

# 1419

X

U. S. G.

Montana Highway Commission

Easement - BK. 2 Pages 193-195

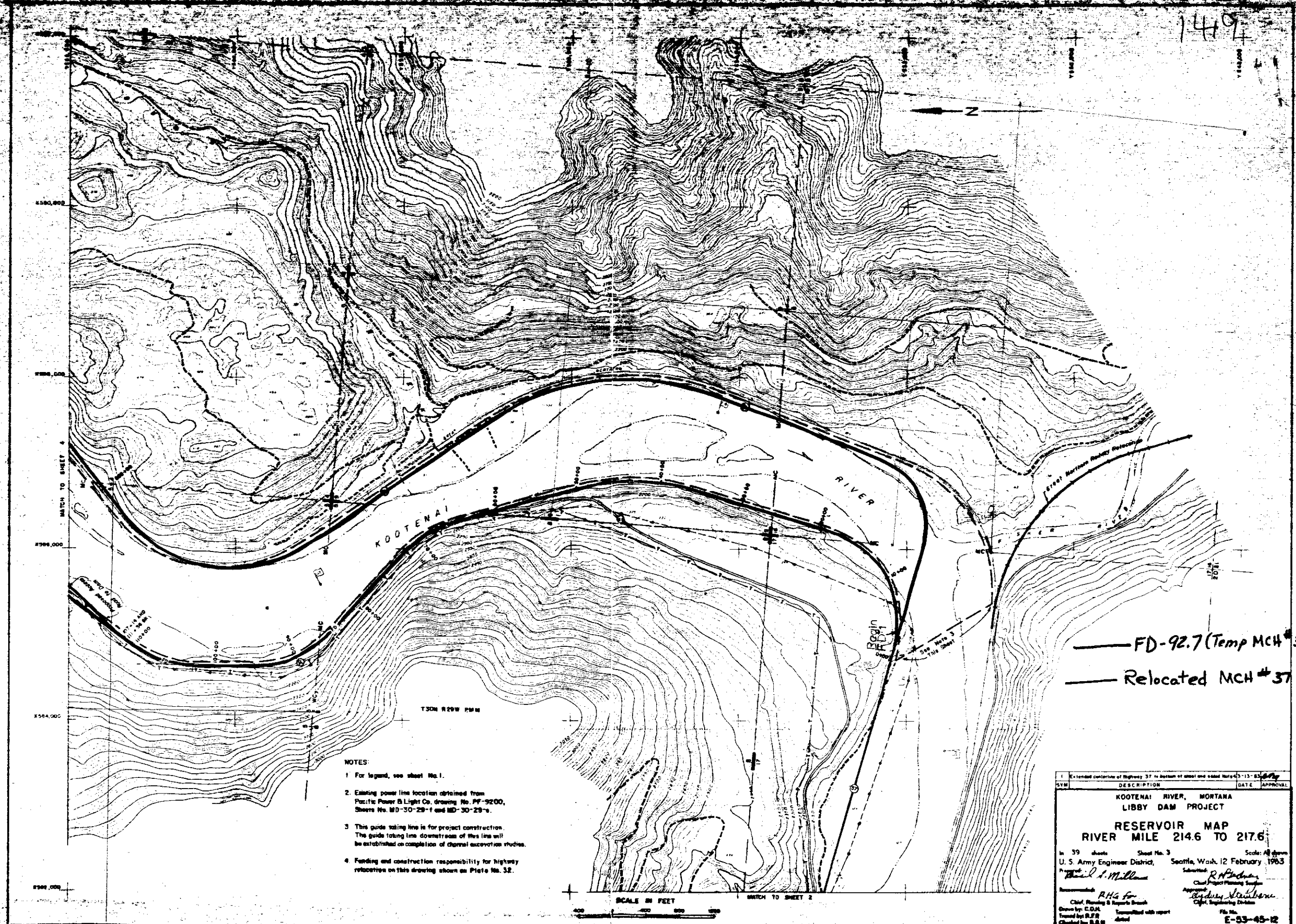
835 12 book 2  
Microfilm page  
plates 119-155

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11 day of  
June A. D. 1968  
1:50 P.M.  
Eleanor L. Vaughn  
County Clerk  
By \_\_\_\_\_  
Deputy

1419

BASED ON DRAWING E-53-1-39 SHEET NO. 6



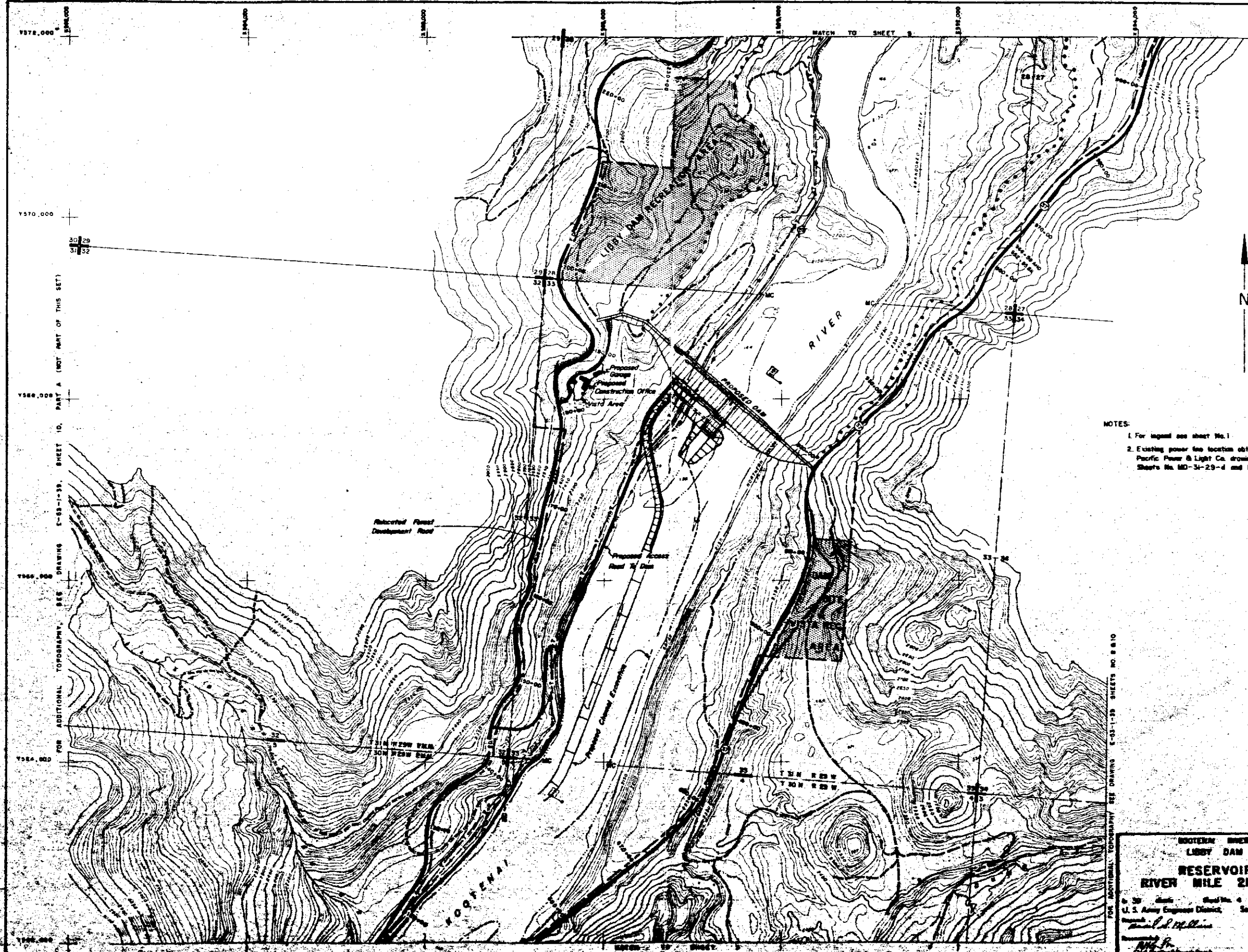
- NOTES:
- 1 For legend, see sheet No. 1.
  - 2 Existing power line location obtained from Pacific Power & Light Co. drawing No. PF-9200, Sheets No. MD-30-29-f and MD-30-29-g.
  - 3 This guide staking line is for project construction. The guide staking line downstream of this line will be established on completion of channel excavation studies.
  - 4 Funding and construction responsibility for highway relocation on this drawing shown on Plate No. 32.

— FD-92.7 (Temp MCH # 37)  
 — Relocated MCH # 37

SYM	DESCRIPTION	DATE	APPROVAL
<b>KOOTENAI RIVER, MONTANA</b> <b>LIBBY DAM PROJECT</b> <b>RESERVOIR MAP</b> <b>RIVER MILE 214.6 TO 217.6</b>			
U.S. Army Engineer District, Seattle, Wash. 12 February 1963 Project: <i>W. L. Millman</i> Recommended: <i>R. H. G. for</i> Chief, Planning & Reports Branch Drawn by: C. D. A. Traced by: B. J. R. Checked by: S. B. B.		Submitted: <i>R. A. Adams</i> Chief, Project Planning Section Approved: <i>Byrdie Steinhilber</i> Chief, Engineering Division File No. E-53-45-12	

1419

BASED ON DRAWING E-83-1-38, SHEET NO. 9  
Altered Land Criteria of Sept 1962



FOR ADDITIONAL TOPOGRAPHY, SEE DRAWING E-83-1-39, SHEET 10, PART A (NOT PART OF THIS SET)

- NOTES:
1. For legend see sheet No. 1
  2. Existing power line location obtained from Pacific Power & Light Co. drawing No. PF-9200, Sheets No. MD-31-29-4 and MD-30-29-1

FOR ADDITIONAL TOPOGRAPHY SEE DRAWING E-83-1-39 SHEETS NO. 8 & 10

MODERN RIVER, MONTANA  
LIBBY DAM PROJECT  
RESERVOIR MAP  
RIVER MILE 217.6 TO 218.8

Scale: As Shown  
Date: 12 February 1963  
U. S. Army Engineer District, Seattle, Wash.

Prepared by: *Paul J. Williams*  
Checked by: *R. H. ...*  
Approved by: *...*

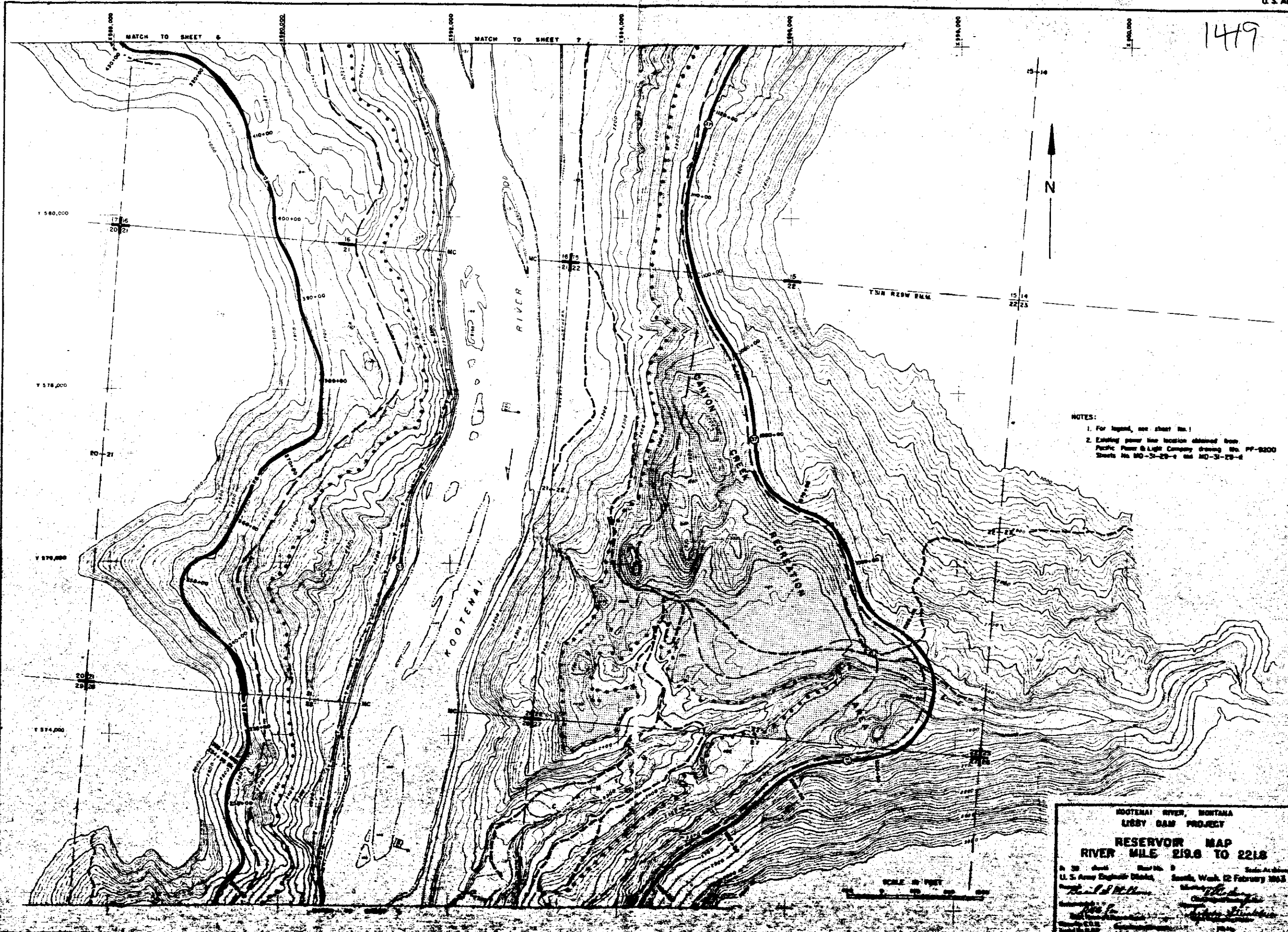
Drawn by: *...*  
Checked by: *...*  
Approved by: *...*

Sheet No. 9  
Drawing No. E-83-1-38

EXHIBIT



1419



NOTES:  
 1. For legend, see sheet No. 1  
 2. Existing power line location obtained from Pacific Power & Light Company drawing No. PP-9200 Sheets No. MD-31-29-e and MD-31-29-d

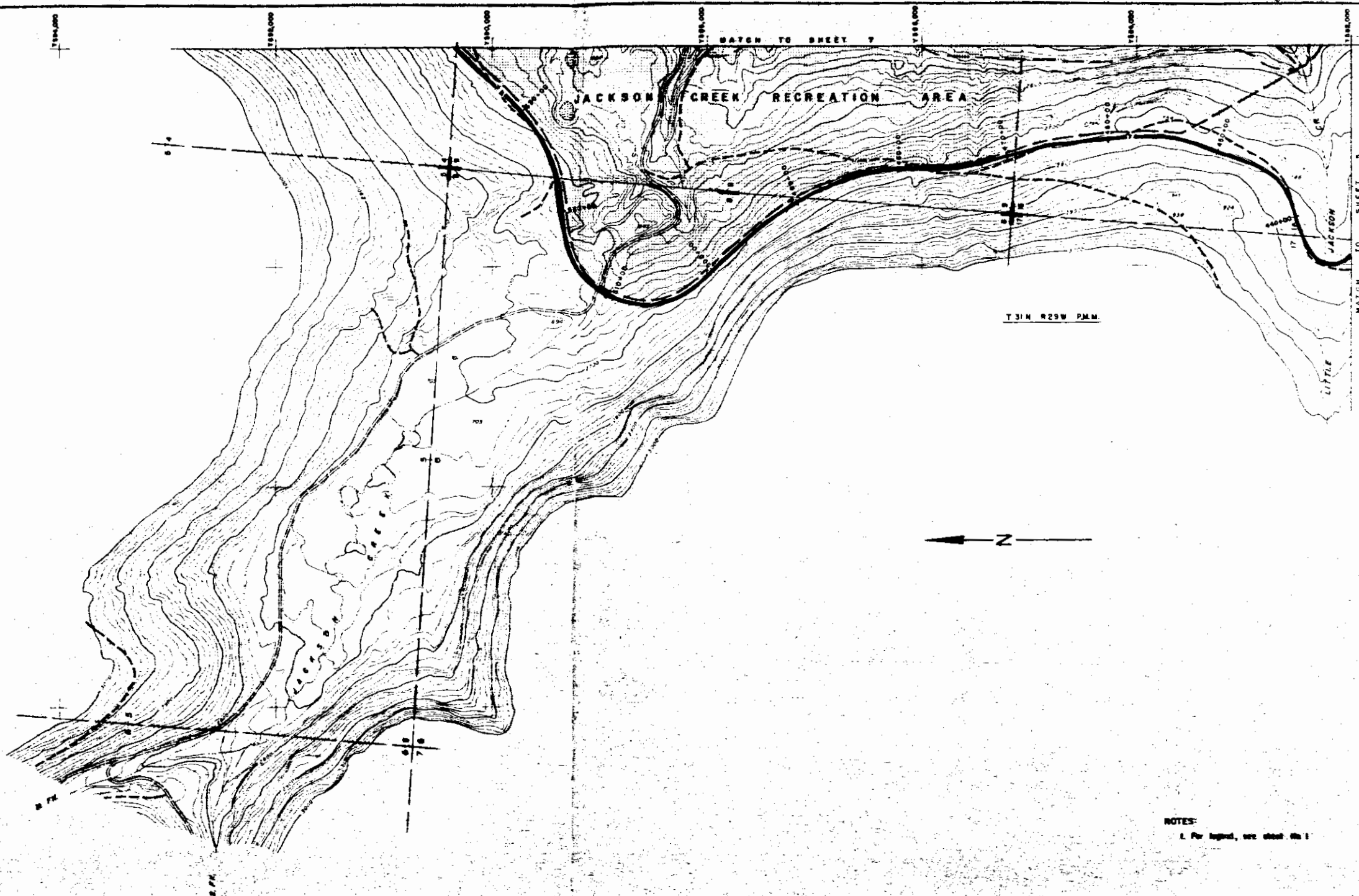
FOOTENAI RIVER, MONTANA  
 LIBBY DAM PROJECT  
 RESERVOIR MAP  
 RIVER MILE 219.8 TO 221.8  
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963  
 Prepared by: *[Signature]*  
 Checked by: *[Signature]*  
 Approved by: *[Signature]*  
 Scale: 1" = 1000'

BASED ON DRAWING NO. E-53-1-39, SHEET NO. II

EXHIBIT 1

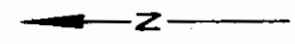


1419

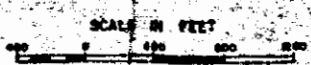


BASED ON DRAWING NO. E-53-1-39, SHEET NO. 12

T 31N R 29W P.M.M.



NOTES:  
 1. For legend, see sheet No. 1



HOUSTON RIVER, MONTANA  
 LIGHT DAM PROJECT  
**RESERVOIR MAP**  
 RIVER MILE 2218 TO 2247 (WEST SIDE)

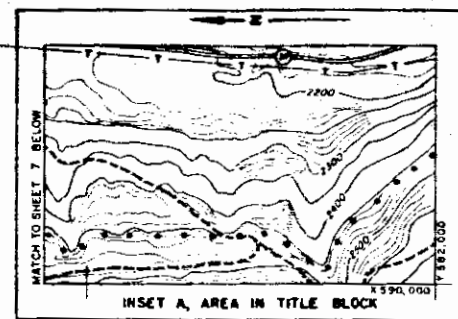
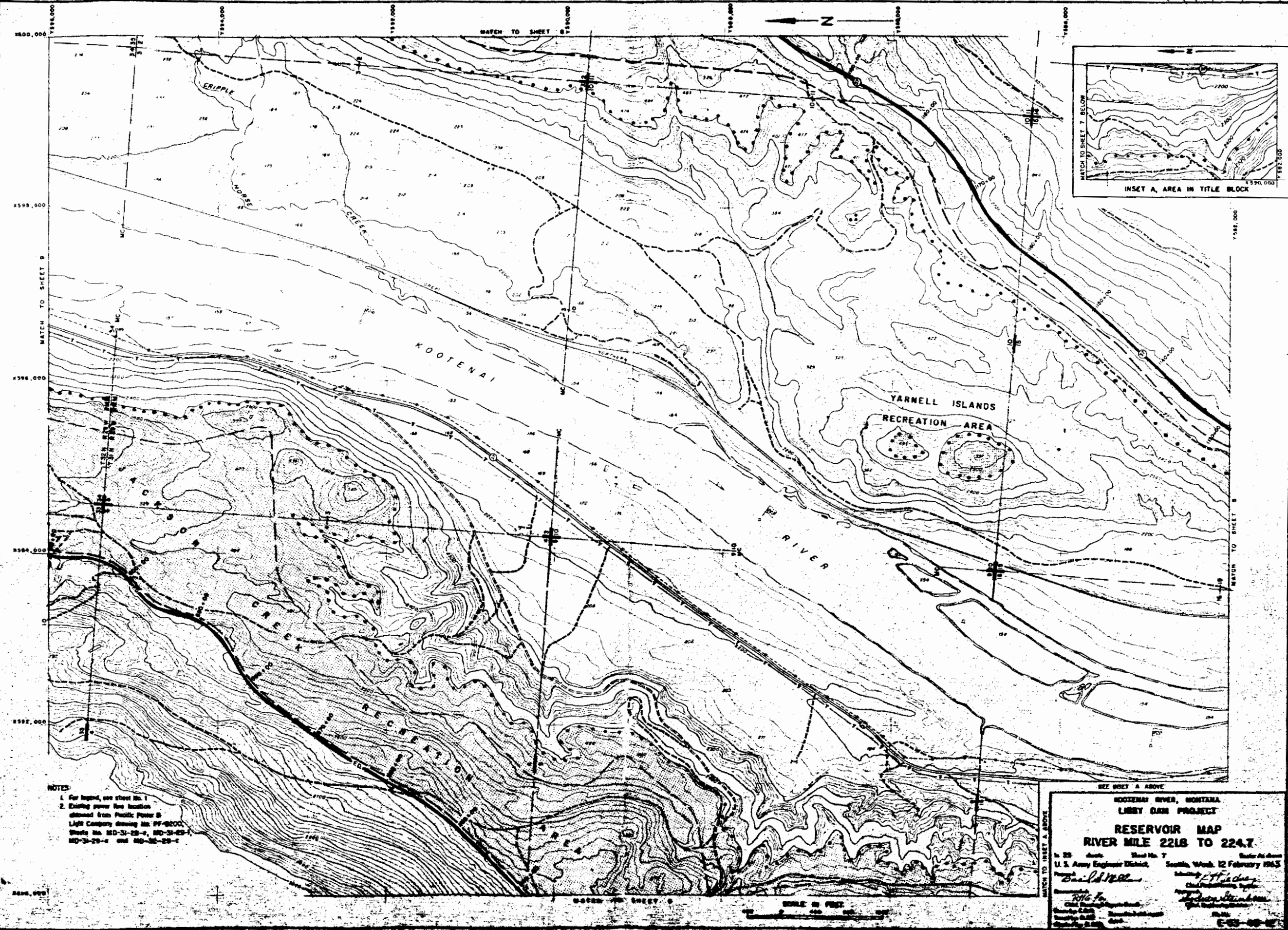
By: [Signature] Date: [Date] Scale: As shown  
 U. S. Army Engineer District, Montana, Wash. 12 February 1963

Checked by: [Signature]  
 [Signature]  
 [Signature]

Sheet No. 6  
 E-53-1-39

EXHIBIT

1449



BASED ON DRAWING E-33-1-39, SHEET NO. 13

- NOTES:
1. For legend, see sheet No. 1
  2. Existing power line location obtained from Pacific Power & Light Company drawing No. PF-9200. Sheets No. MD-31-23-4, MD-31-23-7, MD-31-23-4 and MD-31-23-7

SEE INSET A ABOVE

KOOTENAI RIVER, MONTANA  
LIBBY DAM PROJECT

**RESERVOIR MAP**  
RIVER MILE 221.8 TO 224.7

In 25 sheets Sheet No. 7 Scale As shown  
U. S. Army Engineer District Seattle, Wash. 12 February 1965

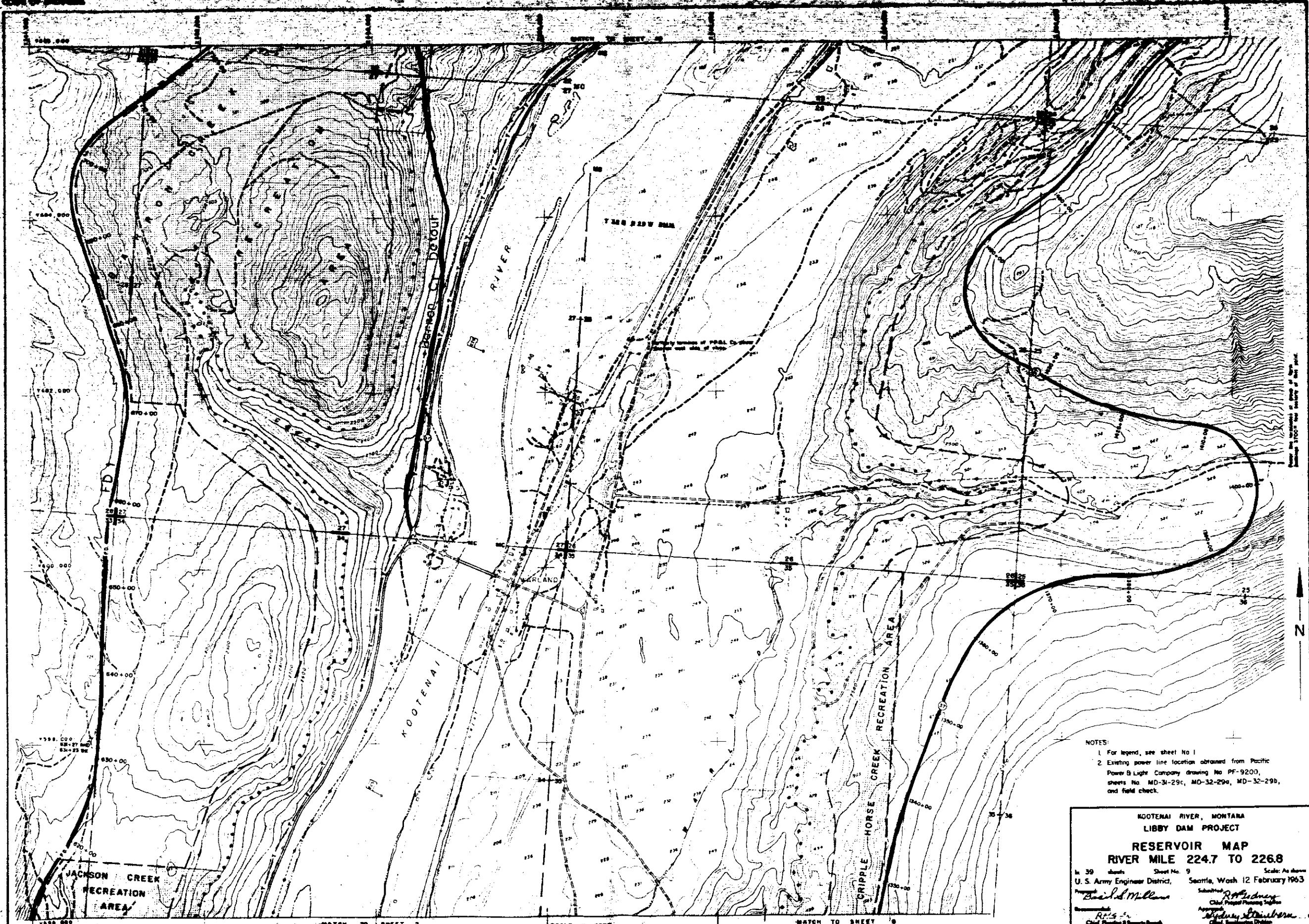
Prepared by *Donald R. ...* Checked by *J. H. ...*  
*...* Chief Drafting Engineer  
*...* Chief Drafting Engineer

Scale: 1" = 1000'

EXHIBIT



Based on Drawing E-55-1-55, SHEET 18



- NOTES:
1. For legend, see sheet No 1
  2. Existing power line location obtained from Pacific Power & Light Company drawing No PF-9200, sheets No. MD-31-29c, MD-32-29a, MD-32-29b, and field check.

KOOTENAI RIVER, MONTANA  
 LIBBY DAM PROJECT  
**RESERVOIR MAP**  
**RIVER MILE 224.7 TO 226.8**

Scale: As shown  
 U. S. Army Engineer District, Seattle, Wash 12 February 1963

Prepared by: *Boyd A. Millman*  
 Checked by: *R. P. Redman*  
 Approved by: *William E. Strickland*

Drawn by: C.O.N.  
 Checked by: B.S.M.

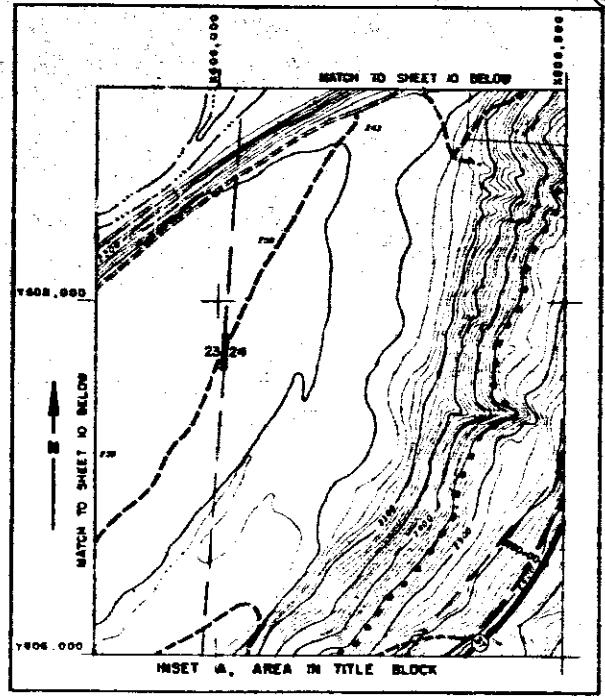
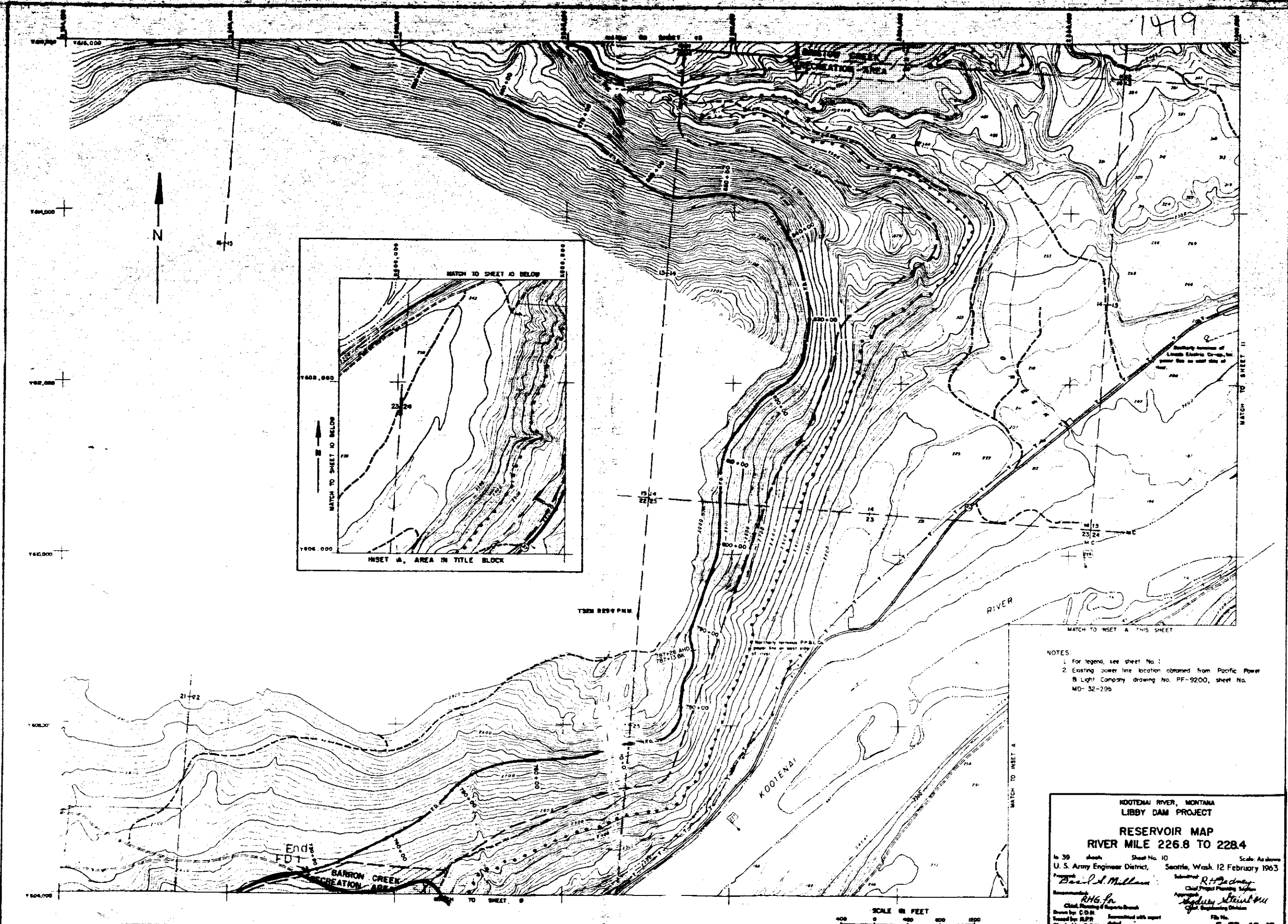
Submitted with report dated  
 Filed No. **E-55-45-12**



BASED ON DRAWING E-33-1-39, SHEET NO 18

ADD'L. S. Terrells 8/27/63

1479



- NOTES:
1. For legend, see sheet No. 1
  2. Existing power line location obtained from Pacific Power & Light Company drawing No. PF-9200, sheet No. MD-32-29b

KOOTENAI RIVER, MONTANA  
LIBBY DAM PROJECT

**RESERVOIR MAP**  
**RIVER MILE 226.8 TO 228.4**

In 39 sheets Sheet No. 10 Scale: As shown  
U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by: *Beard, S. Millan*  
Recommended by: *R.H.G. fa*  
Checked by: *R.H.G. fa*

Submitted by: *R.H.G. fa*  
Approved by: *Madison Stewart*

File No. **E-53-45-12**

INDEXED

1420

7

Lucian G. Bequart

Lucille E. Bequart

Sec. 13, Sup. 31, Rye. 34 d)

75

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of June A. D. 1968

at 10:15 P. M.  
Charles L. Laughon  
County Clerk.

By Mae Hutton  
Deputy

BECQUART RESIDUE

A parcel of land in Troy, Lincoln County, Montana

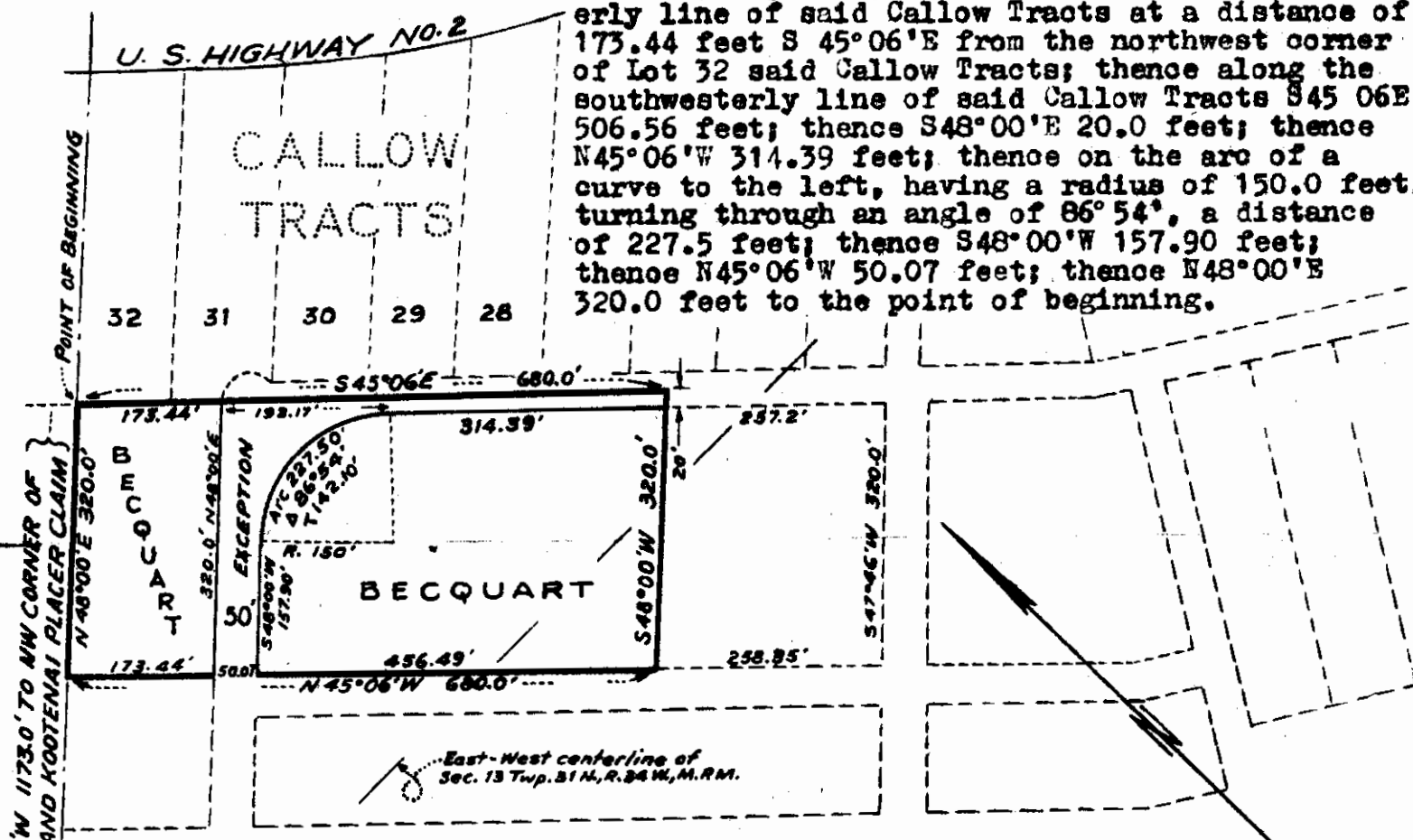
Scale:-1 Inch = 200 Feet

DESCRIPTION

April 1908

A tract of land in Troy, Lincoln County, Montana, being adjacent to Callow Tracts, a recorded subdivision of Lincoln County, lying wholly within the Spokane and Kootenai Placer Claim (U.S.M.S.No. 3458) in Section 13 Twp. 31 N., R. 34 W., M.P.M., containing a gross area of 4.995 acres, more or less, subject to an exception for street purposes containing an area of 0.676 acres, leaving a net area of 4.319 acres, more or less, and more particularly described as follows:- Beginning at the northwest corner of Lot 32 of Callow Tracts, a recorded subdivision of Lincoln County, Montana, which corner lies on the northwesterly line of the Spokane and Kootenai Placer Claim (U.S.M.S.No.3458) at a distance of 1173.0 feet N 48°00'W from the southwest corner thereof; thence, along the southwesterly line of said Callow Tracts, S 45°06'E 680.0 feet; thence S 48°00'W 320.0 feet; thence N 45°06'W 680.0 feet to a point on the northwesterly boundary of said Spokane and Kootenai Placer Claim; thence, along said northwesterly boundary, N 48°00'E 320.0 feet to the point of beginning. EXCEPTING THEREFROM, for street purposes the following described

parcel containing an area of 0.676 acres, more or less; Beginning at a point on the southwesterly line of said Callow Tracts at a distance of 173.44 feet S 45°06'E from the northwest corner of Lot 32 said Callow Tracts; thence along the southwesterly line of said Callow Tracts S 45°06'E 506.56 feet; thence S 48°00'E 20.0 feet; thence N 45°06'W 314.39 feet; thence on the arc of a curve to the left, having a radius of 150.0 feet, turning through an angle of 86°54', a distance of 227.5 feet; thence S 48°00'W 157.90 feet; thence N 45°06'W 50.07 feet; thence N 48°00'E 320.0 feet to the point of beginning.



SPOKANE AND KOOTENAI PLACER CLAIM

(Subject to possible minor change when field surveys are made.)



INDEXED

1421

Jack L. + Ruby F. Stevens

A.R. + Lou Mary Johnson

-to-

Samon C. Schiele, et al.

N.D. - BK. 2, Page 231

2CD, " 2 - " 232

Sec. 14, Twp. 36, Rge. 27W

2-11

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

June A. D. 1968

at 10:50 P.M.

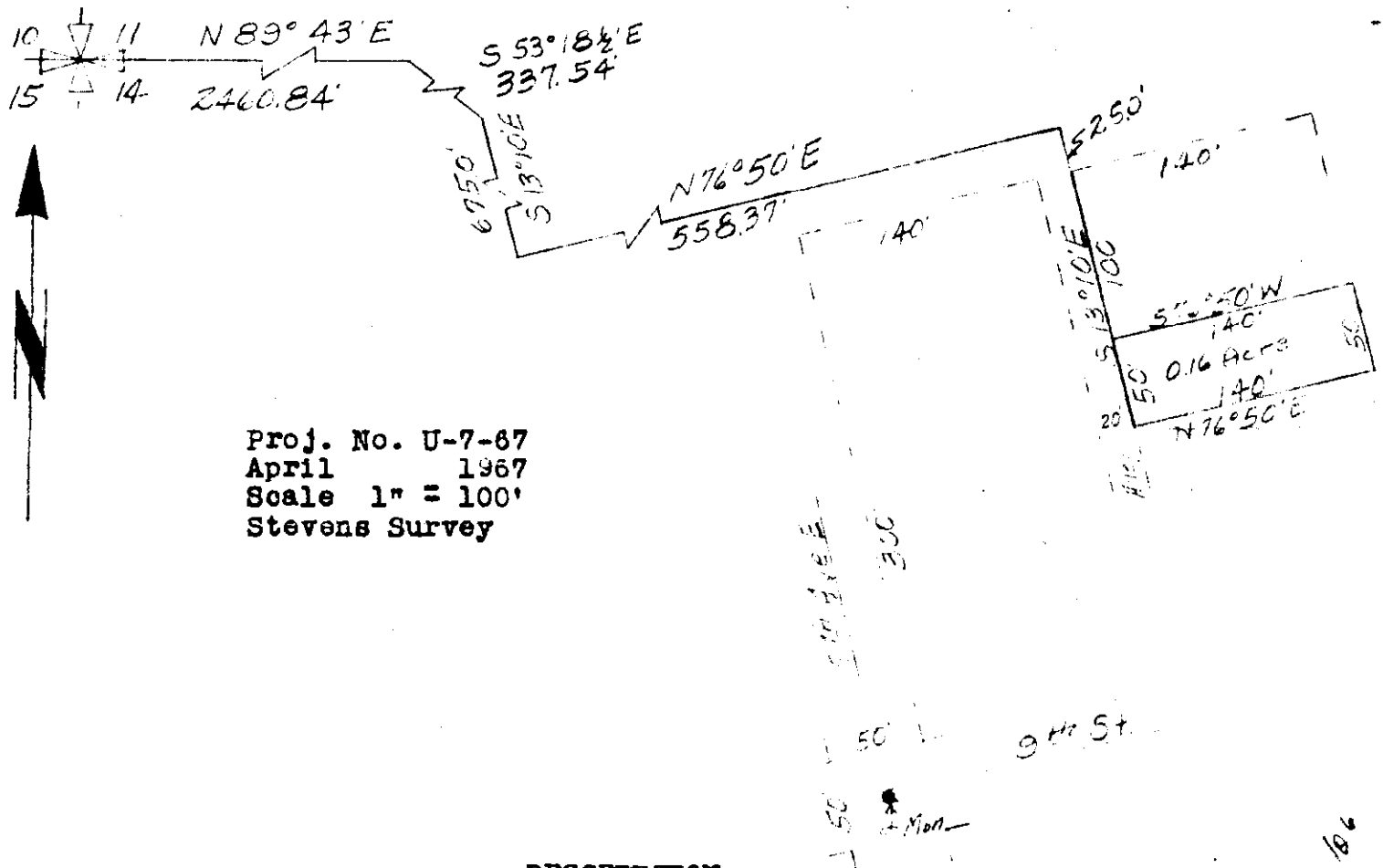
Eleanor L. Daugherty  
County Clerk

By Mae Watson  
Deputy

*Raymond C. Sheeley* *Hawin? Schiele 400*

A small tract of land in the NE $\frac{1}{4}$  of Section 14  
 T36N R27W M.P.M., near Eureka, Lincoln County, Montana

#1421



Proj. No. U-7-67  
 April 1967  
 Scale 1" = 100'  
 Stevens Survey

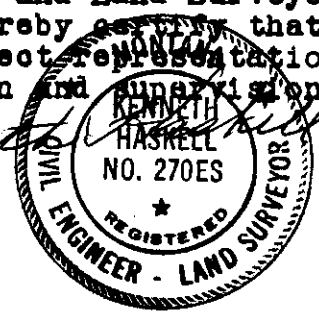
**DESCRIPTION**

A small tract of land in the NE $\frac{1}{4}$  of section 14, T36N R27W MPM, near Eureka, Lincoln County, Montana, more particularly described as follows:  
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 558.37' and S13°10'E a distance of 125.0' from the NW corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 50.0'; thence N76°50'E a distance of 140.0'; thence N13°10'W a distance of 50.0'; thence S76°50'W a distance of 140.0' to the point of beginning, containing 0.16 Acre, more or less.

**CERTIFICATE OF SURVEY**

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

*Kenneth Haskell*



*Cont. T. or D. 6/16/67*

INDEXED

1422  
Joe Duffield, et al.

-to-

Charles J. Jeannette M. Rivin  
Sec. 11, Twp. 36 N. Rye. 27 W.  
W.D. BK. 2, Page 253

5KA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

June A. D. 1968

at 12:00 P. M.

Charles L. Vaughn  
County Clerk.

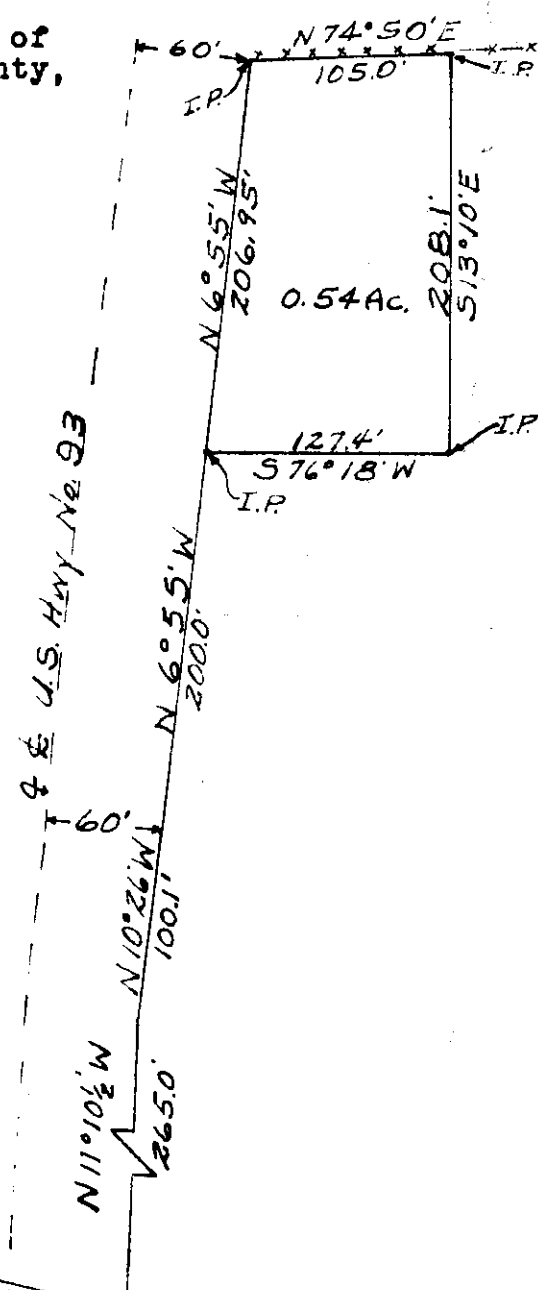
By Mae Halsem  
Deputy



1422

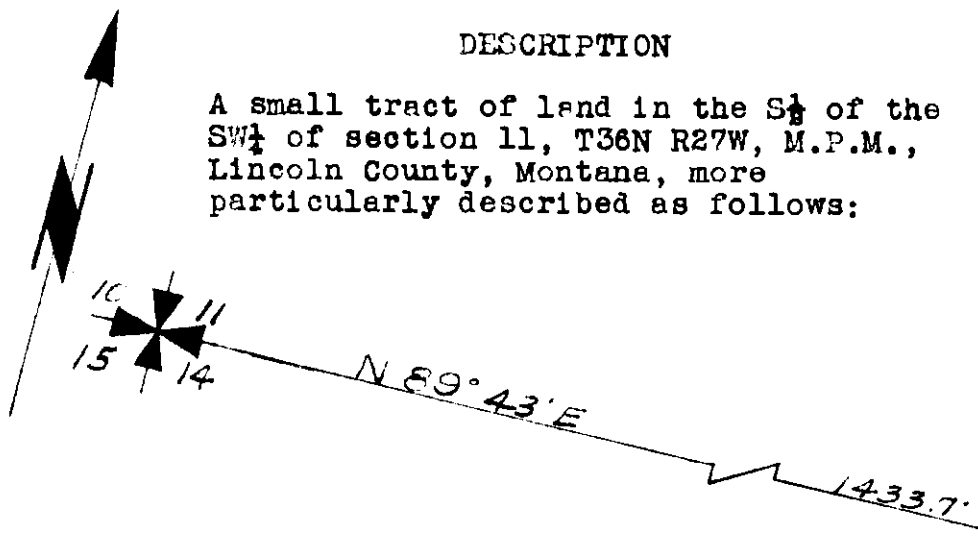
A small tract of land in the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 11, T36N R27W, M.P.M., Lincoln County, Montana.

Proj. No. U-8-A-66  
March 1966  
Scale 1" = 100'  
Jehovah's Witnesses Survey



DESCRIPTION

A small tract of land in the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of section 11, T36N R27W, M.P.M., Lincoln County, Montana, more particularly described as follows:



Beginning at a point which is N89°43'E a distance of 1433.7', N11°10 $\frac{1}{2}$ 'W a distance of 265.0', N10°26'W a distance of 100.1' and N6°55'W a distance of 200.0' from the SW corner of section 11, T36N R27W, MPM; thence N6°55'W a distance of 206.95' along the chord of a curve; thence N74°50'E a distance of 105.0'; thence S13°10'E a distance of 208.1'; thence S76°18'W a distance of 127.4' to the point of beginning, containing 0.54 Acre, more or less. The west boundary of this tract of land is the east U. S. Highway No. 93 Right of Way Line.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

*Kenneth Haskell*

Sanitary Restriction

The within plat is received for filing or recording subject to the sanitary restriction imposed by Revised Codes of Montana of 1947, § 69-1345, which provides that no building or shelter, the use of which by persons necessitates supplying water, sewage, or waste disposal, shall be erected until such restriction has been modified or removed.

*Eleanor L. Vaughn*  
ELEANOR L. VAUGHN  
County Clerk and Recorder

INDEXED

1423

x

Donald B. & Shirley A. Kibe  
- to -

Lincoln County

Sec. 4, Twp. 30, Rge 31

N.D. Bk. 2, Page 253

W20' Lot 8

Sullivan Lots

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

June A. D. 1968

at 3:35 P.M.

Charles L. Vaughn  
County Clerk

By Mae Watson  
Deputy

SUBDIVISION OF LOT 8, SULLIVAN  
LOTS, A SUBDIVISION IN THE NW<sup>4</sup>NW<sup>4</sup>SE<sup>4</sup>,  
SEC. 4, T. 30 N., R. 31 W., NEAR LIBBY, LINCOLN  
COUNTY, MONTANA.

SKRANAK  
PLAT No. 297

CANDEE  
TRACTS

COUNTY  
ROAD

20' 20'

20'

20'

NW Corner of the COUNTY ROAD  
SE<sup>4</sup>, Section 4

20'

GLENWOOD  
HOMES



20'

20'

42 1/2'

EAST  
60'

LOT 8

SULLIVAN LOTS

DESCRIPTION:

The westerly 20 feet containing 0.057 acre more or less of LOT 8, of SULLIVAN LOTS, a subdivision near Libby, Lincoln County, Montana, more particularly described as follows: beginning at the northwest corner of Lot 8, said point being on the one-quarter line and 20 feet South of the northwest corner of the SE<sup>4</sup> of Section 4, T. 30 N., R. 31 W., thence proceed East, 20 feet; thence South, 125 feet; thence West 20 feet; thence North along the one-quarter line, 125 feet to the point of beginning.

COUNTY ROAD

NORTH

125' NORTH  
.0571 ac. ±

SOUTH

125'

125'

20'

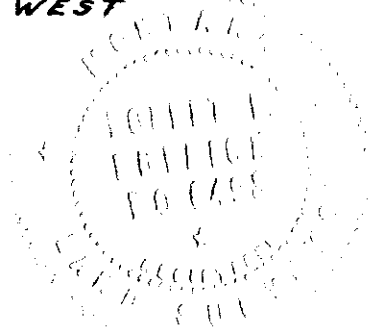
42 1/2'

LOT 7 LOT 6

WEST

SURVEY & PLAT

By: Robert T. Burdick  
LAND SURVEYOR  
MONT. REG. NO. 649 S



SCALE 1" = 400'

DATE: 5/16/68

INDEXED

1424

X

Jamie D. Lockman, et al  
-to-

ST. REGIS PAPER COMPANY

Sec. 36, Trwp. 31 N, Rge. 31 W  
W. D. Bk. 2, Page. 401

10

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of  
July A. D. 1908  
at 10:20 A. M.  
Stephen J. Vaughn  
County Clerk  
By Mae Watson  
Deputy

COMPILATION PLAT 6/11/68  
BY: Robert H. Burdick  
LAND SURVEYOR  
MONT. REG. NO 649 S



W  $\frac{1}{2}$  SW  $\frac{1}{4}$

GREAT NORTHERN  
RWY. CO. R/W

STATE OF MONTANA

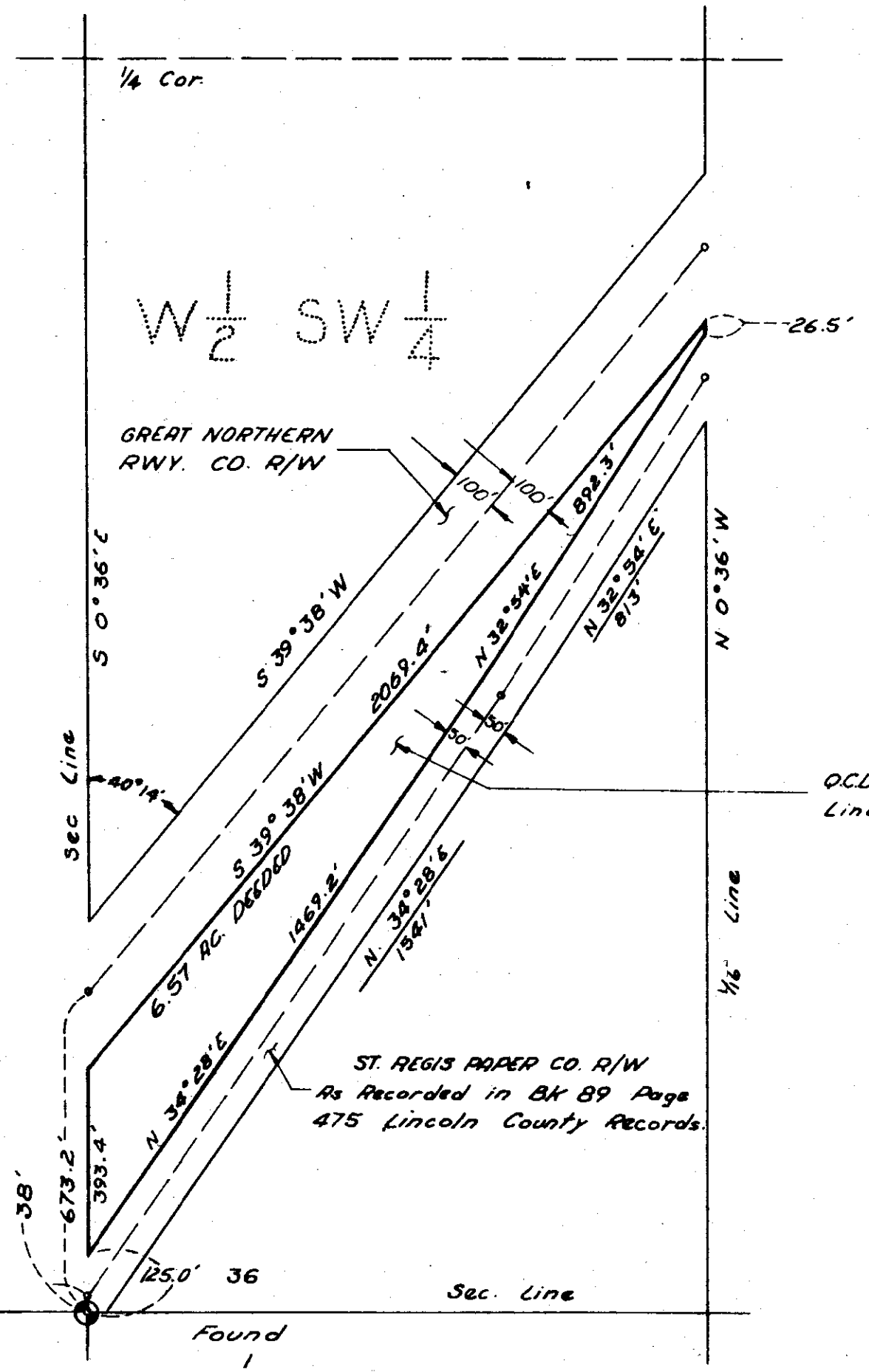
Q.C.D. BK 132 Page 537  
Lincoln Co. Records 6.57 AC ±

ST. REGIS PAPER CO. R/W  
As Recorded in BK 89 Page  
475 Lincoln County Records.

TRACT OF LAND, IN  
THE W  $\frac{1}{2}$  SW  $\frac{1}{4}$   
SECTION 36 T.31N., R.31W.  
LINCOLN CO. MONTANA

Scale 1" = 300'

DATE	6-10-68
INITIAL	R.A.C.
SURVEYED	
DRAWN	



T.31N. R.31W. 35  
T.30N. R.31W. 2

36  
Found 1



INDEXED

1425

X

ST. REGIS PAPER COMPANY & Northern  
Pacific Railway Co.

To -  
U.S.A.

Sec. 5, Twp. 31, Rge. 33 W.

R/W. Deed. Bk. 2, P. 427

5-31-33

1425

STATE OF MONTANA  
COUNTY OF \_\_\_\_\_

filed this 3rd day of  
July 1933

at 2:25 P.M. 68  
Eleanore L. Vaughn  
By Mar Watson  
Deputy

1425

# ST. REGIS PAPER CO. TOTAL AREA 7.185 ± ACRES

ST. REGIS PAPER CO.  
SW 1/4 SW 1/4 SEC 5  
AREA = 2.068 ± ACRES

METHOD OF SURVEY - TRANS  
ORIGIN OF BEARING - G.L.O.

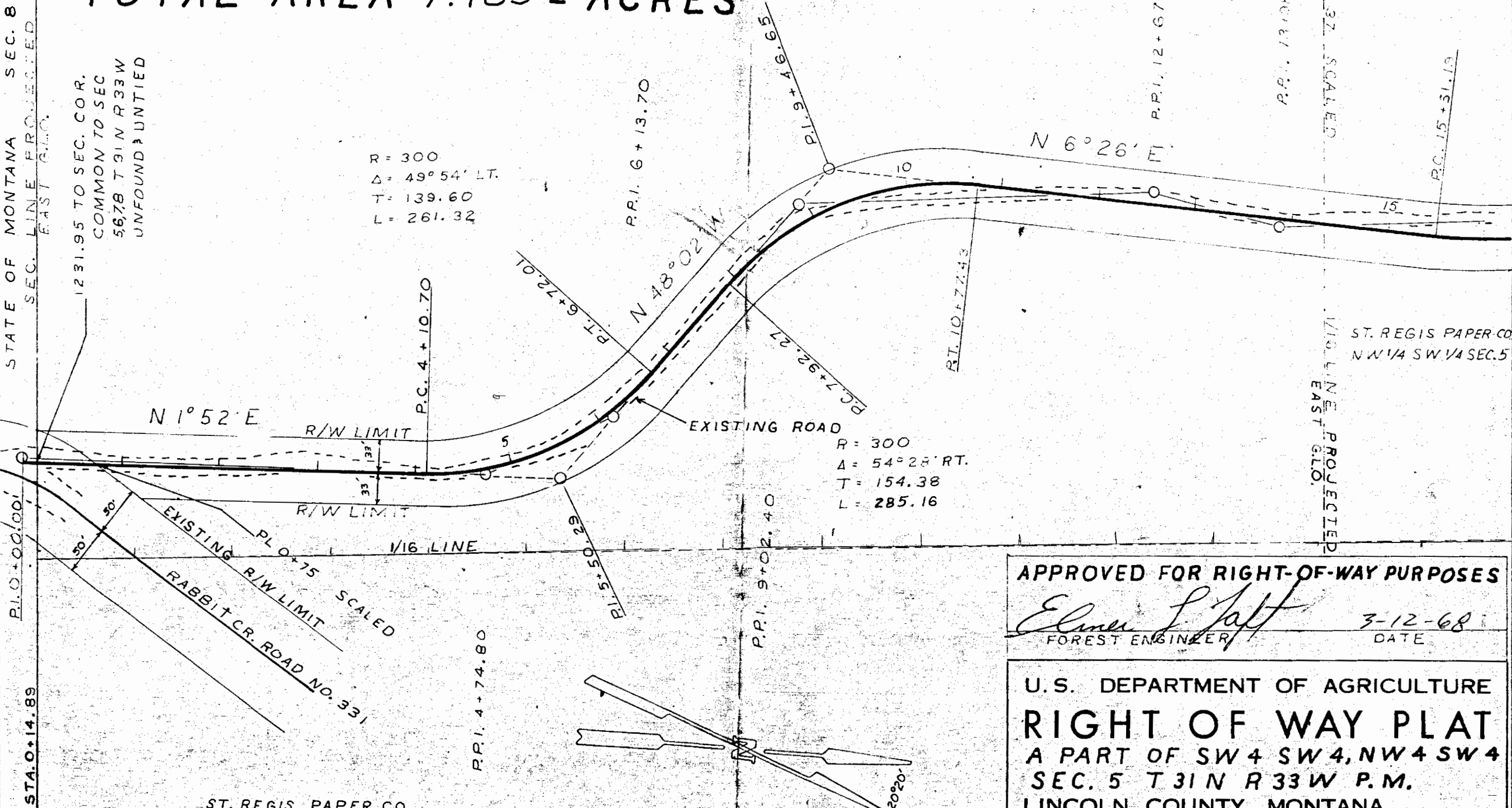
SURVEYED	DPR	12-67
COMPUTED	DPR	2-68
CHECKED	LKA	3-68
TRACED	DPR	2-68

STATE OF MONTANA SEC. 8  
SEC. LINE PROJECTED  
EAST G.L.O.  
P.I. 0 + 00.00  
STA. 0 + 14.89

1231.95 TO SEC. COR.  
COMMON TO SEC  
5678 T 31 N R 33 W  
UNFOUND & UNTIED

R = 300  
Δ = 49° 54' LT.  
T = 139.60  
L = 261.32

R = 300  
Δ = 54° 28' RT.  
T = 154.38  
L = 285.16



ST. REGIS PAPER CO.  
SE 1/4 SW 1/4 SEC. 5

APPROVED FOR RIGHT-OF-WAY PURPOSES

*Elmer Platt*  
FOREST ENGINEER

3-12-68  
DATE

U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 4 SW 4, NW 4 SW 4  
 SEC. 5 T 31 N R 33 W P. M.  
 LINCOLN COUNTY, MONTANA  
 SLEE LAKE # 4430  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: 2-68

1425

ST. REGIS PAPER CO.  
NW 1/4 SW 1/4 SEC 5  
AREA = 2.141 ± ACRES

R = 600  
Δ = 16° 23' LT.  
T = 86.35  
L = 171.52

R = 500  
Δ = 28° 46' LT.  
T = 128.20  
L = 250.33

634.00' TO 1/4 COR.  
COMMON TO SEC.  
5, 6 T. 31 N. R. 33 W.  
SCALED

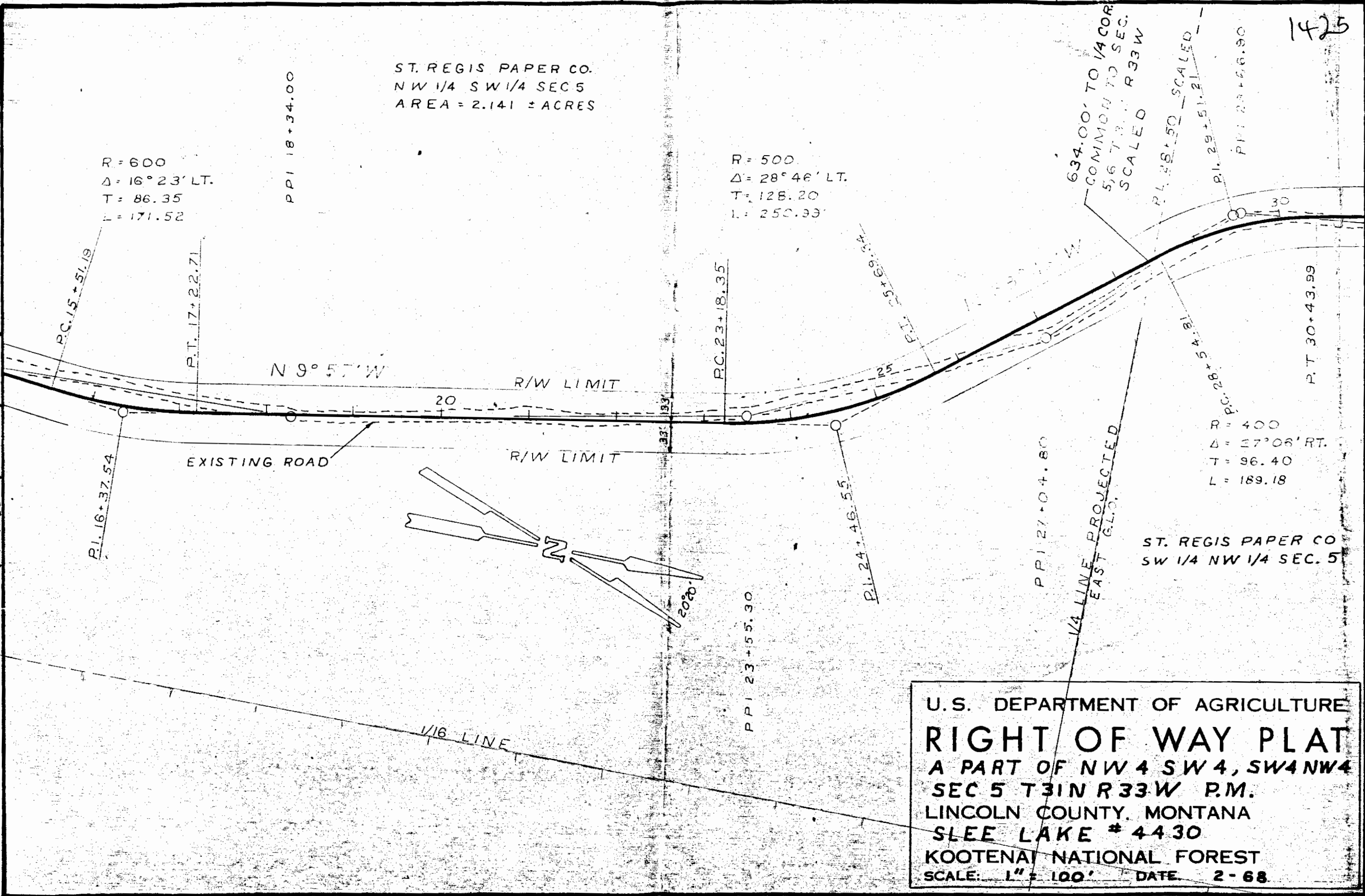
P.L. 28 + 51.21 - SCALED

P.L. 29 + 66.90

R = 400  
Δ = 27° 06' RT.  
T = 96.40  
L = 189.18

ST. REGIS PAPER CO.  
SW 1/4 NW 1/4 SEC. 5

SURVEYED	12-67
COMPUTED	2-68
CHECKED	3-68
TRACED	2-68
DP	DP
L.K.A.	L.K.A.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 SW 4, SW 4 NW 4  
 SEC 5 T 31 N R 33 W P.M.  
 LINCOLN COUNTY, MONTANA  
**SLEE LAKE # 4430**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: 2-68

1425

U.S.F.S. SEC. 6

SEC. 4 LINE

PPI 43+83.70

PPI 41+87.80

PPI 40+59.60

PPI 39+24.60

PPI 36+71.60

PPI 34+40.90

PPI 32+05.50

PPI 29+66.90

EAST G.L.O.

1/4 LINE PROJECTED

R = 200  
Δ = 80° 58' LT.  
T = 170.70  
L = 282.61

N 11° 37' W

R/W LIMIT

R/W LIMIT  
EXISTING ROAD

N 17° 35' E

N 63° 23' W

SURVEYED	D.R.R.	12-67
COMPUTED	D.P.R.	2-68
CHECKED	L.K.A.	3-68
TRACED	D.P.R.	2-68

R = 400  
Δ = 27° 06' RT  
T = 96.40  
L = 189.18

R = 600  
Δ = 29° 12' RT  
T = 156.29  
L = 305.78

ST. REGIS PAPER CO.  
SW 1/4 NW 1/4 SEC. 5  
AREA = 2.314 = ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 4 NW 4 SEC. 5  
 T 31 N R 33 W P.M.  
 LINCOLN COUNTY, MONTANA  
 SLEE LAKE # 4430  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: 2-68

PL 28+50 SCALED

PC 28+54.81

PT 30+43.99

PC 34+56.94

PT 37+62.72

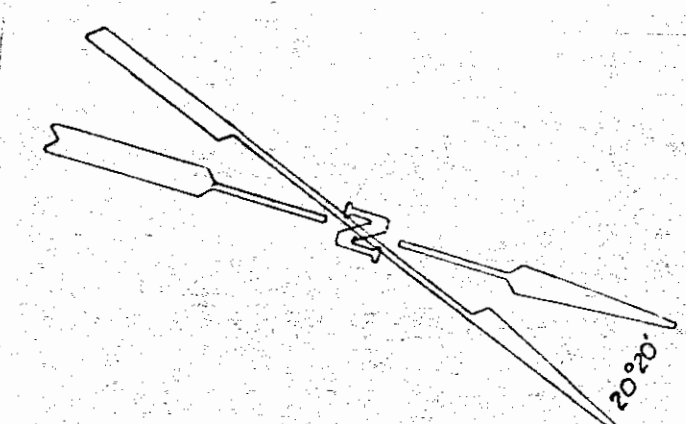
PC 38+62.68

PT 41+45.29

PL 43+77 SCALED  
1/16 LINE PROJECTED

PC 43-02.35

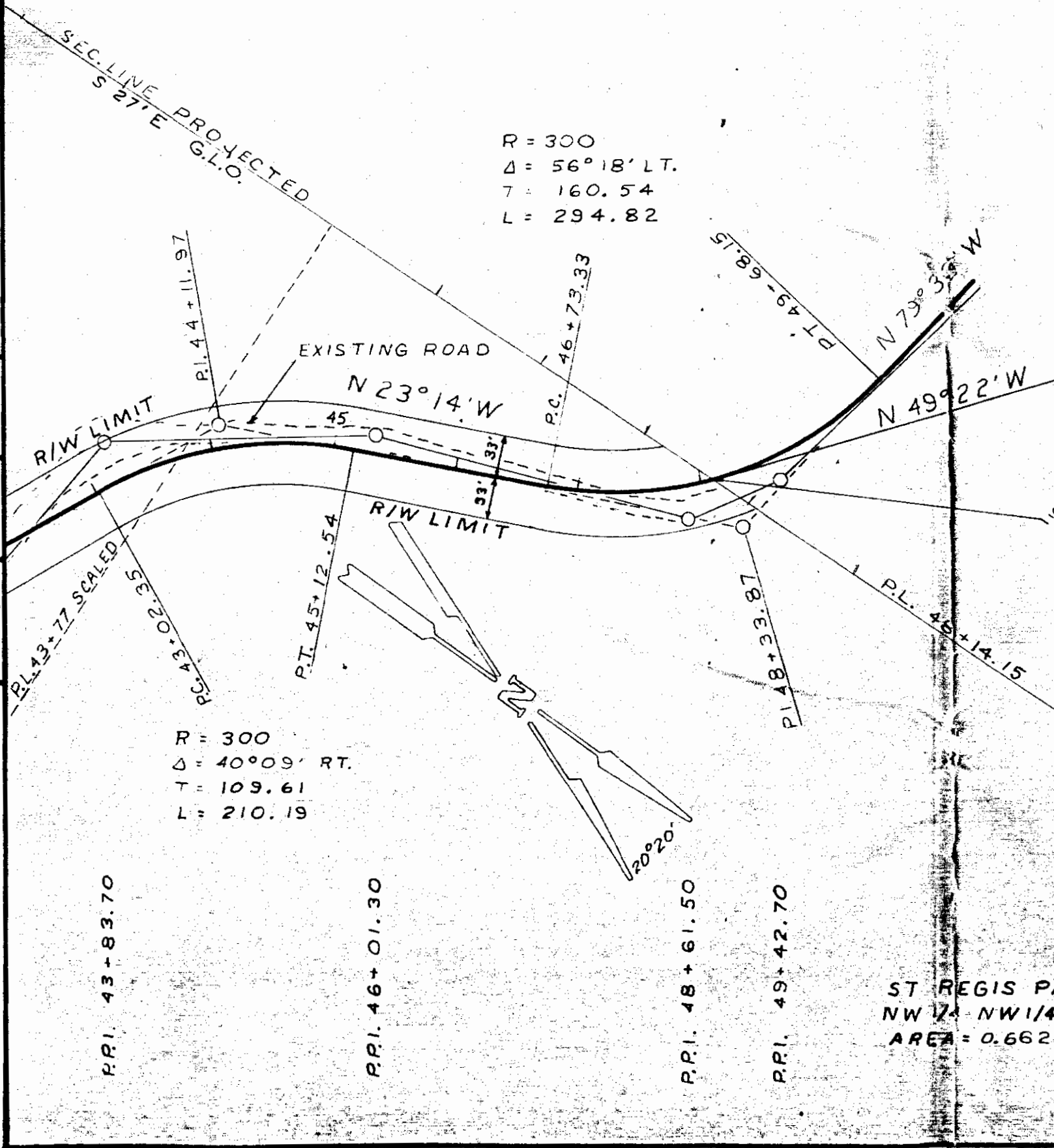
PI 40+33.39





U.S.F.S. SEC. 6

SURVEYED	12-67
COMPUTED	2-68
CHECKED	3-68
TRACED	2-68
D.P.R.	
D.P.R.	
L.K.A.	
D.P.R.	



$R = 300$   
 $\Delta = 56^\circ 18' \text{ LT.}$   
 $T = 160.54$   
 $L = 294.82$

$R = 300$   
 $\Delta = 40^\circ 09' \text{ RT.}$   
 $T = 109.61$   
 $L = 210.19$

54.10' TO SEC. COR. COMMON TO  
 SEC. 5, 6 T31N R33W & SEC  
 31, 32 T32N R33W, FOUND  
 & TIED, BRASS CAP & 4 B.T.'S

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 NW 4 SEC. 5  
 T31N R33W P.M.  
 LINCOLN COUNTY, MONTANA  
 SLEE LAKE # 4430  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: 2-68

ST REGIS PAPER CO.  
 NW 1/4 NW 1/4 SEC. 5  
 AREA = 0.662 ± ACRES

P.P.I. 43+83.70

P.P.I. 46+01.30

P.P.I. 48+61.50

P.P.I. 49+42.70



X

#1426 INDEXED

Leroy L. Jacobson & Geraldine L. Jacobson to

Eugene H. Ward & Helen E. Ward

Tract in NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 1,  
Twp. 29W., Range 31W.

W.D. Book 2, Page 480

103

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of

July A. D. 1968

at 10:45 A. M.

Eleanor S. Vaughan  
County Clerk

By Gunn Nelson  
Deputy

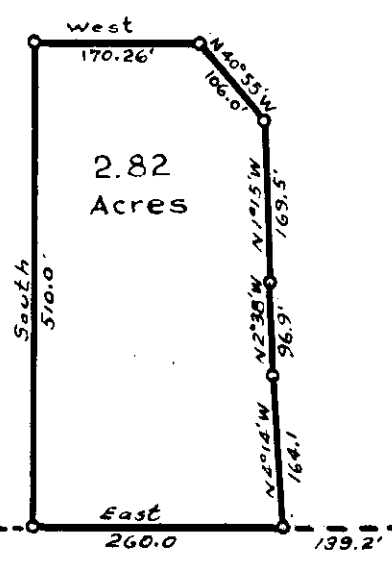
1426



BOOTHMAN

STANLEY

NE 1/4 SW 1/4 Sec. 1  
Twp. 29 N., R. 31 W., M.P.M.



DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SE 1/4 NE 1/4 SW 1/4 Section 1 Twp. 29 N., R. 31 W., M.P.M., containing 2.82 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of the NE 1/4 SW 1/4 Section 1 Twp. 29 N., R. 31 W., M.P.M. at a distance of 139.2 feet west from the southeast corner of the NE 1/4 SW 1/4 of said Section 1; thence N 4° 14' W 164.1 feet; thence N 2° 38' W 96.9 feet; thence N 1° 15' W 169.5 feet; thence N 40° 55' W 106.0 feet; thence West 170.26 feet; thence South 510.0 feet, to a point on the south line of the NE 1/4 SW 1/4 said Section 1; thence East along the south line of the NE 1/4 SW 1/4 said Section 1 a distance of 260.0 feet to the point of beginning.

Survey for Lloyd Evans

An irregular tract of land near Libby, Lincoln County, Montana.

In the SE 1/4 NE 1/4 SW 1/4 Sec. 1 Twp. 29 N., R. 31 W., M.P.M.

1/16 Cor.  
Marked Stone in Mound of Stone

1320'

1/4 Cor.  
Steel Pin

INDEXED

1427

Ellie J. & Helen A. Cole

To

Robert S. Officer

Sec. 14, Twp 30, Rge. 31.

W.D. Bk. 2, Page 240

1814

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

July A. D. 19 68

at 3:30 P.M.

Eleanor L. Vaughn  
County Clerk.

By Mae Hutton  
Deputy



1427

Lincoln County, Montana.

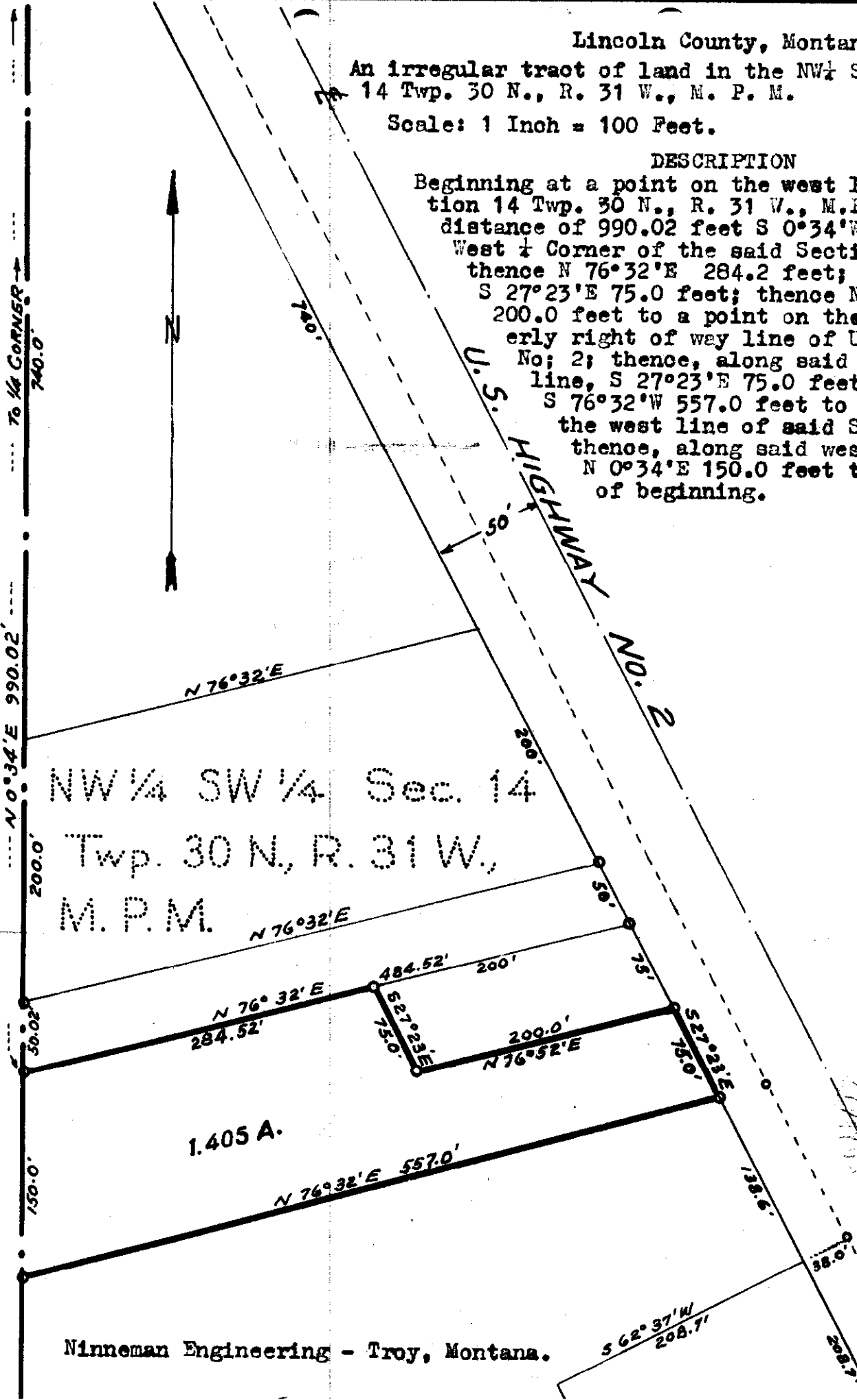
An irregular tract of land in the NW 1/4 SW 1/4 Section 14 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet.

May 1968.

DESCRIPTION

Beginning at a point on the west line of Section 14 Twp. 30 N., R. 31 W., M.P.M. at a distance of 990.02 feet S 0°34'W from the West 1/4 Corner of the said Section 14; thence N 76°32'E 284.2 feet; thence S 27°23'E 75.0 feet; thence N 76°32'E 200.0 feet to a point on the southwest-erly right of way line of U.S. Highway No. 2; thence, along said right of way line, S 27°23'E 75.0 feet; thence S 76°32'W 557.0 feet to a point on the west line of said Section 14; thence, along said west line, N 0°34'E 150.0 feet to the point of beginning.



Ninneman Engineering - Troy, Montana.

S 62°37'W 208.7'

INDEXED

1428

Ellis J. & Helen A. Cole

to

Robert J. & Ernie E. Offin  
Sec. 14, Twp 30, Rge. 31 W.

W. D. B. K. 2. Page 241

1815

STATE OF MONTANA  
COUNTY OF LINCOLN

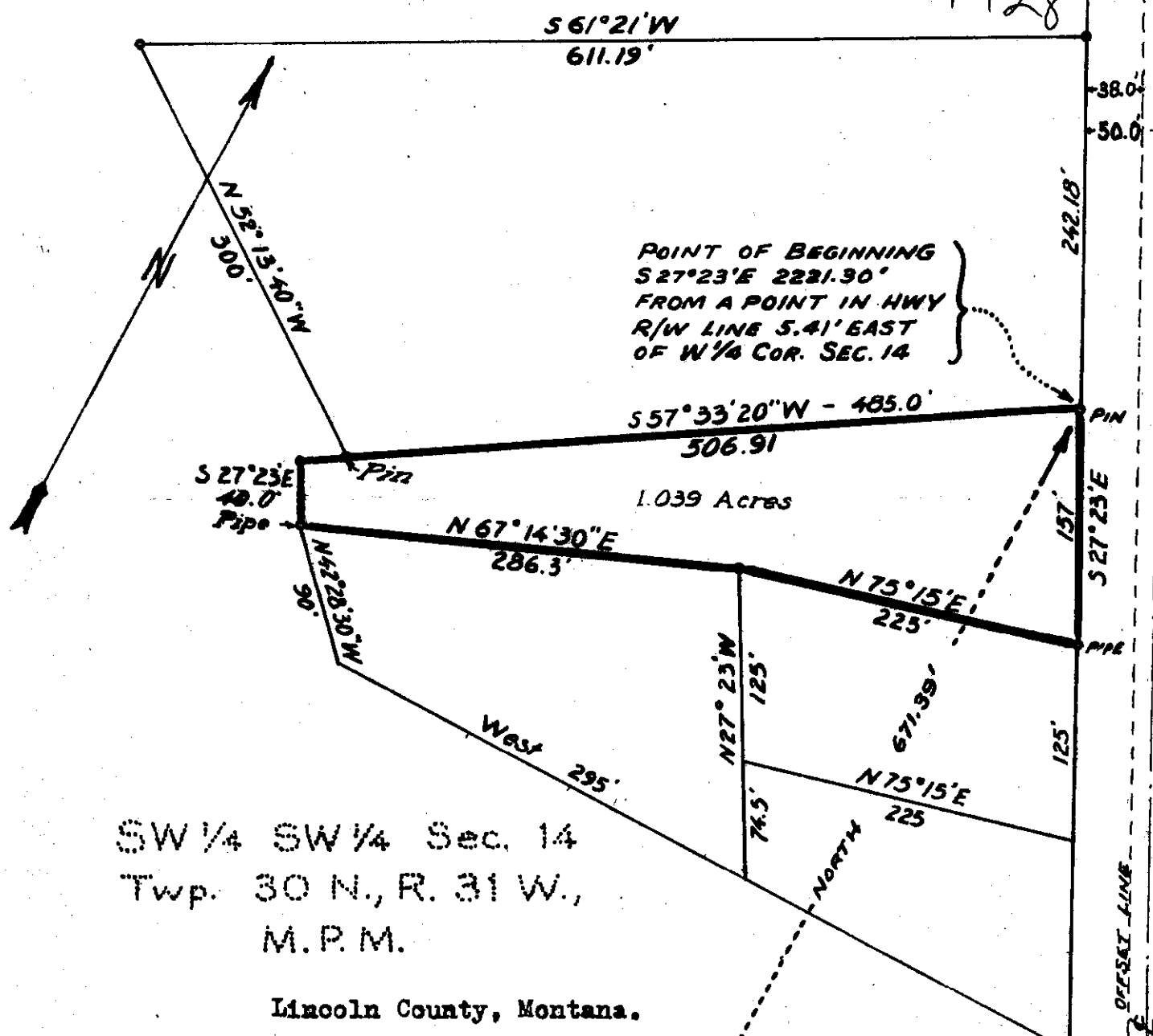
Filed this 17th day of  
July 31, 35 P. M. A. D. 1968

at Eleanor L. Vaughn  
County Clerk.

By Mac Watson  
Deputy



1428



SW 1/4 SW 1/4 Sec. 14  
 Twp. 30 N., R. 31 W.,  
 M.P.M.

Lincoln County, Montana.

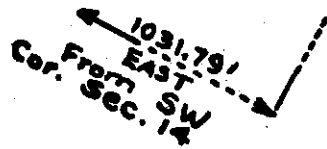
AN IRREGULAR TRACT OF LAND IN THE SW 1/4 SW 1/4 SECTION 14 TWP. 30 N., R. 31 W.

Scale : 1 Inch = 100 Feet.

May 1968.

DESCRIPTION

An irregular tract of land in the SW 1/4 SW 1/4 Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 1.039 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2, which point is 571.39 feet north and 1031.79 feet east from the southwest corner of Section 14 Twp. 30 N., R. 31 W., M.P.M.; thence S 57°33'20\"/>



Ninneman Engineering - Troy, Montana.

U.S. HIGHWAY NO. 2

INDEXED

X

1429

Johnnie Crawford, et ux  
Johnnie Crawford, Jr., et ux

-75-

U. S. A.

Sec. 28, Twp. 34 N., Rge. 26

RW Easement Bk. 2, Pge. 589

# 1429

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
July A. D. 18 68

at 11:05 P.M.  
Chas. L. Jaeger  
County Clerk.

By Mae Watson  
Deputy

Johnnie Crawford & Johnnie Crawford Jr.

0.214± Acres

NW 1/4 NW 1/4 Sec. 28  
T 34N R 26W

Method of survey: Transit  
Origin of bearing: G.L.O.

