

1301

INDEXED

ST REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILWAY CO.
to
United States

EASEMENT
Book 163, Page 206
NWNE, NENE Sec. 27, Twp. 30N
Rge, 29 West.
NENE, SENE Sec. 23, Twp. 30N
Rge 29W.

* 1301

STATE OF MONTANA
COUNTY OF LINCOLN

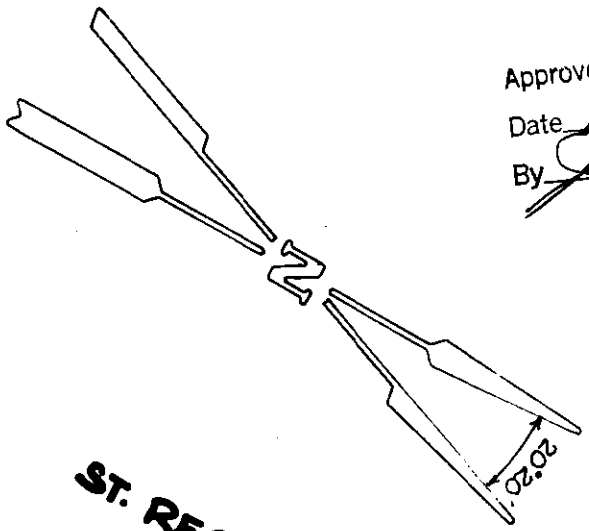
Filed this 12th day of
July A. D. 1927
at 11:25 PM
Charles J. Taylor
County Clerk.
By Mae Watson Deputy

1301

ST. REGIS PAPER CO.
TOTAL AREA: 21.715 ± ACRES

Approved and Certified to be Correct
 Date Feb. 23, 1966
 By Jon A. Anderson
 Acting Forest Engineer

DATE	7-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	1-66
CHECKED	2-66
	WES



ST. REGIS PAPER CO.
 NE 1/4 NE 1/4, SEC. 27
 AREA: 6.181 ± ACRES

Begin Grant
 PL. 0+26.71

N 0°02' W G.L.O. SECTION LINE PROJ.
 STA. 0+00 IS 356.21 FEET NORTH & 25.11 FEET WEST OF SECTION CORNER, COMMON TO SECTIONS 22|23 27|26
 (Calculated)

U.S.F.S.
 NW 1/4 NW 1/4, SEC. 26

U.S.F.S.
 SE 1/4 SE 1/4, SEC. 22

LINE PROJECTED
ST. REGIS PAPER CO.
 SW 1/4 SW 1/4, SEC. 23

BRASS CAP SET IN 1964 FOUND TIED

R=200
 Δ=20°52'37"LT.
 T=36.85
 L=72.87

R=400
 Δ=45°53'43"RT.
 T=169.36
 L=320.41

R=400
 Δ=16°29'53"RT.
 T=57.99
 L=115.18

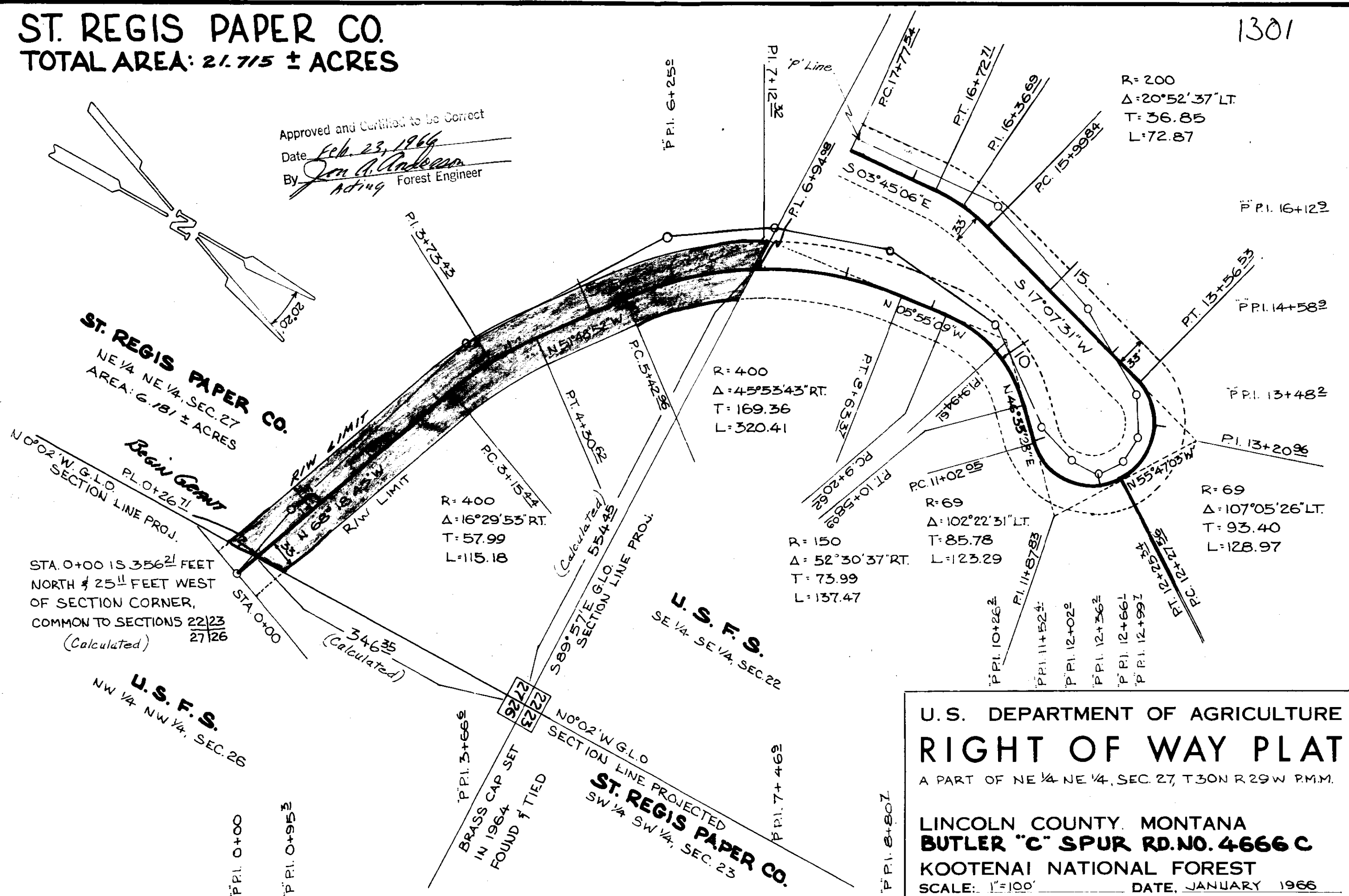
R=150
 Δ=52°30'37"RT.
 T=73.99
 L=137.47

R=69
 Δ=102°22'31"LT.
 T=85.78
 L=123.29

R=69
 Δ=107°05'26"LT.
 T=93.40
 L=128.97

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NE 1/4, SEC. 27, T30N R29W P.M.M.

LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666 C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE, JANUARY 1966



1301

SECTION LINE PROJ.
N 0°02' W. G.L.O.
SEC. 26
SEC. 27

U. S. F. S.
SE 1/4 SE 1/4, SEC. 22

ST. REGIS PAPER CO.
NE 1/4 NE 1/4, SEC. 27
AREA: SEE SHEET ONE
(Calculated)
719.08 TO SEC. COR.
COMMON TO SEC. COR.
FOUND & TIED
BRASS CAP SET IN 1/16"

DATE	7-65
By	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES
DATE	1-66
By	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES
DATE	1-66
By	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES
DATE	2-66
By	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES

R=400
Δ=28°50'12"LT.
T=102.84
L=201.32

R=400
Δ=13°33'54"LT.
T=47.57
L=94.70

R=400
Δ=6°25'24"RT.
T=22.45
L=44.84

R=68
Δ=92°09'41"RT.
T=70.62
L=109.38

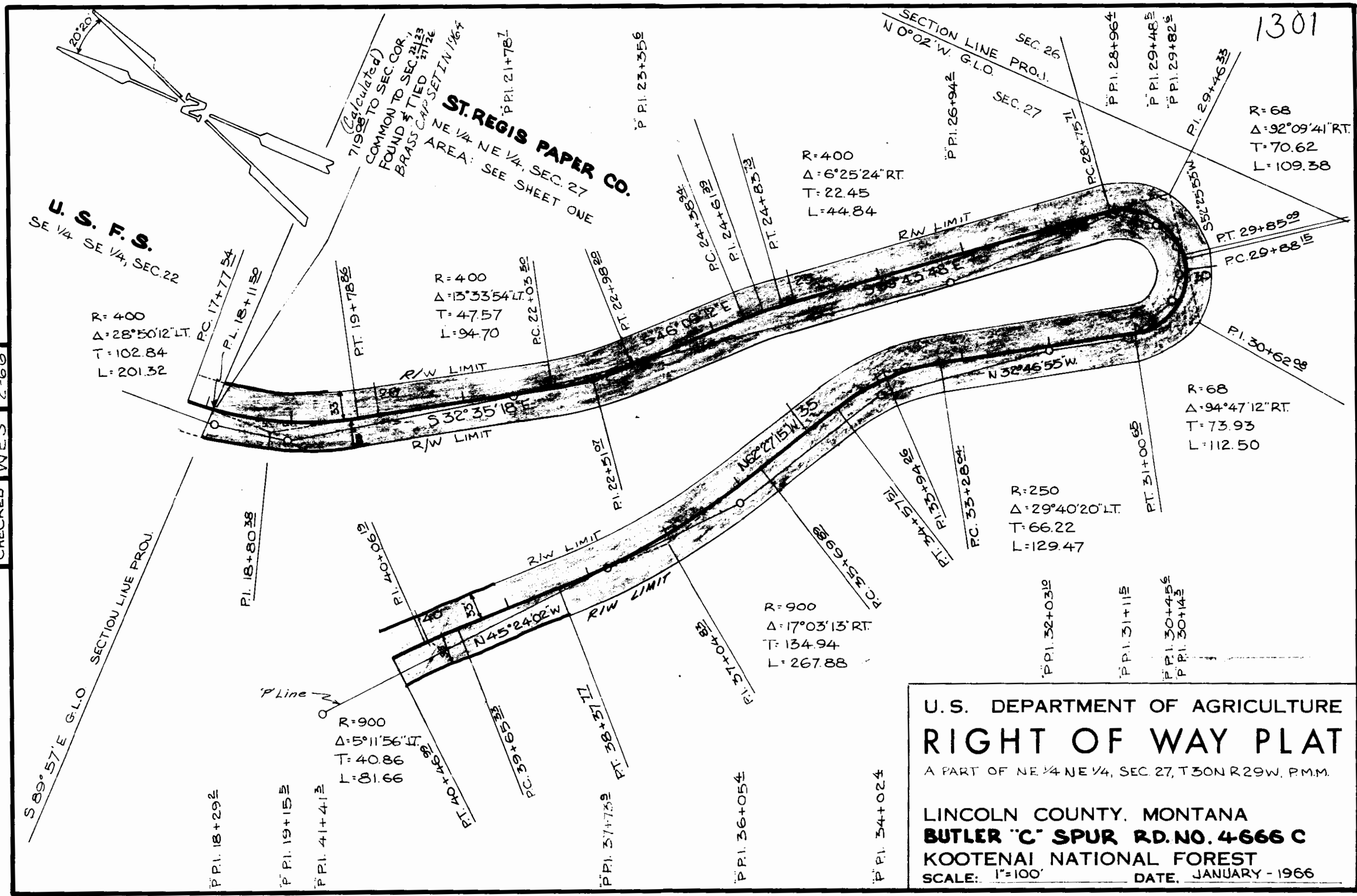
R=68
Δ=94°47'12"RT.
T=73.93
L=112.50

R=250
Δ=29°40'20"LT.
T=66.22
L=129.47

R=900
Δ=17°03'13"RT.
T=134.94
L=267.88

R=900
Δ=5°11'56"LT.
T=40.86
L=81.66

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 NE 1/4, SEC. 27, T30N R29W, P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666 C
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: JANUARY - 1966



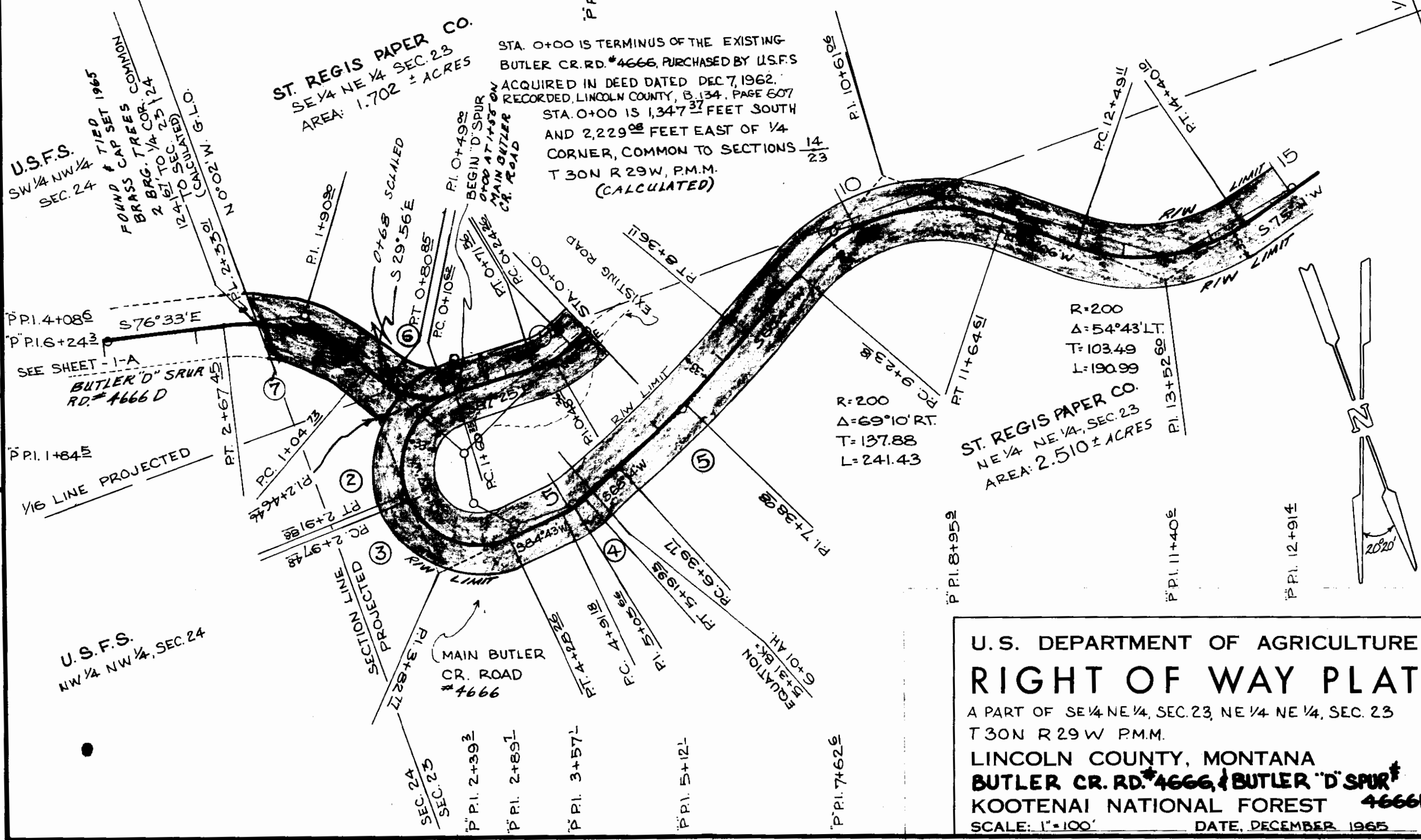
ST. REGIS PAPER CO.

TOTAL AREA: 10.136 ± ACRES

① R=100 Δ=27°06'RT T=24.10 L=47.30	② R=80 Δ=94°12'LT. T=86.11 L=131.53	③ R=80 Δ=93°40'LT. T=85.29 L=130.78	④ R=100 Δ=16°29'LT. T=14.48 L=28.77	⑤ R=1500 Δ=7°30'LT. T=98.31 L=196.34	⑥ R=70 Δ=57°29'RT. T=38.38 L=70.23	⑦ R=200 Δ=46°37'LT. T=86.17 L=162.72
---	--	--	--	---	---	---

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

DATE	6-65
BY	G.H.N.
SURVEYED	COMPUTED
INKED	CHECKED
WES.	



STA. 0+00 IS TERMINUS OF THE EXISTING BUTLER CR. RD. #4666, PURCHASED BY U.S.F.S. ACQUIRED IN DEED DATED DEC 7, 1962, RECORDED, LINCOLN COUNTY, B. 134, PAGE 607. STA. 0+00 IS 1,347.37 FEET SOUTH AND 2,229.08 FEET EAST OF 1/4 CORNER, COMMON TO SECTIONS 14/23 T 30N R 29W, P.M.M. (CALCULATED)

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SE 1/4 NE 1/4, SEC. 23, NE 1/4 NE 1/4, SEC. 23
 T 30N R 29W P.M.M.
 LINCOLN COUNTY, MONTANA
BUTLER CR. RD. #4666, & BUTLER "D" SPUR #4666D
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE, DECEMBER 1965

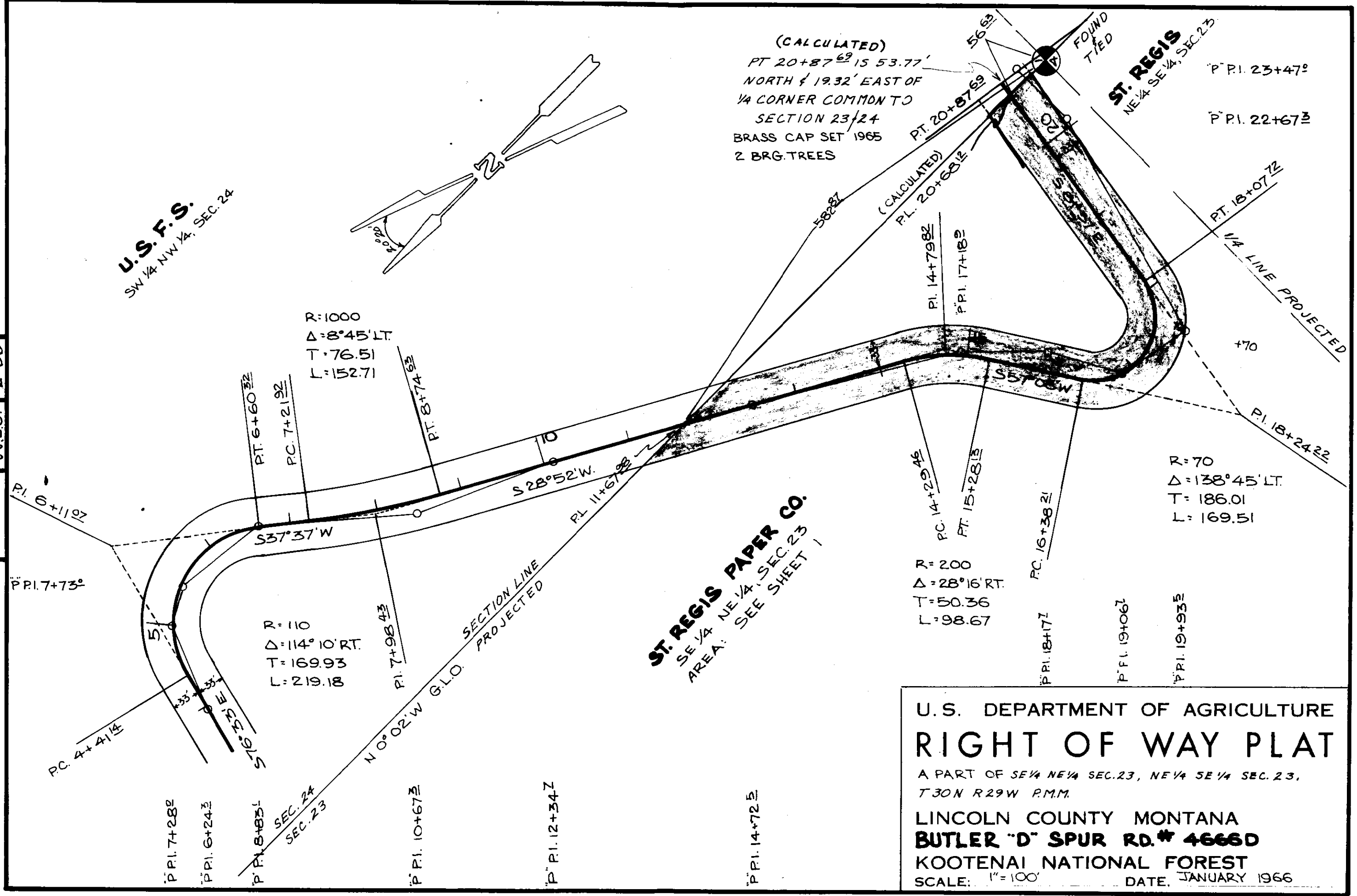
DATE	12-65
BY	G.H.N.
SURVEYED	S.L.J.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	2-66

U.S.F.S.
SW 1/4 NW 1/4, SEC. 24

R=1000
Δ=8°45' LT.
T=76.51
L=152.71

ST. REGIS PAPER CO.
SE 1/4 NE 1/4, SEC. 23
AREA: SEE SHEET 1

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 NE 1/4 SEC. 23, NE 1/4 SE 1/4 SEC. 23,
T30N R29W P.M.M.
LINCOLN COUNTY MONTANA
BUTLER "D" SPUR RD. # 4666D
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: JANUARY 1966



(CALCULATED)
PT 20+87⁶⁹ IS 53.77'
NORTH 19.32' EAST OF
1/4 CORNER COMMON TO
SECTION 23/24
BRASS CAP SET 1965
2 BRG. TREES

ST. REGIS
NE 1/4 SE 1/4, SEC. 23
P.P.I. 23+47°
P.P.I. 22+67°

R=70
Δ=138°45' LT.
T=186.01
L=169.51

R=200
Δ=28°16' RT.
T=50.36
L=98.67

R=110
Δ=114°10' RT.
T=169.93
L=219.18

P.P.I. 7+28°

P.P.I. 6+24°

P.P.I. 8+85°

P.P.I. 10+67°

P.P.I. 12+34°

P.P.I. 14+72°

P.P.I. 18+17°

P.P.I. 19+06°

P.P.I. 19+93°

PT. 18+07.72
1/4 LINE PROJECTED
+70
P.I. 18+24.22

P.I. 14+79.82

P.P.I. 17+18°

(CALCULATED)
P.L. 20+68.12

PT. 20+87.69

56.63

FOUND TIED

58.87

58.87

58.87

1302 INDEX: E X

ST. REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILWAY CO.

TO
UNITED STATES
EASEMENT

Book 163, Page 210

~~SWNW, NWNE, Sec. 10, Twp. 28N
Rge. 29 W.~~

NWNE, Sec. 15, Two. 28 N., Rge
29W.

1302

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of

July A. D. 1967

at 11:35 A.M.

Eleanor L. Vaughn

County Clerk

By Gene Walter
Deputy

NORTHERN PACIFIC R.R.

TOTAL AREA: .865 ± ACRES

1	2	3	4	5
R: 100	R: 200	R: 200	R: 150	R: 100
Δ: 56°56'30" LT	Δ: 11°22' RT	Δ: 11°27' RT	Δ: 33°10' LT	Δ: 53°41' RT
T: 54.2	T: 19.9	T: 20.1	T: 44.7	T: 50.6
L: 99.4	L: 39.7	L: 40.0	L: 86.8	L: 93.7

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: MAGNETIC

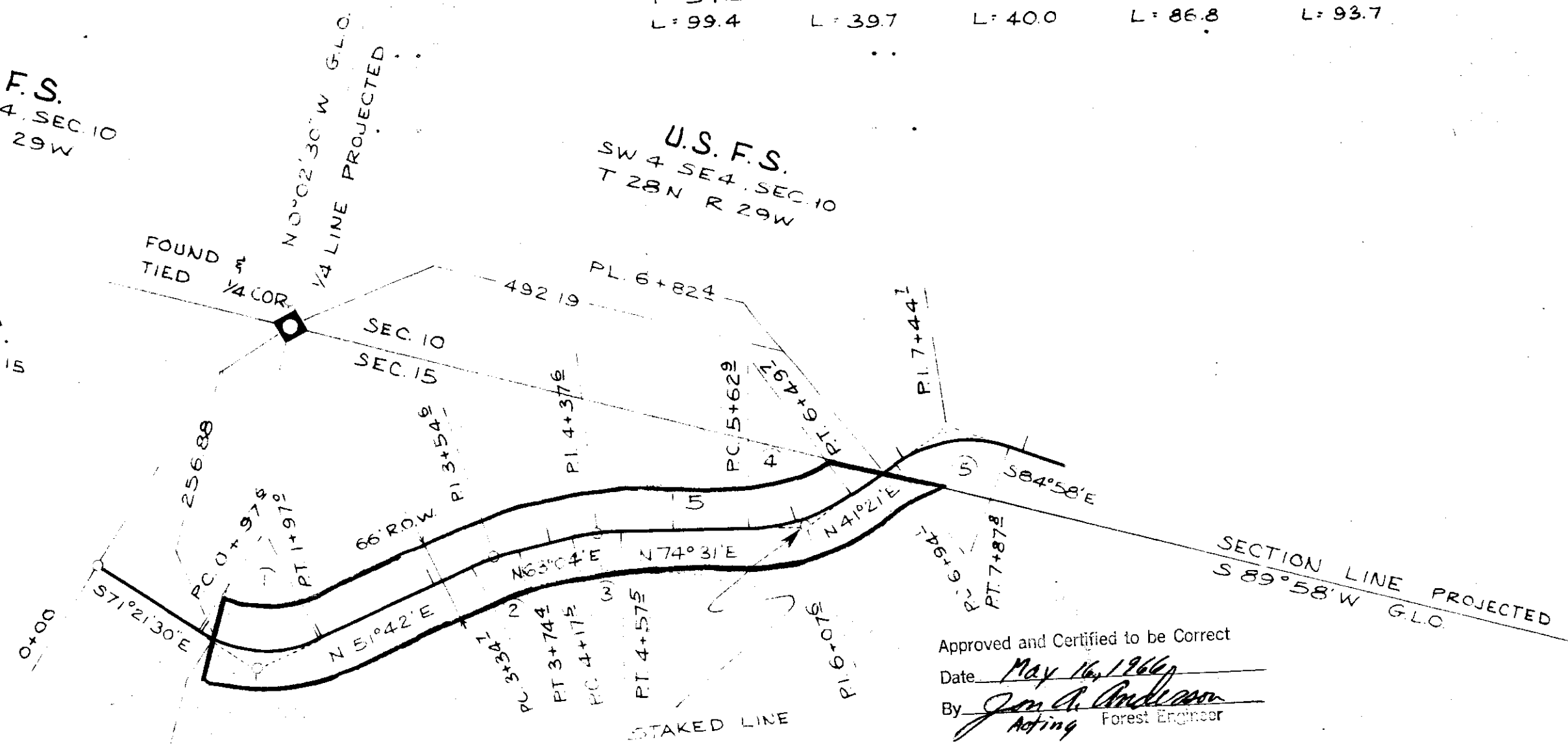
SURVEYED	10-64
COMPUTED	4-65
TRACED	4-65
CHECKED	4-65

G.H.N.
W.C.M.
R.E.W.

U.S.F.S.
SE 4 SW 4 SEC 10
T 28 N R 29 W

U.S.F.S.
SW 4 SE 4 SEC 10
T 28 N R 29 W

U.S.F.S.
NE 4 NW 4 SEC 15
T 28 N R 29 W



Approved and Certified to be Correct
 Date May 16, 1966
 By Jim A. Anderson
 Acting Forest Engineer

NORTHERN PACIFIC R.R.
 NW 4 NE 4 SEC 15
 AREA: .865 ± AC

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 4 NE 4, SEC 15 T 28 N R 29 W PMM

LINCOLN COUNTY, MONTANA
BRUSH CR. "A" SPUR # 2396A
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: APRIL 1965

P.P.I. 0+00

P.P.I. 1+51.8

P.P.I. 3+63.8

P.P.I. 4+46.7

P.P.I. 6+16.9

P.P.I. 7+56.9

1303 INDEXED

ST. REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILWAY CO.
To
UNITED STATES

EASEMENT, Book 163, Page 214
NESE, NWSE Sec. 31, Twp. 31N.
Rge. 26W.

#1303

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
July A. D. 1967

at 11:45 A.M.
Channon S. Thompson
County Clerk

By Irma Wallace
Deputy

EXHIBIT A

1304

INDEXED

*

ST. REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILWAY CO.
TO
UNITED STATES

EASEMENT, Book 163, Page 218

SESE, NESE Sec. 9, Two. 30N.
Rge. 27W.

#1304

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
July A. D. 1909

at 11:55 P. M.
Charles L. Daugh
County Clerk.

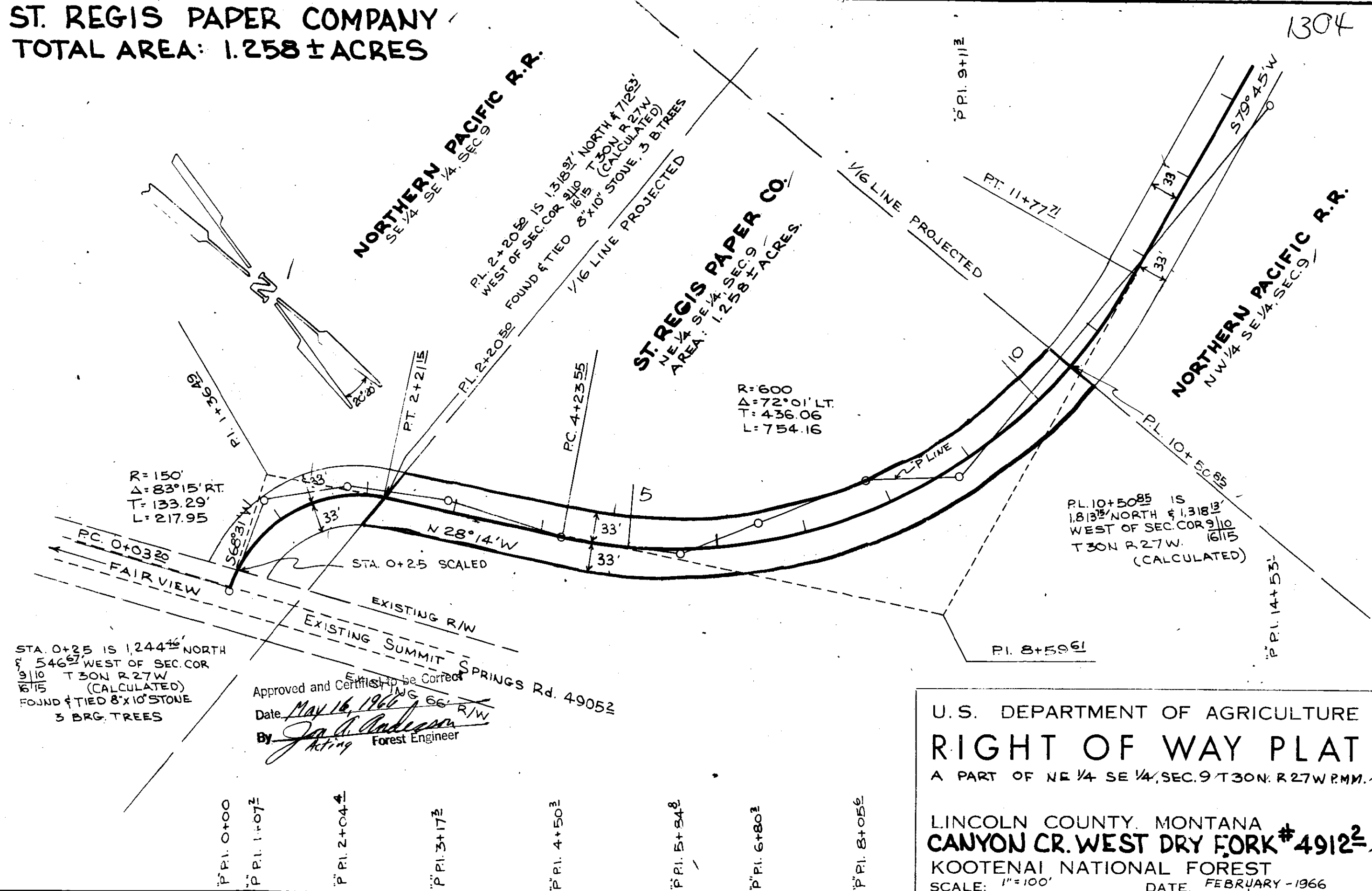
By Mae Watson
Deputy

1304

ST. REGIS PAPER COMPANY
TOTAL AREA: 1.258 ± ACRES

SURVEYED	B.M.	8-65
COMPUTED	B.M.	1-66
TRACED	R.E.W.	4-66
CHECKED	D.W.B.	4-66

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: SOLAR OBS.



STA. 0+25 IS 1,244¹⁶/₁₅ NORTH
 546⁶⁷/₁₅ WEST OF SEC. COR
 9/10 T 30N R 27W
 16/15 (CALCULATED)
 FOUND & TIED 8"x10" STONE
 3 BRG. TREES

Approved and Certified to be Correct
 Date May 16, 1966
 By Jan A. Anderson
 Acting Forest Engineer

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 SE 1/4, SEC. 9 T 30N R 27W P.M.M.
 LINCOLN COUNTY, MONTANA
CANYON CR. WEST DRY FORK #4912²
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: FEBRUARY - 1966

- P.P.I. 0+00
- P.P.I. 1+07²
- P.P.I. 2+04⁴
- P.P.I. 3+17³
- P.P.I. 4+50³
- P.P.I. 5+84⁸
- P.P.I. 6+80³
- P.P.I. 8+05⁶

INDEXED

Plat No. 1305

ANACONDA COMPANY
TO
UNITED STATES

Easement, Book 163, Page 237
Nw $\frac{1}{4}$ Nw $\frac{1}{4}$ Sec. 21, Twp. 27N.
Rge. 28 W.

