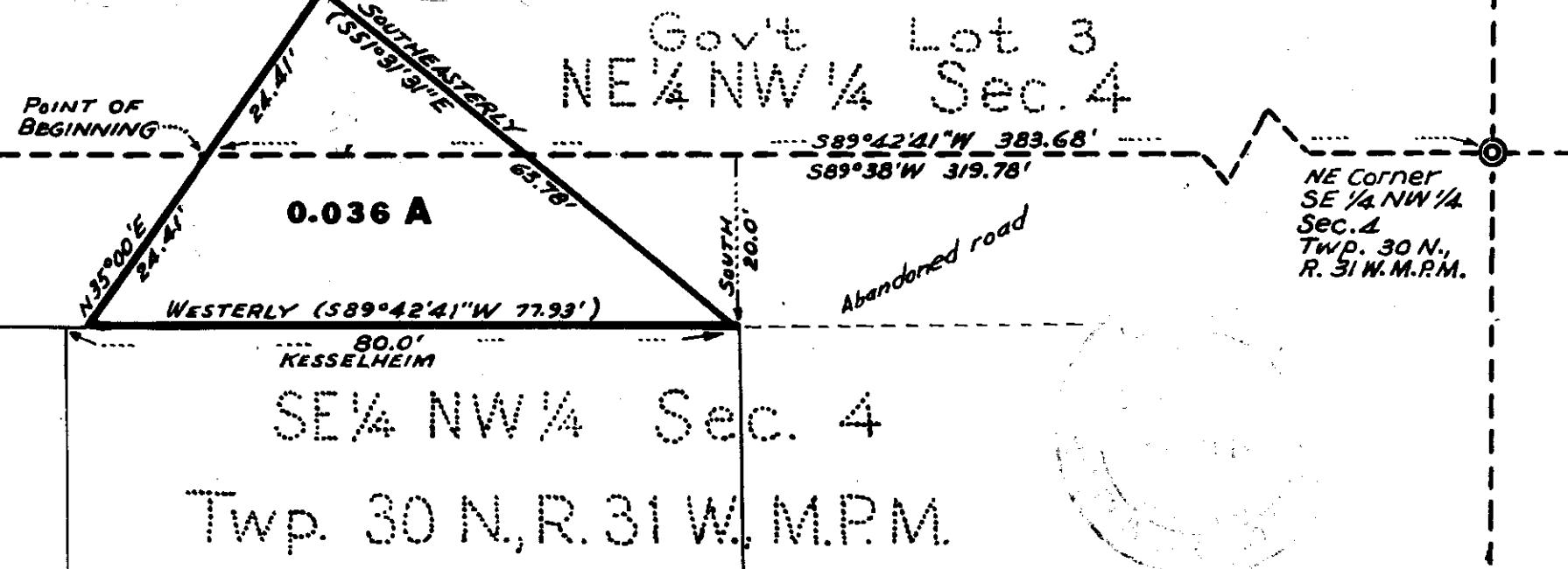
### DESCRIPTION

Scale: 1 Inch = 20 Feet

December 1971

A triangular piece of land, being a portion of an abandoned county road more particularly described as follows: Beginning at a point which point is S.  $89^{\circ}42'41''W$ . of the southeast corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 4, Township 30 N., R. 31 W., M.P.M., a distance of 383.68 feet, thence N.  $35^{\circ}00'E$ . 24.41 feet, thence southeasterly to a point which is 20.0 feet south of a point on the north line of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 4, Twp. 30 N., R. 31 W., M.P.M. 319.78 feet S  $89^{\circ}38'W$  from the Northeast corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 4, thence in a westerly direction to a point which point is S  $35^{\circ}00'W$  24.41 feet from the point of beginning, thence N  $35^{\circ}00'E$  24.41 feet to the point of beginning.

PLAT BY NINNEMAN ENGINEERING, TROY, MONTANA FROM THE ABOVE DESCRIPTION  
BY OTHERS ON A QUITCLAIM DEED YOUSO TO KESSELHEIM



INDEXED

1843

Charles Eugene Fletcher, et al  
vs -  
Robert Henry Fletcher  
Sec. 6, Twp. 29 N., Rge. 30 W  
2CD - Blk. 16, Page 20  
2G

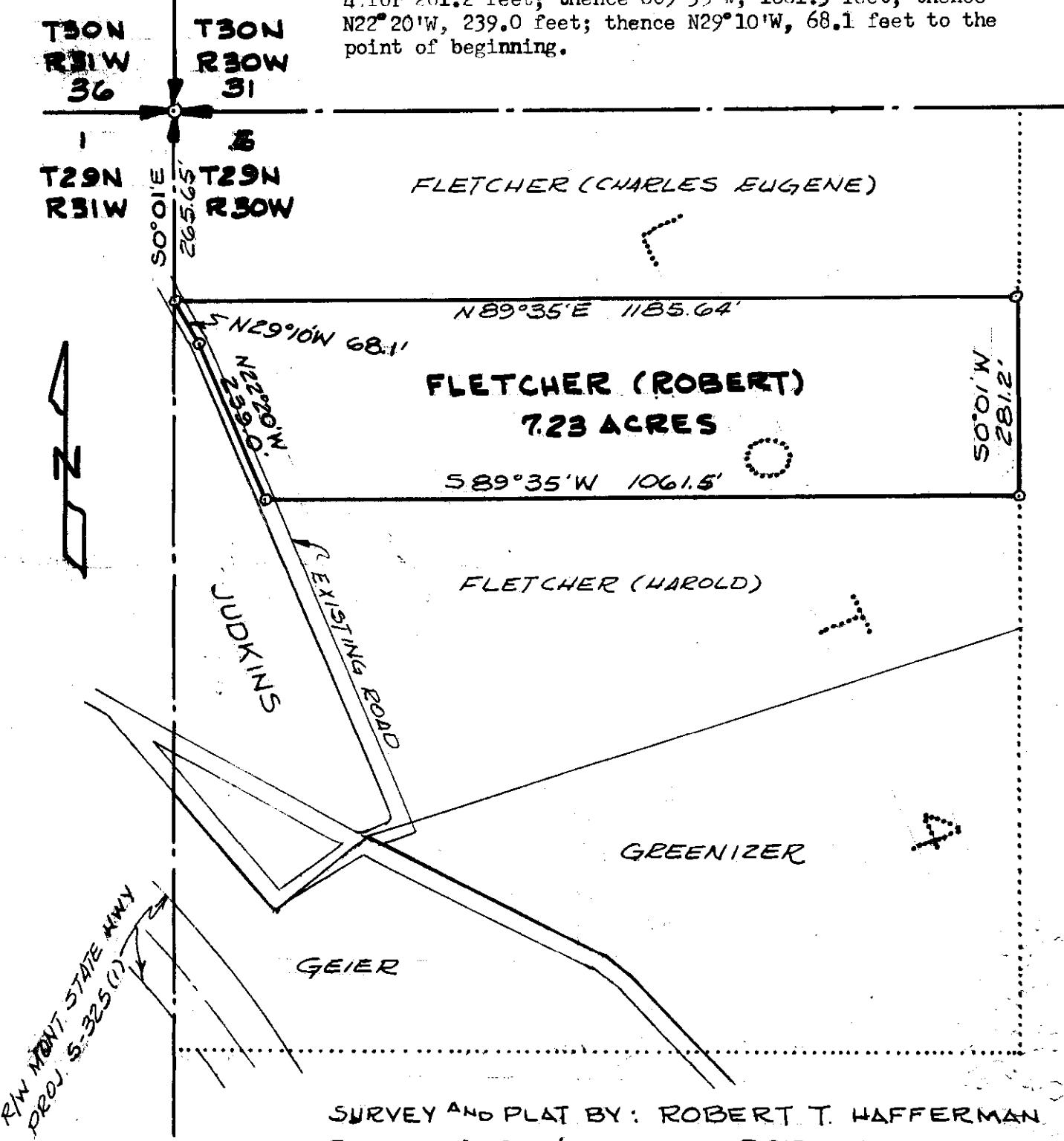
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th <sup>A.D.</sup>  
December <sup>P.M.</sup>  
at 3:10 <sup>M.</sup>  
By Eleanor L. Daugherty  
County Cl.  
By Mac Watson  
De

1843

**LINCOLN COUNTY, MONTANA  
PLAT FOR ROBERT FLETCHER  
SURVEY IN LOT 4, SEC 6, T29N, R30W, M.P.M.**

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6, T29N, R30W, M.P.M., containing 7.23 acres, more or less, and more particularly described as follows: From the Township corner common to Section 1, T29N, R31W; Section 6, T29N, R30W; Section 31, T30N, R30W and Section 36, T30N, R31W, all with reference to M.P.M., SO°01'E, 265.65 feet along the West boundary of said Section 6 to the point of beginning; thence N89°35'F, 1185.64 feet; thence SO°01'W along the East boundary of said Lot 4 for 281.2 feet; thence S89°35'W, 1061.5 feet; thence N22°20'W, 239.0 feet; thence N29°10'W, 68.1 feet to the point of beginning.



INDEXED

1844

Oscar Whorley, et al.

-to-

The Public  
Land in Lot 4, Bldg 1, East  
Burke

WD  $\frac{M 14}{224}$

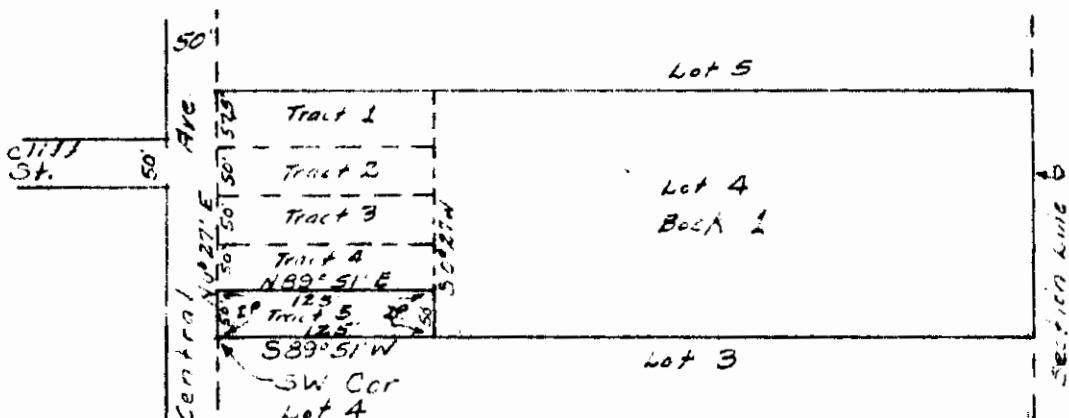
To 5 in Lot 4 Bldg 1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 27th  
December A.D. 1971  
at 8:30 P.M.  
Clarendon Vaughn  
County Clerk  
By Mae Watson  
Deputy

1844

A small tract of land in Lot 4, Block 1, East Eureka Addition  
to the Town of Eureka, Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in Lot 4, Block 1, East Eureka Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:

Beginning at the SW Corner of Lot 4, Block 1, East Eureka Addition to the Town of Eureka, Lincoln County, Montana; as recorded at the County Court House, Libby, Montana; thence N0°27'E a distance of 50.0'; thence N89°51'E a distance of 125.0'; thence S0°27'W a distance of 50.0'; thence S89°51'W a distance of 125.0' to the point of beginning, containing 0.143 Acre, more or less.

Bearings from G.L.O. data

Proj. U-38-T4-71  
July 1971  
Scale 1" = 200'  
Wellam Survey

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

1845

Oscar Wherley, et al.

-to-

The Public

Land in Lot 4, Bkt. 1, East Emma.

WD m 14  
324

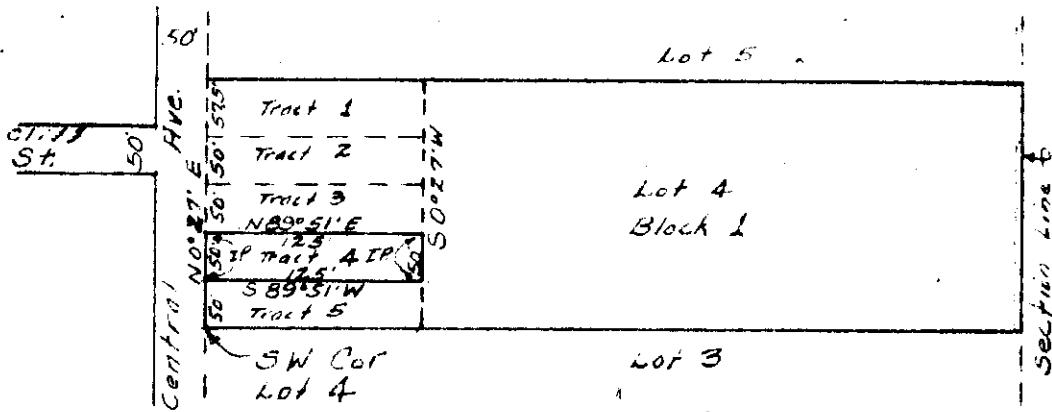
To 4 in lot 4 Bkt 1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th December 1871  
at 8:35 A.M.  
By Eugene L. Daugherty  
By Mac Watson  
D. G. A.