DATE	4-68
BY	R.G.L.
	4-68
	C.C.N.
	5-68
	R.G.L.
	4-68
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

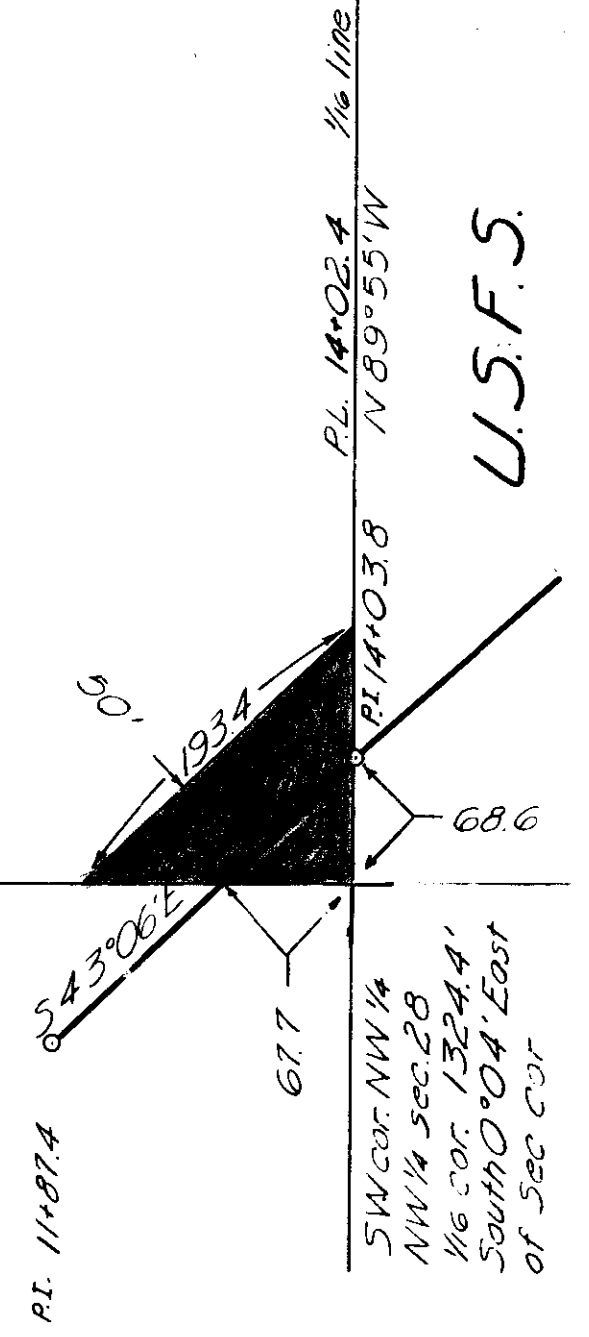
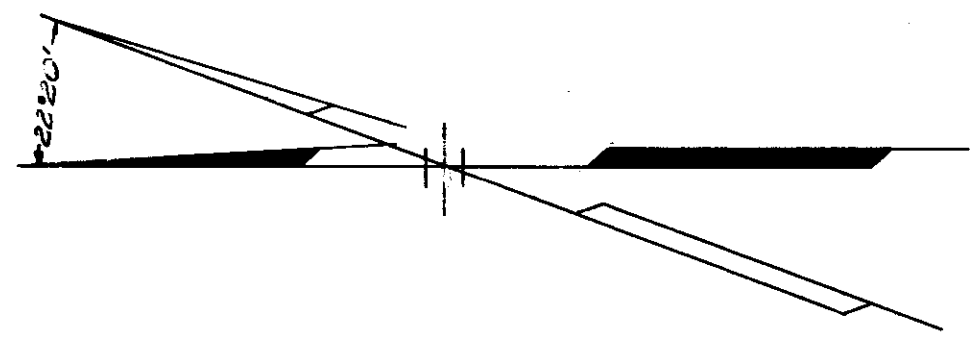
Section Line

20 21

28 Brass Cap, set 1960 by  
B.L.M. Cadastral Survey  
Found & Tied

29 28

Section line PL. 13+09.6  
N 0° 04' W



U.S.F.S.

Approved for  
Rights-of-Way Purposes

*Jon A. Anderson*  
Forest Engineer (Acting)

*6-11-68*  
Date

U.S.F.S.

NE 1/4 NE 1/4 Sec. 29  
T 34N R 26W

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT  
APART OF NW 1/4 NW 1/4 SEC. 28 T34N  
R26W P.M.M.  
LINCOLN COUNTY, MONTANA  
MARL LAKE ROAD NO. 3635  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: APRIL 1968

# 1430

X

Henry Wilkowski  
Etty  
to

Duane E. Hardy

Sec 24-<sup>32</sup> July 31<sup>32</sup> P. #W  
Wilkowski Tracts  
W.D. - Bk 2 Page 640

5AB

13-31-32

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30<sup>th</sup> day of

July A. D. 1968

at 1:30 P.M.

by Edward L. Vaughn  
County Clerk

By Verde L. Hyden  
Deputy

Lincoln County, Montana  
 LOT "A" WILKONSKI TRACTS IN AMENDED H.E.S. NO. 440  
 Sec. 24 Twp. 31 N., R. 31 W. M.P.M.

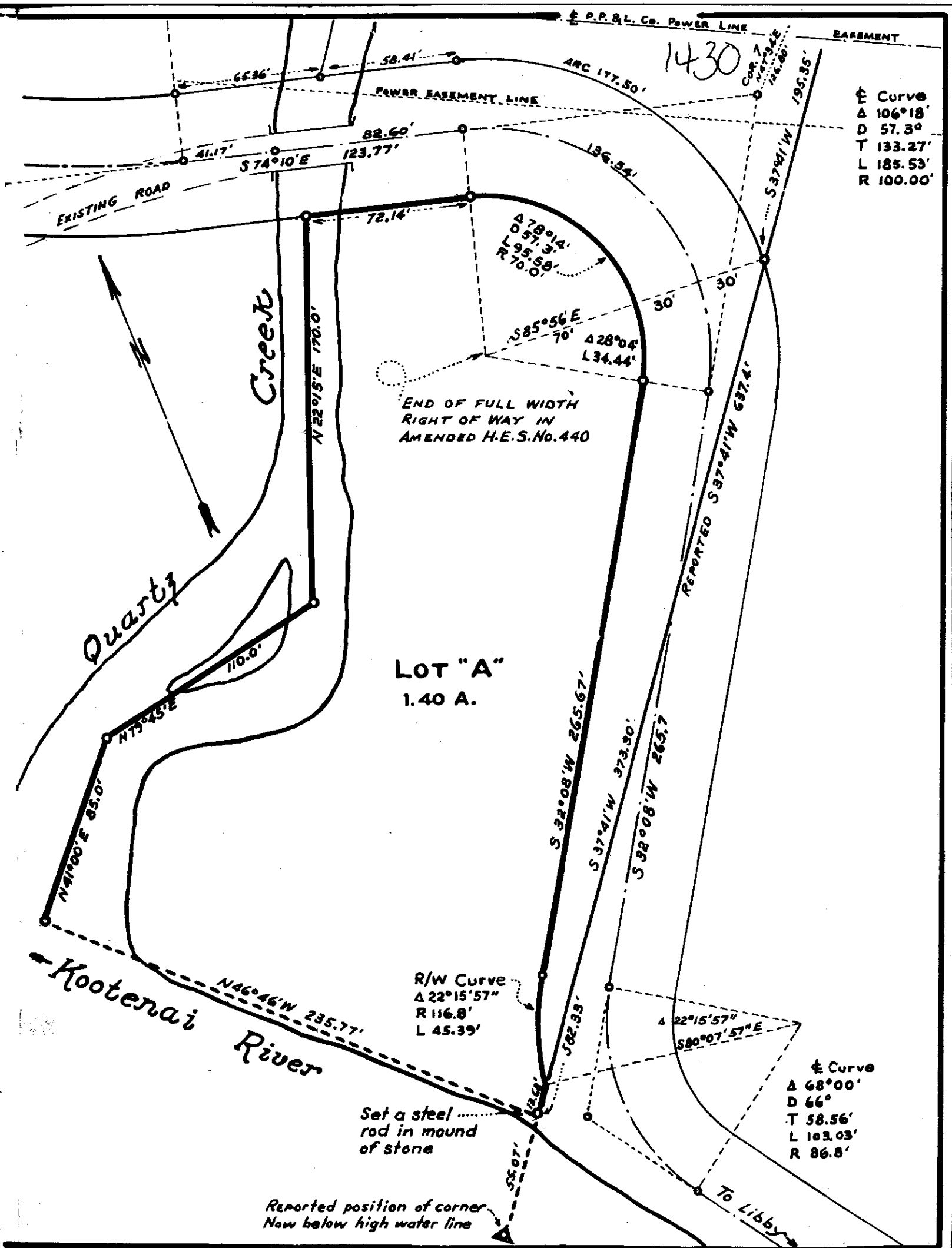
1430

Scale: 1 Inch = 50 Feet

July, 1968

DESCRIPTION

A parcel of land in Amended H.E.S. No. 440 in Sec. 24 Twp. 31 N., R. 31 W., M.P.M. designated Lot "A" Wilkonski Tracts containing 1.40 acres, more or less and more particularly described as follows: Beginning at steel rod at the intersection of the southeasterly boundary of Amended H.E.S. No. 440 with the northeasterly bank of the Kootenai River, which point is S 37°41' W 582.33 feet; thence, along said bank, downstream, N 46°46' W 235.77 feet to a point in the mid-channel of Quartz Creek, thence, following generally, said mid-channel, upstream the following three courses: N 41°00' E 85.0 feet; N 79°45' E 110.0 feet; N 22°15' E 170.0 feet to a point on the southwesterly right of way line of a public road; thence, along said right of way line, S 74°10' E 72.14 feet; thence on the arc of a curve to the right, having a radius of 70.0 feet, turning through an angle of 106°18', a distance of 130.02 feet; thence S 32°08' W 265.67 feet; thence, on the arc of a curve to the left, having a radius of 116.8 feet, turning through an angle of 22°15'57" a distance of 45.39 feet to a point on the southeasterly boundary of said H.E.S. No. 440; thence along said boundary, S 37°41' W 13.68 feet to the point of beginning.





1431

INDEXED

x

tract in lot 1, Sec. 5  
Twp 30 N. R. 31 W

W.D. Book 2 Page 649  
James Byron Rouse to  
William J. Anderson &  
Alice W. Anderson

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
July A. D. 1968

at 3:15 P. M.  
Eleanor J. Laughon  
County Clerk

By Irene Waters  
Deputy

IF

#1431

1431

PLAT OF SURVEY FOR J. B. ROUSE, LIBBY, MONTANA.

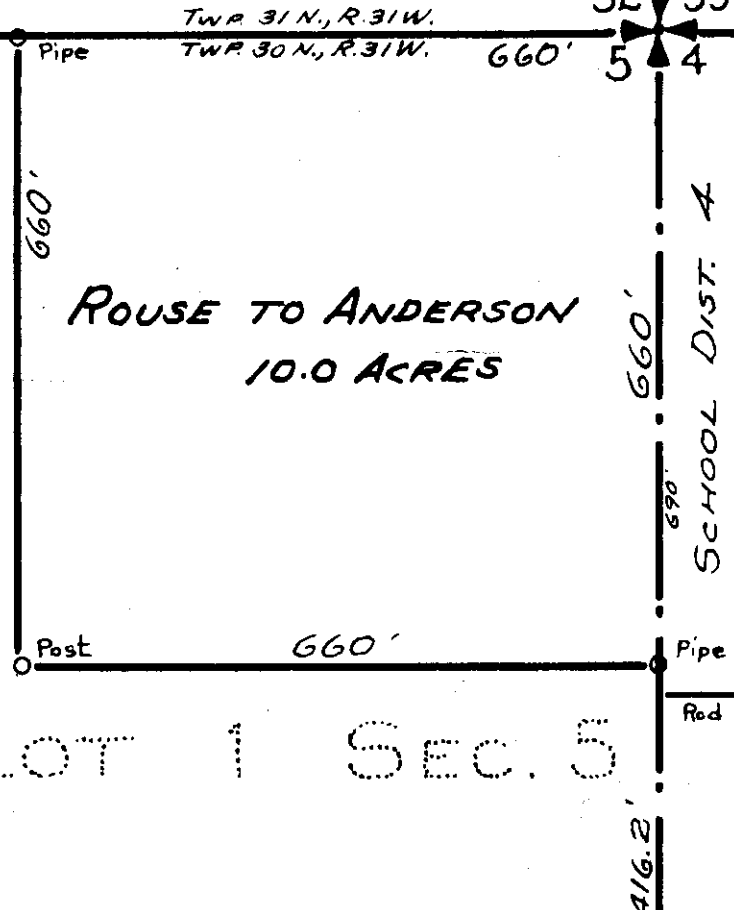
Part of Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M.

Lincoln County, Montana.

July 1961.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 10.0 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of Section 5 of Twp. 30 N., R. 31 W., M.P.M. and running thence south along the east line of the said Section 5 a distance of 660.0 feet; thence west, parallel to the north line of the said Section 5 a distance of 660.0 feet; thence north, parallel to the east line of the said Section 5 a distance of 660.0 feet to a point on the north line of the said Section 5; thence east, along the north line of the said Section 5 a distance of 660.0 feet to the point of beginning.



TWP. 30 N., R. 31 W., M.P.M.

SCALE: 1 Inch = 200 Feet.

J.W. Ninneman - Montana License 534 ES

# 1432

INDEXED X

NE SE 21-27-28

Anaconda Co

To

U. S.

Easement

Book 2

Page 724

# 1432

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5th day of

August A. D. 1968

at 4:10 P. M.

Eleanor J. Vaughn  
County Clerk.

By Gene Waters  
Deputy

1432

# THE ANACONDA CO.

TOTAL AREA ██████ ± ACRES  
2.174

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - G.L.O.

DATE	3-68
BY	D.P.R.
SURVEYED	D.P.R.
COMPUTED	D.P.R.
CHECKED	L.K.A.
TRACED	D.P.R.

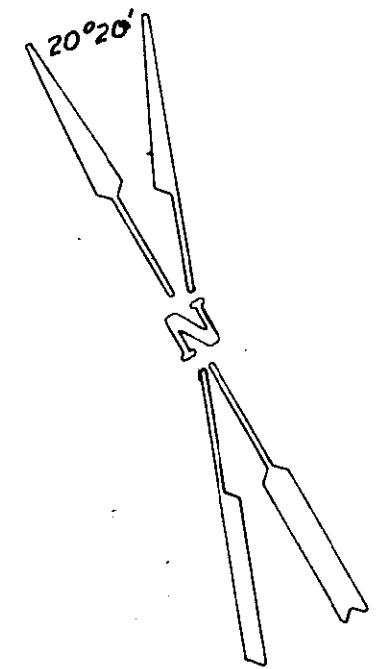
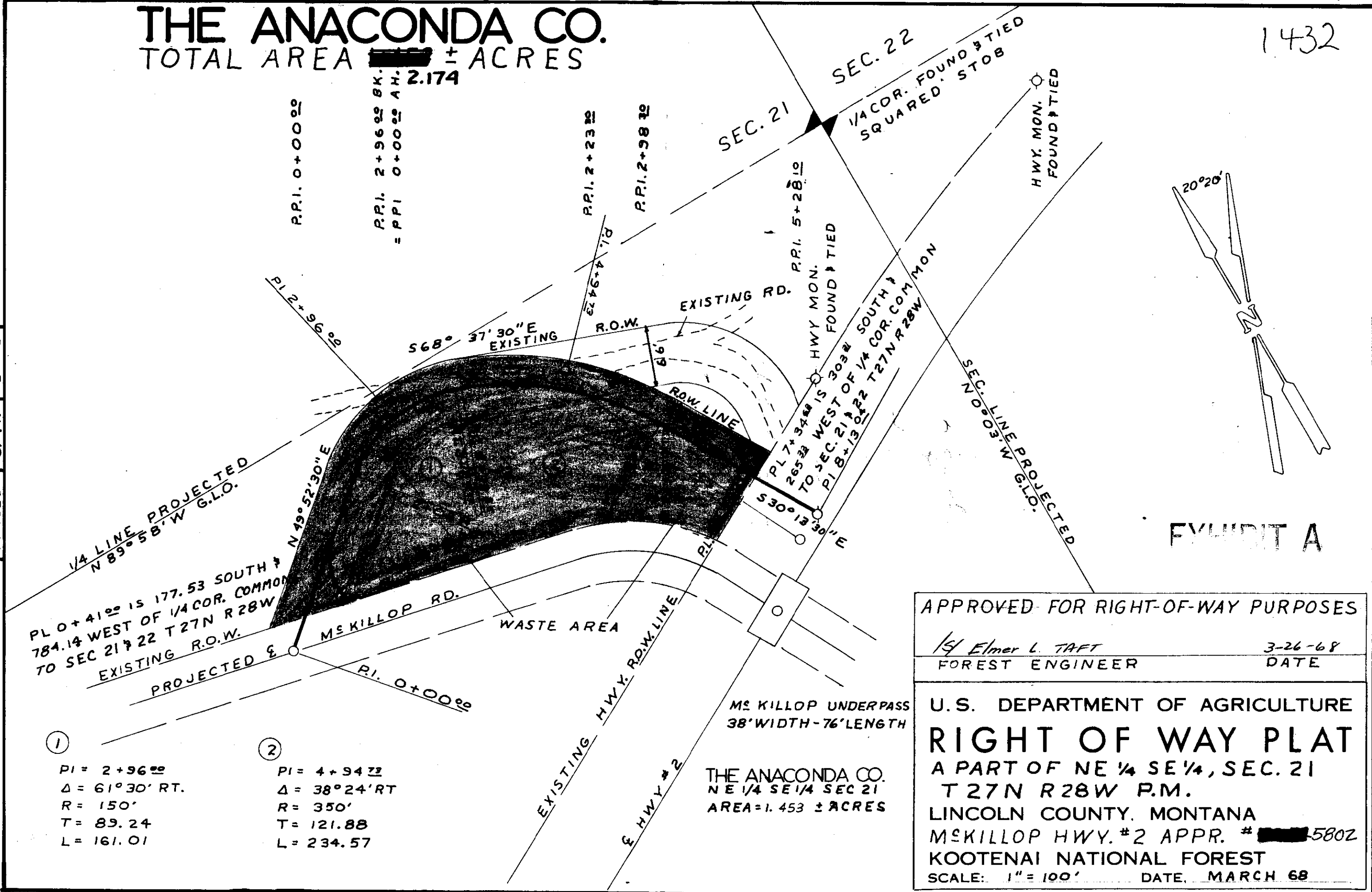


EXHIBIT A

APPROVED FOR RIGHT-OF-WAY PURPOSES  
*Elmer L. Taft*  
 FOREST ENGINEER  
 3-26-68  
 DATE

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SE 1/4, SEC. 21  
 T 27N R 28W P.M.  
 LINCOLN COUNTY, MONTANA  
 MCKILLOP HWY. #2 APPR. # ██████ 580Z  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: MARCH 68

1433

Harry A. Jacobsen

to

Public

24-31-32

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of  
August A. D. 1968  
at 8:10 A. M.  
Clarence L. Vaughn  
County Clerk  
By Verde L. Hayden  
Deputy



Lincoln County, Montana.

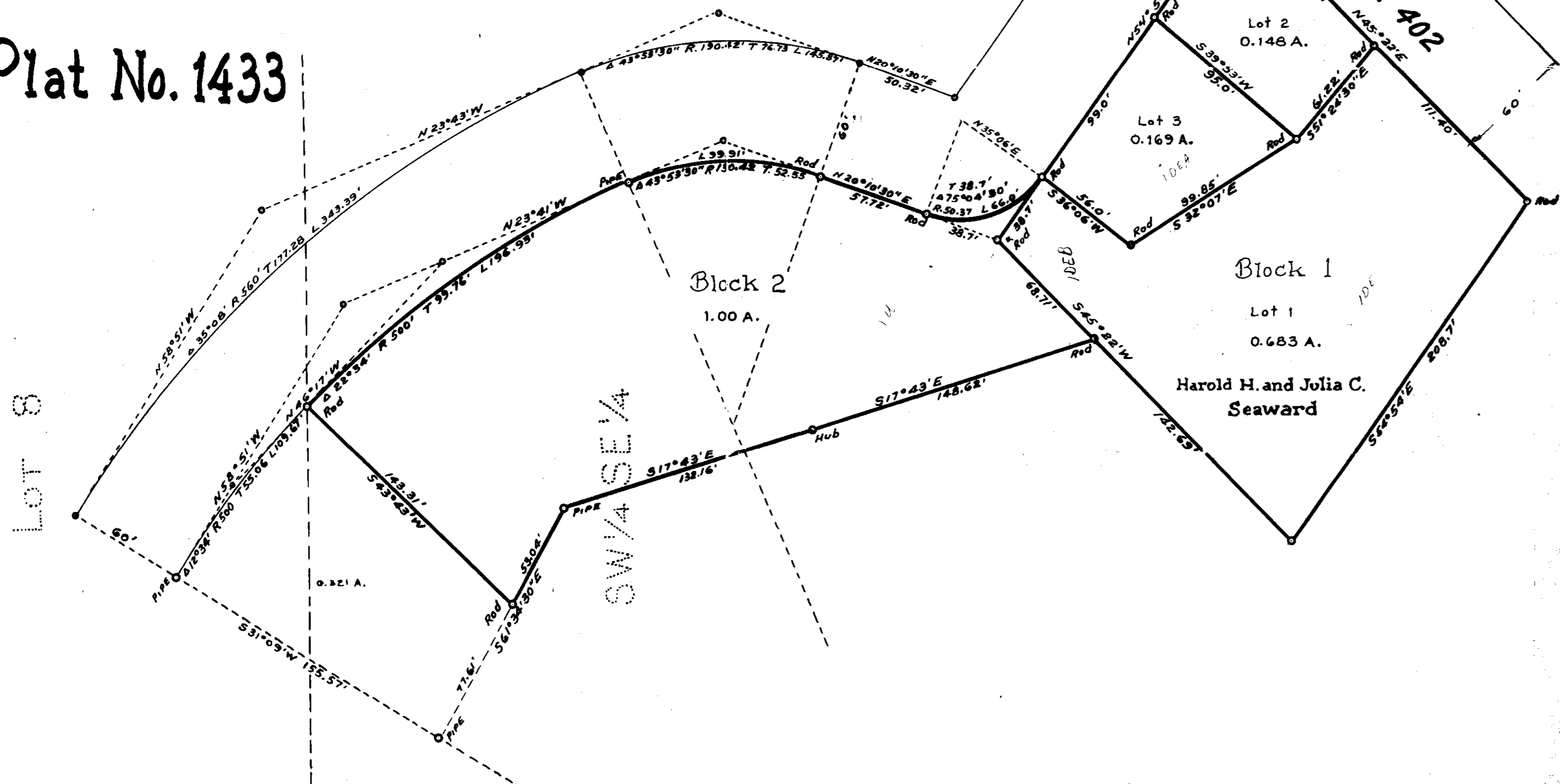
# Part of Jacobson Tracts In H.E.S. No. 444 Section 24 Twp. 31 N., R. 32. W., M.R.M.

Scale: - 1 Inch = 50 Feet.

Ninneman Engineering  
Troy, Montana.

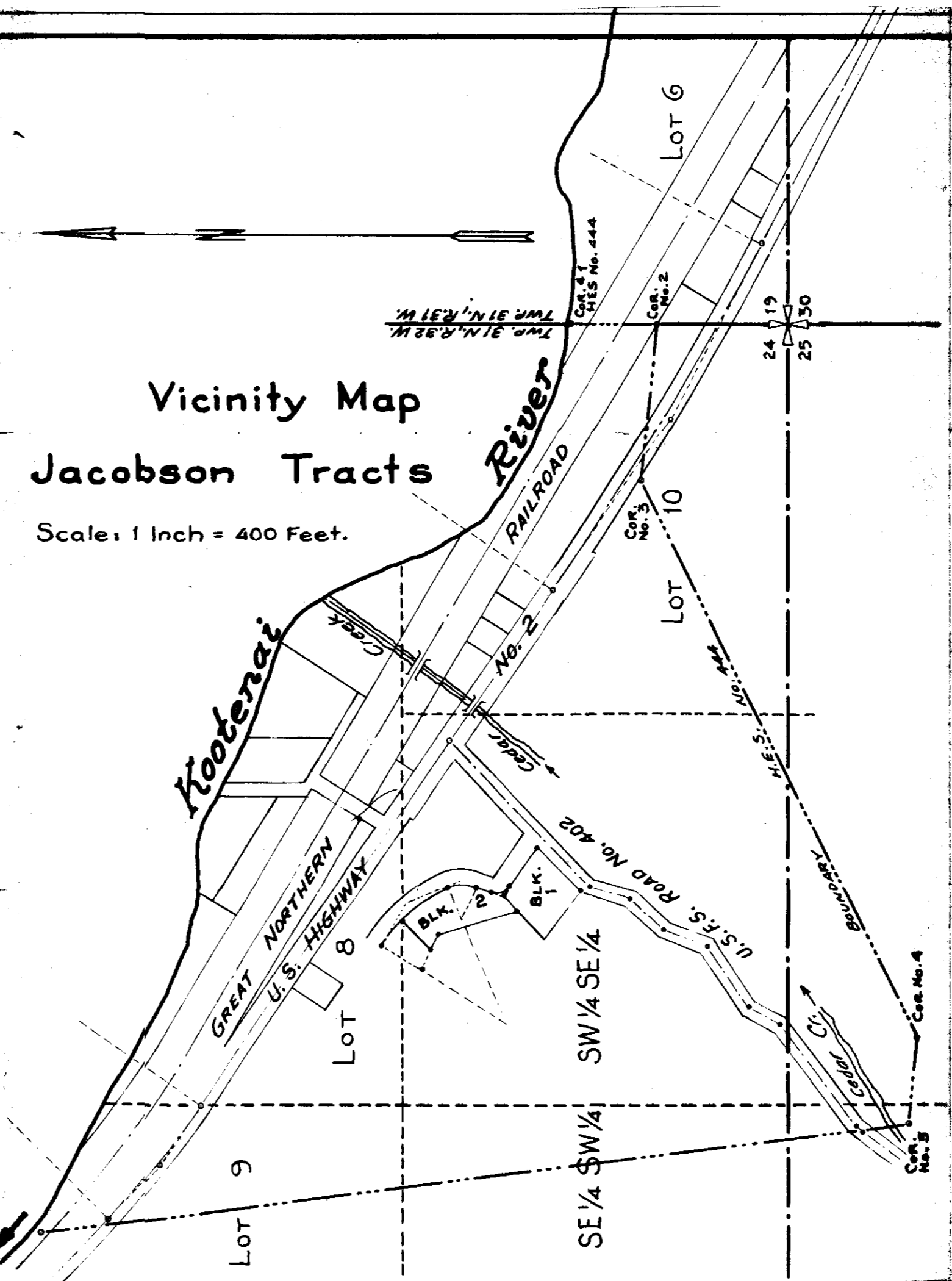
August 1968.

## Plat No. 1433



## Vicinity Map Jacobson Tracts

Scale: 1 Inch = 400 Feet.



1433

**LEGAL DESCRIPTION**

A tract of land near Libby, in Lincoln County, Montana, in the SW 1/4 Section 24 Twp. 31 N., R. 32 W., M.R.M., lying easterly within H.E.S. No. 444 and hereby designated Block 1 of Jacobson Tracts, containing 1.00 acre, more or less, and more particularly described as follows: beginning at a steel rod 692.1 feet north and 1770.4 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.R.M.; thence S 22° 11' 21" E 211.2 feet to a steel rod in the northwesterly right of way line of U.S.F.S. Road No. 402; thence N 50° 57' 20.7 feet to a steel rod; thence S 45° 24' 21" E 217.4 feet; thence S 5° 54' 28.7 feet to the point of beginning. As shown on Plat No. 1433 Lincoln County Records.

**LEGAL DESCRIPTION**

An irregular tract of land near Libby, in Lincoln County, Montana, lying within the SW 1/4 of Sec. 24 Twp. 31 N., R. 32 W., M.R.M., in H.E.S. No. 444 designated Lot 2 Block 1 of Jacobson Tracts as shown on Plat No. 1433 Lincoln County Records, containing 0.148 acres, more or less, and more particularly described as follows: beginning at a steel rod in the northwesterly right of way line of U.S.F.S. Road No. 402, which point is 511.62 feet north and 1770.76 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.R.M.; thence S 45° 24' 21" E 217.4 feet; thence S 5° 54' 28.7 feet to the point of beginning. As shown on Plat No. 1433 Lincoln County Records.

**LEGAL DESCRIPTION**

An irregular tract of land near Libby in Lincoln County, Montana, lying within the SW 1/4 of Sec. 24 Twp. 31 N., R. 32 W., M.R.M., in H.E.S. No. 444 designated Lot 3 of Block 1 of Jacobson Tracts as shown on Plat No. 1433 Lincoln County Records, containing 0.169 acres, more or less, and more particularly described as follows: beginning at a steel rod which is 362.45 feet north and 1828.48 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.R.M., in H.E.S. No. 444; thence S 50° 27' 19.7 feet; thence S 36° 06' W 56.0 feet; thence S 32° 27' 18.2 feet; thence S 32° 23' 22.4 feet to the point of beginning. As shown on Plat No. 1433 Lincoln County Records.

**LEGAL DESCRIPTION**

An irregular tract of land near Libby in Lincoln County, Montana, in the SW 1/4 of Section 24 Twp. 31 N., R. 32 W., M.R.M., lying easterly within H.E.S. No. 444 designated Block 2 of Jacobson Tracts as shown on Plat No. 1433 Lincoln County Records, containing 1.00 acre, more or less, and more particularly described as follows: beginning at a steel rod which is 330.37 feet north and 1909.48 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.R.M., in H.E.S. No. 444; thence on the arc of a curve westerly, to the right, having a radius of 50.27 feet, which radius bears 15° 26' 11" to the line of beginning, an angle of 72° 12' 00", a distance of 26.0 feet; thence S 41° 12' 27.2 feet; thence, on the arc of a curve to the left having a radius of 121.2 feet, turning through an angle of 22° 21' 11", a distance of 49.91 feet; thence continuing on the arc of a curve to the left having a radius of 207.1 feet, turning through an angle of 22° 21' 11", a distance of 164.3 feet; thence S 21° 42' 13.3 feet; thence S 61° 21' 13" E 51.4 feet; thence S 10° 24' 28.7 feet to a steel rod on the southeasterly line of Block 1 of said Jacobson Tracts; thence, along said southeasterly line, 140.21 feet to the northwest corner of said Block 1; thence S 5° 54' 28.7 along the northwesterly line of said Block 1 a distance of 35.7 feet to the point of beginning.

**Notes:** Bearings of original description, (Block 1 of Jacobson Tracts) were changed to conform with bearings of U.S. Highway No. 8 and U.S.F.S. Road No. 402.

**INDEXED**

# 1434

x

State of Montana

to

U.S.A.

R/W

Book m/2

Pages 792-793

#1434

STATE OF MONTANA  
COUNTY OF LINCOLN

this 12th day of

August A. D. 1908.

11:20 A.M.

Oliver S. Vaughan

County Clerk.

Pat Bunker

Deputy

1434  
1434

STATE OF MONTANA  
TOTAL AREA=6.614 ± ACRES

STATE OF MONTANA  
SW 1/4 SW 1/4 SEC. 36  
AREA=0.898 ± ACRES

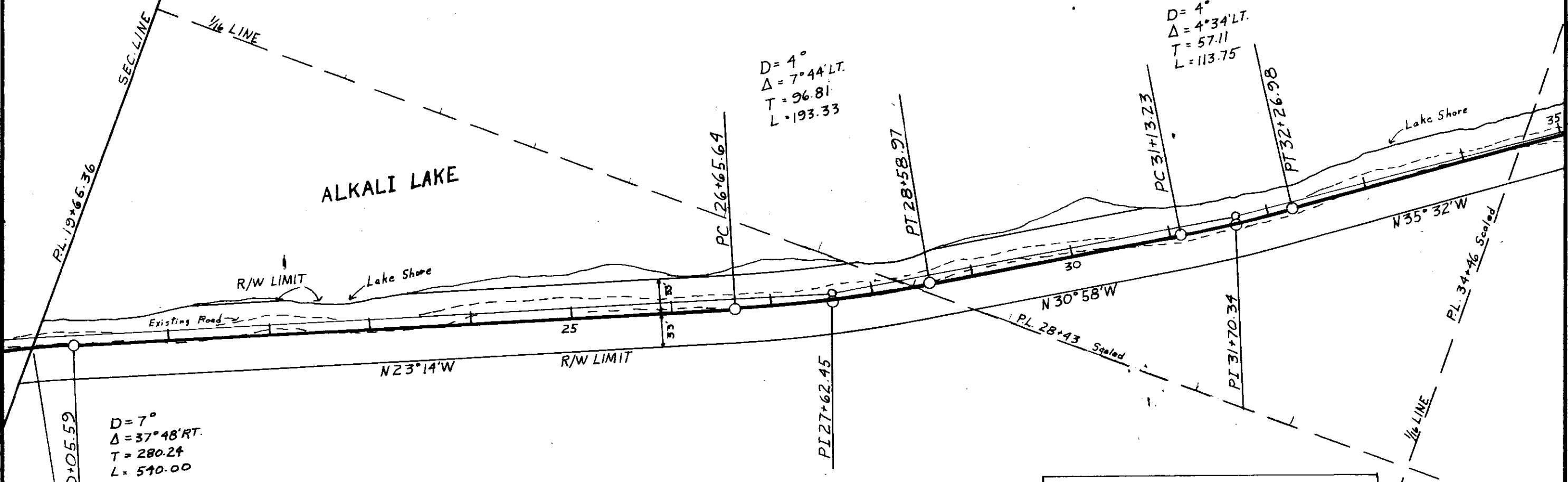
Method of Survey - Transit  
Origin of Bearing - Solar Obs.

1-67  
12-67  
12-67  
2-68

D.P.R.  
L.K.A.  
W.P.K.  
W.P.K.

SURVEYED  
COMPUTED  
CHECKED  
TRACED

U.S.F.S.  
SEC. 1  
589°59'E U.S.F.S.  
589°55'E G.L.O.



D=7°  
Δ=37°48'RT.  
T=280.24  
L=540.00

D=4°  
Δ=7°44'LT.  
T=96.81  
L=193.33

D=4°  
Δ=4°34'LT.  
T=57.11  
L=113.75

983.31' To 1/4 Cor. Common To  
Sec. 36, T36N R27W and  
Sec. 1, T35N R27W  
Found 1/2" Brass Cap, 3 B.T.'s

STATE OF MONTANA  
SE 1/4 SW 1/4 SEC. 36  
AREA=1.274 ± ACRES

APPROVED FOR RIGHT-OF-WAY  
PURPOSES  
*S/ Elmer L. TAFT* 3-15-68  
FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 SW 4, SE 4 SW 4, SEC. 36  
T36N R27W P.M.  
LINCOLN COUNTY, MONTANA  
ALKALI LAKE CAMP # 7139  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: 2-22-68

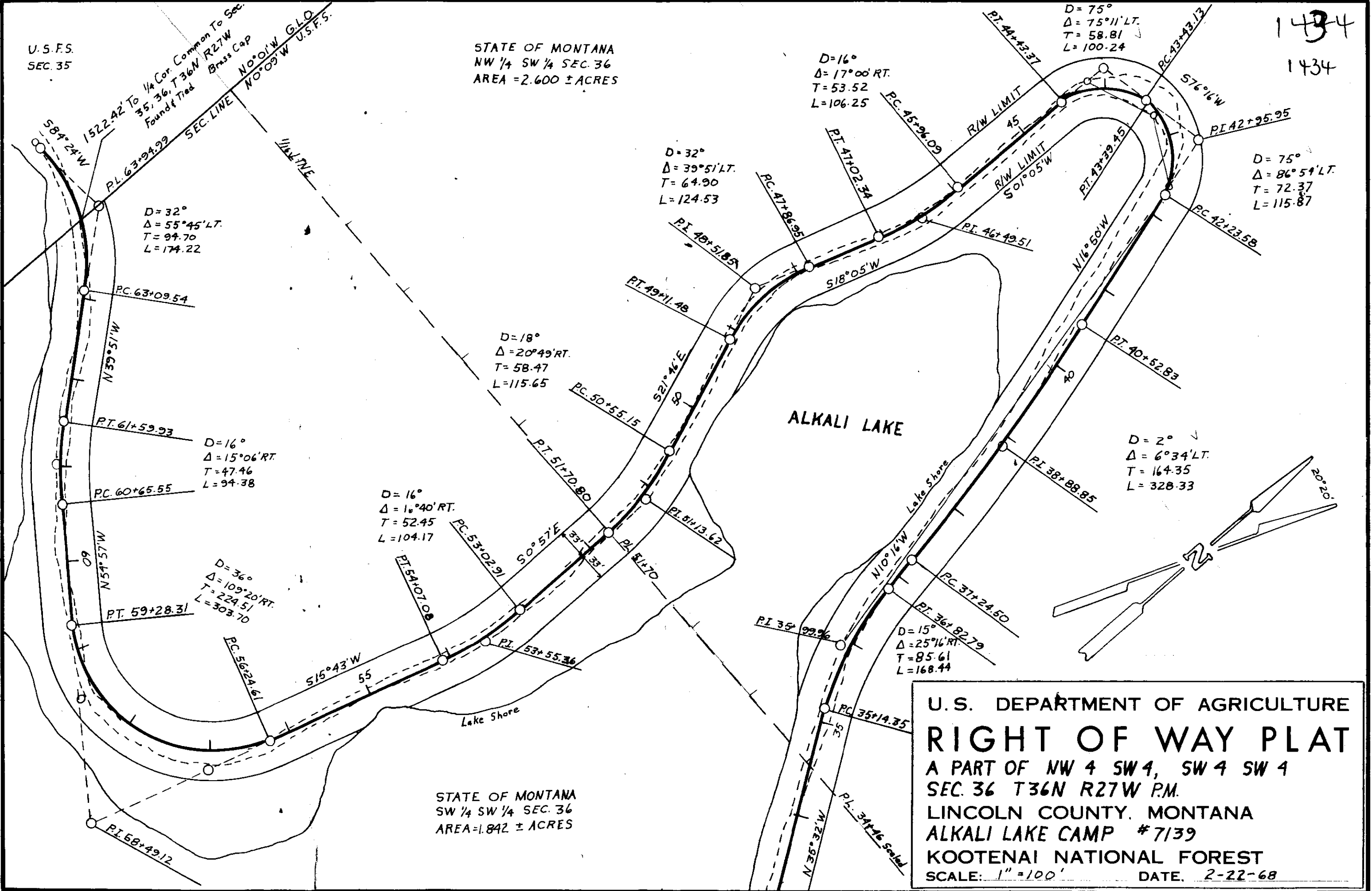
P. PI. 27+62.45

1434  
1434

U.S.F.S.  
SEC. 35

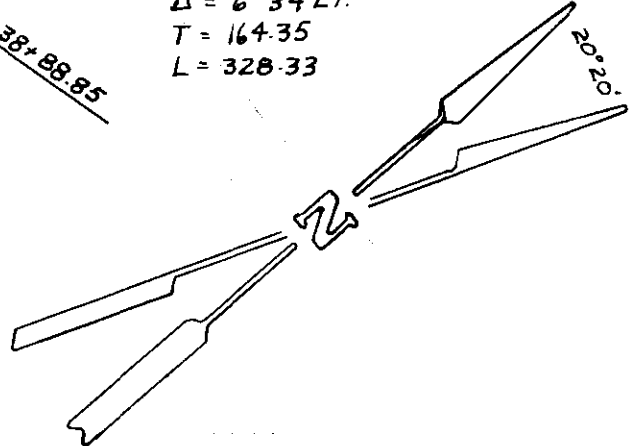
STATE OF MONTANA  
NW 1/4 SW 1/4 SEC. 36  
AREA = 2.600 ± ACRES

1-67	D.P.R.
12-67	L.K.A.
12-67	W.P.K.
2-68	W.P.K.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	



STATE OF MONTANA  
SW 1/4 SW 1/4 SEC. 36  
AREA = 1.842 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 SW 4, SW 4 SW 4  
 SEC. 36 T36N R27W P.M.  
 LINCOLN COUNTY, MONTANA  
 ALKALI LAKE CAMP #7139  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: 2-22-68



x

**INDEXED**

# 1435

State of Montana

&

U.S.A.

R/W

Book  $\frac{m}{2}$

Pages 794-795

#1435

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
August A. D. 1948  
at 11:25 A. M.  
Eleanor H. Vaughan  
County Clerk  
By Pat Bueck  
Deputy

1435

# STATE OF MONTANA

TOTAL AREA = 8.944 ± Acres  
R = 200  
Δ = 50°47' R  
T = 94.94  
L = 177.28

R = 350  
Δ = 27°58' RT  
T = 87.18  
L = 170.88

R = 200  
Δ = 67°20' RT  
T = 133.21  
L = 235.01

R = 300  
Δ = 27°04' LT  
T = 72.20  
L = 141.68

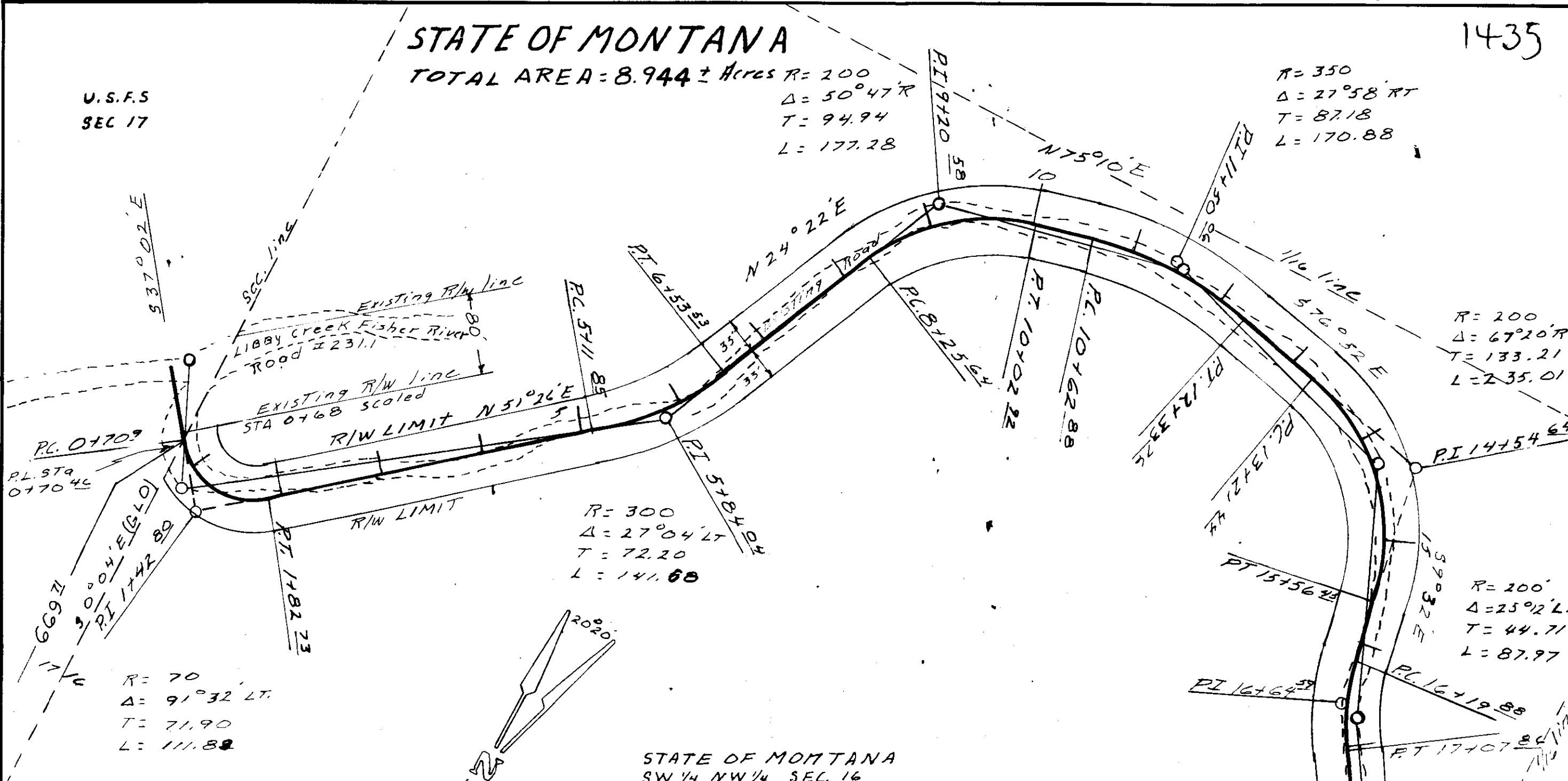
R = 70  
Δ = 91°32' LT  
T = 71.90  
L = 111.88

R = 200'  
Δ = 25°12' LT  
T = 44.71  
L = 87.97

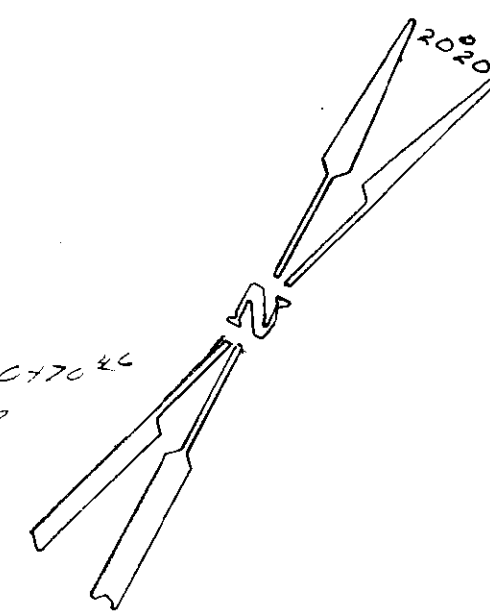
U.S.F.S  
SEC 17

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING - SOLAR OBS.

DATE	7-67
BY	DPR
SURVEYED	VJR
COMPUTED	LWA
CHECKED	VJR
TRACED	VJR



669.71' from P.L. STA 017046  
TO 1/4 LOT. COMMON  
TO SECT. 16 and 17  
T28N R30W  
STONE MON. AND  
2 Bng Trees  
Found & Tied



STATE OF MONTANA  
SW 1/4 NW 1/4 SEC. 16  
AREA = 3.061 ± ACRES

APPROVED FOR  
RIGHT OF WAY PURPOSES  
S/ Elmer L. TAFT 3-12-68  
FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF THE SW 1/4 NW 1/4 OF SEC. 16  
T28N R30W MPM  
LINCOLN COUNTY, MONTANA  
WOODCREEK ROAD #4400.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: March 5, 1968



1435

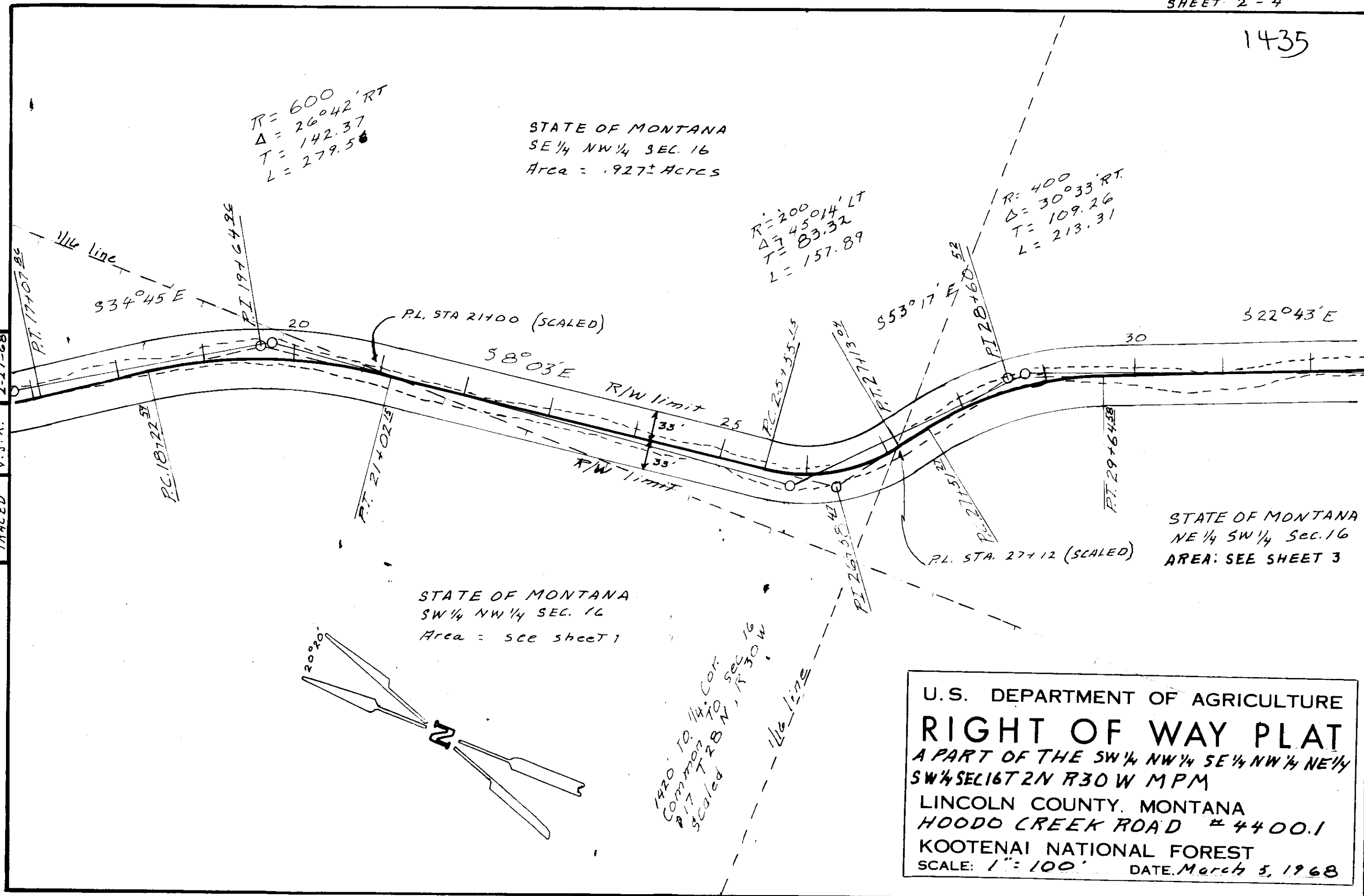
R = 600  
 Δ = 26°42' RT  
 T = 142.37  
 L = 279.5

STATE OF MONTANA  
 SE 1/4 NW 1/4 SEC. 16  
 Area = .927± ACRES

R = 200  
 Δ = 45°04' LT  
 T = 83.32  
 L = 157.89

R = 400  
 Δ = 30°33' RT  
 T = 109.26  
 L = 213.31

DATE	7-67
BY	DPR
SURVEYED	VJR
COMPUTED	LAA
CHECKED	Y.J.R.
TRACED	



STATE OF MONTANA  
 SW 1/4 NW 1/4 SEC. 16  
 Area = see sheet 1

STATE OF MONTANA  
 NE 1/4 SW 1/4 Sec. 16  
 AREA: SEE SHEET 3

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF THE SW 1/4 NW 1/4 SE 1/4 NW 1/4 NE 1/4  
 SW 1/4 SEC. 16 T2N R30W MPM  
 LINCOLN COUNTY, MONTANA  
 HOODO CREEK ROAD # 4400.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: March 5, 1968

1420 TO 1440 Cor.  
 Common to sec 16  
 T28N, R30W  
 Scaled

1435  
 $R = 300$   
 $\Delta = 20^{\circ}21'27''$   
 $T = 53.84$   
 $L = 106.55$

$R = 250$   
 $\Delta = 51^{\circ}46'$  RT  
 $T = 121.29$   
 $L = 225.85$

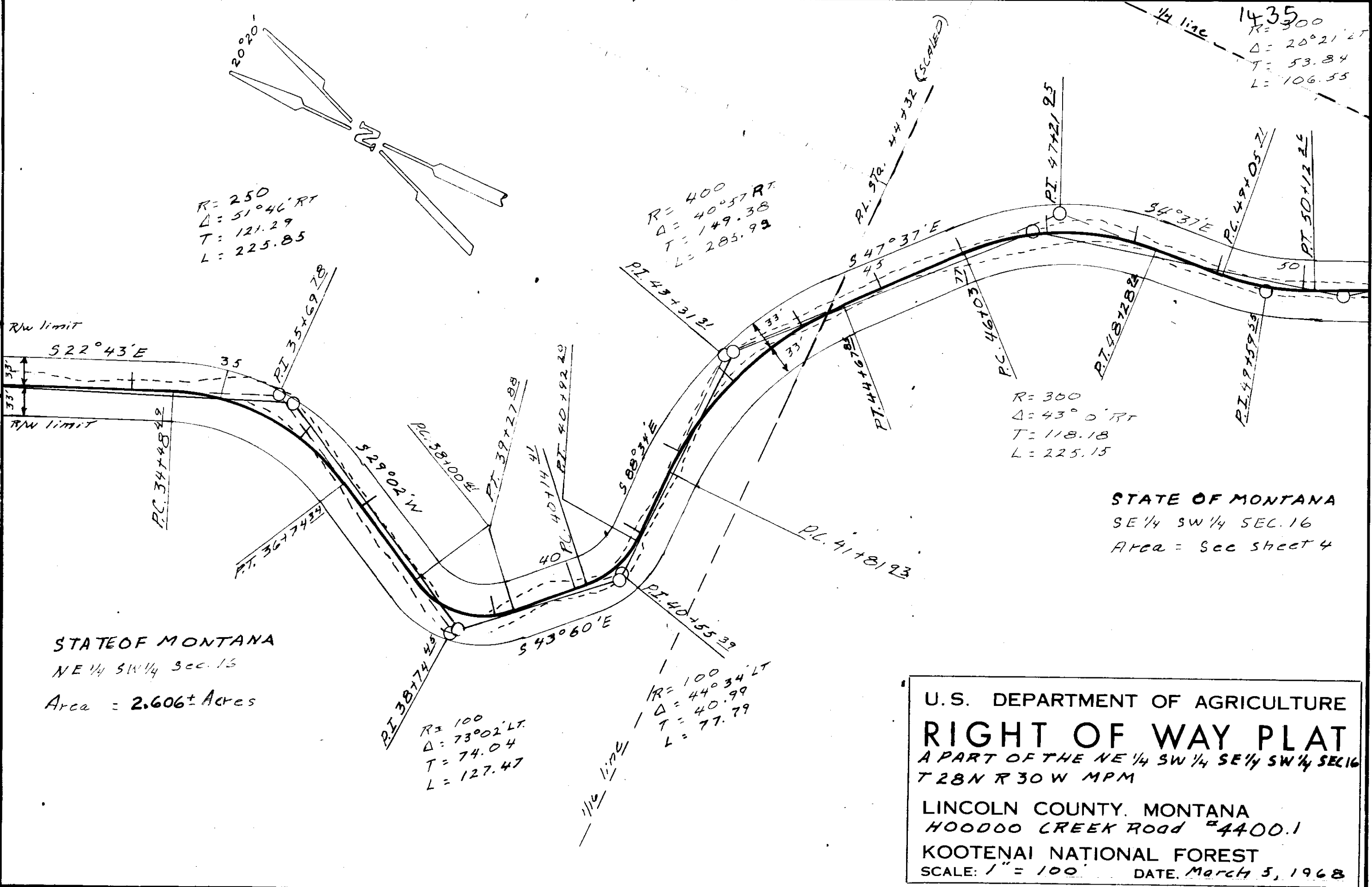
$R = 400$   
 $\Delta = 40^{\circ}57'$  RT  
 $T = 149.38$   
 $L = 285.99$

$R = 300$   
 $\Delta = 43^{\circ}0'$  RT  
 $T = 118.18$   
 $L = 225.15$

$R = 100$   
 $\Delta = 73^{\circ}02'$  LT  
 $T = 74.04$   
 $L = 127.47$

$R = 100$   
 $\Delta = 44^{\circ}34'$  LT  
 $T = 40.99$   
 $L = 77.79$

DATE	7-67	2-68	3-68	2-28-68
BY	DPR	VJR	LKA	K.T.R
SURVEYED				
COMPUTED				
CHECKED				
TRACED				



STATE OF MONTANA  
 SE 1/4 SW 1/4 SEC. 16  
 Area = See sheet 4

STATE OF MONTANA  
 NE 1/4 SW 1/4 Sec. 15  
 Area = 2.606± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF THE NE 1/4 SW 1/4 SE 1/4 SW 1/4 SEC 16  
 T 28 N R 30 W MPM  
 LINCOLN COUNTY, MONTANA  
 HOODOO CREEK ROAD #4400.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: March 5, 1968

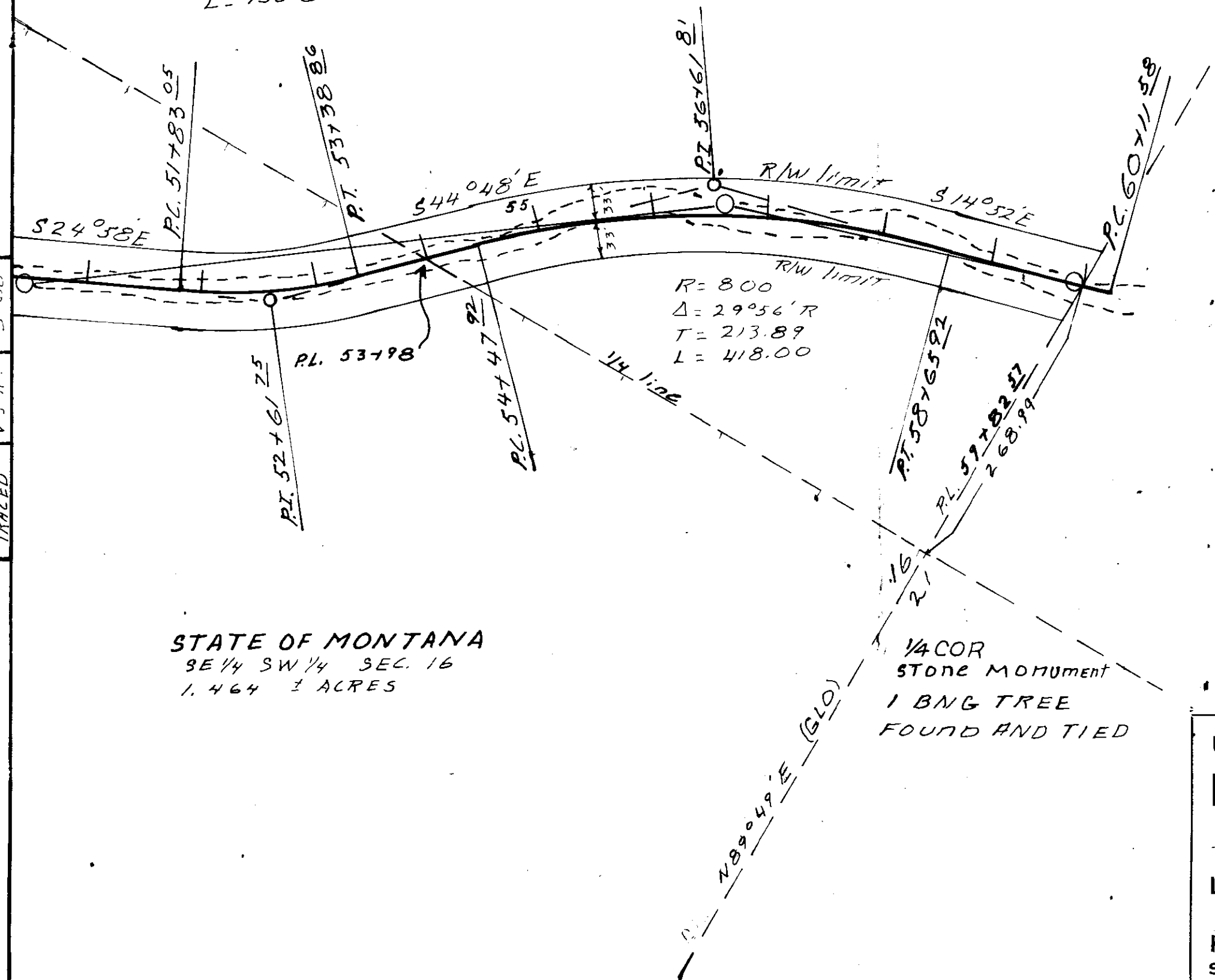
1435

STATE OF MONTANA

SW 1/4 SE 1/4 SEC 16  
 .886 ± ACRES

R=450  
 Δ=19°50' LT  
 T=78.69  
 L=155.81

DATE	7-67
By	DPR
SURVEYED	VJR
COMPUTED	LKA
CHECKED	VJR
TRACED	



STATE OF MONTANA

SE 1/4 SW 1/4 SEC. 16  
 1.464 ± ACRES

1/4 COR  
 STONE MONUMENT  
 1 BNG TREE  
 FOUND AND TIED

U.S.F.S. SEC. 21

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF THE SE 1/4 SW 1/4 AND THE SW 1/4  
 SE 1/4 OF SEC 16 T28 N R30 W MPM

LINCOLN COUNTY, MONTANA  
 HOODOO CREEK ROAD # 4400.1

KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: March 5, 1968

1436

x

Marks J. v Margaret Gayle Schuster  
Alphons J. v Sarah K. Agather

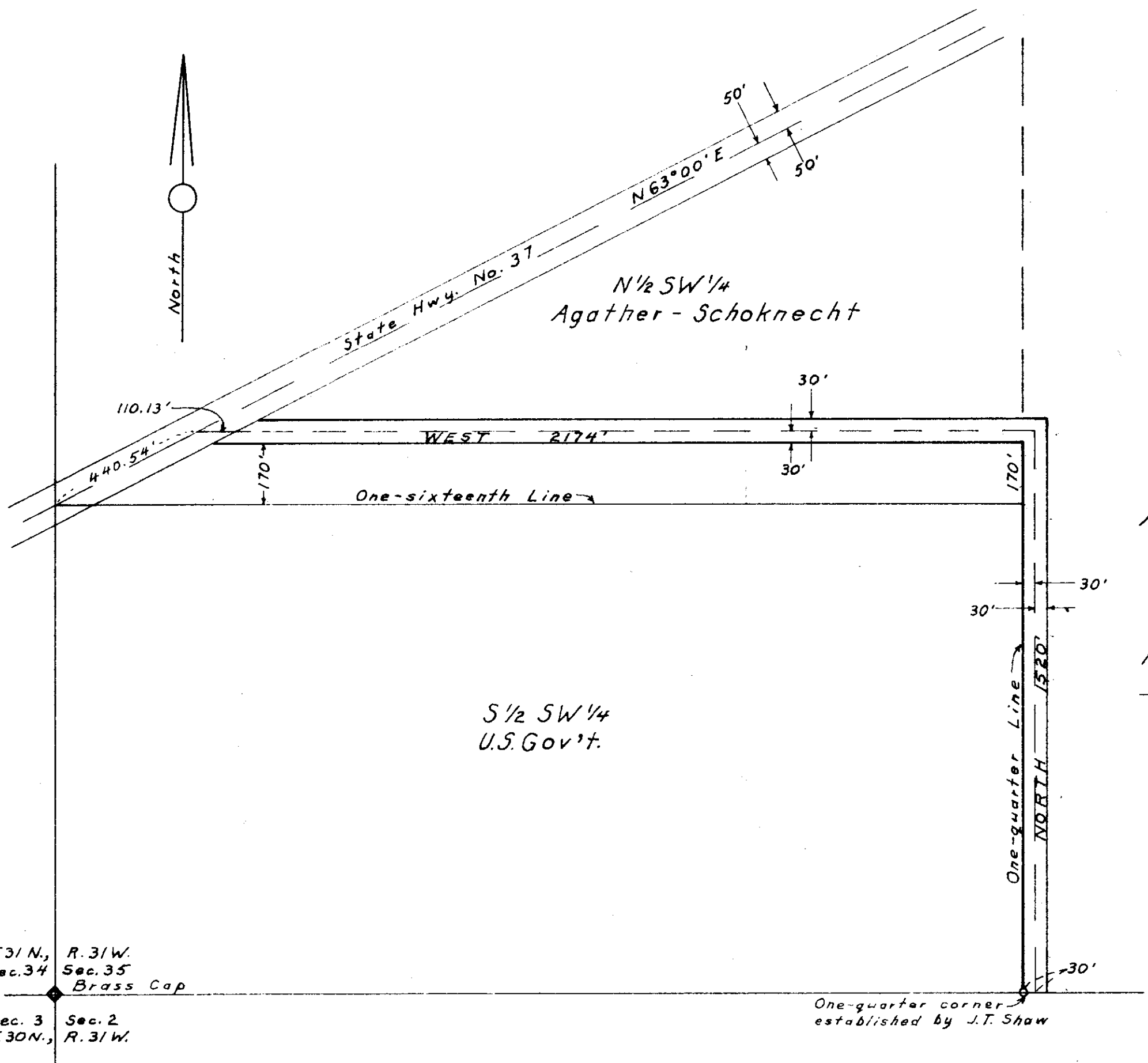
5

R/W Stewart Stevenson  
Book 2 Page 656

# 1436

STATE OF MONTANA  
COUNTY OF LINCOLN

20<sup>th</sup> day of  
August A. D. 1968  
10:00 P.M.  
Klaus L. Vaughn  
County Clerk  
Verde S. Hyler  
Deputy



N 1/2 SW 1/4  
Agather - Schoknecht

W 1/2 SE 1/4  
Agather - Schoknecht

S 1/2 SW 1/4  
U.S. Gov't.

Plat compiled by:  
Robert T. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

Area of R/W 5.09 Acres ±  
**Right of Way Plat**  
for  
Lincoln County, Montana  
In the N 1/2 SW 1/4 and the W 1/2 SE 1/4,  
Sec. 35, T. 31 N., R. 31 W., P.M.M.  
Scale 1" = 300'      Date: 11/13/67

T. 31 N., R. 31 W.  
Sec. 34    Sec. 35  
Brass Cap

Sec. 3    Sec. 2  
T. 30 N., R. 31 W.

One-quarter corner  
established by J.T. Shaw

1437

X

A.R. Johnson

u

Gene Fontes

See m/859

14-36-27

Part 2-14

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of  
August A. D. 1068  
at 11:10 A. M.  
Edward L. Vaughn  
County Clerk  
By Verdel S. Hylton  
Deputy

Gene Fontes  
do Kenneth Colecraft  
P.O. Box 126  
Paines Calif 95043

Margaret Swain  
386-8613

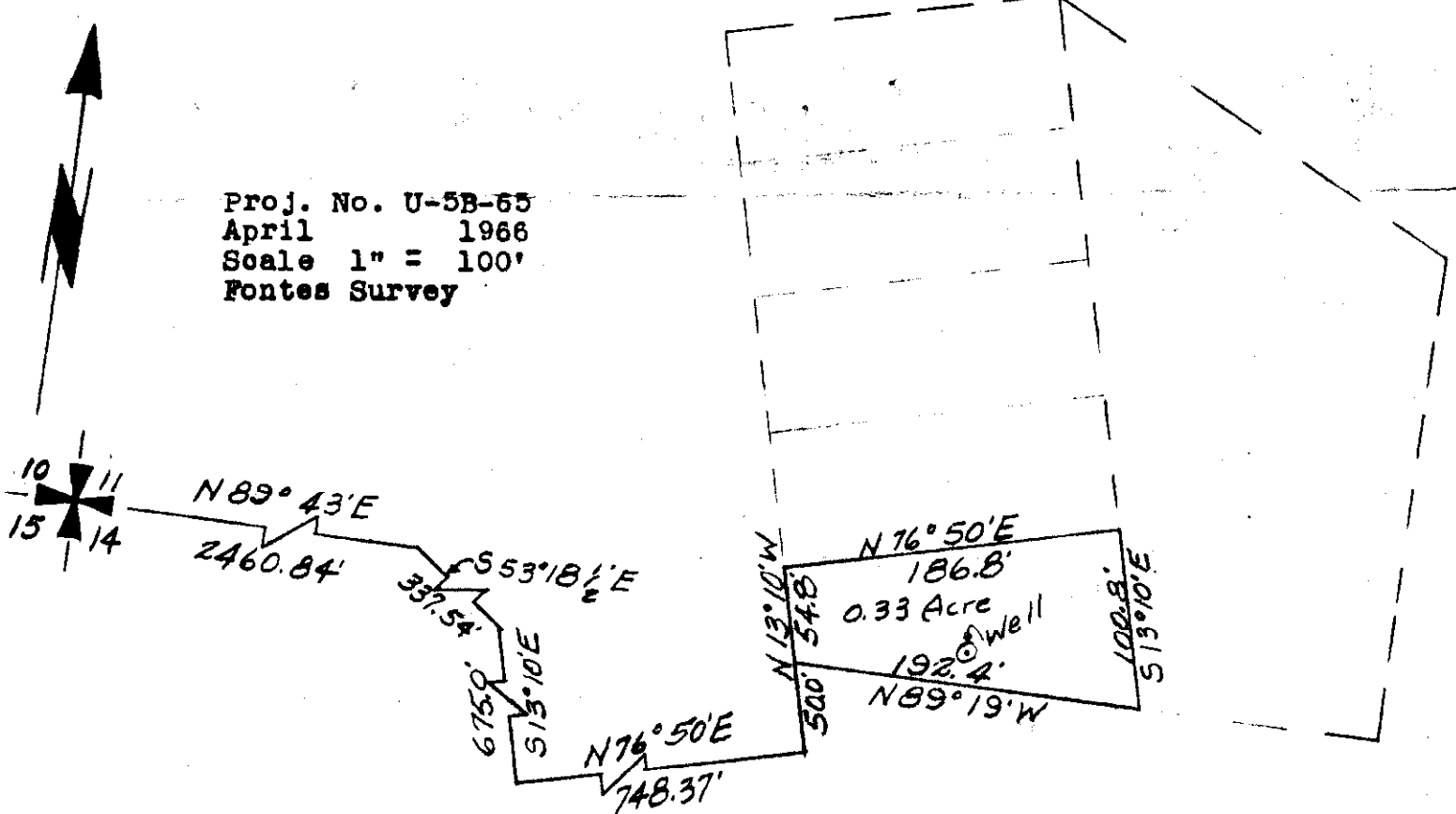
Return to  
A.R. Johnson  
Calgary, Alberta  
10/59

1437

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W  
M.P.M., Lincoln County, Montana

#1437

Proj. No. U-5B-65  
April 1966  
Scale 1" = 100'  
Fontes Survey



DESCRIPTION

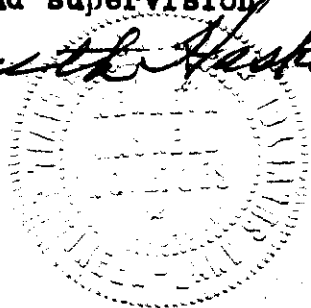
A small tract of land in the NE $\frac{1}{4}$  of section 14, T36N R27W  
MPM, Lincoln County, Montana, more particularly described  
as follows:

Beginning at a point which is N89°43'E a distance of  
2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a  
distance of 675.00', N76°50'E a distance of 748.37' and  
N13°10'W a distance of 50.00' from the NW Corner of section  
14, T36N R27W MPM; thence N13°10'W a distance of 54.8';  
thence N76°50'E a distance of 186.8'; thence S13°10'E a  
distance of 100.8'; thence N89°19'W a distance of 192.4' to  
the point of beginning, containing 0.33 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor  
Montana Registration 270-ES, do hereby certify that  
the plat hereon is a true and correct representation  
of a survey made under my direction and supervision

*Kenneth Haskell*





INDEXED

X

# 1438

Wayne Maki, Et al

vs

Terrence W. Maki, Et al

WD

m/2 - 942

29-29-38

# 1A2

STATE OF MONTANA  
COUNTY OF LINCOLN

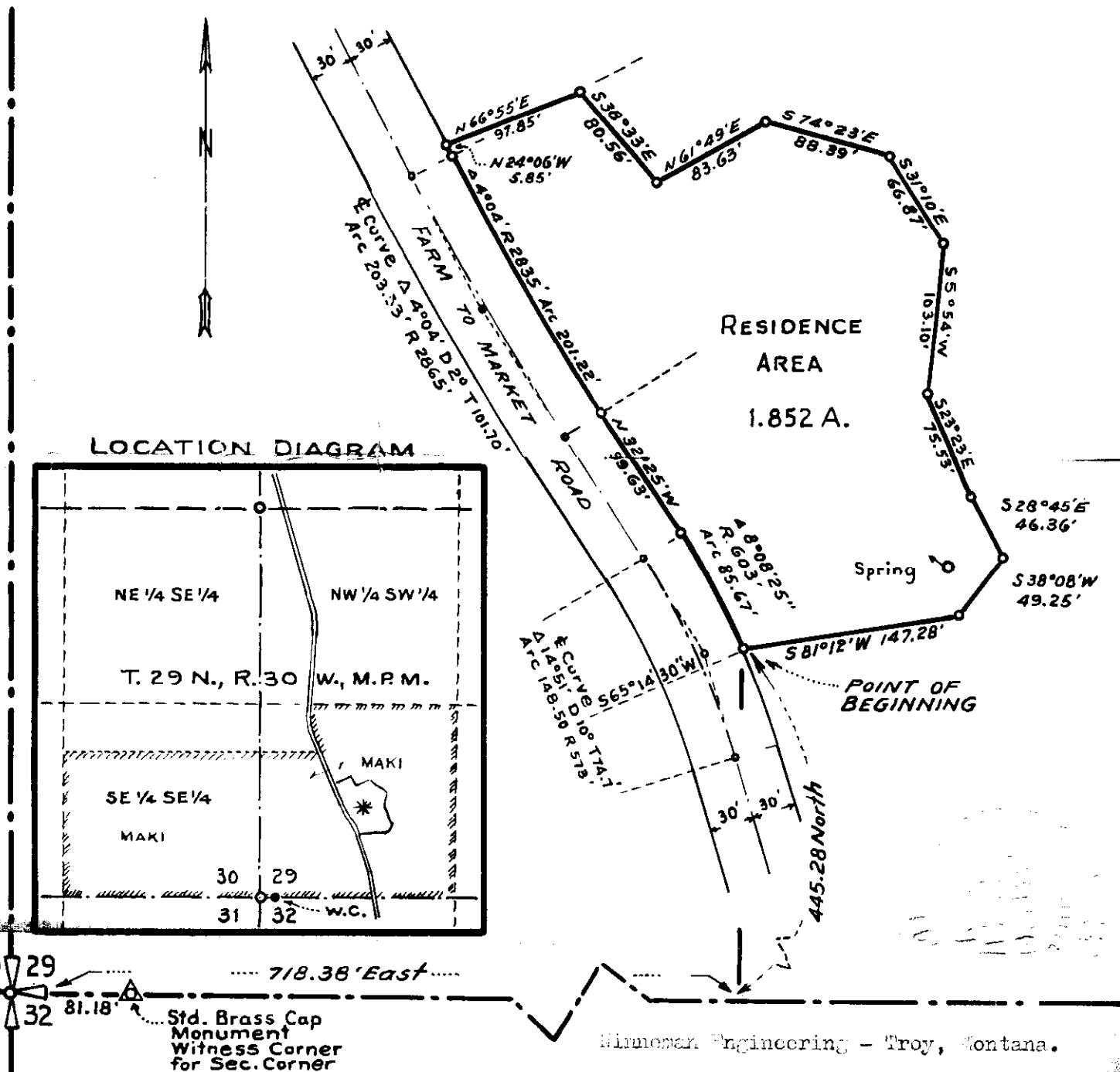
Filed this 21<sup>st</sup> day of  
August A. D. 1938  
at 9:50 AM  
Eleanor L. Douglas  
County Clerk.  
By Harold L. Hoffman  
Deputy

PART OF TERRY MAKI TRACT

In the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29 Twp. 29 N., R. 30 W., M.P.M. (From a survey August 12, 1968.)

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 29 Twp. 29 N., R. 30 W., M.P.M., containing 1.852 acres, more or less and more particularly described as follows: Beginning at a point on the easterly right of way line of a Farm to Market Road, which point is 445.28 feet north and 718.38 feet east from the southwest corner of Section 29 Twp. 29 N., R. 30 W., M.P.M.; thence, along said right of way line, northerly, on the arc of a curve to the left having a radius of 603.0 feet, which radius bears S65°14'30" W, turning through an angle of 8°08'25", a distance of 85.67 feet; thence N 32°25' 99.63 feet; thence, on the arc of a curve to the right having a radius of 2835.0 feet, turning through an angle of 4°04', a distance of 201.22 feet; thence N 24°06' 5.85 feet; thence, leaving said right of way line, N 66°55'E 97.85 feet; thence S 38°33'E 80.56 feet; thence N 61°49'E 83.63 feet; thence S 74°23'E 88.39 feet; thence S 31°10'E 66.87 feet; thence S 5°54' 103.10 feet; thence S 23°23'E 75.53 feet; thence S 28°45'E 46.36 feet; thence S 38°08'W 49.25 feet; thence S 81°12'W 147.28 feet to the point of beginning.



INDEXED

1439

X

Helen Pederson

-to-

Norman A. Nelson, et ux  
Helen Pederson  
Sec. 9, Twp. 30, Rge. 31 W.

W.D. BK. 2, Page. 955

246

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of

August

A. D. 1968

at 11:00 P.M.

Shamus L. Laughon  
County Clerk.

By Mae Nelson  
Deputy

Lincoln County, Montana.

HELEN HALL NELSON TRACT

1439

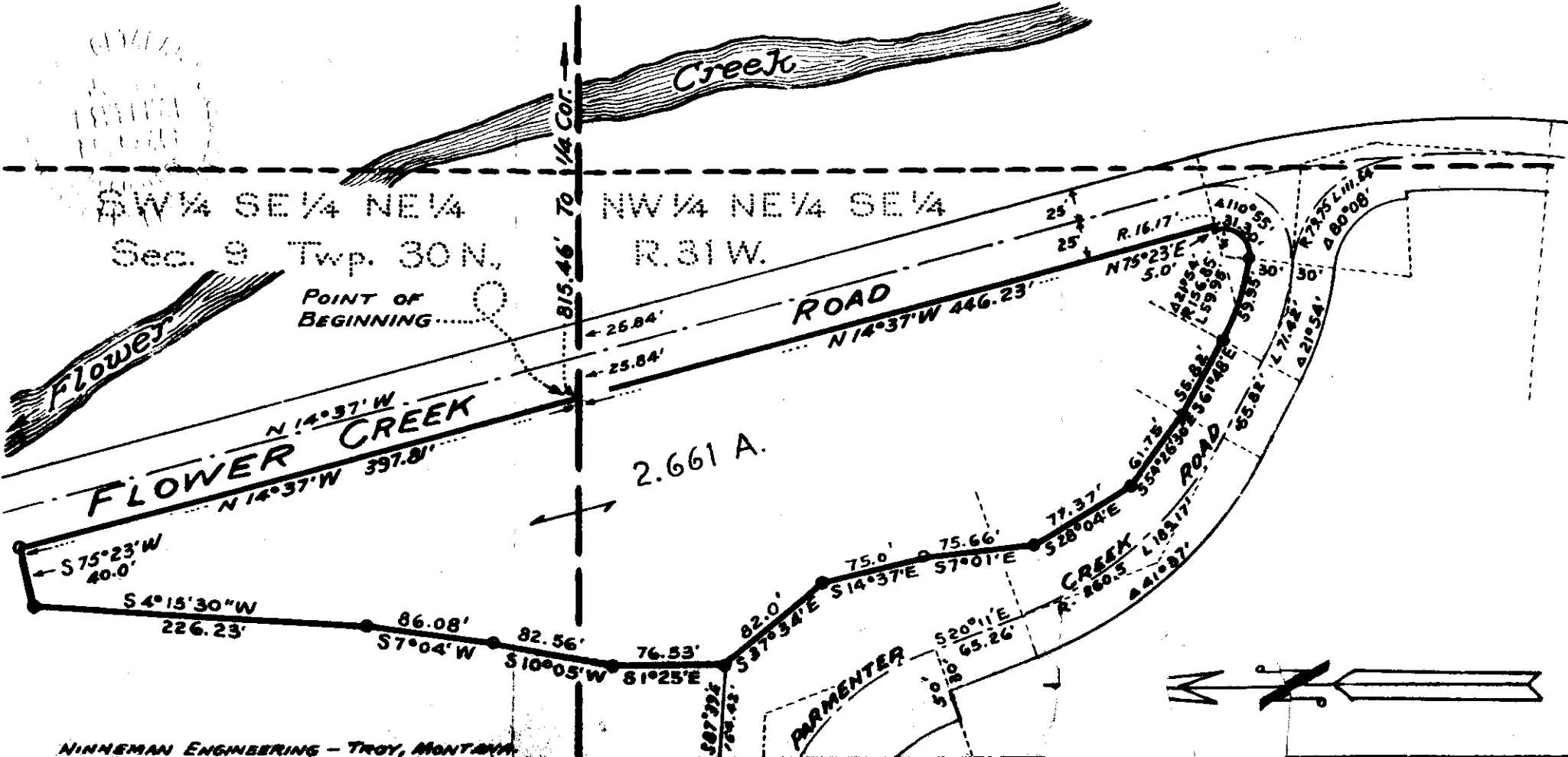
In the SE $\frac{1}{4}$  NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  SE $\frac{1}{4}$  both Section 9 Twp. 30N., R. 31W., M. P. M.  
(Being a part of Undedicated Flower Creek Homesites)

Scale: 1 Inch = 100 Feet

July 1968

DESCRIPTION

A tract of land in Libby, Lincoln County, Montana, lying within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  both of Sec. 9 Twp. 30 N., R. 31 W., M.P.M., containing 2.661 acres, more or less and more particularly described as follows: Beginning at the intersection of the westerly right of way line of Flower Creek Road with the east-west centerline of Sec. 9 Twp. 30 N., R. 31 W., M.P.M., which point is 815.46 feet west of the East  $\frac{1}{4}$  Corner of said Sec. 9; thence, along said right of way line, N 14° 37' W 397.81 feet; thence leaving said right of way line, S 75° 23' W 40.0 feet; thence S 4° 15' 30" W 226.23 feet; thence S 7° 04' W 86.08 feet; thence S 10° 05' W 82.56 feet; thence S 1° 25' E 76.53 feet to a point on the easterly right of way line of the Parmenter Creek Road; thence, along said right of way line S 37° 34' E 82.0 feet; thence S 14° 37' E 75.0 feet; thence S 7° 01' E 75.66 feet; thence S 28° 04' E 77.37 feet; thence S 54° 26' 30" E 61.75 feet; thence S 61° 48' E 55.82 feet; thence on the arc of a curve to the left, having a radius of 156.85 feet, turning through an angle of 21° 54', a distance of 59.95 feet; thence, continuing on a curve to the left, having a radius of 16.17 feet, turning through an angle of 110° 55', a distance of 31.30 feet; thence N 75° 23' E 5.0 feet to the westerly right of way line of the Flower Creek Road; thence, along said westerly line N 14° 37' W 446.23 feet to the point of beginning.



#1440 REDEEMED

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5<sup>th</sup> day of

August A. D. 1968

at \_\_\_\_\_ M. \_\_\_\_\_

Eleanor S. Vaughn  
County Clerk

By Gene Waters  
Deputy

SWSW8 & NWNW17

Twp 33 N. R 34 W.

W.D.M Book 2 Page 1000

Elizabeth B. Harper  
To

David Harper

FE Sec 17

1C Sec 8



#1441 INDEXED

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5th day of

September, A. D. 1898

at 11:15 A. M.

Edmond J. Vaughan  
County Clerk

By Jane Watson  
Deputy

3D

Ferd & Elsie Boothman  
To

Alice Wigs

Tract in lot 3, Sec 36,  
Twp 31 N. Range 31 West  
W.D. Book 3, Page 46



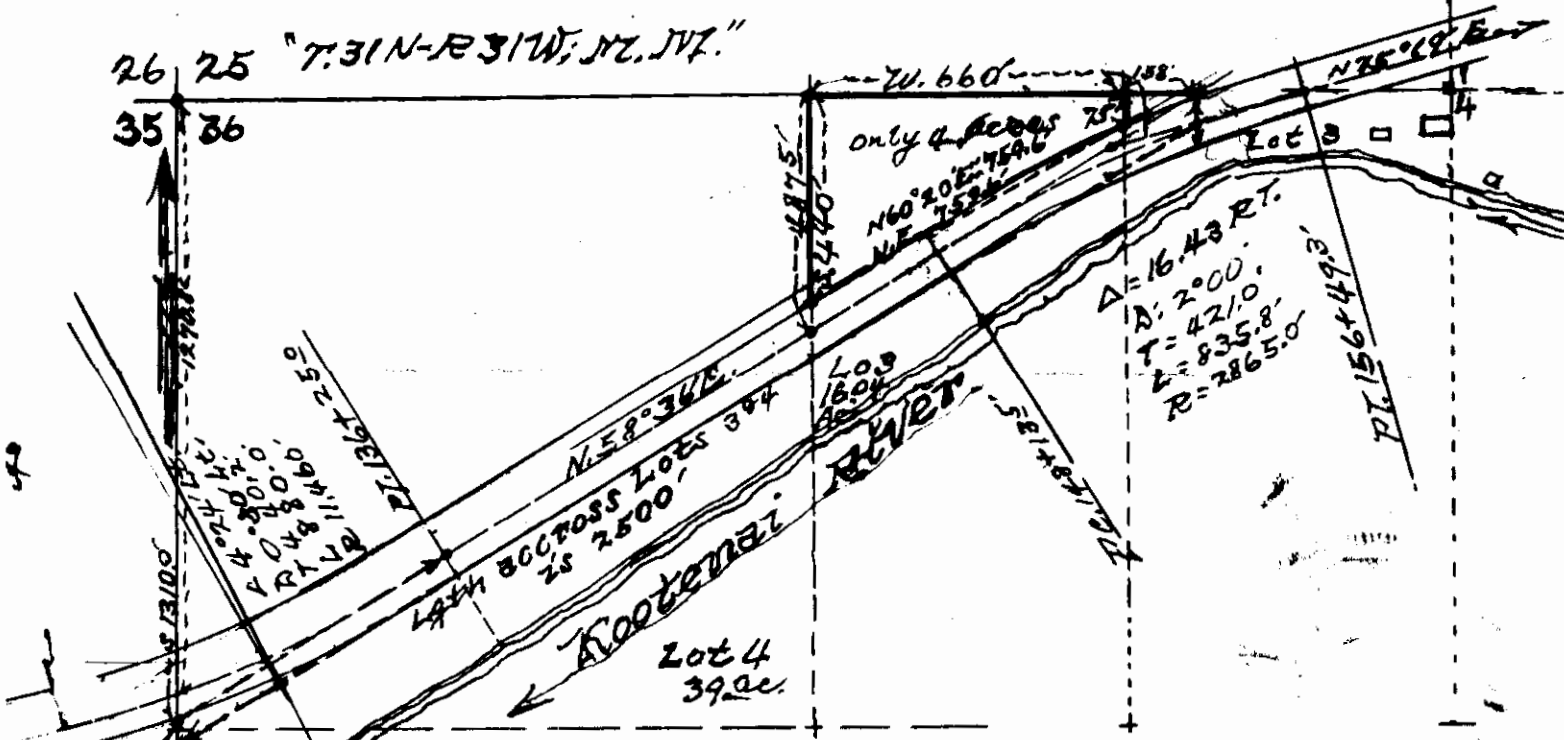
*Alice Weig* 144

Real Estate, City, Mine,  
Map and Topographic  
Surveying

OFFICE OF  
**LINCOLN COUNTY SURVEYOR**

*Ira C. Miller*  
REGISTERED PUBLIC SURVEYOR-NO 4022  
LIBBY, MONTANA

Lincoln County Offers  
Various Mining and  
Timber Opportunities



A tract of land, part of G.L.O. Lot 3 in Sec. 36, Twp. 31 N., R. 31 W., M.P.M.; all in the West half of the same Lot 3 extending North from north side boundary of U.S. Highway 37 to the north boundary of Lot 3 hereof, the area embraced is 4.00 acres, more or less. This tract is more particularly bounded and described as follows, to-wit:

Beginning at the NW corner of G.L.O. Lot 3 of Sec. 36, Twp. 31 N., R. 31 W., M.P.M., thence first bear South 440 feet to intersection with NW boundary of U.S. Highway 37, this point being the SW corner No. 2 of this 4 acre tract; thence by following closely along N'ly boundary of right-of-way No. 37, this bearing is North 60° 20' E. a distance of 759.6 ft. to SE corner No. 3 hereof, thence North 75 feet more or less to NE corner No. 4, which corner point is in north side boundary line of Sec. 36, Twp. 31 N., R. 31 W., M.P.M., the same point being the NE corner of the W½ of G.L.O. Lot 3 in Sec. 36 of said township and range, the last mentioned distance around this tract as it follows Westward 660 feet along the Section boundary to NW corner same Lot 3, the aforesaid place of beginning.

*Ira C. Miller*  
County Surveyor



INDEXED

A

# 1442

Halested C. + Bonnie Kemp

- to -

City of Libby

Sec. 3, Top. 30 N, Rge. 31 W.

WD 803 - Page 103

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of

September A. D. 1968

at 2:25 P. M.

Charles L. Vaughn  
County Clerk.