213

STATE OF MONTANA
COUNTY OF BAKER

FILED 17th. day of
July A. D. 1967
at 4:10 P. M.
Eleanor L. Vaughn
County Clerk.
By *Gene Waters*
Deputy

THE ANACONDA COMPANY
TOTAL AREA: .895 ± ACRES

U.S.F.S.
 NE 1/4 NW 1/4 SEC. 20
 T27N R28W

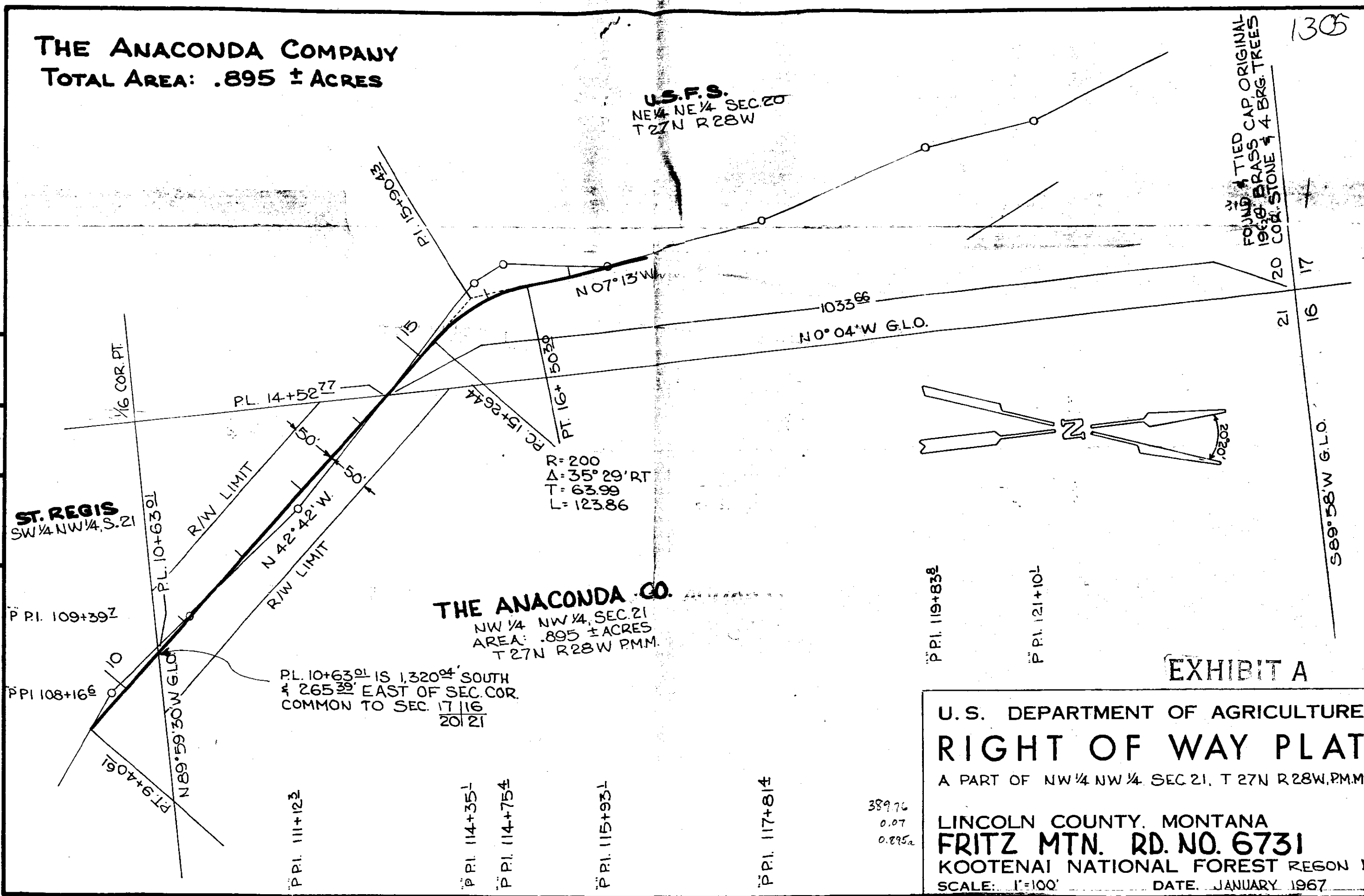
FOUND & TIED ORIGINAL
 1969 BRASS CAP ORIGINAL
 COR. STONE & 4 BRG. TREES

1305

Approved and Certified to be Correct
 Date Feb. 29, 1967
 By *John A. Anderson*
 (Acting) Surveyor

SURVEYED	G.H.N.	8-65
COMPUTED	R.E.W.	1-67
TRACED	R.E.W.	1-67
CHECKED	W.F.S.	1-67

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: SOLAR OBS.



389.76
 0.07
 0.8952

INDEXED

1306

A

Ksanka Lumber Co.

Sec. 25, Twp. 35 N., Rge. 26 W.

10-8

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st. day of

July A. D. 19 67

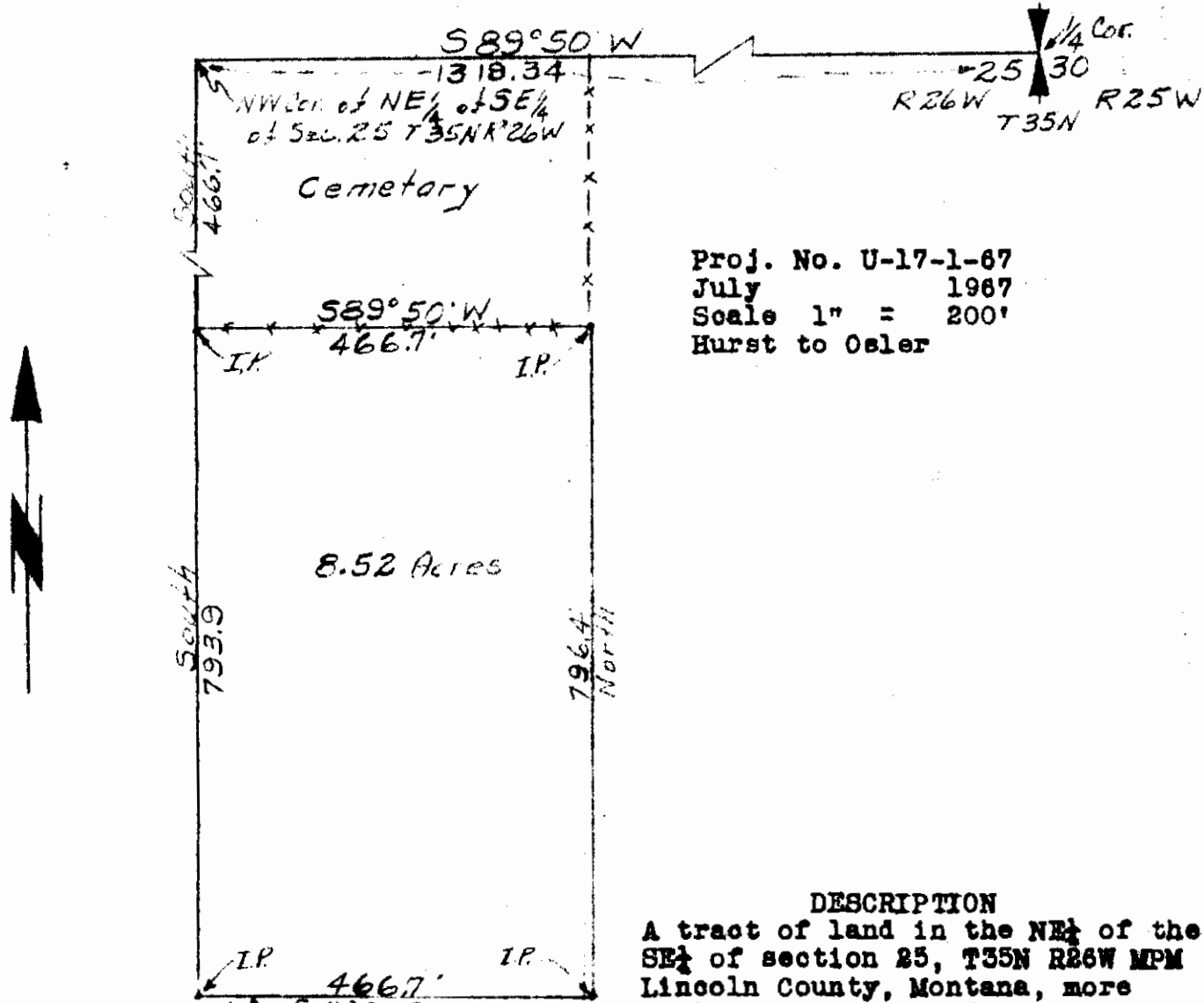
at 4:10 P. M.

ELEANOR L. VAUGHN

County Clerk.

By Mae Watson Deputy

A tract of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25
T35N R26W M.P.M., Lincoln County, Montana.



Proj. No. U-17-1-67
July 1967
Scale 1" = 200'
Hurst to Osler

DESCRIPTION

A tract of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25, T35N R26W MPM Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is South a distance of 466.7' from the NW Corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25, T35N R26W MPM Lincoln County, Montana; thence South a distance of 793.9'; thence S89°48'E a distance of 466.7'; thence North a distance of 796.4'; thence S89°50'W a distance of 466.7' to the point of beginning, containing 8.52 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registered Professional Surveyor No. 270-ES
July 1967



McAlmond Claim Showing Lots 13-22
Sec. 30, Twp. 32 N., Rge. 28 W.

1307

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th. day of
July A. D. 1967.

at 1:30 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mar Watson*
Deputy

INDEXED

1308

OSLER BROTHERS, INC. -to-
LONIS DURHAM SMITH

Sec. 16, Twp. 34 N., Rge. 25 W.

WD. BK. 157, Pge. 424

2M

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th. day of

July A. D. 19 67

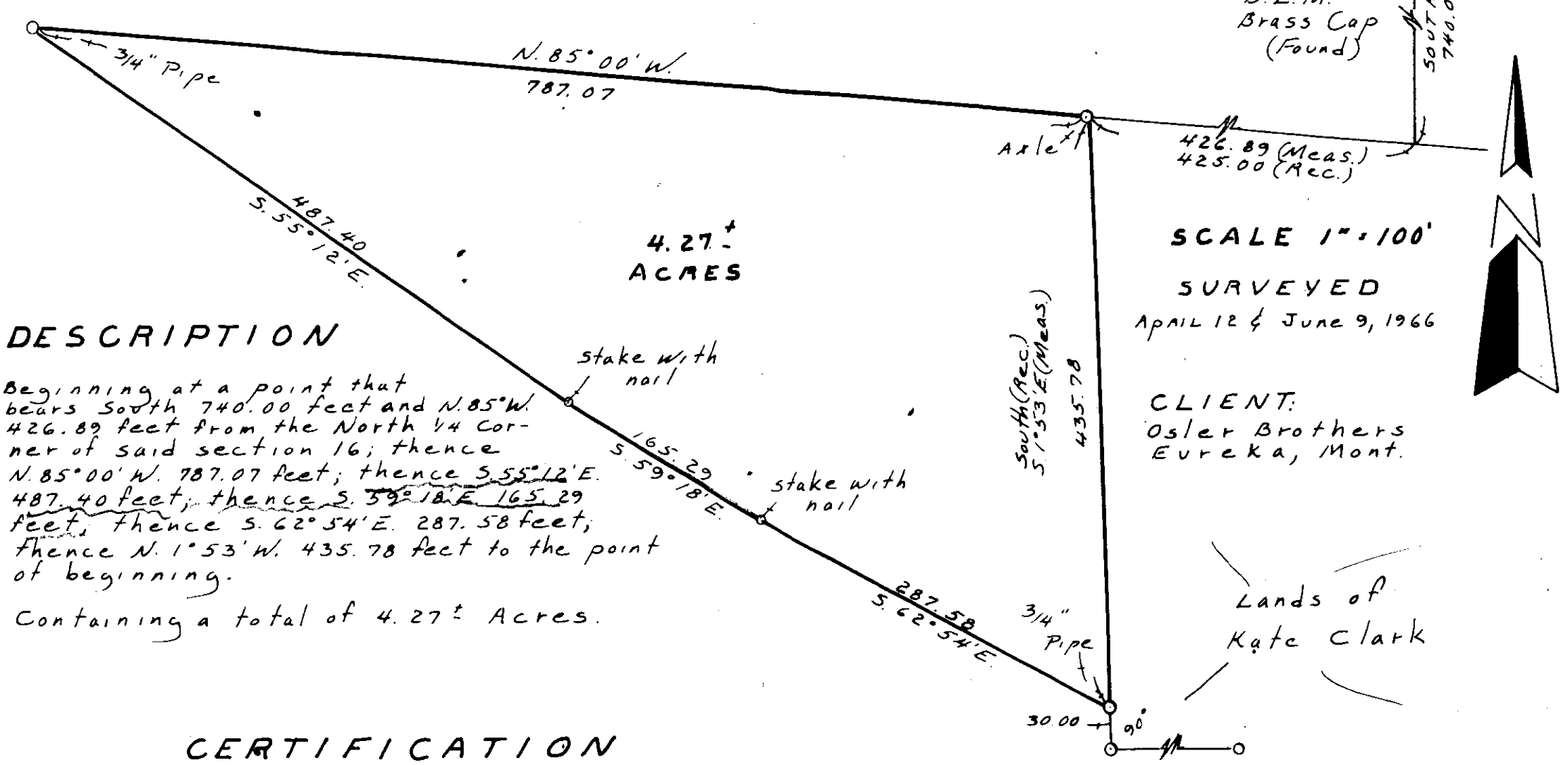
at 1:30 P. M.

ELEANOR L. VAUGHN

County Clerk

By *Mae Watson* Deputy

A PORTION OF THE NE⁴ NW⁴
SEC. 16, T. 34 N. R. 25 W. M. P. M.
LINCOLN CO. MONTANA



DESCRIPTION

Beginning at a point that bears South 740.00 feet and N. 85° W. 426.89 feet from the North 1/4 corner of said section 16; thence N. 85° 00' W. 787.07 feet; thence S. 55° 12' E. 487.40 feet; thence S. 59° 18' E. 165.29 feet; thence S. 62° 54' E. 287.58 feet; thence N. 1° 53' W. 435.78 feet to the point of beginning.

Containing a total of 4.27± Acres.

CERTIFICATION

I, HARRY P. MEDLAND Registered Land Surveyor No. 22295 in the State of Montana do hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

Harry P. Medland



REGISTERED LAND SURVEYOR

HARRY P. MEDLAND

Box 663
POLSON, MONTANA

PHONE
883-4052

SCALE 1" = 100'
SURVEYED
April 12 & June 9, 1966

CLIENT:
Osler Brothers
Eureka, Mont.

Lands of
Kate Clark

1309

Leonard J. & Ida A. Brown

- + -

U.S. A.

Sec. 12, Twp. 29 N., Rge. 32 W.

Deed - BK. 157, Page 428

RECORDED

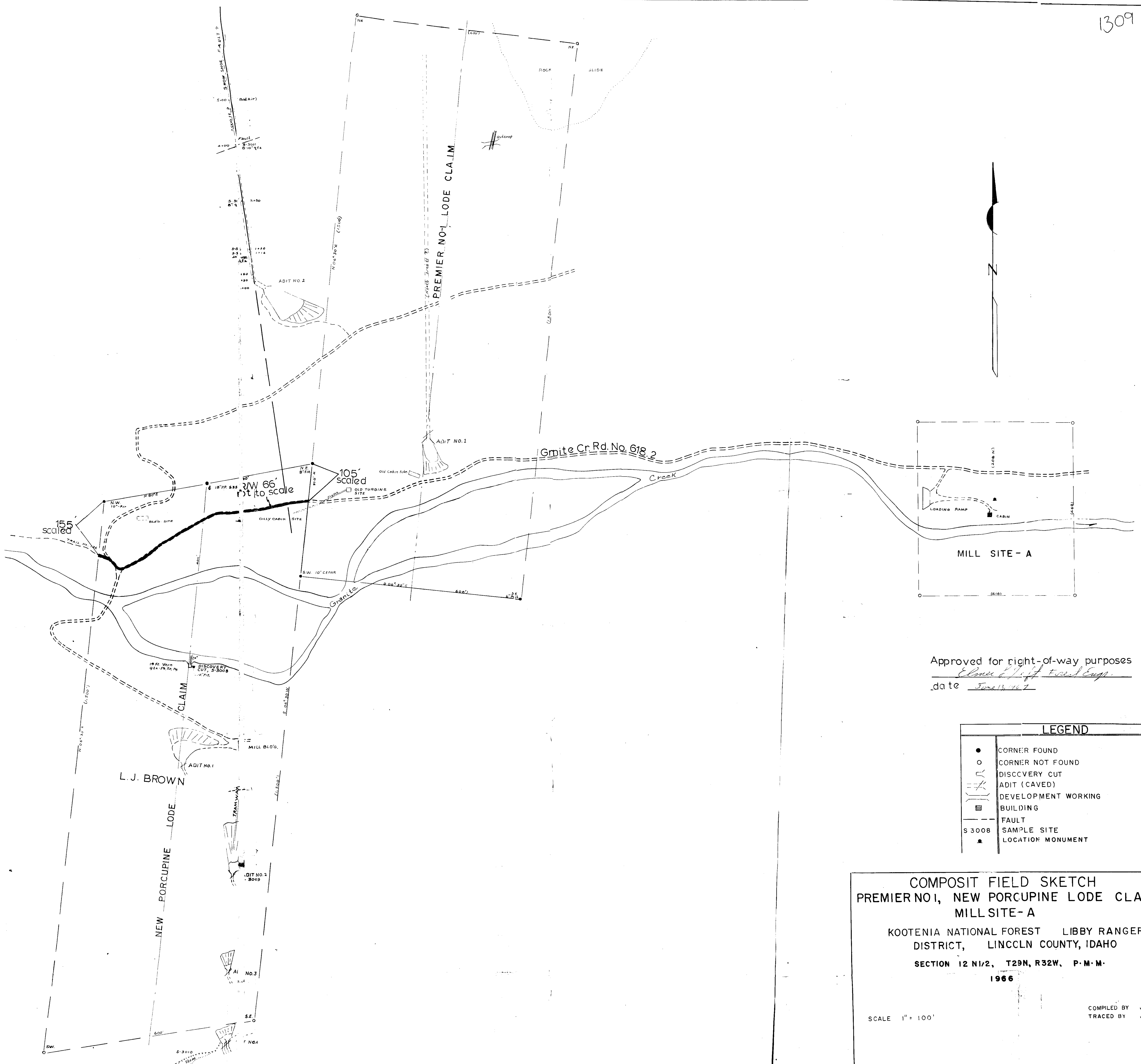
28th July

67

4:58 P.
Eleanor J. Jaughn
Mae Watson

REPUTY

ACK



Approved for right-of-way purposes
Edmund J. Forest Eng.
 date June 13, 1967

LEGEND	
●	CORNER FOUND
○	CORNER NOT FOUND
⌋	DISCOVERY CUT
⌋	ADIT (CAVED)
⌋	DEVELOPMENT WORKING
▣	BUILDING
---	FAULT
S 3008	SAMPLE SITE
▲	LOCATION MONUMENT

COMPOSIT FIELD SKETCH
 PREMIER NO. 1, NEW PORCUPINE LODGE CLAIMS
 MILL SITE - A

KOOTENIA NATIONAL FOREST LIBBY RANGER DISTRICT,
 LINCOLN COUNTY, IDAHO

SECTION 12 N1/2, T29N, R32W, P.M.M.
 1966

SCALE 1" = 100'

COMPILED BY J.C.S.
 TRACED BY J.C.S.

LARRY H. & JANICE HUNT

-to-

NORMAN OBERMAYER

All Lot 12, North 2/3 Lot 11,
HARTWELL ADD.

WD. BK. 157, Pge. 456

11-11A + 12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th. day of

August A. D. 19 67

at 4:10 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*,
Deputy

LINCOLN COUNTY, MONTANA.

GARRISON PROPERTY

IN

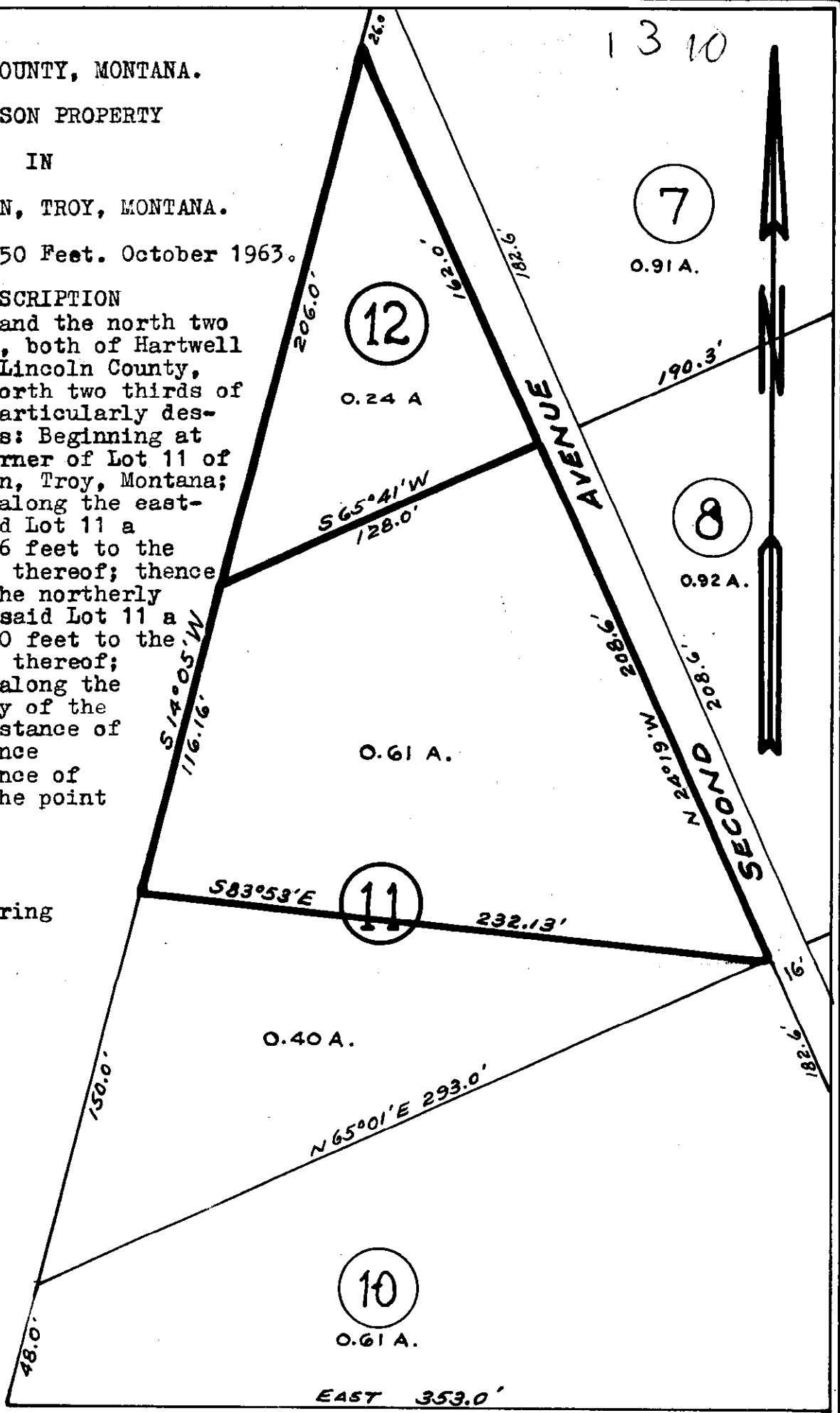
HARTWELL ADDITION, TROY, MONTANA.

Scale: 1 Inch = 50 Feet. October 1963.

DESCRIPTION

All of Lot 12 and the north two thirds of Lot 11, both of Hartwell Addition, Troy, Lincoln County, Montana; which north two thirds of Lot 11 is more particularly described as follows: Beginning at the southeast corner of Lot 11 of Hartwell Addition, Troy, Montana; thence N24°19'W along the easterly line of said Lot 11 a distance of 208.6 feet to the northeast corner thereof; thence S65°41'W along the northerly boundary of the said Lot 11 a distance of 128.0 feet to the northwest corner thereof; thence S14°05'W along the westerly boundary of the said Lot 11 a distance of 116.16 feet; thence S83°53'E a distance of 232.13 feet to the point of beginning.

Ninneman Engineering
Troy, Montana.



1310

EAST 353.0'

1311 INDEXED X

FAYE E. & JANICE LYLE *Suiting*
-to- *Particulars*

JAMES M. & ILLORA FOX

Sec. 9, Twp. 30 N., Rge. 33 W.

WD, BK. 157, Pge. 457

1984

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th. day of

August

A. D. 1967

at 9:35

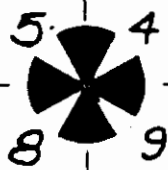
A. M.

ELEANOR L. VAUGHN,

County Clerk

By *Irene Waters*

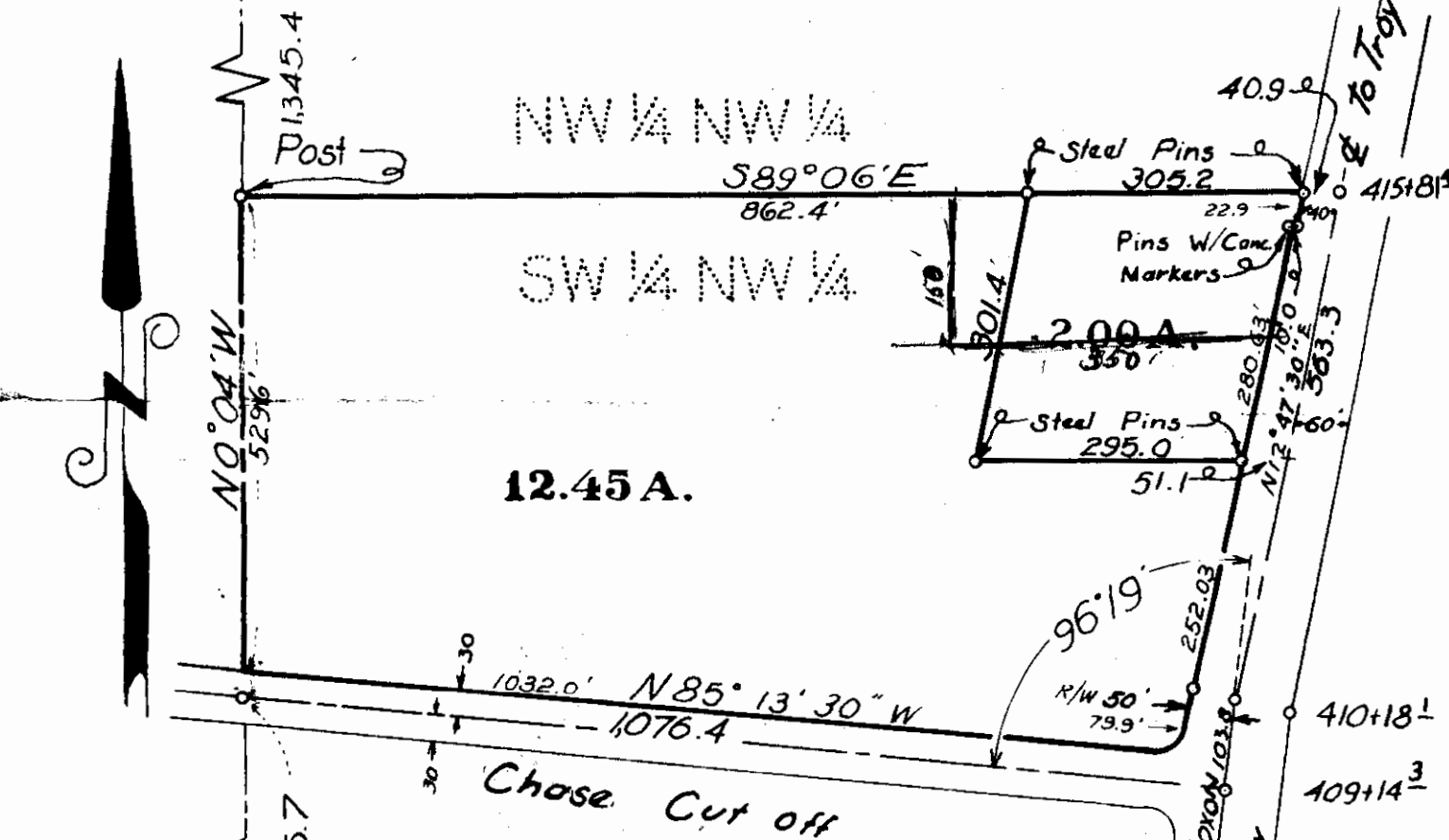
Deputy



Iron Pipe

1311

Scale: 1 Inch = 200 Feet.



12.45 A.

DESCRIPTION

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within the SW 1/4 NW 1/4 Section 9 Twp. 30 N., R. 33 W., M.P.M. containing 2.00 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north line of the SW 1/4 NW 1/4 of Section 9 Twp. 30 N., R. 33 W., M.P.M. with the westerly right of way line

of the Troy - Noxon Highway and running thence S 12° 47' 30" W along said right of way line, 22.9 feet; thence at right angles to the centerline of the said Troy - Noxon Highway N 77° 12' 30" W 10.0 feet; thence, continuing along said westerly right of way line S 12° 47' 30" W 280.63 feet; thence, leaving said right of way line N 89° 06' W 295.0 feet; thence, parallel to the centerline of the said Troy - Noxon Highway N 12° 47' 30" E 301.4 feet to a point on the north line of the SW 1/4 NW 1/4 of said Section 9; thence S 89° 06' E along the north line of the SW 1/4 NW 1/4 of said Section 9 a distance of 305.2 feet to the point of beginning.

Osborn Survey
Section 9 Twp. 30 N., R. 33 W., M.P.M.
Lincoln County, Montana.

MEADOW MOUNTAIN LAKE ESTATES

-to-

KEY CORPORATION

Sec. 24, Twp. 27 N., Rge. 28 W.

WD. BK. 157, Pge. 458

281

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th. day of

August A. D. 1967

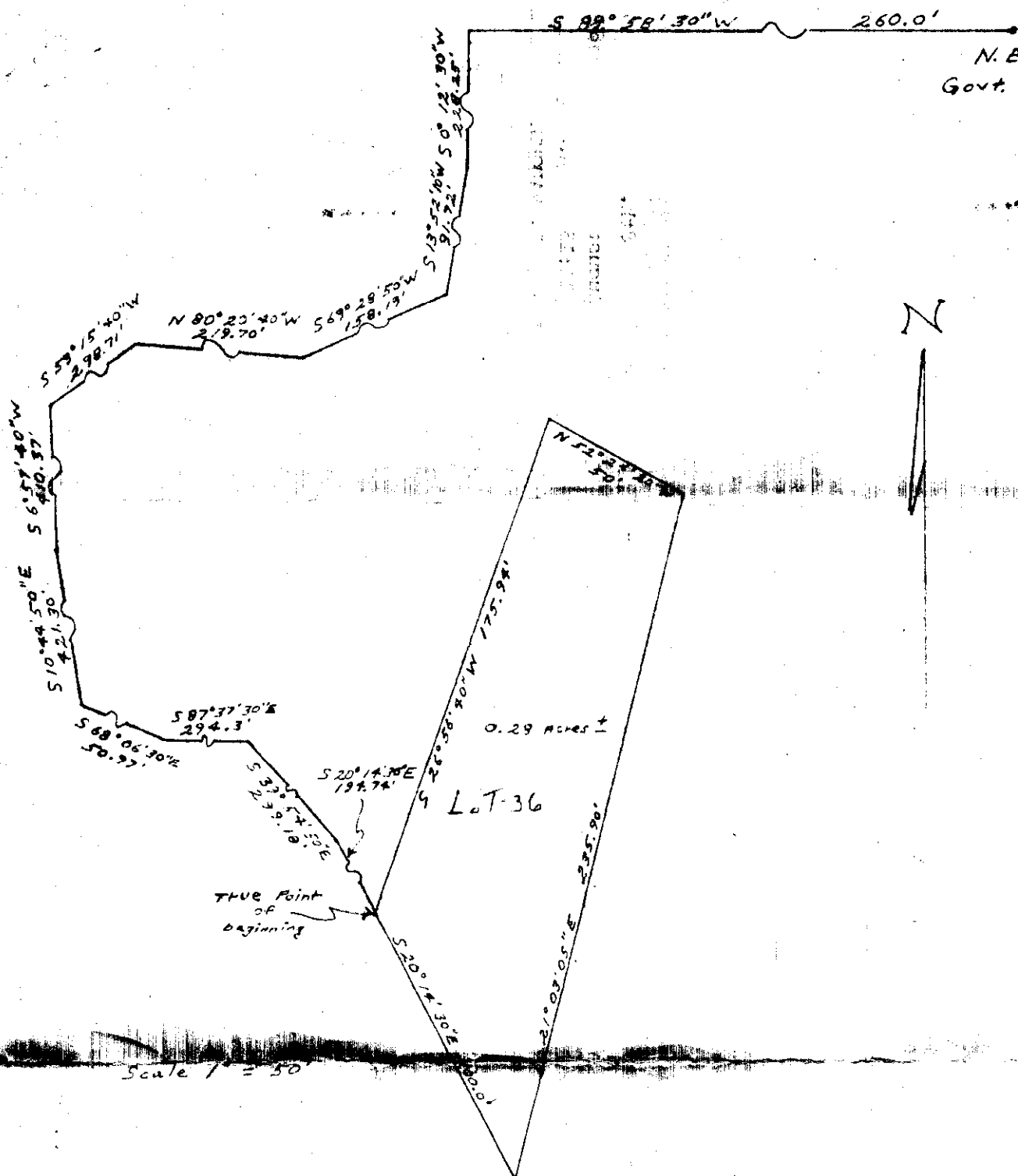
at 11:15 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Jim Waters*
Deputy

V312

N.E. Cqk.
Govt. Lot 5

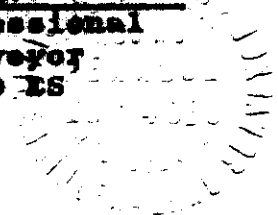


A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" W 260.0 feet; thence S 0° 12' 30" W 228.25 feet; thence S 13° 52' 10" W 91.72 feet; thence S 69° 28' 50" W 158.19 feet; thence N 80° 20' 40" W 219.7 feet; thence S 59° 15' 40" W 298.71 feet; thence S 6° 57' 40" W 410.37 feet; thence S 10° 44' 50" E 421.30 feet; thence S 68° 06' 30" E 50.97 feet; thence S 27° 37' 30" E 294.3 feet; thence S 39° 54' 50" E 299.18 feet; thence S 20° 14' 30" E 194.74 feet to the true point of beginning; thence S 20° 14' 30" E 100.0 feet; thence N 21° 03' 05" E 235.90 feet; thence N 51° 24' 20" W 100.0 feet; thence S 26° 56' 40" W 175.94 feet to the true point of beginning, containing in all 0.28 acres, more or less.