184X

A small tract of land in Lot 4, Block 1, East Eureka Addition  
to the Town of Eureka, Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in Lot 4, Block 1, East Eureka Addition  
to the Town of Eureka, Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is N0°27'E a distance of 50.0' from  
the SW Corner of Lot 4, Block 1, East Eureka Addition to the  
Town of Eureka, Lincoln County, Montana, as recorded at the  
County Court House, Libby, Montana; thence N0°27'E a distance  
of 50.0'; thence N89°51'E a distance of 125.0'; thence S0°27'W  
a distance of 50.0'; thence S89°51'W a distance of 125.0' to  
the point of beginning, containing 0.143 Acre, more or less.

Bearings from G.L.O. data.

Proj. U-38-T-71  
July 1971  
Scale 1" = 200'  
Wellan Survey

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEXED

1846

A.R. Johnson, et ux

-to-

Ronald K. Wade, et ux

Sec. 14, Twp. 36 N., Rge. 27 W.

W.D. BK. 16, Page 213

3W

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27th day of December, 1991  
11140  
By Eleanor F. Daugherty  
Mae Watson,  
County Clerk  
Deputy

BY ..... DATE .....

SUBJECT .....

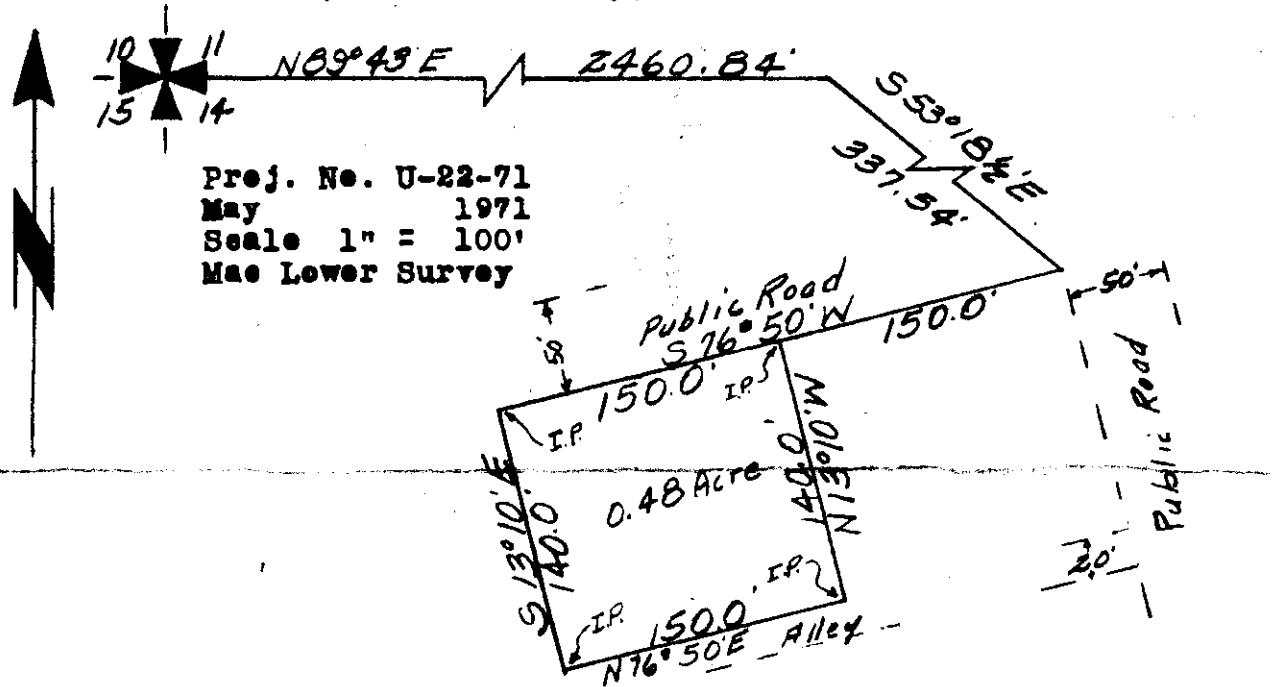
CHKD. BY ..... DATE .....

SHEET NO. .... OF .....

JOB NO. U-22-71

1846

A small tract of land in the N $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of section 14, T36N R27W  
M.P.M., Lincoln County, Montana, more particularly described  
as follows:

Beginning at a point which is N89°43'E a distance of 2460.84',  
S53°18'E a distance of 337.54' and S76°50'W a distance of  
150.0' from the NW Corner of Section 14, T36N R27W MPM;  
thence S76°50'W a distance of 150.0'; thence S13°10'E a  
distance of 140.0'; thence N76°50'E a distance of 150.0';  
thence N13°10'W a distance of 140.0' to the point of  
beginning, containing 0.48 Acre, more or less.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell

Kenneth Haskell

Montana Registration No. 270-EB

INDEXED

1847 X

Winfred W. Crandall, Elmer

- to -  
Stewart R. Crandall

Sec. 17, Twp. 29 N., Rge. 33 W.

W.D. Bk. 16, Page 219

1E7A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th <sup>1971</sup>  
December A. D. 1971  
of 11/05 P.M.  
Eleanor L. Jaeger  
County Clerk  
By Mae Watson Deputy

Meander  
Corner  
Brass Cap

Steel Pin

340.02'

N 89° 46' 30" W

1317.18'

1/4 Corner

Steel Pin

1317.18'

1317.18'

TRACT "A" DESCRIPTION

A tract of land in the S $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  both of Section 17 Twp. 29 N., R. 33 W., M.P.M., containing 19.38 acres, more or less, and more particularly described as follows: Beginning at the steel pin marking the southwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 17 Twp. 29 N., R. 33 W., M.P.M.; thence N 0° 16' 10" E along the west line of said NE $\frac{1}{4}$  NW $\frac{1}{4}$ , 606.47 feet to a steel pin; thence S 89° 22' E 1405.05 feet to a steel pin; thence S 0° 08' 30" W 594.81 feet to a steel pin on the south line of said S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence N 89° 50' 30" W along said south line and along the south line of said S $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  a distance of 1405.96 feet to the point of beginning.

TRACT "B" DESCRIPTION

A tract of land in the S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  and the S $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  both of Section 17 Twp. 29 N., R. 33 W., M.P.M., containing 18.894 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south line of the S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 17 Twp. 29 N., R. 33 W., M.P.M. which point is S 89° 50' 30" E 87.84 feet from the southwest corner of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 17; thence N 0° 11' 30" E 594.81 feet to a steel pin; thence S 89° 22' E 1444.62 feet to a steel pin on the westerly right of way line of State Route No. 202; thence, along said right of way line, S 9° 32' W 438.06 feet; thence, on the arc of a curve to the left having a radius of 1960.0 feet, turning through an angle of 4° 25' 08", a distance of 151.16 feet to a point on the south line of the S $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 17; thence, along said south line, N 89° 50' 30" W 1352.78 feet to the point of beginning.

Steel Pin

55.40'

S 89° 48' 30" E

1317.55'

Steel Pin

S 89° 22' E

1405.05'

S 1/2 NE 1/4 NW 1/4

Tract "A"

19.380 A.

Steel Pin  
Point of  
Beginning

N 89° 50' 30" W 1405.96'

1318.12'

PL 30°  
Need  
Logs, 1/4

3 9/10 18' 2 1/8'

Steel Pin

S 89° 22' E

1442.62'

S 1/2 NW 1/4 NE 1/4

Tract "B"

18.894 A.

N 0° 11' 30" E 594.81'

8284

N 89° 50' 30" W 1352.78'

Steel Pin

POINT OF  
BEGINNING

Crandall Tracts

In Section 17 Twp. 29 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

September 1971.

Hinneman Engineering - Troy, Montana.

P.T. 25+81.4 BK.  
26+01.4 AD.  
R 1960.0'  
Δ 4° 25' 08"  
Arc 151.16'  
Steel Pin  
E Curve  
Δ 28° 22' 30"  
D 3°  
T 482.9'  
L 945.8'  
R 1910.0'  
P.I. 21+18.5

NE 1/4  
NW 1/4  
SW 1/4  
SE 1/4  
S 9° 32' W 438.06'

State Route No. 202

INDEXED

1848

Wm. A. & Alice J. Busham<sup>x</sup>  
Ronald R. Hamel  
See. 33, Twp. 21 N., Rge. 33 W.  
W.D. Bk. 16, Page 251

1A14

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29<sup>th</sup> December A.D. 1971  
At 12:55 P.M.  
Edna L. Vaughn, County Clerk  
By Mae Watson, Deputy

Lincoln County, Montana.

1848

# Milnor Lake

## Basham to Hamel

A tract of land in Gov't Lot 1

In Sec. 33 Twp. 31 N., R. 33 W.

M. P. M.

Scale :- 1 Inch = 100 Feet Aug. 1971.

### DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.257 acres, more or less and more particularly described as follows: Beginning at the brass cap monument marking the southwest Corner of Government Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence, along the south line of said Lot 1, N 89° 22' 30" E 485.3 feet; thence N 0° 02' E 17.9 feet; thence N 89° 24' W 485.3 feet; to a marked stone on the West line of said Lot 1; thence, along said West line, S 0° 02' W 28.3 feet to the point of beginning.

LOT 1 Sec. 33 Twp. 31 N., R. 33 W.

M. P. M.

N 0° 02' E

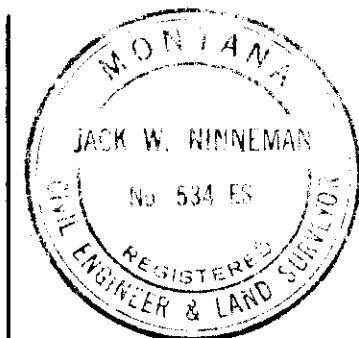
Marked Stone

N 89° 24' W 485.3'

- N 0° 02' W  
28.3'

0.257 A.

Brass Cap Mon.  
SW Cor. Govt Lot 1  
Point of Beginning



INDEX

Helen Pederson 1849

Lorraine M. + Sally A. Hansen  
Sec. 9, T. 30 N., Rge. 31 W.  
W.D. Bk. 16, Page 315

246A

STATE OF MONTANA  
CITY OF LINCOLN

Filed this.....  
January 5th 1972  
at... 4418  
Eleanor L. Vaughan  
Mae Watson  
By... D. P. F.

1849

Lincoln County, Montana.

SURVEY FOR MRS. HELEN PEDERSON

A parcel of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet.

September 1970.