By J.W. Deputy

Lot 3, 4, 14-15

Blk 1 Kemp Add.

Libby, Lincoln County, Montana

1442

A PARCEL OF LAND TO BE CONVEYED TO THE CITY OF LIBBY, MONTANA FOR STREET USE  
BY HALSTEAD C. REMP

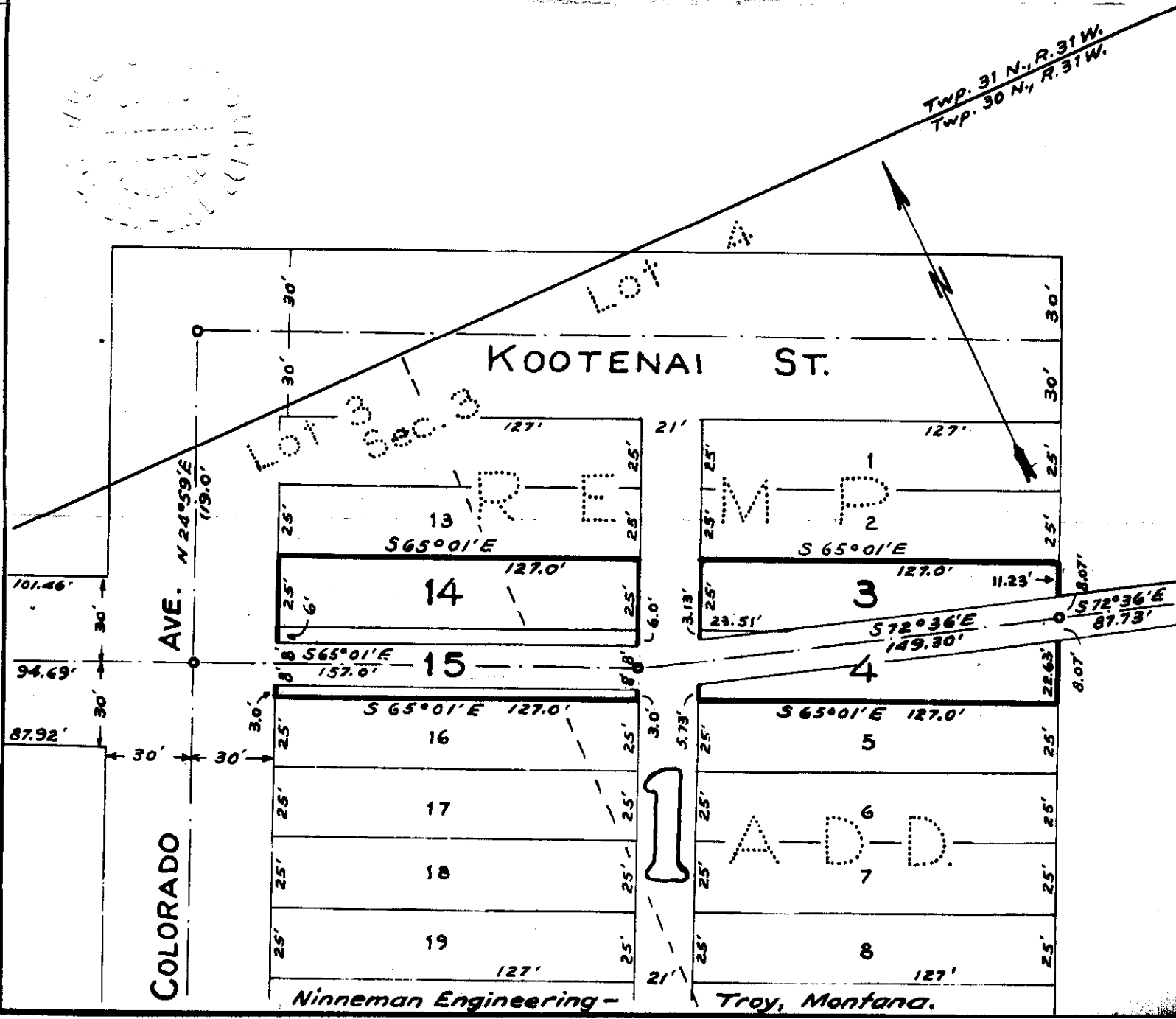
Scale: 1 Inch = 50 Feet

DESCRIPTION

July 1968

Lots 3,4,14 and 15 of Block 1 of Remp Addition to Libby, Montana. Containing 0.292 acres, more or less, of which the following described strip of land, containing 0.092 acres, was previously granted for street purposes, leaving a net area of 0.20 acres, more or less, to be conveyed herewith.

A strip of land lots 3 and 4 of Sec. 3 Twp. 30N., R. 31W., M.P.M. in Libby, Lincoln County, Montana, being 16.0 feet in width and lying 8.0 feet on each side of the following described centerline: Beginning at a point on the centerline of Colorado Avenue in Remp Addition to Libby, Montana at a distance of 119.0 feet S 24° 59' W from the intersection of the centerline of Colorado Avenue with the centerline of Kootenai Street of said Remp Addition and running thence S 65° 01' E 157.0 feet through Lot 15 of Block 1 of said Remp Addition; thence S 72° 36' E 149.3 feet through Lots 3 and 4 of Block 1 of said Remp Addition, to a point on the easterly boundary of said Remp Addition, at a distance of 69.30 feet S 24° 59' W from the northeast corner of said Block 1



INDEXED

X

1443

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of

Sept A. D. 1968

at 3:20 P. M.

Edw. R. Daugherty  
County Clerk

By James Walter  
Deputy

SA

Portion of Lot 5 in

Tract 7 Vanderwood 40

W.D. Book 3 - Page 144

Thurman R. Maynard &

Dolly M. Maynard

To

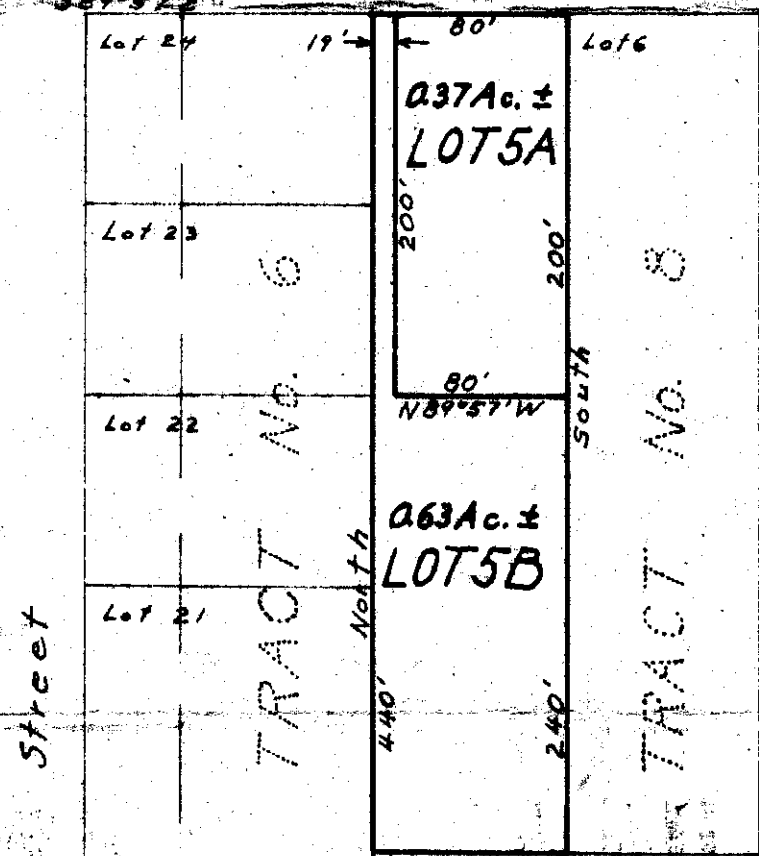
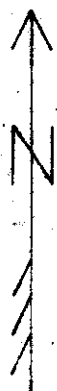
Orville C. Gullingsrud &

Carol L. Gullingsrud

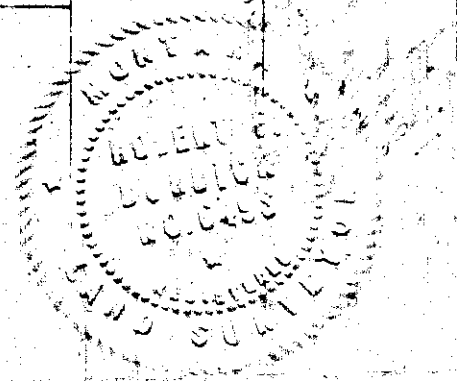
1443

Subdivision of Lot 5 in Tract No. 7 of  
Vanderwood "40" in the SE 1/4 SE 1/4, Sec. 32,  
T. 31 N., R. 31 W., near Libby, Lincoln Co., Mont.  
Scale 1" = 100'

40' Public Road  
S89°57'E



Survey & Plat 8/12/65  
By: Robert T. Burdick  
Land Surveyor  
Mont. Reg. No. 6495



INDEXED

1444 x

Glenn & Eunice J. Thoren.  
- to -

Edward E. & Myrtle G. Benoit

Sec. 29, Twp. 31 N., Rge. 31 W.

W.D. Bk. 3, Page 207

1ABA  
+  
1AB

STATE OF MONTANA  
COUNTY OF LINCOLN

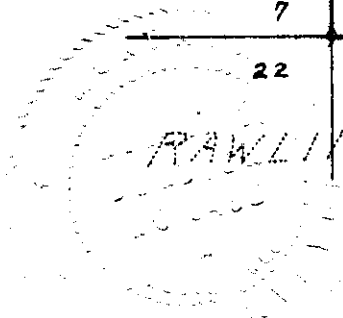
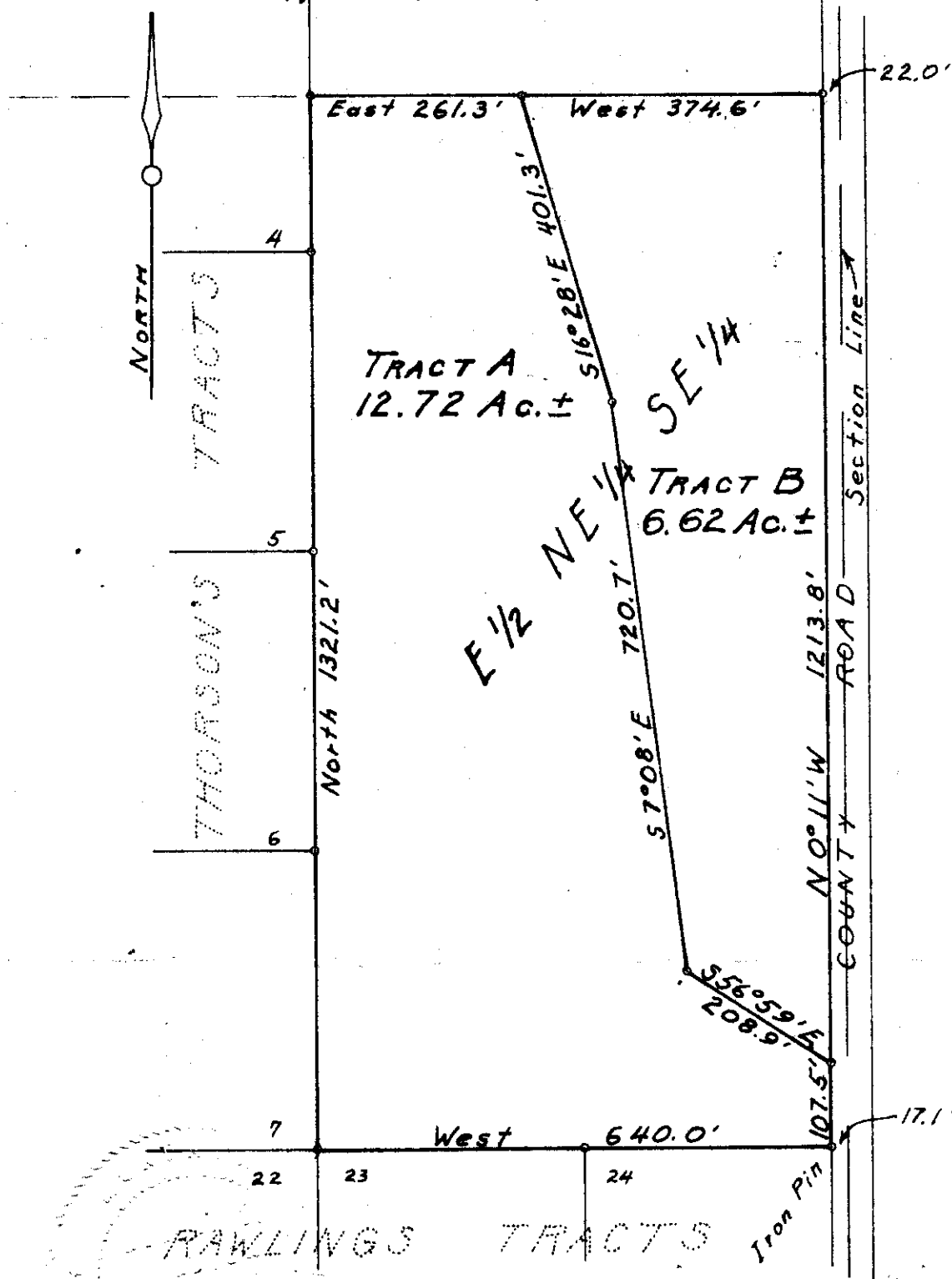
Filed this 23rd day of  
September A. D. 19 68

at 9:15 P. M.  
Eleanor L. Laughlin  
County Clerk.

By Mae Hakon  
Deputy

1444

SUBDIVISION OF THE E 1/2 NE 1/4 SE 1/4  
OF SECTION 29, T. 31 N., R. 31 W., LINCOLN  
COUNTY, MONTANA



SURVEY AND PLAT  
By: Robert F. Burdick  
Land Surveyor

SCALE 1" = 200'

DATE 9/19/68



INDEXED

1445

Martin J. Evelyn M. Edwards  
-to

George P. Fitzpatrick

Sec. 2, Twp. 31 N., Rge. 31 W.

W.D. - Bk. 3, Page 216

2D

STATE OF MONTANA  
COUNTY OF LINCOLN

filed this 23rd day of  
September A. D. 1968

at 10:05 P. M.  
Edna L. Trench  
County Clerk.

By Mae Watson  
Deputy

Lincoln County, Montana

1445

EDWARDS TO FITZPATRICK

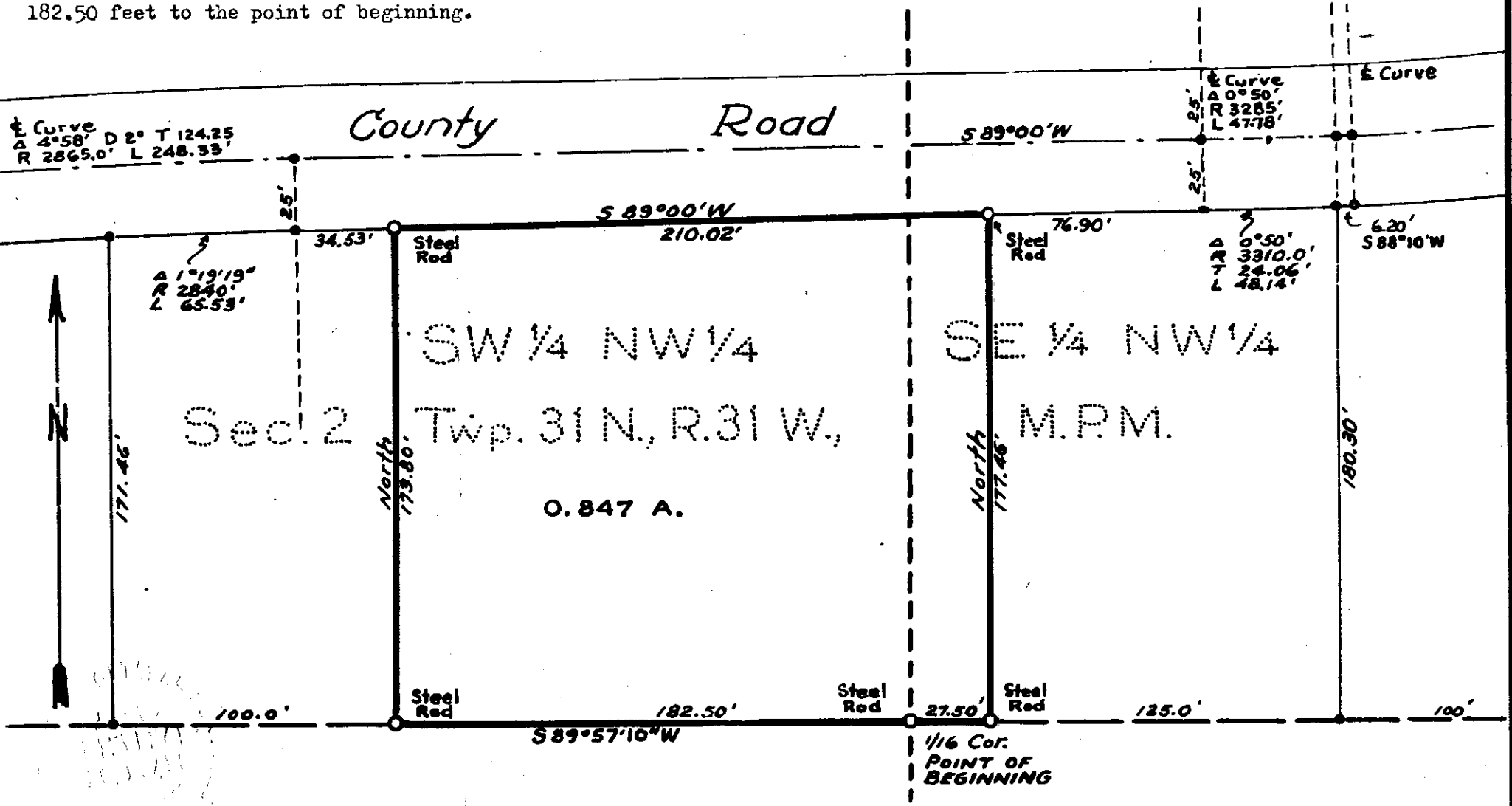
A TRACT OF LAND IN THE S 1/2 NW 1/4 SECTION 2 TWP. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet

DESCRIPTION

August 1968

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the S 1/2 NW 1/4 Section 2 Twp. 31 N., R. 31 W., M.P.M., containing 0.847 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of the SE 1/4 NW 1/4 of Section 2 Twp. 31 N., R. 31 W., M.P.M.; thence east on the south line of said SE 1/4 NW 1/4 a distance of 27.5 feet; thence north 177.46 feet to a point on the southerly right of way line of the County Road; thence, along said right of way line, S 89°00'W 210.02 feet; thence, leaving said right of way line, south, 173.80 feet to a point on the south line of the SW 1/4 NW 1/4 of said Section 2; thence, along said south line N 89°57'10"E 182.50 feet to the point of beginning.



INDEXED

# 1446

X

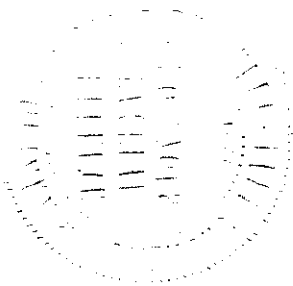
Gwynn, Inc. - to -

J. J. Smiley

Sec. 11, Tap 36, Rgc. 27

W.D. Book 3, Page 297

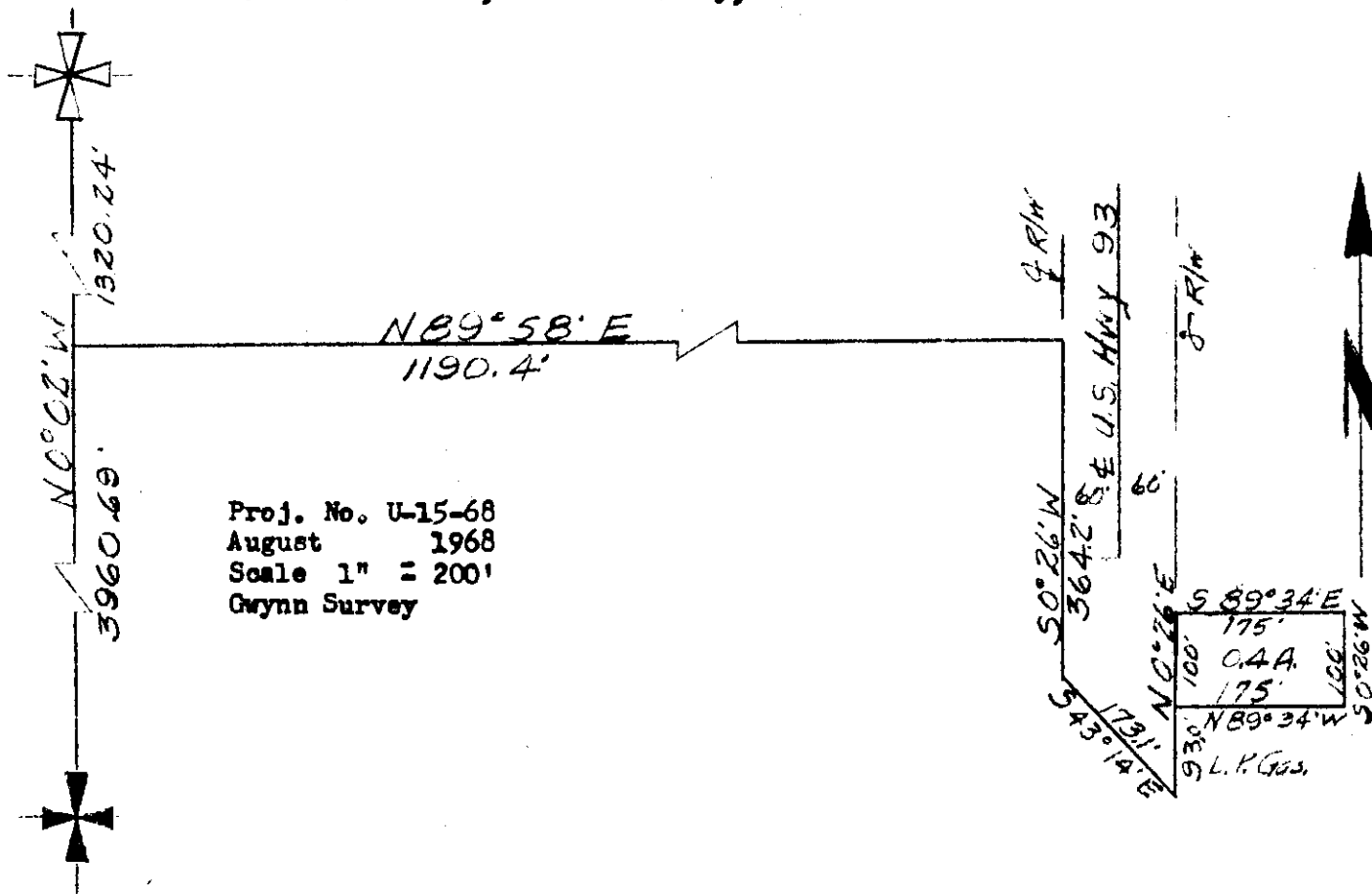
4N



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30<sup>th</sup> day of  
September A. D. 1968  
at 1:55 P. M.  
Edward L. Dwyer  
County Clerk  
By Wanda J. Dwyer  
Deputy

A small tract of land in the S $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11,  
T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-15-68  
August 1968  
Scale 1" = 200'  
Gwynn Survey

DESCRIPTION

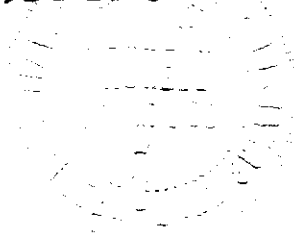
A small tract of land in the S $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11,  
T36N R27W MPM, Lincoln County, Montana, more particularly  
described as follows:

Beginning at a point which is N0°02'W a distance of 3960.69',  
N89°58'E a distance of 1190.40', S0°26'W a distance of 364.2',  
S43°14'E a distance of 173.1' and N0°26'E a distance of 93.0'  
from the SW Corner of Section 11, T36N R27W MPM; thence N0°26'E  
a distance of 100.0'; thence S89°34'E a distance of 175.0';  
thence S0°26'W a distance of 100.0'; thence N89°34'W a distance  
of 175.0' to the point of beginning, containing 0.4 Acre, more  
or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor  
Montana Registration 270-ES, do hereby certify that  
the plat hereon is a true and correct representation  
of a survey made under my direction and supervision.

*Kenneth Haskell*



INDEXED

#1447

X

Welfred & Anita Gilmond

- to -

Harrison L. O'Brien, et al.

Sec. 14, Sup. 36, Rge. 27

W.D. BK. 3, Page 311

3QA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of

October A. D. 1918

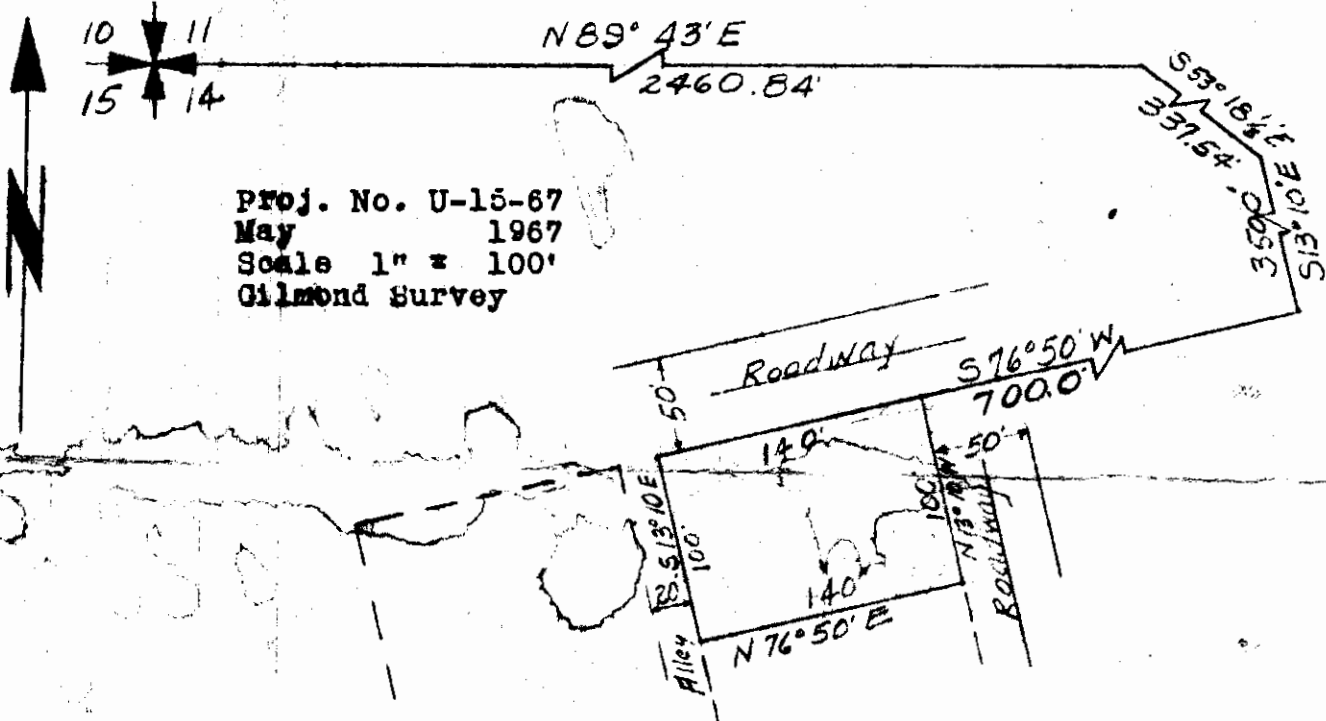
at 1:35 P. M.

Eleanor L. Vaughn  
County Clerk.

By \_\_\_\_\_  
Deputy

1447

A small tract of land in the NW $\frac{1}{4}$  of Section 14,  
T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-15-67  
May 1967  
Scale 1" = 100'  
Gilmond Survey

**DESCRIPTION**

A small tract of land in the NW $\frac{1}{4}$  of section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0' and S76°50'W a distance of 700.0' from the NW corner of section 14, T36N R27W MPM, Lincoln County Montana; thence S76°50'W a distance of 140.0'; thence S13°10'E a distance of 100.0'; thence N76°50'E a distance of 140.0'; thence N13°10'W a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less.

**CERTIFICATE OF SURVEY**

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registered Professional Engineer - Land Surveyor  
 No. 270-ES  
 June

INDEXED

1448

X

Joseph M. Nulty

-ty-

Alfred Semmler

Sec. 33, Twp. 31, N., Rge. 33 W.

W.D. - Bk. 3, Page 369

1A22

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of October A. D. 1968

at 10:35 P. M.  
Eleanor L. Vaughn  
Court Clerk.

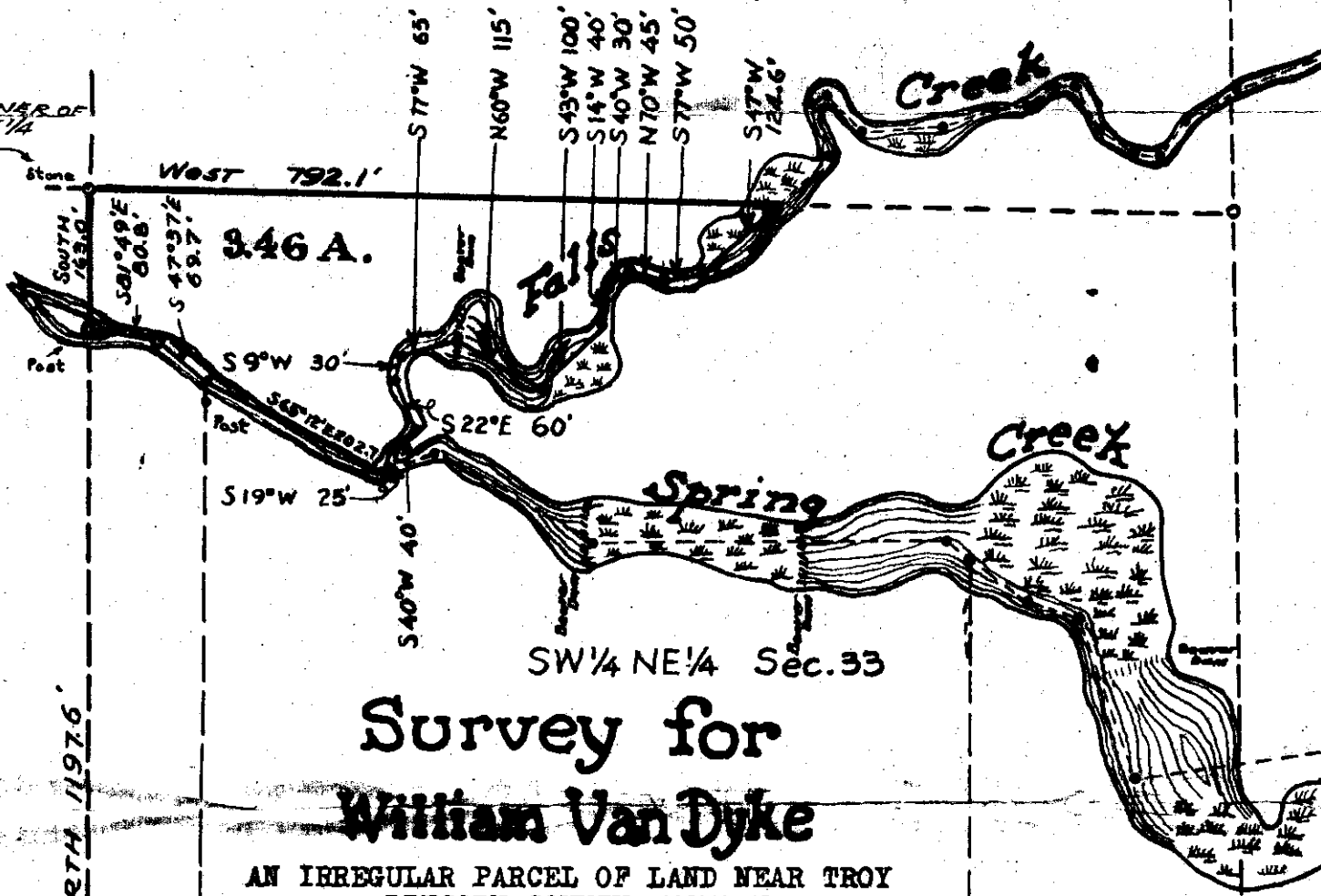
By Mae Watson  
Deputy

DESCRIPTION

An irregular parcel of land near Troy, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.46 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence South along the north and south centerline of the said Section 33 a distance of 163 feet to a point in mid channel of Falls Creek, thence following generally, the midchannel of Falls Creek, upstream, the following 15 courses: S81°49'E 80.8 feet; thence S47°37'E 69.7 feet; thence S65°12'E 202.7 feet to the junction of Falls Creek with Spring Creek; thence continuing up Falls Creek, N19°E 29 feet; thence N40°E 40 feet; thence N22°W 60 feet; thence N9°E 30 feet; thence N77°E 65 feet; thence S 60°E 115 feet; thence N43°E 100 feet; thence N14°E 40 feet; thence N40°E 30 feet; thence S70°E 45 feet; thence N77°E 50 feet; thence N47°E 124.6 feet to a point on the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 33; thence west along the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 33 a distance of 792.1 feet to the point of beginning.



NW CORNER OF SW 1/4 NE 1/4 SEC. 33



# Survey for William Van Dyke

AN IRREGULAR PARCEL OF LAND NEAR TROY  
LINCOLN COUNTY, MONTANA,  
PART OF THE SW 1/4 NE 1/4 SECTION 33,  
R. 33 W., M. P. M.

Scale: 1 Inch = 200 Feet.

October 1962.

J. Ninneman - Montana License No. 534 E.S.

Steel Pin EAST Steel Pin  
CENTER OF SEC. 33 134.0'

873.1'

Pipe 324.0'

ANGLE IRON

1449

x

Frank Nittel

to

Claire G. Schneider  
ETW

Sec 31, Sec 297, Rge 30

WD bk 3, Pg 392

18A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> Day of  
October A. D. 1968.

at 2:10 P. M.  
Edmond L. Vaughn  
County Clerk

By Verda J. Hayden  
Deputy

1449

Lincoln County, Montana

PLAT 1492

# Nittel to Schneider

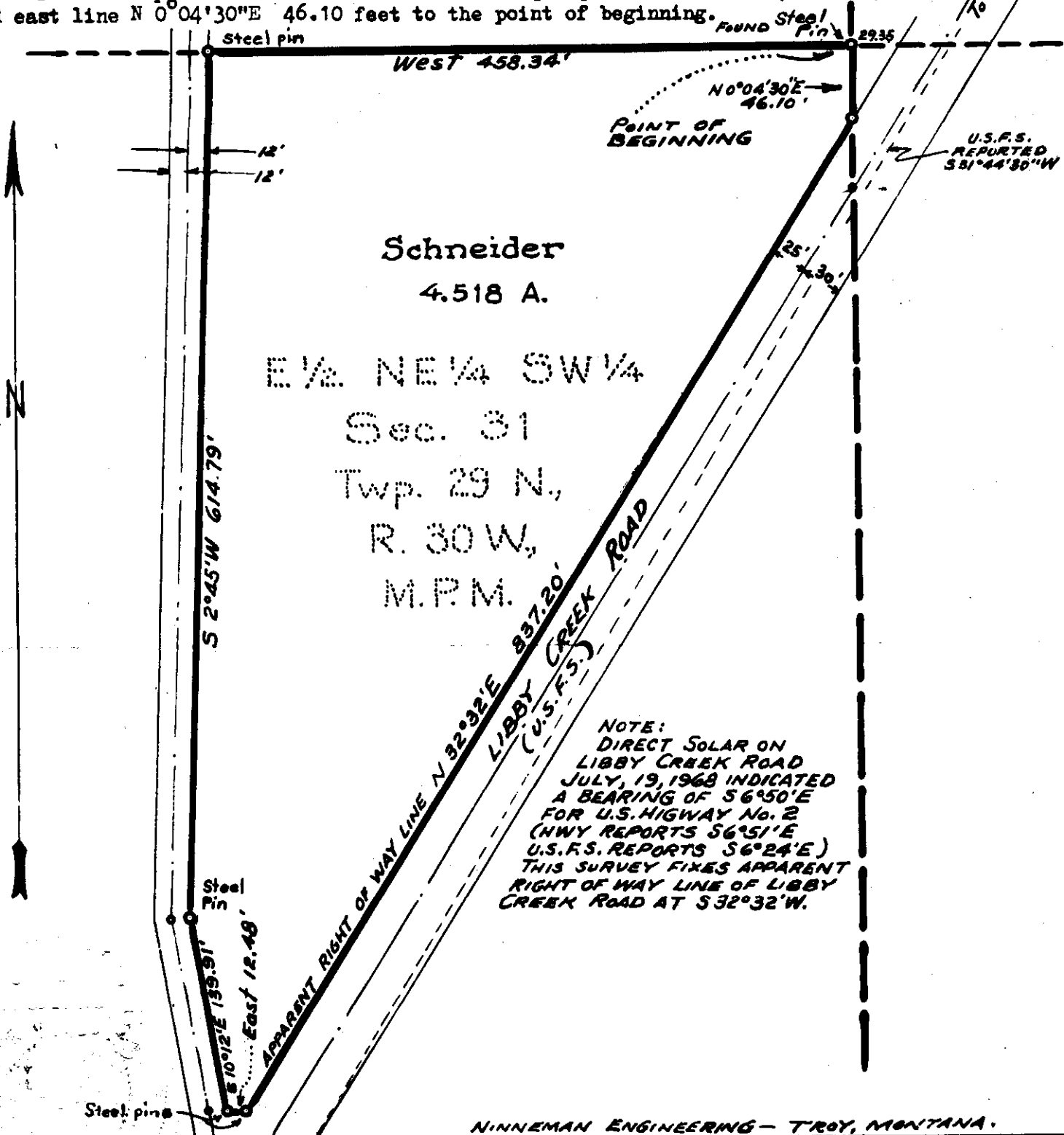
In the E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31 Twp. 29 N., R. 30 W., M.P.M.

Scale : 1 Inch = 100 Feet

July, 1968

## DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31 Twp. 29 N., R. 30 W., M.P.M., containing 4.518 acres, more or less, and more particularly described as follows: Beginning at the steel pin marking the northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 31 Twp. 29 N., R. 30 W., M.P.M., thence West, along the north line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$  458.34 feet; thence S 2°45'W 614.79 feet; thence S 10°12'E 139.91 feet; thence East 12.48 feet to a point on the northwesterly right of way line of a U.S.F.S. Libby Creek Road; thence, along said right of way line N 32°32'E 837.20 feet to a point on the east line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 31; thence, along said east line N 0°04'30"E 46.10 feet to the point of beginning.



Schneider  
4.518 A.

E  $\frac{1}{2}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Sec. 31  
Twp. 29 N.,  
R. 30 W.,  
M.P.M.

NOTE:  
DIRECT SOLAR ON  
LIBBY CREEK ROAD  
JULY, 19, 1968 INDICATED  
A BEARING OF S 6°50'E  
FOR U.S. HIGHWAY No. 2  
(HWY REPORTS S 6°51'E  
U.S.F.S. REPORTS S 6°24'E)  
THIS SURVEY FIXES APPARENT  
RIGHT OF WAY LINE OF LIBBY  
CREEK ROAD AT S 32°32'W.

INDEXED

1450

X

Fredrick L. Chutees  
William James + Phyllis Harris

- to -  
State of Montana

Lot 11, Blk. 11, Forest add -  
W. D. - BK 3, Page 421

11A

STATE OF MONTANA  
COUNTY OF LINCOLN

16th.  
day of  
October A. D. 19 08  
9055 P. M.  
Eleanor L. Vaughn  
County Clerk.  
Mae Watson  
Deputy

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made \_\_\_\_\_  
January 21, 1963, and that the courses and distances  
are true and correct to the best of my knowledge and belief.

*Jack R. Beckert*  
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

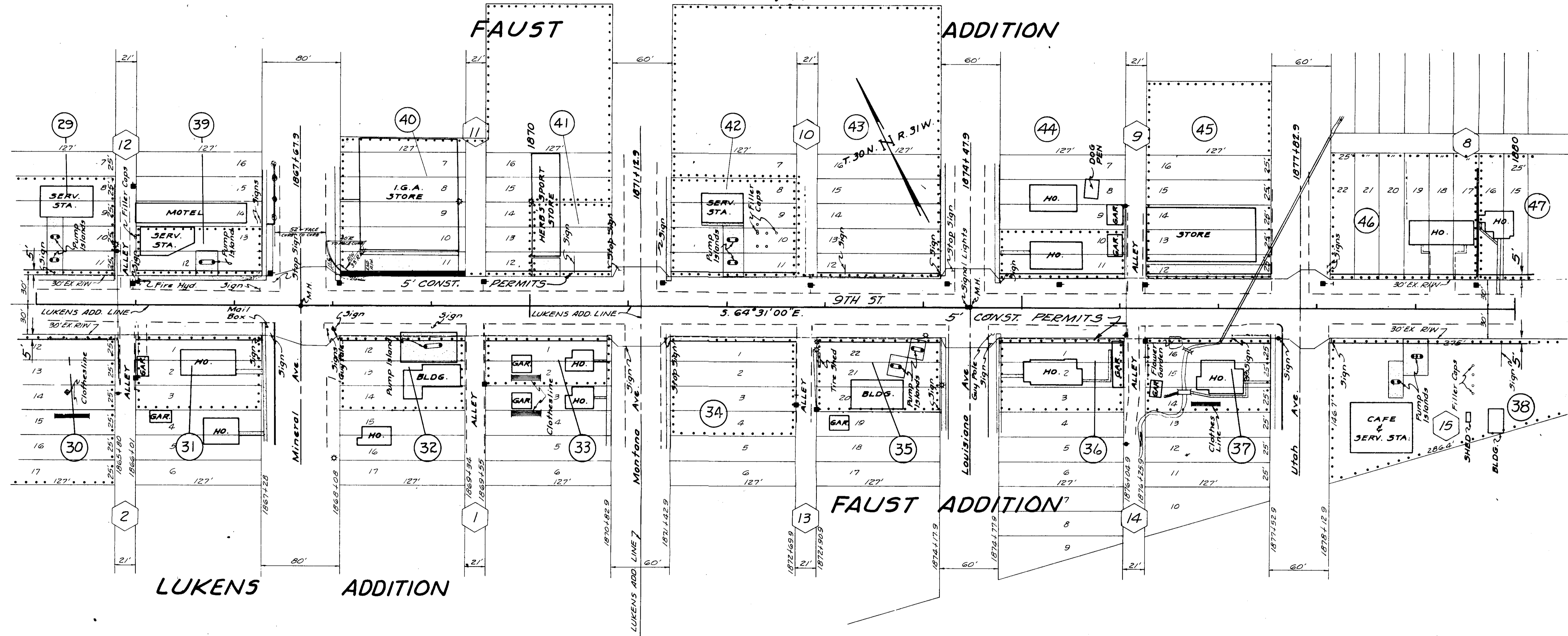
Highway Project No. F 250(6) P.E.; F 250(7) R/W

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	12	15

1450

NOTE - SECURE 5' CONSTRUCTION PERMITS LT. & RT. - EXCEPT BLK 11, LOT 11 SECURE R/W

USE EX. R/W - LT. & RT.



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION - LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1" = 50' MAP COMPLETED
MAP TRANS. TO R/W 7-3-67	
MAP REVISED	
B.P.R. APPROVAL 2-26-68, 2-13-68, 7-1-68	

INDEXED

1451

to Correll v. Mildred M. Turner

-to-

State of Montana

Sec. 32, Sup. 2171, Pgs. 314.

W.D. Book 3, Page 423

R/W #1451

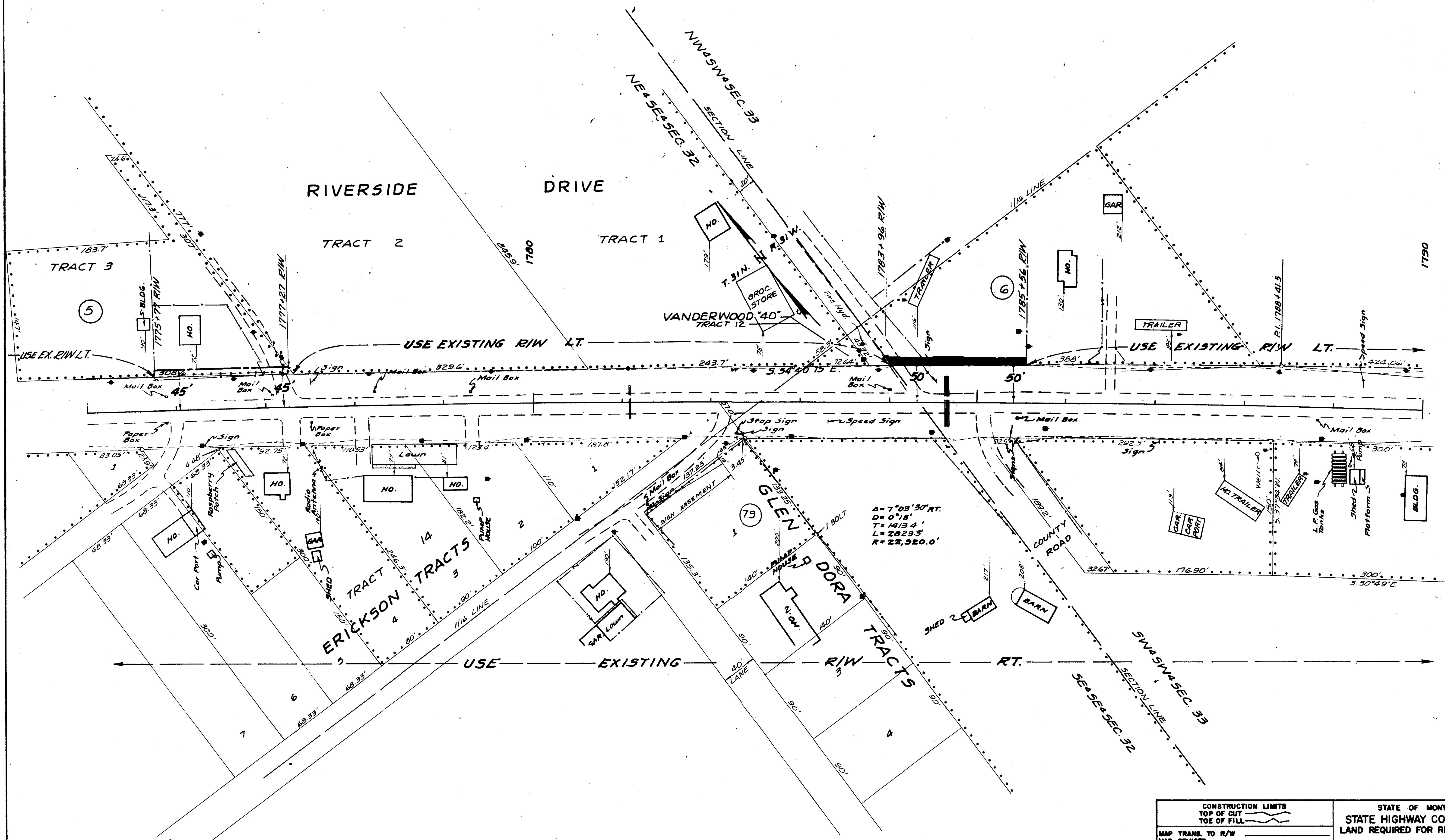
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed 16th day of  
October - P. D. 1968

at 10:05 A.M.  
Eleanor L. Daugh  
County Clerk.

By Max Watson  
Deputy

1451



<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p> <p>B.P.R. APPROVAL 3-13-65, 7-1-68.</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY</p> <p>SCALE 1" = 50' MAP COMPLETED _____</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------



Forest Morigeau, Etux  
To  
Irwin Homer Brown, Etux  
Sec. 19, Twp. 29, Rge. 30 W  
Cont. for Dec. B. 3, Pages 511-  
512

101c

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21st day of  
October A. D. 19 68  
at 2:10 P. M.  
Eleanor L. Vaughn  
County Clerk.  
By Mae Watson  
Deputy

PART OF THE FOREST MORIGEAU TRACT

A Tract of land in the NW $\frac{1}{4}$  of Section 19 Twp. 29N., R. 30W., M.P.M.

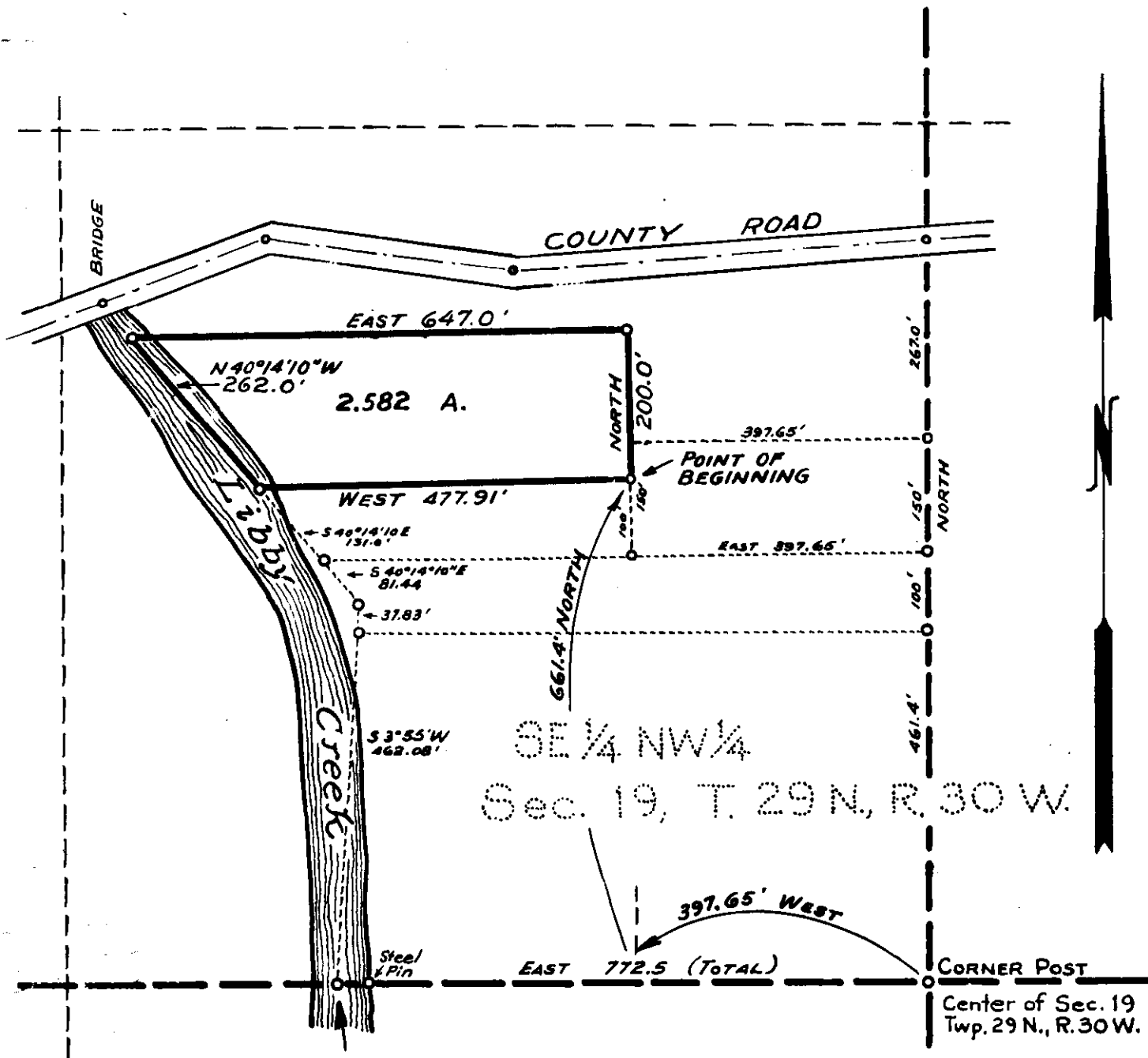
Scale: 1 Inch = 200 Feet.

June 1968

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19 Twp. 29N., R. 30W., M.P.M. containing 2.582 acres, more or less, and more particularly described as follows: Beginning at a point which is 661.4 feet north and 397.65 feet west from the center post for said Section 19; thence West 477.91 feet to a point in Libby Creek; thence, in the channel of Libby Creek, downstream, N 40° 14' 10" W 262.0 feet; thence East 647.0 feet; thence South 200.0 feet to the point of beginning.

(SUBJECT TO POSSIBLE MINOR CHANGES WHEN SURVEYED)



INDEXED

-1453-

X

Norris Mc Almond

-for-

The Public

Sec. 30, Tap 32, Pgc. 28.

# 1453

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of

Oct

A. D. 1948

at 3:25 P.M.

Clara H. Hughes  
County Clerk

By Pat Bunker

Deputy

# M=ALMOND CLAIM SHOWING LOTS 23-34

SITUATED IN A PORTION OF THE  
S 1/2 OF SECTION 30, T32N, R28W,  
P.M.M. LINCOLN COUNTY, MONTANA



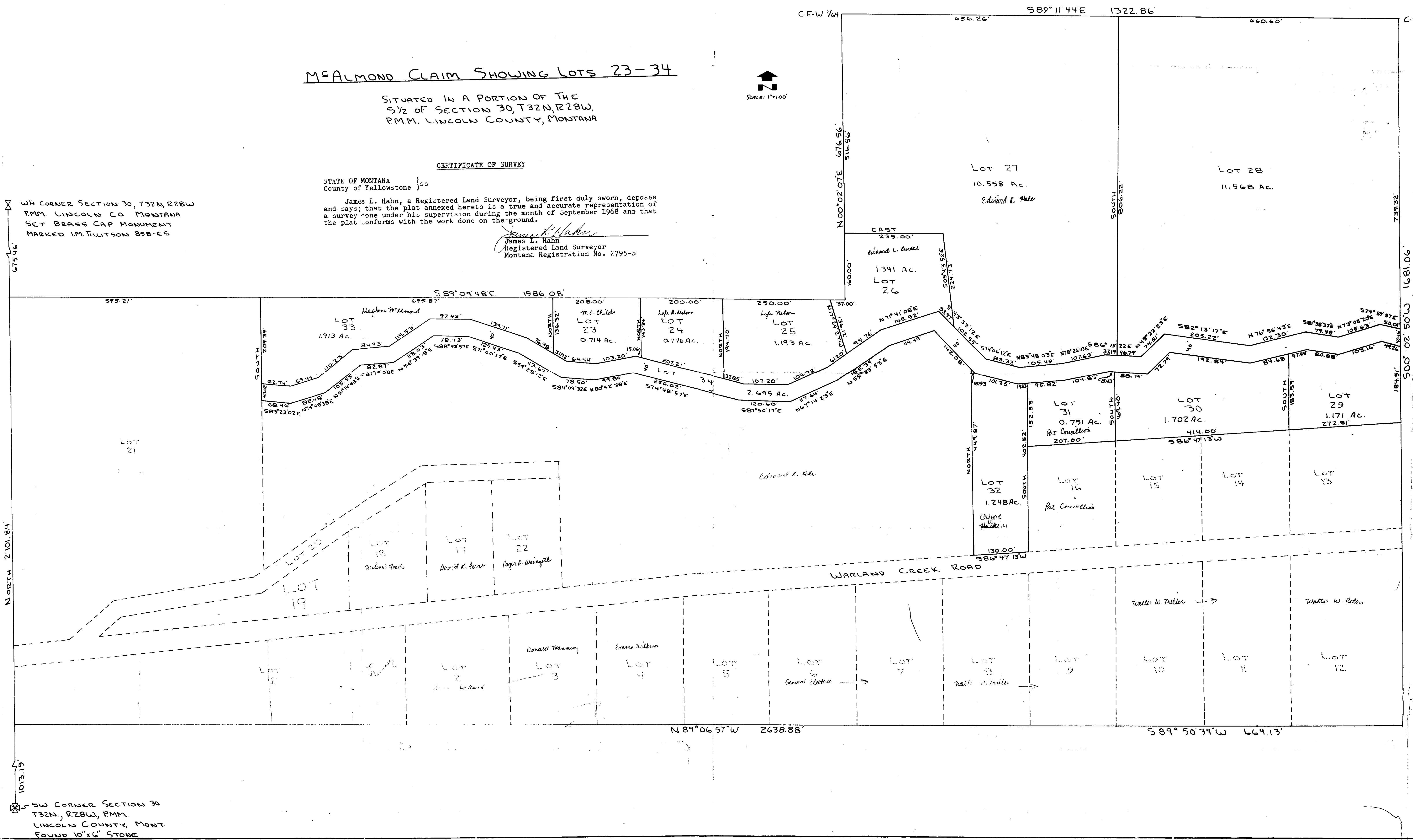
### CERTIFICATE OF SURVEY

STATE OF MONTANA  
County of Yellowstone } ss

James L. Hahn, a Registered Land Surveyor, being first duly sworn, deposes and says; that the plat annexed hereto is a true and accurate representation of a survey done under his supervision during the month of September 1968 and that the plat conforms with the work done on the ground.

*James L. Hahn*  
James L. Hahn  
Registered Land Surveyor  
Montana Registration No. 2795-5

W/4 CORNER SECTION 30, T32N, R28W  
P.M.M. LINCOLN CO MONTANA  
SET BRASS CAP MONUMENT  
MARKED I.M. TILTONSON 858-ES



SW CORNER SECTION 30  
T32N, R28W, P.M.M.  
LINCOLN COUNTY, MONT.  
FOUND 10"x6" STONE

Harold & Elsie Inver

-to- Robert D. Inver, et al

Sec. 21, Twp 35, Rge. 26 W.

W.D. Book 3, Page 803

'6A

see # 1502 correction

STATE OF GEORGIA  
COUNTY OF ...

Witnessed this 12th day of  
November 1968

by Eleanore L. Vaughn

Mae Watson  
Deputy

1454

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 21  
T35N R26W M.P.M., Lincoln County, Montana.

20  
21

S 86° 17' E  
860.2'

S 57° 43' E  
685.6'

S 47° 07' E  
788.4'

Proj. No. U-16-68  
October 1968  
Scale 1" = 300'  
Ivers Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 21, T35N R26W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N 86° 17' E a distance of 860.2', S 57° 43' E a distance of 685.6', S 47° 07' E a distance of 788.4', S 5° 05' E a distance of 511.3' and S 14° 24' E a distance of 40.0' from the W $\frac{1}{2}$  Corner of section 21, T35N R26W MPM; thence S 14° 24' E a distance of 300.4'; thence S 75° 36' W a distance of 180.0'; thence N 1° 16' W a distance of 308.5'; thence N 75° 36' E a distance of 110.0' to the point of beginning, containing 1.0 Acre, more or less.

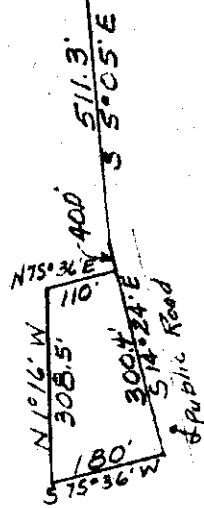
This tract of land is on the East shore of Barnaby Lake and west of a public road.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration  
October 1968  
REGISTERED  
ENGINEER - LAND SURVEYOR

Barnaby Lake



270-ES

INDEXED

1455

J. E. & Lucille Union

to -

First Church of Nazarine

Sec. 4, Twp. 30, Rge. 31 W

W.D. BK. 3, Page 460

IK

STATE OF MONTANA  
COUNTY OF LINCOLN

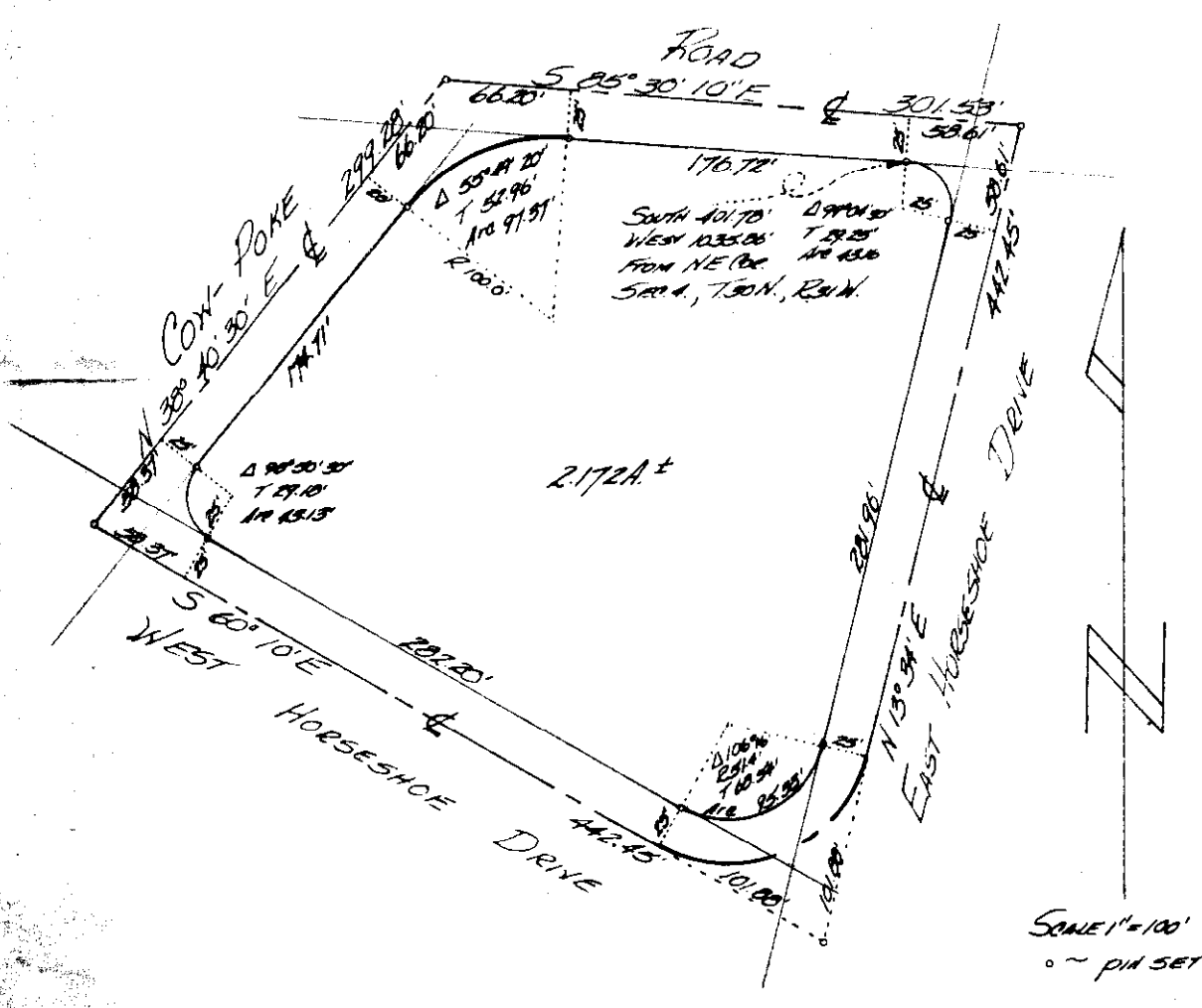
Filed this 13<sup>th</sup> day of

November A. D. 1948

at 1135 N.

Edward L. Laughlin  
County Clerk.

By Mae Watson Deputy



DESCRIPTION

A small tract of land in the NE<sup>1</sup>/<sub>4</sub>, Section 4, Township 30 North, Range 31 West, Montana Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at a point on the south line of Cow-Poke Road which is South 401.78' and West 1035.86' from the NE Corner Section 4, T30N, R31W, M.P.M., thence N85°30'10"W 176.72'; thence along a curve to the left of 100.0' radius and central angle of 55° 49'20" an arc distance of 97.37'; thence S38°40'30"W 174.71'; thence along a curve to the left of 25.0' radius and central angle of 98°50'30" an arc distance of 43.13'; thence S60°10'E 282.20'; thence along a curve to the left of 51.4' radius and central angle of 106°16' an arc distance of 95.33'; thence N13° 34'E 281.96'; thence along a curve to the left of 25.0' radius and central angle of 99°04'30" an arc distance of 43.16' to the point of beginning, containing an area of 2.172 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy Montana Land Surveyor, 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me during the month of June, 1968.

*Lawrence J. McCarthy*



INDEXED

1456

X

Ruddy v. B. Rhea Deed

- to -

Thomas H. Price; Et ux

Sec. 27, Tap 36, Rge. 26 W.

S.E.D. - BK. 3, Page 878

7A10

STATE OF MONTANA  
COUNTY OF LINCOLN

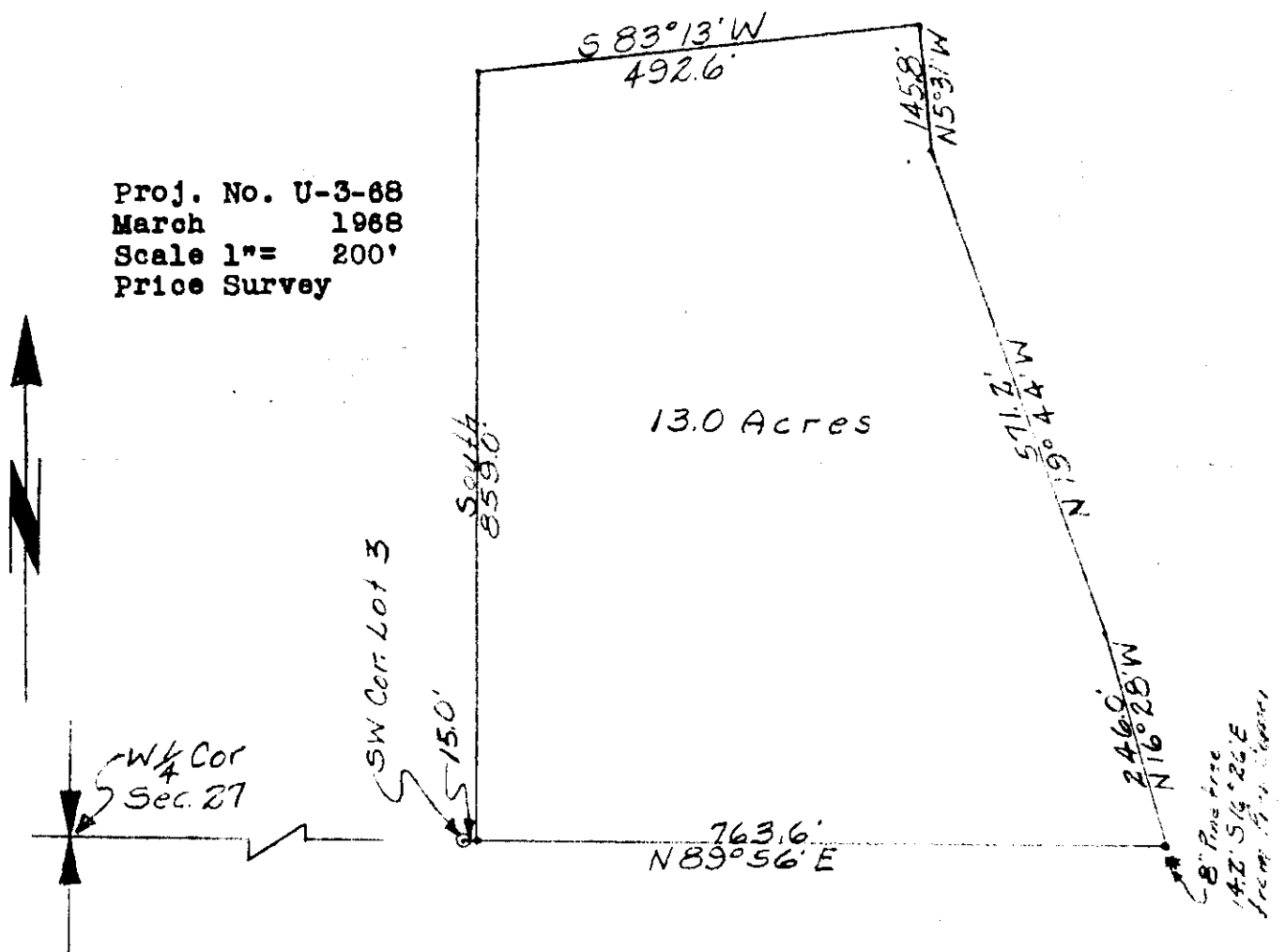
Filed this 18th day of  
November A. D. 1968

at 1210.5 P. M.  
Clarence J. Laughlin  
Clerk.

By Mae Watson  
Deputy

A tract of land in Gov. Lot 3, Section 27, R36N R26W M.P.M.,  
Lincoln County, Montana

Proj. No. U-3-68  
March 1968  
Scale 1"= 200'  
Price Survey



DESCRIPTION

A tract of land in Gov. Lot 3, Section 27, T36N R26W M.P.M.,  
Lincoln County, Montana, more particularly described as  
follows:

Beginning at a point which is N89°56'E a distance of 15.0'  
from the SW Corner of Lot 3, section 27, T36N R26W MPM,  
Lincoln County, Montana; thence N89°56'E a distance of 763.6';  
thence N16°28'W a distance of 246.0'; thence N19°44' W a  
distance of 517.2'; thence N5°31'W a distance of 145.8';  
thence S83°13'W a distance of 492.6'; thence South a distance  
of 859.0' to the point of beginning, containing 13.0 Acres,  
more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat hereon is an  
accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 No. 270ES  
 Montana Registration No. 270-ES  
 March 1968  
 REGISTERED ENGINEER - LAND SURVEYOR

INDEXED

1457

L. Lloyd + Alice C. Evans

-to-

Kenneth D. + Nancy A. Sagen

Sec. 36, Twp. 30 N., Rge. 31 W.

W.D. BK. 4, Page 2

2EF

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31 day of  
December A. D. 1968

at 3:50 P. M.

Eleanor L. Waugh  
County Clerk

By Verla S. Higgins  
Deputy

Lincoln County, Montana.

1457

TYPICAL PLOT PLAN FOR

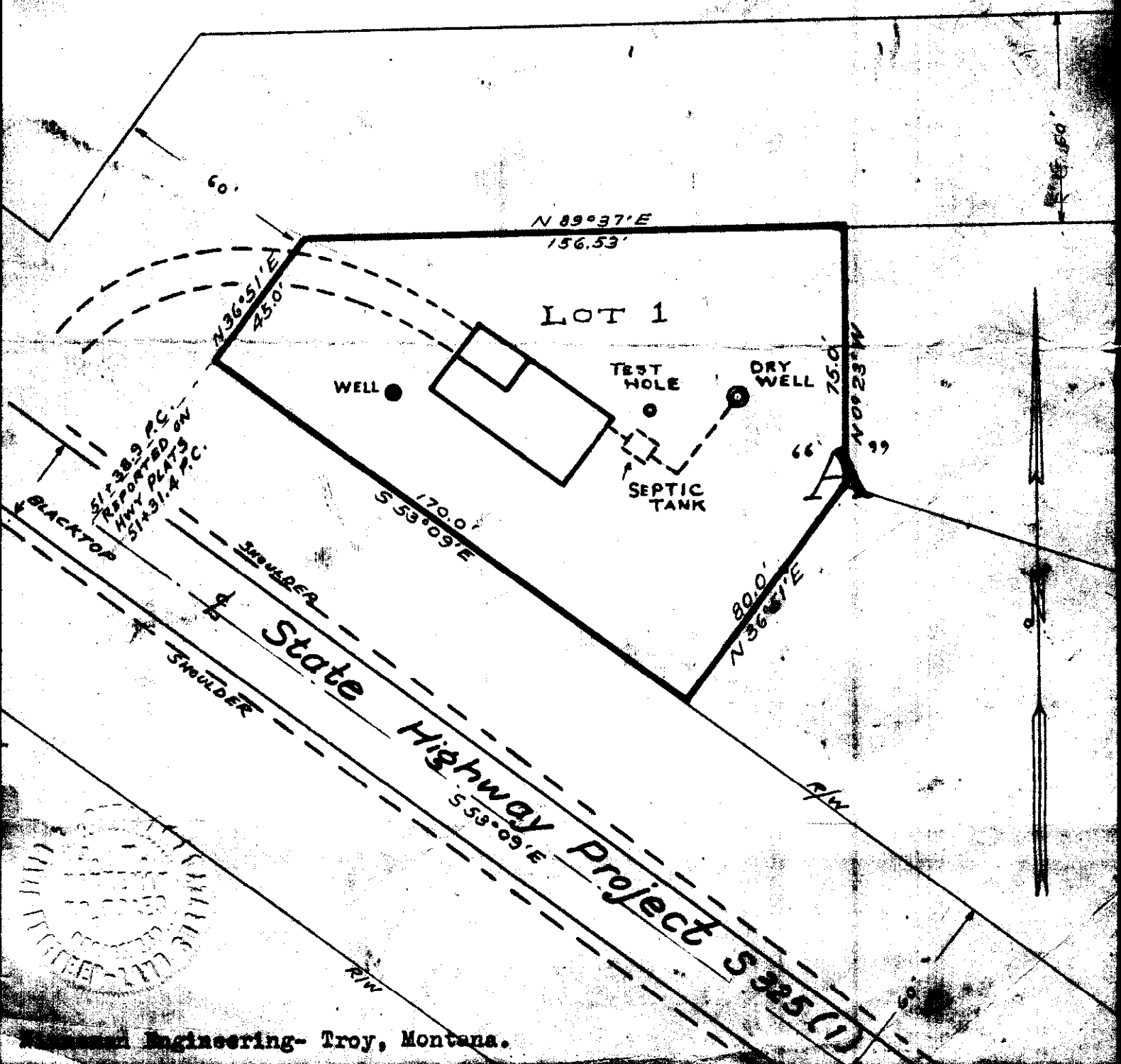
LOT 1 OF EVANS LIBBY CREEK TRACTS

In Section 36 of Twp. 30 N., R. 31 W., Montana Principal Meridian.

Scale: 1 Inch = 40 Feet.

August 1965.

Note: Because of indications of clay pockets we have suggested dry well instead of disposal tile. We believe ~~that~~ coarse gravel will be encountered at depths of eight to ten feet.



INDEXED

1458

Claud & Clara Madden

-to-

L. D. O'Brien

Sec. 18, Twp. 36 N, Rge. 27 W.

W.D. Bk-4, Page 15

7c

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of  
December A. D. 1968

at 3:00 P. M.  
Charles L. Laughon  
County Clerk.

By Mae Watson  
Deputy

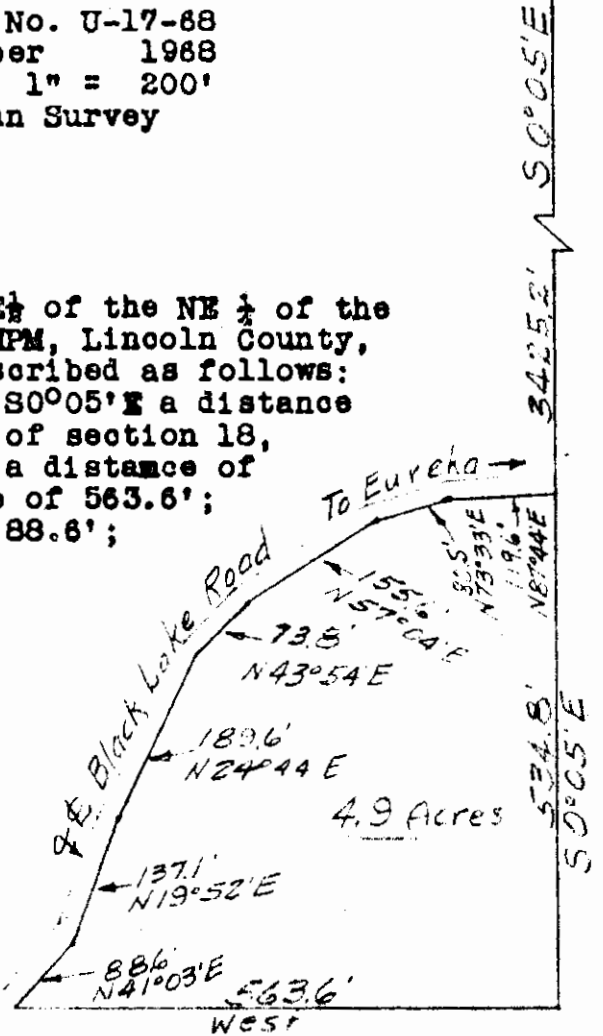
A small tract of land in the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 18, T36N R27W M.P.M., Lincoln County, Montana.

Proj. No. U-17-88  
November 1988  
Scale 1" = 200'  
O'Brian Survey



DESCRIPTION

A small tract of land in the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of section 18, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S0°05'E a distance of 3425.2' from the NE Corner of section 18, T36N R27W MPM; thence S0°05'E a distance of 534.8'; thence West a distance of 563.6'; thence N41°03'E a distance of 88.6'; thence N19°52'E a distance of 137.1'; thence N24°44'E a distance of 189.6'; thence N43°54'E a distance of 73.8'; thence N57°04'E a distance of 155.6'; thence N73°33'E a distance of 80.5'; thence N87°44'E a distance of 119.6' to the point of beginning, containing 4.9 Acres, more or less.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES  
November 1988  
REGISTERED ENGINEER - LAND SURVEYOR

1459

Bertha Hertsock

to

State of Montana

W.D. 7/4-265

Land in 32-31-31

Riverside Drive  
to 2.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

January A. D. 1969

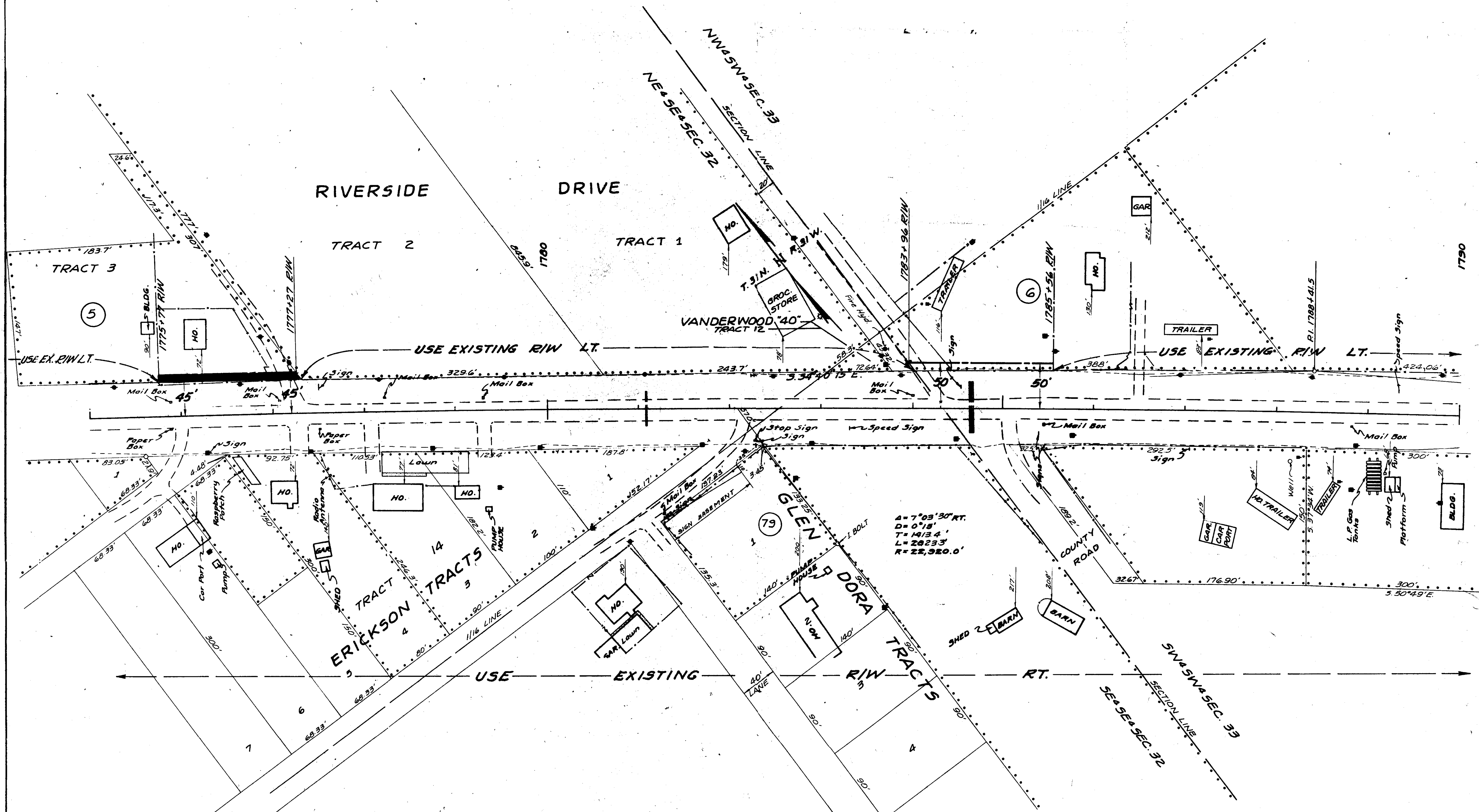
at 2:35 P.M.

Edward L. Vaughn  
County Clerk

By Verdel J. Higdon  
Deputy

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-250(7)	1250-07	6	15

1459



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1" = 50'. MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
B.R.R. APPROVAL 3-13-68, 7-1-68.	



Unrecorded # 1460

1

Joe & Margie Johnson  
Robert E. & Myra A. Nicholls

State of Montana

WD-4/269

32-31-31

Land in Tr 5 Riverside Dr.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

January A. D. 1969

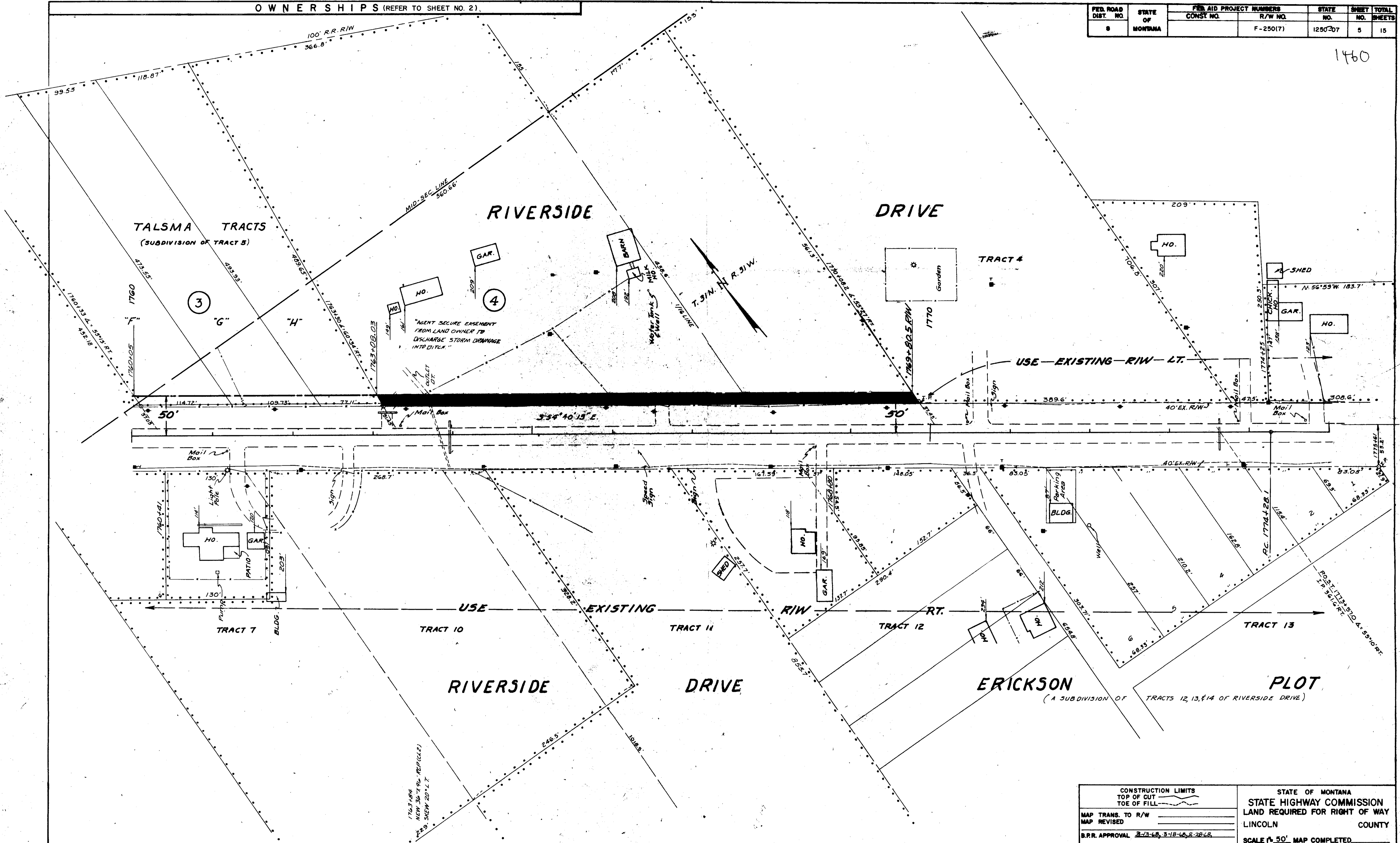
at 2:50 P. M.  
Edward L. Vaughn

by Verdel J. Steidman  
Deputy

OWNERSHIPS (REFER TO SHEET NO. 2)

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-307	5	15

1460



1763184  
NEW 36" R/W REPT (12)  
229' SNEW 20' L.T.

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA LAND HIGHWAY COMMISSION STATE REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W	SCALE 1" = 50' MAP COMPLETED
MAP REVISED	
B.P.R. APPROVAL 3-13-68, 3-18-68, 2-28-68	

1461

Carl & Winnie Fellers

to

State of Montana

W.D. m4/271 m4/273

33-31-31

3FFA + 378A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

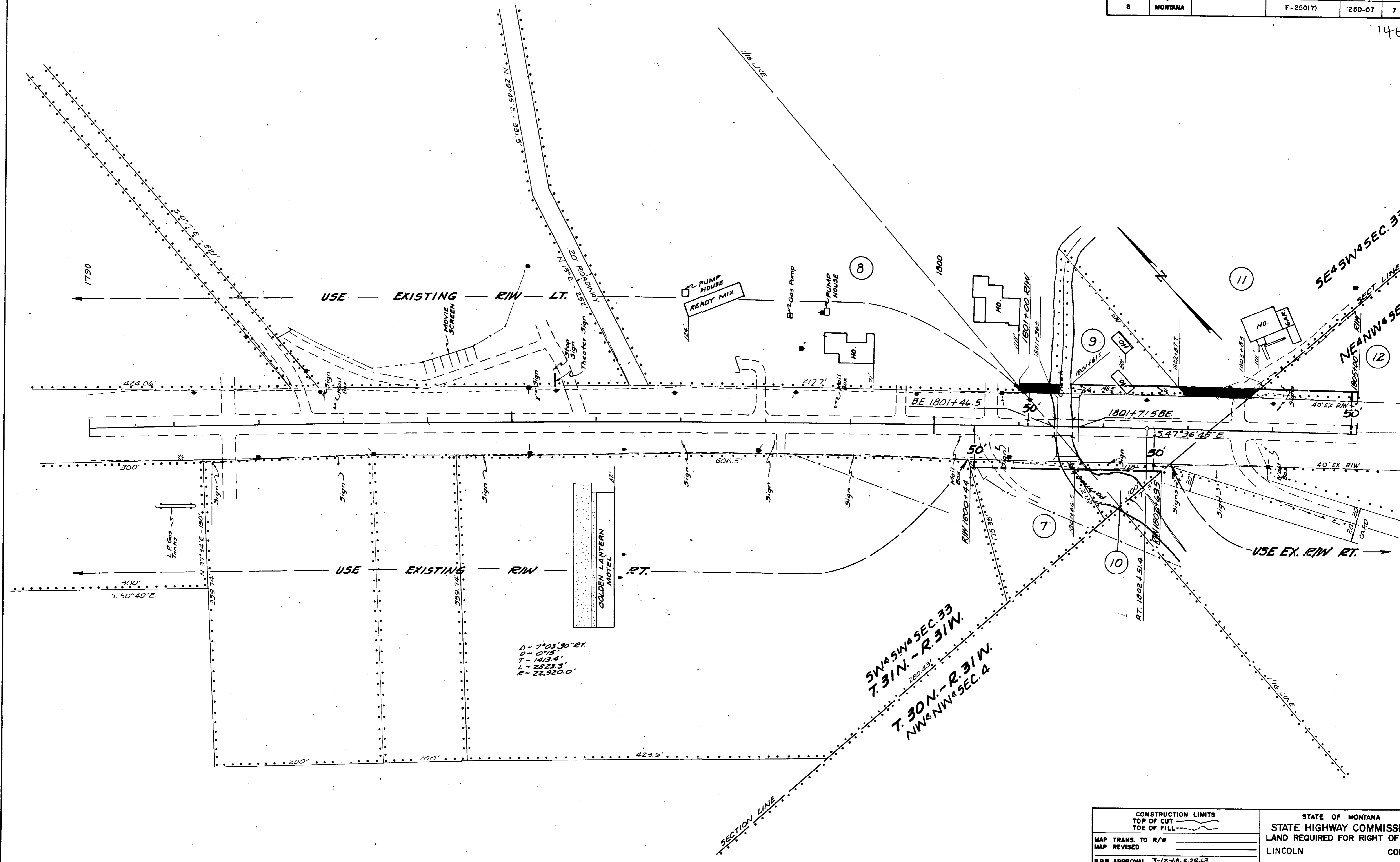
January A. D. 1969

at 3:06 P. M.

