

The Montway Corporation
- to -

The City of Libby

Sec. 4 Sup 30 Rge 31

Book 6 Pages 75-76

IAG + IADA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

July A. D. 1969

at 4:10 P. M.

Eleanor J. Vaughn
County Clerk.

By Betty Stanchester
Deputy

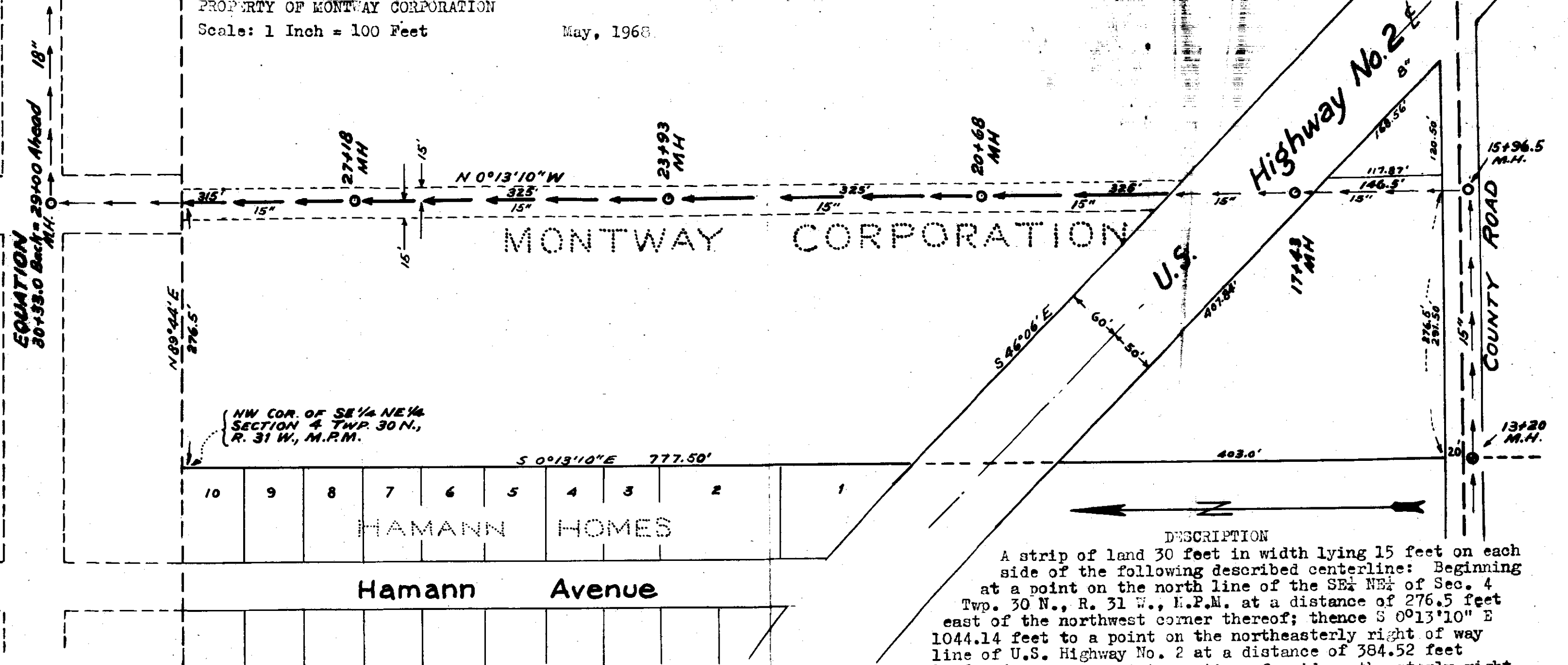
City of Libby, Lincoln County, Montana

SEWER IMPROVEMENT DISTRICT NO. 45.

Easement across the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
both of Sec. 4 Twp. 30 N., R. 31 W., M.P.M.
PROPERTY OF MONTWAY CORPORATION

Scale: 1 Inch = 100 Feet

May, 1968



DESCRIPTION
A strip of land 30 feet in width lying 15 feet on each side of the following described centerline: Beginning at a point on the north line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 276.5 feet east of the northwest corner thereof; thence S 0°13'10" E 1044.14 feet to a point on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 384.52 feet S 46°06' E from the intersection of said northeasterly right of way line with the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 4.

F. C. Vinson, et al

- to -

City of Libby

Sec. 4 July 30th. Page 317.

Book 6 Pages 77-78

1 L

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

July A. D. 1969

at 4:10 P. M.

By Eleanor J. Vaughn
County Clerk

By Betty Stonebraker
Deputy

Sec. 33 Twp. 31 N., R. 31 W., M.P.M.
Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

COUNTY ROAD

S 89° 42' W

South 25.30' } From NE Cor. Sec. 4
West 1017.0' } Twp. 30 N., R. 31 W.

①

NOT

②

DEDICATED

③

LOT 2 SEC. 4

LOT 1 SEC. 4

15'
15'

N 8° 15' W 366.0'

N 13° 34' E 418.0'

N 0° 13' 10" W 290.0'

SW Cor. Lot 1

N 89° 44' E 276.5'

UNPLATTED

Hamann Avenue

City of Libby, Lincoln County, Montana.
PLAT OF AN AREA FOR WHICH AN EASEMENT IS REQUIRED FOR CONSTRUCTION AND
MAINTENANCE OF A TRUNK LINE SEWER (SEWER IMPROVEMENT DISTRICT NO. 45)
Through a part of Government Lot 1 Sec. 4 Twp. 30 N., R. 31 W., M.P.M.
Scale : 1 Inch = 100 Feet. May 1968.

DESCRIPTION

A strip of land through a part of Government Lot 1 Section 4 Twp. 30 N.
R. 31 W., M.P.M., being 30.0 feet in width lying 15.0 feet on each side
of the following described centerline: Beginning at a point on the
south line of said Government Lot 1 at a distance of 276.5 feet N 89° 44' E
from the southwest corner of said Government Lot 1; thence N 0° 13' 10" W
290.0 feet; thence N 13° 34' E 418.0 feet; thence N 8° 15' W 366.0 feet to
a point on the south right of way line of the County Road along the
north line of said Section 4, which point is 1017.0 feet west and 25.3
feet south from the northeast corner of the said Section 4.

1553

INDEXED

James W. O'Rourke, et al
-to-

Public
Sec. 21 Sup. 317. Page 317.

48

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

July A. D. 1969
3:15 P.M.

By Eleanora A. Vaughn
County Clerk

By Betty Henschel
Deputy

BY _____

BY _____

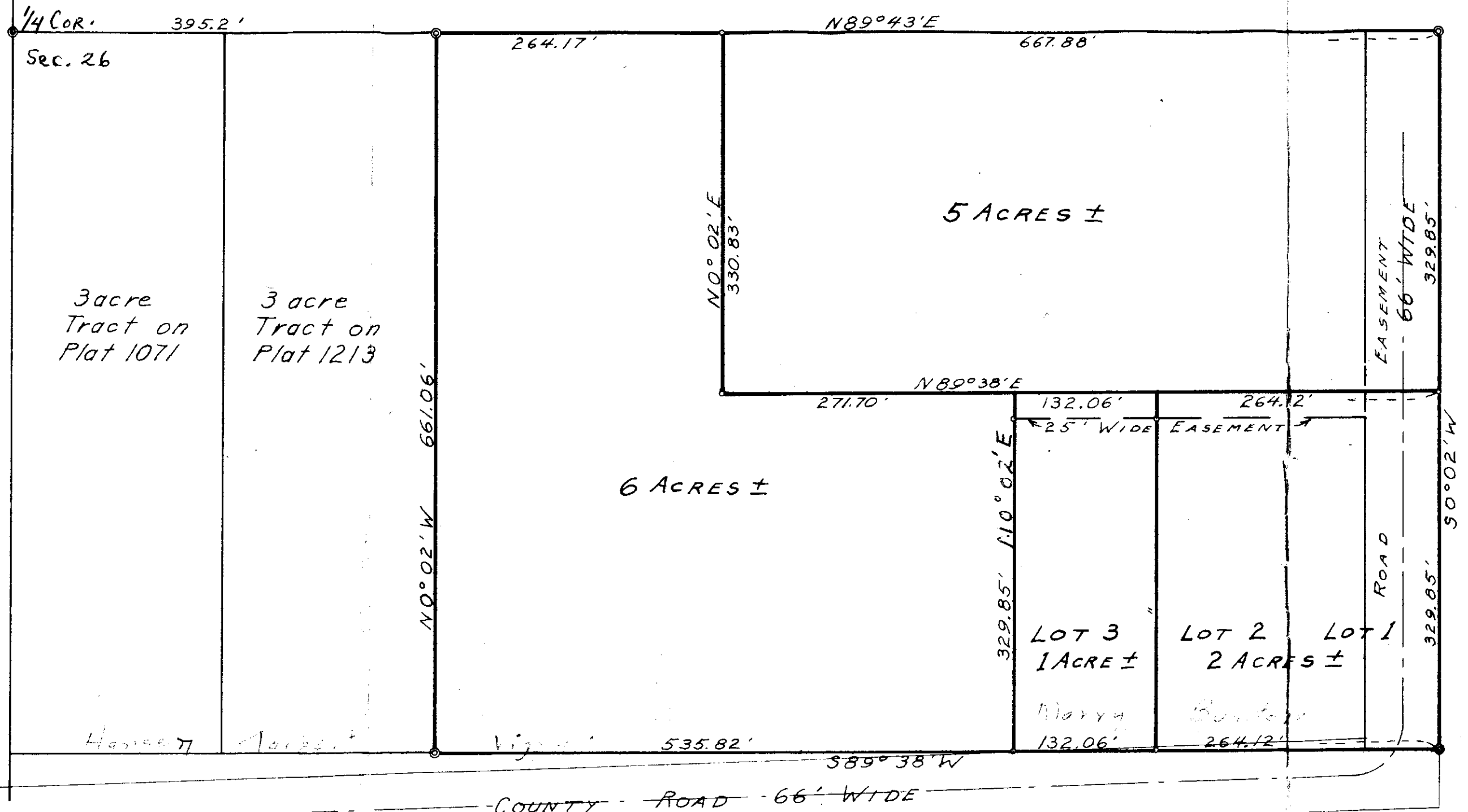
BY _____

FILED _____

STATE OF MONTANA
COUNTY OF LINCOLN



SUBDIVISION OF THE EAST 932.0 FEET OF THE N¹/₂ NW¹/₄ SW¹/₄ OF SEC. 26, T.31N., R.31W.
 NEAR LIBBY, LINCOLN COUNTY, MONTANA - PLAT No. 1530 IN LINCOLN Co. RECORDS



© Steel rods set by previous survey.
 ° Steel rods set this survey.

SUBDIVISION SURVEY
 JUNE, 1969 BY:
Robert F. Burdick
 LAND SURVEYOR
 MONT. REG. NO. 649 S

SCALE 1"=100'

~~INDEXED~~

1554

x

Roscoe Garrison, Et al

to

LINCOLN COUNTY

W.D. ^{m 6}/₁₁₈

NE 1/4 24-31-34

1E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

July A. D. 1969

at 10:15 A.M.

Richard L. Vayten
County Clerk.

By Verde L. Nielsen
Deputy

GARRISON TO LINCOLN COUNTY

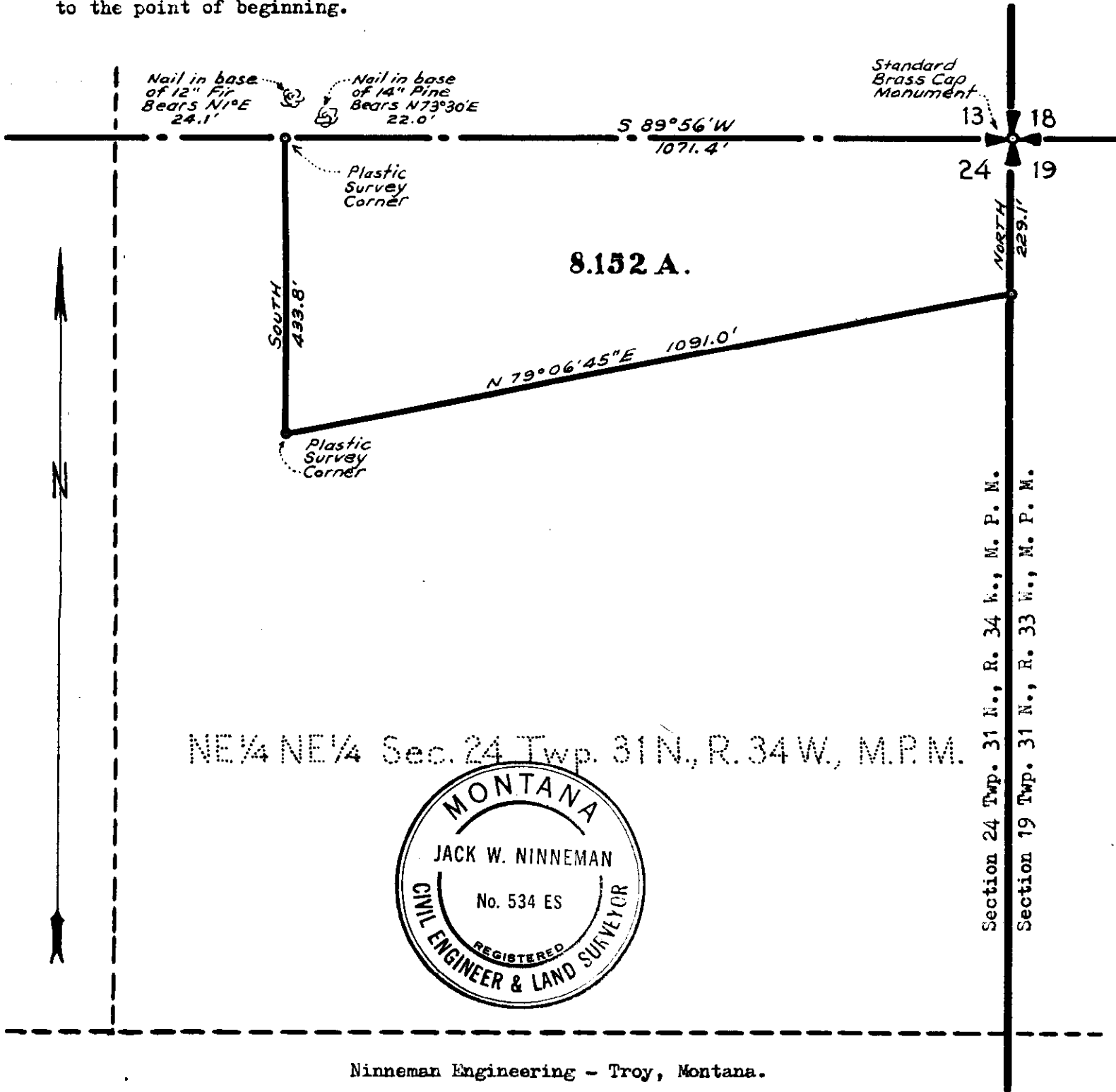
In the NE $\frac{1}{4}$ of Sec. 24 Twp. 31 N., R. 34 W., M. P. M.

Scale: 1 Inch = 200 Feet.

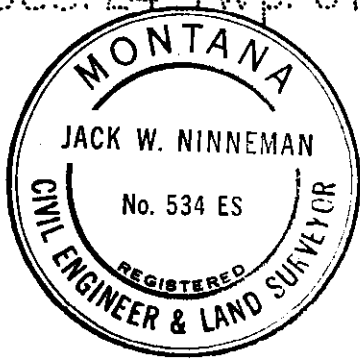
July 1969.

DESCRIPTION

A tract of land near Troy, in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ of Section 24 Twp. 31 N., R. 34 W., M.P.M., containing 8.152 acres, more or less, and more particularly described as follows: Beginning at the standard brass cap monument marking the northeast corner of Section 24 of Twp. 31 N., R. 34 W., M.P.M. and running thence along the north line of said Section 24, S 89°56'W 1071.4 feet to a plastic survey corner; thence South 433.8 feet to a plastic survey corner; thence N 79°06'45"E 1091.0 feet to a point on the east line of said Section 24; thence, along said east line, North 229.1 feet to the point of beginning.



NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24 Twp. 31 N., R. 34 W., M.P.M.



Section 24 Twp. 31 N., R. 34 W., M. P. M.
Section 19 Twp. 31 N., R. 33 W., M. P. M.

Allen Boothman

to

Murray C + Ethel V. Cuthrie

Sec. 2 T30 R31

Block 6 Page 128

30.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

July A. D. 1969

at 4:40 P. M.

Eleanor L. Vaughn
County Clerk.

By Deputy

"DEED EXHIBIT"

Lots 3 & 5
Sec. 2

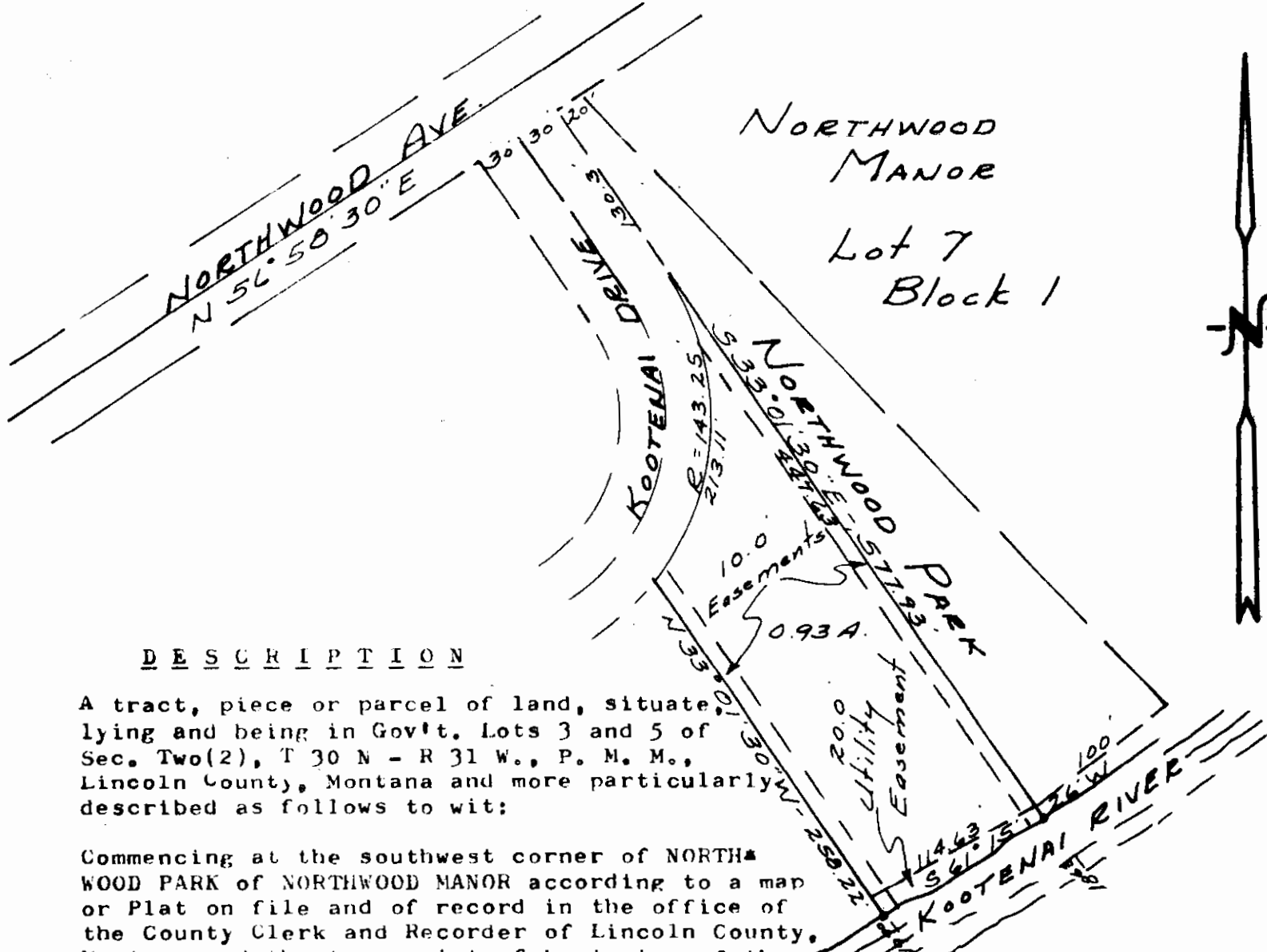
FOR: Stu Swenson

T 30 N - R 31 W
P. M. M.

BY: BISHOP-DOYLE INC.
SURVEYORS

SCALE 1" = 100'
DATE July 11, 1968

Lincoln COUNTY, MONT.



D E S C R I P T I O N

A tract, piece or parcel of land, situated lying and being in Gov't, Lots 3 and 5 of Sec. Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the southwest corner of NORTHWOOD PARK of NORTHWOOD MANOR according to a map or Plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence S 61° 15' 30" W., and along the northerly shoreline of KOOTENAI RIVER, 114.63 feet to a point; thence N 33° 01' 30" W., 258.22 feet to a point; thence in a northeasterly direction and along a 143.25 feet radius curve to the left, 213.11 feet to a point on the westerly boundary line of said Northwood Park of Northwood Manor, said point being S 33° 01' 30" E., 130.3 feet from the northwest corner of said Northwood Park; thence S 33° 01' 30" E., and along the westerly boundary line of said Northwood Park, 447.63 feet to the point of beginning and containing approximately 0.93 acres of land, more or less, subject to the Easements as indicated in the above sketch.

C E R T I F I C A T E O F S U R V E Y

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during the month of September 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

Douglas M. Bishop
Reg. No. 1834 S.

1556 INDEXED

State of Montana
- to -

U. S. A.

Sec. 16 Sup. 29 Rge 30

Book 6 Page 129

AW #1556

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

July A. D. 1969

at 9:20 A. M.

Leopold L. Vaughn
County Clerk.

By Betty Stanchocki
Deputy

INDEXED

1556A

X

Clara M. Fleming, ~~et al~~

to

Engine M. Fleming, et al
Sec. 27, Twp. 36, N., R. 26 W.

W.D. BX. 5, Page 410

3L

STATE OF MONTANA

COUNTY OF LINCOLN

Filed this 28th day of

July A. D. 1869

at 10:10 A. M.

Sharon L. Taylor
County Clerk

By Mae Watson
Deputy

Lincoln County, Montana.

FLEMING TO FLEMING

1556A

A tract of land in Lot 1 of Section 27 Twp. 36 N., R. 26 W., M. P. M.

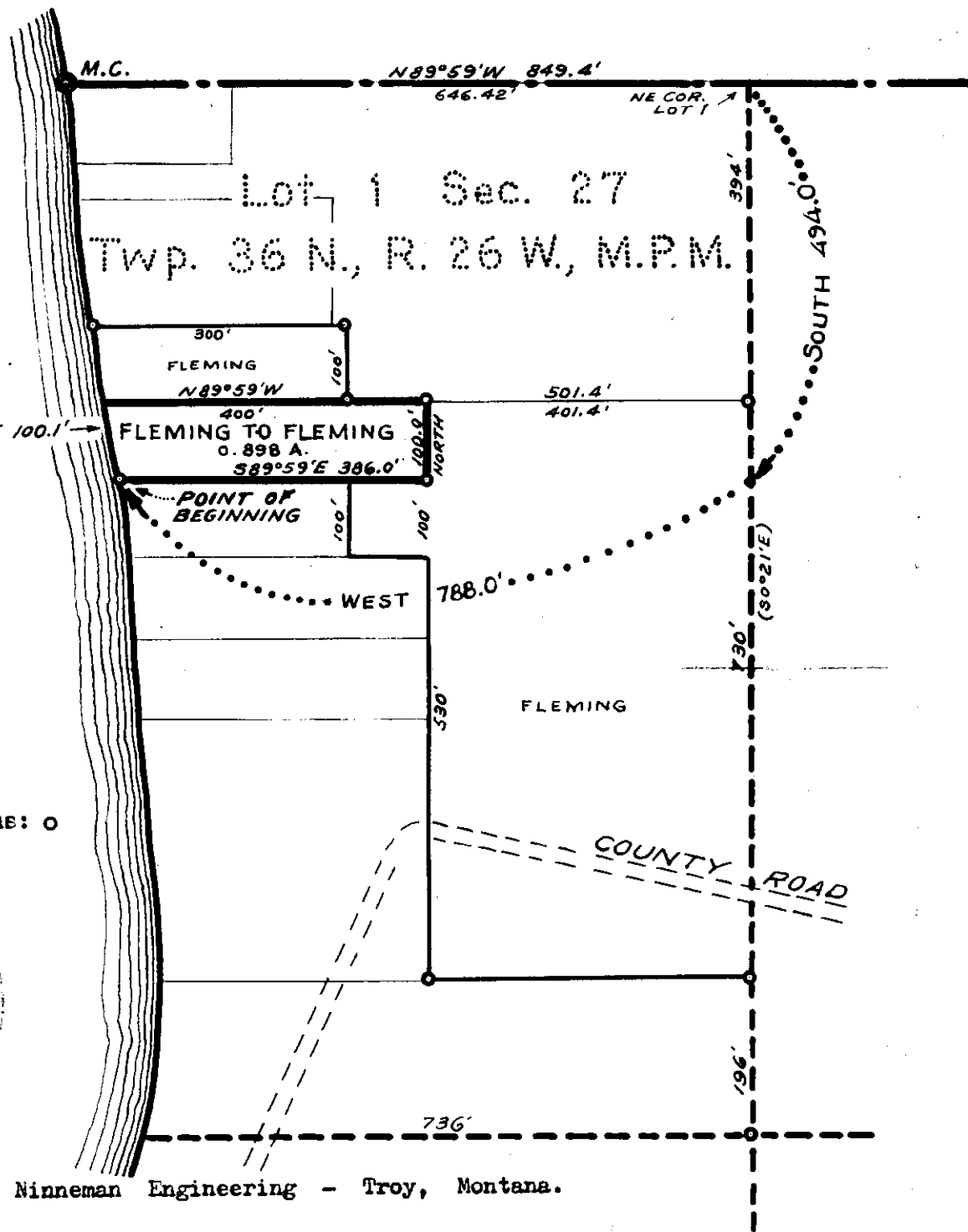
Scale: 1 Inch = 200 Feet.

July 1969.

DESCRIPTION

A tract of land on the east shore of Glen Lake in Lincoln County, Montana, lying wholly within Lot 1 of Section 27 Twp. 36 N., R. 26 W., M.P.M., containing 0.898 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the easterly shore of Glen Lake, which pin is 494.0 feet south and 788.0 feet west from the northeast corner of Lot 1 of Section 27 Twp. 36 N., R. 26 W., M.P.M.; thence S 89°59'E, parallel to the north line of said Section 27, a distance of 386.0 feet to a steel pin; thence North 100.0 feet to a steel pin; thence N 89°59'W 400 feet, more or less, to a point on the easterly shore of Glen Lake; thence, along said easterly shore, generally S 2°40'E 100.1 feet, more or less, to the point of beginning.

Glen Lake



Steel corners shown thus: o



Ninneman Engineering - Troy, Montana.

Deed C. Chalk, et ux
- to -

Robert E. Wandom, et ux
Sec. 23, Twp. 30 N., Rge. 31

W.D. BK. 6, Page 237

166

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

August A. D. 19

at 11:30 A. M.

By Eleanor J. Vaughan
County Clerk.

By Betty Stinchacker
Deputy

1557

Lincoln County, Montana

THE SOUTH PART OF THE WINDOM TRACT

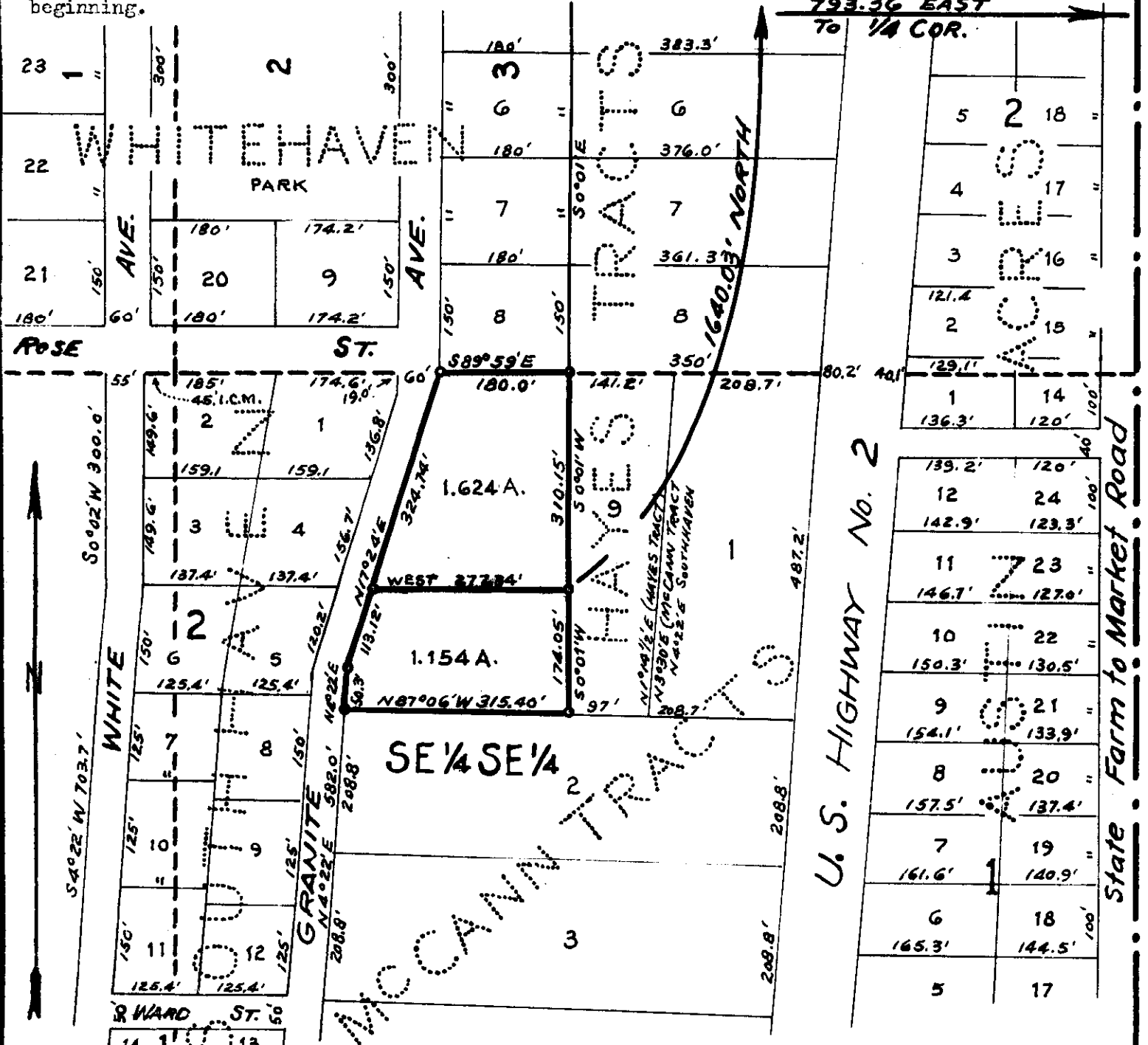
In the SE 1/4 SE 1/4 of Section 23 Twp. 30N., R. 31W., M.P.M.

