

1601

Marguerite Shawl

- to -

William J. Katz, Sr., Trust

Sec. 10, Twp. 30, Range 31 W.

N.D. Book 7, Page 184

7F1D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

November A. D. 1919

at 4:40 P. M.

Edward L. Vandyke

County Clerk

By Wesley J. Snyder

Deputy

Land description for
Wm. Katz, Sr.,
Libby, Montana

A tract of land embracing an area of only forty-six one hundredths of one acre (0.46A), more or less is more particularly bounded and described as follows, to-wit:-

Beginning at a point situated on the west boundary of the following described Section, whence measured from the SW. Corner of Section 10 in T.30N. R.31W., M.P.M. Thence North along line 180 feet to SW. Cor. #1 of this tract, thence East 200 feet to SE. Cor. #2, thence along channel of Flower Creek flowing North 100 feet to NE. Cor. #3, thence West 200 feet to NW. Cor. #4 thereof, thence south along line 100 feet to SW. Cor. #1 and point of beginning.

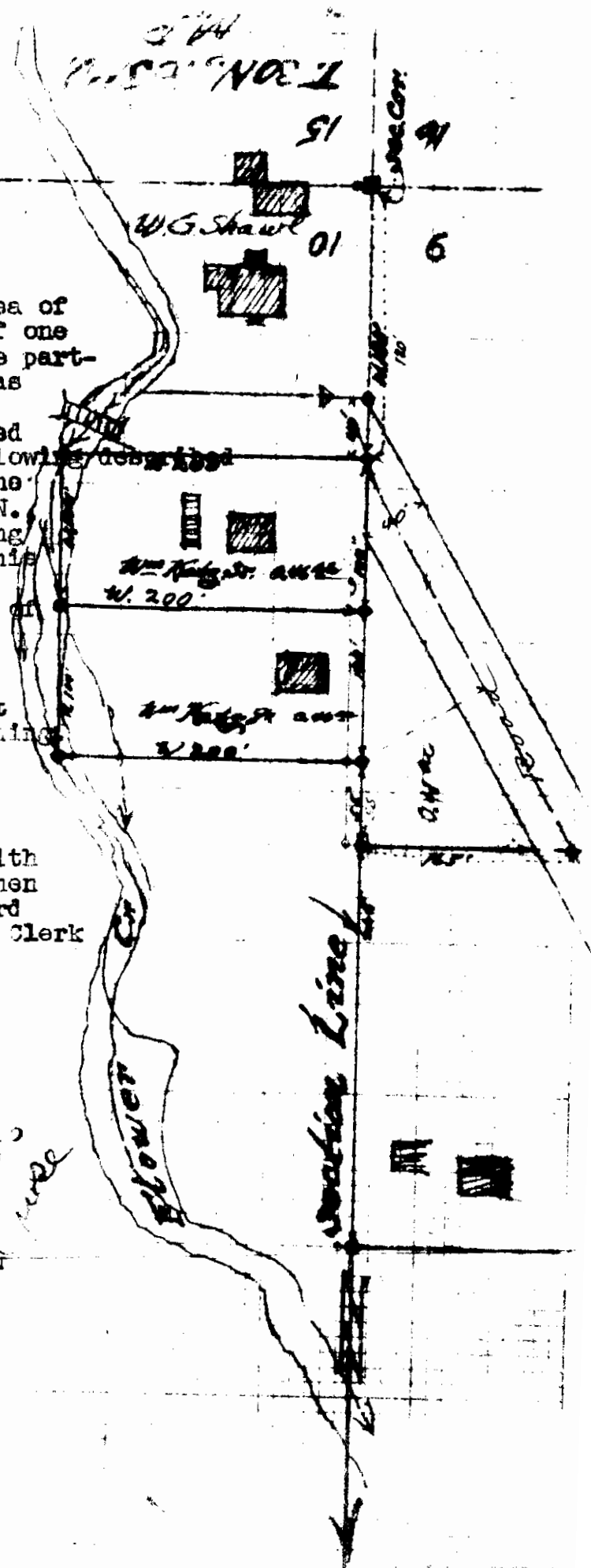
The purpose of this plat, to be used to file in accompaniment with deed for same described land, when the same will be filed for record in the Office of Lincoln County Clerk and Recorder.

ICM/ *[Signature]*
Lincoln County Surveyor,
Libby, Montana.

Scale is: 1" : 100'

Nov. 15th, 57

*Wm. Katz, Sr.
Shaw's Plat
for his own use*



INDEX

1602

Clifford R. Thomas, et al
- to -

Clifford E. Dare, et al

Sec. 25, Twp 31 N., Rge 34 W.

W.D. Book 7, Page 187

3AA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

November A. D. 1969

at 11:10 A. M.

Clarence L. Hughes
County Clerk

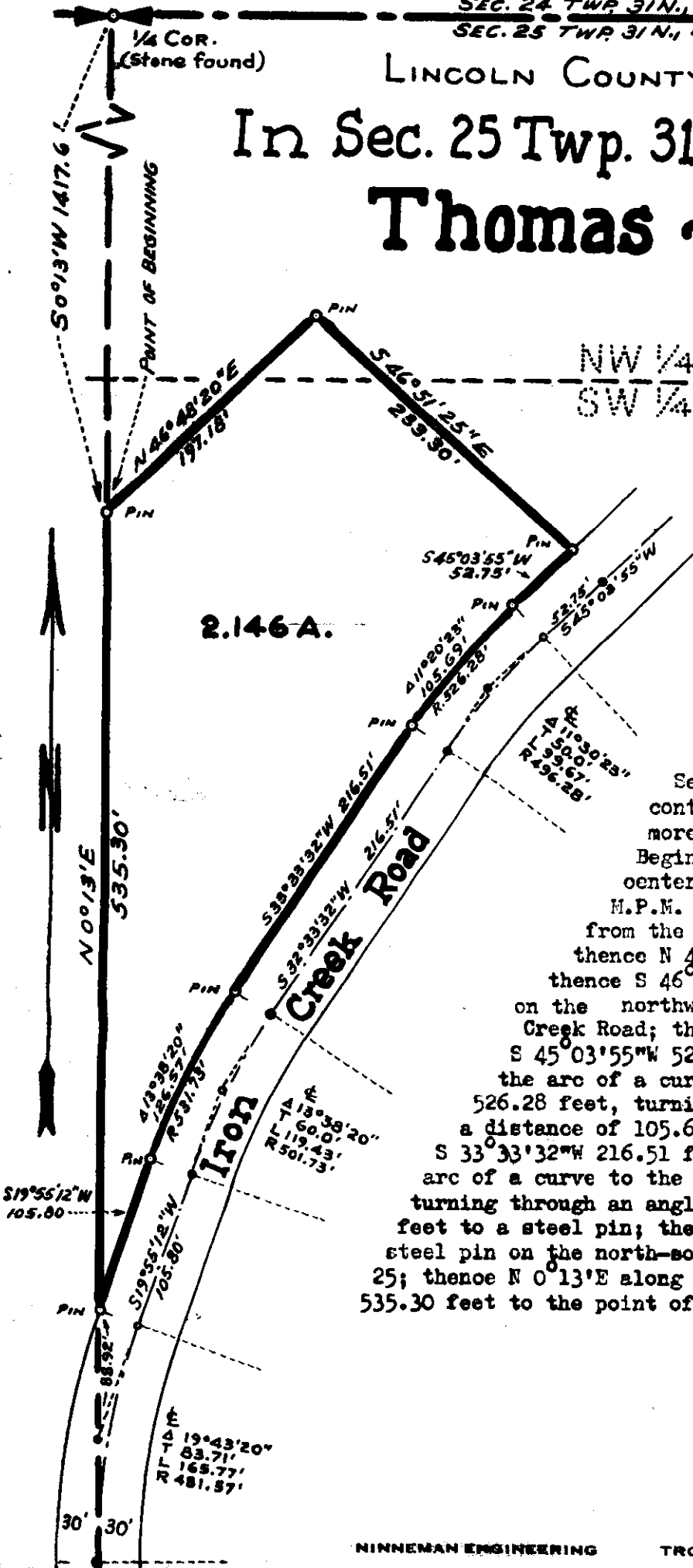
By Verde L. Hightower
Deputy

1602

LINCOLN COUNTY, MONTANA.

In Sec. 25 Twp. 31 N., R. 34 W., M.P.M.

Thomas ~ Dare



2.146 A.

NW 1/4 NE 1/4 Sec. 25
 SW 1/4 NE 1/4 Sec. 25

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the NE 1/4 of Section 25 Twp. 31 N., R. 34 W., M.P.M., containing 2.146 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the north-south centerline of Section 25 Twp. 31 N., R. 34 W., M.P.M. at a distance of 1417.6 feet S 0° 13' W from the North 1/4 Corner of said Section 25; thence N 46° 48' 20" E 197.18 feet to a steel pin; thence S 46° 51' 25" E 233.30 feet to a steel pin on the northwesterly right of way line of the Iron Creek Road; thence, along said right of way line, S 45° 03' 55" W 52.75 feet; to a steel pin; thence on the arc of a curve to the left having a radius of 526.28 feet, turning through an angle of 11° 20' 23", a distance of 105.69 feet to a steel pin; thence S 33° 33' 32" W 216.51 feet to a steel pin; thence, on the arc of a curve to the left having a radius of 531.73 feet, turning through an angle of 13° 38' 20", a distance of 126.57 feet to a steel pin; thence S 19° 55' 12" W 105.80 feet to a steel pin on the north-south centerline of the said Section 25; thence N 0° 13' E along said north-south centerline, 535.30 feet to the point of beginning.

1603

x

Jack L. Murri

- to -
Mark Riddell

Sec. 19, Twp. 29 N., Rge. 30.

W. D., Bk. 7, Page 209

To 1028

STATE OF MONTANA
COUNTY OF LINCOLN

Witness this 6th day of

November A. D. 1969

at 2:35 P. M.

Stephen L. [Signature]
County Clerk.

By Mae Watson
Deputy

Lincoln County, Montana.

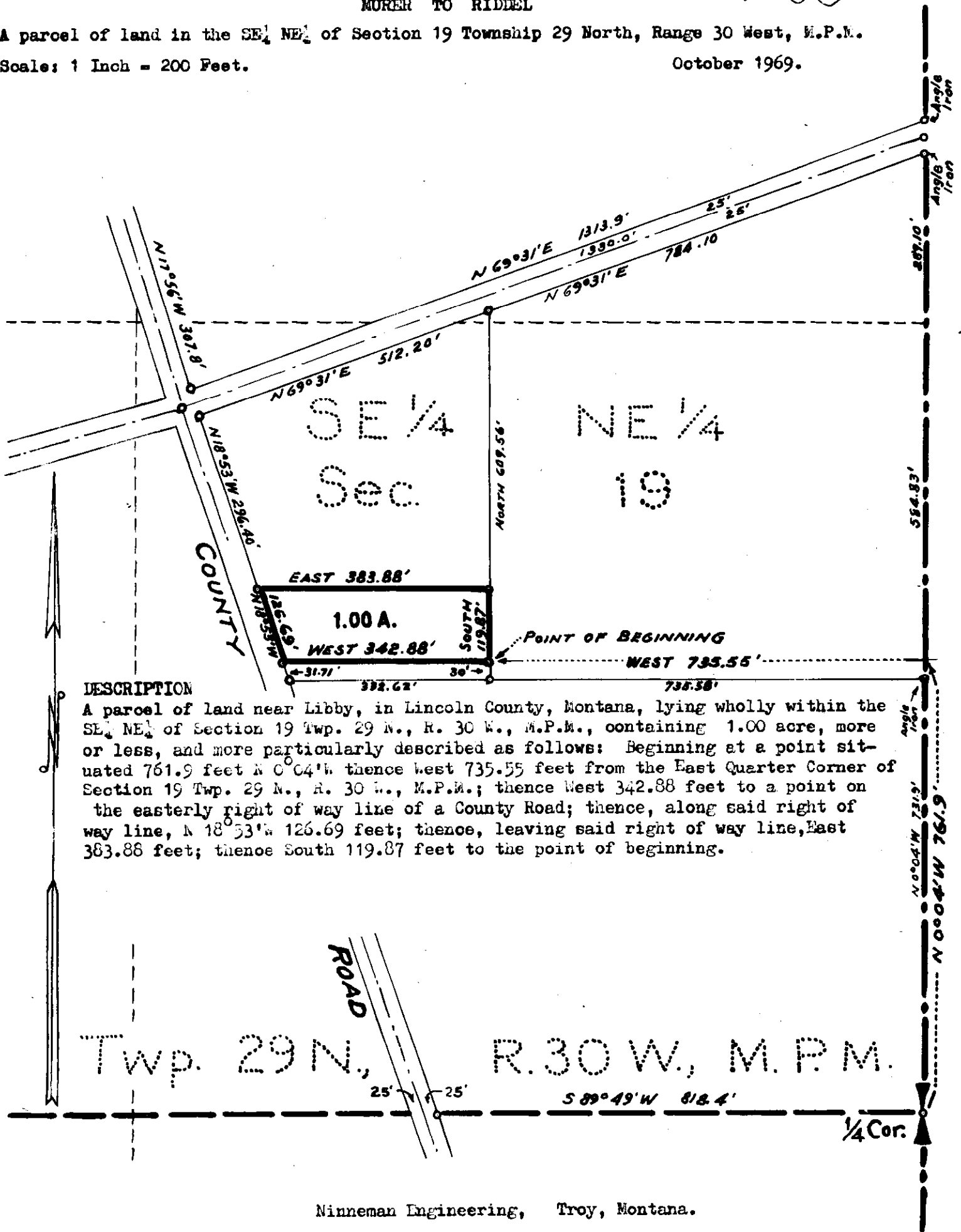
1603

MURKIN TO RIDDEL

A parcel of land in the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 19 Township 29 North, Range 30 West, M.P.M.

Scale: 1 Inch = 200 Feet.

October 1969.

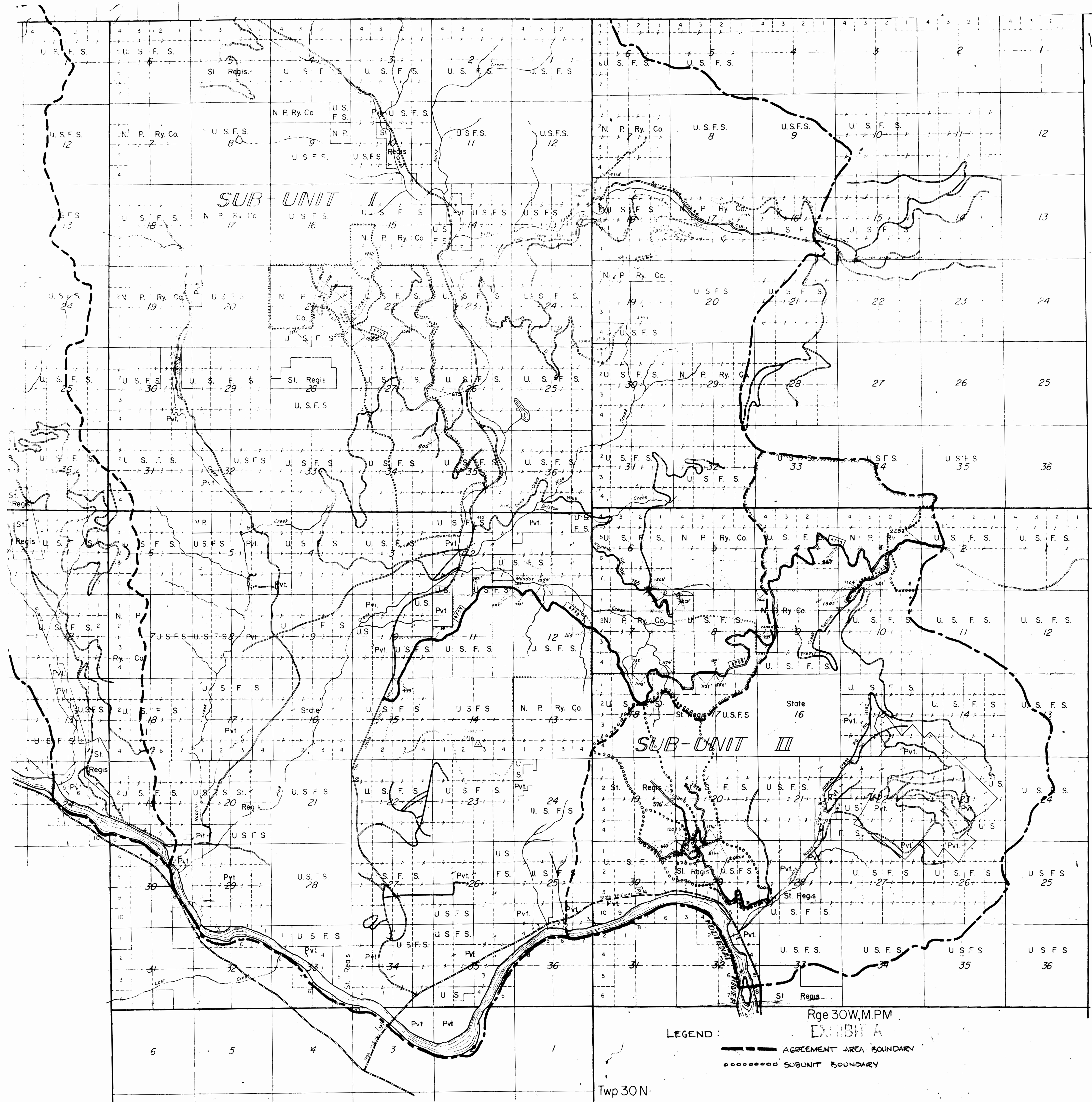


DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 1.00 acre, more or less, and more particularly described as follows: Beginning at a point situated 761.9 feet N 0° 04' W thence West 735.55 feet from the East Quarter Corner of Section 19 Twp. 29 N., R. 30 W., M.P.M.; thence West 342.88 feet to a point on the easterly right of way line of a County Road; thence, along said right of way line, N 18° 53' W 126.69 feet; thence, leaving said right of way line, East 383.88 feet; thence South 119.87 feet to the point of beginning.

Twp. 29 N., R. 30 W., M.P.M.

1603-A



Twp 32N

Twp 31N

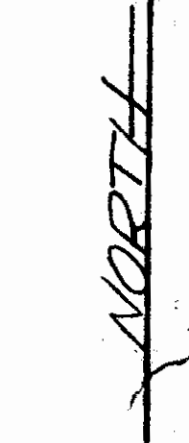
Twp 30N

Rge 31W, M.P.M.

Rge 30W, M.P.M.

LEGEND:
 - - - - - AGREEMENT AREA BOUNDARY
 ○○○○○○○ SUBUNIT BOUNDARY

SCALE: 2 IN. = 1 MILE



INDEXED

1603A X

U.S.A.

-10-

ST. REGIS PAPER COMPANY

Iss. 7, 8, 20, Sup. 31, Reg. 30
Easement Bk. 7, Pages
180-

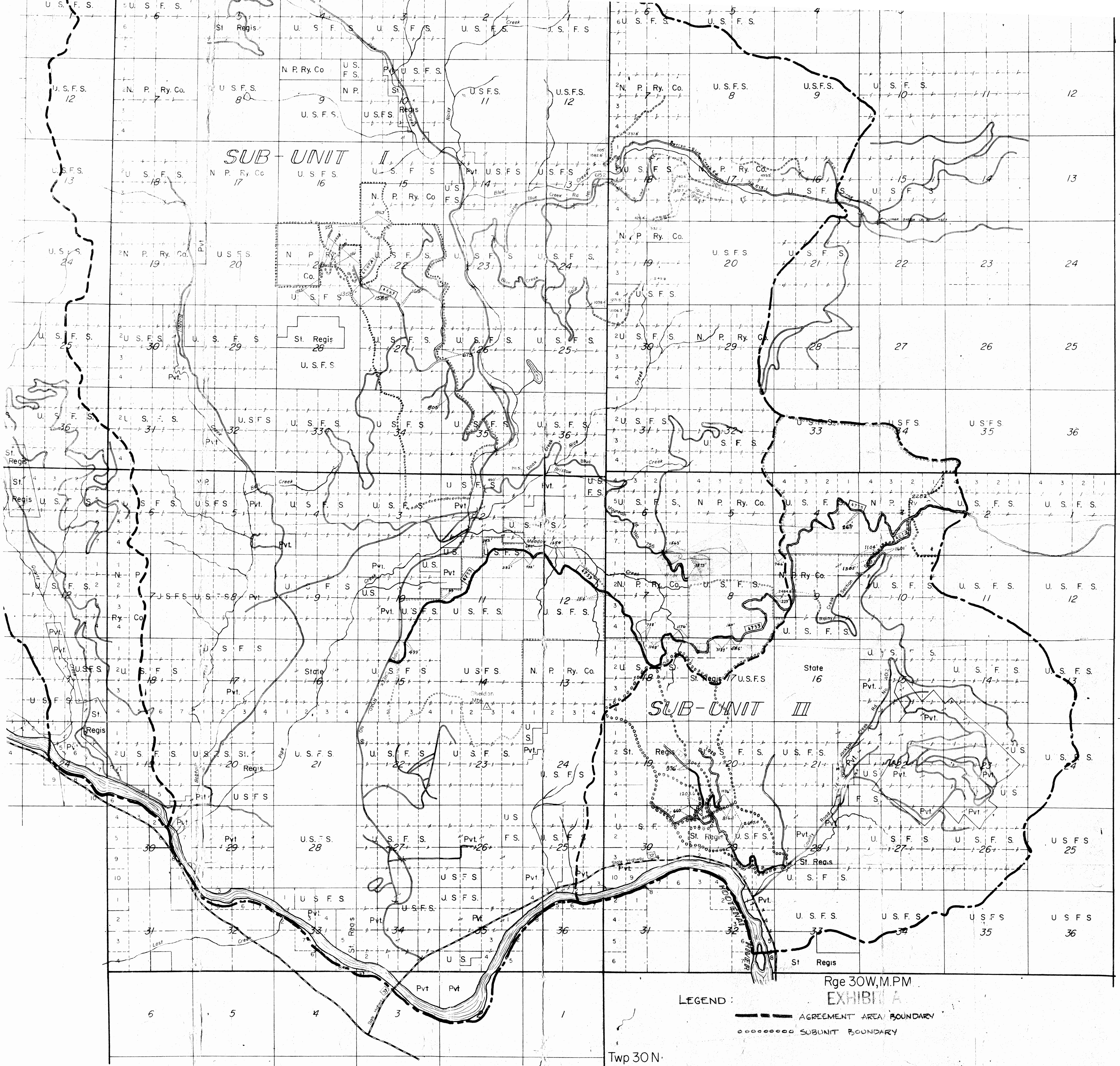
1603A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
November A. D. 1969

at 9:10 P. M.
Sharon L. Vaughan
County Clerk

By Max Watson
Deputy



Twp 32N

Twp 31N

Twp 30N

Rge 31W, M.P.M.

Rge 30W, M.P.M.

LEGEND :
 - - - - - AGREEMENT AREA BOUNDARY
 SUBUNIT BOUNDARY

SCALE : 2 IN. = 1 MILE

N P-002038-M

Drawn C.W. Petersen March 1, 1966

559

INDEXED

1604

X

Key Corporation
- 70 -

Frank + Montie Magera

Sec. 24, Sup. 277, Rge. 28W
W.D. - Bk 7, Pages 290-291
2B18A + 2B18B
For
200

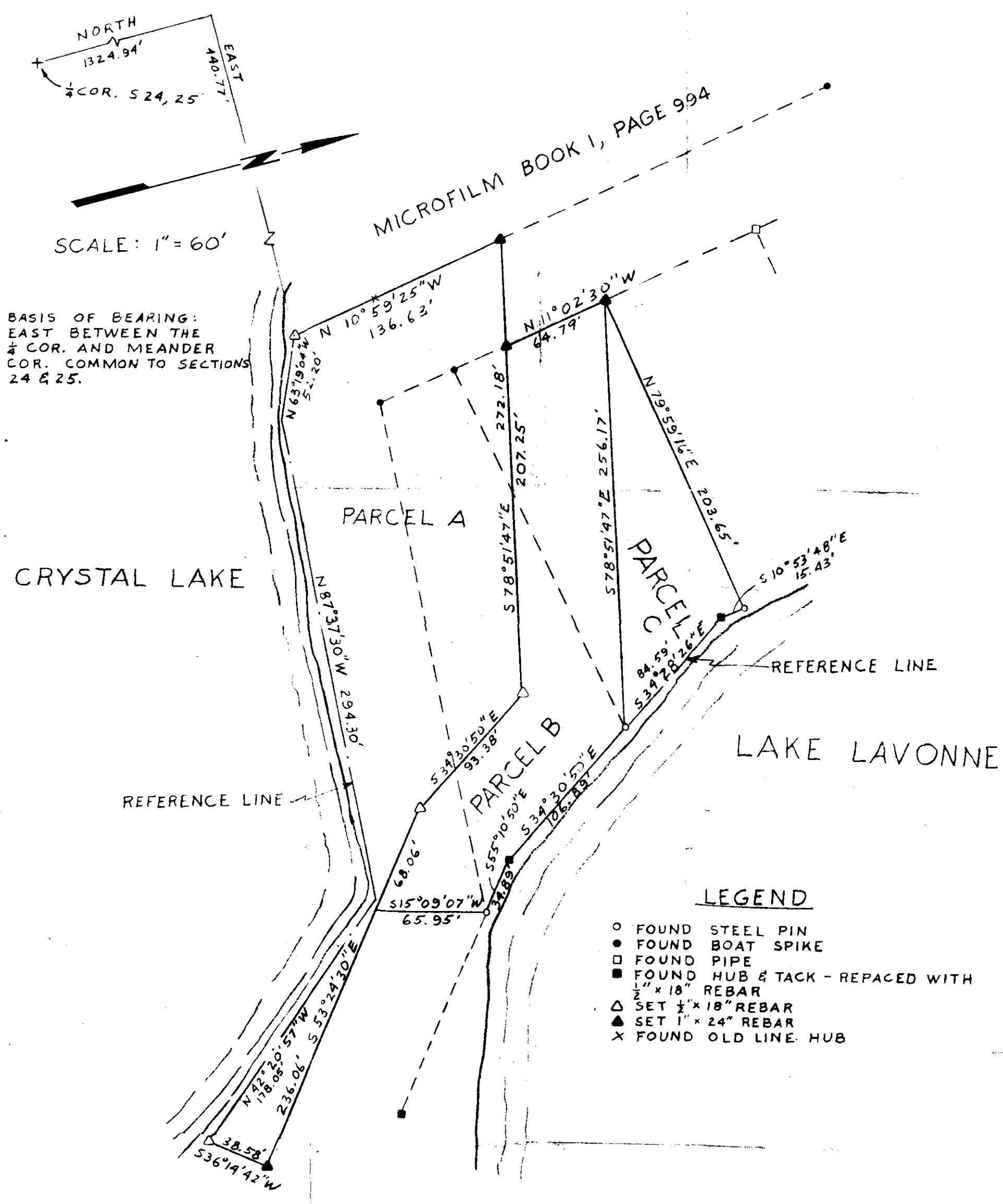
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
November A. D. 1969
at 10:35 P. M.
Charles L. Laughon
County Clerk
By Mae Weston
Deputy

PARCEL MAP

1604

OF LAND IN
GOV. LOT 7, S24, T27N, R28W, P.M.
LINCOLN COUNTY, MONTANA



DESCRIPTION

PARCEL A

A parcel of land in Government Lot 7, Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the 1/4 corner common to Sections 24 and 25, Township 27 North, Range 28 West; thence North 1,324.94 feet and East 440.77 feet to a 1/2" x 18" rebar at the Southeast corner of the property recorded in Microfilm Book 1, Page 994, Lincoln County Book of Deeds, the true point of beginning; thence North 10°59'25" West along the Eastern edge of said property 136.63 feet to a 1" x 24" rebar; thence South 78°51'47" East 272.18 feet to a 1/2" x 18" rebar; thence South 34°30'50" East 93.38 feet to a 1/2" x 18" rebar; thence South 53°24'30" East 236.06 feet to a 1" x 24" rebar; thence South 36°24'42" West 38.58 feet to a 1/2" x 18" rebar reference monument; thence continuing South 36°24'42" West to the waters edge; thence Northwest along the waters edge 524 feet more or less to a point South 10°59'25" East of the true point of beginning; thence North 10°59'25" West to the true point of beginning, as illustrated and more fully described by the attached plat which by this reference is made a part herof, containing 0.958 acres more or less.

PARCEL B

A parcel of land in Government Lot 7, Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the 1/4 corner common to Sections 24 and 25, Township 27 North, Range 28 West; thence North 1,510.12 feet and East 466.01 feet to a 1" x 24" rebar, the true point of beginning; thence South 78°51'47" East 256.17 feet to a steel pin; thence South 34°30'50" East 106.89 feet to a 1/2" x 18" rebar; thence South 55°10'50" East 34.89 feet to a steel pin; thence South 15°09'07" West 65.95 feet; thence North 53°24'30" West 68.06 feet to a 1/2" x 18" rebar; thence North 34°30'50" West 93.38 feet to a 1" x 18" rebar; thence North 78°51'47" West 207.25 feet to a 1" x 24" rebar; thence North 11°02'30" West 64.79 feet to the true point of beginning as illustrated and more fully described by the attached plat which by this reference is made a part hereof, containing 0.529 acres more or less.

PARCEL C

A parcel of land in Government Lot 7, Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the 1/4 corner common to Sections 24 and 25, Township 27 North, Range 28 West; thence North 1,510.12 feet and East 466.01 feet to a 1" x 24" rebar, the true point of beginning; thence North 79°59'16" East 203.65 feet to a steel pin reference monument; thence continuing North 79°59'16" East to the waters edge; thence Southeast along the waters edge 100 feet more or less; thence West to a steel pin reference monument; thence North 78°51'47" West 256.17 feet to the true point of beginning as illustrated and more fully described by the attached plat which by this reference is made a part hereof, containing 0.210 acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in June, 1969, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor #23435

INDEXED

1605

J. Lloyd Cross, et al
- to -

George A. McLean
Sec. 36, Twp. 307N, Rge. 31W
W.D. BK. 7, Pages 301-302

2EJ

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
November A. D. 1969
at 3:05 P. M.
Chas. L. Laughon
County Clerk.
By Mae Watson
Deputy

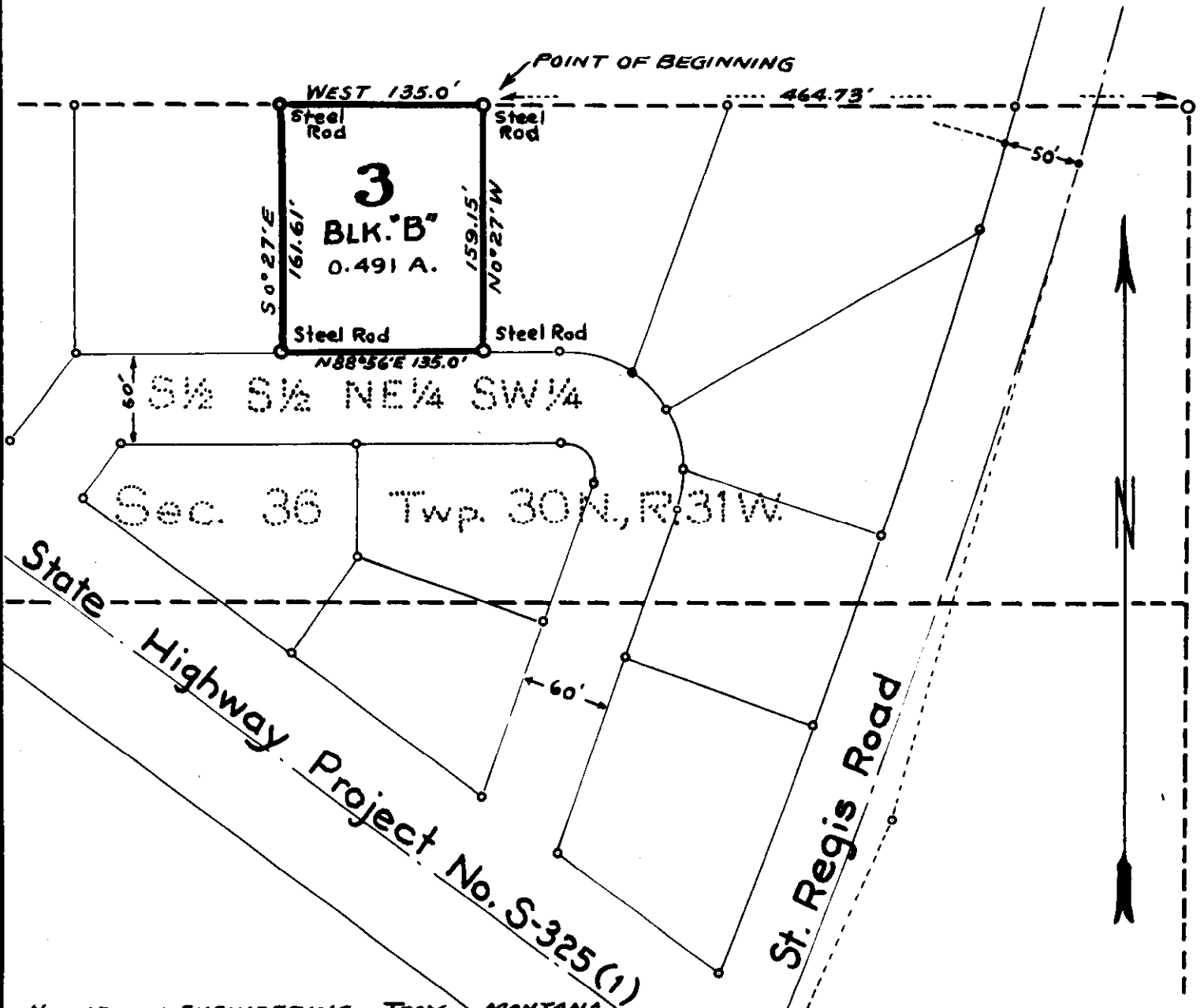
Lincoln County, Montana.

LOT 3 BLOCK "B" EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. April, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S½ S½ NE¼ SW¼ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.491 acres, more or less, designated Lot 3 Block "B" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at a point on the north line of the S½ S½ NE¼ SW¼ Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 464.73 feet west from the northeast corner of the S½ S½ NE¼ SW¼ said Section 36; thence, along said north line, West 135.0 feet; thence S 0°27'E 161.61 feet; thence N 88°56'E 135.0 feet; thence N 0°27'W 159.15 feet to the point of beginning.



INDEXED

1606

X

ST. REGIS PAPER COMPANY, et al.

- To -

U. S. A.

Sec. 33, Twp. 30, Rge. 29W

Essement BK. 7, Page 325

#1606

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

November A. D. 1969

at 9:40 P. M.

Clayton L. Vaughn
County Clerk.

By Max Watson
Deputy

1606

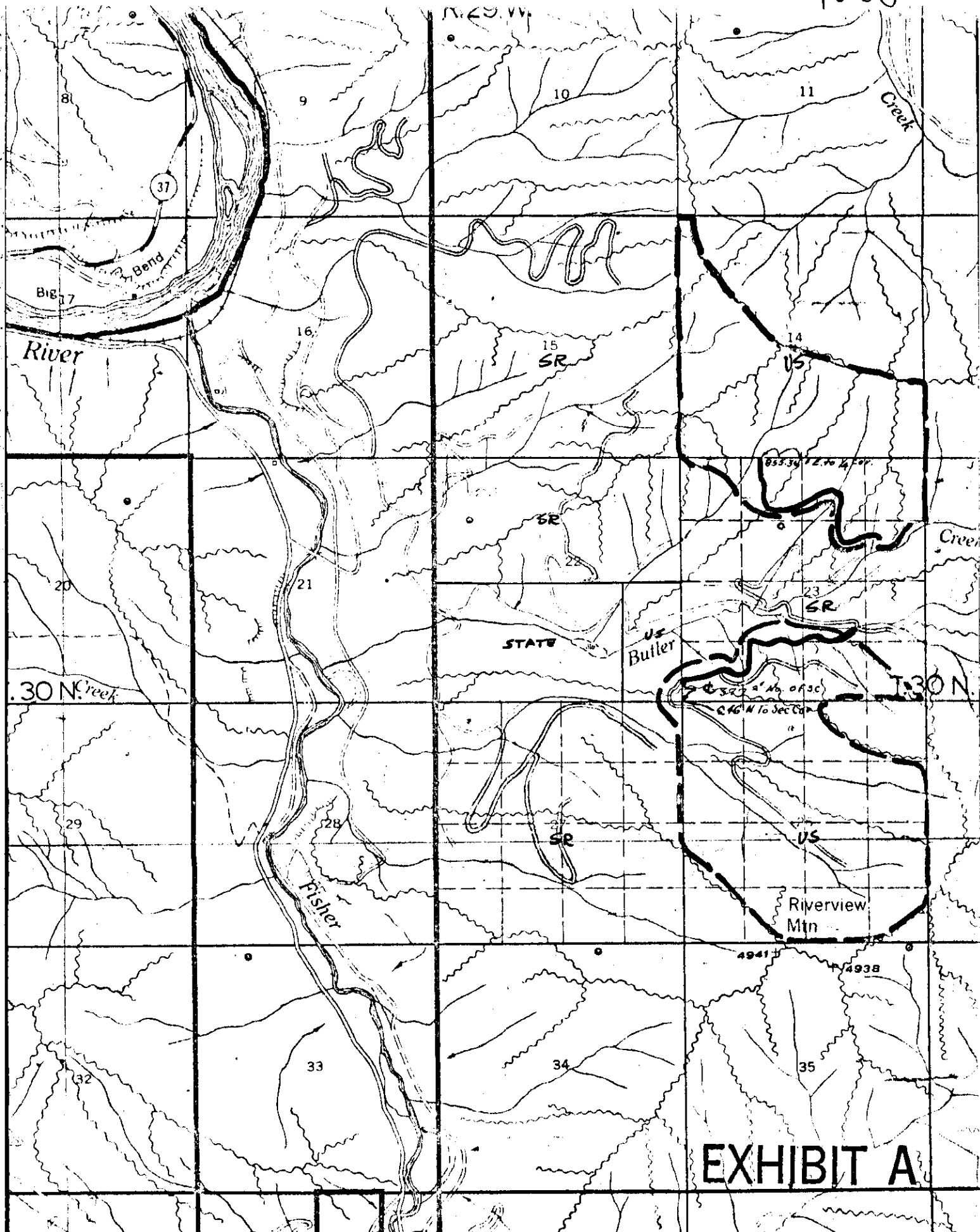


EXHIBIT A

INDEX:

1607

λ

ST. REGIS PAPER COMPANY, et al.

-To-

U.S.A.

Sec. 27, Twp. 30, Rge. 24W.

Easement, Bl. 7, Page
329

* 1607

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
November A. D. 19 69

at 9:50 A.M.
Eleanor L. Laughon
County Clerk.

By Maie Watson
Deputy

1607

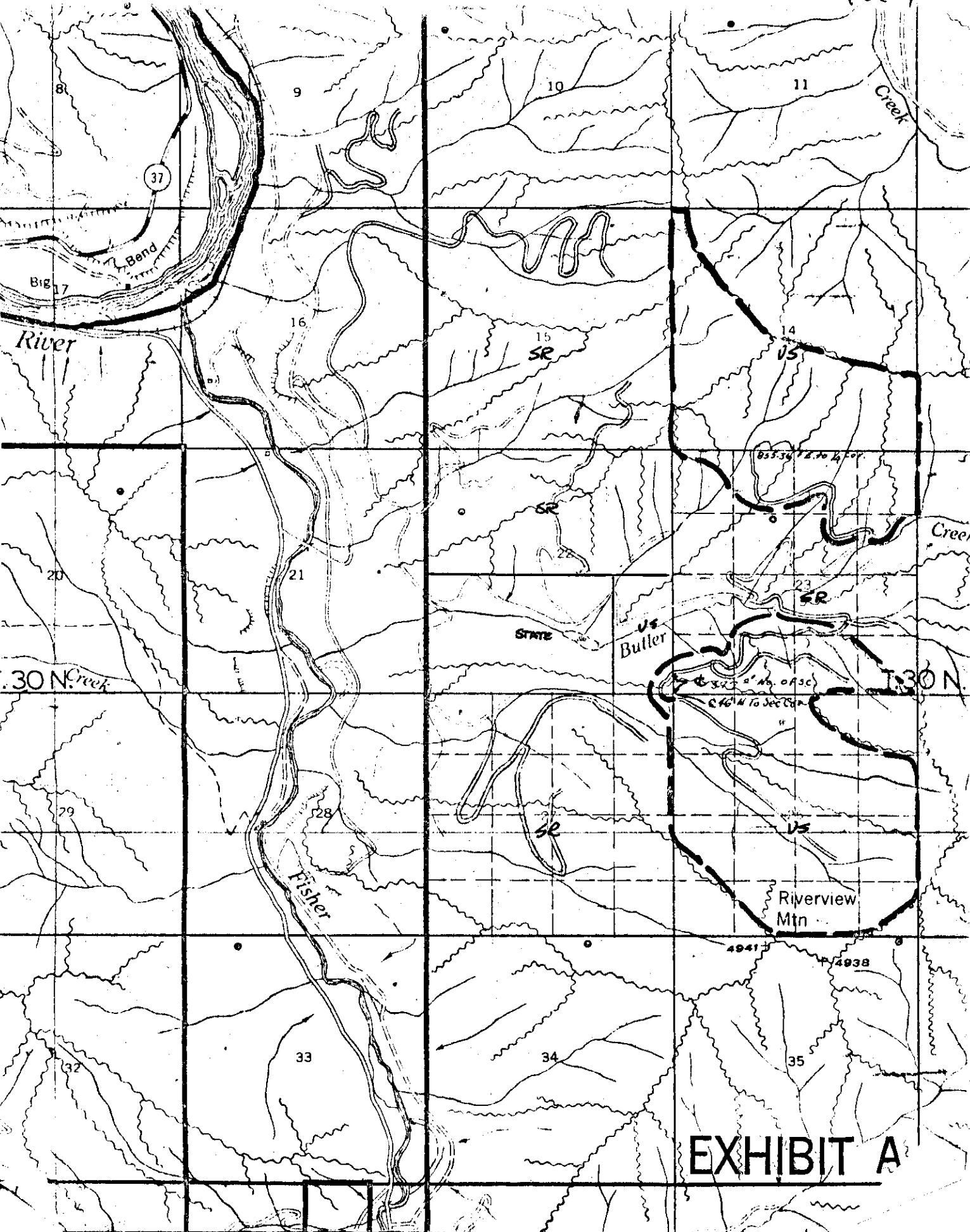


EXHIBIT A

1608

x

The Anaconda Co.

- To -

U.S.A.

Easement - Bk. 7, Pages 332 - 338

1608

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

November A. D. 1969

at 10:00 P. M.

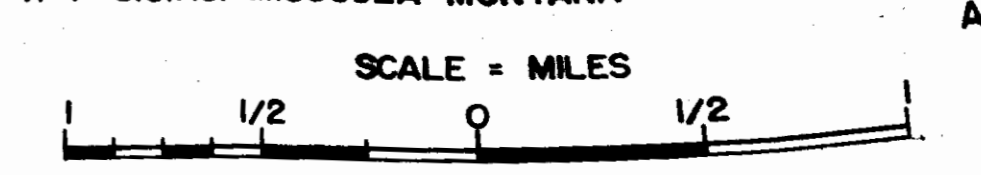
by Calvin L. Daugh
County Clerk

By Mac Weston
Deputy

LEGEND

- SHARE COST AREA BOUNDARY
- EXCLUDED AREA BOUNDARY
- SUB UNIT BOUNDARY
- PROPERTY BOUNDARY
- EXISTING MAIN ROAD
- EXISTING SECONDARY ROAD
- EXISTING SPUR ROAD
- 1, 2, 3 SUB UNIT
- ⊕ FOUND CORNER, EITHER SYMBOL
- ACM THE ANACONDA COMPANY
- NP NORTHERN PACIFIC RAILWAY COMPANY
- U.S. NATIONAL FOREST
- PVT SMALL PRIVATE
- STATE STATE OF MONTANA

NEWLY CONSTRUCTED SHARE COST ROADS AND LAND TIE SCALED DISTANCES WERE TRANSFERRED FROM A PHOTOGRAMMETRIC SURVEY MAP OF A 1" = 400' SCALE PRODUCED BY SURVEYS & MAPS BRANCH R-1 U.S.F.S. MISSOULA MONTANA



APPROVED BY:



INDEXED

1609

X

Great Northern Railway Co.

-To-

Montana State Highway Comm.

Agreement - BK. 7, Page 339-354

#1609

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
November A. D. 1949

at 10:20 P. M.
Eugene L. Laughlin
County Clerk.

By Mae Watson
Deputy

1609

CERTIFICATE OF SURVEY AND PLAT

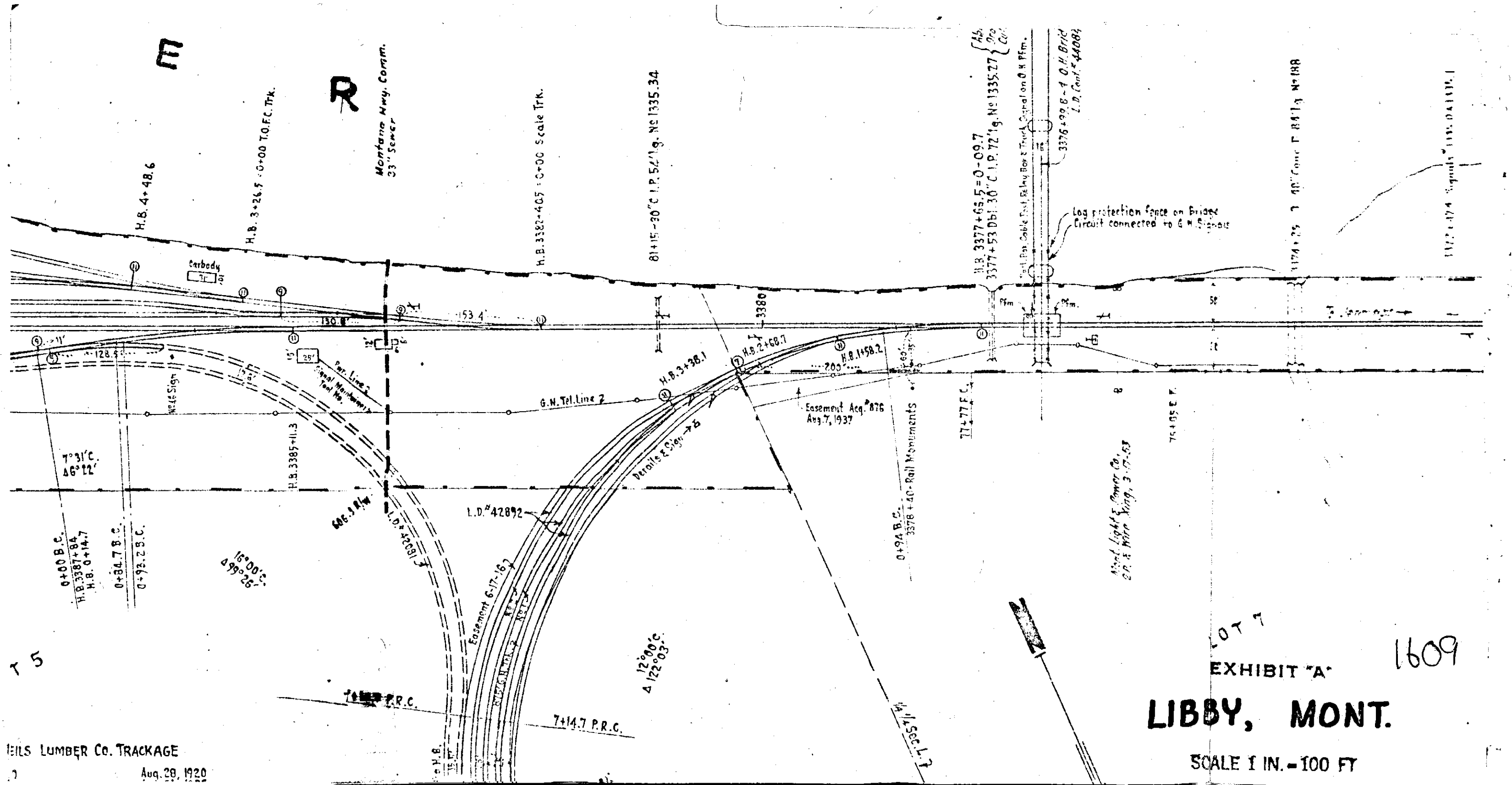
I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 21,
1969 _____, _____, and that the courses and distances are true and correct to the best of my knowledge and belief.



Jack R. Beckert P.E.