C.H. Pearson
 C. H. Pearson, Professional
 Engineer & Land Surveyor
 Registration No. 140 ES

Date: October 19, 1966



1313 INDEXED X
KEY CORPORATION -to-
JAMES & BETH R. MITMAN

Sec. 24, Twp. 27 N., Rge. 28 W.

DEED Bk.157, Pge. 459

281

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th. day of

August

A. D. 1967

at 11:25 A. M.

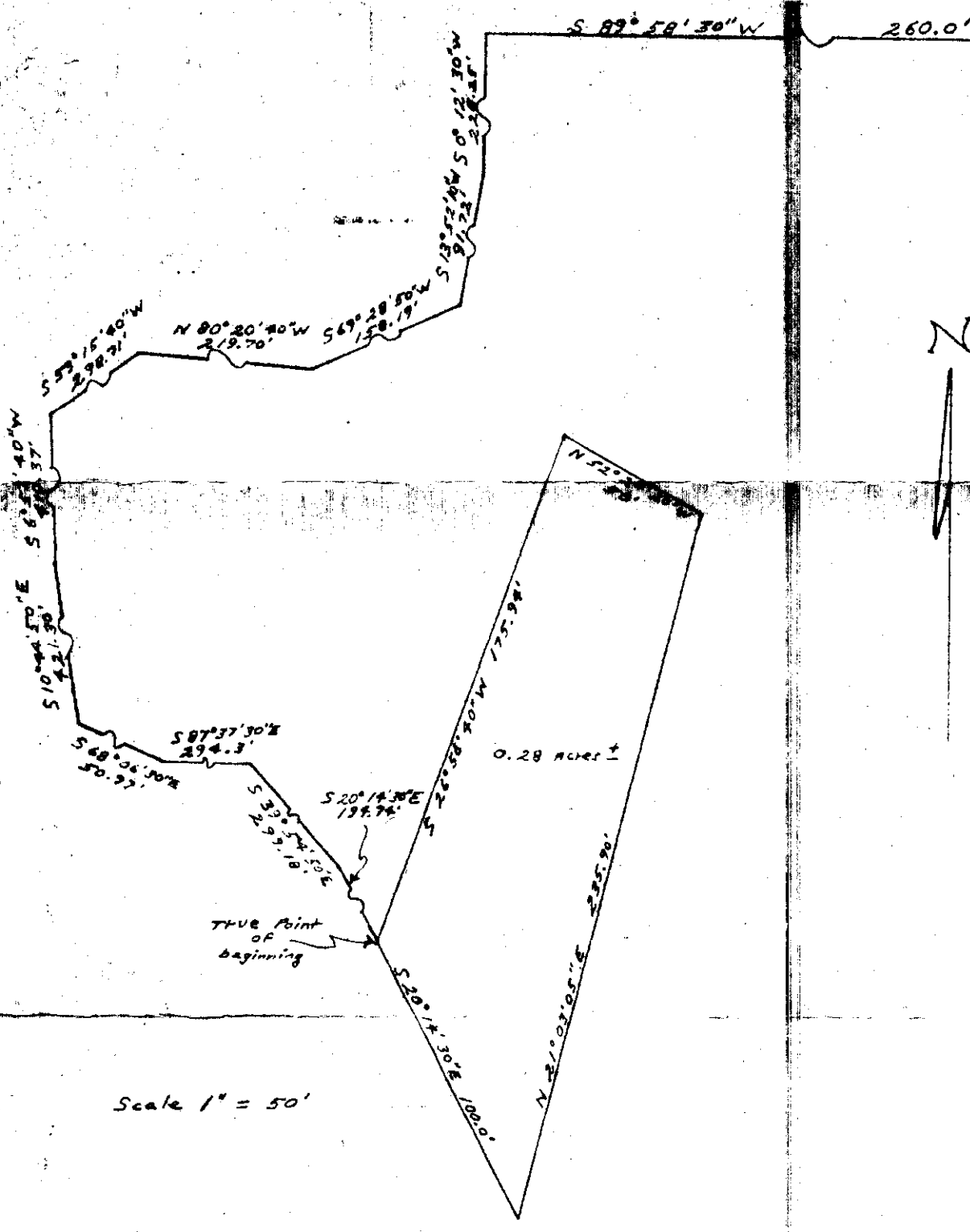
ELEANOR L. VAUGHN,

County Clerk.

By *Irvin Waters*

Deputy

N.E. Cor.
Govt. Lot 5



Scale 1" = 50'

A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" W 260.0 feet; thence S 0° 12' 30" W 228.25 feet; thence S 13° 52' 10" W 91.72 feet; thence S 69° 28' 50" W 158.19 feet; thence N 80° 20' 40" W 219.7 feet; thence S 59° 15' 40" W 298.71 feet; thence S 6° 57' 40" W 410.37 feet; thence S 10° 44' 50" E 421.00 feet; thence S 68° 06' 30" E 50.97 feet; thence S 37° 30' E 294.3 feet; thence S 39° 54' 50" E 299.18 feet; thence S 20° 14' 30" E 194.74 feet to the true point of beginning; thence S 20° 14' 30" E 100.0 feet; thence N 21° 03' 05" E 235.90 feet; thence N 52° 24' 20" W 50.0 feet; thence S 26° 56' 40" W 175.94 feet to the true point of beginning, containing in all 0.28 acres, more or less.

C. H. Pearson
 C. H. Pearson, Professional
 Engineer & Land Surveyor
 Registration No. 140 BS

Date: October 19, 1966

MEADOW MOUNTAIN LAKE ESTATES

-to-

KEY CORPORATION

Sec. 24, Twp. 27 N., Rge. 28 W.

WD. BK. 157, Pge. 461

202

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

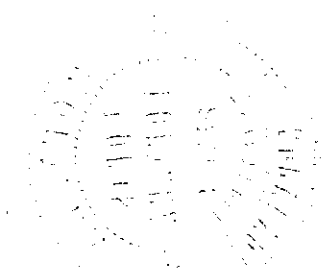
August A. D. 19 67

at 8:55 A. M.

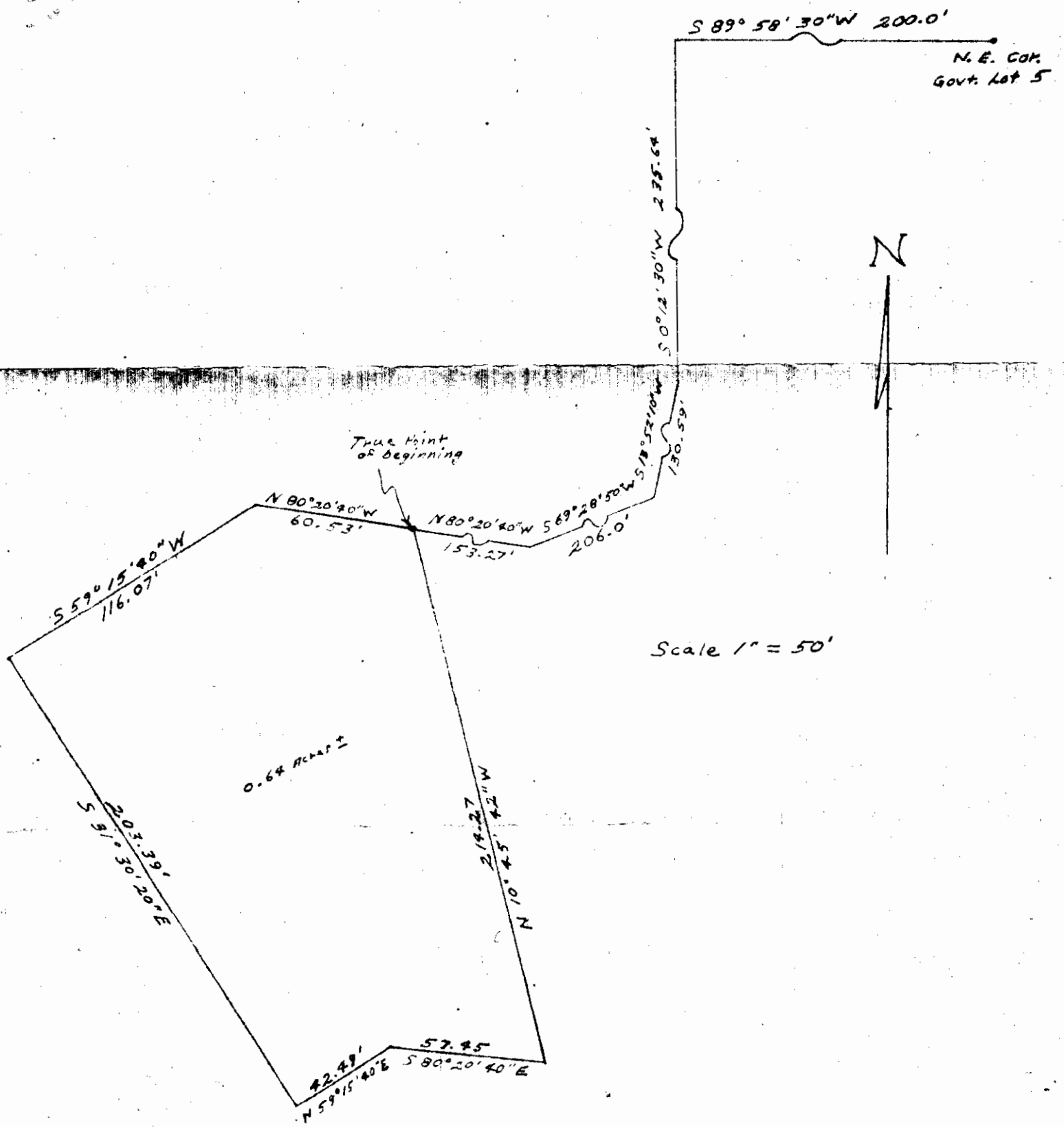
ELEANOR L. VAUGHN,

County Clerk

By *Gene Watson*
Deputy



1211

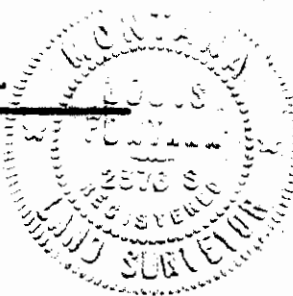


A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast Corner of Government Lot 5, thence South 89° 58' 30" West 200.0 Feet; thence South 0° 12' 30" West 235.64 Feet; thence South 13° 52' 10" West 130.59 Feet; thence South 69° 28' 50" West 206.0 Feet; thence North 80° 20' 40" West 153.27 Feet to the true point of beginning; thence North 80° 20' 40" West 60.53 Feet; thence South 59° 15' 40" West 116.07 Feet; thence South 31° 30' 20" East 203.39 Feet; thence North 59° 15' 40" East 42.49 Feet; thence South 80° 20' 40" East 57.45 Feet; thence North 10° 45' 42" West 214.27 Feet to the true point of beginning, containing in all 0.64 acres more or less.

DATE: July 26, 1967

Louis Fontana
 Louis Fontana
 Registered Land Surveyor
 Registration No. 2376



1315

X

INDEX

Northern Properties, Inc.

-to-

Robert E. & Mary A. McKee

Secs. 1 & 2, Twp. 35 N., Rge. 32 W

WD Bk. 157, Pge. 470

1#

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th. day of
August A. D. 19 67

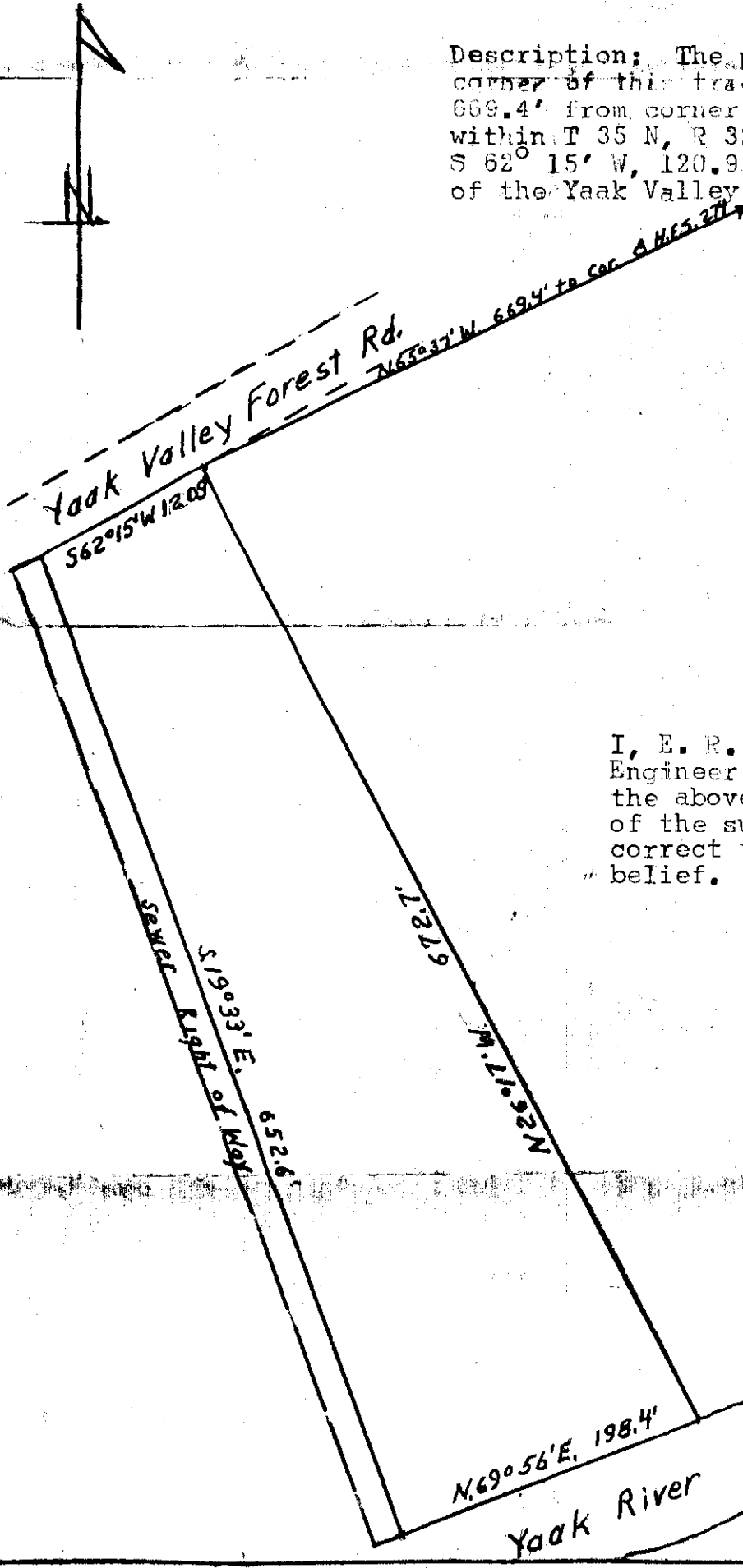
at 3:40 P. M.

ELEANOR L. VAUGHN,
County Clerk

By Jerry Waters
Deputy

Plat of Lot 2-1
Located within H.E.S. 274
(T. 35 N., R. 32 W., M.P.M. Unsurveyed)
Lot Surveyed July & Aug. 1964.
All Lot Corners 1/2" Iron Pins.
Scale 1" = 100'

Description: The point of beginning is the N E corner of this tract and is situated S 69° 37' W 609.4' from corner No. 8, H. E. S. 274, which is within T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 62° 15' W, 120.9' along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point which is the N. W. corner of this tract; thence S 19° 33' E 652.6' to a point on the north bank of the Yaak River which is the S W corner of this tract; thence N 69° 56' E, 198.4' along the north bank of the Yaak River to a point which is the S E corner of this tract; thence N 26° 17' W 672.7' to a point which is the N E corner of this tract and the point of beginning. Contains 2.34 acres, more or less.



Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and
Land Surveyor, Montana # 1946 ES

#1316

INDEXED

X

R. J. & Elsie E. Musselman
to M.M. & Grace Mansfield &
W.D. Book 157, Page 444
to in Lot 2, or SWSW of
Section 29, Twp. 31, Range 31

William J. Anderson &
Alice M. Anderson

2AA-2A1-2AA!

1, 2, 3, 4

STATE OF MONTANA
COUNTY OF LINCOLN

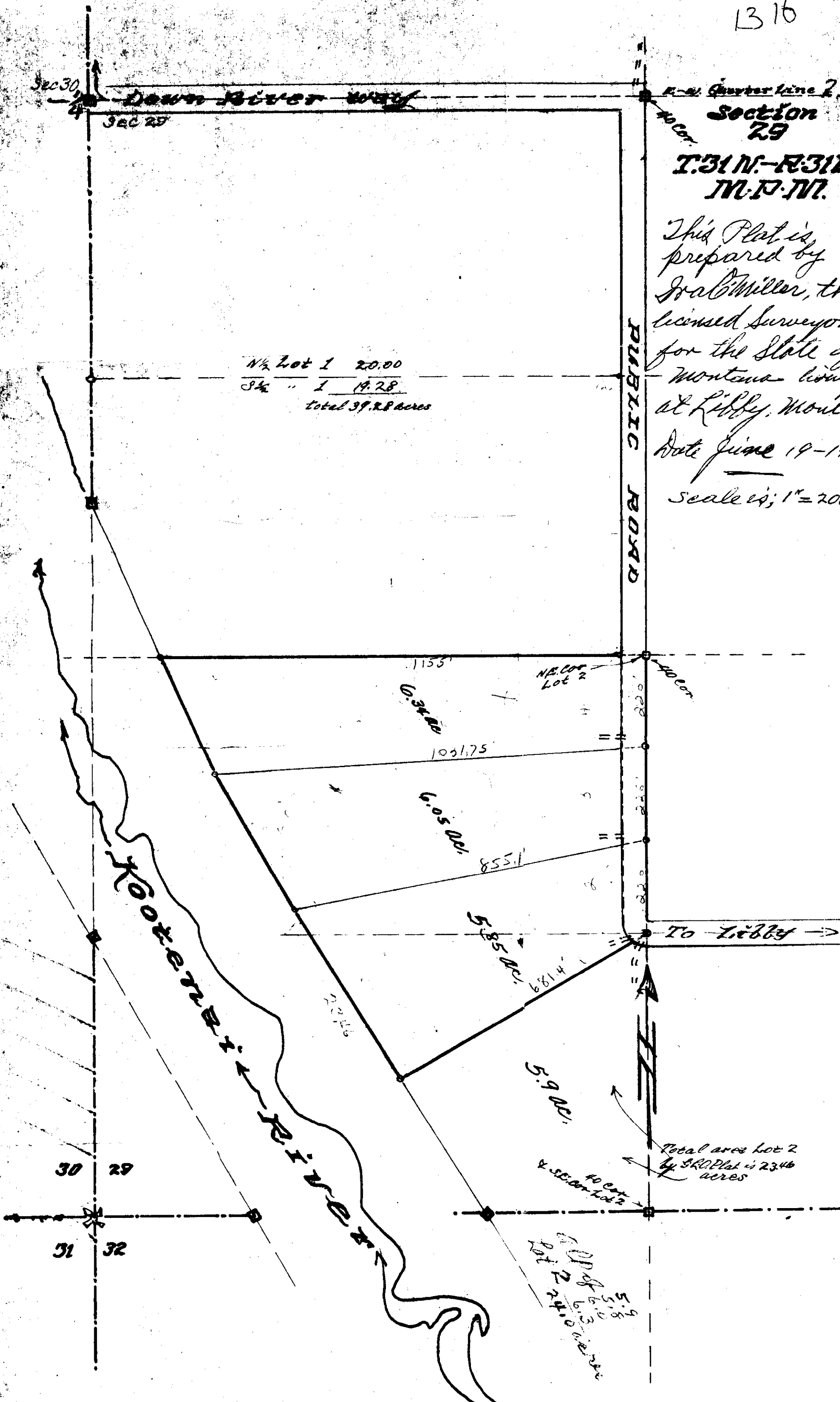
Filed this 15th day of

August, A. D. 1967

13:05 P. M.

Ernest S. Hughes
County Clerk

By: [Signature]
Deputy



Sec 30
4

Down River way

Sec 29

Quarter line 2
Section 29

T.31 N. - R.31 W.
N. 17. 107.

This Plat is prepared by
Ira B. Miller, the
licensed Surveyor
for the State of
Montana living
at Libby, Mont.
Date June 19-19
Scale is; 1" = 200

N¹/₂ Lot 1 20.00
S¹/₂ " 1 19.28
Total 39.28 acres

PUBLIC ROAD

KOOZER RIVER

N¹/₂ Lot 2

0.34 ac.

1031.75

9.05 ac.

855.1

5.85 ac.

681.4

5.9 ac.

Total area Lot 2
by SR Plat is 23.46
acres

OP of 6.3 acres
Lot 2 24.0 acres

30 29

31 32

To Libby →

40 cor.
40 cor.
40 cor.
40 cor.

INDEXED

1317

X

KSANKA LUMBER CO., INC.

-to-

ERVIN L. OSLER and

ROSE P. OSLER

Sec. 25, Twp. 35 N., Rge. 26 W

WD. BK. 157, Pge. 482

10-8

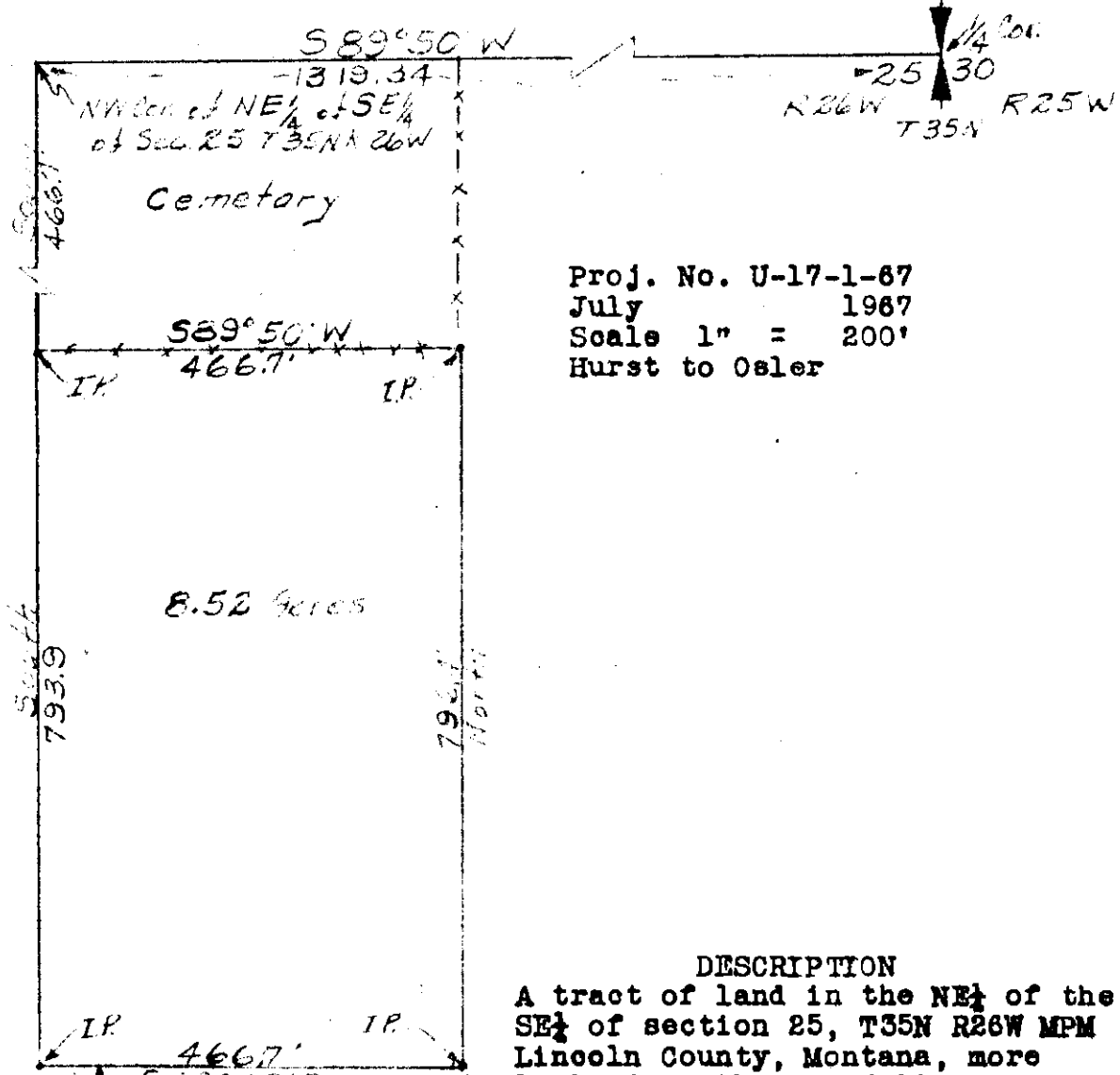
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
August A. D. 1965
at 13020
Ervin L. Osler
County Clerk.
By Mae Kater
Deputy



1317

A tract of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 25
T35N R26W M.P.M., Lincoln County, Montana.



Proj. No. U-17-1-67
July 1967
Scale 1" = 200'
Hurst to Osler

DESCRIPTION

A tract of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25, T35N R26W MPM Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is South a distance of 466.7' from the NW Corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 25, T35N R26W MPM Lincoln County, Montana; thence South a distance of 793.9'; thence S89°48'E a distance of 466.7'; thence North a distance of 796.4'; thence S89°50'W a distance of 466.7' to the point of beginning, containing 8.52 Acres more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registered Professional Surveyor
 July 1967

INDEXED

1318

FAYME MORRIS

-to-

LEW A. CURTIS and SHIRLEY A. CURTIS

Sec. 25, Twp. 35 N., Rge. 26 W.

WD. BK. 157, Pges. 510-511

204 - 302

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th. day of

August A. D. 19 67

at 9:15 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

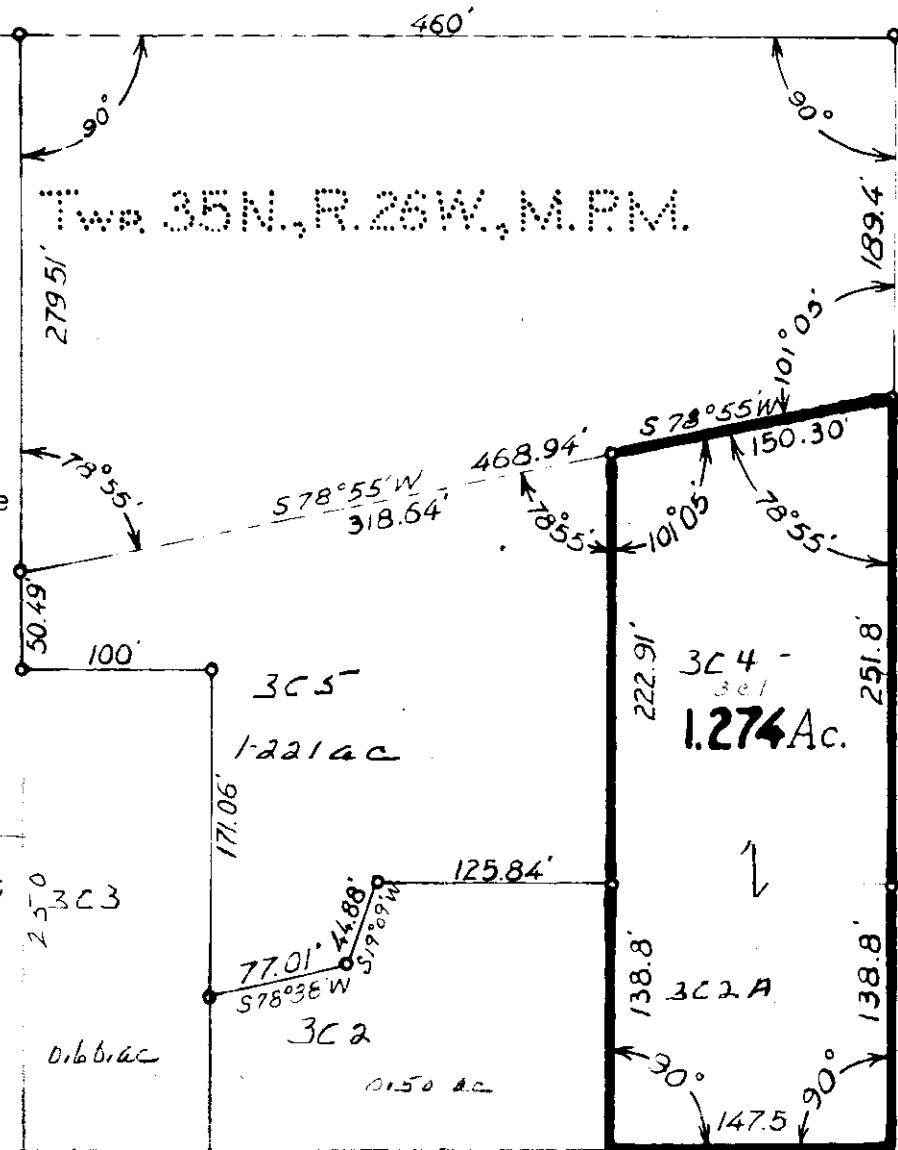
PIPE
CENTER POINT
OF SE 1/4 SEC. 25

SE 1/4 SE 1/4 Sec. 25

Twp. 35 N., R. 26 W., M.P.M.

DESCRIPTION

An irregular parcel of land near Fortine, in Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 of Section 25 of Twp. 35 N., R. 26 W., M.P.M., containing 1.274 acres, more or less, and more particularly described as follows: Beginning at a point 760.0 feet east and 189.4 feet south from the northwest corner of the SE 1/4 SE 1/4 of Section 25 of Twp. 35 N., R. 26 W., M.P.M. and running thence south parallel to the west line of the SE 1/4 SE 1/4 of said Section 25 a distance of 390.6 feet; thence west 147.5 feet; thence north, parallel to the west line of the SE 1/4 SE 1/4 of said Section 25 a distance of 361.71 feet; thence N 78°55'E 150.30 feet to the point of beginning.



Curtis Parcel

INDEXED

File No. 1319

First Federal Savings & Loan, et.al.

-to-

U. S. A.

Sec.24, Twp.31 N., Rge. 32 W.

Easement Bk.167, Pges.17-18

*1319

STATE OF MONTANA
COUNTY OF LINCOLN

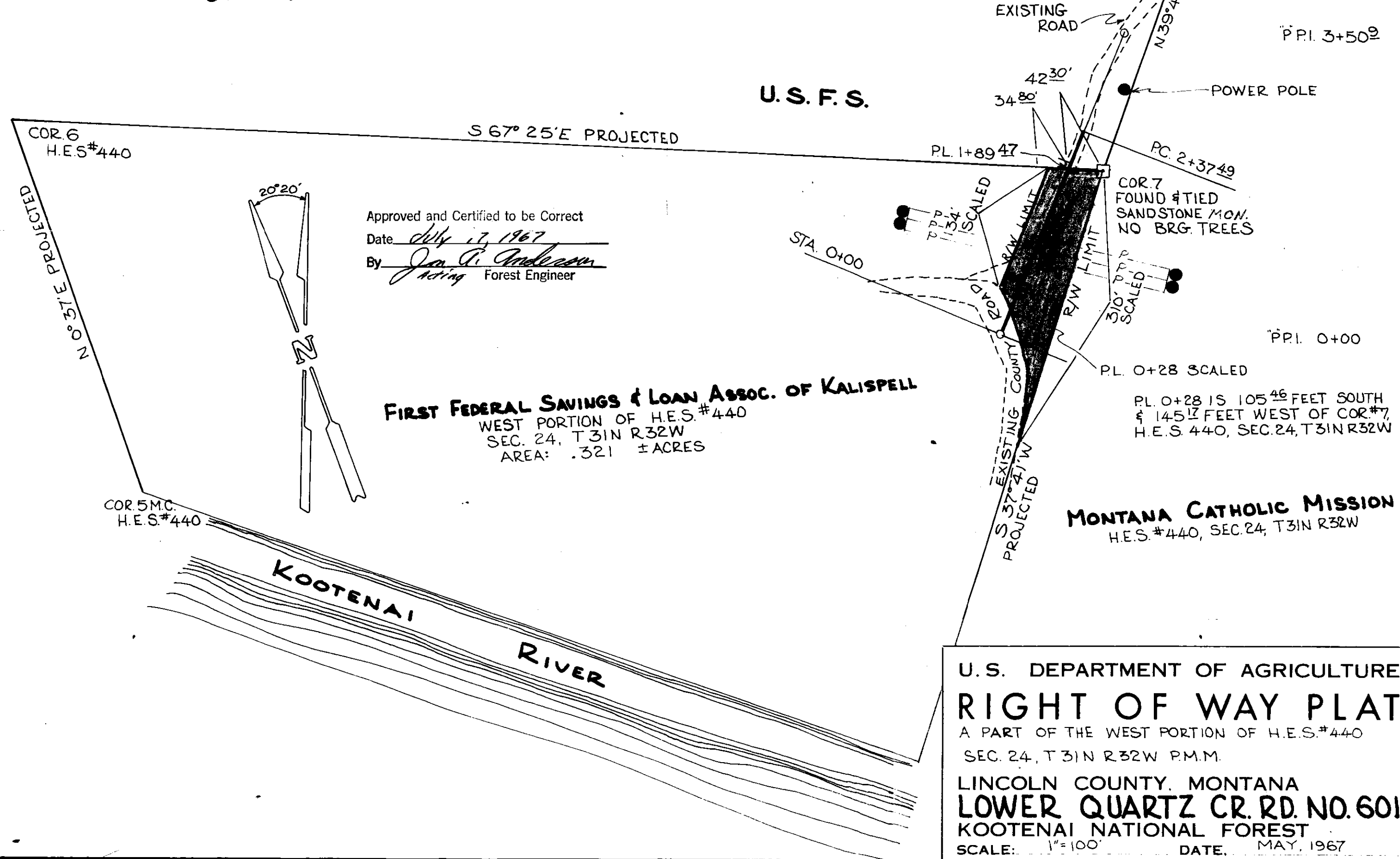
Filed this 28th. day of
August A. D. 10. 67
at 10:15 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Watson
Deputy

1319

FIRST FEDERAL SAVINGS & LOAN ASSOC. OF KALISPELL
 TOTAL AREA: .281 ± ACRES

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: H.E.S. RECORD

DATE	5-67
L.W.P.	R.E.W
R.E.W	L.K.A
SURVEYED	
COMPUTED	
TRACED	
CHECKED	



Approved and Certified to be Correct
 Date July 17, 1967
 By Jan P. Anderson
 Acting Forest Engineer

FIRST FEDERAL SAVINGS & LOAN ASSOC. OF KALISPELL
 WEST PORTION OF H.E.S. #440
 SEC. 24, T 31N R 32W
 AREA: .321 ± ACRES

MONTANA CATHOLIC MISSION
 H.E.S. #440, SEC. 24, T 31N R 32W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE WEST PORTION OF H.E.S. #440
 SEC. 24, T 31N R 32W P.M.M.
 LINCOLN COUNTY, MONTANA
LOWER QUARTZ CR. RD. NO. 601
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: MAY, 1967

INDEXED

1320

X

MONTANA CATHOLIC MISSIONS

-to-

U. S. A.

Sec. 24, Twp. 31, Rge. 32 W.