Scale: 1 Inch = 200 Feet

October 1968

DESCRIPTION

A parcel of land in Lincoln County, Montana, lying within the SE 1/4 SE 1/4 Section 23 Twp. 30N., R. 31W., M.P.M., containing 1.154 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Lot 9 of Hayes Tracts, a recorded subdivision of Lincoln County, Montana, which corner is 793.36 feet west and 1640.03 feet south from the East 1/4 Corner of Section 23 Twp. 30N., R. 31W., M.P.M.; thence, N 0° 01' E along the west line of said Lot 9 a distance of 174.05 feet; thence West 277.34 feet to the easterly line of Granite Avenue of Southhaven, a recorded subdivision of said Lincoln County, thence, along said easterly right of way line, S 17° 24' W 113.12 feet; thence S 4° 22' W 50.3 feet to the northwest corner of Lot 2 of McCann Tracts, a recorded subdivision of said Lincoln County; thence along the north line of said Lot 2, S 87° 06' E 315.40 feet to the point of beginning.



1558
File # 1558

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 13th day of
August A. D. 1969
at 2:35 P M.
Charles L. Vaughn
County Clerk.
By Mae Station Deputy

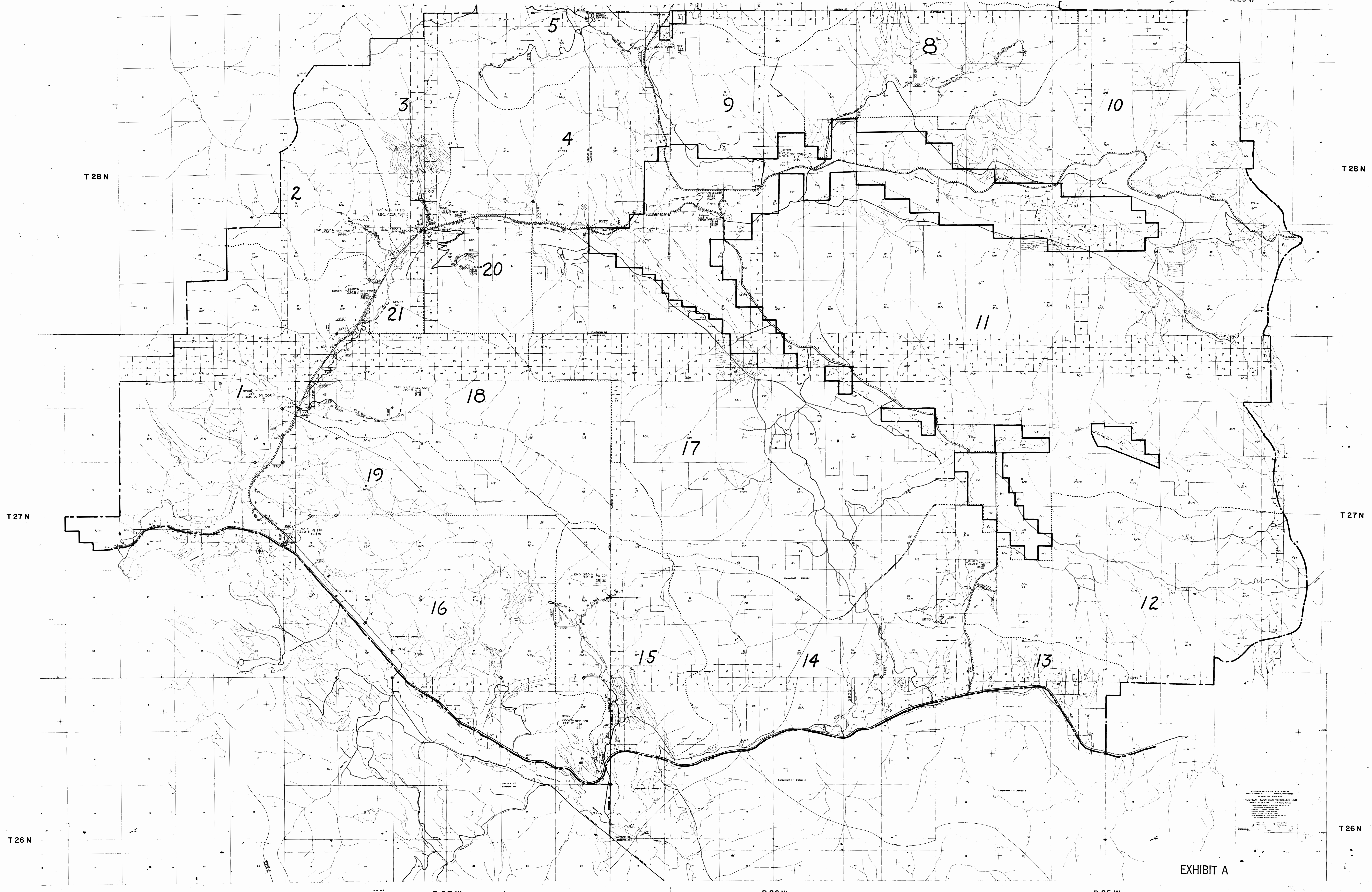


EXHIBIT A

SECTION 21 TO SECTION 20
SECTION 20 TO SECTION 19
SECTION 19 TO SECTION 18
SECTION 18 TO SECTION 17
SECTION 17 TO SECTION 16
SECTION 16 TO SECTION 15
SECTION 15 TO SECTION 14
SECTION 14 TO SECTION 13
SECTION 13 TO SECTION 12
SECTION 12 TO SECTION 11
SECTION 11 TO SECTION 10
SECTION 10 TO SECTION 9
SECTION 9 TO SECTION 8
SECTION 8 TO SECTION 7
SECTION 7 TO SECTION 6
SECTION 6 TO SECTION 5
SECTION 5 TO SECTION 4
SECTION 4 TO SECTION 3
SECTION 3 TO SECTION 2

INDEXED

1559 X

Big Meadows Grazing Area
to

The Anaconda Co.

Sec. 22, 23, 27, Twp. 28, Rge. 27

Sec. 28 Twp. 28, Rge. 27

" " " 29 " 26

Easement BK. 6 Pages 323-326

#1559

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

August

A. D. 1969

at 9:45 AM

Charles L. Laughlin
County Clerk

By Mae Watson
Deputy

E A S E M E N T

1559.

From

BIG MEADOWS GRAZING ASSOCIATION,
INC., a Montana corporation,
FRANK M. CAMPBELL, M.D. and TOY
CAMPBELL, his wife, and
FRED WILLIAMS and MARGARET
WILLIAMS, his wife

To

THE ANACONDA COMPANY, a Montana
corporation

Re: Certain property located
in Flathead and Lincoln
Counties

R 27 W

R 26 W 1559

T 29 N

R 28 W

R 27 1/2 W

T 28 N

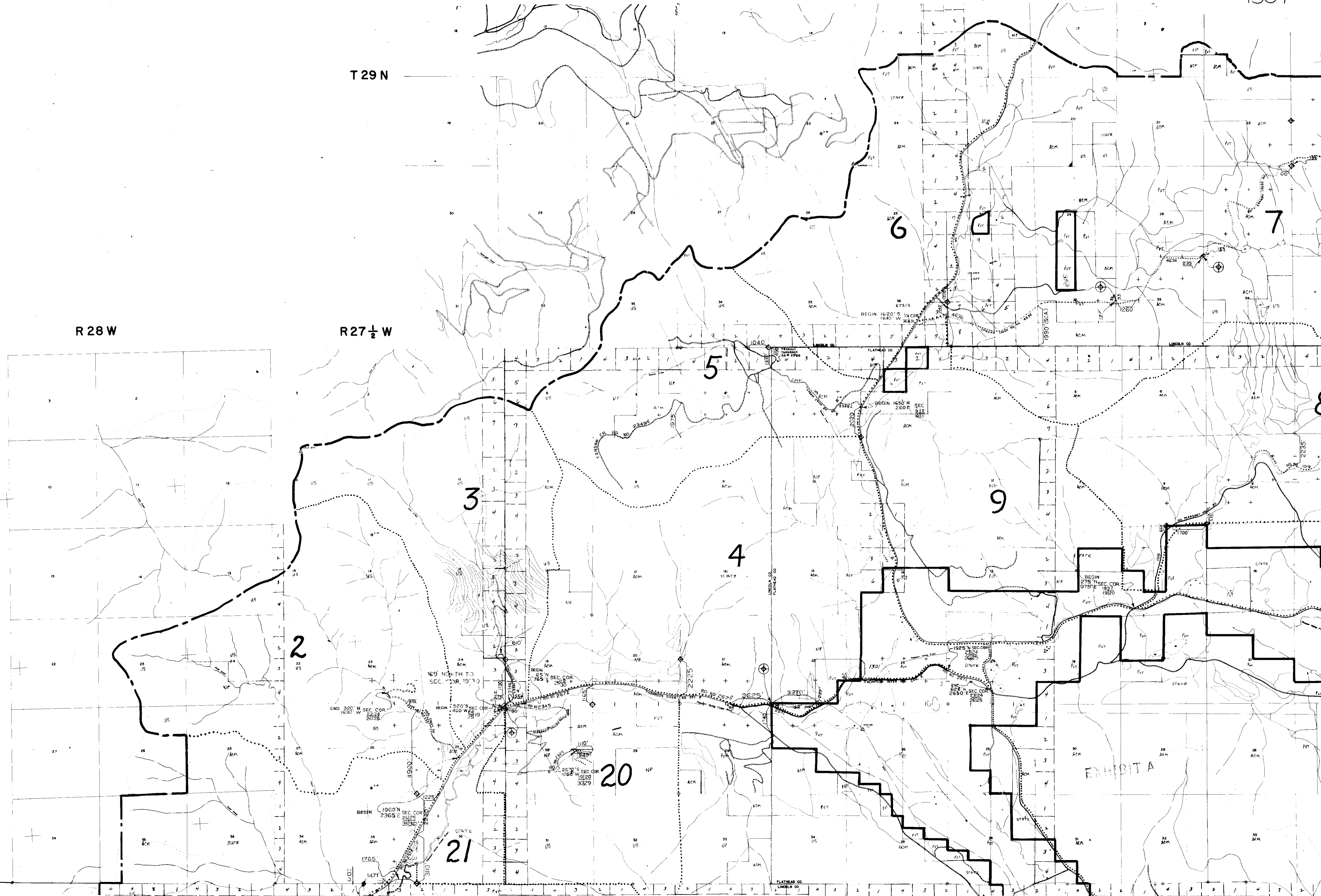


EXHIBIT A

INDEXED

1560

x

State of Montana

-to-

U.S.A.

Sec. 36, Twp. 29 N, Rge. 31 W.

Raw Deed - BK. 6, Page 452

1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

August A. D. 19 69

at 9:35 A.M.

Cleason L. Jaughn

County Clerk.

By Mae Watson Deputy

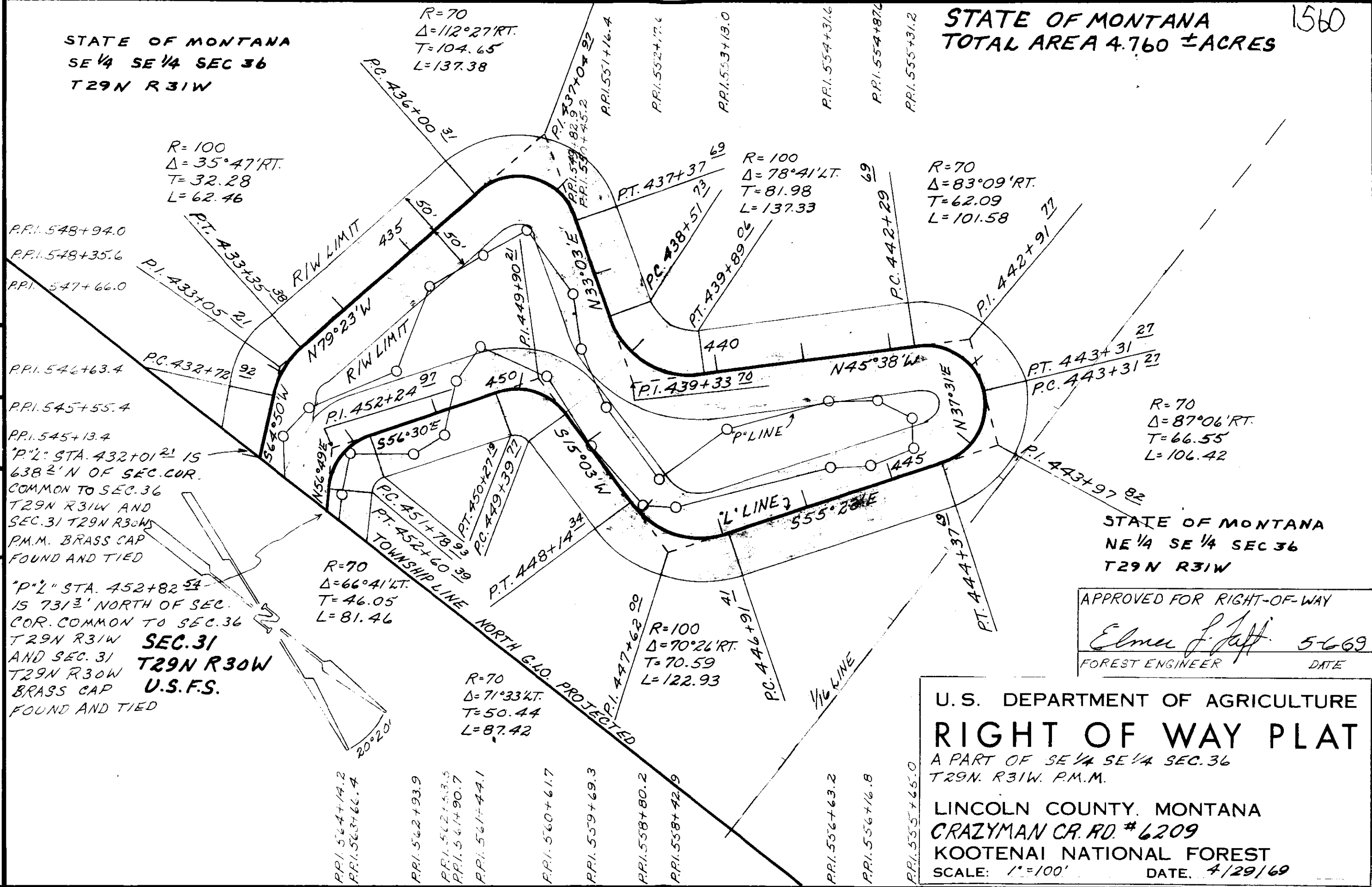
1560

STATE OF MONTANA
TOTAL AREA 4.760 ± ACRES

STATE OF MONTANA
SE 1/4 SE 1/4 SEC 36
T29N R31W

METHOD OF SURVEY TRANSIT
ORIGIN OF BEARING G.L.O.

11-60
3-69
5-69
A-69
S.L.T.
S.L.T.
C.G.M.
S.L.T.
COMPUTED
CHECKED
TRACED



"P.L." STA. 432+01.21 IS
638.2' N OF SEC. COR.
COMMON TO SEC. 36
T29N R31W AND
SEC. 31 T29N R30W
P.M.M. BRASS CAP
FOUND AND TIED

"P.L." STA. 452+82.54
IS 731.3' NORTH OF SEC.
COR. COMMON TO SEC. 36
T29N R31W AND SEC. 31
T29N R30W
BRASS CAP U.S.F.S.
FOUND AND TIED

APPROVED FOR RIGHT-OF-WAY
Elmer J. Jett 5-6-69
FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 SE 1/4 SEC. 36
T29N. R31W. P.M.M.
LINCOLN COUNTY, MONTANA
CRAZYMAN CR. RD. #6209
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE: 4/29/69

INDEXED

1561

X

Norman Bronson, et al -

to -

Kurt F. Roose, et al

Part Lots 14, 15, Blk. 2, East Eureka

W.D. Book 6, Page 382

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

August A. D. 1969

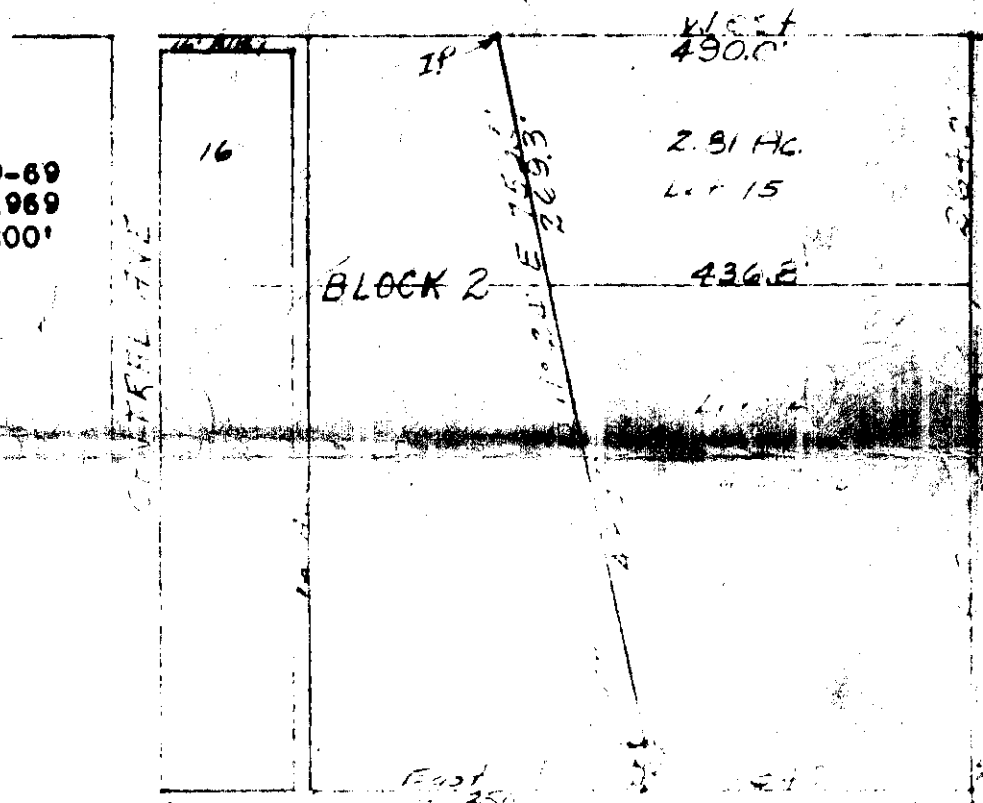
at 2:30 P. M.

Chas. L. Laughlin
County Clerk.

By Mae Watson
Deputy

The East part of Lot 14 and Lot 15 in Block 2 of the East Eureka Addition to the Town of Eureka, Montana.

Proj. No. U-19-69
 June 1969
 Scale 1" = 200'
 Reese Survey



SPRING ST

DESCRIPTION

A tract of land in the east part of lot 14 and lot 15 in Block 2 of the East Eureka Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
 Beginning at the SE corner of the East Eureka Addition; thence North a distance of 75.0'; thence West a distance of 490.0'; thence S119°24'E a distance of 759.0'; thence South a distance of 50.0'; thence East a distance of 340.0' to the point of beginning, containing 7.48 Acres, more or less. 2.81 Acres in lot 15-- 4.67 Acres in lot 14.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 KENNETH HASKELL
 Montana Registered Engineer No. 270-ES
 June 1969



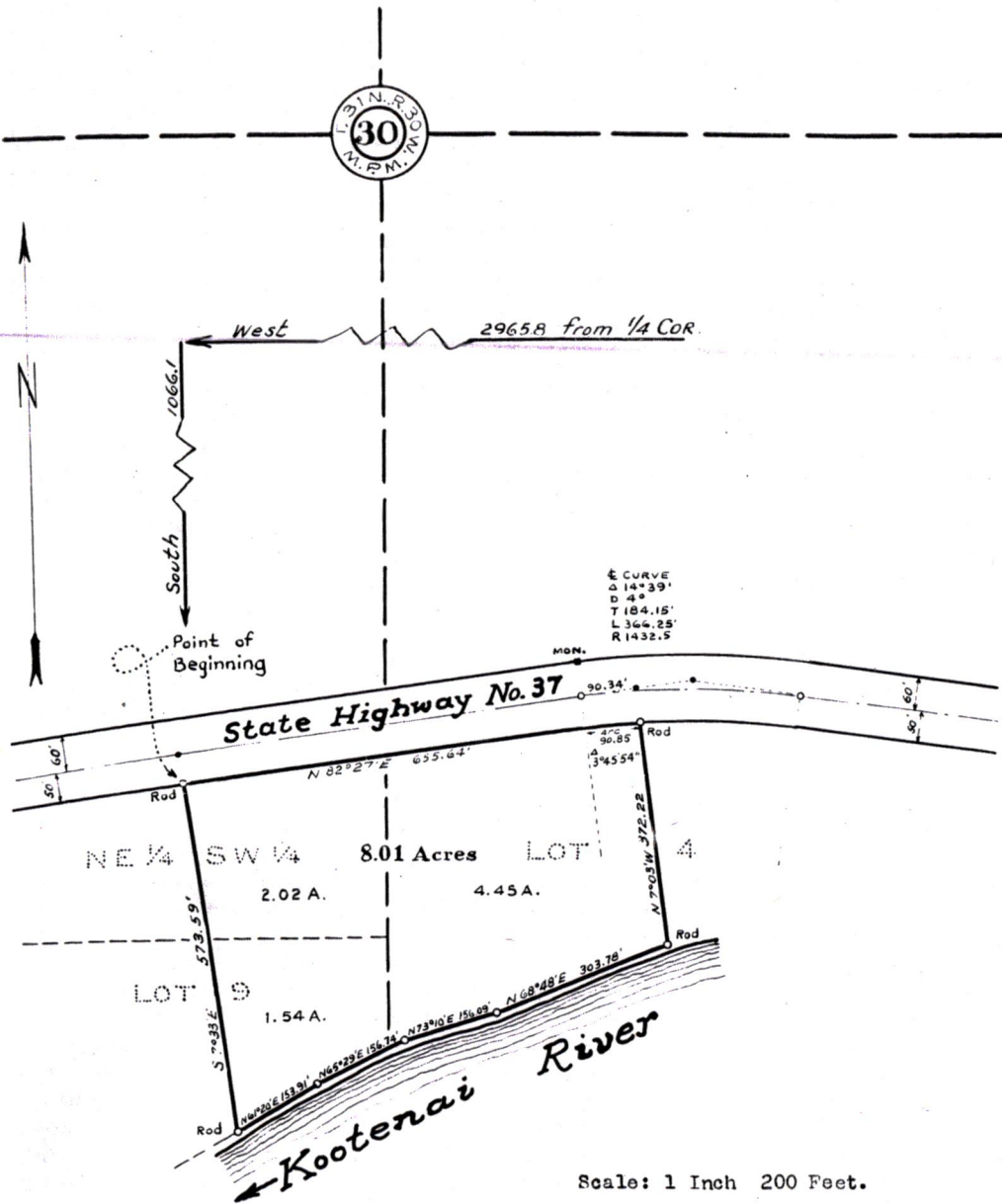
Boothman ~ Nelson Survey

Lying in the NE 1/4 SW 1/4, Lot 4, and Lot 9 all of Section 30 Twp. 31 N., R. 30 W., M. P. M.

1/4
Cor.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, being a part of Lot 4, Lot 9, and the NE 1/4 SW 1/4 of Section 30 Twp. 31 N., R. 30 W., "M.P.M.", containing an aggregate of 8.01 acres, more or less, of which 4.45 acres fall in said Lot 4, 1.54 acres fall in said Lot 9, and 2.02 acres fall in the NE 1/4 SW 1/4 of said Section 30, all more particularly described as follows: Beginning at a point on the southerly right of way line of State Highway No. 37, which point, lying in the NE 1/4 SW 1/4 of Section 30 Twp. 31 N., R. 30 W., "M.P.M.", is 1066.1 feet south and 2965.8 feet west (by survey) from the east 1/4 corner of said Section 30; thence, along said southerly right of way line, N 87°27'E 655.64 feet; thence along the arc of a curve to the right, having a radius of 1382.5 feet, turning through an angle of 3°45'54", a distance of 90.85 feet; thence, leaving said right of way line, S 7°03'E 372.22 feet to a point on the north bank of the Kootenai River; thence, along said north bank, downstream, the following four courses: S 68°48'W 303.78 feet; S 73°10'W 156.09 feet; S 65°29'W 156.74 feet; S 61°20'W 153.91 feet; thence, leaving said north bank, N 7°33'W 573.59 feet to the point of beginning.



Scale: 1 Inch 200 Feet.

Minneman Engineering - Troy, Montana.

February 1967.

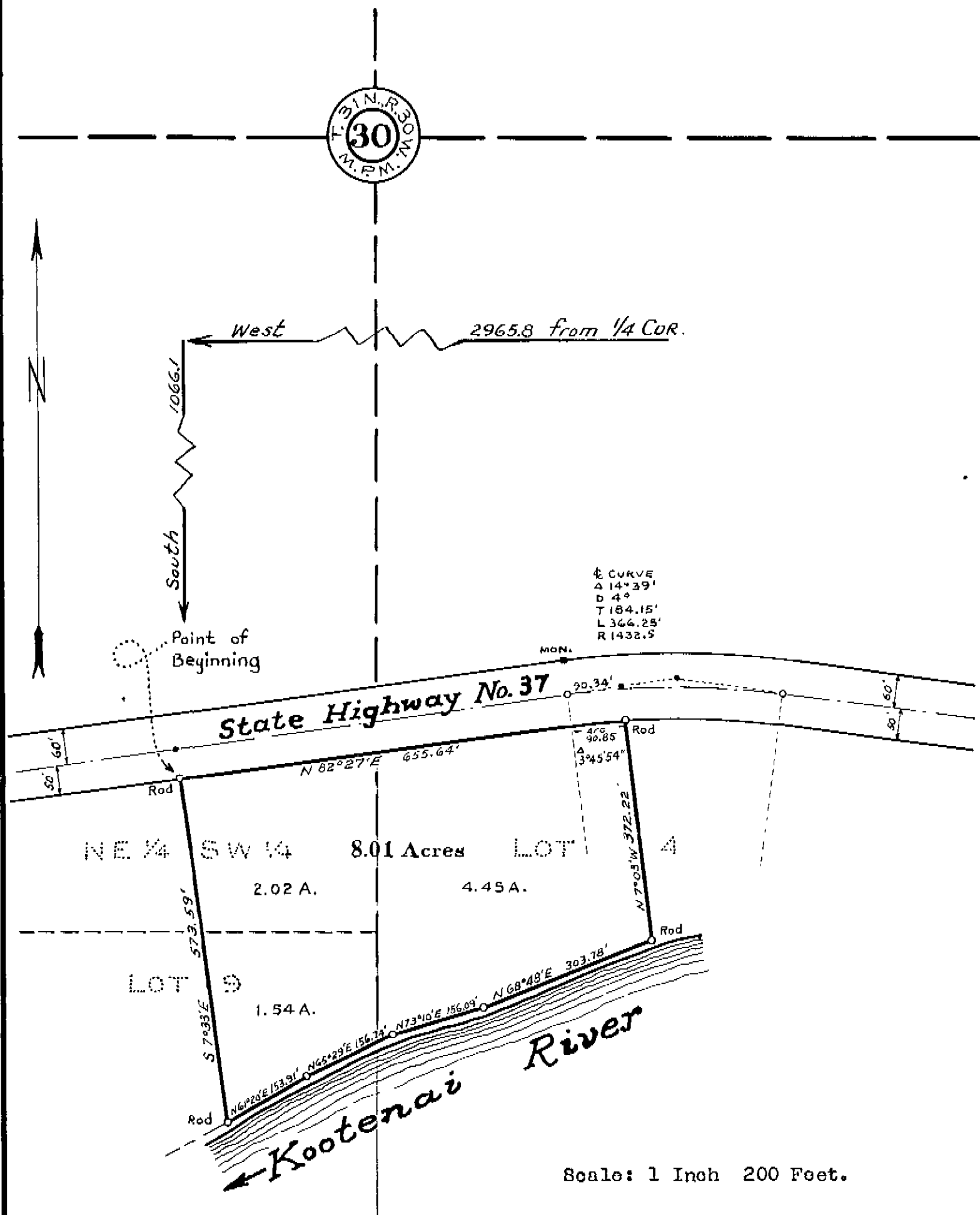
Boothman ~ Nelson Survey

Lying in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4, and Lot 9 all of Section 30 Twp. 31 N., R. 30 W., M. P. M.

$\frac{1}{4}$ Cor.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, being a part of Lot 4, Lot 9, and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 Twp. 31 N., R. 30 W., M.P.M., containing an aggregate of 8.01 acres, more or less, of which 4.45 acres fall in said Lot 4, 1.54 acres fall in said Lot 9, and 2.02 acres fall in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30, all more particularly described as follows: Beginning at a point on the southerly right of way line of State Highway No. 37, which point, lying in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 Twp. 31 N., R. 30 W., M.P.M., is 1066.1 feet south and 2965.8 feet west (by survey) from the east $\frac{1}{4}$ corner of said Section 30; thence, along said southerly right of way line, N 87°27'E 655.64 feet; thence along the arc of a curve to the right, having a radius of 1382.5 feet, turning through an angle of 3°45'54", a distance of 90.85 feet; thence, leaving said right of way line, S 7°03'E 372.22 feet to a point on the north bank of the Kootenai River; thence, along said north bank, downstream, the following four courses: S 68°48'W 303.78 feet; S 73°10'W 156.09 feet; S 65°29'W 156.74 feet; S 61°20'W 153.91 feet; thence, leaving said north bank, N 7°33'W 573.59 feet to the point of beginning.