DESCRIPTION

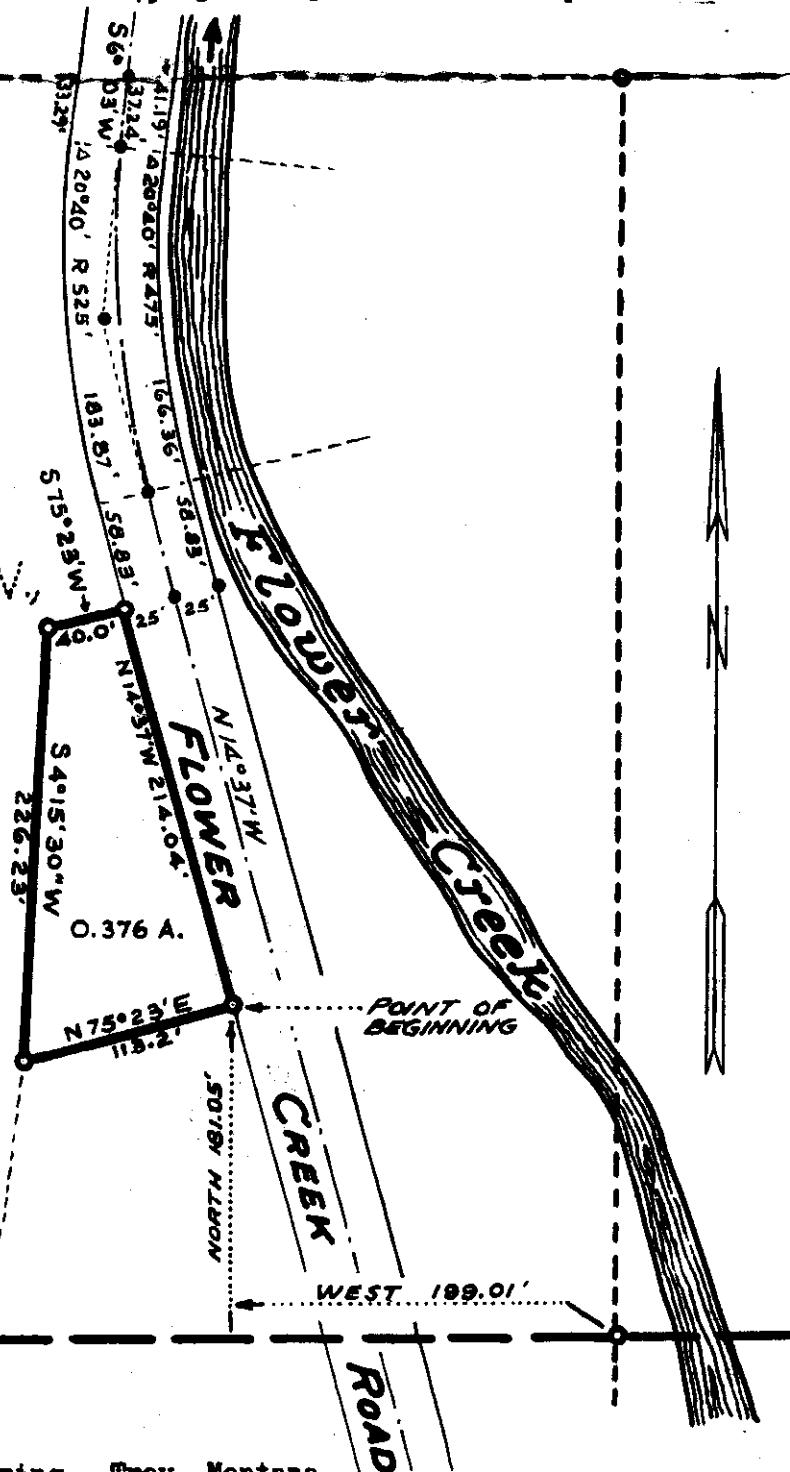
A parcel of land in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 of Twp. 30 N., R. 31 W., M.P.M., containing 0.376 acres, more or less and more particularly described as follows: Beginning at a steel rod in the southerly right of way line of the Flower Creek Road, which point is 199.01 feet west and 181.05 feet north from the southeast corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along said southerly right of way line, N 14° 37' W 214.04 feet to a steel rod; thence, leaving said right of way line, S 75° 23' W 40.0 feet to a steel rod; thence S 4° 15' 30" W 226.23 feet to a steel rod; thence N 75° 23' E 113.2 feet to the point of beginning.

SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$

Sec. 9

Twp. 30 N., R. 31 W.

M. P. M.



Byron Rouse

-to-

C. C. Crocker, et al.

Sec. 5, Twp. 30 N., Rge. 31 W.

W.D. BK. 16, Page 333

IX

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of  
January, A.D. 1972  
at 1:05 P.M.  
Elegance of Vand  
County Clerk  
By Betty DeLoach  
Deputy

1850

Lincoln County, Montana.  
LOT 5 OF ROUSE TRACTS

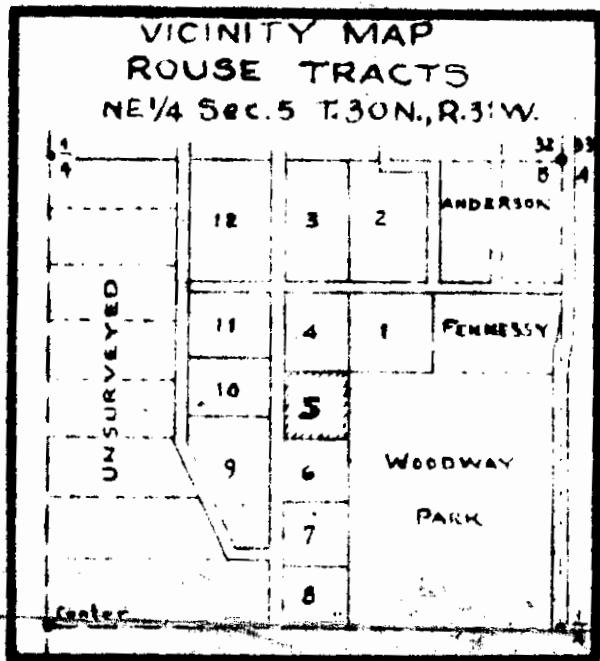
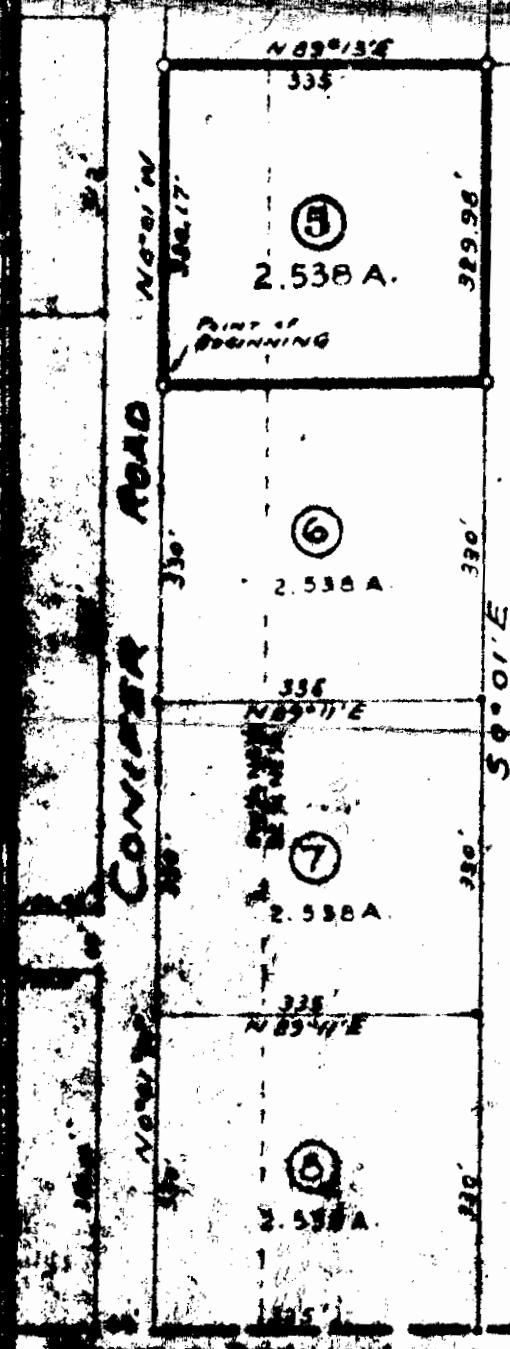
A tract of land in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M.

July 1965.

Scale:- 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 5 of Rouse Tract containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Conifer Road, which point is N 0°01' 990.0 feet from a point on the east-west centerline of Section 5 Twp. 30 N., 31 W., M.P.M. S 89°11'W 1435.0 feet from the East + Corner of said Section 5; thence, along the east line of Conifer Road, N 0°01'W 330.17 feet to a point on the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 5; thence N 89°13'E, along the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  both of said Section 5, a distance of 335 feet; thence S 0°01'E, parallel to the east line of said Section 5, a distance of 329.98 feet; thence S 89°11'W 335.0 feet to the point of beginning.



Done

MOUNTAIN

Avalon

5<sup>th</sup>  
Grange

Norman Ave.

INDEXED

1851

x

Ray, J. Cole -

so -

Donald C. Brock

Sec. 35, Twp. 37 N., Rge. 28 W.

W.D. - Bk. 16, Page - 484

785

STATE OF MONTANA  
COUNTY OF LINCOLN

Ruled this 25th <sup>1972</sup>  
January <sup>A.D. 1972</sup>  
at 3:40 P.M.  
Eugene L. Gauthier  
County Clerk  
By Mae Watson Deputy

1851

A small tract of land in the NW of the SW of the NW of  
Section 36, T37N R28W M.P.M., Lincoln County, Montana.

## DESCRIPTION

A small tract of land in the NW of the SW of the NW of  
Section 36, T37N R28W M.P.M., Lincoln County, Montana, more  
particularly described as follows:

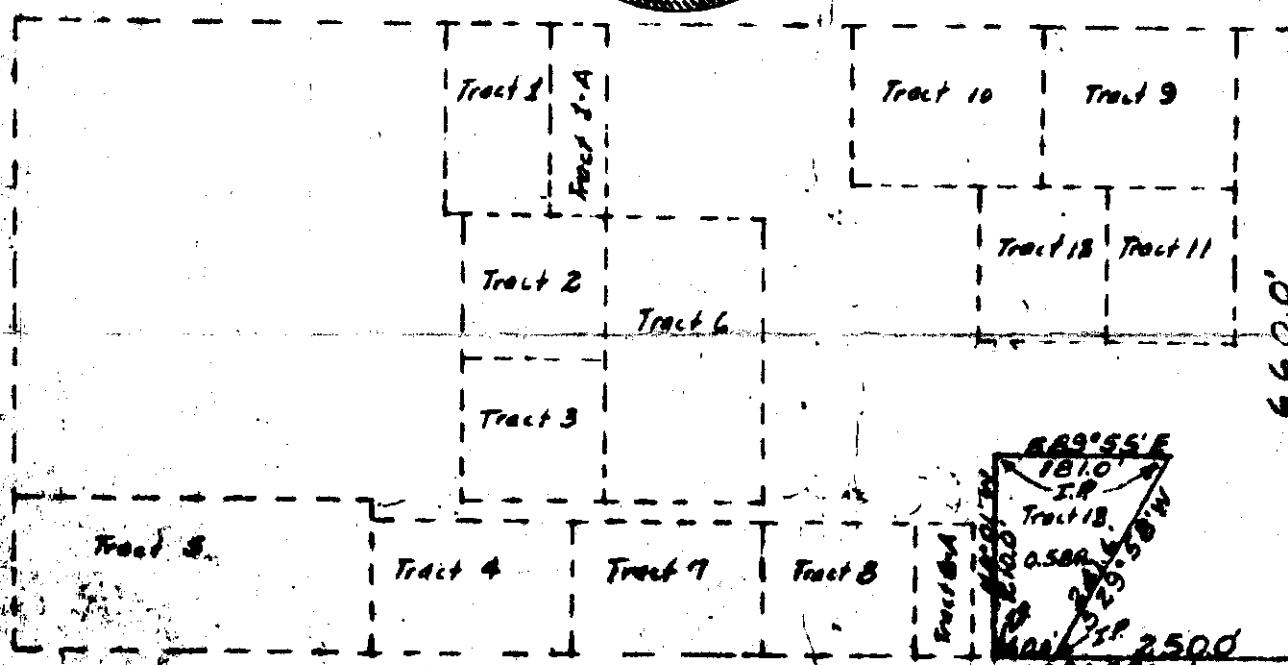
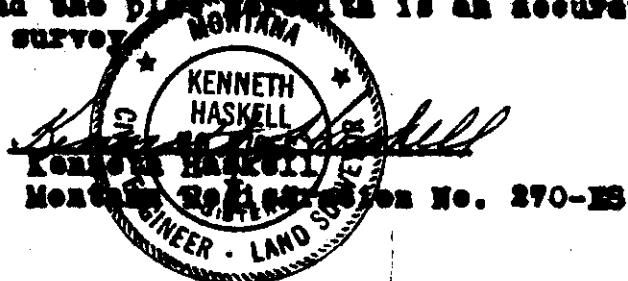
Beginning at a point which is  $80^{\circ}01'W$  a distance of 1950.0',  
and  $N89^{\circ}55'W$  a distance of 250.0' from the NW corner of  
Section 36, T37N R28W MPM; thence  $N89^{\circ}55'W$  a distance of 60.0';  
thence  $W0^{\circ}01'W$  a distance of 210.0'; thence  $S89^{\circ}55'E$  a distance  
of 181.0'; thence  $S29^{\circ}38'W$  a distance of 241.6' to the point of  
beginning, containing 0.86 acres, more or less.

26 25  
- -  
35 34

Bearings from G.L.O. data.

## CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plan herewith is an accurate  
representation of said survey.



Proj. No. U-35-71  
July 1971  
Scale 1" = 800'  
Barry Cole Survey

INDEXED

1852

X

LINCOLN COUNTY TITLE COMPANY

The Pubbis  
Sec. 13, Twp. 25 N., Rge. 29 W.

#1852

STATE OF MONTANA  
COUNTY OF LINCOLN

File this 18 I  
February 10, 1972  
at 9:30 A.M.  
By Elmer L. Vauger  
County Clerk  
Verbal L. Vauger  
D.D.C.Y

1852

## UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE

East Fisher Road #228

Land district. Mag. declin.  $22\frac{1}{2}^{\circ}$ 

Area Traverse ... acres

Traverse ... Section 13 T. 25 N

E 29 W. M.P. Net. Scale, 8. inches 1 mile.