Easement Bk. 167, Pge. 19

1320

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

August A. D. 1967

at 10:25 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson* Deputy

INDEXED 1321

X

FRED O. & NORMA R. BACHE

-to-

EARL C. & SHARON L. OLSON

Sec.13, Twp. 29 N., Rge. 31 W.

WD. BK. 157, Pges.512-513

18D2

Receipt # 356

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

August A. D. 1967

at 10:37 A. M.

ELEANOR L. VAUGHN
County Clerk.

By Mae Watson
Deputy

Lincoln County, Montana.

BACHE TRACTS

In the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 Twp. 29 N., R. 31 W., M.P.M.

June 1967

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana lying wholly within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 Twp. 29 N., R. 31 W., M.P.M., containing 2.00 acres, more or less, and more particularly described as follows:

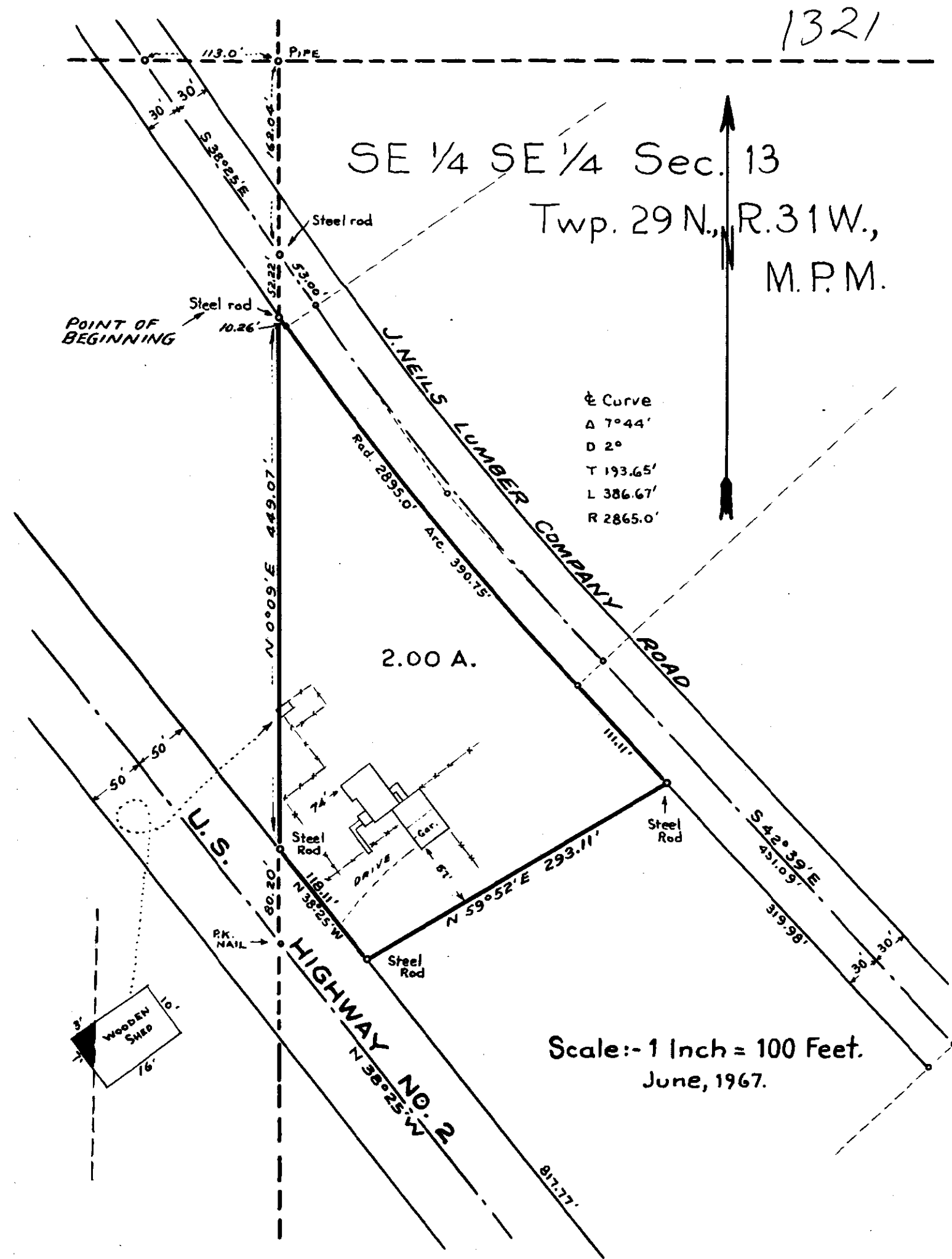
Beginning at the intersection of the west line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13 Twp. 29 N., R. 31 W., M.P.M. with the westerly right of way line of J. Neils Lumber Company Road, which point is S 0 09' W 214.26 feet from the northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13; thence along said westerly right of way line, S 34 55' E 10.26 feet; thence on the arc of a curve to the left, having a radius of 2895.0 feet, turning through an angle of 7 44', a distance of 390.75 feet; thence S 42 39' E 111.11 feet; thence, leaving said right of way line, S 59 52' W 293.11 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence along said northeasterly right of way line N 38 25' W 118.11 feet to a point on the west line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13; thence, along said west line, N 0 09' E 449.07 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made June 9, 1967, under my personal supervision; that the survey of the irregular tract of land described above disclosed that, except for the corner of a wooden shed on the west line, none of the buildings or structures on the subject property encroach on adjacent property; that none of the buildings or structures on adjacent property encroach on the subject tract; and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

Ninneman Engineering - Troy, Montana.



WILLARD & FLORENCE ZWANG

-to-

STUART W. & JACQUELINE SWENSON

Sec. 4, Twp. 30 N., Rge. 31

Land in NE¹/₄ SE¹/₄,

WD. Bk. 157, Pge. 215

4DAB5BA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th. day of
August A. D. 19 67

at 10:00 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

Lincoln County, Montana.

Zwang Tract - Residue

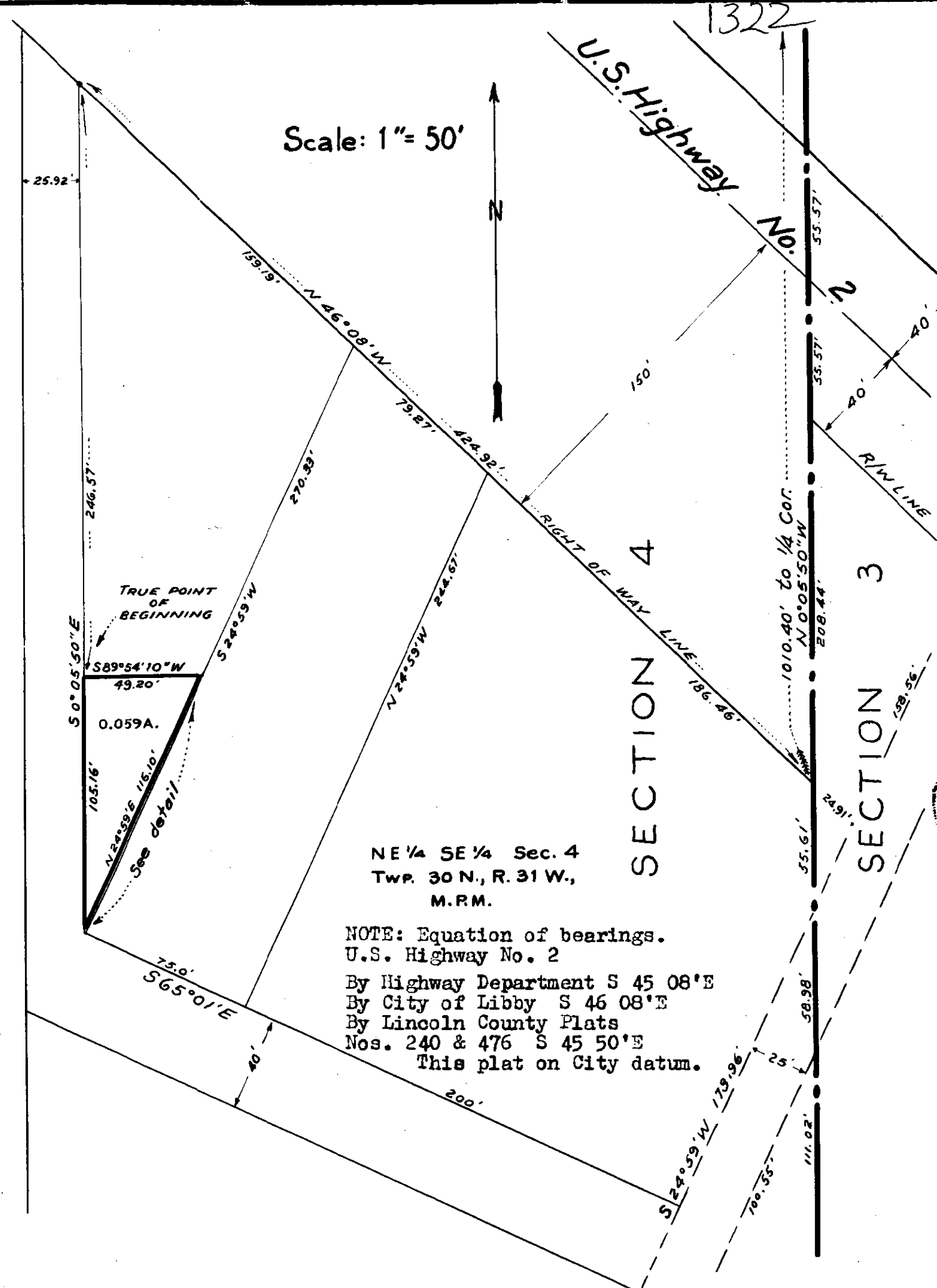
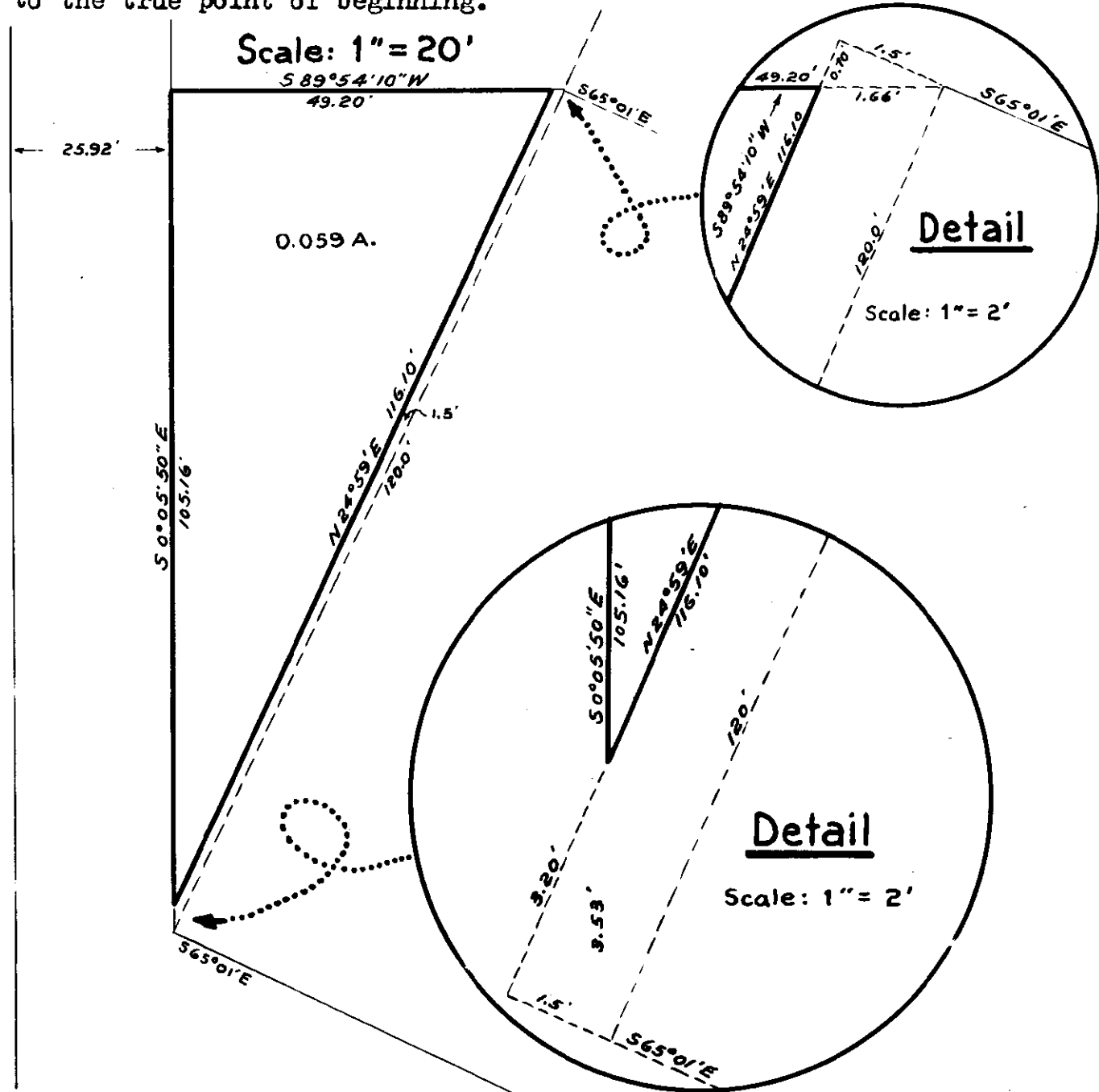
In the NE 1/4 SE 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M.

Scale: As shown.

May 1967.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 SE 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.059 acres, more or less, and more particularly described as follows: From the intersection of the southwesterly right of way line of U.S. Highway No. 2 with the east line of Section 4 of Twp. 30 N., R. 31 W., M.P.M., which intersection is 1010.40 feet S 0°05'50"E from the East 1/4 Corner of said Section 4; thence N 46°08'W, along said right of way line, 424.92 feet; thence, leaving said right of way line, S 0°05'50"E 246.57 feet to the true point of beginning, which point is South 962.51 feet and West 304.21 feet from the East 1/4 Corner of said Section 4; thence continuing S 0°05'50"E 105.16 feet; thence N 24°59'E 116.10 feet; thence S 89°54'10"W 49.20 feet to the true point of beginning.



Scale: 1" = 50'

NE 1/4 SE 1/4 Sec. 4
Twp. 30 N., R. 31 W.,
M.P.M.

NOTE: Equation of bearings.
U.S. Highway No. 2
By Highway Department S 45 08'E
By City of Libby S 46 08'E
By Lincoln County Plats
Nos. 240 & 476 S 45 50'E
This plat on City datum.

INDEXED 1323

St. Regis Paper Co. -to-

Ronald J. Halsey, et.al.

. Tract 2, Robert McCann Tracts

Q.C.D. BK. 157, Pge. 520

Sec. 23, Twp. 30 N., Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th. day of

August A. D. 1967

at 10:25 A. M.

ELEANOR L. VAUGHN,

County Clerk

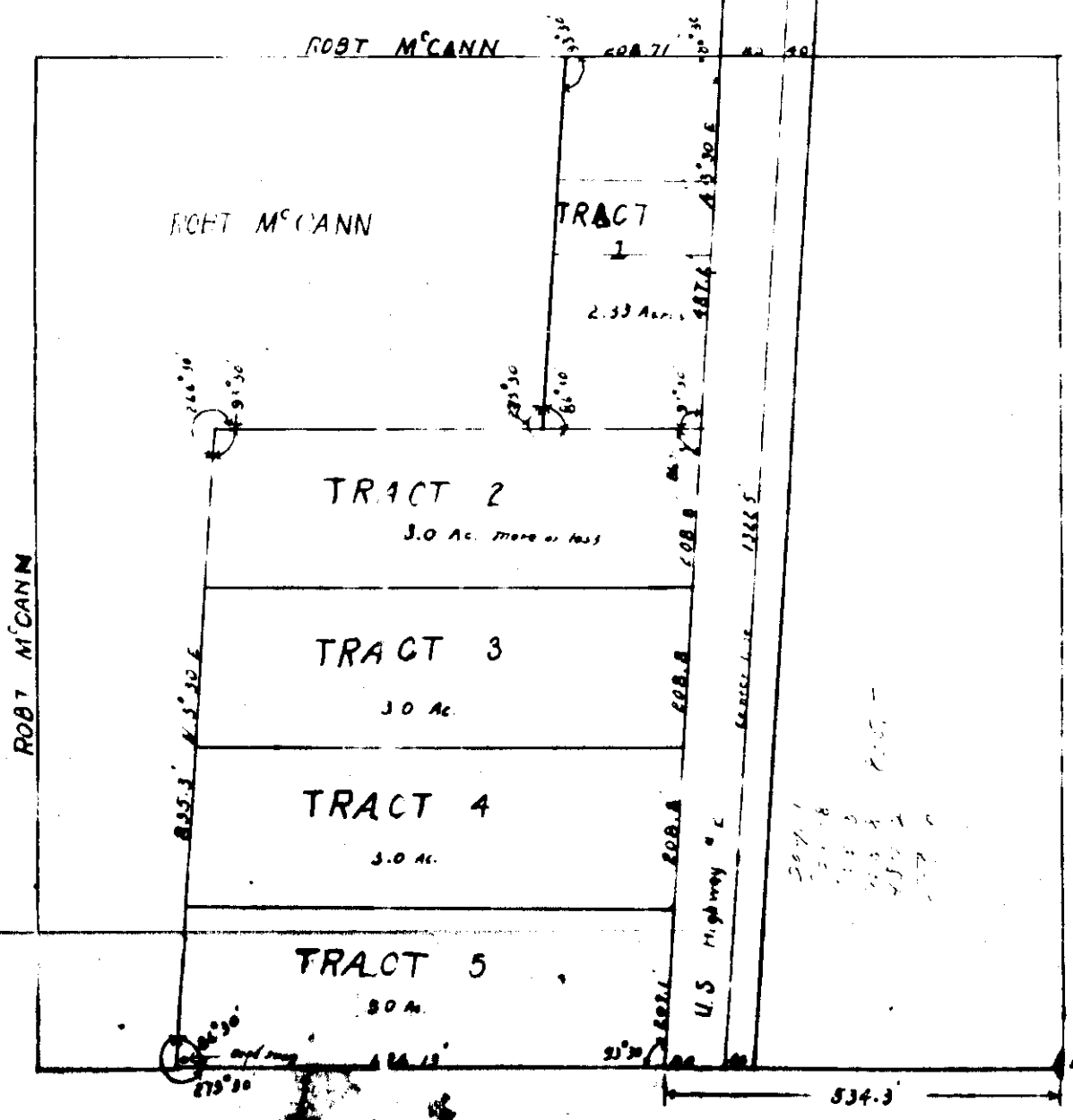
By *Mae Watson* Deputy

I, Duane A. Ballinger a private surveyor, at the request of Robt M'cann have surveyed the following described property:
Commencing at a point 334.3 feet West of the S.E. corner of S.E. 1/4 Sec 28, T30N, R31W, M.P. 11, thence West 208.7, thence S. 3° 30' W. 487.2, thence S. 21° 30' W. 635.3, thence East 216 feet to point of origin. Containing 14.33 Acres; more or less, as shown on the accompanying plat.

Dated this 7th Day of June A.D. 1949.

H. A. Ballinger

SE 1/4 SE 1/4 Sec 28 T30N. R31W. M.P. 11



INDEXED 1324

CLARA M. FLEMING -to-
THE PUBLIC

Tracts 3, 3 E, in Sec. 27,
Twp. 36 N., Rge. 26 W.

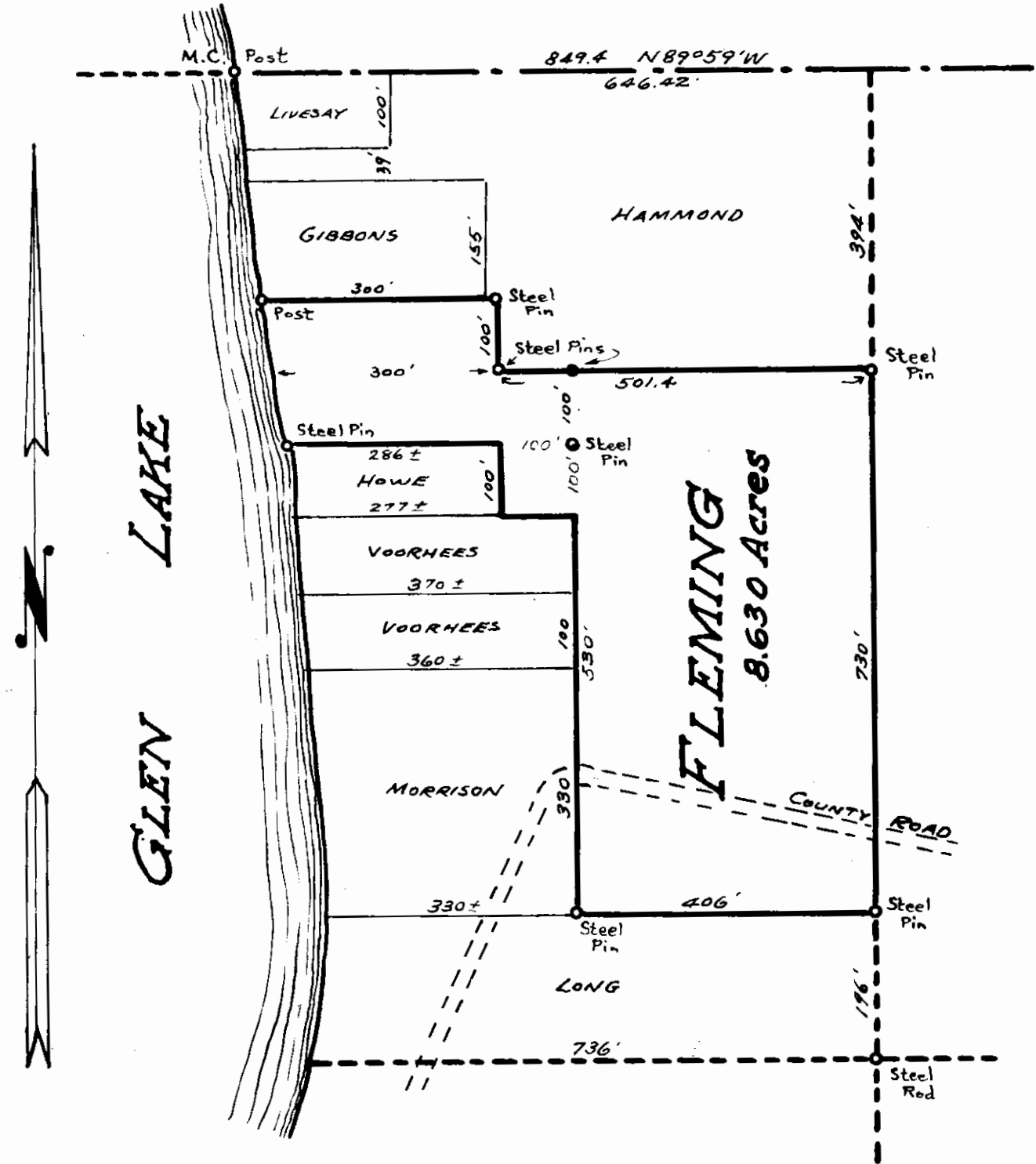
5-35

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
August A. D. 19 67
at 3:45 P. M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Watson,
Deputy

DESCRIPTION OF FLEMING TRACT

An irregular parcel of land near Glen Lake, in Lincoln County, Montana, lying wholly within Lot 1 of Section 27 Twp. 36 N., R. 26 W., M.P.M., containing 8.630 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Lot 1 of Section 27 of Twp. 36 N., R. 26 W., M.P.M. at a distance of 196.0 feet north from the steel rod marking the southeast corner of the said Lot 1; thence north along the east line of the said Lot 1 a distance of 730.0 feet to a steel pin; thence west 501.4 feet to a steel pin; thence north 100.0 feet to a steel pin; thence west approximately 300.0 feet to a point on the east shore of Glen Lake; thence southerly along the east shore of Glen Lake approximately 200.0 feet to a steel pin which is 826.0 feet north of the southeast corner of the said Lot 1; thence east approximately 286.0 feet; thence south 100.0 feet; thence east 100.0 feet to a point which is 406.0 feet west and 726.0 feet north from the southeast corner of the said Lot 1; thence south, parallel to the east line of the said Lot 1 a distance of 530.0 feet to a steel pin; thence east 406.0 feet to the point of beginning.



LOT 1 SEC. 27
TWP. 36 N., R. 26 W., M.P.M.
Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

INDEXED 1325
Howard W. Dickinson, Jr., et. ux.

-to-
Lincoln County

Secs. 19, 30, Twp. 34 N., Rge. 25 W.
R/W Easement Bk. 167, Pgs. 54-
55

1325

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of
August A. D. 19 67
at 3:55 P. M.
ELEANOR L. VAUGHN,
County Clerk.
By *Maureen Watson*
Deputy

METHOD OF SURVEY: COMPASS & CHAIN
ORIGIN OF BEARING: COMPASS

DATE	10-66
BY	J.W.C.
SURVEYED	J.W.C.
COMPUTED	G.A.C.
INKED	W.E.S.
CHECKED	

U.S.F.S.
TOTAL AREA: 6.021 ± ACRES

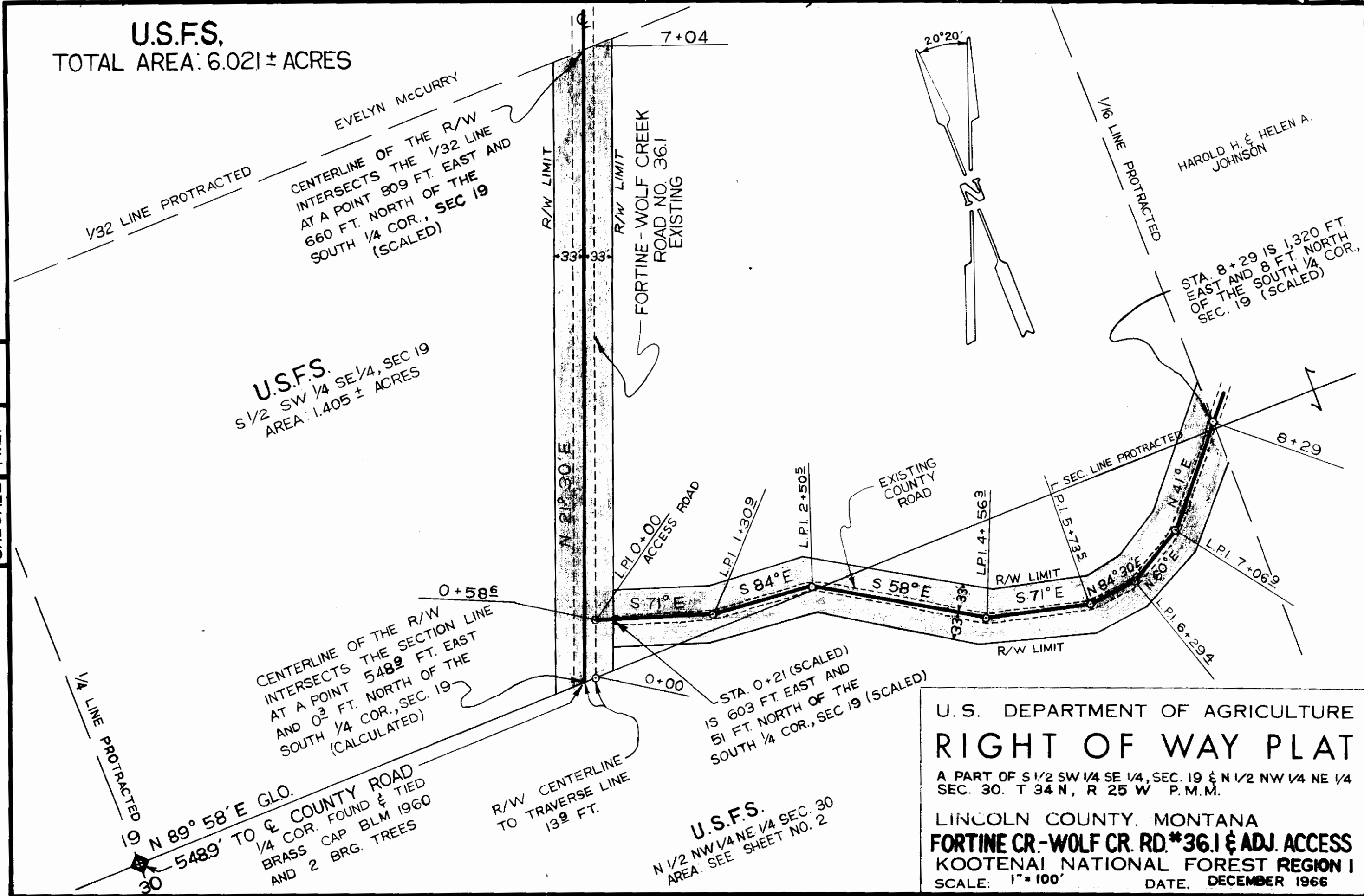
U.S.F.S.
S 1/2 SW 1/4 SE 1/4, SEC 19
AREA: 1.405 ± ACRES

U.S.F.S.
N 1/2 NW 1/4 NE 1/4 SEC. 30
AREA: SEE SHEET NO. 2

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF S 1/2 SW 1/4 SE 1/4, SEC. 19 & N 1/2 NW 1/4 NE 1/4 SEC. 30. T 34 N, R 25 W P.M.M.

LINCOLN COUNTY, MONTANA
FORTINE CR.-WOLF CR. RD. #36.1 & ADJ. ACCESS
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100'
DATE: DECEMBER 1966



EVELYN McCURRY
CENTERLINE OF THE R/W
INTERSECTS THE 1/32 LINE
AT A POINT 809 FT. EAST AND
660 FT. NORTH OF THE
SOUTH 1/4 COR., SEC 19
(SCALED)

FORTINE-WOLF CREEK
ROAD NO. 36.1
EXISTING

HAROLD H. & HELEN A.
JOHNSON

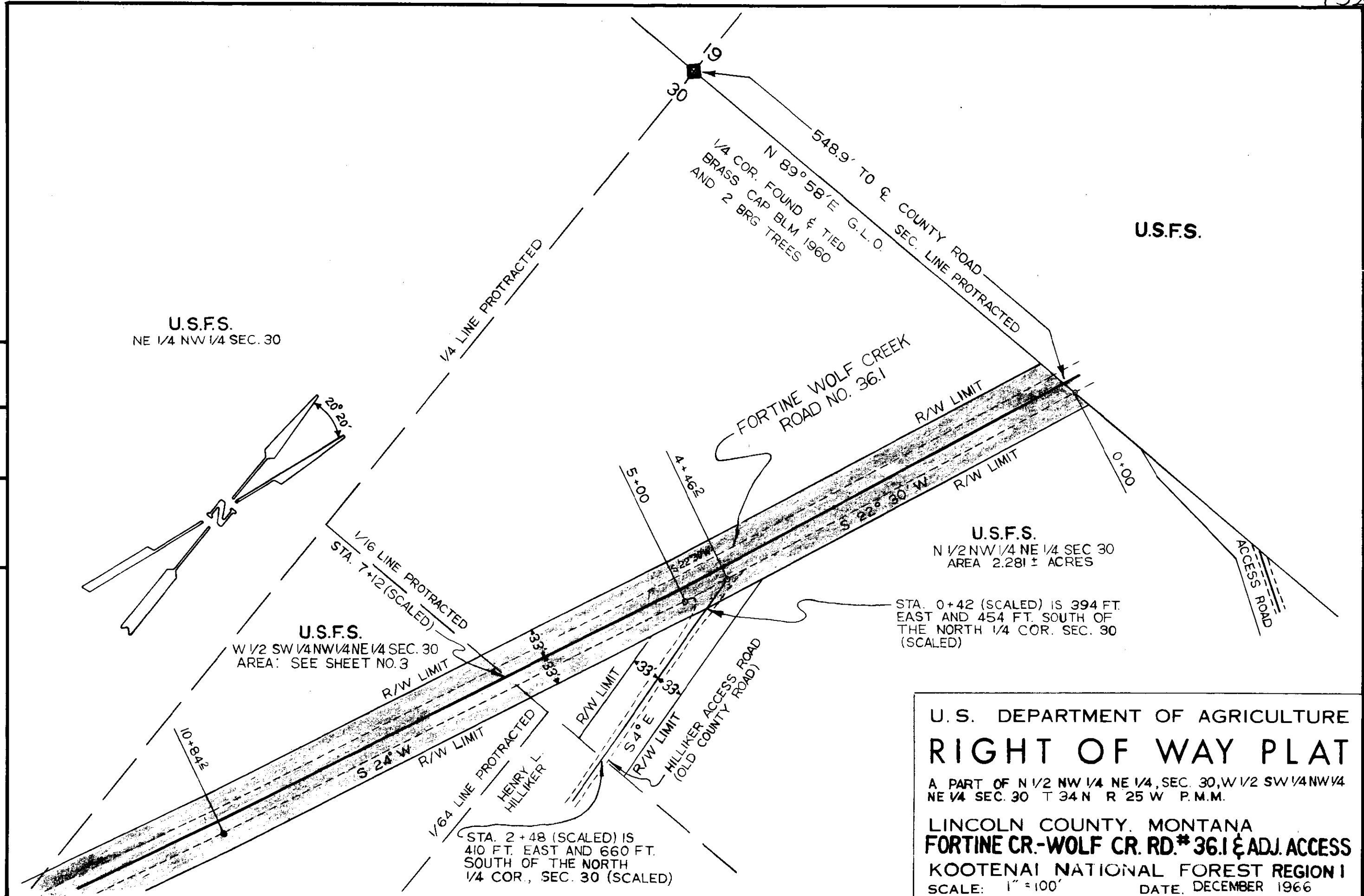
STA. 8+29 IS 1,320 FT.
EAST AND 8 FT. NORTH
OF THE SOUTH 1/4 COR.,
SEC. 19 (SCALED)

CENTERLINE OF THE R/W
INTERSECTS THE SECTION LINE
AT A POINT 5489 FT. EAST
AND 03 FT. NORTH OF THE
SOUTH 1/4 COR., SEC. 19
(CALCULATED)

R/W CENTERLINE
TO TRAVERSE LINE
139 FT.