Scale: 1 Inch 200 Feet.

INDEXED

X

1563

J. E. Brown, Jr., et al

- to -

Willard Zwang, et al

Sec. 4, Twp. 30, N. R. 42. 31 W.

W.D. BK. 6, Page 532

4DAB5CA

4EBA2

In City Book # 213

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

August A. D. 1967

at 3:25 P.M.

Edward L. Daugherty
County Clerk

By Verda J. Hayden
Deputy

INDEX

1564

X

William J. Morris

- to -

John Schlecht

Suit Let 1 Sec. 29

Trp. 31 N. Rge. 31 W.

T.D. Bk. 6 Page 544

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

September A. D. 1969.

at 9:20 A. M.

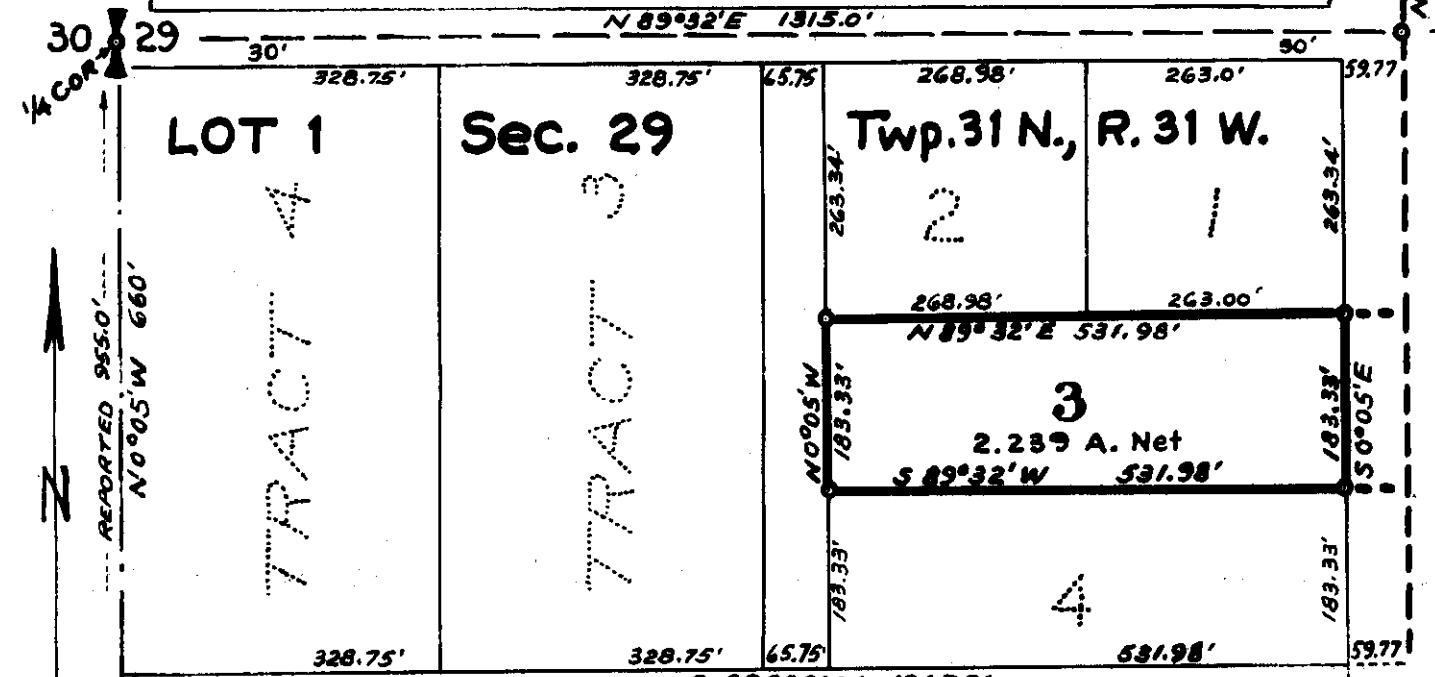
Eleanor L. Vaughn
County Clerk.

By Betty Stanchack
Deputy

PLAT TO SHOW LOT 3 OF THE SUBDIVISION OF TRACTS 1 AND 2 OF

The Cha's Thede Tracts

~ Amended ~



$S 89^{\circ} 32' W$ 1315.0'

DESCRIPTION

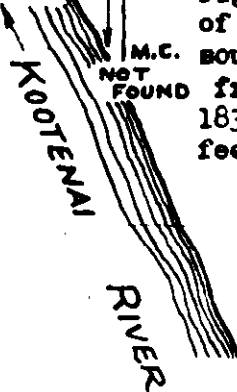
A parcel of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., designated Lot 3 of the subdivision of Tracts 1 and 2 of The Cha's Thede Tracts, containing 2.239 acres, more or less, and more particularly described as follows: Beginning at a point on the west right of way line of the public road along the east boundary of Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., which point is 293.82 feet south and 59.34 feet west of the northeast corner of said Lot 1; thence from said point of beginning, along said right of way line, $S 0^{\circ} 05' E$ 183.33 feet; thence $S 89^{\circ} 32' W$ 531.98 feet; thence $N 0^{\circ} 05' W$ 183.33 feet; thence $N 89^{\circ} 32' E$ 531.98 feet to the point of beginning.

NOTE

This plat has been made to show a correction in the dimensions of Lot 3 of the subdivision of Tracts 1 and 2 of the Cha's Thede Tracts. The original was made, without survey, from Plat No. 1495 of Lincoln County Records, which reported the north line of Gov't. Lot 1 of Sec. 29 Twp. 31 N., R. 31 W., M.P.M. to be 1320.0 feet. A subsequent survey disclosed this distance to be 1315.0 feet by proportion.

April, 1969
Scale: 1 Inch = 200 Feet

J.W. Ninneman
Ninneman Engineering
Troy, Montana



COUNTY ROAD

N.E. COR. OF LOT 1

INDEXED

1565

X

David L. Swenberg, et ux

-to-

Wesley J. Earley, et ux

Sec 30, Twp, 34 N. R 9 E. 25 W.

W.D. BK. 6, Page 621

RABA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

September A. D. 19 69

11:55 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

Swanberg to Early

1565

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30, T34N R25W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 30, T34N R25W MPM, Lincoln County, Montana, more particularly described as follows:

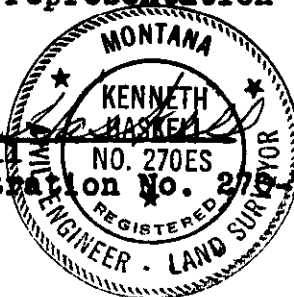
Beginning at a point which is S0 $^{\circ}$ 02'E a distance of 2640.0' and N89 $^{\circ}$ 37'W a distance of 725.4' from the North $\frac{1}{4}$ Corner of section 30, T34N R25W MPM; thence N28 $^{\circ}$ 56'E a distance of 208.7'; thence N61 $^{\circ}$ 04'W a distance of 208.7'; thence S28 $^{\circ}$ 56'W a distance of 334.3'; thence N87 $^{\circ}$ 54'E a distance of 243.6' to the point of beginning, containing 1.3 Acres, more or less.

Bearings from G.L.O. data.

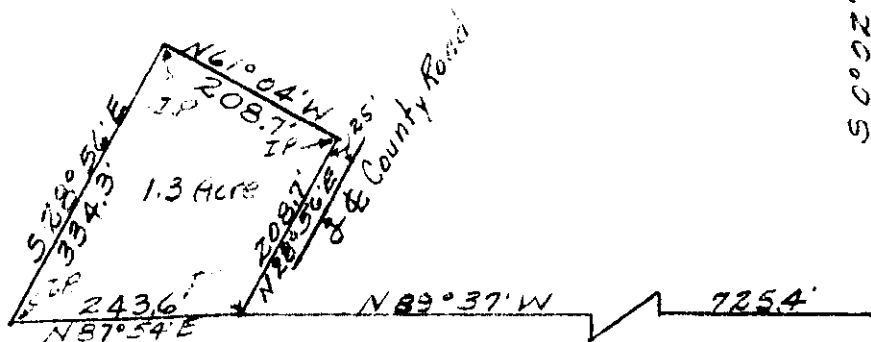
CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
July 1969



Proj. No. U-17-69
June 1969
Scale 1" = 200'
Dickinson-Early Survey



N $\frac{1}{4}$ Cor
Sec. 30



2640.0'

S0°02'E



X

Larry Hadley, et al
-to-
William Bauer

Sec. 24, Sup. 317, Page 324.
W.D. Bk. 6, Page 650

4c A

JAIL OF IOWA
COUNTY OF LINCOLN

Filed this 16th day of
September A. D. 1969
at 3:00 P. M.
Elemer L. Vaughn
County Clerk.
By Mae Watson Deputy

Hadley to Bauer

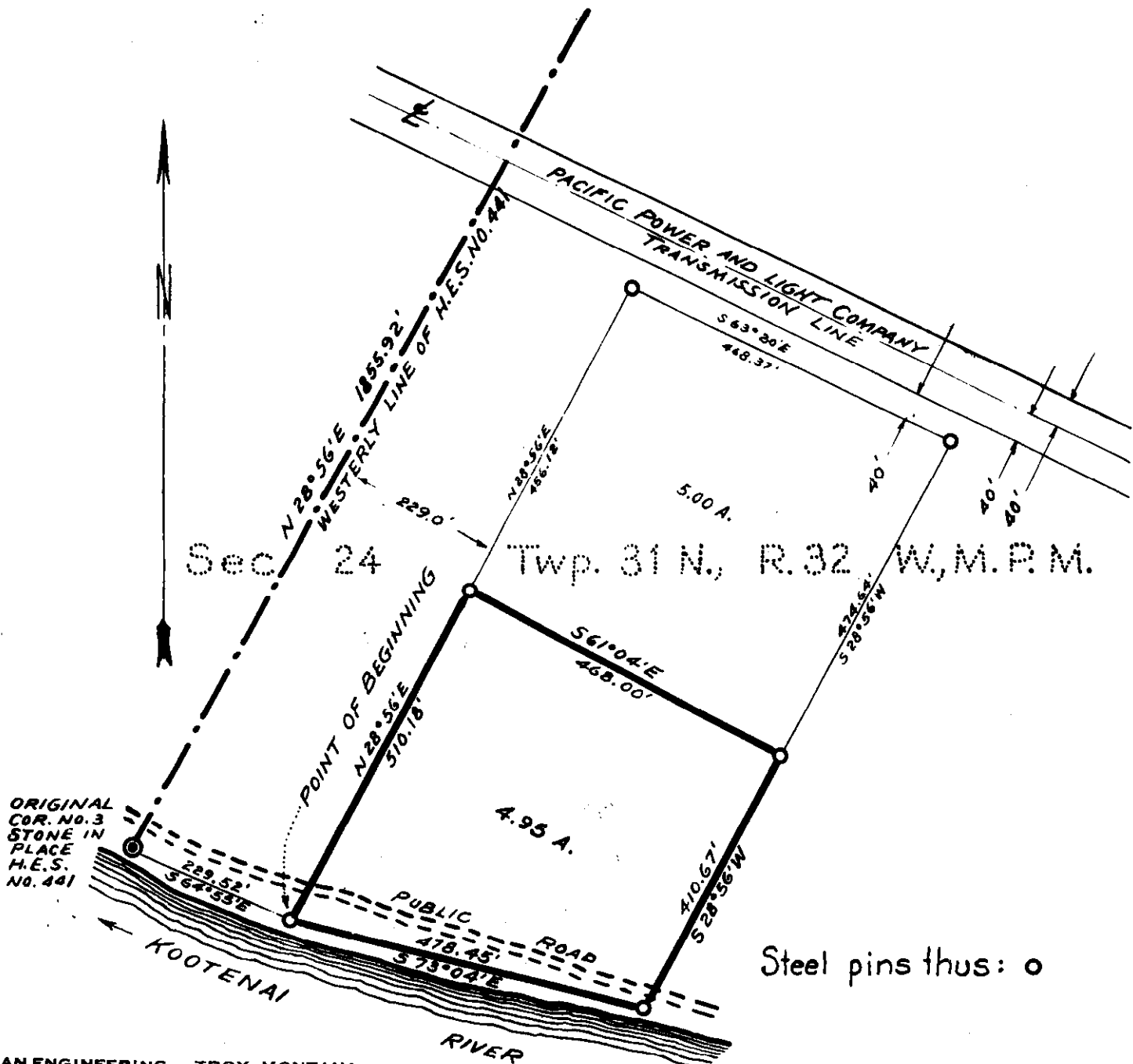
A tract of land in Section 24 Township 31 North, Range 32 West. M. P. M.
Being a part of Homestead Entry Survey No. 441

Scale: 1 Inch = 200 Feet

August 1969

DESCRIPTION

A tract of land in Section 24 of Twp. 31 N., R. 32 W., M.P.M., being a part of Tract B of H. E. S. No. 441, which tract is a survey of record by Robert Burdick, Montana License No. 649'S. The subject tract contains 4.95 acres, more or less, and is described as follows: Beginning at a steel pin on the northerly bank of the Kootenai River, which pin is located S 64° 55' E 229.52 feet from Corner No. 3 of H.E.S. No. 441, the original stone in place, in a mound of stone on the northerly bank of the Kootenai River; thence, from said point of beginning, N 28° 56' E parallel to the westerly line of H. E. S. No. 441 and 229.0 feet distant therefrom measured at right angles, a distance of 510.18 feet to a steel pin; thence S 61° 04' E 468.00 feet to a steel pin; thence S 28° 56' W 410.67 feet to a steel pin on the northerly bank of the Kootenai River; thence, along said northerly bank, downstream, N 73° 04' W 478.45 feet to the point of beginning.



Steel pins thus: o

#1567 INDEXED

Frank M. Little, et ux

- to -

Public

Sec. 14 Imp. 30 Rge. 30

3D3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

September A. D. 1949

at 10:25 A. M.

Colgan L. Vaughn

County Clerk

By Betty Stanchock Deputy

PARCEL

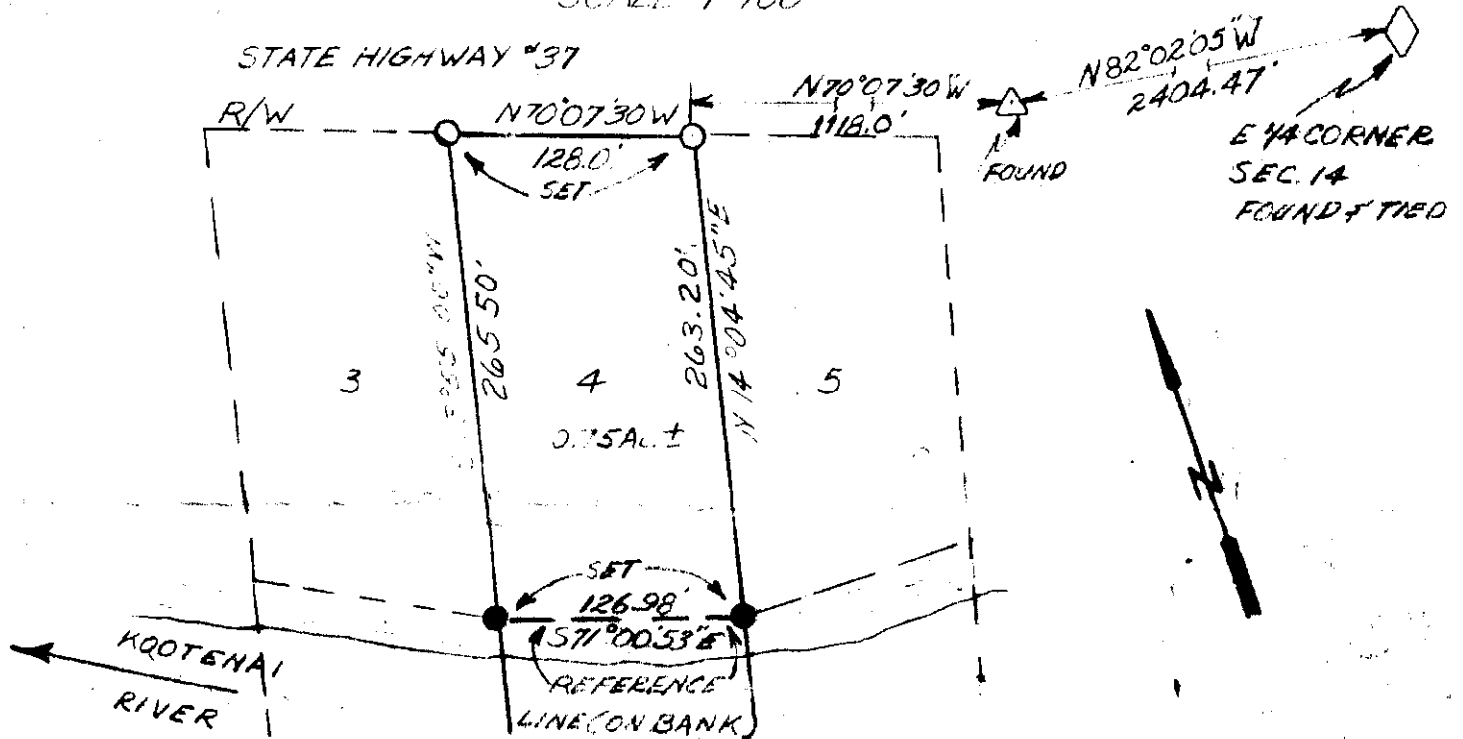
MAP

1567

IN LOT 2 SECTION 14 T30N-R30W-PM 14

LINCOLN COUNTY, MONTANA

SCALE 1"=100'



LEGEND

- 1"X24" ID.GAL PIPE WITH BRASS DISK #23435
- 1"X24" ID.GAL PIPE WITH BRASS DISK #23435
REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARING

S70°07'30"E ON SO. R/W OF HIGHWAY ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana, more Particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 1118.0 feet along the South right of way of Montana Highway #37 to the true point of beginning; thence continuing North 70°07'30" West 263.20 feet; thence South 13°55'00" West 265.50 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the West riparian boundary of the herein described property to the water edge; thence South-easterly along the water edge to the easterly riparian boundary of aforesaid property; thence Northeasterly along said East riparian bound-ary to a reference monument on aforesaid riverbank; thence North 14°04'15" East 263.20 feet more or less to the true point of beginning as illustrated and described more fully by the plat hereto attached which by this reference is made a part hereof. within monuments.

Containing 0.96 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision in May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. F. Shaw
Montana Land Surveyor #23438

J. F. Shaw

Frank Little, Etux

- to -

Public

Sec. 14 Imp. 30 Rge. 30

304

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
September A. D. 1968.

at 10:26 A. M.
Eleanor J. Vaughn
County Clerk.

By Betty Stonelocker
Deputy

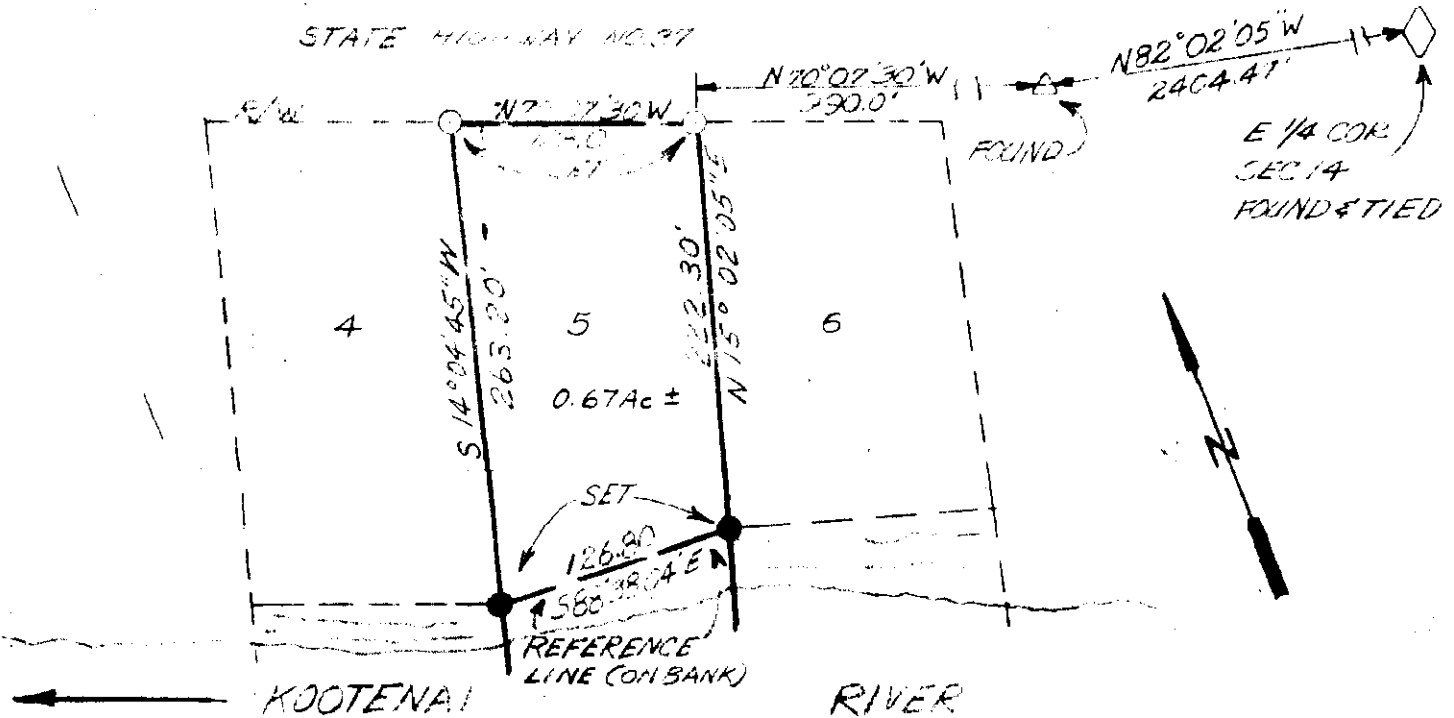
PARCEL

MAP

1568

IN LOT 2 SECTION 14 T30N R30W P1M, N.

LINCOLN COUNTY, MONTANA
SCALE 1" = 100'



LEGEND

- 1"x24" ID GAL PIPE WITH BRASS DISK # 2343 S
- 1"x24" ID GAL PIPE WITH BRASS DISK # 2343 S
REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARING

S70°07'30"E ON SO. R/W OF HIGHWAY, ON STATE HIGHWAY
PLAT AND ASSUMED TO BE CORRECT.

Description

A parcel of land in Lot 2 Section 14 T 30N R30W Principal Meridian Lincoln County, Montana more particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a Brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department. thence North 70°07'30" West 990.0 feet along the South right of way of Montana Highway #37 to the true point of beginning thence continuing North 70°07'30" West 126.80 feet; thence South 14°04'45" West 265.20 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the West riparian boundary of the here-in described property to the waters edge; thence Southeastly along the waters edge to the East riparian boundary of aforesaid property; thence Northeastly along said east riparian boundary to a reference monument on the aforementioned river bank thence North 15°02'05" East 282.30 feet to the point of beginning as illustrated and described more fully by the plat hereto attached which by this reference is made a part hereof. Containing 0.67 acres more or less between monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision in May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. T. Shaw

Montana Land Surveyor # 23438

J. T. Shaw

Frank Little, et al

- 1 -

Public

Sec. 14, Chap. 30 Rge. 30

305

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

September A. D. 1949

at 10:27 A.M.

By Effernoy L. Vaughn
County Clerk.

By Betty Stuchman
Deputy

PARCEL

MAP

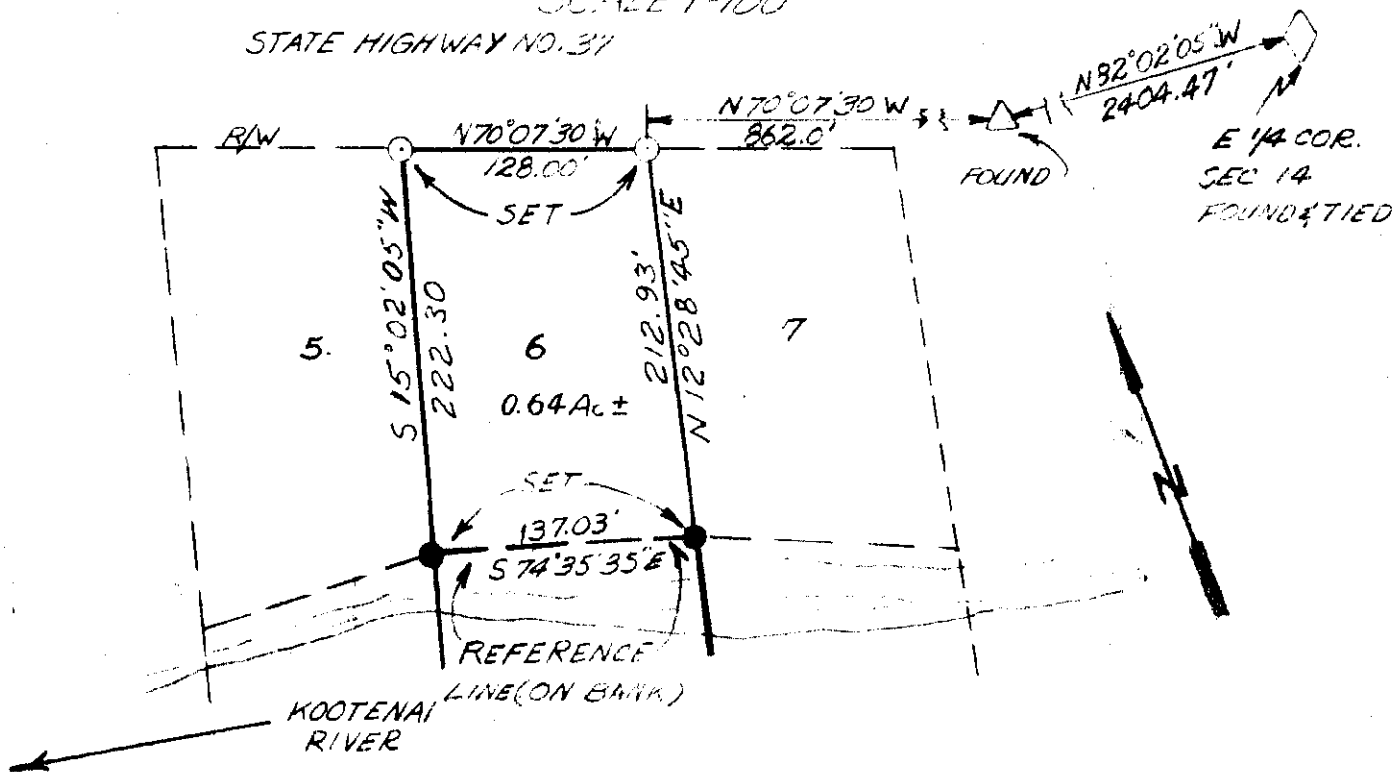
1569

IN LOT 2 SECTION 14 T30N-R30W P.M.M.

LINCOLN COUNTY, MONTANA

SCALE 1"=100'

STATE HIGHWAY NO. 37



LEGEND

- 1"X24" ID. GAL. PIPE WITH BRASS DISK # 23435
- 1"X24" ID. GAL. PIPE WITH BRASS DISK # 23435
REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARING

S70°07'30"E ON SO. R/W OF HIGHWAY, ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 862.0 feet along the South right of way of Montana Highway #37 to the true point of beginning; thence continuing North 70°07'30" West 128.0 feet; thence South 15°02'05" West 222.30 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the west riparian boundary of the herein described property to the waters edge; thence Southeasterly along the waters edge to the East right of way boundary of aforesaid property; thence Northeast-erly along said riparian boundary to a reference monument on aforesaid River bank; thence North 12°28'45" East 212.93 feet more or less to the true point of beginning as illustrated and described more fully by the plat attached which by this reference is made a part hereof.

Containing 0.64 acres more or less between monuments.

Frank Little, et al

- to -

Public

Sec. 14 Imp. 30 Rge. 30

306

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

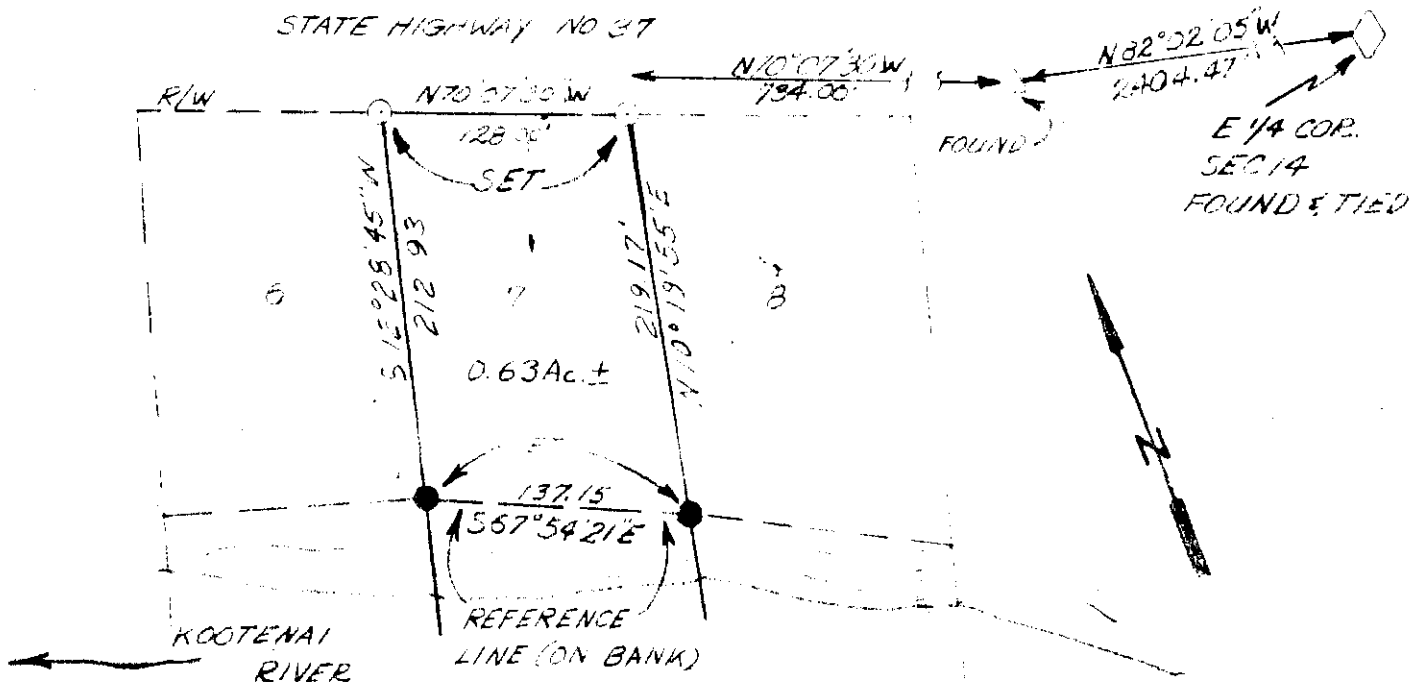
September A. D. 1969

at 10:28 A. M.