Line deviation

residue, strand section

1/4 Corner

## Traverse Notes

Starting at 1/4 corner common  
to sections 12 & 13, thence West  
11 chs. to center line of road #228  
thence as follows:

Station	Bearing	Distance
0-1	S-1-W	12.00 ch
1-2	S-5-E	4.00 "
2-3	S-31-E	5.00 "
3-4	S-64-E	4.88 "
4-5	S-28-E	4.00 "
5-6	-S-	4.00 "
6-7	S-17-E	6.00 "
7-8	S-1-E	2.00 "
8-9	S-8-W	4.00 "
9-10	S-6-E	2.00 "
10-11	S-8-W	5.00 "
11-12	S-22-E	4.00 "
12-13	S-19-W	3.00 "
13-14	S-12-E	2.00 "
14-15	S-39-E	5.00 "
15-16	S-16-E	4.00 "
16-17	S-12-W	2.00 "
17-18	S-18-E	3.00 "
18-19	S-10-E	6.00 "
19-20	S-18-W	5.33 "

Intersect section line

common to sections 13 & 24, 4.50 ch.  
East of 1/4 corner.

I work by

B.A. Bealey

Date 11/28/37

Plotted by B.A. Bealey

marks

fixed

7.85

43560 sq ft 1/4 acre

19

INDEXED 1853  
A.R. Lou Mary Johnson  
- so -  
Keith G. & Kristine L. McCully  
Sec. 14, Twp. 36 N., Rge. 27 W.  
W.D. - Bk. 16, Page 575

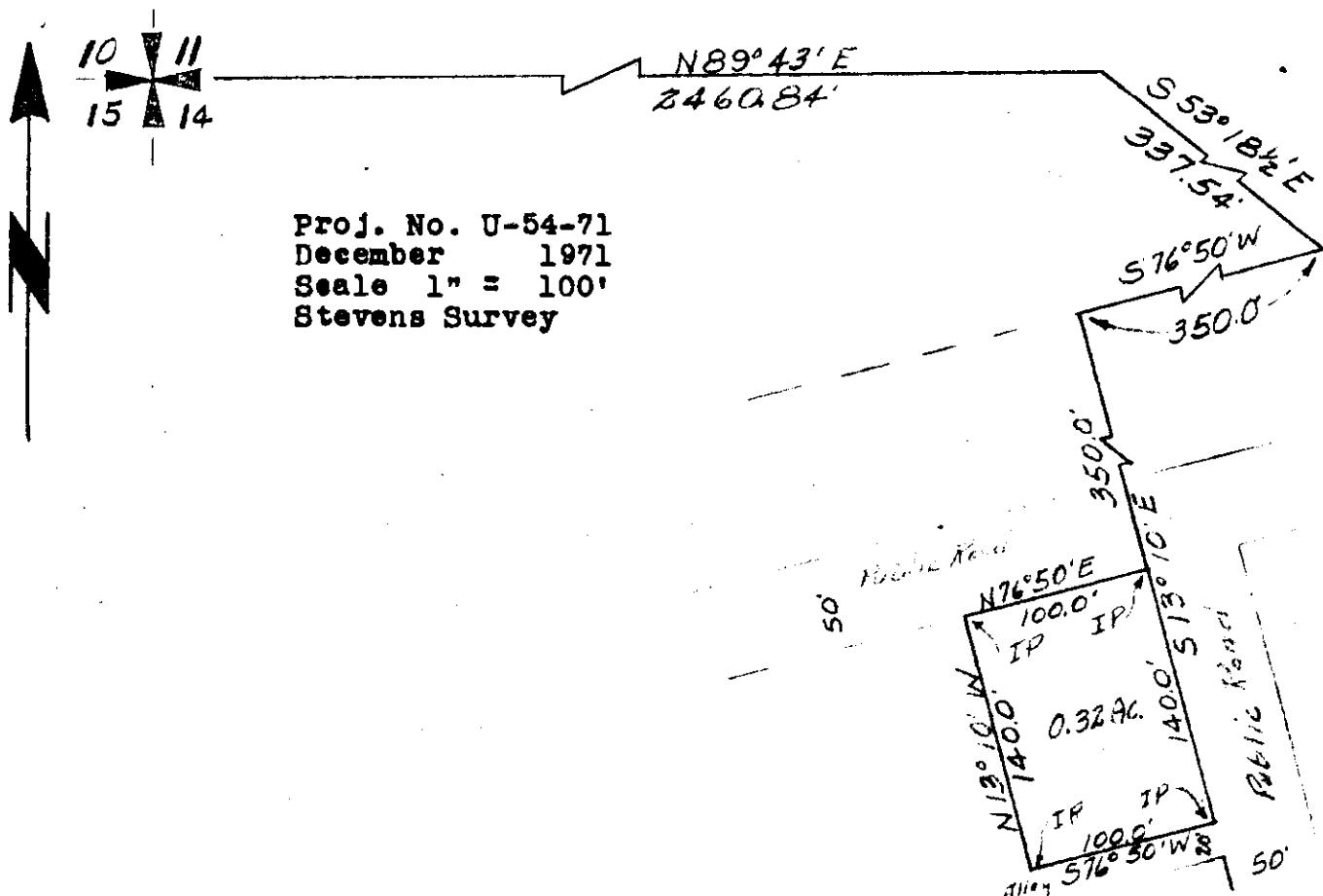
3X

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of March, A.D. 1972  
at 10:05 A.M.  
By Charles L. Taylor  
County Clerk  
By W.H. Miller Deputy

1853

A small tract of land in the N $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana.



#### DESCRIPTION

A small tract of land in the N $\frac{1}{4}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is  $N89^{\circ}43'E$  a distance of 2460.84',  $S53^{\circ}18\frac{1}{2}'E$  a distance of 337.54',  $S76^{\circ}50'W$  a distance of 350.0' and  $S13^{\circ}10'E$  a distance of 350.0' from the NW Corner of section 14, T36N R27W MPM; thence  $S13^{\circ}10'E$  a distance of 140.0'; thence  $S76^{\circ}50'W$  a distance of 100.0'; thence  $N13^{\circ}10'W$  a distance of 140.0'; thence  $N76^{\circ}50'E$  a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEX

1854

X

Byron Rouse

-

C.E. & Mary Jeanne Crocker

Sec. 5, Twp. 30, Rge. 31 W.

W.D. BK. 16, Page 588

18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this day 9/2  
February 9, 28 A.D. 1992  
at Elmer L. Vaughn  
Mae Watson, County Clerk  
By D. Daly

1854

Lincoln County, Montana.  
LOT 7 OF ROUSE TRACTS

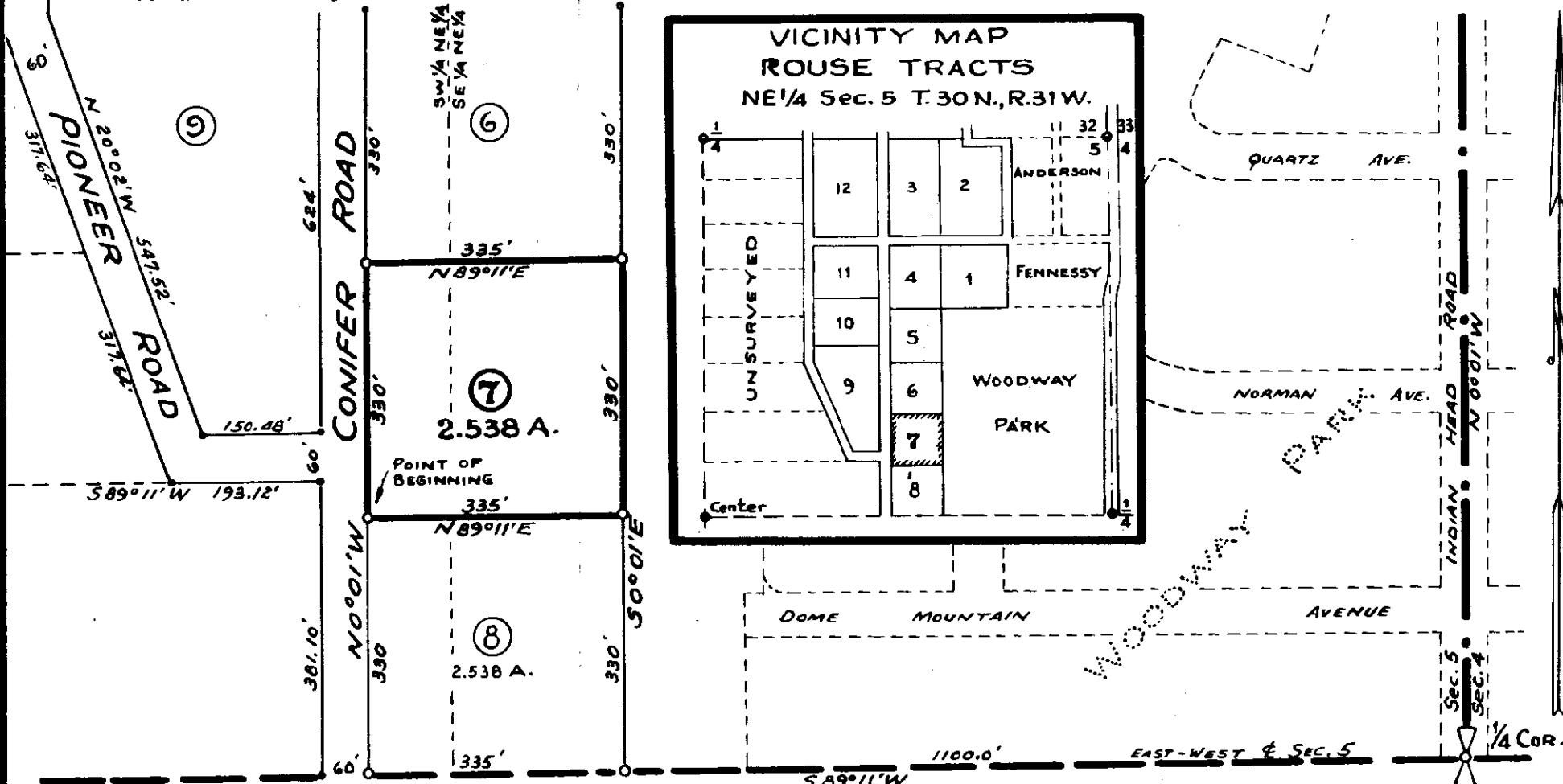
A tract of land in the S $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 5 Twp. 30 N., R. 31 W., M.P.M.

July 1965.

Scale:- 1 Inch = 200 Feet.

**DESCRIPTION**

A tract of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 7 of Rouse Tracts, containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Conifer Road, which point is N 0°01'W 330.0 feet from a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. S 89°11'W a distance of 1435.0 feet from the East  $\frac{1}{4}$  Corner of said Section 5; thence, along the east line of Conifer Road, N 0°01'W, parallel to the east line of said Section 5, a distance of 330.0 feet; thence N 89°11'E 335.0 feet; thence S 0°01'E, parallel to the east line of said Section 5 a distance of 330.0 feet; thence S 89°11'W 335.0 feet to the point of beginning.