19 N 89° 58' E GLO.
5489' TO E COUNTY ROAD
1/4 COR. FOUND & TIED
BRASS CAP BLM 1960
AND 2 BRG. TREES

DATE	10-66
BY	J.W.C.
	G.A.C.
	W.E.S.
SURVEYED	
COMPUTED	
INKED	
CHECKED	



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF N 1/2 NW 1/4 NE 1/4, SEC. 30, W 1/2 SW 1/4 NW 1/4 NE 1/4 SEC. 30 T 34 N R 25 W P.M.M.
 LINCOLN COUNTY, MONTANA
FORTINE CR.-WOLF CR. RD.# 36.1 & ADJ. ACCESS
 KOOTENAI NATIONAL FOREST REGION I
 SCALE: 1" = 100' DATE, DECEMBER 1966

DATE	10-66
	11-66
	12-66
	12-66
BY	J.W.C.
	J.W.C.
	G.A.C.
	W.E.S.
SURVEYED	
COMPUTED	
INKED	
CHECKED	

U.S.F.S.
NE 1/4 NW 1/4 SEC. 30
AREA: 0.130± ACRES

U.S.F.S.
N 1/2 SE 1/4 NW 1/4 SEC.30
AREA: 1.177± ACRES

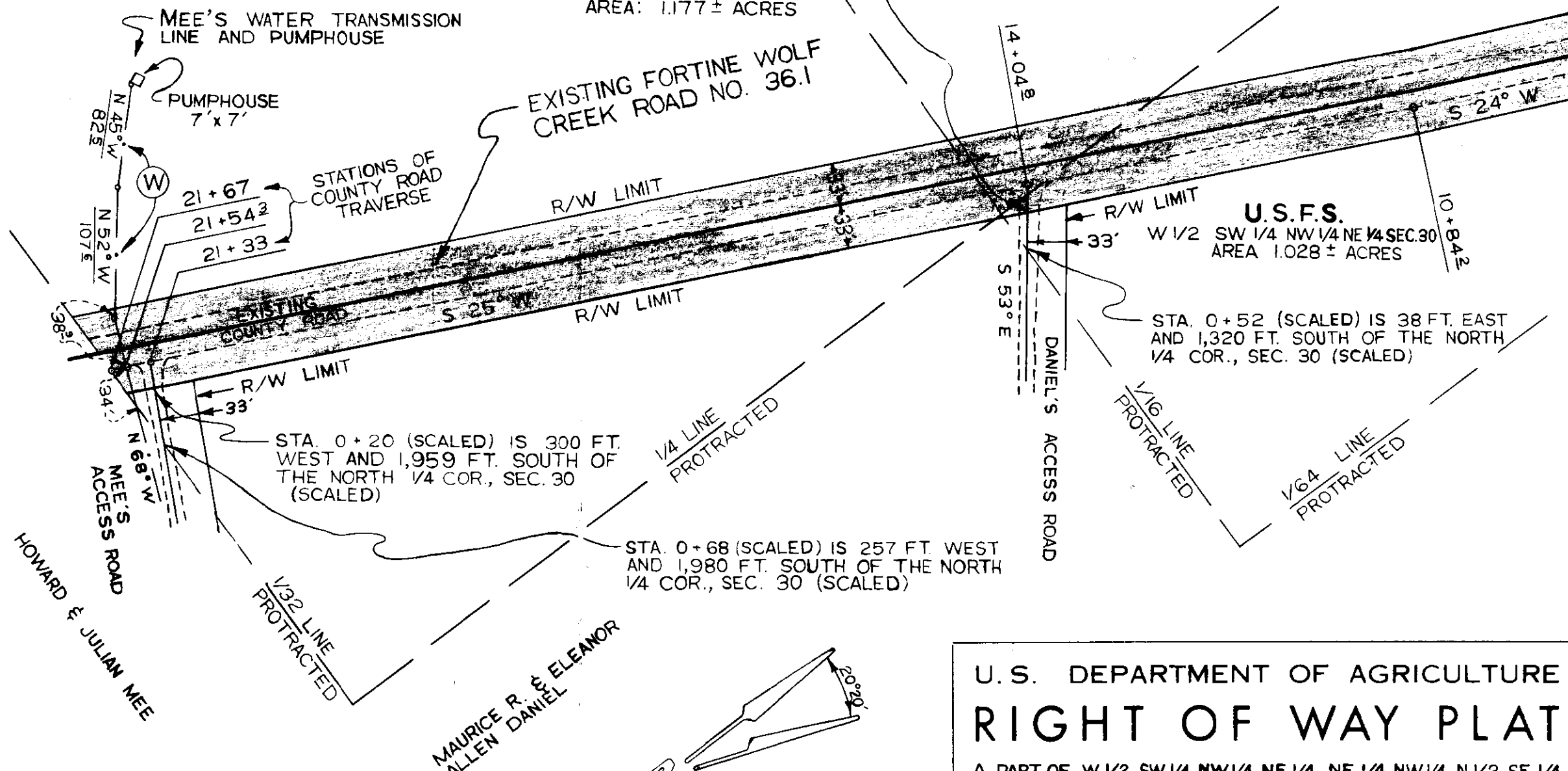
STA. 0+20 (SCALED) IS 10 FT. EAST
AND 1,300 FT. SOUTH OF THE NORTH
1/4 COR. SEC. 30 (SCALED)

U.S.F.S.
W 1/2 SW 1/4 NW 1/4 NE 1/4 SEC.30
AREA 1.028± ACRES

STA. 0+52 (SCALED) IS 38 FT. EAST
AND 1,320 FT. SOUTH OF THE NORTH
1/4 COR., SEC. 30 (SCALED)

STA. 0+20 (SCALED) IS 300 FT.
WEST AND 1,959 FT. SOUTH OF
THE NORTH 1/4 COR., SEC. 30
(SCALED)

STA. 0+68 (SCALED) IS 257 FT. WEST
AND 1,980 FT. SOUTH OF THE NORTH
1/4 COR., SEC. 30 (SCALED)



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF W 1/2 SW 1/4 NW 1/4 NE 1/4, NE 1/4 NW 1/4, N 1/2 SE 1/4
NW 1/4, SEC. 30 T 34 N R 25 W P.M.M.
LINCOLN COUNTY, MONTANA
FORTINE CR.-WOLF CR. RD. #36.1 & ADJ. ACCESS
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1"=100' DATE, DECEMBER 1966

INDEXED 1326

Howard W. Dickinson, Jr., et.ux.

-to-

Maurice R. Daniel, et.ux.

Sec. 30, Twp. 34 N., Rge. 25 W.

R/W Easement Bk.167, Pge.57-

58

1326

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of
September A. D. 19 67

at 10:10 A. M.
ELEANOR L. VAUGHN,
County Clerk.

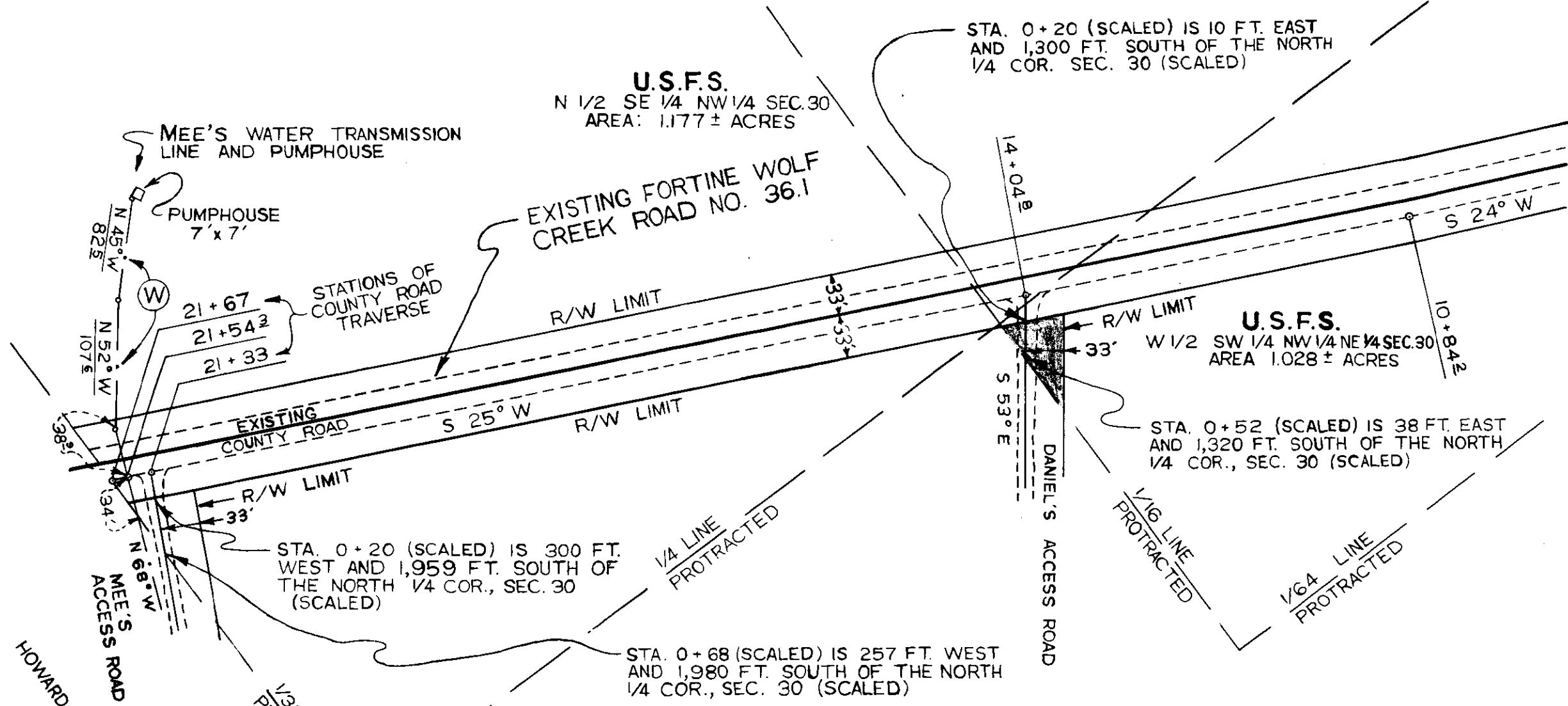
By Mac Watson,
Deputy

1326

U.S.F.S.
NE 1/4 NW 1/4 SEC. 30
AREA: 0.130± ACRES

U.S.F.S.
N 1/2 SE 1/4 NW 1/4 SEC. 30
AREA: 1.177± ACRES

U.S.F.S.
W 1/2 SW 1/4 NW 1/4 NE 1/4 SEC. 30
AREA: 1.028± ACRES

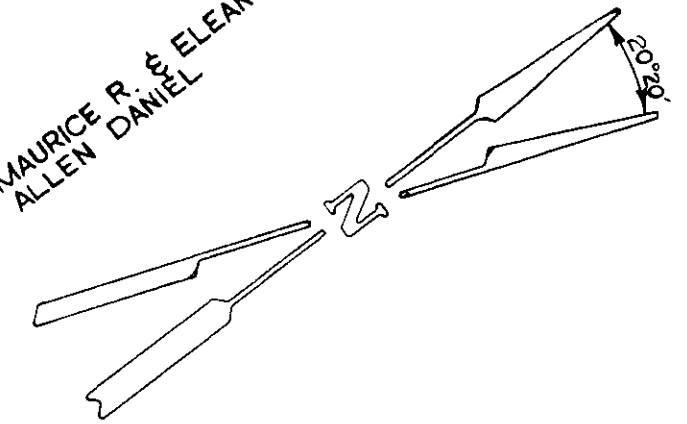


DATE
10-66
11-66
12-66

BY
J.W.C.
J.W.C.
G.A.C.
W.E.S.

SURVEYED
COMPUTED
INKED
CHECKED

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF W 1/2 SW 1/4 NW 1/4 NE 1/4, NE 1/4 NW 1/4, N 1/2 SE 1/4 NW 1/4, SEC. 30 T 34 N R 25 W P.M.M.
LINCOLN COUNTY, MONTANA
FORTINE CR.-WOLF CR. RD. #36.1 & ADJ. ACCESS
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100'
DATE, DECEMBER 1966



INDEXED

1327
OSLER BROTHERS, INC.

-to-
GERALD R. & GLORIA OSLER

Tr. 7, in SE¹/₄ NW¹/₄, and Lot 2,
Sec. 16, Twp. 34 N., Rge. 25
WD. BK. 157, Pge. 440

2N

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of
September A. D. 1967

at 9:40 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By *Mae Watson* Deputy

TRACT 7, BEING A PORTION OF SE⁴ NW⁴ LOT 2 AND TRACTS 8 & 9 BEING PORTIONS OF LOT 2, SEC. 16 T. 34 N. R. 25 W. M.P.M.

SCALE 1" = 100'

1327

SURVEYED APRIL 11, 1966

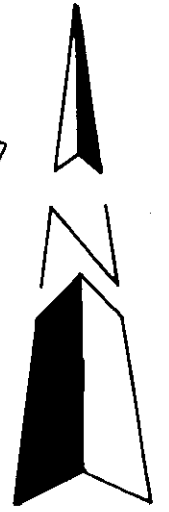
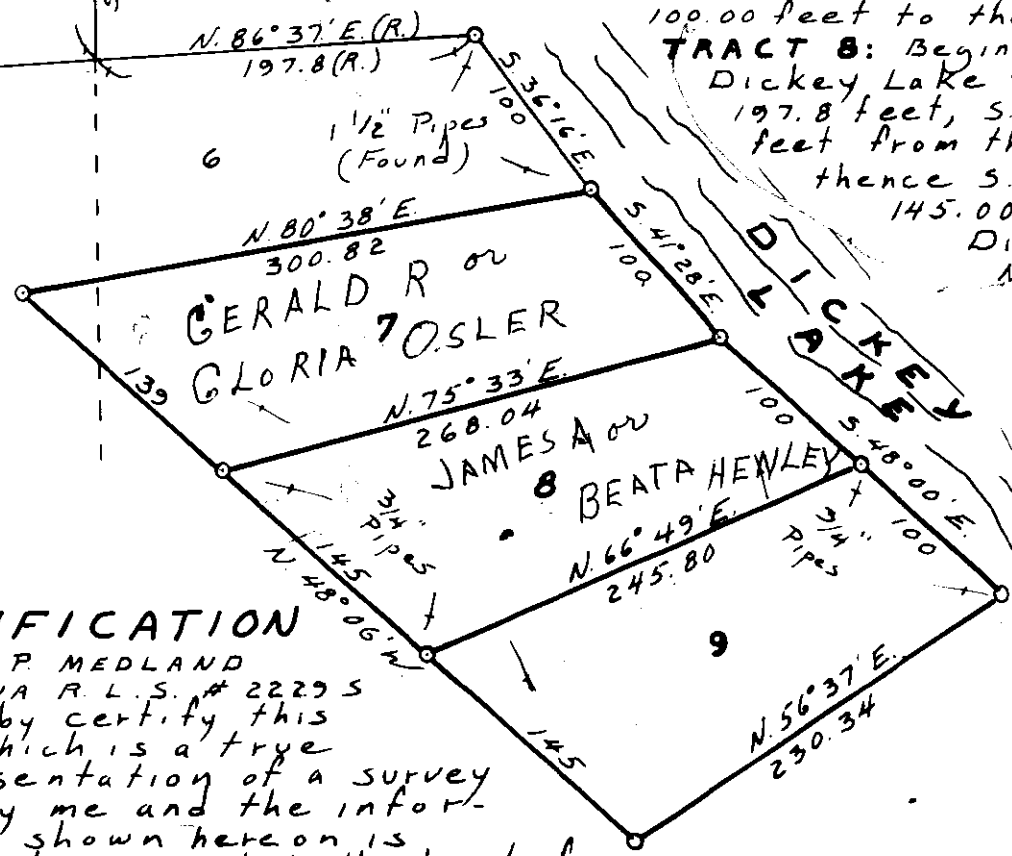
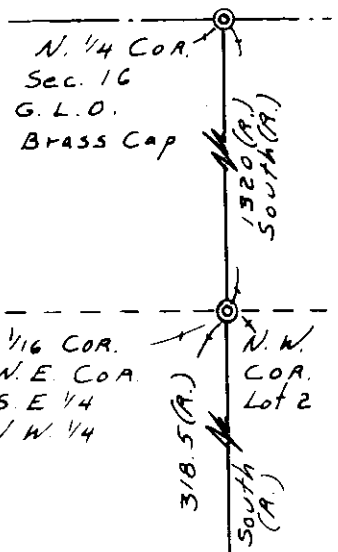
CLIENT: OSLER BROTHERS FORTINE, MONTANA

DESCRIPTIONS

TRACT 7: Beginning at a point on the Westerly shore of Dickey Lake that bears South 318.5 feet, N. 86° 37' E. 197.8 feet and S. 36° 16' E. 100.00 feet from the N.W. CoA. of Lot 2 said Section 16; thence S. 80° 38' W. 300.82 feet; thence S. 48° 06' E. 139.00 feet; thence N. 75° 33' E. 268.04 feet to Dickey Lake; thence along said Lake N. 41° 28' W. 100.00 feet to the point of beginning.

TRACT 8: Beginning at a point on the Westerly shore of Dickey Lake that bears South 318.5 feet, N. 86° 37' E. 197.8 feet, S. 36° 16' E. 100 feet and S. 41° 28' E. 100.0 feet from the N.W. CoA. of Lot 2 said Section 16; thence S. 75° 33' W. 268.04 feet; thence S. 48° 06' E. 145.00 feet; thence N. 66° 49' E. 245.80 feet to Dickey Lake; thence along said Lake N. 48° 00' W. 100.00 feet to the point of beginning.

TRACT 9: Beginning at a point on the Westerly shore of Dickey Lake that bears South 318.5 feet, N. 86° 37' E. 197.8 feet, S. 36° 16' E. 100.0 feet, S. 41° 28' E. 100.0 feet and S. 48° 00' E. 100.0 feet from the N.W. CoA. Lot 2 said Section 16; thence S. 66° 49' W. 245.80 feet; thence S. 48° 06' E. 145.00 feet; thence N. 56° 37' E. 230.34 to Dickey Lake; thence along said Lake N. 48° 00' W. 100.00 feet to the point of beginning.



CERTIFICATION

I, HARRY R. MEDLAND MONTANA R.L.S. # 2229 S do hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

REGISTERED LAND SURVEYOR



HARRY R. MEDLAND

No. 1328

INDEXED

X

ST. REGIS PAPER CO. &
NORTHERN PACIFIC RAILWAY CO.

to

UNITED STATES

EASEMENT, Book 167 Page 90

in sec. 20, 21, 22, & 23
twp. 29, range 28
and 18-29-27

328

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

September A. D. 1967.

at 9:50 A. M.

Eleanor L. Vaughn

County Clerk.

By *Jess Waters*
Deputy

1,328

EXHIBIT 'A'

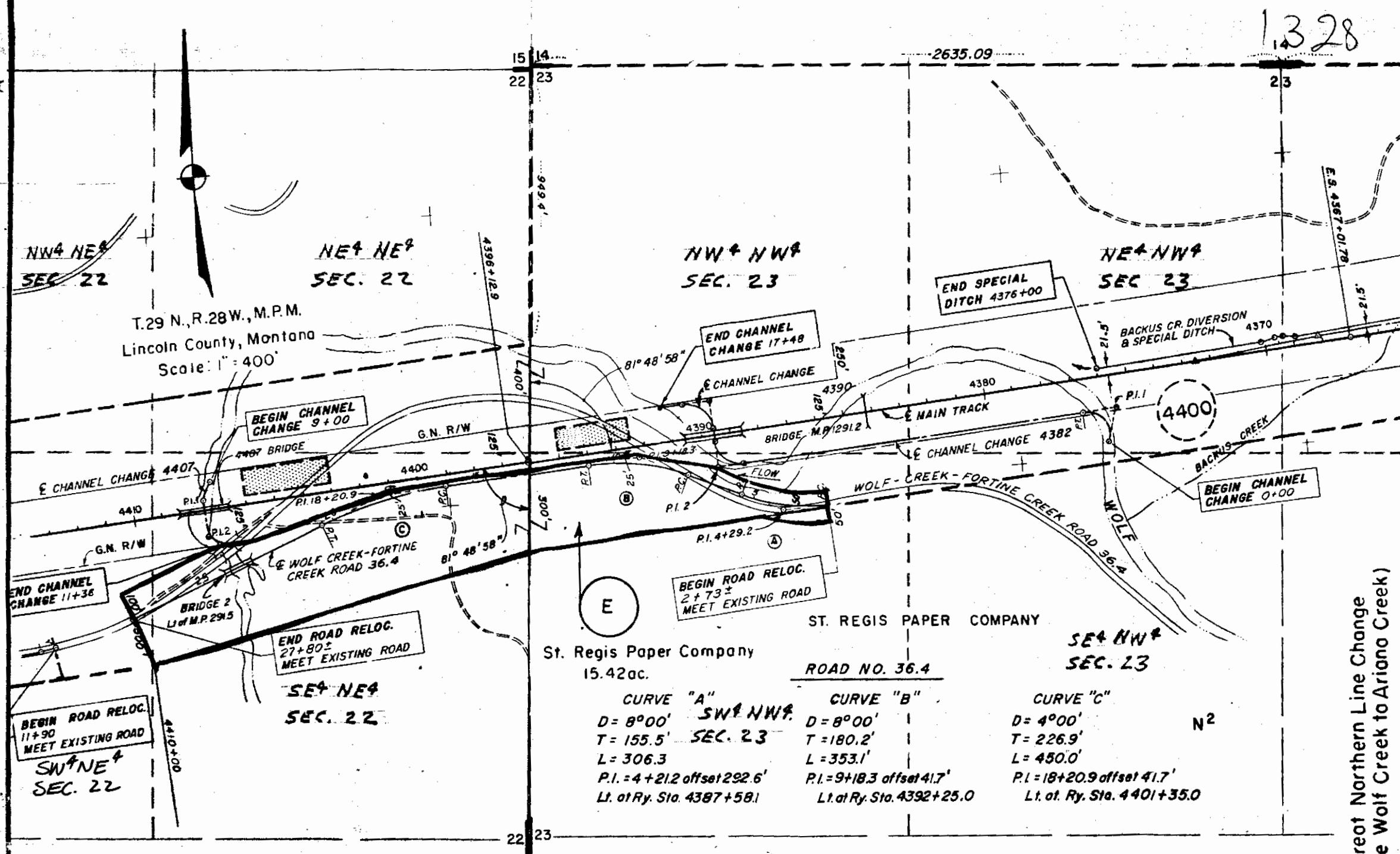
NW4 NE4
SEC. 22

NE4 NE4
SEC. 22

NW4 NW4
SEC. 23

NE4 NW4
SEC. 23

T.29 N., R.28 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'



BEGIN ROAD RELOC.
11+90
MEET EXISTING ROAD
SW4 NE4
SEC. 22

END ROAD RELOC.
27+80±
MEET EXISTING ROAD
SE4 NE4
SEC. 22

BEGIN ROAD RELOC.
2+73±
MEET EXISTING ROAD

END SPECIAL
DITCH 4376+00

END CHANNEL
CHANGE 17+48

BEGIN CHANNEL
CHANGE 9+00

BEGIN CHANNEL
CHANGE 0+00

END CHANNEL
CHANGE 11+36

St. Regis Paper Company
15.42 ac.

ST. REGIS PAPER COMPANY
ROAD NO. 36.4

SE4 NW4
SEC. 23

CURVE "A"
 D = 8°00' SW4 NW4
 T = 155.5' SEC. 23
 L = 306.3
 P.I. = 4+21.2 offset 292.6'
 Lt. at Ry. Sta. 4387+58.1

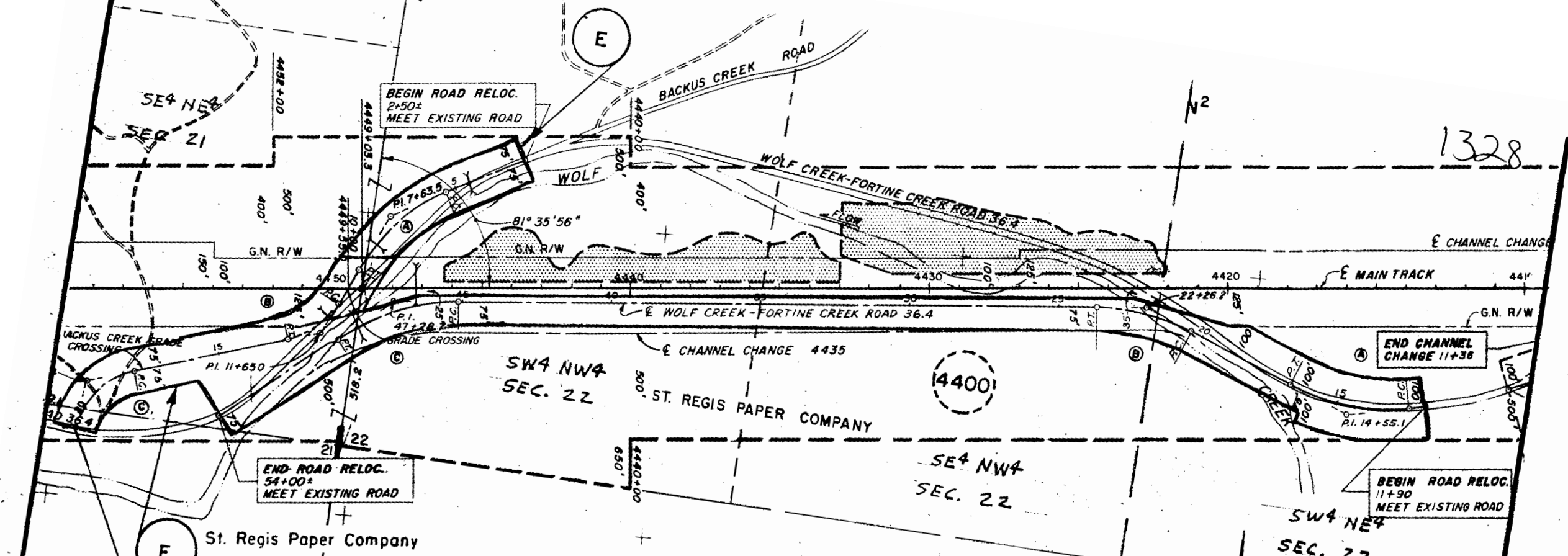
CURVE "B"
 D = 8°00'
 T = 180.2'
 L = 353.1'
 P.I. = 9+18.3 offset 41.7'
 Lt. at Ry. Sta. 4392+25.0

CURVE "C"
 D = 4°00' N2
 T = 226.9'
 L = 450.0'
 P.I. = 18+20.9 offset 41.7'
 Lt. at Ry. Sta. 4401+35.0

Great Northern Line Change
(Little Wolf Creek to Ariono Creek)

INCL #3

1328



END ROAD RELOC.
20+75±
MEET EXISTING RD.

END ROAD RELOC.
54+00±
MEET EXISTING ROAD

END CHANNEL CHANGE 11+38

BEGIN ROAD RELOC.
11+90
MEET EXISTING ROAD

St. Regis Paper Company
18.36 ac.
NE⁴SE⁴
Sec. 21

CURVE "A"
D = 9° 42' 40"
T = 203.9'
L = 392.7'
PI. = 7+63.5' offset 239.0'
Pt. at Ry. Sta. 4448+15.1

ROAD - BACKUS CREEK CROSSING

CURVE "B"
D = 22° 55' 06"
T = 112.6'
L = 211.6'
PI. = 11+89.4' offset 142.9'
Lt. at Ry. Sta. 4450+35.9

CURVE "C"
D = 22° 55' 06"
T = 160.3'
L = 285.1'
PI. = 19+51.4 offset 301.9'
Lt. at Ry. Sta. 4458+20.1

CURVE "A"
D = 8° 00'
T = 219.0'
L = 425.0'
PI. = 14+55.1 offset 419.9'
Lt. at Ry. Sta. 4416+03.3

ROAD NO. 36.4

CURVE "B"
D = 8° 00'
T = 175.1'
L = 343.5'
PI. = 22+20.2' offset 66.0'
Lt. at Ry. Sta. 4422+76

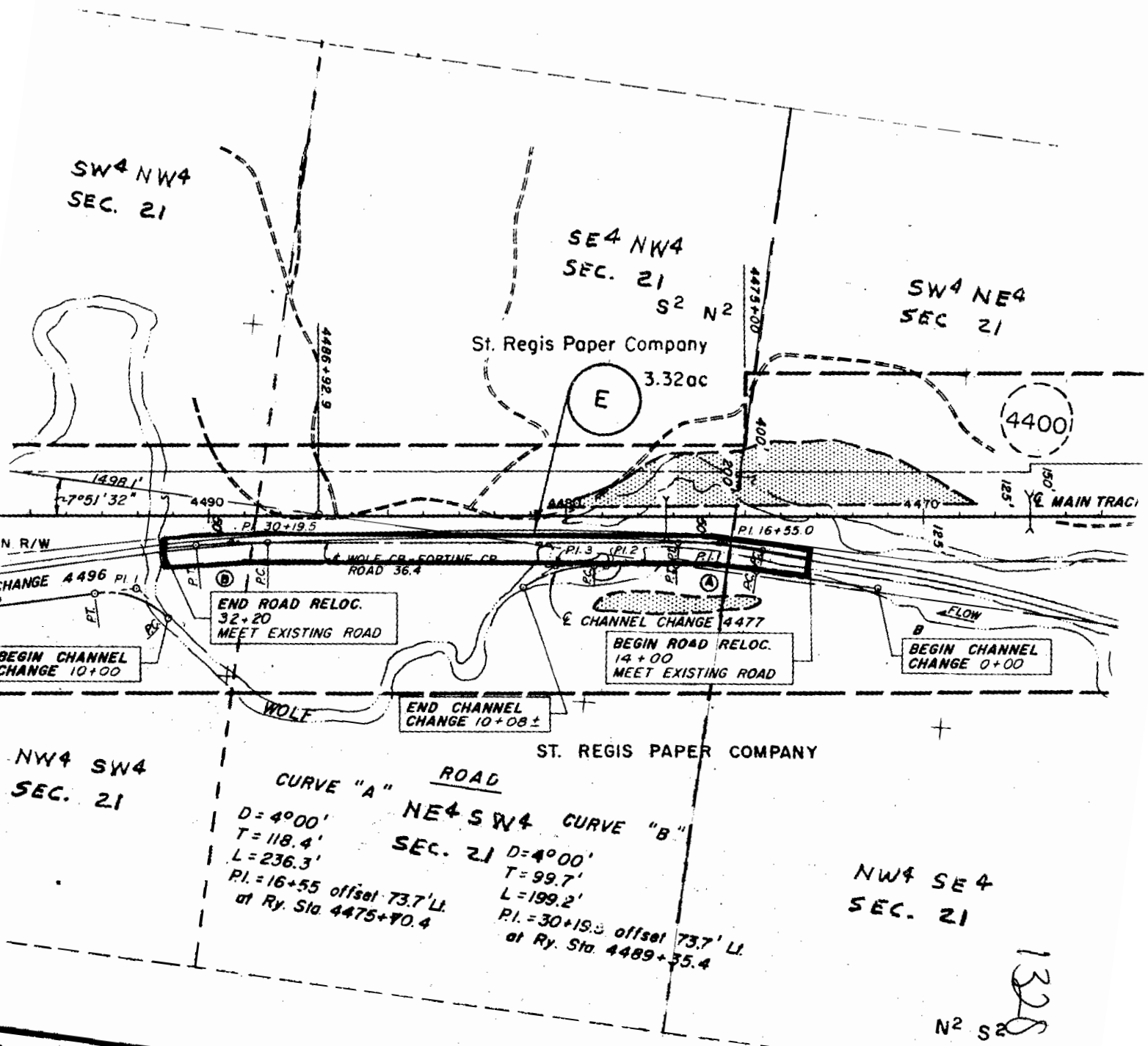
CURVE "C"
D = 8° 00'
T = 220.8'
L = 428.3'
PI. = 47+28.7 offset 43.2'
Lt. at Ry. Sta. 4448+06.5

T.29 N., R.28 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

eat Northern Line Change
Wolf Creek to Ariano Creek)



T.29N., R.28 W., M.P.M.
 Lincoln County, Montana
 Scale: 1" = 400'



Great Northern Line Change
 (Little Wolf Creek to Ariana Creek)

EXHIBIT C

1328



T.29 N., R.27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

7 8
18 17

ST. REGIS PAPER COMPANY

NW⁴ NW⁴



SW⁴ NE⁴

P.I. 16
RAILWAY

$\Delta = 17^{\circ} 25'$ R.I.
 $CA = 14^{\circ} 25'$
 $D = 1^{\circ} 00'$
 $R = 5729.65'$
 $Ts = 1027.71'$
 $S = 1^{\circ} 30'$
10 Chords at 30'

LOT 1
(39.33)

U. S. FOREST SERVICE

LOT 2
(30.55)

St. Regis Paper Co
2.99ac.
E

WOLF CREEK FORTINE CREEK ROAD 36.6
 $56^{\circ} 29' 02''$
COR. 10

(4506)
E-4

ST. REGIS PAPER COMPANY
END RELOC.
19+40.2

G.N. STA. 4234+98.18
RD. STA. 10+00

BEGIN RELOC.
 $\Delta = 30^{\circ} 15'$
 $R = 300.15'$
 $L = 158.53'$
P.I. 6+68.8

APPROX. RELOC. REDEMPTION
RIDGE CONN. ROAD
 $\Delta = 80^{\circ} 00'$
 $R = 200'$
 $L = 279.5'$

Sur. No. 6496
Redemption Ridge
Rd. Xing
COR. NO. 8

LOT 3
(25.47)