Clarence L. Vaughn  
County Clerk

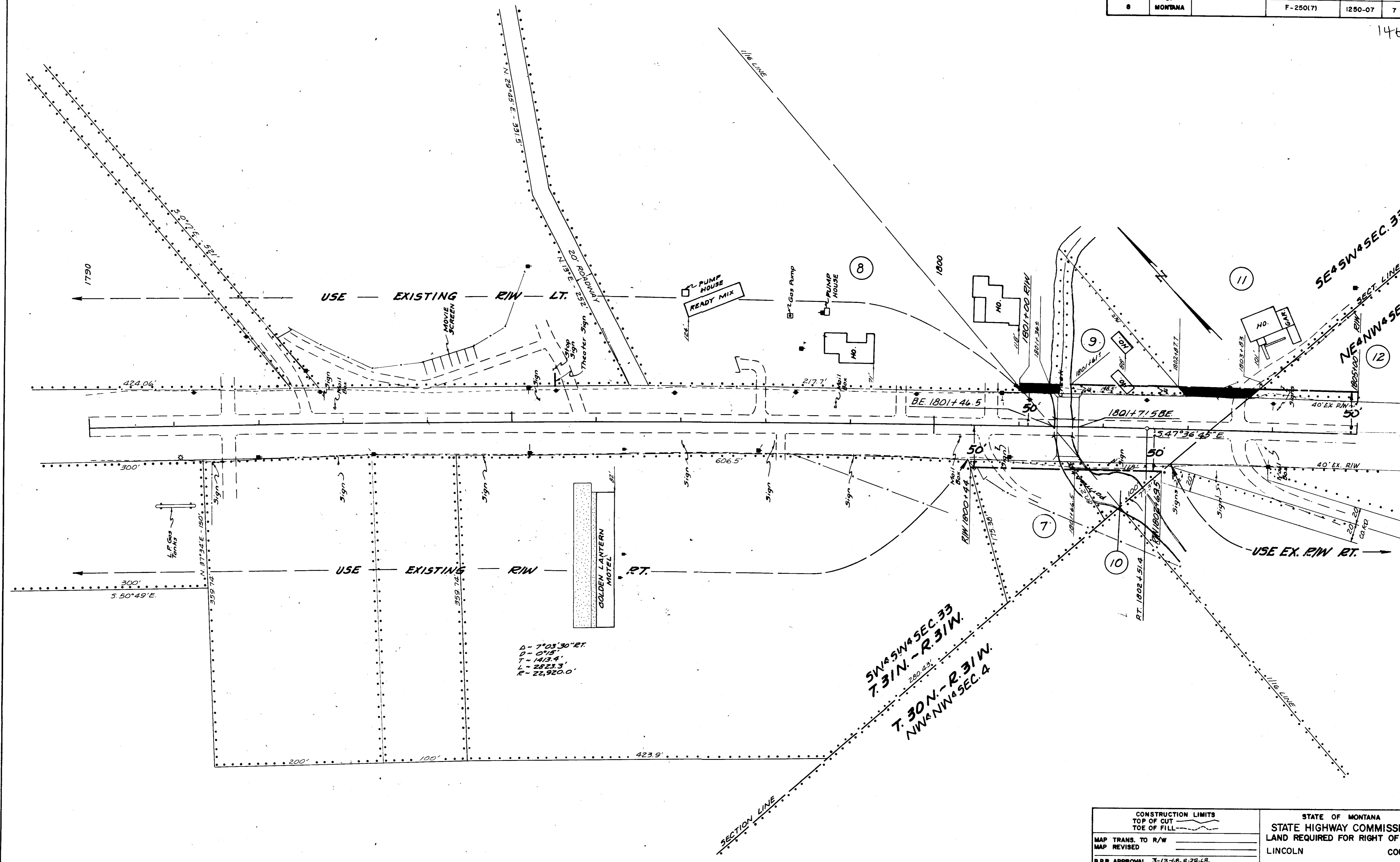
by Verdel J. Higdon  
Deputy

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250(7)	1250-07	7



<p>CONSTRUCTION LIMITS          TOP OF CUT          TOE OF FILL</p>	<p>STATE OF MONTANA          STATE HIGHWAY COMMISSION          LAND REQUIRED FOR RIGHT OF WAY          LINCOLN COUNTY          SCALE 1" = 50' MAP COMPLETED</p>
<p>MAP TRANS. TO R/W _____          MAP REVISED _____          B.P.R. APPROVAL 3-13-68, 8-28-68,</p>	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250(7)	1250-07	7



$\Delta = 7^{\circ}03'30'' RT$   
 $D = 0'15''$   
 $T = 1413.4'$   
 $L = 2523.3'$   
 $R = 22,920.0'$

SW 1/4 SEC. 33  
 T. 31 N. - R. 31 W.  
 280.43'  
 T. 30 N. - R. 31 W.  
 NW 1/4 SEC. 4

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN SCALE 1" = 50' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 3-13-66, 8-28-68,	

INDEXED #1462

X

*Alta Alma Jensen*

+

*State of Montana*

WD *m4/275*

33-31-31

3FDC

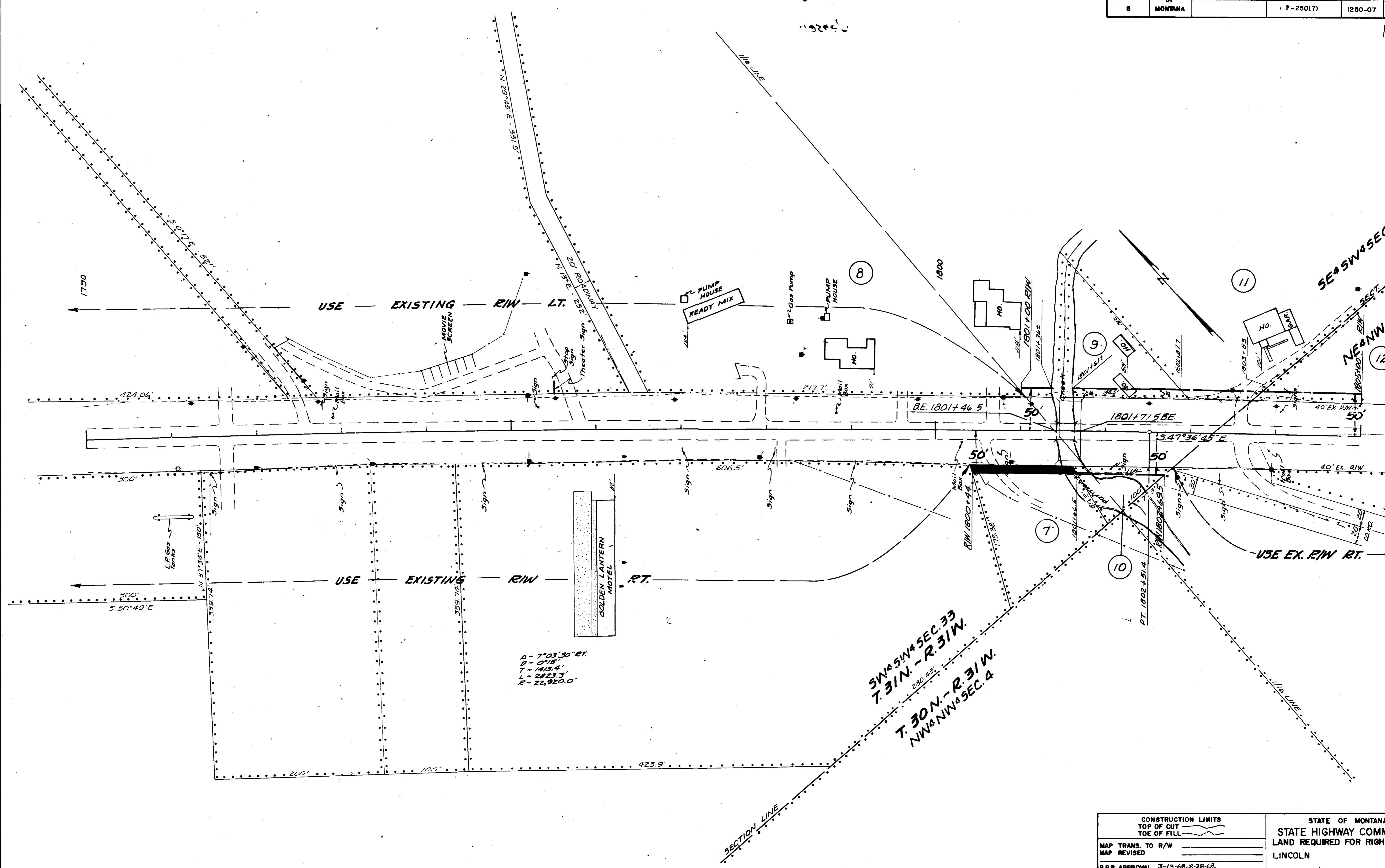
SEAL OF MONTANA  
COUNTY OF LINCOLN

Filed this *8<sup>th</sup>* day of  
*January* A. D. 19*29*

at *315* P.  
*Blair L. Hughes*

By *Verde L. Hughes*  
Deputy

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250(7)	1250-07	7



$\Delta = 7^{\circ}03'30''$  RT.  
 $D = 0^{\circ}15'$   
 $T = 1413.4'$   
 $L = 2823.3'$   
 $R = 22,920.0'$

SW 1/4 SEC. 33  
 T. 31 N. - R. 31 W.  
 280.43'  
 T. 30 N. - R. 31 W.  
 NW 1/4 SEC. 4

CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	LINCOLN
MAP REVISED	C
B.P.R. APPROVAL 3-13-68, 8-28-68	SCALE 1" = 50' MAP COMPLETED



INDEXED

# 1463

X

William J. & Agnes L.  
Huffman

&  
State of Montana

WD

7/4 277

4-30-31

1FA-2AAACB

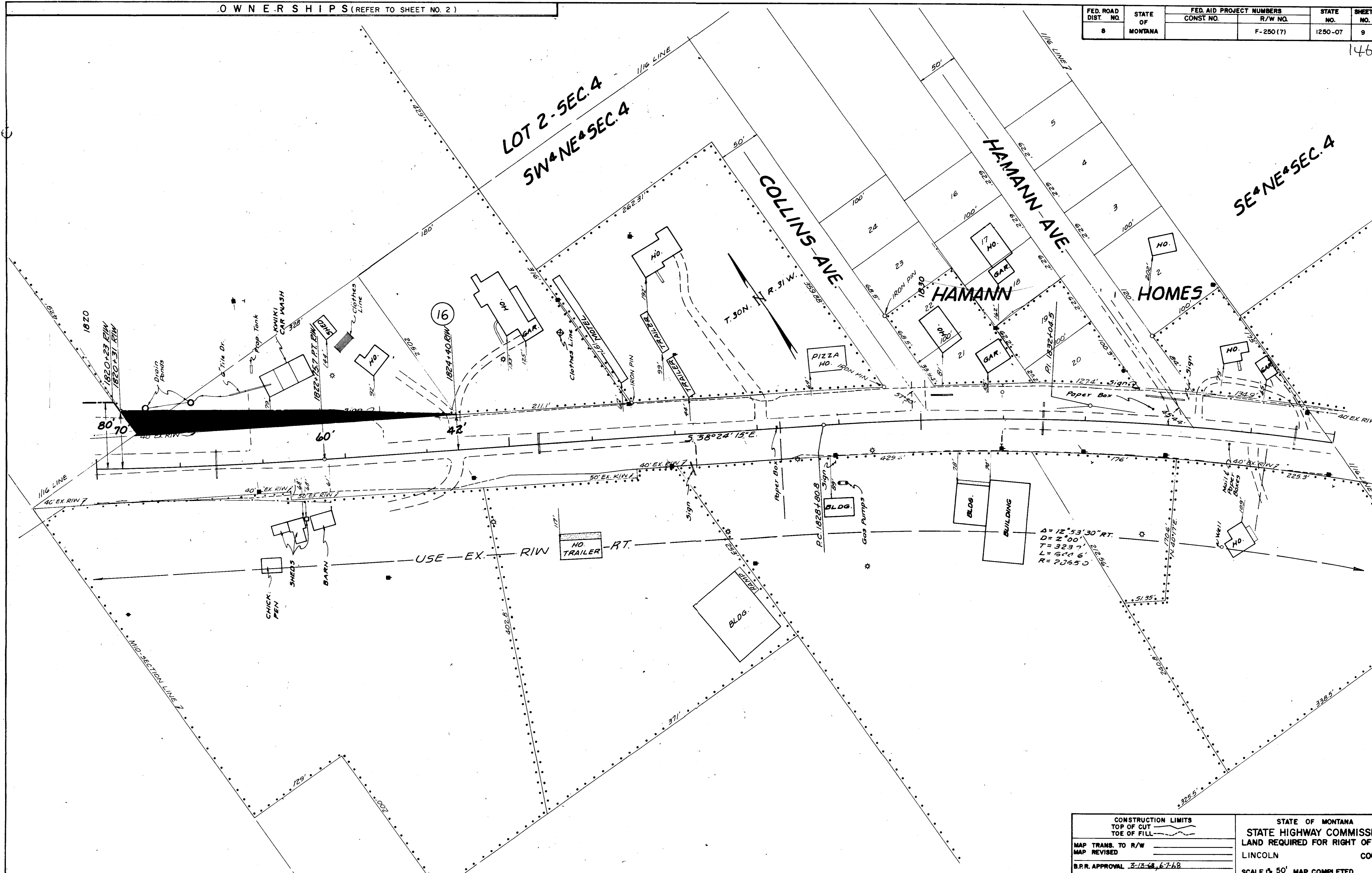
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of  
January A. D. 1967  
at 3:25 P.M.  
Edward L. Vaughn  
County Clerk.  
By Verde J. Hamilton  
Deputy



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250 (7)	1250-07	9

1463



$\Delta = 12^{\circ}53'30''$  RT.  
 $D = 2^{\circ}00'$   
 $T = 323.7'$   
 $L = 644.6'$   
 $R = 2365.0'$

CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	LINCOLN COUNTY
MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 3-13-68, 6-7-68	

INDEXED # 1464

^

School District No. 4

to

State of Montana

WD ~~m4~~ 279-280

34-30-31

2YBA  
2YDA Sec 3

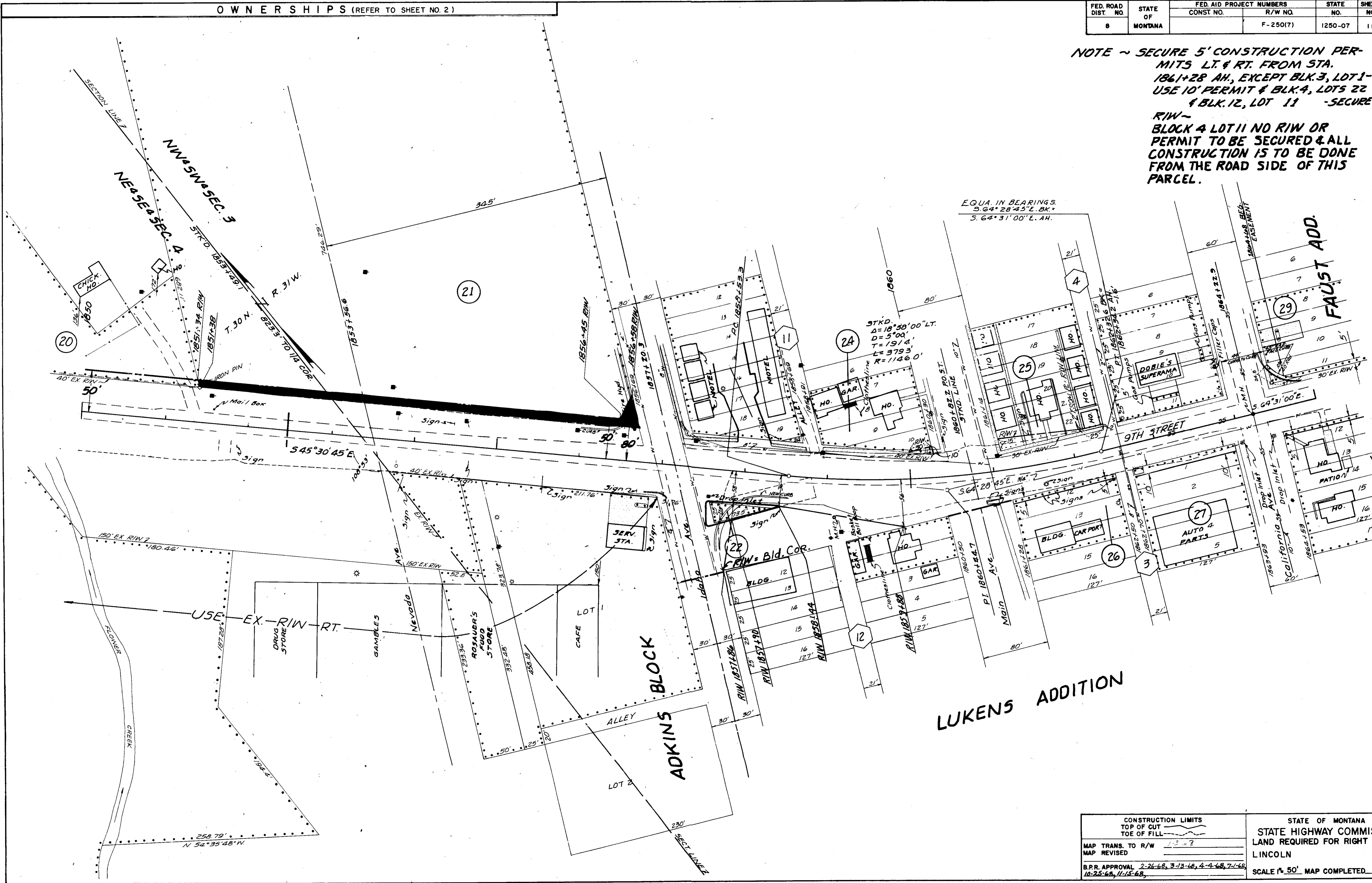
4XA - Sec 4

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of  
January A. D. 1968  
at 3:35 P.  
Edward A. Hayden  
County Clerk.  
By Verla L. Hayden  
Deputy

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250(7)	1250-07	11

**NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. FROM STA. 1861+28 AH., EXCEPT BLK. 3, LOT 1 - USE 10' PERMIT & BLK. 4, LOTS 22 & BLK. 12, LOT 11 - SECURE RIW ~ BLOCK 4 LOT 11 NO RIW OR PERMIT TO BE SECURED & ALL CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THIS PARCEL.**



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	---	STATE HIGHWAY COMMISSION	
TOE OF FILL	---	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	1-3-68	LINCOLN	
MAP REVISED		SCALE 1" = 50'	
B.P.R. APPROVAL	2-26-68, 3-13-68, 4-9-68, 7-1-68, 10-25-68, 11-15-68	MAP COMPLETED	

INDEXED

#1465

X

Frank J. & Bertha J.  
George

to  
State of Montana

WD 4/281

Lucas Addition  
London Apt 10 Bldg 11

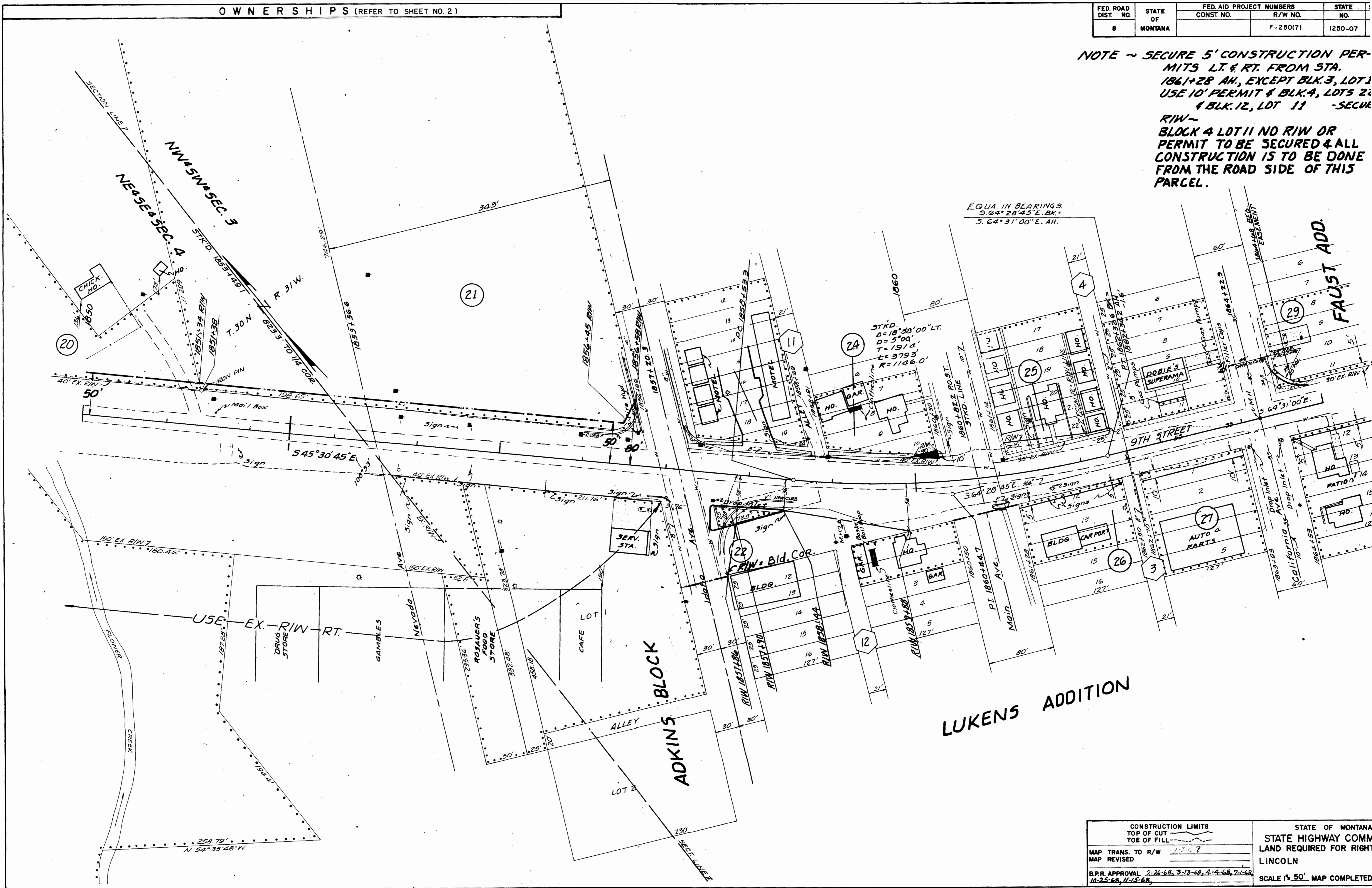
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of  
January A. D. 1969  
at 3:45 P M  
Eleanor L. Vanpa  
County Clerk  
By Verde L. Hyatt  
Deputy



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.
		CONST. NO.	R/W NO.	
8	MONTANA		F-250(7)	1250-07

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. FROM STA. 1861+28 AH, EXCEPT BLK. 3, LOT 1 USE 10' PERMIT & BLK. 4, LOTS 2 & 4 BLK. 12, LOT 11 - SECURE RIW ~ BLOCK 4 LOT 11 NO RIW OR PERMIT TO BE SECURED & ALL CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THIS PARCEL.



EQUA. IN BEARINGS.  
 S. 64° 28' 45" E. BK. \*  
 S. 64° 31' 00" E. AH.

STKD. 58' 00" LT.  
 Δ = 18° 00'  
 D = 5' 00"  
 T = 19' 14"  
 L = 3793'  
 R = 1146.0'

LUKENS ADDITION

ADKINS BLOCK

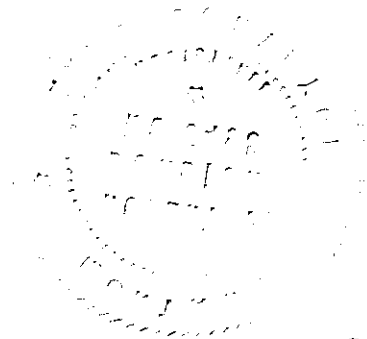
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMM LAND REQUIRED FOR RIGHT LINCOLN
MAP TRANS. TO R/W 1-3-68	SCALE 1" = 50' MAP COMPLETED
MAP REVISED	
B.P.R. APPROVAL 2-26-68, 3-13-68, 4-4-68, 7-1-68, 10-25-68, 11-15-68	

INDEXED

# 1466

X

Sanitary  
Restrictions



St Regis Paper Co  
to  
A. J. Agutter

Ord. Dec. 7<sup>th</sup>/283

London 34-31-31

3A9

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

January A. D. 1969

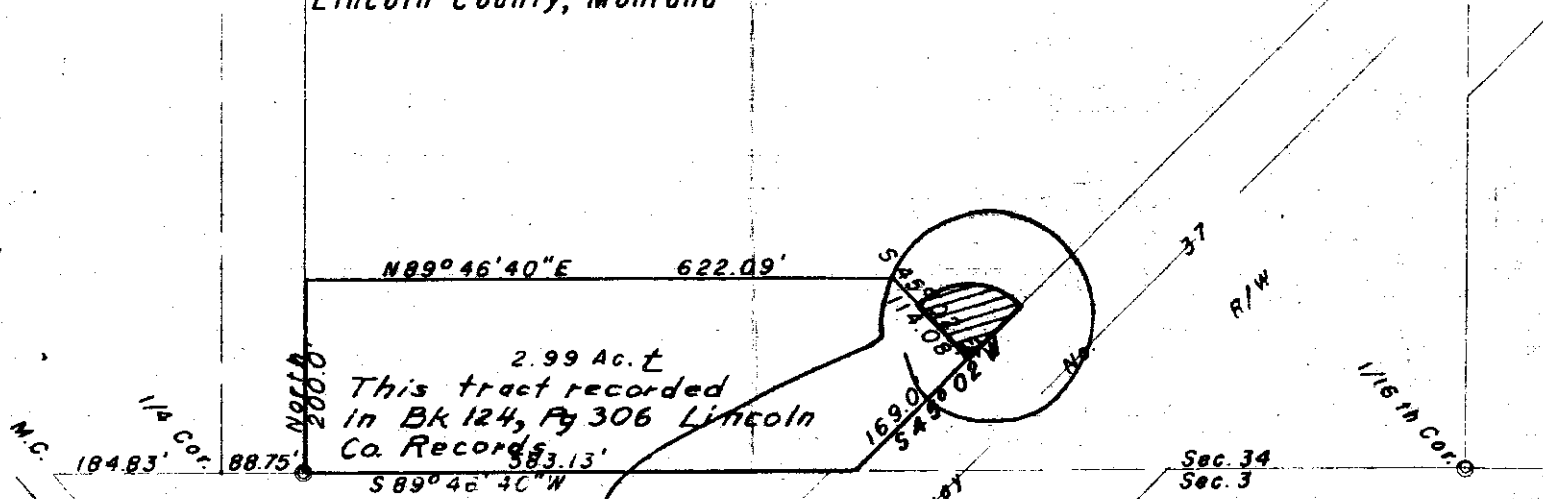
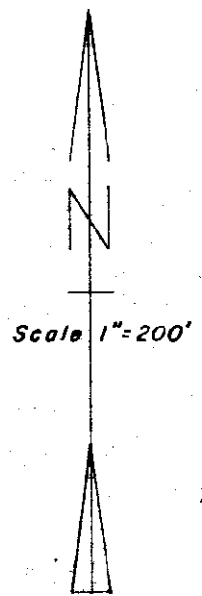
at 4:40 P. M.

Eleanor L. Vaughn

County Clerk

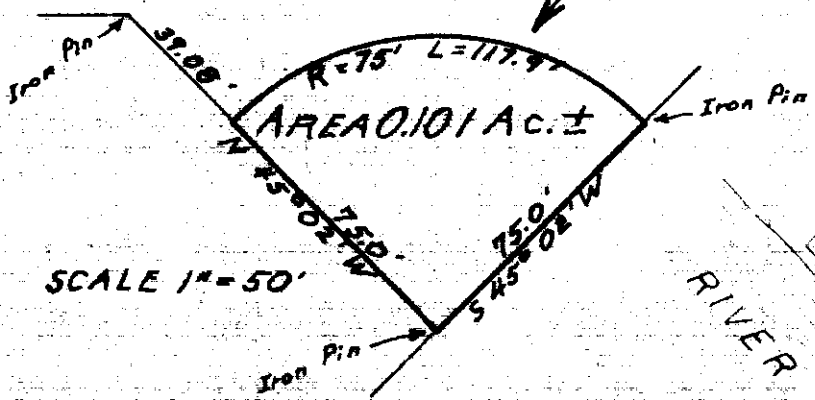
By Herbert J. Hopkins  
Deputy

A tract of land in the SW 1/4 SE 1/4, Section 34, T.31N., R.31W., M.P.M.  
Lincoln County, Montana



2.99 Ac. ±  
This tract recorded  
in Bk 124, Pg 306 Lincoln  
Co. Records

KOOTENAI RIVER  
N 44° 15' W



I, ROBERT F. BURDICK, A COMPETENT AND QUALIFIED LAND SURVEYOR DO HEREBY CERTIFY THAT DURING THE MONTH OF Oct., 1968, I MADE A CAREFUL AND ACCURATE SURVEY OF THE LAND SHOWN ON THE ANNEXED PLAT, THAT THE COURSES, DISTANCES AND AREAS SHOWN THEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

10/4/68

Robert F. Burdick  
LAND SURVEYOR



INDEXED

# 1467

X

ST. REGIS PAPER COMPANY

- To -  
U.S. A.

Sec. 21, Twp. 30, Rge. 29 W.

Easement - Bk. 4, Page 436

R/W # 1467

STATE OF MONTANA  
COUNTY OF LINCOLN

This is the 15 day of

January

A. D. 1969

4:40

P. M.

Edward D. Laughon  
County Clerk.

Deputy



1467

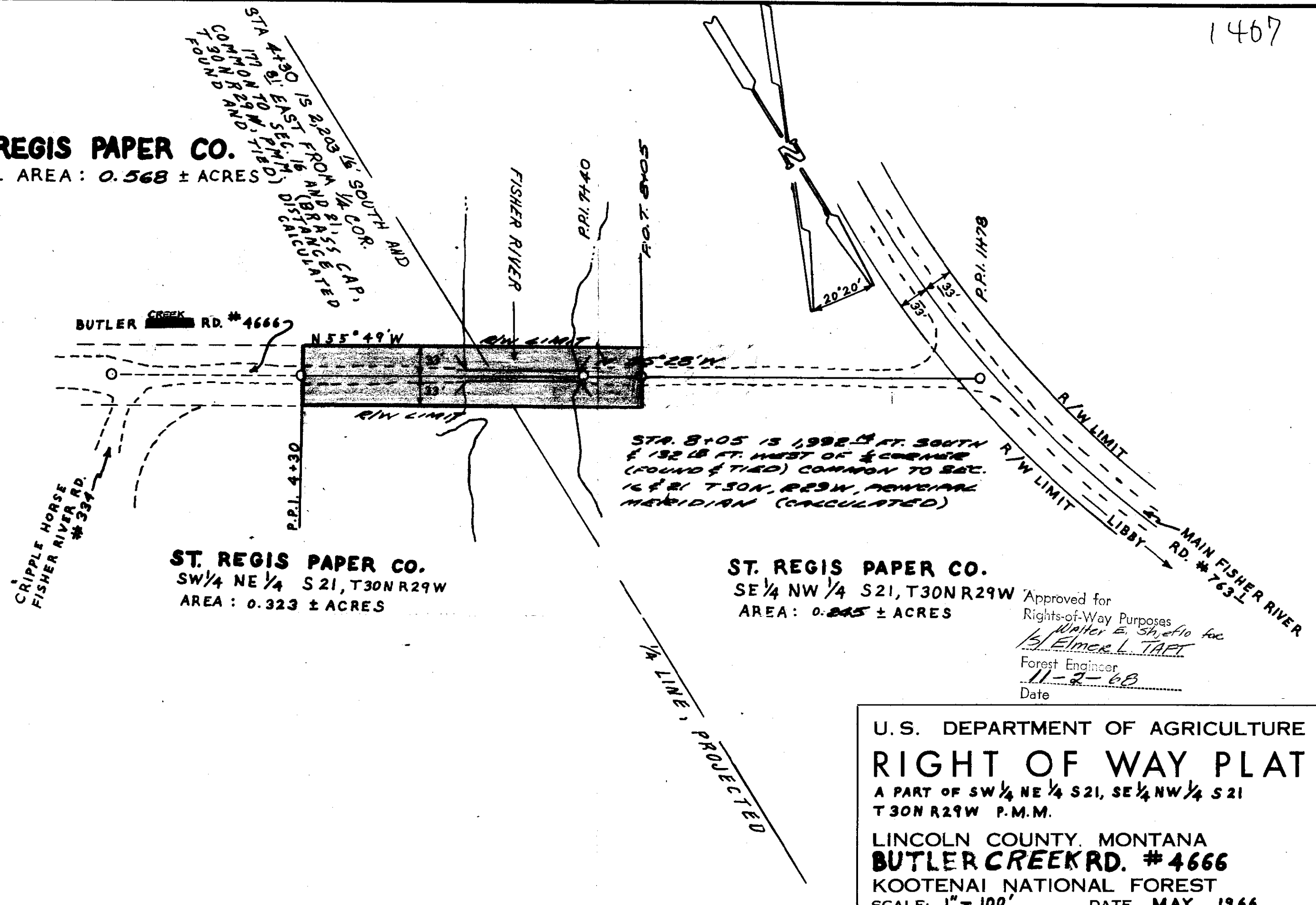
# ST. REGIS PAPER CO.

TOTAL AREA: 0.568 ± ACRES

STA 4+30 IS 2.203 FROM AND BRANCH CALCULATED  
15' EAST SEC. 16  
COMMAND FOUND  
T 30N R 29W  
16' SOUTH AND  
1/4 COR.  
1/4 COR.  
1/4 COR.  
DIST. CALCULATED

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

DATE	9-65
	4-66
	4-66
	5-66
SURVEYED	B.I.M.
COMPUTED	B.I.M.
INKED	B.I.M.
CHECKED	J.A.A.



**ST. REGIS PAPER CO.**  
SW 1/4 NE 1/4 S 21, T30N R29W  
AREA: 0.323 ± ACRES

**ST. REGIS PAPER CO.**  
SE 1/4 NW 1/4 S 21, T30N R29W  
AREA: 0.245 ± ACRES

Approved for  
Rights-of-Way Purposes  
Walter E. Shreffler for  
Elmer L. TAFT  
Forest Engineer  
11-2-68  
Date

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 NE 1/4 S 21, SE 1/4 NW 1/4 S 21  
 T 30N R 29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**BUTLER CREEK RD. #4666**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: MAY, 1966

INDEXED

1468

x

ST. REGIS PAPER COMPANY, et al -

to

U.S.A.

Secs. 11, 14, 15, 22, Sup. 29, Rge. 29 W.

Easement. Blk. 4, Page. 440

R/W # 468

STATE OF MONTANA  
COUNTY OF LINCOLN

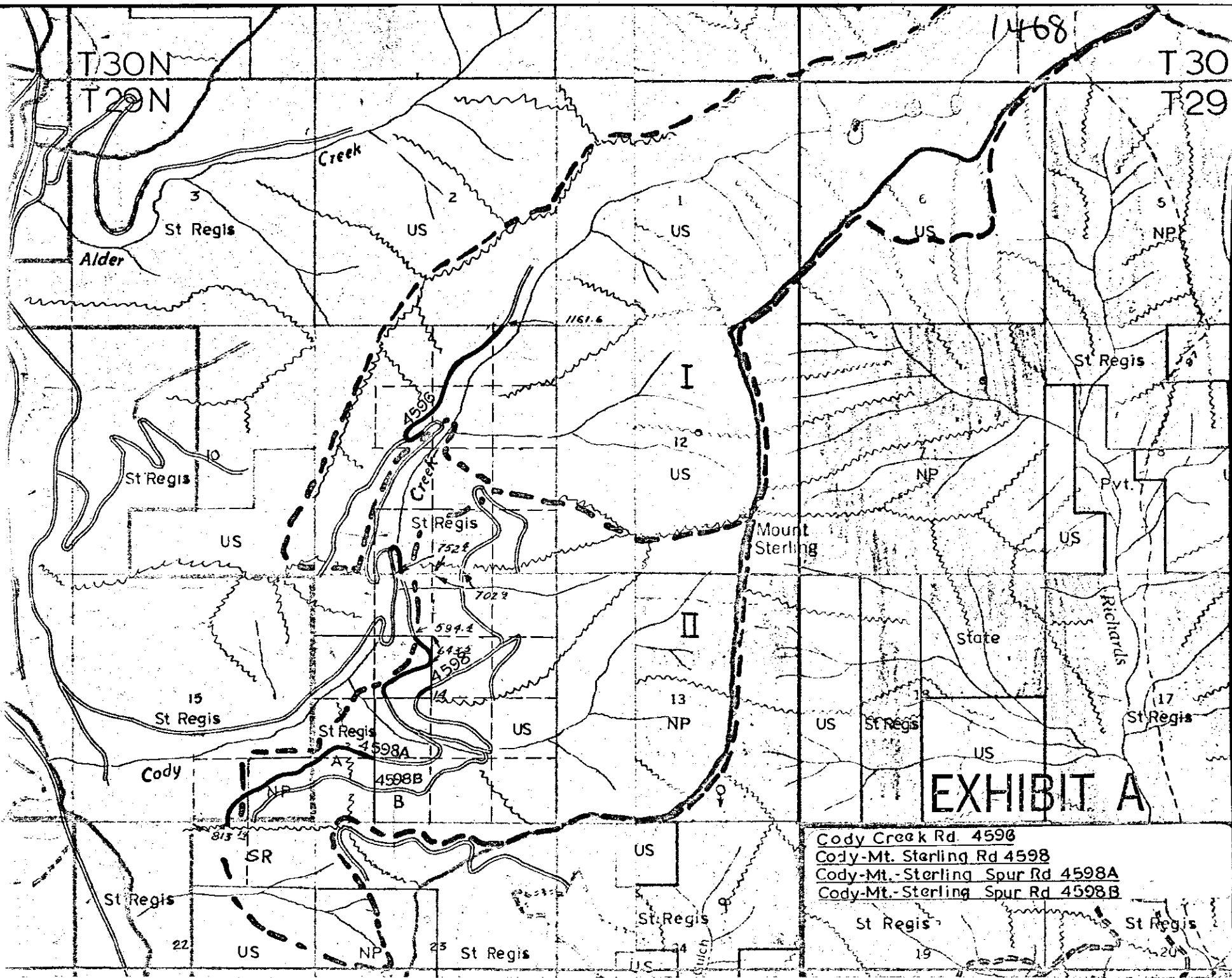
Filed this 15 day of

January A. D. 19 69

at 4:50 P. M.

Eleanor L. Lough  
County Clerk.

By Deputy



INDEXED

1469

X

David H. Butts, et al.

- vs -

Eldin R. Butts, Trust

W.D. Book 4, Page 445

Sec. 3, Imp. 36, Pge. 27 W.

5A2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17 day of

January A. D. 1969

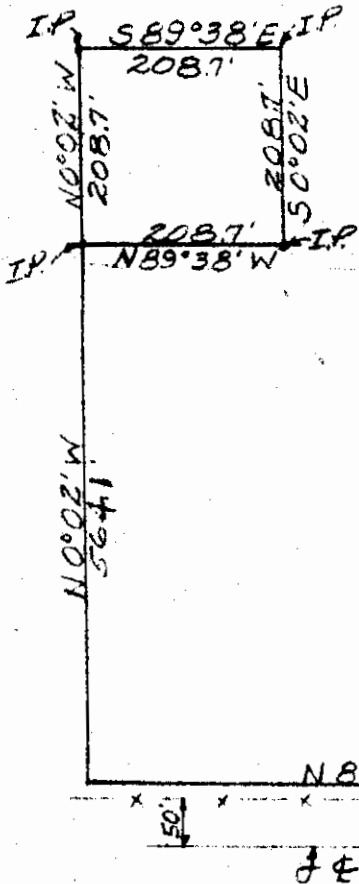
at 2:05 P. M.

Eleanore R. Hughes  
County Clerk.

By \_\_\_\_\_ Deputy

1469

A small tract of land in the E<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> of Section 3, T36N R27W M.P.P., Lincoln County, Montana



Proj. No. U-19-68  
November 1968  
Scale 1" = 200'  
~~XXXXXX~~ Butts Survey

David W.



Hwy No 37 To Eureka

DESCRIPTION

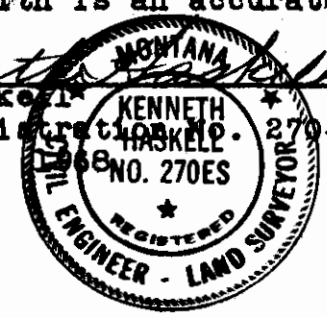
A small tract of land in the E<sub>1</sub> of the SE<sub>1</sub> of the SE<sub>1</sub> of section 3, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N0°02'W a distance of 62.0', N89°38'W a distance of 666.6' and N0°02'W a distance of 564.1' from the SE Corner of section 3, T36N R27W MPM; thence N0°02'W a distance of 208.7'; thence S89°38'E a distance of 208.7'; thence S0°02'E a distance of 208.7'; thence N89°38'W a distance of 208.7' to the point of beginning, containing 1.0 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES  
November 1968



INDEXED

# 1470

see #1491 X

Correction

Ruth M. Jones -

- to -

Cecil E. Foote, et ux

W.D. BK. 4, Page 448

Sec. 35, Twp 32, Rge. 34W.

104

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this \_\_\_\_\_ day of

January

A. D. 1969

at \_\_\_\_\_ o'clock

4:40 P.

by Eleanor J. Laughlin  
County Clerk.

By \_\_\_\_\_

Deputy

*[Faint handwritten notes or stamps]*

JONES TO FOOTE

In the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 35 Twp. 32 N., R. 34 W., M.P.M.

DESCRIPTION

A tract of land near Troy, in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 8.744 acres, more or less, and more particularly described as follows: Beginning at the pipe marking the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35 Twp. 32 N., R. 34 W., M.P.M., thence, along the line between Sections 26 and 35 of said Township and Range, N 89° 54' W 515.0 feet; thence S 0° 06' W 896.7 feet; thence S 89° 32' E 514.55 feet to a point on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 35; thence, along said east line N 0° 08' E 900.0 feet to the point of beginning.

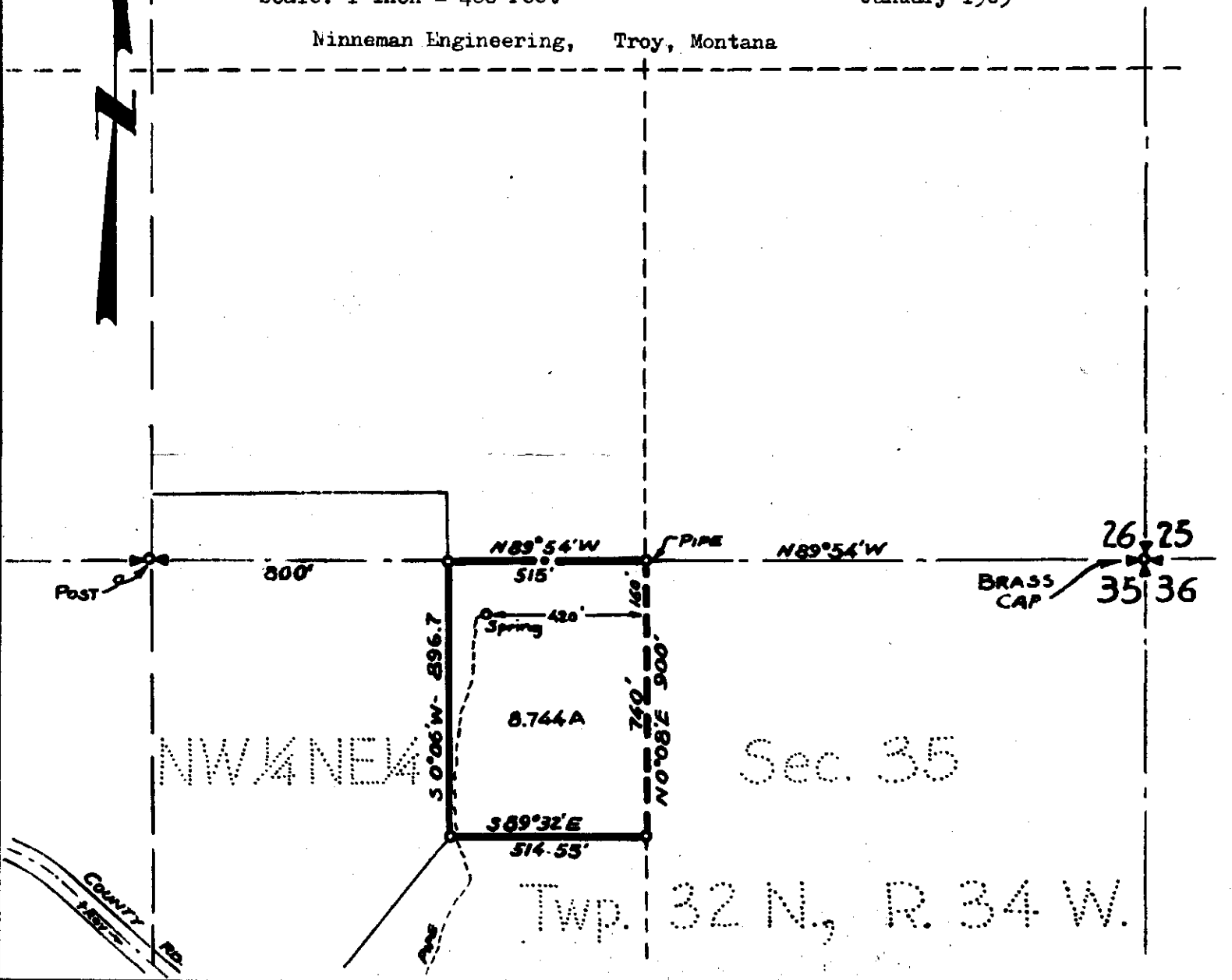
26

*J.W. Ninneman*  
*Montana License 534 E.S.*

Scale: 1 Inch = 400 Feet

January 1969

Ninneman Engineering, Troy, Montana



26 25  
35 36

NW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 35

Twp. 32 N., R. 34 W.

COUNTY RD.

INDEXED

# 1471

X

Cecil L. Foster, et al.

To

Ruth M. Jones

Sec. 26, Twp. 33, N. Rge. 34 W

W. D. BK. 1, Page. 449

IDA.

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED No. 20 day of

January

A. D. 1969

at 8:20 P. M.

Eleanor T. Laughon  
County Clerk.

By \_\_\_\_\_

Deputy





FOOTE TO JONES

In the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 26 Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 400 Feet

January 1969

DESCRIPTION

26

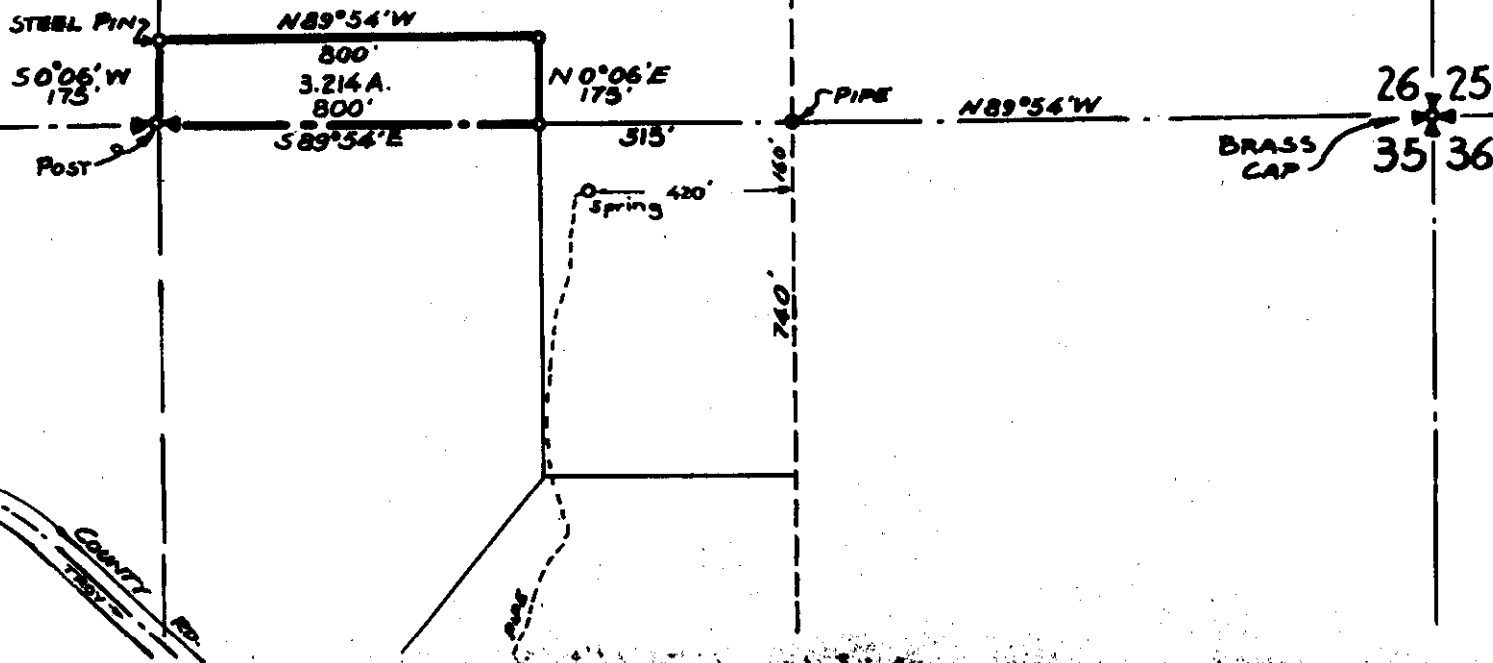
A tract of land near Troy, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 26 Twp. 32 N., R. 34 W., M.P.M., containing 3.214 acres, more or less and more particularly described as follows:

Beginning at the  $\frac{1}{4}$  Corner common to Sections 26 and 35 of Twp. 32 N., R. 34 W., M.P.M., thence S 89°54'E along the line between said Sections 26 and 35 a distance of 800.0 feet; thence N 0°06'E 175.0 feet; thence N 89°54'W 800.0 feet to a point on the north-south centerline of said Section 26; thence, along said centerline S 0°06'W 175.0 feet to the point of beginning.

*J.W. Ninneman*  
*Montana License No. 534ES.*

Ninneman Engineering, Troy, Montana

SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 26  
Twp. 32 N., R. 34 W.



INDEXED \* 1472

X

ST. REGIS PAPER COMPANY

- To -

Don Sigismund

R/W Deed Book 4, Page 465

Sec. 1, Twp. 29; Rge. 31 W.

16

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21 day of

January E. D. 19 69

at 9:10 A. M.

Eleant L. Vaughn  
Clerk

By Deputy

35736  
201

S 89° 57' W

Lincoln County, Montana.

# Sigismond Easements

In Gov't Lots 3 & 4 Sec. 1 Twp. 29 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

June 1968.

LOT 4 Sec. 1 Twp. 29 N., R. 31 W., M.P.M. LOT 3

### QUIT CLAIM LUSCHER AND MERRITT TO SIGISMOND

All of that part of the west half of Gov't Lot 4 of Section 1 Twp. 29N., R.31W., M.P.M. lying south of a line parallel to the north line of said Section 1 and 991.3 feet south thereof measured at right angles.

### EASEMENT - LUSCHER-DUTTON-AND THOMSON TO SIGISMOND

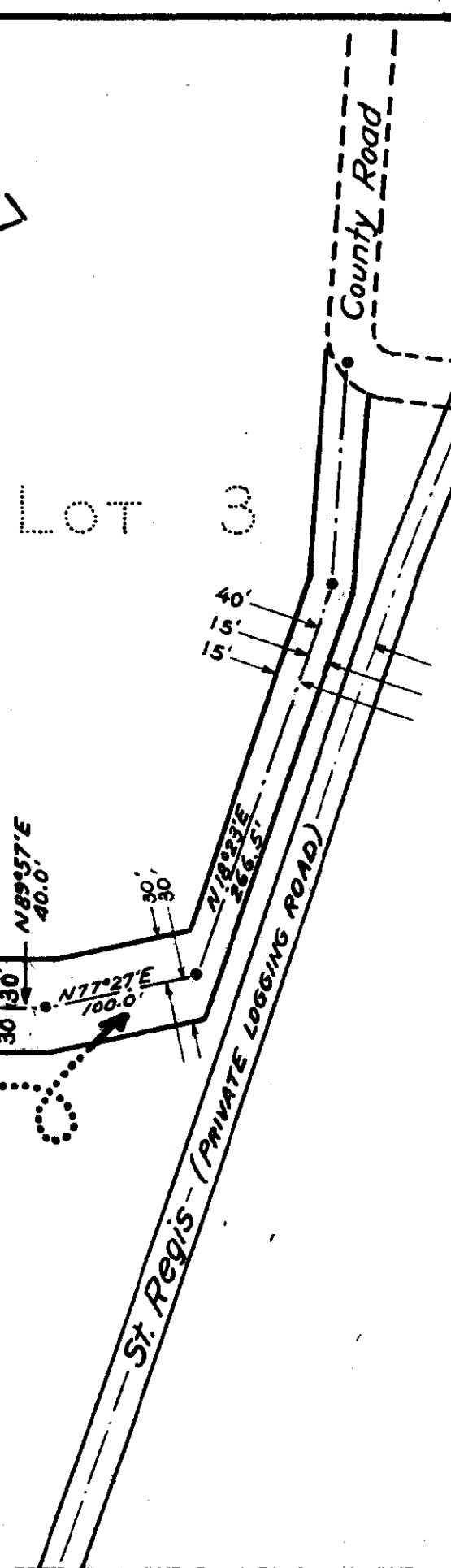
A strip of land 60.0 feet in width extending across the 1/2 of Gov't Lot 4 of Section 1 Twp. 29N., R. 31W., M.P.M., the south line of which strip is parallel to the north line of said Section 1 and 991.3 feet distant therefrom measured at right angles.

### EASEMENT THOMSON TO SIGISMOND

A strip of land 60.0 feet in width beginning at the north south centerline of Lot 4 of Section 1 Twp. 29N., R.31W., M.P.M. and extending east a distance of 60.0 feet; the north line of which strip is a line parallel to the north line of said Section 1 and 991.3 feet south thereof measured at right angles.

### EASEMENT ST. REGIS PAPER CO. TO SIGISMOND

A strip of land in Gov't Lot 3 of Section 1 Twp. 29N., R.31W., M.P.M. being 60.0 feet in width lying 30.0 feet on each side of the following described centerline: Beginning at a point on the West line of Gov't Lot 3 of Section 1 of Twp.29N., R.31W., M.P.M. at a distance of 961.3 feet south of the north line of said Section 1 thence N89°57'E 40.0 feet; thence N77°27'E 100.0 feet to a point; thence, a strip of land 30.0 feet in width lying 15.0 feet on each side of the following described centerline; continuing from the last described point, N18°23'E, parallel to the centerline of St. Regis Logging Road and 40.0 feet distant therefrom measured at right angles, a distance of 266.5 feet; thence N2°30'E 142.0 feet to a point on an existing County Road.



1473

INDEXED

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23<sup>rd</sup> day of

January A. D. 1969

at 2:45 P.M.

Eleanor J. Vaughn  
County Clerk.

By S/O - Mae Watson  
Deputy

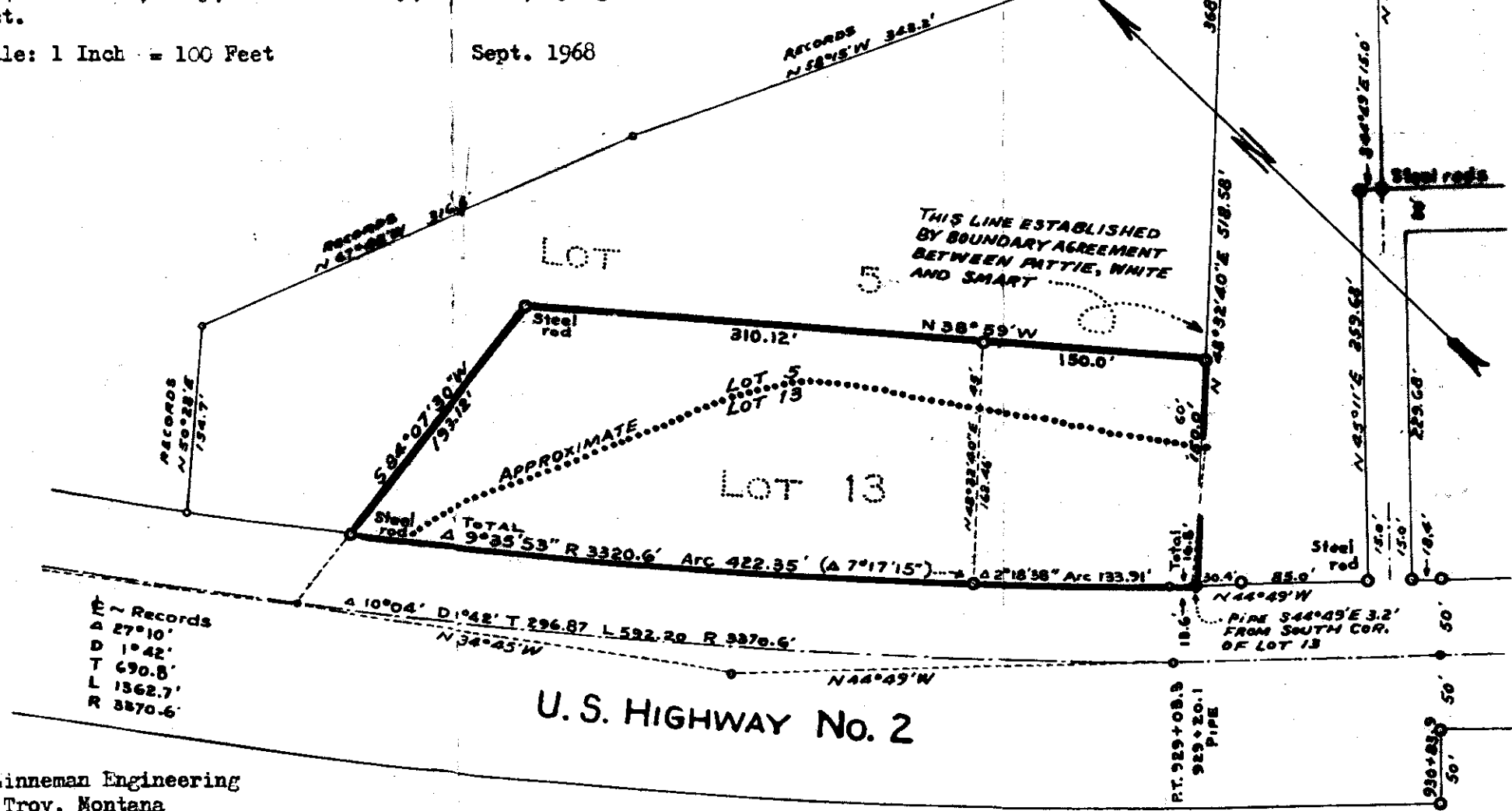
# Jack White Tract in Troy, Montana.

**DESCRIPTION** A parcel of land in Troy, Lincoln County, Montana, in Lots 5 and 13 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec. 13 Twp. 31 N., R. 34 W., M.P.M., containing 1.90 acres, more or less, and more particularly described as follows:- Beginning at a point on the northeasterly right of way line of U.S. Highway No. 2 at Highway stationing 929+20.1, which point is 44°49'E 3.20 feet from the most southerly corner of Lot 13 of the subdivision of Herykaha Placer Claim (U.S.M.S.No. 3973) in Sec. 13 Twp. 31 N., R. 34 W., M.P.M., thence, along said right of way line, N 44°49'W 16.8 feet; thence on the arc of a curve to the right, having a radius of 3320.6 feet, turning through an angle of 9°35'53" a distance of 556.26 feet thence leaving said right of way line, N 84°07'30"E 193.12 feet; thence S 38°59'E 460.12 feet; thence S 48°32'40"W 150.0 feet to the point of beginning.

Contingent upon a deed from Mrs. Donald Pattie to Jack White to all of that part of Lot 5 of the Subdivision of Herykaha Placer Claim (U.S.M.S.No. 3973) in Deotion 13 Twp. 31 N., R. 34 W. M.P.M., Troy, Lincoln County, Montana, lying within the afore described tract.

Scale: 1 Inch = 100 Feet

Sept. 1968



Records  
 Δ 27°10'  
 D 1°42'  
 T 690.8'  
 L 1362.7'  
 R 3870.6'

## U.S. HIGHWAY No. 2

Minneman Engineering  
 Troy, Montana

# 1474  
~~# 1086~~

missing

---

INDEX

#475

Ruth M. Anderson &  
Joyce M. Dickison  
-to-

Bert C. Betty J. Hope

Sec. 35, Sup. 277, Reg. 280.

St. 19. BK. 4, Page 515

7B1A

STATE OF MONTANA  
COUNTY OF LINCOLN

27 day of

January A. D. 1969

11:50 P. M.

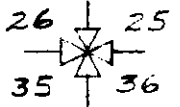
Eleanor L. Vaughn  
County Clerk.

Deputy

A small tract of land in the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

DESCRIPTION

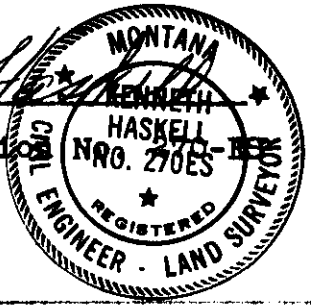
A small tract of land in the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 35, T37N R28W MPM, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is S0°01'E a distance of 1320.0' and N89°55'W a distance of 768.1' from the NE Corner of section 35, T37N R28W MPM; thence N89°55'W a distance of 108.9'; thence S0°01'E a distance of 200.0'; thence S89°55'E a distance of 108.9'; thence N0°01'W a distance of 200.0' to the point of beginning, containing 0.5 Acre, more or less.  
Bearings are from G. L. O. data.



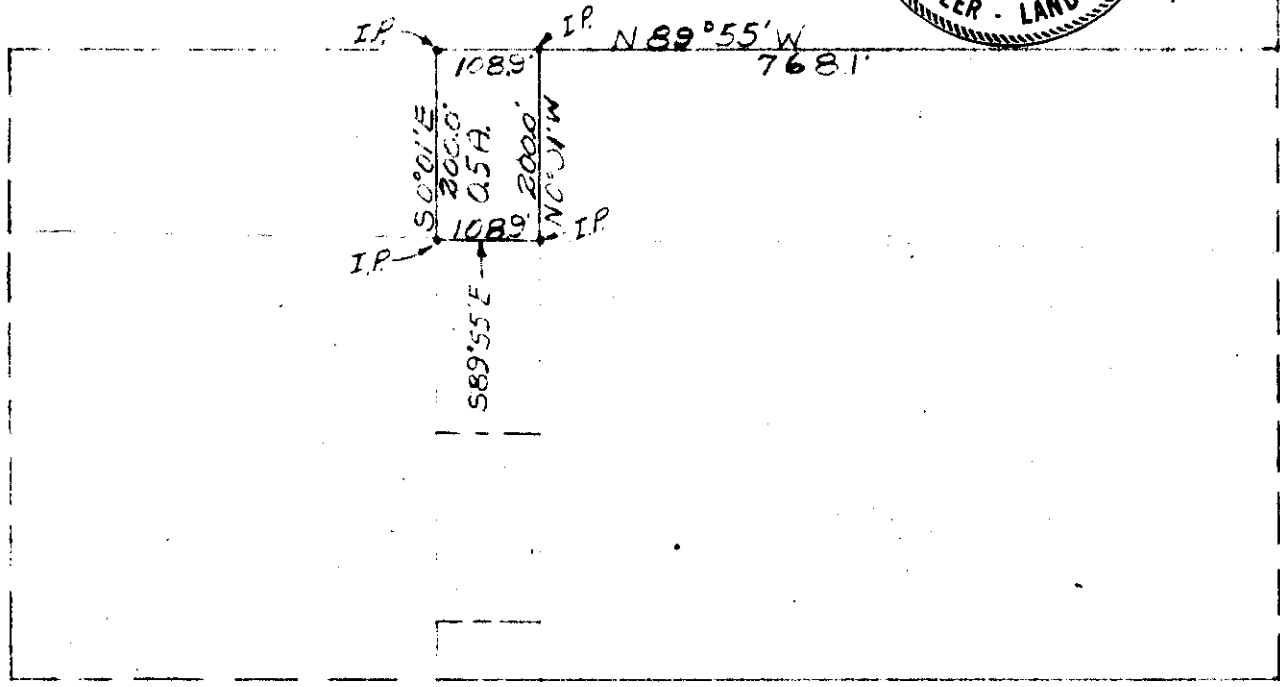
CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration  
December 1968



1320.0'  
S0°01'E



Proj. No. U-21-68  
December 1968  
Scale 1" = 200'  
Ray Cole Survey



INDEXED

1476

X

State of Montana -

-to-

ST. REGIS PAPER COMPANY

Sec. 36, Twp. 26 N., Rge. 39 W.  
R.W. Sec. - BK. 4, Pages 540-541

18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of  
January A. D. 1969  
3:50 P. M.  
Clayton L. Laughon  
County Clerk.  
By Max Watson  
Deputy

STATE OF MONTANA  
COUNTY OF LINCOLN

1476

ROBERT F. BURDICK, BEING DULY SWORN, SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

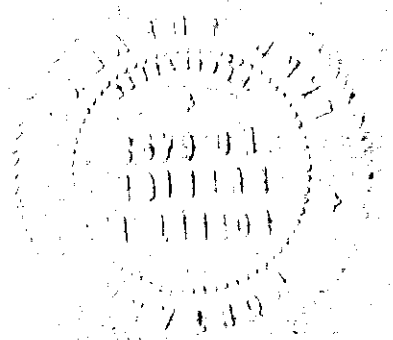
Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THE 1st DAY OF Nov., 1968

Albert E. Finnes  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1971



SE 1/4 NE 1/4  
0.53 Ac. ± R/W  
39.47 Ac. ± NET

SW 1/4 NE 1/4  
2.27 Ac. ± R/W  
37.73 Ac. ± NET

Δ = 22° 43'  
D = 16'  
R = 358.1'  
T = 71.9'  
L = 142.0'

1/4 CORNER SEC. 36  
SEC. 31  
R. 29 W. T. 28 N.  
BRASS CAP

SE 1/4 NW 1/4  
1.63 Ac. ± NEW R/W  
1.69 Ac. ± EXIST. R/W  
36.68 Ac. ± NET

Δ = 85° 32'  
D = 11'  
R = 520.9'  
T = 481.8'  
L = 777.6'

NE 1/4 SE 1/4  
1.68 Ac. ± NEW R/W  
0.81 Ac. ± EXIST. R/W  
37.51 Ac. ± NET

Δ = 137° 07'  
D = 42'  
R = 136.4'  
T = 366.3'  
L = 931.3'

Δ = 23° 42'  
D = 16'  
R = 358.1'  
T = 71.9'  
L = 142.0'

CENTER OF SEC. 36  
OWNER: STATE OF MONTANA

Δ = 25° 27'  
D = 8'  
R = 716.2'  
T = 161.7'  
L = 318.1'

POINT OF BEGINNING  
34 51.5' FROM ONE-  
QUARTER CORNER ON  
EAST SIDE SEC. 36

EXISTING RIGHT OF WAY RECORDED DR 132, PAGE 625, LINCOLN Co. REC.

RIGHT OF WAY PLAT  
FOR  
ST. REGIS PAPER CO.  
PORTIONS OF THE SE 1/4 NW 1/4, S 1/2 NE 1/4,  
NE 1/4 SE 1/4, SEC. 36, T. 28 N., R. 29 W.,  
LINCOLN COUNTY, MONTANA

SCALE 1" = 300'

DATE 11/1/68

INDEXED

X

1477

A. J. Ayatter, et al

- to -

Montway Corporation

Sec. 4, Sup. 30. 71, Rge. 31 W.

N.D. Book 2, Pages 469-470-  
471-472

1A, 1AD-1AE

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
January A. D. 1969  
at 10:30 M.  
Alvin L. Taylor  
County Clerk.  
By Max Starn  
Deputy

**Rusher description**

A strip of land lying along the west line of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.290 acres, more or less, described as follows: Beginning on the west line of said Section 3 at a distance of 1113.66 feet S0°09'30"W from the northwest corner of said Section 3; thence, along said west line, N0°09'30"E 260.74 feet to the south westerly right of way line of the County Road; thence, along said right of way line, S65°01'E 66.11 feet; thence S0°09'30"E, parallel to the west line of said Section 3 and 60.0 feet distant therefrom measured at right angles a distance of 160.57 feet; thence S45°09'30"W 90.0 feet to the point of beginning.

**SURVEYOR'S CERTIFICATION**

I hereby certify that this first survey made under my supervision during May 1966 correctly shows the relation of buildings and other structures to the property lines of the land indicated hereon, and that there are no encroachments or overlaps onto adjoining property of property covered by this survey or of buildings or structures located on said land, nor encroachment of adjoining buildings or structures onto said land, except as shown, noted and described on the survey.

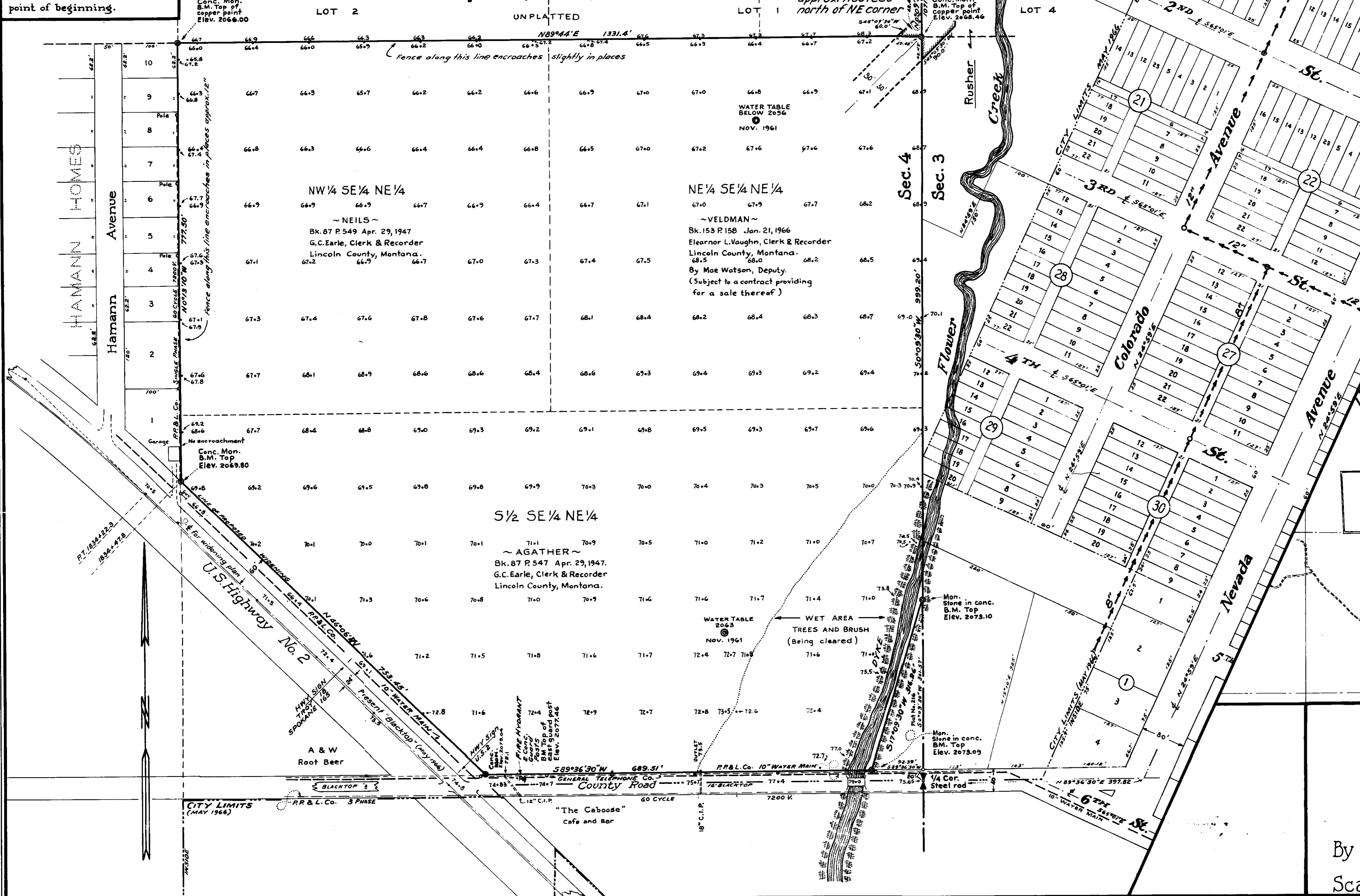
Signed *Jack Ninneman*  
Jack Ninneman  
Troy, Montana.

Montana License No. 534 R.S.

**Grambauer description**

A triangular parcel of land in the southeast corner of Lot 1 Sec. 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.021 acres, more or less, described as follows: Beginning at the southeast corner of said Lot 1; thence N0°09'30"E along the east line of said Lot 1, a distance of 42.42 feet; thence S45°09'30"W 60.0 feet to the south line of said Lot 1; thence, along said south line, N87°44' 42.42 feet to the point of beginning.

**Sec. 4 Twp. 30 N., R. 31 W., M.P.M.**



**LEGEND AND NOTES**

Boundary of subject property	—
Section line	---
Standard subdivision line	- - - -
City limits (May 1966)	.....
Nearest sewer lines (sanitary only)	→ → → →
Power lines (designated)	—○—○—
Telephone lines (designated)	—●—●—
Water mains (designated)	—x—x—

**Descriptions:** The three component parcels of the subject tract are described by standard subdivision.

**Area:** The net area of the subject tract is 36.086 acres.

**Setback requirements** not presently stipulated. Zoning requirements under consideration by City Council.

**Encroachments:** Two utility poles on west property line. West fence and north fence (both in poor to fair condition) encroach slightly at some points.

**Culverts:** Two culverts (shown on plat) carrying surface water across County Road, outlet on the subject tract. In accordance with local practice this condition is not covered by easement.

**Sewers:** There are no storm sewers in the area. The 24" line (Sanitary) shown on 1st Street has capacity for an additional 12" line. This line may shortly be intercepted approximately 850 feet north of the northeast corner of the tract as this line is being rerouted to a sewage disposal plant under contract for construction.

**Water lines:** City of Libby water furnished by the Pacific Power and Light Company is available along the south and southwest boundaries of the tract. Capacity adequate - pressure approximately 60 PSI.

**Gas lines:** None in this area.

**Power and Telephone lines:** Pacific Power and Light Co. and General Telephone Co. Lines, except as shown are on public right of way. Voltage, phase and cycle are indicated on plat.



Libby, Lincoln County, Montana.  
**Montway Site**  
Survey for Montway Corporation  
By Ninneman Engineering - Troy, Montana.  
Scale: 1 Inch = 100 Feet. May 1966.

INDEXED

1478 + ~~1478~~ \*

Jack & Marilyn D. White  
Dorothy - Patten

Stanley R. Smart

Sec. 13, Twp. 31, Rge. 34 W.

2nd. - BK. 4, Page 543  
250 4 544

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
January A. D. 1929

10:50 P. M.  
Chester L. Daugherty  
County Clerk

By Mae Watson  
Deputy



1478

**White to Smart (Parcel No. 4) QUIT CLAIM**  
 A triangular parcel of land in Troy, Lincoln County, Montana, in Lot 13 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec. 13 Twp. 31N., R. 34W., M.P.M., containing 5.5 square feet and more particularly described as follows:- Beginning at the southeast corner of Lot 13 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec. 13 Twp. 31N., R. 34W., M.P.M.; thence S 51°01'W along the southerly boundary of said Lot 13 a distance of 15.94 feet; thence, leaving said boundary, N 48°32'40"E 16.02 feet to a point on the irregular easterly boundary of said Lot 13; thence, along said boundary, S 33°16'W 0.70 feet to the point of beginning.

**White to Client (Parcel No. 5)**  
 A parcel of land in Troy, Lincoln County, Montana, in Lots 5 and 13 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec. 13 Twp. 31N., R. 34W., M.P.M., containing 0.538 acres, more or less, and more particularly described as follows:- Beginning at a point on the northeasterly right of way line of U.S. Highway No. 2 at Highway stationing 929+20.1, which point is S 44°49' 3.20 feet from the most southerly corner of Lot 13 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec. 13 Twp. 31N., R. 34W., M.P.M.; thence, along said right of way line, N 44°49'W 16.8 feet; thence on the arc of a curve to the right, having a radius of 3320.6 feet, turning through an angle of 2°18'38", a distance of 133.91 feet; thence, leaving said right of way line, N 48°32'40"W 150.0 feet; thence S 38°59'E 150.0 feet; thence S 48°32'40"W 150.0 feet to the point of beginning.

**Pattie to White (Parcel # 1)**  
 A triangular parcel of land in Troy, Lincoln County, Montana, lying in Lot 5 of the subdivision of Herykaha Placer Claim (U.S.M.S.No.3973) in Section 13 of Twp.31N.,R.34W.,M.P.M., containing 118 square feet (0.002 Acres more or less) and more particularly described as follows:- Beginning at the most southerly corner of Lot 13 of the subdivision of Herykaha Placer Claim (U.S.M.S.3973) in Sec. 13 Twp.31N.,R.34W.,M.P.M.; on the northeasterly right of way line of U.S.Highway No.2 thence N 51°01'E along the southeasterly line of said Lot 13 a distance of 74.06 feet; thence S 48°32'40"W 73.80 feet to a point on the northeasterly right of way line of U.S. Highway No. 2 at Highway stationing 929.20.1; thence, along said Highway right of way line, N 44°49'W 3.20 feet to the point of beginning.

**Pattie to White (Parcel # 2)**  
 An irregular tract of land in Troy, Lincoln County, Montana, lying in Lot 5 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Section 13 Twp.31N.,R.34W.,M.P.M., containing 0.181 acres, more or less, and more particularly described as follows:-Beginning at a point on the irregular boundary between Lots 5 and 13 of the subdivision of Herykaha Placer Claim (U.S.M.S.No.3973) in Sec. 13 Twp.31N.,R.34W.,M.P.M. at a distance of 0.70 feet N 33°16'W from the southeast corner of said Lot 13; thence N 48°32'40"E 45.0 feet; thence S 38°59'E 150.0 feet; thence S 48°32'40"W 60.0 feet to the point of beginning.

**Pattie to Smart (Parcel #3)**  
 An irregular tract of land in Troy, Lincoln County, Montana, in Lot 5 of the subdivision of Herykaha Placer Claim (U.S.M.S. No. 3973) in Sec.13 Twp.31N.,R.34W.,M.P.M., containing 0.173 acres, more or less, and more particularly described as follows:-Beginning at a point on the northeasterly right of way line of U.S.Highway No.2 at a distance of 3.20 feet S 44°49'W from the most southerly corner of Lot 13 of said Herykaha Placer Claim; (Highway stationing 929+20.1) thence N 48°32'40"E 73.80 feet to a point on the southerly boundary of said Lot 13; thence, along said southerly boundary 15.94 feet to the southeast corner of said Lot 13; thence N 33°16'W 0.70 feet; thence N 48°32'40"E 428.76 feet, more or less, to a point on the southwesterly boundary of said Lot 5; thence, leaving said boundary, S 45°11'W 517.69 feet, more or less, to a point on the northeasterly right of way line of U.S.Highway No. 2; thence, along said right of way line, N 44°49'W 30.4 feet to the point of beginning.

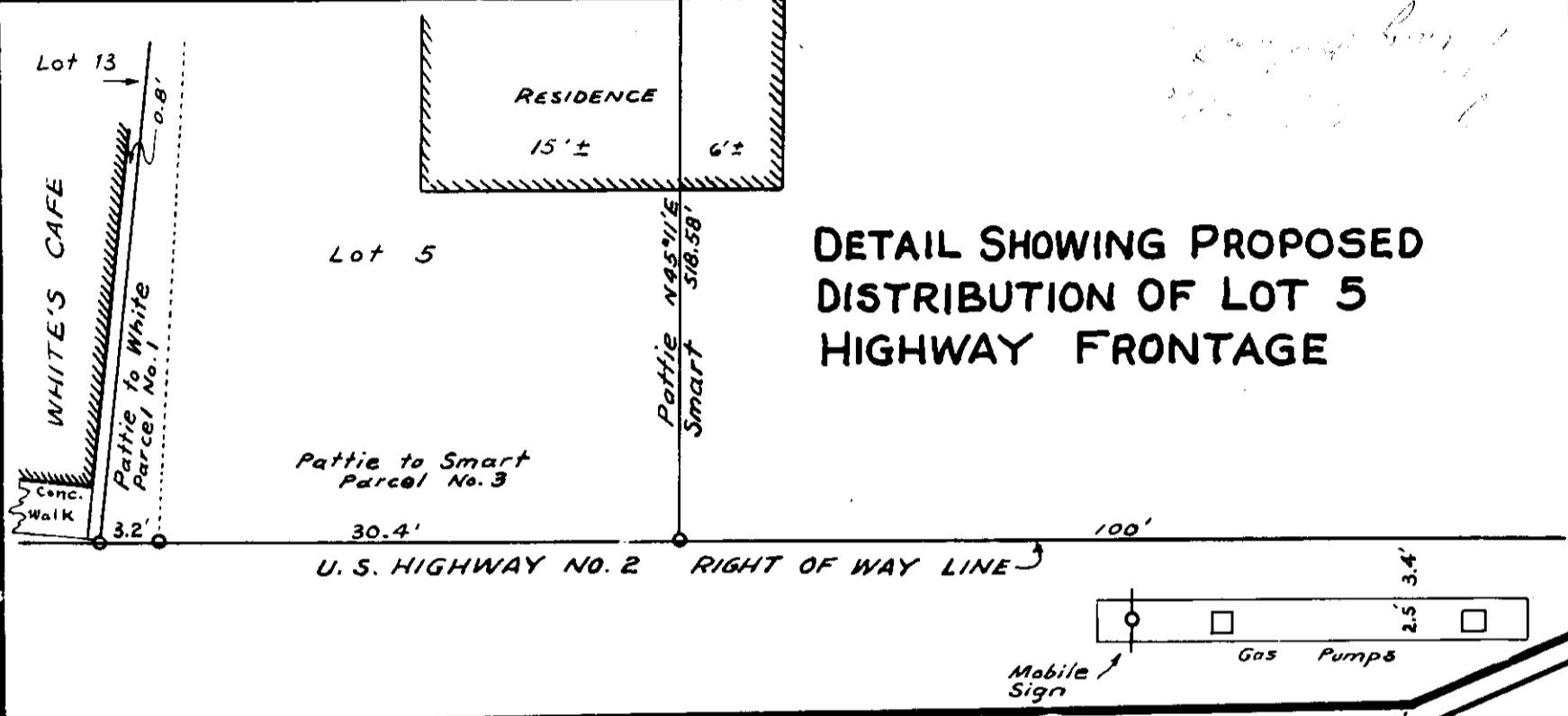
Parcel No. 2 0.181 A.

Lot 5

Lot 13

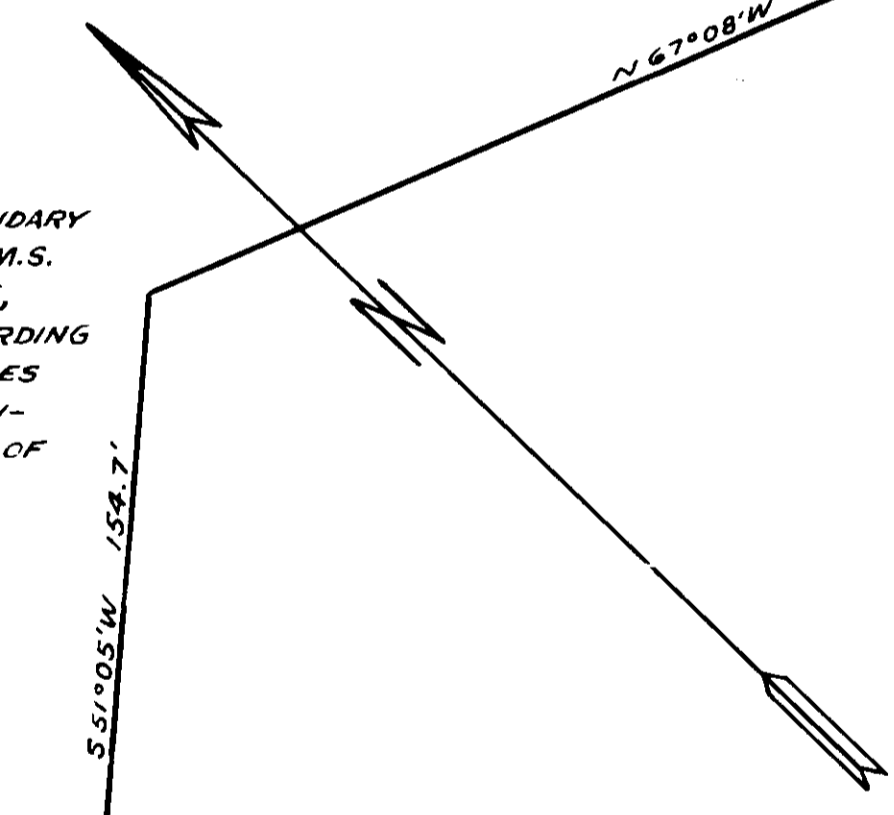
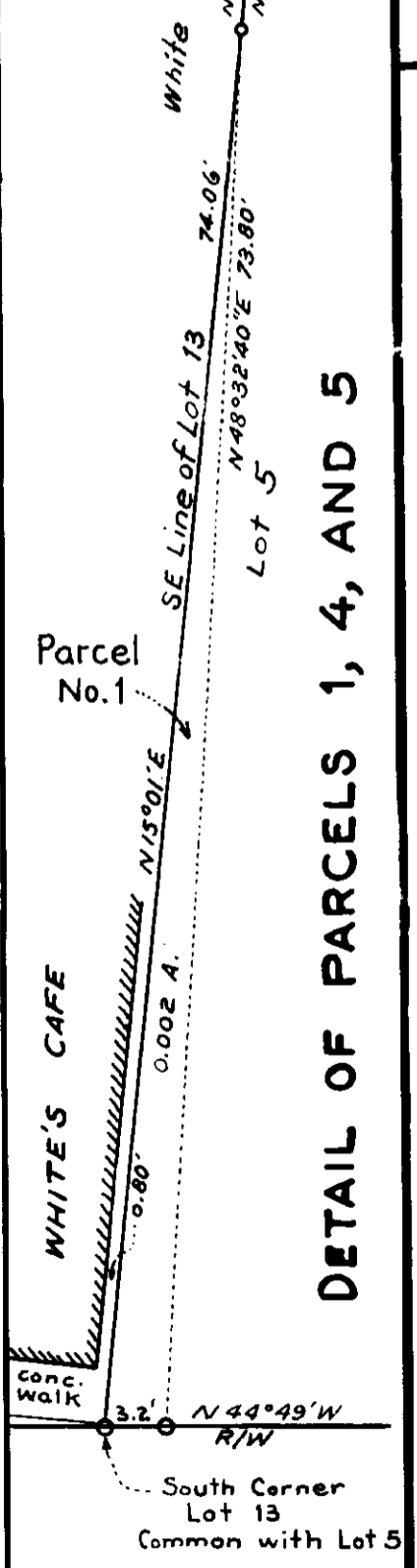
Parcel No. 4 5.5 Sq. Ft.

Parcel No. 1



**NOTE:-** THE SOUTHEASTERLY BOUNDARY OF HERYKAHA PLACER CLAIM, (U.S.M.S. NO. 3973), REPORTED TO BE N 48°E, WAS FOUND TO BE N 48°14'E ACCORDING TO TOWN OF TROY DATUM. COURSES REPORTED HEREIN HAVE BEEN CONVERTED TO CONFORM WITH TOWN OF TROY DATUM.

**DETAIL OF PARCELS 1, 4, AND 5**



PATTIE

WHITE LOT 13

SMART

N 51°01'E 74.06'

LOT 5

Parcel No. 3 See Detail

Parcel No. 4 See Detail

Parcel No. 1 See Detail

Troy, Lincoln County, Montana.

### Smart ~ White ~ Pattie Proposed Boundary Agreements

In Lots 5 and 13 of the Subdivision of Herykaha Placer Claim (U.S.M.S.No.3973)  
 In Section 13 Twp. 31 N., R. 34 W., M.P.M.