INDEXED

1855  
D. L. Rieger

X

-to-

Hierard

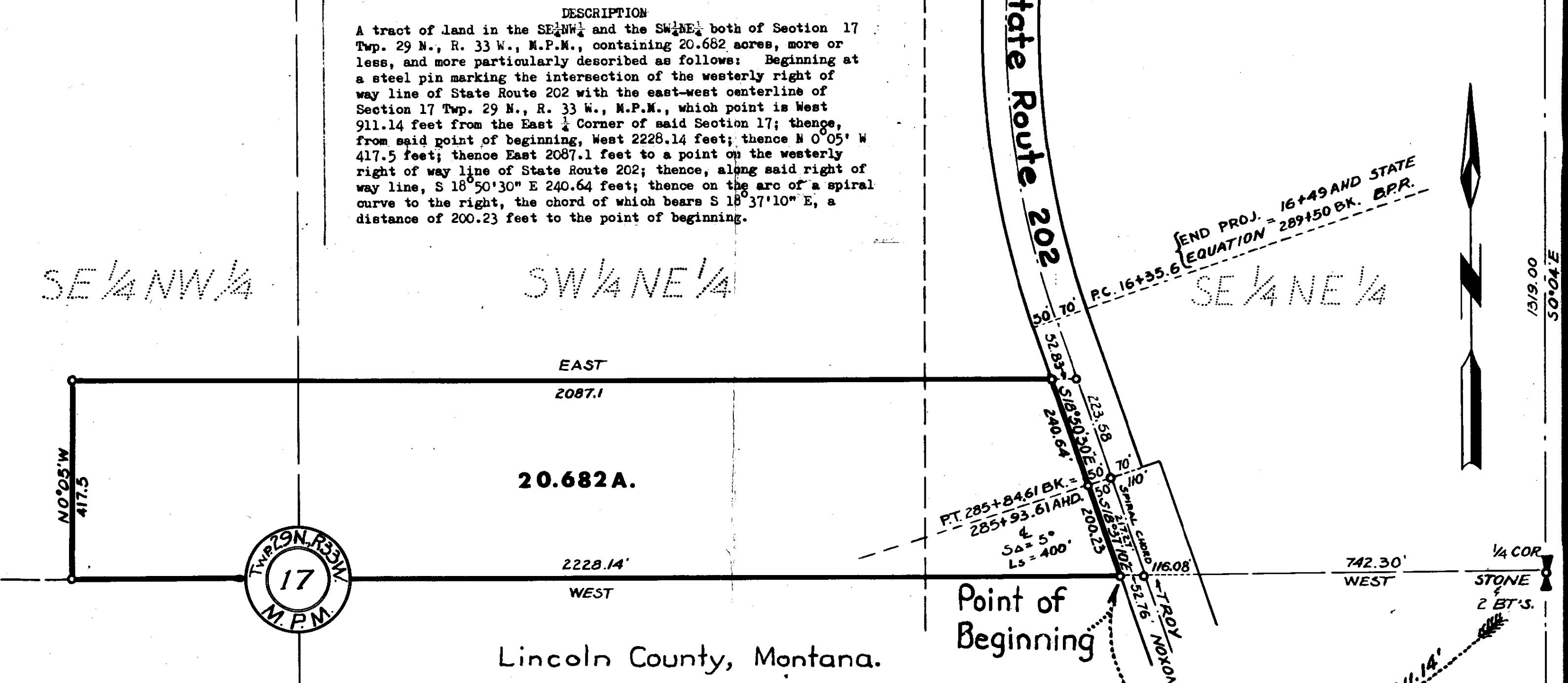
Sec. 17, Twp. 29 N., Rge. 33 W.

1K

# 1855

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of  
Feb, A. D. 1973  
at 2:05 P.M.  
Eleanor L. Vaughn  
County Clerk  
By Pat Shewry Deputy



## Guinard Tract

In Section 17 Twp. 29 N., R. 33 W., M.P.M.

December 1971.

Scale:- 1 Inch = 200 Feet.

Ninneman Engineering, Troy, Montana.

INDEXED

1856

Emel & Mildred M. Turner  
to  
Elmer T. & Verda L. Lyden  
Sec. 33, Twp. 31 N., Range 31 W.  
2nd Bl. 16, page 607

3-2AB1A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
January A.D. 1972  
At 2 PM M.  
Elmer L. Lyden  
County Clerk  
By Mae Watson  
D-Rec'd

1856

Lincoln County, Montana.

AMENDED PLAT OF SURVEY FOR EMIL TURNER

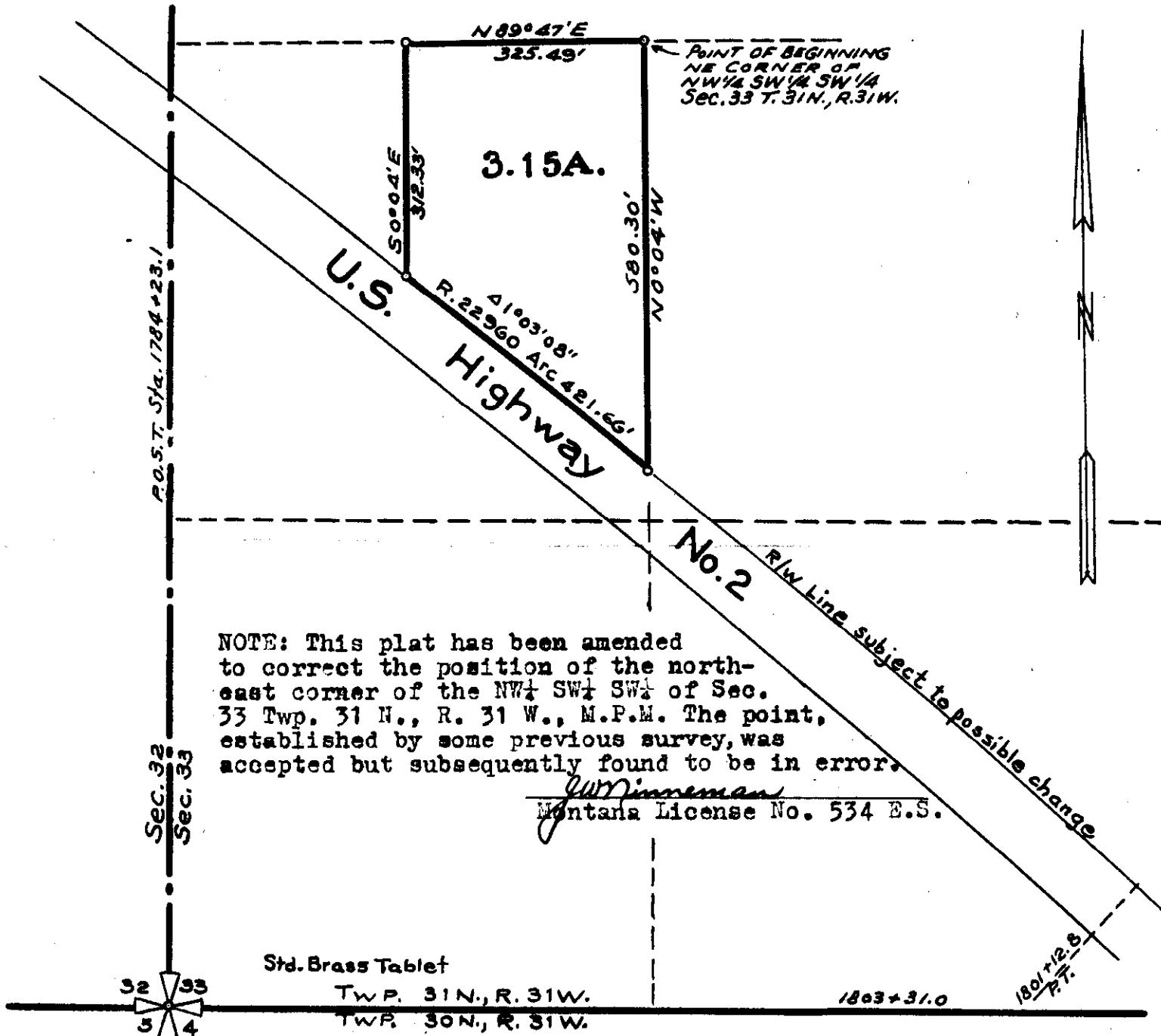
Part of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 33 Twp. 31 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet.

June 1968.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being the east 3.15 acres of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33 Twp. 31 N., R. 31 W., M.P.M. lying northeasterly of U.S. Highway No. 2, more particularly described as follows: Beginning at the northeast corner of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33 Twp. 31 N., R. 31 W., M.P.M.; thence along the standard subdivision line S 89°47'W 325.49 feet; thence S 0°04'E 312.33 feet to a point on the north-easterly right of way line of U.S. Highway No. 2; thence, along said right of way line, southcasterly, following the arc of a curve to the right, having a radius of 22,960 feet, which radius bears N 38°41'15"E, turning through an angle of 1°03'08", a distance of 421.66 feet to a point on the east line of the NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 33; thence N 0°04'W along said east line 580.30 feet to the point of beginning.



Edwin A. Becker, et ux  
-to-  
Loren & Dorothy Gibbel  
Se. 33, Twp 31 N., Rge. 33 W.  
W.D. Blk. 16, Page 684

1A3B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th <sup>1974</sup>  
February <sup>A. D. 1972</sup>  
at 3:35 P.M.  
Eleanor L. Vaughn  
County Clerk  
By Mac Watson, Deputy

Lincoln County, Montana.

1857

# Bucher to Gibbs

In the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M.

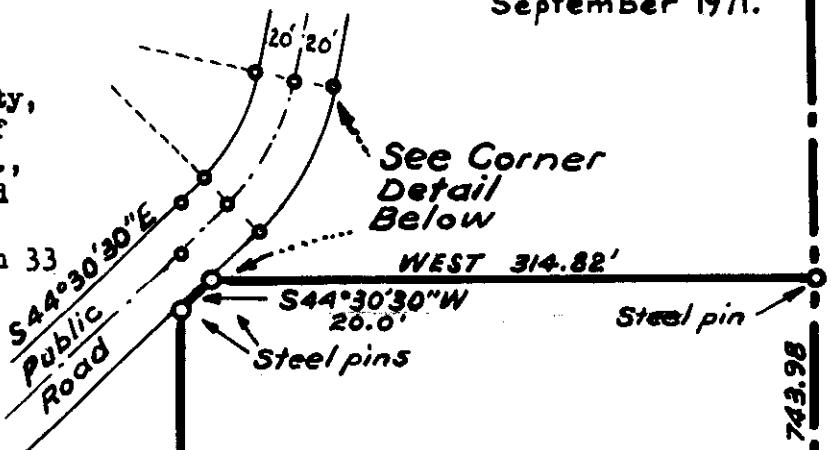
Scale: 1 Inch = 100 Feet.

September 1971.

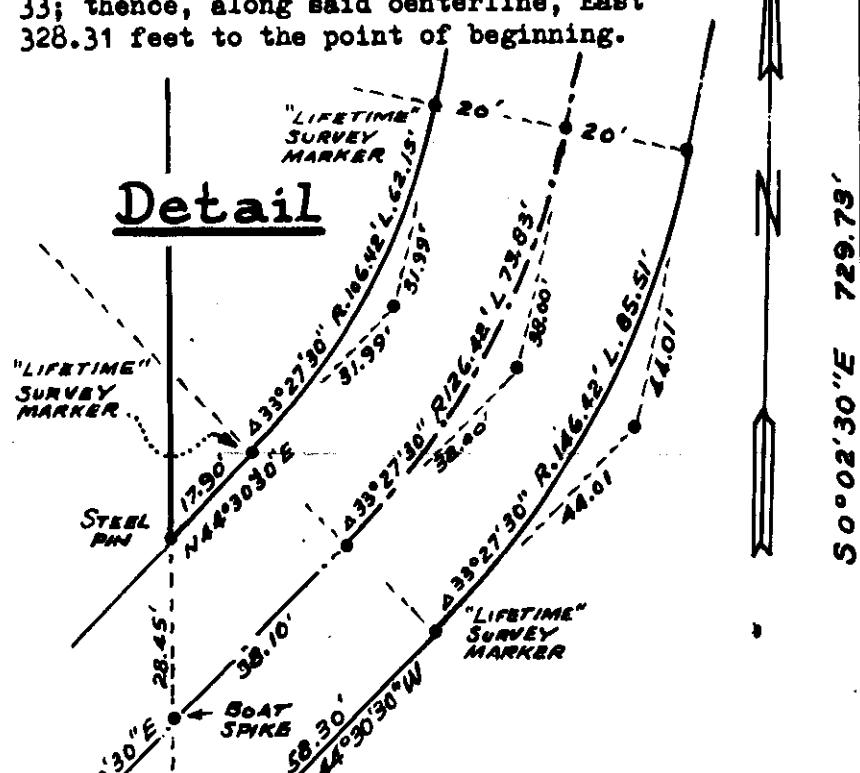
## DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 5.612 acres, more or less, and more particularly described as follows:

Beginning at the East  $\frac{1}{4}$  Corner for Section 33 of Twp. 31 N., R. 33 W., M.P.M.; thence North, along the east line of said Section 33 a distance of 743.98 feet to a steel pin; thence West 314.82 feet to a steel pin; in the southeasterly right of way line of a public road; thence, along said right of way line, S 44° 30' 30"E 20.0 feet to a steel pin; thence S 0° 02' 30"E 729.73 feet to a post on the east-west centerline of said Section 33; thence, along said centerline, East 328.31 feet to the point of beginning.



## Detail



Gibbs

Steel Pins

Gibbs

5.612 A.



POINT OF BEGINNING

1/4 COR.

EAST 328.31'

Troy, Montana.

Post

Post

Ninneman Engineering -

INDEXED

1858

Carlene Agnew  
-to-  
Welford Gilmond et al  
Sec. 14, Twp. 36 N., Rge. 27-  
W.D. Bk. 16, Page 735.