Professional Engineer's License No. 205ES

Highway Project F 250(7)



HEILS LUMBER CO. TRackage
 Aug. 28, 1920

LOT 7
 EXHIBIT "A"
LIBBY, MONT.
 SCALE 1 IN. = 100 FT

1609

Northern Properties, Inc.
- to -

Martin Bray, Elmer
Secs. 1, 2, Twp. 35, R. 91. 32 W.
W.D. BK. 7, Page 387

15

STATE OF MONTANA
COUNTY OF LINCOLN

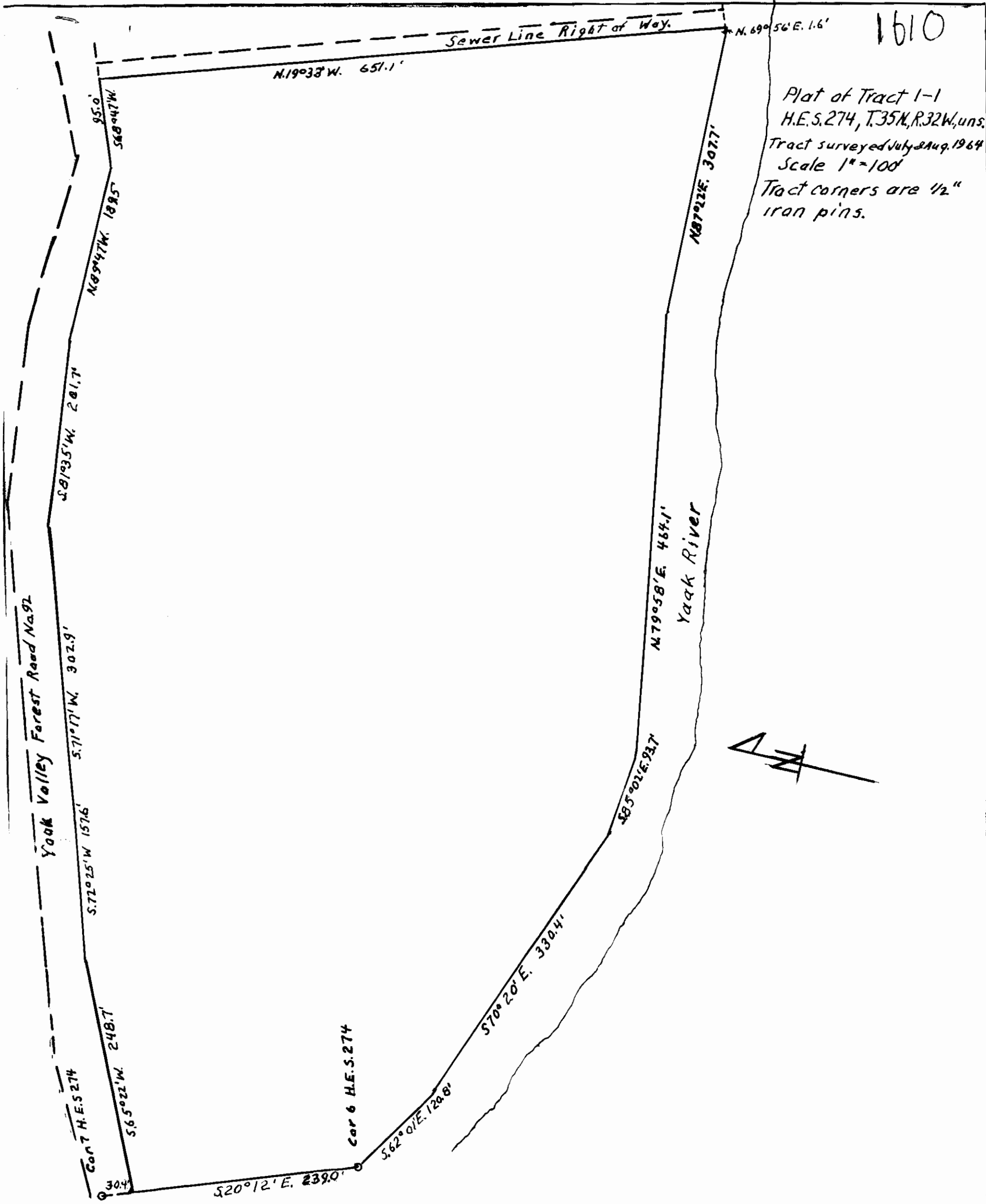
Filed this 21st day of

November A. D. 1948

at 4:30 P. M.

Edmond J. Vaughn
County Clerk

By _____
Deputy



1610
 Plat of Tract 1-1
 H.E.S. 274, T. 35N, R. 32W, uns.
 Tract surveyed July & Aug. 1964
 Scale 1" = 100'
 Tract corners are 1/2" iron pins.

Description: Beginning at a point on the southerly right of way boundary of the Yaak Valley Forest Road No. 92, 20 feet radially off the center line thereof and bearing S 20° 12' E 30.4 feet from corner designated 7 H.E.S. 274 when measured along the westerly boundary of H.E.S. 274; thence S 20° 12' E 239.0 feet along the westerly boundary of H.E.S. 274 to where it intersects the northerly bank of the Yaak River at survey corner 6 H.E.S. 274 which is a point; thence S 62° 01' E 120.8 feet along the northerly bank of the Yaak River to a point; thence S 70° 20' E 330.4 along the northerly bank of the Yaak River to a point; thence S 85° 02' E 93.7 feet along the northerly bank of the Yaak River to a point; thence N 79° 58' E 464.1 feet along the northerly bank of the Yaak River to a point; thence N 87° 22' E 307.7 feet along the northerly bank of the Yaak River to a point; thence N 69° 56' E 1.6 feet along the northerly bank of the Yaak River to the intersection with the westerly boundary of the sewer line right of way which is a point; thence N 19° 33' W 651.1 feet along the westerly boundary of the sewer line right of way 10 feet radially from the center line of the sewer line to a point; thence S 68° 47' W 95.0 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point; thence thence N 89° 47' W 189.5 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 81° 35' W 201.7 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 71° 17' W 302.9 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 72° 25' W 157.6 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 65° 22' W 248.7 feet along the southerly right of way boundary of the Yaak Valley Forest Road No. 92 to a point which is the point of beginning. Contains 15.103 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, A Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
 Professional Engineer and Land Surveyor
 Montana # 1946 E S

INDEXED

1611

X

Show-Smith, Inc

- to -
The Public

Secs. 11-12, Twp. 36, Rge. 28W

See # 1616

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

November A. D. 19 69

at 10:30 A. M.

Shannon L. Vaughn
County Clerk.

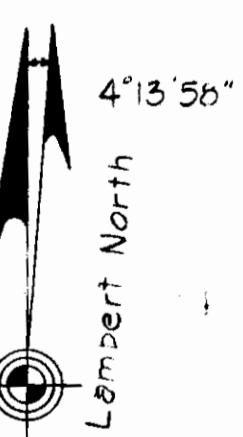
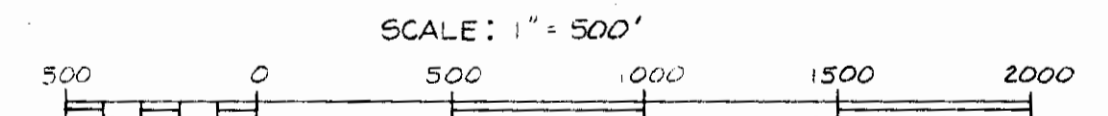
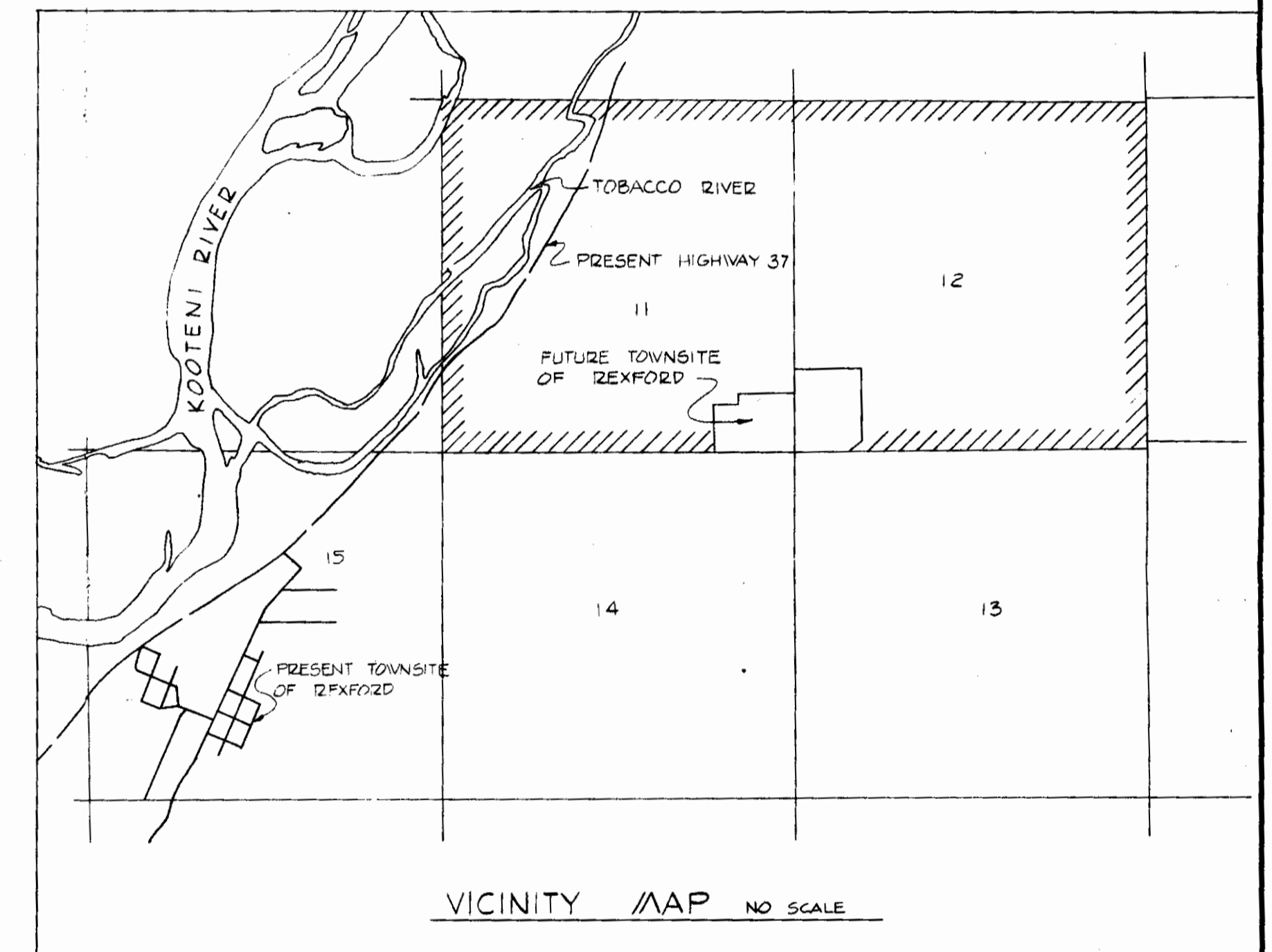
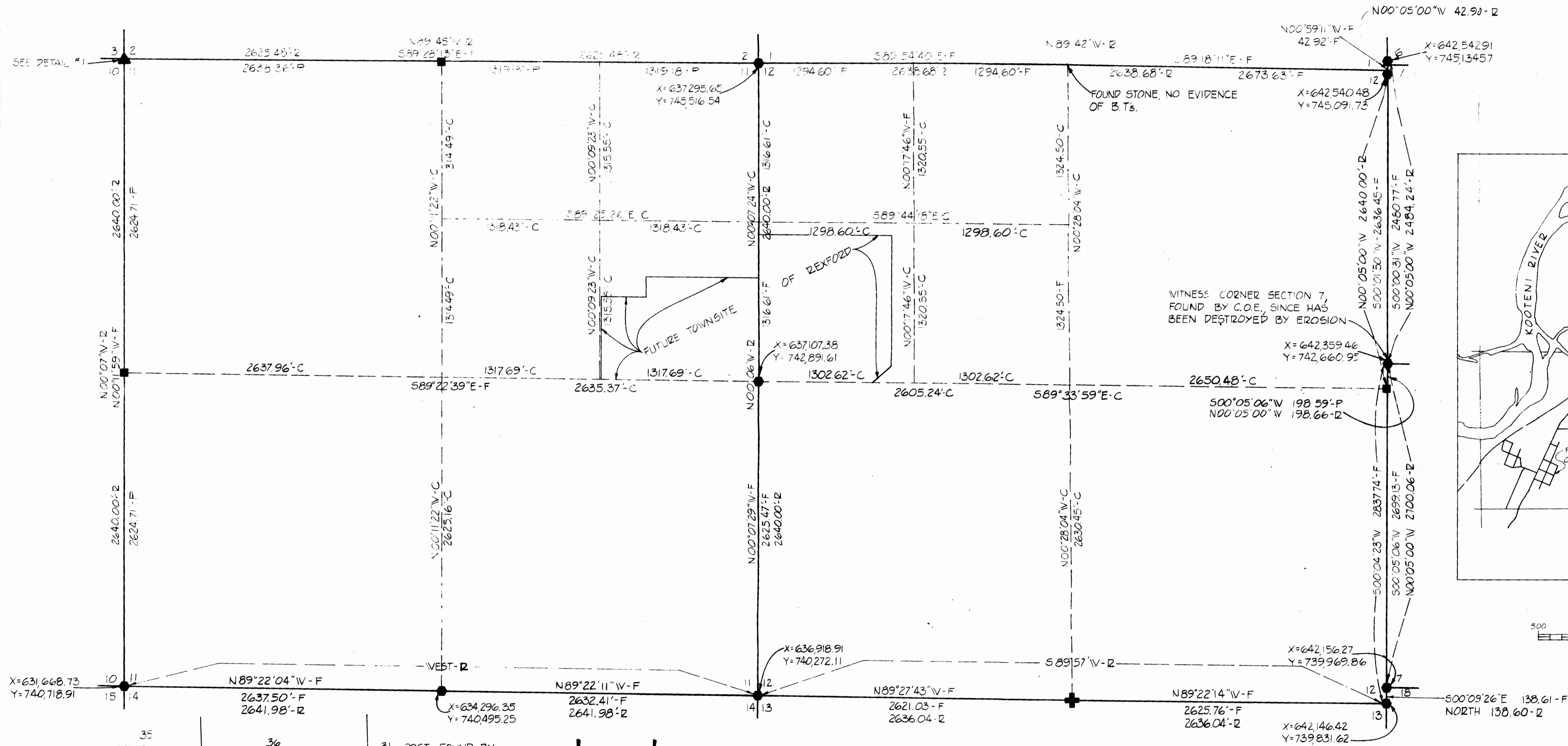
By Max Wilson
Deputy

SECTION SUBDIVISION

Sections, 11 & 12, T36N R28W, P.M.M.

Lincoln County, Montana

1611



Legend

- ▲ = DOUBLE PROPORTIONED CORNER SEE DETAIL #1
- = SINGLE PROPORTIONED CORNER
- = BRASS CAPPED PIPE TIED BY CORP OF ENGINEERS - FOUND
- ⊕ = BRASS CAPPED PIPE - FOUND - (B.L.A.)
- F = FOUND
- R = RECORD
- C.O.E. = CORPS OF ENGINEERS
- P = PROPORTIONED DISTANCE
- C = CALCULATED DISTANCE

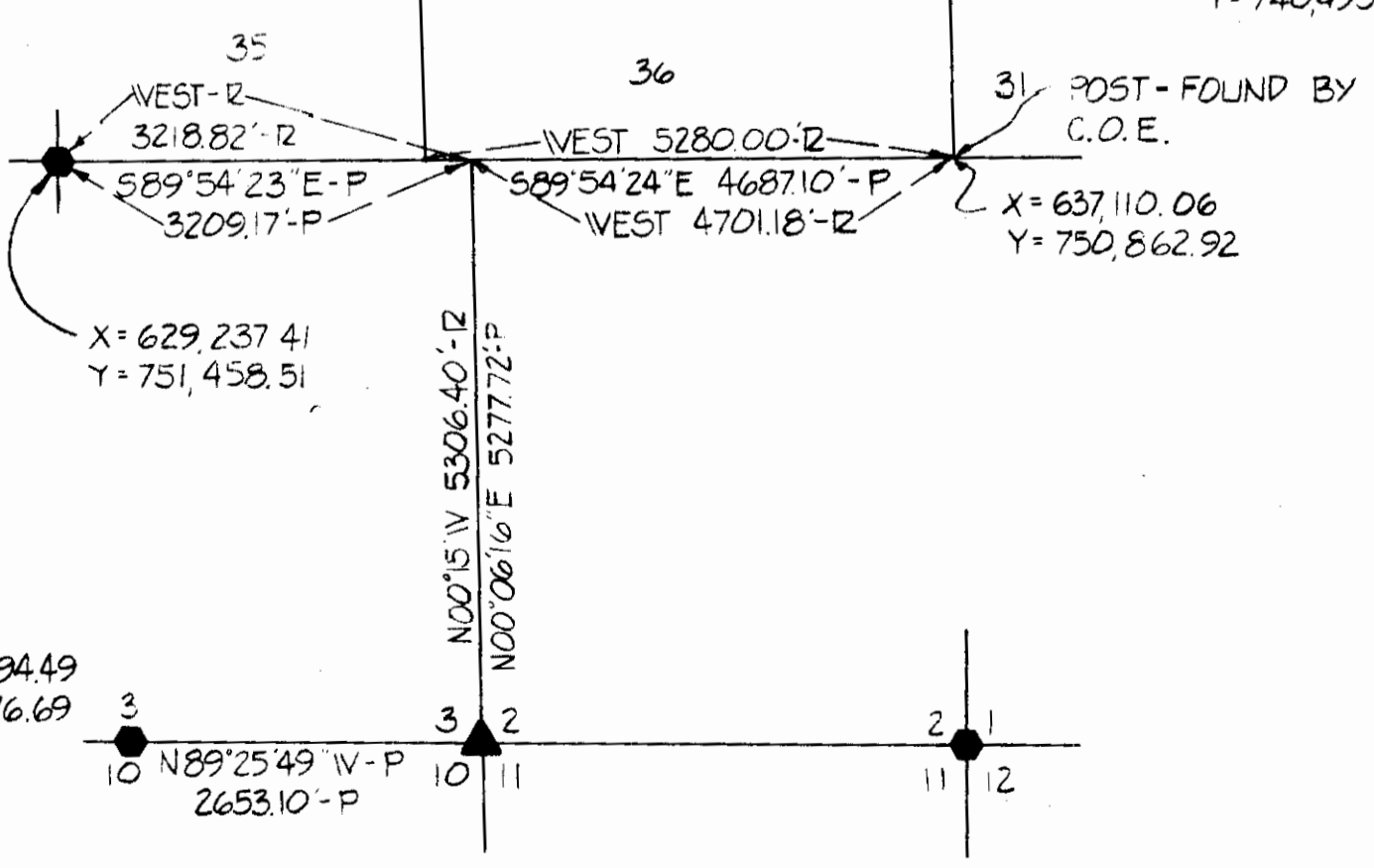
NOTE: ON SURVEY METHODS

CORNERS MARKED THIS WERE TIED BY THE CORPS OF ENGINEERS. THE STATE PLANE COORDINATES, NORTH ZONE, ARE AS SHOWN, BECAUSE OF THE LIMITATIONS ESTABLISHED BY THE MONTANA COORDINATE ACT, THIS PLAT WAS COMPUTED USING TRUE NORTH AS COMPUTED FROM THE STATE PLANE COORDINATES AT 1/4 11/12 AND EXPANDING GRID DISTANCES BY 1.000142 THE COMBINED SEA LEVEL - SCALE FACTOR USED, BY THE CORPS OF ENGINEERS FOR THIS PROJECT

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY PORTRAYS A SURVEY MADE BY ME IN JULY 1969. THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS, AND MARKS SET TOGETHER WITH THOSE FOUND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON

J. T. SHAW *J. T. Shaw*
MONTANA LAND SURVEYOR #23435



DETAIL I no scale

PREPARED BY:
Shaw-Smith Inc.
ENGINEERS & LAND SURVEYORS
KALISPELL, MONTANA

drawn by: armstrong july 1969
checked by: shaw july 1969

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1612

7

Norman Stepley, et al
- to -

Lincoln County

Sa. 32, Sup 31, Rq. 33
3/4 C/D. - BK. 7, Page 43

301

STATE OF MONTANA
COUNTY OF LINCOLN

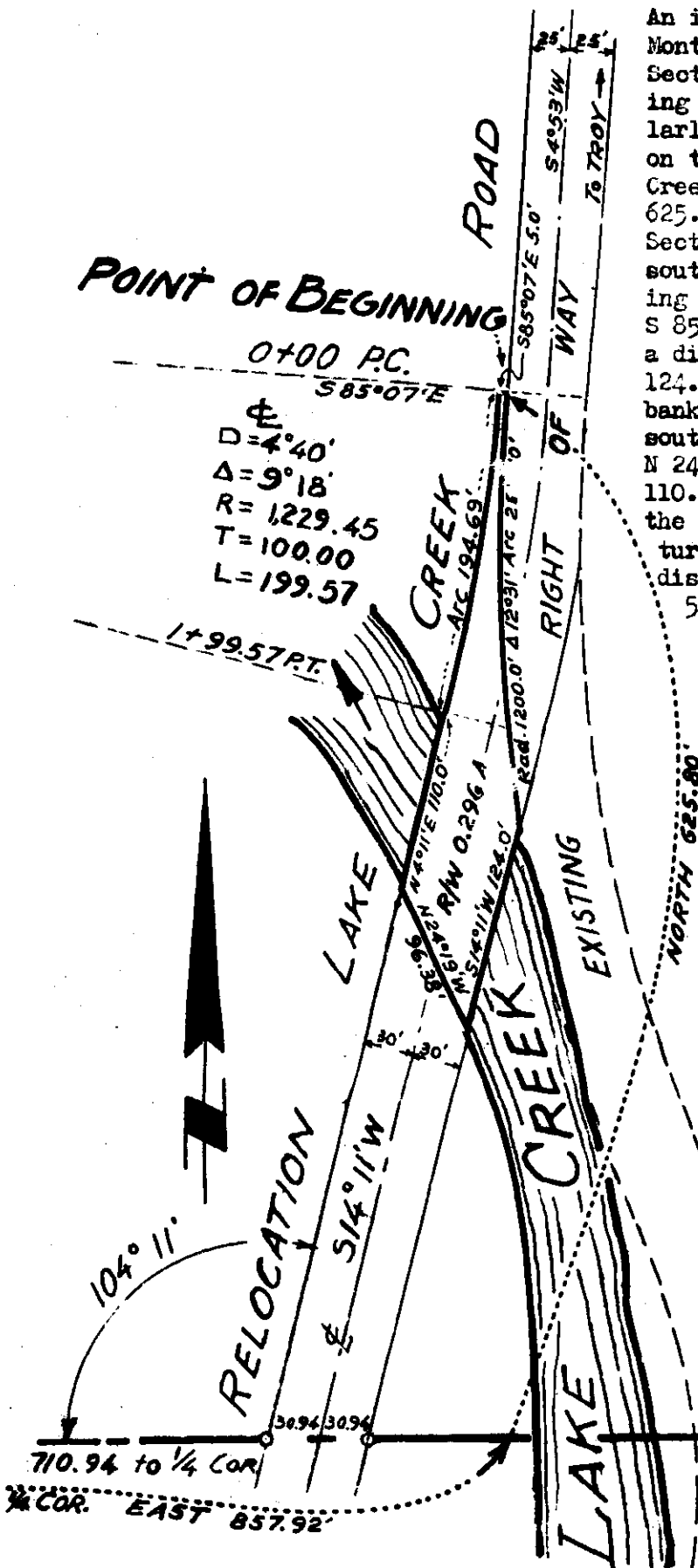
Filed this 1st day of
December A. D. 19 09
at 12:15 P. M.
Edward L. Caughron
County Clerk.
By Mac Watson
Deputy

LAKE CREEK BRIDGE RELOCATION - TROY COMMISSIONER DISTRICT

Description of Right of Way through the property of Norman Stapley

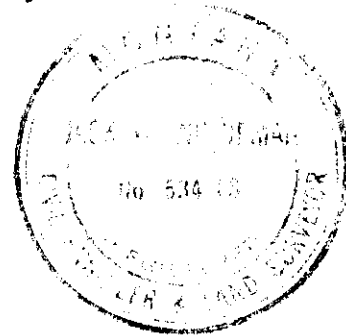
DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 Twp. 31 N., R. 33 W., M.P.M., containing 0.296 Acres, more or less, and more particularly described as follows: Beginning at a point on the westerly right of way line of the Lake Creek Road, which point is 857.92 feet east and, 625.80 feet north from the South $\frac{1}{4}$ Corner of Section 32 Twp. 31 N., R. 33 W., M.P.M., thence southerly on the arc of a curve to the left, having a radius of 1200.0 feet, which radius bears S 85° 07' E, turning through an angle of 12° 31', a distance of 262.10 feet; thence S 14° 11' W 124.0 feet to a point on the southwesterly bank of Lake Creek; thence following the southwesterly bank of Lake Creek, downstream, N 24° 19' W 96.38 feet; thence N 14° 11' E 110.0 feet; thence on the arc of a curve to the left having a radius of 1199.45 feet, turning through an angle of 9° 18', a distance of 194.69 feet; thence S 85° 07' E 5.0 feet to the point of beginning.



$D = 4^{\circ} 40'$
 $\Delta = 9^{\circ} 18'$
 $R = 1229.45$
 $T = 100.00$
 $L = 199.57$

Scale: 1 Inch = 100 Feet
October, 1969



SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32
Twp. 31 N., R. 33 W.

INDEXED

1613

W. A. Bachman, et al

To-

Alfred & Jean Penrock
Sec. 33, Twp. 31, Rge. 33 W

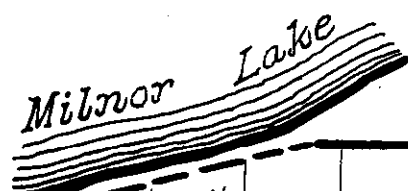
1A1P

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
December A. D. 1969

at 1:20 P. M.
Chester L. Vaughn
County Clerk.

By Mae Watson
Deputy



1/4 COR.

N 89° 42' E

Sec. 28 Twp. 31 N., R. 33 W., M.P.M.
Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

N 75° 46' E

283.8'

GOV'T LOT 1

Lot "B"

Basham Tracts

Basham to Penock

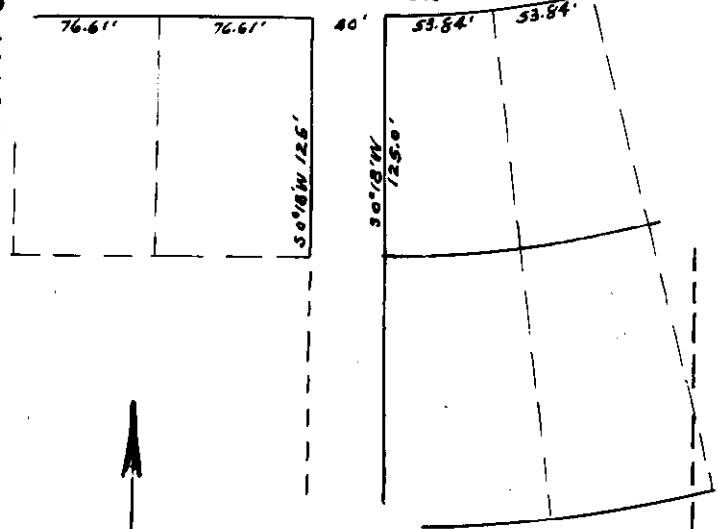
In Lot 1 Section 33 Twp. 31 N., R. 33 W., M.P.M.

(See "Basham Tracts")

SOUTH 662.13'

N 89° 42' W 493.82'

Stone

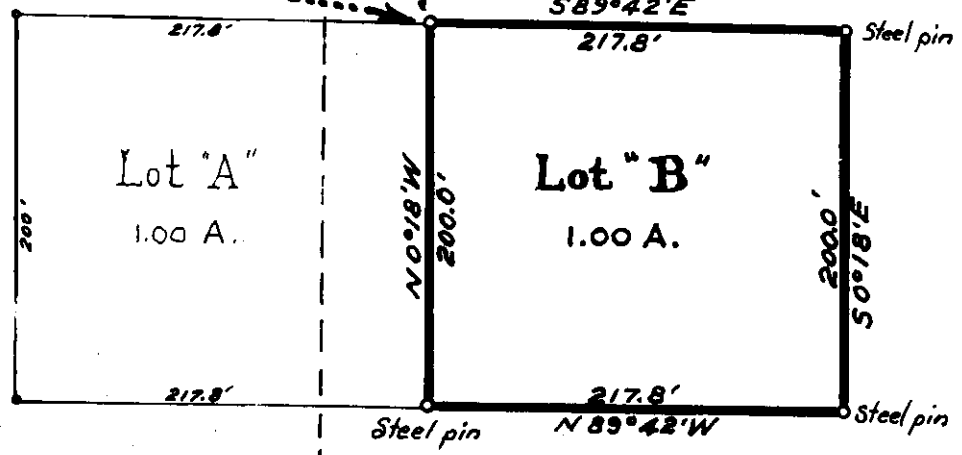


DESCRIPTION

A tract of land near Troy, Lincoln County, Montana, lying wholly within Lot 1 of Sec. 33 Twp. 31 N., R. 33 W., M. P.M., containing 1.00 acres, more or less, designated Lot "B" Basham Tracts, and more particularly described as follows: Beginning at a steel rod 662.13 feet South thence S 89° 42' E 709.5 feet from the North 1/4 Corner of Section 33 Twp. 31 N., R. 33 W., M.P. M.; thence S 89° 42' E 217.8 feet to a steel rod; thence S 0° 18' W 200.0 feet to a steel rod; thence N 89° 42' W 217.8 feet to a steel rod; thence N 0° 18' E 200.0 feet to the point of beginning.

S 89° 42' E 709.5'

Steel pin
POINT OF BEGINNING
S 89° 42' E



Scale:- 1 Inch = 100 Feet.

April 1969.

Ninneman Engineering ~ Troy, Montana.

INDEXED

1614

X

Clara + Clara Madden

- To -

Homer Davis - B. 7, P. 455

Pearl S. Davis - B. 7, P. 456

Sec. 18, Twp. 36 N., Rge. 27 W.

7D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

December A. D. 1919

at 9:20 A. M.

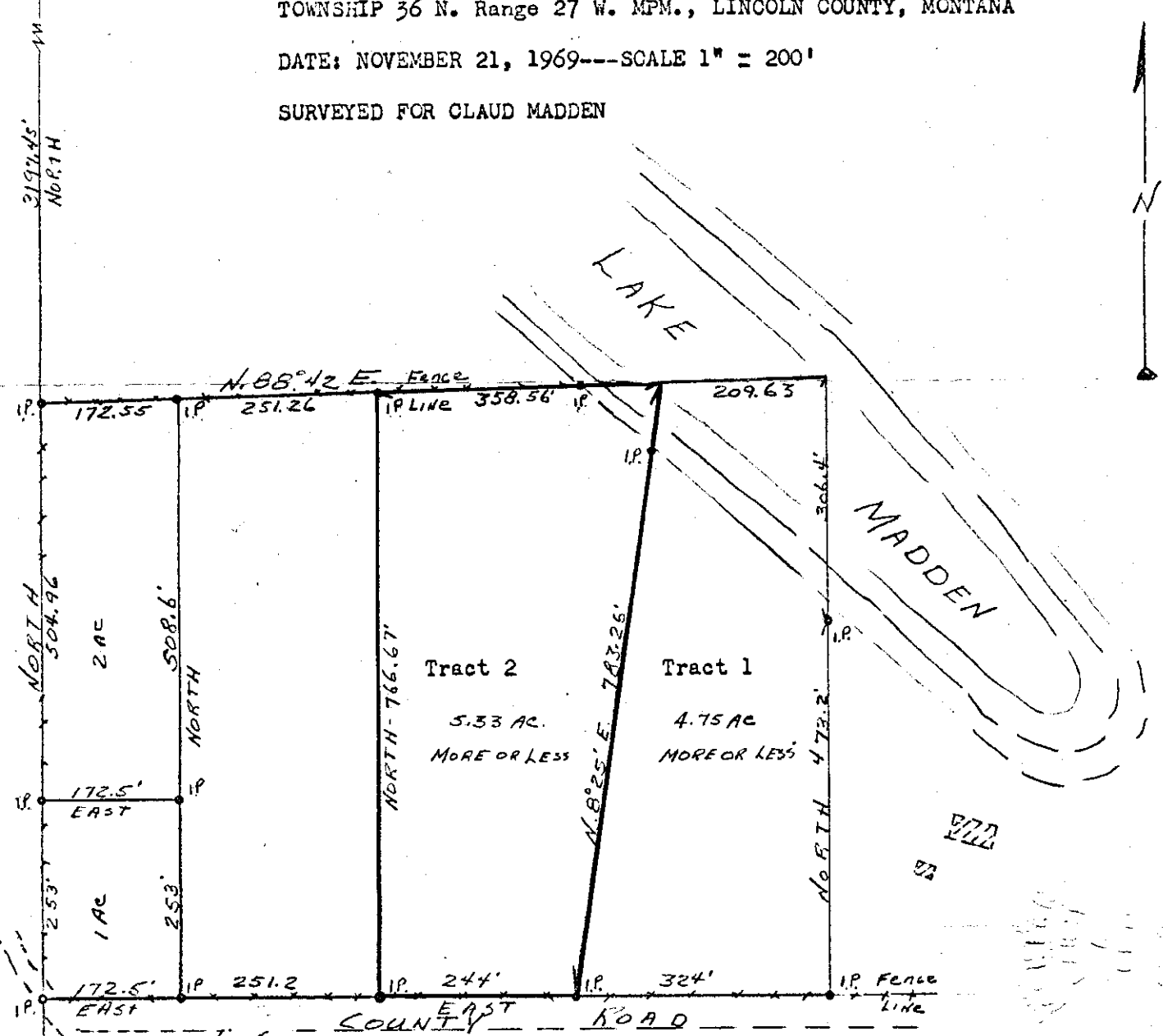
Clarence L. Taylor
County Clerk.

By Mae Watson
Deputy

"DEED EXHIBIT"

1614

SHOWING TRACT 1 AND TRACT 2 IN THE N.W 1/4 OF S.E. 1/4 Sec. 18,
TOWNSHIP 36 N. Range 27 W. MPM., LINCOLN COUNTY, MONTANA
DATE: NOVEMBER 21, 1969---SCALE 1" = 200'
SURVEYED FOR CLAUD MADDEN



DESCRIPTION OF TRACT 1

Commencing at the South 1/4 corner of said Sec. 18, thence north along the West boundary of S.E. 1/4 of said Sec. 18, a distance of 1379.03 feet to a fence corner with fences running North and East, thence East along fence line marking the North boundary of County road a distance of 667.7 feet to the true place of beginning, thence East along North boundary of County Road 324 feet, thence North and parallel to West boundary of said S.E. 1/4 Sec. 18, a distance of 779.6 feet to a point in Madden Lake, thence South 88°42' West, on extended fence line running from West, a distance of 209.63 feet to a point in Madden Lake, thence South 8°25' West 783.26 feet to place of beginning, forming a Tract containing 4.75 Acres more or less. The basis of bearing is the West boundary of said S.E. 1/4 Sec. 18 assumed North.

DESCRIPTION OF TRACT 2

Commencing at the South 1/4 corner of said Sec. 18, thence North along the West boundary of S.E. 1/4 of said Sec. 18, a distance of 1379.03 feet to a fence corner, with fences running North and East, thence East 423.7 feet along fence line marking the North boundary of County road, to true place of beginning, thence North and parallel to West boundary of said S.E. 1/4 Sec. 18, a distance of 766.67 feet to fence line, thence North 88°42' East 358.56 feet along fence line and extended fence line to point in Madden Lake that is the N.W. corner of Tract 1 hereon described and shown, thence South 8°25' West along westerly boundary of said Tract 1 a distance of 783.26 feet and to S.W. corner of said Tract 1 on the North boundary of said County road, thence West 244 feet to place of beginning, forming tract containing 5.33 acres more or less. The basis of bearings used is the West boundary of said S.E. 1/4 Sec. 18 assumed North.

CERTIFICATE OF SURVEY

I Harry A. Gibb a registered land surveyor in Montana do hereby certify that on November 18 and 19, 1969 I made a careful and accurate survey of the above shown and described Tracts 1 and 2, and that the courses and distances are true and correct to the best of my knowledge and belief.

Harry A. Gibb
Harry A. Gibb--Reg. No. 2330-S Montana

Sec. 18
1/4 COR

INDEXED

X

1616

(See #1611)

Shaw-Smith, Inc

To
Public

See 11+12 Top 36 Rof 28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

December A. D. 1969

at 4:25 P.M.

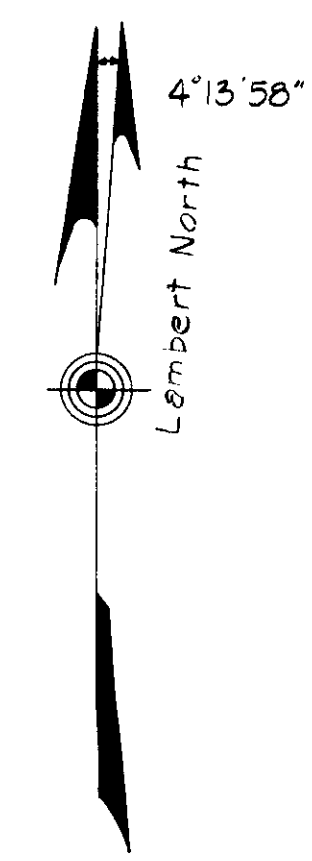
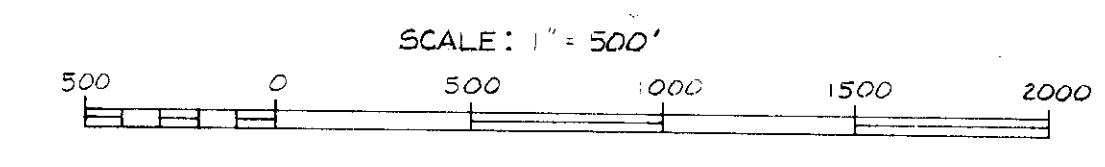
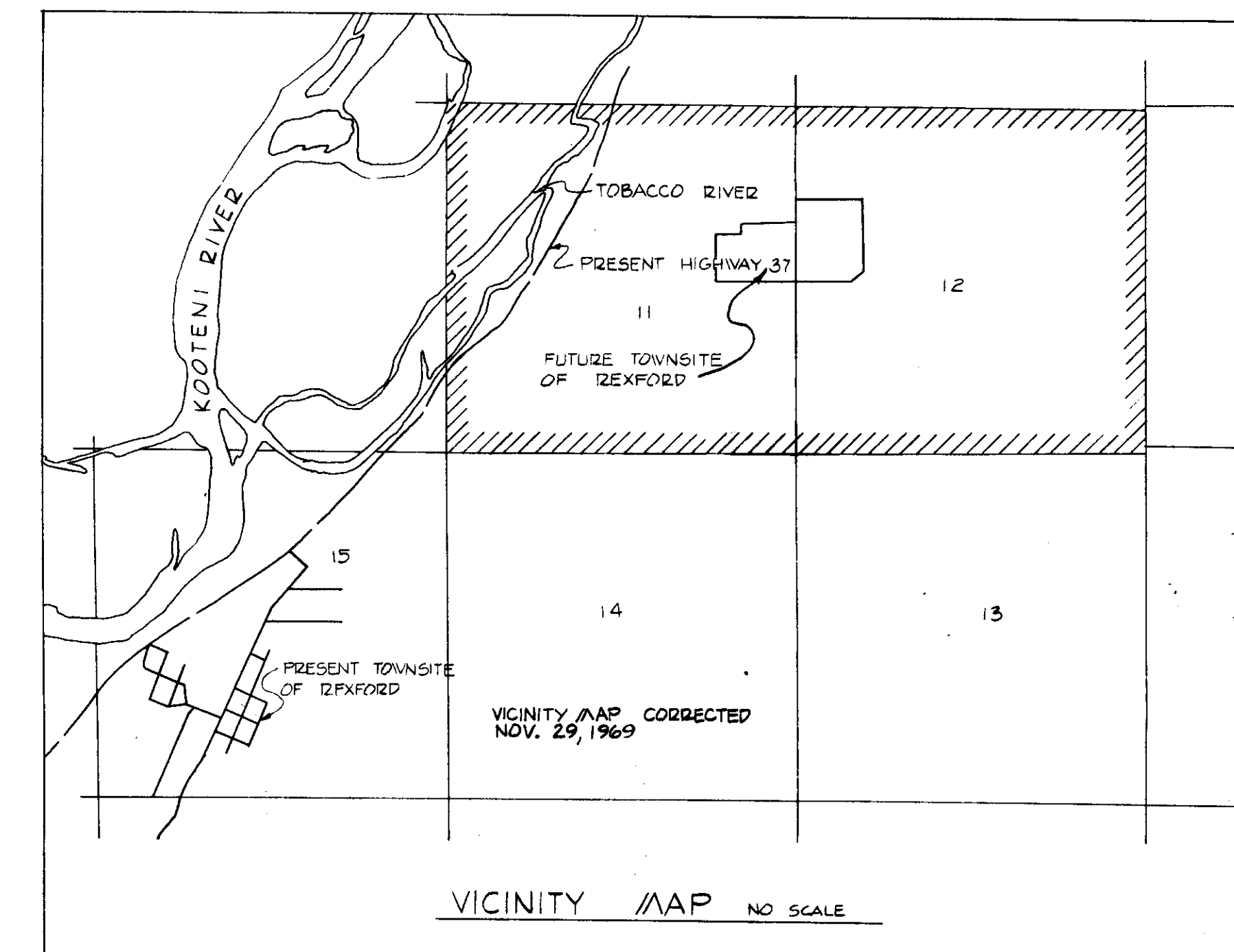
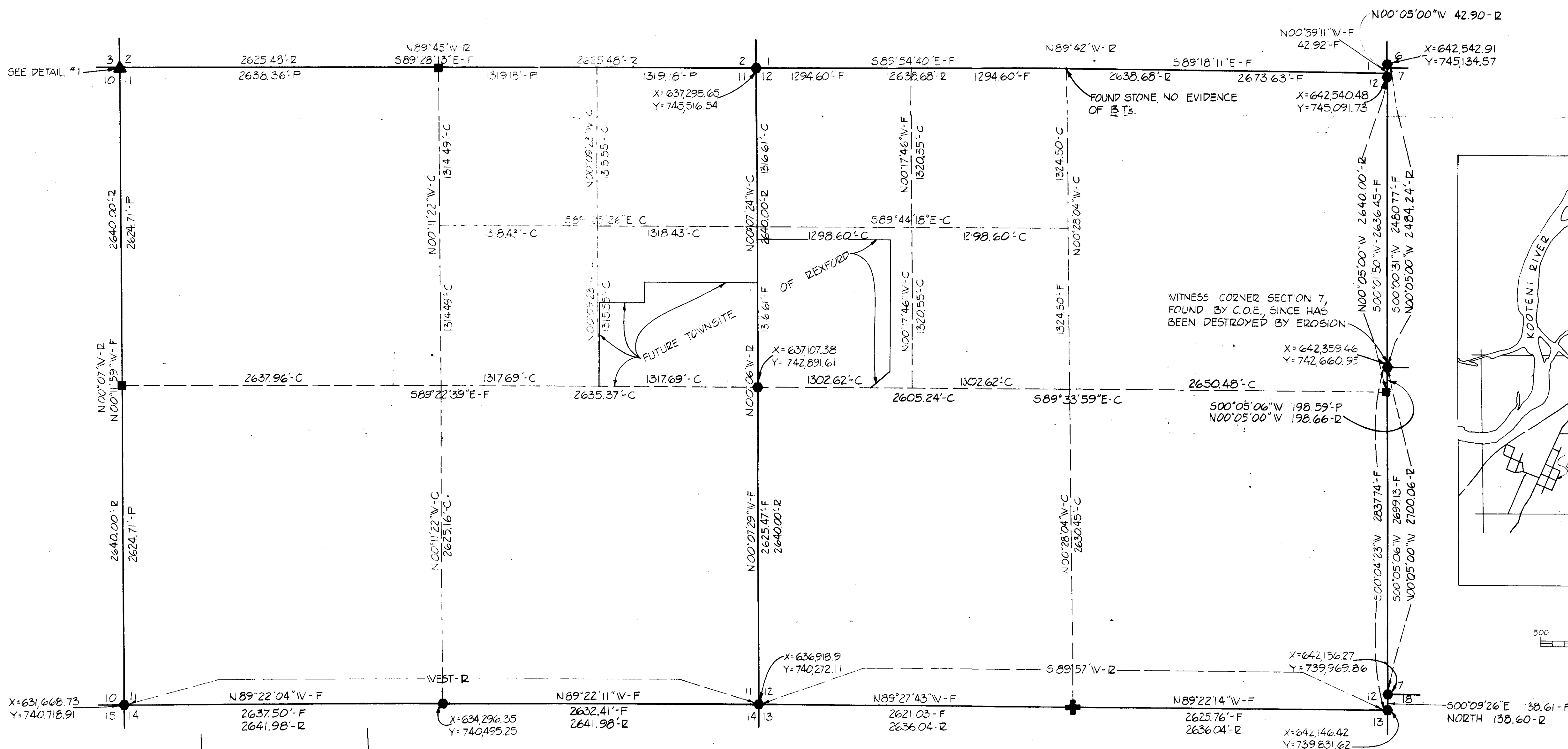
William J. Laughon
County Clerk

By Keith J. Fischer
Deputy

SECTION SUBDIVISION

Sections, 11 & 12, T36N R28W, P.M.M.

Lincoln County, Montana



Legend

- ▲ = DOUBLE PROPORTIONED CORNER SEE DETAIL #1
- = SINGLE PROPORTIONED CORNER
- = BRASS CAPPED PIPE TIED BY CORP OF ENGINEERS - FOUND
- ⊕ = BRASS CAPPED PIPE - FOUND - (B.L.A.)
- F = FOUND
- R = RECORD
- C.O.E. = CORPS OF ENGINEERS
- P = PROPORTIONED DISTANCE
- C = CALCULATED DISTANCE

NOTE: ON SURVEY METHODS

CORNERS MARKED THIS ● WERE TIED BY THE CORPS OF ENGINEERS. THE STATE PLANE COORDINATES, NORTH ZONE ARE AS SHOWN, BECAUSE OF THE LIMITATIONS ESTABLISHED BY THE MONTANA COORDINATE ACT, THIS PLAT WAS COMPUTED USING TRUE NORTH AS COMPUTED FROM THE STATE PLANE COORDINATES AT 1/4 11/12 AND EXPANDING GRID DISTANCES BY 1.000142 THE COMBINED SEA LEVEL - SCALE FACTOR USED BY THE CORPS OF ENGINEERS FOR THIS PROJECT

CERTIFICATE OF SURVEY

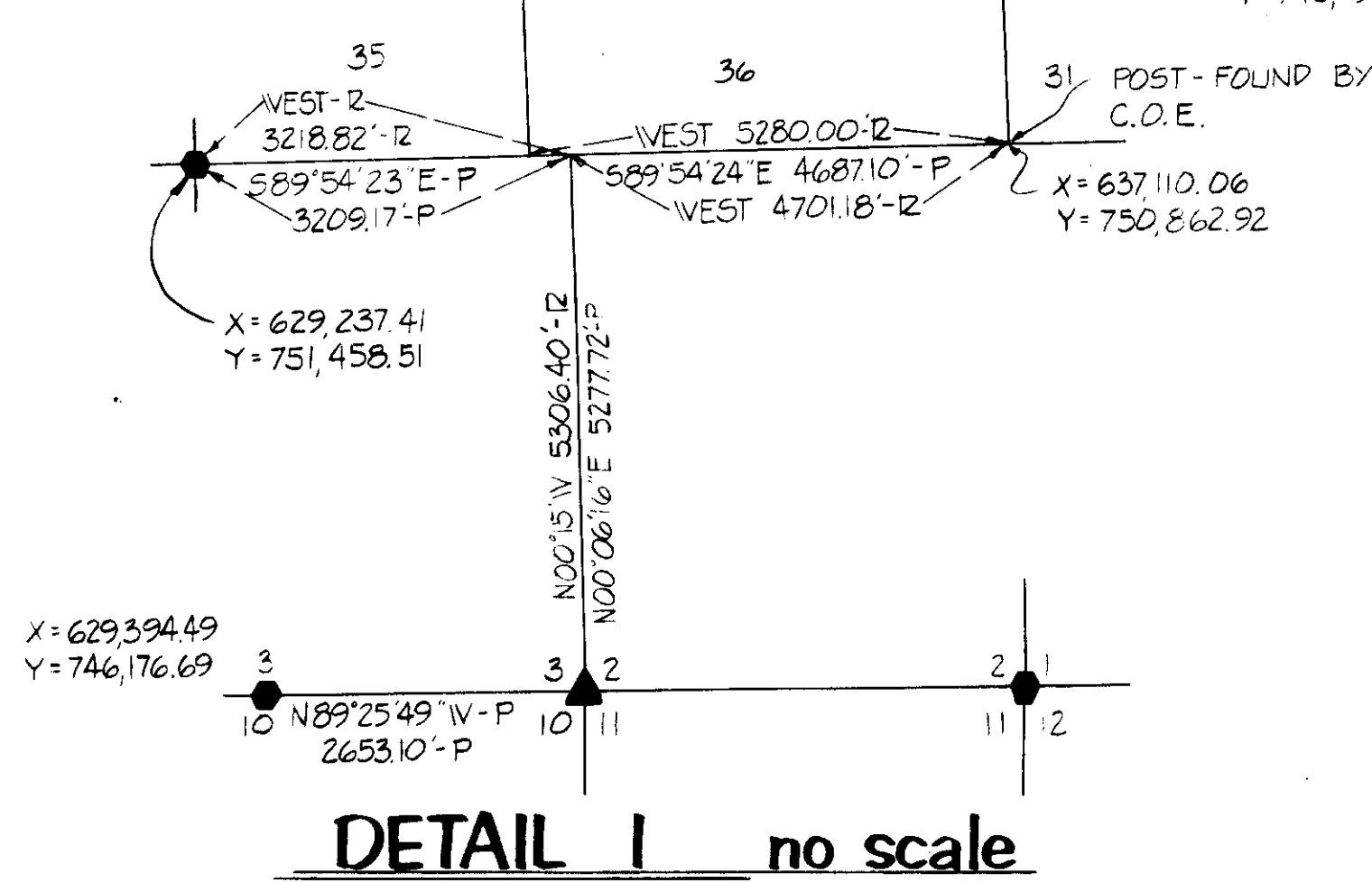
THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY PORTRAYS A SURVEY MADE BY ME IN JULY 1969. THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS, AND MARKS SET TOGETHER WITH THOSE FOUND ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON

J.T. SHAW MONTANA LAND SURVEYOR #23435

PREPARED BY:

Shaw-Smith Inc.
ENGINEERS & LAND SURVEYORS
KALISPELL, MONTANA

drawn by: armstrong july 1969
checked by: shaw july 1969



INDEXED

X

1617

George P. & Marie C. Shea
- to -

Dayton D. Nelson, et al
Sec. 1, Twp. 36 N., Rge. 27 W.
"Tract A"

W.D. BK. 7, Page 527.