Scale, Plat: 1 Inch = 50 Feet; Details: 1 Inch = 10 Feet.

JULY 1968.

NINNEMAN ENGINEERING - TROY, MONTANA.



INDEXED

1479

4

~~Stanley P. Smart~~

Stanley P. Smart  
Sec 13, Twp. 31 N., R. 9 W. 34 W.

~~Ch. D. Box 4, Page 544~~

SBA1 - 588

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of January A. D. 19 69

at 10:40 P. M.  
Edward L. Laughlin  
County Clerk.

By Max Nelson  
Deputy

LINCOLN COUNTY

Stanley R. Smart Tract in Troy, Montana.

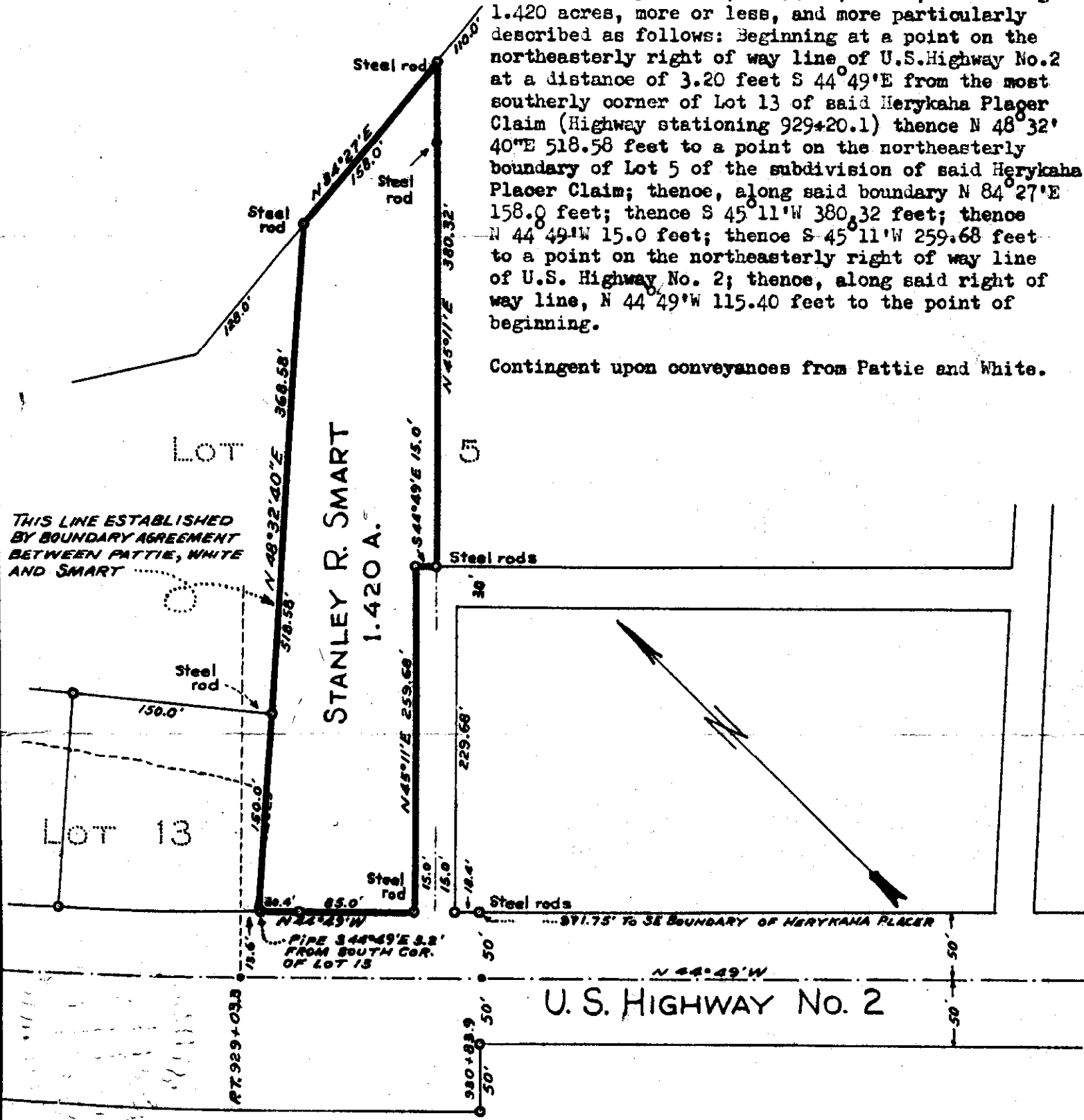
Scale :- 1 Inch = 100 Feet.

September 1968.

DESCRIPTION

A tract of land in Troy, Lincoln County, Montana being a part of Lots 5 and 13 of the subdivision of Herykaha Placer Claim (U.S.M.S.No.3973) in Section 13 Twp. 31 N., R. 34 W., M.P.N., containing 1.420 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 3.20 feet S 44° 49' E from the most southerly corner of Lot 13 of said Herykaha Placer Claim (Highway stationing 929+20.1) thence N 48° 32' 40" E 518.58 feet to a point on the northeasterly boundary of Lot 5 of the subdivision of said Herykaha Placer Claim; thence, along said boundary N 84° 27' E 158.0 feet; thence S 45° 11' W 380.32 feet; thence N 44° 49' W 15.0 feet; thence S 45° 11' W 259.68 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence, along said right of way line, N 44° 49' W 115.40 feet to the point of beginning.

Contingent upon conveyances from Pattie and White.





INDEXED

1480

x

James C. Brown, Estate

-to- George

Robert Shuba + Aldhem

Sec. 14, Sup. 3071, Reg. 3100

Bk. 4, Page 140

Order Confirming Sale

13.41 cc

1G

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31<sup>st</sup> day of

February A. D. 1929

at 12:00 P. M.

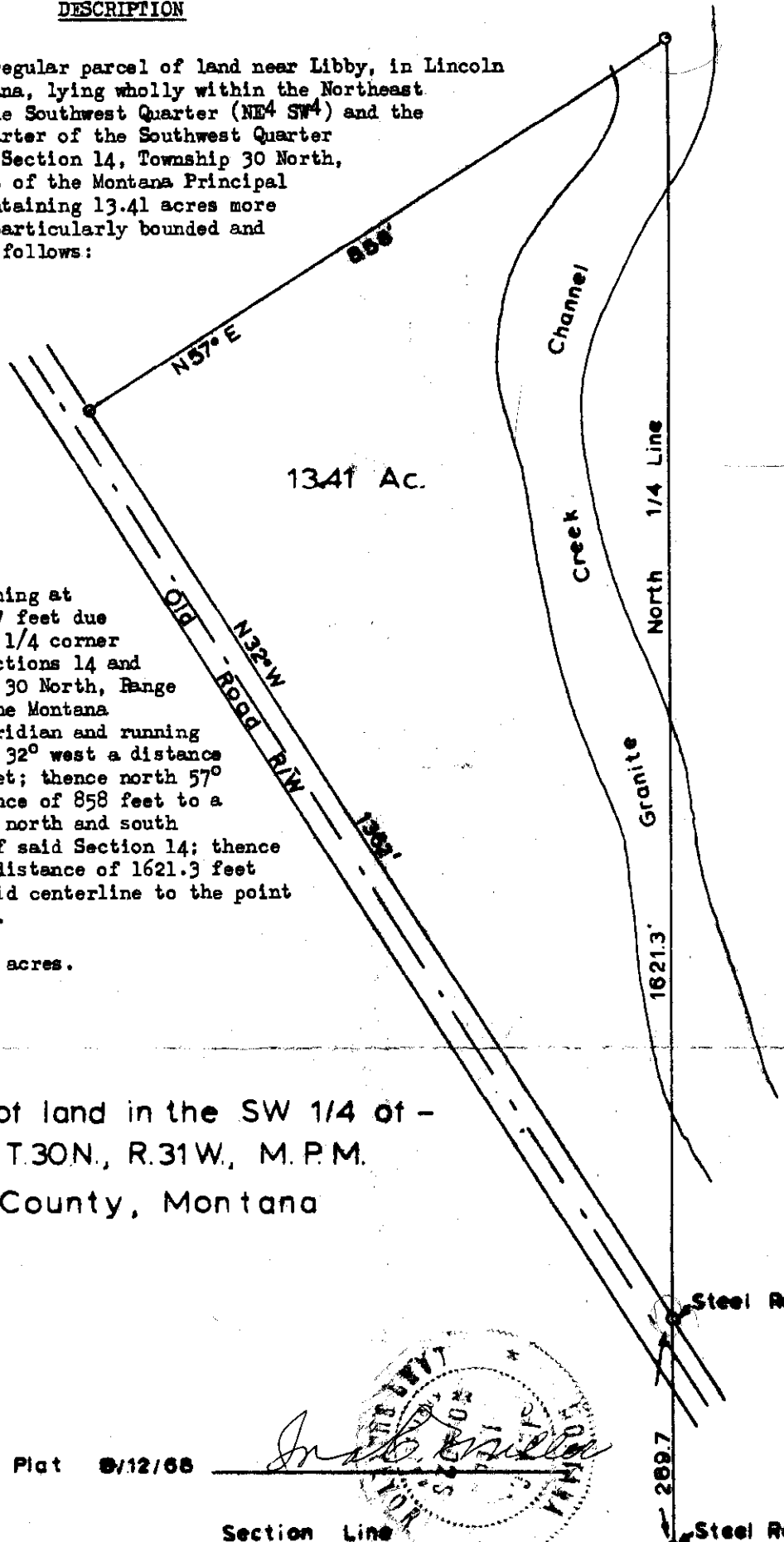
Charles J. Laughlin  
County Clerk

By Mae Station  
Deputy

1480

DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the Northeast Quarter of the Southwest Quarter (NE<sup>4</sup> SW<sup>4</sup>) and the Southeast Quarter of the Southwest Quarter (SE<sup>4</sup> SW<sup>4</sup>) of Section 14, Township 30 North, Range 31 West of the Montana Principal Meridian, containing 13.41 acres more or less and particularly bounded and described as follows:



13.41 Ac.

Beginning at a point 289.7 feet due north of the 1/4 corner common to Sections 14 and 23, Township 30 North, Range 31 West of the Montana Principal Meridian and running thence north 32° west a distance of 1362.0 feet; thence north 57° east a distance of 858 feet to a point on the north and south centerline of said Section 14; thence due south a distance of 1621.3 feet along the said centerline to the point of beginning.

13.41 acres.

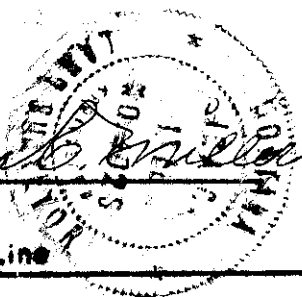


Scale 1" = 200'

A tract of land in the SW 1/4 of -  
 Sec. 14, T.30N., R.31W., M.P.M.  
 Lincoln County, Montana

Survey & Plat 8/12/68

*In testimony whereof*  
 [Signature]



Section Line

Steel Rod

289.7

Steel Rod 1/4 Cor.

INDEXED

1481

\*

James C. Brown, Estate

-to-

Robert Truber -

Sec. 14, Twp. 30, Rge. 31 W.

Bk. 4, Page 140

(Order Confirming Sale)

2.10.29

IF

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of

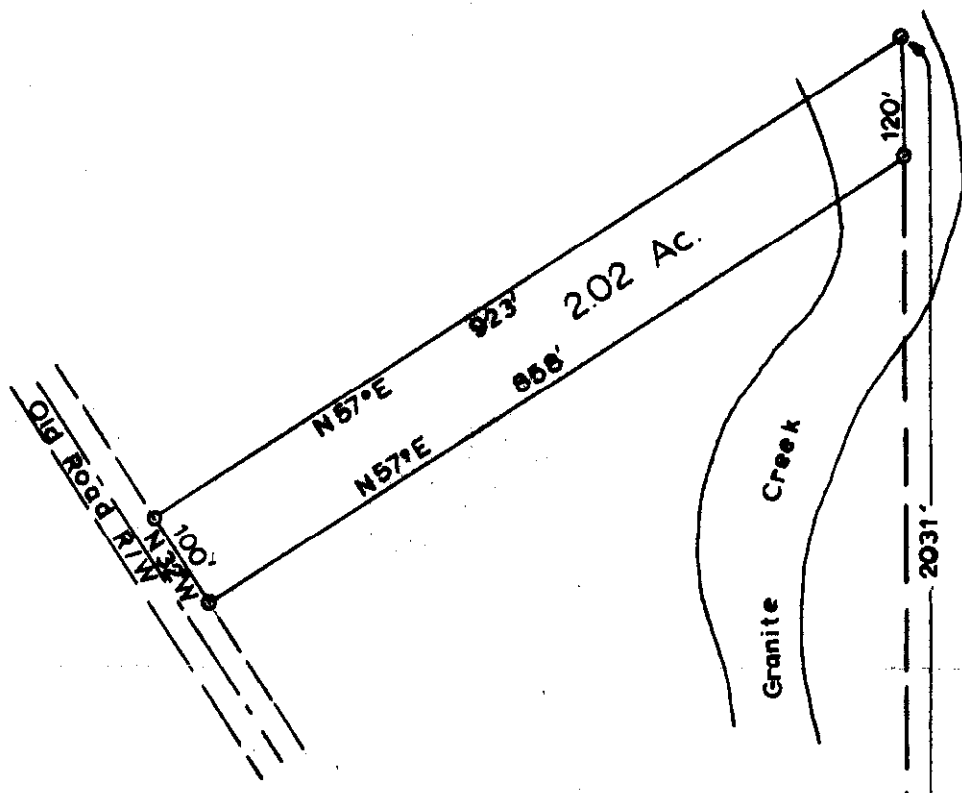
February A. D. 1929

at 12:05 P. M.

James L. Vaughn  
County Clerk

By Max Watson  
Deputy

1481



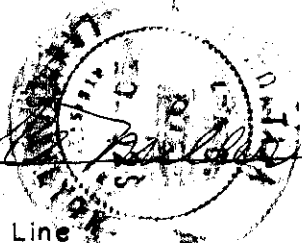
A tract of land in the S/W 1/4 of Sec 14  
 T. 30 N., R. 31 W., M.P.M. Lincoln County, Mont.

**DESCRIPTION**

An irregular parcel of land near Libby,  
 in Lincoln County, Montana, lying wholly  
 within the NE 1/4 SW 1/4 of Section 14 Twp. 30 N.,  
 R. 31 W., M.P.M. containing 2.02 acres, more or  
 less, and more particularly described as follows:

Beginning at a point 2031.0 feet due north  
 of the 1/4 corner common to Sections 14 and 23,  
 Twp. 30 N., R. 31 W., M.P.M.; thence running due  
 south a distance of 120.0 feet; thence S 57° W. a  
 distance of 858.0 feet; thence N 32° W. a distance  
 of 100.0 feet; thence N 57° D. a distance of 923.0  
 feet to the point of beginning.

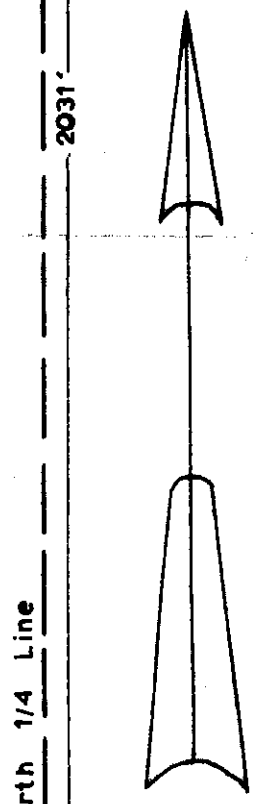
2.02A



SURVEY & PLAT 8/12/68

Section Line

Steel Rod → 1/4 Cor.



Scale  
 1" = 200'

North 1/4 Line

40  
1177) INDEKS # 1482 X

Verle L. & Lela I. Olson

-to-  
Darnell E. & Lillian R. Leckrone  
Sec. 9, Twp. 30, Rge. 31 W.  
N.D. BK. 4, Page. 562

2614

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of  
February A. D. 1967  
at 5:00 P. M.  
Glenn L. Vaughan  
County Clerk  
By Betty Stoneback  
Deputy

# PARCEL MAP

1482

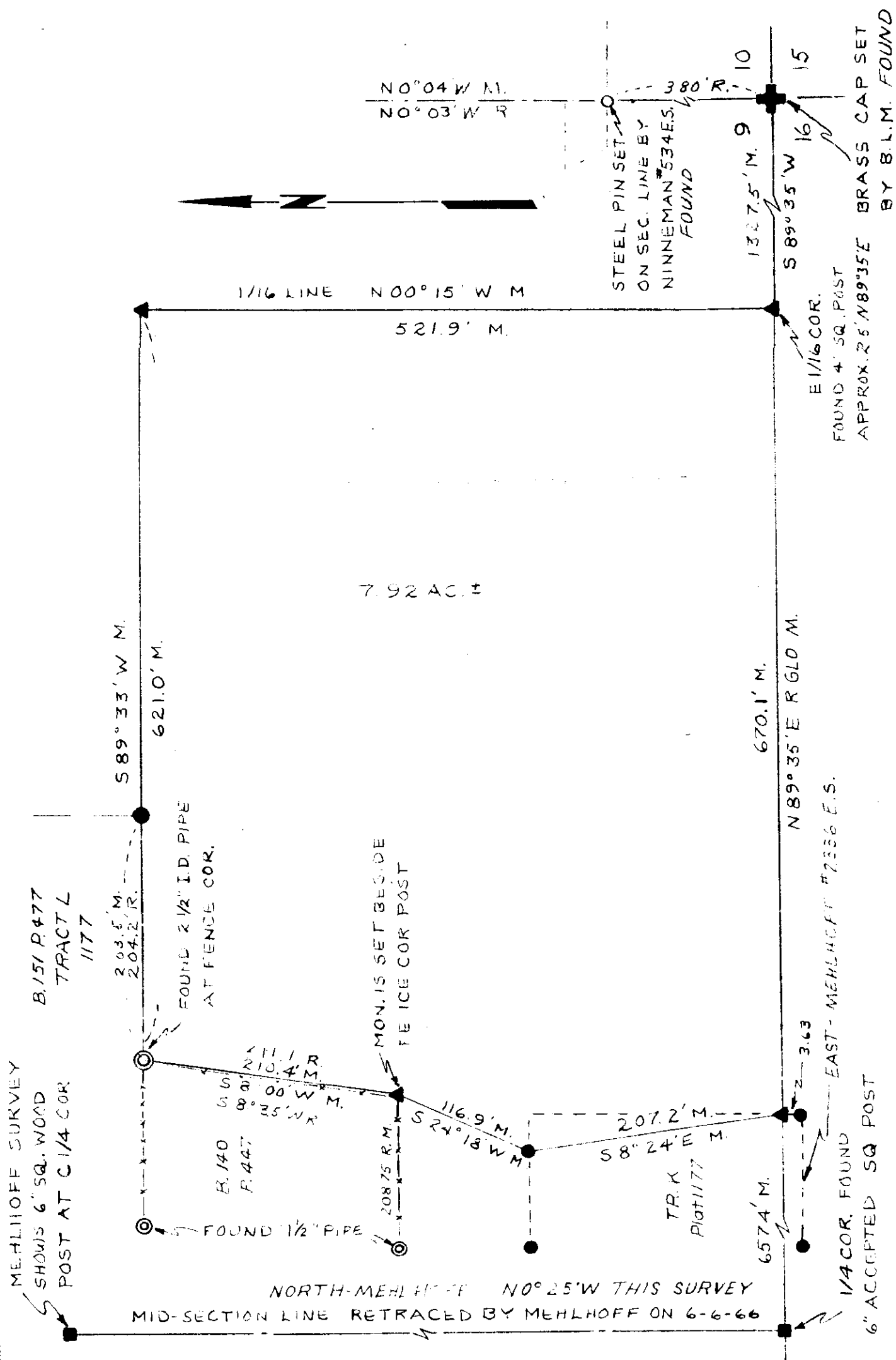
FOR

VERLE OLSON

OF

LAND IN THE SW 1/4, SE 1/4 SECTION 9  
T 30N, R 31W, P.M.M.

SCALE: 1" = 100'



### LEGEND

- ▲ = 5/8" X 24" BRASS CAPPED COPPERWELD MON. SET
- = 3/8" REBAR SET BY MEHLOFF #2336S
- R = RECORD
- M = MEASURED

### DESCRIPTION

A parcel of land in the southwest quarter of the southeast quarter of Section 9, Township 30 North, Range 31 West; Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the South 1/4 corner of said Section 9; thence North 89°35' East 657.4 feet along the South boundary of Section 9 to a copperweld monument at the southeast corner of Tract K as shown on the plat of survey made by Wilbert C. Mehloff, 2336S, June 6, 1966 and filed as plat number 1177 in the Records of Lincoln County, the true point of beginning; thence continuing North 89°35' East 670.1 feet to a copperweld monument which marks the East 1/16 corner Sections 9 and 16; thence North 0°15' West along the 1/16 line 521.9 feet to a copperweld monument; thence South 89°33' West 621.0 feet to a 3/8" rebar which is shown on aforesaid plat 1177 as the southeast corner of Tract L as described in Book 151 Page 477, Records of Lincoln County; thence continuing South 89°33' West 203.5 feet along the South boundary of aforesaid Tract L to a 2 1/2" I. D. pipe which marks the northeast corner of that parcel as described in Book 140 Page 447, Records of Lincoln County; thence South 8°00' West 210.4 feet to a copperweld monument on the southeast corner of said property; thence South 24°18' West 116.9 feet to a 3/8" rebar which, as indicated on the aforesaid plat number 1177 marks northeast corner of Tract K; thence South 8°24' East 207.2 feet to the true point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof.

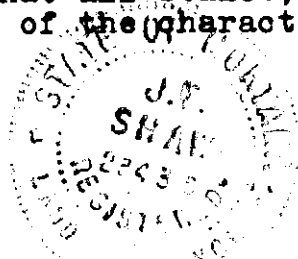
Containing 7.92 acres more or less.

### Basis of Bearing:

North 89°35' East on the south boundary of Section 9 as shown in the General Land Office Records and assumed to be correct.

### CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in December, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.



*J. A. Shaw*  
J. A. Shaw, Montana Land Surveyor  
Certificate # 23438

INDEXED

#1423 \*

Tharvath K. Thorne & Lousen  
- to -

Lynn J. Walker

Sec 10, Twp 30 N, R9e. 31 W.

W.D. Bk. 4, Pag. 570

5A3

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

February A. D. 1969

at 3:45 P. M.

Eleanor L. Waugh  
County Clerk.

By Verde Lupton  
Deputy

LAURSON TO WALKER

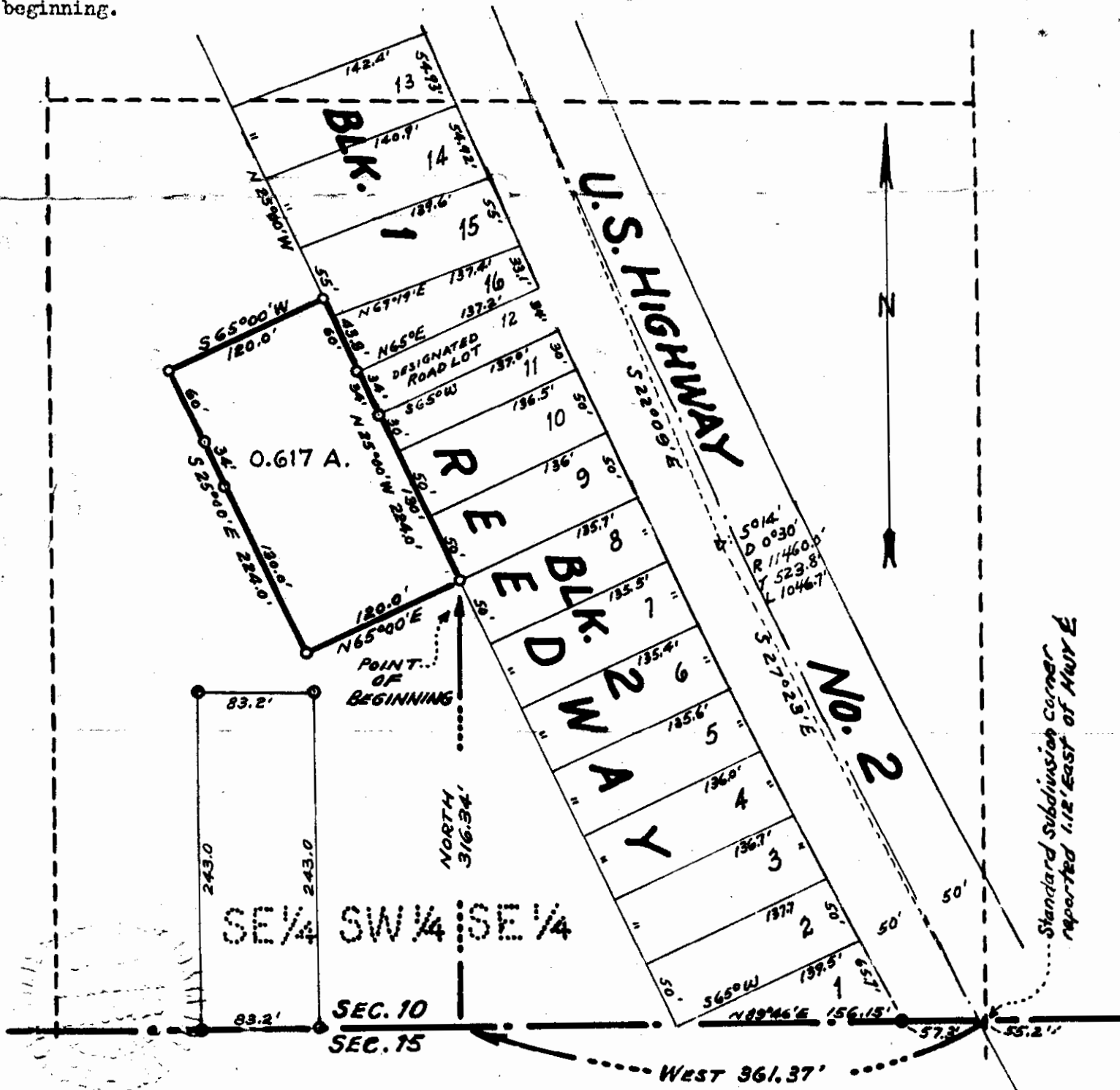
A tract of land in the SW 1/4 SE 1/4 Section 10 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

November 1968

DESCRIPTION

A tract of land in the SW 1/4 SE 1/4 Section 10 Twp. 30 N., R. 31 W., M.P.M.; lying adjacent to Reedway, a recorded subdivision of Lincoln County, Montana, containing 0.617 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Lot 9 Blk. 2 of Reedway, a recorded subdivision of Lincoln County, Montana, which point is 361.37 feet west and 316.34 feet north from the southeast corner of the SW 1/4 SE 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M., according to the record plat of said Reedway, thence, along the southwesterly boundary of said Reedway N 25° 00' W 224.0 feet; thence S 65° 00' W 120.0 feet; thence S 25° 00' E 224.0 feet; thence N 65° 00' E 120.0 feet to the point of beginning.





INDEXED

1484

K

Harold V. + Neomi J. Keuse

to

Joseph H. + Kathryn B. Buck

Sec 26, Twp. 31 N, Rge. 33 W

W.D. Bl. 4, Page 600

20

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of  
February A. D. 1969

at 10:10 A.M.  
Clemens L. Daugherty  
County Clerk

By Mae Nelson  
Deputy

DESCRIPTION

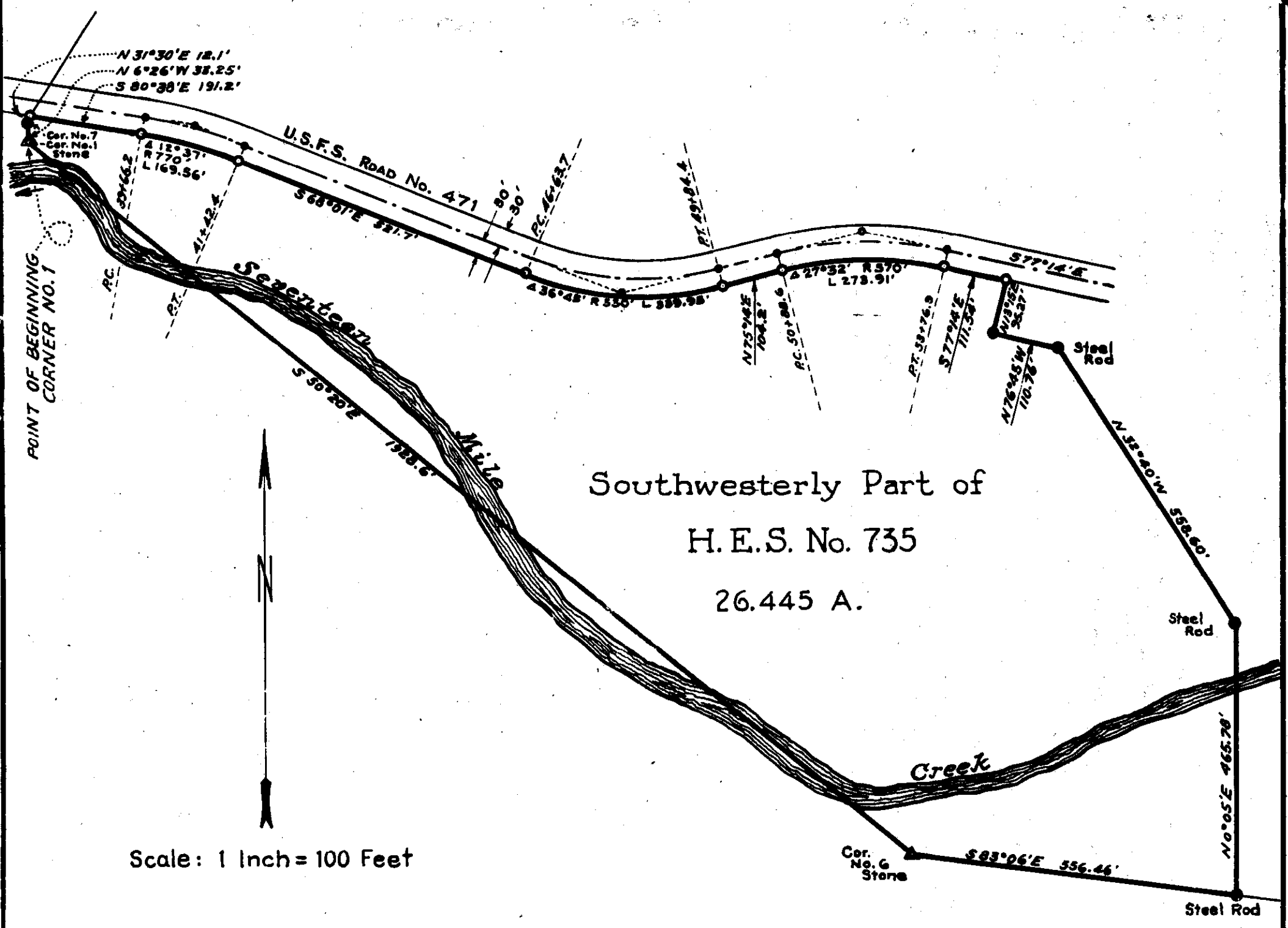
An irregular tract of land on Seventeen Mile Creek, in Lincoln County, Montana, being a part of Homestead Entry Survey No. 735 in Twp. 34 N., R. 33 W., M.P.M., containing 26.445 acres, more or less, and more particularly described as follows: Beginning at Corner No. 1 of H.E.S. No. 735 in Twp. 34 N., R. 33 W., M.P.M., a set stone marked 1 HES 735; thence N 6°26'W 33.25 feet to Corner No. 7 of H.E.S. No. 735, a steel rod; thence N 31°30'E 12.1 feet along the westerly line of said H.E.S. No. 735 to a point on the southerly right of way line of U.S.F.S. Road No. 471; thence along said right of way line S 80°38'E 191.2 feet; thence on the arc of a curve to the right having a radius of 770 feet, turning through an angle of 12°37', a distance of 169.56 feet; thence S 68°01'E 521.7 feet; thence, on the arc of a curve to the left having a radius of 530 feet, turning through an angle of 36°45', a distance of 339.95 feet; thence N 75°14'E 104.2 feet; thence, on the arc of a curve to the right having a radius of 570 feet, turning through an angle of 27°32', a distance of 273.91 feet; thence S 77°14'E 111.54 feet; thence, leaving said right of way line, S 13°15'W 95.27 feet; thence S 76°45'E 110.76 feet; thence S 32°40'E 558.60 feet; thence S 0°05'W 465.78 feet, crossing Seventeen Mile Creek, to a steel rod in the southerly boundary of said H.E.S. No. 735; thence, along said southerly boundary, N 83°06'W 556.46 feet, to Corner No. 6, a set stone marked 6 HES 735; thence N 50°20'W 1928.6 feet to Corner No. 1 the point of beginning.

Lincoln County, Montana.

# Kuse to Burk

## Part of H.E.S. No. 735 in unsurveyed Sec. 26 T. 34 N., R. 33 W., M.P.M.

Note: Alignment of U.S.F.S. Seventeen Mile Road No. 471 from Lincoln County Right of Way records.



Southwesterly Part of  
H.E.S. No. 735  
26.445 A.

Scale: 1 Inch = 100 Feet

INDEXED

1485

x

George F. Hale, Trustee  
-to-

ST. REGIS PAPER COMPANY

Sec. 4, Twp. 30 N, Rge. 30 W.  
N.D. BK. 4, Page 614

9-30-30

Tr 3 Sec 9  
Tr 3 Sec 9

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
February A. D. 1969  
at 9:45 P. M.  
by Edward L. Laughon  
County Clerk.  
By Mae Nelson  
Deputy

1485

COMPILATION PLAT 9/13/67

BY: *Robert W. Brundish*

LAND SURVEYOR

MONT. REG. NO. 6495

REVISED: 7/26/68



ST. REGIS PAPER CO.

ST. REGIS PAPER CO.

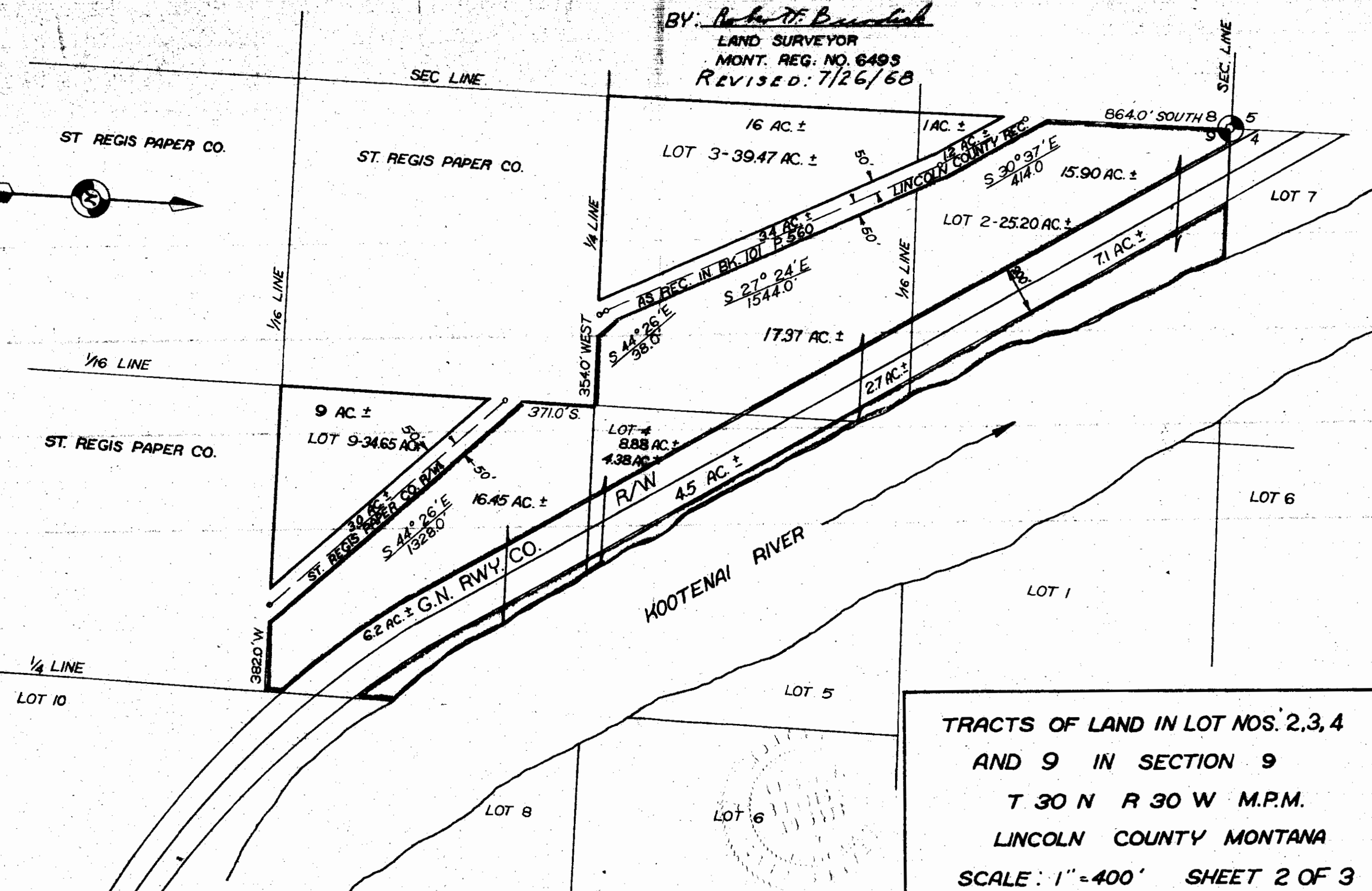
ST. REGIS PAPER CO.

G.N. RWY. CO.

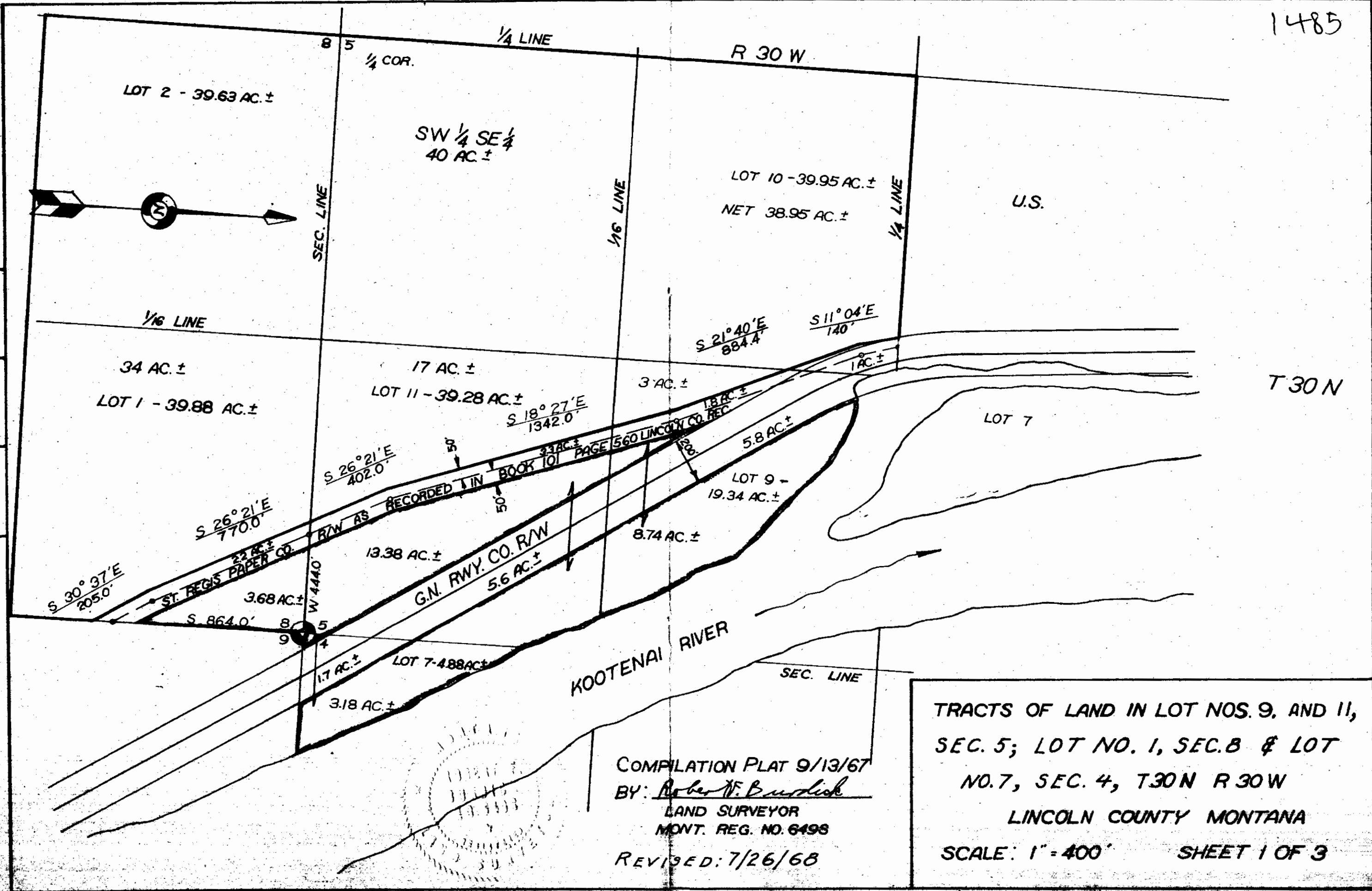
KOOTENAI RIVER

TRACTS OF LAND IN LOT NOS. 2, 3, 4  
AND 9 IN SECTION 9  
T 30 N R 30 W M.P.M.  
LINCOLN COUNTY MONTANA  
SCALE: 1" = 400' SHEET 2 OF 3

DATE 9-1-67  
G.A.C.  
SURVEYED BY



BY MTRM DATE  
SURVEYED BY G.A.C. 9-1-67  
INKED BY

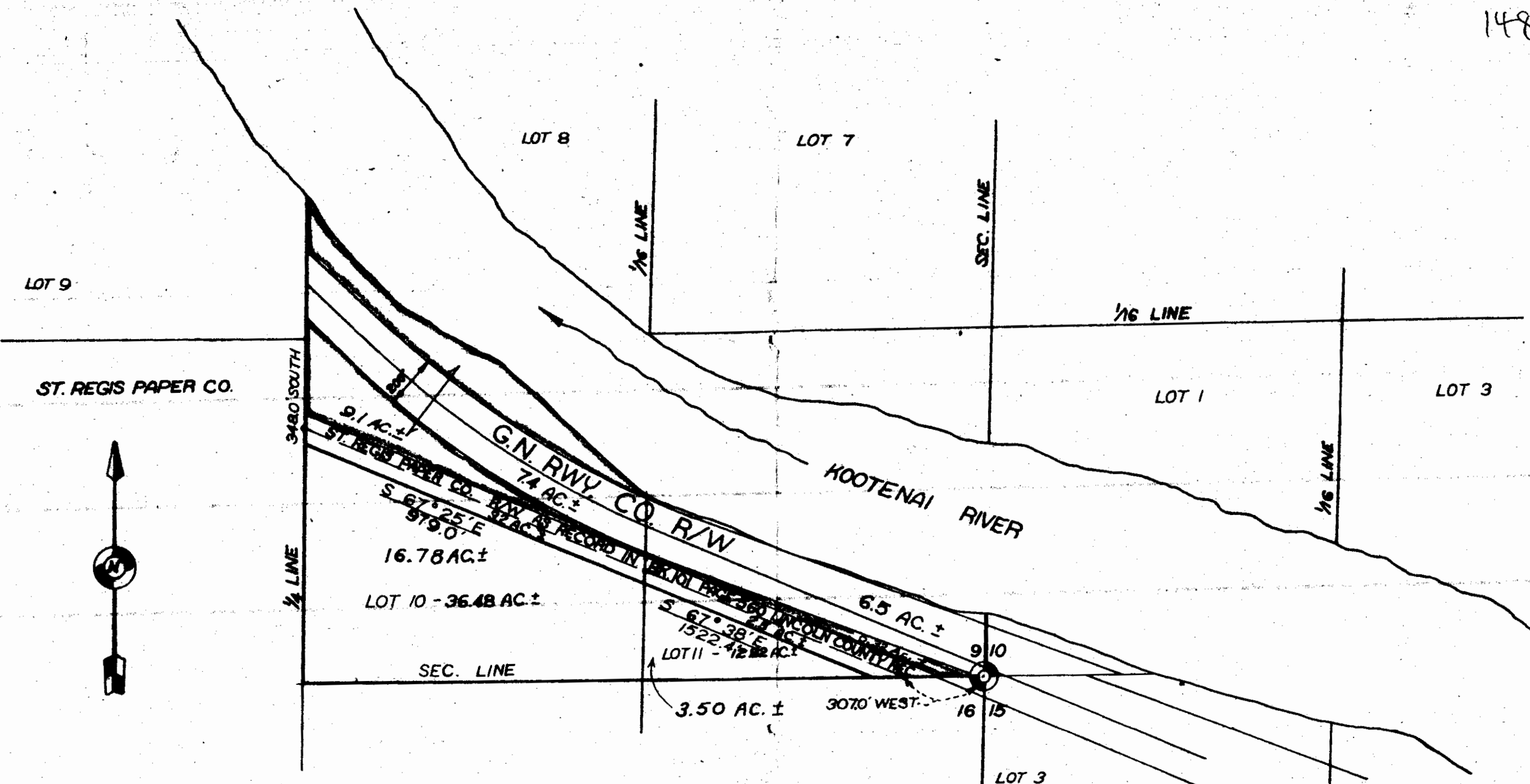


TRACTS OF LAND IN LOT NOS. 9. AND 11,  
 SEC. 5; LOT NO. 1, SEC. 8 & LOT  
 NO. 7, SEC. 4, T30N R 30W  
 LINCOLN COUNTY MONTANA  
 SCALE: 1" = 400' SHEET 1 OF 3

COMPILATION PLAT 9/13/67  
 BY: *Robert W. Burdick*  
 LAND SURVEYOR  
 MONT. REG. NO. 6498  
 REVISED: 7/26/68

1485

SURVEYED BY: G.A.C. 9-5-67



COMPILATION PLAT 9/13/67  
 BY: Robert W. Burdick  
 LAND SURVEYOR  
 MONT. REG. NO. 649S  
 REVISED: 7/26/68

TRACTS OF LAND IN LOT NOS. 10 & 11  
 IN SECTION 9 T 30N R 30W M.P.M.

LINCOLN COUNTY MONTANA  
 SCALE: 1" = 400' SHEET 3 OF 3

INDEXED

1486

X

George F. Niles, Trustee  
- to -

ST. REGIS PAPER COMPANY

Secs. 22, 23, Sup. 39 N., Rge. 31 W.  
W.D. BK. 4, Pages 614-616

30 - 22

38 - 23

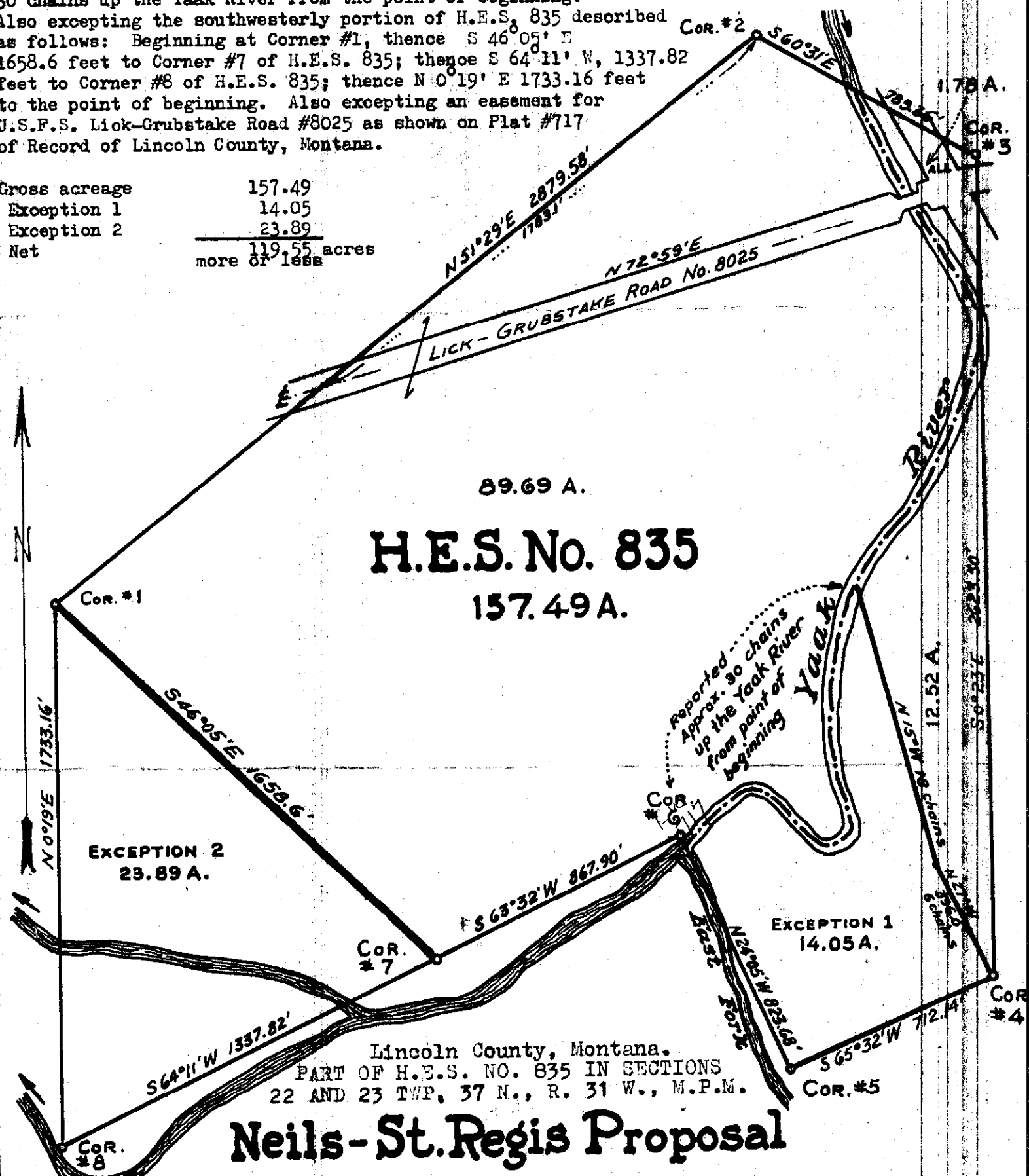
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
February A. D. 1969  
at 9:50 P. M.  
Cleaves L. Vaughn  
County Clerk.  
By Mae Wagon  
Deputy

**LEGAL DESCRIPTION H. E. S. 835**

All of H.E.S. 835 except the following tracts: Excepting that part of H.E.S. 835 lying East of the Yaak River within the following boundaries: From the Yaak River where the line between Corners #5 and #6 crosses, a line S 24° 51' E to Corner #5 of H.E.S. 835; thence N 65° 32' E to Corner #4 of H.E.S. 835; thence to a point N 27° W and 6 chains from Corner #4; thence to a point on the Yaak River N 15° W, 18 chains from the preceding point; the last point being approximately 30 chains up the Yaak River from the point of beginning.  
 Also excepting the southwesterly portion of H.E.S. 835 described as follows: Beginning at Corner #1, thence S 46° 05' E 1658.6 feet to Corner #7 of H.E.S. 835; thence S 64° 11' W, 1337.82 feet to Corner #8 of H.E.S. 835; thence N 0° 19' E 1733.16 feet to the point of beginning. Also excepting an easement for U.S.F.S. Lick-Grubstake Road #8025 as shown on Plat #717 of Record of Lincoln County, Montana.

Gross acreage	157.49
Exception 1	14.05
Exception 2	23.89
Net	<u>119.55</u> acres
	more or less



**H.E.S. No. 835**

157.49 A.

**Neils-St. Regis Proposal**

Lincoln County, Montana.  
 PART OF H.E.S. NO. 835 IN SECTIONS  
 22 AND 23 TWP, 37 N., R. 31 W., M.P.M.



INDEXED

1487

Maynard + M. Irene Carlson  
+ Irene E. Wren  
to

State of Montana  
65th. Lts 14, 15, 16, Blk. 17, Sand, add.

2/c - Blk. 11 - Pages 635-636

E 5' 09 59

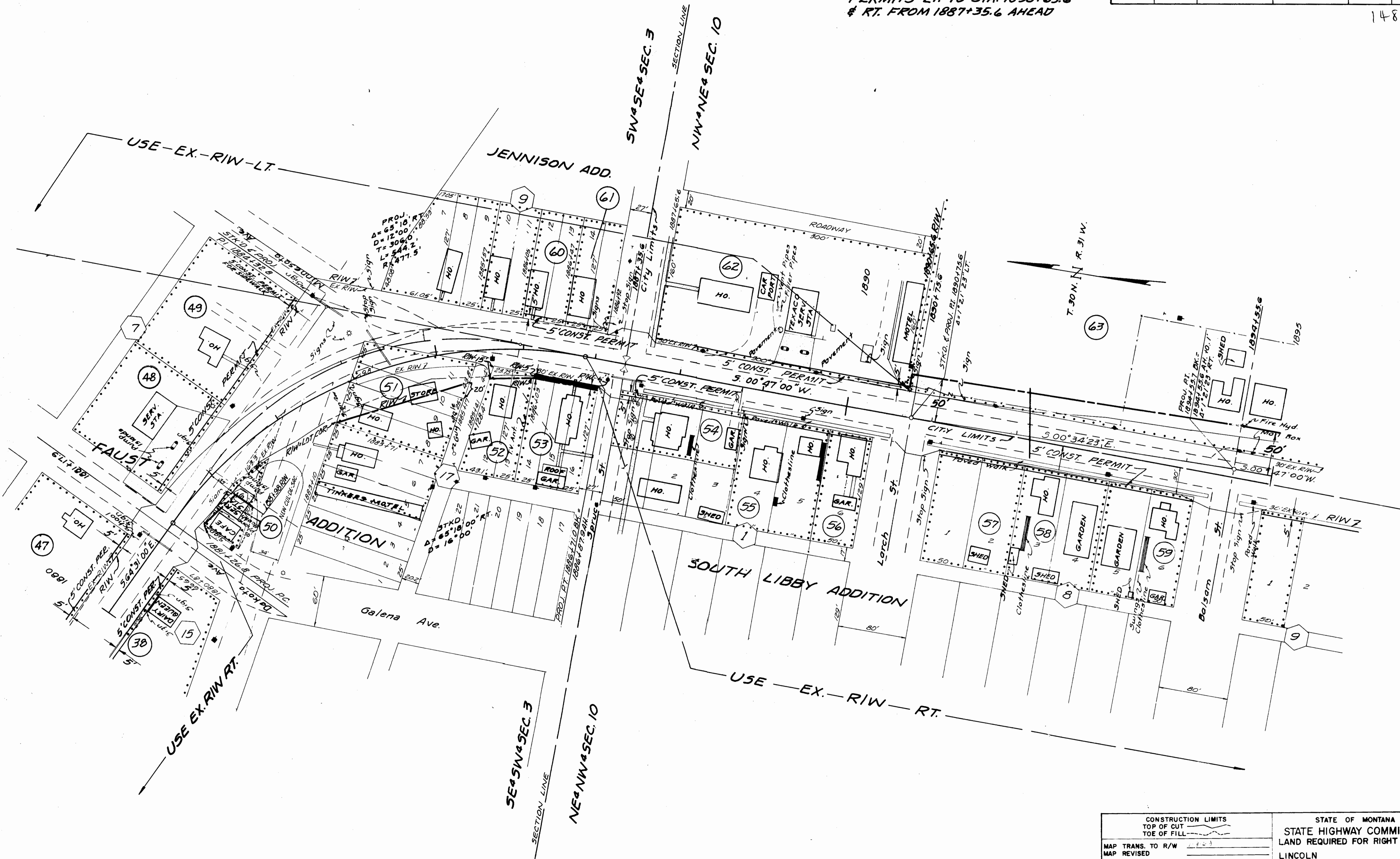
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
February A. D. 19 69  
at 10:25 P. M.  
Edward L. Vaughn  
County Clerk.  
By Mae Kater  
Deputy

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. TO STA. 1890+65.6 & RT. FROM 1887+35.6 AHEAD

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	13	15

1487



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
MAP TRANS. TO R/W		LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED		LINCOLN COUNTY	
B.P.R. APPROVAL 2-26-68, 3-7-68, 11-15-68		SCALE 1" = 50' MAP COMPILED	

1488

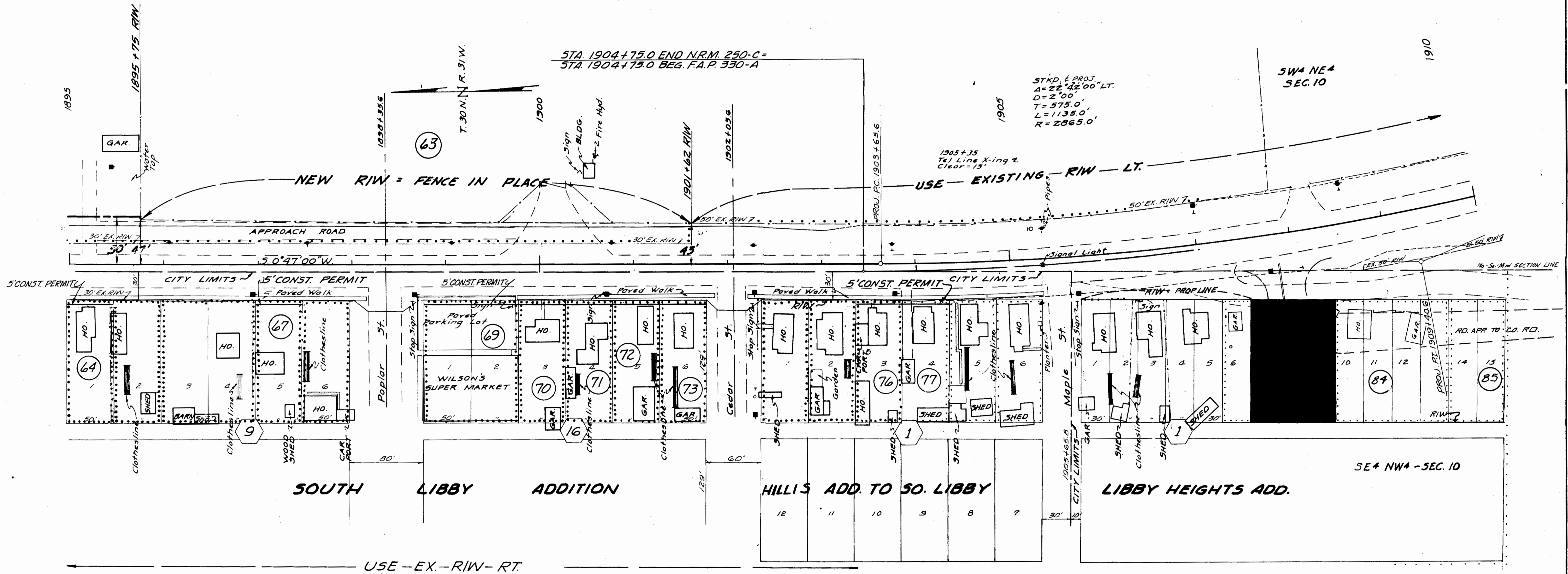
See C. & Dorothy J. Tester  
- to -  
State of Montana  
Lots 7, 8, 9, Blk. 1, Libby  
Heights  
200 - Bk. 11, Page 637-638

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
February A. D. 1969  
at 10:35 4 M.  
Elyse L. Tauger  
County Clerk.  
By Mae Watson  
Deputy

15  
OTAL  
HEETS

NOTE ~ SECURE 5' CONSTRUCTION PERMITS ON THE RT. TO STA. 1904+85± EXCEPT LOTS 2,3,4 & 6 OF BLK. 9 AND LOTS 1,2 & 5 OF BLK. 1. CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THESE PARCEL.



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50'. MAP COMPLETED
B.P.R. APPROVAL 2-26-68, 3-13-68, 7-1-68, 9-27-68, 10-25-68	



Marion Miller  
State of Montana  
Lots 14, 15, Blk. 1, Liberty Heights  
W.D. Blk. 4, Pages 639-640

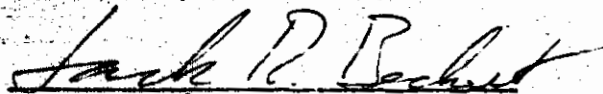
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of  
February A. D. 1969  
at P. M.  
Clemens L. Vaughn  
County Clerk.  
By Mae Watson Deputy

1487

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made \_\_\_\_\_  
January 21, 1963, and that the courses and distances  
are true and correct to the best of my knowledge and belief.

  
Jack R. Beckert, P.E.

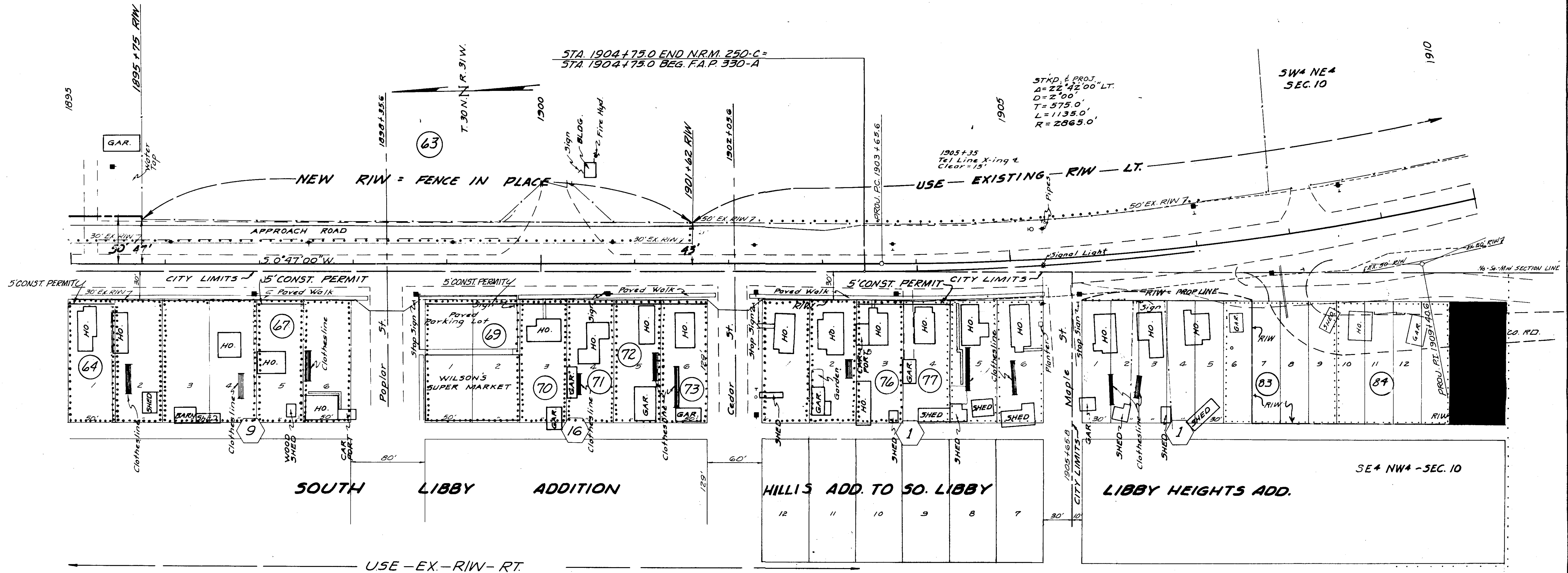
Professional Engineer's License No. 205ES

Highway Project No. F 250(6) P.E.; F 250(7) R/W

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	14	15

1489

NOTE ~ SECURE 5' CONSTRUCTION PERMITS ON THE RT. TO STA. 1904+85± EXCEPT LOTS 2,3,4&6 OF BLK. 9 AND LOTS 1,2&5 OF BLK. 1, CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THESE PARCEL.



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 2-26-68, 3-13-68, 7-1-68, 9-27-68, 10-28-68	

INDEXED

1490

X

Fred L. Viola M. Maurer  
Shelton R. Madge Williams

-to-

State of Montana -

Sec. 10, Twp. 30 N., Rge 31 W

B.S. Deed - Bk. 4, Pages 641-642

1 B.A.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
February A. D. 1909

at 10:55 A.M.  
Eugene L. Laughlin  
County Clerk.

By Mrs. Watson  
Deputy

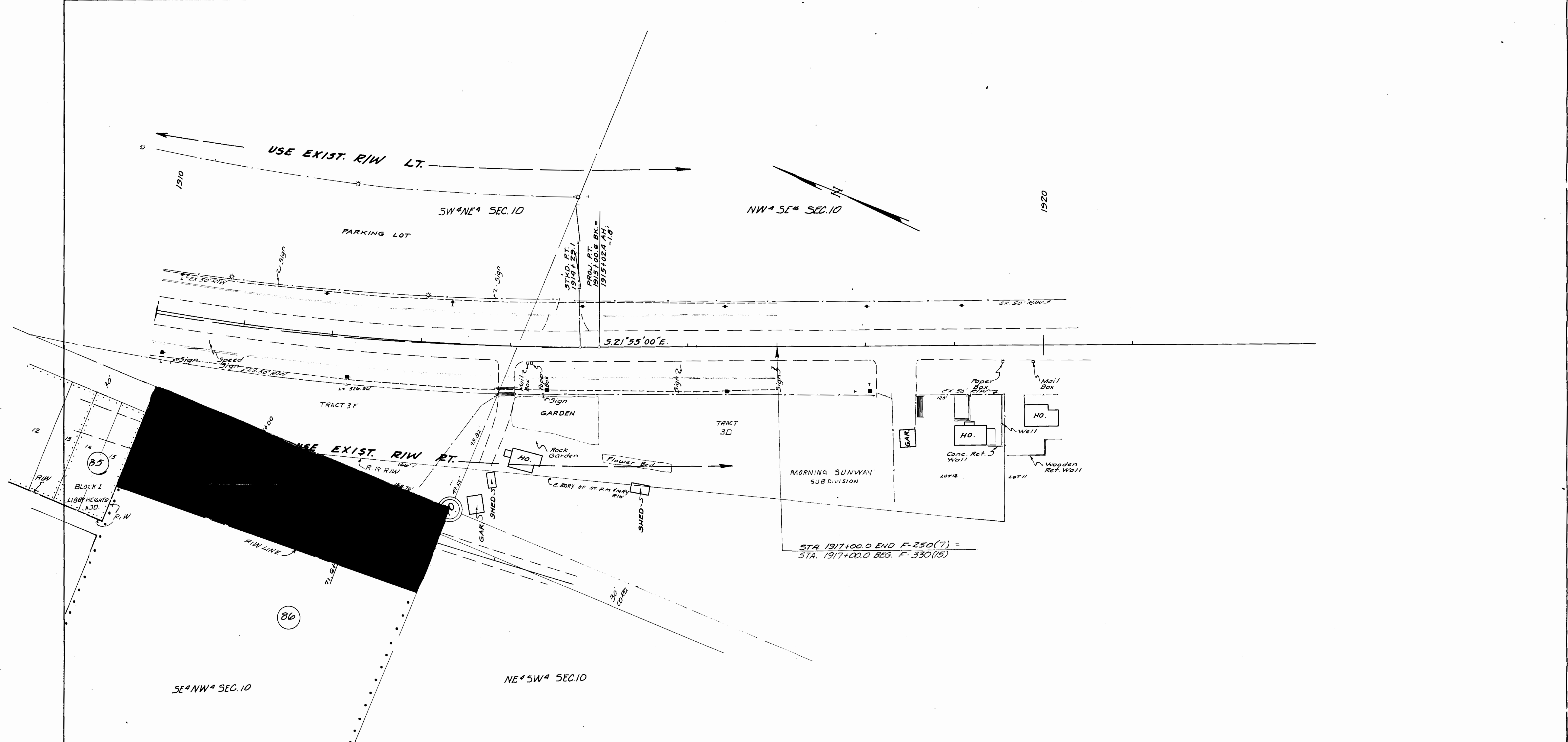


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F 250 (7)	1250-07	15	15

1490



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED _____	LINCOLN COUNTY
B.P.R. APPROVAL 3-13-68, 7-1-68,	SCALE 1" = 50' MAP COMPLETED _____

INDEXED

1491

X

Ruth M. Jones -

to  
Cecil C. Foote, et al

Sec. 35, Twp 32 N. R. 34 W

U. D. Bk. 4, Page 645

104

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed 14th day of  
February A. D. 1969

at 4:10 P. M.  
Charles L. Jough  
County Clerk.

By Mae Watson  
Deputy

Lincoln County, Montana

1491

JONES TO FOOTE

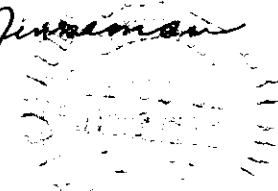
In the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 35 Twp. 32 N., R. 34 W., M.P.M.

DESCRIPTION

A tract of land near Troy, in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 8.749 acres, more or less, and more particularly described as follows: Beginning at the pipe marking the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35 Twp. 32 N., R. 34 W., M.P.M., thence, along the line between Sections 26 and 35 of said Township and Range, N 89° 54' W 515.0 feet; thence S 0° 06' W 740.0 feet; thence S 89° 32' E 514.55 feet to a point on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 35; thence, along said east line N 0° 08' E 740.0 feet to the point of beginning.

26

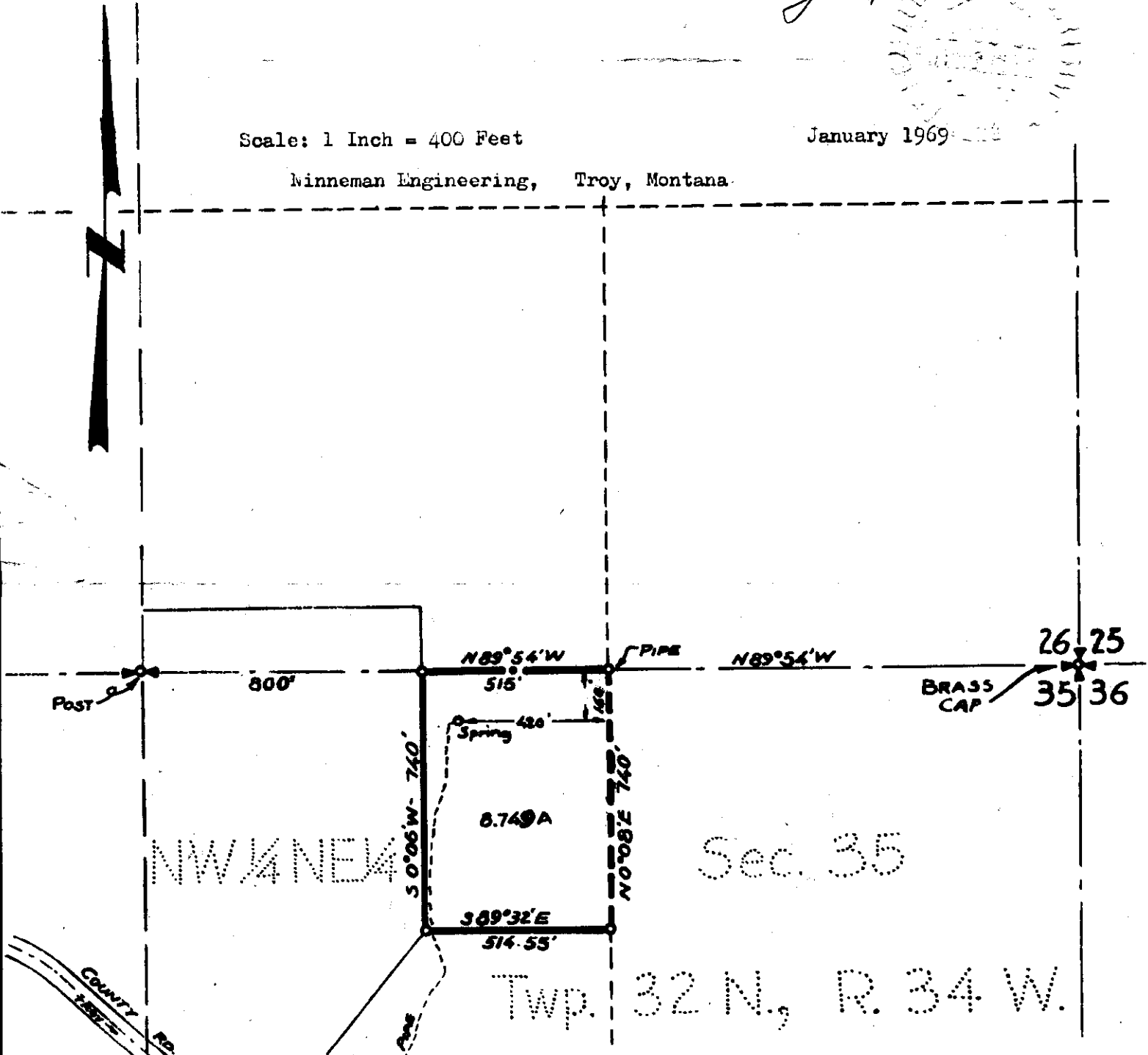
*J.W. Minneman*



Scale: 1 Inch = 400 Feet

January 1969

Minneman Engineering, Troy, Montana



INDEXED

1492s

X

Frank Nittel

to

Oliver A. Schneider, et al.  
Sec. 31, Twp. 29 N., R. 4 E., 30 W.  
W.D. Bk. 3, Page 397-  
- 184

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

February A. D. 19 69

at 11:50 P.M.

Clarence F. Jaeger  
County Clerk.

By Mae Hatten  
Deputy

1492

Lincoln County, Montana

PLAT 1449

# Nittel to Schneider

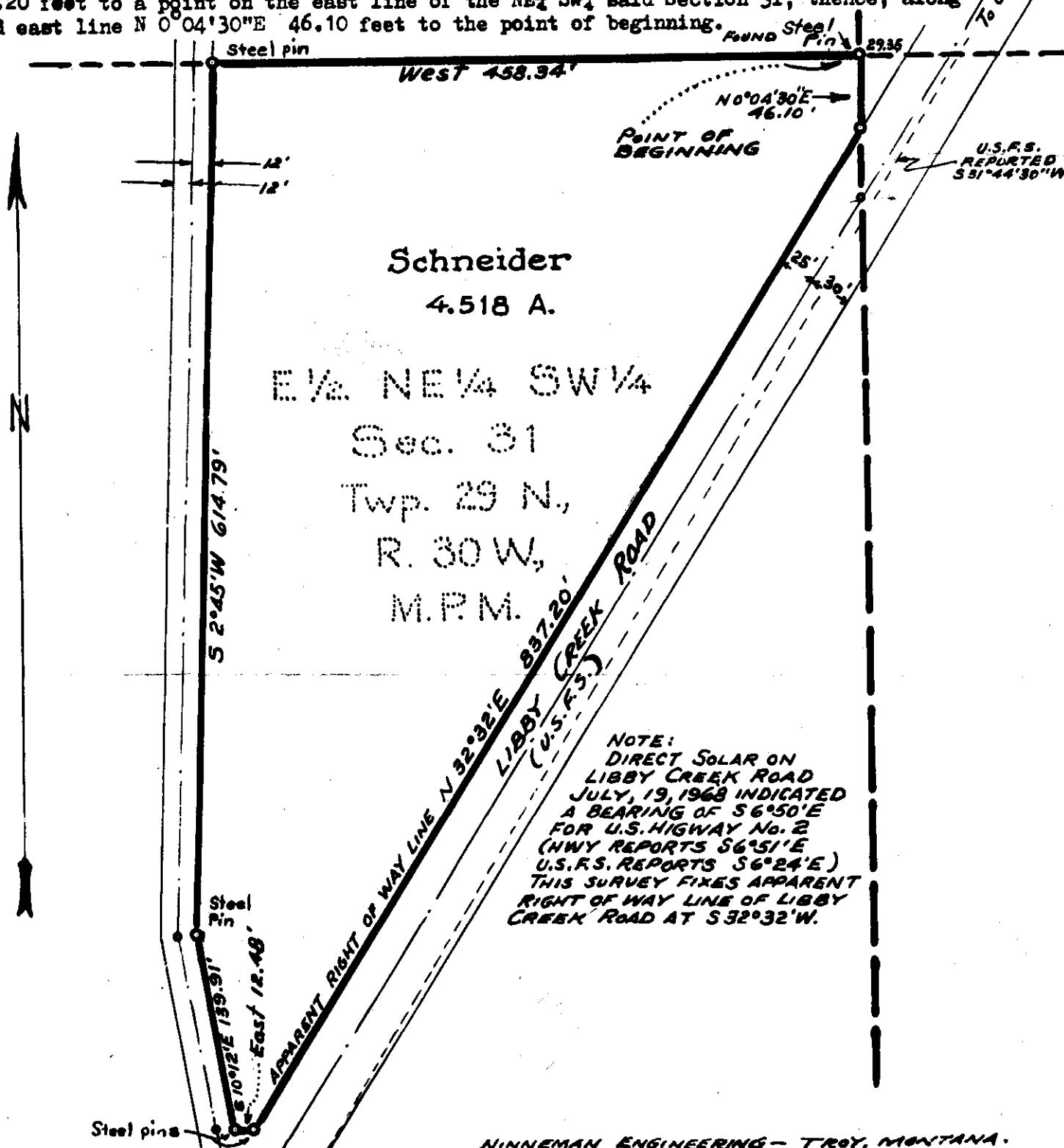
In the E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31 Twp. 29 N., R. 30 W., M.P.M.

Scale : 1 Inch = 100 Feet

July, 1968

### DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 31 Twp. 29 N., R. 30 W., M.P.M., containing 4.518 acres, more or less, and more particularly described as follows: Beginning at the steel pin marking the northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 31 Twp. 29 N., R. 30 W., M.P.M., thence West, along the north line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$  458.34 feet; thence S 2°45'W 614.79 feet; thence S 10°12'E 139.91 feet; thence East 12.48 feet to a point on the northwesterly right of way line of a U.S.F.S. Libby Creek Road; thence, along said right of way line N 32°32'E 837.20 feet to a point on the east line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 31; thence, along said east line N 0°04'30"E 46.10 feet to the point of beginning.



Schneider  
4.518 A.

E $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 31  
Twp. 29 N.,  
R. 30 W.,  
M.P.M.

NOTE:  
DIRECT SOLAR ON  
LIBBY CREEK ROAD  
JULY, 19, 1968 INDICATED  
A BEARING OF S 6°50'E  
FOR U.S. HIGHWAY No. 2  
(HWY REPORTS S 6°51'E  
U.S.F.S. REPORTS S 6°24'E)  
THIS SURVEY FIXES APPARENT  
RIGHT OF WAY LINE OF LIBBY  
CREEK ROAD AT S 32°32'W.

1492 \*  
Liberty Placer Mining Co.  
- to -  
U.S.A. -

Sec. 11, Twp. 27 N., Rge. 31. W.  
T. 4, S. 4, Page 662-  
664

#1493

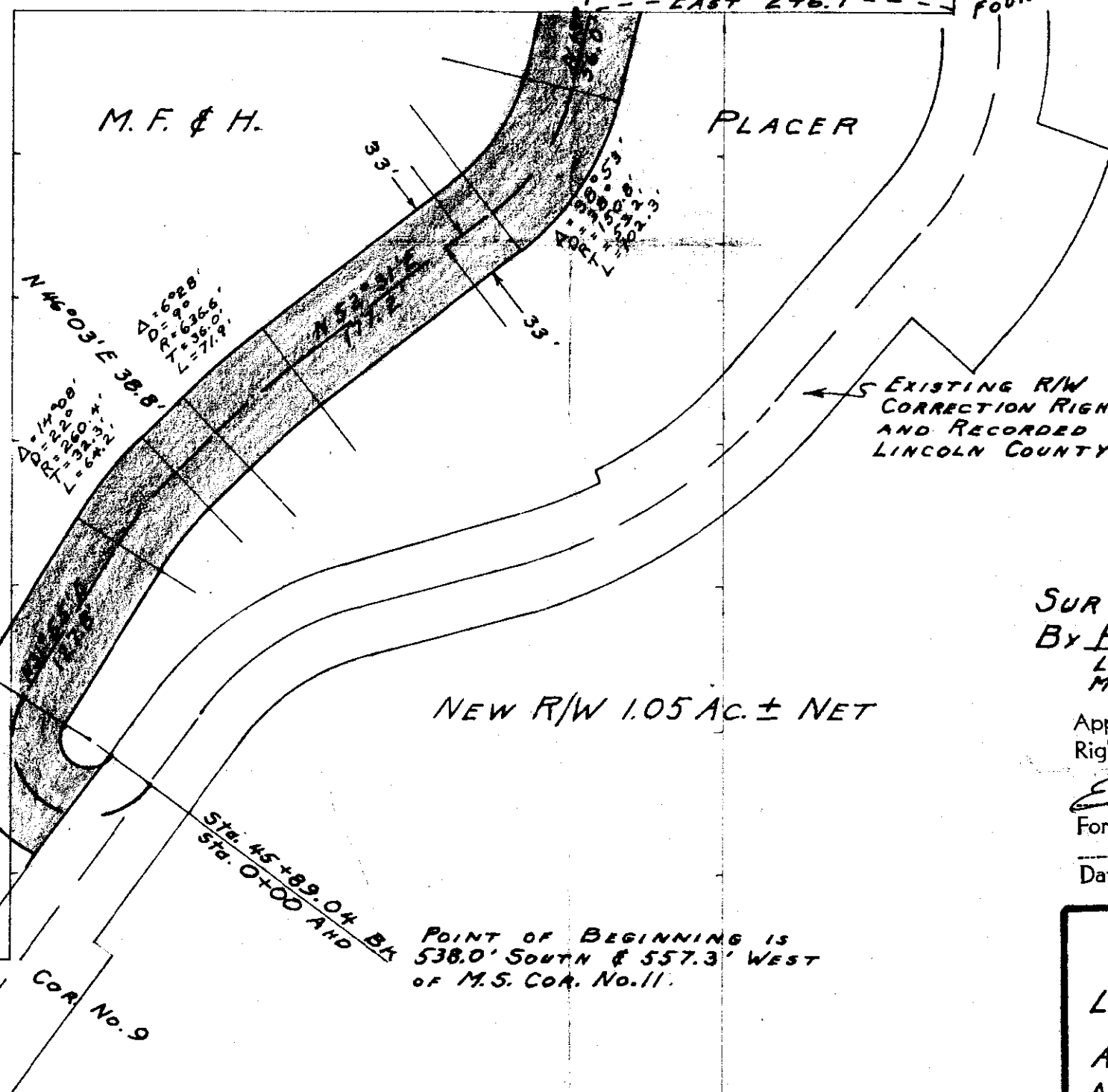
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 17th day of  
February A. D. 1969  
at 2:15 P. M.  
Edmund J. Laughlin  
County Clerk  
By Max Watson Deputy

U.S.F.S.

COR. No. 10  
FOUND

COR. No. 11  
FOUND



M.F. & H.

PLACER

M.S. No. 7685

← EXISTING R/W AS SHOWN IN  
CORRECTION RIGHT OF WAY EASEMENT  
AND RECORDED IN BOOK 153, PAGE 266,  
LINCOLN COUNTY RECORDS.

NEW R/W 1.05 AC. ± NET

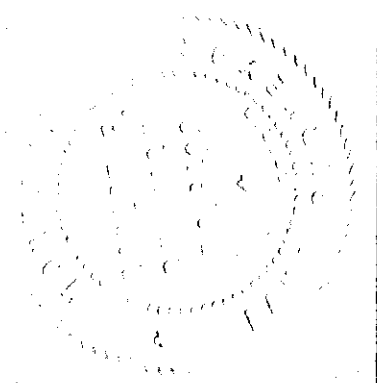
POINT OF BEGINNING IS  
538.0' SOUTH & 557.3' WEST  
OF M.S. COR. No. 11.

SURVEY & PLAT  
By Robert H. Burdick  
LAND SURVEYOR  
MONT. REG. NO. 649 S

Approved for  
Rights-of-Way Purposes

Elmer J. Salt  
Forest Engineer

2-14-64  
Date



**RIGHT OF WAY PLAT**  
LIBBY CR. - RAMSEY CR. RD. No. 6210  
A PORTION OF MINERAL SURVEY  
No. 7685 - M.F. & H. PLACER, IN  
SEC. 16, T. 27N., R. 31W., LINCOLN CO., MONT.  
SCALE 1" = 100' DATE - 10/30/68

# 1494  
~~1082~~

missing



INDEXED

# 1495

William J. Morris, et al.

- To -

Victor ~~Mackush~~, et al

Sec. 29, Imp. 31, Page 31 W.

Cont for Dred. Bk. 4, Page 873-874

STATE OF MONTANA  
COUNTY OF LINCOLN

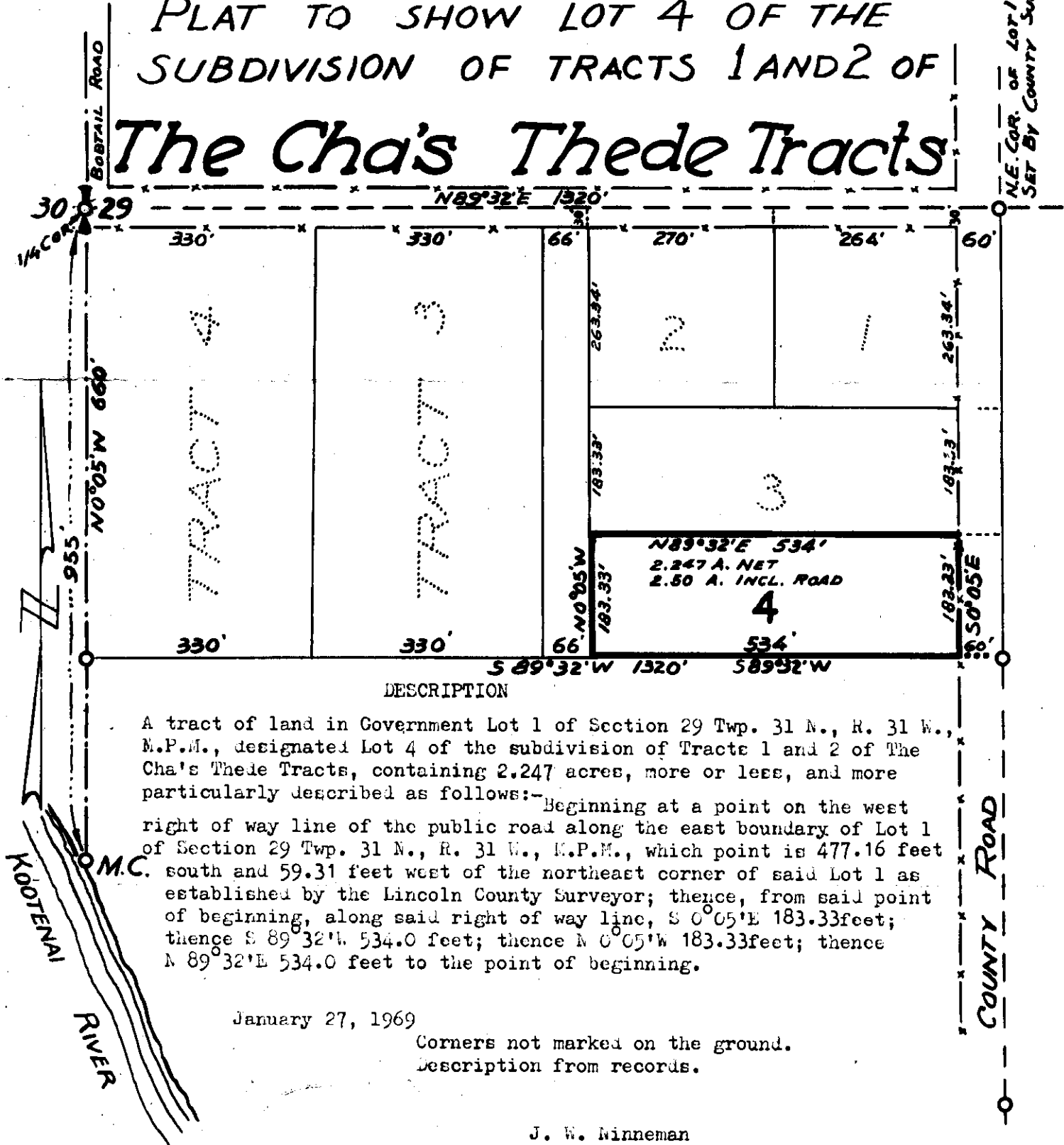
Filed this 5<sup>th</sup> day of  
March A. D. 1898  
at 3:00 P. M.  
Edward L. Vaughn  
County Clerk.  
By Verde J. Hightower  
Deputy

1495

LINCOLN COUNTY, MONTANA  
PLAT TO SHOW LOT 4 OF THE  
SUBDIVISION OF TRACTS 1 AND 2 OF

*The Cha's Thede Tracts*

N.E. COR. OF LOT 1  
SET BY COUNTY SURVEYOR



DESCRIPTION

A tract of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., designated Lot 4 of the subdivision of Tracts 1 and 2 of The Cha's Thede Tracts, containing 2.247 acres, more or less, and more particularly described as follows:- Beginning at a point on the west right of way line of the public road along the east boundary of Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., which point is 477.16 feet south and 59.31 feet west of the northeast corner of said Lot 1 as established by the Lincoln County Surveyor; thence, from said point of beginning, along said right of way line,  $S 0^{\circ} 05' E$  183.33 feet; thence  $S 89^{\circ} 32' W$  534.0 feet; thence  $N 0^{\circ} 05' W$  183.33 feet; thence  $N 89^{\circ} 32' E$  534.0 feet to the point of beginning.