39

STATE OF MONTANA  
COUNTY OF LINCOLN

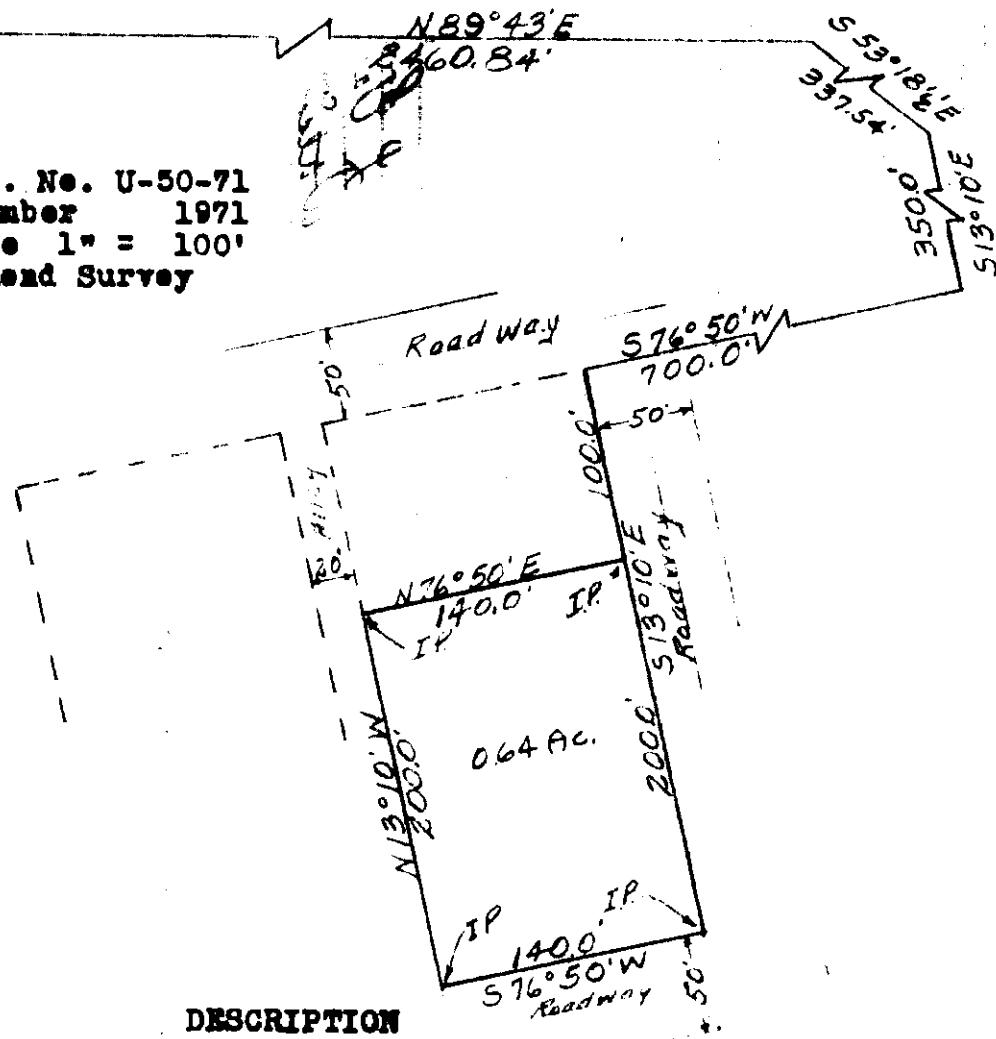
Filed this 22<sup>nd</sup> day of February, A.D. 1972  
at 2:10 P.M.  
By Carlene L. Agnew  
Mae Watson County Clerk  
Deputy

A small tract of land in the NW $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana.

1858

10  
15  
11  
14

Proj. No. U-50-71  
November 1971  
Scale 1" = 100'  
Gilmund Survey



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0', S76°50'W a distance of 700.0' and S13°10'E a distance of 100.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 200.0'; thence S76°50'W a distance of 140.0'; thence N13°10'W a distance of 200.0'; thence N76°50'E a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-EB

INDEXED

1859

Clarence C. Steward, et al.

-to-

Basil O. Bozarth, et al.

Ses. II, 14, Top 36 N., Rge. 27 W.

W.D. BK. 16, Pgs. 788-789

6EA.

2-20-72

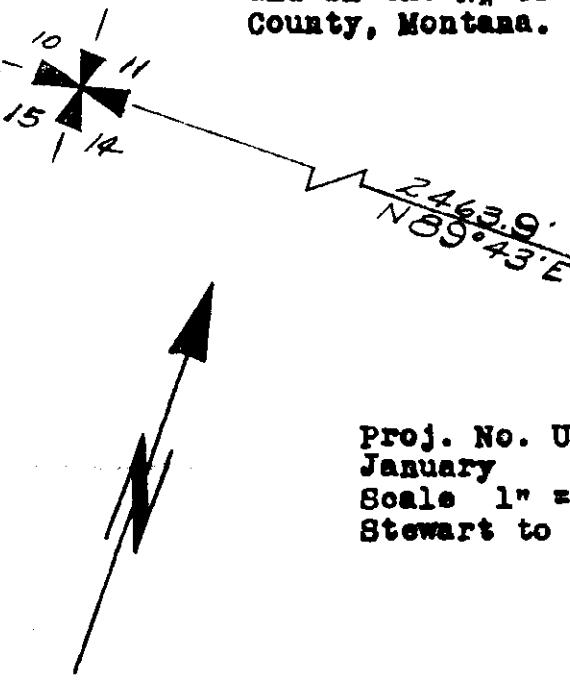
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> A.D. 1972  
March A.D. 1972  
at 2:45 P.M.  
Eugene L. Daugherty  
County Clerk  
By Mac Watson Deputy

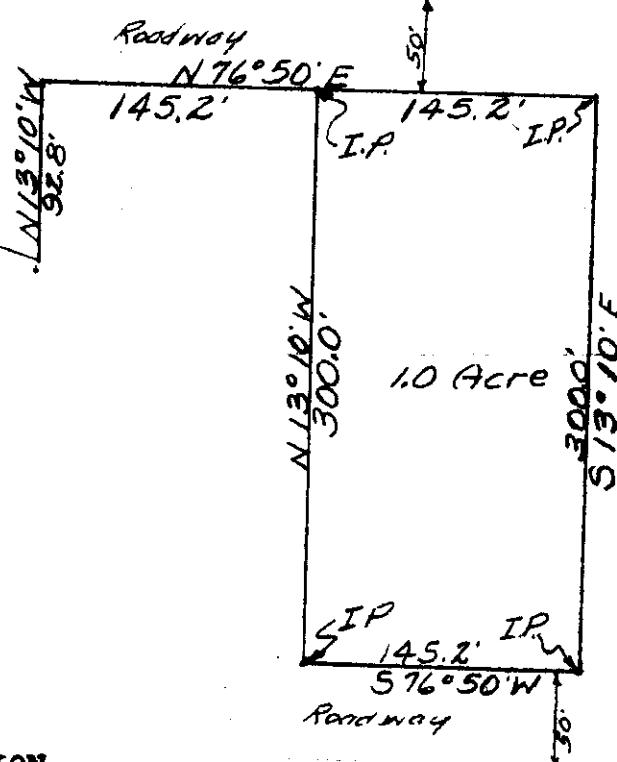
9123

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
CHKD. BY ..... DATE ..... JOB NO. ....

A small tract of land in the S $\frac{1}{2}$  of Section 11, T36N R27W  
and in the N $\frac{1}{2}$  of Section 14, T36N R27W M.P.M., Lincoln  
County, Montana.



Proj. No. U-1-71  
January 1971  
Scale 1" = 100'  
Stewart to Bozarth



#### DESCRIPTION

A small tract of land in the S $\frac{1}{2}$  of Section 11, T36N R27W  
and in the N $\frac{1}{2}$  of Section 14, T36N R27W M.P.M., Lincoln  
County, Montana, more particularly described as follows:  
Beginning at a point which is N89°43'E a distance of  
2463.9', N13°10'W a distance of 92.8' and N76°50'E a  
distance of 145.2' from the NW Corner of Section 14,  
T36N R27W MPM; thence N76°50'E a distance of 145.2';  
thence S13°10'E a distance of 300.0'; thence S76°50'W  
a distance of 145.2'; thence N13°10'W a distance of  
300.0' to the point of beginning, containing 1.0 Acre,  
more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell  
Montana Registration No. 270-MS  
January 1971

1859

INDEXED

1860

A. R. Johnson, etax -to-  
Basil C. Roydith, etax -  
See, 11, 14, Sup. 36 N. Rge. 27<sup>1/2</sup>  
W.D. Bk 16, Page 790

6 F in Sec 11  
2-28 in Sec 14

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24th A.D. 1972  
of March  
at 2:55 P.M.  
By Clement L. Vaughn, County Clerk  
Mae Watson, Deputy

9124

BY DATE

CHKD. BY DATE

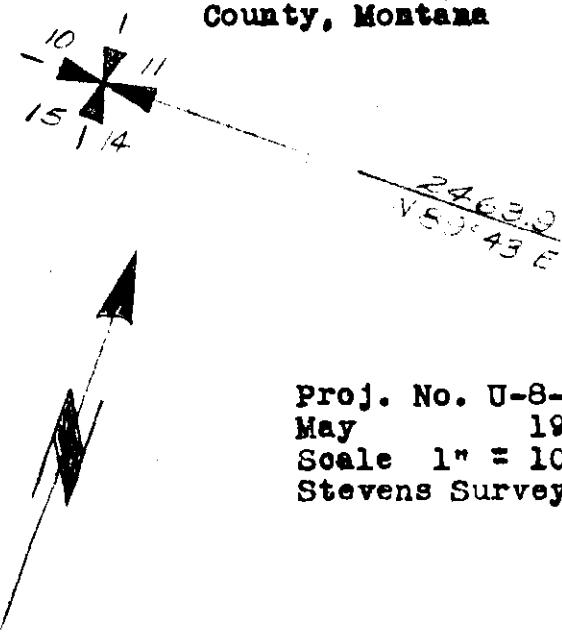
SUBJECT

SHEET NO. OF

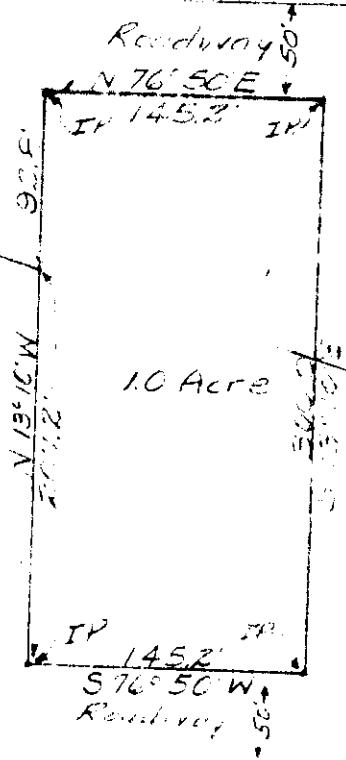
JOB NO.

A small tract of land in the S $\frac{1}{4}$  of Section 11, T36N R27W and in the N $\frac{1}{4}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana

1860



Proj. No. U-8-70  
May 1970  
Scale 1" = 100'  
Stevens Survey



#### DESCRIPTION

A small tract of land in the S $\frac{1}{4}$  of section 11, T36N R27W and in the N $\frac{1}{4}$  of section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43' E a distance of 2463.9', along the North line of section 14, from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 92.8'; thence N76°50'E a distance of 145.2'; thence S13°10'E a distance of 300.0'; thence S76°50'W a distance of 145.2'; thence N13°10'W a distance of 207.2' to the point of beginning, containing 1.0 Acre, more or less.

Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

Montana Registration No. 270-ES

June 9 1970

INDEXED

1861

1

Ronald C. Morgan, et al.

Richard E. Morgan, et al.

Sec. 8, Twp. 36 N., Rge. 26 W.