38- 1-36-27

~~1-36-27~~

all in Section 1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of

December A. D. 1969

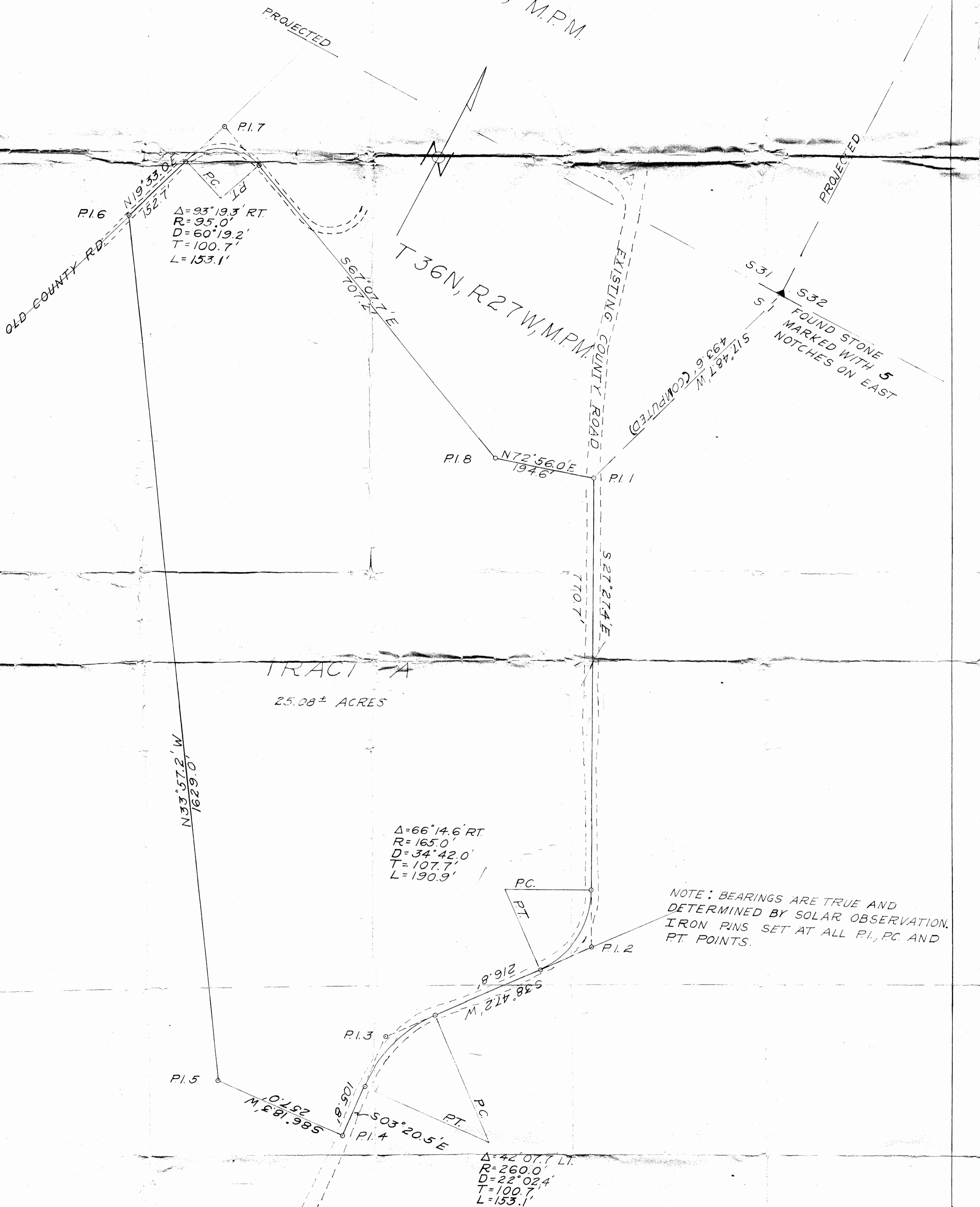
at 9:35 P. M.

Clarence L. Daugherty
County Clerk.

By Mae Watson
Deputy

[Handwritten scribbles and marks]

T37N, R26W, M.P.M.



TRACT "A"
25.08± ACRES

NOTE: BEARINGS ARE TRUE AND DETERMINED BY SOLAR OBSERVATION. IRON PINS SET AT ALL P.I., P.C. AND P.T. POINTS.

I HEREBY CERTIFY THAT THIS PLAT IS PREPARED FROM A SURVEY UNDER MY PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE, IS CORRECT.

Dayton D. Nelson
DAYTON D. NELSON, P.E.L.S., N.M. NO. 4735

SURVEY PLAT
OF
TRACT "A", SECTION NO. 1, T36N, R27W,
MONTANA PRINCIPAL MERIDIAN
LINCOLN COUNTY, MONTANA

NOVEMBER 20, 1969

SCALE 0 100 FT. 200 FT. 300 FT.



INDEXED

1618

Guy O. + Clara E. Brock

- to -

Eugene A. Fairbanks, et al
Sa. 24, Sup. 37 N., Rge. 28 W.
W.D. Bk. 7, Page 539

38

STATE OF MONTANA
COUNTY OF LINCOLN

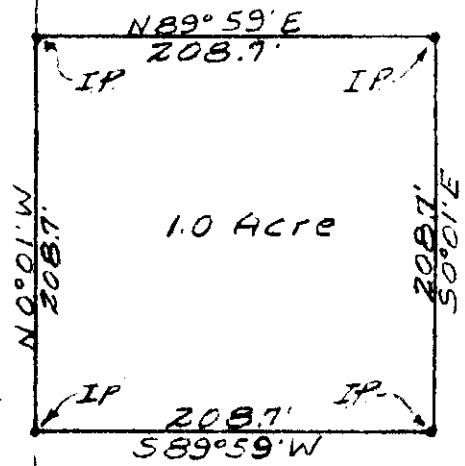
Filed this 15th day of
December A. D. 1969
at 2:00 P.M.
Eugene A. Fairbanks
County Clerk
By W. A. J. [Signature]
Deputy

618

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24,
T37N R28W M.P.M., Lincoln County, Montana



Proj. No. U-22-69
September 1969
Scale 1" = 100'
G. Brock Survey



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 24,
T37N R28W MPM, Lincoln County, Montana, more particularly
described as follows:

Beginning at a point which is S0°01'E, along the section
line, a distance of 915.8' from the NW Corner of section
24, T37N R28W MPM; thence N89°59'E a distance of 208.7';
thence S0°01'E a distance of 208.7'; thence S89°59'W a
distance of 208.7'; thence N0°01'W, along the section
line, a distance of 208.7' to the point of beginning,
containing 1.0 Acre, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
made under my supervision and the plat herewith is an
accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
September 1969



INDEX

X

1619

State of Montana

U.S.A.

R/W Deed

m7/521

22-33-26

1619

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

December A. D. 19 69

at 1:50 P. M.

Blanca L. Vaughn

County Clerk

By: Verda L. Bjelke

Deputy

it correctly shows the quantity of land required for the right of way in each fort acre tract or government lot and also the amount of land remaining in each portion of such fort or government lot.

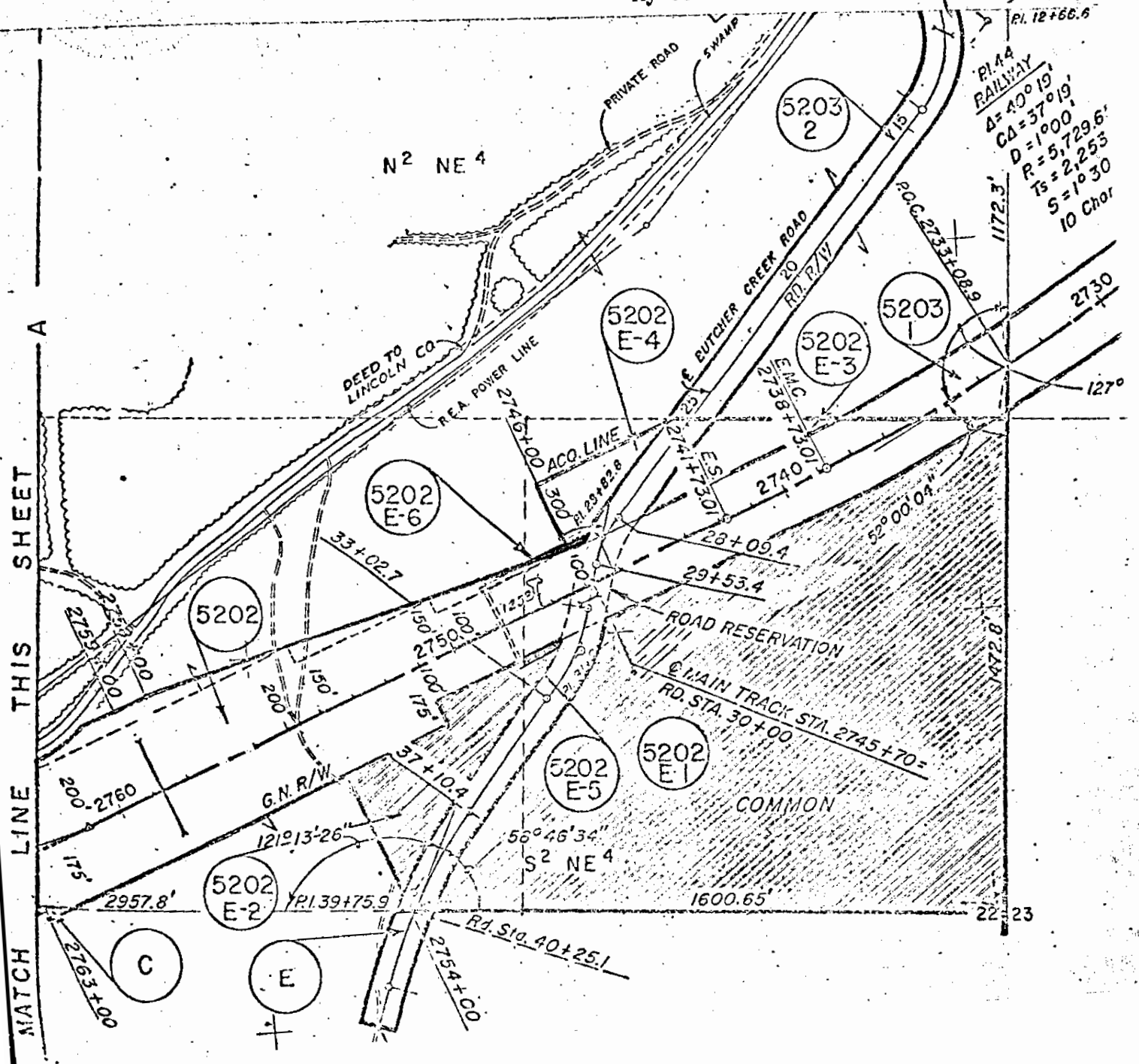


1619
 Lawrence A. Signant

Subscribed and sworn to before me this 30th day of Sept, 1969.

J. Travis Boyd
 Notary Public for the State of Washington
 Residing at Seattle

My Commission expires 1-10-1977



INDEX

1620

X

Thorvald K. Laurson, et al

-to-

Fred A. Vignali, et al

Sec. 10, Twp 30 N., Rge. 31 W.

Cont. for Deed, Bk. 7, Pages
548-549

515

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
December A. D. 1969

at 2:40 p. M.
Charles L. Daugh
County Clerk.

By Mae Watson,
Deputy

Laurson to Vignali

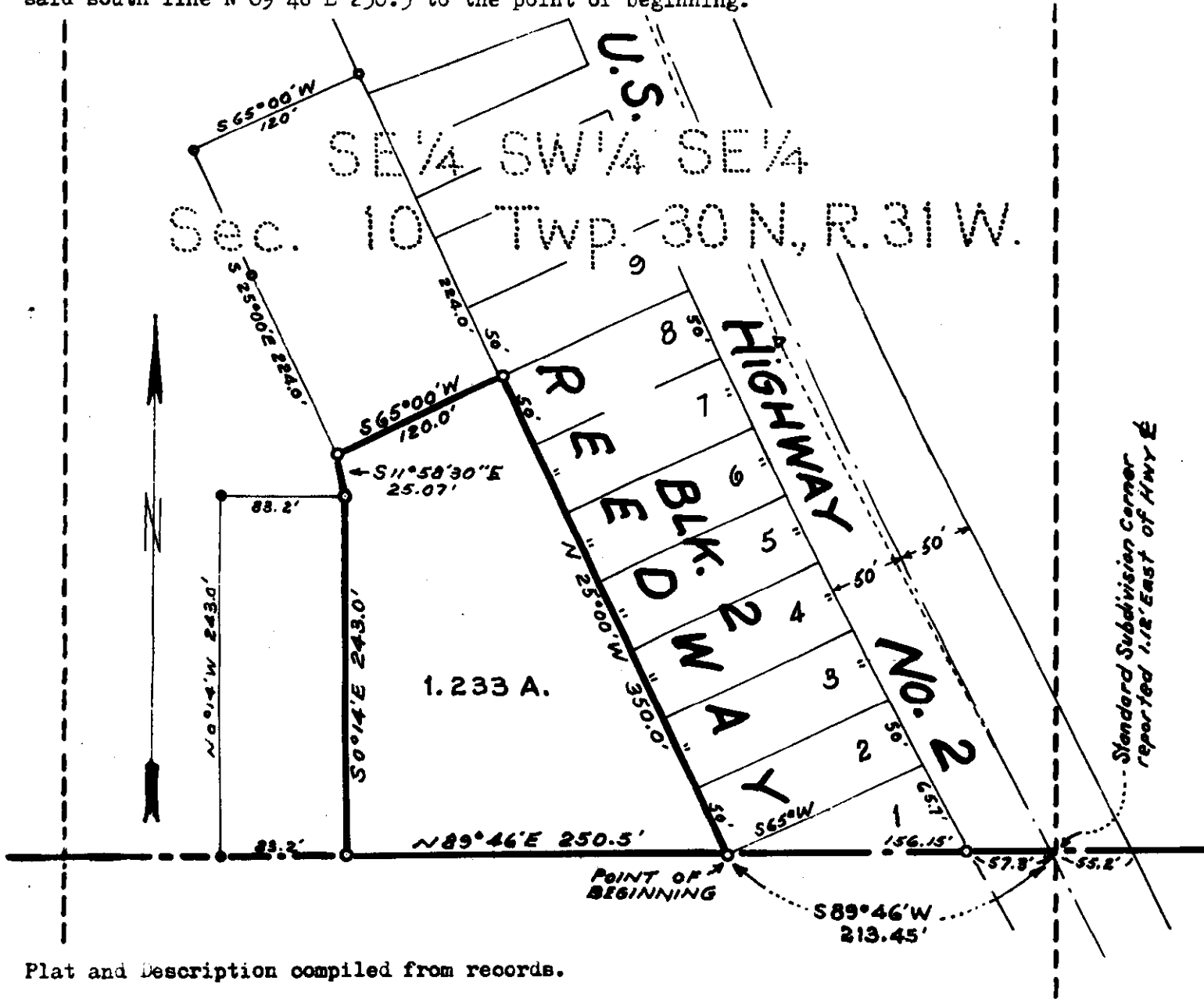
Adjacent to Reedway in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet

May, 1969

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying west of, and adjacent to, Reedway, a recorded subdivision of Lincoln County, Montana, falling wholly within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 1.233 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Reedway, a recorded subdivision of Lincoln County, Montana, which corner is on the south line of Section 10 of Twp. 30 N., R. 31 W., M.P.M., at a distance of 213.45 feet S 89°46'W from the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10; thence, along the westerly line of Reedway, N 25°00'W 350.0 feet to the northwest corner of Lot 8 of Block 2 of Reedway; thence S 65°00' W 120.0 feet; thence S 11°58'30"E 25.07 feet; thence S 0°14'E 243.0 feet to a point on the south line of said Section 10; thence along said south line N 89°46'E 250.5 to the point of beginning.



Plat and Description compiled from records.

Ninneman Engineering
Troy, Montana.

Tract 5A5 - BK. 2, Reedway

1621

X

J. Byron Rouse

-to-

James E. & Mary E. Johnson

Sec. 5, Twp. 30 N, R. 10 E 31 W

W.D. BK. 7, Page 615

1-5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

Dec - A. D. 1969

at 3:30 P. M.

Eleanor L. Laughlin
County Clerk.

By _____ Deputy

Lincoln County, Montana.

1621

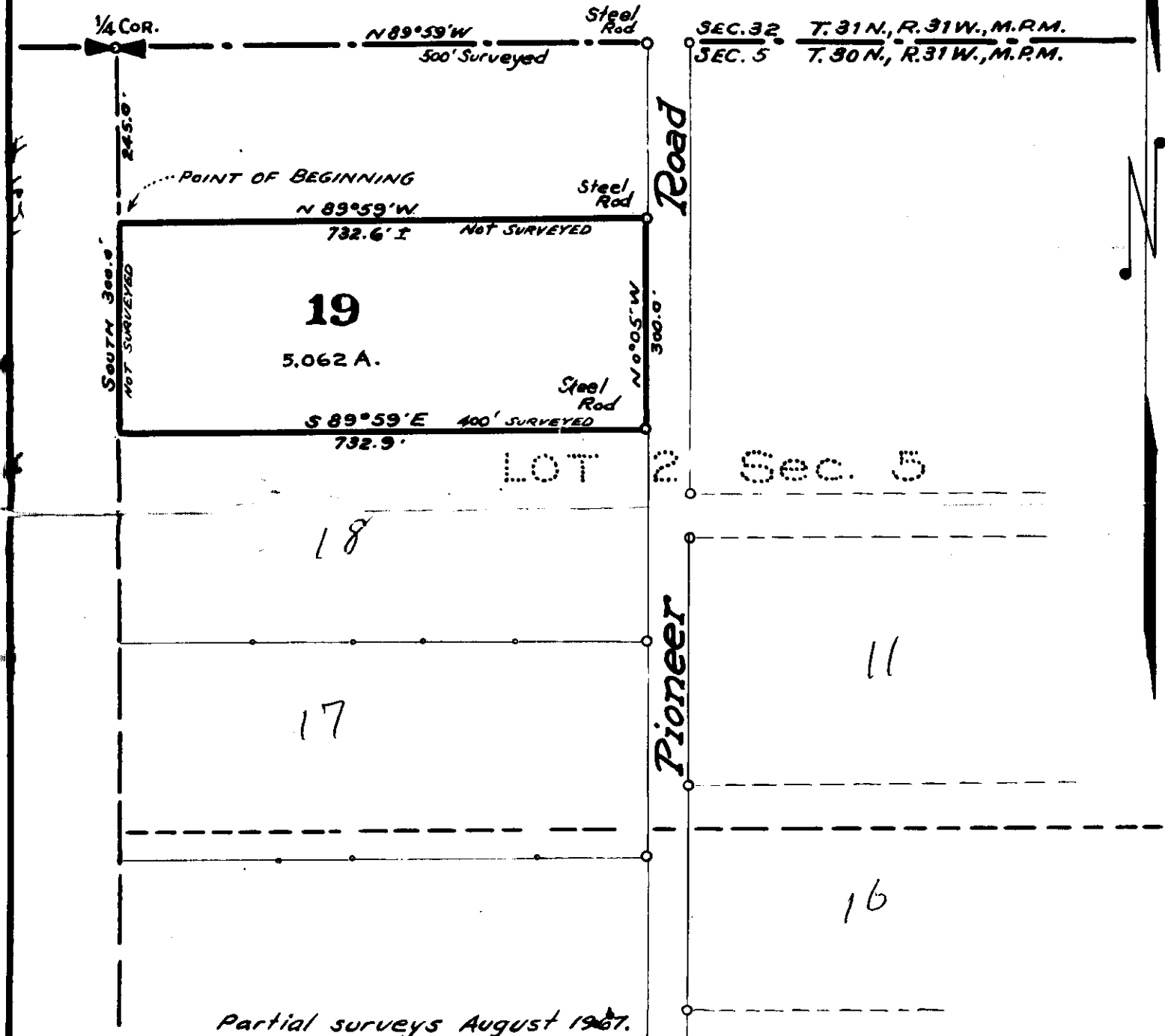
LOT 19 OF ROUSE TRACTS

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 19 of Rouse Tracts, containing 5.062 acres, more or less, and more particularly described as follows: Beginning at a point on the north-south centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 245.0 feet south of the North 1/4 Corner of said Section 5; thence, along the north-south centerline of said Section 5, south a distance of 300.0 feet; thence S 89°59'E 732.9 feet, more or less, to a point on the west right of way line of Pioneer Road; thence, along said right of way line, N 0°05'W 300.0 feet; thence, leaving said right of way line, N 89°59'W 732.6 feet to the point of beginning.

A TRACT OF LAND IN LOT 2 OF SECTION 5 TWP. 30 N., R. 31 W., M. P. M.

Scale:- 1 Inch = 200 Feet.
Ninneman Engineering

May 1967.
Troy, Montana.



1622
J. Byron Rouse

-to-

James E. - Mary E. Johnson

Sec 5, Twp 30. N. Rge. 31 W.

W.D. BK. 7, Page 615

1-T

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
December A. D. 1969

at 3:35 P. M.
Eleana L. Vaughn
County Clerk.

By _____
Deputy

LOT 20 OF ROUSE TRACTS

A tract of land in Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M.

Scale:- 1 Inch = 200 Feet.

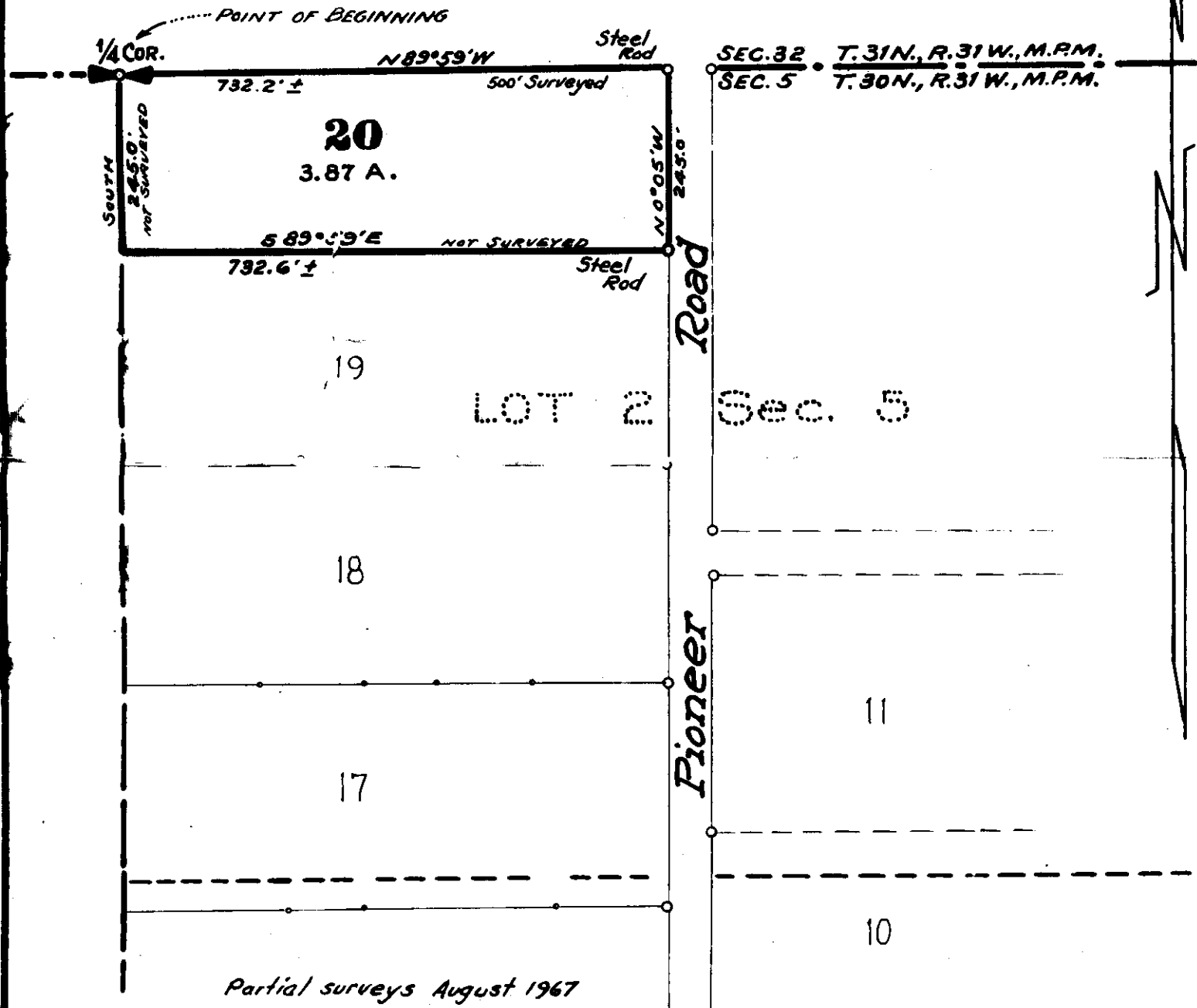
May 1967.

Ninneman Engineering

Troy, Montana.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 Of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 20 of Rouse Tracts, containing 3.87 acres, more or less, and more particularly described as follows: Beginning at the North 1/4 Corner of Section 5 of Twp. 30 N., R. 31 W., M.P.M. and running thence S 89°59'E along the north line of said Section 5 a distance of 732.2 feet, more or less to the west right of way line of Pioneer Road; thence S 0°05'E along said right of way line, 245.0 feet; thence N 89°59'W, parallel to the north line of said Section 5, a distance of 732.6 feet, more or less to a point on the north - south centerline of said Section 5; thence, along said centerline, North 245.0 feet to the point of beginning.



Partial surveys August 1967

INDEXED

1623

A. P. & Lou Mary Johnson X

- To -

Keith G. & Christine G. McCully

Sec. 14, Twp. 36 N., Rge. 27 W.

W.D. BK. 7, Page 649

~~273~~

3T

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of

January A. D. 1990

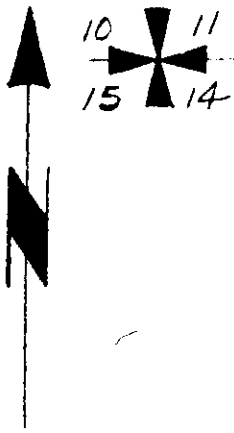
at 12:15 P. M.

by Eleanor L. Gault
County Clerk

By Mae Watson
Deputy

1623

A small tract of land in the N $\frac{1}{2}$ of Section 14
T36N R27W M:PM, Lincoln County, Montana

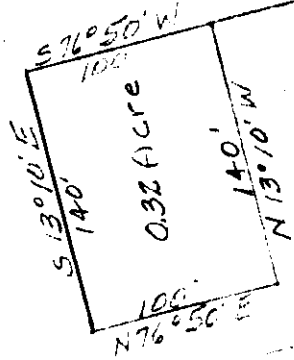


N 89° 43' E
2460.84'

S 53° 18' 1/2" E
337.54'

160.0'
S 13° 10' E

350.0'
S 76° 50' W



Proj. No. U-13-68
October 1968
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W
MPM, Lincoln County, Montana, more particularly described
as follows:
Beginning at a point which is N89°43'E a distance of
2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a
distance of 160.0' and S76°50'W a distance of 350.0' from
the NW Corner of section 14, T36N R27W MPM, Lincoln County
Montana; thence S76°50'W a distance of 100.0'; thence
S13°10'E a distance of 140.0'; thence N76°50'E a distance
of 100.0'; thence N13°10'W a distance of 140.0' to the
point of beginning, containing 0.32 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
made under my supervision and the plat herewith is an
accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270ES
October 1968



INDEXED

1624

x

U. S. A.

to

The Public

Sec. 25, 35, 36, Top. 377, Rge. 31W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of

January 8th A. D. 1920

8:35 P. M.

James L. Taylor
County Clerk.

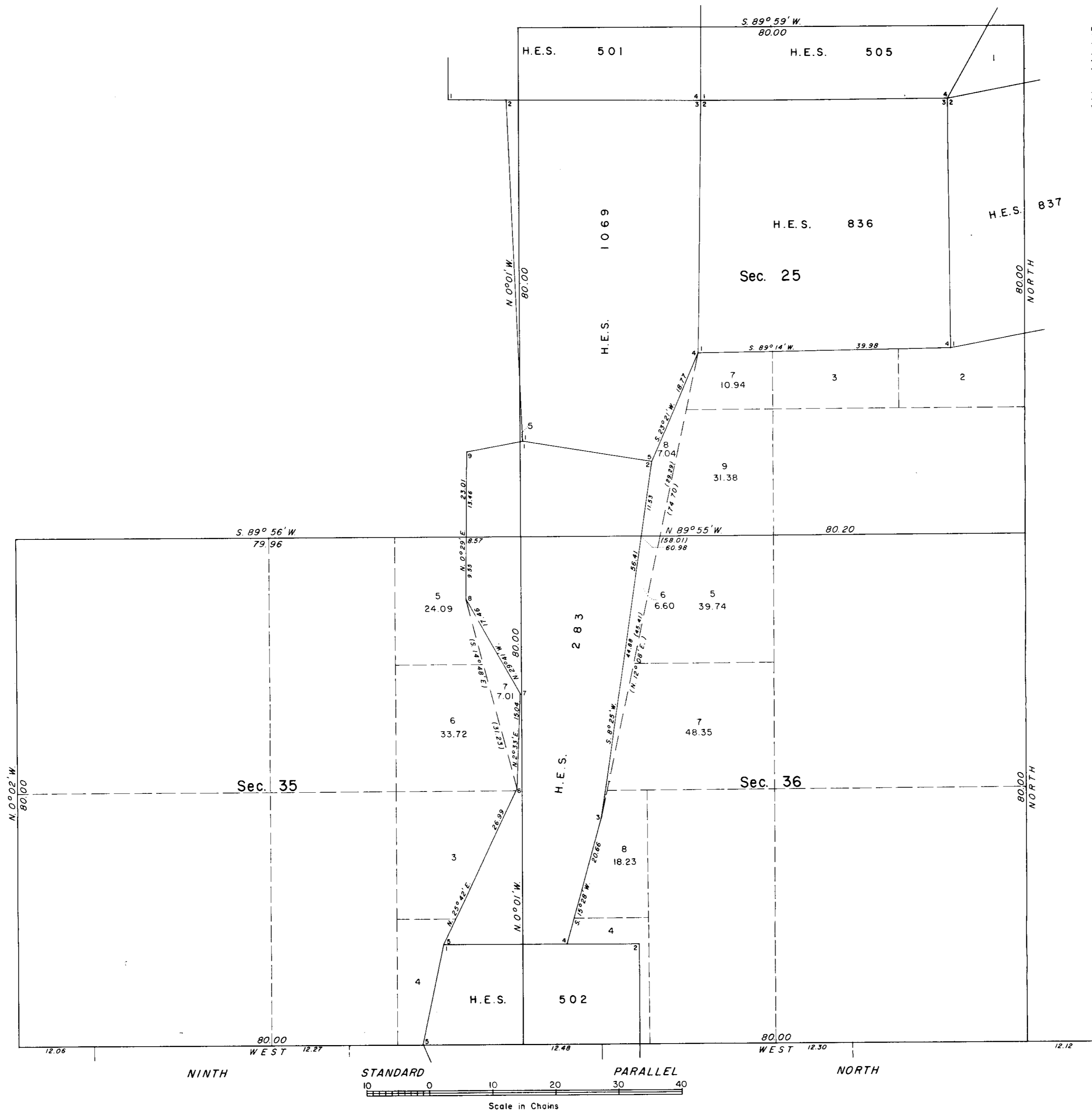
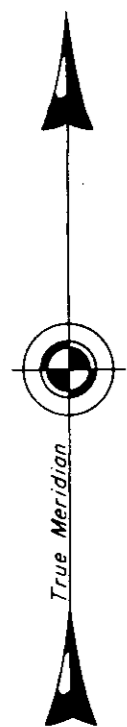
By Mac Watson
Deputy

TOWNSHIP 37 NORTH, RANGE 31 WEST OF THE PRINCIPAL MERIDIAN, MONTANA.
 SUPPLEMENTAL PLAT OF SECS. 25, 35 & 36

1624

This plat, showing amended lottings, is based upon the township plat approved January 31, 1936, and the plats of Homestead Entry Surveys Nos. 283, 836, and 1069.

Refer to the field notes of T. 37 N., R. 31 W., for data shown hereon for HES No. 283.



UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 Washington, D. C. June 13, 1969

This plat, showing amended lottings, is based upon the official records, and having been correctly prepared in accordance with the regulations, is hereby accepted.

For the Director

J. J. Jorke

Acting Chief, Division of Cadastral Survey

INDEXED

1625

Julius Binder

&

G. C. George

30-36-31

W.D. BK. 3, Page 794

Tr 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

January A. D. 1970

at 9:20 A. M.

Edmund S. Whigham
County Clerk

By Wesley S. Alington
Deputy

BINDER TO GEORGE

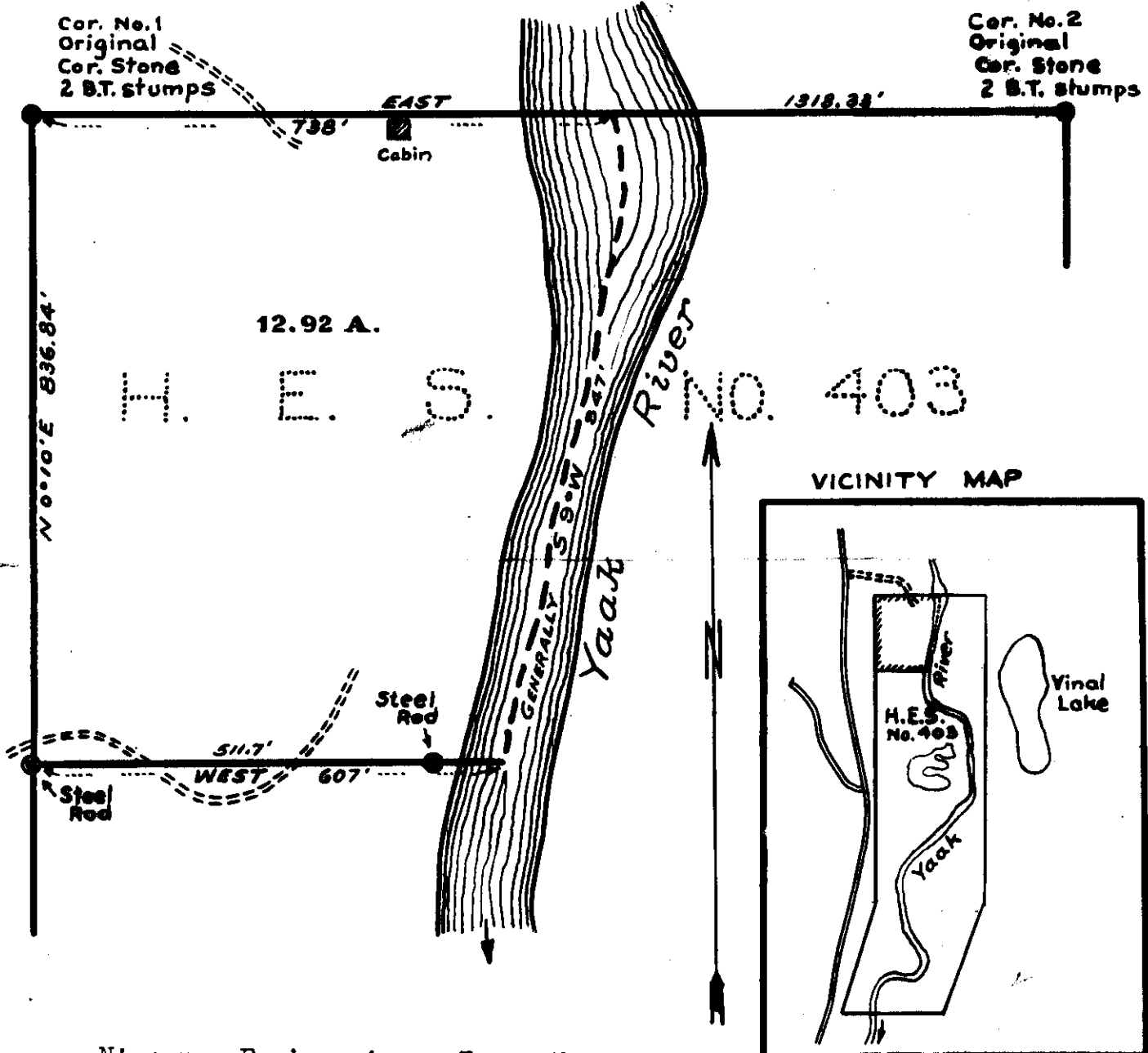
SURVEY OF A TRACT OF LAND IN THE NORTH END OF H.E.S. NO. 403 T.36N.,R.31W.

Scale: 1 Inch = 200 Feet.

July 1967.

DESCRIPTION

An irregular tract of land in the Yaak River Valley, Lincoln County, Montana, being that portion of Homestead Entry Survey No. 403 in Section 30 of Twp. 36 N., R. 31 W., M.P.M. described as follows: Beginning at Corner No. 1 of H.E.S. No. 403 thence East along the north boundary thereof, 738.0 feet to the mid-channel of the Yaak River; thence, following the mid-channel, generally S 9°W approximately 847 feet to a point 836.84 feet south of the north boundary of said H.E.S. No. 403; thence West 607.0 feet to a point on the west boundary of said H.E.S. No. 403; thence, along said west boundary N 0°10'E 836.84 feet to the point of beginning. Containing 12.92 acres, more or less.



Frederic Garbe, et al
to -

John Sejkora, et al
Sec. 28, Twp. 35 N., Rge. 26 W.
W.D. BK. 7, Page 689

5B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

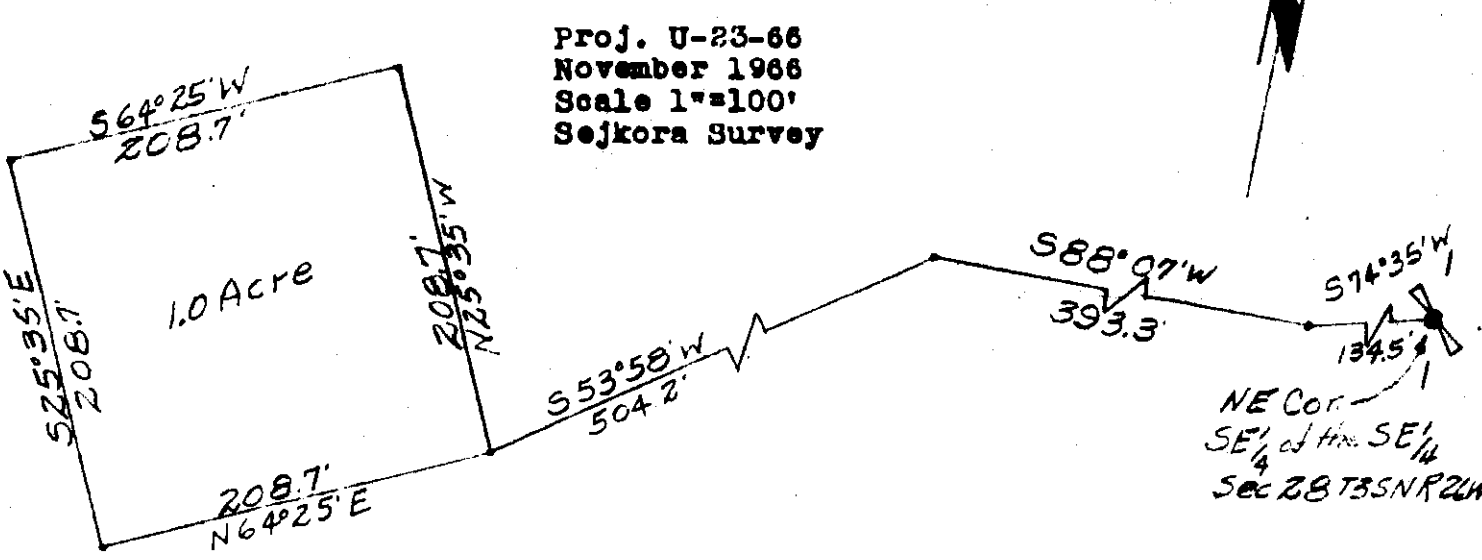
January A. D. 1970

at 8:50 P.M.
Charles L. Jaeger
County Clerk

By Mae Watson
Deputy

1626

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28
T35N R26W M.P.M., Lincoln County, Montana.



Proj. U-23-66
November 1966
Scale 1"=100'
Sejkora Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 28
T35N R26W M.P.M., Lincoln County, Montana, more particularly
described as follows:
Beginning at a point which is S74°35'W a distance of 134.5',
S88°07'W a distance of 393.3' and S53°58'W a distance of
504.2' from the NE Corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section
28, T35N R26W MPM; thence N25°35'W a distance of 208.7';
thence S64°25'W a distance of 208.7'; thence S25°35'E a
distance of 208.7'; thence N64°25'E a distance of 208.7'
to the point of beginning, containing 1.0 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
 KENNETH HASKELL
 Montana Registrar No. 270-ES
 October 1966
 MONTANA
 KENNETH HASKELL
 MONTANA REGISTRAR
 OCTOBER 1966
 MONTANA SURVEYOR - LAND SURVEY

INDEXED

1627

X

Jerry L. Agen

-to

Mae M. McMarrett, et al

La. 27, Sup. 36, Rge. 2 to W.

W.D. BK. 7, Page. 719

7A11-7A8A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

January A. D. 1970

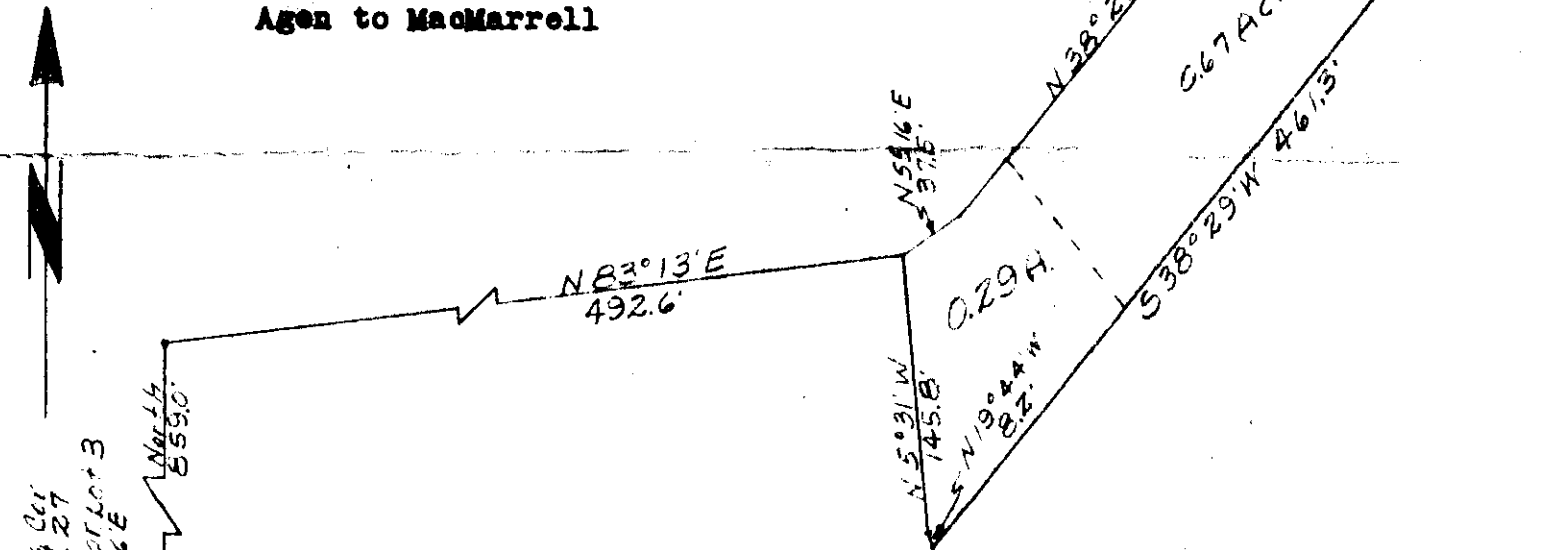
at 9:40 A. M.

by Clarence L. Laughon
County Clerk.

By Mae Watson
Deputy

A small tract of land in Gov. Lot 3, Section 27,
T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-20-69
August 1969
Scale 1" = 100'
Agen to MacMarrell



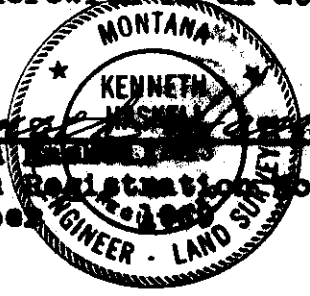
DESCRIPTION

A small tract of land in Gov. Lot 3, section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°56'E a distance of 15.0', North a distance of 859.0' and N83°13'E a distance of 492.6' from the SW Corner of Gov. Lot 3, section 27, T36N R26W MPM; thence N55°16'E a distance of 37.5'; thence N38°29'E a distance of 337.7'; thence S35°31'E a distance of 56.0'; thence S41°31'E a distance of 44.0'; thence S38°29'W a distance of 461.3'; thence N19°44'W a distance of 8.2'; thence N5°31'W a distance of 145.8' to the point of beginning, containing 0.96 Acre, more or less.
 Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 870-ES
 September 1969
 ENGINEER - LAND SURVEY



Guyon, Inc. - vs -

Orin C. Thatcher, et al.

Sec. 11, Twp. 36 N, Rge 27 W.

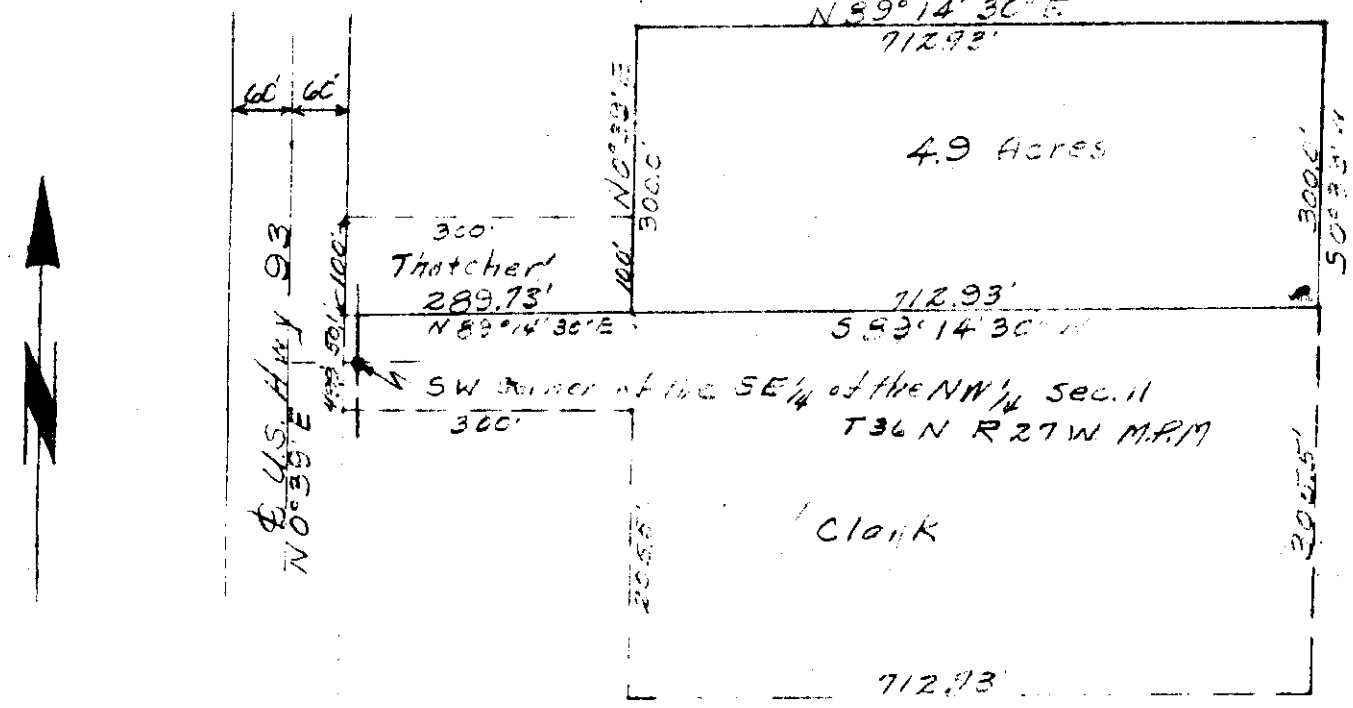
W.D. - BK. 7, Page 861

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
February A. D. 1970

12:35 P. M.
George L. Vanden
County Clerk
By Mae Watson
Deputy

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-19-66
 September 1966
 Scale 1" = 200'
 Gwynn to Thatcher

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N0°39'E a distance of 50.1' and N89°14'30"E a distance of 289.73' from the SW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11, T36N R27W MPM; thence N0°39'E a distance of 300.0'; thence N89°14'30"E a distance of 712.93'; thence S0°39'W a distance of 300.0'; thence S89°14'30"W a distance of 712.93' to the point of beginning, containing 4.9 Acres, more or less.
 Bearings are from the Highway centerline data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registrar
 September 1966
 Registration No. 270-ES
 STATE OF MONTANA - LAND SURVEY

INDEXED

1629

X7

Orin C. Thatcher, et al.