January 27, 1969

Corners not marked on the ground.  
Description from records.

J. W. Minneman  
Montana License No. 534 E.S.

Scale: 1 Inch = 200 Feet

Minneman Engineering,  
Troy, Montana.

William J. & Emma W. Morris  
 - to -  
 John & Jesse Schlect  
 Sec. 29, Twp 31, Rge. 31  
 W.D. Bk. 4, Page 880

STATE OF MONTANA  
 COUNTY OF LINCOLN

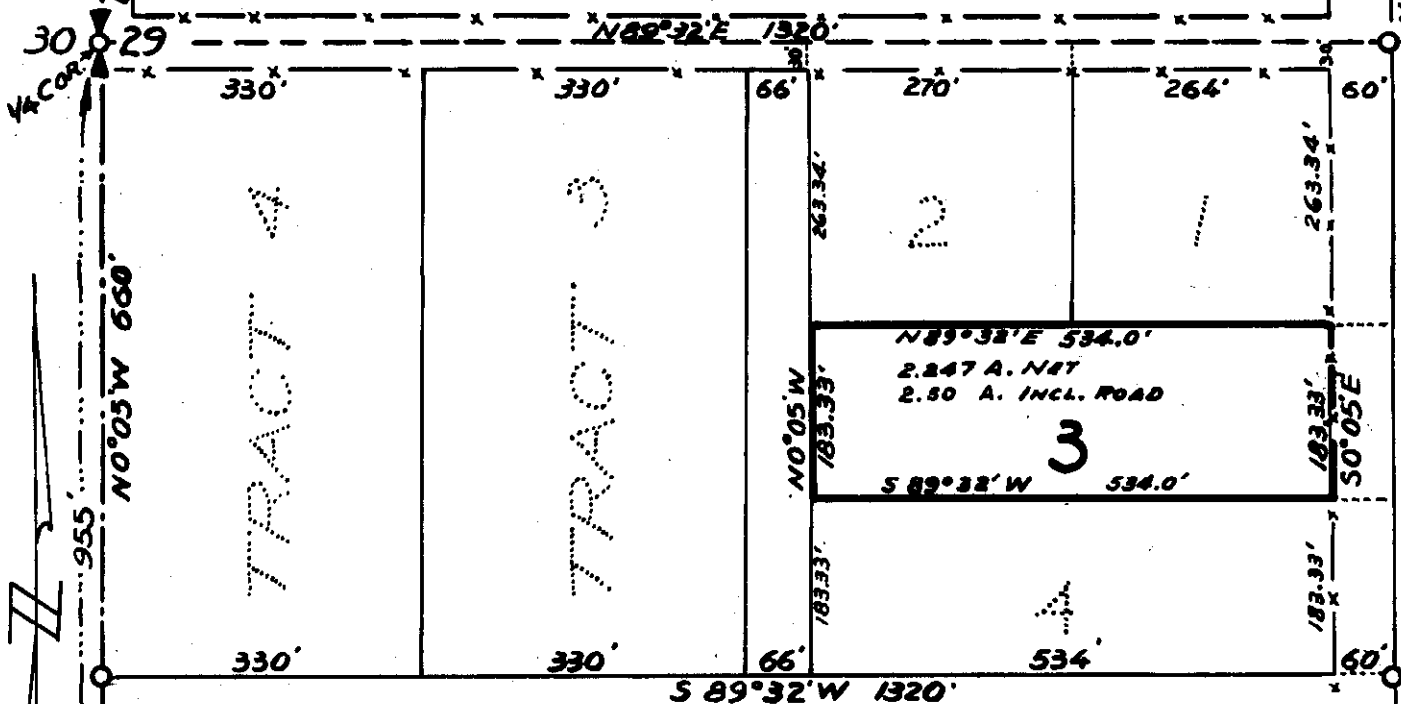
Filed this 7th day of  
March A. D. 1969  
 at 8:30 M.  
Ernest L. Laughon  
 County Clerk.  
 By Mae Watson  
 Deputy

1496

# LINCOLN COUNTY, MONTANA

## PLAT TO SHOW LOT 3 OF THE SUBDIVISION OF TRACTS 1 AND 2 OF

# The Cha's Thede Tracts



### DESCRIPTION

A parcel of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W. M.P.M., designated Lot 3 of the subdivision of Tracts 1 and 2 of The Cha's Thede Tracts, containing 2.247 acres, more or less, and more particularly described as follows:—Beginning at a point on the west right of way line of the public road along the east boundary of Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., which point is 293.82 feet south and 59.57 feet west of the northeast corner of said Lot 1 as established by the Lincoln County Surveyor; thence, from said point of beginning, along said right of way line, S 0° 05' E 183.33 feet; thence S 89° 32' W 534.0 feet; thence N 0° 05' W 183.33 feet; thence N 89° 32' E 534.0 feet to the point of beginning.

January 27, 1969

Corners not marked on the ground  
Description from records.

J. W. Ninneman  
Montana License No. 534 E.S.

Scale: 1 Inch = 200 Feet

Ninneman Engineering  
Troy, Montana.

INDEXED

1497

X

William J. + Emma W. Morris

- to -

Theodore + Joyce Plummer

Sec. 29, Twp. 31, Rge. 31 W.

W.D. Bk. 4, Page 381

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
March A. D. 19 19

at 8:40 P. M.

Charles L. Dugan  
County Clerk

By Mae Watson  
Deputy

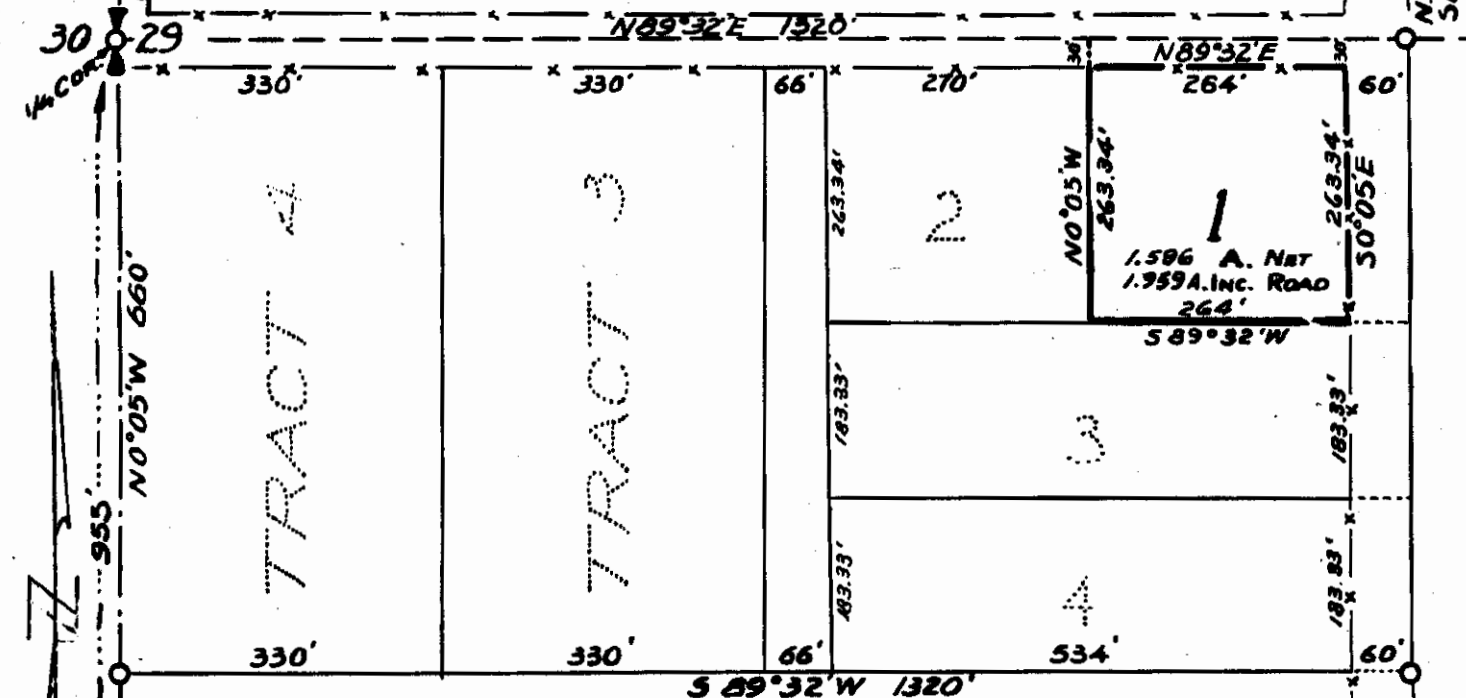
# LINCOLN COUNTY, MONTANA

1497

PLAT TO SHOW LOT 1 OF THE  
SUBDIVISION OF TRACTS 1 AND 2 OF

## The Cha's Thede Tracts

N.E. COR. OF LOT 1  
SET BY COUNTY SURVEYOR



### DESCRIPTION

A parcel of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., designated Lot 1 of the subdivision of Tracts 1 and 2 of The Cha's Thede Tracts, containing 1.596 acres, more or less, and more particularly described as follows:

Beginning at the intersection of the west right of way line of a public road along the east boundary of Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., with the south right of way line of a public road along the north boundary of said Lot 1 which point is 59.96 feet west and 30.49 feet south of the northeast corner of said Lot 1 as established by the Lincoln County Surveyor; thence, from said point of beginning, along the west right of way line of said public road S 0°05'E 263.34 feet; thence S 89°32'W 264.0 feet; thence N 0°05'W 263.34 feet to a point on said south right of way line; thence, along said south right of way line, N 89°32'E 264.0 feet to the point of beginning.

January 27, 1969

Corners not marked on the ground.  
Description from records.

J. W. Ninneman  
Montana License No. 534 E.S.

Scale: 1 Inch = 200 Feet

Ninneman Engineering,  
Troy, Montana

KOOTENAI RIVER

COUNTY ROAD

59.96

INDEX

1498

John H. + Ruth K. Baker

to

State of Montana

Lot 1, Glen Dora Tracts

Highway Sign Easement

Bk. 4, Page 883

STATE OF MONTANA  
COUNTY OF LINCOLN

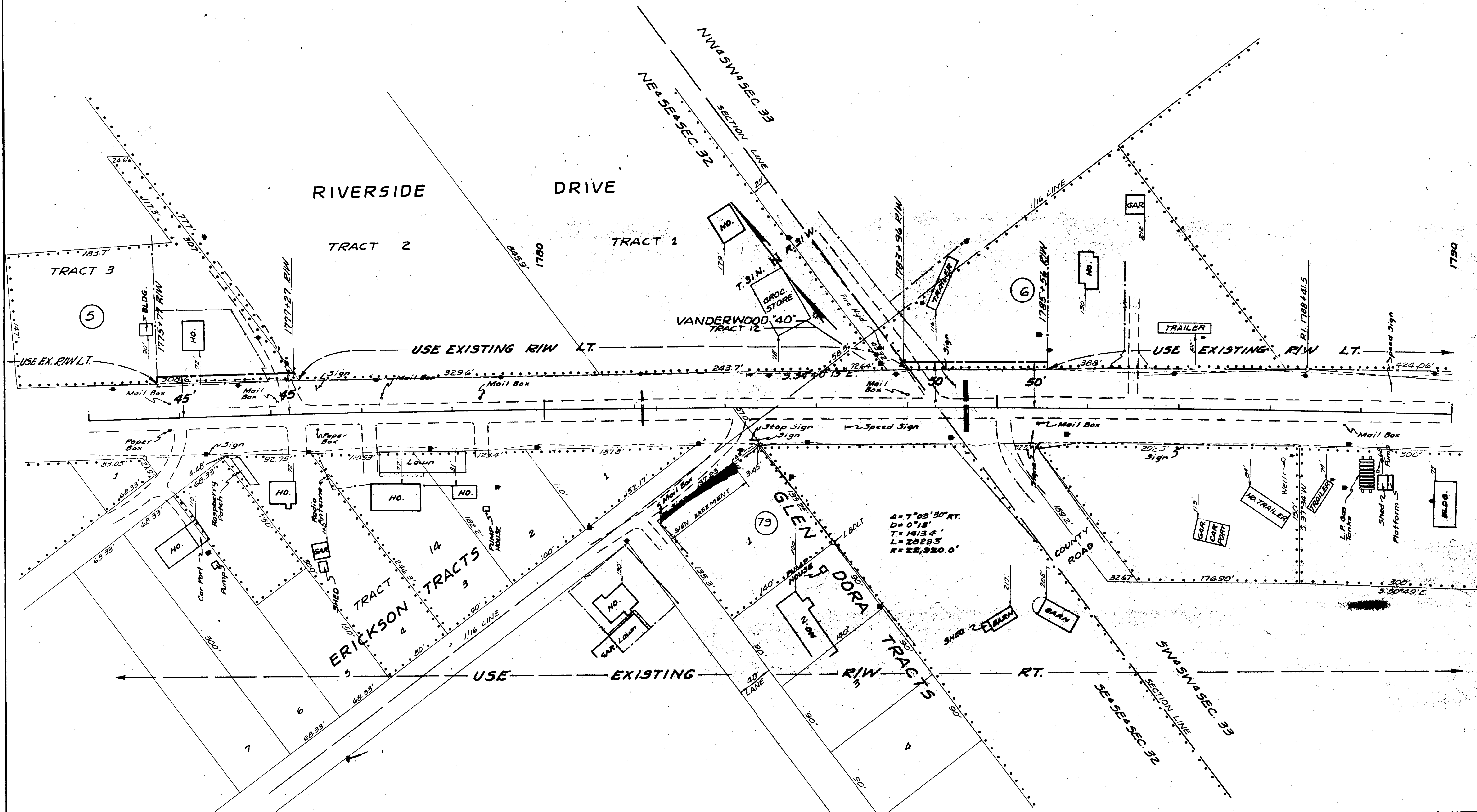
Filed this 7<sup>th</sup> day of  
March A. D. 1969

at 10:00 P. M.  
Charles L. Jaeger  
County Clerk.

By Mae Waters  
Deputy

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	6	15

1498



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	LINCOLN COUNTY
MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 3-13-65 7-1-68	



INDEXED

1499

X

Alfons J. + Isabelle Aytha  
Montgomery Corporation  
- to -  
State of Montana  
Sec 4, Twp. 30, Rge. 31 W  
W.D. BK 4, Pge. 884

R/W IAF

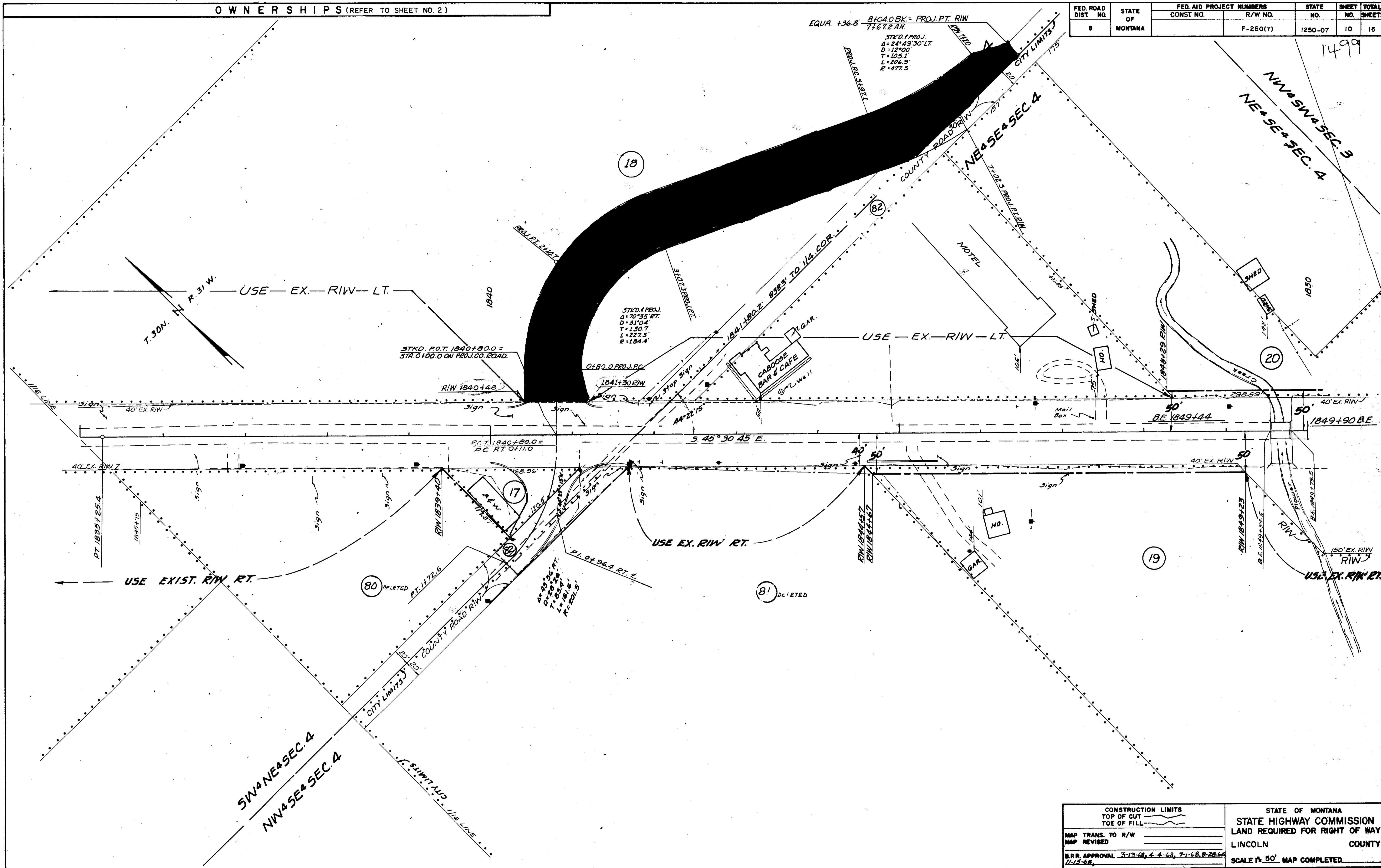
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
March A. D. 19 69

at 10:10 P. M.  
Charles L. Tangle  
County Clerk.

By Mae Watson  
Deputy

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	10	15



EQUA. +36.8  
 81040 BK. = PROJ. PT. RIW  
 7767.2 AH.  
 STK'D. 1 PROJ.  
 Δ = 24° 49' 30" LT.  
 D = 127.00  
 T = 105.1  
 L = 206.3  
 R = 477.5

18

1499

17

19

81 DELETED

80 DELETED

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1" = 50' MAP COMPLETED
MAP TRANS. TO R/W MAP REVISED	
B.P.R. APPROVAL 3-13-68, 4-4-68, 7-1-68, 8-28-68 11-15-68	

INDEXED

1500

X

Richard E. Clarke

to State of Montana

W.D. BK. 1, Page 886-589

8A  
9A  
10A  
11A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
March A. D. 1969

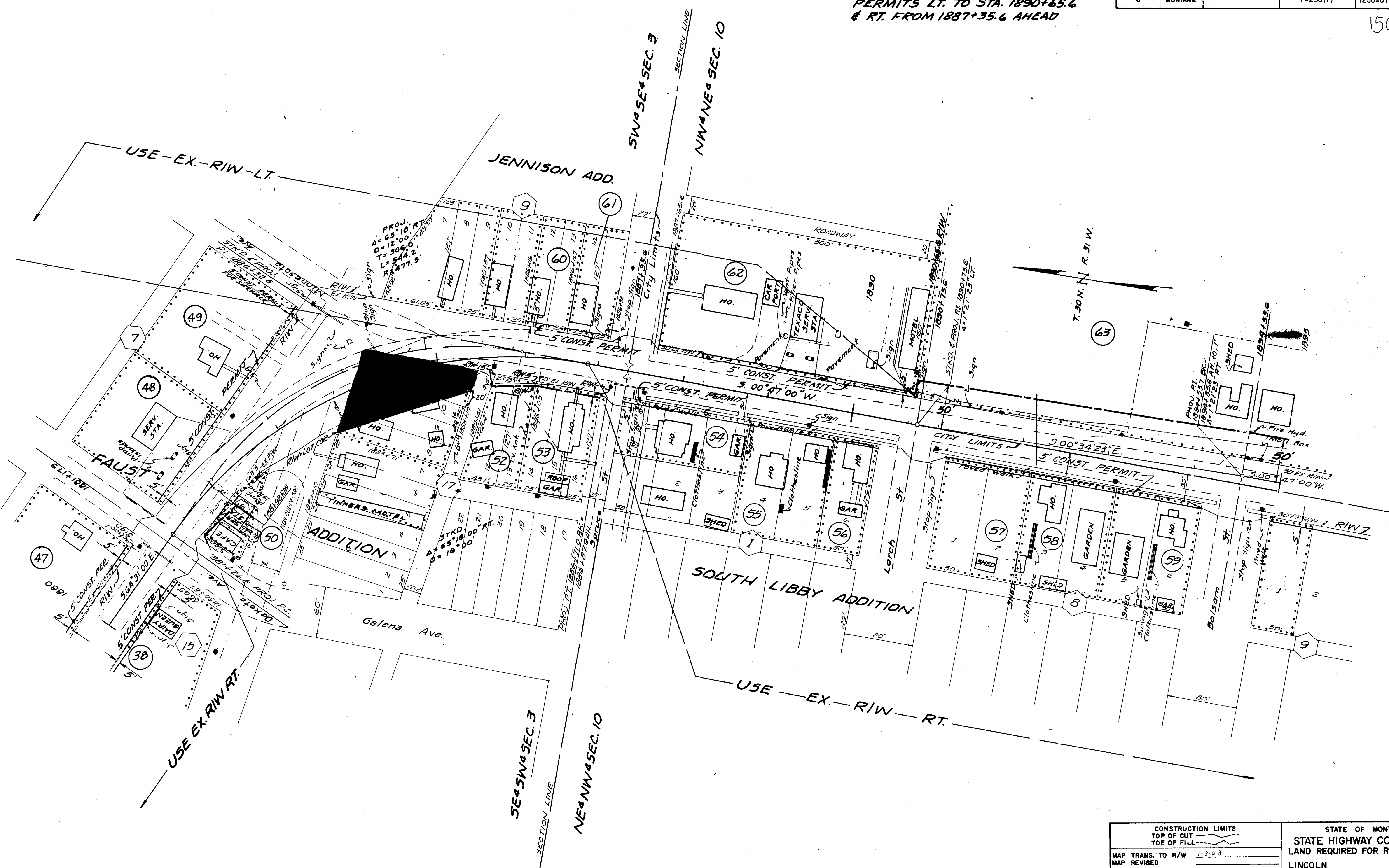
at 10:20 P. M.  
Cahoon L. Vaughn  
County Clerk

By Mae Water  
Deputy

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. TO STA. 1890+65.6 & RT. FROM 1887+35.6 AHEAD

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	13	15

1500



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA	
MAP TRANS. TO R/W 1-3-68		STATE HIGHWAY COMMISSION	
MAP REVISED		LAND REQUIRED FOR RIGHT OF WAY	
B.P.R. APPROVAL 3-26-68, 3-23-68, 11-15-68		LINCOLN COUNTY	
		SCALE 1" = 50' MAP COMPLETED	

INDEXED

# 1501

William A. & Alice H. Bacham

-to-

John A. & Lottie R. Ring

Sec. 33, Twp. 31, Rge. 33 W.

W.D. BK. 4, Page 890

1A1N

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7 day of

March

A. D. 1917

at 11:50 P. M.

Charles J. Vanoy  
County Clerk.

By John J. [Signature]  
Deputy

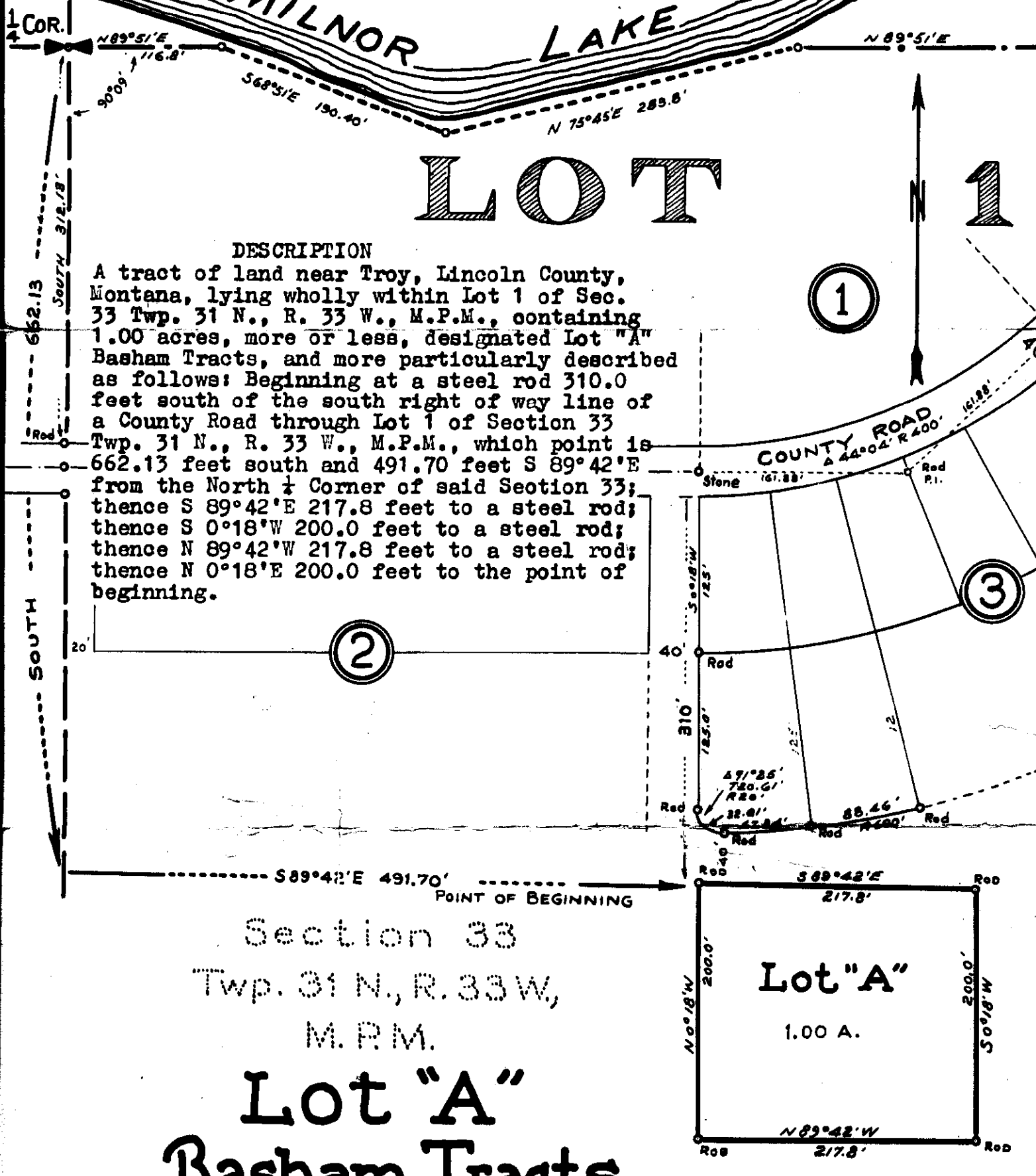
# MILNOR LAKE

# LOT

# 1

### DESCRIPTION

A tract of land near Troy, Lincoln County, Montana, lying wholly within Lot 1 of Sec. 33 Twp. 31 N., R. 33 W., M.P.M., containing 1.00 acres, more or less, designated Lot "A" Basham Tracts, and more particularly described as follows: Beginning at a steel rod 310.0 feet south of the south right of way line of a County Road through Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., which point is 662.13 feet south and 491.70 feet S 89°42'E from the North  $\frac{1}{4}$  Corner of said Section 33; thence S 89°42'E 217.8 feet to a steel rod; thence S 0°18'W 200.0 feet to a steel rod; thence N 89°42'W 217.8 feet to a steel rod; thence N 0°18'E 200.0 feet to the point of beginning.



Section 33  
 Twp. 31 N., R. 33 W.,  
 M. P. M.  
**Lot "A"**  
**Basham Tracts**

INDEXED

1502

x

Harold & Elsie Iners

- to -

Robert D. Iners, Jr., et al  
Sec. 21, Twp. 35 N, Rge. 26 W.

Conveyance Deed -  
BK. 4, Page: 911

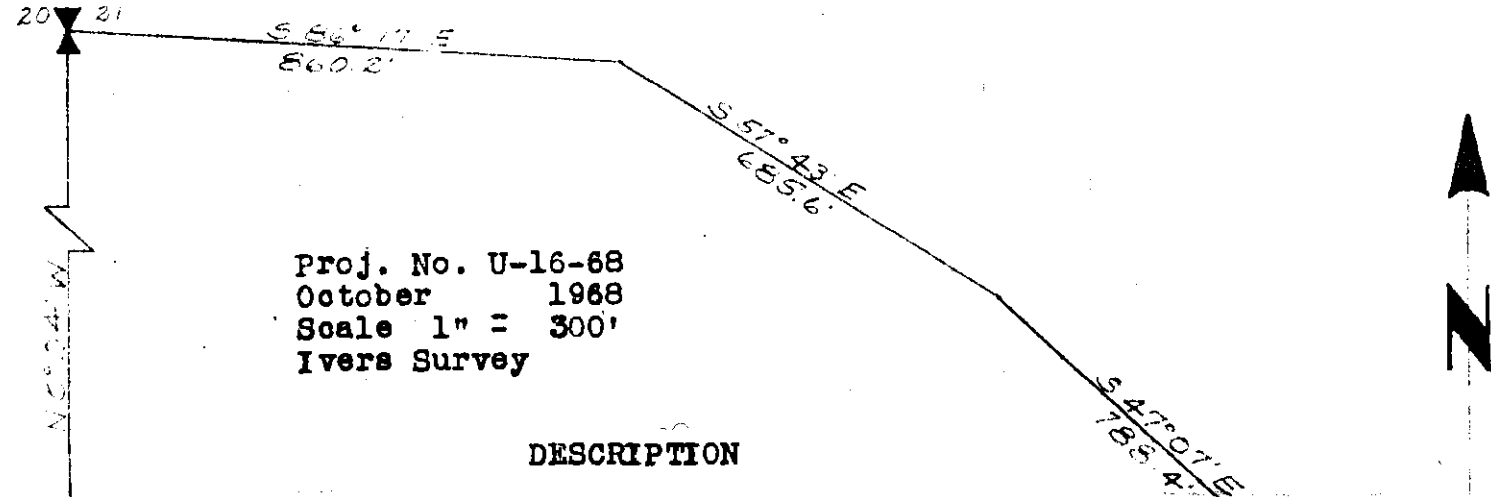
6A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of  
March A. D. 1969  
at 12:30 P. M.  
Edward L. Daugherty  
County Clerk.  
By Max Hatton  
Deputy

1502

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 21  
T35N R26W M.P.M., Lincoln County, Montana.



Proj. No. U-16-68  
October 1968  
Scale 1" = 300'  
Ivers Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 21, T35N R26W MPM, Lincoln County, Montana, more particularly described as follows:

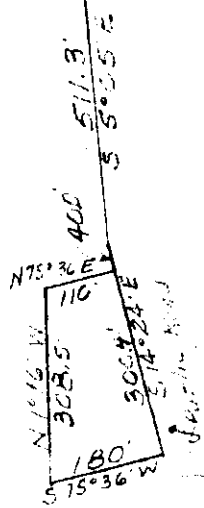
Beginning at a point which is S86°17'E a distance of 860.2', S57°43'E a distance of 685.6', S47°07'E a distance of 788.4', S5°05'E a distance of 511.3' and S14°24'E a distance of 40.0' from the W $\frac{1}{2}$  Corner of section 21, T35N R26W MPM; thence S14°24'E a distance of 300.4'; thence S75°36'W a distance of 180.0'; thence N1°16'W a distance of 308.5'; thence N75°36'E a distance of 110.0' to the point of beginning, containing 1.0 Acre, more or less.

This tract of land is on the East shore of Barnaby Lake and west of a public road.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270ES  
October





INDEXED

1503

x

Rudolph Peck

- to -

Thomas W. Price, et al

Sec. 27. Trop. 367, Rge 26. W.

N.D. BK 5, Page 16

7A10

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of  
March A. D. 1969

at 11:29 A.M.  
Clarence L. Vaughn  
County Clerk.

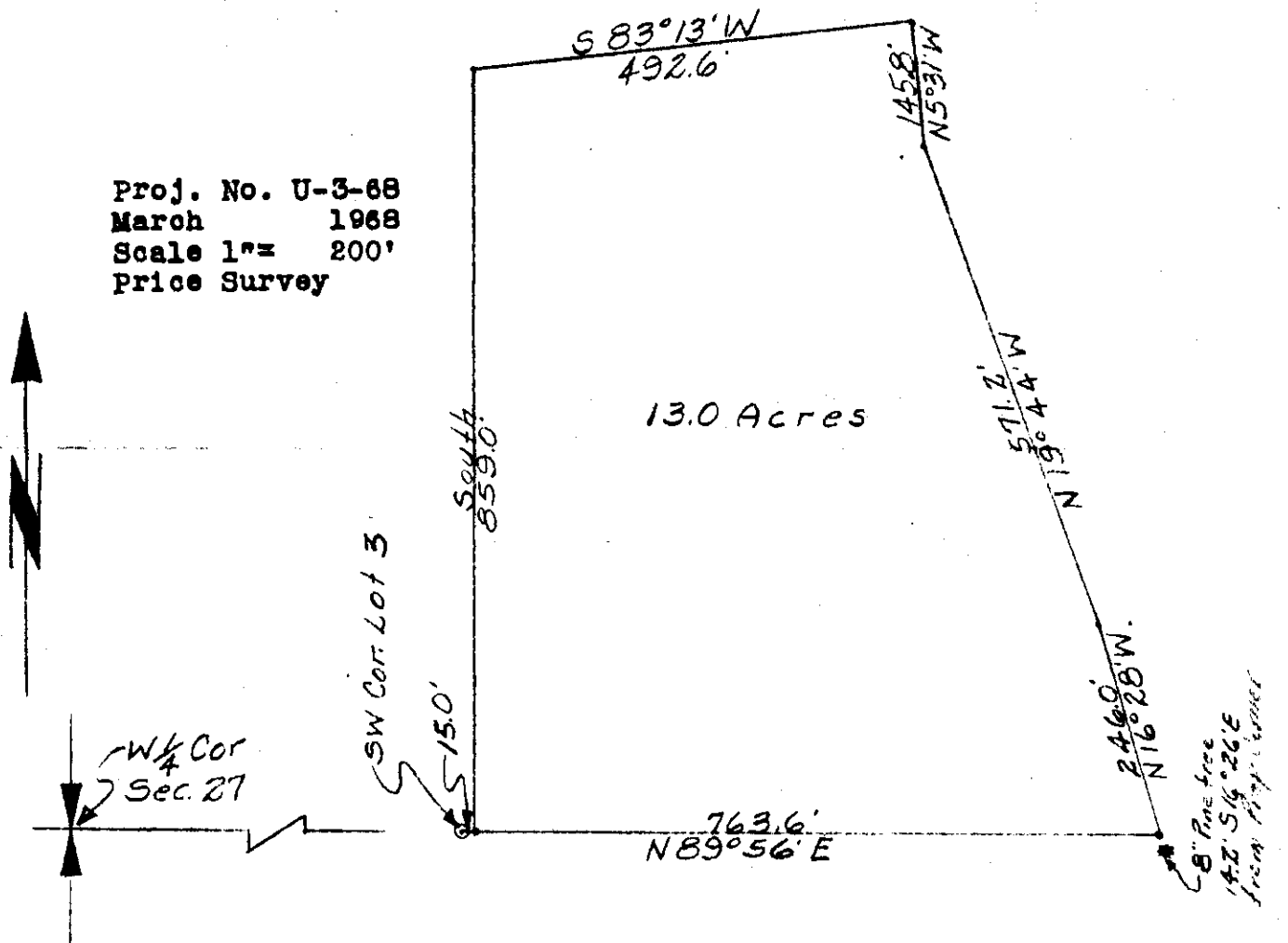
By Mae Watson  
Deputy

CORRECTION PLAT

1503

A tract of land in Gov. Lot 3, Section 27, R36N R26W M.P.M.,  
Lincoln County, Montana

Proj. No. U-3-68  
March 1968  
Scale 1" = 200'  
Price Survey



DESCRIPTION

A tract of land in Gov. Lot 3, Section 27, T36N R26W M.P.M.,  
Lincoln County, Montana, more particularly described as  
follows:

Beginning at a point which is N89°56'E a distance of 15.0'  
from the SW Corner of Lot 3, section 27, T36N R26W MPM,  
Lincoln County, Montana; thence N89°56'E a distance of 763.6';  
thence N16°28'W a distance of 246.0'; thence N19°44' W a  
distance of 571.2'; thence N5°31'W a distance of 145.8';  
thence S83°13'W a distance of 492.6'; thence South a distance  
of 859.0' to the point of beginning, containing 13.0 Acres,  
more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Regi  
March 1968



AFFIDAVIT AND CONSENT FOR CORRECTION OF DEED

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TO WHOM IT MAY CONCERN:

I, Kenneth Haskell, Montana Registered Civil Engineer No. 270-ES, hereby affirm that in narrating the description of land on Plat No. 1456, describing the land transfer as recorded on the records as recorded on the 18th day of November 1968 at 12:00 o'clock P. M., and Recorded in Book 3 of Deeds on Page 878 of the Records of Lincoln County and indexed under 1585 in the land transfer between Rudy Peck and B. Rhea Peck, husband and wife of Eureka, Montana, first parties and Thomas H. Price and Norma J. Price, husband and wife as joint owners, and not as owners in common, with rights of survivorship, each to the other, of Eureka, Montana, by Quit Claim Deed, in Joint Tenancy, an error was made in the the narration by a typographical error in that section reading, "thence N19<sup>0</sup>44' W a distance of 571.2'" as shown correctly on the mapping was erroneously "thence N19<sup>0</sup>44' W a distance of 517.2'". In correcting this error attached Correction Plat is hereby submitted as being the true and correct description of the land involved.

Kenneth Haskell

Subscribed and sworn to before me this 9<sup>th</sup> March 1969.

Heleen P. Schaezel

Notary Public in and for the State of Montana, residing at Eureka, Montana My Commission Expires Oct. 13, 1971.

TO WHOM IT MAY CONCERN :

I, Rudy Peck, widower of B. Rhea Peck, of Eureka, Montana, hereby consent to and accept the correction to the foregoing described deed, and further state that I am the legal widower of the now deceased B. Rhea Peck.

Rudy Peck

Subscribed and sworn to before me this 9<sup>th</sup> day of March, 1969

Heleen P. Schaezel

Notary Public in and for the State of Montana, residing in Eureka, Montana. My Commission Expires Oct. 13, 1971.

AFFIDAVIT AND CONSENT FOR CORRECTION OF DEED

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TO WHOM IT MAY CONCERN:

We, Thomas H. Price and Norma J. Price, husband and wife of Eureka, Montana, hereby consent to the correction on the plat and deed to the land described on page One of this instrument, between Rudy Peck and his late wife B. Rhea Peck and ourselves, as the second parties to this deed.

Thomas H Price

Norma J Price

Subscribed and sworn to before me this 10<sup>th</sup> day of March 1969.

Sam E. Stanton

Notary Public in and for the State of Montana, residing in Eureka, Mont. My Commission Expires ~~Oct.~~ Sept. 19, 1971.



INDEXED

1504

X

Verla L. Olson, Etux  
to,  
L. H. Leader, Etux  
Tract F.

9-30-31

Book 5 Page 24

2615

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28<sup>th</sup> day of  
March A. D. 1969  
at 4:20 P.M.  
Gleanor L. Vaughan  
County Clerk  
By Betty Stenecker  
Deputy

1504

OFFICE OF  
LINCOLN COUNTY SURVEYOR

Real Estate, City, Mine,  
Map and Topographic  
Surveying

J. A. C. Miller - Mt. License No 402 S

Lincoln County Offers  
Various Mining and  
Timber Opportunities

REGISTERED PUBLIC SURVEYOR

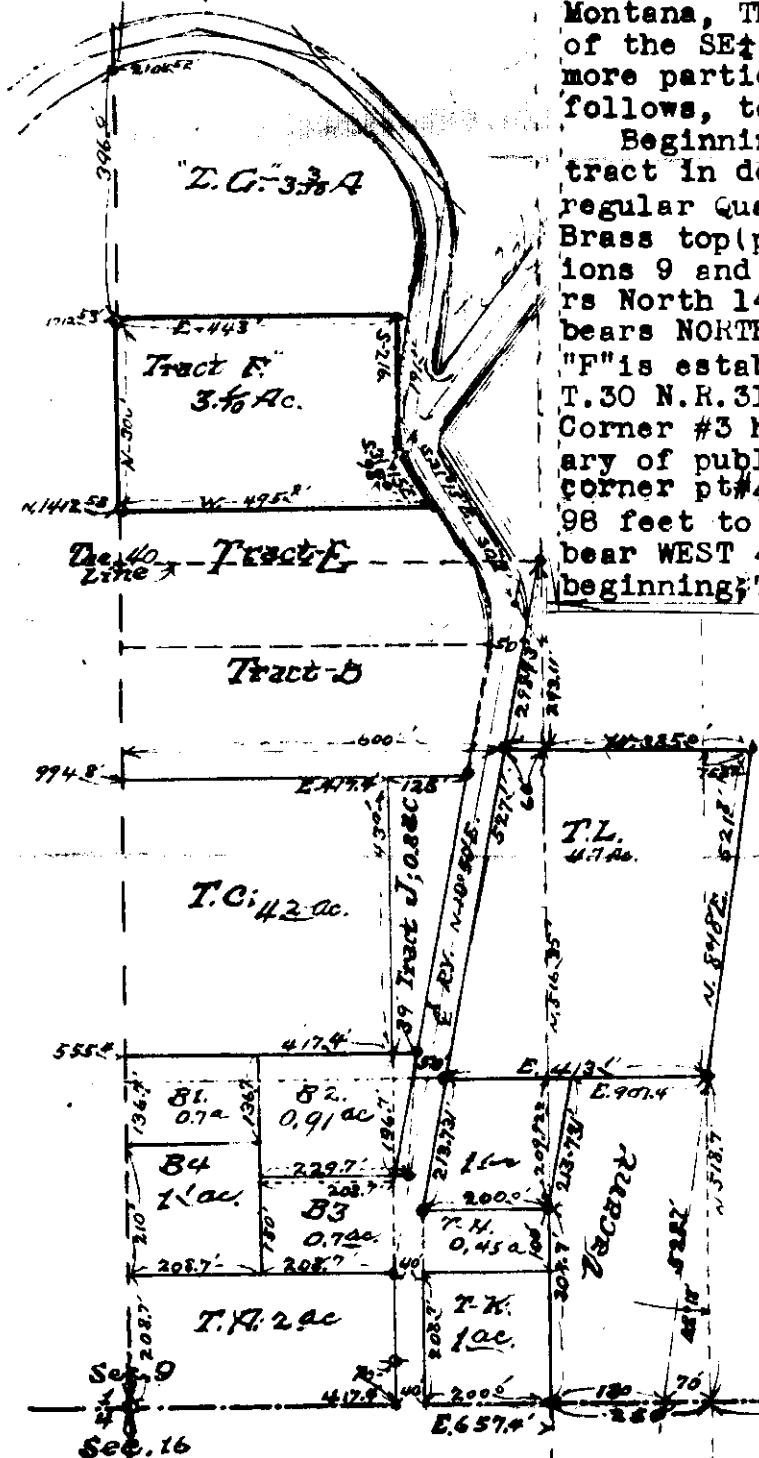
LIBBY, MONTANA

Section 9  
Center of Section 9

T.30N-R.31W:M.M.

THE VERLE L. OLSON & LOLA I. OLSON, his wife  
sells an irregular area of land, embracing as a  
whole, three and 1/10 acres (3.10 A), more or less,  
the same area is designated as "TRACT F" according  
to certified plat thereof and on file in the Lin-  
coln County Clerk and Recorders Office in Libby,  
Montana, This "Tract F" being located in the NW  
of the SE 1/4 of Section 9, T.30N., R.31W. M.P.M. and  
more particularly bounded and described as  
follows, to-wit:

Beginning at the southwest Corner of this  
tract in description and as reference hereto the  
regular Quarter point (a standard 1/4 iron post with  
Brass top (properly stamped) and common to Sect-  
ions 9 and 16 from which the beginning point bears  
North 1412.52 feet distant. Thence first course  
bears NORTH 300 feet to NW Corner #2 of this Tract  
"F" is established on N-S center line of Section 9,  
T.30 N. R.31 W., M.M., thence East 443 feet to  
Corner #3 hereof, Thence following westerly bound-  
ary of public road bearing south 216.2 Feet to  
corner pt #4 hereof, thence S. 31° 15' E. a distance of  
98 feet to SE-Cor. #4 of this Tract "F", thence  
bear WEST 495.8 feet to SW-Cor. #1 the place of  
beginning; Tract "F" embraces 3.1 acres, More or Less.



J. A. C. Miller 1969 - 15th  
Mont. Surveyor No 402 S

INDEXED

1505

X

Rudy Peck —  
William J. Demuth, Jr., Et al.  
Sec. 27, Twp. 36 N, Rge. 26 W.  
W.D. BK. 5, Page. 39.

7A8

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of  
March A. D. 1969  
at 3:50 P. M.  
Dean L. Vaughn  
County Clerk.  
By Wm. Nelson  
Deputy

Lincoln County, Montana.

DE MUTH TRACT

In Lot 3 Sec. 27 Twp. 36 N., R. 26 W., M.P.M.

Scale: - 1 Inch = 40 Feet.

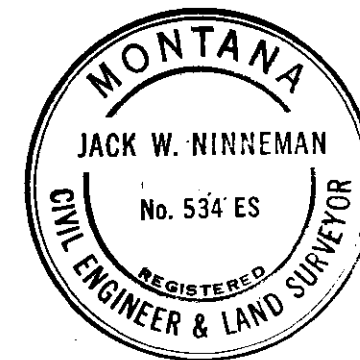
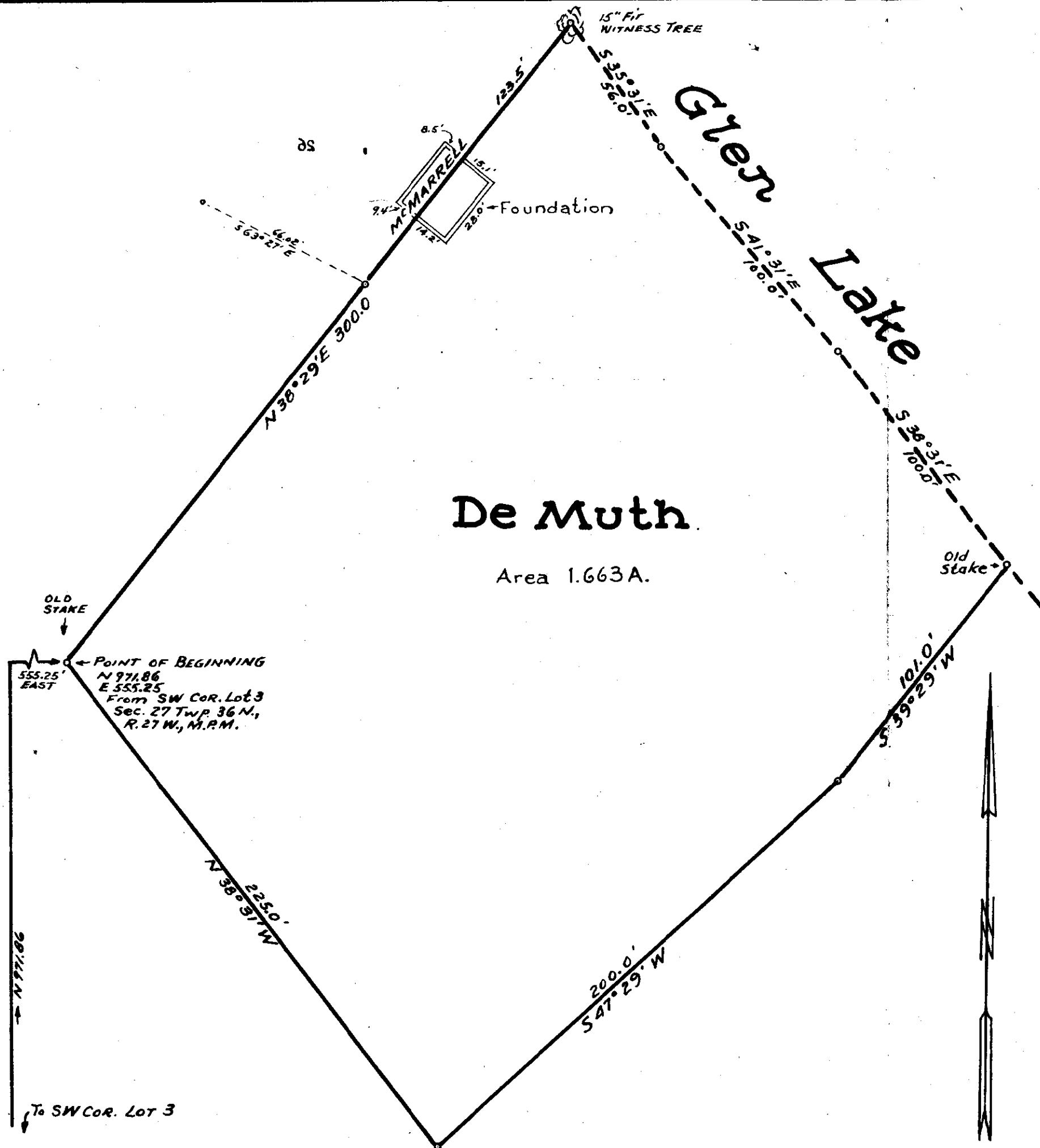
July 1965.

DESCRIPTION

An irregular tract of land on the shore of Glen Lake in Lincoln County, Montana, lying wholly within the Lot 3 of Section 27 Twp: 36 N., R. 27 W., M.P.M., containing 1.663 acres, more or less, and more particularly described as follows: Beginning at a point 971.86 feet north and 555.25 feet east from the southwest corner of Lot 3 of Section 27 Twp. 36 N., R. 27 W., M.P.M.; thence N 38°29'E 300.0 feet to a point on the southerly shore of Glen Lake, which point marks a corner common to the McMarrell and DeMuth tracts and is witnessed by a 15 inch blazed Fir tree; thence, along the southerly shore of Glen Lake the following three courses: S 35°31'E 56.0 feet; thence S 41°31'E 100.0 feet; thence S 38°31'E 100.0 feet; thence, leaving the shore of Glen Lake, S 39°29'W 101.0 feet; thence S 47°29'W 200.0 feet; thence N 38°31'W 225.0 feet to the point of beginning.

De Muth

Area 1.663 A.



Ninneman Engineering - Troy, Montana - Montana License No. 534ES



INDEXED

#1506

Bernice McNulty

to

Lynn Pulver

m4

33-31-33

942

1A 12A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14<sup>th</sup> day of

April A. D. 1969

at 1105 A.M.

Edmond J. Vaughn  
County Clerk

by Verde Hayden  
Deputy

Lincoln County, Montana.

1506

PART OF GEORGE McNULTY TRACT

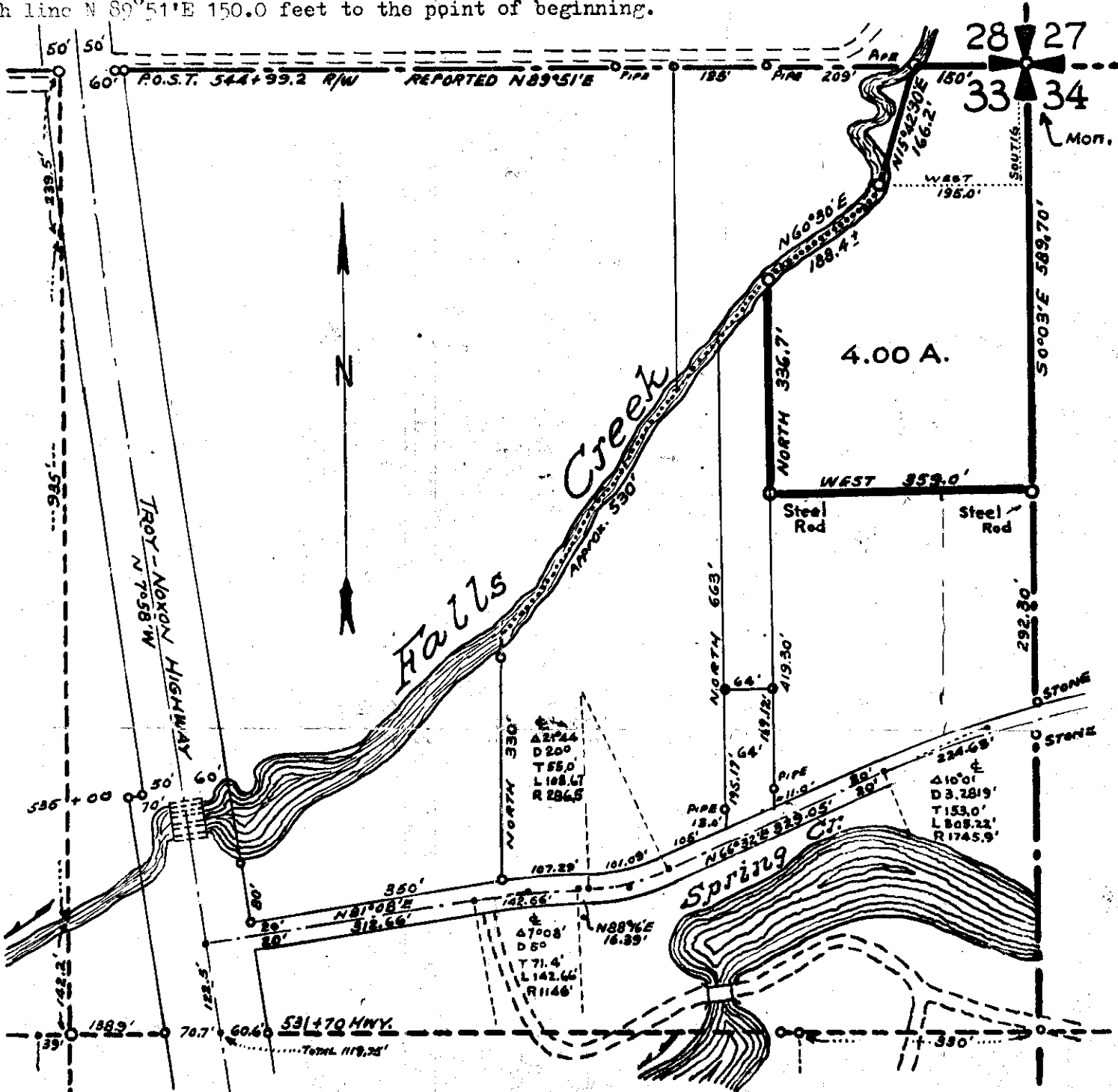
In the NE<sup>1</sup> NE<sup>1</sup> of Section 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch= 200 Feet.

September 1968.

DESCRIPTION

A parcel of land in the NE<sup>1</sup> NE<sup>1</sup> of Section 33 Twp. 31 N., R. 33 W., M.P.M. containing 4.00 acres, more or less, and more particularly described as follows: Beginning at the standard brass cap monument marking the northeast corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence S 0° 03' E along the east line of said Section 33 a distance of 589.70 feet; thence west 359.0 feet; thence north 336.7 feet to a point in the mid channel of Falls Creek; thence, following said mid-channel, upstream, approximately N 60° 30' E 188.4 feet to a point 195.0 feet west and 160.0 feet south from the northeast corner of said Section 33; thence N 15° 42' 30" E 166.2 feet to a point on the north line of said Section 33; thence, along said north line N 89° 51' E 150.0 feet to the point of beginning.



INDEXED

1507 <sup>X</sup> sec # 1398

Northern Properties, Inc.

-to-

Martin G. + Alice Bray  
Sec. 42, Twp. 35, Rge. 32 W.  
200, BK. 5, Page 159

IK

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of

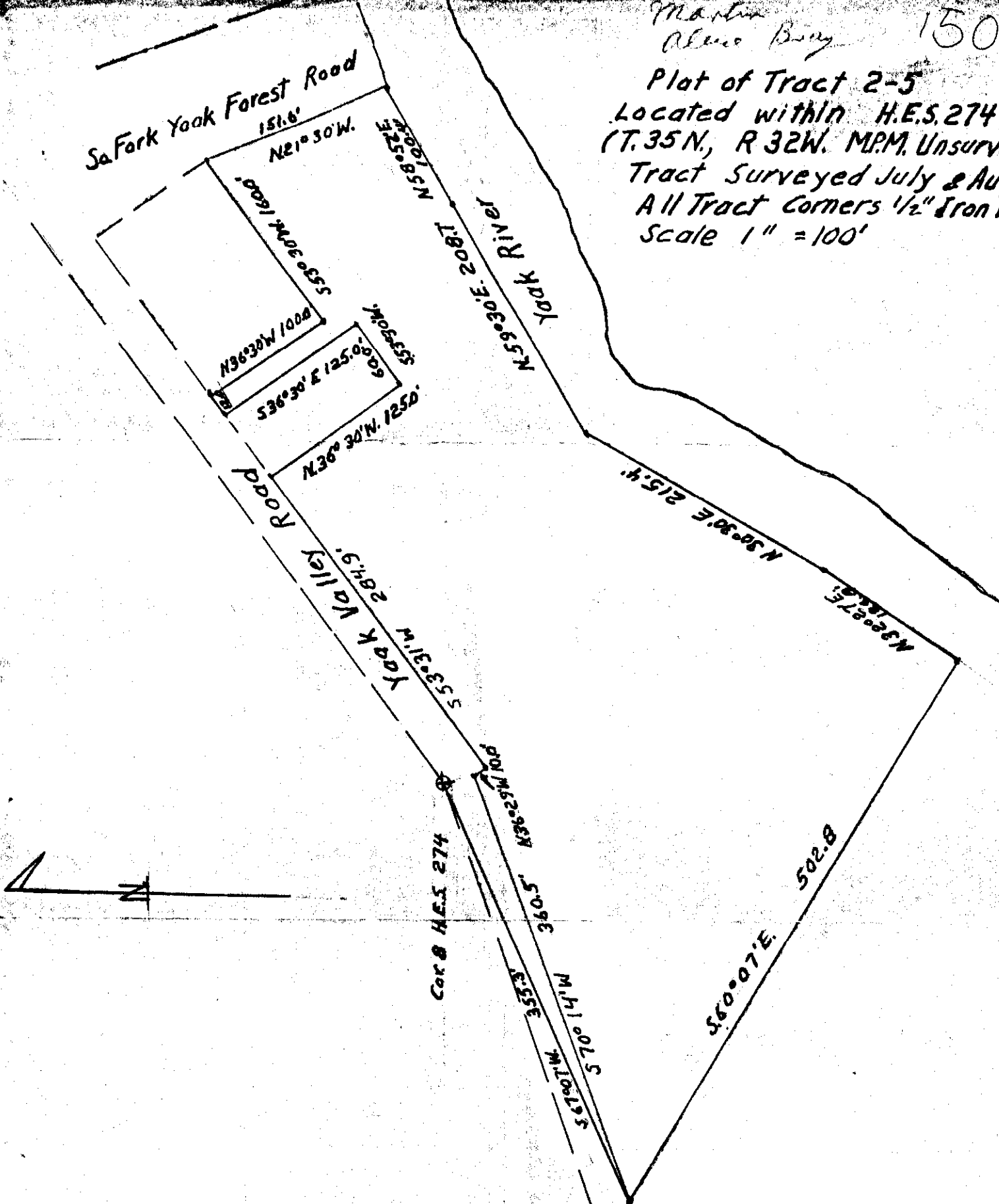
April A. D. 1969

at 2:35 P.M.  
Sharon L. Jaughan  
County Clerk

By Mae Stanton  
Deputy

Martin  
Alice Berg 1507

Plot of Tract 2-5  
Located within H.E.S. 274  
(T. 35 N, R 32 W. M.P.M. Unsurveyed)  
Tract Surveyed July & Aug. 1964  
All Tract Corners 1/2" Iron Pins.  
Scale 1" = 100'



Description: The point of beginning is the N W corner of this tract and is situated S 67° 07' W 355.3 feet from corner No. 8, H. E. S. 274 which is within T 35 N, R 32 W M.P.M. (unsurveyed); thence S 60° 07' E 502.8 feet to a point on the north bank of the Yaak River which is the S W corner of this tract; thence N 32° 27' E 126.8 feet along the north bank of the Yaak River to a point; thence N 30° 30' E 215.4 feet along the north bank of the Yaak River to a point; thence N 59° 30' E 208.7 feet along the north bank of the Yaak River to a point; thence N 58° 52' E 100.4 feet along the north bank of the Yaak River to a point on the west boundary of the South Fork Yaak Forest Road # 68 which point is the S E corner of this tract; thence N 21° 30' W 151.6 feet along the west boundary of the South Fork Yaak Forest Road to a point which is the N E corner of this tract; thence S 53° 30' W 160.0 feet to a point; thence N 36° 30' W 100.0 feet to a point on the southerly boundary of the Yaak Valley Forest Road No. 92; thence S 36° 30' W 12.0 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 36° 30' E 125.0 feet to a point; thence S 53° 31' W 60.0 feet to a point on the southerly boundary of the Yaak Valley Forest Road No. 92; thence S 53° 31' W 284.9 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point; thence N 36° 29' W 10.0 feet along the boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 70° 14' W 360.5 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point which is the N W corner of this tract and the point of beginning. / Contains 4.33 acres, more or less.

Plat No. 1398

Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

*E. R. Sievers*

E. R. Sievers  
Professional Engineer and Land  
Surveyor, Montana # 1946 E S

INDEXED

# 1508

x

Jayne M. Morris -

- to -

Dennis E. Mellin, et al

Sec 25, Twp 35 N, Rge. 26 W

WD. - Bk. 5, Page 174

305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18<sup>th</sup> day of

April A. D. 1969

at 1:25 P. M.

Gregory A. Vaughan  
County Clerk

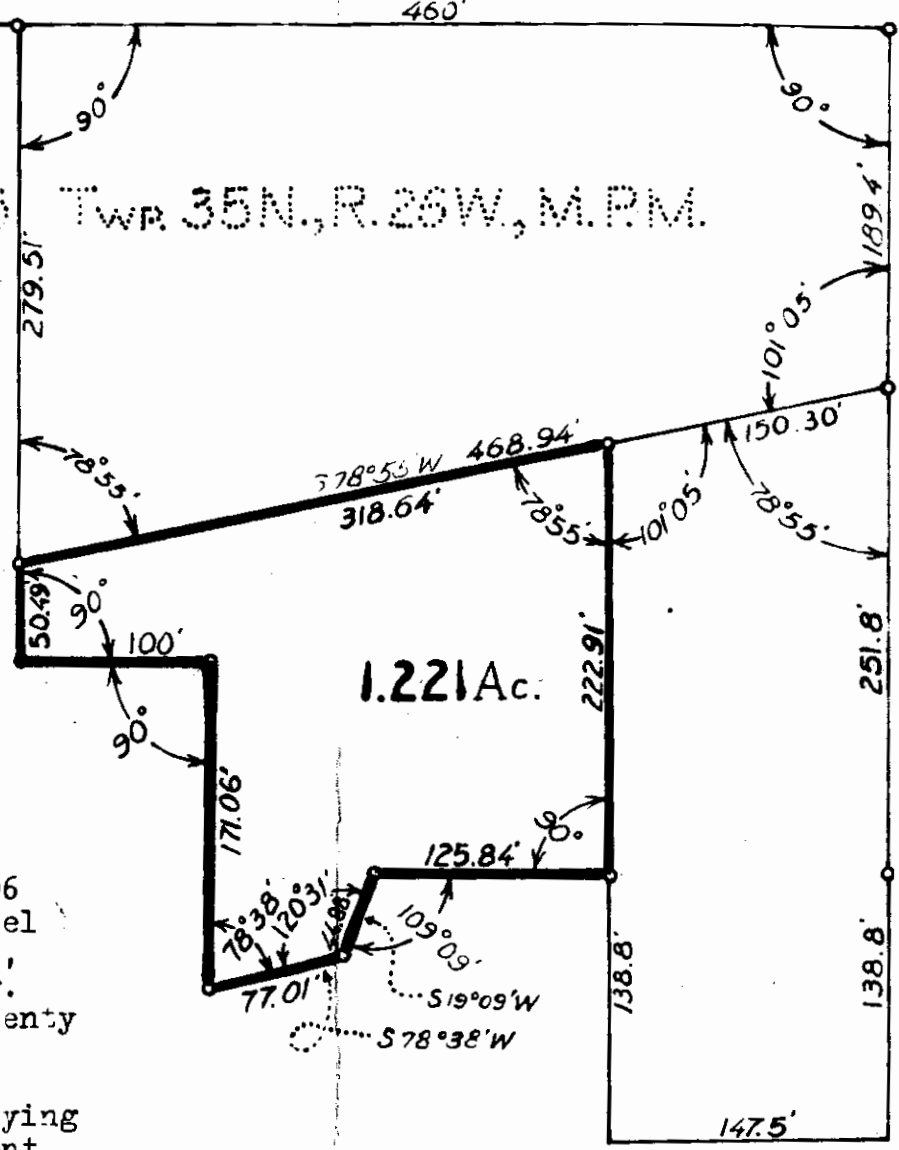
By Betty Stenecker  
Deputy

PIPE  
CENTER POINT  
OF SE 1/4 SEC. 25

SE 1/4 SE 1/4 Sec. 25 Twp. 35N., R. 26W., M.P.M.

**DESCRIPTION**

An irregular parcel of land near Fortina, in Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 of Section 25 of Twp. 35 N., R. 26 W., M.P.M., containing 1.221 acres, more or less, and more particularly described as follows: Beginning at a point 300.0 feet east and 279.51 feet south from the northwest corner of the SE 1/4 SE 1/4 of Section 25 of Twp. 35 N., R. 26 W., M.P. M. and running thence N 78°55'E a distance of 468.94 feet; thence south, parallel to the west line of the SE 1/4 SE 1/4 of said Section 25 a distance of 222.91 feet; thence west 125.84 feet; thence S 19°09'W 44.88 feet; thence S 78°38'W 77.01 feet; thence north, parallel to the west line of the SE 1/4 SE 1/4 of said Section 25 a distance of 171.06 feet; thence west 100.0 feet; thence north, parallel to the west line of the SE 1/4 SE 1/4 of said Section 25, a distance of 50.49 feet to the point of beginning. Subject to an easement covering a strip of land twenty (20) feet in width extending northerly across the westerly portion of the above described tract, to provide ingress and egress to the parcel of land lying north of the subject parcel and immediately adjacent thereto.



# Miller Parcel

J.W.Ninneman - Montana License No. 534 E.S.

Scale: 1 Inch = 100 Feet

Ninneman Engineering

March 1963

INDEXED

#1509 x

St. Regis Paper Co.

to  
U. S. A.

W.D.  $\frac{ms}{175}$

18

SE 30 35-29-29

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of

April A. D. 1869

at 1:50 P. M.

Edward L. Hughes  
County Clerk

By Verde L. Hughes  
Deputy

1509

3000±  
3000±  
3000±

ST. R

AD  
42'  
0.1'  
21.72'  
5+00.5; offset 84.0' at Ry.  
4735+83.71

PI. 22  
RAILWAY  
CA=104°11'30"  
R=3274.17'  
Ts=5089.04'  
S=3°56'15"  
10 Chords at 45'

SPUR  
D=10°00'  
T=276.4'  
L=514.5'  
PI. offset 597.6' at  
Ry. Sta 4736+61.9

524.000N  
ROAD  
D=38°11'50"  
T=129.11'  
L=213.21'  
PI. = 18+61.1; offset  
194.4' at Ry. Sta.  
4715+00

ST. REGIS PAPER CO.

4200

SE 4 NW 4

ROAD RESERVATION

14 CATTLE GUARD

END ROAD RELOC.  
25+11  
MEET EXISTING ROAD

BEGIN ROAD RELOC.  
6+00'  
MEET EXISTING ROAD  
OFFSET 442.6' AT  
RY STA 4728+27.2

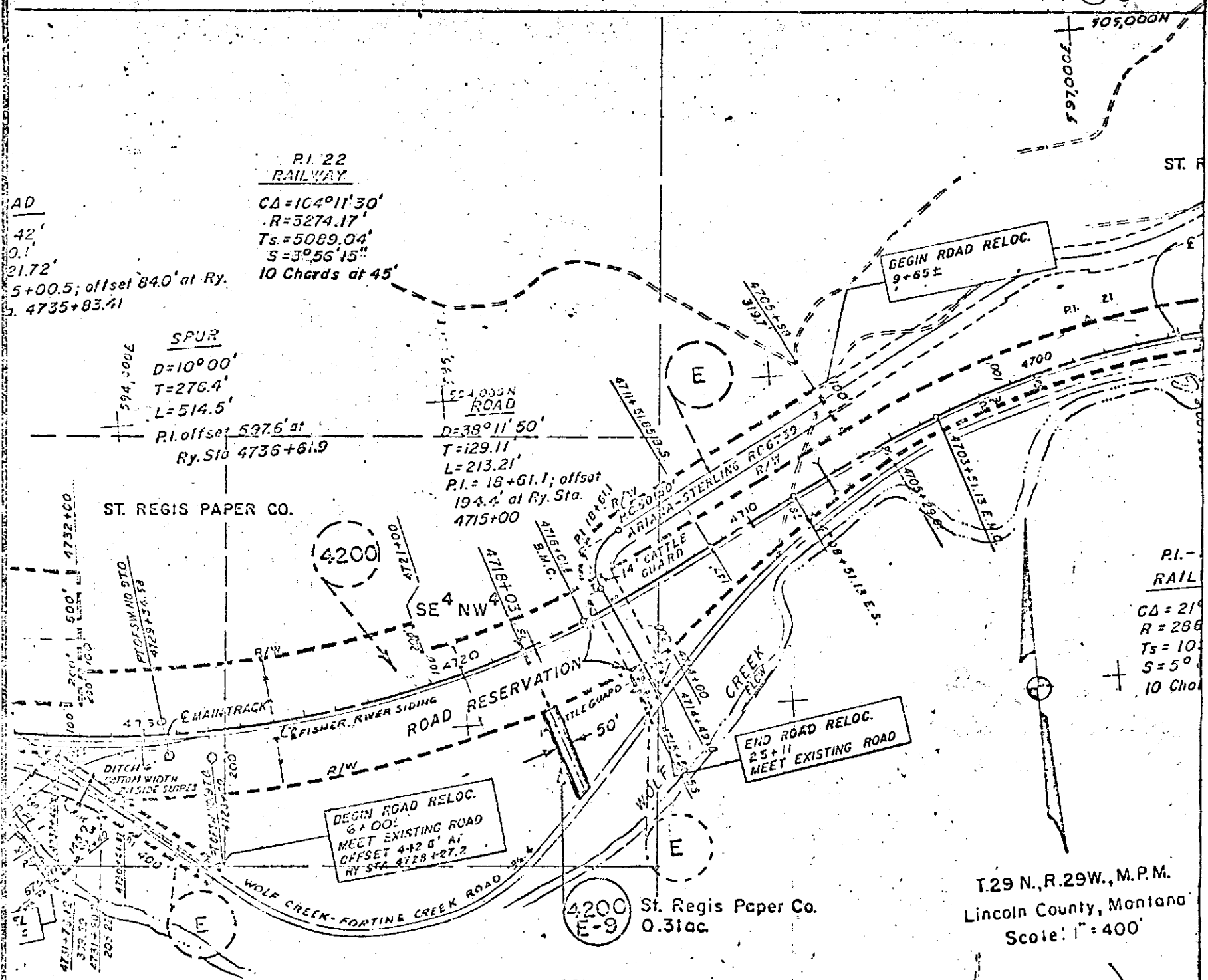
WOLF CREEK-FORTINE CREEK ROAD

4200  
E-9

St. Regis Paper Co.  
0.31ac

T.29 N., R.29 W., M.P.M.  
Lincoln County, Montana  
Scale: 1" = 400'

PI. -  
RAIL  
CA = 21°  
R = 286'  
Ts = 10'  
S = 5°  
10 Chords





INDEXED

1510

Stella R. Reese

Paul J. <sup>top</sup> Serfert, Jr. <sup>July</sup>

Sec. 10, Top. 30 N, Rge. 31 W.

W.D. Bl. 5, Page 207

7F4

7M

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> day of

April A. D. 19 69

at 8:35 A.M.

Clarence L. Laughon  
County Clerk

By Mae Watson  
Deputy

Lincoln County, Montana.

1510

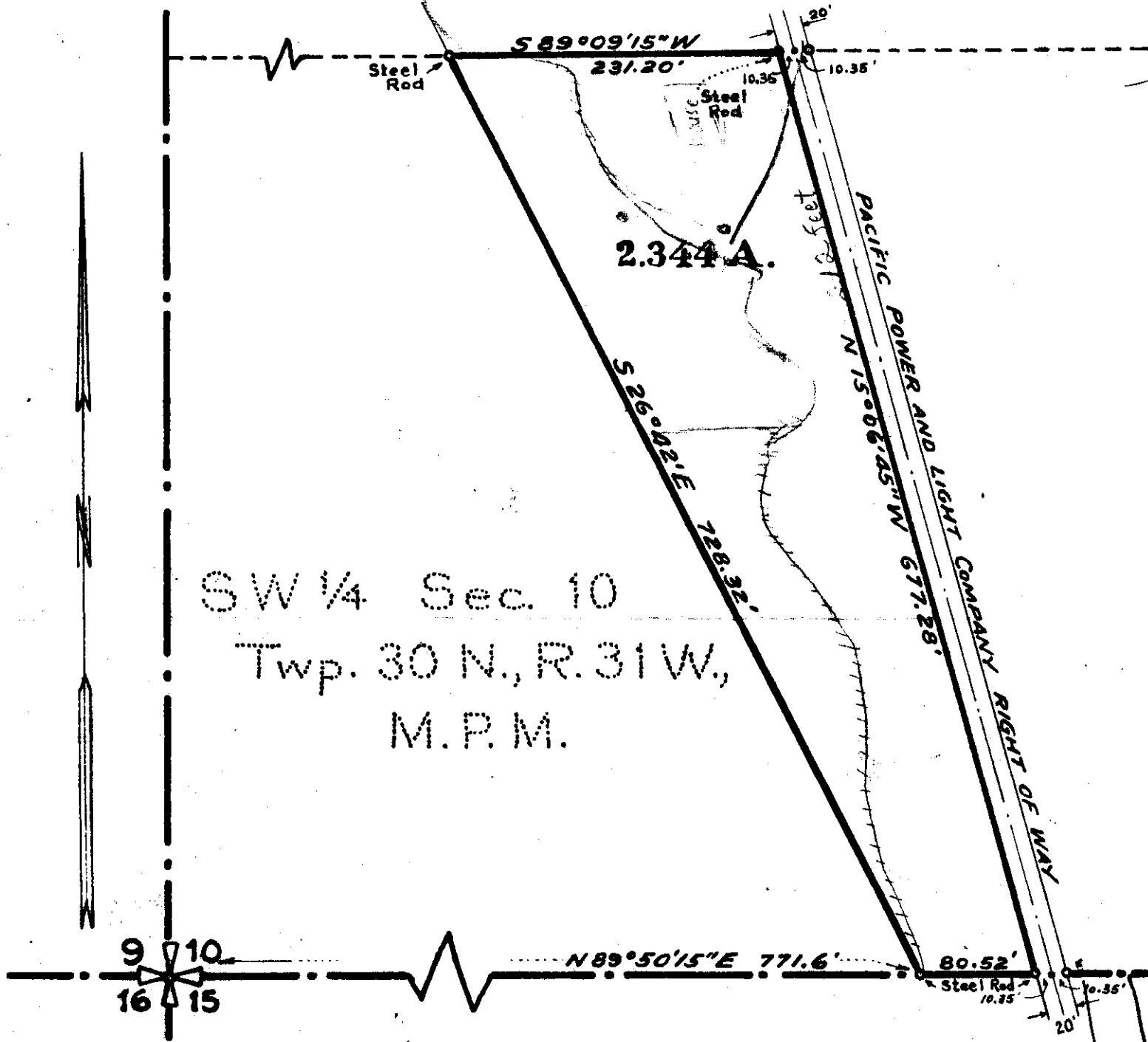
BARENZ - SEIFERT SURVEY  
In Section 10 Twp. 30 N., R. 31 W., M. P. M.

July 1965.

Scale :- 1 Inch = 100 Feet.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana lying wholly within the SW 1/4 of Section 10 of Twp. 30 N., R. 31 W., M.P.M., containing 2.344 acres, more or less, and more particularly described as follows : Beginning at a point on the south line of Section 10 Twp. 30 N., R. 31 W., M.P.M. at a distance of 771.6 feet east of the southwest corner of the said Section 10; thence, along the south line of said Section 10, N 89°50'15"E 80.52 feet to the westerly line of the Pacific Power and Light Company right of way; thence along said westerly right of way line, N 15°06'45"W 677.28 feet; thence S 89°09'15"W 231.20 feet; thence S 26°42'E 728.32 feet to the point of beginning.



INDEXED

1511

X

Victor Mackay, et al

To Public

Sec. 19, Sup 217, Rq. 31W.

Chas. H. H. Tracts

Correction Plat

By 315-Book 199

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of

April A. D. 1969

at 2:45 P. M.

Edward L. Shugh  
County Clerk.

By Mae Nelson  
Deputy

Lincoln County, Montana.

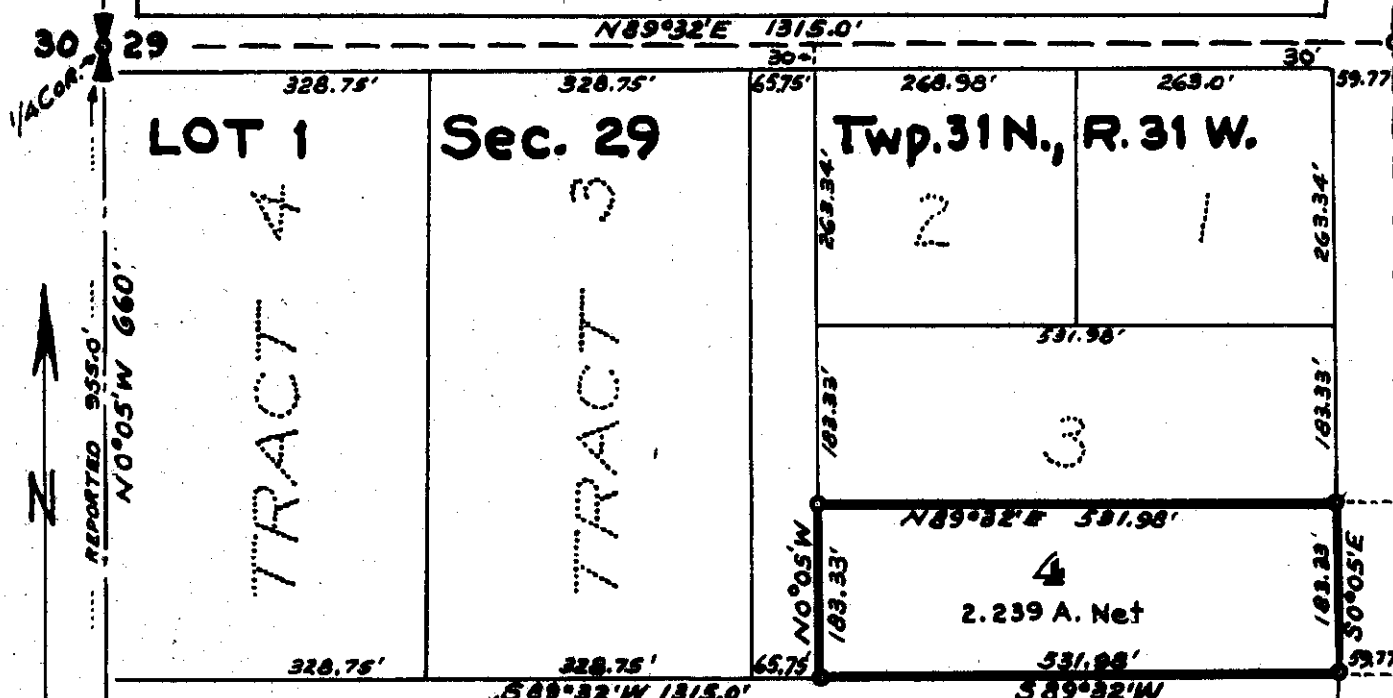
PLAT TO SHOW LOT 4 OF THE SUBDIVISION OF TRACTS 1 AND 2 OF

# The Cha's Thede Tracts

~ Amended ~

151

N.E. COR. OF LOT 1



### DESCRIPTION

A tract of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., designated Lot 4 of the subdivision of Tracts 1 and 2 of The Cha's Thede Tracts, containing 2.239 acres, more or less, and more particularly described as follows: Beginning at a point on the west right of way line of the public road along the east boundary of Lot 1 M.C. of Section 29 Twp. 31 N., R. 31 W., M.P.M., which point is 477.16 feet south and 59.08 feet west of the northeast corner of said Lot 1; thence, from said point of beginning, along said right of way line, S 0° 05' E 183.33 feet; thence S 89° 32' W 531.98 feet; thence N 0° 05' W 183.33 feet; thence N 89° 32' E 531.98 feet to the point of beginning. \*\*\*\*\*

### NOTE:

This plat has been made to show a correction in the dimensions of Lot 4 of the subdivision of Tracts 1 and 2 of the Cha's Thede Tracts. The original was made, without survey, from Plat No. 1495 of Lincoln County Records, which reported the north line of Gov't Lot 1 of Sec. 29 Twp. 31 N., R. 31 W., M.P.M. to be 1120.0 feet. A subsequent survey disclosed this distance to be 1315.0 feet by proportion.

April, 1969  
Scale: 1 Inch = 200 Feet

*J.W. Minneman*  
Minneman Engineering  
Troy, Montana.

INDEXED

1512

X

Rasmus H. + Carrie Lenda

Richard L. + Joanne D. Nelson

-to-

State of Montana

Libby Heights

200, BK. 5, Pages 255 -  
256 -

10, 11, 12, 13 - Blk 1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of

April A. D. 1969

at 9:35 P. M.

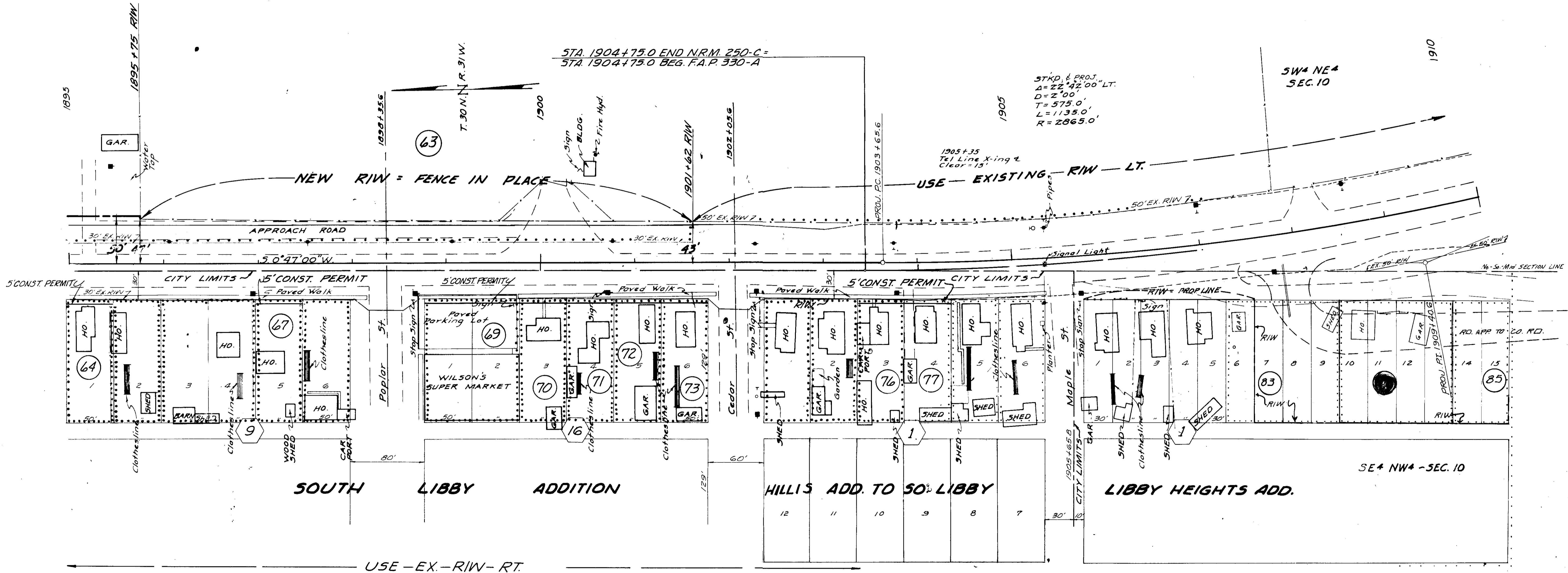
Charles L. Vaughn  
County Clerk.

By Mae Watson  
Deputy

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	14	16

1512

NOTE ~ SECURE 5' CONSTRUCTION PERMITS ON THE RT. TO STA. 1904+85± EXCEPT LOTS 2,3,4 & 6 OF BLK. 9 AND LOTS 1,2 & 5 OF BLK. 1, CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THESE PARCEL.



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 2-26-68, 3-13-68, 7-1-68, 9-2-68, 10-2-68	

INDEXED

1513

Thomas H. & Norma J. Price

- to -

Curtis E. McMarrell

Sec. 27, Twp. 36. N., Rge. 26 W.

W.D. Book 5, Page 257

7A10

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of

April

A. D. 1969

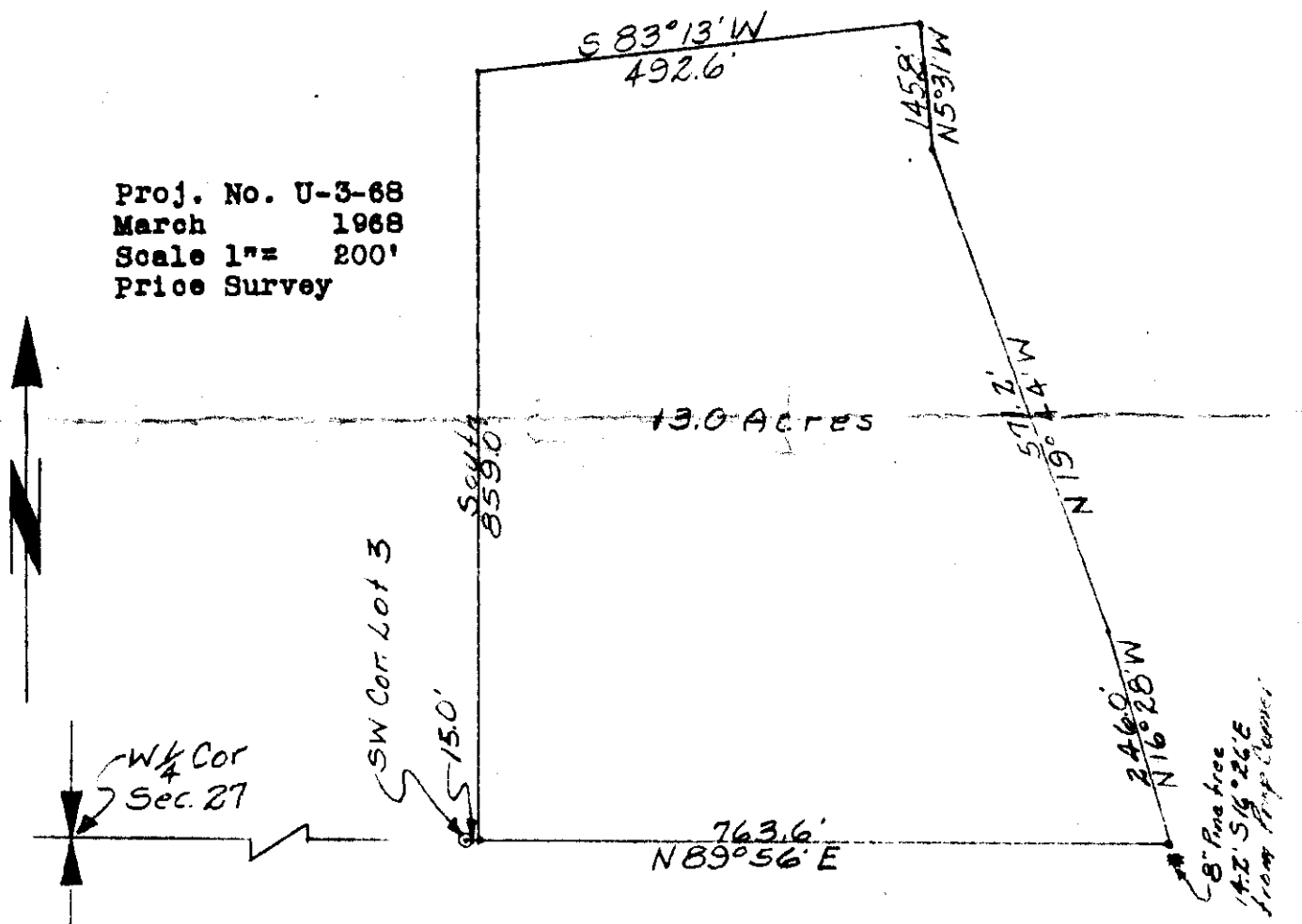
at 9:45 P. M.