W.D. Bk. 16, Page 805

5CA

5CB

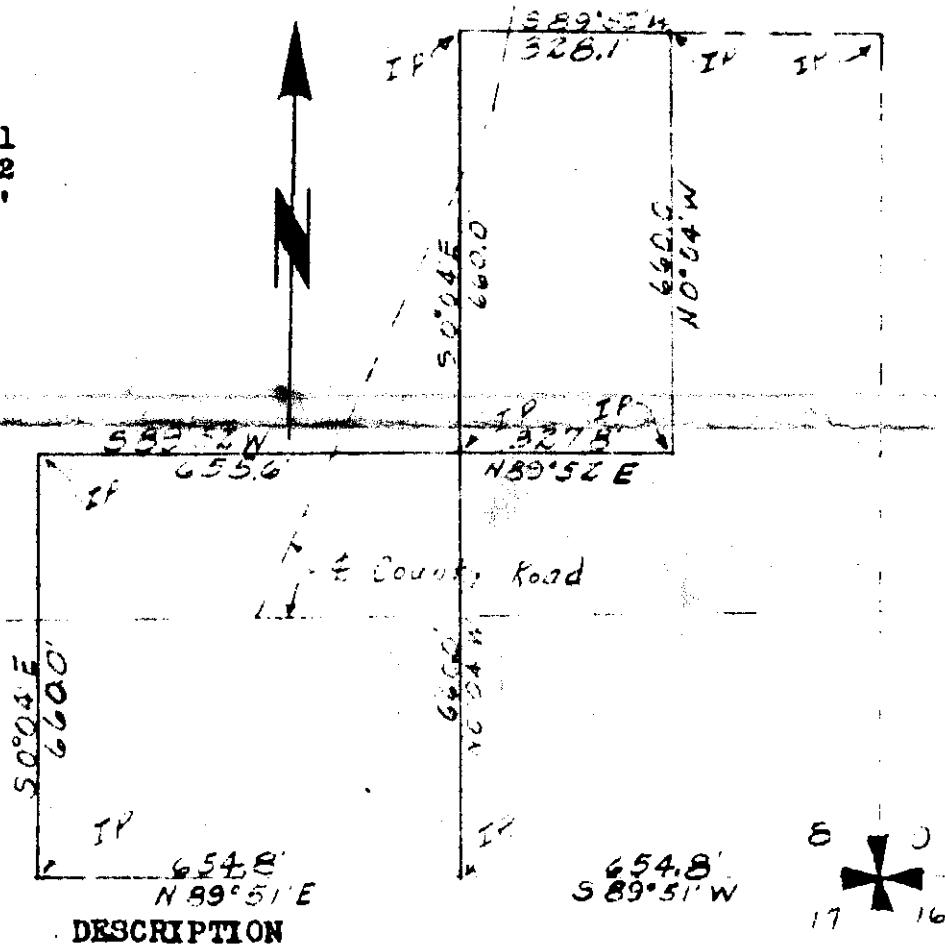
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28<sup>th</sup> day of  
February, A.D. 1972  
at 9:35 A.M.  
Leonard L. Vaughn  
County Clerk  
By Mae Watson  
Deputy

1861

A tract of land, which is the W $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-21-B-71  
January 1972  
Scale 1" = 300'  
Morgan Survey



A tract of land, which is the W $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°51'W a distance of 654.8' from the SE corner of section 8, T36N R26W MPM; thence N0°04'W a distance of 660.0'; thence N89°52'E a distance of 327.8'; thence N0°04'W a distance of 660.0'; thence S89°52'W a distance of 328.1'; thence S0°04'E a distance of 660.0'; thence S89°52'W a distance of 655.6'; thence S0°04'E a distance of 660.0'; thence N89°51'E a distance of 654.8' to the point of beginning, containing 14.85 Acres, more or less. There are 2 County roads through this property. Bearings from G.L.O. data

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Surveyor Registration No. 270-ES

INDEXED

1862

Richard C. Morgan, et al.

- - -

Ronald C. Morgan, et al.

See, S. Sup. 36, N. Rge. 260.

W.D. BK. 16, Page 806

5C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28 <sup>207 4</sup>

A.D. 1972

at 9:45 <sup>M.</sup>

Eleanore L. Daugherty

County Clerk

By Mae Weston

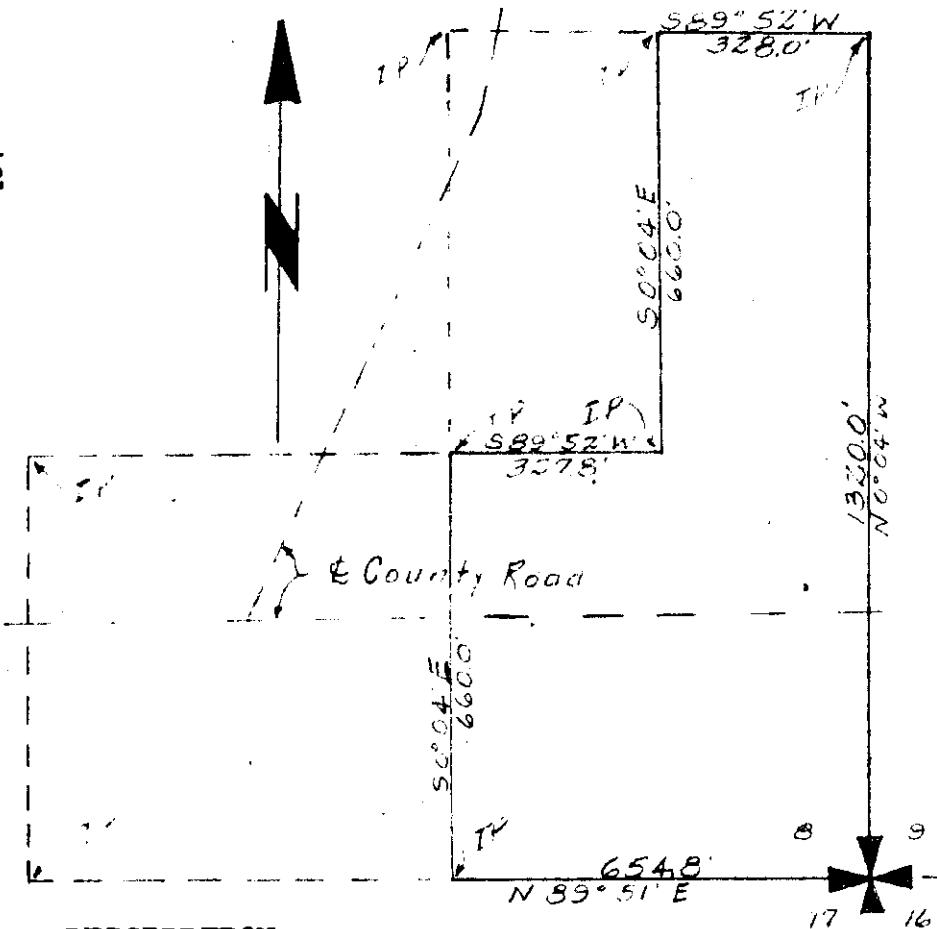
Deputy

1862

land

A tract of land which is the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-21-A-71  
January 1972  
Scale 1" = 300'  
Morgan Survey



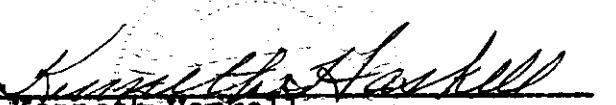
#### DESCRIPTION

A tract of land, which is the E $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at the SE Corner of Section 8, T36N R26W MPM; thence N0°04'W a distance of 1320.0'; thence S89°52'W a distance of 328.0'; thence S0°04'E a distance of 660.0'; thence S89°52'W a distance of 327.8'; thence S0°04'E a distance of 660.0'; thence N89°51'E a distance of 654.8' to the point of beginning, containing 14.9 Acres, more or less.

There is 1 County road through this property.  
Bearings from G.L.O. data.

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

  
Kenneth Haskell  
Montana Registration No. 270-ES

INDEX

1863.

Harold R. Etienne, et al.  
- to Etienne)

Lillian E. Berg  
Sec. 13, Twp. 31, Rge. 34  
W. D. Bk. 16, Page 824

Part lot 28  
Allow Tracts

# 1863

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
February A.D. 1972  
at 2:08 P.M.  
Elvyn B. Vaughan  
County Clerk  
By Pat Seward Deputy

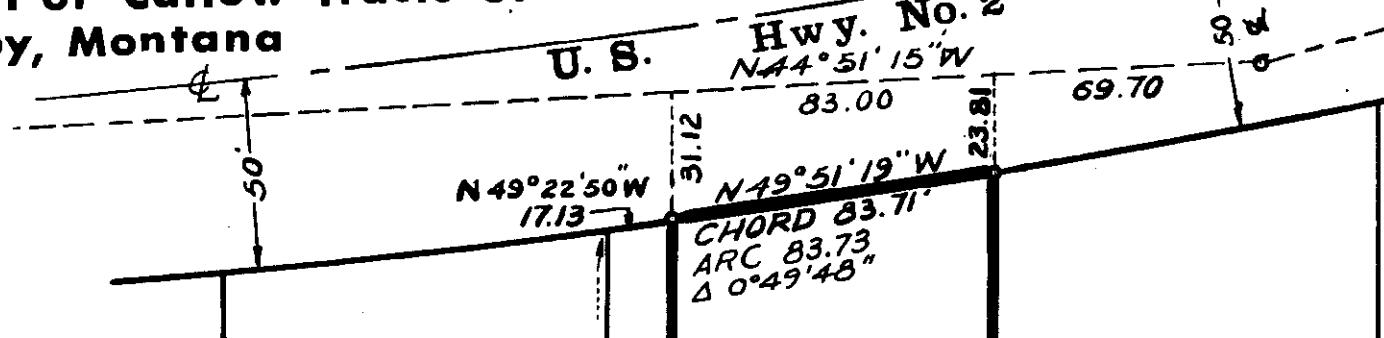
LINCOLN COUNTY, MONTANA

# Etienne Survey

Part of Callow Tracts of  
Troy, Montana

4 CURVE  
 $\Delta = 12^\circ 19' LT.$   
 $D = 1^\circ$   
 $T = 618.2$   
 $L = 1231.7$   
 $R = 5730.0$

1863



## DESCRIPTION

A tract of land in the Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ) lying within the NE<sub>4</sub> of Section 13 Twp. 31 N., R. 34 W., M.P.M., being a part of Lot 28 of Callow Tracts, a recorded subdivision of Troy, Lincoln County, Montana, containing an area of 0.387 acres, more or less, and more particularly described as follows: Beginning at a point on the southeasterly line of Lot 28 of Callow Tracts of Troy, Lincoln County, Montana, at a distance of 201.95 feet N 48° 10' 45"E from the southeasterly corner thereof; thence, along said southeasterly line, N 48° 10' 45"E 207.22 feet to a point on the southwest erly right of way line of U.S. Highway No. 2; thence, along said right of way line, on the arc of a curve to the right having a radius of 5780.0 feet, turning through an angle of 0° 49' 48", a distance of 83.73 feet, the chord of which bears N 49° 51' W 83.71 feet; thence, leaving said right of way line, S 48° 10' 45"W 200.0 feet; thence S 44° 55' 15"E 83.0 feet to the point of beginning.

29

.387 A.

28

207.22  
 N 48° 10' 45"E

27

Point of  
Beginning

83.00  
 S 44° 55' 15"E

Scale:  
 1 Inch = 50 Feet.  
 February 1972.

C A L L O W T R A C T S

Original SE Cor.

100

100

100

REPORTED N 45° 06' W

Street (1964)

20

20

Ninneman Engineering - Troy, Montana.

INDEXED

1864

X

Marguerite Shawl

To  
The Public

Sec. 10, Twp. 30, Rge. 31 W.

7F/

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of  
March A.D. 1972  
at 1:35 P.M.  
Eugene L. Vaughn  
County Clerk  
By Mac Watson Deputy

Lincoln County, Montana.

1864

# William Shawl Tract

In Section 10 Twp. 30 N., R. 31 W., M.P.M.

## Description

A tract of land near Libby, in Lincoln County, Montana, being a part of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 10, Twp. 30 N., R. 31 W., M.P.M., containing 0.733 Acres, more or less, and more particularly described as follows: Beginning at the Standard Brass Cap Monument marking the southwest corner of Section 10 Twp. 30 N., R. 31 W., M.P.M., thence, along the south line of said Section 10 N 89° 45'E 214.0 feet to a point in the mid-channel of Flower Creek; thence, following, generally, the mid-channel of Flower Creek, downstream, the following two courses;

N 41° 01'W 82.29 feet; thence N 11° 56'E 119.81 feet; thence, leaving Flower Creek, S 89° 57'W 185.0 feet to a point on the west line of said Section 10; thence, along said west line, S 0° 03'E 180.0 feet to the point of beginning.

### NOTE

Bearings based upon reported  
Section line bearings by  
General Land Office.

SW $\frac{1}{4}$  SW $\frac{1}{4}$

SEC. 10

T. 30N., R. 31W.

S 89° 57'W 185.0

163.41

21.59

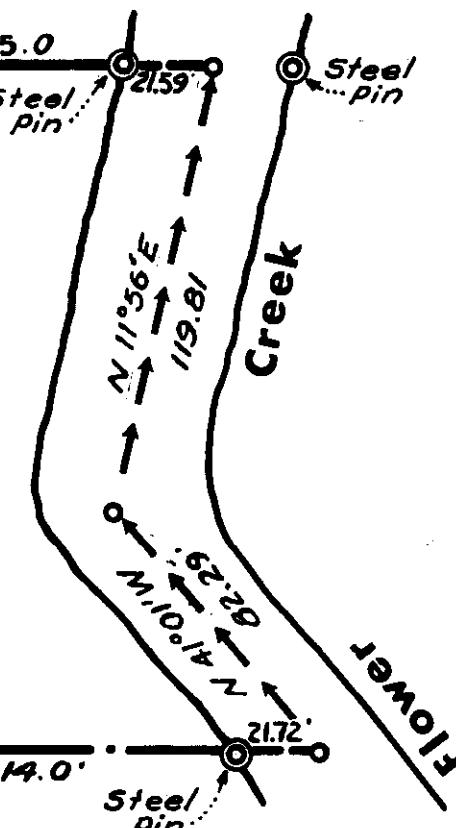
Steel  
Pin

Steel  
Pin

50° 03'E  
180.0

0.733A.