BIG EIGHT
PLACER

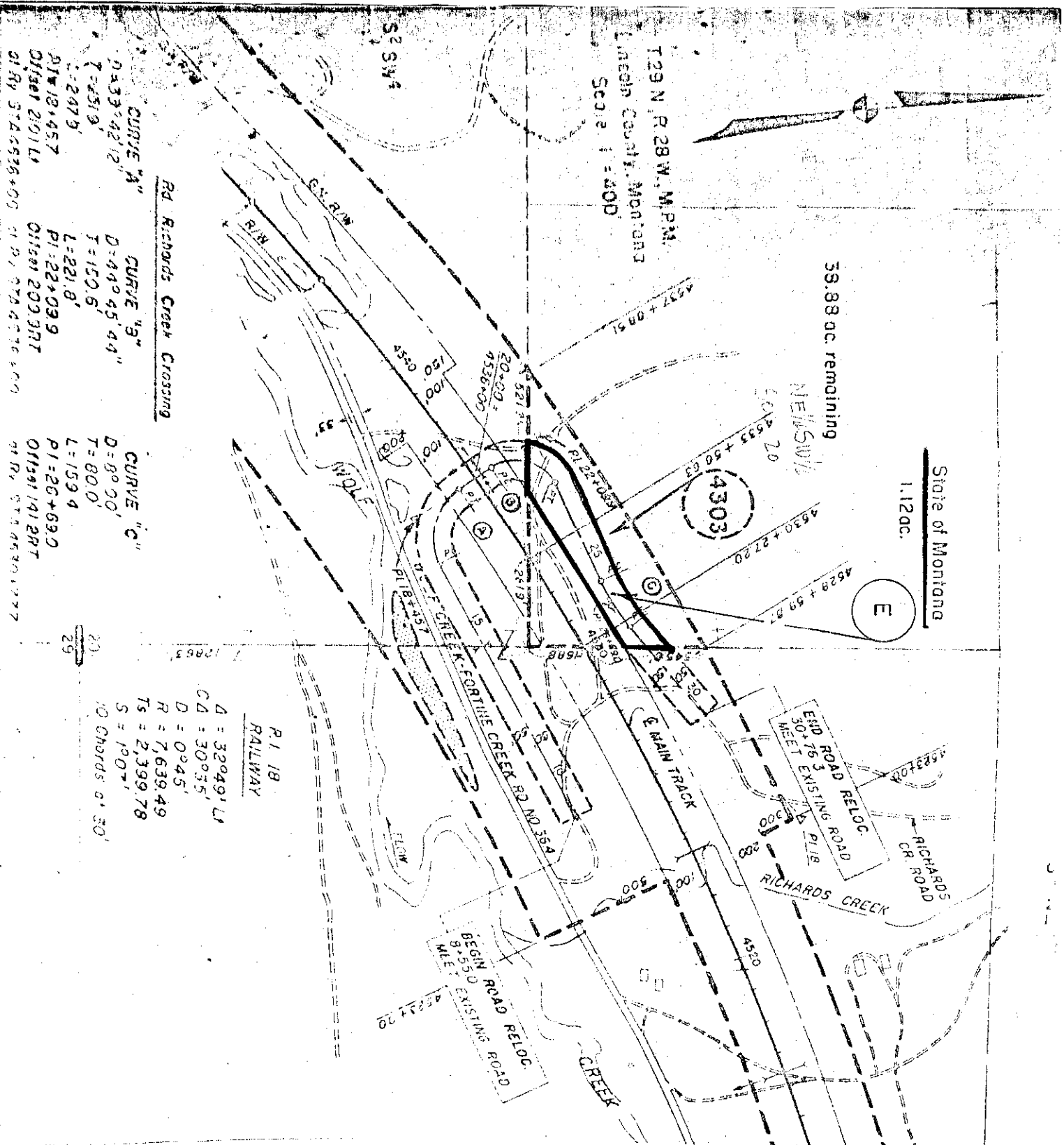
ST. REGIS PAPER COMPANY

EXHIBIT F

Lot 6

Lot 5

Great Northern Line Change
(Little Wolf Creek to Ariona Creek)



CURVE "A"
 D=33+42.12"
 T=251.9'
 L=247.9'
 P1=18+45.7
 Offset 201.1
 Ch RY 374528+00 Ch P1 0724276+00

CURVE "B"
 D=440.45' 44"
 T=150.5'
 L=221.8'
 P1=22+09.9
 Offset 209.3RT
 Ch RY 374528+00 Ch P1 0724276+00

CURVE "C"
 D=80.00'
 T=80.0'
 L=159.4'
 P1=26+69.0
 Offset 191.8RT
 Ch RY 374528+00 Ch P1 0724276+00

R1 1/8
 RAILWAY
 Δ = 32949' L1
 CA = 30°35'
 D = 0°45'
 R = 7,639.49
 TS = 2,399.78
 S = 190.71
 10 Chords @ 1' 30"

STATE OF WASHINGTON)
 County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

subscribed and sworn to before me this 10th day of August 1964
Glenn W. Schoener
Notary Public for the State of Washington
 Residing at Seattle
 My Commission expires _____

Great Northern Line Change
 (Little Wolf Creek to Ariono Creek)
 cont. E

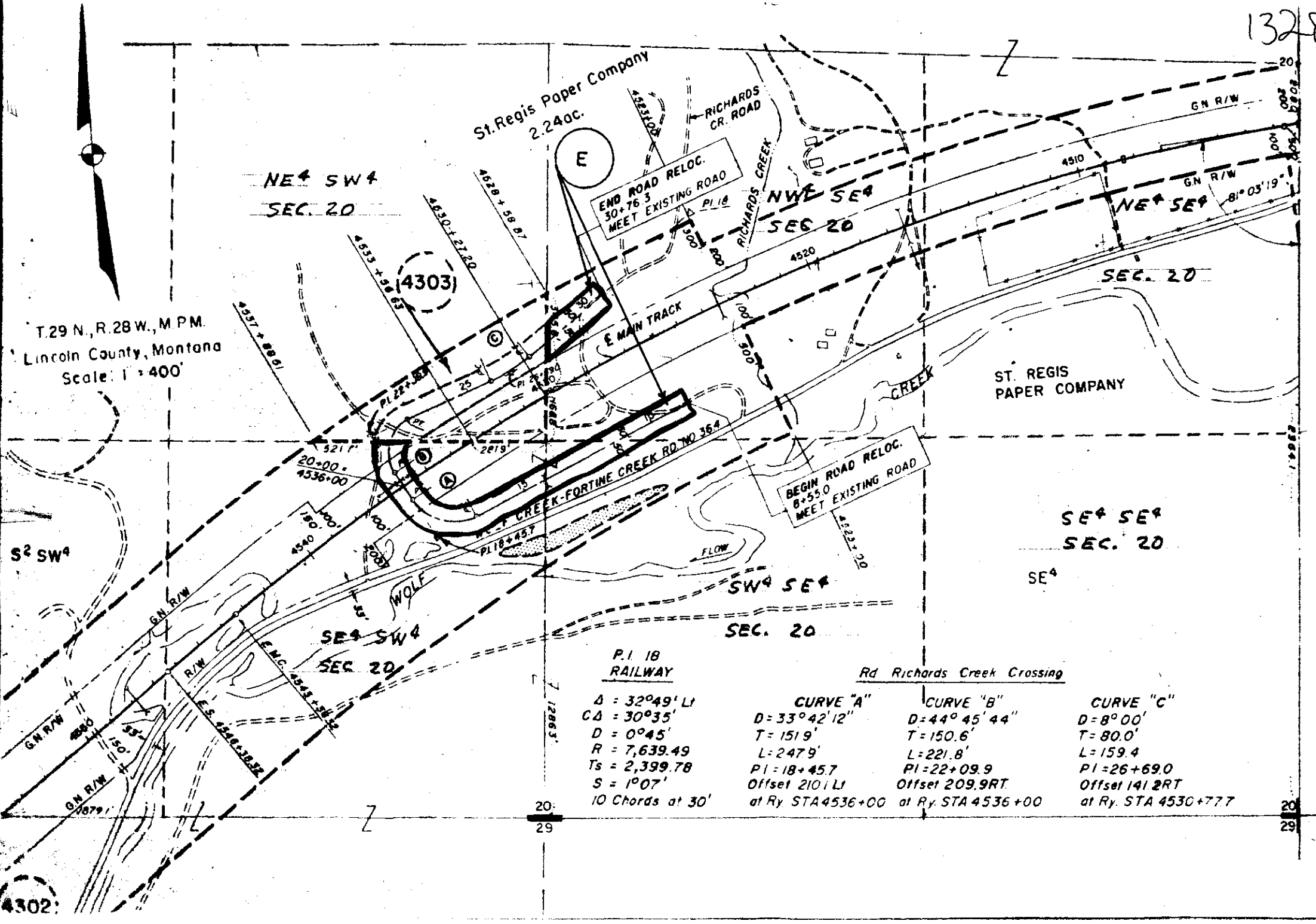
1328

1328

Great Northern Line Change
(Little Wolf Creek to Ariono Creek)

EXHIBIT E

T.29 N., R.28 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'



P.I. 18
RAILWAY

$\Delta = 32^{\circ}49'11''$
 $CA = 30^{\circ}35'$
 $D = 0^{\circ}45'$
 $R = 7,639.49$
 $Ts = 2,399.78$
 $S = 1^{\circ}07'$
 10 Chords at 30°

Rd Richards Creek Crossing

CURVE "A"

$D = 33^{\circ}42'12''$
 $T = 151.9'$
 $L = 247.9'$
 $PI = 18+45.7$
 Offset 210.1 LI
 at Ry. STA 4536+00

CURVE "B"

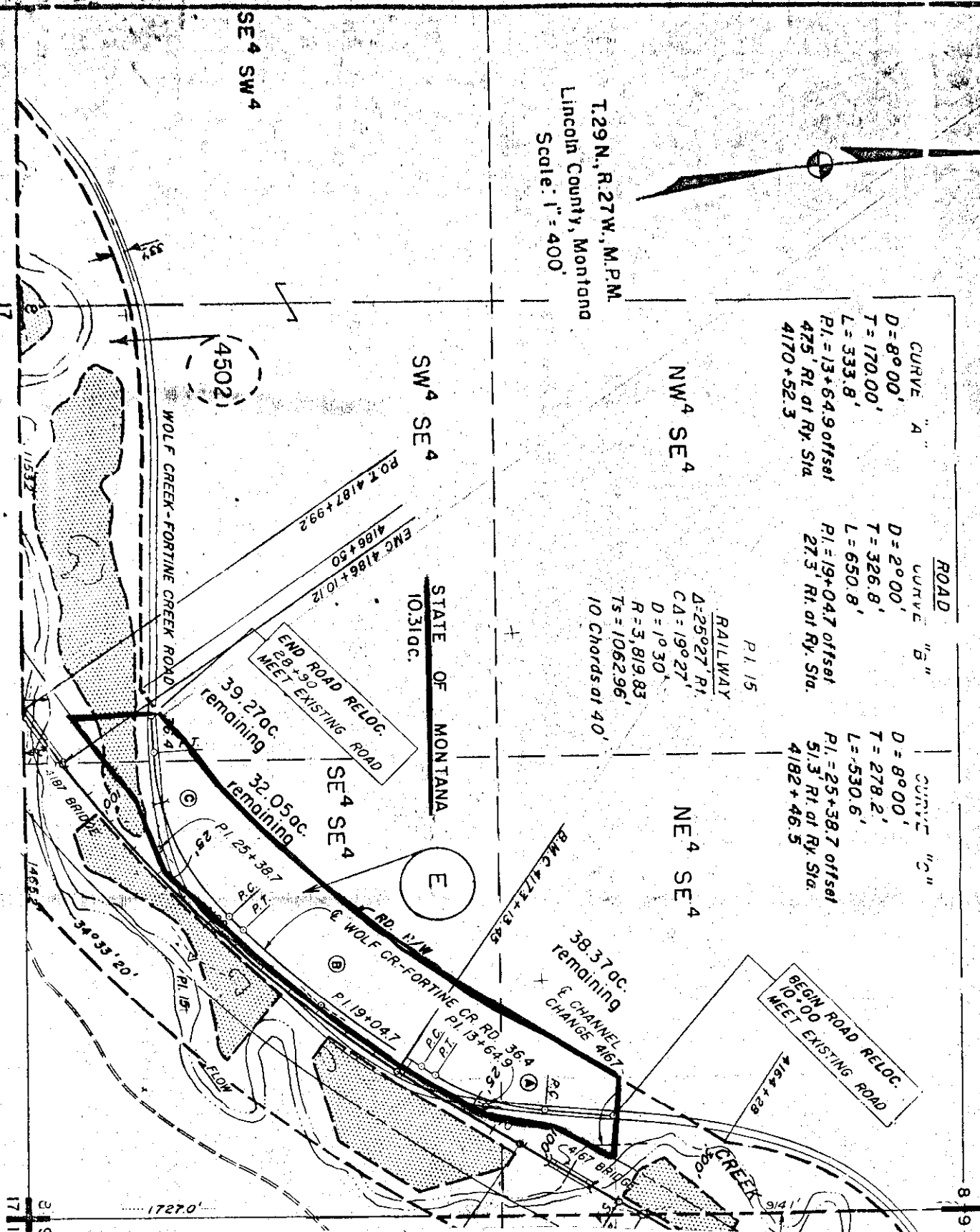
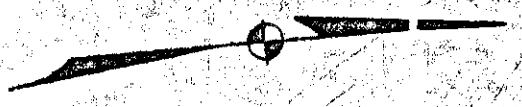
$D = 44^{\circ}45'44''$
 $T = 150.6'$
 $L = 221.8'$
 $PI = 22+09.9$
 Offset 209.9 RT
 at Ry. STA 4536+00

CURVE "C"

$D = 8^{\circ}00'$
 $T = 80.0'$
 $L = 159.4$
 $PI = 26+69.0$
 Offset 141.2 RT
 at Ry. STA 4530+77.7

INCL #7

T.29 N., R.27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'



STATE OF WASHINGTON
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Subscribed and sworn to before me this

Glenn W. Schoener
19th day of August, 1966

Ralph S. Hiltner
Notary Public for the State of Washington

Residing at Seattle
My Commission expires

Great Northern Line Change
(Little Wolf Creek to Ariana Creek)

Sheet 4 D

132

FIRE TRAIL

CURVE "A"
 D=12° 00'
 T=122.2'
 L=239.3'
 P.I.=4+40.1
 Offset 167.0' RT
 at Ry. STA 4617+626

CURVE "B"
 D=7° 00'
 T=198.1'
 L=388.8'
 P.I.=8+88.9
 Offset 376.0' RT
 at Ry. STA 4621+65.6

CURVE "C"
 D=4° 00'
 T=82.21'
 L=164.2'
 P.I.=19+90.5
 Offset 379.9' RT
 at Ry. STA 4632+74.6

CURVE "D"
 D=2° 00'
 T=69.6'
 L=139.2'
 P.I.=29+81.4
 Offset 270.0' RT
 at Ry. STA 4642+59.6



SE 4

ST. REGIS PAPER COMPANY

Lincoln County, Montana
 Scale: 1" = 400'

STATE OF WASHINGTON)
 County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

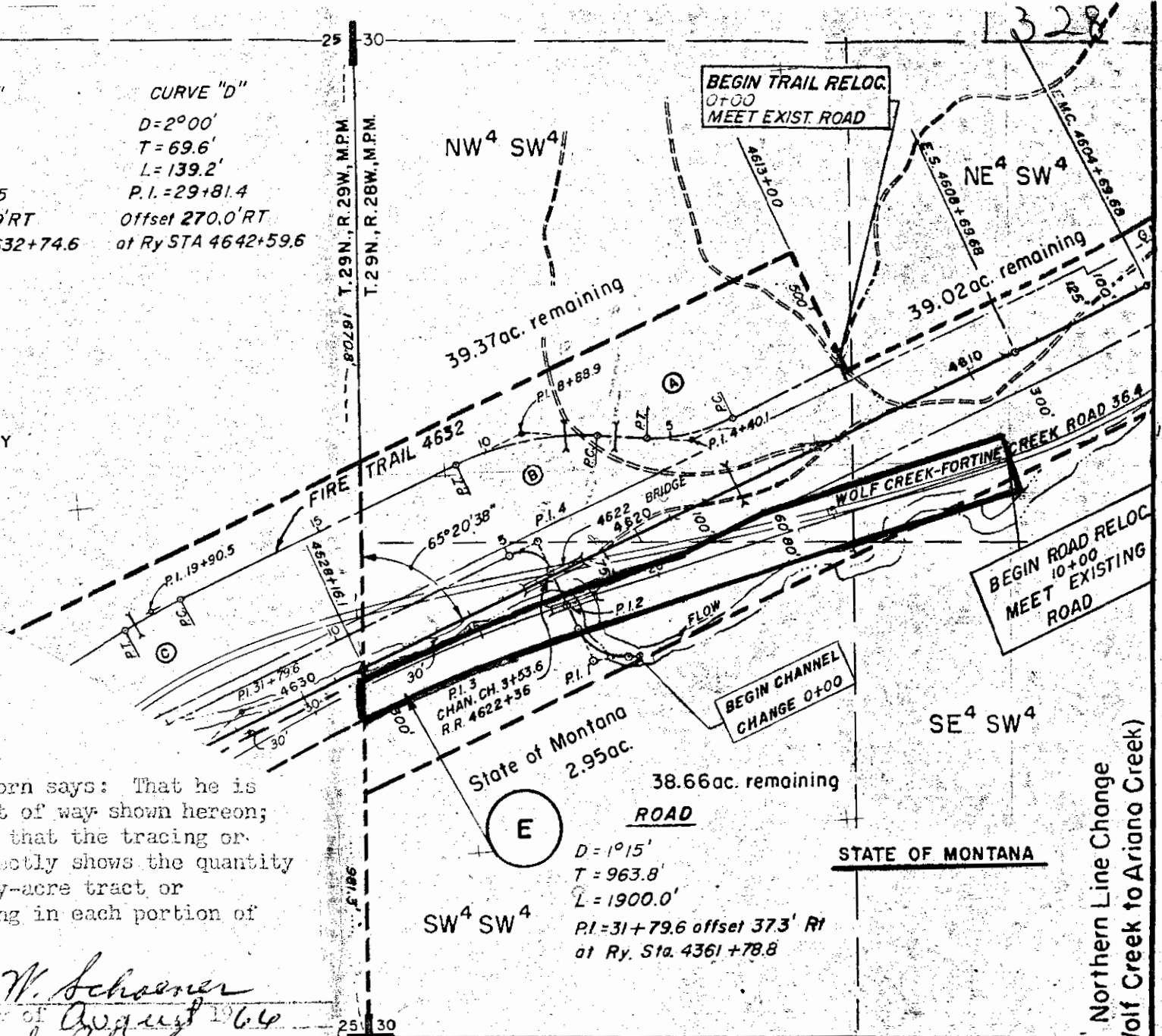
Subscribed and sworn to before me this 10th day of August 1964

Ralph S. Patridge

Notary Public for the State of Washington

Residing at Seattle

My Commission expires _____



Great Northern Line Change
 (Little Wolf Creek to Ariano Creek)

Sheet 3

1328

FIRE TRAIL

CURVE "A"	CURVE "B"	CURVE "C"	CURVE "D"
D=12°00'	D=7°00'	D=4°00'	D=2°00'
T=122.2'	T=198.1'	T=82.21'	T=69.6'
L=239.3'	L=388.8'	L=164.2'	L=139.2'
P.I.=4+401	P.I.=8+88.9	P.I.=19+90.5	P.I.=29+81.4
Offset 167.0' RT at Ry. STA 4617+62.6	Offset 376.0' RT at Ry. STA 4621+65.6	Offset 379.9' RT at Ry. STA 4632+74.6	Offset 270.0' RT at Ry. STA 4642+59.6



ST. REGIS PAPER COMPANY
2.53cc.



Lincoln County, Montana
Scale: 1" = 400'
SW 1/4 SEC. 25

END TRAIL RELOC.
38+50
MEET EXISTING GRADE

BEGIN TRAIL RELOC.
0+00
MEET EXIST ROAD

BEGIN ROAD RELOC.
10+00
MEET EXISTING ROAD

BEGIN CHANNEL
CHANGE 0+00

ROAD

D=1°15'
T=963.8'
L=1900.0'
P.I.=31+79.6 offset 375' RT
at Ry. Sta. 4361+78.8

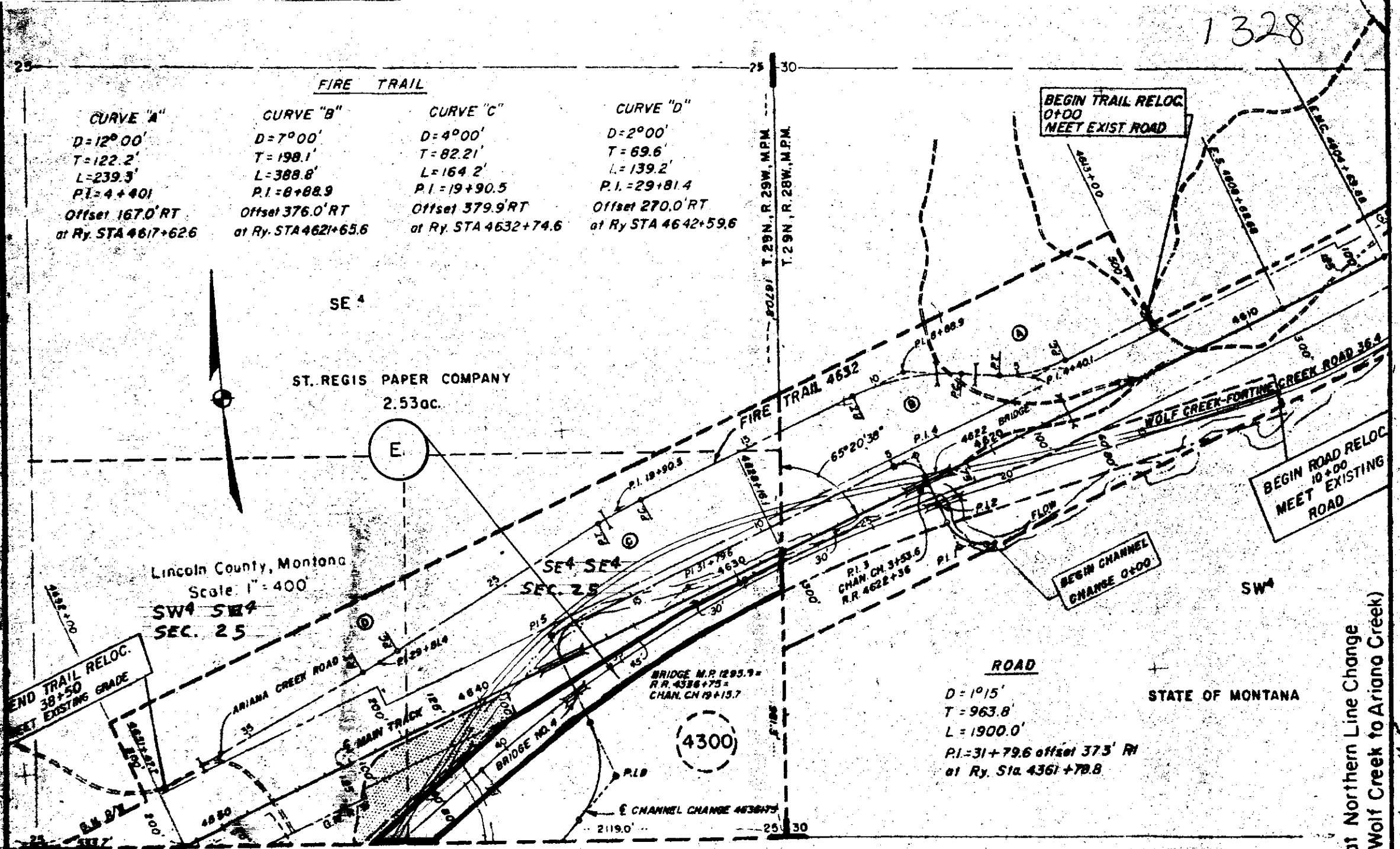
STATE OF MONTANA

4300

Great Northern Line Change
Little Wolf Creek to Ariano Creek

INCL # 5

EXHIBIT D



INDEXED 1329

ARTHUR E. & GRACE M. BARR

-to-

EDMOND L. & JOANN M. ROSSOVICH

Sec. 33, Twp. 31 N., Rge. 23 W.

WD. Bk. 157, Pge. 556

1433

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th. day of

September A. D. 19

at 10:15 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*,
Deputy

-Tel-

PART OF THE ARTHUR E. BARR TRACT

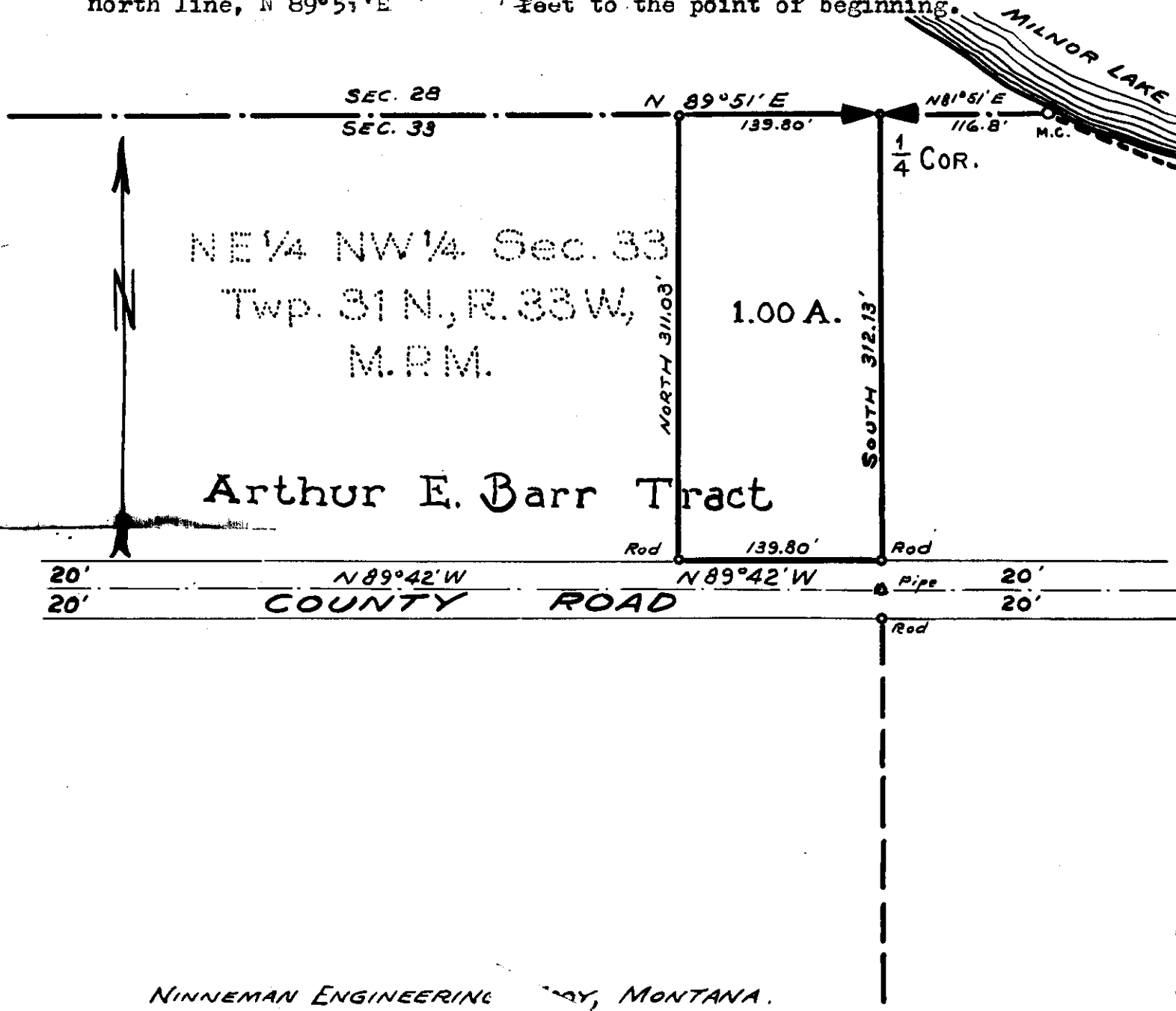
In the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M. P. M.

Scale: 1 Inch = 100 Feet.

August 1967.

DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows: Beginning at the North $\frac{1}{4}$ Corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence South, along the north-south centerline of said Section 33 a distance of 312.13 feet to a point on the south right of way line of a County Road; thence, along said right of way line N 89°42'W 139.80 feet; thence North, parallel to the north-south centerline of said Section 33, a distance of 311.03 feet to a point on the north of said Section 33; thence, along said north line, N 89°51'E feet to the point of beginning.



INDEXED

1330

Edward H. & Eleanor E. Palm

-to-

Clarence E. & Jean L. Clapper

Sec. 4, Twp. 26 N., Rge. 27 W.

WD Bk. 157, Pge. 561

1D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th. day of

September A. D. 19. 67

at 10:40 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson* Deputy

INDEXED

1331

GWYNN, INCORPORATED

-to-

Richard Ibsen & Paul Bibeau

Sec. 11, Twp. 36 N., Rge. 27 W.

WD. BK. 157, Pges. 570-571

4M

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th. day of

September A. D. 1967

at 9:40 A. M.

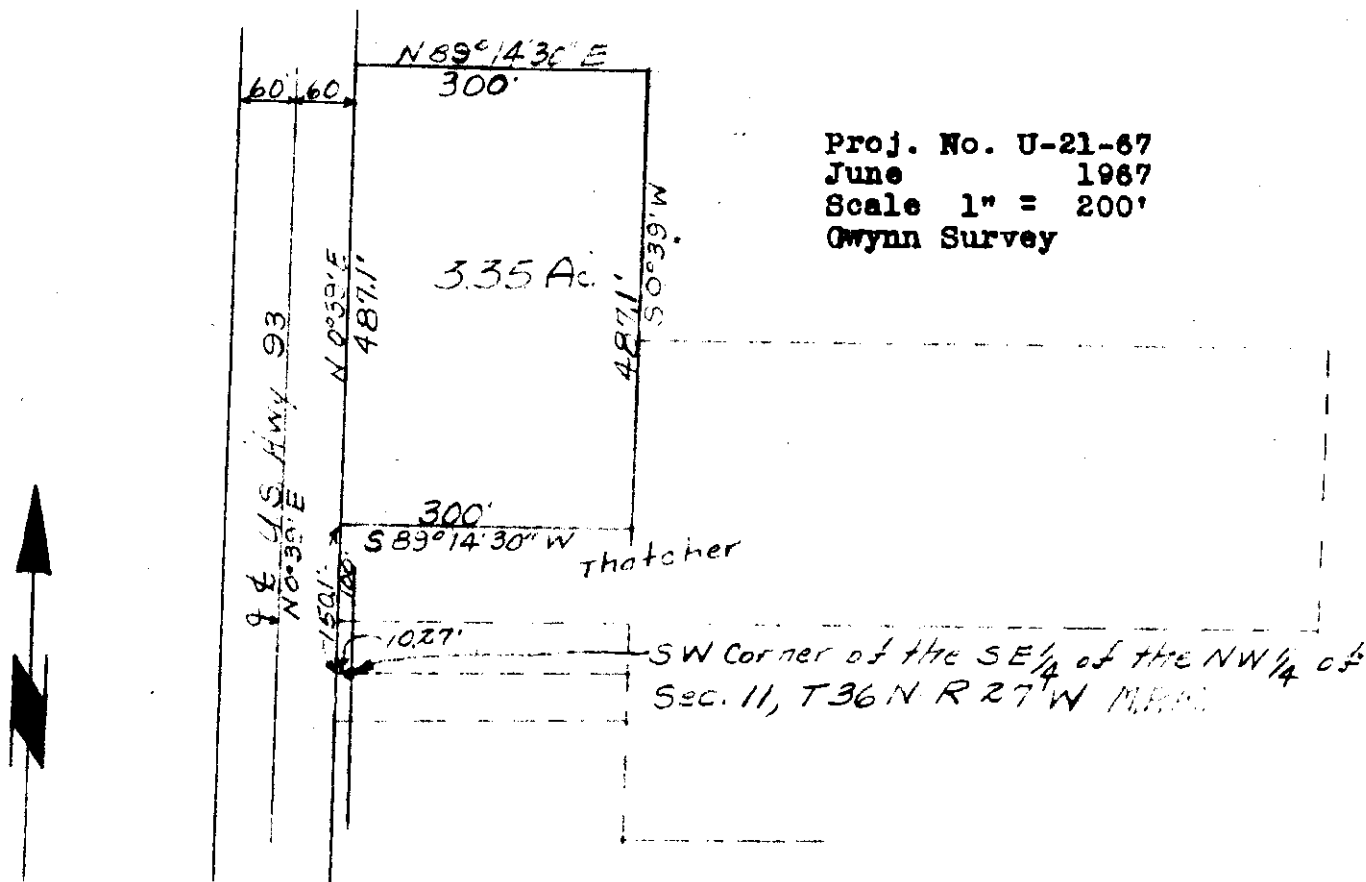
ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson,*

Deputy

A small tract of land in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11,
T 36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-21-67
June 1967
Scale 1" = 200'
Gwynn Survey

DESCRIPTION

A small tract of land in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11,
T36N R27W MPM, Lincoln County, Montana, more particularly
described as follows:

Beginning at a point which is S89°14'30"W a distance of
10.27' and N0°39'E a distance of 150.1' from the SW Corner
of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of sect. on 11, T36N R27W, MPM,
Lincoln County, Montana; thence N0°39'E a distance of 487.1';
thence N89°14'30"E a distance of 300.0'; thence S0°39'W a
distance of 487.1'; thence S89°14'30"W a distance of 300.0'
to the point of beginning, containing 3.35 Acres, more or
less.

Bearings are from the Highway centerline data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and that the plan herewith is an accurate
representation of said survey.

Kenneth Haskell
 Kenneth Haskell 270ES
 Montana Registration
 June 1967
 REGISTERED ENGINEER - LAND SURVEY



270-ES

INDEXED

1332
KEY CORPORATION

X

-to-

THOMAS E. & R. NADINE STAYTON

DEED BK. 157, Pge. 579

Sec.24, Twp. 27 N., Rge. 28 W.