Eleanor L. Vaughn
County Clerk.

By Betty Strachocki
Deputy

PARCEL MAP 1570
 IN LOT 2 SECTION 14, T30N-R30W-N.P.M. 1
 LINCOLN COUNTY, MONTANA
 SCALE 1"=100'



LEGEND

- 1"X24" ID GAL PIPE WITH BRASS DISK #2343S
- 1"X24" ID GAL PIPE WITH BRASS DISK #2343S
REFERENCE MONUMENT
- △ 1/2" BEAR (HIGHWAY R/W)

BASIS OF BEARING
 S70°07'30"E ON SOUTH R/W OF HIGHWAY ON STATE
 HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management, thence North 82°02'05" West 2404.47 feet to an iron pin set by the Highway Department, thence North 70°07'30" West 734.0 feet along the South right of way of Montana Highway #37 to the true point of beginning thence continuing North 70°07'30" West 128.0 feet; thence South 12°28'45" West 212.93 feet to a reference monument on the bank of the Kootenai River; thence Southeasterly along the West riparian boundary of the herein described property; to the waters edge; thence Southeasterly along the waters edge to the East riparian boundary of the aforesaid property; thence Northeasterly along said riparian boundary to a reference monument on the aforesaid river bank; thence North 10°19'55" East 219.17 feet more or less to the true point of beginning as illustrated and more fully described by the plat hereto attached which by this reference is a part hereof. Containing 0.63 acres more or less between monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision in May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. T. Shaw
 Montana Land Surveyor #2343S

J. T. Shaw

Frank Little, et al
- to -
Public

Sec. 14 Imp. 30 Rge. 30

307

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
September A. D. 1969
at 10:29 A. M.
Eleanor D. Vaughn
County Clerk
By Betty Storch
Deputy

PARCEL

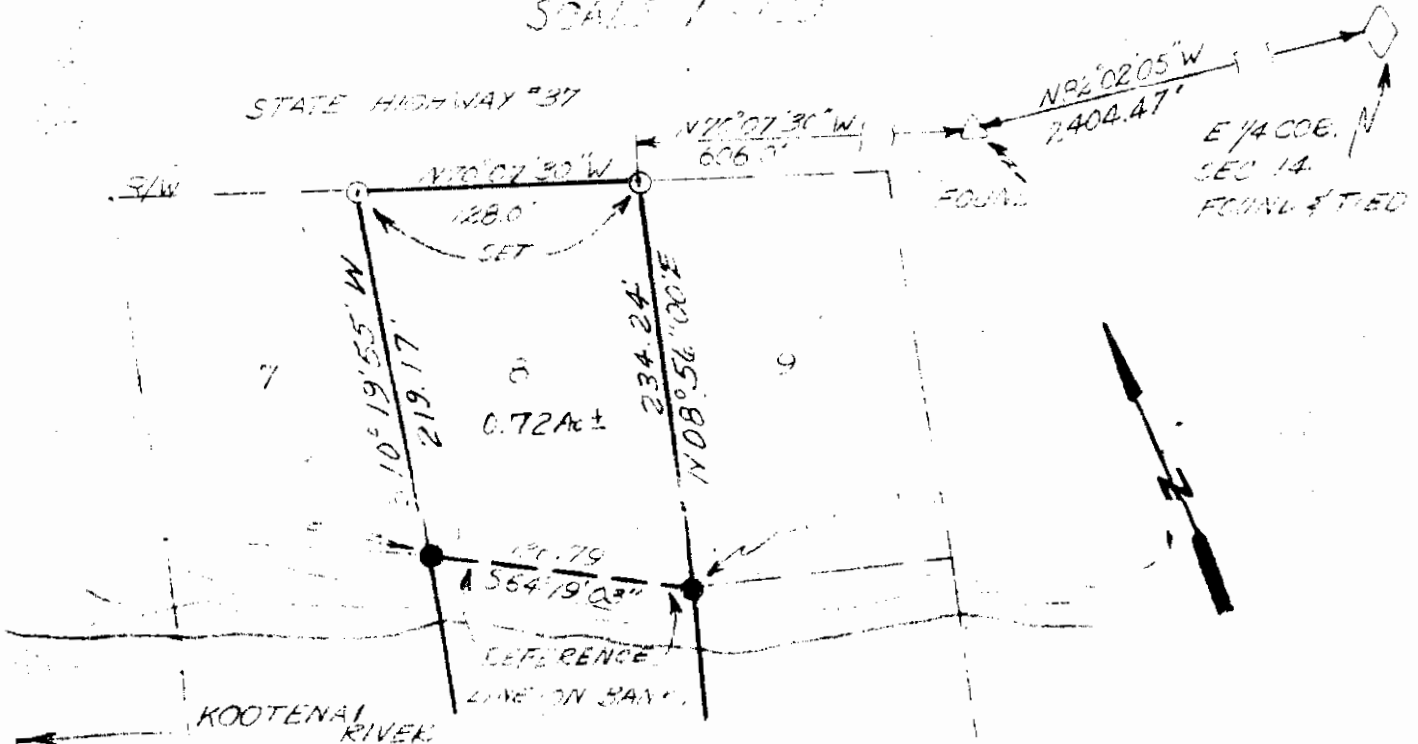
MAP

1571

IN LOT 2 SECTION 14 T30N-R30W P.M. 11

LINCOLN COUNTY MONTANA

SCALE 1"=110'



LEGEND

- 1" DIA. IRON PIPE WITH BRASS CAP "2342"
- 1" DIA. GAL. PIPE WITH BRASS DISK "2343" REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARING

STOOD ON E ON SOUTH R/W OF HIGHWAY ON STATE HIGHWAY PLAT AND ASSUMED BEARING CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East $\frac{1}{4}$ corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management: thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 606.0 feet along the South right of way of the Montana Highway #37 to the true point of beginning; thence continuing North 70°07'30" West 128.0 feet; thence South 10°19'55" West 219.17 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the West riparian boundary of this property to the East riparian boundary; thence Southeasterly along the water's edge to the East riparian boundary of this property; thence Northeasterly to a reference monument on the bank of aforesaid river; thence North 08°56'00" East 234.24 feet more or less to the point of beginning, as illustrated and described more fully by the plat hereto attached which by this reference is made a part hereof. Hereof.

Containing 0.72 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision on May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. T. Shaw

Montana Land Surveyor #2343S

J. T. Shaw

Frank Little, et al

- to -

Public

Sec. 14 Aug. 30 Rge. 30

3 D 8

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

September A. D. 1967.

at 10:30 A. M.

Calvin L. Vaughn
County Clerk.

By Lesly Stambrocker
Deputy

PARCEL

MAP

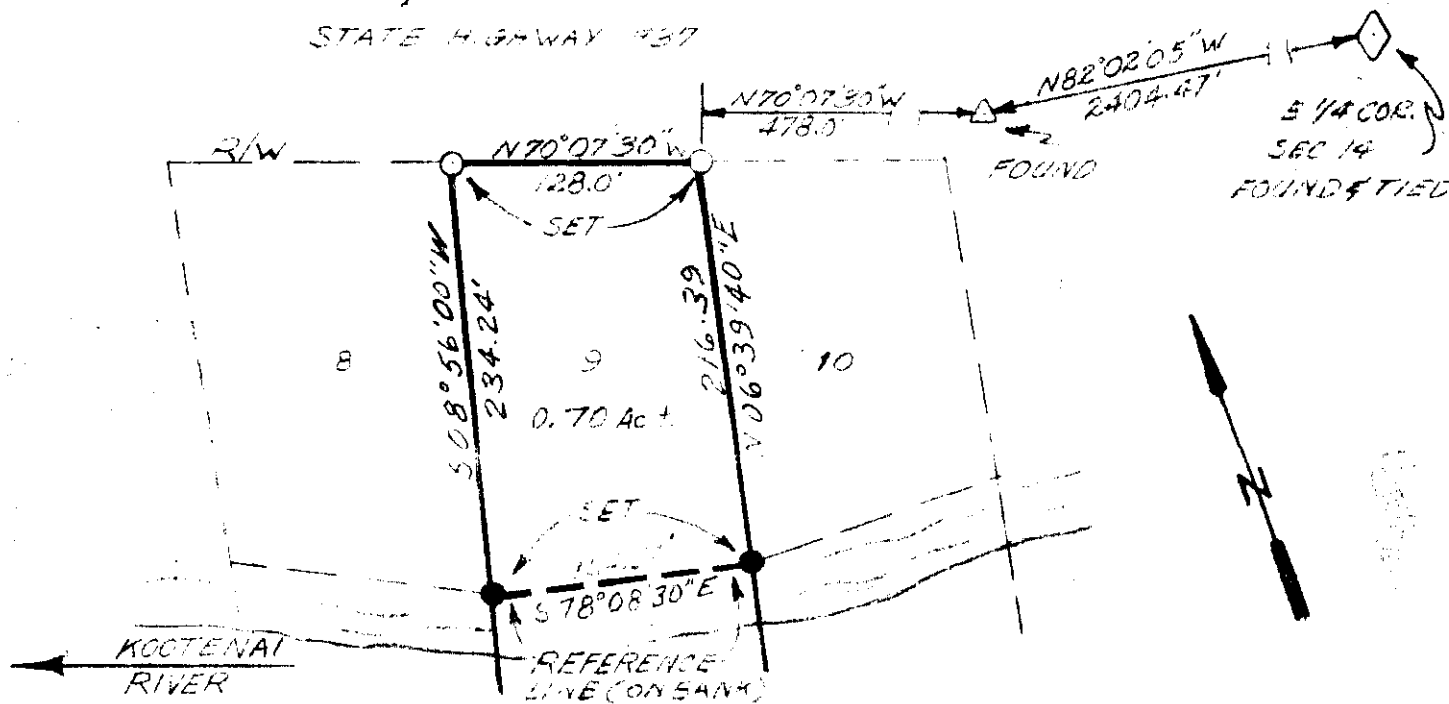
1572

IN LOT 2 SECTION 14 T30N R30W P.M.M.

LINCOLN COUNTY MONTANA

SCALE 1"=100'

STATE HIGHWAY #37



LEGEND

- 1" X 2" T.G. GAL. PIPE WITH BRASS DISK #23435
- 1" X 2" T.G. GAL. PIPE WITH BRASS DISK #23435
REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARINGS

S70°07'30"E ON SOUTH R/W OF HIGHWAY ON THE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 478.0 feet along the South right of way of Montana Highway #37 to the true point of beginning; thence North 70°07'30" West 128.0 feet; thence South 88°56'00" West 234.24 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the riparian boundary of the hereinafter described property to the western edge; thence Southeasterly along the western edge to the eastern riparian boundary of the aforesaid property; thence Northeastly along above mentioned eastern riparian boundary to a reference monument on the bank of aforesaid river; thence North 06°39'40" East 216.39 feet to the point of beginning as illustrated and described more fully by the plat hereto attached which plat this reference is made a part hereof. Containing 0.70 acres more or less between monuments.

This is to certify that the above plat correctly portrays a survey made under my supervision in May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. P. Shaw

Montana Land Surveyor #23435

J. P. Shaw

INDEXED 1573

X

Grace M. Lachke

-to-

Richard Gregory Roberts, et al

Sec. 9, Twp. 30 N., Rge. 31 W.

W.D. Bk. 6, Page 681

2883A 14 218

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

September A. D. 19 69

at 12:25 P. M.

Charles L. Vaughn
County Clerk

By Max Watson
Deputy

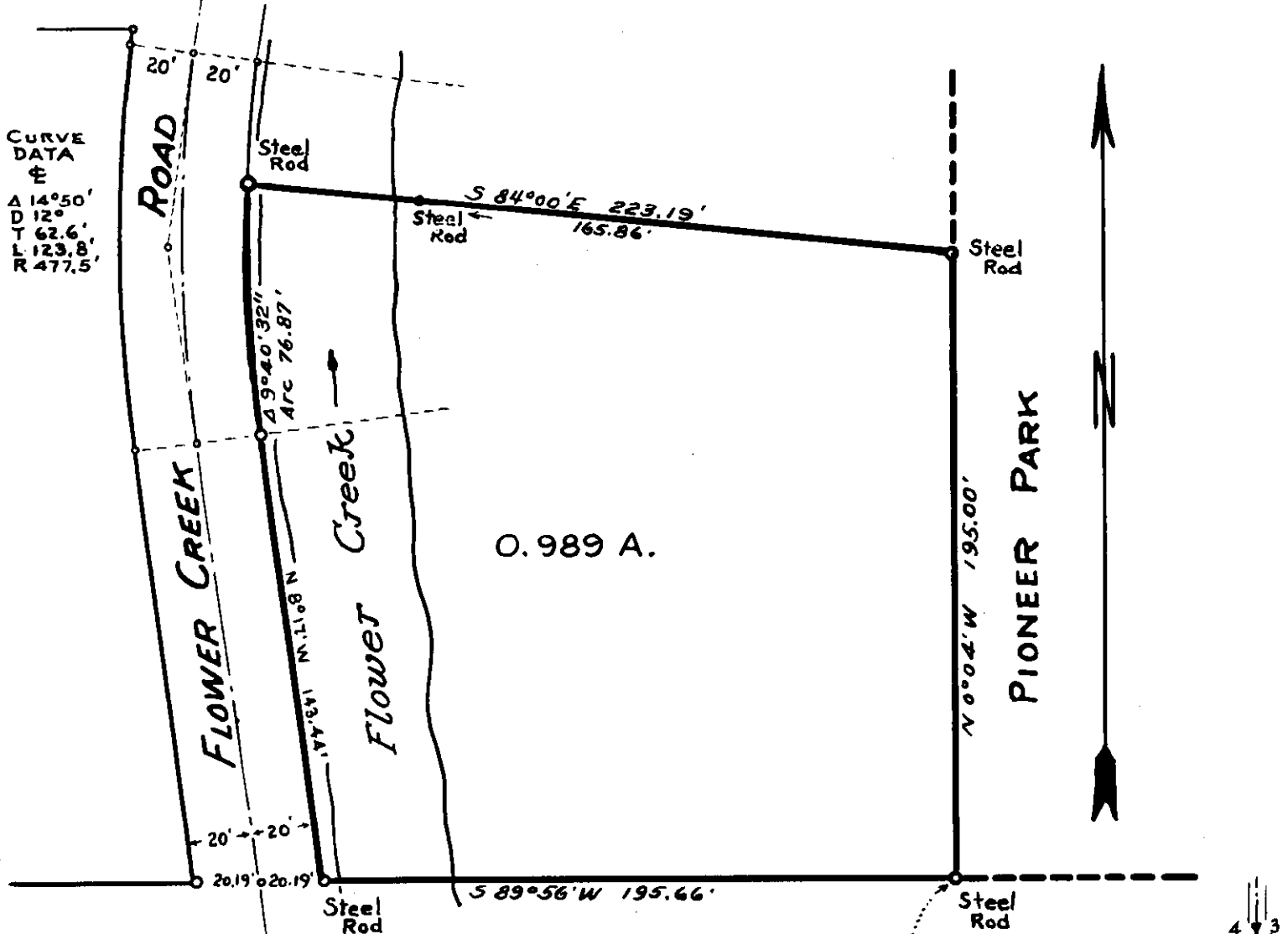
Lincoln County, Montana.

HASCHKE - ROBERTS SURVEY

1573

In the $W\frac{1}{2} E\frac{1}{2} NE\frac{1}{4}$ Section 9 Twp. 30 N., R. 31 W., M.P.M.

CURVE
DATA
E
A 14°50'
D 12°
T 62.6'
L 123.8'
R 477.5'

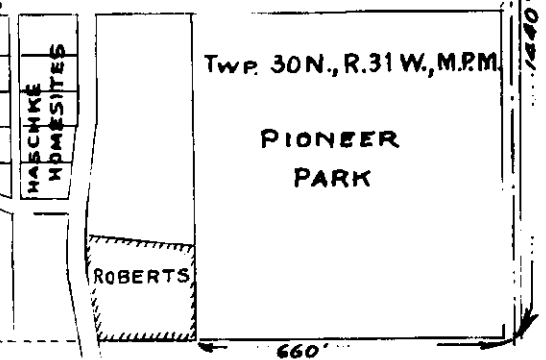


DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying within the $W\frac{1}{2} E\frac{1}{2} NE\frac{1}{4}$ Sec. 9 Twp. 30 N., R. 31 W., M.P.M., being adjacent to Pioneer Park of Lincoln County, containing 0.989 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Pioneer Park, Lincoln County, Montana, which point is reported S 0°04'E 1440.0 feet and S 89°56'W 660.0 feet from the northeast corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence S 89°56'W 195.66 feet to a point on the easterly right of way line of Flower Creek Road; thence, along said right of way line, N 8°17'W 143.44 feet; thence, on the arc of a curve to the right, having a radius of 457.5 feet, turning through an angle of 9°40'32", a distance of 76.87 feet; thence S 84°00'E 223.19 feet to a point on the west line of said Pioneer Park; thence, along said west line S 0°04'E 195.0 feet to the point of beginning.

Southwest corner of Pioneer Park Point of Beginning

VICINITY MAP



INDEXED

1574

x

U.S. A.

to
Northern Pacific Ry. Co.

Excerpt - Bk. 6, Pages 698-703

1574

ST. REGIS PAPER COMPANY

m7
177

11/4/69

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
September A. D. 1969

at 9:35 P. M.
Edward L. Laughlin
County Clerk.

By Mac Watson
Deputy

INDEXED

1575
U.S. A

X

to:
Northern Pacific Ry. Co.
Encement - BK. 6, Pages 698-703

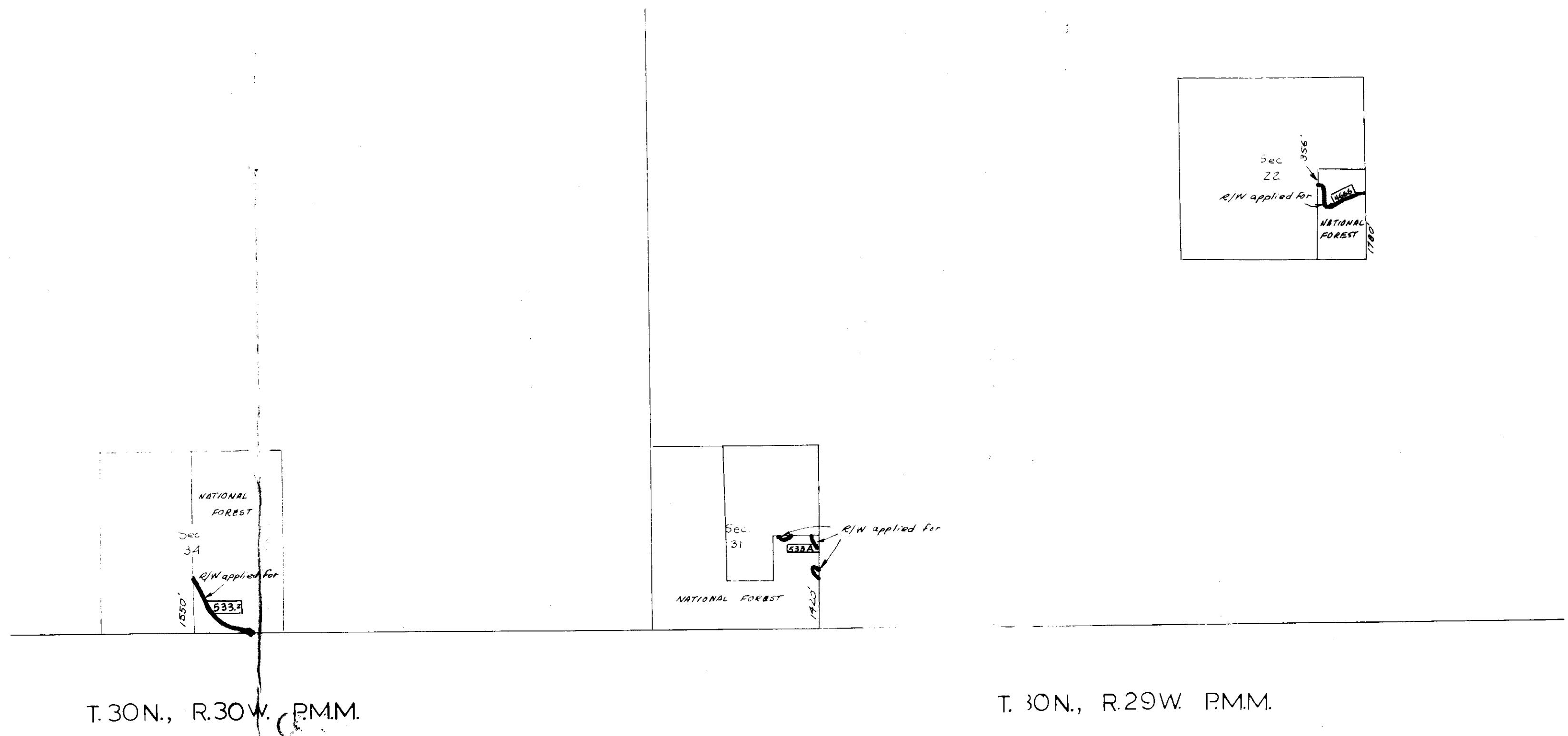
#1575

ST. REGIS PAPER COMPANY

ⁿ/₇-177
11/4/69

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
September A. D. 1969
at 9:40 A.M.
Edmond L. Laughlin
County Clerk.
By Mae Watson
Deputy



T. 30N., R. 30W. P.M.M.

T. 30N., R. 29W. P.M.M.

EXHIBIT A (Sheet 2 of 5)
 FISHER RIVER ROAD SYSTEM
 KOOTENAI NATIONAL FOREST

Swede Gulch - Buck Cr. Rd. No. 533.2 sk SE 1/4, Sec. 34, T. 30N., R. 30W.
Tony Peak Rd. No. 533A NE 1/4 SE 1/4, Sec. 31, T. 30N., R. 29W.
Butler Cr. Rd. No. 466 NE 1/4 SE 1/4, Sec. 22, T. 30N., R. 29W.

INDEX

1576

X

U.S.A.

to Northern Pacific Ry. Co.

Eccement - BK. 6, Page 698-703

#1576

ST. REGIS PAPER COMPANY

77
177

11/4/69

STATE OF MONTANA
COUNTY OF LINCOLN

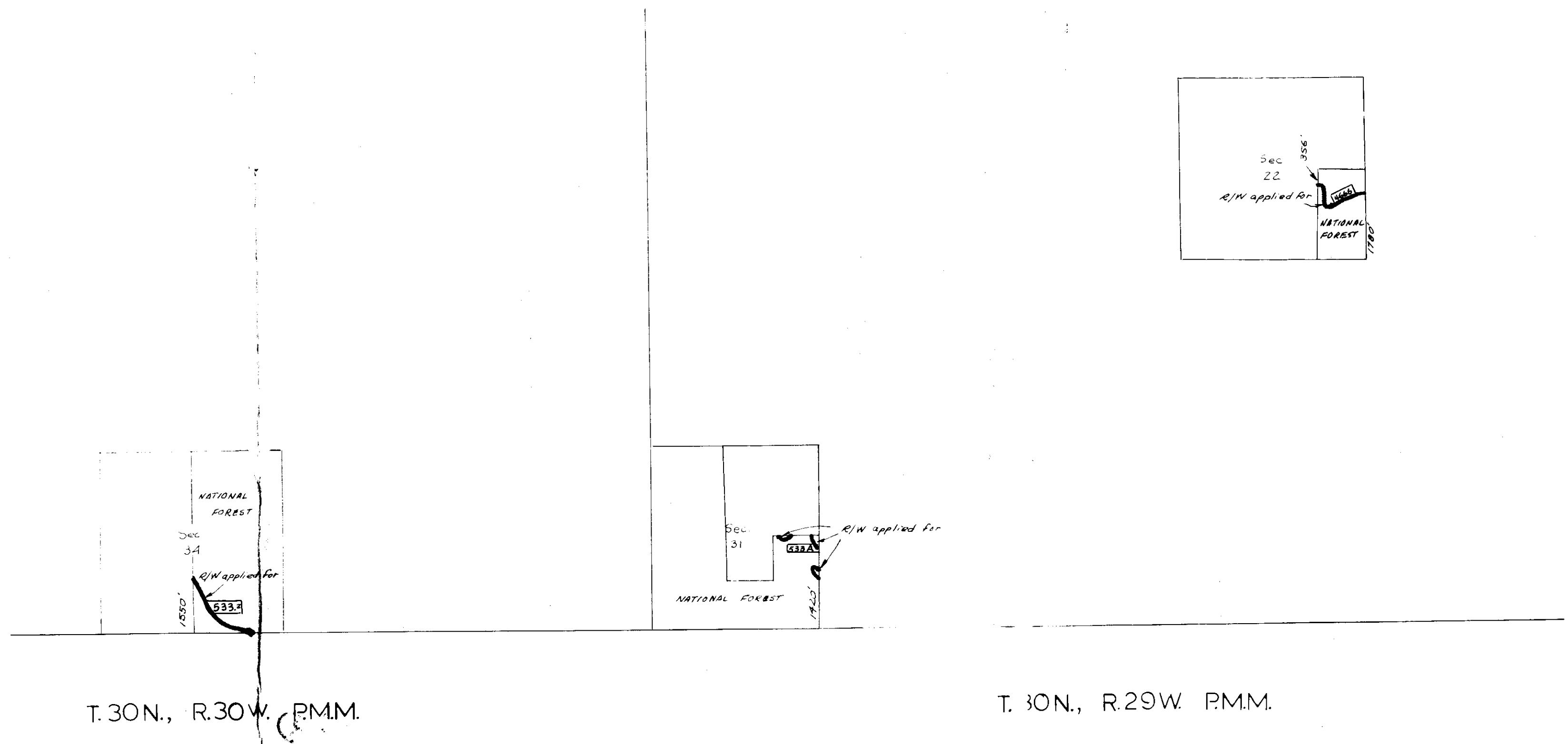
Filed this 29th day of

September A. D. 1869

at 9:45 P. M.

Charles L. Laughon
County Clerk.

By Mae Watson
Deputy



T. 30N., R. 30W. P.M.M.

T. 30N., R. 29W. P.M.M.

EXHIBIT A (Sheet 2 of 5)
 FISHER RIVER ROAD SYSTEM
 KOOTENAI NATIONAL FOREST

Swede Gulch - Buck Cr. Rd. No. 533.2 sk SE⁴, Sec. 34, T. 30N., R. 30W.
Tony Peak Rd. No. 533A NE⁴ SE⁴, Sec. 31, T. 30N., R. 29W.
Butler Cr. Rd. No. 4666 NE⁴ SE⁴, Sec. 22, T. 30N., R. 29W.

INDEXED

1577

X

U.S.A.

Northern Pacific Ry. Co.

Easement Bk. 6, Page 698-

703

#1577

ST. REGIS PAPER COMPANY

7. 11/4/69
197

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

September A. D. 1969

at 9:50 P. M.

Edmund L. Laughlin
County Clerk.

By Mae Watson
Deputy

INDEX

1576

X

U.S.A.

to Northern Pacific Ry. Co.

Eccement - BK. 6, Page 698-703

#1576

ST. REGIS PAPER COMPANY

77
177

11/4/69

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

September A. D. 1869

at 9:45 P. M.

Charles L. Laughon
County Clerk.

By Mae Watson
Deputy

INDEXED

1577

X

U.S.A.

Northern Pacific Ry. Co.

Easement Bk. 6, Page 698-

703

#1577

ST. REGIS PAPER COMPANY

7. 11/4/69
197

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

September A. D. 1969

at 9:50 P. M.

Edmund L. Daugherty
County Clerk.

By Mae Watson
Deputy

INDEXED

1578

X

U.S.A.

Northern Pacific Ry. Co.