- to

Jack D. Graves -

Sec. 11, Imp. 3671, Rge. 27W.

W.D. BK. 7, Page 862

4K

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

February A.D. 1970

at 12:45 P.M.

Clarence J. Laughlin
County Clerk

By: Mae Weston Dep. Clerk

1629

Lincoln County, Montana.

GWYNN TO THATCHER

In the NW $\frac{1}{4}$ of Section 11 of
Twp. 36 N., R. 27 W., M. P. M.

December 1965

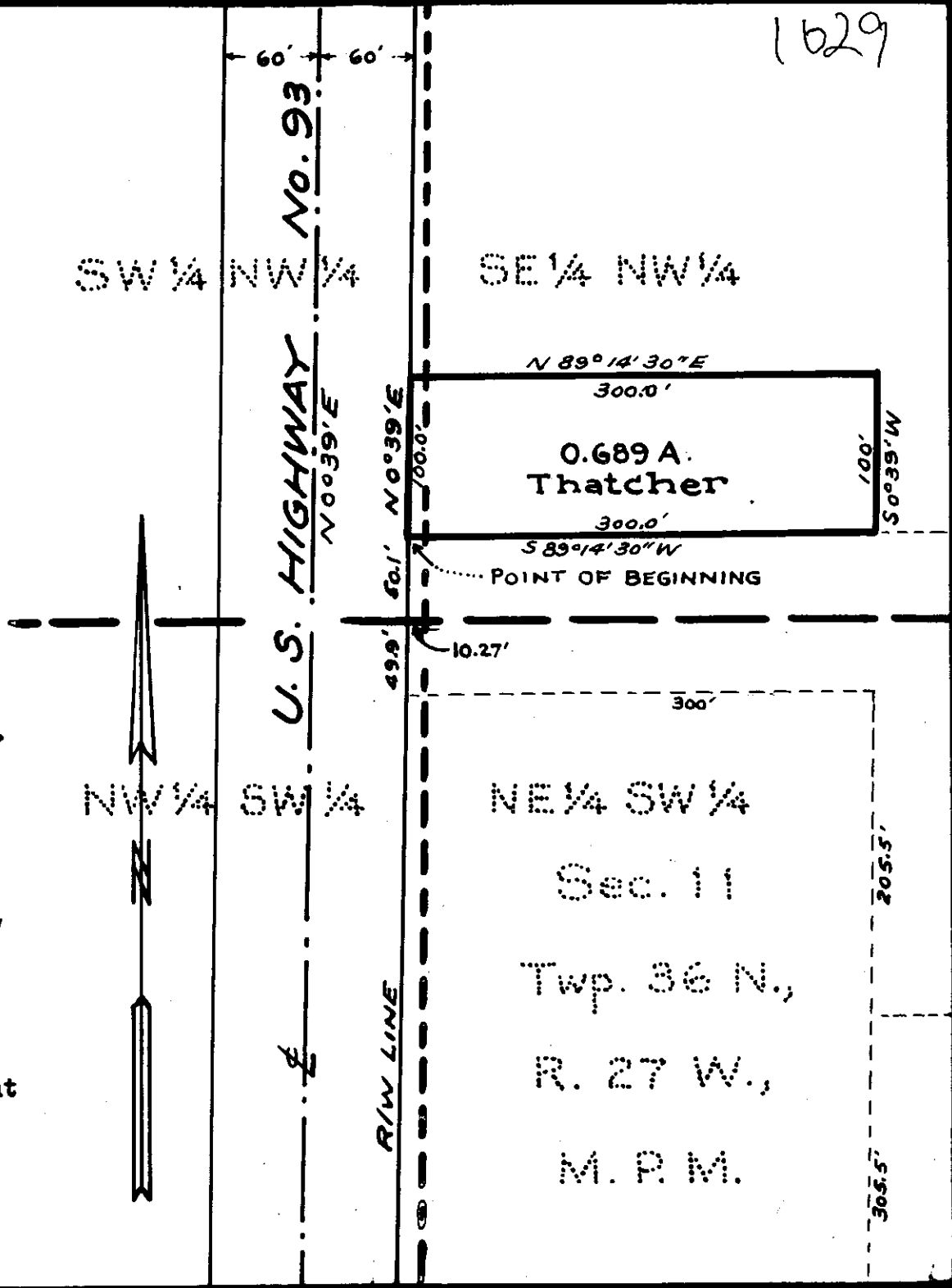
Scale: 1 Inch = 100 Feet.

Ninneman Engineering - Troy, Montana.

DESCRIPTION

A parcel of land near Eureka in Lincoln County, Montana, lying within the NW $\frac{1}{4}$ of Section 11 Twp. 36 N., R. 27 W., M.P.M., containing 0.689 acres, more or less, and more particularly described as follows: Beginning at a point on the easterly right of way line of U.S. Highway No. 93, which point is N 0°39'E 50.1 feet from a point on the south line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11 Twp. 36 N., R. 27 W., M.P.M., at a distance of 10.27 feet west of the southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 11; thence, along said easterly right of way line, N 0°39'E 100.0 feet; thence, leaving said right of way line, N 89°14'30"E 300.0 feet; thence S 0°39'W parallel to the easterly right of way line of U.S. Highway No. 93, a distance of 100.0 feet; thence S 89°14'30"W 300.0 feet to the point of beginning.

Note: Bearings based on Highway Department centerline reported N 0°39'E.



INDEXED

X

1630

N. D. Smiley, et al

Dale L. McFarvey

W.O. Book 7, Page 929

Frank B. Morrison, et al

W.O. BK. 7, Page 933

21428-37-27

TN 3A + 5D + Sec. 21

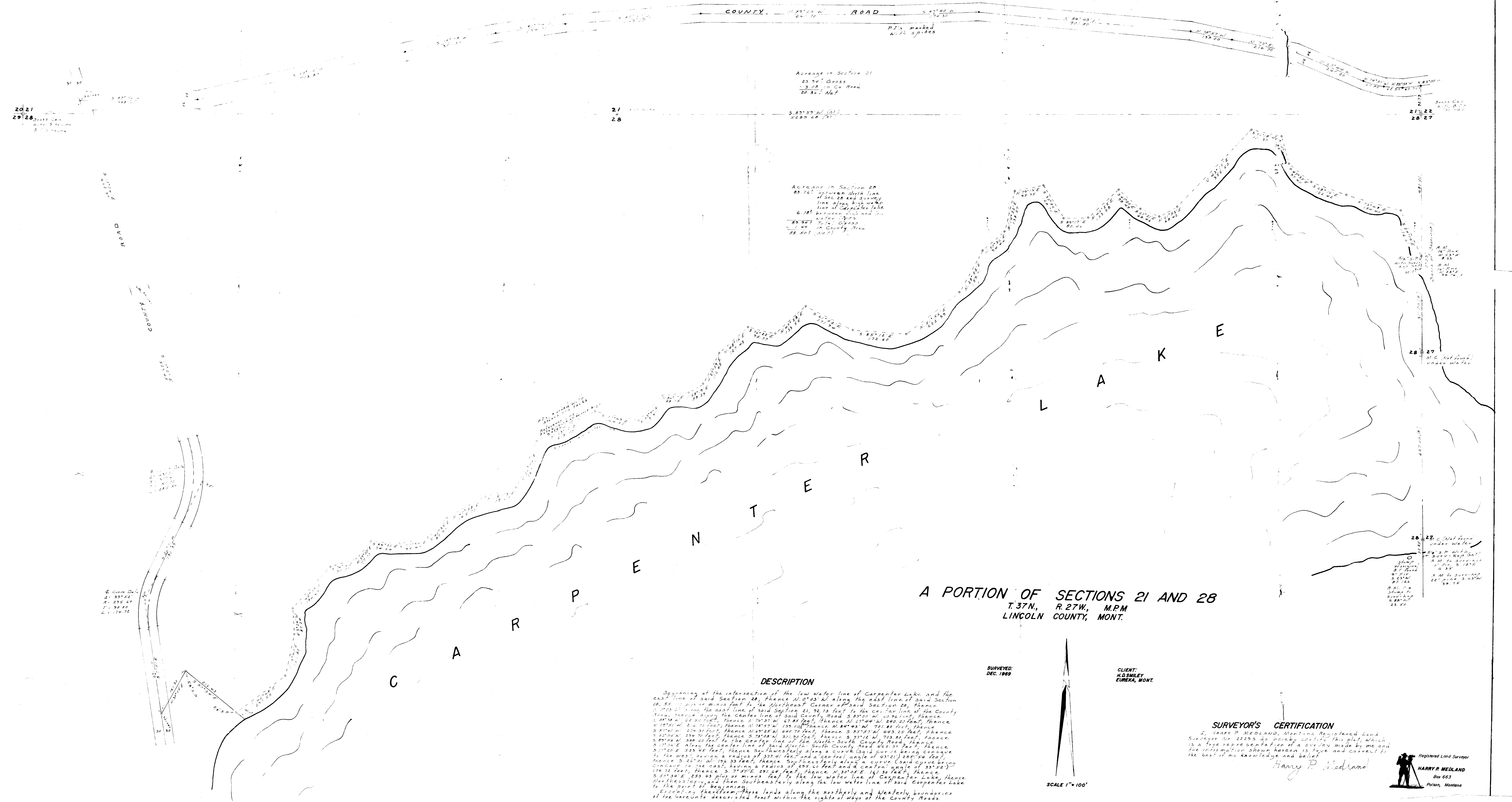
TN 3A, 7, + 6B - Sec 28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
March A. D. 1920

10:10 P. M.
Stephen L. Laughon
County Clerk

By Max Water
Deputy



Acres in Section 21
23.94 Gross
- 3.08 in Co. Road
20.86 Net

Acres in Section 28
23.76 between North line
of Sec. 28 and boundary
line along high water
line of Carpenter Lake
6.18 between high and low
water line
89.87 Total Gross
- 3.97 in County Road
85.90 Net

A PORTION OF SECTIONS 21 AND 28
T. 37N., R. 27W., M.P.M
LINCOLN COUNTY, MONT.

DESCRIPTION

Beginning at the intersection of the low water line of Carpenter Lake and the east line of said Section 28, thence N 01° 03' W along the east line of said Section 28, 55.12 plus or minus feet to the northeast corner of said Section 28, thence S 1° 03' E along the east line of said Section 21, 92.73 feet to the center line of the County Road, thence along the center line of said County Road, S 85° 00' W 10.96 feet, thence S 85° 16' W 62.50 feet, thence N 70° 13' W 67.85 feet, thence N 27° 00' W 240.00 feet, thence N 10° 00' W 81.10 feet, thence N 78° 00' W 150.00 feet, thence N 84° 43' W 79.88 feet, thence S 85° 00' W 121.20 feet, thence N 43° 00' W 44.75 feet, thence S 10° 00' W 493.25 feet, thence S 27° 00' W 236.70 feet, thence S 26° 00' W 301.50 feet, thence S 77° 12' W 703.81 feet, thence S 77° 00' E along the center line of said County Road, 400.35 feet, thence S 77° 00' E 223.45 feet, thence southeasterly along a curve (said curve being concave to the east) having a radius of 375.41 feet and a central angle of 43° 21' 28.54 feet, thence S 25° 10' W 196.33 feet, thence southeasterly along a curve (said curve being concave to the east) having a radius of 293.60 feet and a central angle of 33° 52' 17.72 feet, thence S 71° 00' E 291.54 feet, thence N 50° 00' E 161.30 feet, thence S 27° 30' E 233.43 plus or minus feet to the low water line of Carpenter Lake, thence Northwesterly and then Southeastery along the low water line of said Carpenter Lake to the point of beginning.

20 21
29 28
31 26
32 25
33 24

21
28

21 22
28 27

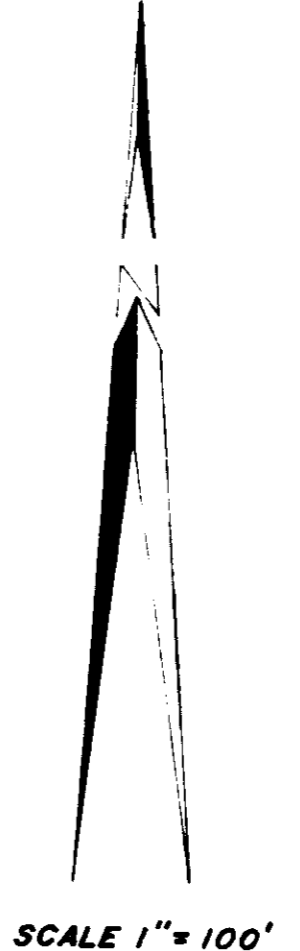
28 27

20 27

20 27
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52 50

SURVEYED
DEC. 1889

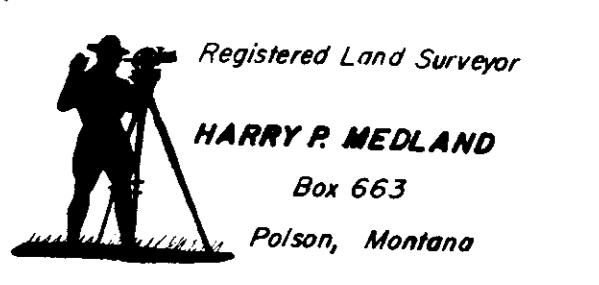
CLIENT:
H. D. SWILEY
EURORA, MONT.



SURVEYOR'S CERTIFICATION

I, HARRY P. MEDLAND, Montana Registered Land Surveyor No. 2225 do hereby certify this plat, which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

Harry P. Medland



Registered Land Surveyor
HARRY P. MEDLAND
Box 663
Polson, Montana

INDEXED

1631

x

Interbel Telephone Co.

-to-

U.S. A.

Sec. 14, Twp. 33, N., Rge. 26W.

2CD. Bl. 8. Page 45

5A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
March A. D. 1970
 at 9:35 A. M.
Charles L. Vaughn
 County Clerk.
 By Mar. Weston Deputy

0051

RAILWAY
 A = 16° 37'
 B = 150° 17'
 C = 100° 00'
 D = 4599
 E = 223.46
 F = 1045
 G = 100000 of 30

T. 33 N. R. 26 W. M.P.M.
 Lincoln County, Montana
 Scale 1" = 400'

11
14

11 12
14 13

5306
2

5305

5304

Charles Hilliker
 2,2500. ROAD

0° 28' 38" 52"	0° 28' 34" 52"
05'	T = 91.2
195.2	L = 1710
3.52' offset	0° 21' 50" offset
129' 27" at R. Sta	1299' 11" at R. Sta
2647' 05.5	2645' 44.0

Great Northern Line Change
 (Stryker To Swamp Creek)

EXHIBIT

to vob

044740

044740

044740

INDEXED

1632

X

Interhel Telephone Co.

- to -

U.S.A.

Sec. 11, Twp. 33 N., Rge 26 W.

2 E.D. BK. 8, Page. 46.

IAB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of March A. D. 1940

at 9:45 A. M. Chas. L. Vaughn
County Clerk

By Mae Watson
Deputy

T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale 1:400



P. 4
R. 26 W.
T. 33 N.
S. 100.00
S. 459.9
S. 223.46
S. 100.00
S. 100.00

5306
2

5306
1

Orlando J. Dennis

5305

5304

5303

$D = 28^{\circ} 38' 52''$
 $T = 91.2$
 $L = 195.2$
 $R = 3.52$ offset
 129.87 at P.V. Sta
 $2647.88.5$

$D = 28^{\circ} 39' 52''$
 $T = 91.2$
 $L = 195.2$
 $R = 3.52$ offset
 129.87 at P.V. Sta
 2649.440

Great Northern Line Change
(Stryker To Swamp Creek)

INDEXED

1633

Charles Fred Wilby, Jr
to
The Public

Correction Deed

m8 m8
95 97

Sec. 3, Twp. 30, Rge 31-25A
" 34 " 31 " 31

1970

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

March A. D. 1970

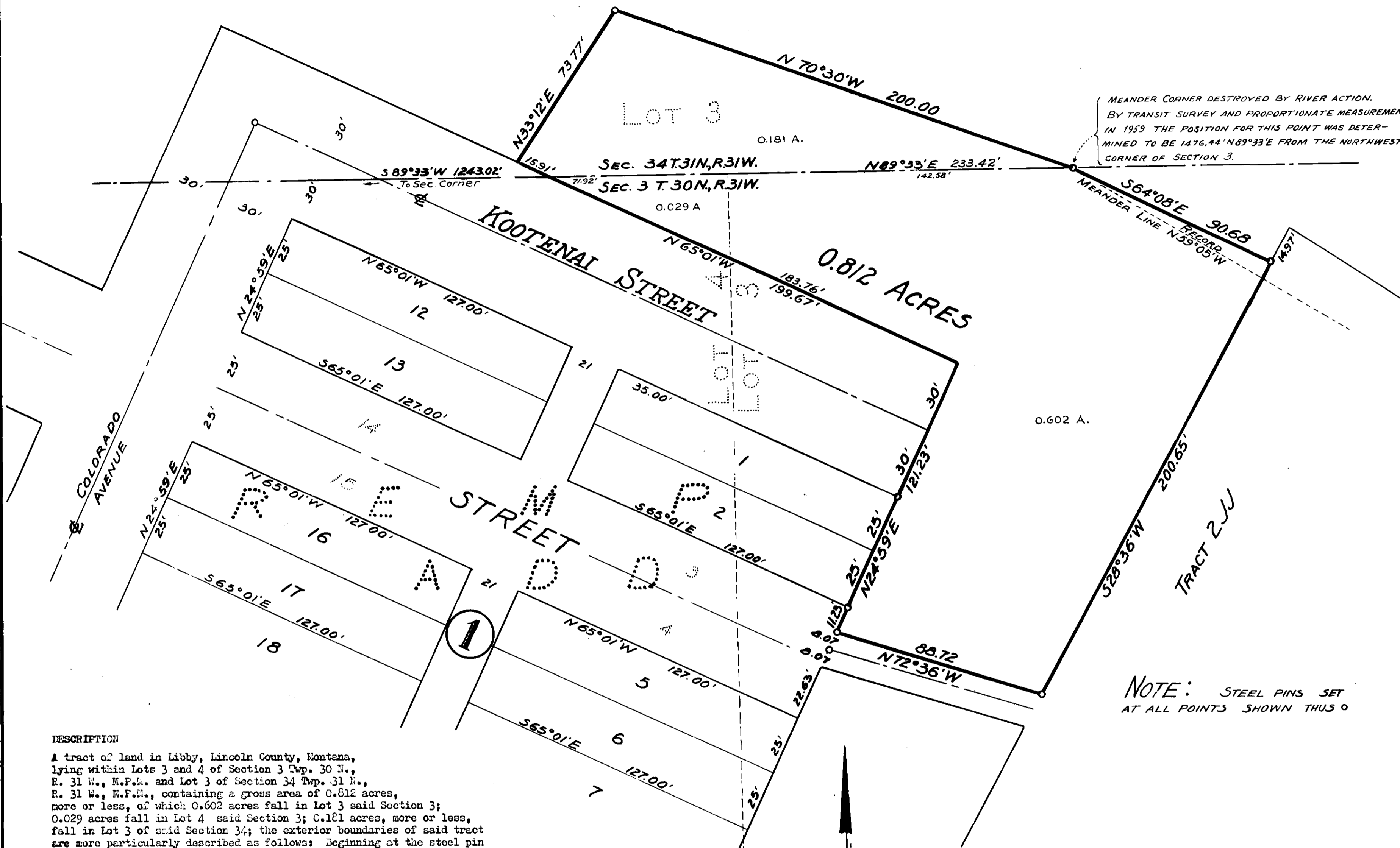
at 11:55 P. M.

Charles L. Vande
County Clerk

By Veda L. Hight
Deputy

REEDY - PILNY SURVEY

JANUARY 1970 SCALE: 1 INCH = 30 FEET
REVISED FEBRUARY 1970



MEANDER CORNER DESTROYED BY RIVER ACTION.
BY TRANSIT SURVEY AND PROPORTIONATE MEASUREMENT
IN 1959 THE POSITION FOR THIS POINT WAS DETER-
MINED TO BE 1476.44' N 89°33'E FROM THE NORTHWEST
CORNER OF SECTION 3.

NOTE: STEEL PINS SET
AT ALL POINTS SHOWN THUS O

DESCRIPTION

A tract of land in Libby, Lincoln County, Montana, lying within Lots 3 and 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M. and Lot 3 of Section 34 Twp. 31 N., R. 31 W., M.P.M., containing a gross area of 0.812 acres, more or less, of which 0.602 acres fall in Lot 3 said Section 3; 0.029 acres fall in Lot 4 said Section 3; 0.181 acres, more or less, fall in Lot 3 of said Section 34; the exterior boundaries of said tract are more particularly described as follows: Beginning at the steel pin marking the position of the reestablished Meander Corner between Section 3 Twp. 30 N., R. 31 W., M.P.M. and Section 34 Twp. 31 N., R. 31 W., M.P.M. on the southwesterly bank of the Kootenai River at a distance of 1476.44 feet N 89°33'E from the northwest corner of said Section 3; thence, from said point of beginning, along the southwesterly bank of the Kootenai River, upstream, S 64°08'E 90.68 feet to a point on the westerly line of a tract of land designated 2JJ in Lincoln County records; thence, along said westerly line, S 28°36'W 200.65 feet to a point on the northerly right of way line of a public road; thence, along said right of way line, N 72°36'W 88.72 feet to a point on the easterly boundary of Block 1 of Remp Addition, a dedicated subdivision of Libby, Montana; thence, along said easterly boundary, N 24°59'E 121.23 feet to the northeast corner of said Remp Addition; thence, along the northerly line of said Remp Addition, which line is the northerly line of Kootenai Street of said Addition, N 65°01'W 183.76 feet to a point on the line between Township 30 North, Range 31 West and Township 31 North, Range 31 West, M.P.M.; thence in Section 34 Twp. 31 N., R. 31 W., M.P.M. N 65°01'W 15.91 feet; thence, leaving the northerly line of said Kootenai Street, N 33°12'E 73.77 feet to a point on the reported Meander line of the left bank of the Kootenai River; thence, along said Meander Line, upstream, S 70°30'E 200.0 feet to the point of beginning.

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1634

x

ST. REGIS PAPER COMPANY

-To-

State of Montana

Sec. 3, Twp. 30 N, Rge. 31 W,

Easements - BK. 8, Pages
144 - 147

TN 2A182A

TN 2A4AA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
March A. D. 1926

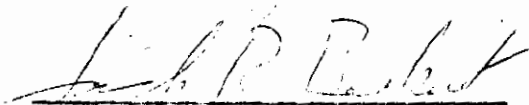
at 9:45 P. M.
Charles L. Laughlin
County Clerk

By Max Watson
Deputy

1634

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 21,
1969 _____, and that the courses and distances are true and correct to the best of my knowledge and belief.



Jack R. Beckert P.E.

Professional Engineer's License No. 20535

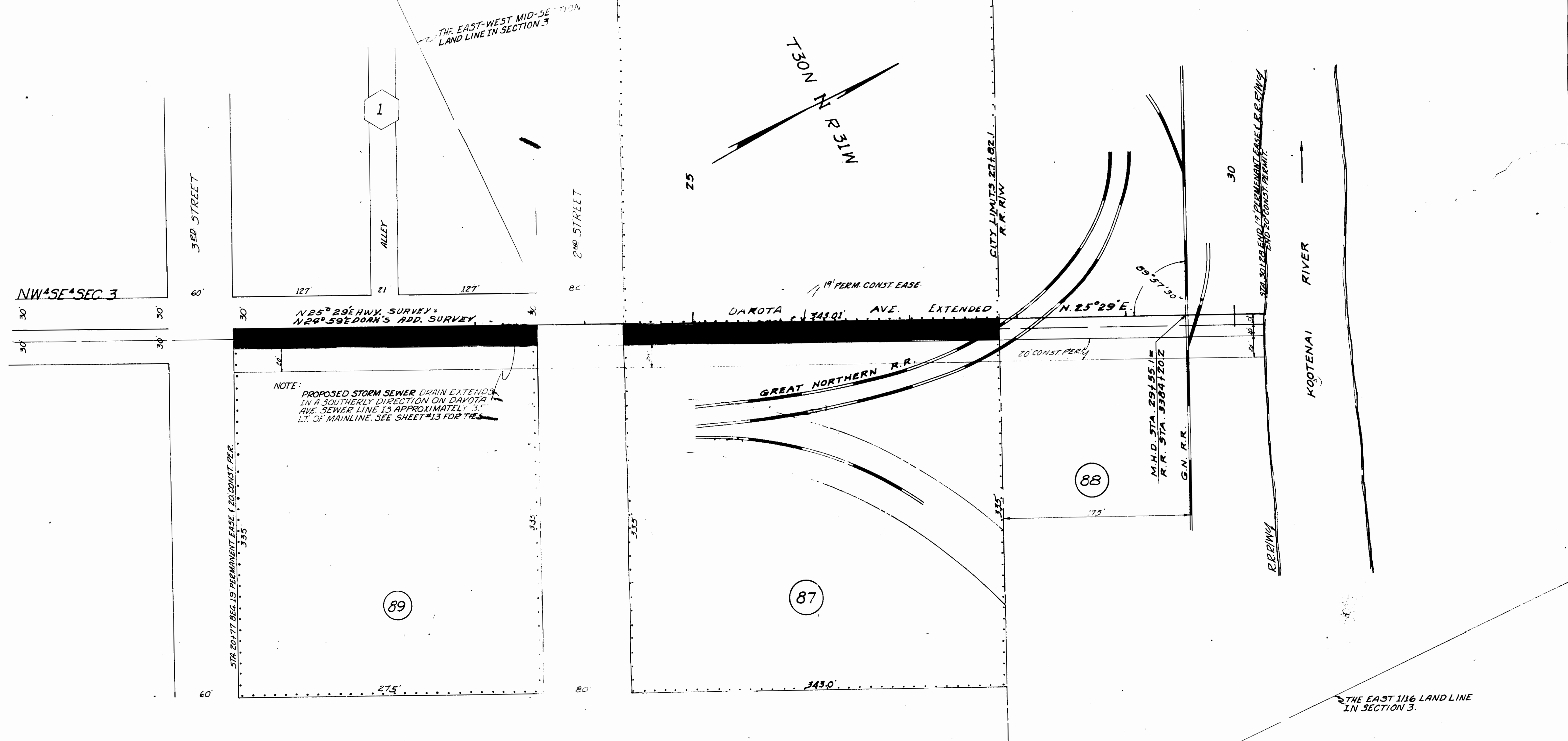
Highway Project F 250(7)

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMIT AREA	PERMANENT CONST EASE AREA
							LEFT	RIGHT		
87	ST REGIS PAPER CO.	LIBBY, MONT.							6840	6517
88	GREAT NORTHERN R.R.	ST. PAUL, MINN.							4918	4272
89	ST. REGIS PAPER CO.	LIBBY, MONT.							5500	5285

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250 (7)	1250-07	16	10

LOT #5 SEC. 3



1634

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=50'. MAP COMPLETED.
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL 6-3-69, 7-17-69, 9-3-69, 11-7-69	

INDEXED

1635

X

ST. REGIS PAPER COMPANY, *del.*

-to-
Lincoln County

Sec. 5, Twp. 9. N., Rge. 30 W.
R/W Deed - Bk. 8, Page 163-164

18

SEAL OF COUNTY OF LINCOLN

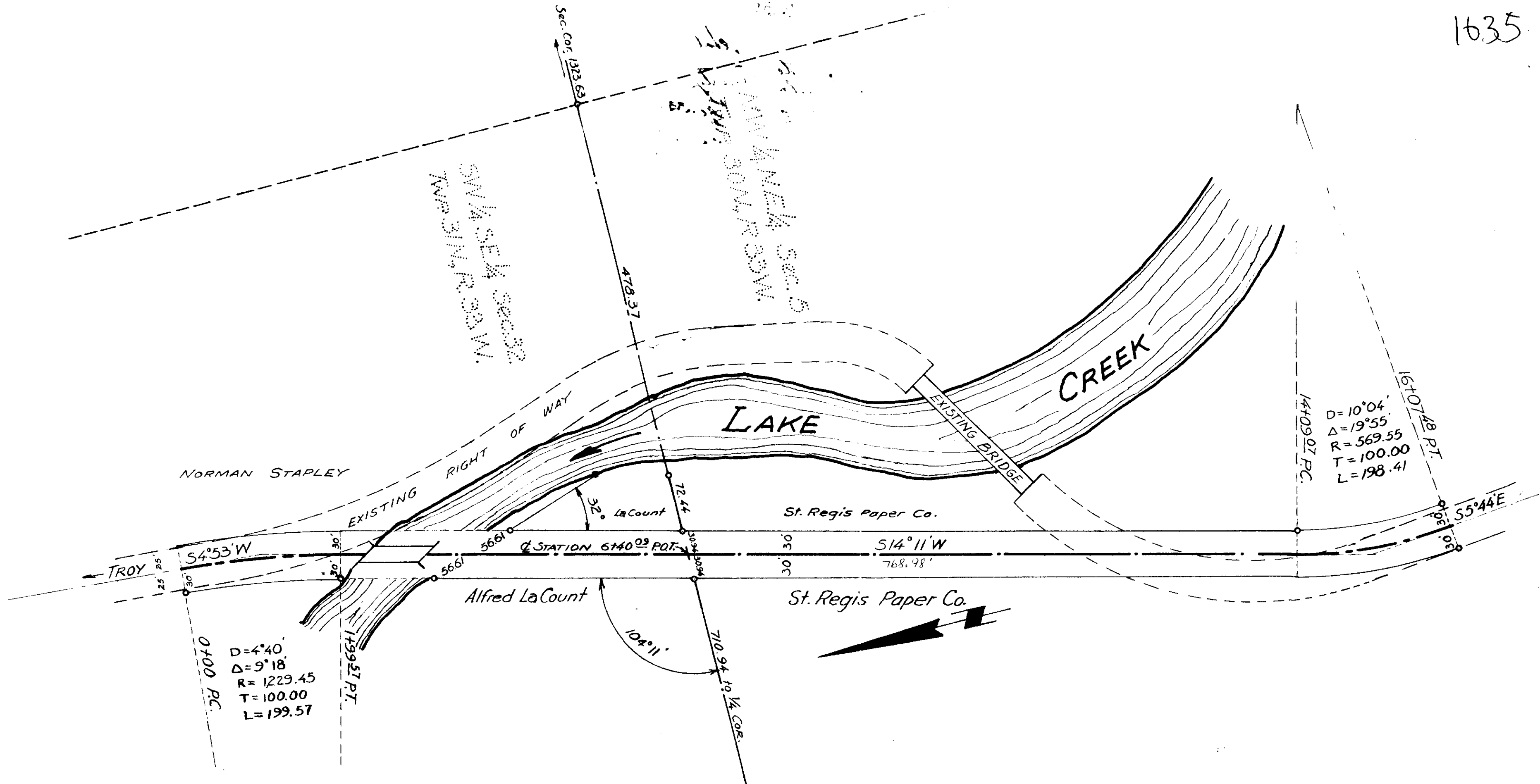
Filed this *23rd* day of

March A. D. 19 *70*

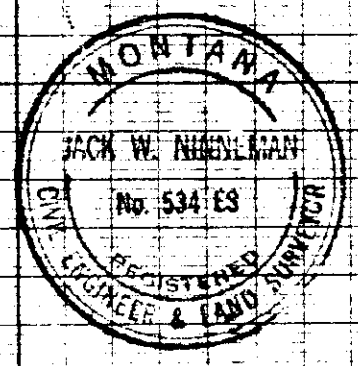
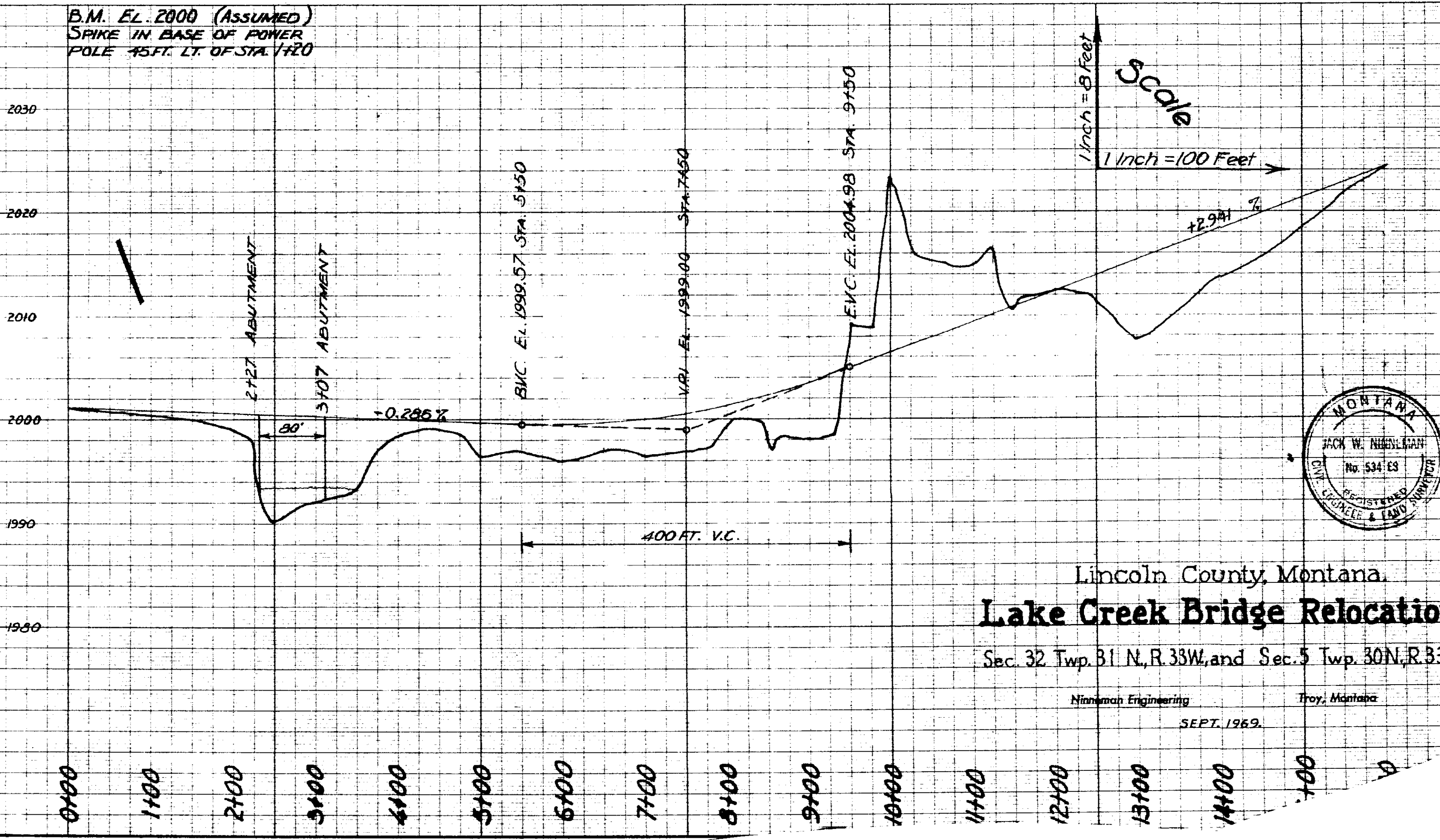
at *2:15* P. M.

Clarence L. Vaughn
County Clerk.

By *Max Watson*
Deputy



B.M. EL. 2000 (ASSUMED)
SPIKE IN BASE OF POWER
POLE 45 FT. LT. OF STA. 1720



Lincoln County, Montana
Lake Creek Bridge Relocation
Sec. 32 Twp. 31 N, R. 33W, and Sec. 5 Twp. 30 N, R. 33 W

Ninneson Engineering Troy, Montana
SEPT. 1969.

ST. REGIS PAPER COMPANY

To.

Lincoln County

Sec. 2, Twp 20, R. 9, S. 1 W.

Q/W Deed - B.S., P. 174

24

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of March A. D. 1920

at 10:30 A. M.
Edward L. Laughon
County Clerk.

By Mae Weston
Deputy

CURVE REALIGNMENT
NET AREA 0.27 AC.



LOT 8

LOT 7

N 73° 51' 47"
E 11' 43.062'

20° 22' W

ST. REGIS PAPER CO.

0.05 AC.
ABAN.

0.05 AC.
ACQ.

ST. REGIS PAPER CO.

$\Delta = 37^{\circ} 55'$
 $D = 139'$
 $R = 440.74'$
 $T = 151.40'$
 $L = 291.67'$

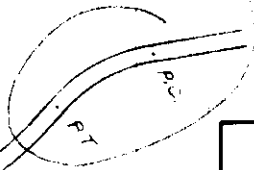
SURVEY & PLAT

BY: *Robert F. Burdick*

ROBERT F. BURDICK
LAND SURVEYOR

N 72° 44' 45"
E 11' 17.915'
20' 20' P.T.
S 42° 27' W

LOT 8 LOT 7



SEC. 3
SEC. 2

1/16TH CORNER
N 6° 6' 17.31"
E 10,010.68'

5TH ST. EXT.

RIGHT-OF-WAY PLAT
FOR
LINCOLN COUNTY, MONTANA
IN LOT 7 & 8, SEC. 2, T. 30N., R. 31W.
SCALE 1" = 50'

9636
10/11/04
10/11/04

20/1

INDEXED

X

1637

William A. Graham, Esq

+
Bennie B. Fisher, Esq

Sec. 33, July 31, Reg. 53

W.D. 8, Page 220

111
RECEIVED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21ST day of

March A. D. 19 20

at 3:30 P. M.

Eleanor R. Vaughan
County Clerk

By Pat [Signature]
Deputy

Lincoln County, Montana.

1637

Basham to Fisher

Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 inch = 100 Feet.

March 1970

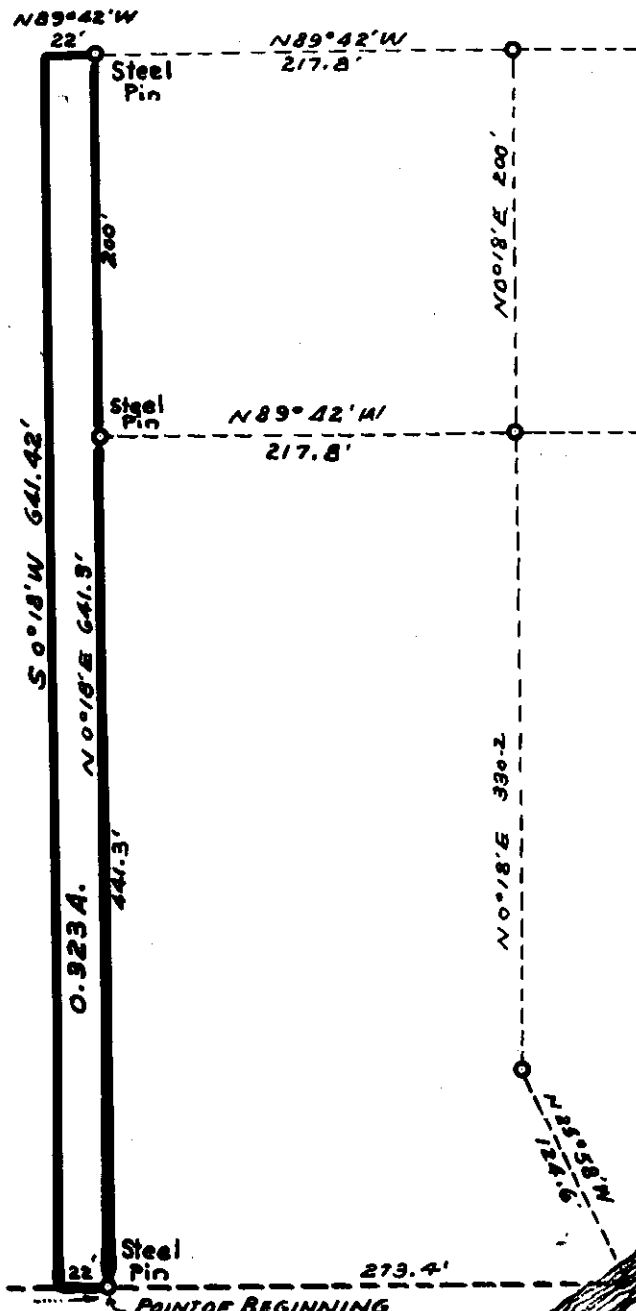


GOV'T LOT 1

DESCRIPTION

A strip of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.323 acres, more or less, and here particularly described as follows:

Beginning at a steel pin on the south line of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., at a distance of 485.3 feet east of the southwest corner of said Lot 1; thence N 0° 18' E 641.3 feet to a steel pin; thence N 89° 42' W 22.0 feet; thence S 0° 18' W 641.42 feet to a point on the south line of said Lot 1; thence East along said south line 22.0 feet to the point of beginning.



SW Cor. LOT 1

Minneman Engineering, Troy, Montana.

Spring Creek

INDEX

#1638

Wm L. & Jennie O. Baston

- to -

Lester D. Baston

Sec. 19, Twp 31, Rge. 23 W.

W.D. BK. 8, Page 313.

1882

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

April A. D. 1826

at 1:30 P. M.

E. L. Vaughan
County Clerk

By Cat Swamy
Deputy

PLAN OF THE LESTER BASHAM PROPERTY LYING EAST OF THE "J. NEILS IRON CREEK ROAD"

Scale: 1 Inch = 200 Feet

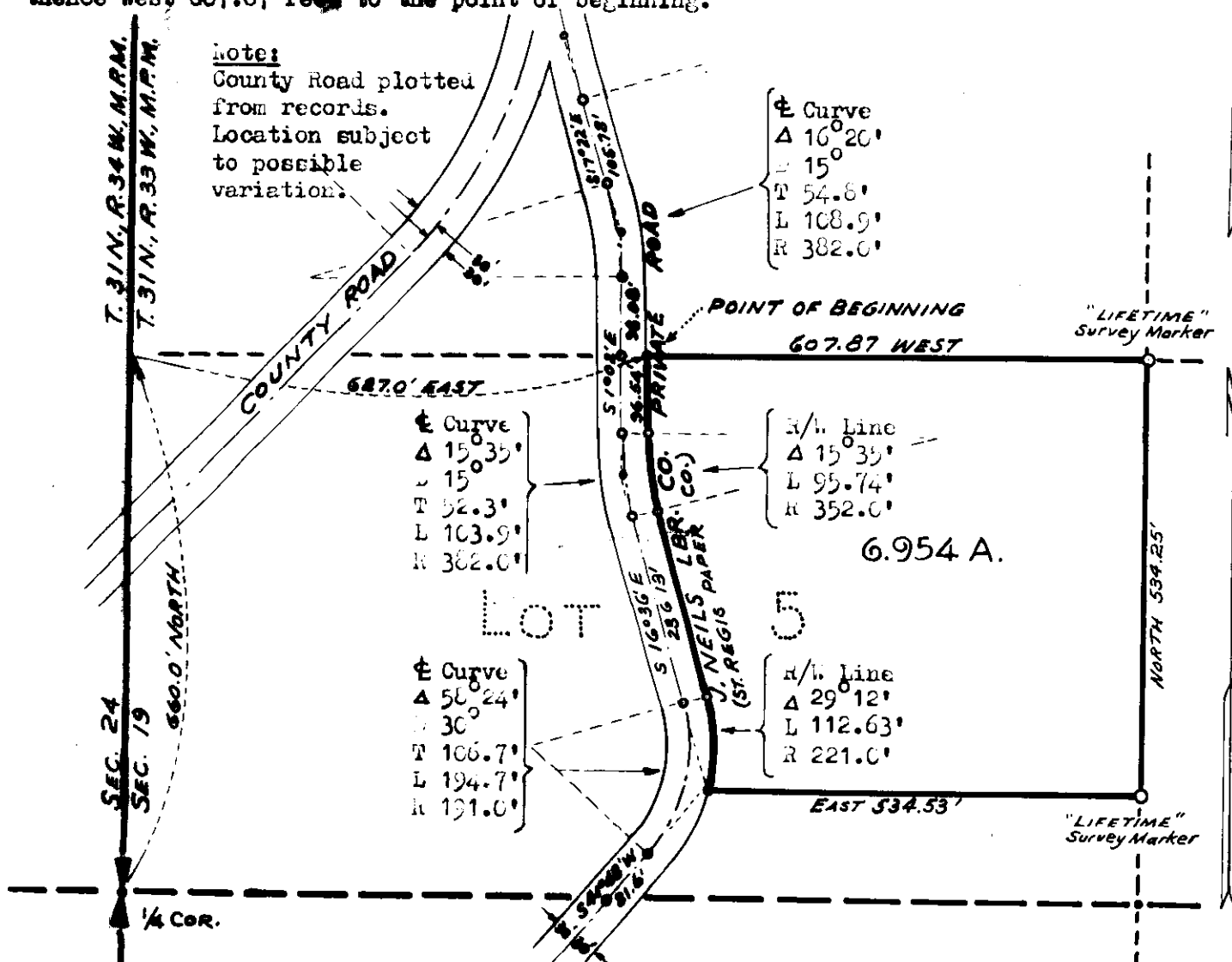
November, 1969

A part of Lot 5 of Section 19 Twp. 31 N., R. 33 W., M.P.M.

DESCRIPTION

That part of Lot 5 of Section 19 Twp. 31 N., R. 33 W., M.P.M., lying east of "J. Neils Lumber Company Iron Creek Road" tracing an area of 6.954 acres, more or less, and described as follows: Beginning at a point on the easterly right of way line of the "J. Neils Lumber Company Iron Creek Road" which point is 660.0 feet north and 627.0 feet east from the west corner of Section 19 Twp. 31 N., R. 33 W., M.P.M.; thence, along said easterly right of way line, S 1° 02' L 96.54 feet; thence, on the arc of a curve to the left, having a radius of 352.0 feet, turning through an angle of 15° 35', a distance of 95.74 feet; thence S 16° 36' L 236.13 feet; thence, on the arc of a curve to the right, having a radius of 221.0 feet, turning through an angle of 29° 12', a distance of 112.63 feet; thence East 534.53 feet; thence North 534.25 feet; thence West 607.87 feet to the point of beginning.

note:
County Road plotted from records.
Location subject to possible variation.



Sec. 19 Twp. 31 N., R. 33 W., M.P.M.

INDEXED

1639

X

Fred Vignati -
The Public

Sec. 26, Twp. 31, Rge. 34 W.

W.D. BK. 8, Page 406

Lots 4-9 - Vignati Acres

485

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

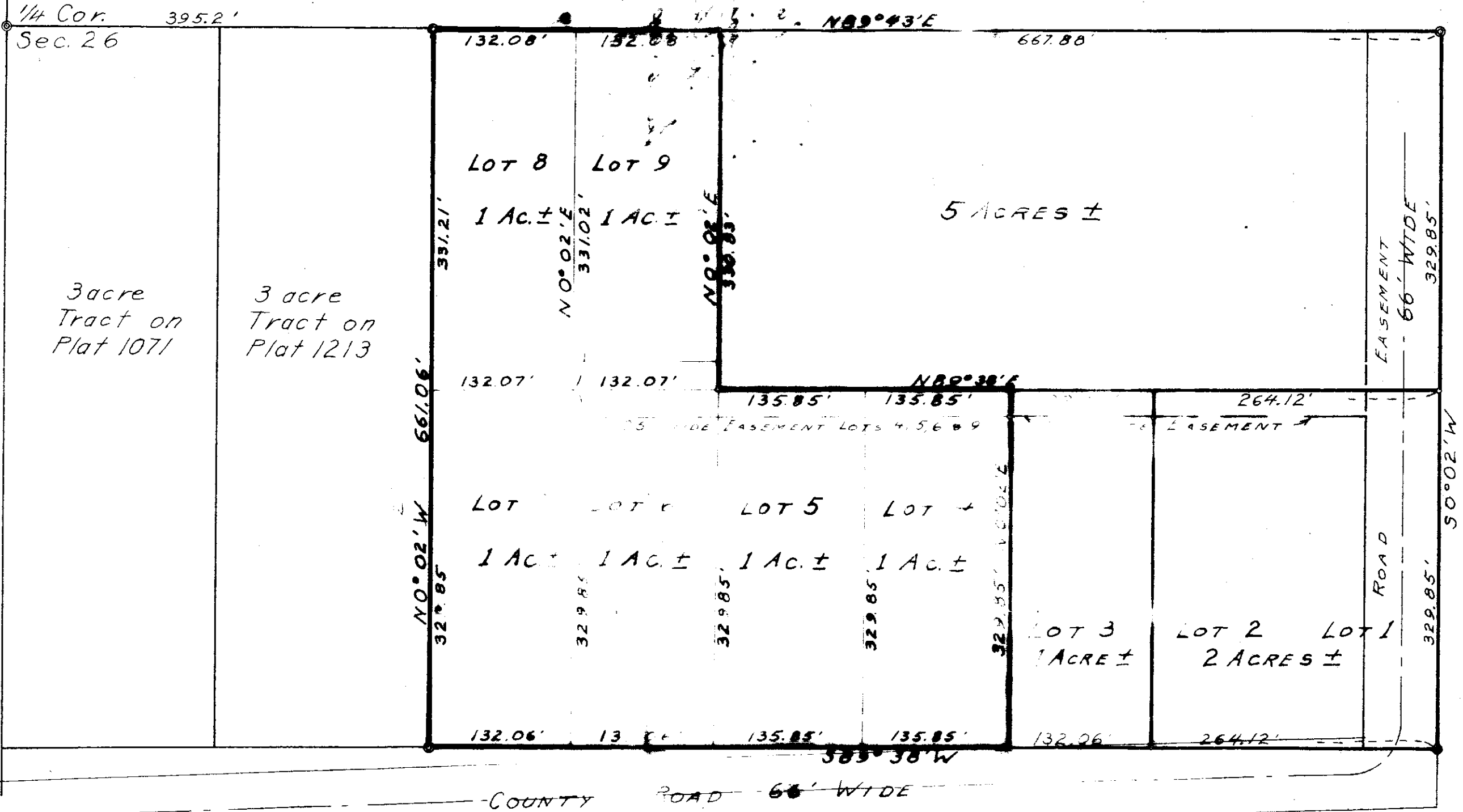
April A. D. 1970

at 3:20 P. M.