282

(10)

STATE OF MONTANA
COUNTY OF LINCOLN

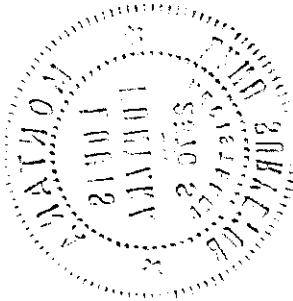
Filed this 13th. day of
September A. D. 19 67

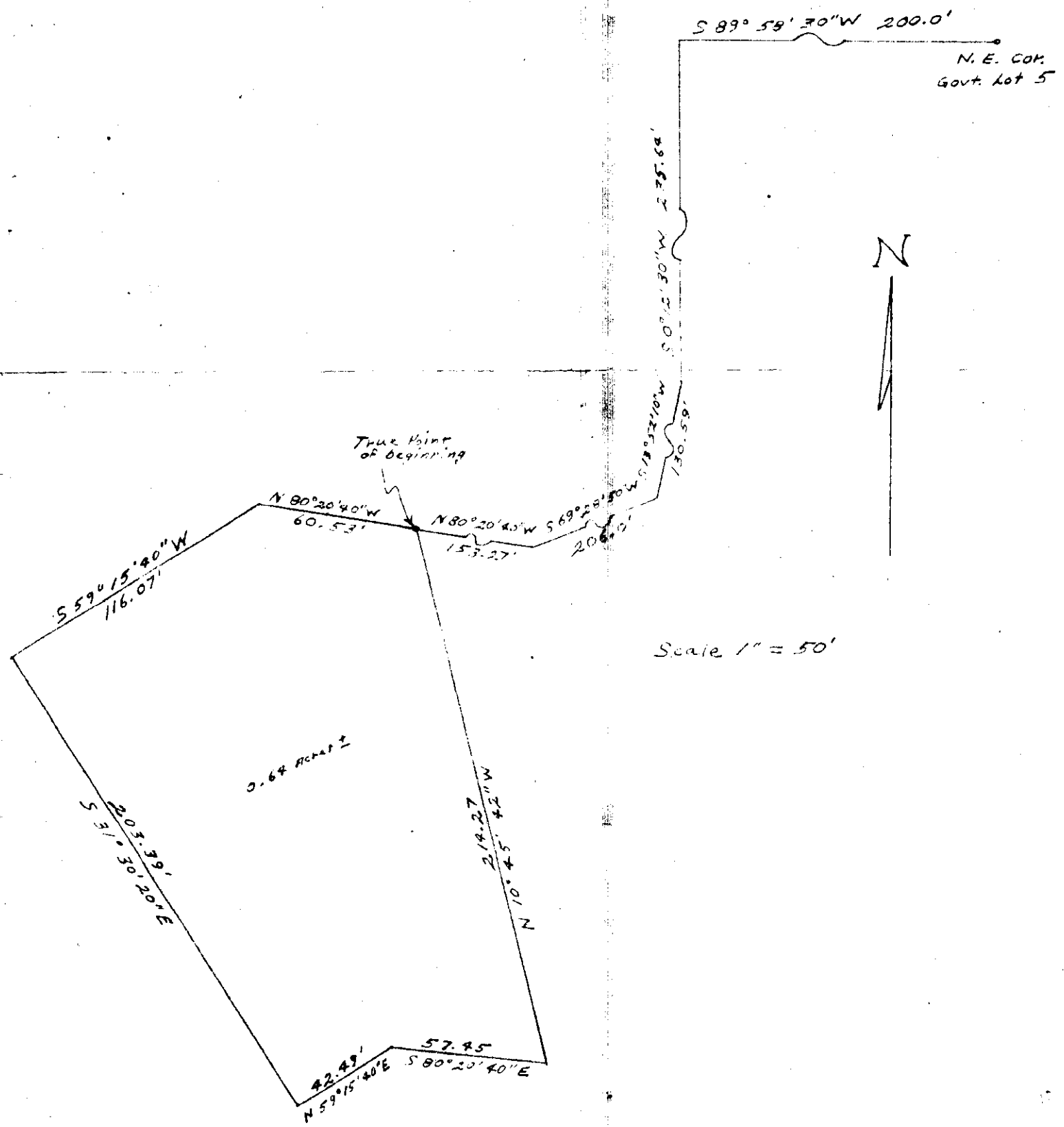
at 2:10 P. M.

ELEANOR L. VAUGHN

County Clerk.

By *Mae Watson*
Deputy



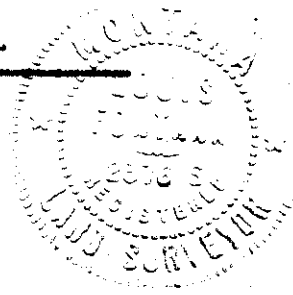


A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast Corner of Government Lot 5, thence South 89° 58' 30" West 200.0 Feet; thence South 0° 12' 30" West 3.64 Feet; thence South 13° 52' 10" West 198.59 Feet; thence South 69° 28' 50" West 206.0 Feet; thence North 80° 20' 40" West 153.27 Feet to the true point of beginning; thence North 80° 20' 40" West 60.53 Feet; thence South 59° 15' 40" West 116.07 Feet; thence South 31° 30' 20" East 203.39 Feet; thence North 59° 15' 40" East 42.49 Feet; thence South 80° 20' 40" East 57.45 Feet; thence North 10° 45' 42" West 214.27 Feet to the true point of beginning, containing in all 0.64 acres more or less.

DATE: July 26, 1967

Louis Fontana
 Louis Fontana
 Registered Land Surveyor
 Registration No. 2376



INDEXED

1333

BOWKER PROPERTIES, Inc. -to-
MYRON E. & VERONICA ERICKSON

Sec. 26, Twp. 30 N., Rge. 31 W.

WD. BK. 157, Pge. 580

286

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th. day of

September A. D. 1967

at 1:00 P. M.

ELEANOR L. VAUGHN

County Clerk.

By *Mae Watson*

Deputy

Myron Erickson

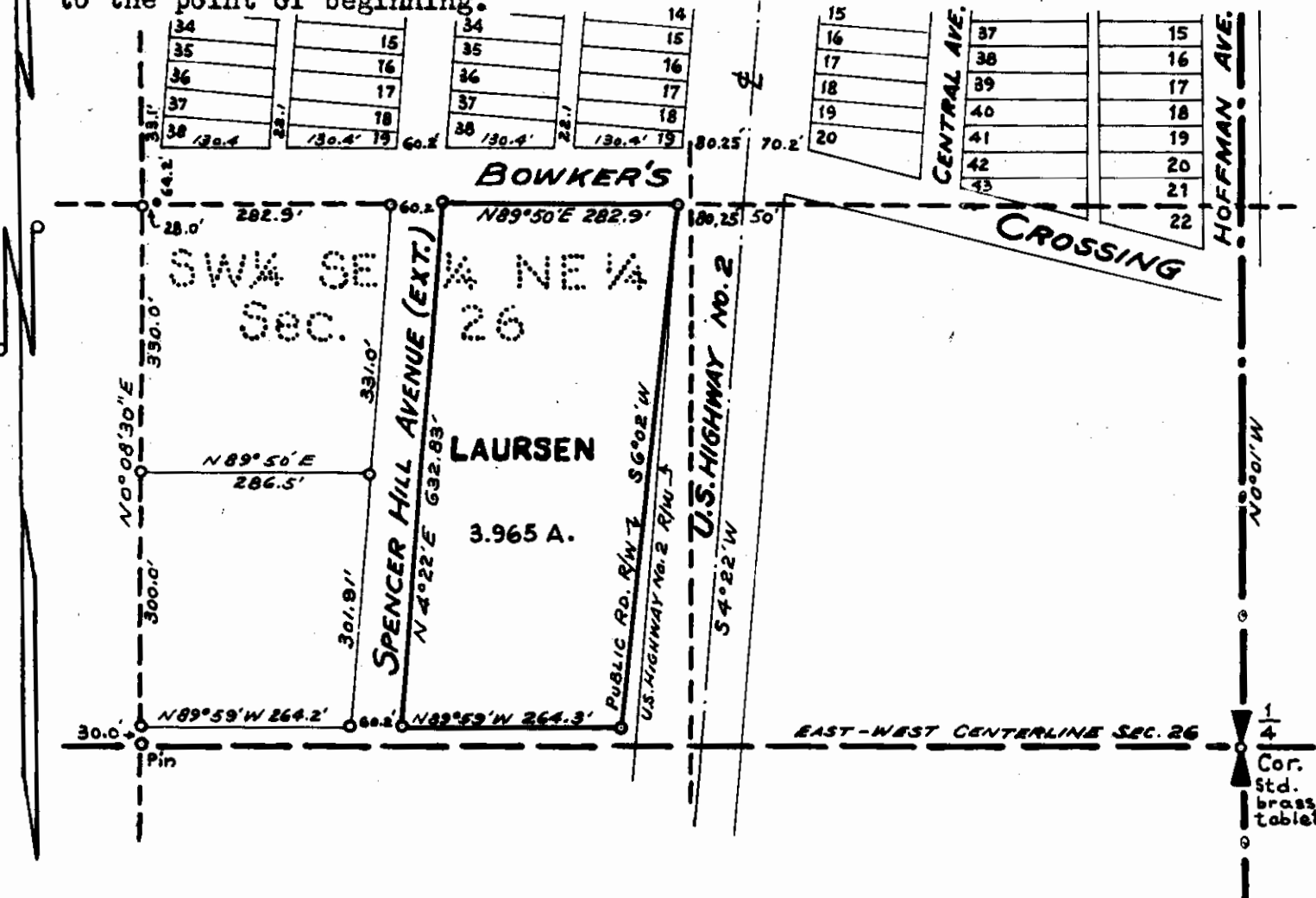
Lincoln County, Montana.
BOWKER TO LAURSEN

A parcel of land in Sec. 26 Twp. 30 N., R. 31 W., M.P.M.
Scale:- 1 Inch = 200 Feet

February 1966

DESCRIPTION

An irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 3.965 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 310.9 feet N 89°50' E from the northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26, which point is the southeast corner of the intersection of Bowker's Crossing, of Pioneer Junction, Lincoln County, Montana, with Spencer Hill Ave. of said Pioneer Junction, extended southerly; thence N 89°50' E along the south line of said Bowker's Crossing, 282.9 feet to the westerly right of way line of U. S. Highway No. 2; thence S 6°02' 30" W along the westerly right of way line of a Public Road 635.26 feet to a point 30.0 feet north of the east-west centerline of said Section 26; thence N 89°59' W parallel to said east-west centerline and 30.0 feet distance therefrom measured at right angles, a distance of 264.3 feet to the easterly line of said Spencer Hill Avenue extended; thence, along said easterly line, N 4°22' E 632.83 feet, to the point of beginning.



A. R. Johnson, et.ux., and
J. L. Stevens, et.ux.

-to-

GEORGE L. POUNDER
Sec. 14, Twp. 36 N., Rge. 27 W.
Wd. Bk. 157, Pgs. 597-598

2-8

STATE OF MONTANA
COUNTY OF LINCOLN

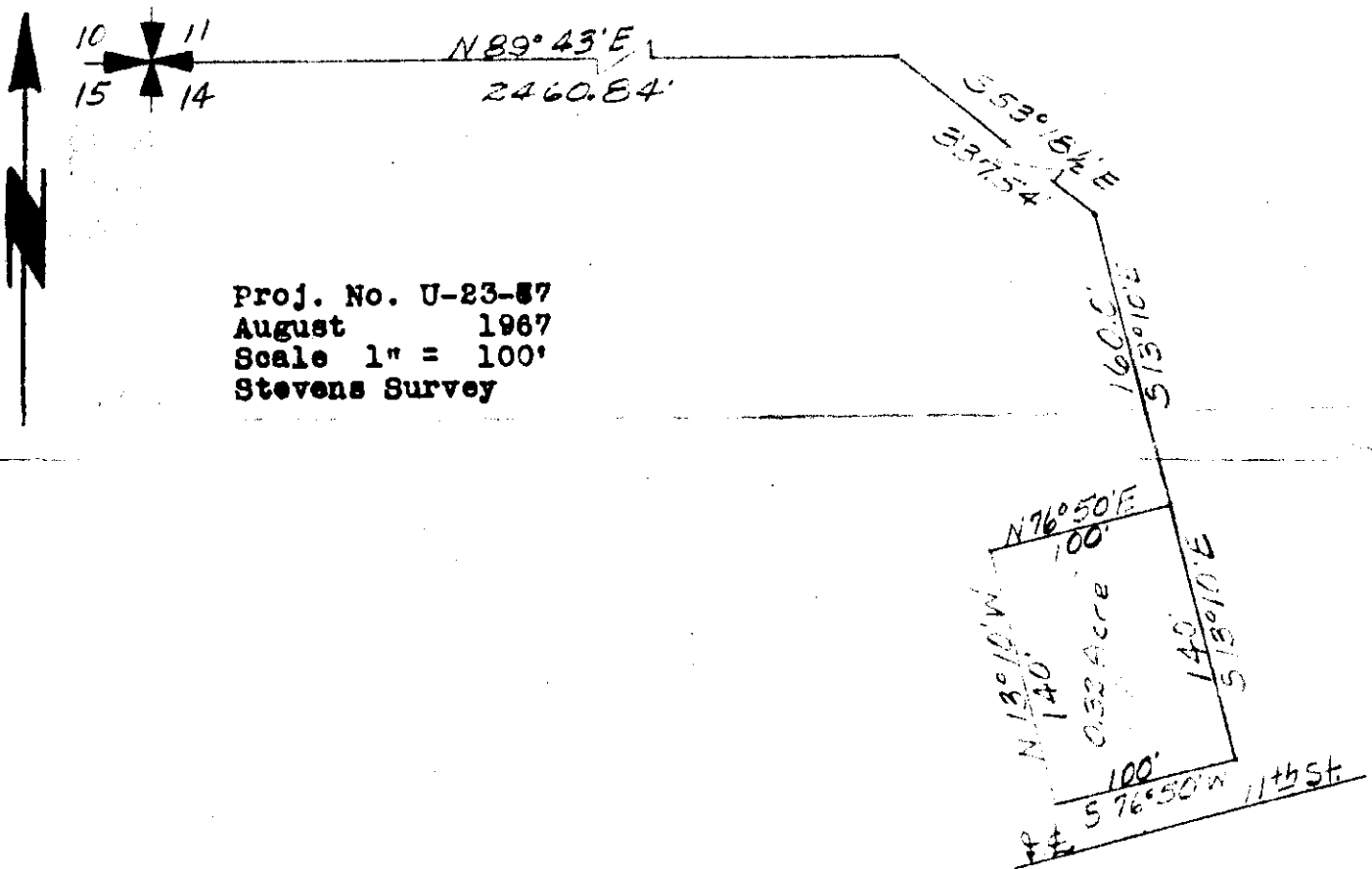
Filed this 19th. day of
September A. D. 1967

at 9:35 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

A small tract of land in the N $\frac{1}{4}$ of Section 14
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-23-57
August 1967
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{4}$ of Section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54' and S13°10'E a distance of 160.0' from the NW Corner of section 14, T36N R27W MPM, Lincoln County, Montana; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of 140.0'; thence N76°50'E a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES
 August 1967
 REGISTERED ENGINEER - LAND SURVEYOR
 No. 270ES
Geo. Rowden

INDEXED 1335

FIRST FED. SAVINGS & LOAN, KALISPELL,
& Henry Wilkonski, et.ux.

-to-

MING CONSTRUCTION, INC.

Sec. 24, Twp. 31 N., Rge. 31 W.

Easement Bk. 167, Pges. 128-
129

#1335

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th. day of
September A. D. 1967

at 11:15 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*
Deputy

1100171 a distance of 146.08 feet: thence S 33°20'W 276.89 feet: ||

INDEXED

1336

X

MEADOW MOUNTAIN LAKE ESTATES, INC.

-to-

KEY CORPORATION

Sec. 24, Twp. 27 N., Rge. 28 W.

WB. BK. 161, Page 9

283

STATE OF MONTANA
COUNTY OF LINCOLN

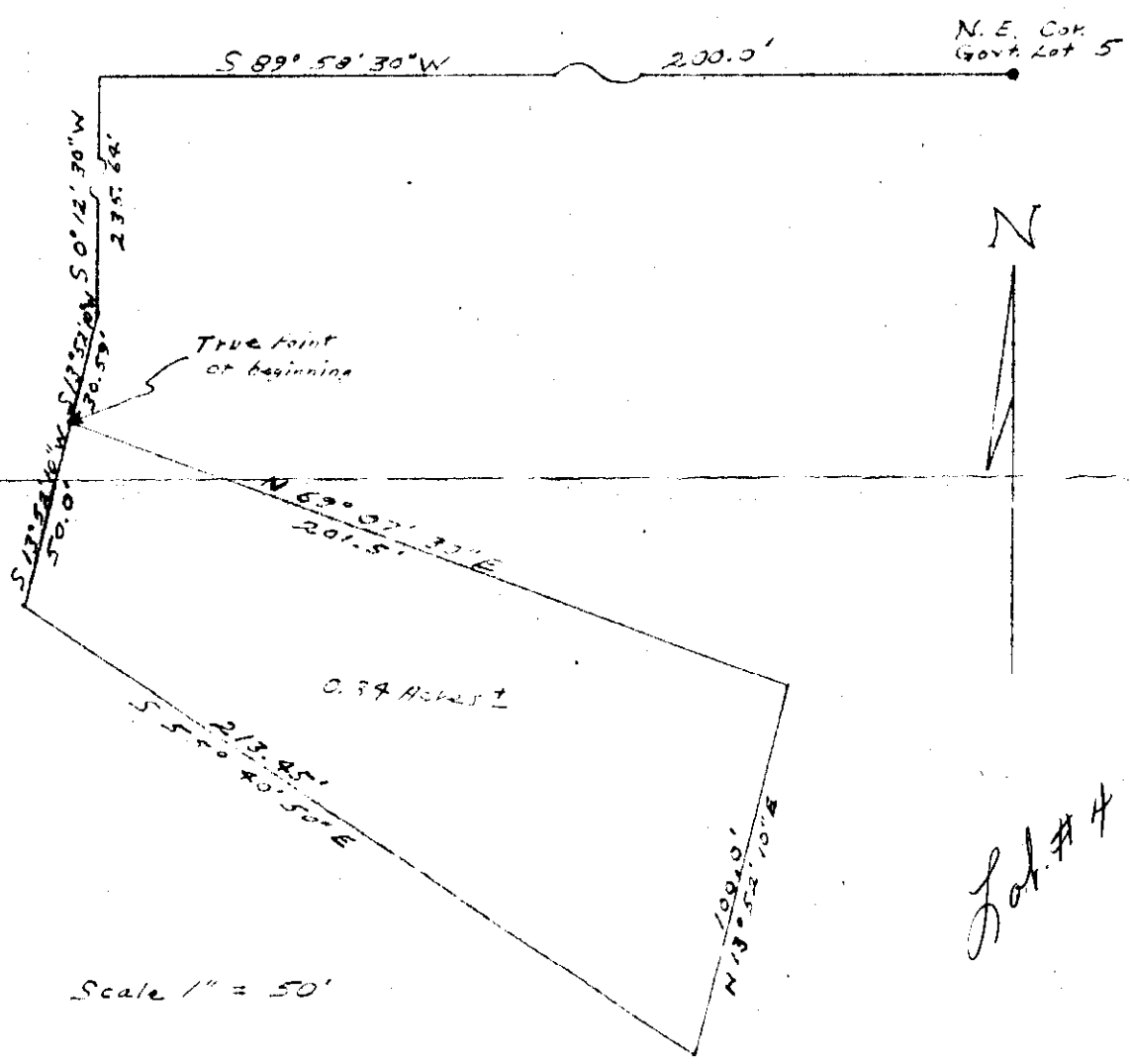
Filed this 21st day of

September A. D. 1947

at 2:00 P. M.

Elmer L. Vaughn
County Clerk

By Pat Bunker
Deputy

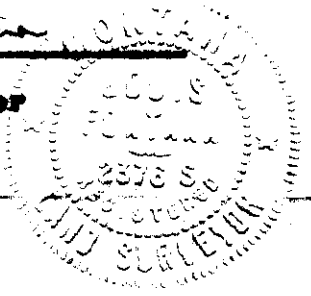


A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian; more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5; thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 235.64 feet; thence South 13° 52' 10" West 30.59 feet to the true point of beginning; thence South 13° 52' 10" West 50.0 feet; thence South 55° 40' 50" East 213.45 feet; thence N 13° 52' 10" East 100.0 feet; thence North 69° 07' 30" East 201.5 feet to the true point of beginning containing in all 0.34 acres more or less.

DATE: August 29, 1967

Louis Fontana
 Louis Fontana
 Registered Land Surveyor
 Registration No. 2376



INDEXED

1837

X

MEADOW MOUNTAIN LAKE ESTATES, INC.

-to-

KEY CORPORATION

Sec. 24, Twp. 27 N., Rge. 28 W.

WD. BK. 161, Pge. 11

284

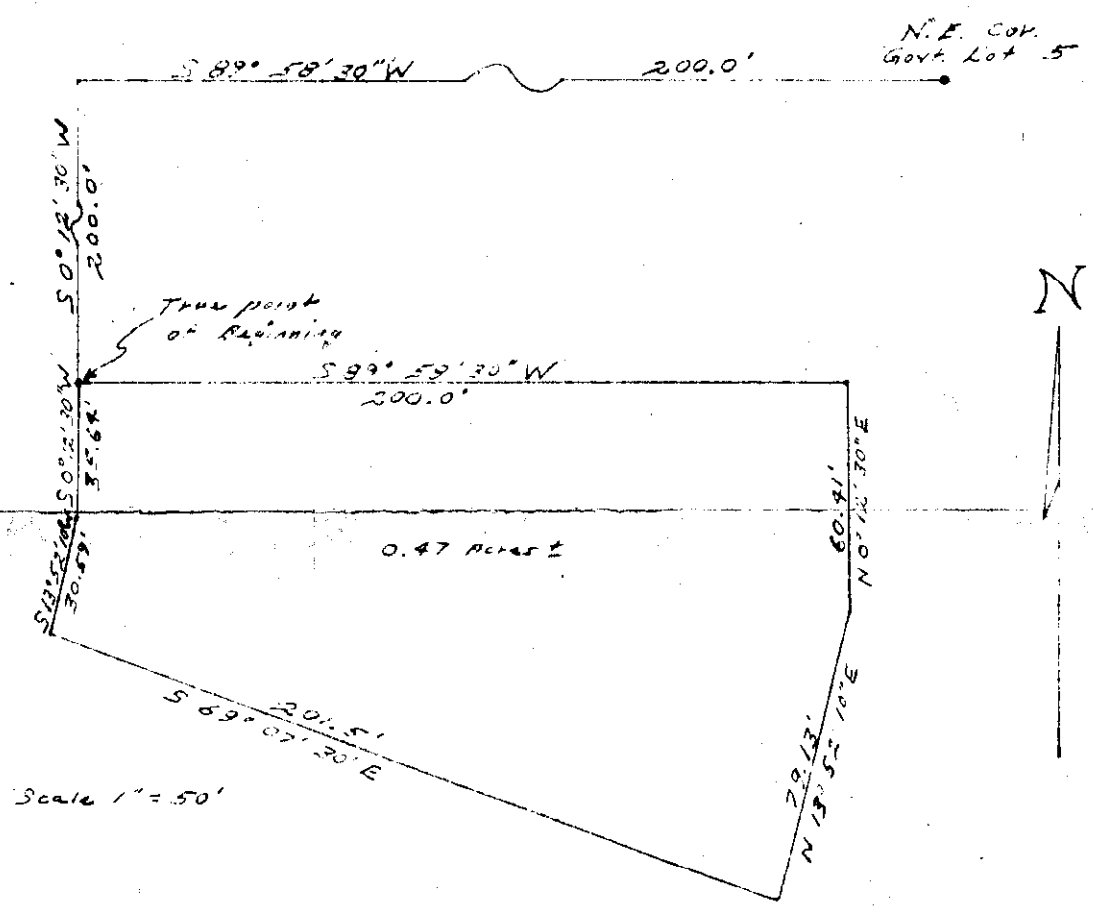
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

September A. D. 1962

at 3:25 p.m.
Eleanor L. Hughes
County Clerk

By Mae Watson
Deputy



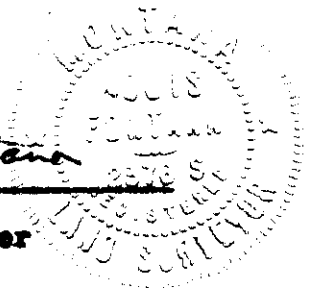
A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian; more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5; thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 200.0 feet to the true point of beginning; thence South 0° 12' 30" West 35.64 feet; thence South 13° 52' 10" West 30.59 feet; thence South 69° 07' 30" East 201.5 feet; thence North 13° 52' 10" East 79.13 feet; thence North 0° 12' 30" East 60.41 feet; thence South 89° 58' 30" West 200.0 feet to the true point of beginning, containing in all 0.47 acres more or less.

DATE: August 29, 1967

Louis Fontana

Louis Fontana
Registered Land Surveyor
Registration No. 2376



INDEXED

1338

ANNE NEAS -to- THE PUBLI

Sec. 2, Twp. 29 N., Rge. 31

STATE OF MONTANA
COUNTY OF LINCOLN

Phot. taken 25th. day of
September A. D. 19. 67

at 11:05 A. M.

ELEANOR L. VAUGHN,

County Clerk
By *Mae Watson* D.

Lincoln County, Montana.

1338

RESIDUE OF NEAS TRACT

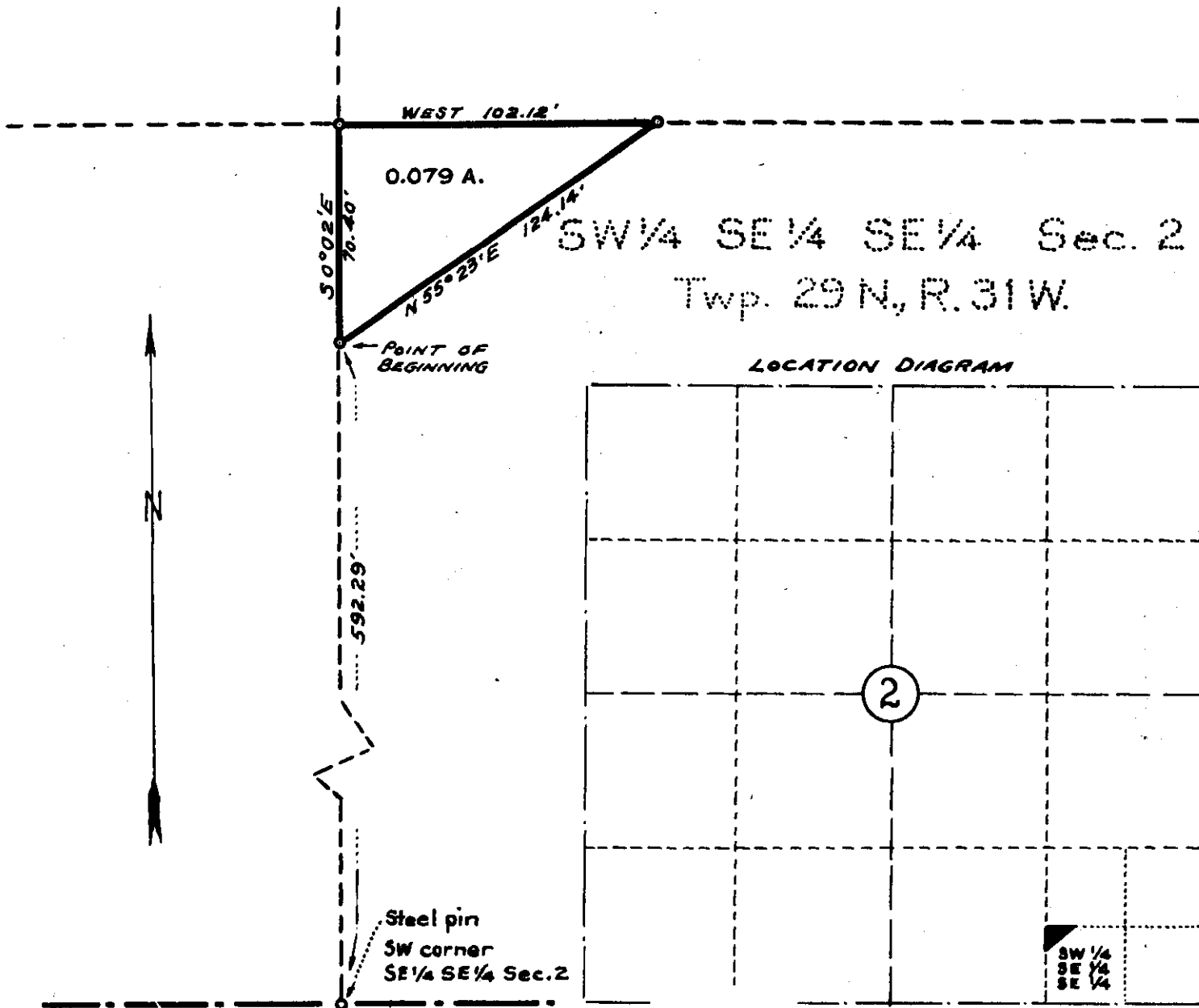
Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2 Twp. 29 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet.

September 1967.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 0.079 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 Twp. 29 N., R. 31 W., M.P.M. at a distance of 592.29 feet N 0°02'W from the steel pin marking the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence N 55°23'E 124.14 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence West, along said north line, 102.12 feet to the northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S 0°02'E along the west line thereof a distance of 70.40 feet to the point of beginning.



INDEXED

1339

ST. REGIS PAPER CO. -to-

U. S. A.

Sec. 24, Twp. 30 N., Rge. 34 W.

R/W Deed Bk. 161, Pges. 17-18

#1339

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

September A. D. 1967

at 1:15 P.M.

County Clerk.

By Pat Bunderick Deputy

Approved and Certified to be Correct

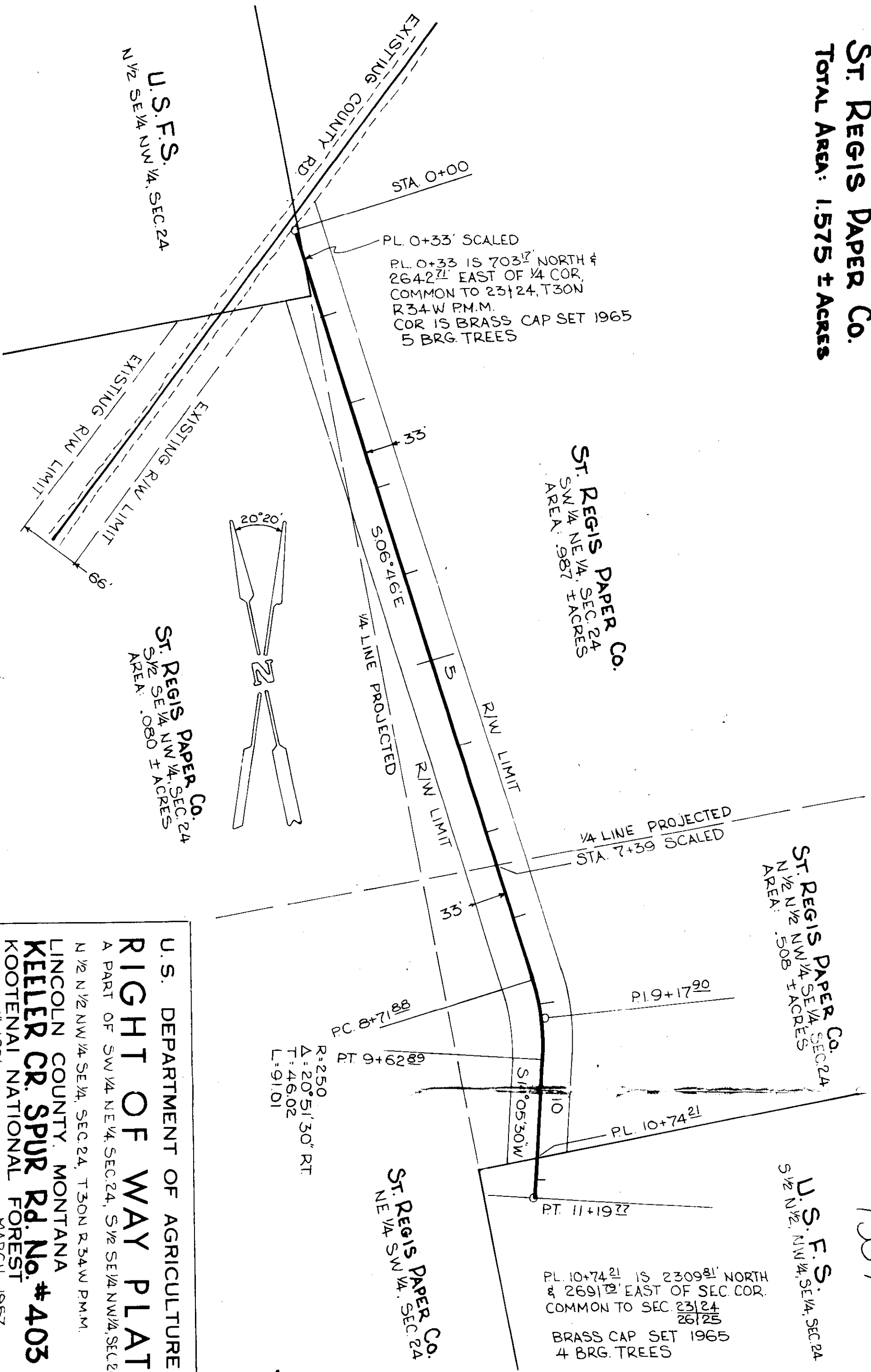
Date 8/29/67

By Jon A. Anderson
Acting Forest Engineer

SURVEYED	D.P.R.	10-66
COMPUTED	R.E.W.	3-67
TRACED	R.E.W.	3-67
CHECKED	LKA	3-67

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

ST. REGIS PAPER CO.
TOTAL AREA: 1.575 ± ACRES



ST. REGIS PAPER CO.
SW 1/4 NE 1/4, SEC. 24
AREA: .987 ± ACRES

ST. REGIS PAPER CO.
SW 1/4 SE 1/4 NW 1/4, SEC. 24
AREA: .080 ± ACRES

ST. REGIS PAPER CO.
N 1/2 NW 1/4 SE 1/4, SEC. 24
AREA: .508 ± ACRES

U.S.F.S.
S 1/2 NW 1/4 NW 1/4, SE 1/4, SEC. 24

R=250
Δ=20°51'30" RT
T=46.02
L=91.01

PL. 10+7421 IS 2309⁸¹' NORTH
& 2691²⁹' EAST OF SEC. COR.
COMMON TO SEC. 23/24
26/25
BRASS CAP SET 1965
4 BRG. TREES

1339

SHEET 1 OF 1

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SW 1/4 NE 1/4, SEC. 24, S 1/2 SE 1/4 NW 1/4, SEC. 24,
 N 1/2 N 1/2 NW 1/4 SE 1/4, SEC. 24, T30N R34W P.M.M.
 LINCOLN COUNTY, MONTANA
KEELER CR. SPUR RD. No. #403
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: MARCH - 1967

INDEXED

1340

X

HAROLD L. & BESSIE R. BASHAM

-to-

JAY A. & ALMA E. BASHAM

Sec. 19, Twp. 31 N., Rge. 33 W.