Creek



Standard Brass Cap  
Monument  
9 10  
16 15  
Point of Beginning  
192.28'  
N 89° 45'E - 214.0'

Scale: 1 Inch = 50 Feet

Ninneman Engineering

January 1972

Troy, Montana

<sup>INDEXED</sup> 1865  
Ronald C. Morgan et al

Richard E. Morgan et al.  
See S. Iwp. 36, Pg. 26  
W.D. - BK. 16, Pg. 863

To 5CA

5CB

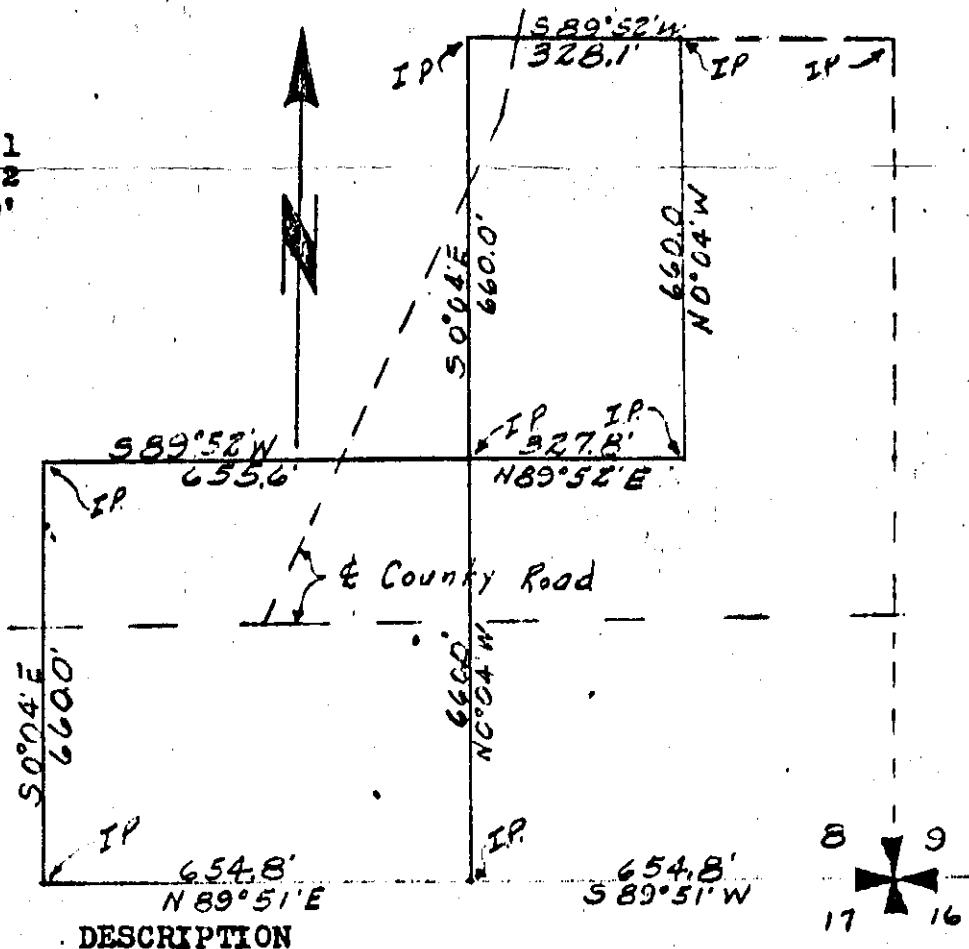
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of  
March A.D. 1972  
at 8:30 P.M.  
Eleanor L. Laisher  
County Clerk  
By Mae Watson Deputy

1865

A tract of land, which is the W<sub>1</sub> of the NE<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> and the SW<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-21-B-71  
January 1972  
Scale 1" = 300'  
Morgan Survey



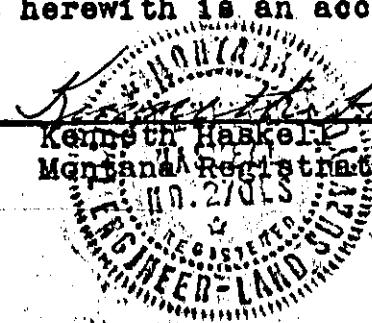
A tract of land, which is the W<sub>1</sub> of the NE<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> and the SW<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> of Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°51'W a distance of 654.8' from the SECorner of section 8, T36N R26W MPM; thence N0°04'W a distance of 660.0'; thence N89°52'E a distance of 327.8'; thence N0°04'W a distance of 660.0'; thence S89°52'W a distance of 328.1'; thence S0°04'E a distance of 660.0'; thence S89°52'W a distance of 655.6'; thence S0°04'E a distance of 660.0'; thence N89°51'E a distance of 654.8' to the point of beginning, containing 14.85 Acres, more or less. There are 2 County roads through this property.

Bearings from Q.L.O. data

#### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES



Father & Son must sign, notarize & return

INDEXED

1866

James Wobelis

-to-

Karen L. Wobelis

Sec. 11, Twp. 36, Rge. 27

2/c Bk. 16, Page 879

55A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of March, A.D. 1972  
at 10:00 A.M.  
By Eleanor L. Daugherty  
County Clerk  
Mae Watson  
Deputy

1866

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11,  
T36N R27W, M.P.M., Lincoln County, Montana.

Proj. No. U-51 B-71  
December 1971  
Scale 1" = 100'  
Wrbalis Survey

10 11  
15 14

N89°43'E

2463.9'

## DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11,  
T36N R27W M.P.M., Lincoln County Montana, more particularly  
described as follows:

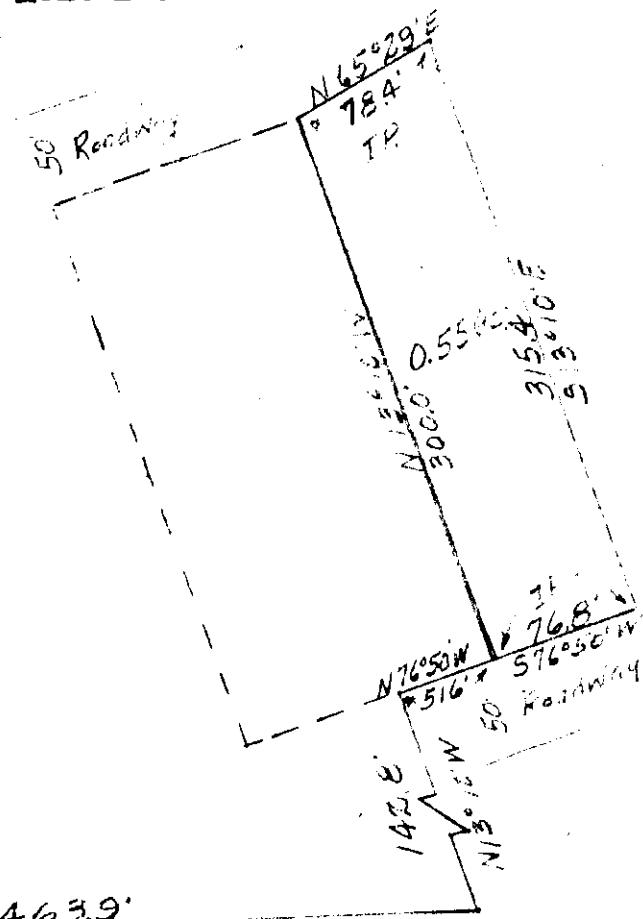
Beginning at a point which is N89°43'E a distance of 2463.9',  
N13°10'W a distance of 142.8' and N76°50'E a distance of 51.6'  
from the SW Corner of section 11, T36N R27W MPM; thence  
N13°10'W a distance of 300.0'; thence N65°29'E a distance of  
78.4'; thence S13°10'E a distance of 315.4'; thence S76°50'W  
a distance of 76.8' to the point of beginning, containing  
0.55 Acre, more or less.

Bearings from G.L.O. data.

## CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

Kenneth Haskell  
Kenneth Haskell  
Montana Registration No. 270-ES



INDEXED  
1867 X  
William L. Vaughan, et al.  
-to-  
Albert W. Cannon, et al.  
Sec. 4, Twp. 35 N., Rge. 26 W.  
Cont. for Deed - Bd. 16, P. 888

4A12

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd A.D. 1872  
March 25 P.M.  
at Edgar L. Vaughan County Clerk  
By Mae Watson Deputy

BY ..... DATE ..... SUBJECT ..... SHEET NO. .... OF .....  
 CHKD. BY ..... DATE ..... C.R. Haskell, Jr. ..... JOB NO. ..... U. 23-68

A tract of land in the E $\frac{1}{4}$  of the S $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, T35N R26W M.P.M., Lincoln County, Montana.

1867

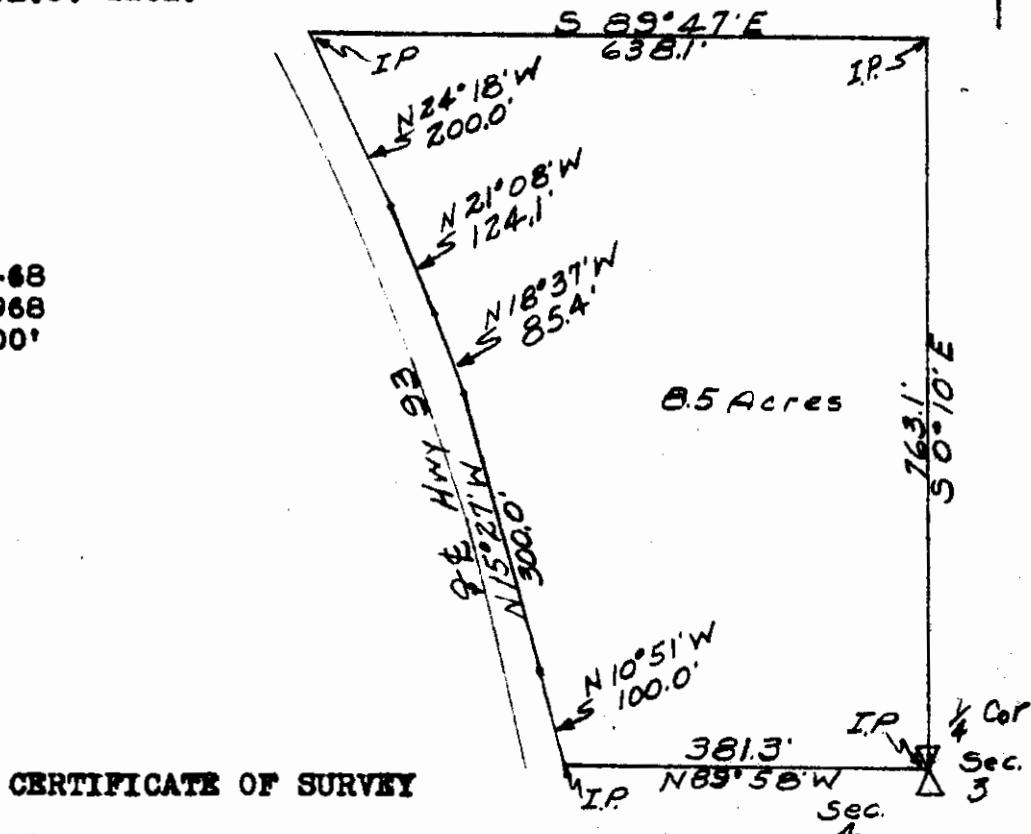
### DESCRIPTION

*SKH*  
 A tract of land in the E $\frac{1}{4}$  of the S $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 4, T35N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at the  $\frac{1}{4}$  corner between Sections 3 and 4, T35N R26W; thence N89°58'W a distance of 381.3', the East Hwy. R/W; thence N10°51'W a distance of 100.0' along the Hwy. R/W; thence N15°27'W a distance of 300.0' along the Hwy. R/W; thence N18°37'W a distance of 85.4' along the Hwy. R/W; thence N21°08'W a distance of 124.1' along the Hwy. R/W; thence N24°18'W a distance of 200.0' along the Hwy. R/W; thence S89°47'E a distance of 638.1'; thence S0°10'E a distance of 763.1' to the point of beginning, containing 8.5 Acres, more or less.

Bearings from G.L.O. data.

Proj. No. U-23A-68  
 December 1968  
 Scale 1" = 200'  
 Gwyarr to Cannon



### CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*

Kenneth Haskell

Montana Registration No. 270-ES