Easement - BK. 6, Pages 698-703

#1578

ST. REGIS PAPER COMPANY

M7

177

11/4/69

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

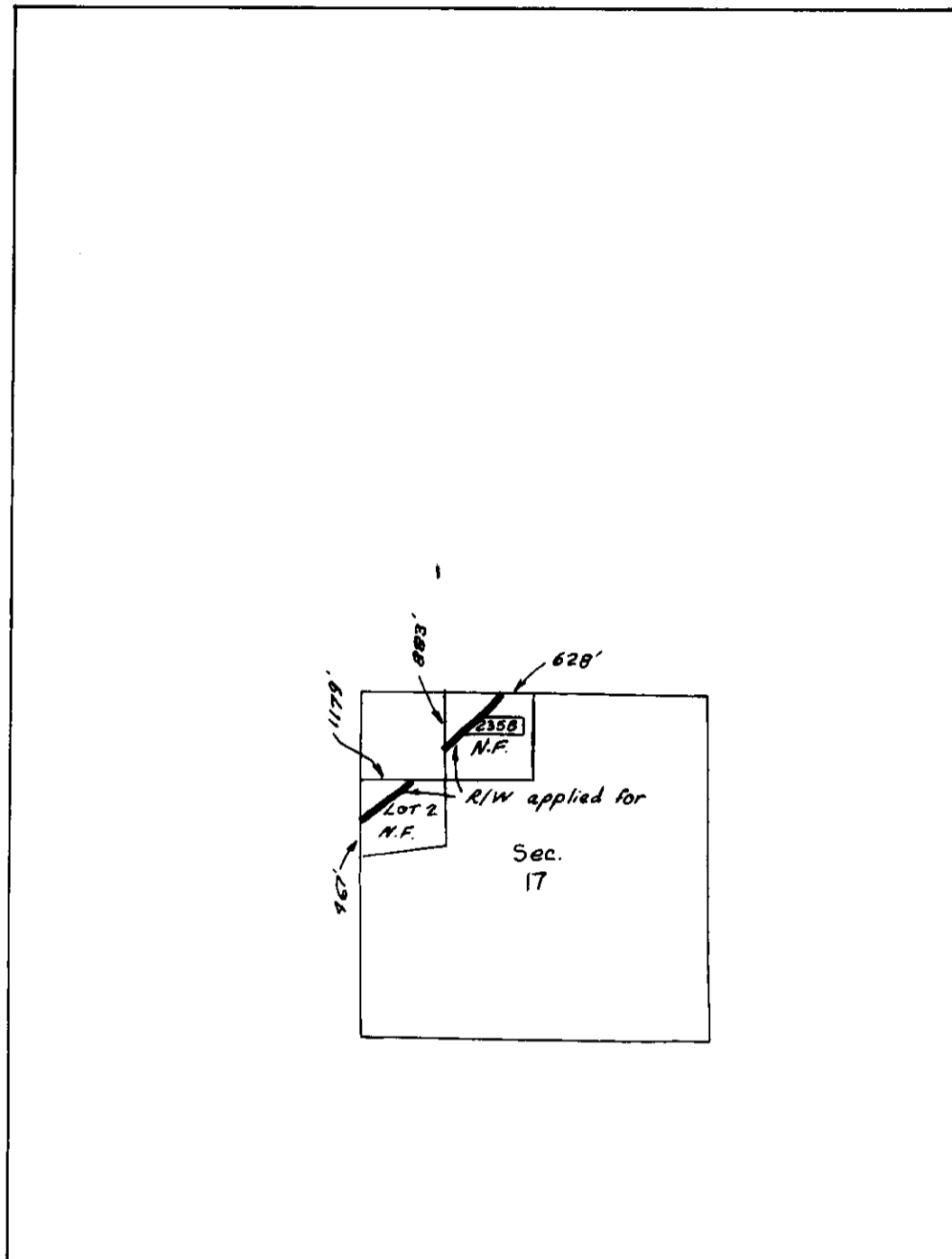
September A. D. 1969

at 9:55 M.

Charles L. Daugh
County Clerk.

By Mae Watson
Deputy

T.29 N., R.27 W. P.M.M.



T.29 N., R.26 W. P.M.M.

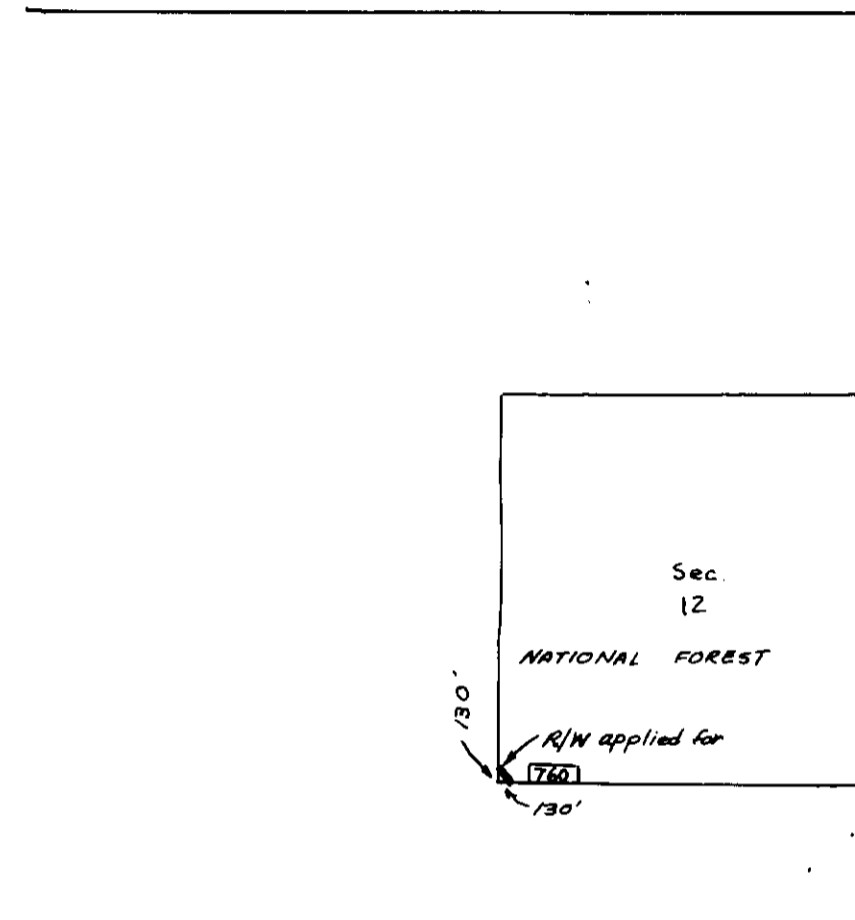


EXHIBIT A (Sheet 5 of 5)
 FISHER RIVER ROAD SYSTEM
 KOOTENAI NATIONAL FOREST

Syrup Creek Rd. No. 2350 Lot 2, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17,
 T.29 N., R.27 W.
Little Wolf Creek Rd. No. 760 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T.29 N.,
 R.26 W.

INDEXED

1579

x

U.S.A.

-to-

Northern Pacific Ry. Co.

Easement - BK. 6, Pages 698-703

see plate

1574-1578

ST. REGIS PAPER COMPANY

177
177
11/9/69

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 19 69

at 10:00 A. M.
Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

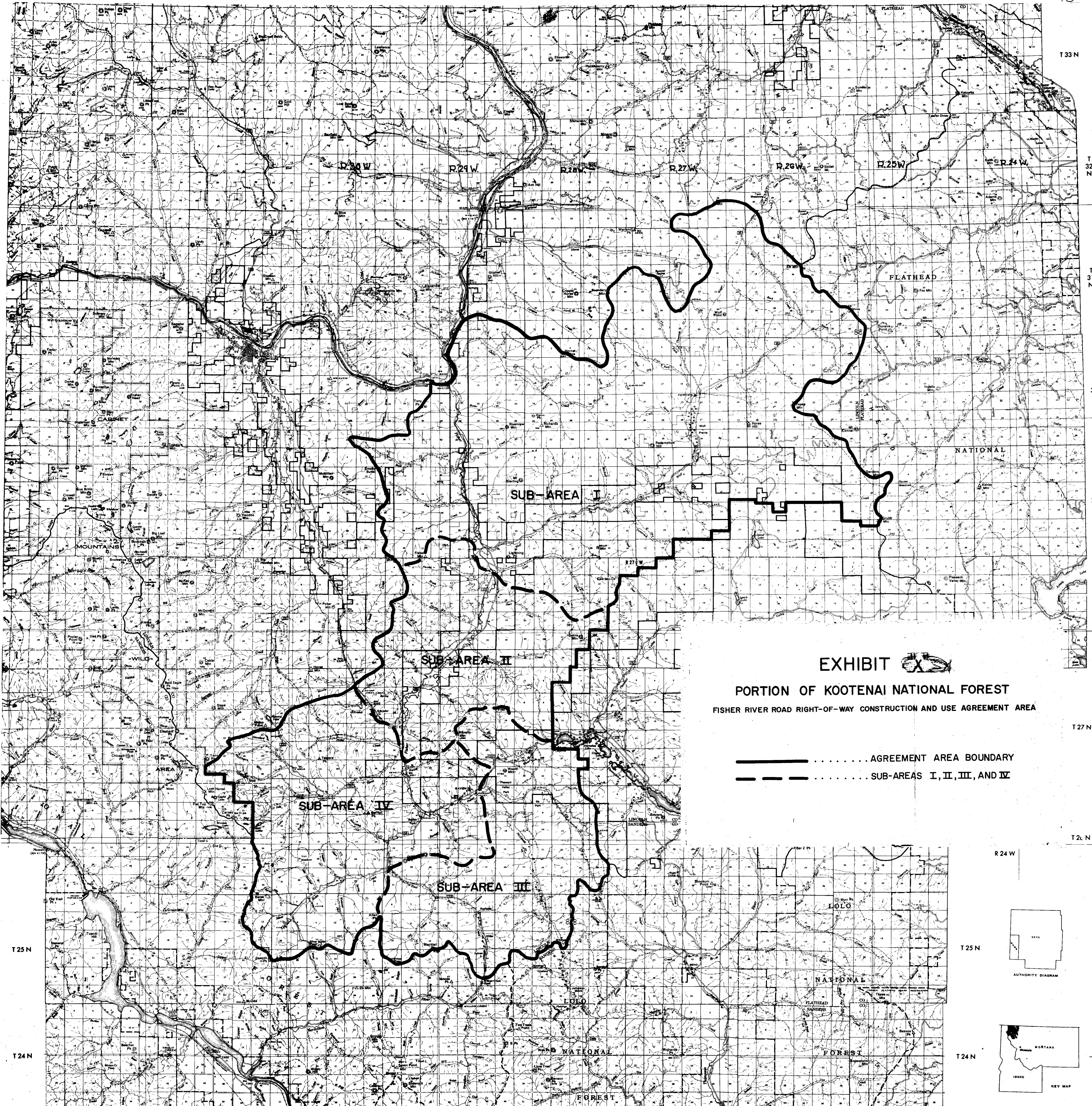
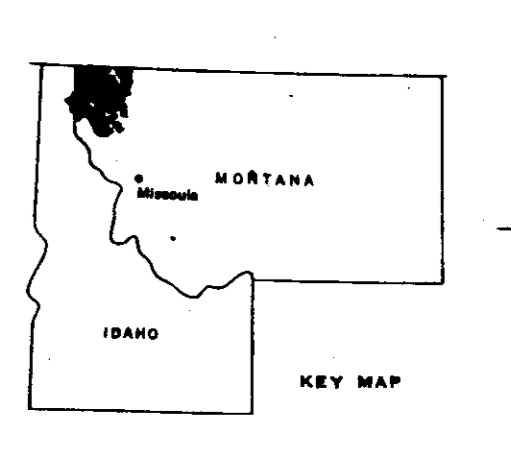
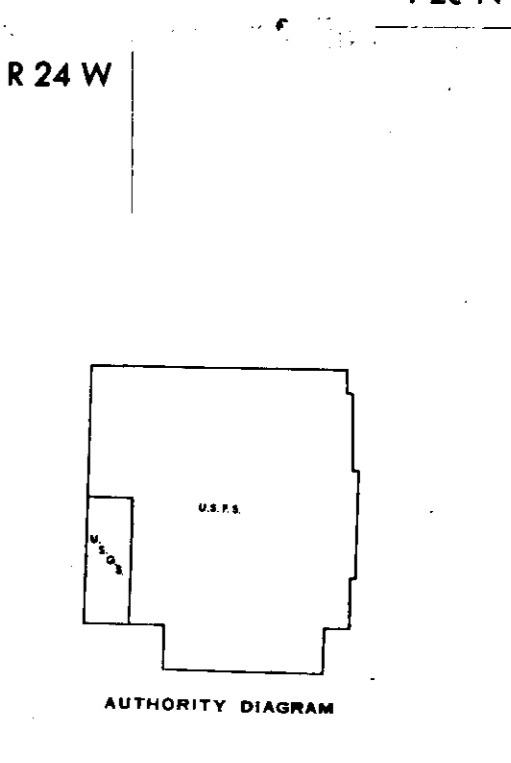


EXHIBIT 
PORTION OF KOOTENAI NATIONAL FOREST
 FISHER RIVER ROAD RIGHT-OF-WAY CONSTRUCTION AND USE AGREEMENT AREA

————— AGREEMENT AREA BOUNDARY
 - - - - - SUB-AREAS I, II, III, AND IV



INDEXED

1580

L. Lloyd Evans, et al

vs-

Woodrow F. Bowen, et al

Sec. 25, Twp. 30 N, Rge. 31 W.

W. D. B. 6, Page 792

1000

STATE OF MISSOURI
COUNTY OF LINCOLN

Filed this 26th day of

September A. D. 19 69

at 3:15 P. M.

Chas. L. Laughlin
County Clerk.

By Mae Watson
Deputy

3202

Lot "G" Ohlerich Place

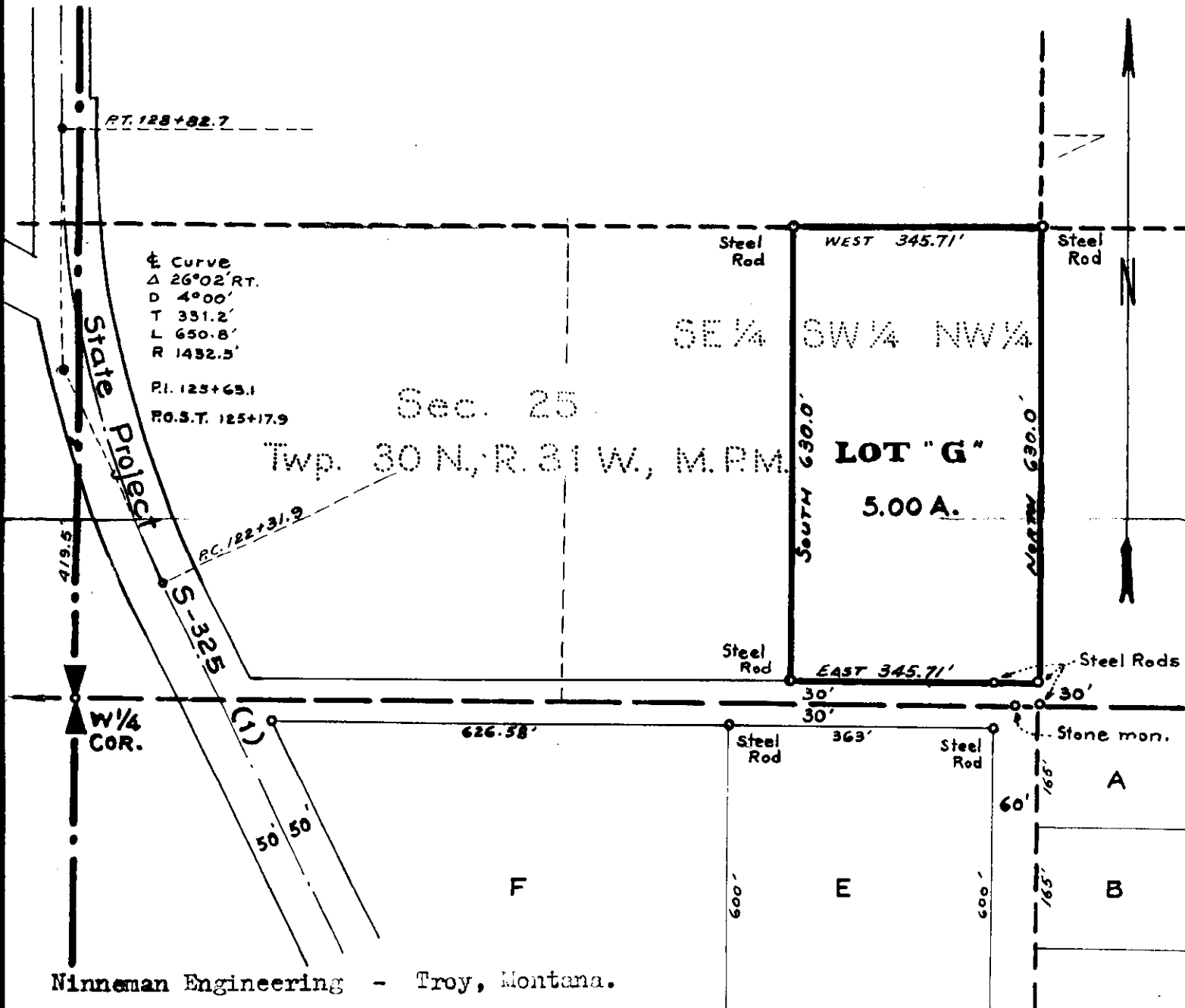
PART OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 25 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

May 1968.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25 Twp. 30 N., R. 31 W., M.P.M., designated Lot "G" Ohlerich Place, containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod which is 30.0 feet north of the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25 Twp. 30 N., R. 31 W., M.P.M. said point being 1320.0 feet east and 30.0 feet north from the West $\frac{1}{4}$ Corner of said Section 25; thence, along the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ 630.0 feet to the northeast corner thereof; thence west along the north line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ 345.71 feet; thence south 630.0 feet to a point on the north line of an established road; thence, along said north line east, parallel to the east-west centerline of said Section 25 and 30.0 feet distant north therefrom measured at right angles, a distance of 345.71 feet to the point of beginning.



Larry + Sharon Hadley

- to -

Larry Haines

Sec. 24, Imp. 31, Rge. 32 Jt.

J.D. Bk. 6, Page 873

4C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
October A. D. 1969

at 11:00 A. M.
Eleanor G. Vaughan
County Clerk.

By Betty Stuebel
Deputy

Hadley to Haines

1581

A tract of land in Section 24 Township 31 North, Range 32 West, M. P. M.

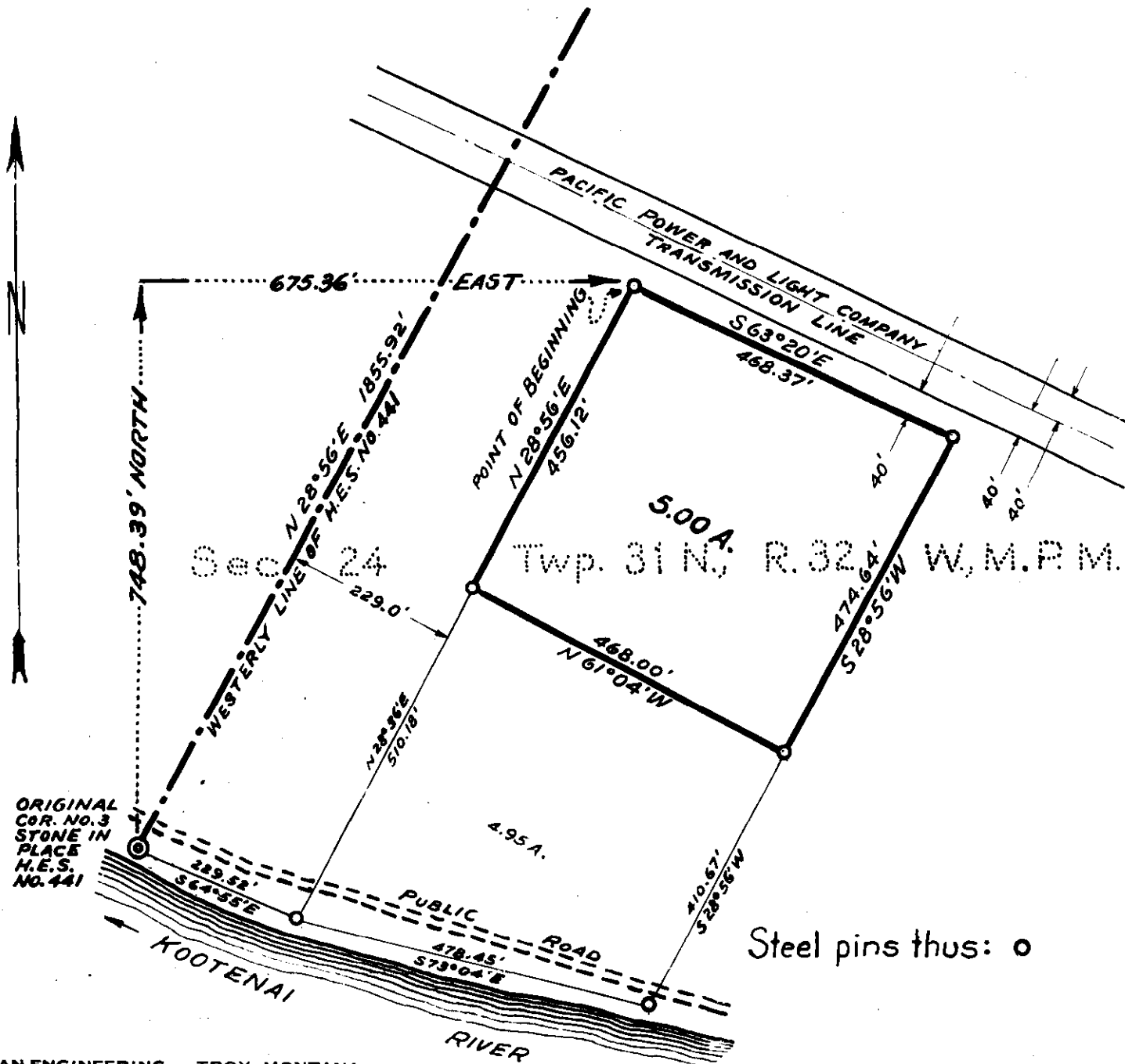
Being a part of Homestead Entry Survey No. 441

Scale: 1 Inch = 200 Feet

DESCRIPTION

August 1969

A tract of land in Section 24 of Twp. 31 N., R. 32 W., M.P.M., being a part of Tract B of H.E.S. No. 441, which tract is a survey of record by Robert Burdick, Montana License No. 649 S. The subject tract contains 5.00 acres and is described as follows: Beginning at a steel pin located 748.39 feet north and 675.36 feet east from Corner No. 3 of H.E.S. No. 441, original stone, in place, in a mound of stone, on the northerly bank of the Kootenai River; thence, from said point of beginning S 63° 20' L parallel to the southerly right of way line of a Pacific Power and Light Company transmission line and 40.0 feet distant therefrom measured at right angles, 468.37 feet, to a steel pin; thence S 28° 56' W 474.64 feet to a steel pin; thence N 61° 04' W 468.00 feet to a steel pin; thence N 28° 56' E parallel to the westerly line of H.E.S. No. 441 and 229.0 feet distant therefrom measured at right angles, a distance of 456.12 feet to the point of beginning.



Steel pins thus: ○

INDEXED

X

1582

Anna Larson

-to-

Gunnar Larson, et al

Sec. 9, Twp. 30, Rge. 31 W.

W.D. BK 6, Page 900

2BE

TOWN OF FORTUNA
COUNTY OF LINCOLN

Filed 3rd day of
October A. D. 1969

at 4:15
Clarence L. Vaughn
County Clerk

By Mae Watson
Deputy

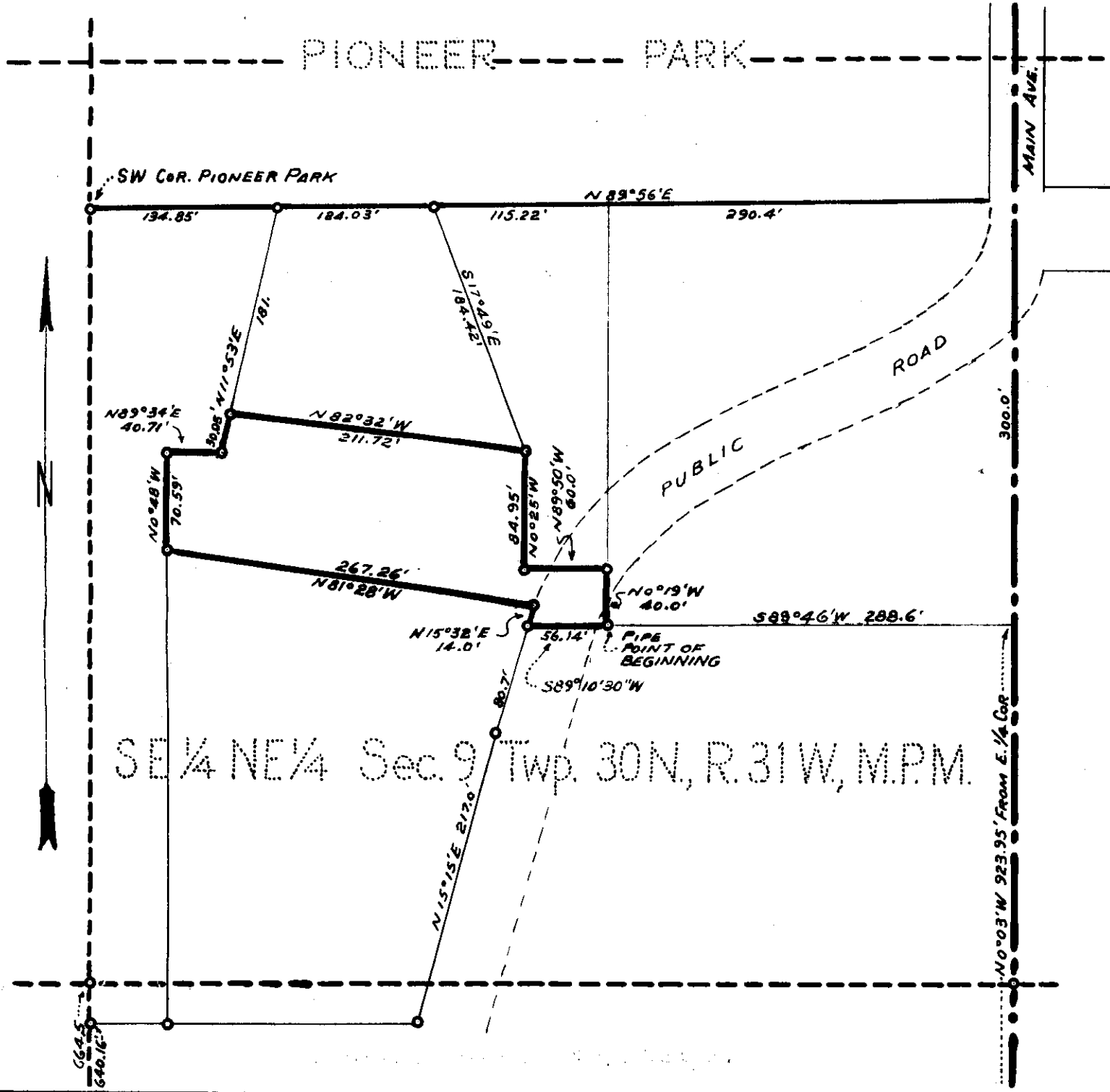
Lincoln County, Montana.

1582

PART OF THE LARSON TRACT IN THE SE 1/4 NE 1/4 OF SECTION 9 TOWNSHIP 30 NORTH, RANGE 31 WEST, M.P.M.
 Scale : 1 Inch = 100 Feet. August 1969.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 NE 1/4 Sec. 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.662 acres, more or less, of which 0.055 acres is public road right of way, leaving a net area of 0.607 acres, more or less, all more particularly described as follows: Beginning at a steel pipe located S 89° 46' W 288.6 feet from a point on the line between Sections 9 and 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 923.95 feet N 0° 03' W from the Last Corner of said Section 9; thence from said point of beginning, N 0° 19' W 40.0 feet; thence N 89° 50' W 60.0 feet; thence N 0° 25' W 84.95 feet thence N 82° 32' W 211.72 feet; thence S 11° 53' W 30.05 feet; thence S 89° 34' W 40.71 feet; thence S 0° 48' E 70.59 feet; thence S 81° 28' E 267.26 feet; thence S 15° 32' W 14.0 feet; thence N 89° 10' 30" E 56.14 feet to the point of beginning.



1583 INDEXED

X

North Pacific Railway
- tract

ST. REGIS PAPER COMPANY to: U.S.A.

Sec. 5, Twp. 28, Rge 30

m 6/
902

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of

October A. D. 1969

at 10:35 A.M.

By Eleanor L. Vaughn
County Clerk.

By Betty Strickland
Deputy

ST. REGIS PAPER CO.
TOTAL AREA 9.377 ± ACRES

SEC. COR. COMMON TO SEC. 36 T29N R31W
AND SEC. 31 T29N R30W, BRASS CAP
FOUND AND TIED

¼ COR. SEC 31
T29N R30W
BRASS CAP
FOUND AND TIED

SEC. 36
T29N R31W

SEC 31
T29N R30W
T28N R30W

7th PARALLEL

LOT #2
ST. REGIS

LOT #1
U.S.F.S.

¼ COR. COMMON TO SECS. 6 AND 5
T28N R30W BRASS CAP FOUND AND TIED

SEC. 5

SE ¼ NE ¼
U.S.F.S.

RIGHT-OF-WAY
AREA MAP

PROPOSED ROAD

NW ¼ SW ¼
ST. REGIS

NE ¼ SW ¼
ST. REGIS

NW ¼ SE ¼
ST. REGIS

NE ¼ SE ¼
ST. REGIS

SEC. COR. COMMON TO SECS.
5, 6, 7, AND 8 T28N R30W
BRASS CAP FOUND AND TIED

SW ¼ SW ¼
ST. REGIS

A PART OF SW ¼ SW ¼, NW ¼ SW ¼,
NE ¼ SW ¼, NW ¼ SE ¼, NE ¼ SE ¼,
AND LOT #2 SEC 5 T28N R30W P.M.M.