Clarence L. Laughlin
County Clerk

By: Mae Watson
Deputy

SUBDIVISION OF VIGNALI ACRES, A PORTION
OF THE EAST 932.0 FEET OF THE N¹/₂ NW¹/₄ SW¹/₄ OF SEC. 26, T.31N., R.31W.
NEAR LIBBY, LINCOLN COUNTY, MONTANA - PLAT No. 1530 IN LINCOLN Co. RECORDS



© Steel rods set by previous survey.
 ° Steel rods set this survey.

SCALE 1"=100'

SUBDIVISION SURVEY
 JULY 1969 BY:
 Robert F. Burdick
 LAND SURVEYOR
 MONT. REG. No. 6495

INDEXED

1640

Rudy Kirk - to -
K. O. Weyrauch, Trust
Sec. 27, Twp. 36 N., Rge. 26 W.
W.D. - Bk. 8, Page 430

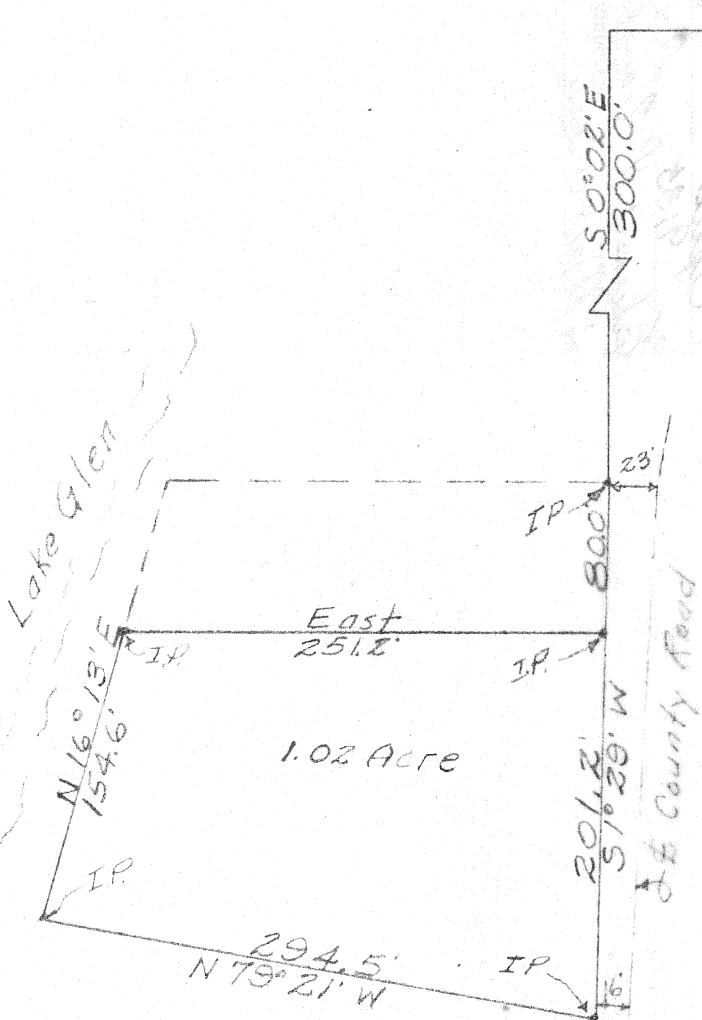
28A3 + 28A1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
April A. D. 18 70
at 9:35 A. M.
Edward L. Vaughn
County Clerk
By Max Watson
Deputy

A small tract of land in Gov. Lot 4, Section 27
T36N R26W M.P.M., Lincoln County, Montana

66 40



Proj. No. U-1A-70
February 1970
Scale 1" = 100'
Weyrauch Survey

DESCRIPTION

A small tract of land in Gov. Lot 4, in Section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is West a distance of 666.0', S0°02'E a distance of 300.0' and S1°29'W a distance of 80.0' from the NE Corner of Gov. Lot 4, in section 27, T36N R26W MPM; thence S1°29'W a distance of 201.2'; thence N79°21'W a distance of 294.5'; thence N16°13'E a distance of 154.6'; thence East a distance of 251.2' to the point of beginning, containing 1.02 Acres, more or less.
This tract of land is between Lake Glen and the County Road with the intent of all land between the lake and the road.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
February 1970

INDEX

1641

L. Lloyd Evans, et al

-vs-

Nels Oksanen, et al

Sec. 36, Twp 30, Rge. 31

N.D. BK. 8, Pages 401-402

SEE

(Refer to PLAT 2184, See Corrected)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
April A. D. 1970

at 10:30 P. M.
Charles L. Laughlin
County Clerk

By Mae Watson
Deputy

Lincoln County, Montana.

164

LOT 1 OF BLOCK 3 OF EVAN'S LIBBY CREEK TRACTS

In Section 36 Twp. 30 N., R. 31 W., M.P.M.

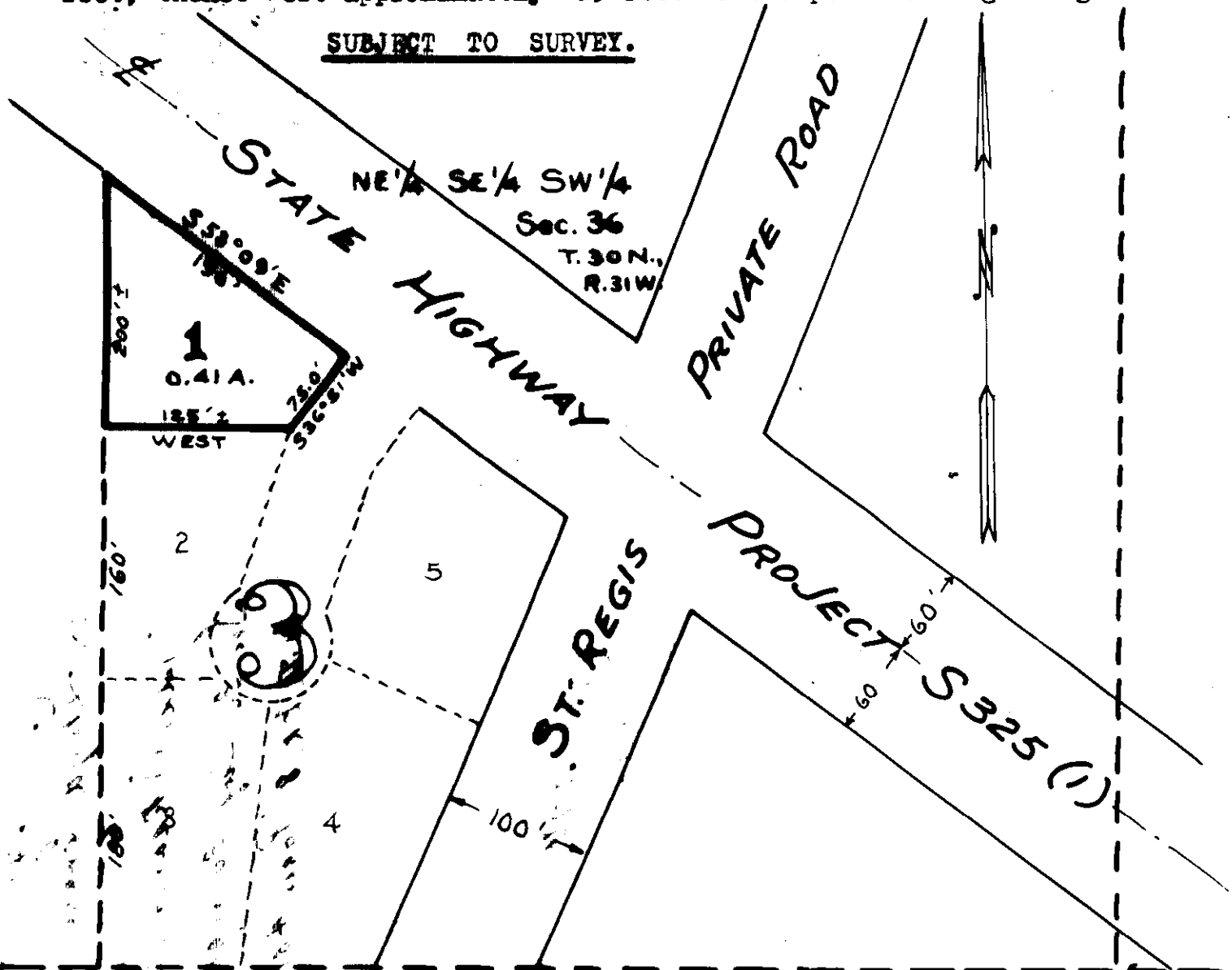
Scale: 1 Inch = 100 Feet

June, 1966.

DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.41 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 340.0 feet north of the southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36; thence along the west line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 approximately 200 feet to the southwesterly right of way line of State Highway Project S 325 (1); thence along said right of way line, S 53°09'E 190.0 feet; thence S 36°51'W 75.0 feet; thence West approximately 125 feet to the point of beginning.

SUBJECT TO SURVEY.



1642

Richard J. Keen & Reynolds

State of Montana

July 12, 13, Feb. 17, Janet
ad.

W.D. Bk. 8, Pages 481-482

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of May
A. D. 1978

At 10:20 P. M.
Salmon L. Vaughn
County Clerk.

By Mac Watson
Deputy

1642

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 21,
1969 _____, _____, and that the courses and distances are true and correct to the best of my knowledge and belief.



Jack R. Beckert P.E.

Professional Engineer's License No. 205ES

Highway Project F 250(7)

1643

ST. REGIS PAPER COMPANY

- 40 -

Wheeler Bridge & Supply Co.
Secs. 1, 2, 11, Twp. 35, Rge. 33 W.

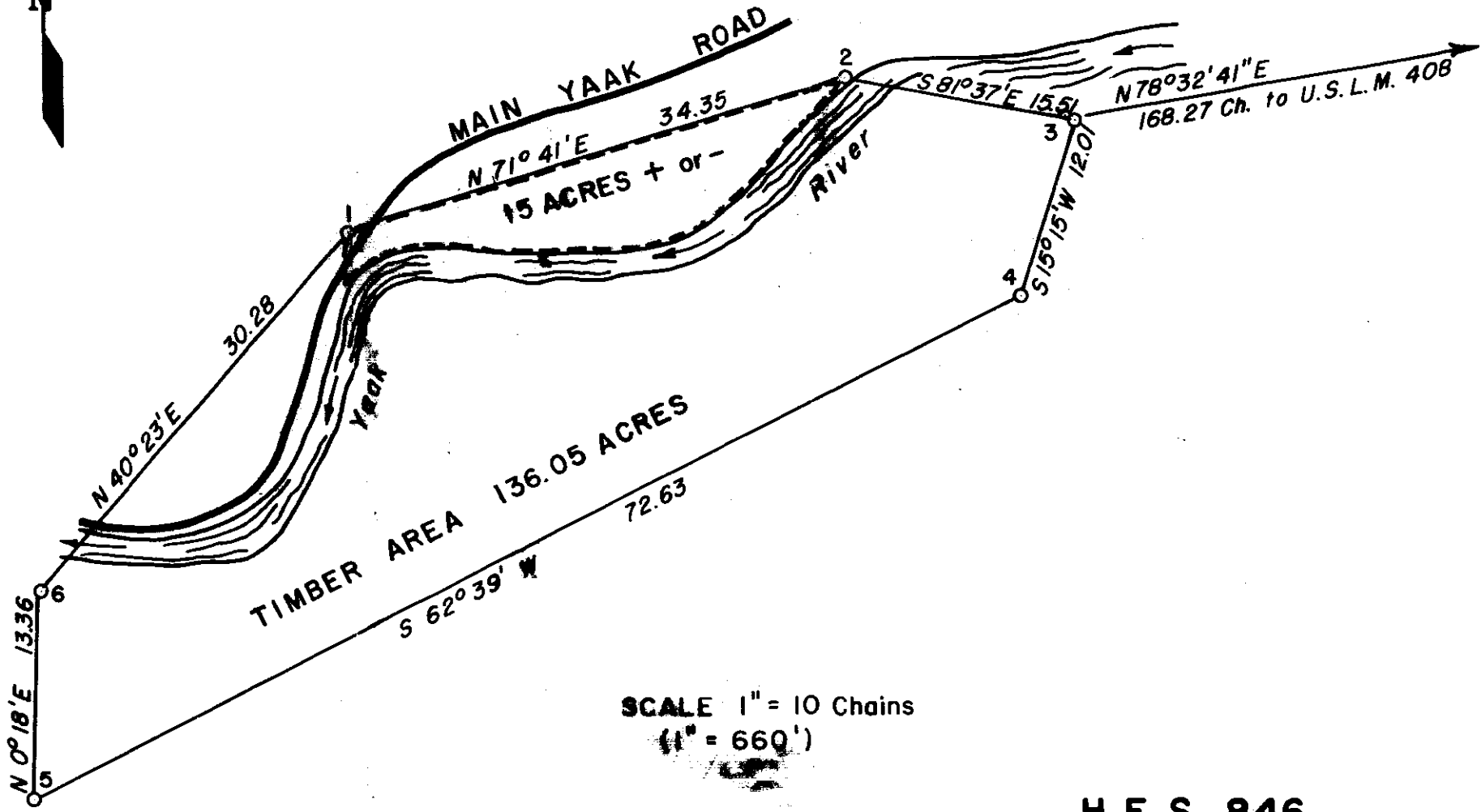
m
411 4/23/70

10 Sec 1
10 Sec 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
May A. D. 1970
at 2:10 P.M.
Charles J. Vaughn
County Clerk.
By Mae Watson
Deputy

1643



SCALE 1" = 10 Chains
(1" = 660')

H.E.S. 846
T 35 N - R 33 W

2

1644
blank

1645

George Hazel Wagner

to -

Pacific Power & Light Co.

Sec. 9, Twp. 30, Rge. 31 W.

Case, Bk. 8, Pages 707-709

15-1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

May A. D. 1970

at 11:30 A.M.

Calvin L. Vaughn
County Clerk

By Mae Watson
Deputy

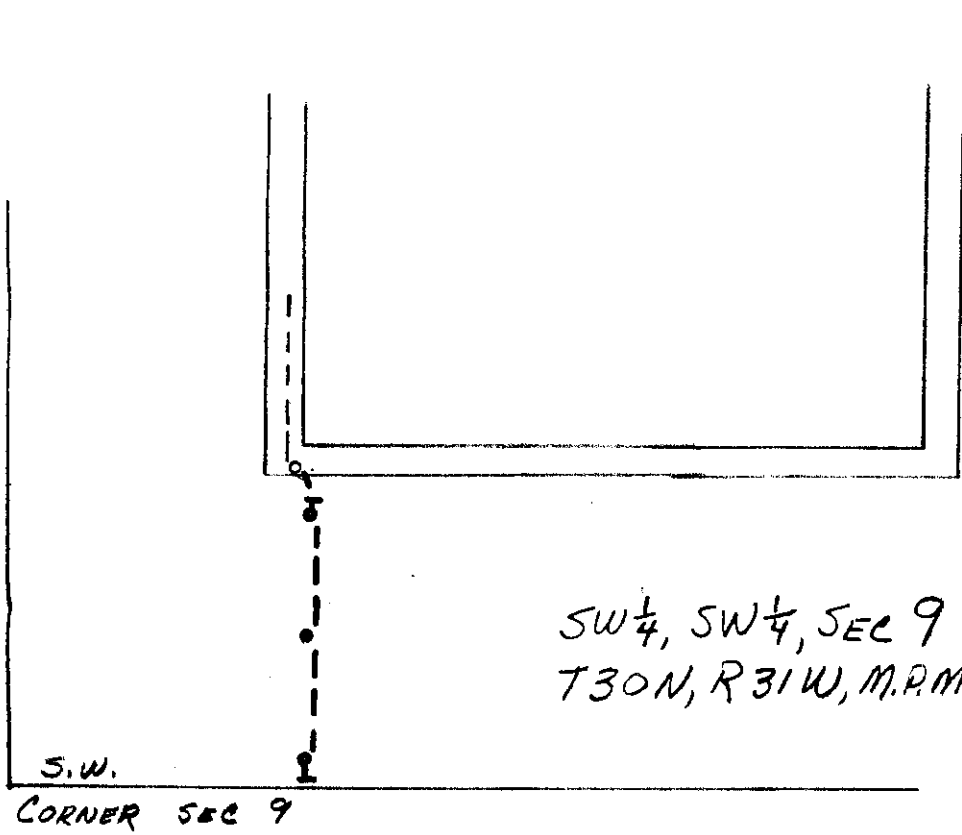
BOYS MRCB

11-27-70

EXHIBIT "A"

COUNTY CLERK
 LIBBY, MONTANA
 DEPT. OF REVENUE
 STATE OF MONTANA
 LIBBY, MONTANA

1645
 121
 9
 [Handwritten notes and scribbles]



DISTRICT <u>LIBBY, MONTANA</u>		
NAME	FILE NO.	<u>460-993</u>
LOCATION <u>LINGGON, COUNTY</u>	ER NO.	<u>31-70-460</u>
MAP No. <u>42-30-31-C</u>	W.O.	<u>4439</u>
DRAWN <u>M.S. 5/3 1970</u>		

PACIFIC POWER & LIGHT COMPANY
E R SKETCH

SCALE 1" = 400'

1646

U.S.A. -to-

Burlington-Northwestern, Inc.

Secs. 10, 11, 13, 14, 15, Sup. 32 N,

Rge. 31 W. -

Exec. BK. 8, Pages 709-713

#1646 R/W

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

May A. D. 1970

at 11:35 P. M.

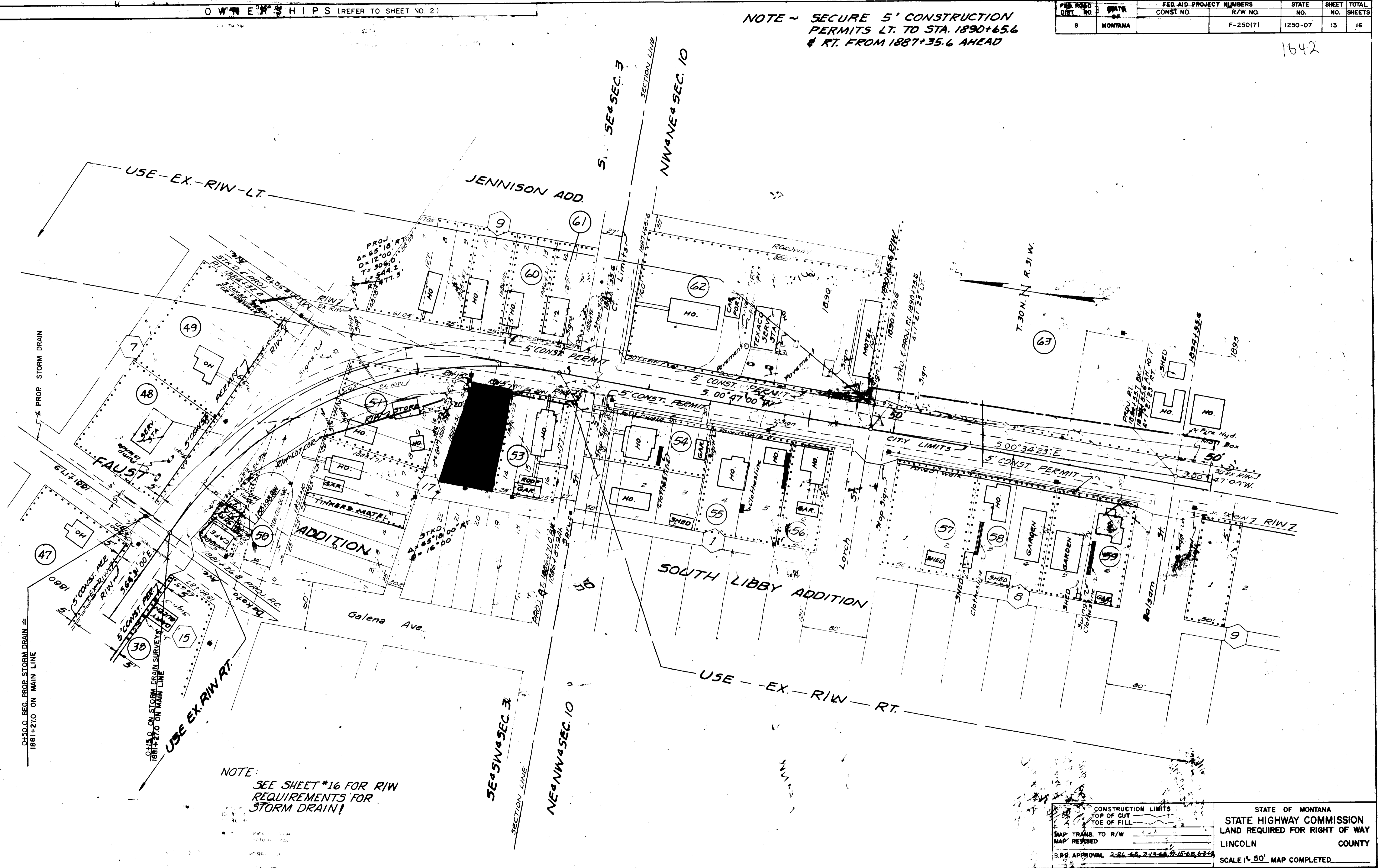
Calvin L. Taylor
County Clerk.

By Mae Watson
Deputy

NOTE - SECURE 5' CONSTRUCTION PERMITS LT. TO STA. 1890+65.6 & RT. FROM 1887+35.6 AHEAD

FED. ROAD DIST. NO.	STATE	FED. AID. PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	13	16

1642



NOTE: SEE SHEET #16 FOR RIW REQUIREMENTS FOR STORM DRAIN!

CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W
 MAP REVISED

B.R.R. APPROVAL 2-26-68, 3-13-68, 7-15-68, 6-23-68

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY
 SCALE 1" = 50'. MAP COMPLETED

1649

x

USA. - to -

Burlington - Northern, Inc.

Sec. 13, Imp. 32, Rye. 31 W.

" 18, " 32, " 30 d.

Lot 1, " " " " " "
Eas. - BK. 8, Pages 714-716

1649

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

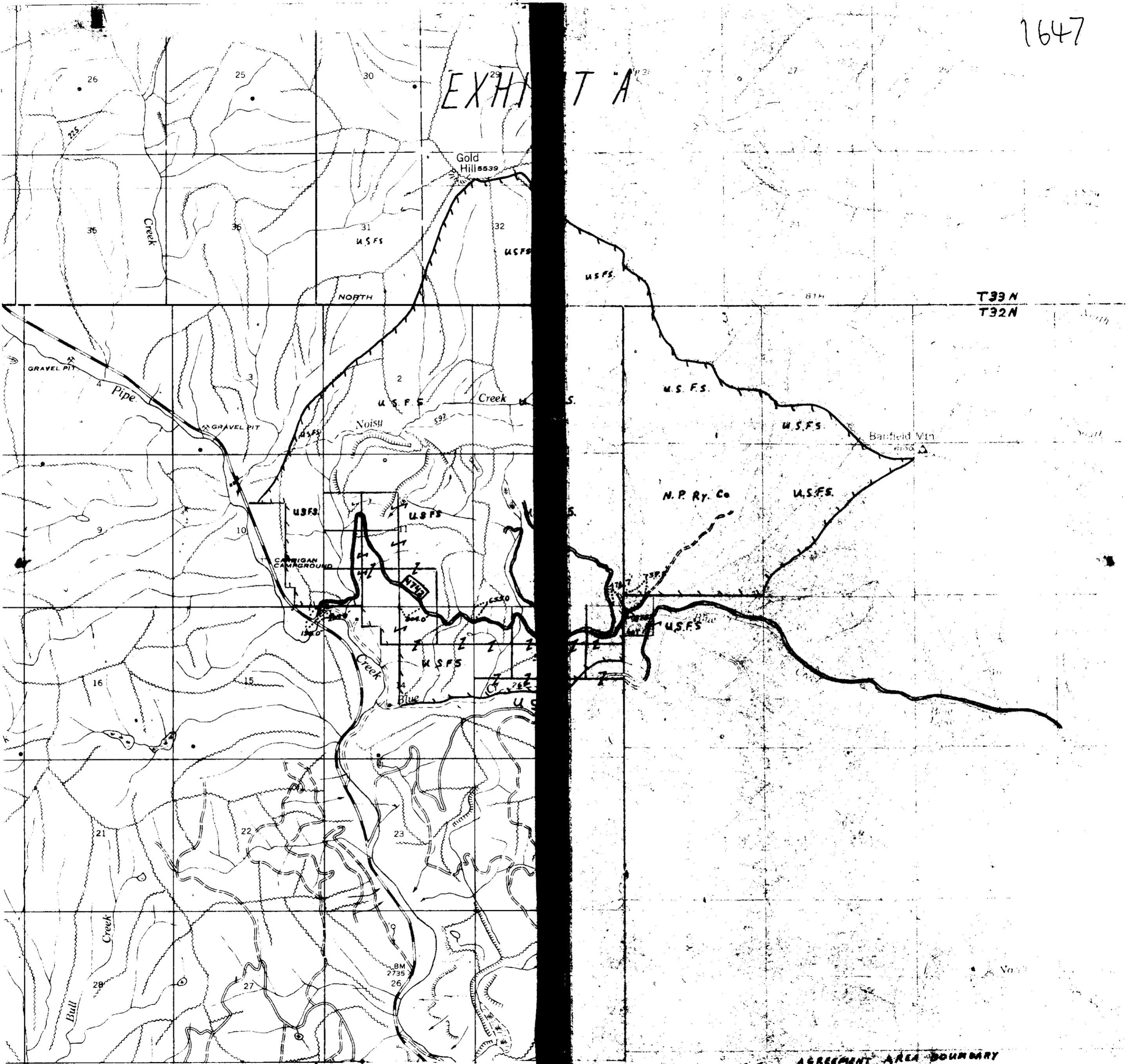
..... A. D. 19.....

at 11:45 A M.

.....
County Clerk

By..... Deputy

EXHIBIT A



R 31 W .

AGREEMENT AREA BOUNDARY
 SCALE 2 IN. = 1 MI.
 D.D.W. 1-27-70 R 30 W

INDEXED

~~2045~~ 1647-A

Glen J. Maddy, Trust

to

John E. Freeman Post

V. 7 W - No. 5514

W.D. - Blk 8, Page 722

La. 13, Top 31, Rge. 34

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
May A. D. 1870.
at 2:05 P. M.
Lalman J. Vaughn
County Clerk.
By Betty Stouffer
Deputy

#1647-A

Troy, Lincoln County, Montana.

NE 1/4 OF SECTION 13 TWP. 31 N., R. 34 W., M. P. N.

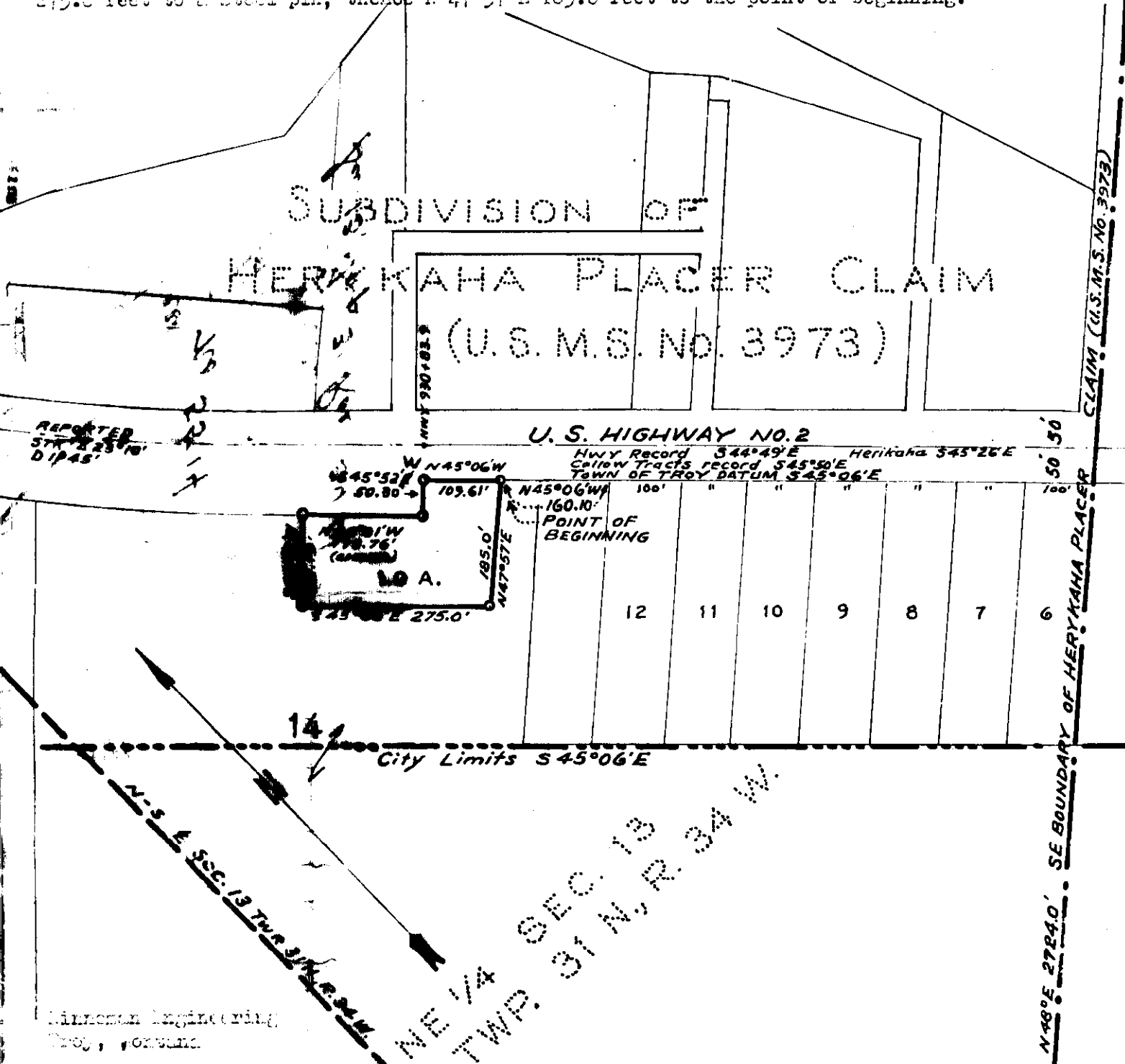
Scale: 1 inch = 200 feet

June, 1969

DESCRIPTION

A tract of land in Troy, Lincoln County, Montana, being a part of Lot 14 of the subdivision of Herikaha Placer Claim (U.S.M.S. No. 3973) in the NE 1/4 of Section 13 of Twp. 31 N., R. 34 W., M.P.N., containing 1.0 acres, more or less, and more particularly described as follows:

Beginning at a steel pin on the southwesterly right of way line of U.S. Highway No. 2 which point is $N 45^{\circ}06' W$ 100.10 feet from the northmost corner of Lot 12 of the subdivision of Herikaha Placer Claim, (U.S.M.S. No. 3973) in the NE 1/4 of Section 13 Twp. 31 N., R. 34 W., M.P.N., thence, along said right of way line $N 45^{\circ}06' W$ 109.61 feet to a steel pin; thence $S 45^{\circ}52' E$ 50.30 feet to a steel pin; thence on the chord of a spiral curve to the right $S 44^{\circ}01' W$ 173.76 feet to a steel pin; thence leaving said right of way line, $S 45^{\circ}12' W$ 136.73 feet to a steel pin; thence $S 45^{\circ}06' E$ 275.0 feet to a steel pin; thence $N 47^{\circ}57' E$ 185.0 feet to the point of beginning.



SUBDIVISION OF
HERIKAHA PLACER CLAIM
(U.S.M.S. No. 3973)

U.S. HIGHWAY NO. 2

POINT OF BEGINNING

City Limits $S 45^{\circ}06' E$

NE 1/4 SEC. 13 TWP. 31 N., R. 34 W.

SE BOUNDARY OF HERIKAHA PLACER CLAIM (U.S.M.S. No. 3973)

REPORTER
57° 12' 25" W
DIP 45'

Hwy Record $S 44^{\circ}49' E$ Herikaha $S 45^{\circ}26' E$
Callow Tracts record $S 45^{\circ}50' E$
TOWN OF TROY DATUM $S 45^{\circ}06' E$

Minzeman Engineering
Troy, Montana

1648

x

Joan R. Ingram
- to -

Mary F. Ingram

Sec. 1, Chap. 36 N. Rge. 28 W.

W. D. Bk. 8, Page 728

72

STATE OF MONTANA
COUNTY OF LINCOLN

File No. 18th day of
May A. D. 19 20

at 10:55 A.M.

County Clerk.

By Deputy

BY
CHKD. BY

DATE
DATE

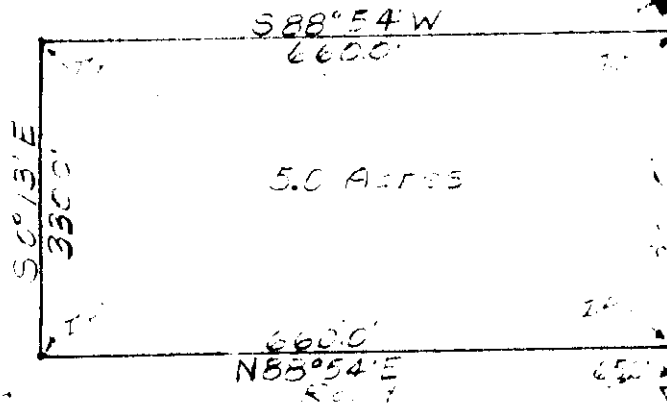
SUBJECT

SHEET NO.
JOB NO.

OF

1648

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, T36N R28W, M.P.M., Lincoln County, Montana.



Proj. No. U-5-70
April 1970
Scale 1" = 200'
Ingram Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, T36N R28W MPM, Lincoln County, Montana, more particularly described as follows:

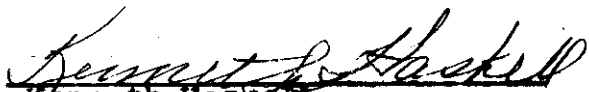
Beginning at a point which is N0°13'W a distance of 65.2' from the East $\frac{1}{4}$ Corner of section 1, T36N R28W MPM; thence N0°13'W a distance of 330.0', along the East line of section 1, T36N R28W; thence S88°54'W a distance of 660.0'; thence S00°13'E a distance of 330.0'; thence N88°54'E a distance of 660.0' to the point of beginning, containing 5.0 Acres, more or less.

This tract of land is North of old Montana Highway No. 37.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.


Kenneth Haskell
Montana Registration No. 270-ES
April 1970

1649

Ray Halcomb - to -

School Dist. # 14

Sec. 25, Twp. 35N., Rge. 26W.

2CD - BK. 8, Page 130

2CDC A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

May A. D. 1970

at 2:35 P. M.

Eleanor J. Daugherty
County Clerk

By Mae Watson
Deputy

Lincoln County, Montana

QUIT CLAIM - HOLCOMB TO SCHOOL DISTRICT NO. 14

1649

IN SECTION 25 TWP. 35 N., R. 26 W., M. P. M.

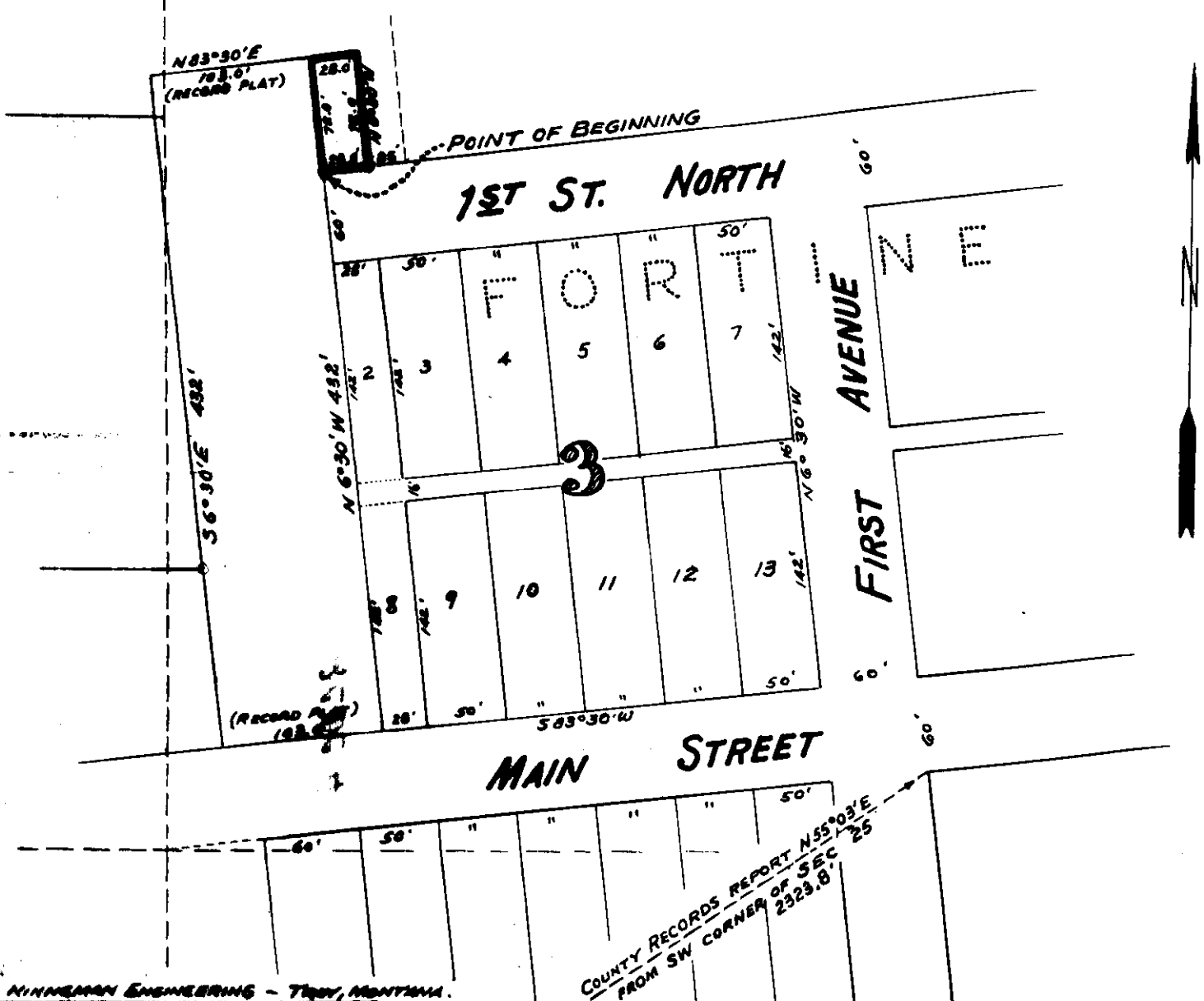
Scale: 1 Inch = 100 Feet

March, 1970

DESCRIPTION

A regular tract of land adjacent to Block 3 of the First Addition to Harrisburg, now (1970) Fortine, Montana, lying wholly within the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., containing 0.0463 acres, more or less, and more particularly described as follows:
 Beginning at a point on the north line of First Street North, of Fortine, Montana at a distance of 60.0 feet, N 6° 30' W from the northwest corner of Lot 2 of Block 3 Fortine, Montana, according to the recorded plat thereof, on file in the office of the Clerk and Recorder of Lincoln County, Montana; thence, from said point of beginning N 6° 30' W, along the west line of the original "School Lot," 72.0 feet; thence N 83° 30' E 28.0 feet; thence S 6° 30' E 72.0 feet to a steel rod on the north line of said First Street North, of Fortine, Montana; thence S 83° 30' W, along the north line of said First Street North, a distance of 28.0 feet to the point of beginning.

NE 1/4 SW 1/4 Sec. 25 Twp. 35 N., R. 26 W.



COUNTY RECORDS REPORT N55°03'E
FROM SW CORNER OF SEC 25
2329.8

1650

x

Ray Holcomb - to -

School Dist # 14 -

Sec. 35, Top. 35 N. Rge 26W

W.D. - BK. 8, Page 731

2 CDCA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
May A. D. 1970
 at 2:45 P. M.
Shanon L. Clough
 County Clerk.
 By Mae Wilson
 Deputy

Property of School District No. 14

In the SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M.

1650

Amended Description of a Tract of Land to be conveyed by Ray Halcomb to School District 14 (Fortine) as outlined in agreement dated June 16, 1967.

A tract of land in the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., adjacent to the original Fortine School Lot, containing 0.514 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north line of the original Fortine School Lot with the west line of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., which point is S 0° 25' 25" E 842.94 feet from the north-west corner of said NE 1/4 SW 1/4 said Sec. 25; thence, along said west line N 0° 25' 25" W 150.85 feet; thence N 83° 30' E 130.42 feet; thence S 6° 30' E 222.0 feet; thence S 83° 30' W 25.0 feet; thence N 6° 30' W 72.0 feet; thence S 83° 30' W 121.0 feet to the point of beginning.

Amended Description of School District No. 14 Playground, (Fortine).

A tract of land in the NW 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., containing 0.796 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of the NW 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M. at a distance of 178.51 feet N 0° 25' 25" W from the southwest corner thereof; thence, along said east line, N 0° 25' 25" W 289.0 feet; thence S 89° 34' 35" W 120.0 feet; thence S 0° 25' 25" E 289.0 feet; thence N 89° 34' 35" E 120.0 feet to the point of beginning.

Amended Description of Triangular Lot between Original School Lot of School District 14, Fortine, and School Playground. A triangular tract of land in the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., lying between the original Fortine School Lot and said School Playground, containing 0.060 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., at a distance of 178.51 feet N 0° 25' 25" W from the southwest corner thereof; thence along said west line, N 0° 25' 25" W 221.11 feet to an intersection with the westerly line of the original School Lot; thence, along said westerly line S 0° 25' 25" E 222.36 feet; thence S 89° 34' 35" W 23.54 feet to the point of beginning.

Amended Description of Triangular Lot between Original School Lot of School District 14, Fortine, and School Playground. A triangular tract of land in the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., lying between the original Fortine School Lot and said School Playground, containing 0.060 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., at a distance of 178.51 feet N 0° 25' 25" W from the southwest corner thereof; thence along said west line, N 0° 25' 25" W 221.11 feet to an intersection with the westerly line of the original School Lot; thence, along said westerly line S 0° 25' 25" E 222.36 feet; thence S 89° 34' 35" W 23.54 feet to the point of beginning.

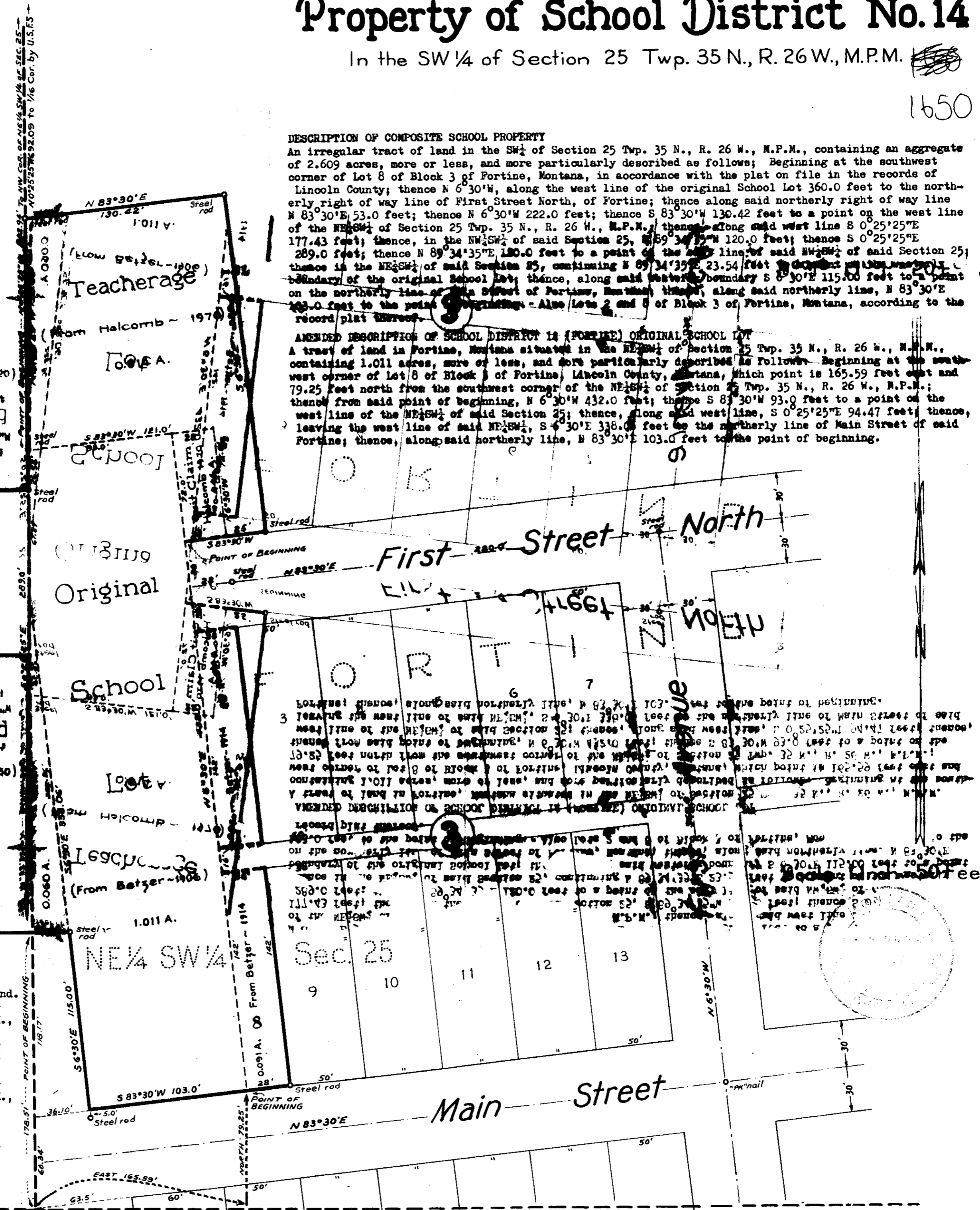
Amended Description of Triangular Lot between Original School Lot of School District 14, Fortine, and School Playground. A triangular tract of land in the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., lying between the original Fortine School Lot and said School Playground, containing 0.060 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., at a distance of 178.51 feet N 0° 25' 25" W from the southwest corner thereof; thence along said west line, N 0° 25' 25" W 221.11 feet to an intersection with the westerly line of the original School Lot; thence, along said westerly line S 0° 25' 25" E 222.36 feet; thence S 89° 34' 35" W 23.54 feet to the point of beginning.

DESCRIPTION OF COMPOSITE SCHOOL PROPERTY

An irregular tract of land in the SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., containing an aggregate of 2.609 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Lot 8 of Block 3 of Fortine, Montana, in accordance with the plat on file in the records of Lincoln County; thence N 6° 30' W, along the west line of the original School Lot 360.0 feet to the northerly right of way line of First Street North, of Fortine; thence along said northerly right of way line N 83° 30' E 53.0 feet; thence N 6° 30' W 222.0 feet; thence S 83° 30' W 130.42 feet to a point on the west line of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M.; thence, along said west line S 0° 25' 25" E 177.43 feet; thence, in the NW 1/4 SW 1/4 of said Section 25, S 89° 34' 35" W 120.0 feet; thence S 0° 25' 25" E 289.0 feet; thence N 89° 34' 35" E 120.0 feet to a point on the east line of said NW 1/4 SW 1/4 of said Section 25; thence in the NE 1/4 SW 1/4 of said Section 25, continuing S 89° 34' 35" W 23.54 feet to the westerly boundary of the original School Lot; thence, along said westerly boundary S 0° 30' E 115.00 feet to a point on the northerly line of Main Street of Fortine, Montana; thence, along said northerly line, N 83° 30' E 103.0 feet to the point of beginning. Also Lots 2 and 3 of Block 3 of Fortine, Montana, according to the record plat thereof.

AMENDED DESCRIPTION OF SCHOOL DISTRICT 14 (FORTINE) ORIGINAL SCHOOL LOT

A tract of land in Fortine, Montana situated in the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M., containing 1.011 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Lot 8 of Block 3 of Fortine, Lincoln County, Montana, which point is 165.59 feet east and 79.25 feet north from the southwest corner of the NE 1/4 SW 1/4 of Section 25 Twp. 35 N., R. 26 W., M.P.M.; thence from said point of beginning, N 6° 30' W 432.0 feet; thence S 83° 30' W 93.0 feet to a point on the west line of the NE 1/4 SW 1/4 of said Section 25; thence, along said west line, S 0° 25' 25" E 94.47 feet; thence, leaving the west line of said NE 1/4 SW 1/4, S 6° 30' E 338.0 feet to the northerly line of Main Street of said Fortine; thence, along said northerly line, N 83° 30' E 103.0 feet to the point of beginning.