Edward L. Taylor  
County Clerk.

By Mrs. Watson  
Deputy

A tract of land in Gov. Lot 3, Section 27, R36N R26W M.P.M.,  
Lincoln County, Montana

Proj. No. U-3-68  
March 1968  
Scale 1"= 200'  
Price Survey



DESCRIPTION

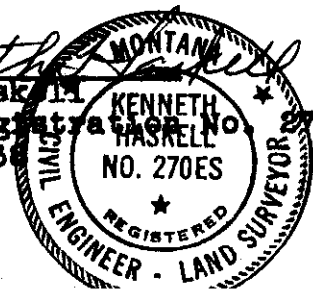
A tract of land in Gov. Lot 3, Section 27, T36N R26W M.P.M.,  
Lincoln County, Montana, more particularly described as  
follows:

Beginning at a point which is NB89°56'E a distance of 15.0'  
from the SW Corner of Lot 3, section 27, T36N R26W MPM,  
Lincoln County, Montana; thence NB89°56'E a distance of 763.6';  
thence N16°28'W a distance of 246.0'; thence N19°44' W a  
distance of 571.2'; thence N5°31'W a distance of 145.8';  
thence S83°13'W a distance of 492.6'; thence South a distance  
of 859.0' to the point of beginning, containing 13.0 Acres,  
more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270-ES  
March 1968





x

1514 INDEXED

Alma J. Hugill + Isaac B. Post

-to-

Lincoln County R/W

Sec. 3, Twp. 30 N. Rge. 31 W.

T.D. Book 5, Page 265

1F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30<sup>th</sup> day of

April A. D. 1969

at 1:35 P. M.

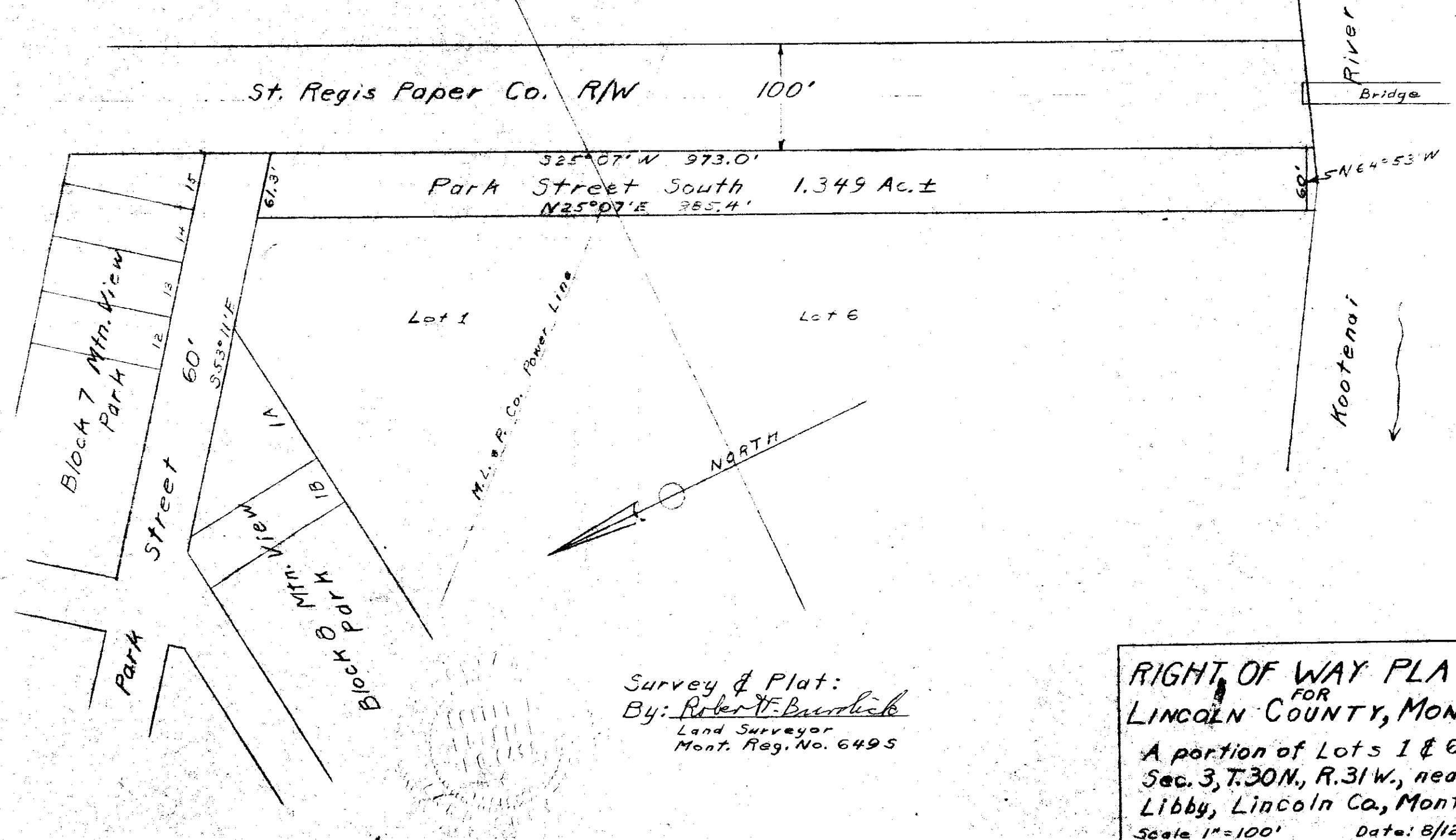
Eileen Mary L. Vaughan  
County Clerk

By Betty Stenbacker  
Deputy

1514

Description of right of way:

A strip or tract of land containing 1.349 acres more or less in Gov't. Lot No's. 1 & 6, of Section 3, T. 30 N., R. 31 W., Lincoln County, Montana, and being more particularly described as follows: Beginning at the southeasterly corner of the MOUNTAIN VIEW PARK subdivision, said point being also the junction of the southerly boundary of Park Street with the westerly boundary of the St. Regis Paper Company logging road right of way: thence S 25° 07' W, 973.0 feet along the westerly boundary of the St. Regis Paper Company right of way; thence N 64° 53' W, 60.0 feet; thence N 25° 07' E, 985.4 feet to the southerly boundary of Park Street; thence S 53° 11' E, 61.3 feet along said boundary of Park Street to the point of beginning.



Survey & Plat:  
By: Robert H. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

**RIGHT OF WAY PLAT**  
FOR  
**LINCOLN COUNTY, MONT.**  
A portion of Lots 1 & 6  
Sec. 3, T. 30 N., R. 31 W., near  
Libby, Lincoln Co., Mont.  
Scale 1" = 100'      Date: 8/12/67

INDEXED

1515

X

Vergil F. King, et al

- to -

William D. Lake, et al

Sec. 33, Twp 31, N., Rge 31 W.

W. D. Bl. 5, Page 313

3-4A2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

May

A. D. 1969

at 9:45 P. M.

Eleanor L. Vaughn  
County Clerk

Mar Watson  
Deputy

Lincoln County, Montana.

15 15

PLAT OF PART OF VIRGIL RING PROPERTY

In the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 33 Twp. 31 N., R. 31 W., M. P. M.

Scale: 1 Inch = 50 Feet.

May 1967.

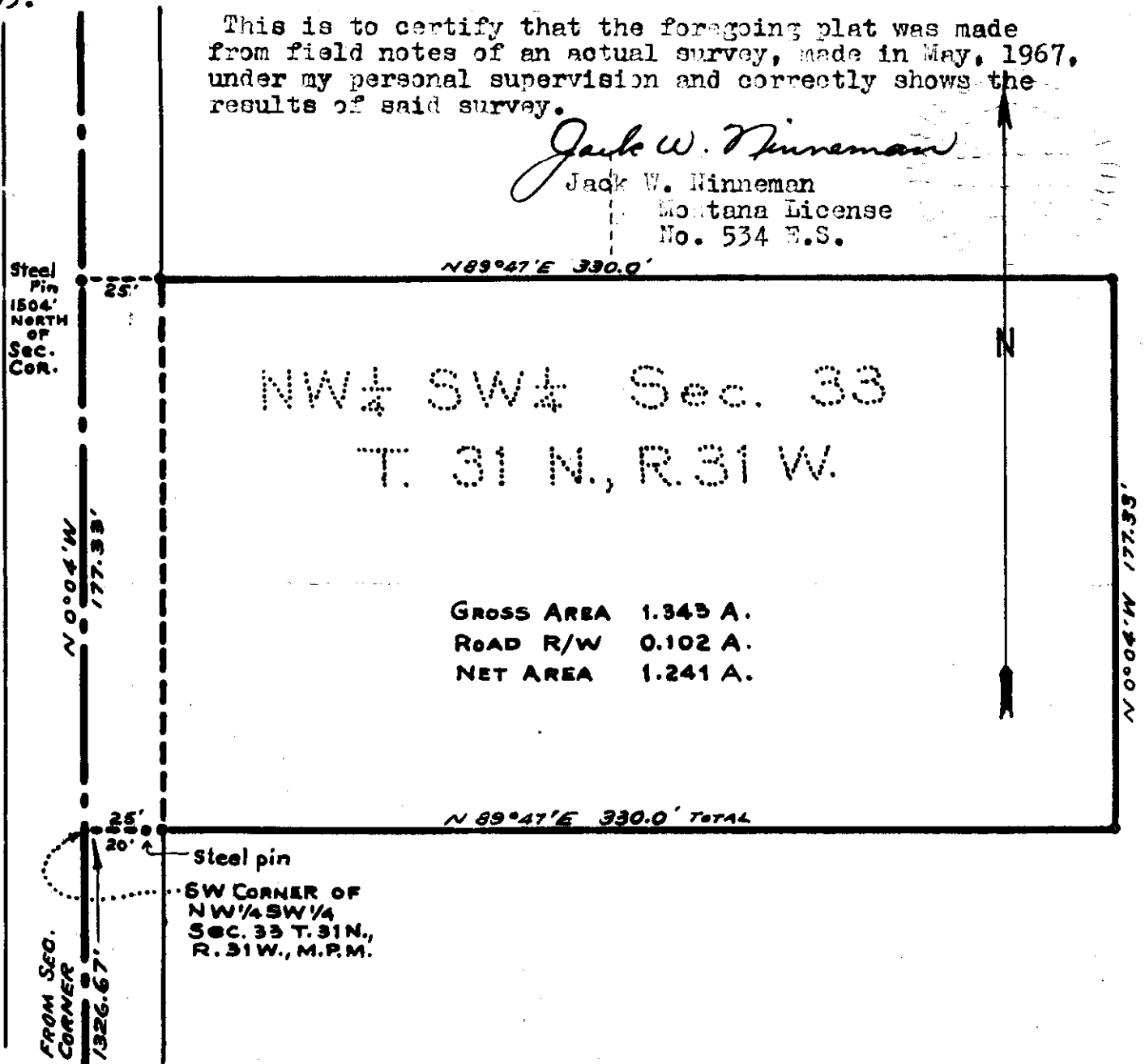
DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 33 Twp. 31 N., R. 31 W., M.P.M. containing 1.343 acres, more or less, from which 0.102 acres is reserved for public road purposes, all more particularly described as follows: Beginning at a point on the west line of Section 33 Twp. 31 N., R. 31 W., M.P.M. at a distance of 1504.0 feet N 0 $^{\circ}$ 04' W from the Southwest corner of said Section 33; thence, along the west line of said Section 33 S 0 $^{\circ}$ 04'E 177.33 feet; thence, N 89 $^{\circ}$ 47'E 330.0 feet; thence N 0 $^{\circ}$ 04'W 177.33 feet thence S 89 $^{\circ}$ 47' W 330.0 feet to the point of beginning. Reserving therefrom a strip of land across the west side of the above described tract for public road purposes, said strip being 25.0 feet in width and lying east of and immediately adjacent to the west line of said Section 33.

This is to certify that the foregoing plat was made from field notes of an actual survey, made in May, 1967, under my personal supervision and correctly shows the results of said survey.

*Jack W. Ninneman*

Jack W. Ninneman  
Montana License  
No. 534 E.S.



Phillips Petroleum Co.  
-to-  
State of Montana

Lot 11, Blk. 12, Faust Add.  
W.D. B.K. 5, Page 318-319

SW corner lot 11

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

May A. D. 1960

at 10:05 P.M.

Eleanor L. Daugherty  
County Clerk.

by Mae Watson  
Deputy

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 21, 1963, and that the courses and distances are true and correct to the best of my knowledge and belief.

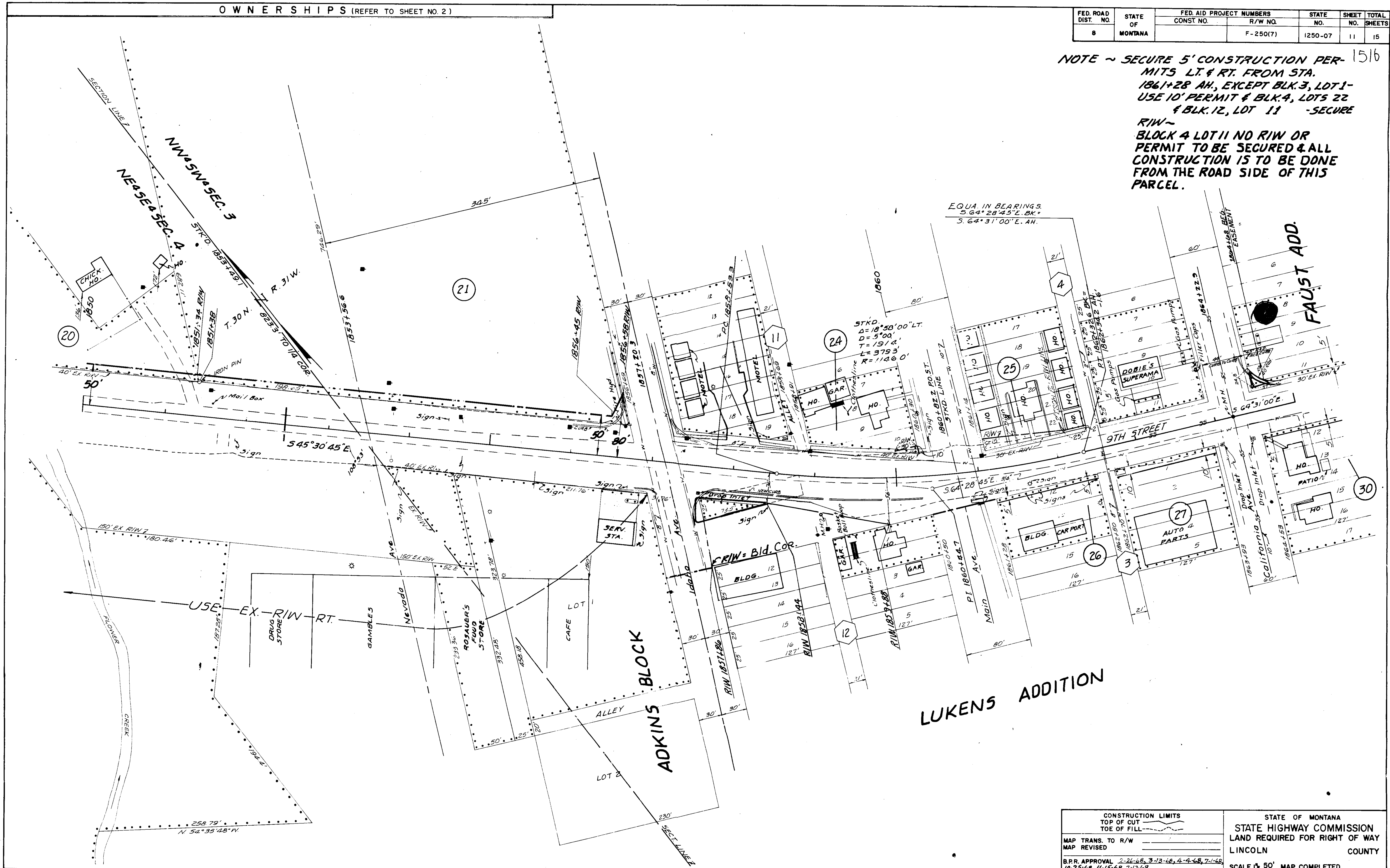
*Jack R. Beckert*  
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project No. F 250(6) P.E.; F 250(7) R/W

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	11	15

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. FROM STA. 1861+28 AH, EXCEPT BLK. 3, LOT 1 - USE 10' PERMIT & BLK. 4, LOTS 22 & BLK. 12, LOT 11 - SECURE RIW - BLOCK 4 LOT 11 NO RIW OR PERMIT TO BE SECURED & ALL CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THIS PARCEL.



EQUA. IN BEARINGS.  
 S. 64° 28' 45" E. BK. +  
 S. 64° 31' 00" E. AH.

LUKENS ADDITION

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 2-26-68, 3-13-68, 4-4-68, 7-1-68, 10-25-68, 11-15-68, 2-17-69	

INDEXED

1517

X

Patricia M. Thomas

-to-

Jerry L. Agen

Sec. 27, Imp. 36. Rge. 26 W

W.D. Bk. 5, Pages 322-323

7A8A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of  
May A. D. 19 69

at 3:20 P. M.  
Charles L. Doughton  
County Clerk.

By Max Watson  
Deputy



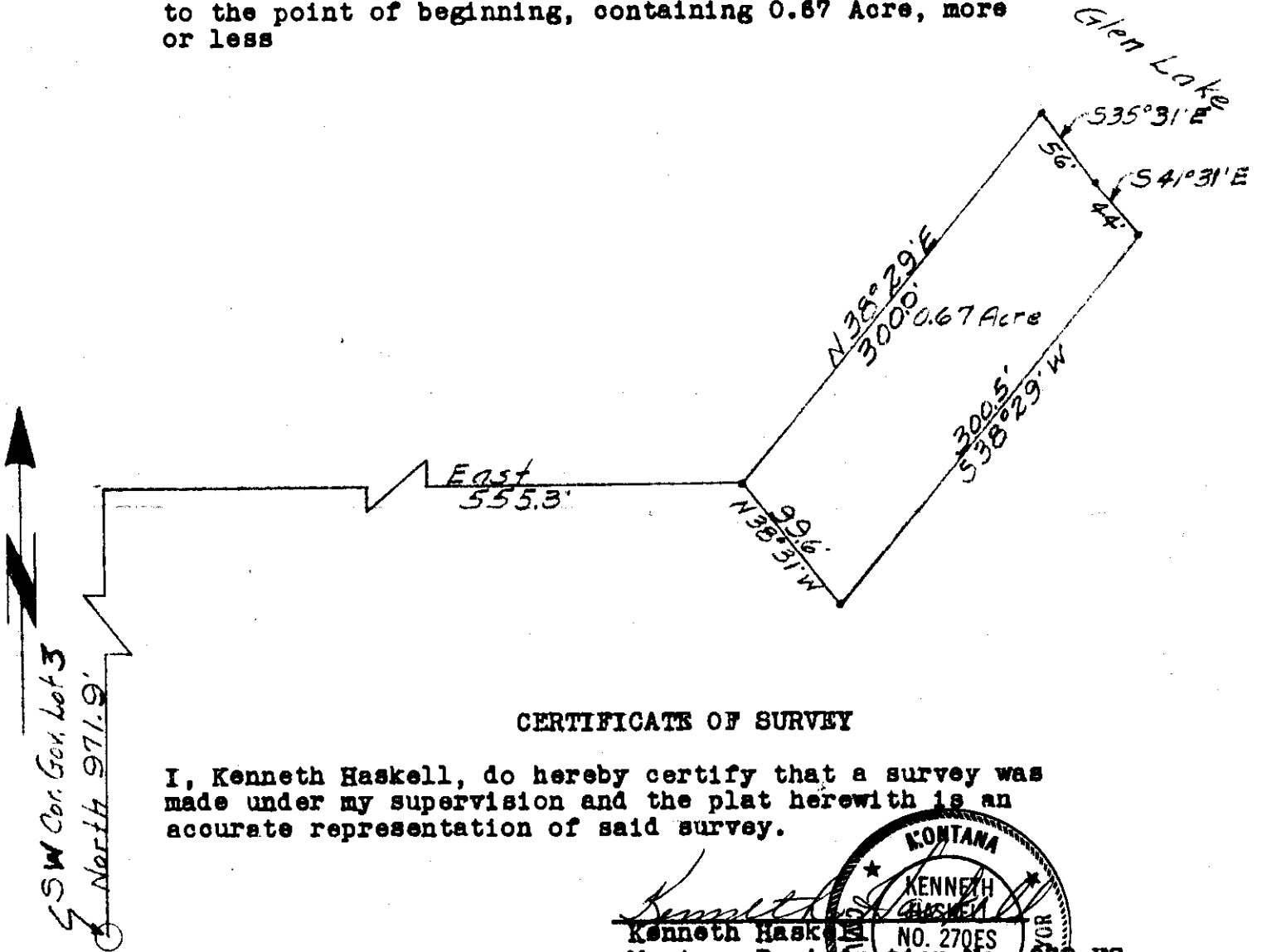
A small tract of land in Gov. Lot 3, Section 27, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-7-69  
May 1969  
Scale 1"= 100'  
J.L. AGEN Survey

DESCRIPTION

A small tract of land in Gov. Lot 3, Section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is North a distance of 971.9' and East a distance of 555.3' from the SW Corner of Gov. Lot 3, section 27, T36N R26W MPM; thence N38°29'E a distance of 300.0'; thence S35°31'E a distance of 56.0'; thence S41°31'E a distance of 44.0'; thence S38°29'W a distance of 300.5'; thence N38°31'W a distance of 99.6' to the point of beginning, containing 0.67 Acre, more or less



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registration No. 270ES  
 May - 1 - 1969

REGISTERED ENGINEER - LAND SURVEYOR  
 MONTANA  
 KENNETH HASKELL  
 NO. 270ES  
 870-ES

INDEXED

1518 X  
U. S. A. -

- To  
Northern Pacific Ry. Co.

Easement - BK. 5, Page 341-  
346

STATE OF MONTANA  
COUNTY OF LINCOLN

May 8th - day of  
May 10:30 A. M. A. D. 1967  
Charles L. Vaughn  
County Clerk.  
Mae Watson  
Deputy



Rge 31W,M.P.M.

# PIPE CREEK AGREEMENT AREA

Lincoln County, Montana

Scale: 2 in = 1 mile

Agreement Area Boundary

Sub Unit Boundary

Twp 34 N.

Rge 30W,M.P.M.

Twp 33 N.

Twp 32 N.

Twp 31 N.

M.P.M.

N,Rge 32W,M.P.M.

Twp 30 N.

Rge 31W,M.P.M.

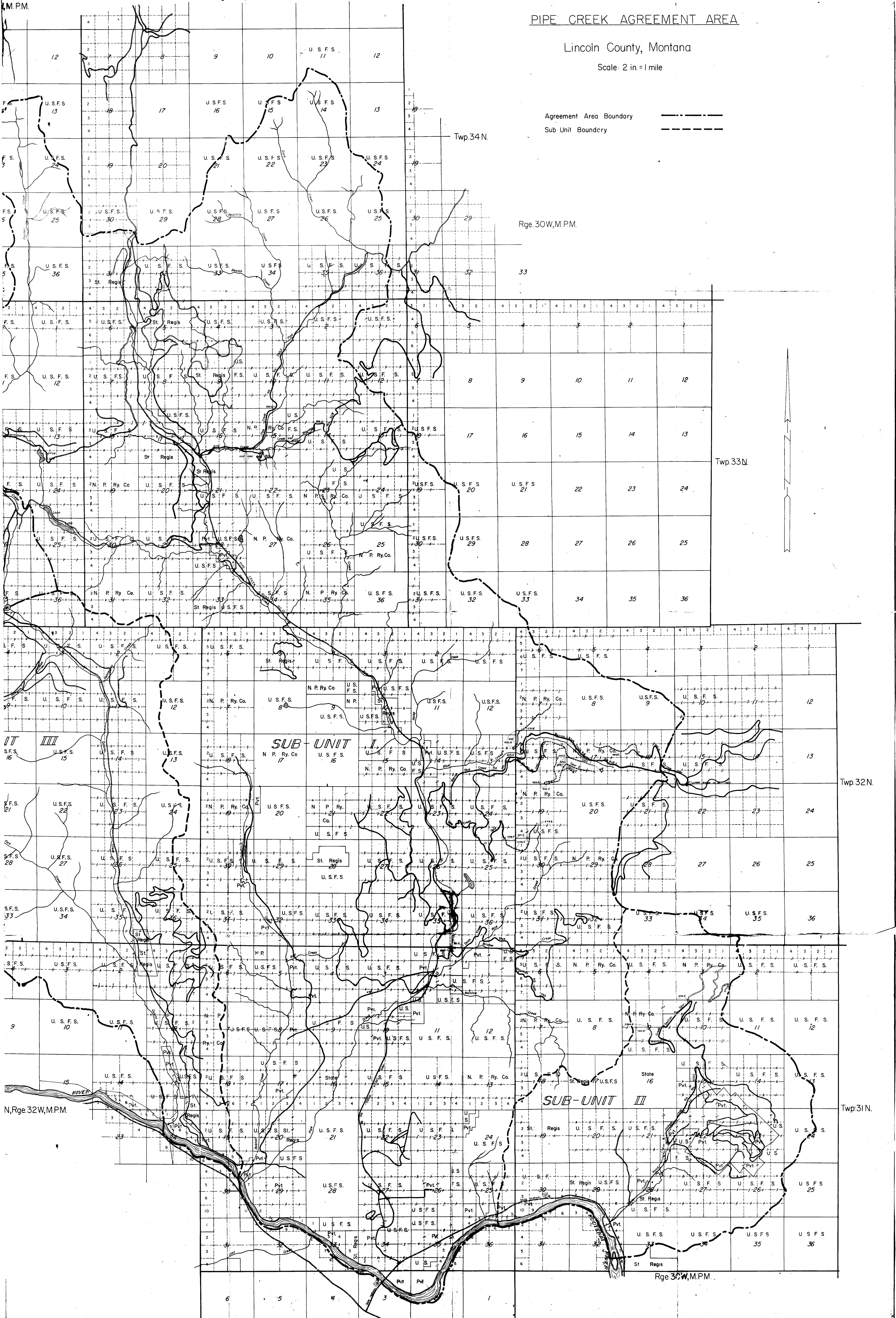
Twp 30 N.

Rge 30W,M.P.M.

EXHIBIT A

N.P.-002038-M

Drawn: C.W. Peterson March 1, 1962



INDEXED # 1519

Katherine L. Clark

to  
First Church of God

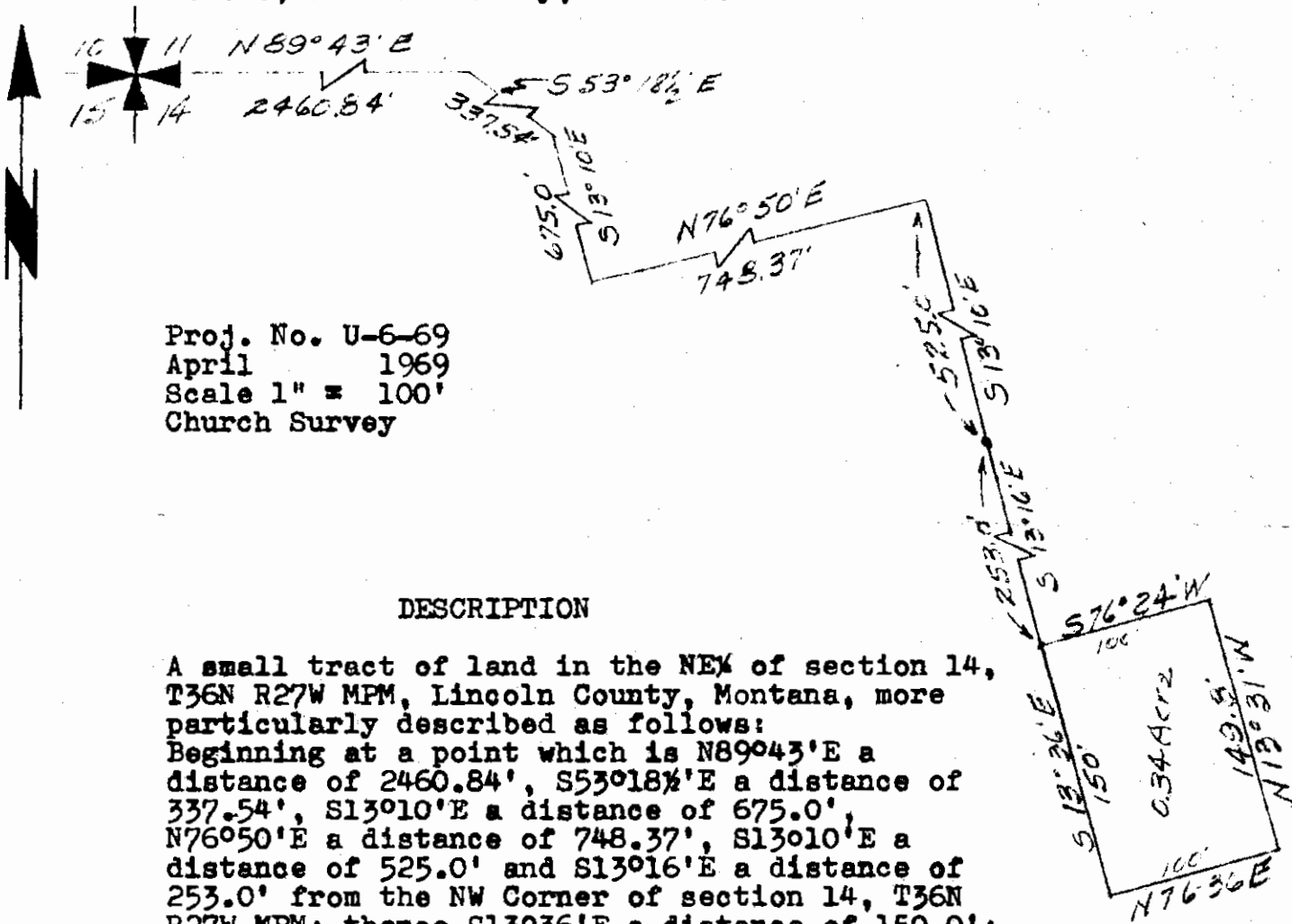
mc  
984  
T-2VA  
14-36-27  
sent to [unclear]  
in [unclear] 2V

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 8<sup>th</sup> day of  
May A. D. 1969  
at 4:15 P. M.  
Richard L. Vaughn  
County Clerk  
By Verda L. Hayden  
Deputy



A small tract of land in the NE¼ of Section 14, T36N R27W M.P.M., Lincoln County, Montana.

1519



Proj. No. U-6-69  
 April 1969  
 Scale 1" = 100'  
 Church Survey

DESCRIPTION

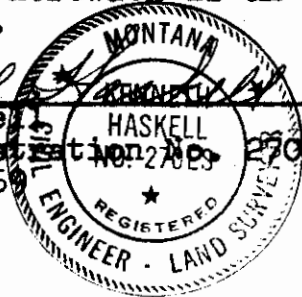
A small tract of land in the NE¼ of section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:  
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 748.37', S13°10'E a distance of 525.0' and S13°16'E a distance of 253.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°36'E a distance of 150.0'; thence N76°36'E a distance of 100.0'; thence N13°31'W a distance of 149.8'; thence S76°24'W a distance of 100.0' to the point of beginning, containing 0.34 Acre, more or less.

This tract of land is bounded on the west by 6th. Ave. E of the Town of Eureka and on the south by property of another Church.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registration No. 270-ES  
 April 1969



INDEXED

1520<sup>x</sup>

ST. REGIS FINDER SUMMARY,

to  
U.S.A.

Ses. 31, 32, 33, Sup. 3.

Exhibit - Bk. 5, Page

STATE OF MONTANA  
COUNTY OF LINCOLN

FILE NO. 13th day of

May A. D. 1929

3:50 M.

Edward L. Laughlin  
County Clerk.

Mae Watson  
Deputy

Rge 31W,M.P.M.

PIPE CREEK AGREEMENT AREA

Lincoln County, Montana

Scale 2 in. = 1 mile

Agreement Area Boundary

Sub Unit Boundary

Twp.34 N.

Rge 30W,M.P.M.

Twp 33N.

Twp 32N.

Twp 31N.

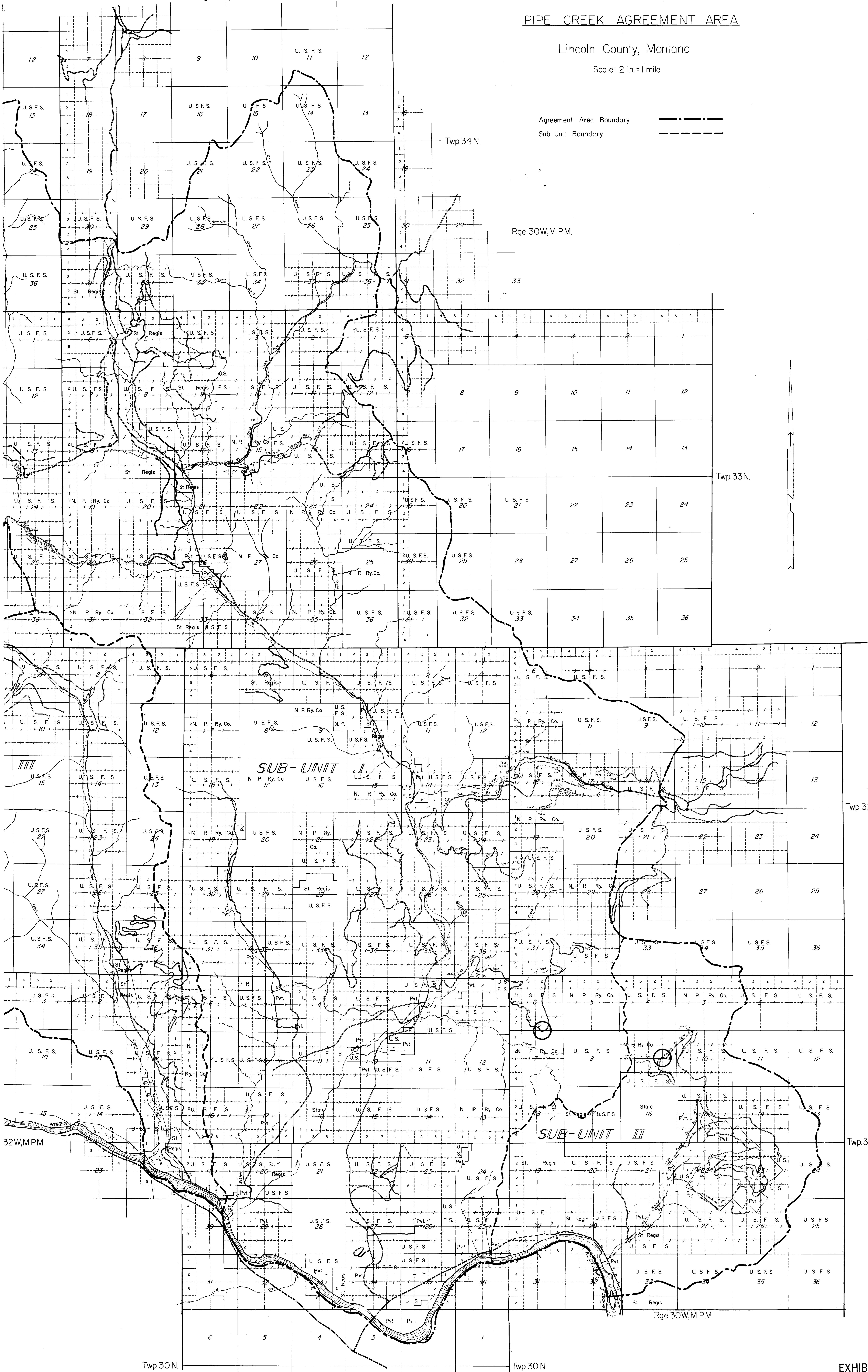


EXHIBIT A

N P-002038-M

Drawn C.W. Peterson March 1, 1966

INDEXED

# 1521

X

William J. + Alice M. Anderson

- to -

M. M. + Grace L. Mansfield

Sec. 10, Twp. 30 N., Rge. 31 W.

W.D. Bk. 5, Page. 462

Johnston 'Acu  
Block D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of

May A. D. 1909

at 4:45 P. M.

Edward L. Vanden  
County Clerk.

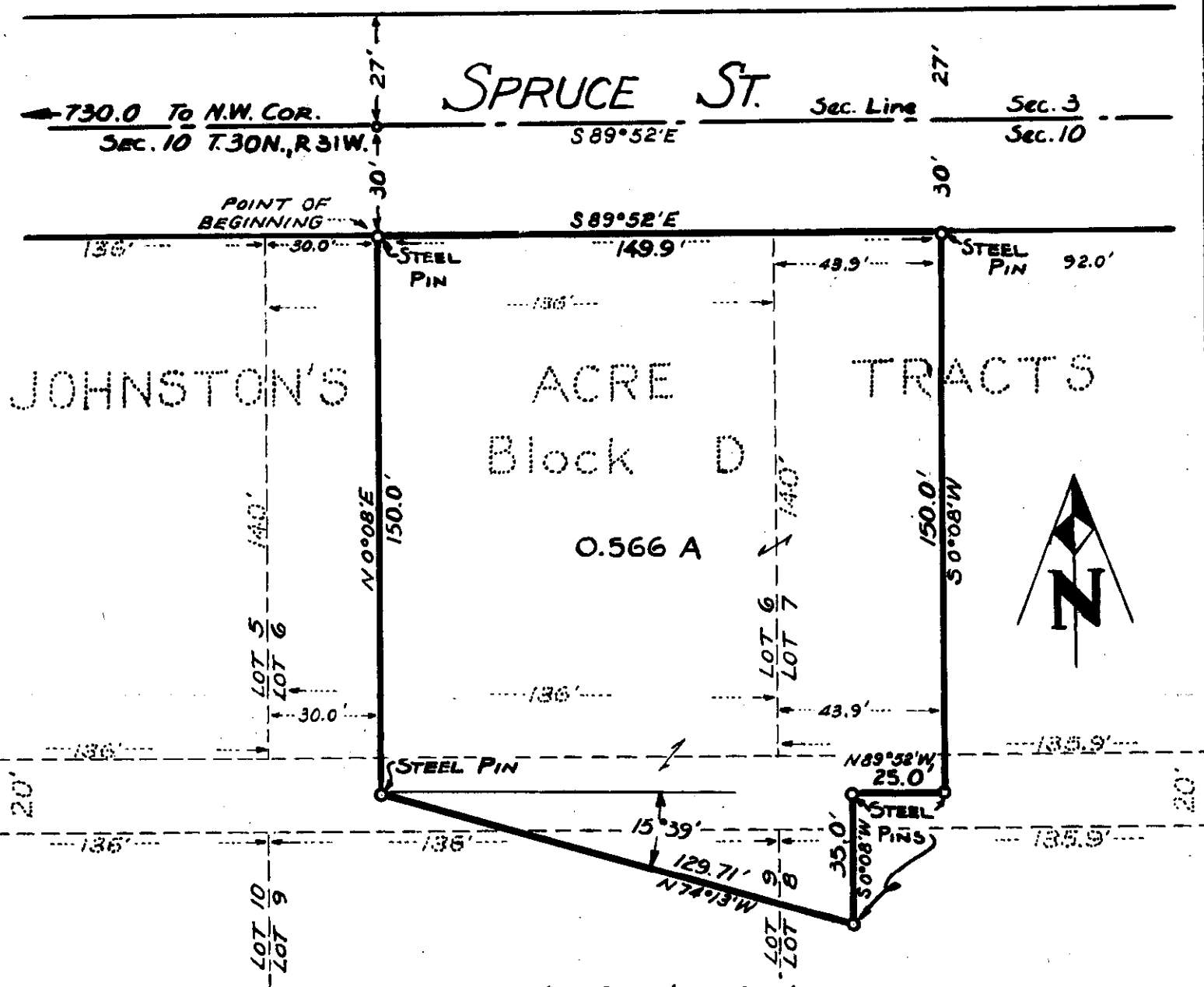
By Verda J. Higham  
Deputy



DESCRIPTION

1521

A parcel of land in Libby, Lincoln County, Montana, being a part of Lots 6, 7, 8, and 9, of the subdivision of Block D of Johnston's Acre Tracts, a recorded subdivision of Lincoln County, Montana, containing 0.566 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of Spruce Street, which point is S 89° 52' E 730.0 feet, thence S 0° 08' W 30.0 feet from the northwest corner of Section 10 of Twp. 30 N., R. 31 W., M.P.M. and is S 89° 52' E 30.0 feet from the northwest corner of Lot 6 of the subdivision of Block D of Johnston's Acre Tracts; thence, from said point of beginning, S 89° 52' E along the south line of Spruce Street, 149.9 feet; thence S 0° 08' W 150.0 feet; thence N 89° 52' W 25.0 feet; thence S 0° 08' W 35.0 feet; thence N 74° 13' W 129.7 feet; thence N 0° 08' E 150.0 feet to the point of beginning.



Libby, Lincoln County, Montana.

**Part of Anderson Tract**

Parts of Lots 6, 7, 8, and 9 of Block D of Johnston's Acre Tracts

Scale :- 1 Inch = 40 Feet.

December 1968.

Ninneman Engineering - Troy, Montana.

INDEXED

1522

Thorvald K. Laurson, et ux

- to -

FIRST NATIONAL BANK in LIBBY

Sec. 10, Twp 3 N., Rge. 31 W.

W.D. BK. 5, Pages 473-474

5A4

STATE OF MONTANA  
COUNTY OF LINCOLN

\_\_\_\_\_ day of

May 21st A. D. 1969

10:55 A.M.

Eleanor L. Daugherty  
County Clerk

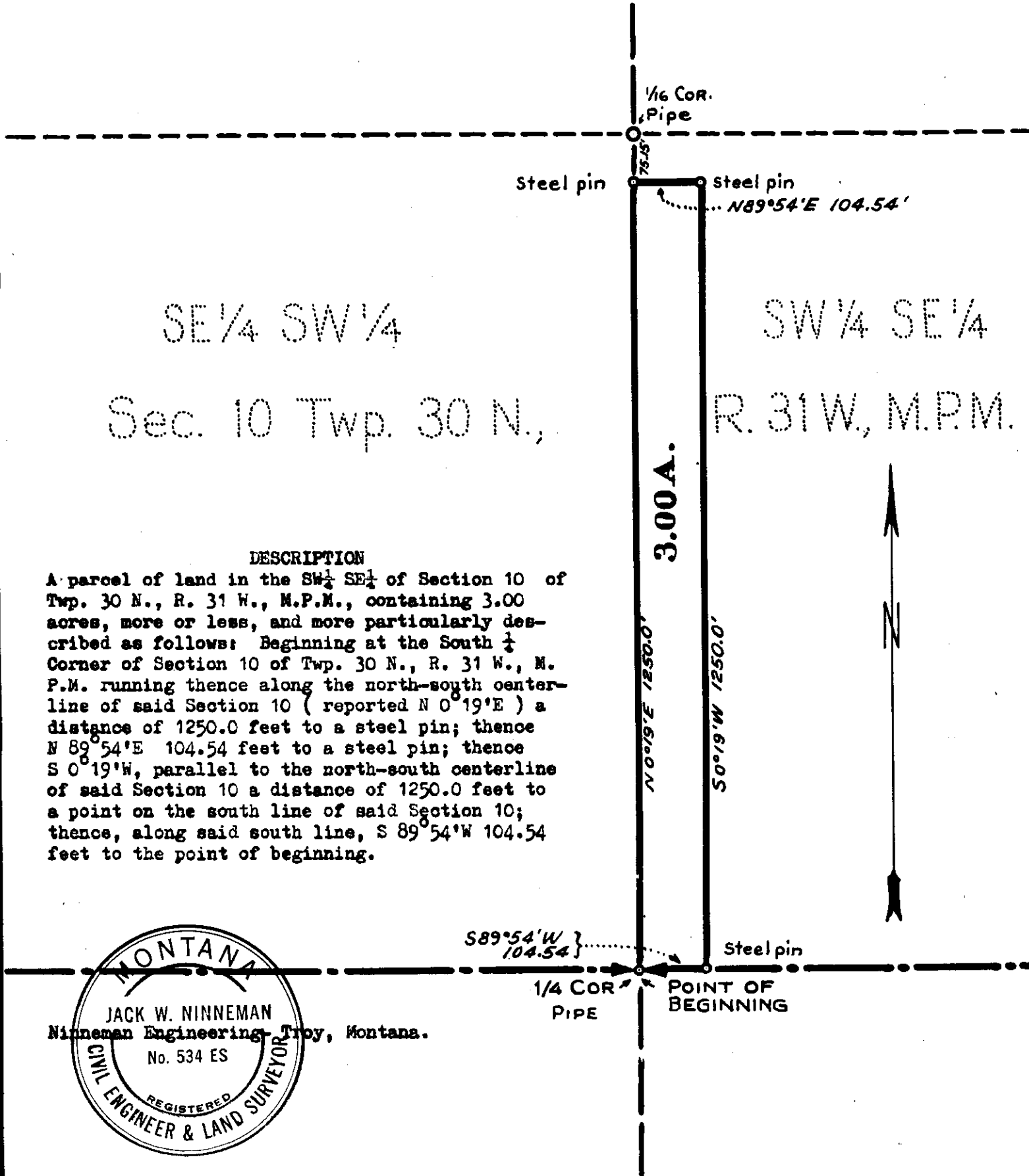
Mae Wilson  
Deputy

# Laurson to Cabinet View Country Club

A parcel of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 feet.

May 1969.



SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 10 Twp. 30 N.,

SW $\frac{1}{4}$  SE $\frac{1}{4}$   
R. 31 W., M.P.M.

### DESCRIPTION

A parcel of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 of Twp. 30 N., R. 31 W., M.P.M., containing 3.00 acres, more or less, and more particularly described as follows: Beginning at the South  $\frac{1}{4}$  Corner of Section 10 of Twp. 30 N., R. 31 W., M. P.M. running thence along the north-south centerline of said Section 10 ( reported N 0° 19' E ) a distance of 1250.0 feet to a steel pin; thence N 89° 54' E 104.54 feet to a steel pin; thence S 0° 19' W, parallel to the north-south centerline of said Section 10 a distance of 1250.0 feet to a point on the south line of said Section 10; thence, along said south line, S 89° 54' W 104.54 feet to the point of beginning.

MONTANA  
 JACK W. NINNEMAN  
 Ninneman Engineering - Troy, Montana.  
 No. 534 ES  
 REGISTERED  
 CIVIL ENGINEER & LAND SURVEYOR

# 1523

x

Hilton P. + Wilma L. Cook

- to -

Lygia D. + Sharon Hunt

Sec. 23, Twp. 31, N., Rge. 23 W.

Cont. For Deed - BK. 5, Page 487

1A3A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of

May A. D. 1969

at 1:30 P.M.

Clayton L. Laughon  
County Clerk.

By Mae Watson  
Deputy

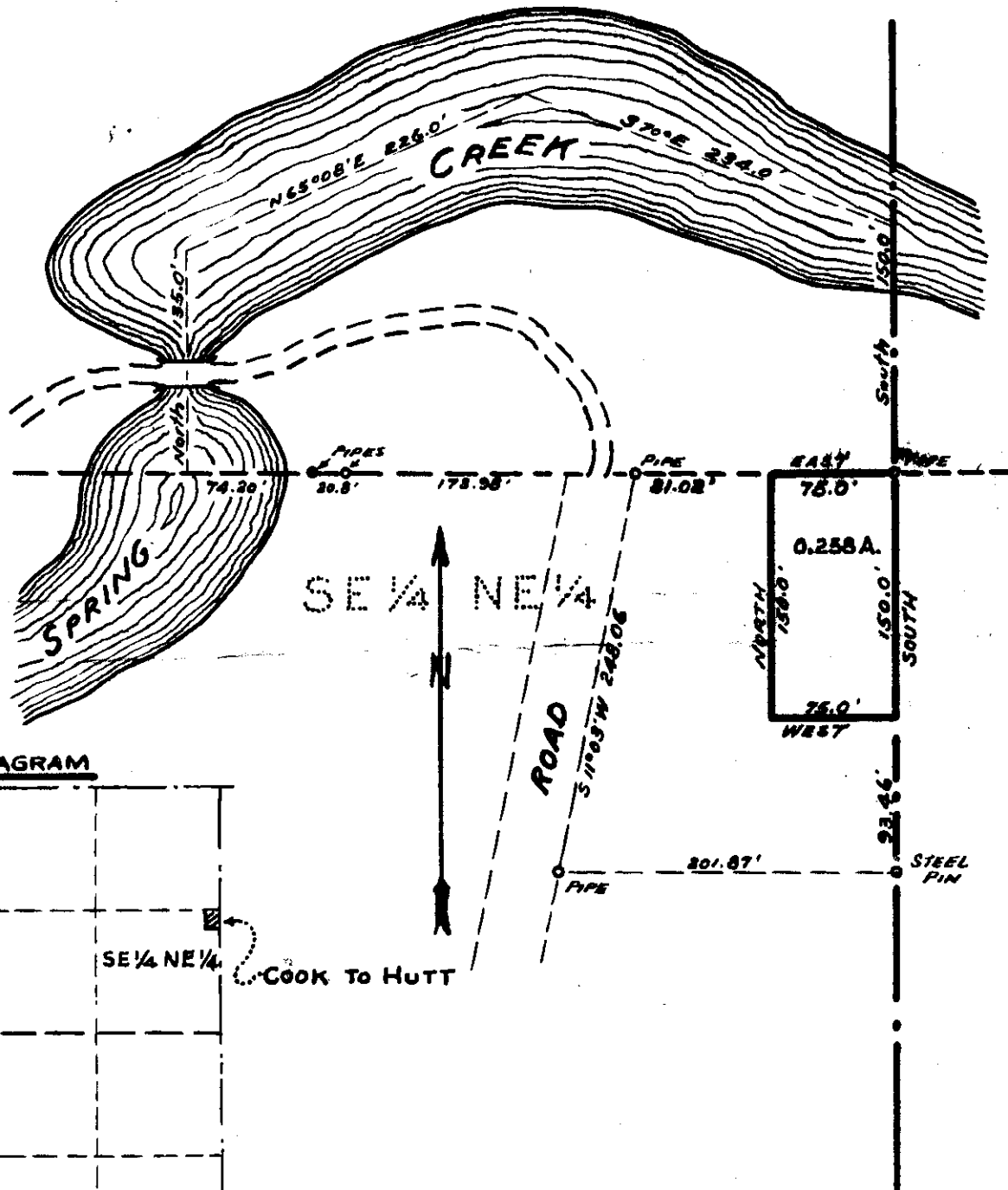
A parcel of land in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec.33 Twp. 31N., R. 33W., M.P.M.

Scale: 1 Inch = 100 Feet

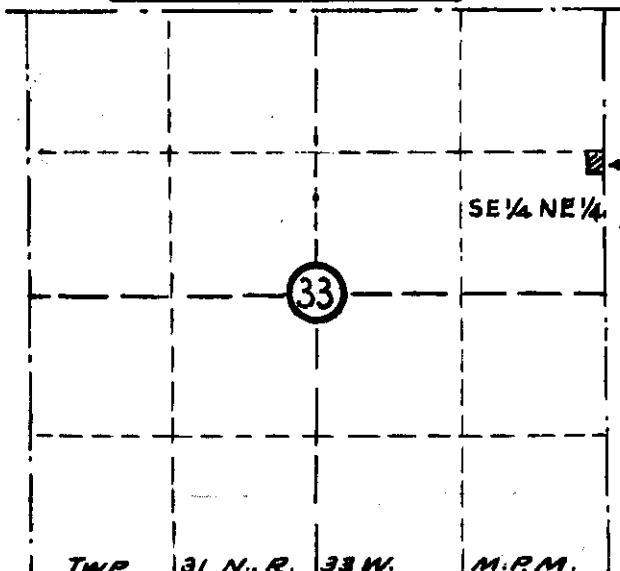
April 1968

DESCRIPTION

A parcel of land in the northeast corner of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31N., R. 33W., M.P.M., containing 0.258 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 33 Twp. 31N., R. 33W., M.P.M. thence south, along the east line of said Section 33 a distance of 150.0 feet; thence west 75.0 feet; thence north 150.0 feet to a point on the north line of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 33; thence east on said north line, 75.0 feet to the point of beginning.



LOCATION DIAGRAM



INDEXED

# 1524

X

Jack Kuneman

- To -

The Public

Lib 4, 5, 12 + 23 Bld 22

Lib Orig

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of

May A. D. 1949

at 1:25 P M

Eleanor K. Vaughn  
County Clerk.

By Pat Quade  
Deputy

LIBBY, LINCOLN COUNTY, MONTANA.

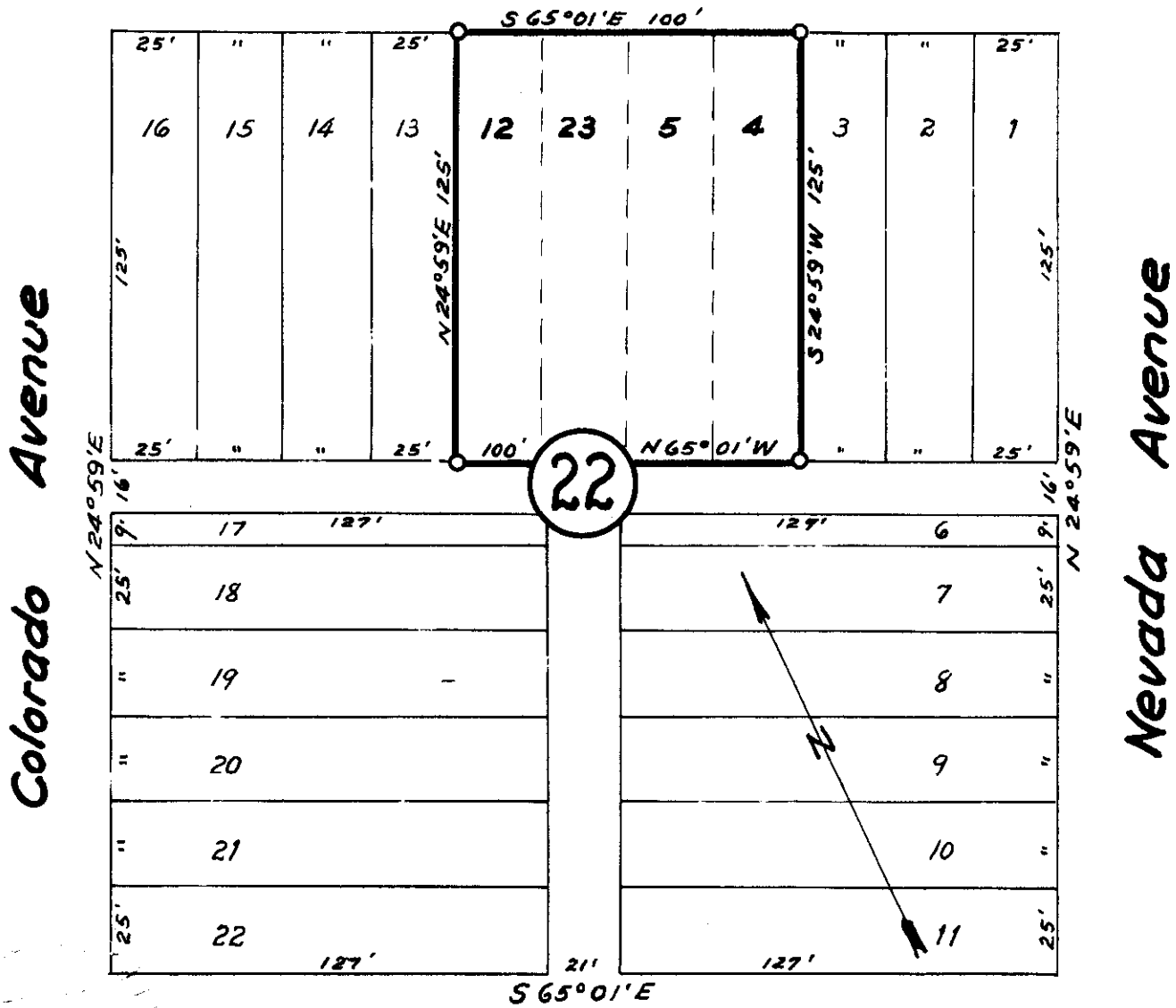
May, 1969.

1524

THIS IS TO CERTIFY THAT on May 12, 1969 steel rods were set, from an actual survey, at the points marking the exterior boundary of the area comprising Lots 4, 5, 12, and 23 all of Block 22 Original Town of Libby, Montana, strictly in accordance with the plat of said Block on file in the records of Lincoln County, Montana.

*J.W. Ninneman*  
J.W. Ninneman  
Montana License No. 534 E.S.

### Second Street



### Third Street

# 1525 INDEXED  
George F. Rainwater, et al  
- to -

William M. + Virginia Haggner  
Sec. Sup. 34 N. Rge. 33 W.  
A.D. Bk. 5, Page 535

ta 2 4-34-33  
ta 3 32-35-33

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 26<sup>th</sup> day of  
May A. D. 1969  
at 6:45 P. M.  
L. Vaughan  
County Clerk  
By Betty Stonebraker  
Deputy



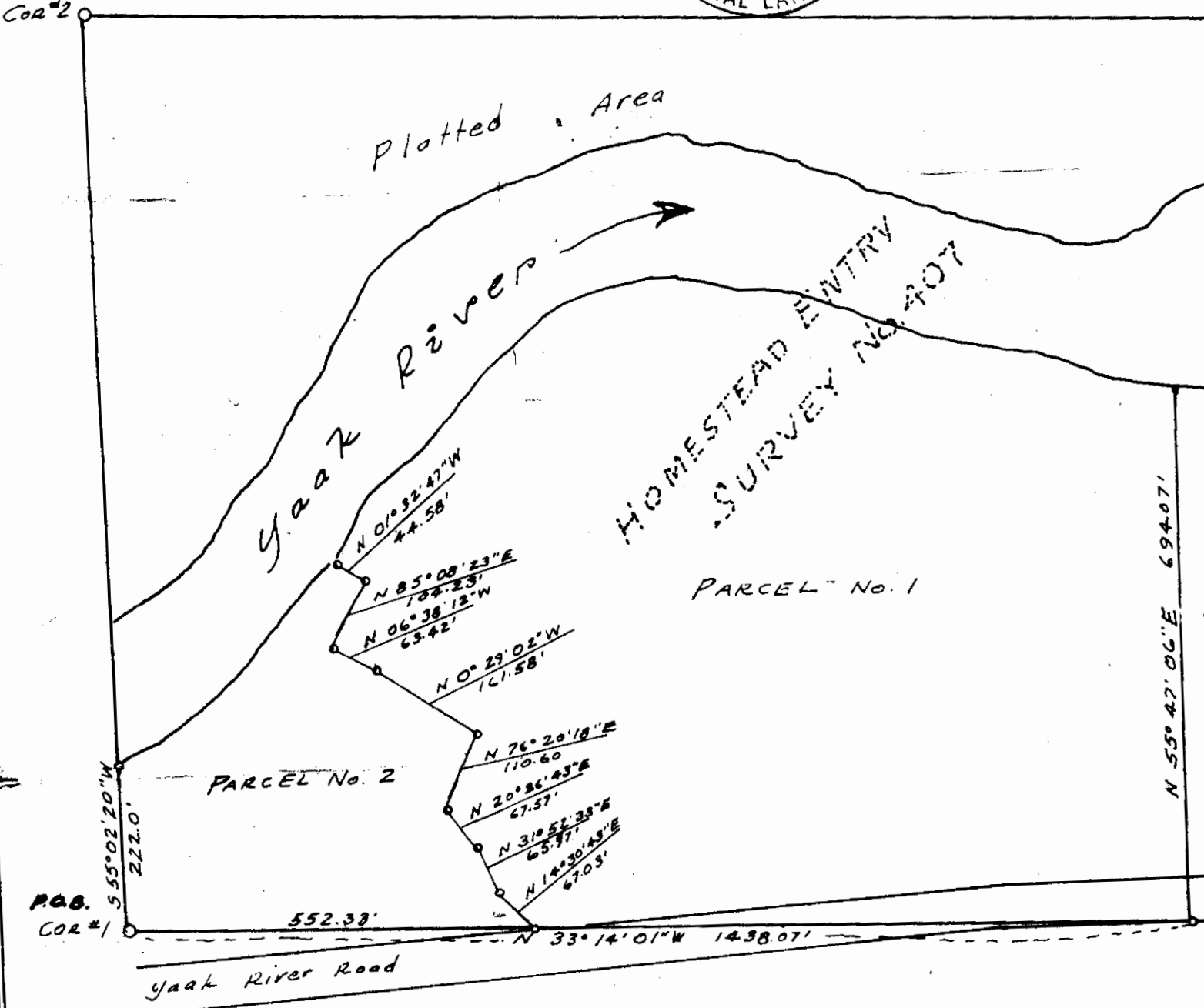
1525

This will certify that a field survey was made of the property shown hereon and completed on the date shown, and that the dimensions and information shown is a correct representation of said survey.

SCALE: 1" 200'  
Date: Jan. 10, 1969



*Fred A. Hartman*



INDEXED

1526

X

Aselin & Lenore A. Lorde

- to -

Roger & Elsie Sejkora

Sec. 28, Twp. 35 N., Rge. 26 W.

W.D. BK. 5, Page. 550

was Vezetti?

5B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of

May A. D. 1969

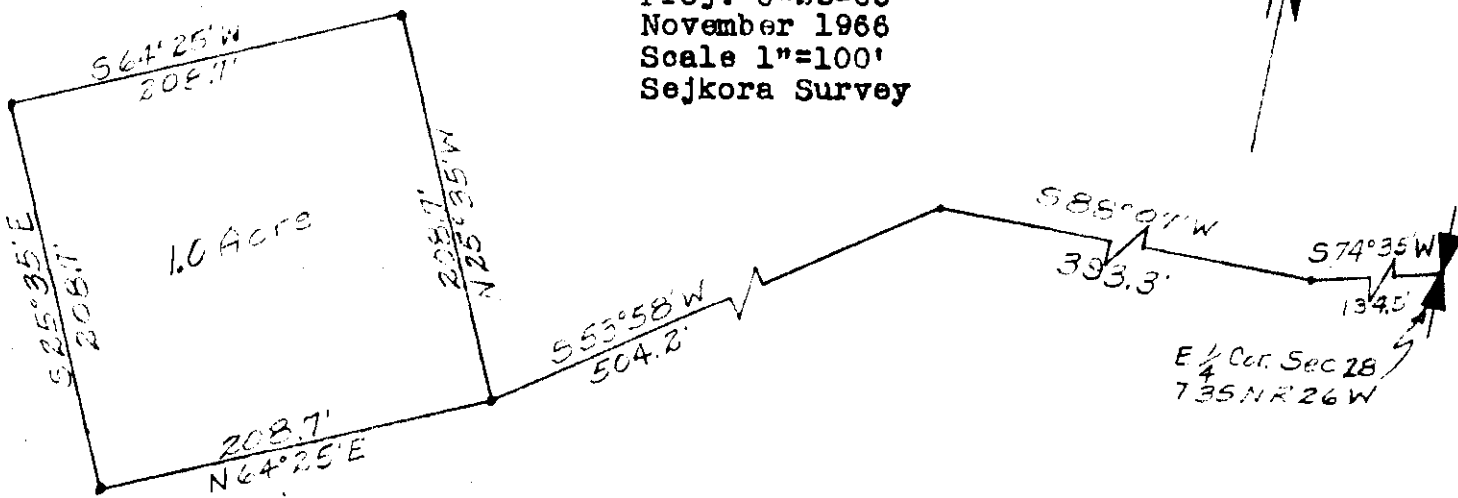
at 9:40 P.M.

Eleanor L. Laughon  
County Clerk.

By Mae Watson,  
Deputy

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28  
T35N R26W M.P.M., Lincoln County, Montana.

Proj. U-23-66  
November 1966  
Scale 1"=100'  
Sejkora Survey



DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28  
T35N R26W M.P.M., Lincoln County, Montana, more particularly  
described as follows:  
Beginning at a point which is S74°35'W a distance of 134.5',  
S88°07'W a distance of 393.3' and S53°58'W a distance of  
504.2' from the East  $\frac{1}{4}$  Corner of section 28, T35N R26W MPM;  
thence N25°35'W a distance of 208.7'; thence S64°25'W a  
distance of 208.7'; thence S25°35'E a distance of 208.7';  
thence N64°25'E a distance of 208.7' to the point of  
beginning, containing 1.0 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made  
under my supervision and the plat herewith is an accurate  
representation of said survey.

*Kenneth Haskell*  
 \_\_\_\_\_  
 Kenneth Haskell  
 Montana Registration No. 270-ES  
 November 1966

INDEXED

1527

x

John W. + Joyce L. Dable

to

Loney A. + Priscilla A French

Cont. For Deed - BK. 5, P. 598  
598

6B

26-37-28

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of

June

A. D. 1967

at 10:24 A. M.

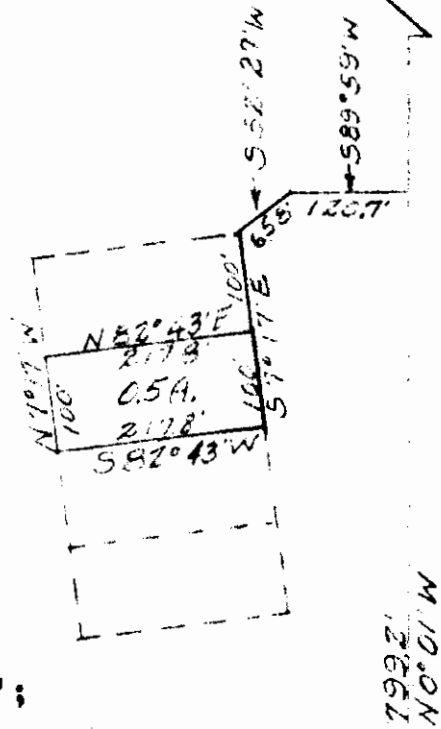
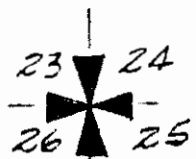
Edward L. Daugherty  
County Clerk.

By Max Wilson  
Deputy

1527

A small tract of land in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26 T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-3-69  
April 1969  
Scale 1" = 200'  
Doble Survey



DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of section 26, T37N R28W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N0°01'W a distance of 799.2', S89°59'W a distance of 120.7', S52°27'W a distance of 65.8' and S7°17'E a distance of 100.0' from the East  $\frac{1}{4}$  Corner of section 26, T37N R28W MPM; thence S7°17'E a distance of 100.0'; thence S82°43'W a distance of 217.8'; thence N7°17'W a distance of 100.0'; thence N82°43'E a distance of 217.8' to the point of beginning, containing 0.5 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registration No. 270ES  
April 1969



INDEX

1528

X

John W. Doble, et al  
- to -

James L. Fulbright  
Cont. For Deed  $\frac{5}{597}$

6c

STATE OF MONTANA  
COUNTY OF LINCOLN

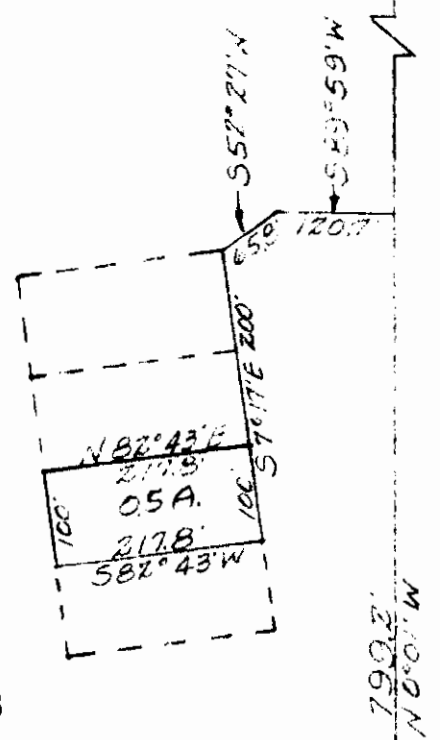
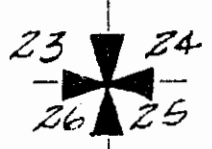
Filed this 2nd day of  
June A. D. 1969  
at 10:30 P.M.  
Edward L. Vaughan  
County Clerk.  
By Mae Watson  
Deputy

1528

A small tract of land in the SE¼ of the NE¼ of Section 26 T37N R28W M.P.M., Lincoln County, Montana.



Proj. No. U-3-69  
April 1969  
Scale 1" = 200'  
Doble Survey



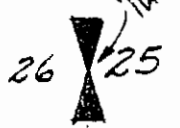
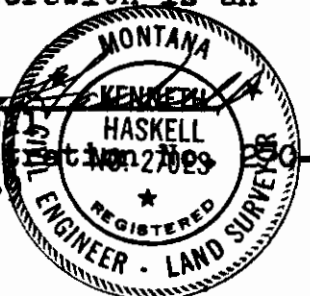
DESCRIPTION

A small tract of land in the SE¼ of the NE¼ of section 26, T37N R28W MPM, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is N00°01'W a distance of 799.2', S89°59'W a distance of 120.7', S52°27'W a distance of 65.8' and S7°17'E a distance of 200.0' from the East ¼ Corner of section 26, T37N R28W MPM; thence S7°17'E a distance of 100.0'; thence S82°43'W a distance of 217.8'; thence N7°17'W a distance of 100.0'; thence N82°43'E a distance of 217.8' to the point of beginning, containing 0.5 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registered Professional Engineer  
April 1969



INDEXED

1524

X

*Lawson - Signali*  
Sec. 10, Twp 30, Rge. 31 W

5A5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of  
June A. D. 1969

at 10:35 P. M.

Charles L. Vaughn  
County Clerk.

By Mae Watson  
Deputy



# Laurson to Vignali

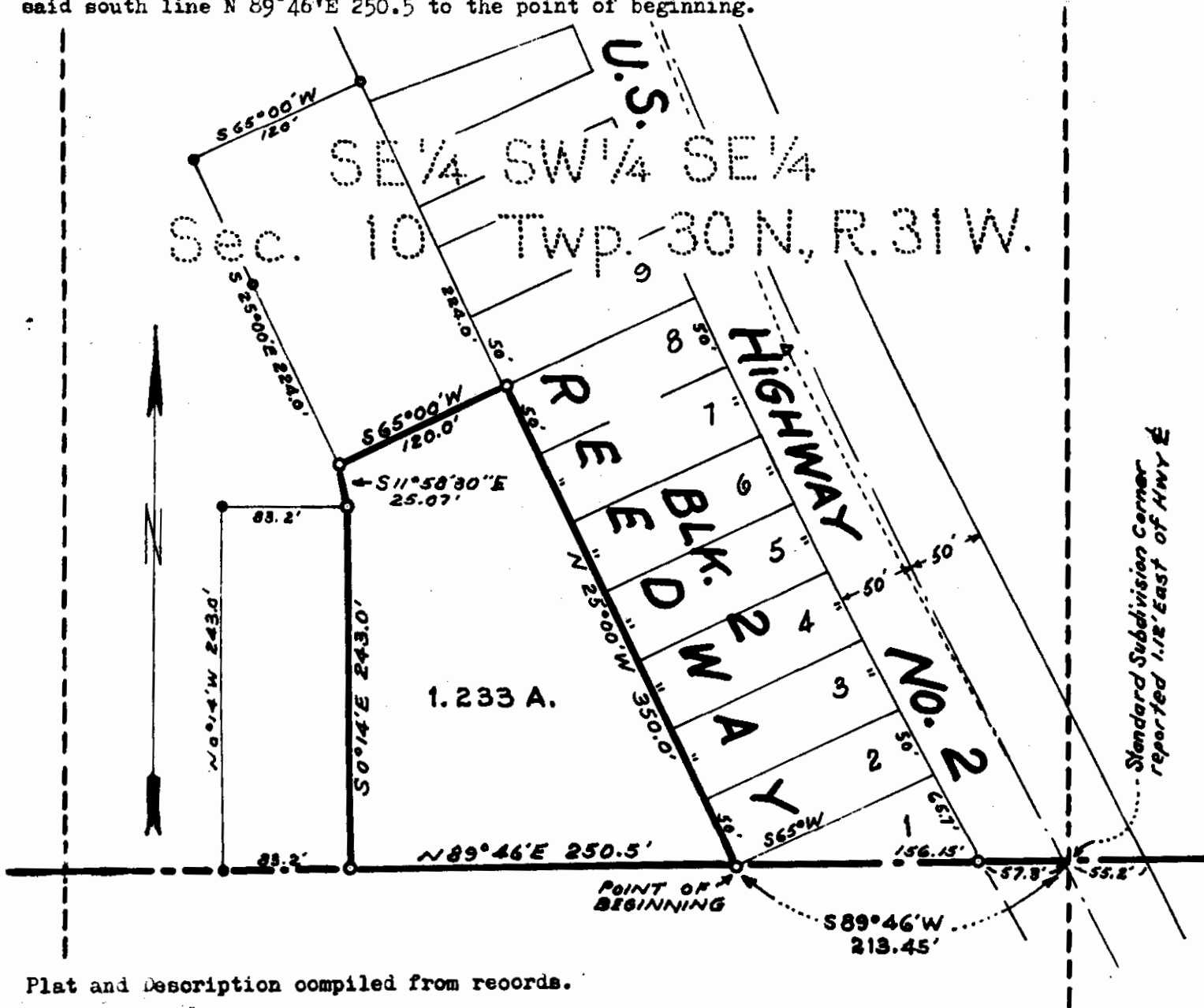
Adjacent to Reedway in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 10 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet

May, 1969

## DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying west of, and adjacent to, Reedway, a recorded subdivision of Lincoln County, Montana, falling wholly within the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 1.233 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Reedway, a recorded subdivision of Lincoln County, Montana, which corner is on the south line of Section 10 of Twp. 30 N., R. 31 W., M.P.M., at a distance of 213.45 feet S 89°46'W from the southeast corner of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 10; thence, along the westerly line of Reedway, N 25°00'W 350.0 feet to the northwest corner of Lot 8 of Block 2 of Reedway; thence S 65°00' W 120.0 feet; thence S 11°58'30"E 25.07 feet; thence S 0°14'E 243.0 feet to a point on the south line of said Section 10; thence along said south line N 89°46'E 250.5 to the point of beginning.



Plat and Description compiled from records.

INDEX 1530 A

L. Lloyd Evans  
To  
The Public

48

484 - 17, 151  
481 - 3.  
482 - 3.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of  
June A. D. 1869

at 4:05 P.M.  
Edmund L. Vaughn  
County Clerk

By Mae Helen  
Deputy

Lincoln County, Montana.

1530

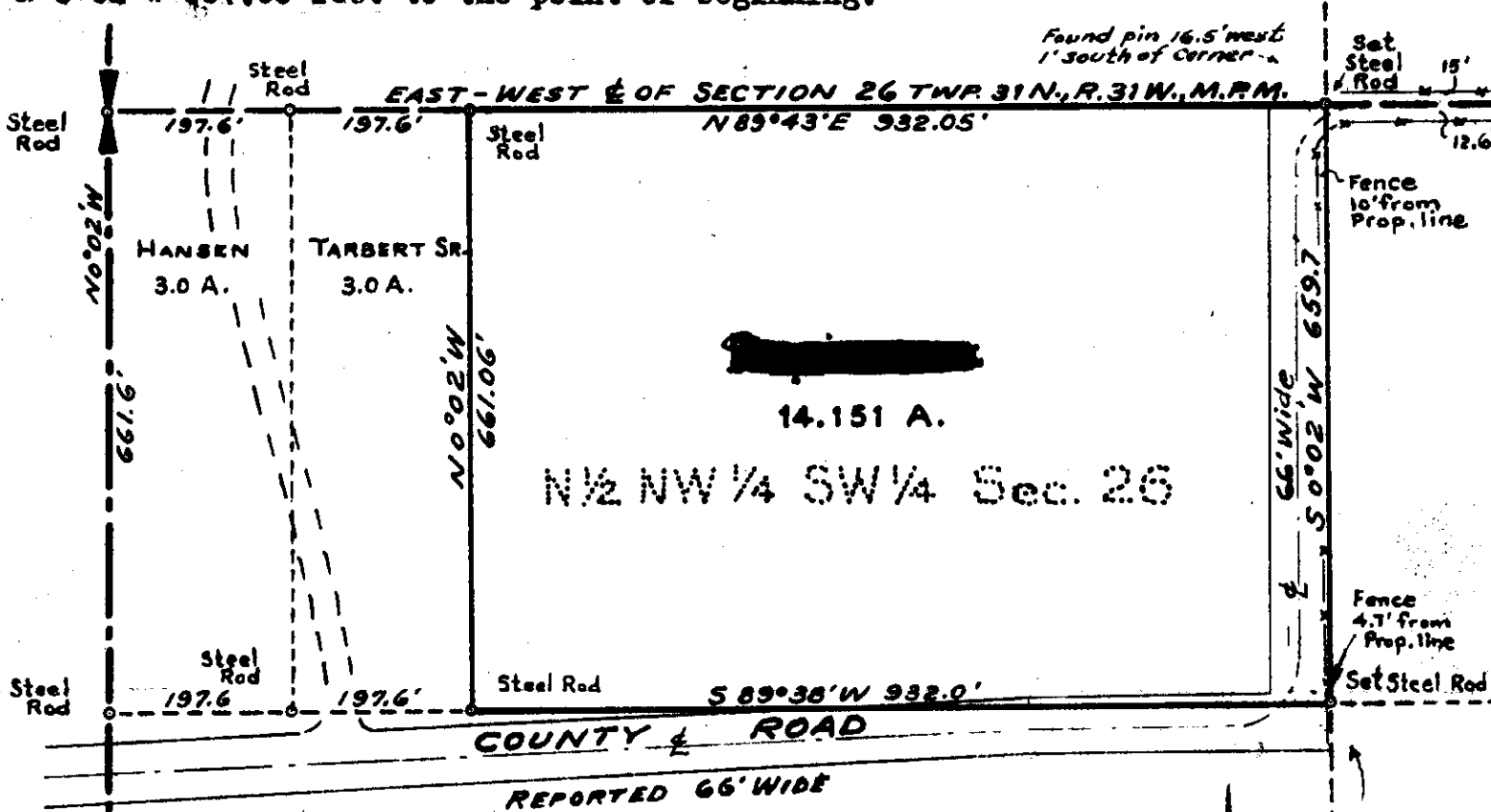
O'ROURKE - [REDACTED] SURVEY

The east 932.0 feet of the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26, Twp. 31 N., R. 31 W., M.P.M.

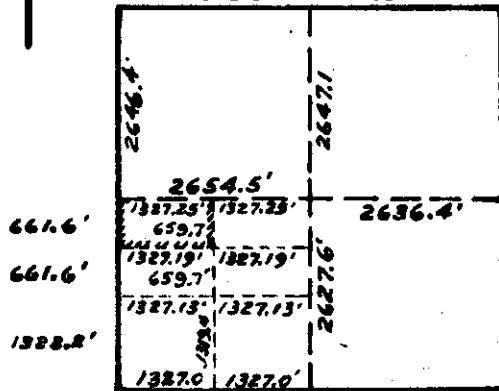
June - July 1965.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, being the east 932.0 feet of the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 26 Twp. 31 N., R. 31 W., M.P.M., containing 14.151 acres, more or less and more particularly described as follows: Beginning at a point on the east-west centerline of Section 26 Twp. 31 N., R. 31 W., M.P.M. at a distance of 395.2 feet N 89°43' E from the west  $\frac{1}{4}$  Corner of the said Section 26; thence, along said east-west centerline, N 89°43' E 932.05 feet to the northeast corner of the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 26; thence, along the east line of the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 26, S 0°02' E 659.7 feet; thence, along the south line of the N $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  said Section 26, S 89°38' W 932.0 feet; thence N 0°02' W 661.06 feet to the point of beginning.



Section 26



Scale: 1 Inch = 200 Feet.

Ninneman Engineering

Troy, Montana.

INDEXED 1531

X

L. Lloyd Evans, et al  
to -

L. Roy Lykins, et al  
Lot 1, Blk. B, Evans-Lykins  
Creek Tracts -

W.D. - BK. 5, Page 554  
36-30-31

2 EG

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of

June A. D. 19 69

at 4:10 P. M.

Calvin L. Vaughn  
County Clerk

By Mae Watson  
Deputy

Lincoln County, Montana,  
 LOT 1 OF BLOCK B OF EVANS LIBBY CREEK TRACTS

1531

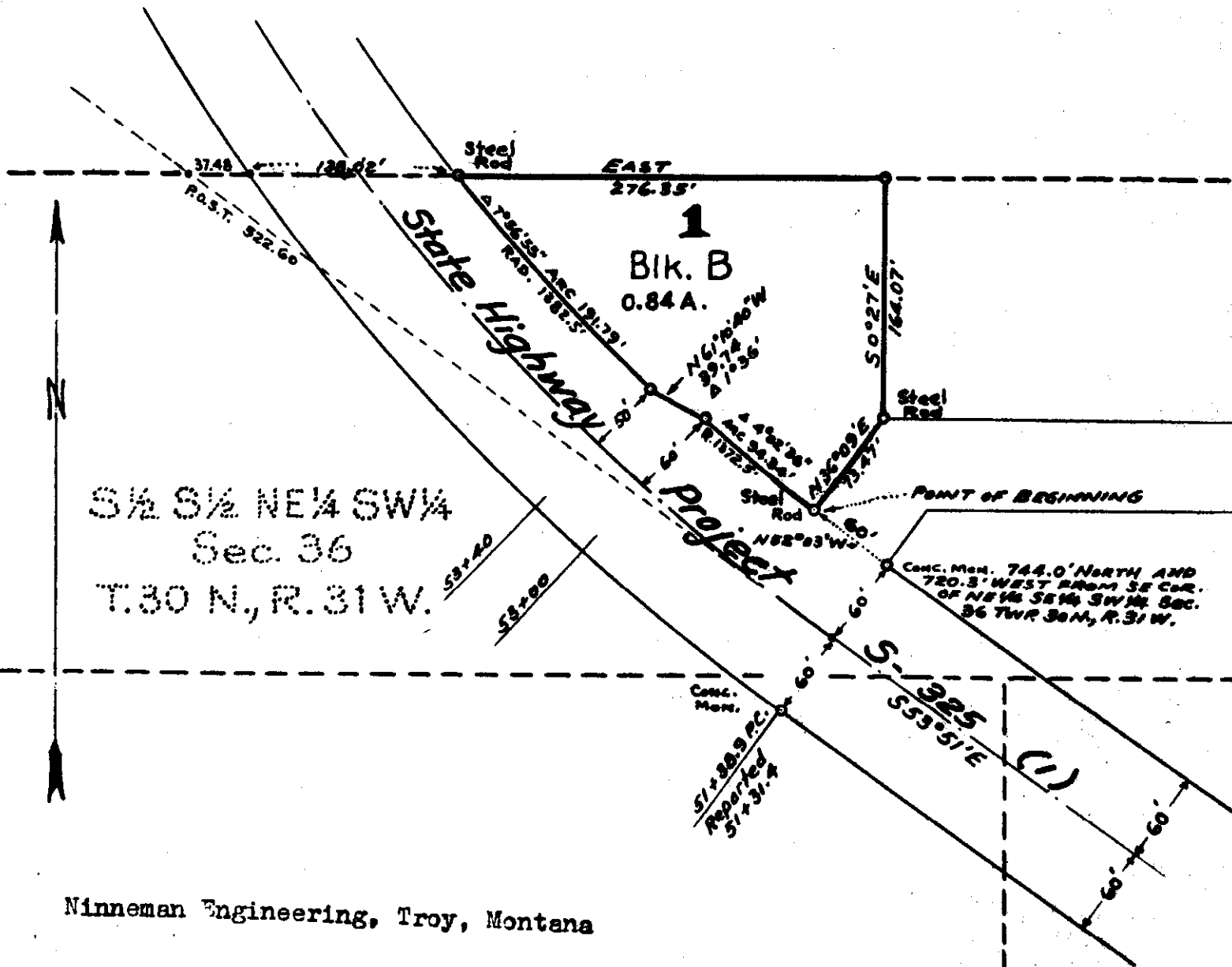
In Section 36 Twp. 30 N., R. 31 W., M.P.M

Scale: 1 Inch = 100 Feet,

February 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.84 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of State Highway Project S-325 (1) at a distance of 60.0 feet N 52°03'W from the concrete monument marking said right of way at 60.0 feet northerly at right angles to centerline from said highway centerline stationing 51+38.9 P.C. (reported on highway right of way plats as 51+31.4 P.C.) which monument is 744.0 feet north and 720.3 feet west from the southeast corner of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence, along said right of way line, northeasterly, on the arc of a curve to the right, having a radius of 1372.5 feet (which radius at the point of beginning bears N 38°33'E) turning through an angle of 4°02'36" a distance of 94.34 feet; thence N 61°10'40"W 39.74 feet; thence, continuing on said curve, now on a radius of 1382.5 feet, turning through an angle of 7°56'55" a distance of 191.79 feet to a point on the north line of the S $\frac{1}{2}$  S $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 36; thence East along said north line 276.35 feet to a point; thence SO°27'E 164.07 feet; thence S 36°09'W 73.47 feet to the point of beginning.



INDEXED 1532

John W. + Joyce L. Noble  
to  
Duane Meuli, Trust

6A  
Sec. 26, Twp 37 N, Rge 28 W  
Cont For Deck BK. 5, Pg. 244

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of  
June A. D. 1969

at 4:35 P.M.  
Eleanor L. Laughon  
County Clerk

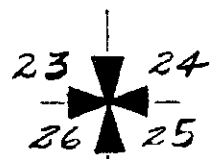
By Mae Watson  
Deputy

1532

A small tract of land in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 26  
T37N R28W M.P.M., Lincoln County, Montana.



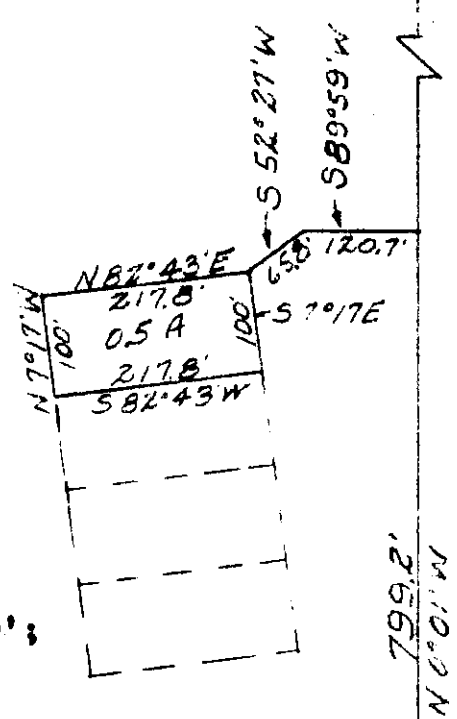
Proj. No. U-3-69  
April 1969  
Scale 1" = 200'  
Doble Survey



DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$  of the  
NE $\frac{1}{4}$  of section 26, T37N R28W MPM, Lincoln  
County, Montana, more particularly  
described as follows:

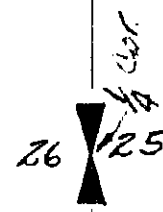
Beginning at a point which is N0001'W a  
distance of 799.2', S89059'W a distance  
of 120.7' and S52027'W a distance of 65.8'  
from the East  $\times$  Corner of section 26, T37N  
R28W MPM; thence S7017'E a distance of  
100.0'; thence S82043'W a distance of  
217.8'; thence N7017'W a distance of 100.0';  
thence N82043'E a distance of 217.8' to  
the point of beginning, containing 0.5  
Acre, more or less.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was  
made under my supervision and the plat herewith is an  
accurate representation of said survey.

*Kenneth Haskell*  
Kenneth Haskell  
Montana Registered Professional Engineer  
April 1969  
MONTANA REGISTERED PROFESSIONAL ENGINEER - LAND SURVEYOR  
KENNETH HASKELL  
NO. 27023  
ES



INDEXED

1533

x

L. Lloyd + Alice C. Evans

-to-

David E. + Ruth D. Rice

Lot 5, Blk. C, Evans' Subd,  
W.D., BK 5, Page 629-630.