CRAZYMAN CR. RD # 6209
SCALE - 6" = 1 MILE
DATE 4/8/69

ST. REGIS PAPER CO. 1583
NW 1/4 SW 1/4 SEC. 5

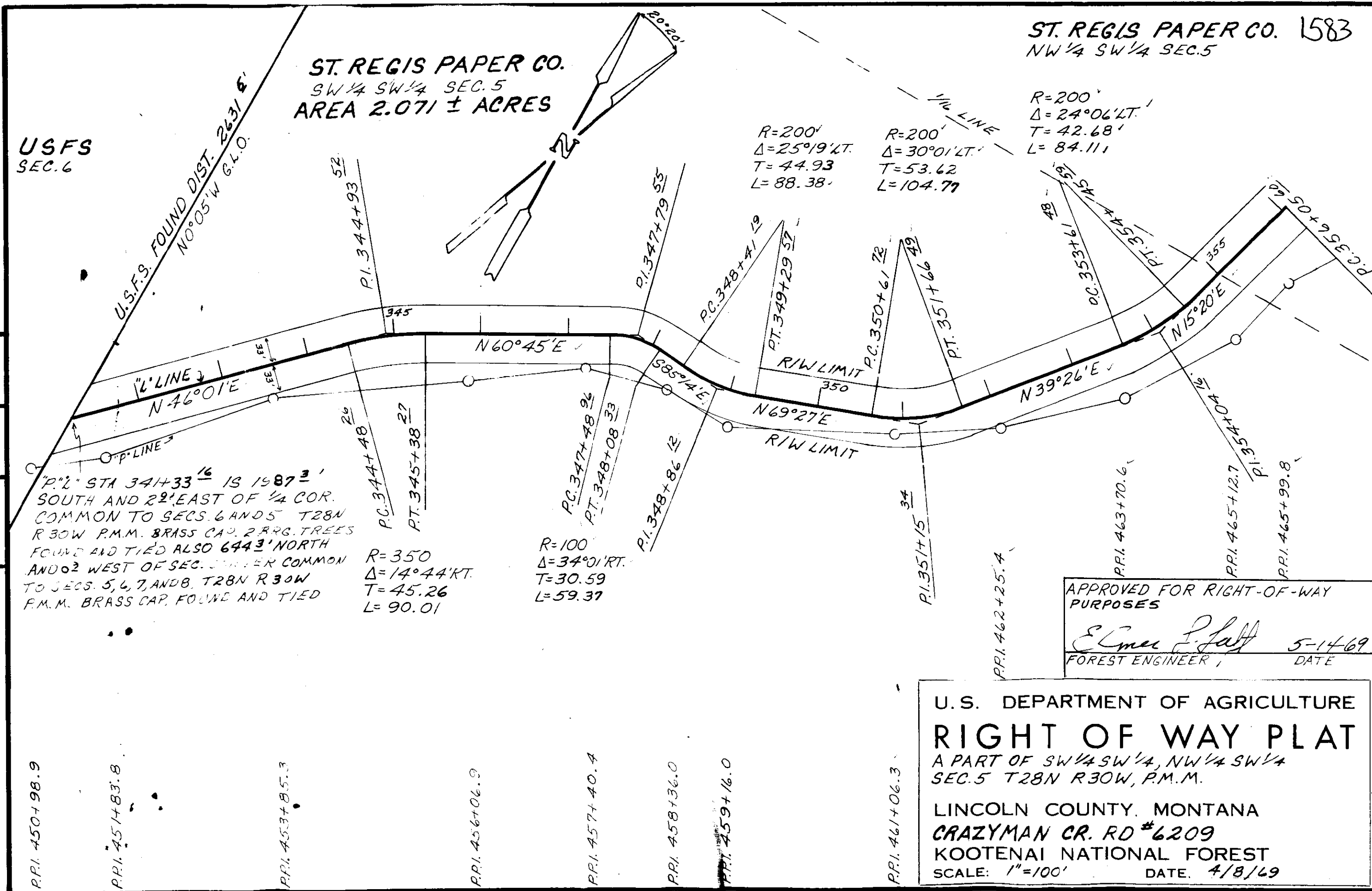
ST. REGIS PAPER CO.
SW 1/4 SW 1/4 SEC. 5
AREA 2.071 ± ACRES

USFS
SEC. 6

METHOD OF SURVEY - TRANSIT
ORIGIN OF BEARING - G.L.O.

17-60
3-69
5-69
3-69
S.L.J.
S.L.J.
S.L.J.
S.L.J.

SURVEYED
COMPUTED
CHECKED
TRACED



R=200'
Δ=24°06'LT.
T=42.68'
L=84.11

R=200'
Δ=25°19'LT.
T=44.93
L=88.38

R=200'
Δ=30°01'LT.
T=53.62
L=104.77

R=350
Δ=14°44'RT.
T=45.26
L=90.01

R=100
Δ=34°01'RT.
T=30.59
L=59.37

APPROVED FOR RIGHT-OF-WAY
PURPOSES
E. C. Platt
FOREST ENGINEER, DATE 5-14-69

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 SW 1/4, NW 1/4 SW 1/4
SEC. 5 T28N R30W, P.M.M.
LINCOLN COUNTY, MONTANA
CRAZYMAN CR. RD #6209
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: 4/8/69

- P.P.I. 450+98.9
- P.P.I. 451+83.8
- P.P.I. 453+85.3
- P.P.I. 456+06.9
- P.P.I. 457+40.4
- P.P.I. 458+36.0
- P.P.I. 459+16.0
- P.P.I. 461+06.3
- P.P.I. 462+25.4
- P.P.I. 463+70.6
- P.P.I. 465+12.7
- P.P.I. 465+99.8

ST. REGIS PAPER CO.
NE 1/4 SW 1/4 SEC. 5
AREA 2.265 ± ACRES

1583

R=100
Δ=49°31'LT.
T=46.11
L=86.41

R=100
Δ=69°01'LT.
T=68.75
L=120.46

R=70
Δ=101°33'RT.
T=85.76
L=124.07

R=400
Δ=31°42'RT.
T=113.57
L=221.31

R=150
Δ=39°54'RT.
T=54.46
L=104.47

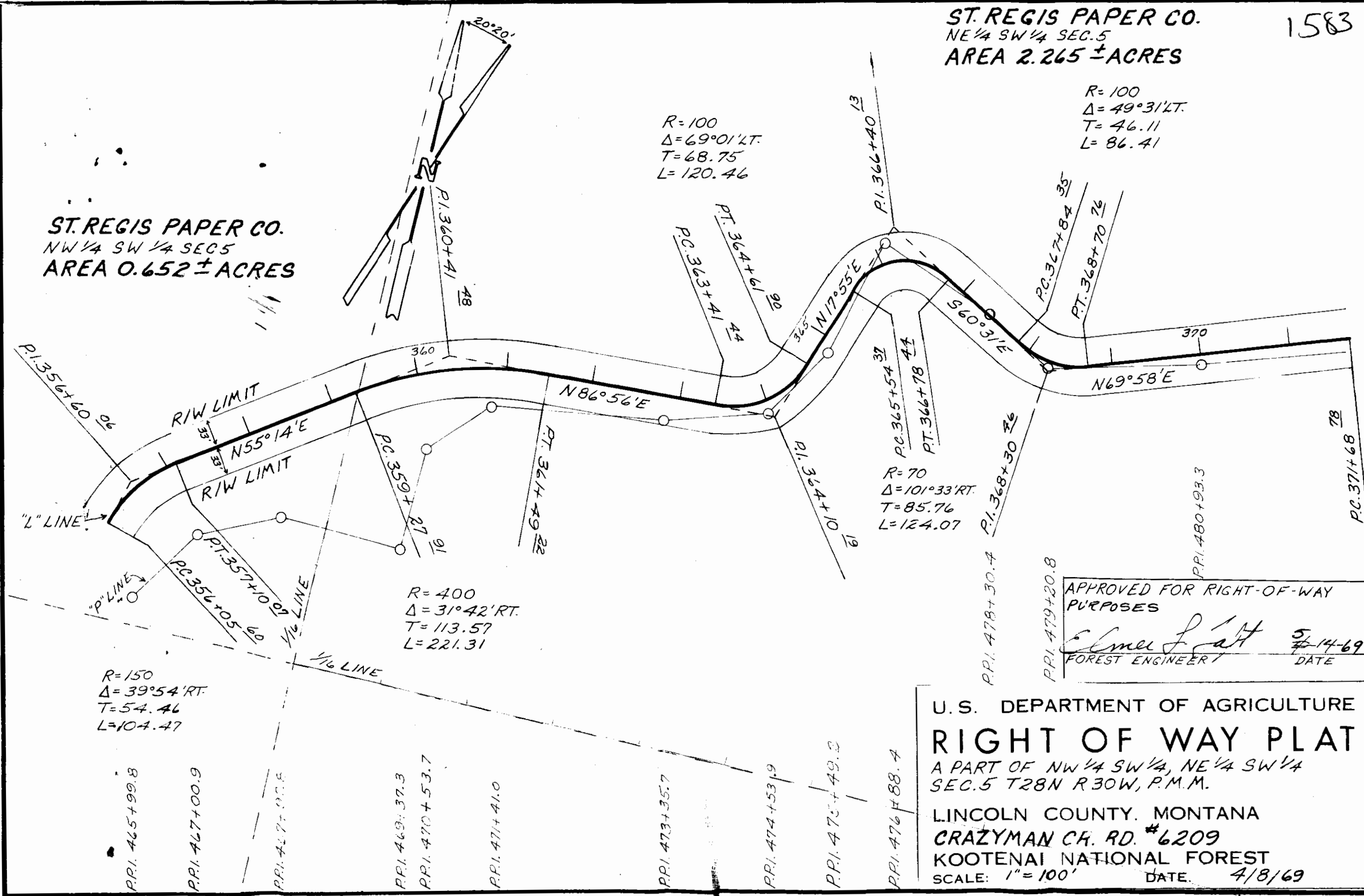
ST. REGIS PAPER CO.
NW 1/4 SW 1/4 SEC 5
AREA 0.652 ± ACRES

METHOD OF SURVEY-TRANSIT
ORIGIN OF BEARING-G.L.O.

11-68
3-69
5-69
3-69

S.L.J.
S.L.J.
S.L.J.
S.L.J.

SURVEYED
COMPUTED
CHECKED
TRACED



APPROVED FOR RIGHT-OF-WAY
PURPOSES
Emel J. Lat
FOREST ENGINEER
5/14/69
DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NW 1/4 SW 1/4, NE 1/4 SW 1/4
SEC. 5 T28N R30W, P.M.M.
LINCOLN COUNTY, MONTANA
CRAZYMAN CR. RD. #6209
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: 4/8/69

METHOD OF SURVEY - TRANSIT
ORIGIN OF BEARING - G.L.O.

11-68
3-69
5-69
3-69

S.L.J.
S.L.J.
S.L.J.
S.L.J.

SURVEYED
COMPUTED
CHECKED
TRACED

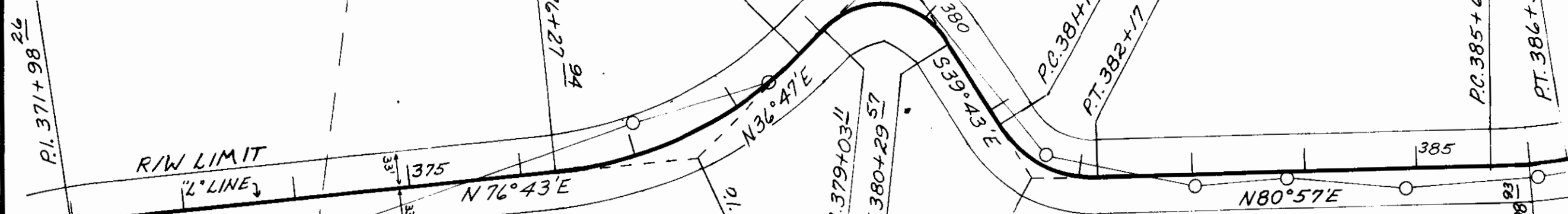
ST. REGIS PAPER CO.
NE 1/4 SW 1/4 SEC. 5

R=350
Δ=39°56'LT.
T=127.16
L=243.95

R=70
Δ=103°31'RT.
T=88.81
L=126.46

R=100
Δ=59°21'LT.
T=56.97
L=103.57

R=500
Δ=7°46'LT.
T=33.91
L=67.71



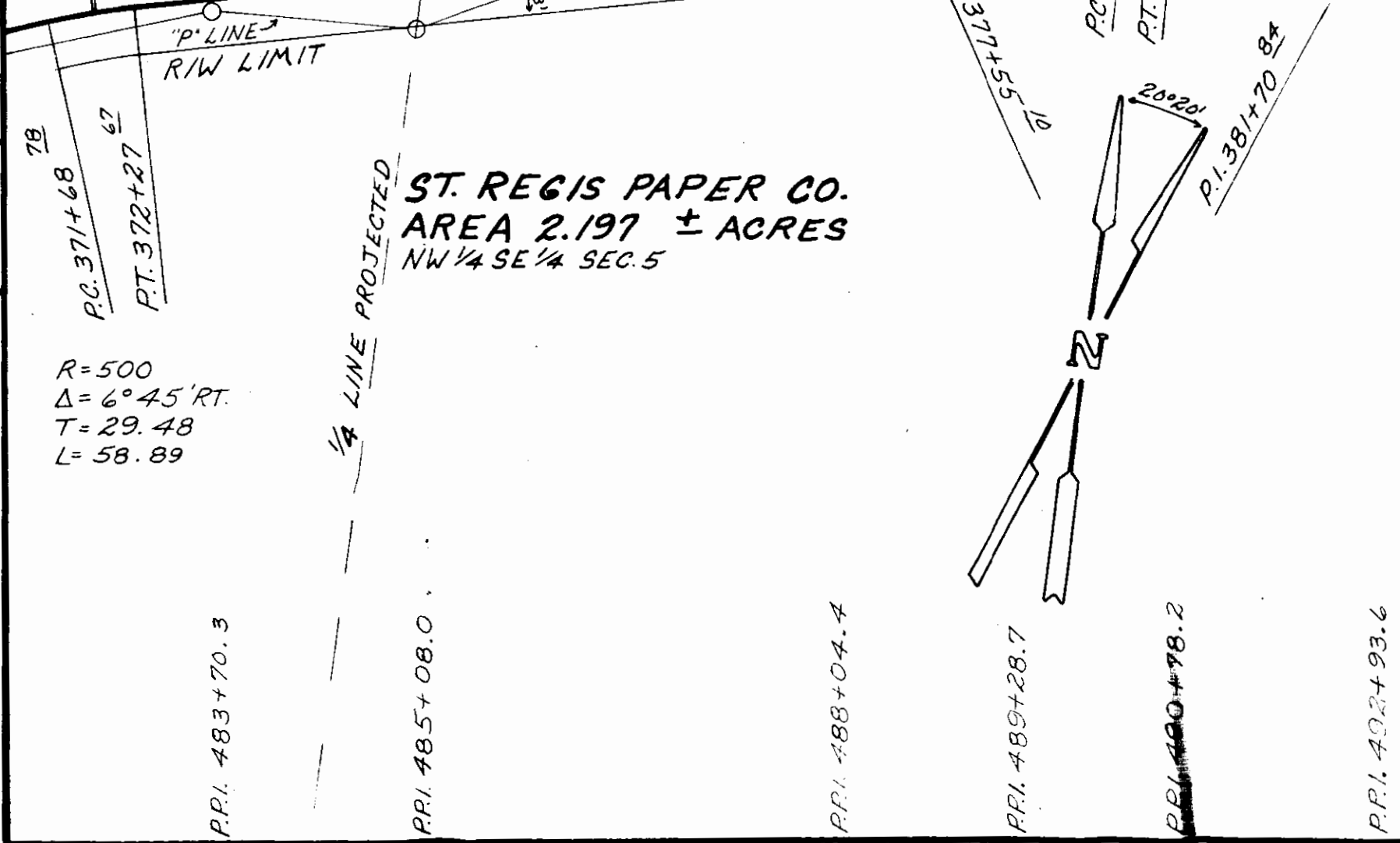
ST. REGIS PAPER CO.
AREA 2.197 ± ACRES
NW 1/4 SE 1/4 SEC. 5

R=500
Δ=6°45'RT.
T=29.48
L=58.89

1/4 LINE PROJECTED

APPROVED FOR RIGHT-OF-WAY
PURPOSES.
Elmer F. Jaff 5-14-69
FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 SW 1/4, NW 1/4 SE 1/4
SEC. 5 T28N R30W, P.M.M.
LINCOLN COUNTY, MONTANA
CRAZYMAN CR. RD. #6209
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: 4/8/69

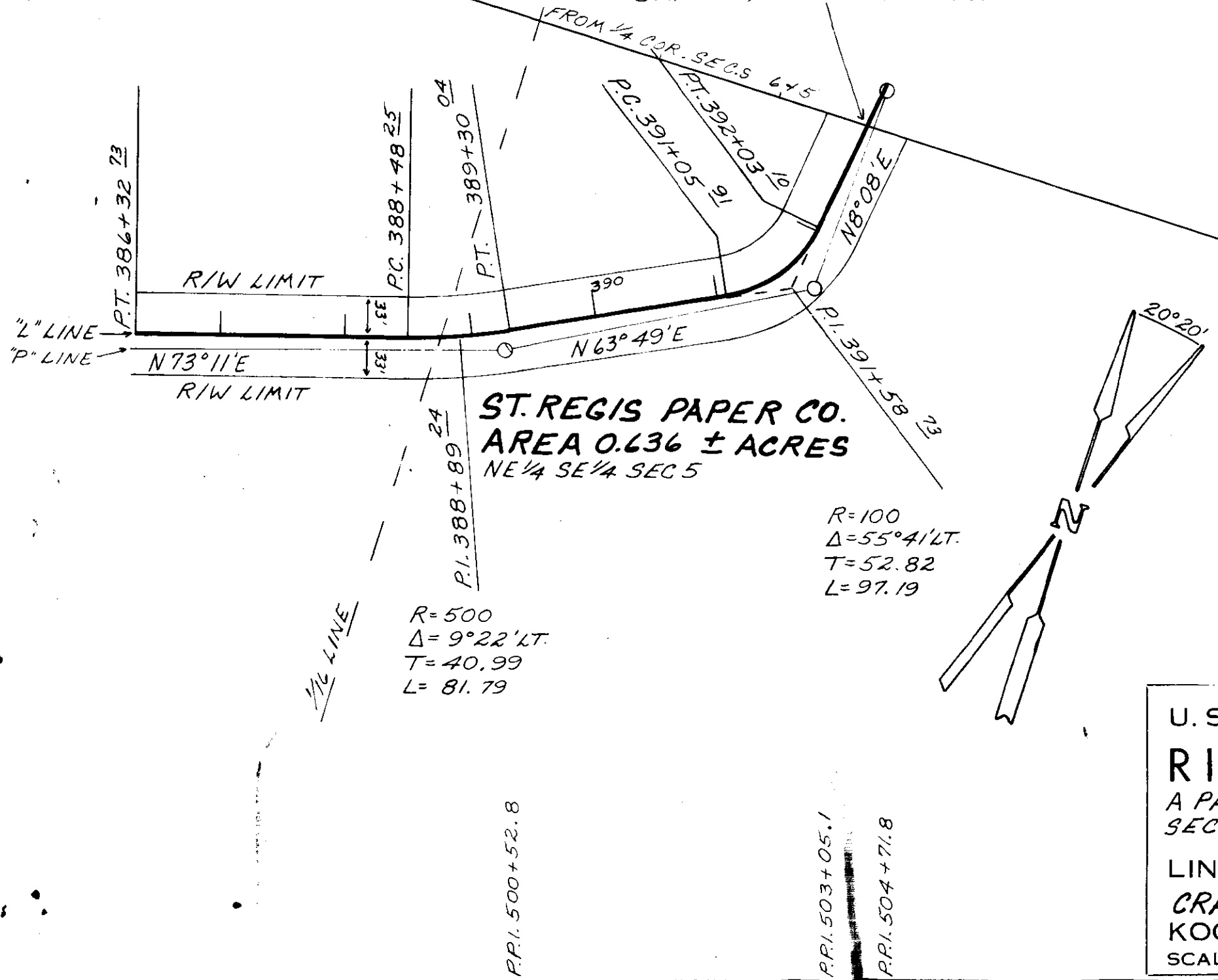


METHOD OF SURVEY - TRANSIT
ORIGIN OF BEARING - G.L.O.

U.S.F.S.
SE 1/4 NE 1/4 SEC. 5

ST. REGIS PAPER CO.
NW 1/4 SE 1/4 SEC. 5
PROPERTY LINE PROJECTED
S89°59'E G.L.O.

"P" L. STA. 392+34.88 IS 42.24' EAST
AND 12' SOUTH OF 1/4 COR. COMMON TO
SECS. 6 AND 5 T28N R30W P.M.M.
BRASS CAP - 2 BRG. TREES FOUND AND TIED



11-68	11-68
3-69	S.S.J.
5-69	S.S.J.
4-69	S.L.J.
SURVEYED	COMPUTED
CHECKED	TRACED

APPROVED FOR RIGHT-OF-WAY PURPOSES
Elmer J. [Signature]
 FOREST ENGINEER 5-14-69 DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 SE 1/4, NE 1/4 SE 1/4
 SEC. 5 T28N R30W P.M.M.
 LINCOLN COUNTY, MONTANA
 CRAZYMAN CR. RD. #6209
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: 4/8/69

1583

ST. REGIS PAPER CO.
AREA 1.556 ± ACRES
LOT #2 SEC. 5 T28N R30W

METHOD OF SURVEY - TRANSIT
ORIGIN OF BEARING - G.L.O.

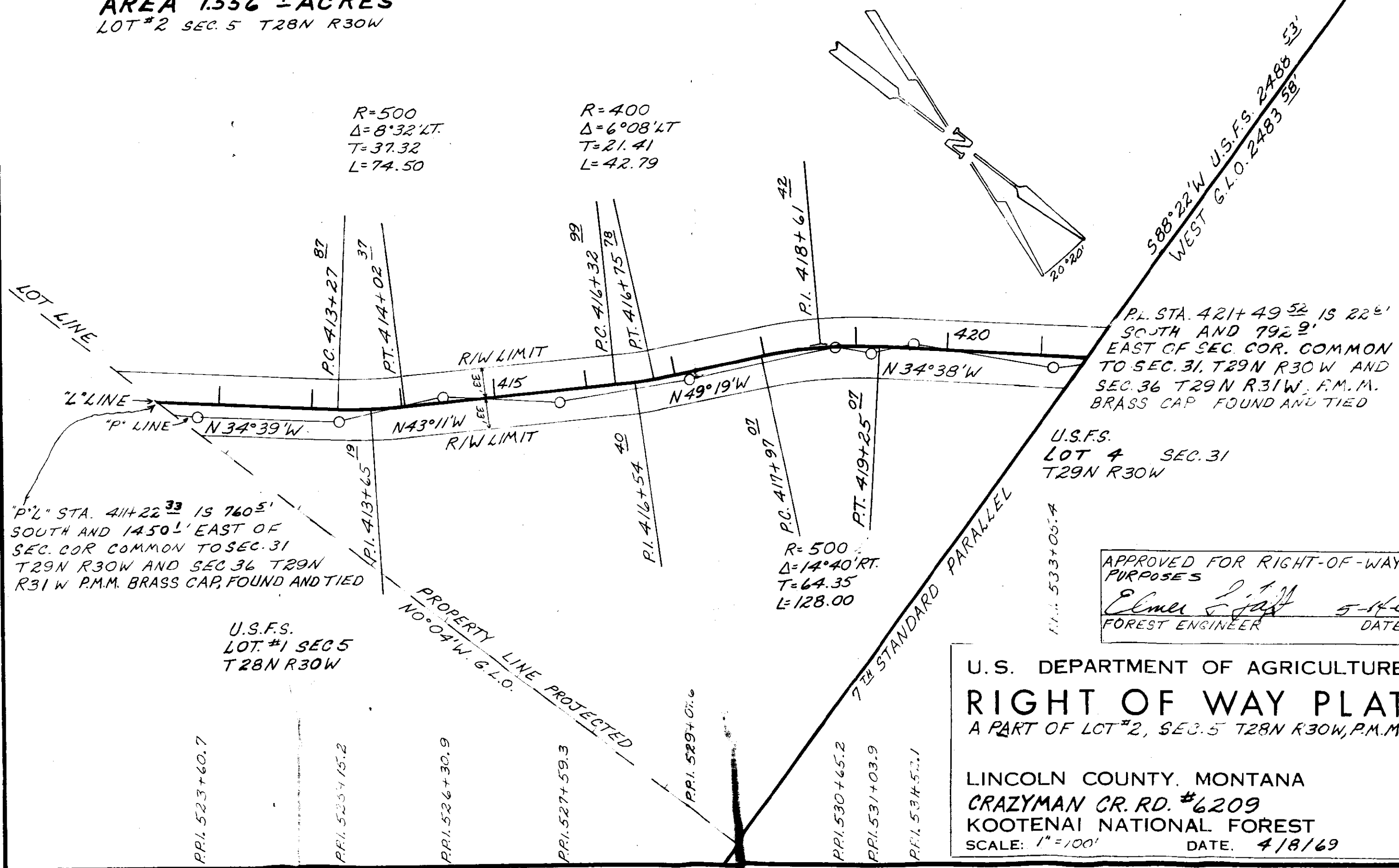
11-68
3-69
5-69
4-69
S.L.J.
S.L.J.
S.L.J.
S.L.J.

SURVEYED
COMPUTED
CHECKED
TRACED

R=500
Δ=8°32'LT.
T=37.32
L=74.50

R=400
Δ=6°08'LT
T=21.41
L=42.79

R=500
Δ=14°40'RT.
T=64.35
L=128.00



P.L. STA. 421+49.52 IS 22.6'
SOUTH AND 792.9'
EAST OF SEC. COR. COMMON
TO SEC. 31, T29N R30W AND
SEC. 36 T29N R31W, P.M.M.
BRASS CAP FOUND AND TIED

U.S.F.S.
LOT 4 SEC. 31
T29N R30W

"P.L." STA. 411+22.33 IS 760.5'
SOUTH AND 1450.1' EAST OF
SEC. COR. COMMON TO SEC. 31
T29N R30W AND SEC. 36 T29N
R31W P.M.M. BRASS CAP, FOUND AND TIED

U.S.F.S.
LOT #1 SEC 5
T28N R30W

APPROVED FOR RIGHT-OF-WAY
PURPOSES
Elmer L. Jay
FOREST ENGINEER
5-14-69
DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF LOT #2, SEC. 5 T28N R30W, P.M.M.

LINCOLN COUNTY, MONTANA
CRAZYMAN CR. RD. #6209
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE: 4/8/69

INDEXED

1584

X

William G. Guyana, et al

- to -

Hans E. Larsson, et al

Sec. 4, Twp. 35, Rge 26 W.

W.D. BK. 6, Page 917

4A - 4AABC

STATE OF MONTANA
COUNTY OF DEWEESE

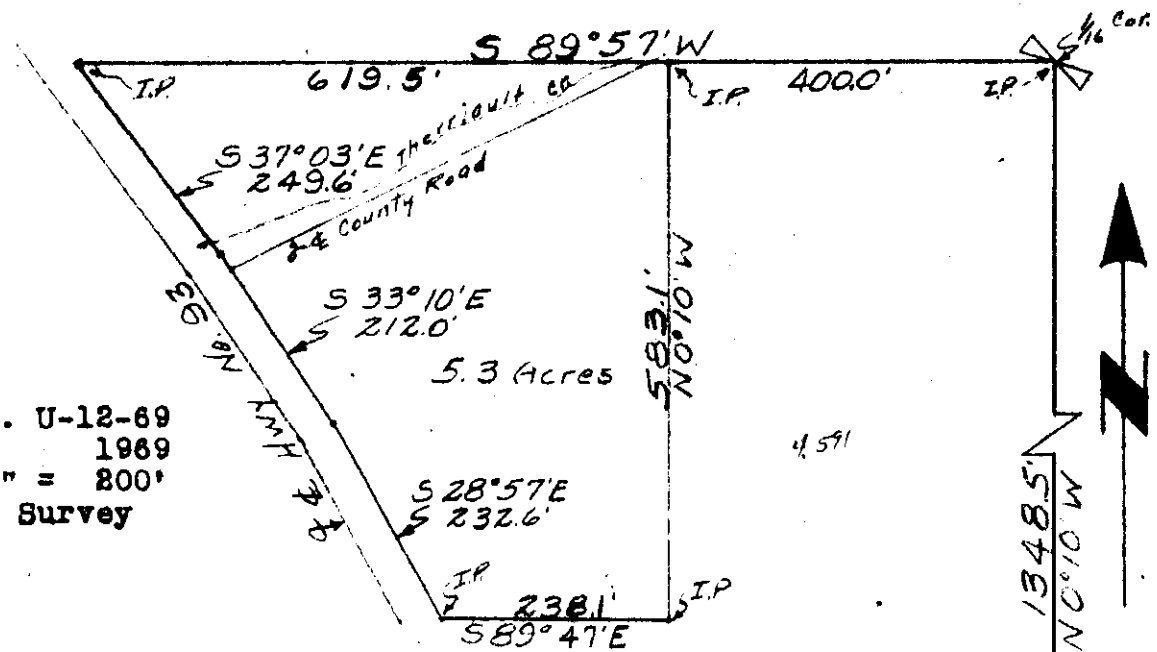
File No. 7th day of
October A. D. 1969

at 8:40 P. M.
Charles L. Vaughn
County Clerk.

By Mae Watson
Deputy.

A small tract of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, T35N R26W M.P.M., Lincoln County, Montana

Proj. No. U-12-69
May 1969
Scale 1" = 200'
W. Gwynn Survey



DESCRIPTION

A small tract of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 4, T35N R26W MPM, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N0°10'W a distance of 1348.5' and S89°57'W a distance of 400.0' from the East $\frac{1}{4}$ Corner of section 4, T35N R26W MPM; thence S89°57'W a distance of 619.5', the East Hwy. Right of Way line; thence S37°03'E a distance of 249.6'; thence S33°10'E a distance of 212.0'; thence S28°57'E a distance of 232.6'; thence S89°47'E a distance of 238.1'; thence N0°10'W a distance of 583.1' to the point of beginning, containing 5.3 Acres, more or less.

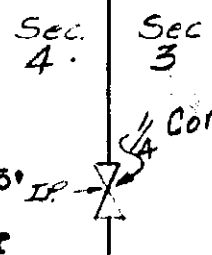
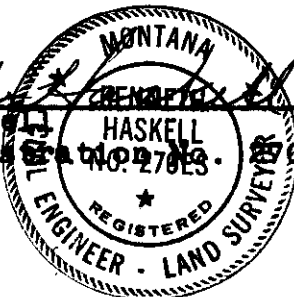
Exception The Therriault County Road.

This tract of land is bounded on the West by the East Hwy. R/W Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 27823
 May 1969



INDEXED

1585

x

Northern Properties, Inc

-to-
John W. Huff, et al

D.E.S. # 274 -

Sec. 2 Twp. 35, Rge. 32W.

W.D. BK. 6, Page 934

IP

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
October A. D. 1969

at 10:20 P. M.
Eleanor L. Vaughn
County Clerk.