1657

~~20~~

29-29-33

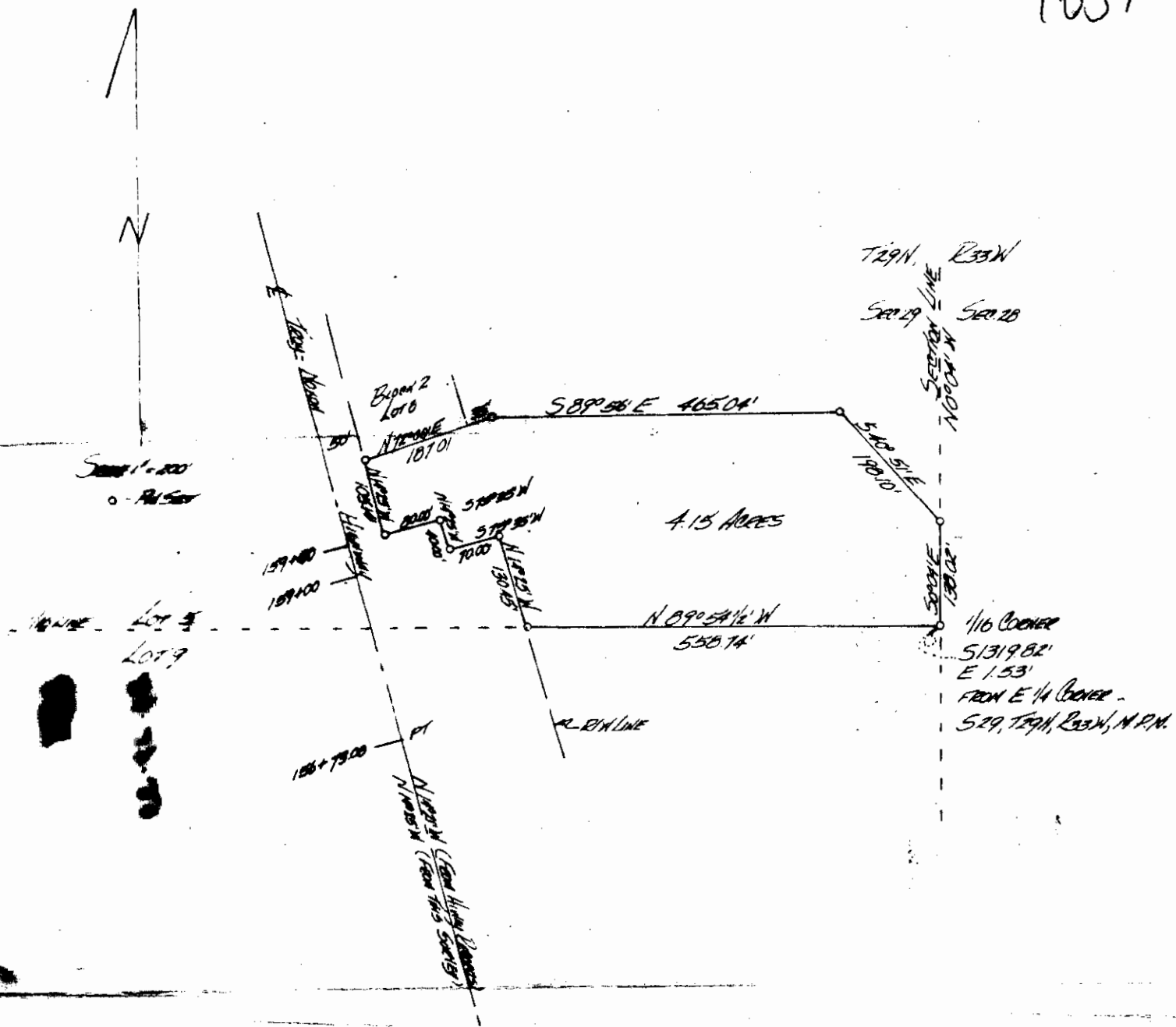
Book 8 Page 734-AD

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
May A. D. 1920

at 1:05 P. M.
Telegraph B. Vaughn
County Clerk

By Betty Stenbacker
Deputy



DESCRIPTION

A small tract of land in Lot 5, Section 29, Township 29 North, Range 33 West, Montana Principal Meridian, more particularly described as follows:

Beginning at a point which is the southeast corner of Lot 5, Sec. 29, T29N, R33W, and which is South 1319.82' and East 1.53' from the East 1/4 corner of Section 29; thence N39°54 1/2' W 558.74' to a point on the right-of-way line of the Troy-Noxon highway 200' right of the centerline; thence along said R/W line N14°25' W 130.45' to a point; thence S75°35' W 70.00' to a point; thence N14°25' W 40.00' to a point; thence S75°35' W 80.00' to a point; thence N14°25' W 105.14' to a point on the south line of Lot 8, Block 2; thence leaving the R/W line and proceeding along the south line of Lot 8 N72°00' E 187.01' to a point; thence S89°56' E 465.04' to a point; thence S40°51' E 198.10' to a point on the section line; thence along section line S0°04' E 138.02' to the point of beginning, containing 4.15 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me during the month of November, 1967.

Lawrence J. McCarthy



1652

X

Claud + Clara Madden

To
J. L. + Ruby F. Stevens
W.D. - Bk. 8, Page 751-
952

Marcia B. + Sophie O. Nellie
W.D. Bk. 8, Page 753-754
Sec. 18, Imp. 36, Rye. 27 W.

7F

STATE OF MONTANA
COUNTY OF LINCOLN

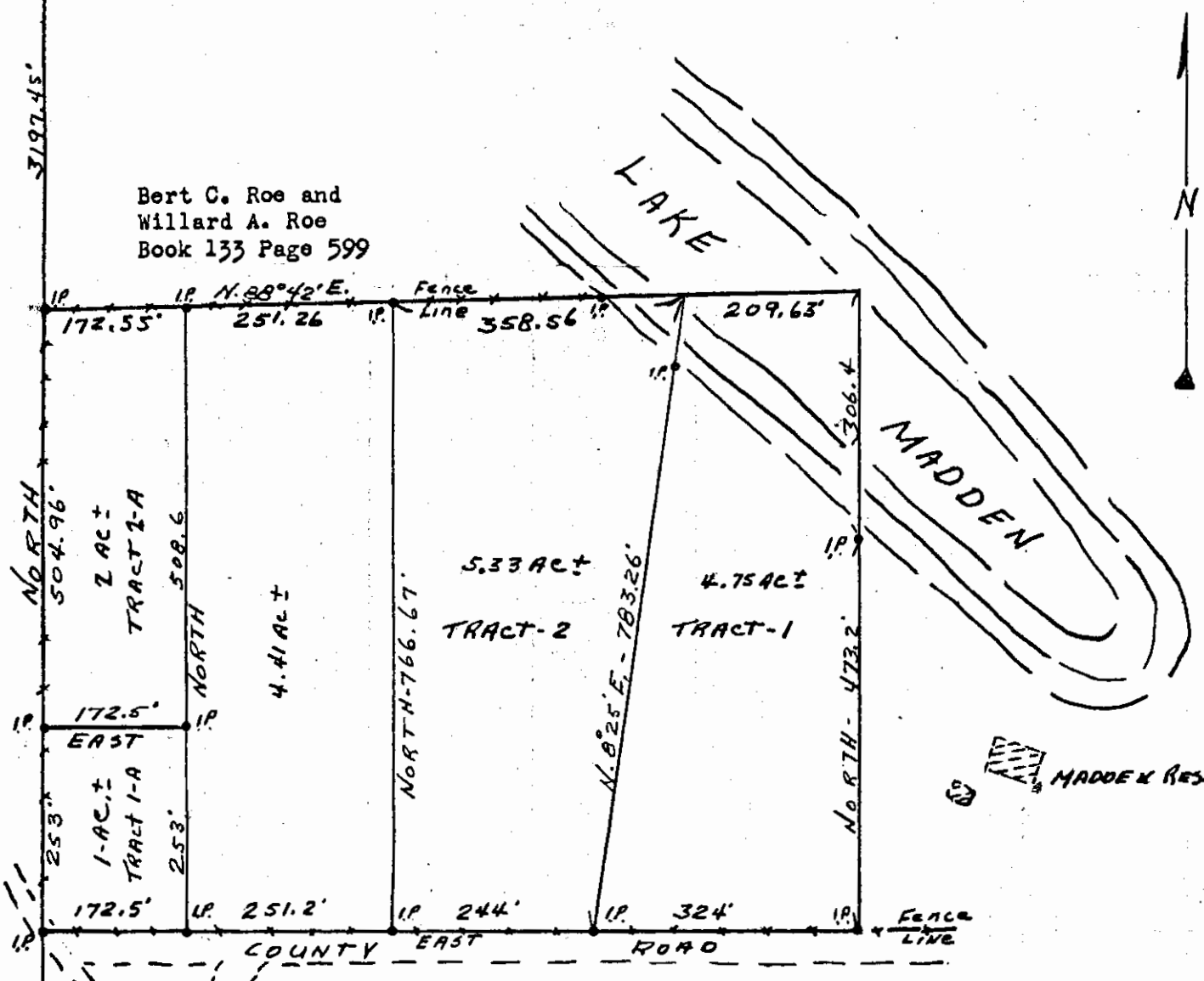
Filed this 22nd day of
May A. D. 1910
at 9:30 M.
Charles L. Daugherty
County Clerk.
By Max Watson
Deputy

"DEED EXHIBIT"

1652

Sec. 7
 1/4 COR
 Sec. 18
 Sec. 18

SHOWING TRACT 1-A AND TRACT 2-A IN THE N.W 1/4 OF S.E. 1/4
 SEC. 18, T. 36 N. R. 27 W. MPM., LINCOLN COUNTY, MONTANA
 DATE: NOVEMBER 21, 1969--SCALE: 1" = 200'
 SURVEYED FOR CLAUD MADDEN (Revised 2/3/70)



Bert C. Roe and
 Willard A. Roe
 Book 133 Page 599

DESCRIPTION OF TRACT 1-A

Commencing at the South 1/4 corner of said Sec. 18, thence North along the West boundary of said S. E. 1/4 Sec. 18 a distance of 1379.03 feet to fence corner with fences running North and East, the true place of beginning, thence North along the West boundary of said N.W. 1/4 of S. E. 1/4 Sec. 18, a distance of 253.0 feet, thence East 172.5 feet, thence South and parallel to West boundary of said S. E. 1/4 Sec. 18, a distance of 253 feet to fence line and the North boundary of County road, thence West 172.5 feet to place of beginning, forming Tract 1-A containing 1 acre more or less. Basis of bearing is the West boundary of said S.E. 1/4 Sec. 18 assumed North.

DESCRIPTION OF TRACT 2-A

Commencing at the South 1/4 corner of said Sec. 18, thence North along the West boundary of said S.E. 1/4 Sec. 18, a distance of 1632.03 feet to the N.W. corner of hereon described and shown Tract 1-A the true place of beginning, thence North along the West boundary of said S. E. 1/4 Sec. 18 a distance of 504.94 feet to fence corner and iron pin marking the S.W. corner of Bert.C. Roe and Willard A. Roe Tract, thence North 88°42' East along fence line marking the Southerly boundary of said Roe Tract a distance of 172.55 feet to iron pin, thence South and parallel to West boundary of said S. E. 1/4 Sec. 18, a distance of 508.6 feet to iron pin marking N.E. corner of Said Tract 1-A, thence West 172.5 feet to place of beginning, forming a Tract containing 2 acres more or less. Basis of bearing is West boundary of said S.E. 1/4 Sec. 18 assumed West.

CERTIFICATE OF SURVEY

I, Harry A. Gibb a registered land surveyor in Montana do hereby certify that on Nov. 18 and 19, 1969 I made a careful and accurate survey of the above shown and described Tracts 1-A and 2-A, and that the courses and distances shown are true and correct to the best of my knowledge and belief.

Harry A. Gibb
 Harry A. Gibb-Reg. No. 2330-S Montana

Sec. 18 Sec. 10
 1/4 COR. Fd.
 Sec. 19

Mid section line
 NORTH-1379.03'

1653

x

U.S.A.

- to -

ST. REGIS PAPER COMPANY

Su. 28, Imp. 28, Rge. 28 W.

Case, B.S, Pages 769-771

#1653

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25 day of

May A. D. 19 70

at 9:30 M.

Calvin L. Vaughn
County Clerk.

By Mar Watson
Deputy

1653

R.29 W.

R.28 W.

St Regis

St Regis

RECONSTRUCTION -
ROAD BLUE

T.28 N.

T.29 N.

R.29 W.

R.28 W.
US

NP

US

NP

US

St Regis

St Regis

St Regis

STATE

NP

St Regis

US

NP

NP

NP

AC

T.28 N.

T.29 N.

US

US

St Regis

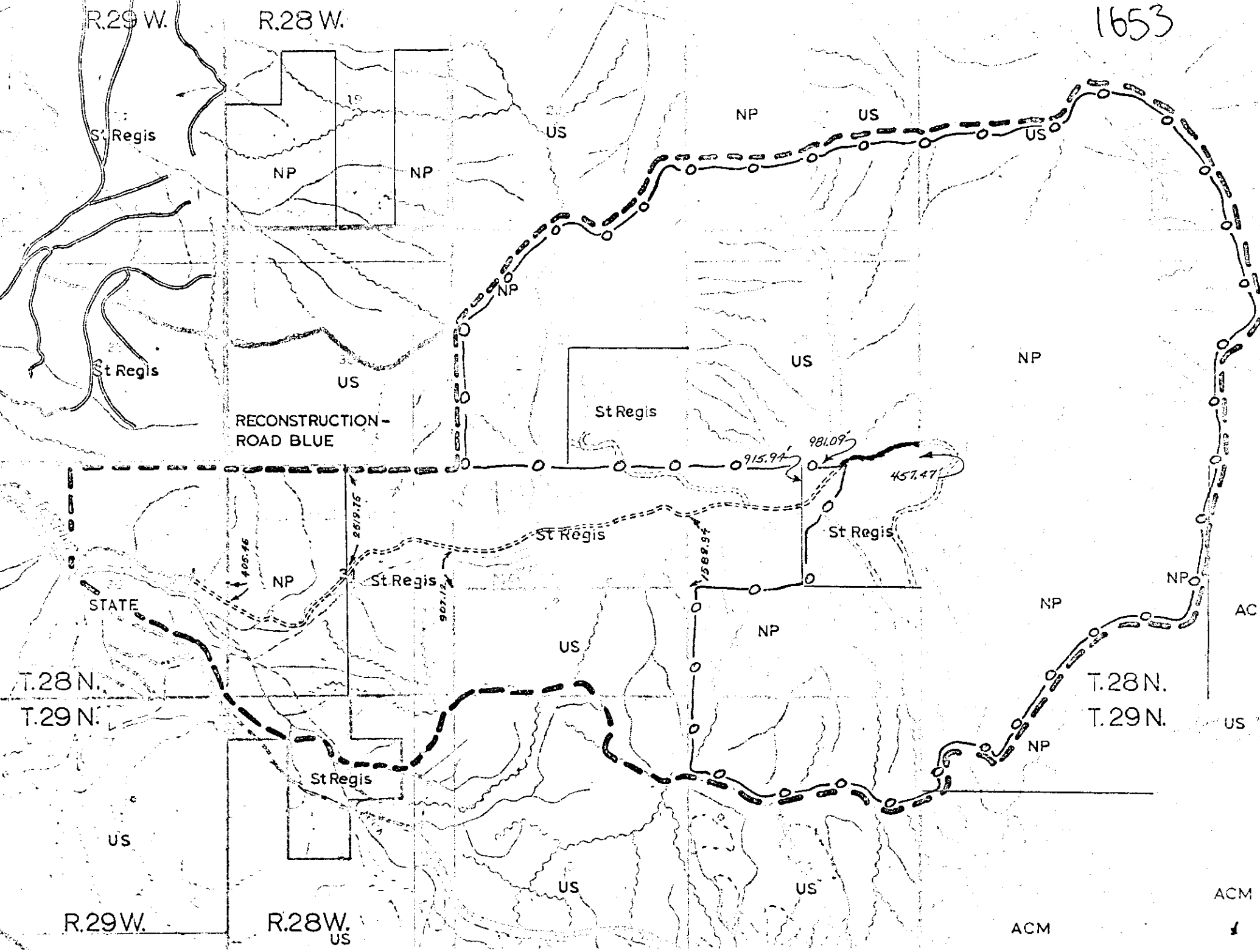
US

US

ACM

ACM

f



INDEX

1654

X

John W. + Joyce L. Doble
- To -

Davy A. French, et al
Sec. 26, Twp. 37, Rge. 28W

Cont. For Deed $\frac{728}{196}$

6E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
May A. D. 1970
at 10:30 P. M.
Cleaves L. Dought
County Clerk
By Mae Watson
Deputy

1634

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-31-69
November 1969
Scale 1" = 200'
Doble Survey

DESCRIPTION

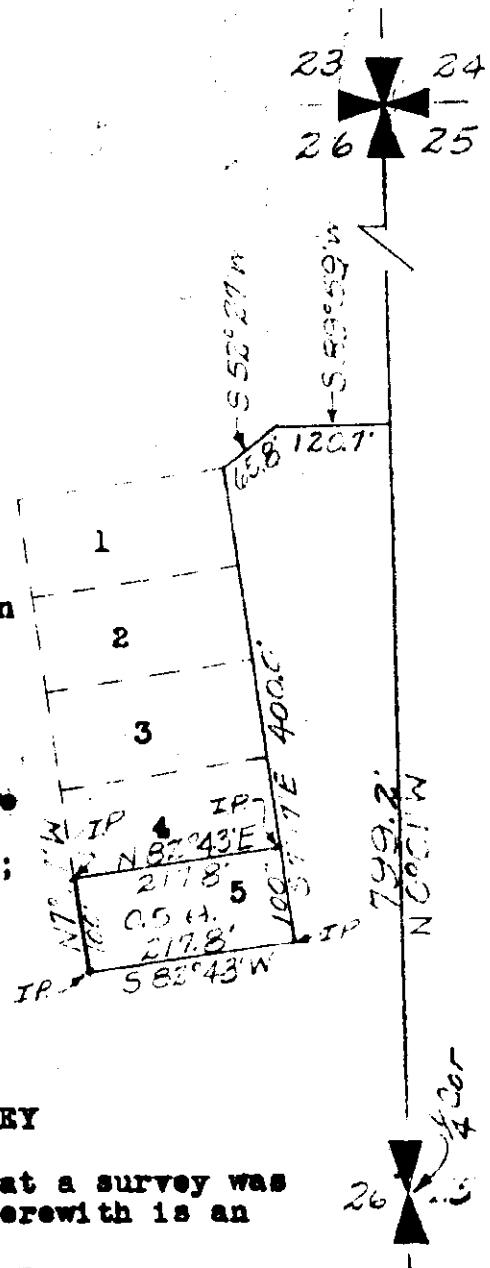
A small tract of land in the SE $\frac{1}{4}$ of the
NE $\frac{1}{4}$ of section 26, T37N R28W MPM, Lincoln
County, Montana, more particularly
described as follows:

Beginning at a point which is N0 $^{\circ}$ 01'W a
distance of 799.2', S89 $^{\circ}$ 59'W a distance
of 120.7', S52 $^{\circ}$ 27'W a distance of 65.8',
and S7 $^{\circ}$ 17'E a distance of 400.0' from the
East $\frac{1}{2}$ Corner of section 26, T37N R28W
MPM; thence S7 $^{\circ}$ 17'E a distance of 100.0';
thence S82 $^{\circ}$ 43'W a distance of 217.8';
thence N7 $^{\circ}$ 17'W a distance of 100.0';
thence N82 $^{\circ}$ 43'E a distance of 217.8' to
the point of beginning, containing 0.5
Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
made under my supervision and the plat herewith is an
accurate representation of said survey.



Kenneth Haskell
Kenneth Haskell
Montana Registered Surveyor No. 270-ES
December 27, 1969
REGISTERED
ENGINEER - LAND SURVEY

INDEXED

1655

A

John W. + Joyce L. Doble
to -

Robert Mason

Sec. 27, Trap 37, Rye. 28 W.

Cont. For Deed -

Bk 8, Page 792

6F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

May A. D. 19 70

at 10:30 P. M.

Charles L. Laughon
County Clerk.

By Mae Watson
Deputy

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26 T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-31-69
November 1969
Scale 1" = 200'
Doble Survey

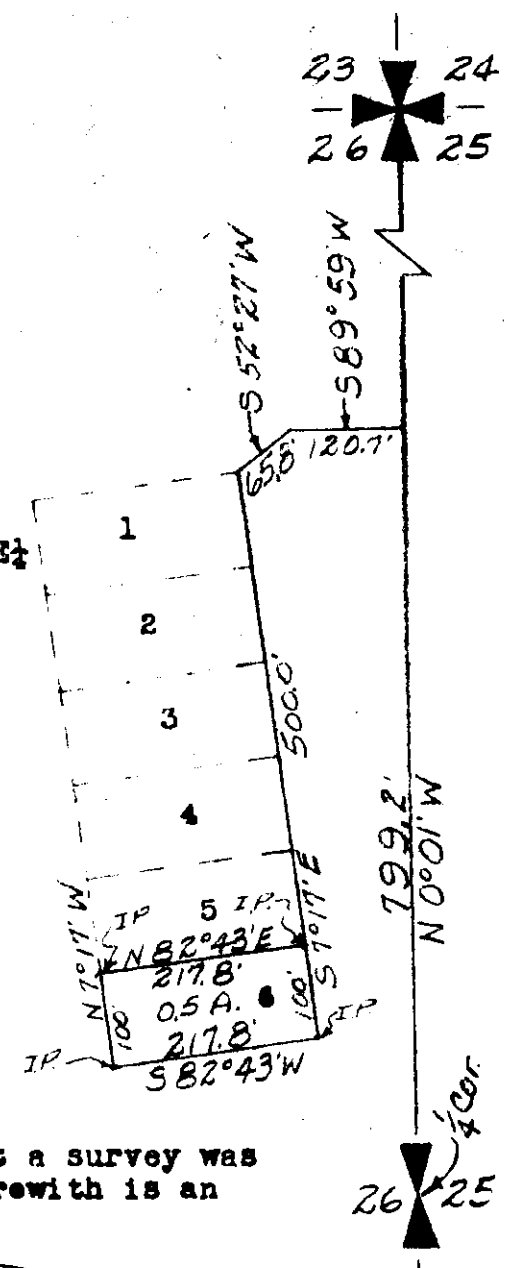
DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 26, T37N R28W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N0 $^{\circ}$ 01'W a distance of 799.2', S89 $^{\circ}$ 59'W a distance of 120.7', S52 $^{\circ}$ 27'W a distance of 65.8' and S7 $^{\circ}$ 17'E a distance of 500.0' from the East $\frac{1}{4}$ Corner of section 26, T37N R28W MPM; thence S7 $^{\circ}$ 17'E a distance of 100.0'; thence S82 $^{\circ}$ 43'W a distance of 217.8'; thence N7 $^{\circ}$ 17'W a distance of 100.0'; thence N82 $^{\circ}$ 43'E a distance of 217.8' to the point of beginning, containing 0.5 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
December 1969
REGISTERED ENGINEER - LAND SURVEYOR

INDEX

1656

X

A. B. Johnson, et al

-to-

William H. Gwynn, et al

Sec. 14, Sup. 36, Rge. 27-

Cont. For Deed - Bk. 8,

Pages - 801-802
803-804

2-12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 38th day of

May A. D. 1920

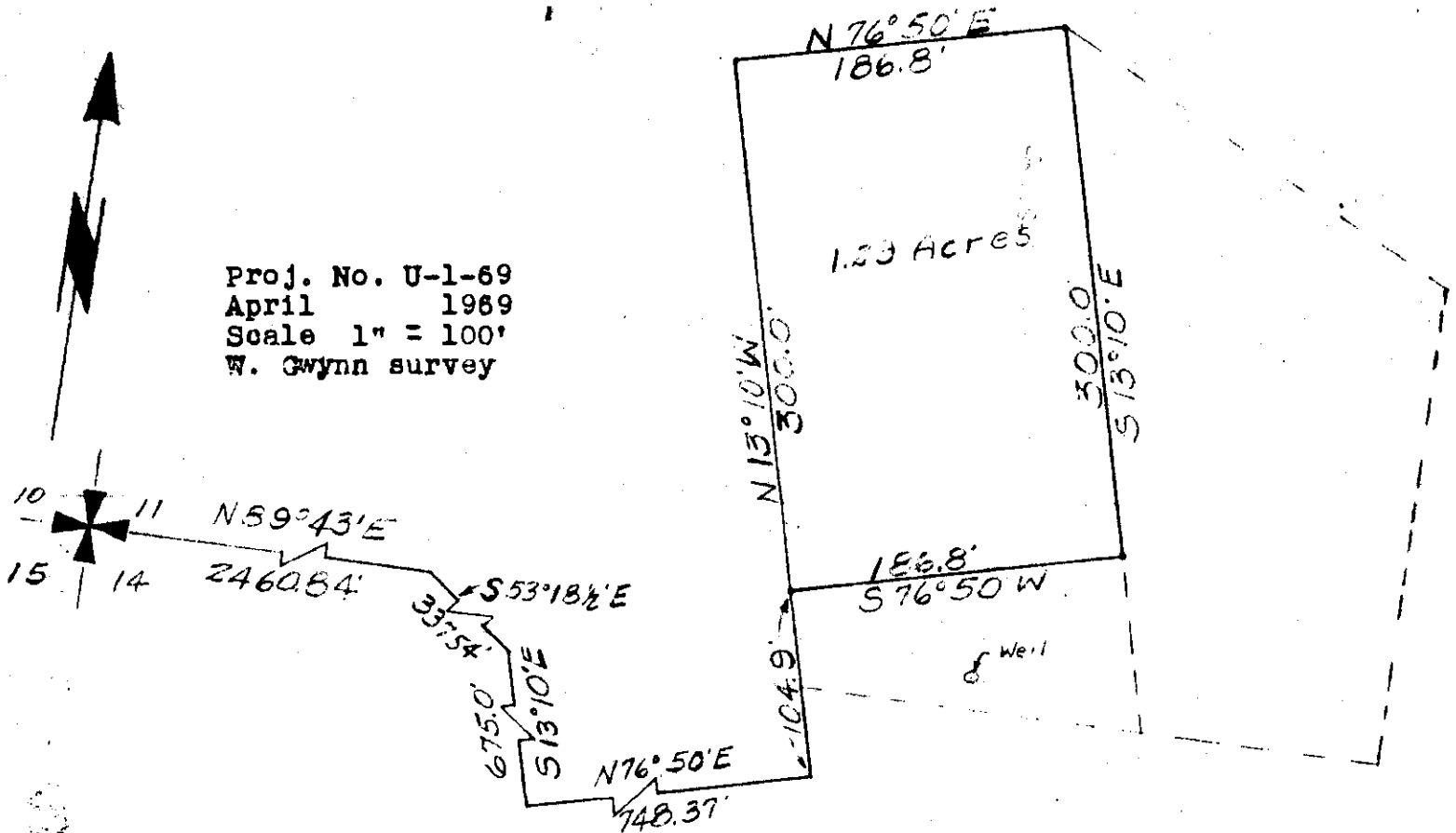
at 11:10 A. M.
Clayton L. Clough
County Clerk.

By W. J. Watson Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W
M.P.M., Lincoln County, Montana

#1656

Proj. No. U-1-69
April 1969
Scale 1" = 100'
W. Gwynn survey



DESCRIPTION

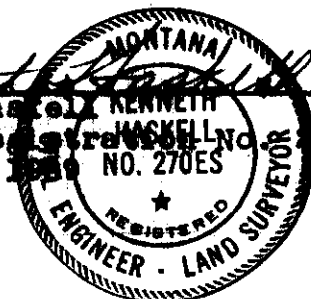
A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W
MPM, Lincoln County, Montana, more particularly described
as follows:

Beginning at a point which is N89°43'E a distance of
2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a
distance of 675.0', N76°50'E a distance of 748.37' and
N13°10'W a distance of 104.9' from the NW Corner of section
14, T36N R27W MPM; thence N13°10'W a distance of 300.0';
thence N76°50'E a distance of 186.8'; thence S13°10'E a
distance of 300.0'; thence S76°50'W a distance of 186.8'
to the point of beginning, containing 1.29 Acres, more
or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registered Engineer No. 270-ES
April



INDEXED

1657

Margaret B. Davis

-to-

Norman R. Stepley, Clerk

Sec. 32, Sup. 31, Rye 33 W

W.D. Bl. 8, Page 507

30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

May, A. D. 1970

2:15 P. M.
Charles L. Vought

County Clerk

By Mae Watson

Deputy

Lincoln County, Montana.

DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ both of Section 32 Twp. 31 N., R. 33 W., M.P.M., containing 14.280 acres, more or less, and more particularly described as follows: Beginning at the intersection of the westerly right of way line of the Lake Creek Road (County Road) with the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32 Twp. 31 N., R. 33 W., M.P.M.; thence S 4°53'W 694.53 feet; thence southerly on the arc of a curve to the left having a radius of 1200.0 feet, turning through an angle of 12°31', a distance of 262.10 feet to a point on the easterly bank of Lake Creek; thence S 14°11'W 85.0 feet, along the easterly right of way line of the 1969 Lake Creek Road relocation, to the mid-channel of Lake Creek; thence, following, generally, the mid-channel of Lake Creek, downstream, the following seven courses: N 21°56'W 50.90 feet to an intersection with the centerline of Lake Creek Road (1969 relocation); thence N 33°16'W 191.79 feet; thence N 45°00'W 155.56 feet; thence N 64°11'W 344.37 feet; thence N 78°41'W 305.95 feet; thence West 90.0 feet; thence N 16°27'E 529.68 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 32; thence along said north line, East 852.06 feet to the point of beginning.

A tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ both of Section 32 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet

October, 1969

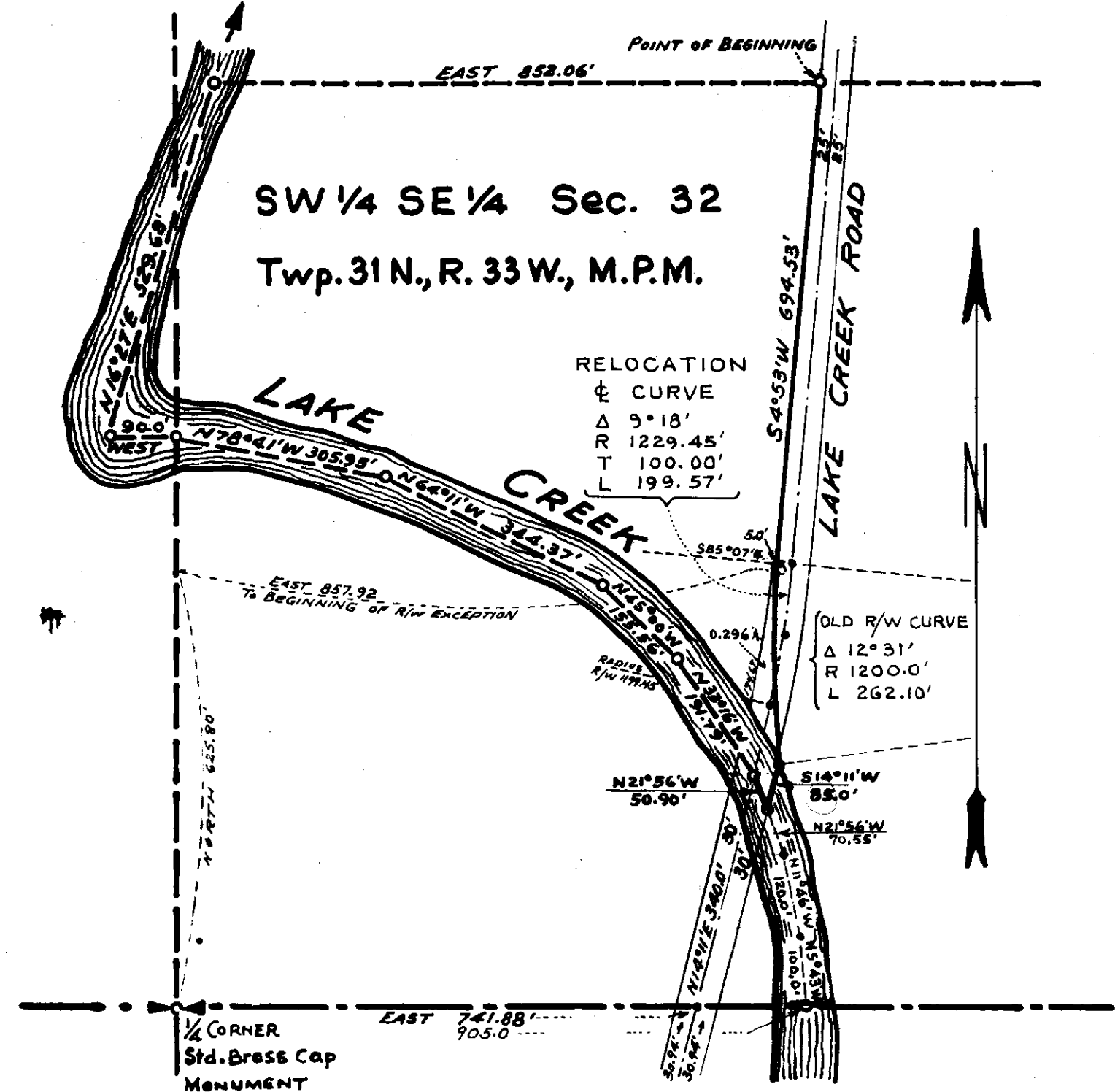
Davis to Stapley

Minneman Engineering, Troy, Montana.

1657

DESCRIPTION OF RIGHT OF WAY EXCEPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 Twp. 31 N., R.33 W., M.P.M., containing 0.296 Acres, more or less, and more particularly described as follows: Beginning at a point on the westerly right of way line of the Lake Creek Road, which point is 857.92 feet east and, 625.80 feet north from the South $\frac{1}{4}$ Corner of Section 32 Twp. 31 N., R. 33 W., M.P.M.; thence southerly on the arc of a curve to the left, having a radius of 1200.0 feet, which radius bears S 85°07'E, turning through an angle of 12°31', a distance of 262.10 feet; thence S 14°11'W 85.0 feet along the easterly right of way line of the 1969 Lake Creek Road Relocation to the mid-channel of Lake Creek; thence following, generally, the mid channel of Lake Creek, downstream, N 21°56'W 50.90 feet; thence N 33°16'W 40.72 feet to a point on the westerly right of way line of said Lake Creek Road; thence, along said westerly right of way line, N 14°11'E 72.97 feet; thence on the arc of a curve to the left having a radius of 1199.45 feet, turning through an angle of 9°18', a distance of 194.69 feet; thence S 85°07'E 5.0 feet to the point of beginning.



INDEED

1658

x

Marvin Bauer, et al

To
The Public

Lot 8, Herykaha Placer

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

May A. D. 1970

at 3:15 P. M.

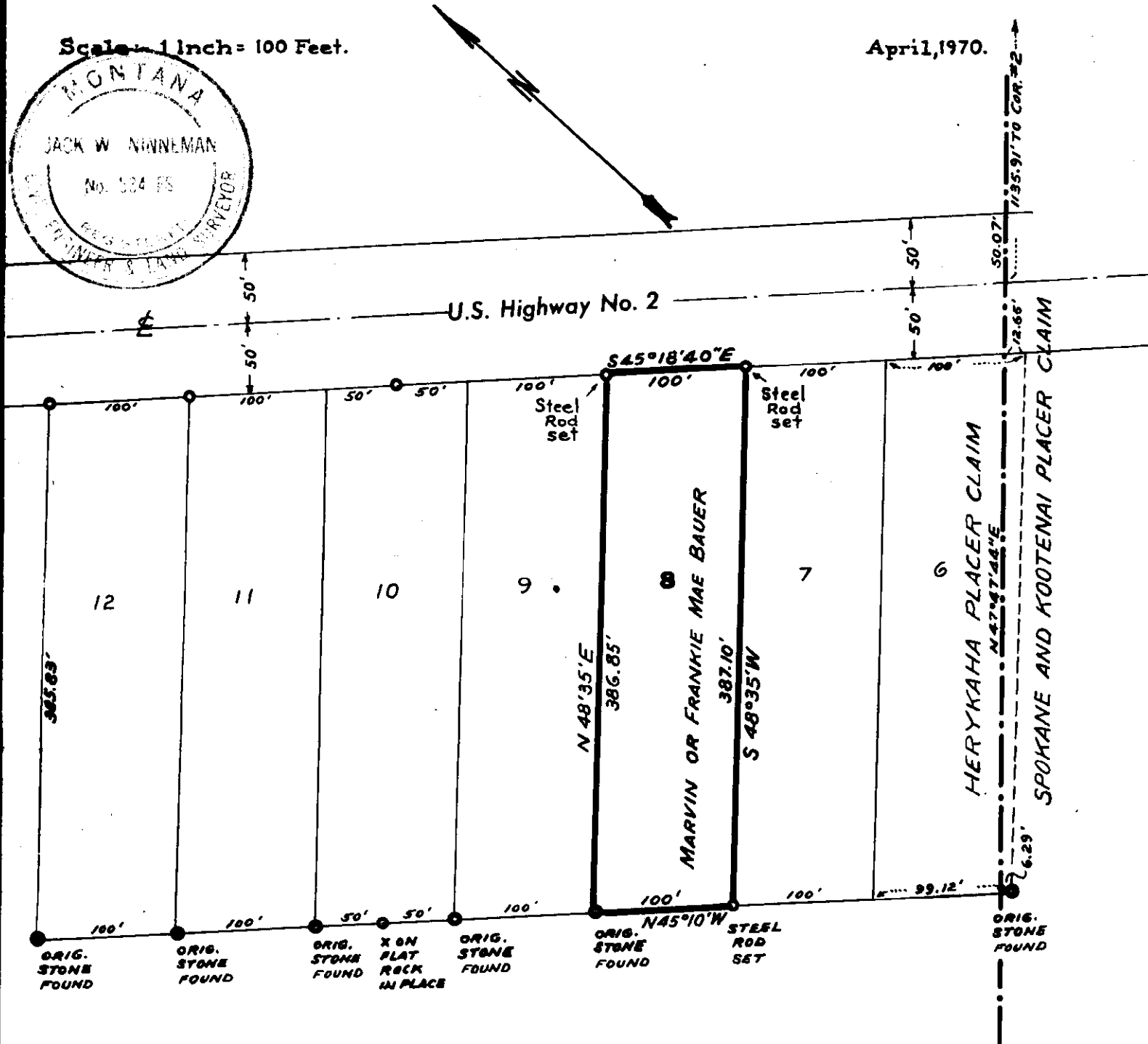
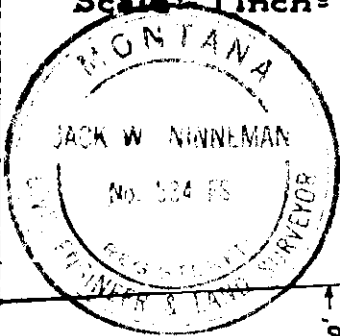
Elmer D. Vaughn
County Clerk

By Max Watson
Deputy

Survey of Lot 8 of the Subdivision of the Herykaha Placer Claim (U.S.M.S. 3973)

Scale: 1 Inch = 100 Feet.

April, 1970.



Note: The bearing of the southwesterly boundary of Lots 6 to 12 incl. of the subdivision of Herykaha Placer Claim (U.S.M.S. 3973) is reported N45°10'W. Using this bearing, based on seven original corner stones recovered on the said southwesterly boundary, the boundaries of Lot 8 were established as shown. The survey disclosed that the southwesterly boundary of Lot 6 falls 12.65' over the boundary of the Herykaha Placer Claim at its northeasterly corner and 6.29' over at its southwesterly corner, and that U.S. Highway No. 2 is not precisely parallel to the southwesterly boundary of said Lots.

Martin J. Edwards, et al
- to -
Paul & Adalms M. Evans
Sec 2, Twp 31 N., Rge 31 W.
W.D. Bk. 8, Page 828

2E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
June A. D. 1910.
at 9:30 A. M.
Calvin J. Vaughn
County Clerk
By Patty Strachan Deputy

Lincoln County, Montana

1659

EDWARDS TO EVANS

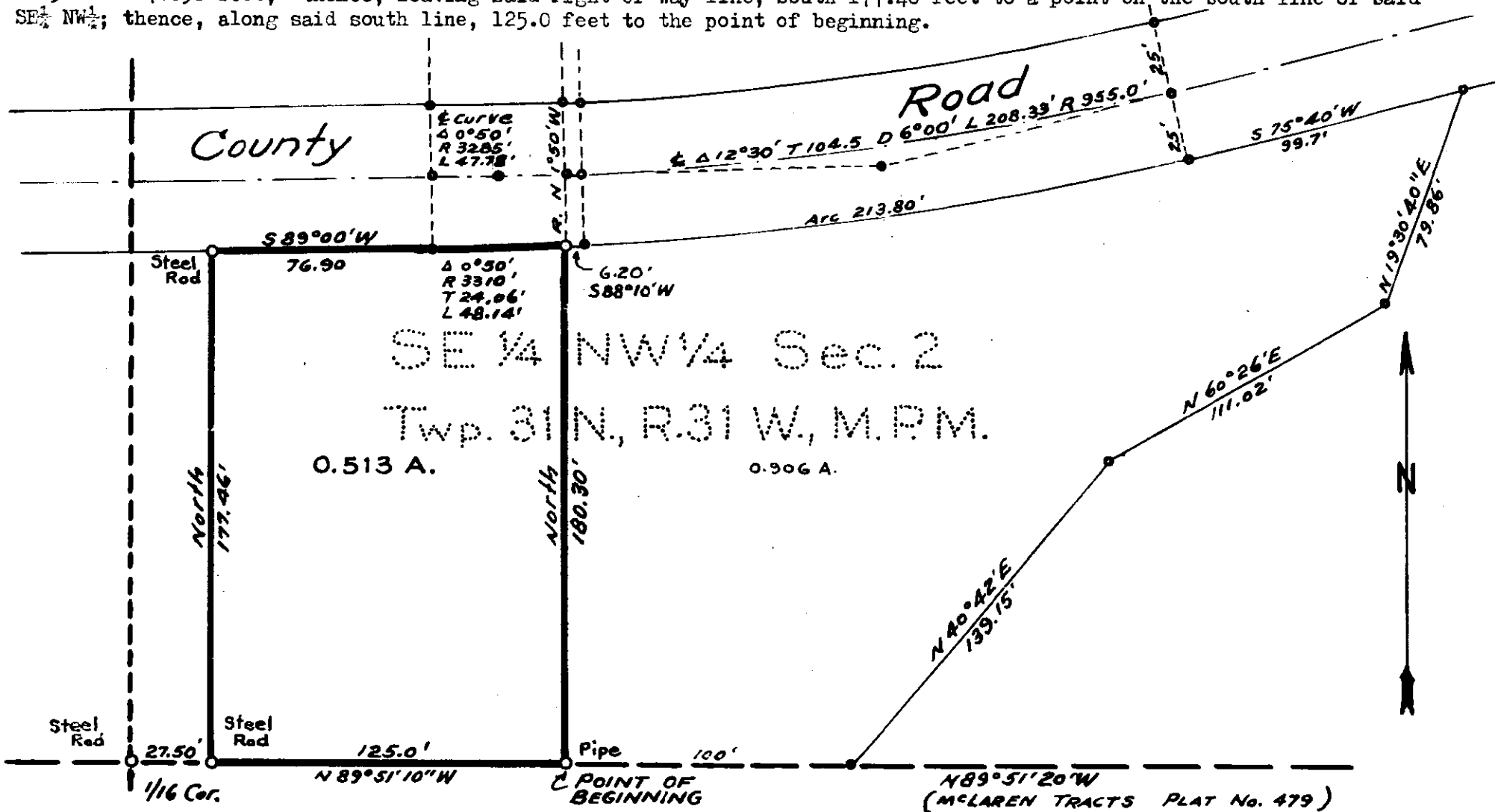
A TRACT OF LAND IN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 2 TWP. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet

August 1968

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2 Twp. 31 N., R. 31 W., M.P.M., containing 0.513 acres, more or less, and more particularly described as follows:— Beginning at a point on the south line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2 Twp. 31 N., R. 31 W., M.P.M. at a distance of 152.25 feet east of the southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 2; thence north 180.30 feet to a point on the southerly right of way line of the County Road; thence along said right of way line, westerly, on the arc of a curve to the right, having a radius of 3310.0 feet, which radius bears N 1° 50' W, turning through an angle of 0° 50', a distance of 48.14 feet; thence S 89° 00' W 76.90 feet; thence, leaving said right of way line, south 177.46 feet to a point on the south line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said south line, 125.0 feet to the point of beginning.



INDEXED

X

1660

John W. Doble, etuy

- to -

Robert C. Trach, etuy

Sec. 26, Twp. 37, Rge. 28 W.

Cont. For Deed - B. 8, Page 829-831

66

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

June A. D. 1970

at 9:40 P. M.

Eleanor L. Gardner
County Clerk.

By Mae Watson Deputy

1660

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26
T37N R28W M.P.M., Lincoln County, Montana.

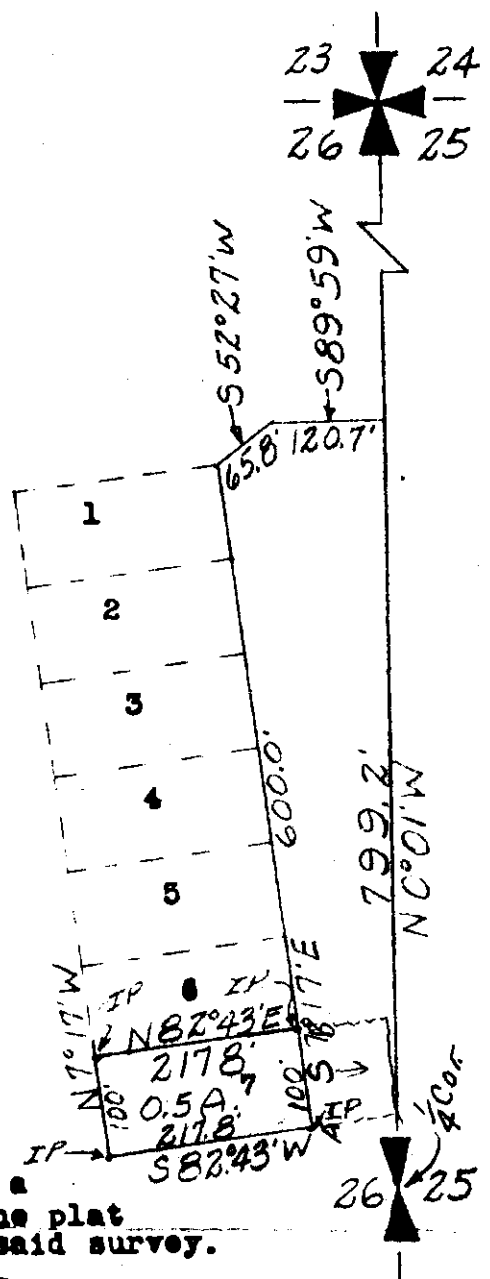
Proj. No. U-31-69
November 1969
Scale 1" = 200'
Doble Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the
NE $\frac{1}{4}$ of section 26, T37N R28W MPM, Lincoln
County, Montana, more particularly
described as follows:
Beginning at a point which is N0 $^{\circ}$ 01'W a
distance of 799.2', S89 $^{\circ}$ 59'W a distance
of 120.7', S52 $^{\circ}$ 27'W a distance of 65.8'
and S7 $^{\circ}$ 17'E a distance of 600.0' from
the East $\frac{1}{4}$ Corner of section 26, T37N
R28W MPM; thence S7 $^{\circ}$ 17'E a distance of
100.0'; thence S82 $^{\circ}$ 43'W a distance of
217.8'; thence N7 $^{\circ}$ 17'W a distance of
100.0'; thence N82 $^{\circ}$ 43'E a distance of
217.8' to the point of beginning,
containing 0.5 Acre, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a
survey was made under my supervision and the plat
herewith is an accurate representation of said survey.



Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
December 27, 1969
MONTANA
REGISTERED
ENGINEER - LAND SURVEYOR

M. L. v. Ella L. West

to

Henry H. v. Opal O. Secedey

H. D. Bk. 9 Page 1

Sec. 11, Temp. 36, Rge. 27

7F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

June A. D. 1920

at 1:45 P. M.

Efearney L. Vaughan
County Clerk

By Betty Shuckler
Deputy

Lincoln County, Montana.
SURVEY FOR LLOYD WEST

1661

A parcel of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11 Twp. 36 N., R. 27 W., M.P.M.