REH

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of  
June A. D. 1969  
at 10:10 P. M.  
Clarence L. Daugherty  
County Clerk.  
By Mae Watson  
Deputy



1533

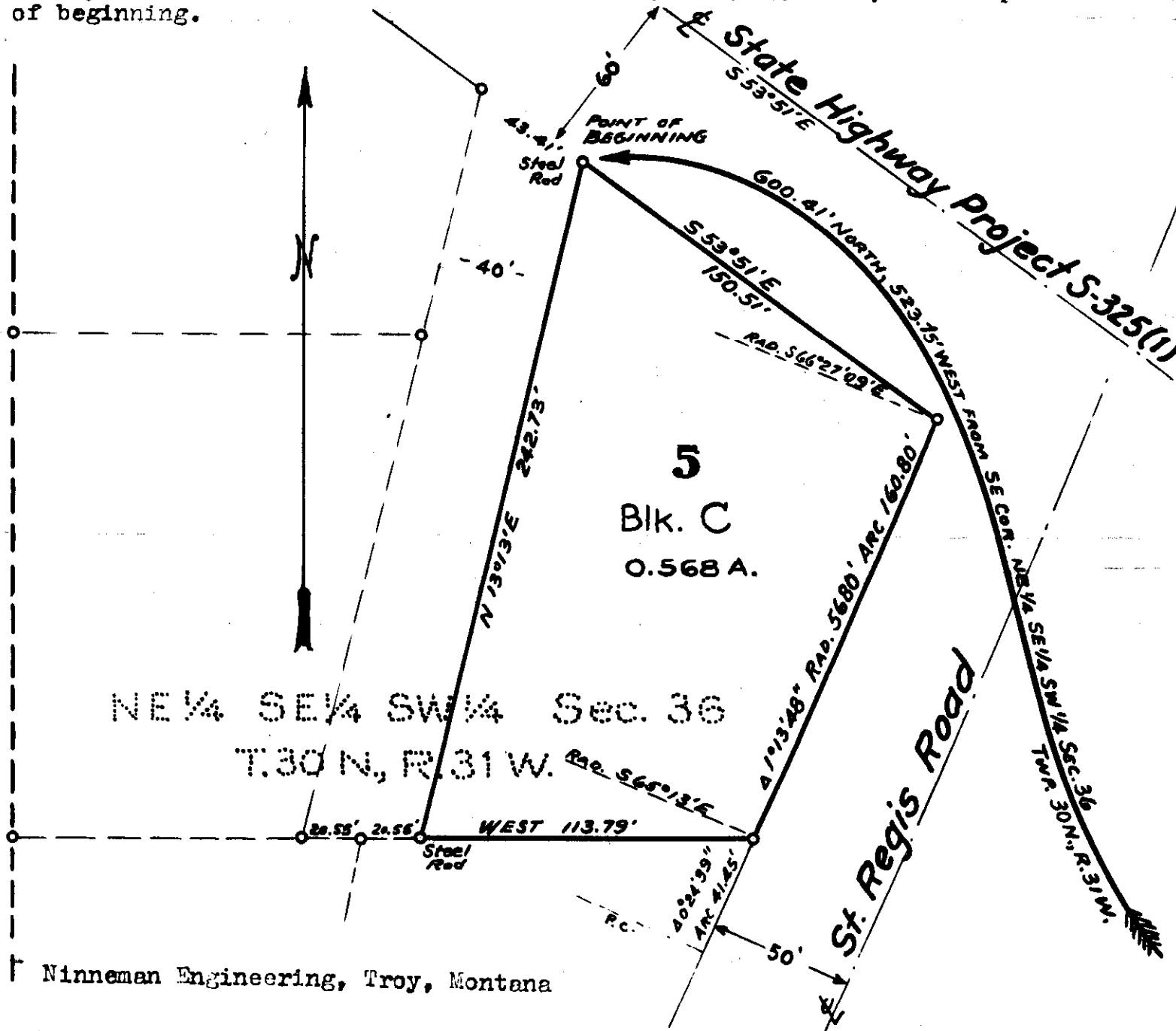
Lincoln County, Montana,  
 LOT 5 OF BLOCK "C" OF EVAN'S CREEK TRACTS  
 In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet,

March 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.568 acres, more or less, designated Lot 5 of Block "C" of Evan's Libby Creek Tracts, and more particularly described as follows:- Beginning at a point on the southwesterly right of way line of State Highway Project S-325 (1) which point is 523.75 feet west and 600.41 feet north of the southeast corner of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 36 Twp. 30 N., R. 31 W., M.P.M., thence, along said right of way line S 53°51' E 150.51 feet to the westerly right of way line of St. Regis Road; thence, along said Westerly right of way line, on the arc of a curve to the right, having a radius of 5680. feet, (which radius bears S 66°27'09" E,) turning through an angle of 1°13'48", a distance of 160.80 feet; thence leaving said right of way line, West 113.79 feet; thence N 13°13' E 242.73 feet, to the point of beginning.



INDEXED

1534

X

Harry & Sarah E. Fallmidge

-To-

Marquiste Brannon

Sec. 28, Twp. 29 N., Rge. 39 W.

W.D. Bk. 5, Page 655

2E

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of

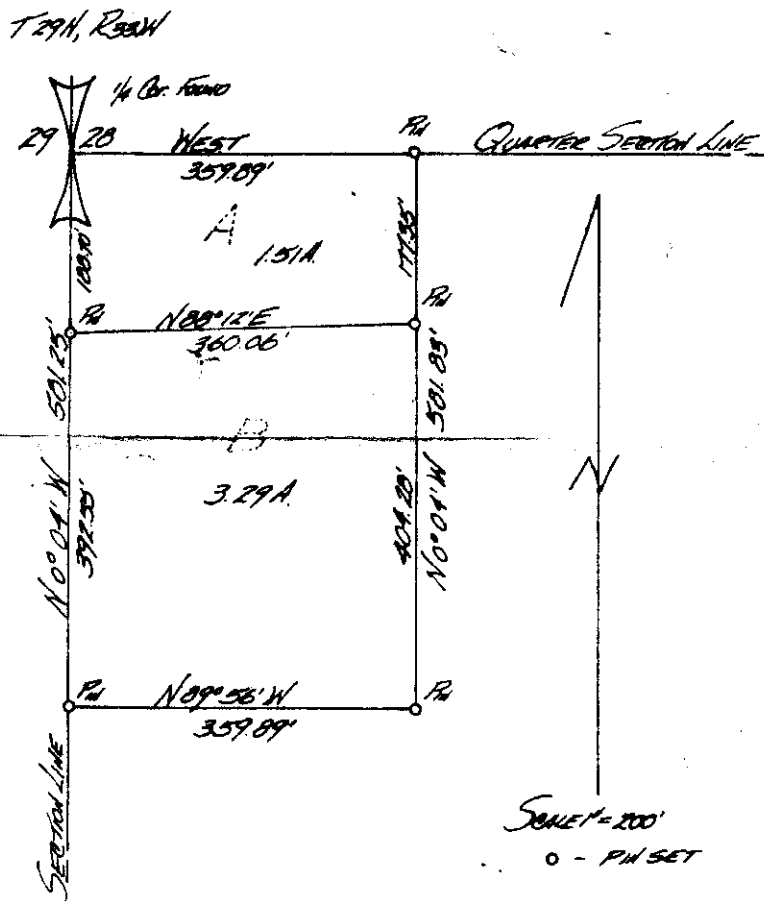
June A. D. 1969

at 2:40 P. M.

Charles L. Laughon  
County Clerk

By Max Wilson  
Deputy





**DESCRIPTION**

A small tract of land in the NW 1/4 NW 1/4 SW 1/4 Section 28, Township 29 North, Range 33 West, Montana Principal Meridian, more particularly described as follows:

**TRACT A**

Beginning at a point which is the West 1/4 Corner of Section 28, T29N, R33W; thence East 359.89' to a point; thence S0°04'E 177.35' to a point; thence S88°12'W 360.06' to a point on the section line between 28 and 29; thence N0°04'W 188.70' to the point of beginning, containing 1.51 acres, more or less.

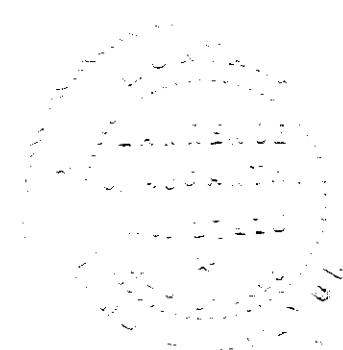
**TRACT B**

Beginning at a point which is S0°04'E 188.70' along the section line from the West 1/4 Corner of Section 28, T29N, R33W, M.P.M.; thence N88°12'E 360.06' to a point; thence S0°04'E 404.28' to a point; thence N89°56'W 359.89' to a point on the section line; thence N0°04'W 392.55' to the point of beginning, containing 3.29 acres, more or less.

**CERTIFICATE OF SURVEY**

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me on November 16 & 17, 1967.

*Lawrence J. McCarthy*



INDEX

1535

X

John L. Stevens, Esq

to

William Sawyer, Esq

m4  
479 - 1/21/69

2-12

14-31-27

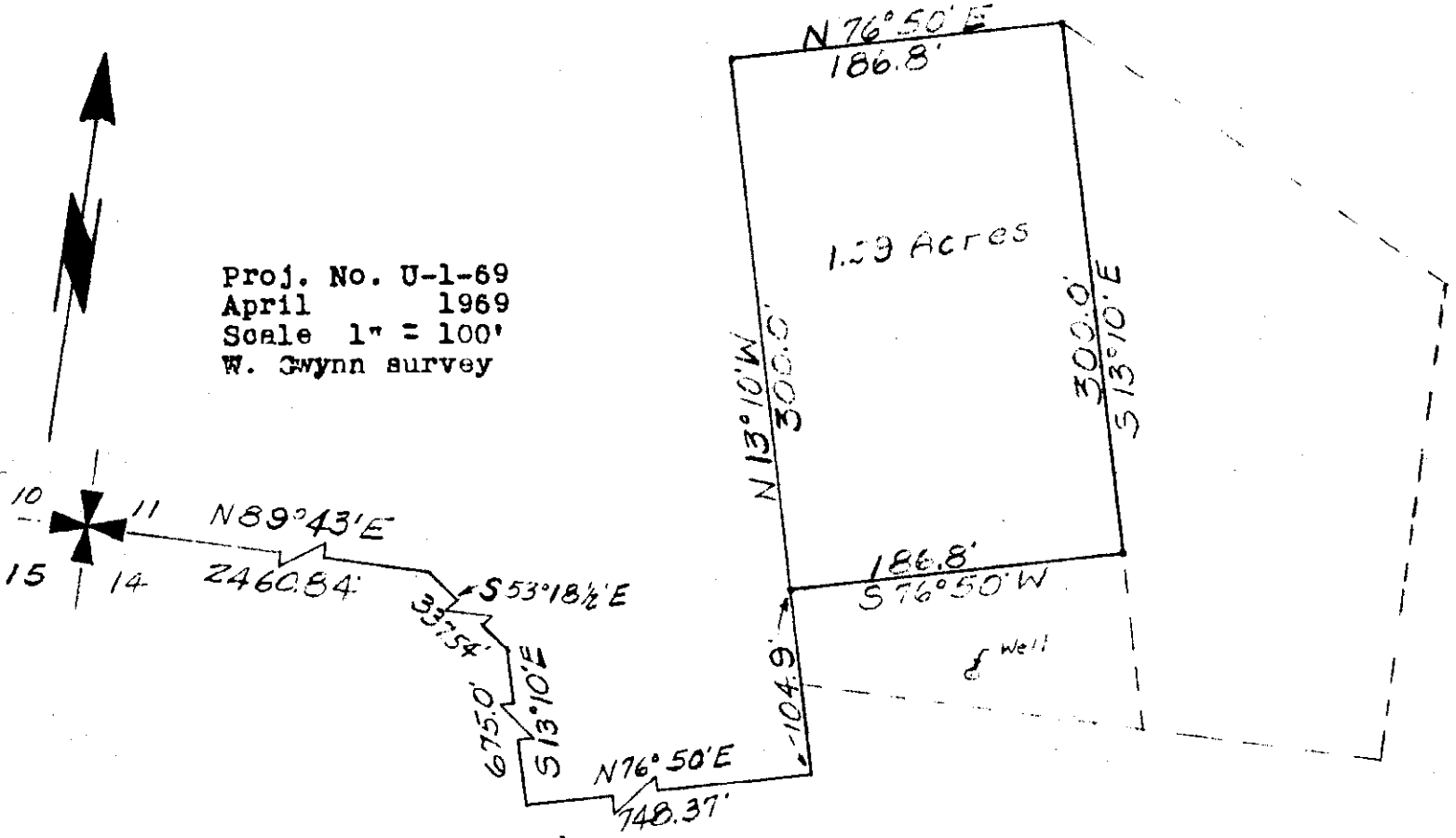
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of  
June A. D. 1969

at 8:10 A.M.  
William L. Sawyer  
County Clerk.

By Wesley J. Hayden  
Deputy

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-1-69  
April 1969  
Scale 1" = 100'  
W. Gwynn survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of Section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 748.37' and N13°10'W a distance of 104.9' from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 300.0'; thence N76°50'E a distance of 186.8'; thence S13°10'E a distance of 300.0'; thence S76°50'W a distance of 186.8' to the point of beginning, containing 1.29 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registration No. 270ES  
 April 1969

INDEXED

1536

X

Timothy Donley  
to  
The Public

ICB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

June A. D. 1969

at 8:35 P. M.

Calvin L. Dwyer  
County Clerk.

By Mae Watson  
Deputy

SURVEY AND DESCRIPTION OF TIMOTHY DOWLEY WEST FRACTION

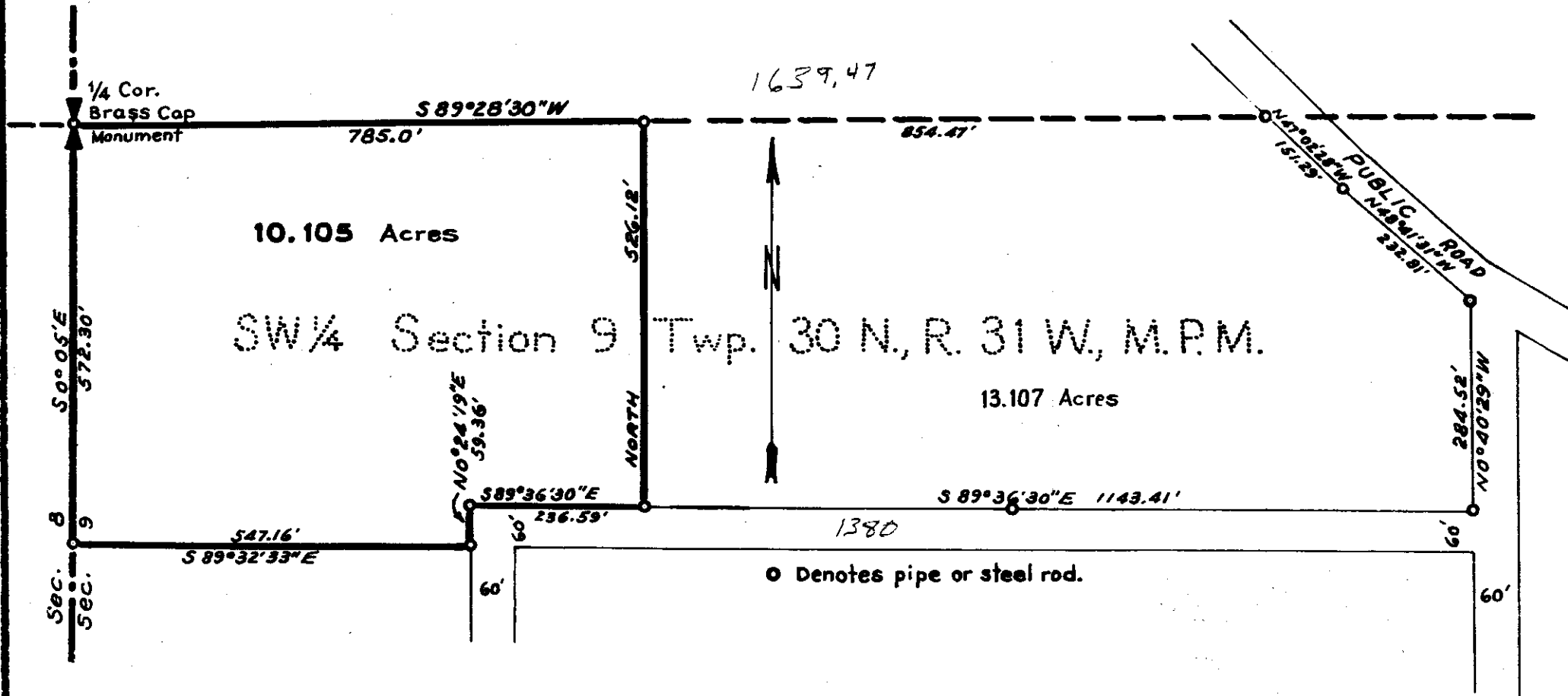
PART OF LOT 1 OF FLOWER CREEK MEADOWS IN THE SW<sup>1</sup>/<sub>4</sub> OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 feet

DESCRIPTION

November 1968

A tract of land near Libby, Lincoln County, Montana, lying wholly within the SW<sup>1</sup>/<sub>4</sub> of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 10.105 acres, more or less, and more particularly described as follows:- Beginning at the standard brass cap Monument marking the West <sup>1</sup>/<sub>4</sub> Corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the west line of said Section 9, S 0°05'E 572.30 feet; thence S 89°32'33"E 547.16 feet; thence N 0°24'19"E 59.36 feet; thence S 89°36'30"E 236.59 feet; thence North 526.12 feet to a point on the east-west centerline of said Section 9; thence, along said east-west centerline, S 89°28'30"W 785.00 feet to the point of beginning.



INDEXED

1537

\*

Timothy Donley  
-6-  
The Public

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

June A. D. 1969

at 8:40 A.M.

Edward L. Baughn  
County Clerk.

By Mae Weston  
Deputy



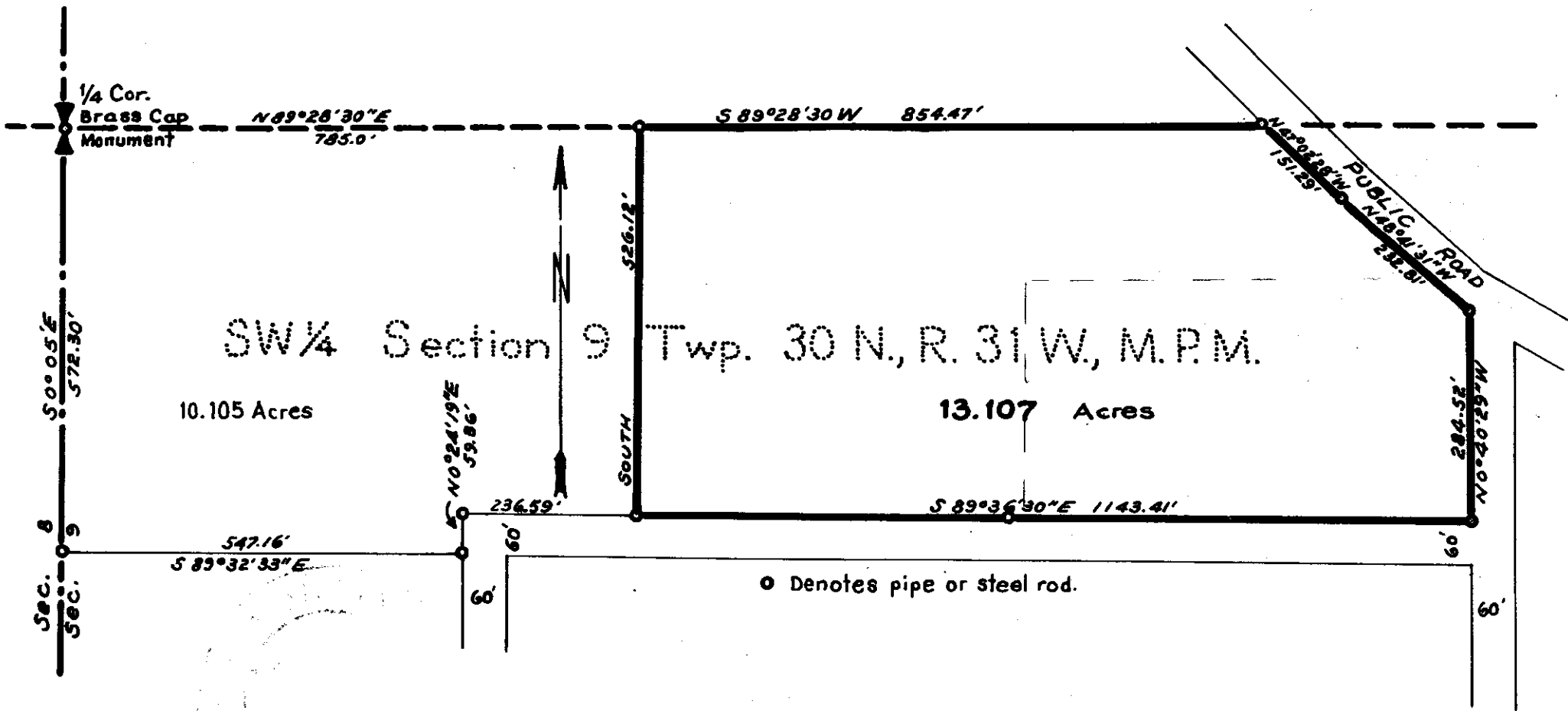
SURVEY AND DESCRIPTION OF TIMOTHY DONLEY EAST FRACTION  
PART OF LOT 1 OF FLOWER CREEK MEADOWS IN THE SW<sup>1</sup>/<sub>4</sub> OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M

Scale: 1 Inch = 200 Feet

DESCRIPTION

November 1968

A tract of land near Libby, Lincoln County, Montana, lying wholly within the SW<sup>1</sup>/<sub>4</sub> of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 13.107 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 9 Twp. 30 N., R. 31 W., M.P.M. at a distance of 785.00 feet N 89°28'30"E from the standard brass cap Monument marking the West <sup>1</sup>/<sub>4</sub> Corner for said Section 9; thence South, 526.12 feet; thence S 89°36'30"E 1143.41 feet; thence N 0°40'29"W 284.52 feet to the southwesterly boundary of a Public Road; thence, along said boundary, N 48°41'31"W 232.81 feet; thence N 47°02'28"W 151.29 feet to a point on the east-west centerline of said Section 9; thence, along said east-west centerline, S 89°28'30"W 854.47 feet to the point of beginning.



INDEXED

1538

\*

*Timothy Donley*

*To  
The Public*

*Sec. 9, Imp. 307, Rge. 31*

SANITARY RESTRICTIONS REMOVED  
PF# 5998

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *11th* day of  
*June* A. D. 19*69*  
at *8:45* P. M.  
*Eleanor L. Daughn*  
County Clerk  
By *Mae Watson*  
Deputy

Lincoln County, Montana.

1538

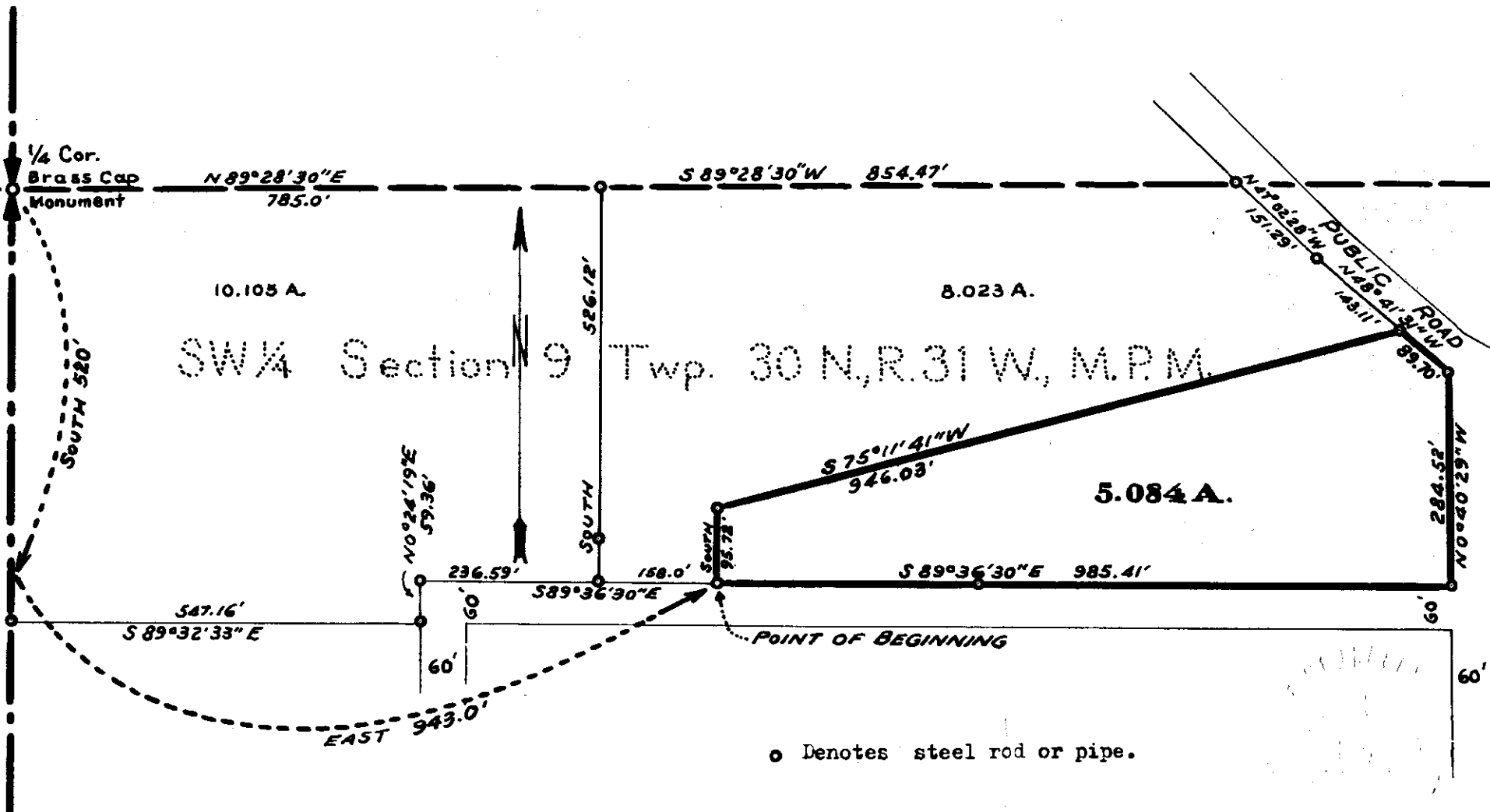
SURVEY AND DESCRIPTION OF THE SOUTH PORTION OF THE TIMOTHY DONLEY EAST FRACTION  
PART OF LOT 1 OF FLOWER CREEK MEADOWS IN THE SW $\frac{1}{4}$  OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

May, 1969

DESCRIPTION

A tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M. containing 5.084 acres, more or less, and more particularly described as follows: Beginning at a point on the north right of way line of a Public Road, which point is 943.0 feet east and 520 feet south from the West  $\frac{1}{4}$  Corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence along said right of way line, S 89°36'30"E 985.41 feet; thence on the west right of way line of a Public Road, N 0°40'29"W 284.52 feet; thence, along the southwesterly right of way line of a Public Road N 48°41'31"W 89.70 feet; thence S 75°11'41"W 946.03 feet; thence South 95.72 feet to the point of beginning.



INDEXED

1539

X

Timothy Donley

-to-

The Public

Sec. 9, Imp 30, Reg. 31 W

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

June A. D. 1969

at 8:50 P.M.

Edward J. Laughlin  
County Clerk.

By Mac Watson  
Deputy

Lincoln County, Montana.

1539

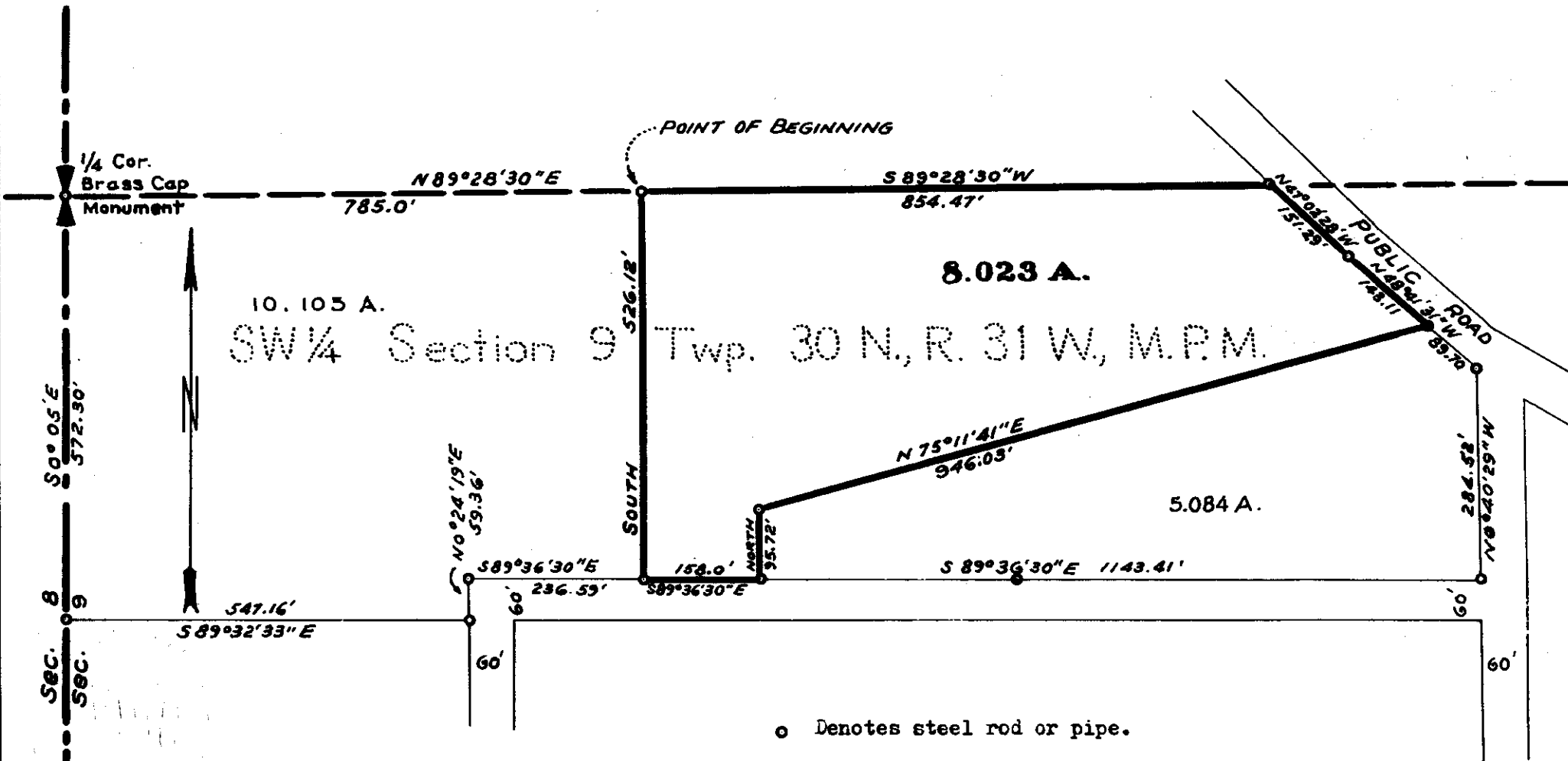
SURVEY AND DESCRIPTION OF THE NORTH PORTION OF THE TIMOTHY DONLEY EAST FRACTION  
PART OF LOT 1 OF FLOWER CREEK MEADOWS IN THE SW $\frac{1}{4}$  OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

DESCRIPTION

May, 1969

A tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 8.023 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 9 Twp. 30 N., R. 31 W., M.P.M. at a distance of 785.00 feet N 89° 28' 30" E from the standard brass cap monument marking the West  $\frac{1}{4}$  Corner for said Section 9; thence South, 526.12 feet; thence S 89° 36' 30" E 158.0 feet; thence North 95.72 feet; thence N 75° 11' 41" E 946.03 feet to the southwesterly boundary of a Public Road; thence, along said boundary, N 48° 41' 31" W 143.11 feet; thence N 47° 02' 28" W 151.29 feet to a point on the east-west centerline of said Section 9; thence, along said east-west centerline, S 89° 28' 30" W 854.47 feet to the point of beginning.



o Denotes steel rod or pipe.

INDEXED

1540

X

Fred & Beulah King

-to-

Donald K. & Lila M. Jensen

Sec. 11, Sup. 36 N., Rge. 27 W.

W.D. BK. 5, Page 786

4HA

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of

June A. D. 19 69

at 9:50 A.M.

Eleanor L. Vaughn  
County Clerk

By Mae Katten  
Deputy

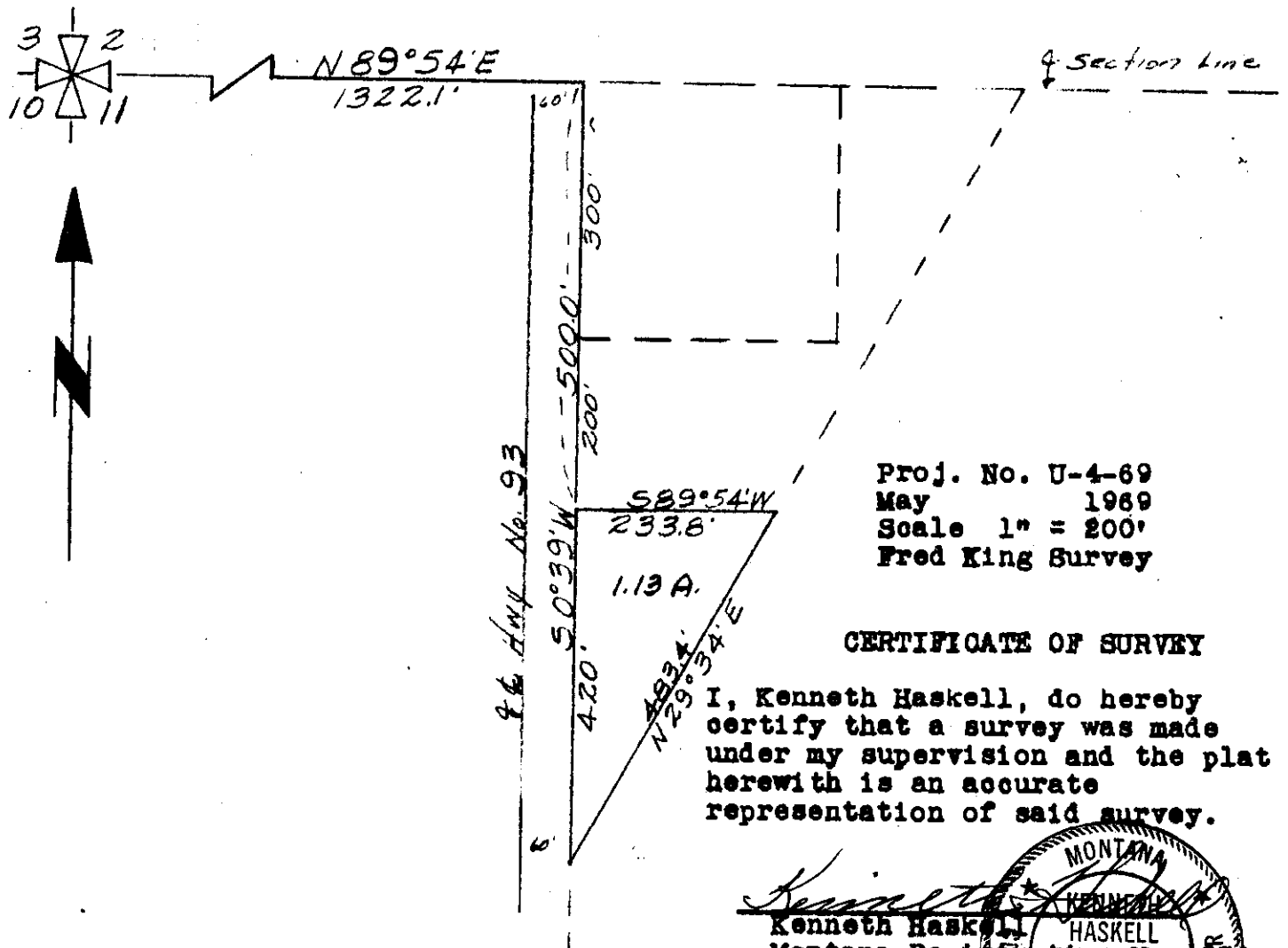
A small tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, T36N R27W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°54'E a distance of 1322.1' and S0°39'W a distance of 500.0' from the NW Corner of section 11, T36N R27W MPM, this point is on the East Hwy. Right of Way line; thence S0°39'W a distance of 420.0' along the East Hwy. Right of Way line; thence N29°34'E a distance of 483.4'; thence S89°54'W a distance of 233.8' to the point of beginning, containing 1.13 Acres, more or less.

Bearings from G.L.O. data.



Proj. No. U-4-69  
May 1969  
Scale 1" = 200'  
Fred King Survey

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registration No. 27019  
 May 1969

270-ES

INDEXED

1541

X

ST. REGIS PAPER COMPANY

-to-  
State of Montana  
Sec 10, Twp 30 N, Rge 31 W.  
200 - BK. 5, Page 803  
804

3BC + 3E2A

STATE OF MONTANA  
COUNTY OF LINCOLN

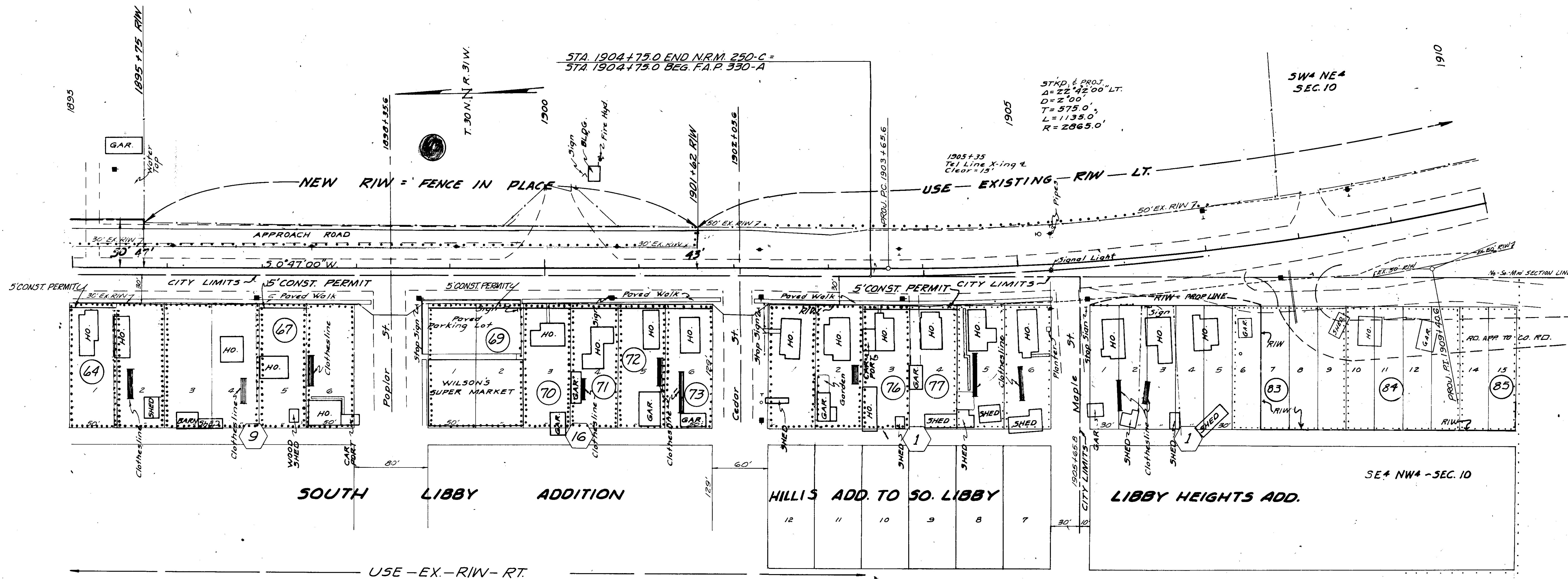
Filed this 16th day of  
June A. D. 1969  
at 10:40 A. M.  
Shannon L. Laughon  
County Clerk.  
By Mae Watson  
Deputy



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	14	16

1541

NOTE ~ SECURE 5' CONSTRUCTION PERMITS ON THE RT. TO STA. 1904+85± EXCEPT LOTS 2,3,4 & 6 OF BLK. 9 AND LOTS 1,2 & 5 OF BLK. 1, CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THESE PARCEL.

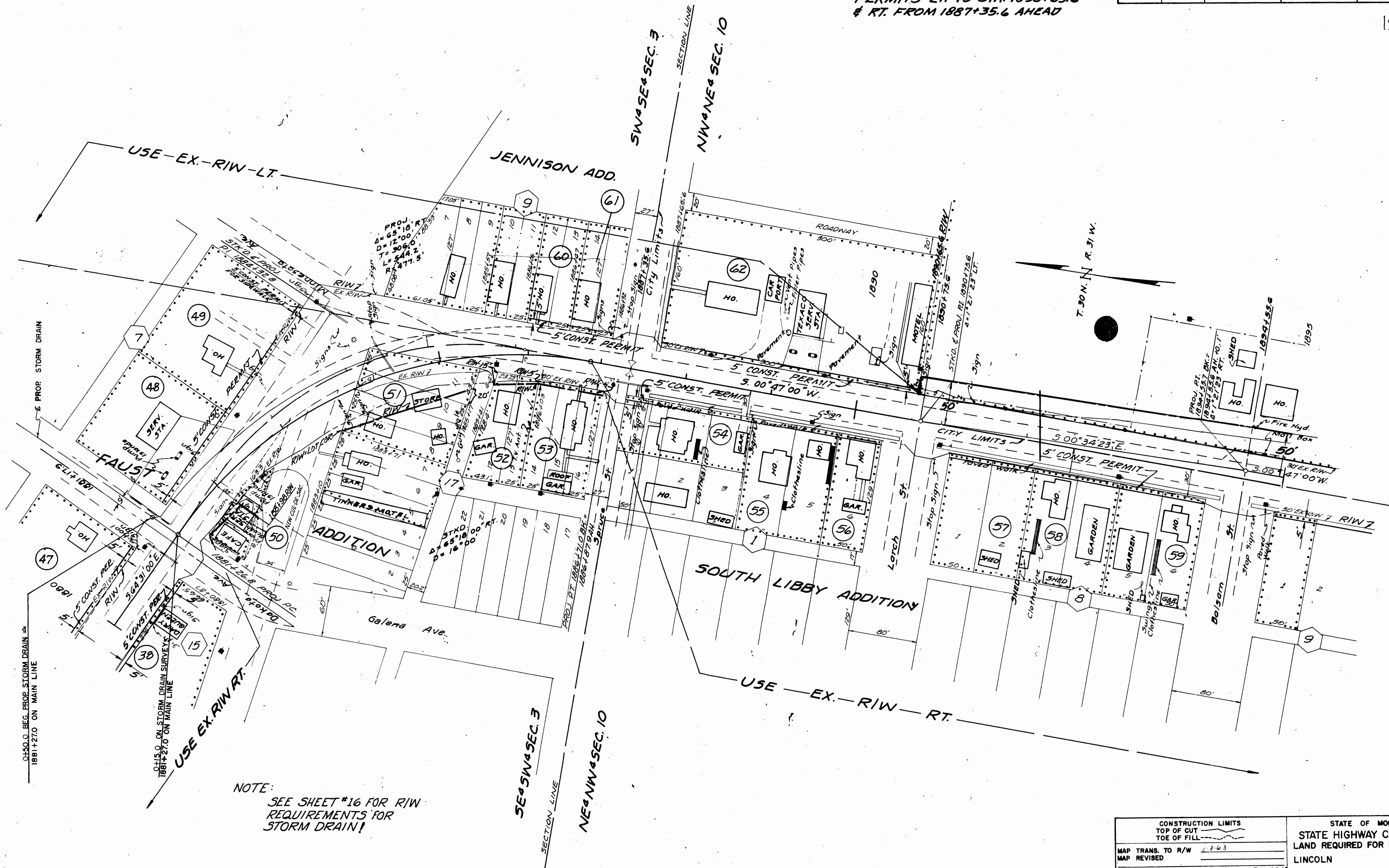


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W 12-68	SCALE 1" = 50' MAP COMPLETED
MAP REVISED	
B.P.R. APPROVAL 2-26-68, 3-13-68, 7-1-68, 9-24-68, 10-28-68, 6-3-69	

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. TO STA. 1890+65.6 & RT. FROM 1887+35.6 AHEAD

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	13	16

154



NOTE: SEE SHEET #16 FOR R/W REQUIREMENTS FOR STORM DRAIN!

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1" = 50' MAP COMPLETED
B.P.R. APPROVAL 3-26-68, 3-12-68, 11-15-68, 6-3-69	

INDEXED

# 1542

\*

Emil & Phoebe Tovey

to -

C. A. Robertson

Sec. 24, Twp. 30 N., Rge. 31 W.

W.D. BK. 5, Page - 835

102

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
June A. D. 1909  
at 11:45 A. M.  
E. Vance L. Vaughn  
County Clerk  
By Pat Goodrich  
Deputy

# Voves Lot "B"

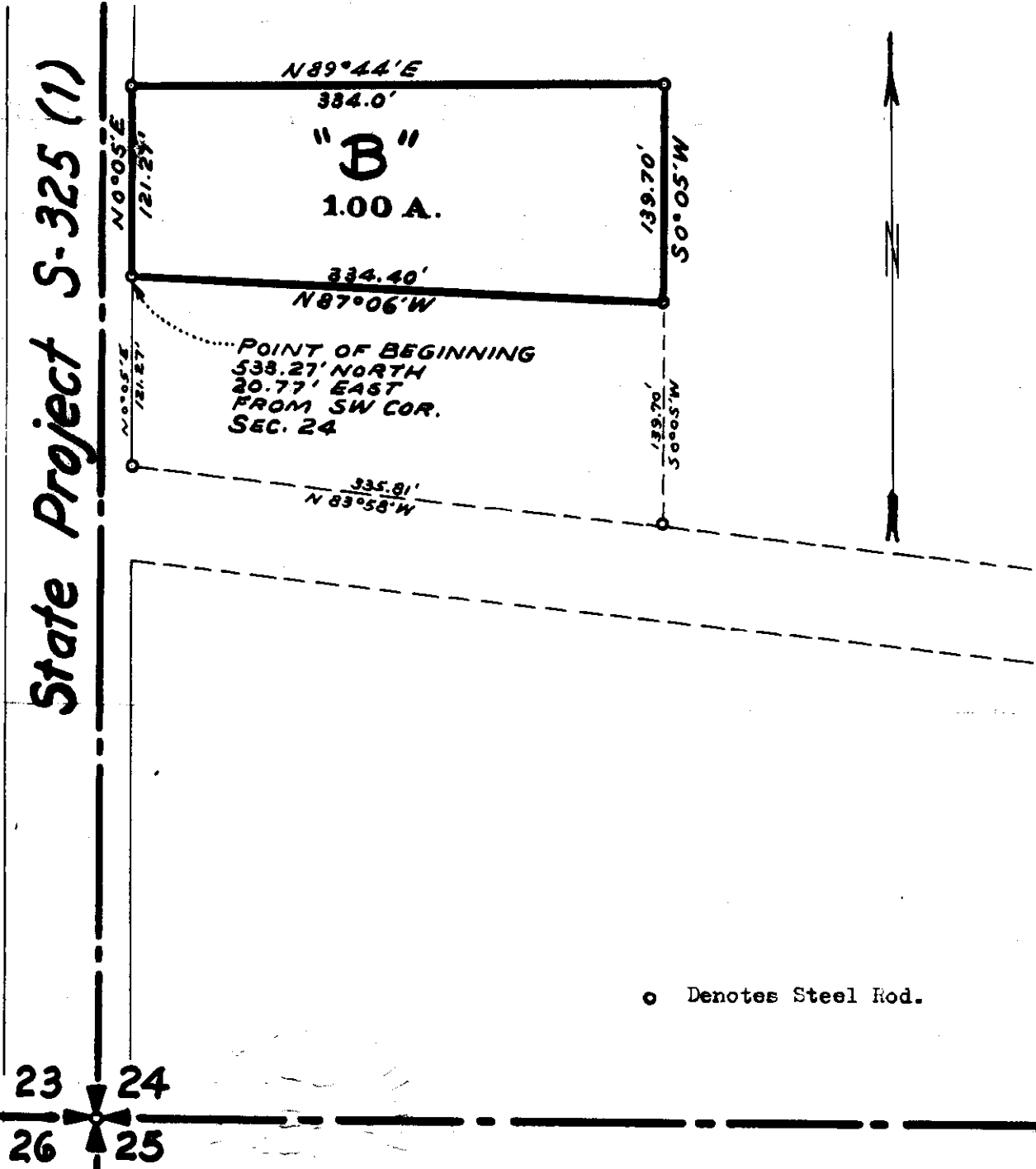
IN THE SW $\frac{1}{4}$  OF SECTION 24 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

### DESCRIPTION

May, 1969

An irregular tract of land near Libby in Lincoln County, Montana, within the SW $\frac{1}{4}$  of Section 24 Twp. 30 N., R. 31 W., M.P.M., lying adjacent to the east right of way line of State Project S-325 (1), containing 1.00 acre, more or less, and more particularly described as follows: Beginning at a steel pin in the east right of way line of State Project S-325 (1) which point is 533.27 feet north and 20.77 feet east from the southwest corner of Section 24 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east right of way line of State Project S-325 (1), N 0°05' E 121.27 feet; thence N 89°44' E 334.0 feet; thence S 0°05' W 139.70 feet; thence N 87°06' W 334.40 feet to the point of beginning.



o Denotes Steel Rod.

1543

U.S.P. X

<sup>to-</sup>  
Northern Pacific Ry. Co.

Easment - Bk. 5, Page 848

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this

23-4

A. D. 19

at

9:10

M.

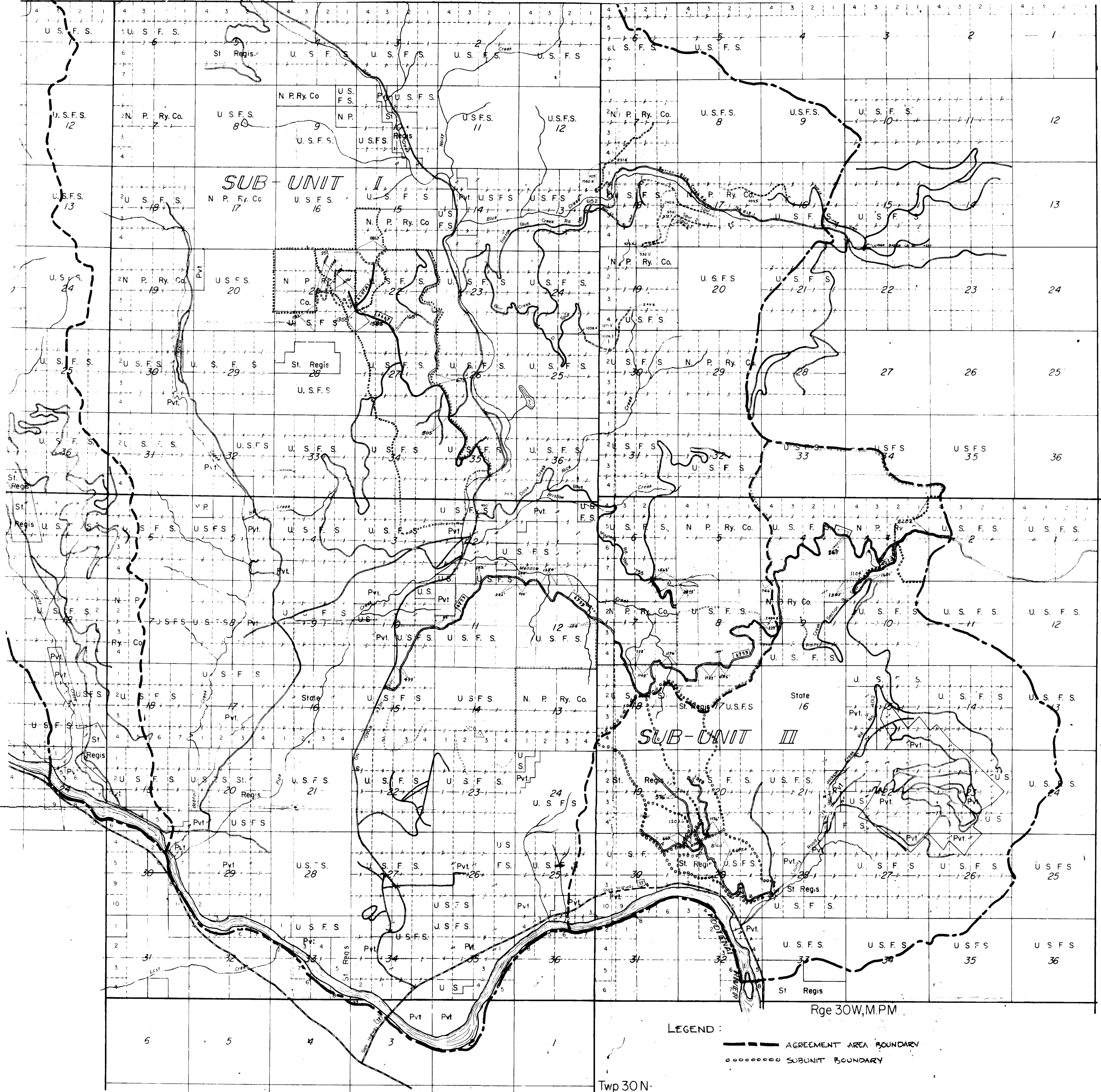
Clarence L. Stauffer  
County Clerk.

By

Mae Watson

Deputy





Twp 32N.

Twp 31N.

Twp 30N.

Rge 31W,M.P.M.

Rge 30W,M.P.M.

LEGEND :

— AGREEMENT AREA BOUNDARY

..... SUBUNIT BOUNDARY

SCALE : 2 IN. = 1 MILE

NORTH

1544 x

USA

<sup>to</sup>  
Northern Pacific Ry. Co.

Easement - BK. 5, Page 85c

#1544

in 21422, T32 R.31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of

June A. D. 1969

at 9:20 P. M.

Chas. L. Laughlin  
County Clerk

By Mae Halson Deputy

R. 31W.

1544

U. S. F. S. 6 U. S. F. S. 5 U. S. F. S. 4 U. S. F. S. 3 U. S. F. S. 2 U. S. F. S. 1

N. P. Ry. Co. 7 U. S. F. S. 8 U. S. F. S. 9 U. S. F. S. 10 U. S. F. S. 11 U. S. F. S. 12

# SUB UNIT II

U. S. F. S. 18 N. P. Ry. Co. 17 U. S. F. S. 16 U. S. F. S. 15 U. S. F. S. 14 U. S. F. S. 13

T. 32N.

N. P. Ry. Co. 19 U. S. F. S. 20 U. S. F. S. 21 U. S. F. S. 22 U. S. F. S. 23 U. S. F. S. 24

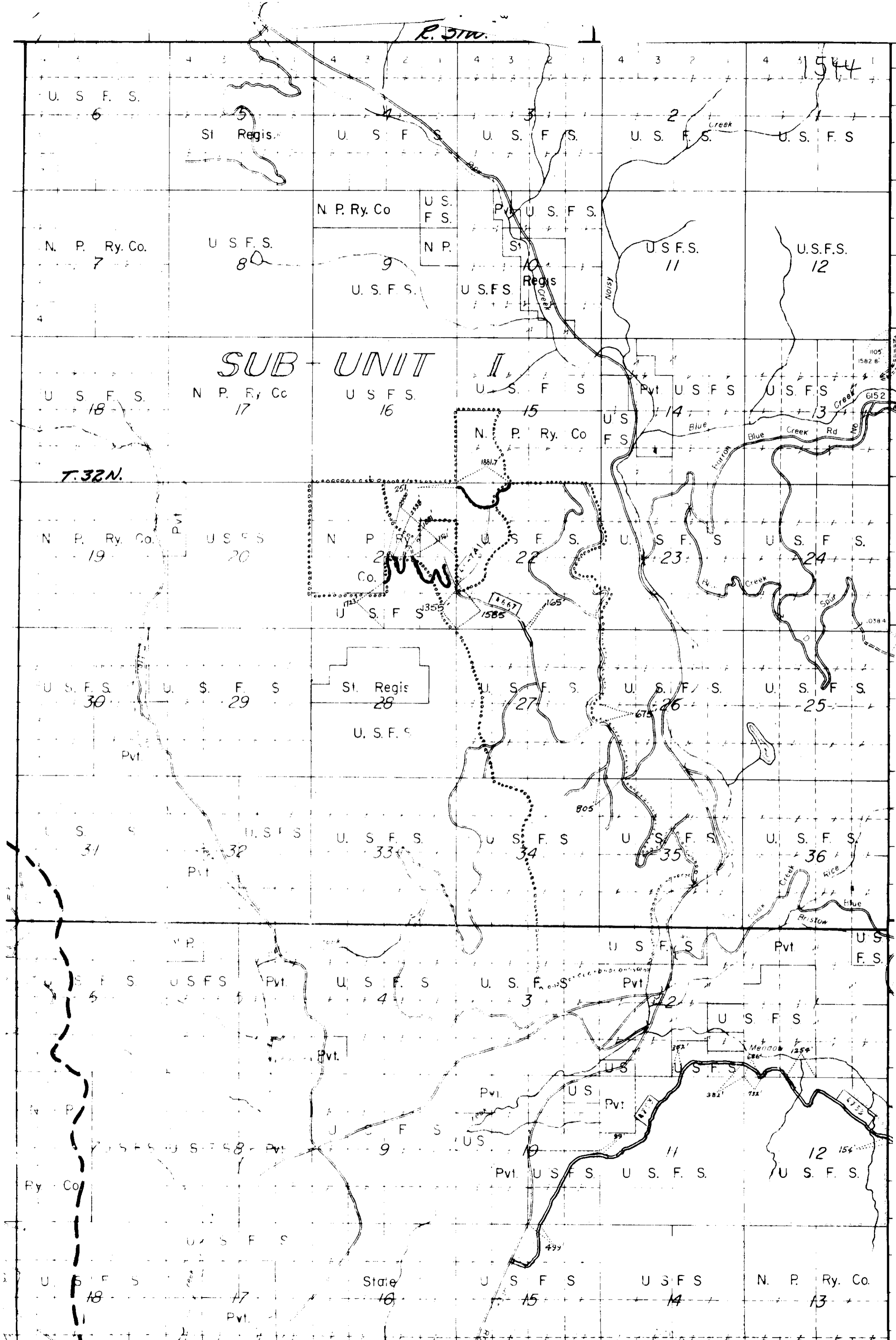
U. S. F. S. 30 U. S. F. S. 29 St. Regis 28 U. S. F. S. 27 U. S. F. S. 26 U. S. F. S. 25

U. S. F. S. 31 U. S. F. S. 32 U. S. F. S. 33 U. S. F. S. 34 U. S. F. S. 35 U. S. F. S. 36

U. S. F. S. 37 U. S. F. S. 38 U. S. F. S. 39 U. S. F. S. 40 U. S. F. S. 41 U. S. F. S. 42

U. S. F. S. 43 U. S. F. S. 44 U. S. F. S. 45 U. S. F. S. 46 U. S. F. S. 47 U. S. F. S. 48

U. S. F. S. 49 Store 10 U. S. F. S. 15 U. S. F. S. 14 N. P. Ry. Co. 13





1545 INDEXED

X

Rudy Peck

- to -

Jerry L. Agen

Gov. Lot 3 Sec. 27,

Twp. 36 N. Rge. 26 W.

QCD Book 5, Page 865

7A10

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> day of

June A. D. 1968

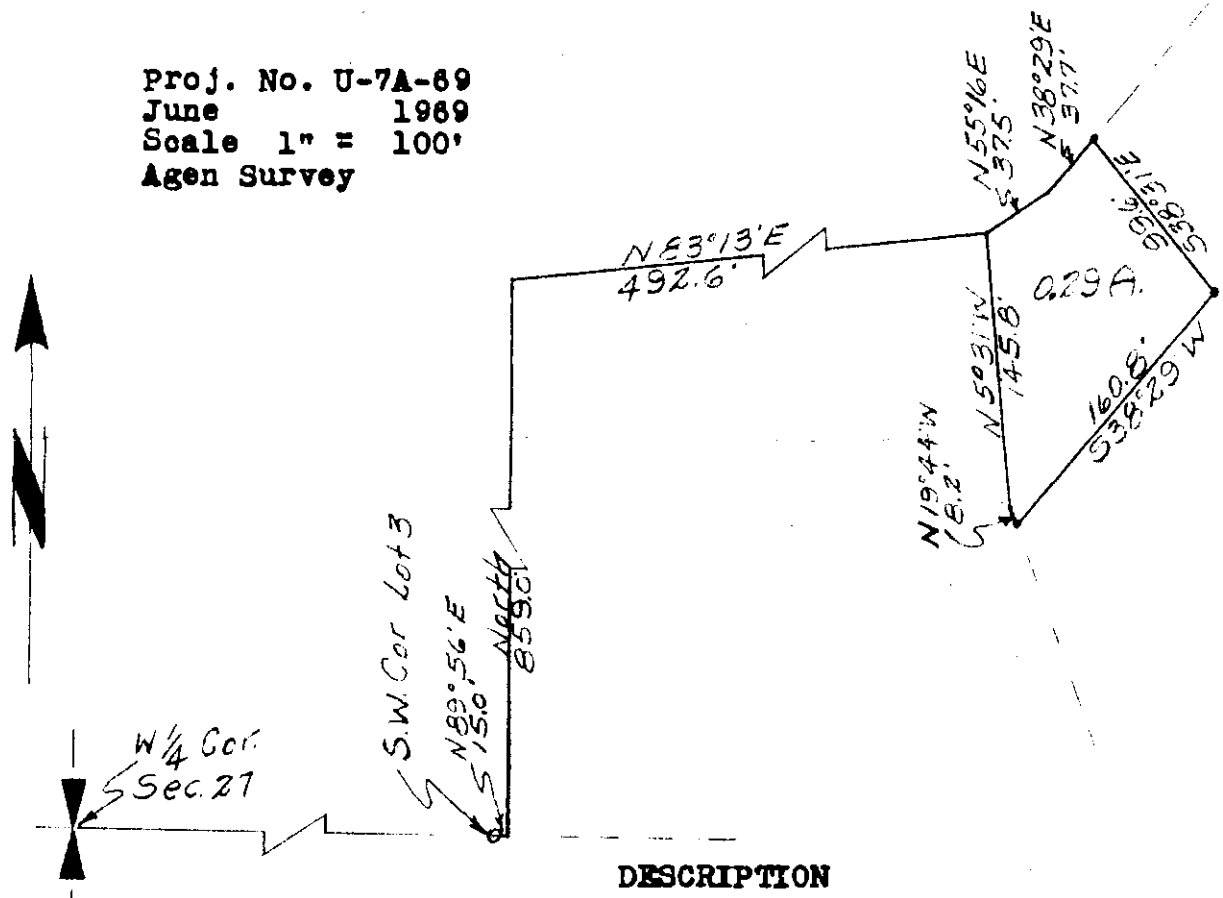
at 11:05 A. M.

Eleanor L. Vaughn  
County Clerk.

By Betty Stonebocker  
Deputy

A small tract of land in Gov. Lot 3, Section 27, T36N R27W M.P.M., Lincoln County, Montana.

Proj. No. U-7A-69  
June 1969  
Scale 1" = 100'  
Agen Survey



DESCRIPTION

A small tract of land in Gov. Lot 3, Section 27, T36N R26W MPM Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°56'E a distance of 15.0', North a distance of 859.0' and N83°13'E a distance of 492.6' from the SW Corner of Lot 3, section 27, T36N R26W MPM; thence N55°16'E a distance of 37.5'; thence N38°29'E a distance of 37.7'; thence S38°31'E a distance of 99.6'; thence S38°29'W a distance of 160.8'; thence N19°44'W a distance of 8.2'; thence N5°31'W a distance of 145.8' to the point of beginning, containing 0.29 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

*Kenneth Haskell*  
 Kenneth Haskell  
 Montana Registration No. 270ES  
 June 1969

1546 INDEXED

Magdalena Stuhleiter  
— to —

State of Montana

Sec. 4, Twp 30 N, Rge 31 W

Deed of Executrix  
Book 5 Page 866

400-

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> day of

June A. D. 1969

at 1:15 P. M.

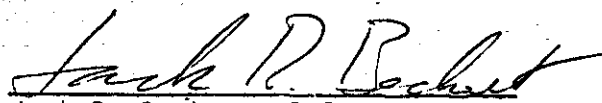
Eleanor L. Vaughn  
County Clerk.

By Betty Stanchack  
Deputy

1546

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made \_\_\_\_\_  
January 21, 1963, and that the courses and distances  
are true and correct to the best of my knowledge and belief.

  
Jack R. Beckert, P.E.

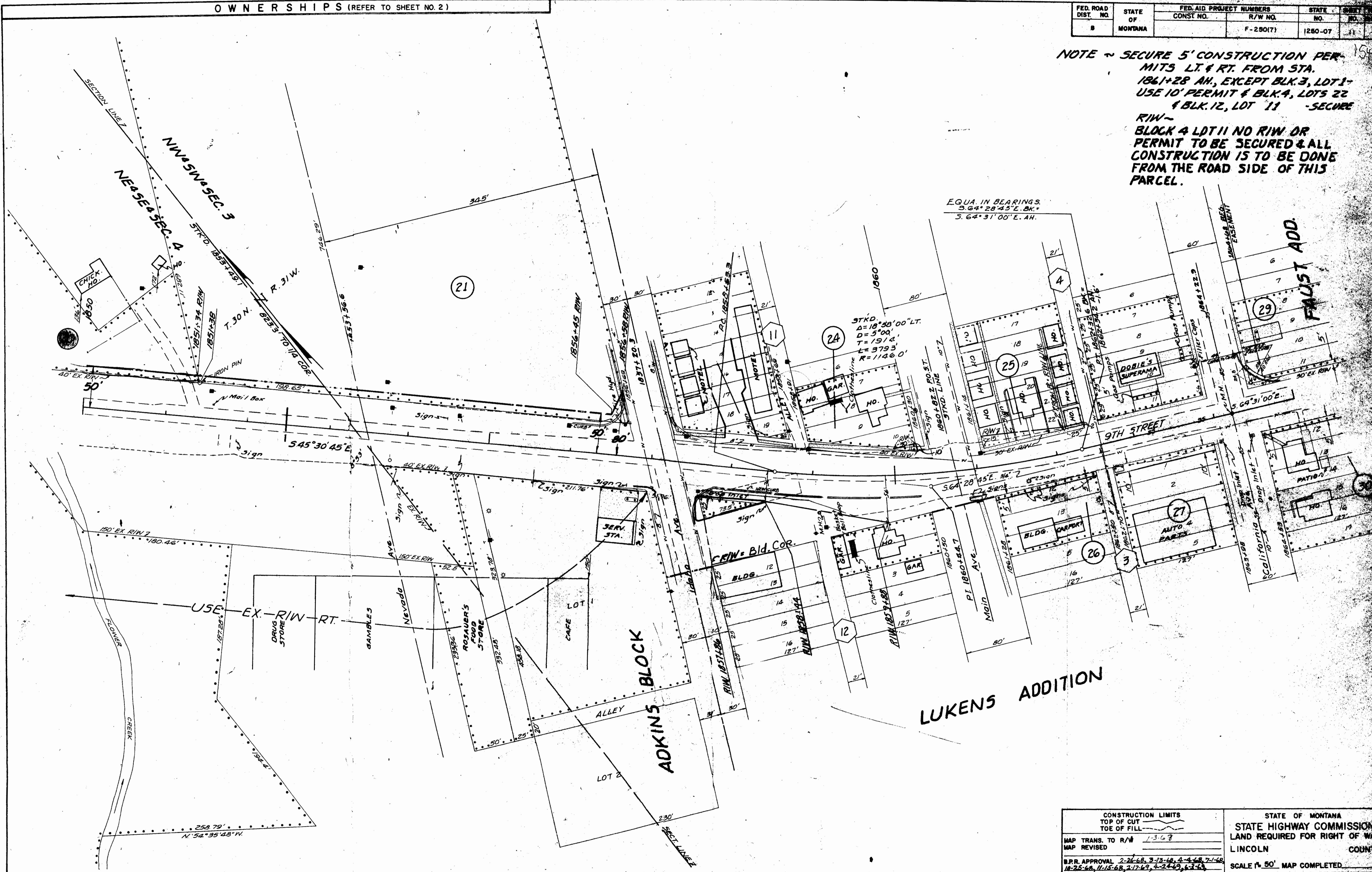
Professional Engineer's License No. 205ES

Highway Project No. F 250(6) P.E.; F 250(7) R/W



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.
		CONST. NO.	R/W NO.		
8	MONTANA		F-250(7)	1250-07	11

NOTE ~ SECURE 5' CONSTRUCTION PERMITS LT. & RT. FROM STA. 1861+28 AH., EXCEPT BLK. 3, LOT 1 - USE 10' PERMIT & BLK. 4, LOTS 22 & BLK. 12, LOT 11 - SECURE  
 RIW ~ BLOCK 4 LOT 11 NO RIW OR PERMIT TO BE SECURED & ALL CONSTRUCTION IS TO BE DONE FROM THE ROAD SIDE OF THIS PARCEL.



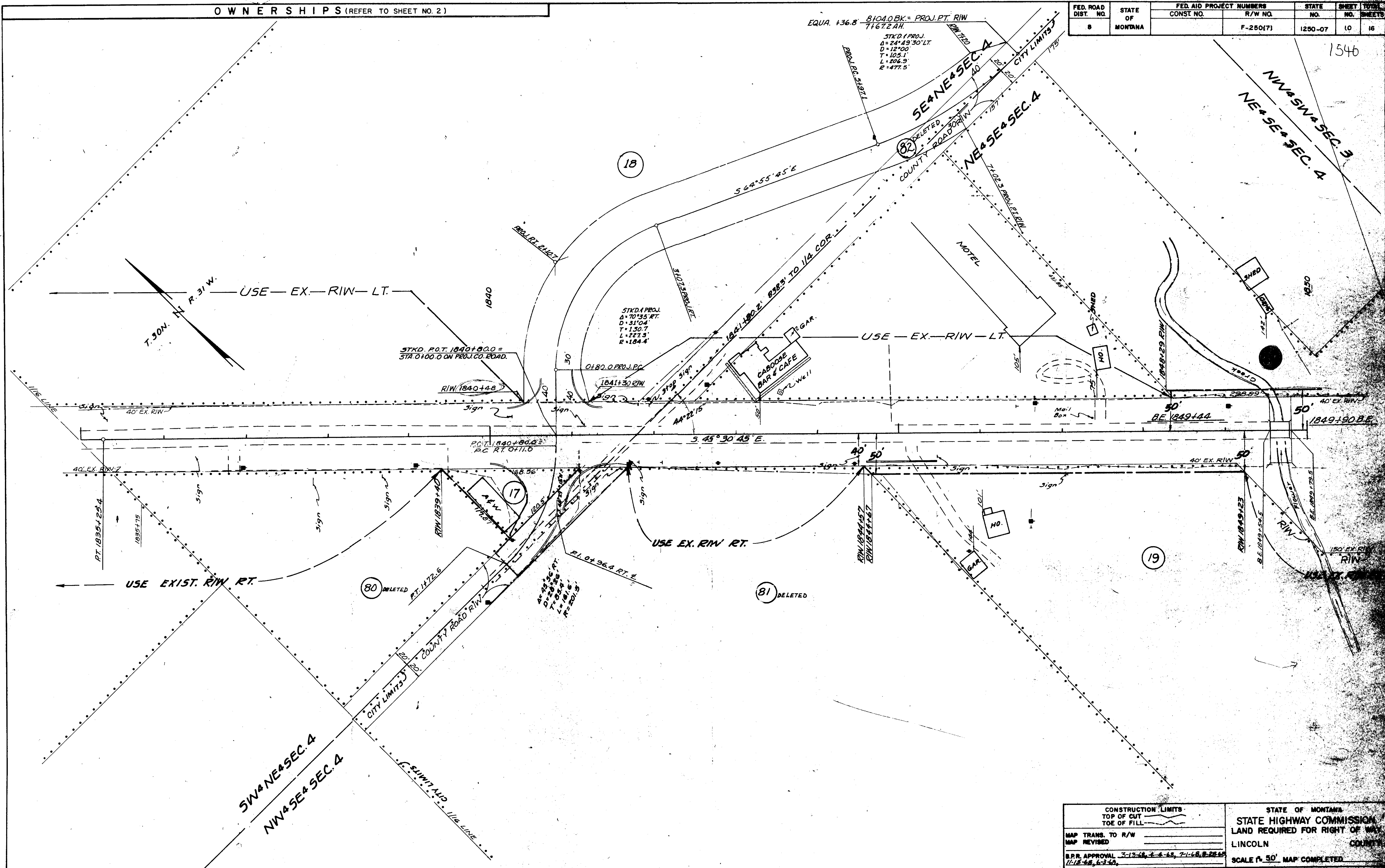
EQUA. IN BEARINGS.  
 S. 64° 28' 45" E. BK.  
 S. 64° 31' 00" E. AH.

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	---	STATE HIGHWAY COMMISSION	
TOP OF FILL	---	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	1-3-68	LINCOLN COUNTY	
MAP REVISED		SCALE 1" = 50' MAP COMPLETED	
B.P.R. APPROVAL 2-26-68, 3-13-68, 4-4-68, 7-1-68, 10-25-68, 11-15-68, 2-17-69, 4-24-69, 6-3-69			



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		F-250(7)	1250-07	10	16

1540



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	LINCOLN	COUNTY
MAP REVISED	_____	SCALE 1" = 50' MAP COMPLETED	
B.P.R. APPROVAL 3-12-68, 4-4-68, 7-1-68, 8-22-68 11-18-68, 6-3-69.			

# 1547

J + S. Contracting Co

to

Hahn Electric Co

1A21A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27<sup>th</sup> day of

June A. D. 1969

at 1:30 P. M.

Eleanor L. Vaughn

County Clerk

By Verdon L. Higgins

Deputy

# Star Equipment ~ Hahn Electric

In the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 35 Twp. 31 N., R. 31 W., M. P. M.

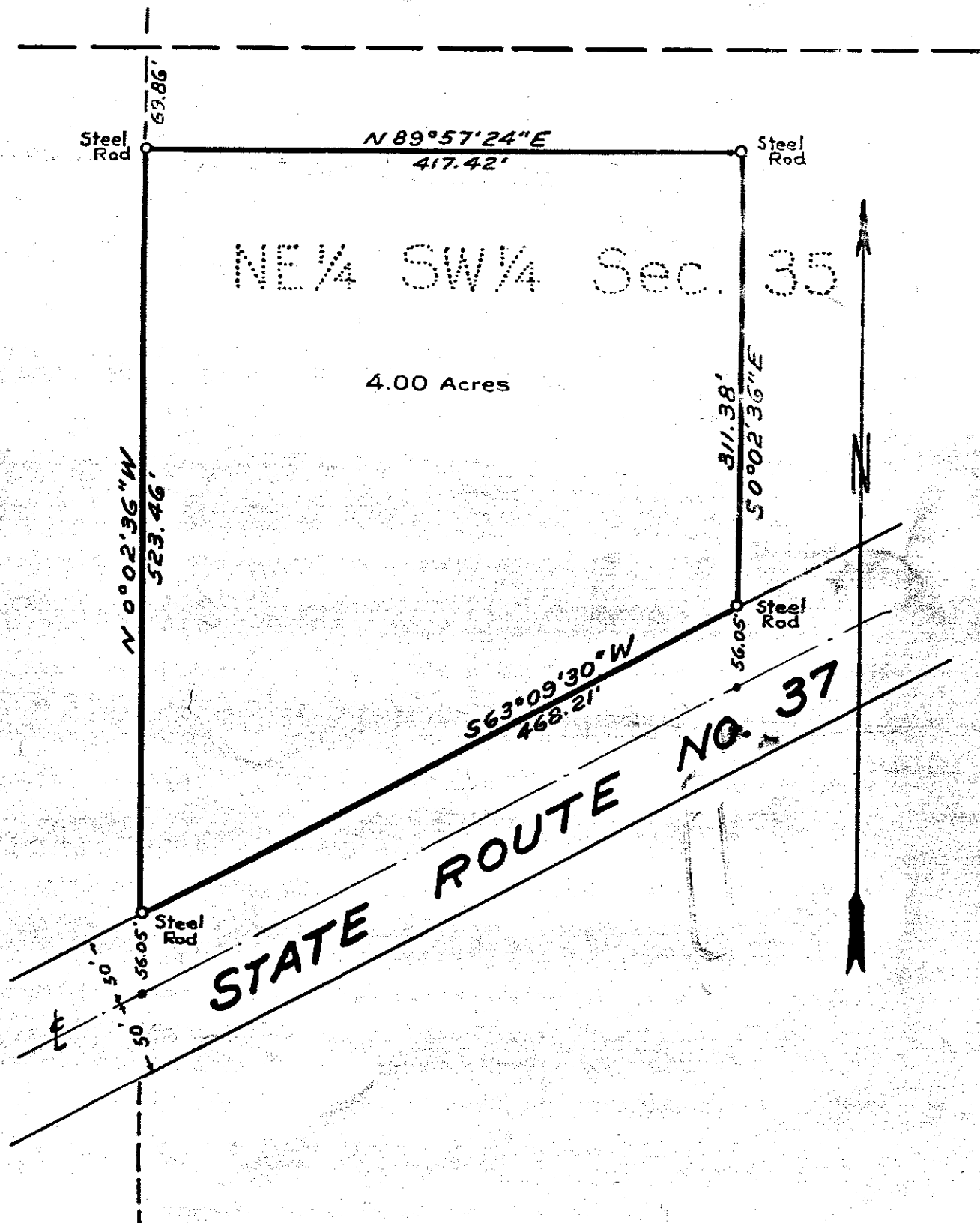
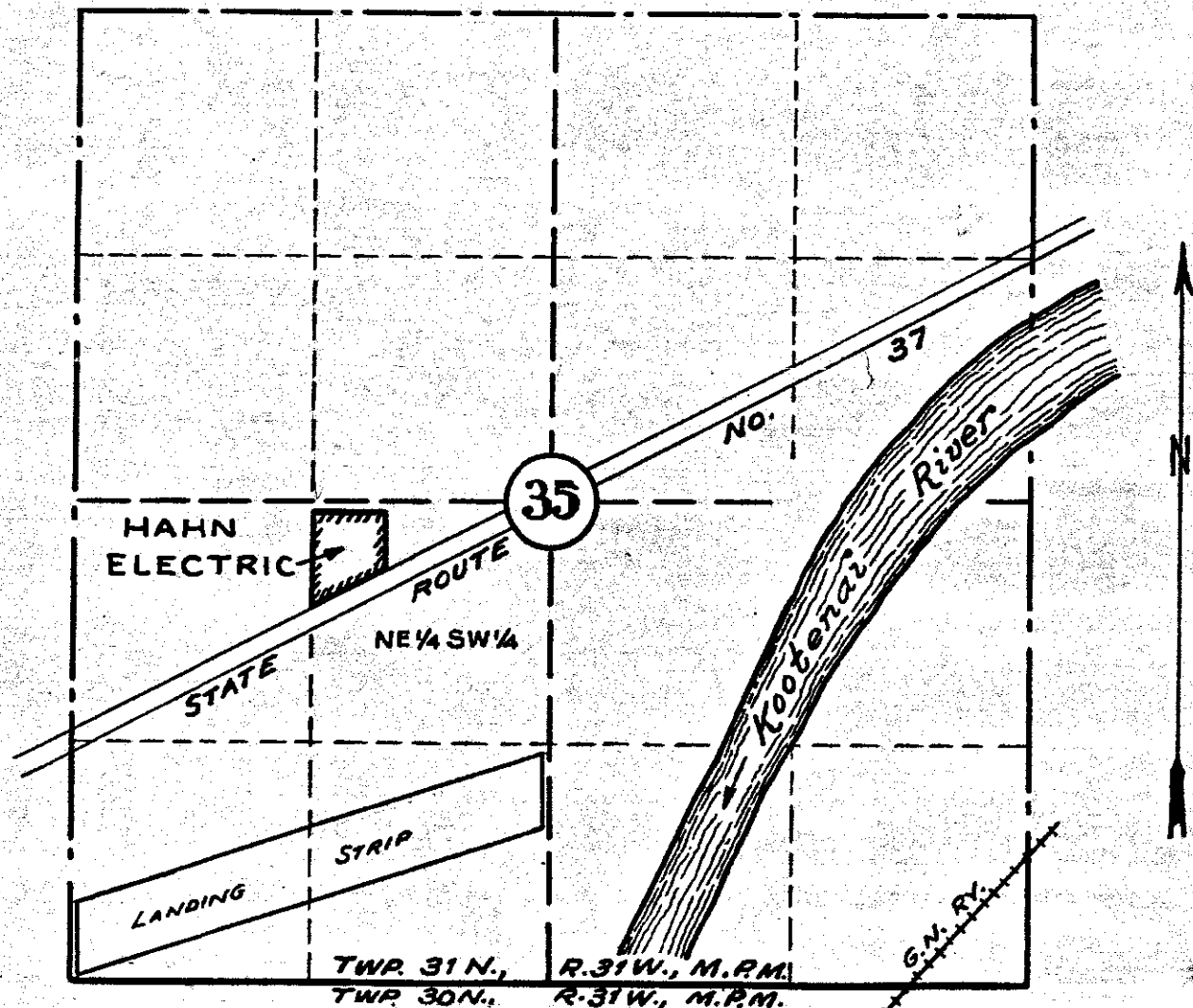
Scale: Location diagram - 1 Inch = 1000 Feet.  
Flat of tract - 1 Inch = 100 Feet.

May 1967.

### DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows: Beginning at the intersection of the west line of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M.P.M. with the northwesterly right of way line of State Route No. 37, which point is S 0°02'36"E 593.32 feet from the northwest corner of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 35; thence, along the west line of said NE $\frac{1}{4}$  SW $\frac{1}{4}$  N 0°02'36"W 523.46 feet; thence N 89°57'24"E 417.42 feet; thence S 0°02'36"E 311.38 feet to a point on the northwesterly right of way line of State Route No. 37; thence, along said northwesterly right of way line S 63°09'30"W 467.93 feet to the point of beginning.

### LOCATION DIAGRAM





1548

X

1548

Alphonse J. Agathon, et ux  
Mark J. Schreckholt, et ux

- to -

William L. Payne, et ux  
Sec. 35, Sup. 31 N. Y. Rep. 21 W.  
W.D. BK. 5, Page 953

1ADB

STATE OF MICHIGAN  
COUNTY OF LINCOLN

FILED IN 2nd

July day of A. D. 1869

at 4:00 P. M.

Edmond J. Agathon

By Mark J. Schreckholt, Deputy Clerk

Deputy

# Survey for Mark Schoknecht

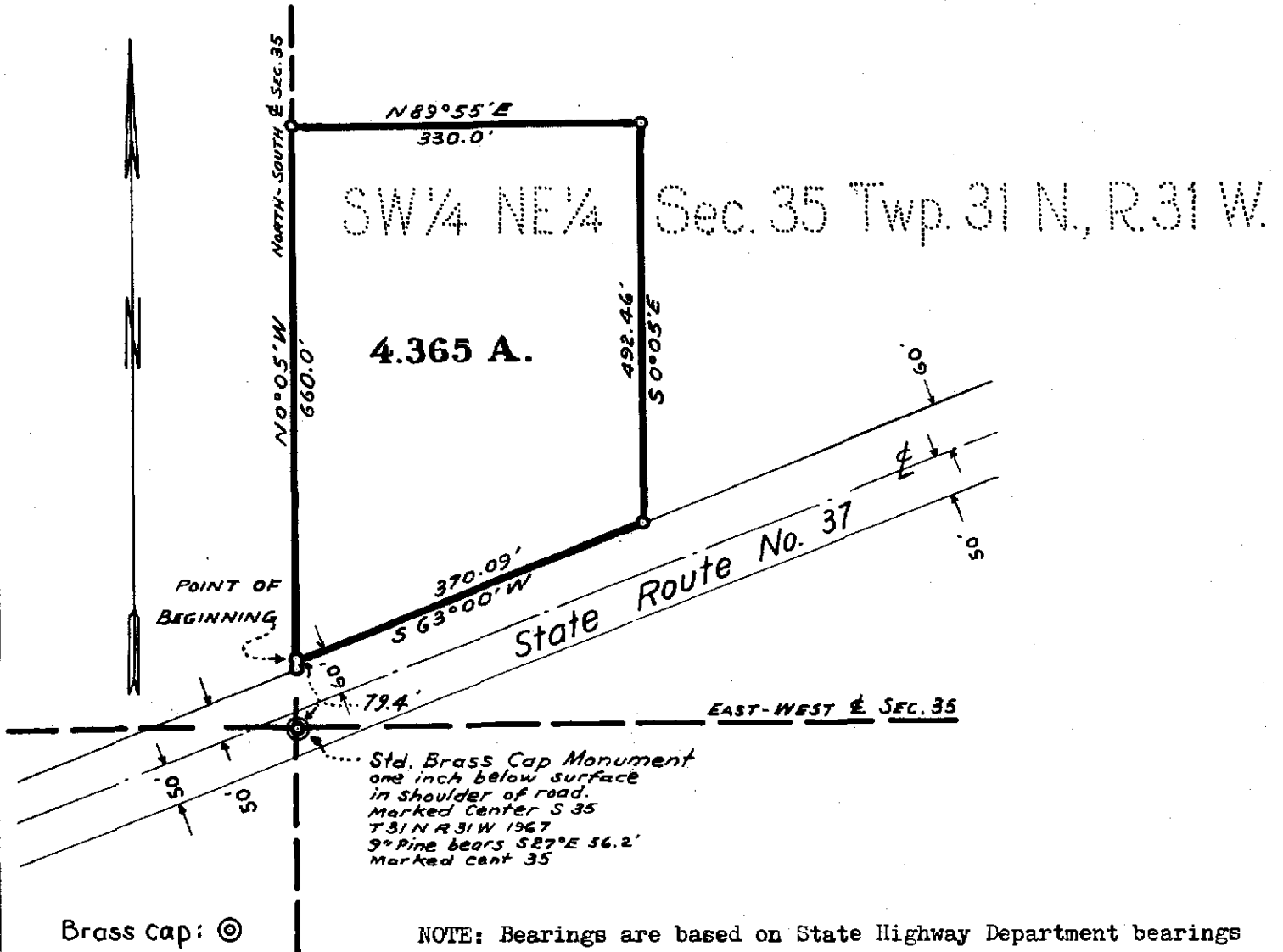
An irregular tract of land in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet.

May 1969.

## DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 4.365 acres, more, or less, and more particularly described as follows: Beginning at a steel pin on the northwesterly right of way line of State Route No. 37, which pin is on the north-south centerline of Section 35 Twp. 31 N., R. 31 W., M.P.M. at a distance of 79.4 feet N 0°05'W from the standard brass cap monument marking the center of said Section 35; thence, along the north-south centerline of said Section 35, N 0°05'W 660.0 feet to a steel pin; thence N 89°55'E 330.0 feet to a steel pin; thence S 0°05'E 492.46 feet to a steel pin in the northwesterly right of way line of State Route No. 37; thence, along said right of way line, S 63°00'W 370.09 feet to the point of beginning.



Std. Brass Cap Monument  
one inch below surface  
in shoulder of road.  
Marked center S 35  
T 31 N R 31 W 1967  
9" Pine bears S 27° E 56.2'  
Marked cent 35

Brass cap: ⊙

Steel pins: ○

NOTE: Bearings are based on State Highway Department bearings  
For State Route No. 37.

Survey by Ninneman Engineering, Troy, Montana.

*J.W. Ninneman*  
J.W. Ninneman

Montana License No. 534 E.S.

X

1549 INDEXED

Ruth M. Jones  
— to —

Arthur Young + Carol Young  
Tract in Lot 3 + NW 1/2  
NE 1/4  
Sec 35, Twp 32 N, R34 W.  
M.D. Book 6 Page 21  
105

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

July A. D. 1969

at 11:55 A.M.

Edward L. Vaughan  
County Clerk

By Herold L. Lygdon  
Deputy

1549

Lincoln County, Montana.

JONES - YOUNG - CRIFE SURVEY

In Section 35 of Township 32 North, Range 34 West, Montana Principal Meridian.

Scale: 1 Inch = 400 Feet

June, 1969

DESCRIPTION

An irregular tract of land near Troy, in Lincoln County, Montana in Lot 3 and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  both of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 10.255 acres, more or less, and more particularly described as follows: Beginning at a steel rod at the intersection of the north-south centerline of Section 35 Twp. 32 N., R. 34 W., M.P.M. with the south-westerly right of way line of a County Road through the said Section 35, which point is S 0° 26' W 1191.8 feet from the North  $\frac{1}{4}$  Corner of said Section 35; thence, along said right of way line, S 46° 54' E 947.13 feet to a steel rod; thence, leaving said right of way line, S 43° 06' W 624.34 feet to a steel rod on the northeasterly bank of the Kootenai River; thence, along the northeasterly meander line of the Kootenai River, down stream, generally N 63° W 290.0 feet to a steel rod on the north-south centerline of said Section 35; thence, along said north-south centerline north 1008.34 feet to the point of beginning.