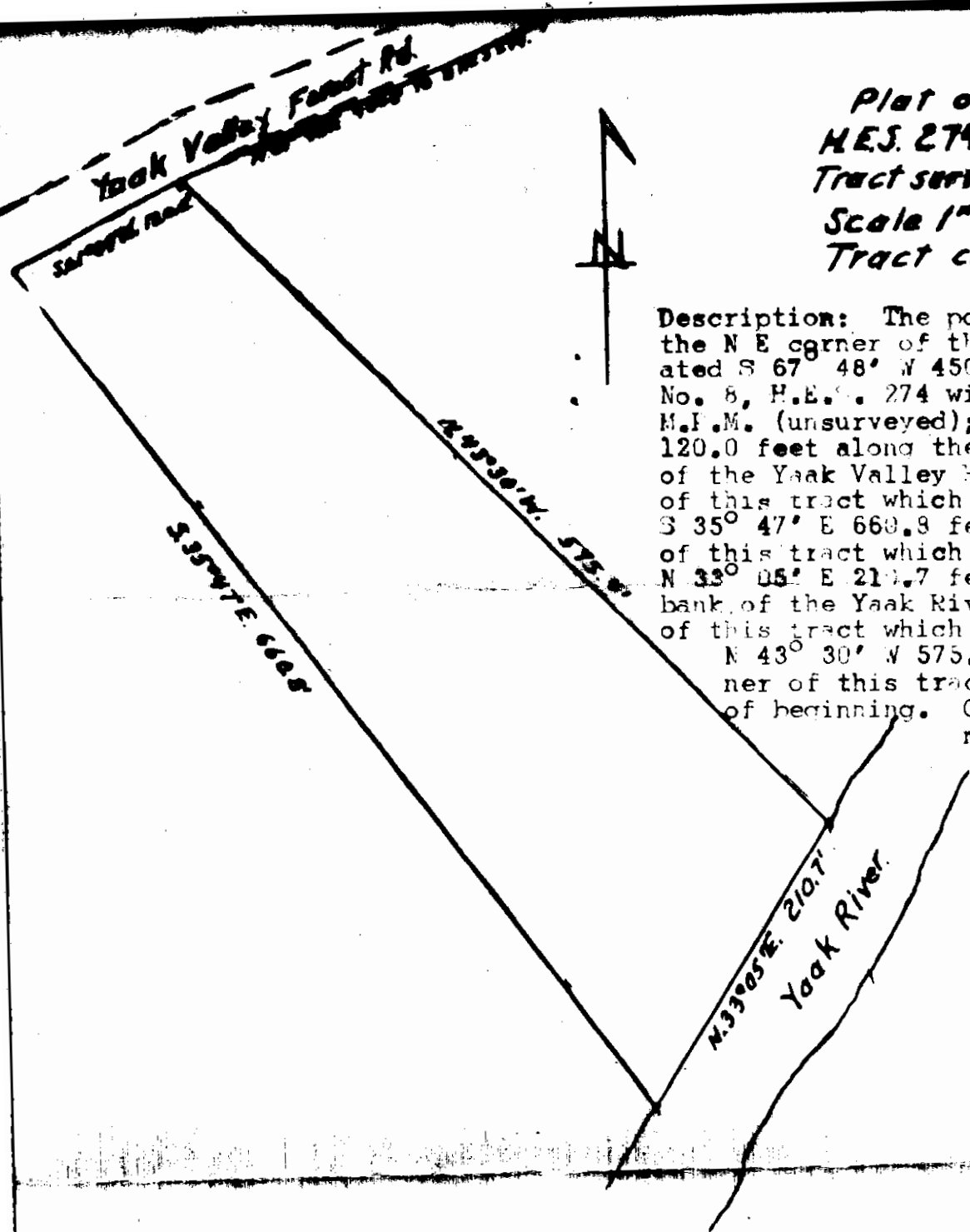
By Mae Watson
Deputy

1585

Plot of Tract 2-3.
H.E.S. 274, T.35N, R32W
Tract surveyed July & Aug. 1964
Scale 1" = 100'
Tract corners 1/2" iron pins



Description: The point of beginning is the N E corner of this tract and is situated S 67° 48' W 450.3 feet from corner No. 8, H.E.S. 274 within T 35 N, R 32 W, M.I.M. (unsurveyed); thence S 61° 09' W 120.0 feet along the southerly boundary of the Yaak Valley Road to the N W corner of this tract which is a point; thence S 35° 47' E 669.8 feet to the S W corner of this tract which is a point; thence N 33° 05' E 210.7 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 43° 30' W 575.4 feet to the N E corner of this tract which is the point of beginning. Contains 2.257 acres, more or less.



Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and Land Surveyor
Montana # 1946 F S

INDEXED

1586

R

Northern Properties, Inc.

- to -

John W. Huff, et al.
Land in N.E.S. # 274
Sec. 2 Twp. 35, Rge. 32
W.D. BK. 6, Page 935

IR

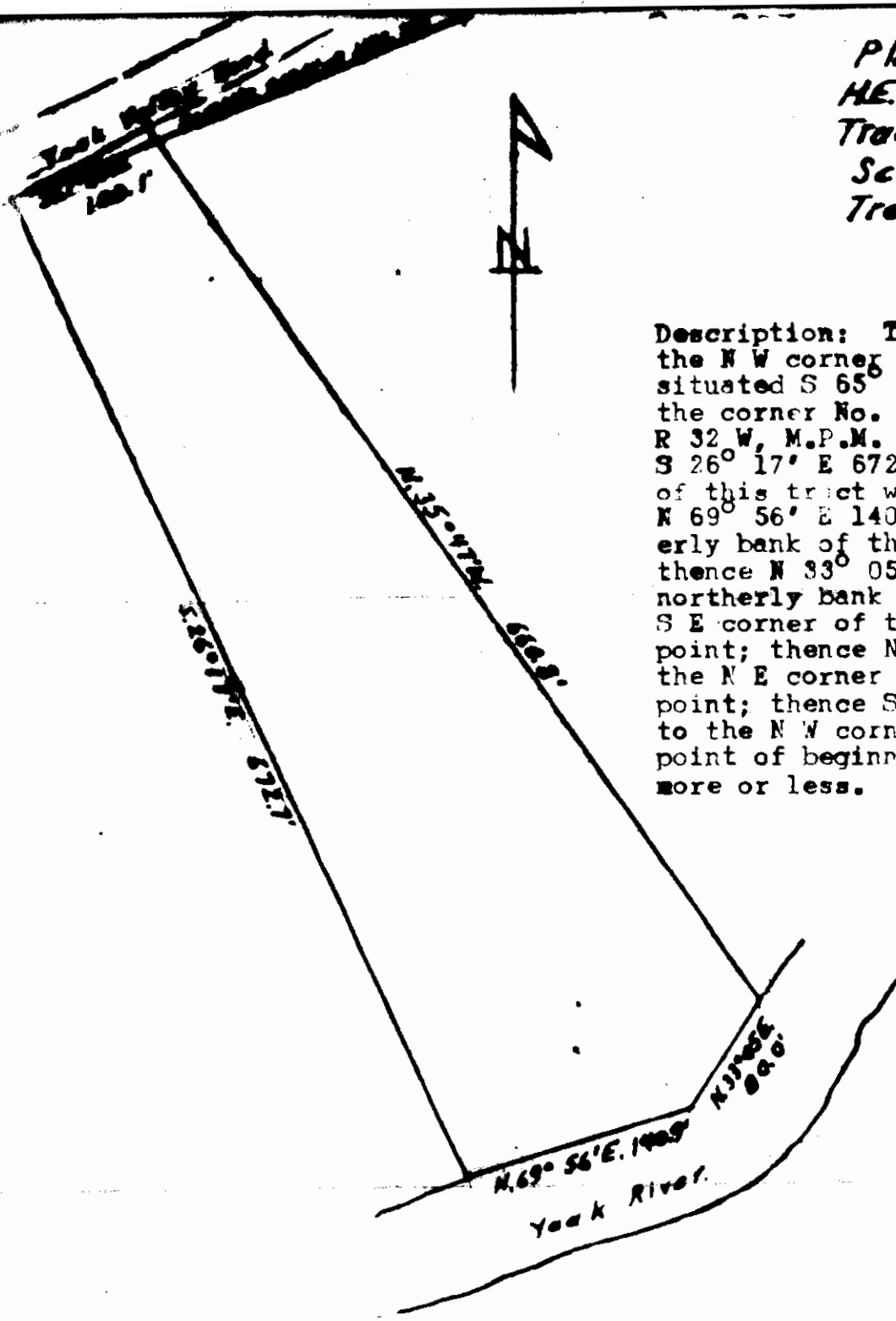
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
October A. D. 19 69

at 10:30 P. M.
Charles L. Baugh
County Clerk

By Mae Watson
Deputy

Plot of Tract 2-2 1586
 H.E.S. 274, T.35N R.32W
 Tract surveyed July & Aug. 1964
 Scale 1" = 100'
 Tract corners 1/2" iron pins.



Description: The point of beginning is the N W corner of this tract and is situated S 65° 37' W 669.4 feet from the corner No. 8 H.E.S. 274 within T 35 N R 32 W, M.P.M. (unsurveyed); thence S 26° 17' E 672.7 feet to the S W corner of this tract which is a point; thence N 69° 56' E 140.9 feet along the northerly bank of the Yaak River to a point; thence N 33° 05' E 80.0 feet along the northerly bank of the Yaak river to the S E corner of this tract which is a point; thence N 35° 47' W 660.8 feet to the N E corner of this tract which is a point; thence S 61° 09' W 100.0 feet to the N W corner of this tract and the point of beginning. Contains 2.44 acres, more or less.

Surveyors Certificate

E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers
 E. R. Sievers
 Professional Engineer and Land Surveyor
 Montana # 1946 E S

INDEXED

1587

X

Security State Bank
- to -

M. O. Stark, et al.

Sec. 9, Imp. 36 N., Rge. 27 W.

Partial Rel. Assign. Seller's Int.

Bk. 6, Page 954

43

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
October A. D. 1909

at 9:10 P.M.
Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

1587



T. 36 N., R. 27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

13450
END CONSTR

RL 11+80

5
4
3705
543.39
8
9

45°34'32"

3585.65

3585+65 M.S.H. 37+
10+00 RD. APPROACH
EXIST. M.S.H 37 WEST

TOBACCO
VALLEY
CEMETERY

M.O. Stark et ux

3706

4.550c
d = 55°08'
D = 30'00"
R = 1909.86'
L = 1837.78'

PT. 15931+6629

EUREKA
PUBLIC
CEMETERY

15787.65.30

PC 3579728.80

8 9

LIBBY RESERVOIR

EXHIBIT "A"

3

INDEXED

1588

*

Donald Baillie, et al

vs

Donal G. Brock, et al

38

Sec. 25, Sup. 37 N., Rge 28 W.
W.D. BK 6, Page 967

STATE OF IOWA
COUNTY OF LINCOLN

Filed this 14th day of
October A. D. 19 69

at 10:10 P.M.
Edward L. Jaeger
County Clerk.

By Max Watson
Deputy

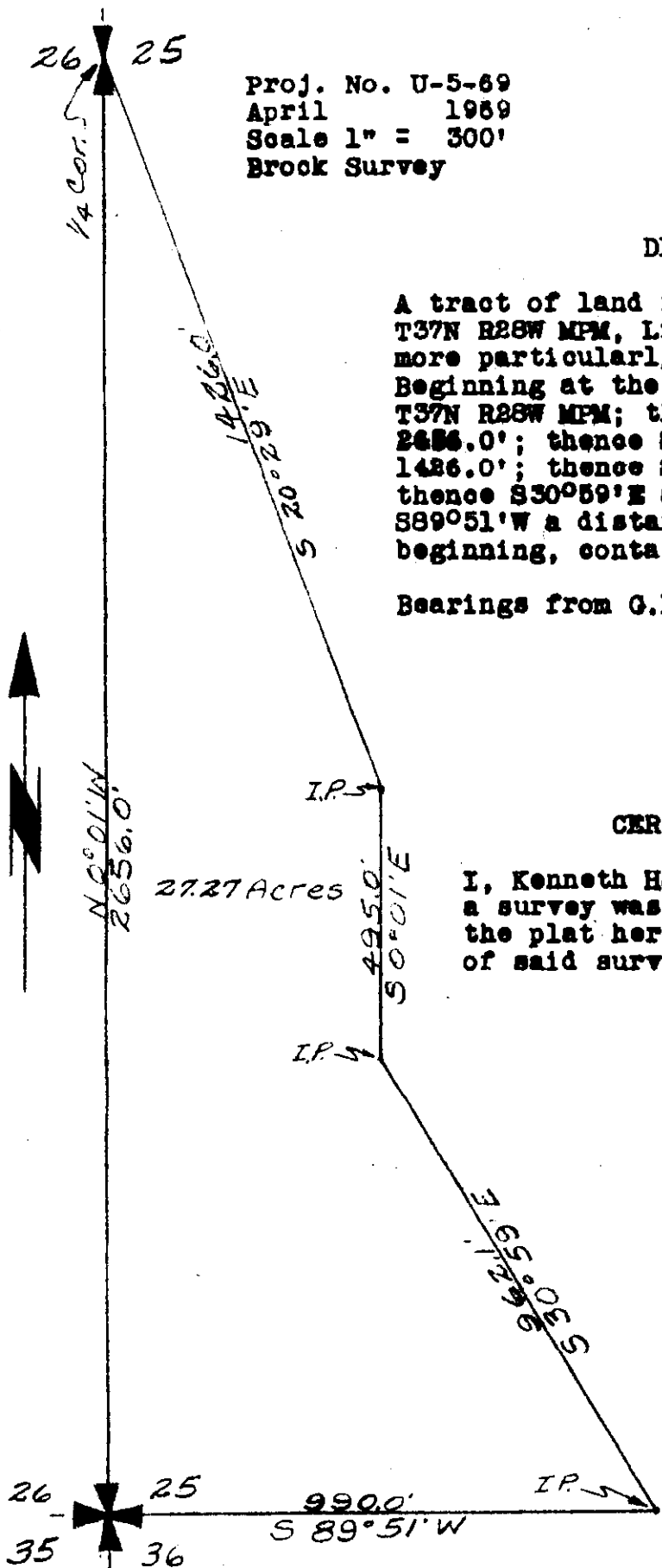
A tract of land in the SW $\frac{1}{4}$ of Section 25, T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-5-69
April 1969
Scale 1" = 300'
Brock Survey

DESCRIPTION

A tract of land in the SW $\frac{1}{4}$ of section 25, T37N R28W MPM, Lincoln County, Montana, more particularly described as follows: Beginning at the SW Corner of section 25, T37N R28W MPM; thence N0 $^{\circ}$ 01'W a distance of 2656.0'; thence S20 $^{\circ}$ 29'E a distance of 1426.0'; thence S0 $^{\circ}$ 01'E a distance of 495.0'; thence S30 $^{\circ}$ 59'E a distance of 962.1'; thence S89 $^{\circ}$ 51'W a distance of 990.0' to the point of beginning, containing 27.27 Acres, more or less.

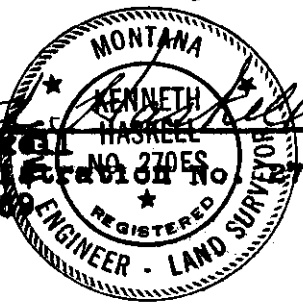
Bearings from G.L.O. data.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270ES
June 1969
REGISTERED ENGINEER - LAND SURVEYOR



INDEXED

1589

X

A.R. + Lou Mary Johnson

- to -

Kenneth J. Peterson, Trust

Sec. 11, Twp. 36, Rge. 27 W.

W.D. BK. 6, Page 968

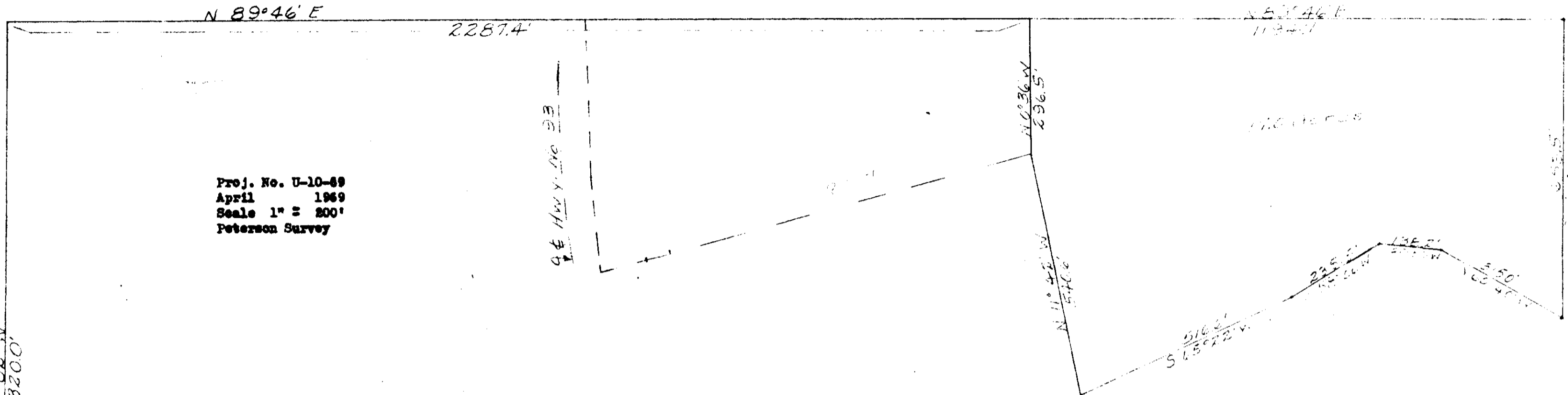
5L + 6C

JAIL OF WYOMING
COUNTY OF LINCOLN

Booked 14th day of
October 1969

10:30
Eleanor L. Staughton
Mae Watson
Deputy

A Tract of Land in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 11,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-10-69
April 1969
Scale 1" = 800'
Peterson Survey

DESCRIPTION

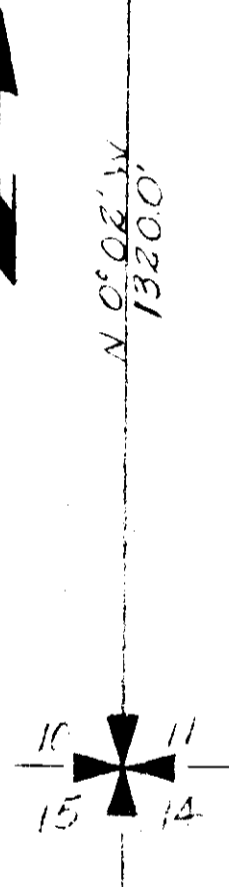
A tract of land in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N8°02'W a distance of 1320.0' and N89°46'E a distance of 2287.4' from the SW Corner of section 11, T36N R27W MPM; thence N89°46'E a distance of 1194.7'; thence S0°14'W a distance of 653.5'; thence N80°40'W a distance of 315.0'; thence N85°50'W a distance of 138.2'; thence S38°06'W a distance of 235.5'; thence S65°22'W a distance of 516.6'; thence N11°42'W a distance of 540.6'; thence N0°36'W a distance of 296.5' to the point of beginning, containing 17.0 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270ES
 May 1969



INDEXED

1590

U.S.A.

- 76 -

ST. REGIS PAPER COMPANY

Exemption, Book 6, Page 993 -
Rudy - Bruch Creek Area

1590

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
October A. D. 1969

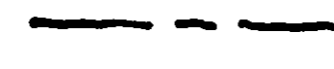
at 3145 M.
Eleanor J. Jaeger
County Clerk.

By Mae Watson
Deputy

RUBY BRUSH CREEK AGREEMENT AREA

1590


LEGEND

AGREEMENT AREA BOUNDARY 

SUB UNIT BOUNDARY 

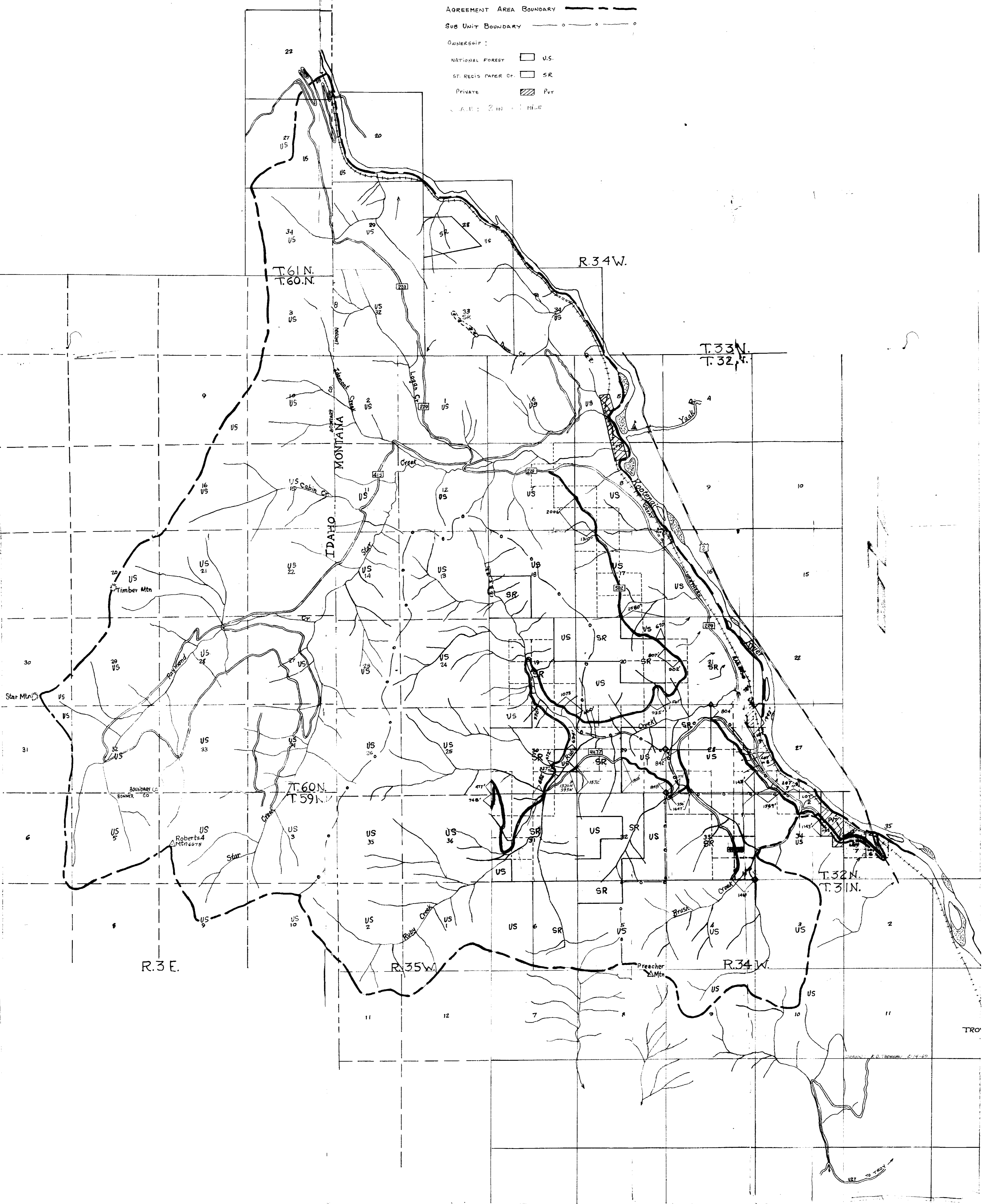
OWNERSHIP :

NATIONAL FOREST  U.S.

ST. REGIS PAPER CO.  SR

PRIVATE  Pvr

SCALE: 2 IN = 1 MILE



INDEXED

1591

X

ST. REGIS PAPER COMPANY

-To-

U.S.A.

Secs. 34, 27, 28, 33, 29, 36,
all in Imp. 32, Rye 24

Easement Bk. 6, Page 998

#1591

STATE OF MONTANA
COUNTY OF BENTON

FILED: 16th day of
October A. D. 1969

at 9:40 P. M.
Eleanor L. Vaughn
County Clerk

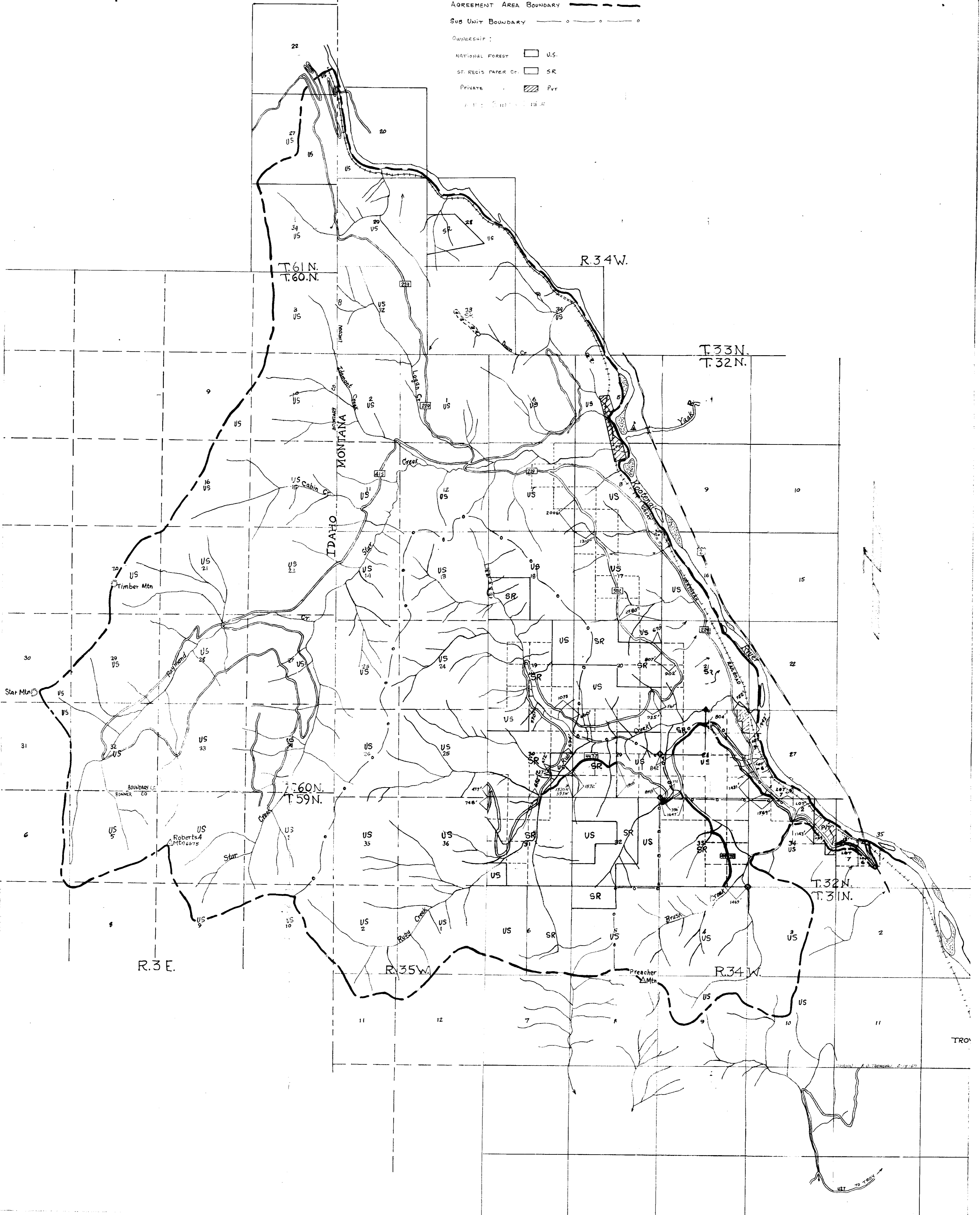
By Max Watson
Deputy

RUBY - BRUSH CREEK AGREEMENT AREA

1591

LEGEND

- AGREEMENT AREA BOUNDARY ————
- SUB UNIT BOUNDARY - - - - -
- OWNERSHIP:
 - NATIONAL FOREST [] U.S.
 - ST. REGIS PAPER CO. [] SR
 - PRIVATE [] PVT



Fred A. Itchbourne, Inter

- to -

Russell L. Colliatt

Sec. 30 & 31, Sup 34, Rge 26

Book 7 Page 48

2C - Sec 30

4A - Sec 31

STATE OF IOWA
COUNTY OF [unclear]

Filed on 20th day of
October A. D. 1962

at 11:05 A.M.
Cleaner L. Vaughn

by Betty Stanchack
Deputy

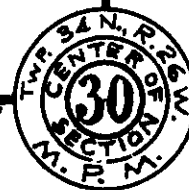
Lincoln County, Montana.

A TRACT OF LAND IN SECTIONS 30 AND 31 OF TWP. 34 N., R. 26 W., M. P. M.
 For Fred Titchbourne, Fortine, Montana.
 Subject to completion of field surveys.

1592

Scale: 1 Inch = 300 Feet.
 Ninneman Engineering, Troy, Montana.

December 1967.