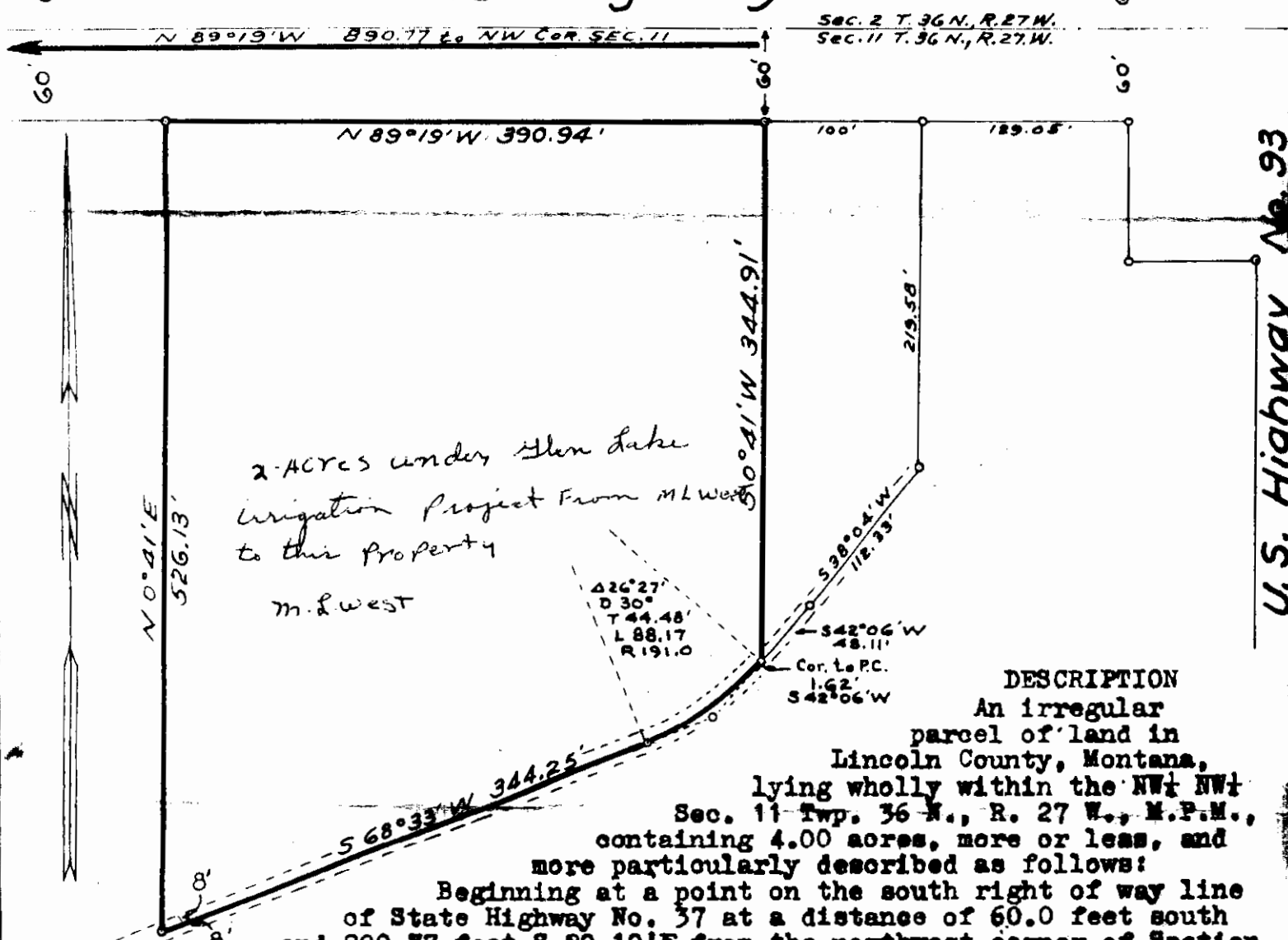
Scale: 1 Inch = 100 Feet.

Ninneman Engineering
Troy, Montana.

May 1965.

Montana License
No. 534ES.

State Highway No. 37



2-ACRES under Glen Lake
Irrigation Project From M.L. West
to this Property
M.L. West

DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11 Twp. 36 N., R. 27 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows:
Beginning at a point on the south right of way line of State Highway No. 37 at a distance of 60.0 feet south and 890.77 feet S 89° 19' E from the northwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M., thence S 0° 41' W 344.91 feet to the centerline of an irrigation ditch traversing the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 11; thence, along the centerline of said irrigation ditch, S 42° 06' W 1.62 feet; thence on the arc of a curve to the right having a radius of 191.0 feet, turning through an angle of 26° 27', a distance of 88.17 feet; thence S 68° 33' W 344.25 feet; thence, leaving said irrigation ditch centerline, N 0° 41' E 526.13 feet to a point on the south right of way line of said State Highway No. 37; thence along said south right of way line, S 89° 19' E 390.94 feet to the point of beginning. Provided however that right of way for an irrigation ditch along the southerly boundary of the above described tract, is reserved; said right of way to be eight feet in width, parallel and adjacent to the above described centerline.

U.S. Highway No. 93

1662

Donald H. + Clara M. Swaitout
- to - Lett

Lincoln County

QCD - Book 9 Page 7

Sec. 32, Twp. 31 N., Rg. 33 W

3AB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
June A. D. 1970.
at 10:20 A. M.
Edgar J. Langford
County Clerk.
By Betty Stuckert Deputy

1862

Donald H. + Clara M. Swaitout
- to - Leticia

Lincoln County

QCD - Book 9 Page 7

Sec. 32, Twp. 31 N., Rg. 33 W

3 AB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

June A. D. 1972.

at 10:20 A. M.

E. L. Vanhook
County Clerk.

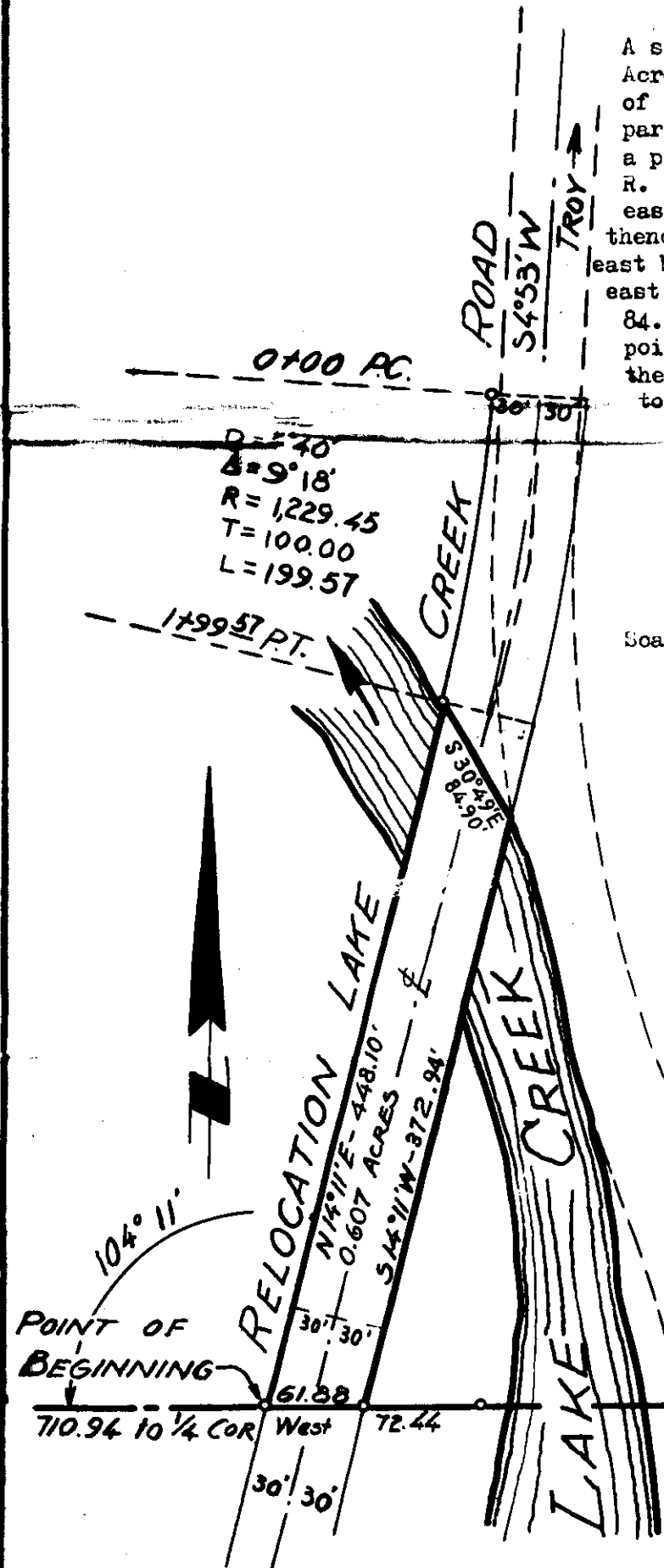
By Betty Strachan
Deputy

LAKE CREEK BRIDGE RELOCATION - TROY COMMISSIONER DISTRICT

Description of right of way through the property of Alford Le Count

DESCRIPTION

A strip of land sixty feet in width containing 0.607 Acres, more or less, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 Twp. 31 N., R. 33 W., M.P.M., and more particularly described as follows: Beginning at a point on the south line of Section 32 Twp. 31 N., R. 33 W., M.P.M., at a distance of 710.94 feet east of the South $\frac{1}{4}$ Corner of said Section 32; thence N 14° 11' E 448.1 feet to a point on the northeast bank of Lake Creek; thence, following the northeast bank of Lake Creek, upstream S 30° 49' E 84.9 feet; thence S 14° 11' W 372.94 feet to a point on the south line of said Section 32; thence, along said south line West 61.88 feet to the point of beginning.

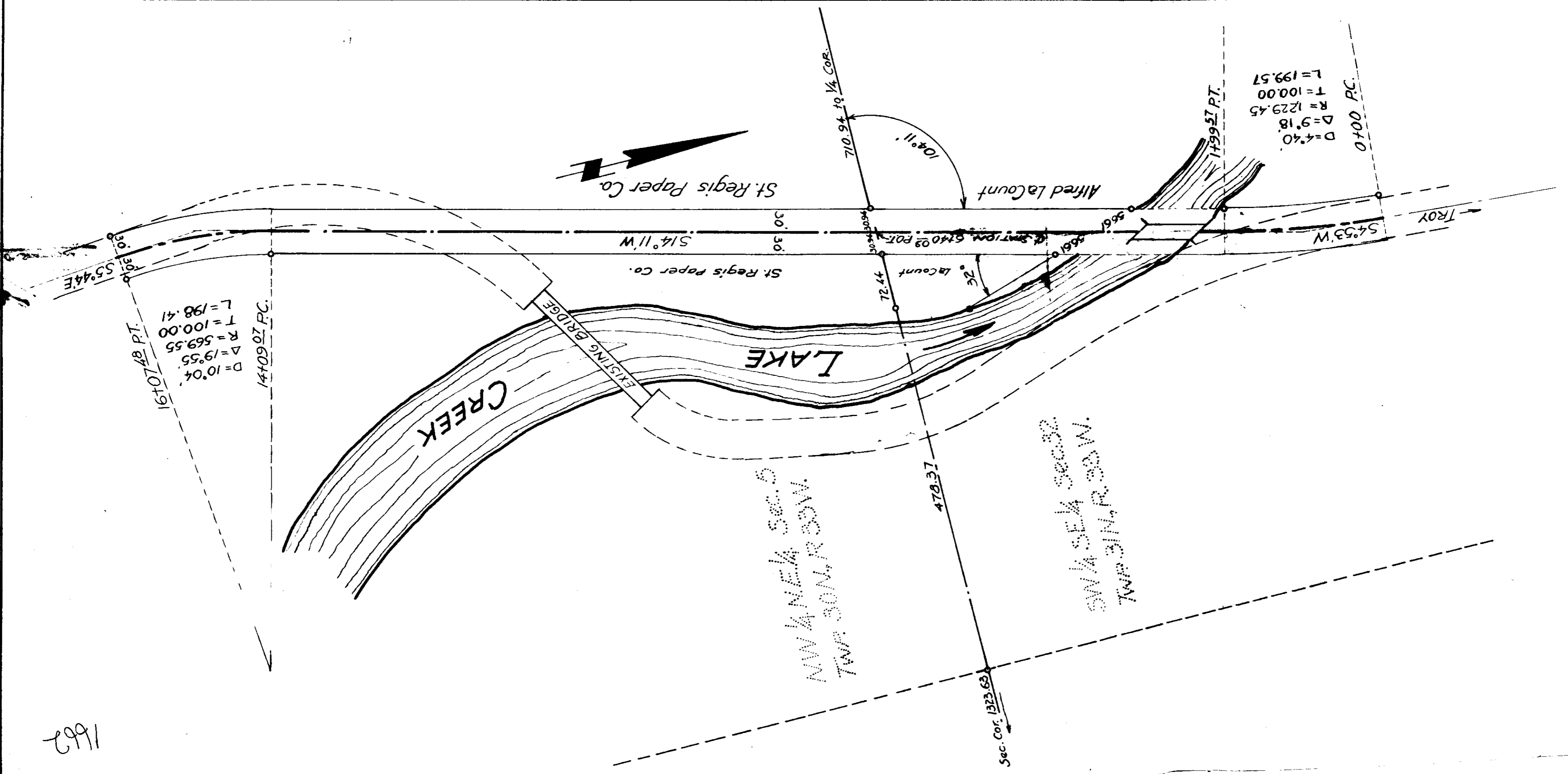


Scale: 1 Inch = 100 Feet

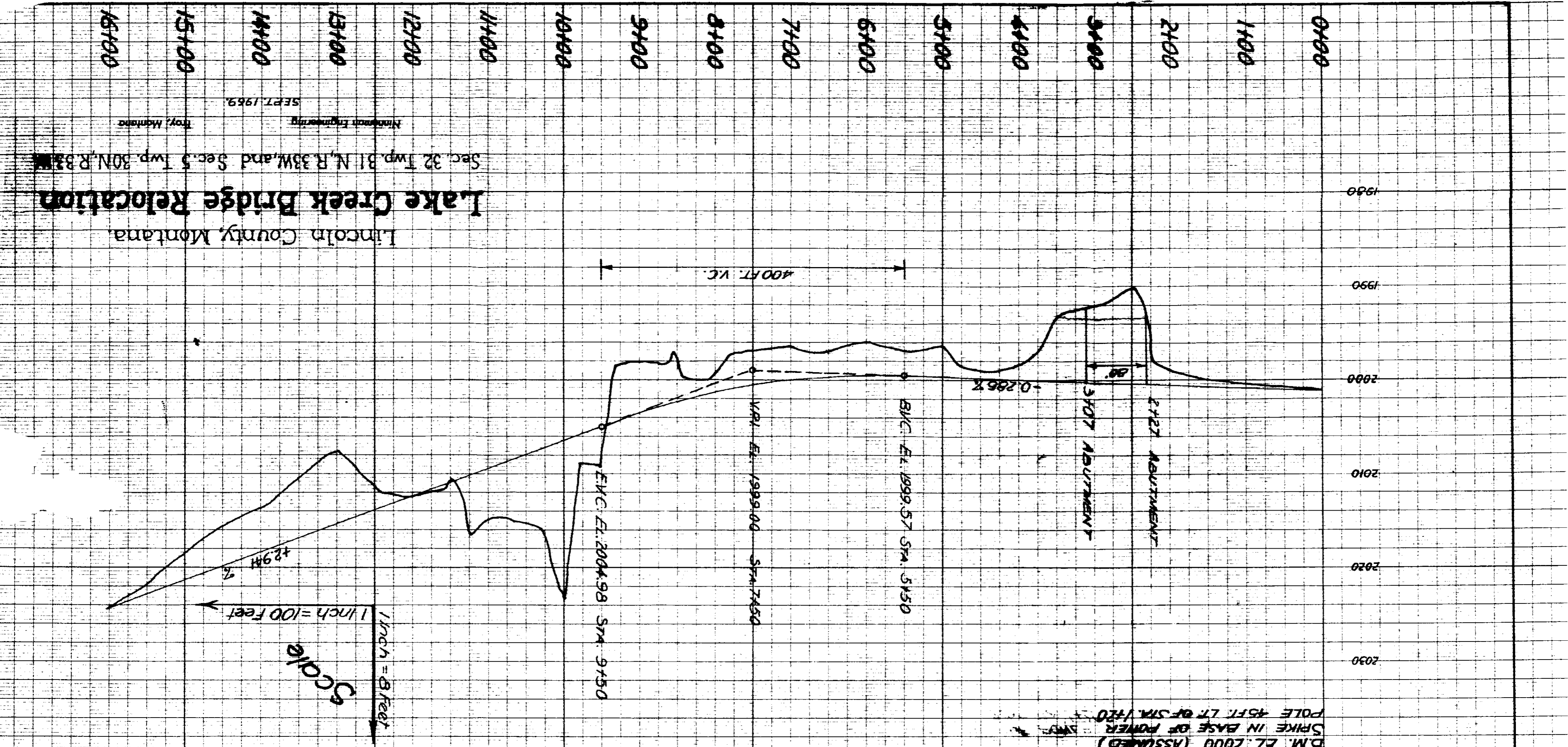
October 1969

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32
TWP 31 N., R. 33 W.

1662



B.M. EL. 2000 (ASSUMED)
 SPIKE IN BASE OF POWER POLE
 POLE 45 FT. LT. OF STA. 1120



#1663

X

Cloud + Clara Madden

- to -

Marvin B. + Joseph A. Nellis

A.D. Book 9 Page 11-12

Sec. 18, Twp 36 N., Rge 27 W.

7H

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

June

A. D. 1922

at

1:45 P.M.

Esmerald L. Vaughan
County Clerk

By

Betty Stenbocker
Deputy

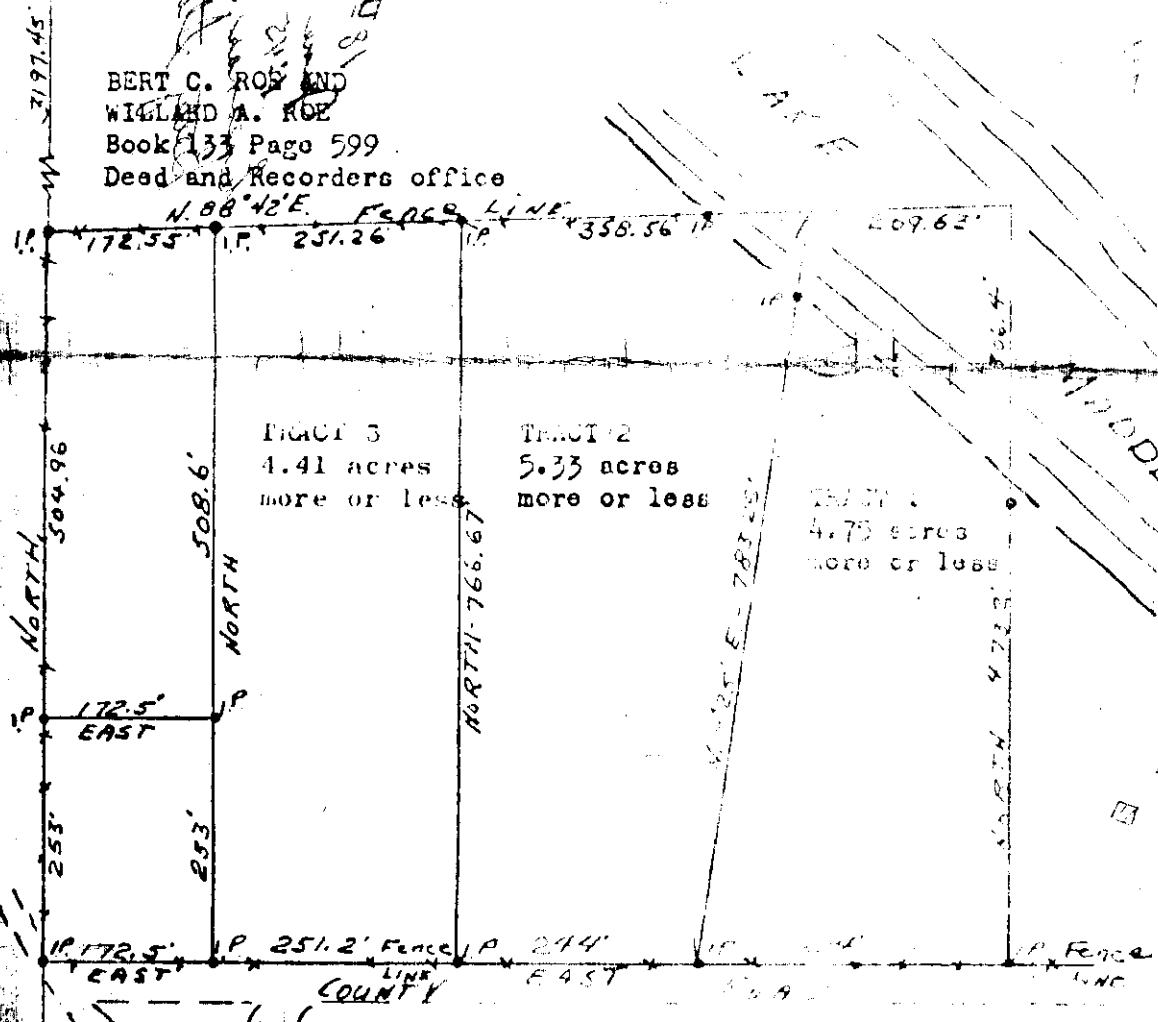
"DEED EXHIBIT"

Sec. 7
Sec. 18
18

SHOWING TRACT 3 IN THE N.W. 1/4 OF S. E. 1/4 OF SEC. 18,
TOWNSHIP 36 NORTH RANGE 27 WEST 4PM. LINCOLN COUNTY, MONTANA
DATE: NOVEMBER 21, 1969 (REVISED FEB. 3, 1970)
SCALE: 1" = 200'
SURVEYED FOR CLAUD MADDEN

1063
B. Gibb
C. Madden
D. ...

BERT C. ROE AND
WILLIAM A. ROE
Book 133 Page 599
Deed and Recorders office



TRACT 3
4.41 acres
more or less

TRACT 2
5.33 acres
more or less

TRACT 1
4.75 acres
more or less

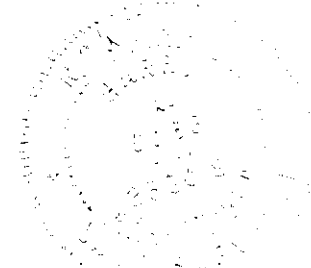
MADDEN RES.

Commencing at the southwest corner of the N.W. 1/4 of S.E. 1/4 of Sec. 18, R. 27 W. 4PM, thence North along the west boundary of said Sec. 18, a distance of 172.55 feet to the intersection of the fence running north and east, thence North 88° 42' East 251.26 feet to the line marking the North boundary of said Sec. 18, beginning, thence south and parallel to West boundary of said S.E. 1/4, Sec. 18, a distance of 766.67 feet to the north boundary of said County road, thence West 271.44 feet to the start of beginning, forming tract containing 4.41 acres more or less. The lists of bearings used is the West boundary of said S.E. 1/4 Sec. 18, assumed North.

CERTIFICATE OF SURVEY

I, Harry A. Gibb, a registered land surveyor in Montana do hereby certify that on November 18 and 19, 1969, I made a careful and accurate survey of the above shown and described Tract 3, and that the distances and courses are true and correct to the best of my knowledge and belief.

Harry A. Gibb



Mid section line
NORTH - 1379.03'

Sec. 18
Sec. 19

INDEX

1664

Elizabeth Sullivan

vs

LINCOLN COUNTY

4-30-31

$\frac{154}{424}$

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

June A. D. 1970

at 4:55 P. M.

Edward L. Vaughn
County Clerk

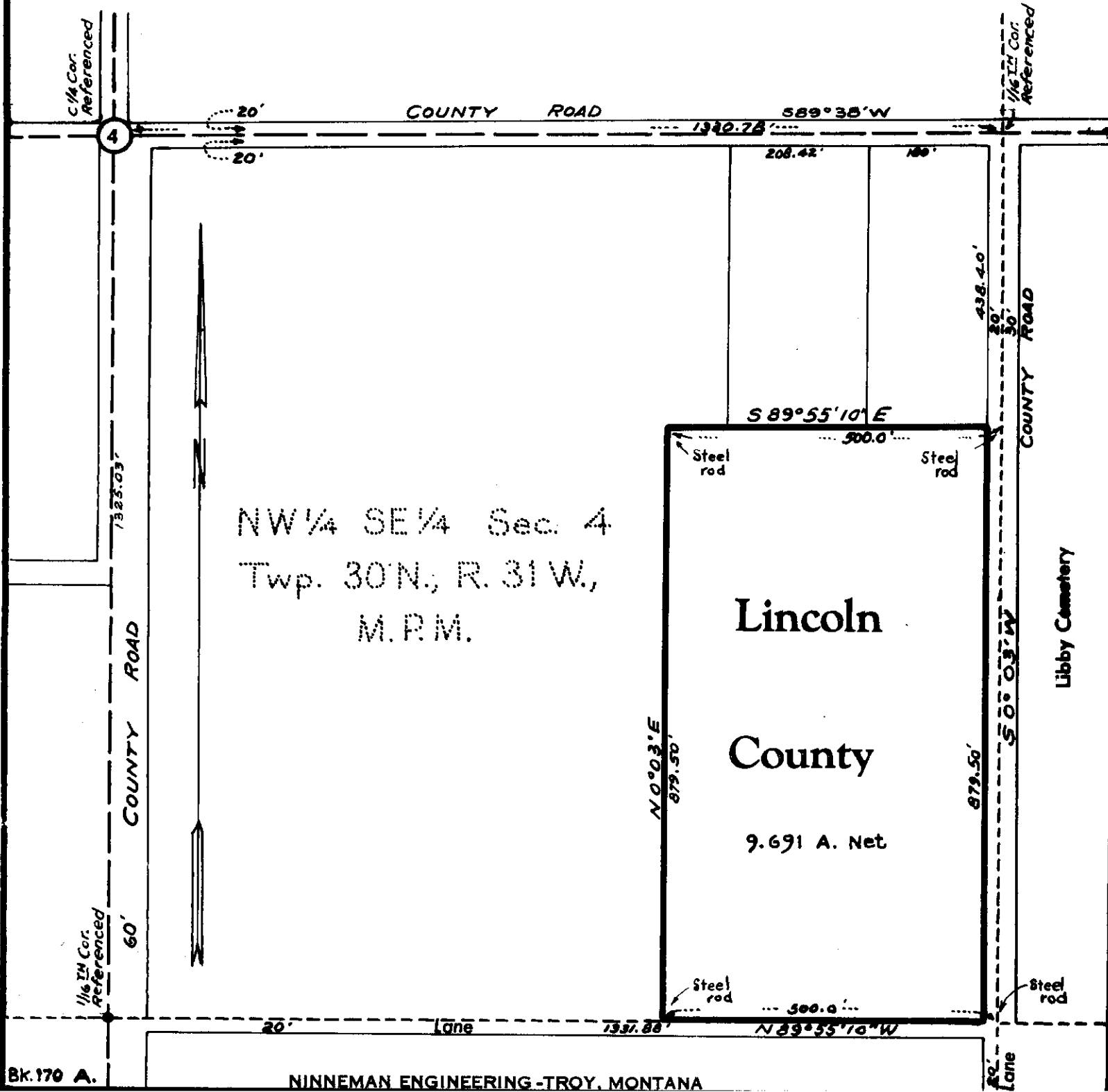
By Verde L. Higdon
Deputy

1664

Survey of County Gravel Pit In Section 4 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

June 1970.



NW 1/4 SE 1/4 Sec. 4
Twp. 30 N., R. 31 W.,
M.P.M.

Lincoln
County

9.691 A. Net

INDEXED

1665

X

J. L. Stevens, et al

vs

Lurt R. Marchbanks

LINCOLN COUNTY- B 9 P 202

11-26-21

5R+6D

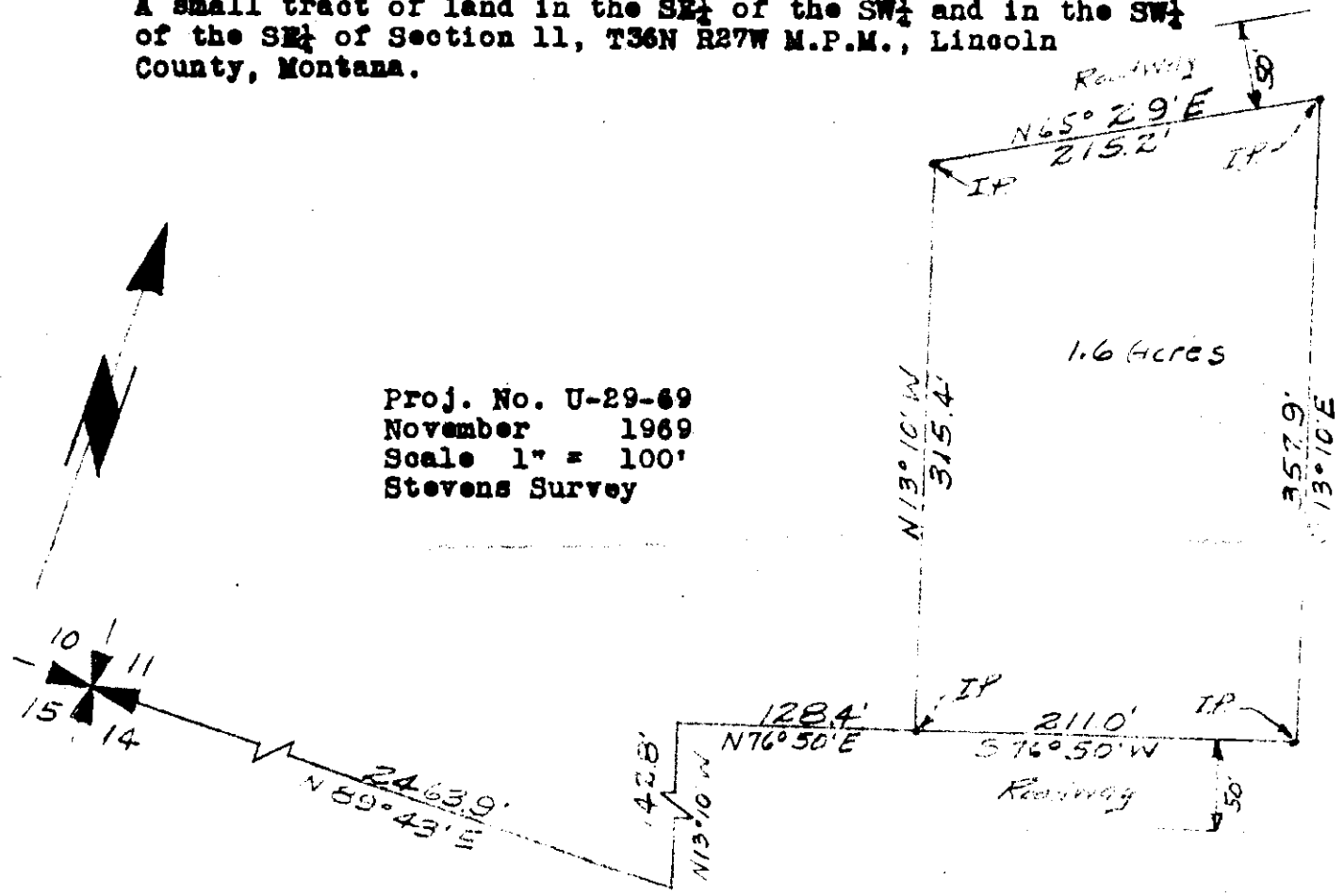
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
June A. D. 1922
at 2:16 P.M.
Edward L. Dwyer
County Clerk
By Walter L. Highm
Deputy

Murphy

1665

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-29-69
November 1969
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2463.9', N13°10'W a distance of 142.8' and N76°50'E a distance of 128.4' from the SW corner of section 11, T36N R27W MPM; thence N13°10'W a distance of 315.4'; thence N65°29'E a distance of 215.2'; thence S13°10'E a distance of 357.9'; thence S76°50'W a distance of 211.0' to the point of beginning, containing 1.6 Acres, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270ES
 November 1969

#1666 INDEXED

x

Key Corporation

to

William Fumble

H. D. Book 9 - Page 73

Sec. 24, Sup. 27, Pgs. 28

2B18J

STATE OF MONTANA
COUNTY OF LINCOLN

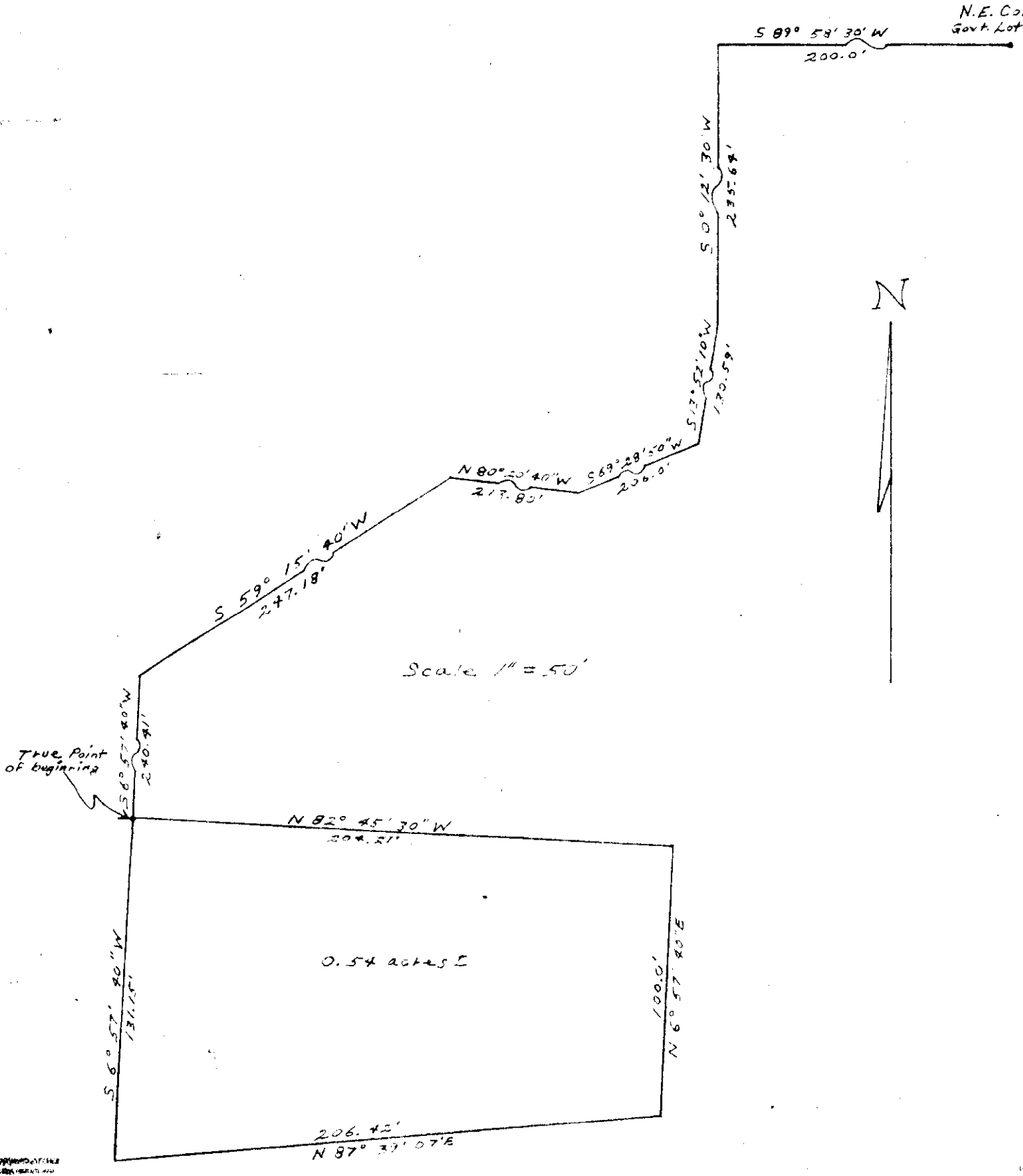
Filed this 25th day of

June A. D. 1970

at 10:35 A. M.

Eleanor L. Vaughn
County Clerk.

By _____
Deputy



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" W 200.0 feet; thence S 0° 12' 30" W 235.64 feet; thence S 13° 52' 10" W 130.59 feet; thence S 69° 28' 50" W 206.0 feet; thence N 80° 20' 40" W 213.80 feet; thence S 59° 15' 40" W 247.18 feet; thence S 6° 57' 40" W 240.41 feet to the true point of beginning; thence S 6° 57' 40" W 131.15 feet; thence N 87° 39' 07" E 206.42 feet; thence N 6° 57' 40" E 100.0 feet; thence N 82° 45' 30" W 204.21 feet to the true point of beginning, containing in all 0.54 acres more or less.

Date: May 9, 1968

Louis Fontana
 Louis Fontana, Registered Land
 Surveyor, Registration #2376-S

1669 INDEXED X

Key Corporation
to

William Temple

H. D. Book 9 - Page 74

Sec. 24, Twp. 27, Rge. 28

2B18K

STATE OF MONTANA
COUNTY OF LINCOLN

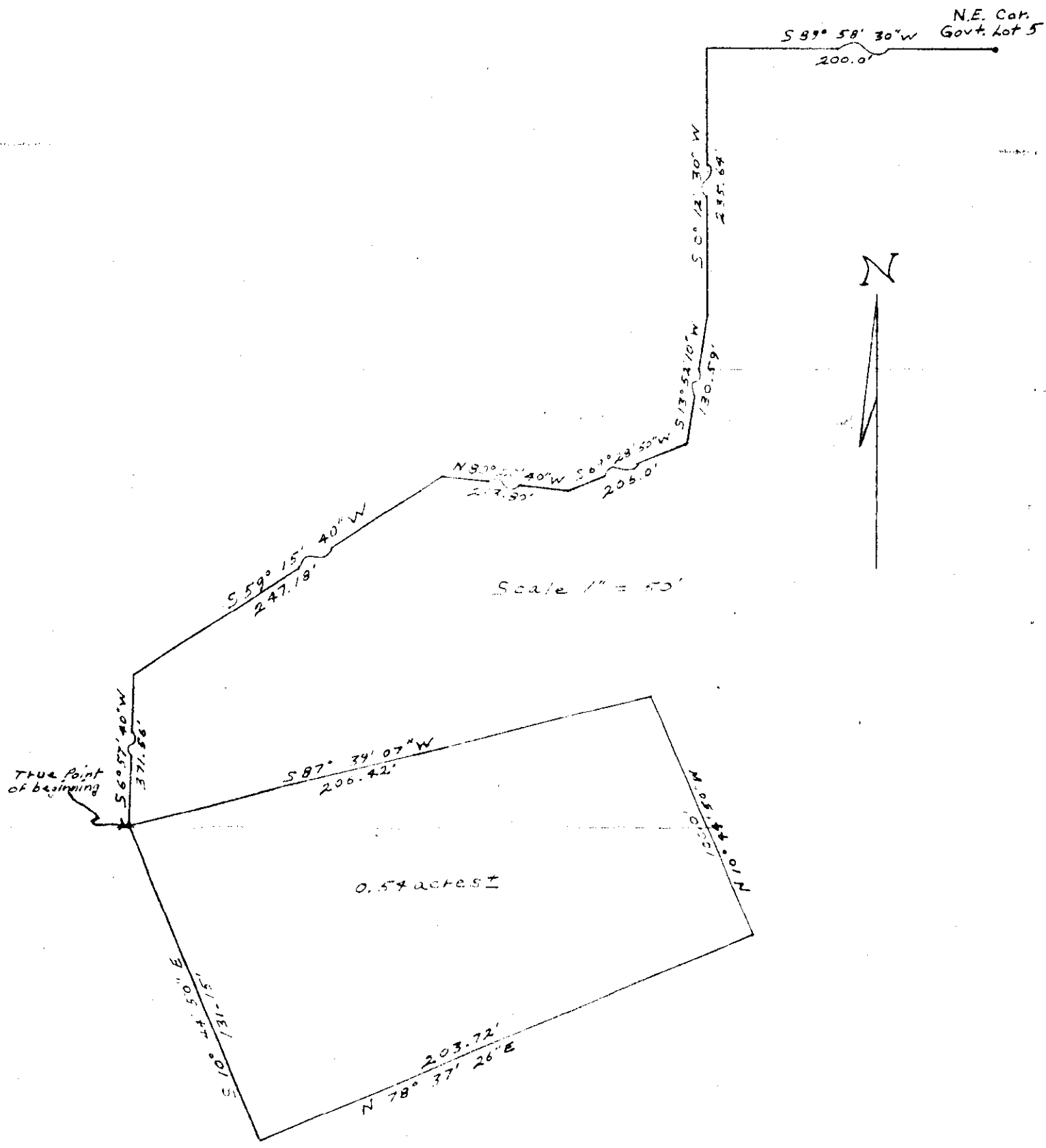
Filed this 25th day of

June A. D. 1920

at 1:30 P. M.

Gleanor L. Vaughn
County Clerk

By Deputy



A tract of land in Section 24, Township 27 North, Range 28 West, Mont- and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" W 200.0 feet; thence S 0° 12' 30" W 235.64 feet; thence S 13° 52' 10" W 130.59 feet; thence S 69° 28' 50" W 206.0 feet; thence N 88° 20' 40" W 213.80 feet; thence S 59° 15' 40" W 247.18 feet; thence S 6° 57' 40" W 371.56 feet to the true point of beginning; thence S 10° 44' 50" E 131.15 feet; thence N 78° 37' 26" E 203.72 feet; thence N 10° 44' 50" W 100.0 feet; thence S 87° 39' 07" W 206.42 feet to the true point of beginning, containing in all 0.54 acres more or less.

Date: May 9, 1968

Louis Fontana
 Louis Fontana, Registered Land
 Surveyor, Registration #2376-E

INDEXED

1668

x

Liberty Placer Mining Co.

- to -

U.S.A.

Twp. 27, Rge. 31

Easement - BK. 9, Page 145-146

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7 day of

July A. D. 1976

at 3:10 P. M.

Eleanor L. Laugh
County Clerk

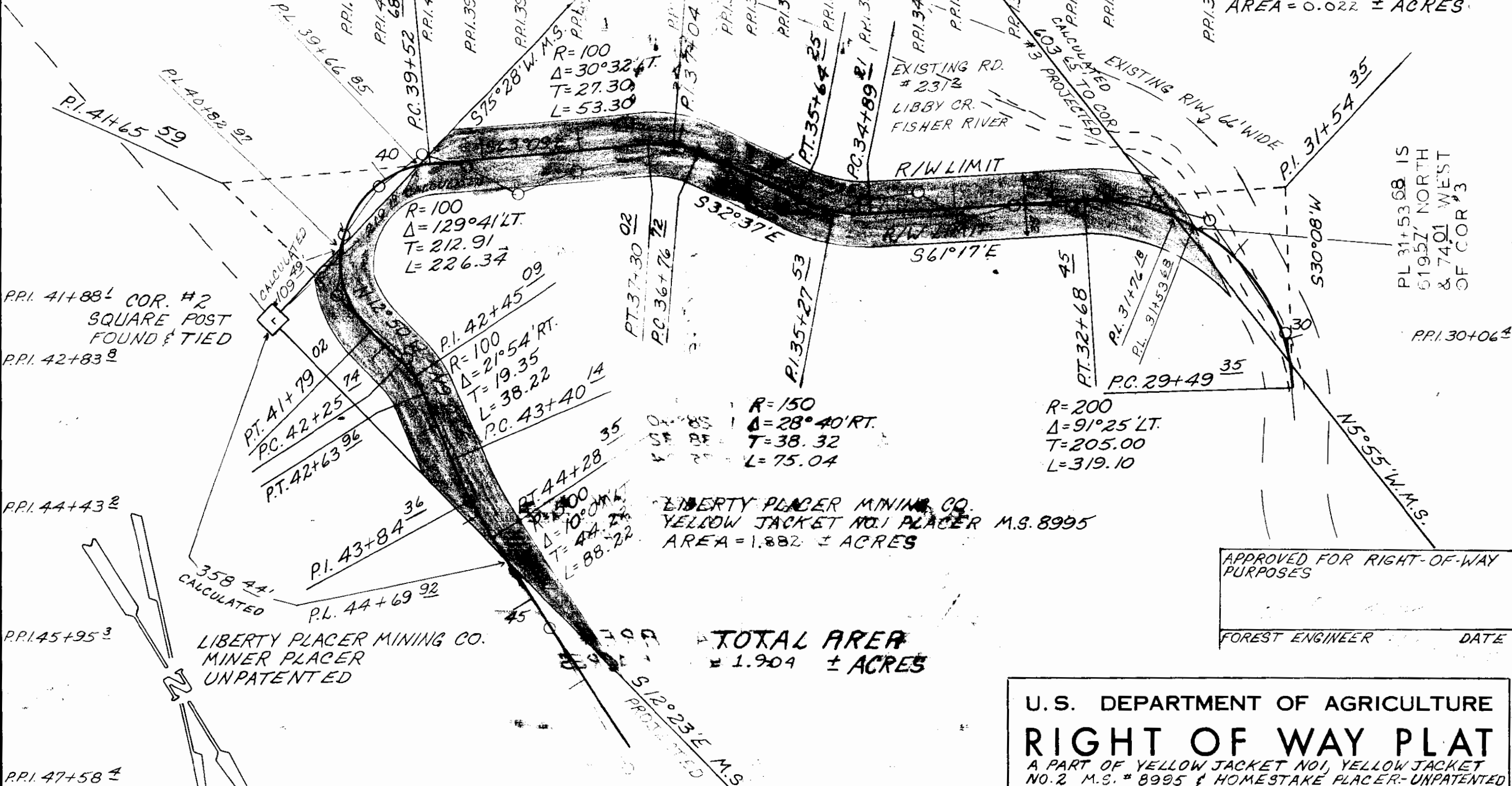
By Mae Watson
Deputy

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: SOLAR OBS.

2-70	S.L.J.	COMPUTED
3-70	J.O.D.	CHECKED
3-70	S.L.J.	TRACED

LIBERTY PLACER MINING CO.
 HOMESTAKE PLACER
 UNPATENTED

LIBERTY PLACER MINING CO.
 YELLOW JACKET NO. 2 PLACER
 M.S. 8995
 AREA = 0.022 ± ACRES



LIBERTY PLACER MINING CO.
 YELLOW JACKET NO. 1 PLACER M.S. 8995
 AREA = 1.882 ± ACRES

TOTAL AREA
 = 1.904 ± ACRES

APPROVED FOR RIGHT-OF-WAY PURPOSES

FOREST ENGINEER _____ DATE _____

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF YELLOW JACKET NO. 1, YELLOW JACKET NO. 2 M.S. # 8995 & HOMESTAKE PLACER - UNPATENTED IN UNSURVEYED T27N, R31W, P.M.M.
 LINCOLN COUNTY, MONTANA
 LIBBY CRK. - FISHER RIVER #231.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE, MARCH 1970

P.P.I. 47+58 ±

P.P.I. 44+43 ±

P.P.I. 42+83 ±

P.P.I. 41+88 ± COR. #2
 SQUARE POST
 FOUND & TIED

PL 31+53.68 IS
 619.57' NORTH
 & 74.01' WEST
 OF COR. #3

P.P.I. 30+06 ±

M. 80.035

$R=200$
 $\Delta=91^{\circ}25'17''$
 $T=205.00$
 $L=319.10$

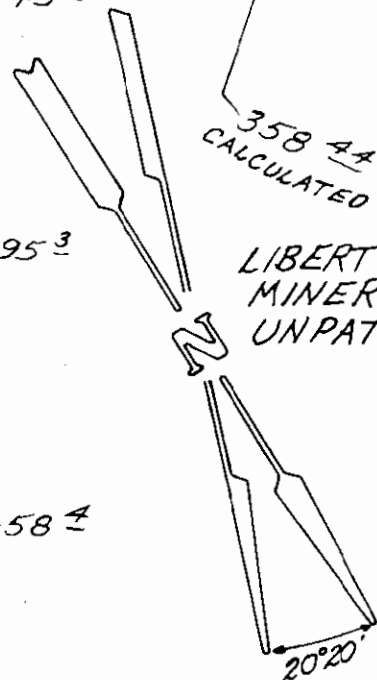
$R=150$
 $\Delta=28^{\circ}40'17''$
 $T=38.32$
 $L=75.04$

$R=100$
 $\Delta=21^{\circ}54'17''$
 $T=19.35$
 $L=38.22$

$R=100$
 $\Delta=129^{\circ}41'17''$
 $T=212.91$
 $L=226.34$

$R=100$
 $\Delta=10^{\circ}00'00''$
 $T=44.72$
 $L=88.22$

LIBERTY PLACER MINING CO.
 MINER PLACER
 UNPATENTED



1669

Donald McFadyeon, et al

- to -
David W. McFadyeon, et al

Sec. 14, Twp. 36, Rge. 29 W.

Book 9, Page 136

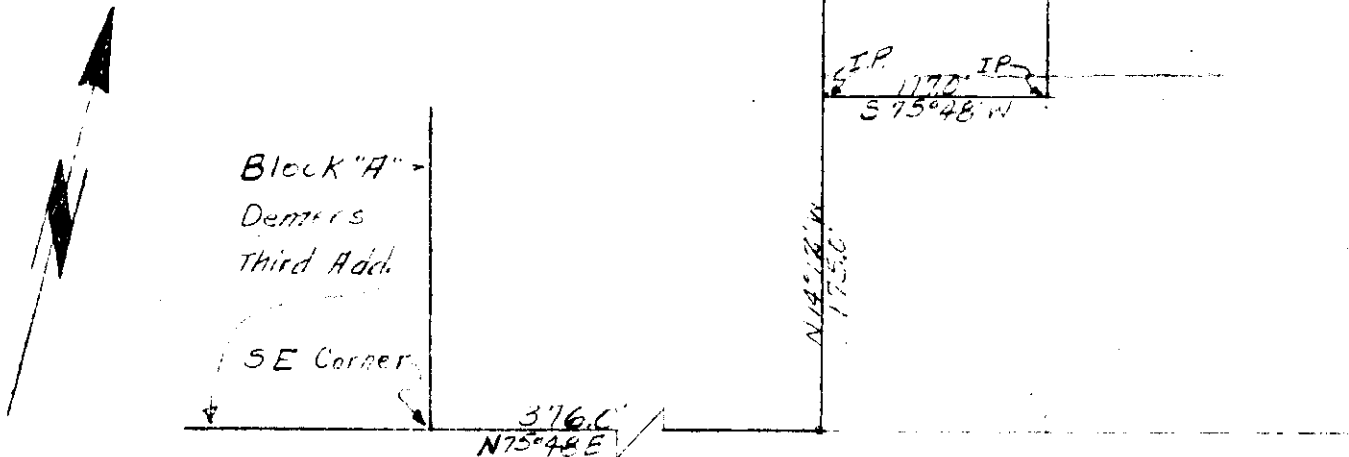
2P

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of
July A. D. 1920
at Mt. Hope M.
Eleanor L. Laughlin
County Clerk.
By Max Watson
Deputy

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M. and adjacent to the Town of Eureka, Montana, situated in Lincoln County, Montana.