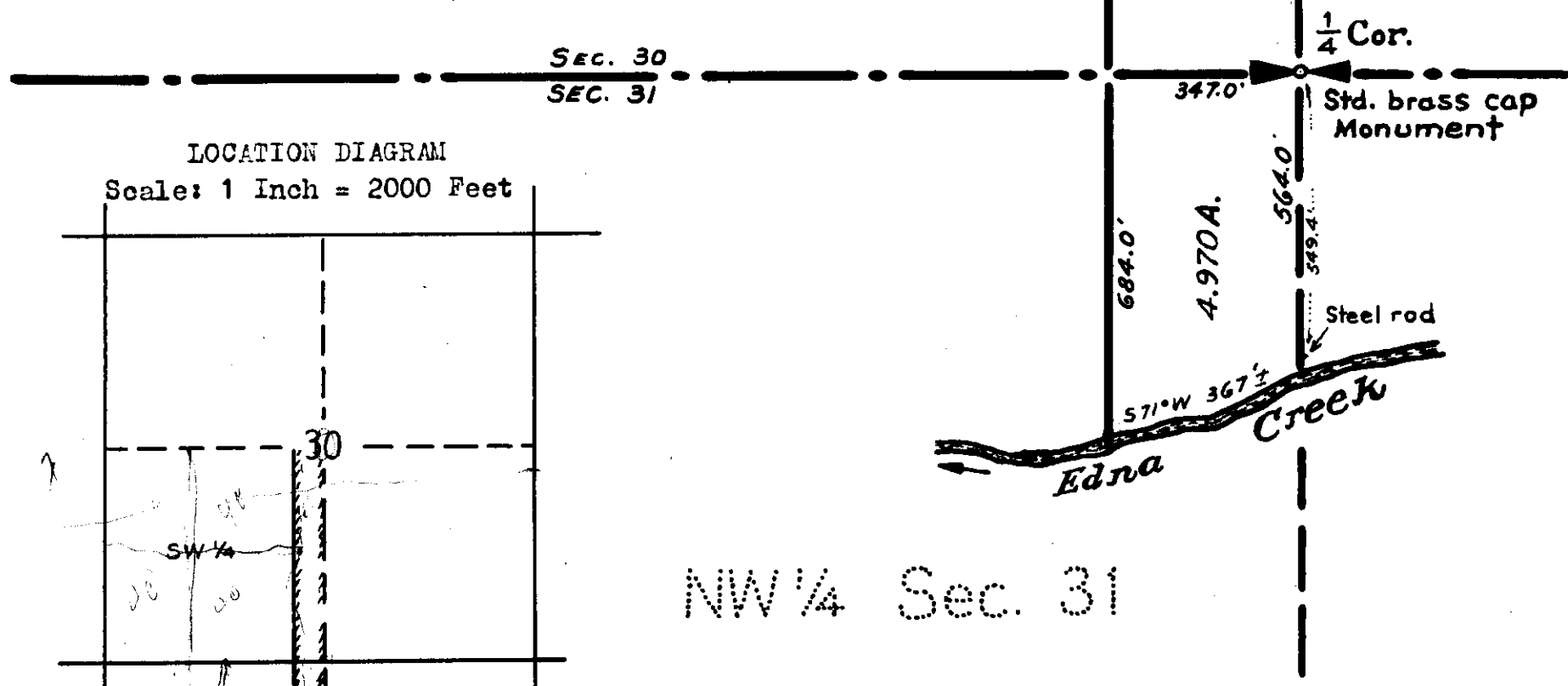


DESCRIPTION

A strip of land in Lincoln County, Montana, lying adjacent to the east line of the SW $\frac{1}{4}$ of Section 30 Twp. 34 N., R. 26 W., M.P.M., on the west side thereof, being 347.0 feet in width measured at right angles to said west line, containing 21.030 acres, more or less; and, a continuation of said strip of land extending south to the mid-channel of Edna Creek, said continuation lying adjacent to the east line of the NW $\frac{1}{4}$ of Section 31 Twp. 34 N., R. 26 W., M.P.M. on the west side thereof, being 347.0 feet in width measured at right angles to said east line, containing 4.970 acres, more or less, all more particularly described as follows:

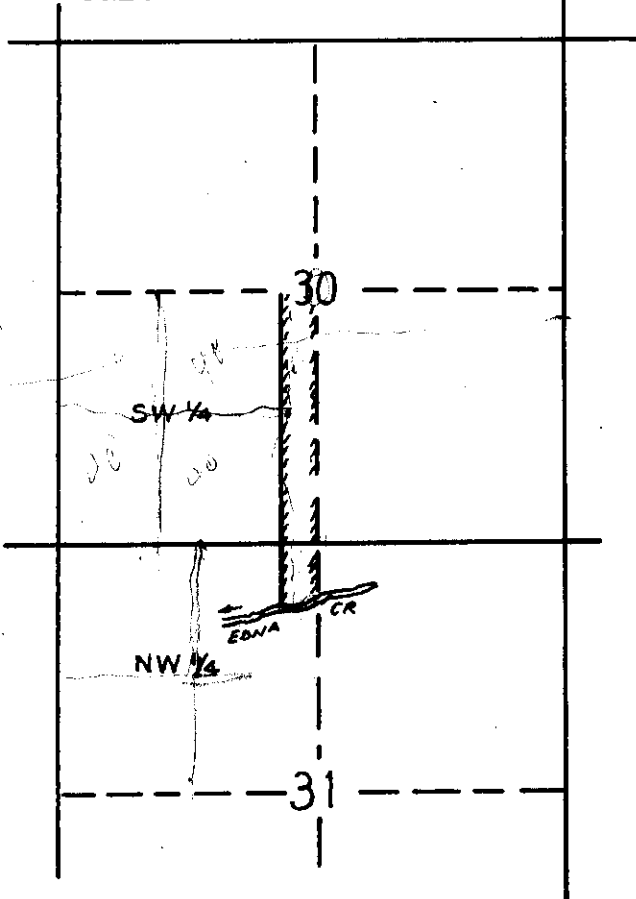
Beginning at the center of Section 30 Twp. 34 N., R. 26 W., M.P.M.; thence south along the north-south centerline of the said Section 30 approximately 2640 feet to the $\frac{1}{4}$ corner common to Sections 30 and 31 of said Township and Range; thence, continuing south along the north-south centerline of Section 31 said Township and Range, 564.0 feet to the mid-channel of Edna Creek; thence, following the mid-channel of Edna Creek, downstream, generally S 71° W approximately 367.0 feet to a point 347.0 feet west of the north-south centerline of said Section 31; thence north, parallel to the north-south centerline of said Section 31 and 347.0 feet distant therefrom a distance of 684.0 feet to the south line of Section 30 said Township and Range; thence, continuing north, parallel to the north-south centerline of the said Section 30 and 347.0 feet distant therefrom, approximately 2640 feet to the east-west centerline of said Section 30; thence east along said east-west centerline 347.0 feet to the center of said Section 30, the point of beginning.

SW $\frac{1}{4}$ Sec. 30



LOCATION DIAGRAM

Scale: 1 Inch = 2000 Feet



NW $\frac{1}{4}$ Sec. 31

1593 INDEXED

1

Broadway Properties, et al

to

U.S.A.

R/W Ease

Book 7, Page 79

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

October A. D. 1969

at 1:40 P. M.

Eleanor J. Vaughn
County Clerk

By Betty Stauchaker
Deputy

x

INDEXED

#1594

George L Rawles, et al
to

The Public

Sec. 29, Twp. 31, Rge. 31 (Lot 24)

Rawlings Road

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

October

A. D. 1968

at 1:30 P.M.

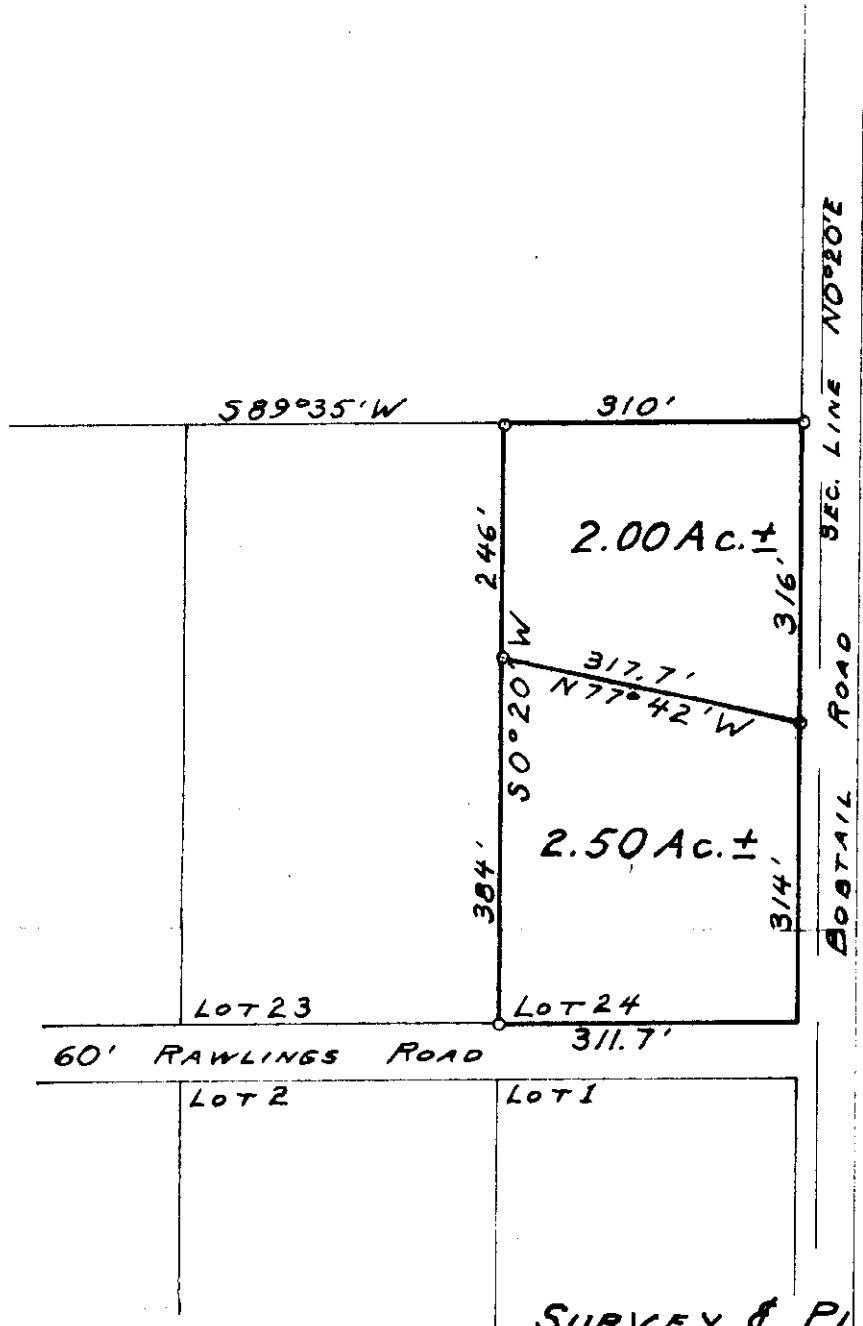
Eleanor H. Vaughan
County Clerk.

By Pat Swinney
Deputy

Sanitary Restrictions Removed
PF#6076

1594

SUBDIVISION OF LOT 24 RAWLINGS TRACTS NEAR LIBBY, LINCOLN CO., MONTANA



SURVEY & PLAT OCT. 1969
 BY: Robert F. Burdick
 LAND SURVEYOR
 MONT. REG. No. 649 S

SCALE 1" = 200'

188877

1595

X

John W. Doble, et al

- to -

Poland K. Hipley, et al

See 26, Sup. 377, Page 28 W.

Cont. For Deed Bk. 7, Pages 121-125

60

STATE OF MONTANA
COUNTY OF LINCOLN

This day 30th day of
October A. D. 1969

at 10:00
Eleanor J. Clapham
County Clerk

By Mae Watson
Deputy

1595

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26
T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-3-69
April 1969
Scale 1" = 200'
Doble Survey

DESCRIPTION

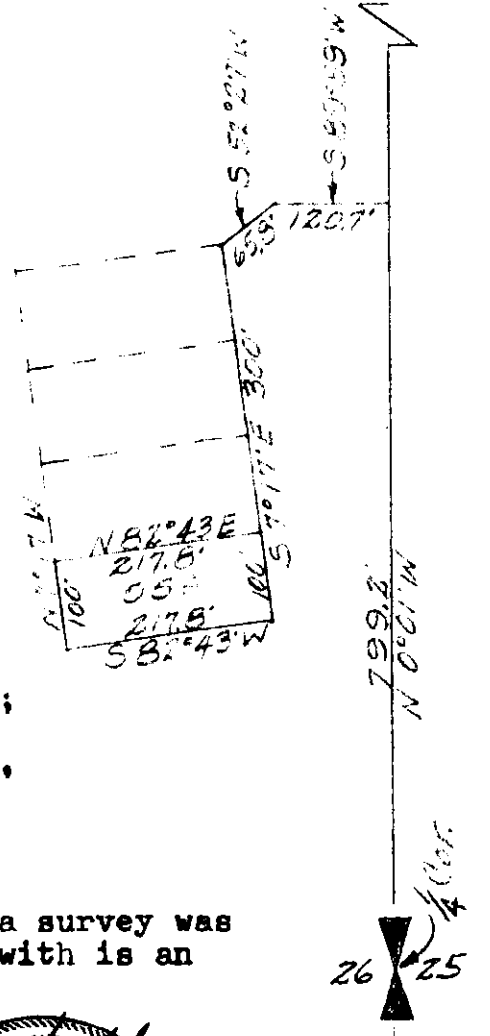
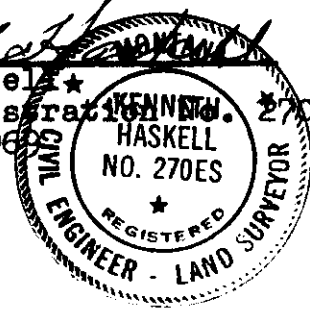
A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
of section 26, T37N R28W MPM, Lincoln
County, Montana, more particularly
described as follows:

Beginning at a point which is N0001'W a
distance of 799.2', S89059'W a distance
of 120.7', S52027'W a distance of 65.8'
and S7017'E a distance of 300.0' from
the East $\frac{1}{4}$ Corner of section 26, T37N
R28W MPM; thence S7017'E a distance of
100.0'; thence S82043'W a distance of
217.8'; thence N7017'W a distance of 100.0';
thence N82043'E a distance of 217.8' to
the point of beginning, containing 0.5 Acre,
more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
made under my supervision and the plat herewith is an
accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell ★
Montana Registration No. 270-ES
April 1969



INDEXED

1596

Guy O. + Clara E. Brock

-to-

Roy E. + Betty A. Petrick

Sec. 24, Prop. 37 N., Rpt. 28 W.

W.D. BK. 7, Page 135

3 D

STATE OF IOWA
COUNTY OF LINCOLN

Filed this 31st day of

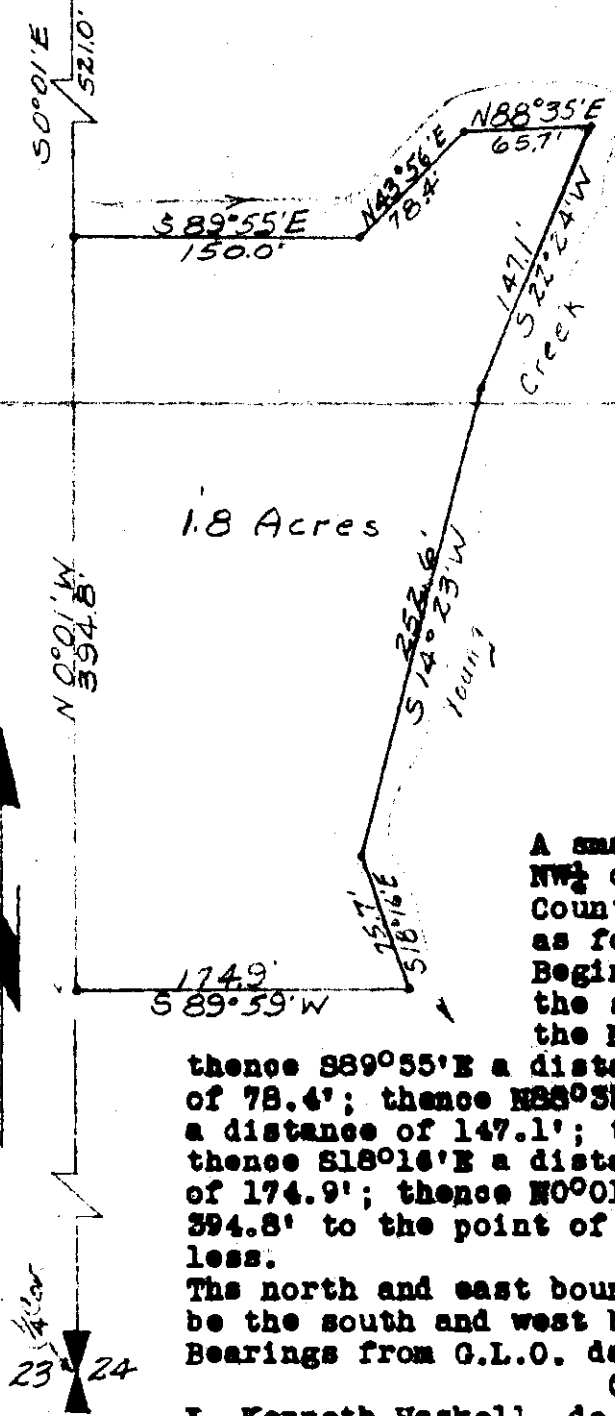
October A. D. 1969

at 9:40 P. M.

Eleanor S. Vaughn
County Clerk

By Mae Watson
Deputy

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24,
T37N R26W M.P.M., Lincoln County, Montana



Proj. No. U-21-69
September 1969
Scale 1" = 100'
Patrick Survey

1.8 Acres

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 24, T37N R26W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S00°01'E, along the section line, a distance of 521.0' from the NW Corner of section 24, T37N R26W MPM; thence S89°55'E a distance of 150.0'; thence N43°56'E a distance of 78.4'; thence N88°35'E a distance of 65.7'; thence S22°24'W a distance of 147.1'; thence S14°23'W a distance of 252.6'; thence S18°16'E a distance of 75.7'; thence S89°59'W a distance of 174.9'; thence N0°01'W, along the section line, a distance of 394.8' to the point of beginning, containing 1.8 Acres, more or less.

The north and east boundary of this tract of land is intended to be the south and west bank of Young Creek.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No 270290-
September 1969



INDEX 1597. X

A. R. + Lou Mary Johnson

- To -

Carl L. Rudolph, et al

Sec. 14, Twp. 36 N., Rge. 27 W.

W.D. BK 7, Page 168

5P - Sec 11

3S - Sec 14

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

November A. D. 1969

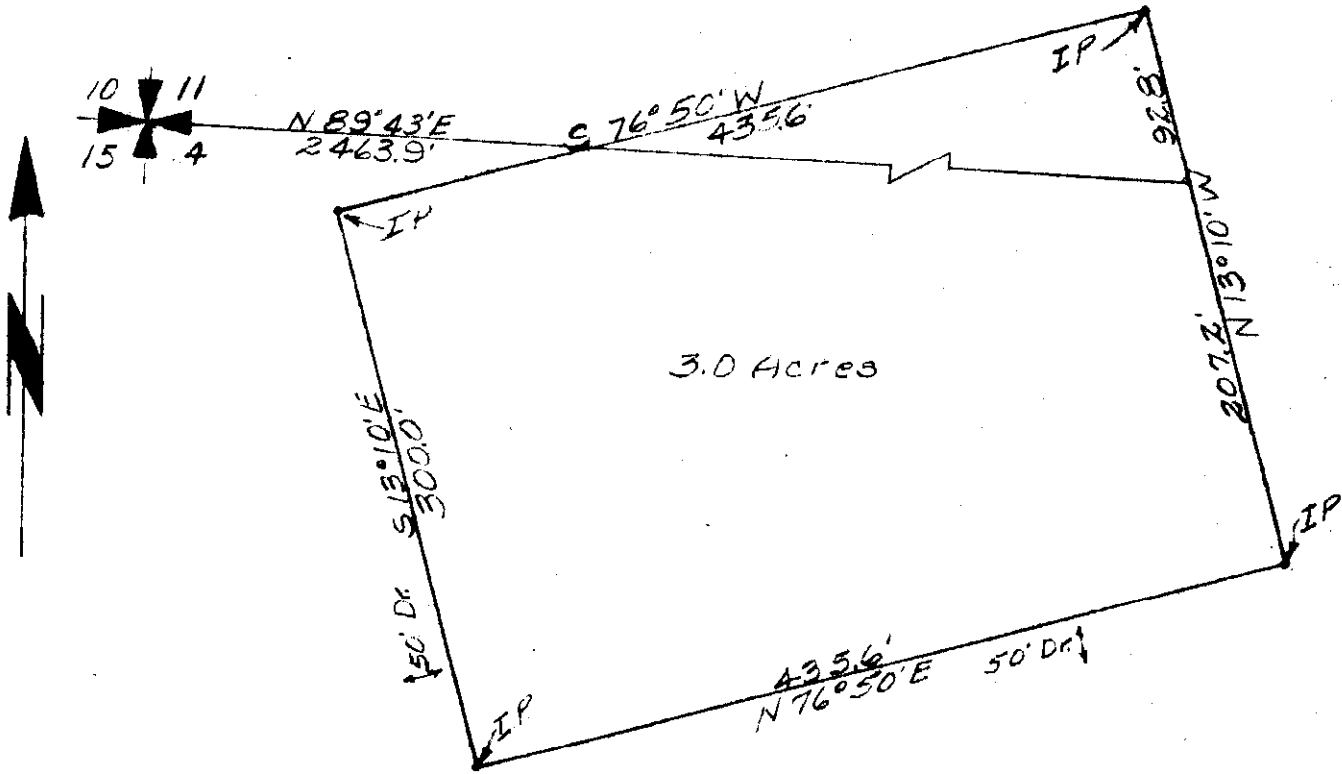
at 9:55 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

1597

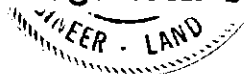
A small tract of land in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of section 11, T36N R27W and in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of section 14, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-23-69
September 1969
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of section 11, T36N R27W and in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E, on the north line of section 14, a distance of 2463.9' from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 92.8'; thence S76°50'W a distance of 435.8'; thence S13°10'E a distance of 300.0'; thence N76°50'E a distance of 435.8'; thence N13°10'W a distance of 207.2' to the point of beginning, containing 3.0 Acres, more or less.
A 50' drive way on the west and south of tract.
Bearings from G.L.O. data.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registered Surveyor
 No. 278ES
 270-ES

INDEXED

1598

Jerry L. Agen
-to-

Mac M. Mc Marrell, et al
Sec. 27, Twp. 36 N., Rge 27 W.
W.D. BK. 7, Page 169

7A8A + 7A11

NEB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

November A. D. 1969

at 10:05 A.M.

Cleaver L. Vaughn
County Clerk.

By Mae Watson
Deputy

See Plat # 1462

INDEXED

1599

+

Donald H. Swastant, et ux

-to-

Lincoln County

Sec. 32, Twp. 31, Rge 33 W.

2CD. BK. 7, Page 183

Tw 3 AB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

November

A. D. 19 69

at 2:25 P.M.

Charles J. Daughn

County Clerk

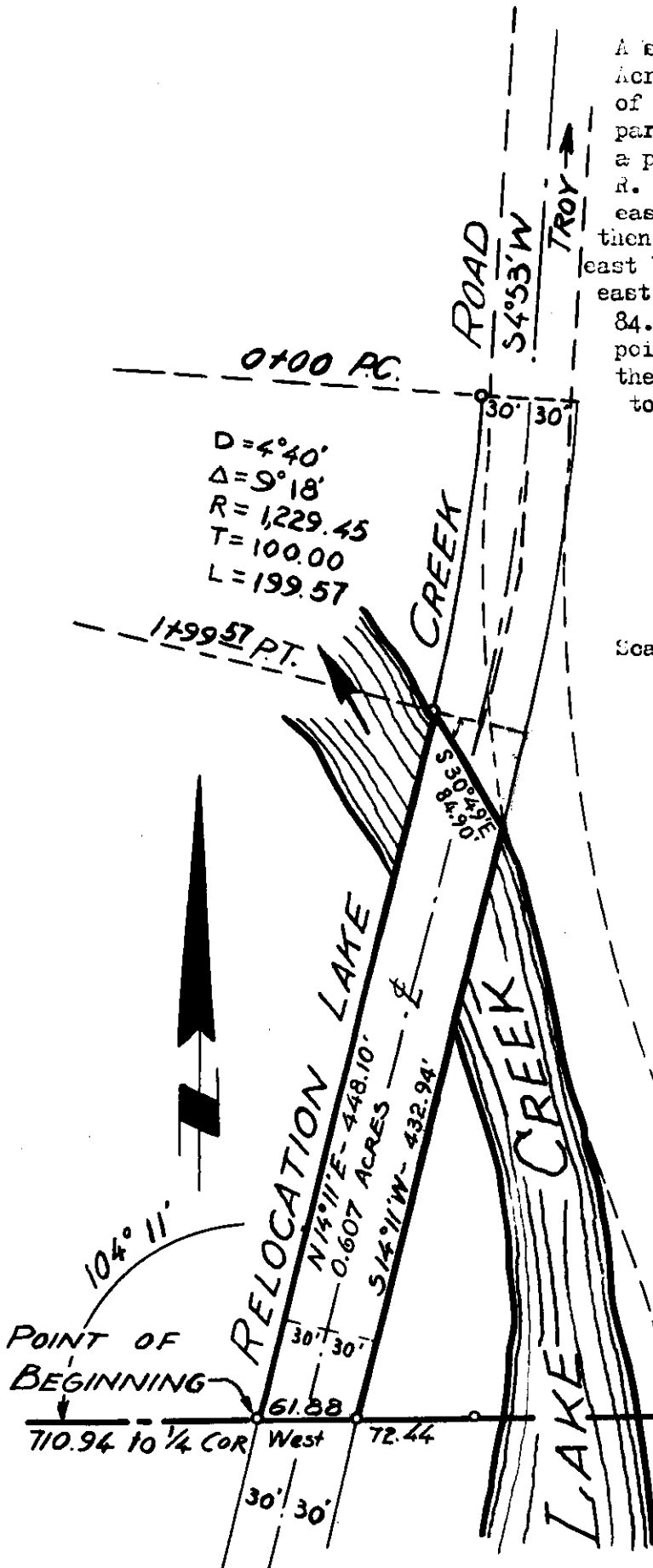
By Mae Watson

Deputy

Description of right of way through the property of Alford LaCount

DESCRIPTION

A strip of land sixty feet in width containing 0.607 Acres, more or less, lying wholly within the SW 1/4 of Section 32 Twp. 31 N., R. 33 W., M.P.M., and more particularly described as follows: Beginning at a point on the south line of Section 32 Twp. 31 N., R. 33 W., M.P.M., at a distance of 710.94 feet east of the South 1/4 Corner of said Section 32; thence N 14° 11' E 448.1 feet to a point on the north-east bank of Lake Creek; thence, following the north-east bank of Lake Creek, upstream S 30° 49' E 84.9 feet; thence S 14° 11' W 432.94 feet to a point on the south line of said Section 32; thence, along said south line West 61.88 feet to the point of beginning.



$D = 4^{\circ} 40'$
 $\Delta = 9^{\circ} 18'$
 $R = 1,229.45$
 $T = 100.00$
 $L = 199.57$

Scale: 1 Inch = 100 Feet

October 1969

SW 1/4 SE 1/4 Sec. 32
 TWP 31 N, R. 33 W.

INDEXED

1600

X

Marguerite Showl

- to -

William J. Katz, Sr., Trust

Su. 10, Imp. 30, Rge 31 W.

N.D. BK. 7, Page 184-

7F1D-Su10

Part tract 2D1C-Showl

2D1C2 - in 9-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

November A. D. 1969

at 7:35 P. M.

William J. Vaughn
County Clerk

By Verdon L. Hayden
Deputy

LINCOLN COUNTY, MONTANA.

~~1600~~
1600

AN IRREGULAR PARCEL OF LAND IN SECTION 9 TWP. 30 North, Range 31 West,
M. P. N.

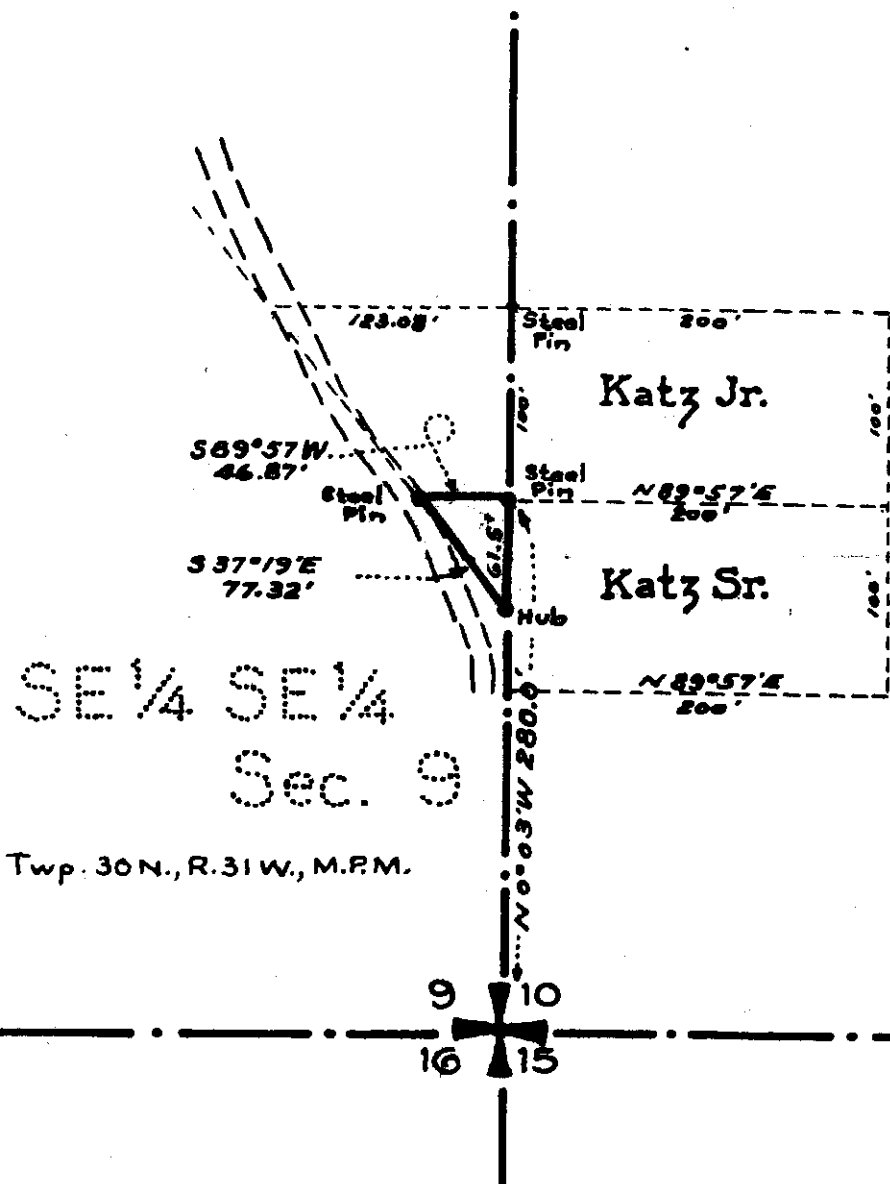
Scale: 1 Inch = 100 Feet.

October 1963.

DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9 of Twp. 30 North Range 31 West, M.P.N., containing 0.033 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Section 9 of Twp. 30 North, Range 31 West, M.P.N. at a distance of 280.0 feet N 0°03'W from the southeast corner of the said Section 9; thence S 89°57'W 46.87 feet; thence S 37°19'E 77.32 feet to a point on the east line of the said Section 9; thence, along said east line, N 0°03'W a distance of 61.5 feet to the point of beginning.

J.J. Ninneman - Montana License No. 534 E.S.



SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 9
Twp. 30N., R. 31W., M.P.N.