Proj. No. U-17-70
 June 1970
 Scale 1" = 100'
 McFadyean Survey



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 14, T36N R27W MPM and adjacent to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N75°48'E a distance of 376.0' and N14°12'W a distance of 175.0' from the SE Corner of Block "A" of the Demers Third Addition to Eureka, Montana, which is on record at the Lincoln County Court House, Libby, Montana; thence N14°12'W a distance of 195.0'; thence N75°48'E a distance of 117.0'; thence S14°12'E a distance of 195.0'; thence S75°48'W a distance of 117.0' to the point of beginning, containing 0.52 Acre, more or less.

Bearings from County Plat.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES
 June 1970
 July 1

INDEXED 1670

*

Jack Stevens, et ux

- to -

Donald Plund, et ux

Sec. 14, Twp. 36, Rge 27 W.

Book 39 Page 274

Tr 2-16

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

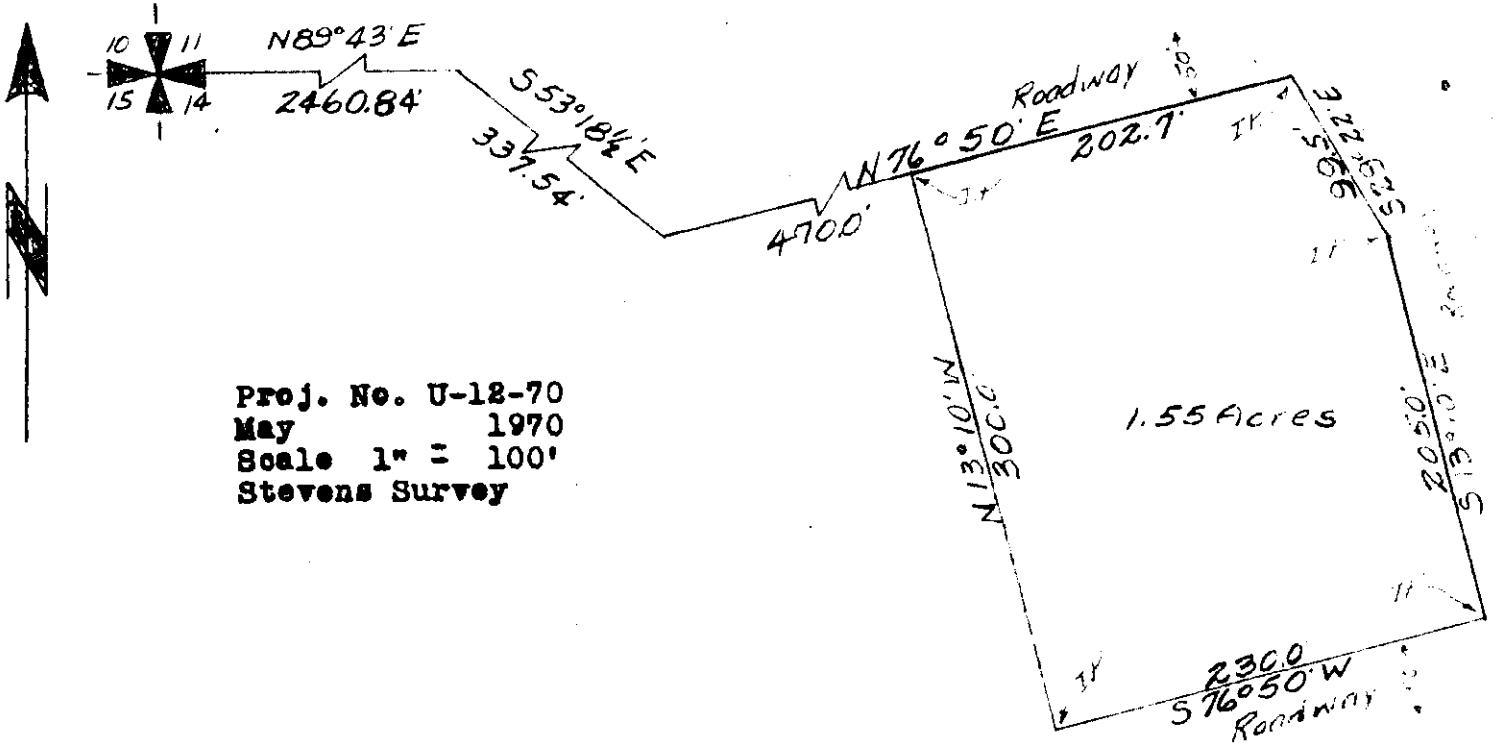
July 9, 1920

A. D. 1920

by Eleanor L. Daugh
County Clerk

By Mae Watson
Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W #1670
M.P.M., Lincoln County, Montana.



Proj. No. U-12-70
May 1970
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S53°18½'E a distance of 337.54' and N76°50'E a distance of 470.0' from the NW Corner of section 14, T36N R27W MPM; thence N76°50'E a distance of 202.7'; thence S29°22'E a distance of 99.5'; thence S13°10'E a distance of 205.0'; thence S76°50'W a distance of 230.0'; thence N13°10'W a distance of 300.0' to the point of beginning, containing 1.55 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-EE
June 9 1970

INDEXED

1671

First Nat'l. Bank, Kalceville

- To -

Hubert C. Merchants, et al

Sec. 3, Chap. 36, R.C. 27

BK. 9, Page 155

1A3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

July A. D. 19 70

at 10:05 P.M.

By Charles L. Daugh
County Clerk

By Mae Watson
Deputy

Lincoln County, Montana

A TRACT OF LAND IN THE SW¹/₄ SW¹/₄ SECTION 3 TWP. 36 N., R. 27 W., M. P. M.

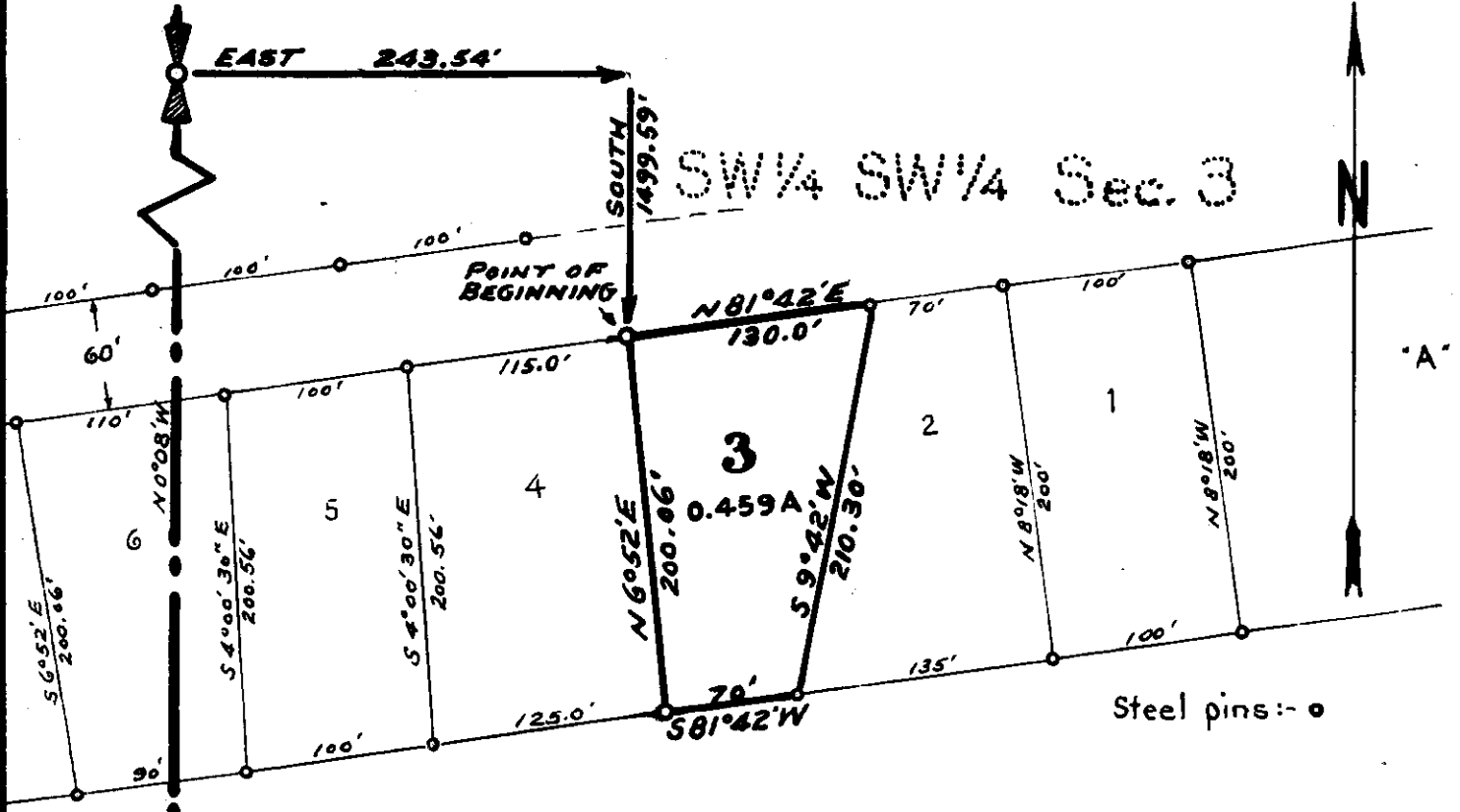
~~466~~
1671

Scale: 1 Inch = 100 Feet.

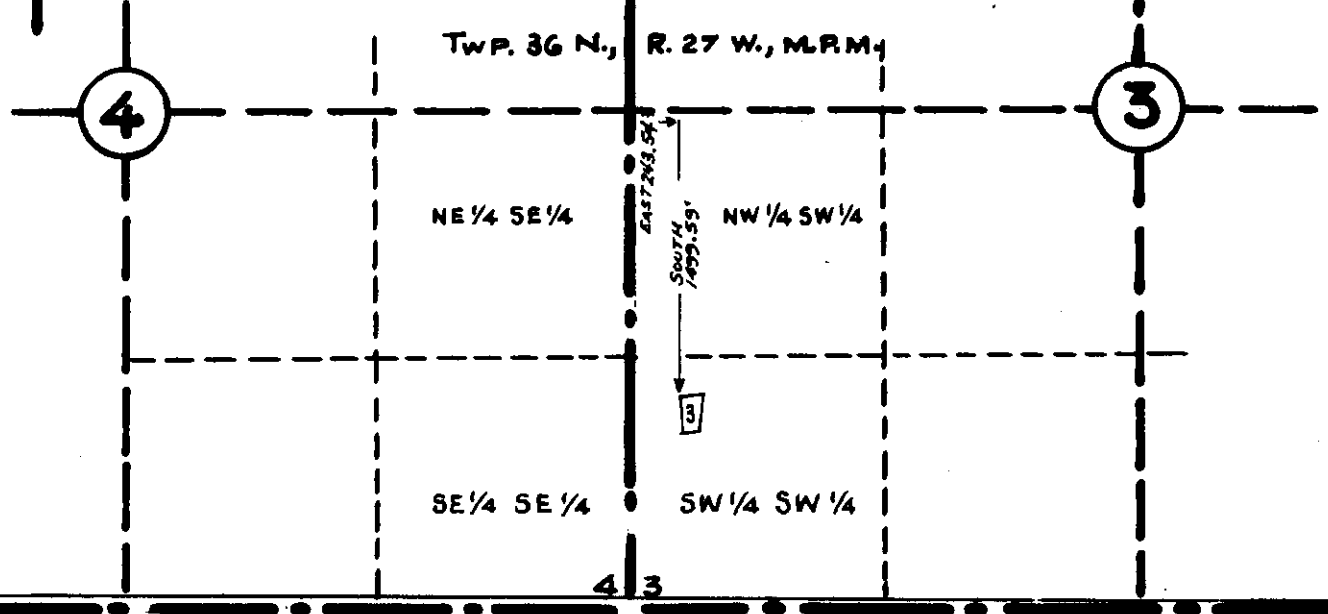
June 1968

DESCRIPTION

A parcel of land near Eureka in Lincoln County, Montana, lying wholly within the SW¹/₄ SW¹/₄ of Section 3 Twp. 36 N., R. 27 W., M.P.M. designated Lot 3 of VALLEY VIEW, containing 0.459 acres, more or less, and more particularly described as follows: Beginning at a steel pin which is 1499.59 feet south and 243.54 feet east from the West ¹/₄ Corner of Section 3 Twp. 36 N., R. 27 W., M.P.M.; thence N 81°42' E 130.0 feet; thence S 9°42' W 210.30 feet; thence S 81°42' W 70.0 feet; thence N 6°52' E 200.06 feet to the point of beginning.



LOCATION DIAGRAM



INDEXED

x

1672

First Nat'l. Bank, Kalispell

-to-

Hubert C. Marchbanks et al

Sec. 3, Twp. 36, Rge. 27 W.

W.D. Bk. 9 - Page 156

1A2

STATE OF MONTANA
COUNTY OF LINCOLN

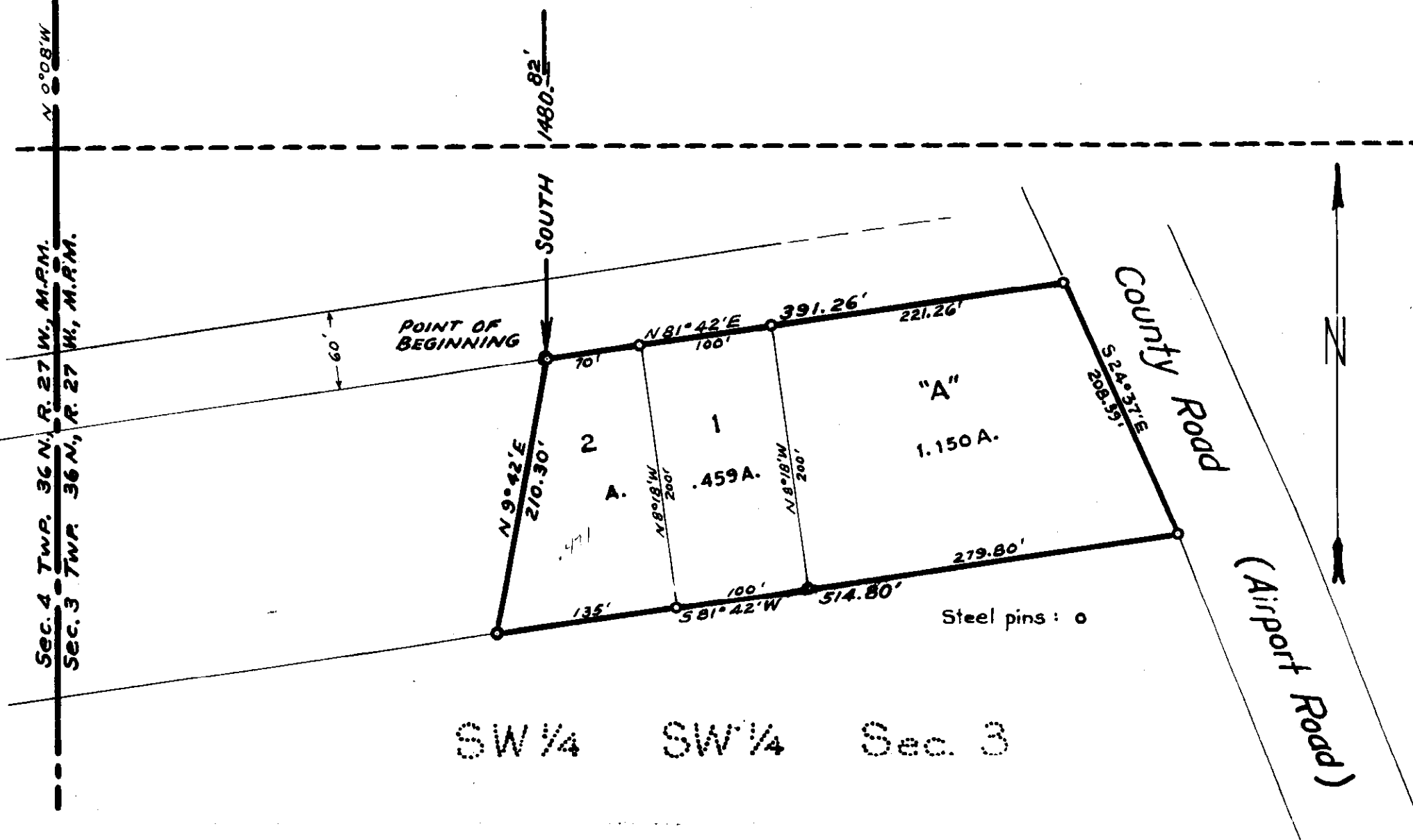
Filed this 9th day of
July A. D. 1920
at 10:40 P. M.
Cleaves L. Daugherty
County Clerk
By Mae Watson Deputy

A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 Township 36 North, Range 27 W.

Scale: 1 Inch = 100 Feet.

June 1968.

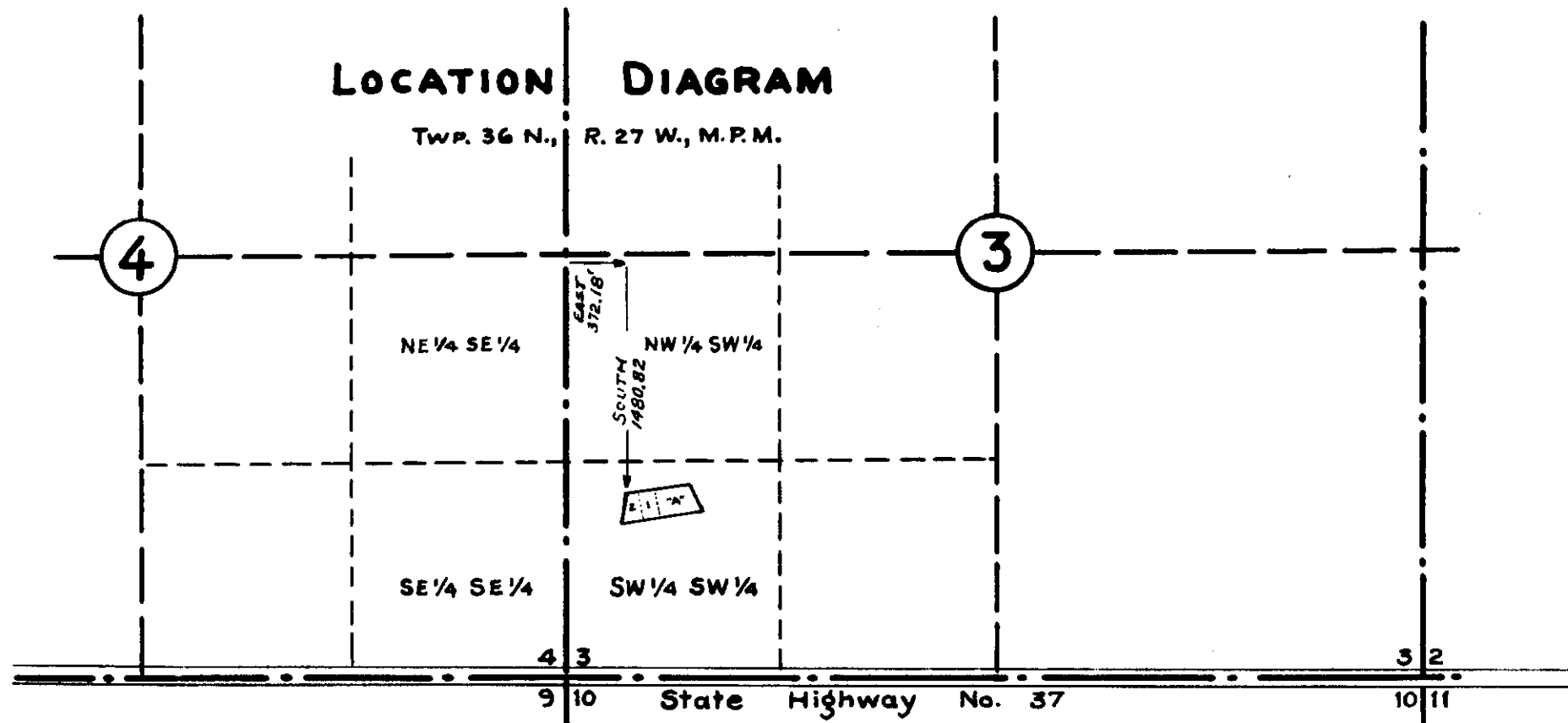
Ninneman Engineering - Troy, Montana.



DESCRIPTION

A parcel of land nearureka in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3 Township 36 North, Range 27 West, M.P.M. designated Lots 1, 2, and "A" of V A L L E Y V I E W containing an aggregate of 2.080 acres, more or less, and more particularly described as follows: Beginning at a steel pin which is 1480.82 feet south and 372.18 feet east from the West $\frac{1}{4}$ Corner of Section 3 Twp. 36 N., R. 27 W., M.P.M.; thence N 81° 42' E 391.26 feet to a point on the westerly right of way line of a County Road known as Airport Road; thence, along said right of way line, S 24° 37' E 208.39 feet; thence, leaving said right of way line, S 81° 42' W 514.80 feet; thence N 9° 42' E 210.30 feet to the point of beginning.

LOCATION DIAGRAM



INDEXED

1673

X

Richard A. Halsey, et ux

- to -

Louis Joseph Baenen, et ux
Sec. 3, Twp. 30 N., Rge. 31 W.

W.D. - BK. 9, Page. 196

1B2C3 in 3-30-31

3A74 34-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

July A. D. 1970

at 10:15 P. M.

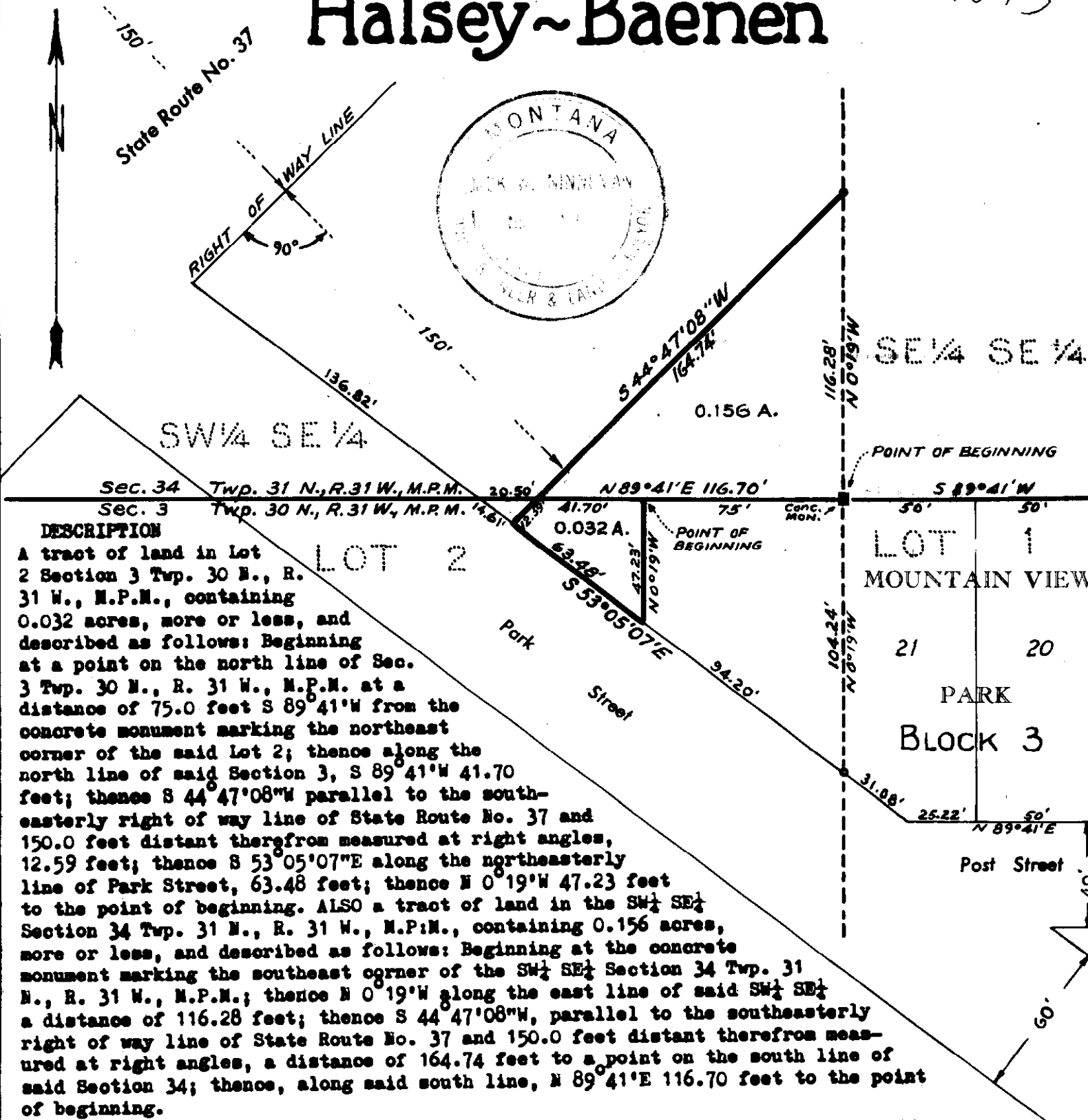
James L. Laughlin
County Clerk.

By Max Watson
Deputy

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 2 of Section 3 Twp. 30 N., R. 31 W., M.P.M., and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34 Twp. 31 N., R. 31 W., M.P.M., containing an aggregate of 0.188 acres, more or less, of which 0.032 acres fall in said Section 3 and 0.156 acres fall in said Section 34, all more particularly described below.

1673

Halsey~Baenen



DESCRIPTION

A tract of land in Lot 2 Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.032 acres, more or less, and described as follows: Beginning at a point on the north line of Sec. 3 Twp. 30 N., R. 31 W., M.P.M. at a distance of 75.0 feet S 89° 41' W from the concrete monument marking the northeast corner of the said Lot 2; thence along the north line of said Section 3, S 89° 41' W 41.70 feet; thence S 44° 47' 08" W parallel to the southeasterly right of way line of State Route No. 37 and 150.0 feet distant therefrom measured at right angles, 12.59 feet; thence S 53° 05' 07" E along the northeasterly line of Park Street, 63.48 feet; thence N 0° 19' W 47.23 feet to the point of beginning. ALSO a tract of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34 Twp. 31 N., R. 31 W., M.P.M., containing 0.156 acres, more or less, and described as follows: Beginning at the concrete monument marking the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34 Twp. 31 N., R. 31 W., M.P.M.; thence N 0° 19' W along the east line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 116.28 feet; thence S 44° 47' 08" W, parallel to the southeasterly right of way line of State Route No. 37 and 150.0 feet distant therefrom measured at right angles, a distance of 164.74 feet to a point on the south line of said Section 34; thence, along said south line, N 89° 41' E 116.70 feet to the point of beginning.

NOTE: The bearings of the foregoing plat are based upon the record bearings of Mtn. View Park.

Scale: 1 Inch = 50 Feet.

June 1970.

INDEXED

1674

X

Carl Maynard, et al
-to-

William Howard Lind, et al

Sec. 5, Twp. 31 N., Rge. 31 W

W.D.-BK. 9, Page 10

488

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of July A. D. 1970

at 9:20 P. M.
Clemens L. Laughlin
County Clerk

BY Mae Watson
Deputy

1675

X

Harold A. Jones, et al

-to-

Robert C. Jones, Sr. et al

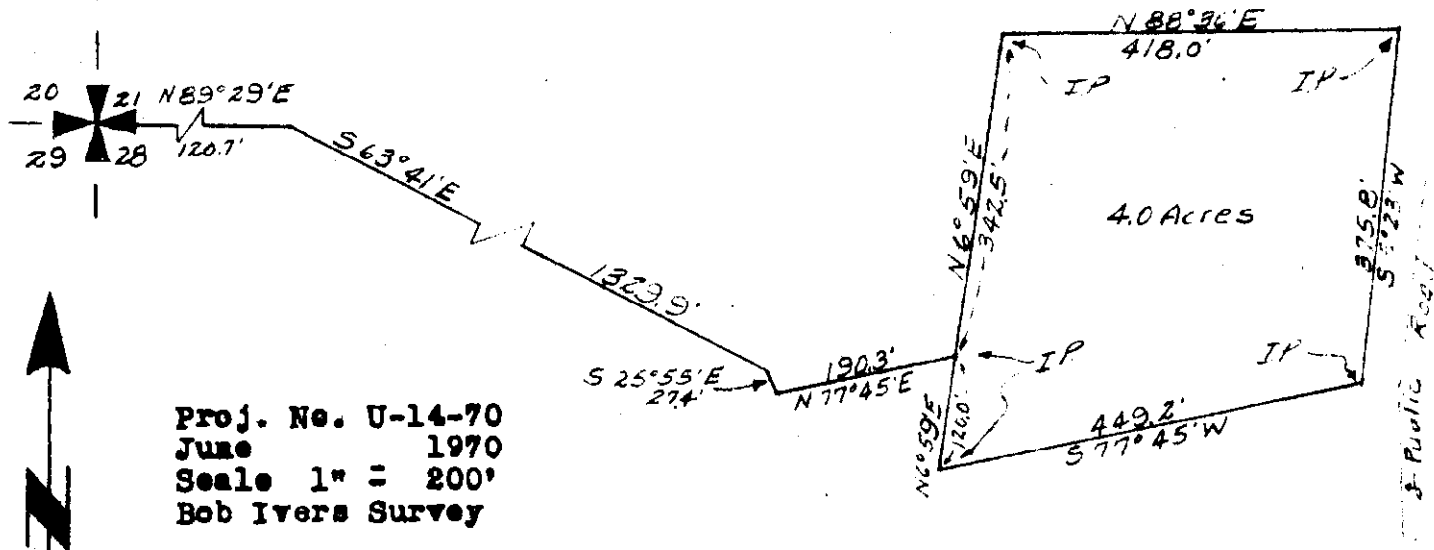
Sec. 28, Sup. 3571, Rge 26

W.D. BK. 9, Page 266

6A

21st day of
 July 9, 1935 A.M. F. D. 13.70
 Eleanor L. Laughlin County Clerk
 Mae Watson Deputy

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T35N R26W M.P.M., Lincoln County, Montana.



DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T35N R26W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°29'E a distance of 120.7', S63°41'E a distance of 1329.9', S25°55'E a distance of 27.4' and N77°45'E a distance of 190.3' from the NW Corner of section 28, T35N R26W MPM; thence N6°59'E a distance of 342.5'; thence N88°36'E a distance of 418.0'; thence S50°23'W a distance of 375.8'; thence S77°45'W a distance of 449.2'; thence N6°59'E a distance of 120.0' to the point of beginning, containing 4.0 Acres, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
June 23, 1970

INDEXED

X

1676
Paul J. Perfect, Jr., et al
- To -
The Public
Sec. 10, Twp. 30 N., Rge. 31 W.

E line of 711

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
July A. D. 1970
at 2:30 P. M.
Blair L. Vanger
County Clerk
By Vernon J. Anderson
Deputy

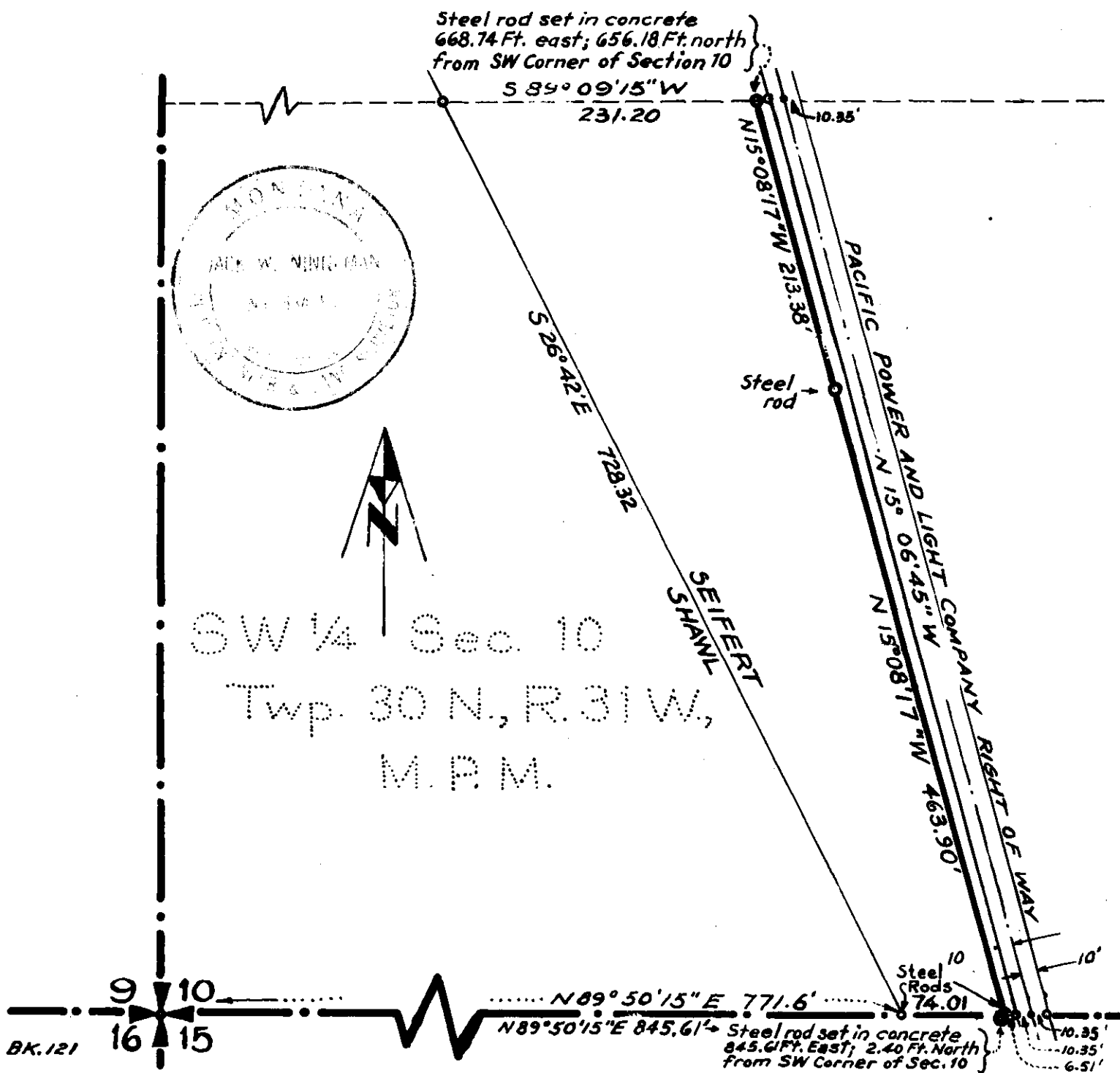
SURVEY TO DEFINE THE POSITION OF A LINE IN THE SW $\frac{1}{4}$ OF SECTION 10 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

March 1970

DESCRIPTION

A line lying in the SW $\frac{1}{4}$ of Section 10 Twp. 30 N., R. 31 W., M.P.M., defined by a steel rod set in concrete at each end of said line, the position of which is defined as follows: Beginning at a steel rod set in concrete on the south line of the SW $\frac{1}{4}$ of Section 10 Twp. 30 N., R. 31 W., M.P.M. at a distance of 845.61 feet N 89° 50' 15" E from the southwest corner of said Section 10; thence N 15° 08' 17" W 677.28 feet to a steel rod set in concrete which point is 668.74 feet east and 656.18 feet north from the southwest corner of said Section 10.



1677

X

L. Lloyd Coars, et ux
-to-

Lincoln County
Sec. 36, Twp. 30 N., Rge. 31 W.

200 - Bk. 9, Page 357

2EL

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

July A. D. 1970

at 2:10 P. M.

Clarence J. Hughes
County Clerk

By Mae Watson
Deputy

A STRIP OF LAND TO BE GRANTED TO LINCOLN COUNTY, MONTANA FOR COUNTY ROAD RIGHT OF WAY

In the S¹/₂ S¹/₂ SW¹/₄ and the NE¹/₄ SE¹/₄ SW¹/₄ both of Sec. 36 Twp. 30 N., R. 31 W., M.P.M.

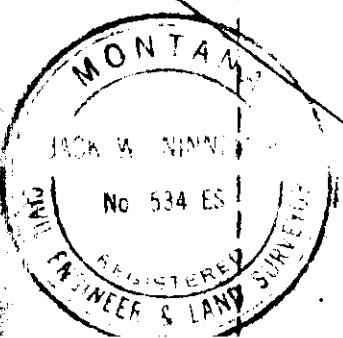
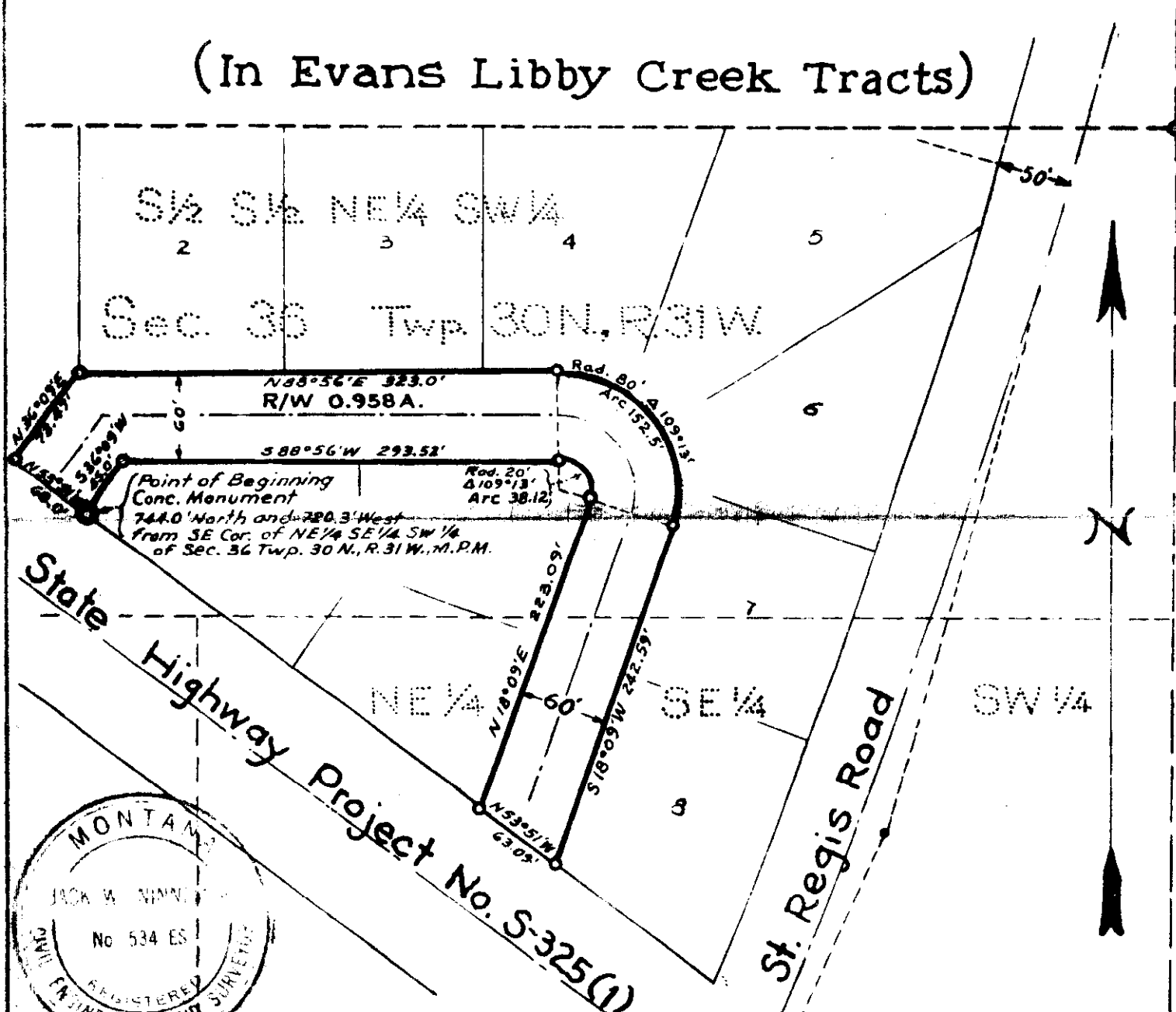
Scale: 1 Inch = 100 Feet

March, 1970

DESCRIPTION

A strip of land 60 feet in width lying within the S¹/₂ S¹/₂ SW¹/₄ and the NE¹/₄ SE¹/₄ SW¹/₄ both of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.958 acres, more or less, and more particularly described as follows: Beginning at a concrete monument on the northeasterly right of way line of State Highway Project S 325-(1) which monument is 720.3 feet west and 744.0 feet north from the southeast corner of the NE¹/₄ SE¹/₄ SW¹/₄ of Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence from said point of beginning along said Highway right of way line N 53° 51' W 60.0 feet; thence leaving said Highway right of way line, N 36° 09' E 73.47 feet; thence N 88° 56' E 293.0 feet; thence on the arc of a curve to the right, having a radius of 80.0 feet turning through an angle of 109° 13', a distance of 152.50 feet; thence S 18° 09' W 242.59 feet to a point on the northeasterly right of way line of said State Highway Project S 325-(1); thence along said right of way line N 53° 51' W 63.09 feet; thence, leaving said right of way line N 18° 09' E 223.09 feet; thence on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 109° 13', a distance of 38.12 feet; thence S 88° 56' W 293.52 feet; thence S 36° 09' W 45.0 feet to the point of beginning.

(In Evans Libby Creek Tracts)



Jack Loney Backer

- to -

George L. Backer, et al

Sec. 5, Tap. 31 N., Rge. 31 W.

2 CD - BK. 9, Page 451

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STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
August A. D. 1918
at 2:20 P. M.
Edison L. Vaughn
County Clerk.
By Mac Wilson
Deputy

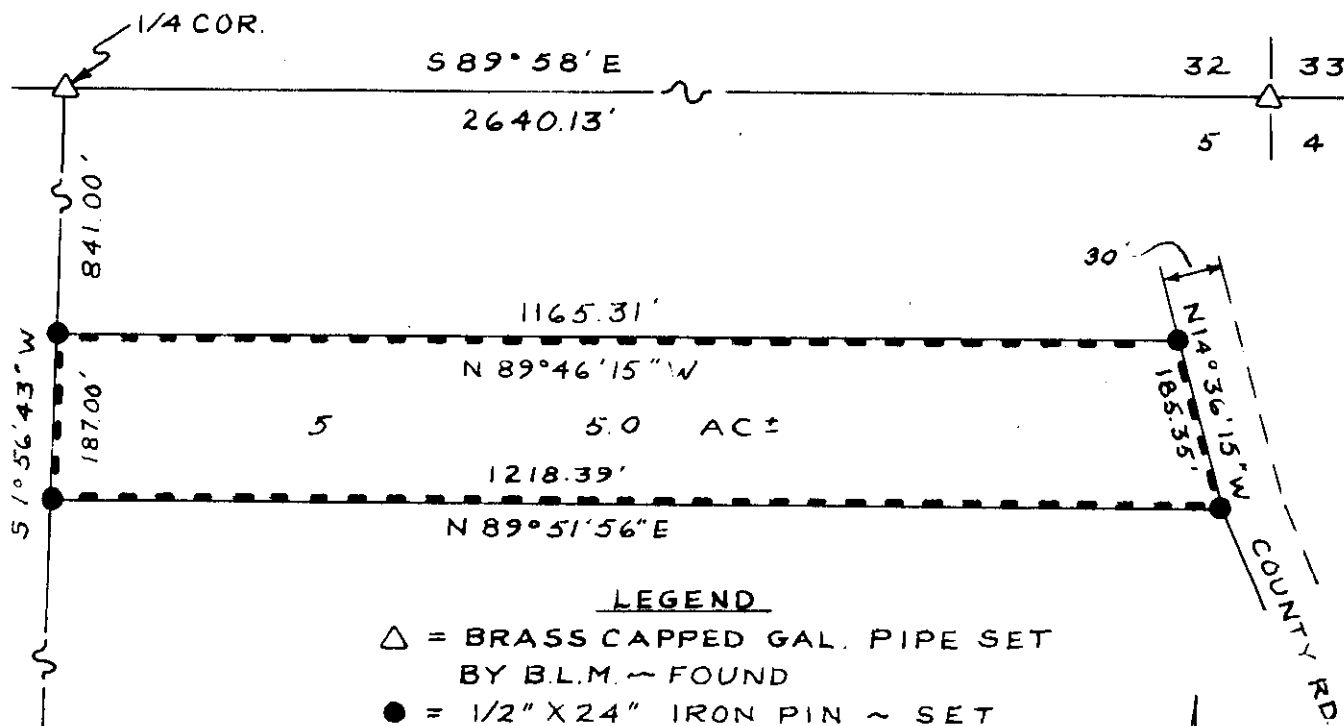
PARCEL MAP

1678

OF
LAND IN THE W1/2, E 1/2
SEC. 5, T 31N, R 31W, P.M.M.

LINCOLN COUNTY, MONTANA

SCALE: 1" = 200'

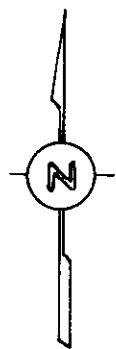


LEGEND

- △ = BRASS CAPPED GAL. PIPE SET BY B.L.M. ~ FOUND
- = 1/2" X 24" IRON PIN ~ SET

BASIS OF BEARING

S 89°58'E ALONG THE LINE BETWEEN SEC. 5, T31N, R31W AND SEC. 32, T32N, R31W AS DESCRIBED BY THE GENERAL LAND OFFICE AND ASSUMED TO BE CORRECT.



DESCRIPTION


A parcel of land in the West one-half of the East one-half (W $\frac{1}{2}$ E $\frac{1}{2}$) of Section 5, Township 31 North, Range 31 West of the Principal Meridian-Montana, more particularly described as follows:

Beginning at the brass capped pipe which marks the North one-quarter corner of aforementioned Section 5; thence South 1°56'43" West 841.00 feet along the midsection line to an iron pin; thence continuing South 1°56'43" West 187.00 feet to an iron pin; thence North 89°51'56" East 1218.39 feet to an iron pin which is 30 feet, measured at right angles, from the centerline of the county road; thence North 14°36'15" West 185.35 feet along said offset line to an iron pin; thence North 89°46'15" West 1165.31 feet to the true point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof.

Containing 5.0 acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in August, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.


 J. T. Shaw, Montana Land Surveyor
 Certificate #2343S

INDEXED # 1679

James P. Chellens, et al

to
Johnny M. McKay, et al

Sec. 9, Prop. 30, R. 31 W.
W.D. - BK. 9, Pgs. 558.

STATE OF MONTANA 1K
COUNTY OF LINCOLN

FILED this 10th day of

August A. D. 1970

3:35 P.M.

Edmond A. Vaughn
County Clerk.

By _____
Deputy

(6)

1679

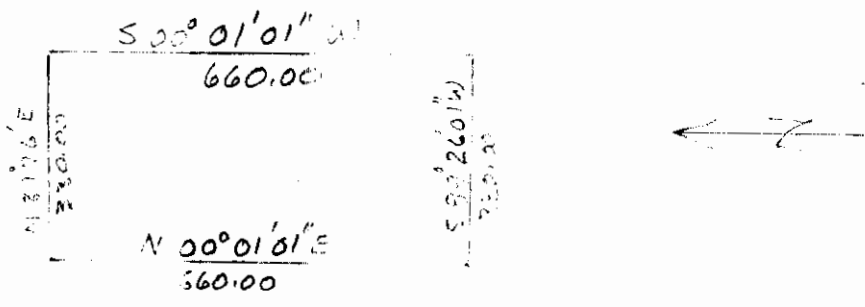
DEED EXHIBIT

A tract of land located in the SW1/4, Section 9, Twp 30 N, R 31 W, M.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the West 1/4 Corner of said section; thence S 00° 39' W 605.00 feet along the west boundary of this section; thence N 89° 26' 01" E 936.25 feet to a point on the south boundary of a road right of way which is the true point of beginning;

Thence N 89° 26' E 330.00 feet; thence S 00° 01' 01" W 660.00 feet; thence S 89° 26' 01" W 330.00 feet; thence N 00° 01' 01" E 660.00 feet to the true point of beginning.

This tract contains 5.00 acres.



I, the undersigned, John R. Host, Land Surveyor License No. 16935, do hereby certify that this plat and description represents a true and accurate survey made on the grounds.

John R. Host
238 Dakota Ave.
Whitefish, Montana
April 11, 1966

16935

INDEXED

1680

x

Larry Harris, et al
vs
The Public
Sec. 2, Typ. 31, Rpt. 31 W.

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STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
August A. D. 19 70
at 2:30 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Watson Deputy