WD. BK. 161, Pge. 22

1BB1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th. day of
September A. D. 19 67
at 11:15 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Watson,
Deputy

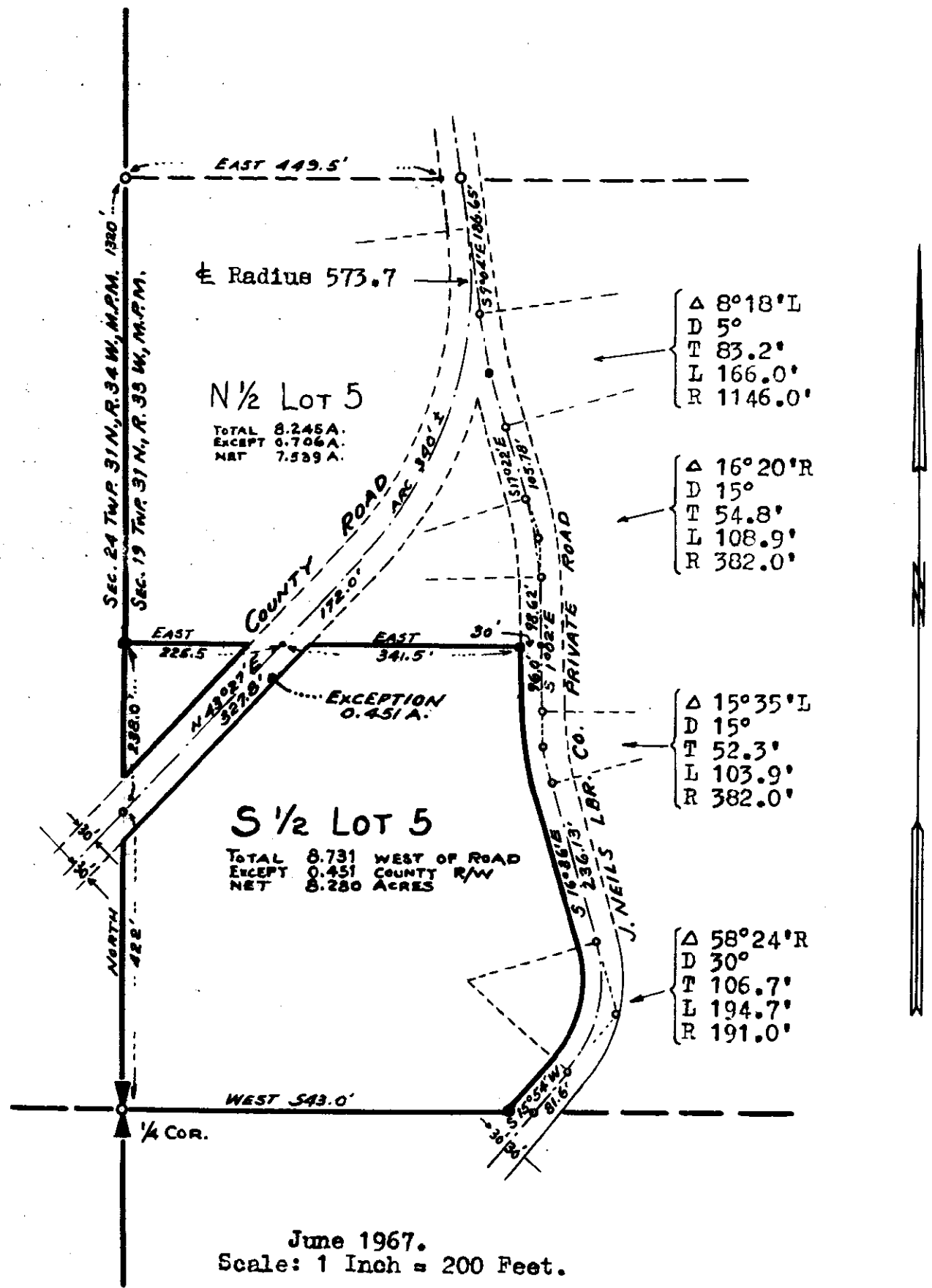
PLAT OF THE JAY BASHAM PROPERTY LYING WEST OF THE "J. NEILS IRON CREEK ROAD"
 Being the south half of Government Lot 5 of Section 19 Twp. 31 N., R. 33 W.,
 M.P.M. lying west of the "J. Neils Iron Creek Road"

DESCRIPTION

That part of the South Half of Government Lot 5 of Section 19 Twp. 31 N.,
 R. 33 W., M.P.M. lying west of J. Neils Iron Creek Road, containing 8.731
 acres, more or less, from which is excepted 0.451 acres, more or less of
 Lincoln County Road right of way; all more particularly described as follows:

Beginning at the West $\frac{1}{4}$ Corner for Section 19 of Twp. 31 N., R. 33 W., M.
 P.M.; thence North, along the west line of said Section 19 a distance of
 660.0 feet to the northwest corner of the south half of Government Lot 5
 of said Section 19; thence East, along the north line of the south half of
 said Lot 5 a distance of 567.0 feet to a point on the westerly right of way
 line of the J. Neils Iron Creek Road; thence southerly along the westerly
 right of way line of said road, which right of way line is parallel to and
 30.0 feet distant measured at right angles from the following described
 centerline. Beginning at a point on the north line of the south half of
 Government Lot 5 of said Section 19 at a distance of 597.0 feet east of the
 northwest corner of the south half of said Lot 5; thence S $1^{\circ}02'E$ 96.0 feet;
 thence, on the arc of a curve to the left having a radius of 382.0 feet,
 turning through an angle of $15^{\circ}35'$ a distance of 103.9 feet; thence S $16^{\circ}36'E$
 236.13 feet; thence on the arc of a curve to the right having a radius of
 191.0 feet, turning through an angle of $58^{\circ}24'$ a distance of 194.7 feet;
 thence S $15^{\circ}54'W$ 81.6 feet to a point on the south line of said Lot 5;
 thence from the intersection of the westerly right of way line of the above
 described road with the south line of said Lot 5, West, along said south
 line 543.0 feet to the point of beginning.

EXCEPTING therefrom Lincoln County Road right of way, being a strip of
 land 60.0 feet in width, containing 0.451 acres, more or less, and lying,
 within said Lot 5, 30.0 feet on each side of the following centerline:
 Beginning at a point on the Township line 422.0 feet north of the West $\frac{1}{4}$
 Corner for Section 19 Twp. 31 N., R. 33 W., M.P.M.; thence N $43^{\circ}27'E$ 327.8
 feet to a point on the north line of the south half Government Lot 5 of
 said Section 19.



June 1967.
 Scale: 1 Inch = 200 Feet.

INDEXED

1341

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 8, Twp. 29 N., Rge. 27 W.
R/W Deed Bk. 161, Pge. 23

#1341

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th. day of
September A. D. 1967
at 10:40 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By *Mae Watson*
Deputy

1341

R. 27 W

STATE OF MONTANA
SESE

ACRES R/W = 1.12 AC.±
ACRES NET = 38.88 AC.±

Δ = 33.8444°
D = 5.7385°
R = 998.44'
T = 303.77'
L = 589.78'



STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN, SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THE 5th DAY OF Sept., 1967.

Albert E. Lewis
NOTARY PUBLIC OF THE STATE OF MONTANA

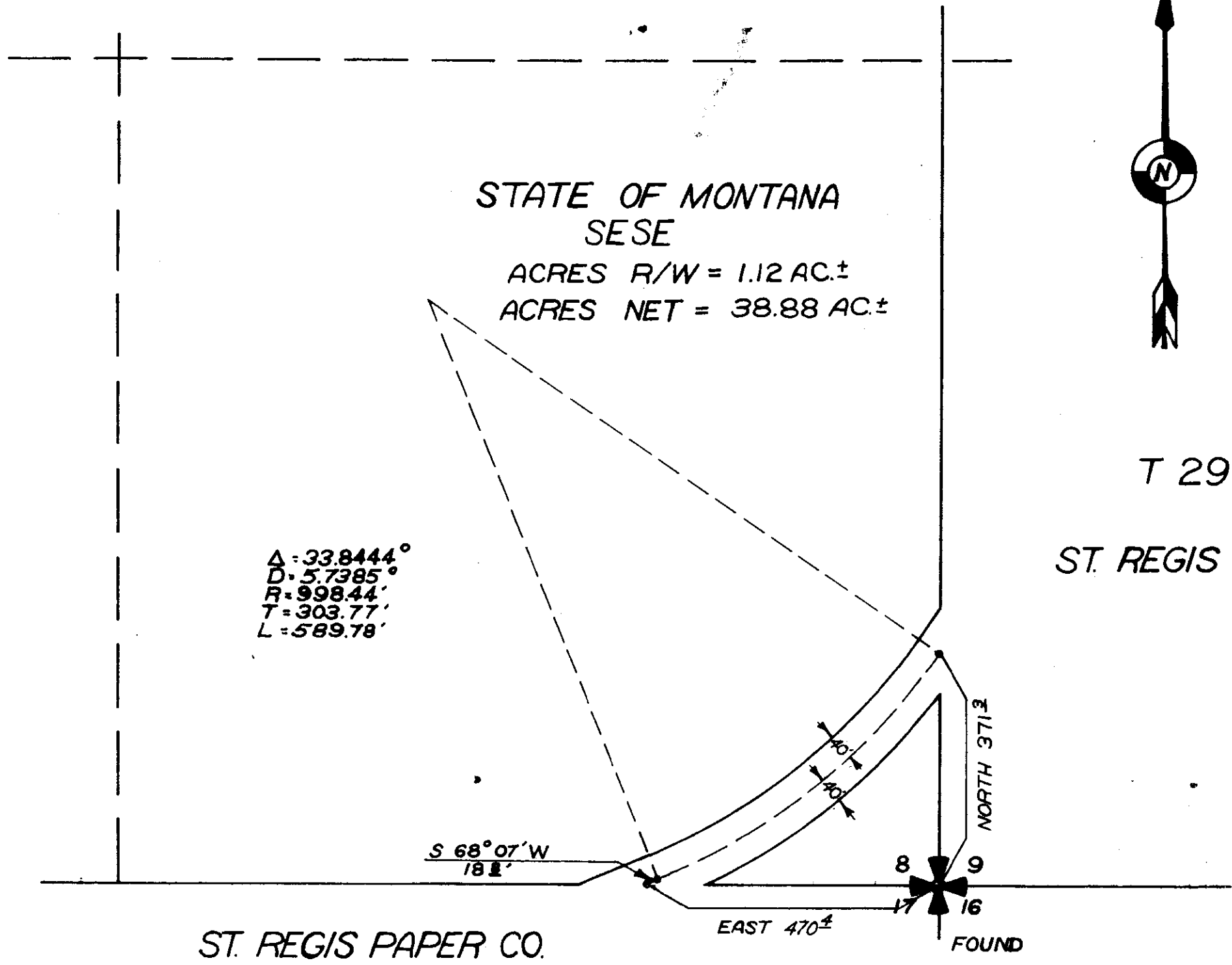
RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1968

T 29 N

ST. REGIS PAPER CO.

SOURCE OF BEARING - MAGNETIC



ST. REGIS PAPER CO.

RIGHT-OF-WAY PLAT **ST. REGIS**
IN SEC. 8 T. 29 N., R. 27 W. P.M.
LINCOLN Co. MONTANA
SCALE: 1" = 200'-0" SHEET 1 OF 1

DATE
SURVEYED BY: R.F.B.
INKED BY: G.A.C.
8-23-67

INDEXED

1342

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 4, Twp. 29 N., Rge. 27 W.

R/W Deed Bk. 161, Pge. 24

#1342

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th. day of
September A. D. 1967

at 10:50 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mac Watson* Deputy

1342

R 27 W

STATE OF MONTANA
SE 1/4 SE 1/4 SEC 4
ACRES R/W = 0.90 ± AC.
ACRES NET = 39.10 ± AC.

STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN, SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

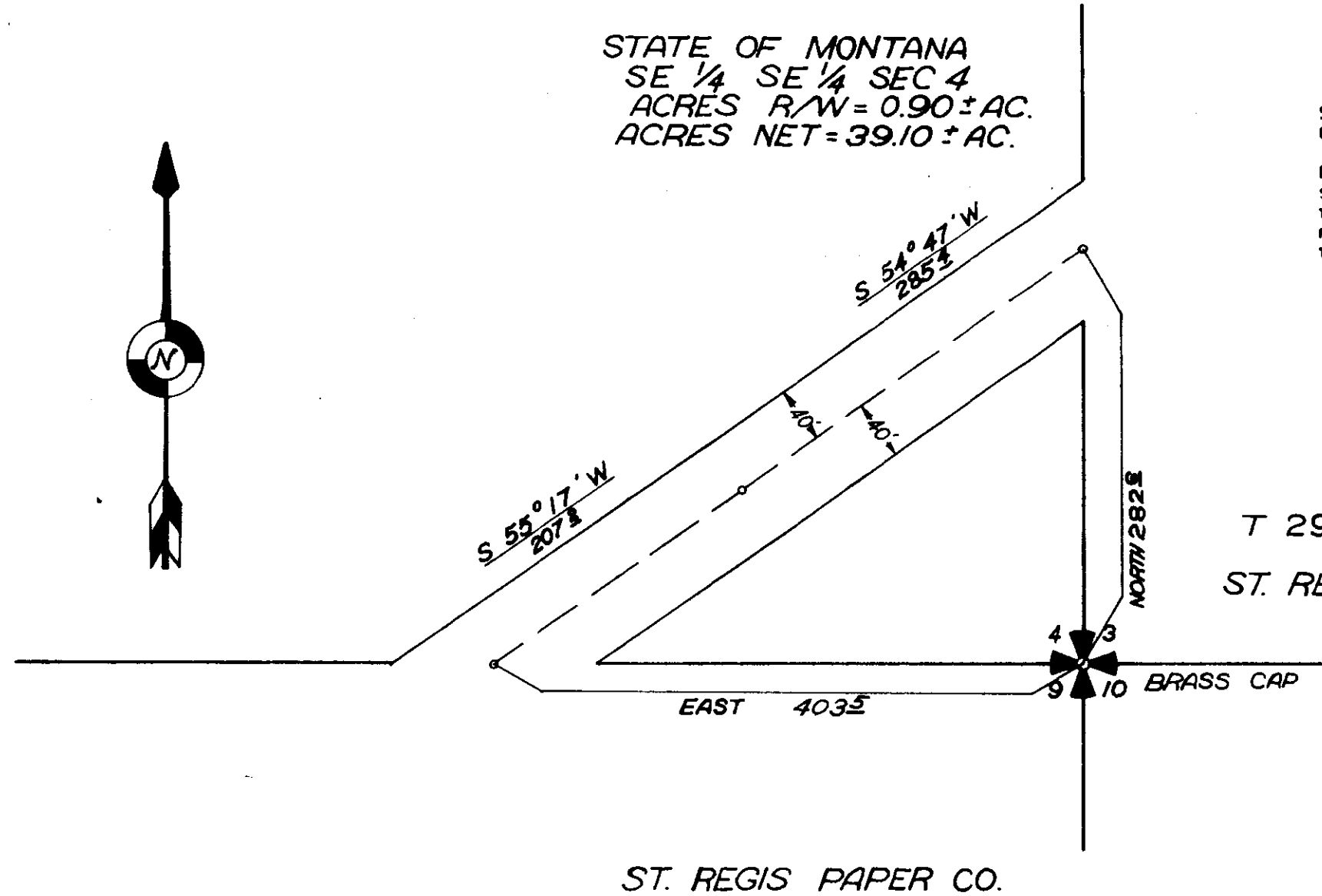
SUBSCRIBED AND SWORN TO BEFORE ME THE 5th DAY OF Sept., 1967.

Albert E. Lewis
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Lipley, Mont

MY COMMISSION EXPIRES July 16, 1968

T 29 N
ST. REGIS PAPER CO.



SOURCE OF BEARING - MAGNETIC

RIGHT OF WAY PLAT **ST. REGIS**
FOREST PRODUCTS DIVISION

IN SEC 4 T 29N., R 27 W. P.M.

LINCOLN CO. MONTANA

SCALE: 1" = 100'-0" SHEET 1 OF 1

DATE	8-28-67
SURVEYED BY	R.F.B.
INKED BY	G.A.C.

INDEXED

1343

WILLIAM W. & LUCILE M. BODENDICK
MERLE G. & HELEN M. ERIE

-to-
U. S. A.

Sec. 3, Twp. 33 N., Rge. 26 W.

R/W Easement Bk.167, P.162

1343

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of
October A. D. 1917
at 1:30 P. M.
Charles H. Vaughn
County Clerk.
By Pat Bunde
Deputy

**LUCILLE M. BERG
HELEN M. ERIE**
TOTAL AREA: 2.771 ± ACRES

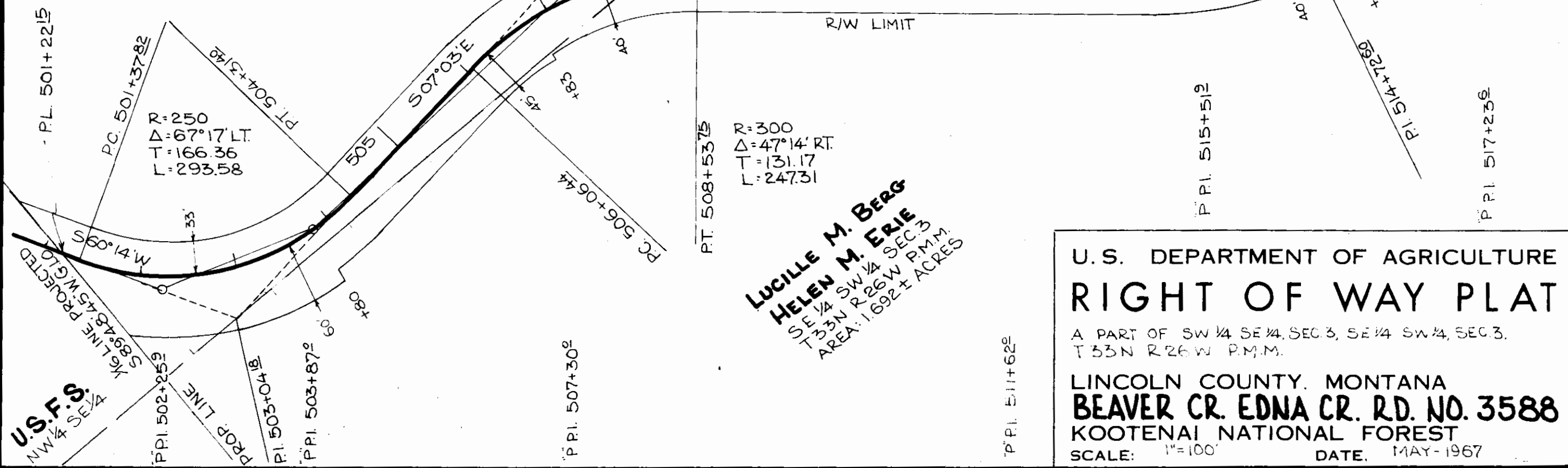
**LUCILLE M. BERG
HELEN M. ERIE**
SW ¼ SE ¼ SEC. 3
T33N R26W P.M.M.
AREA: 1.079 ± ACRES

U.S.F.S.
NE ¼ NW ¼ SEC. 10

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: G.L.O.

DATE	D.P.R.	SURVEYED
3-67	R.E.W.	COMPUTED
4-67	R.E.W.	TRACED
5-67	L.K.A.	CHECKED
5-67		

PL. 501+22¹⁵ IS 1,325²⁶ FEET SOUTH
2,481⁷⁶ FEET WEST OF ¼ COR.
COMMON TO SEC. 312, T33N R26W
FOUND & TIED BRASS CAP
3 BRG. TREES



**LUCILLE M. BERG
HELEN M. ERIE**
SE ¼ SW ¼ SEC. 3
T33N R26W P.M.M.
AREA: 1.692 ± ACRES

**U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT**

A PART OF SW ¼ SE ¼, SEC. 3, SE ¼ SW ¼, SEC. 3,
T33N R26W P.M.M.

LINCOLN COUNTY, MONTANA
BEAVER CR. EDNA CR. RD. NO. 3588
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: MAY-1967

Approved and Certified to be correct
Date July 10, 1967
By Jon A. Anderson
Forest Engineer

U.S.F.S.
NW ¼ SE ¼

INDEXED

1344

MARGARET GRIFFITHS -to-
GEORGE R. & MARY V. PHILLIPS

Sec. 2, Twp. 31 N., Rge. 31 W.

WD. BK. 161, Pge. 52

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th. day of

October A. D. 19 67

at 10:40 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*

Deputy

WYBLON LAND ON Pipe Creek,

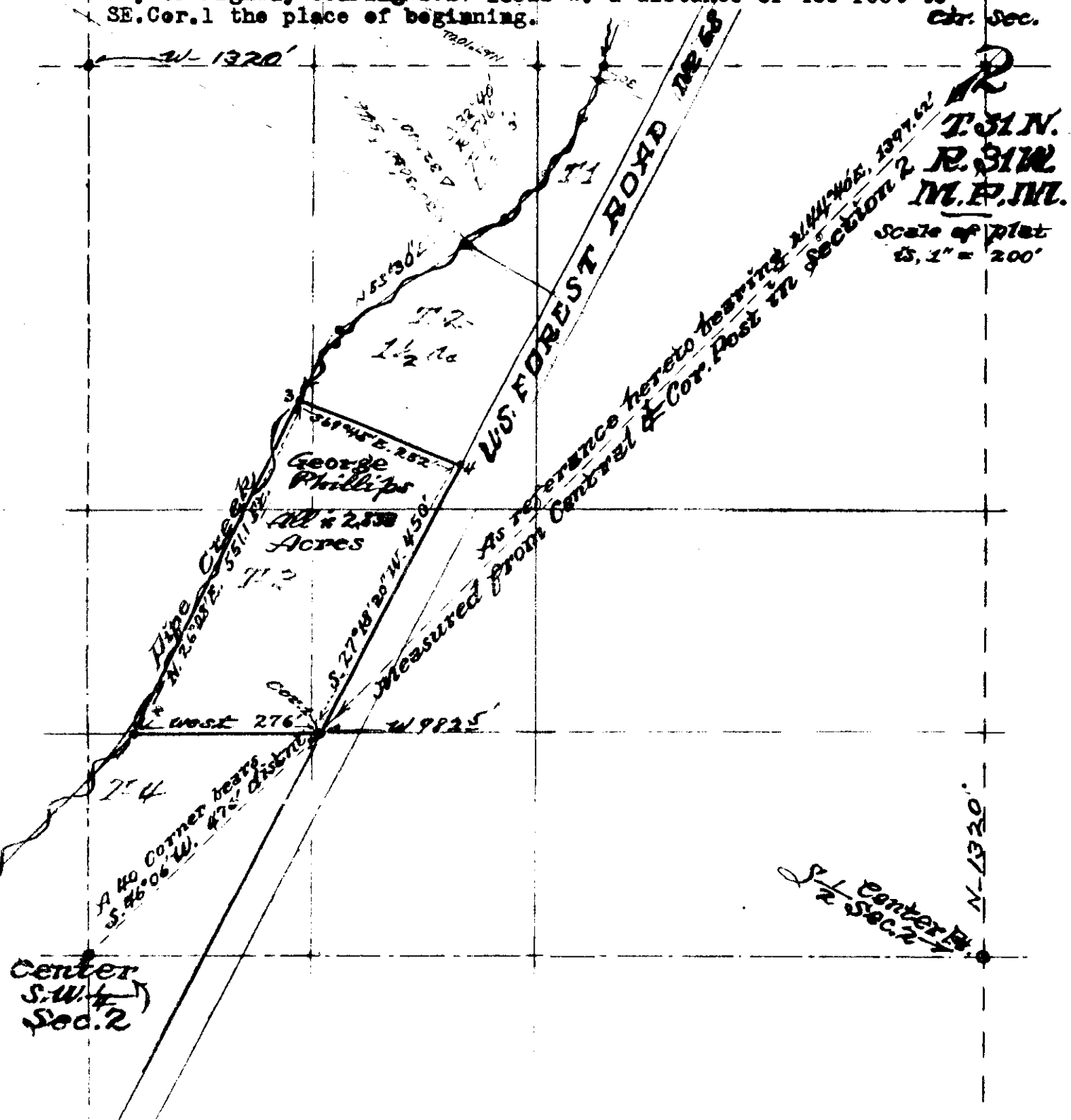
1344

Description of TRACT 3 is between Forest Highway thence west to center of Pipe Creek,

A tract of land is located approximately in the center of the west half of the NE. 1/4 of the SW. 1/4 of Section 2 in Township 31 North, Range 31 West, Montana Principal Meridian, this tract embraces an area of 2.833 acres, more or less and is more particularly bounded and described as follows, to-wit:

Beginning at the southeast corner of this tract, a point in the fence line at the west side boundary of U.S. Forest Highway No. 68 and whereas this beginning point is located at S. 44° 40' W., measured 1397.62 feet distant from the Central (1/2) or inside Quarter Corner of the described Section 2, this point being a closely established large sized round Fence Corner Post in the corner of the Wyblon property boundary (actually the proper location of the point), thence from the beginning bear west 276 feet to the SW. Cor. #2 in center of Pipe Creek, thence following up the stream N. 26° 08' E. 551.1 feet to NW. Cor. #3 hereof, thence S. 69° 45' E. 252 feet to NE. Cor. #4, thence along westerly side boundary of Highway bearing S. 27° 18' 20" W. a distance of 450 feet to SE. Cor. 1 the place of beginning.

ctr. sec.



INDEXED

1345

WILLIAM L. & OPAL MILLS

-to-

DAVID M. & JUNE L. KREITLER

Sec. 36, Twp. 31 N., R.31 W.

WD. BK.161, Pge. 54

1E

STATE OF MONTANA
COUNTY OF FUSCOEN

Filed this 4th. day of
October A. D. 1967

at 11:05 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Watson
Deputy

INDEXED 1346

ST. REGIS PAPER COMPANY and
NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

Sec. 31, Twp. 32 N., Rge. 29 W.

N/W Deed Blk. 167, Pge. 178

#1346

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th. day of

October A. D. 1967

at 2:10 P. M.

EDDANOR L. VAUGHN,
County Clerk.

By *Max Watson* Deputy

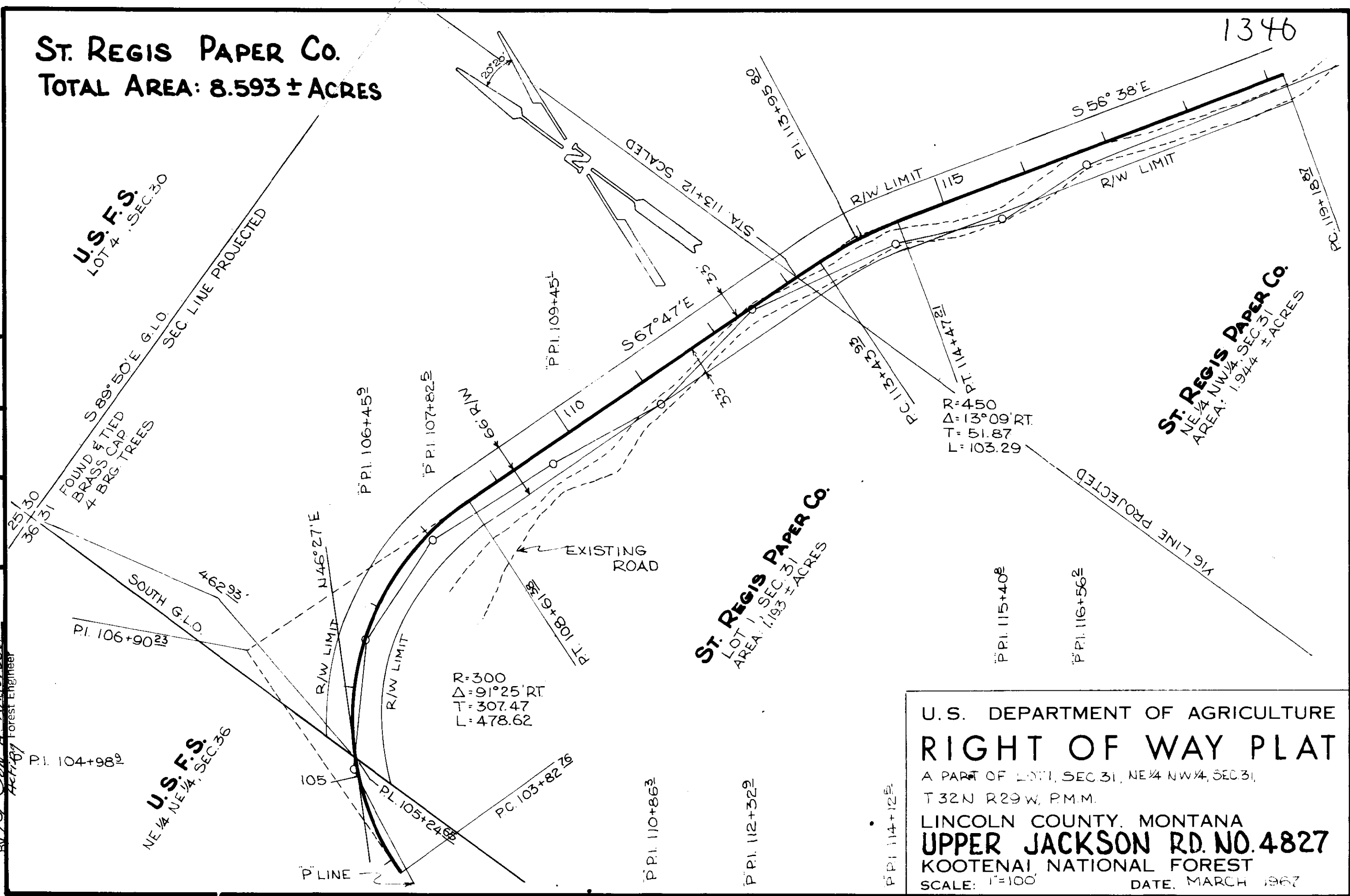
1346

ST. REGIS PAPER CO.
TOTAL AREA: 8.593 ± ACRES

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: SOLAR OBS.

BY	DATE
D.P.R.	11-66
R.E.W.	3-67
R.E.W.	3-67
L.K.A.	3-67

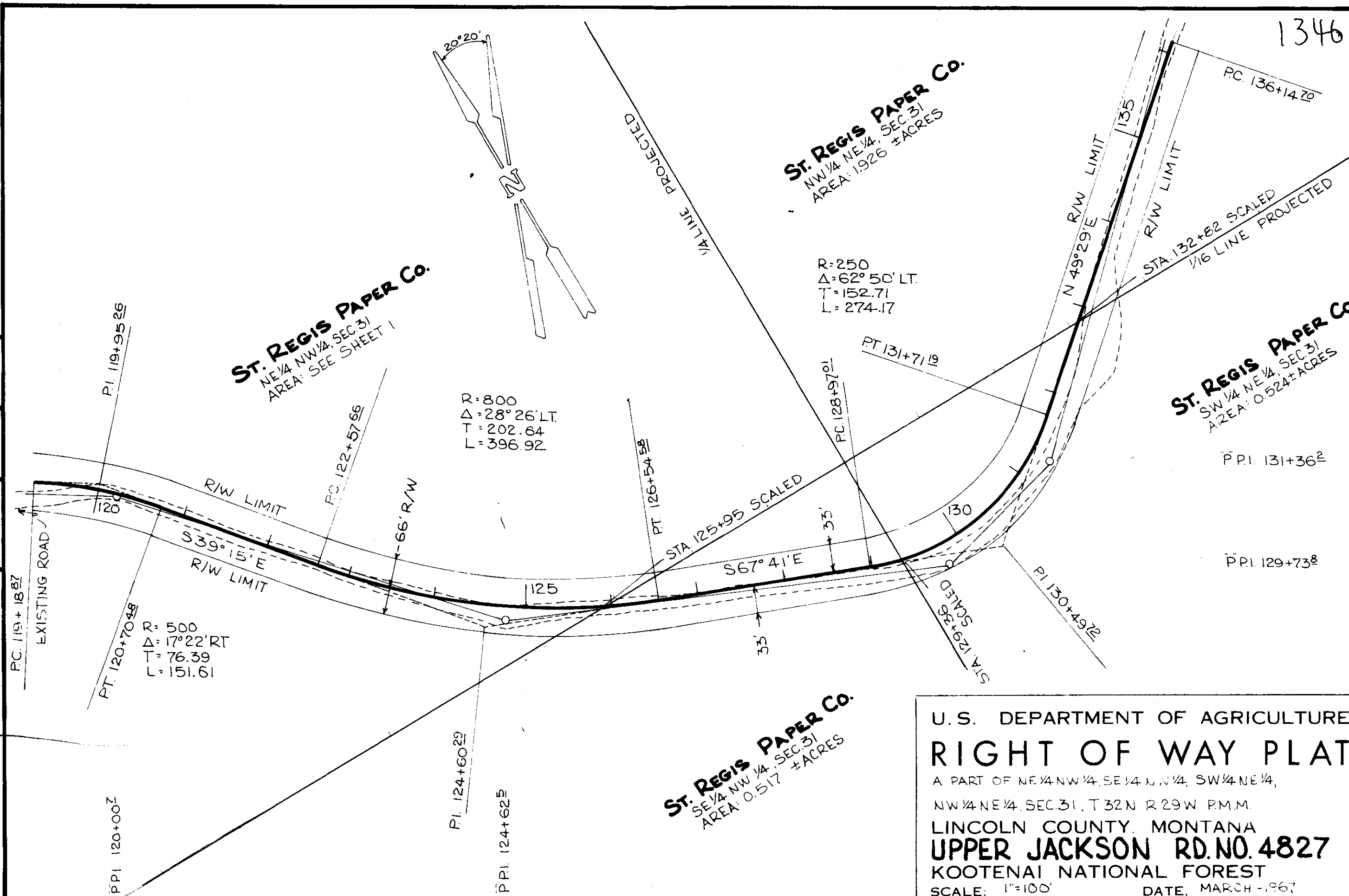
Approved and Certified to be Correct
 Date March 17, 1967
 By Carl John A. Anderson
 Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF LOT 1, SEC 31, NE 1/4 NW 1/4, SEC 31,
 T 32 N R 29 W, P.M.M.
 LINCOLN COUNTY, MONTANA
UPPER JACKSON RD. NO. 4827
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: MARCH 1967

1346

DATE	11-66
BY	D.P.R.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
TRACED	L.K.A.
CHECKED	L.K.A.



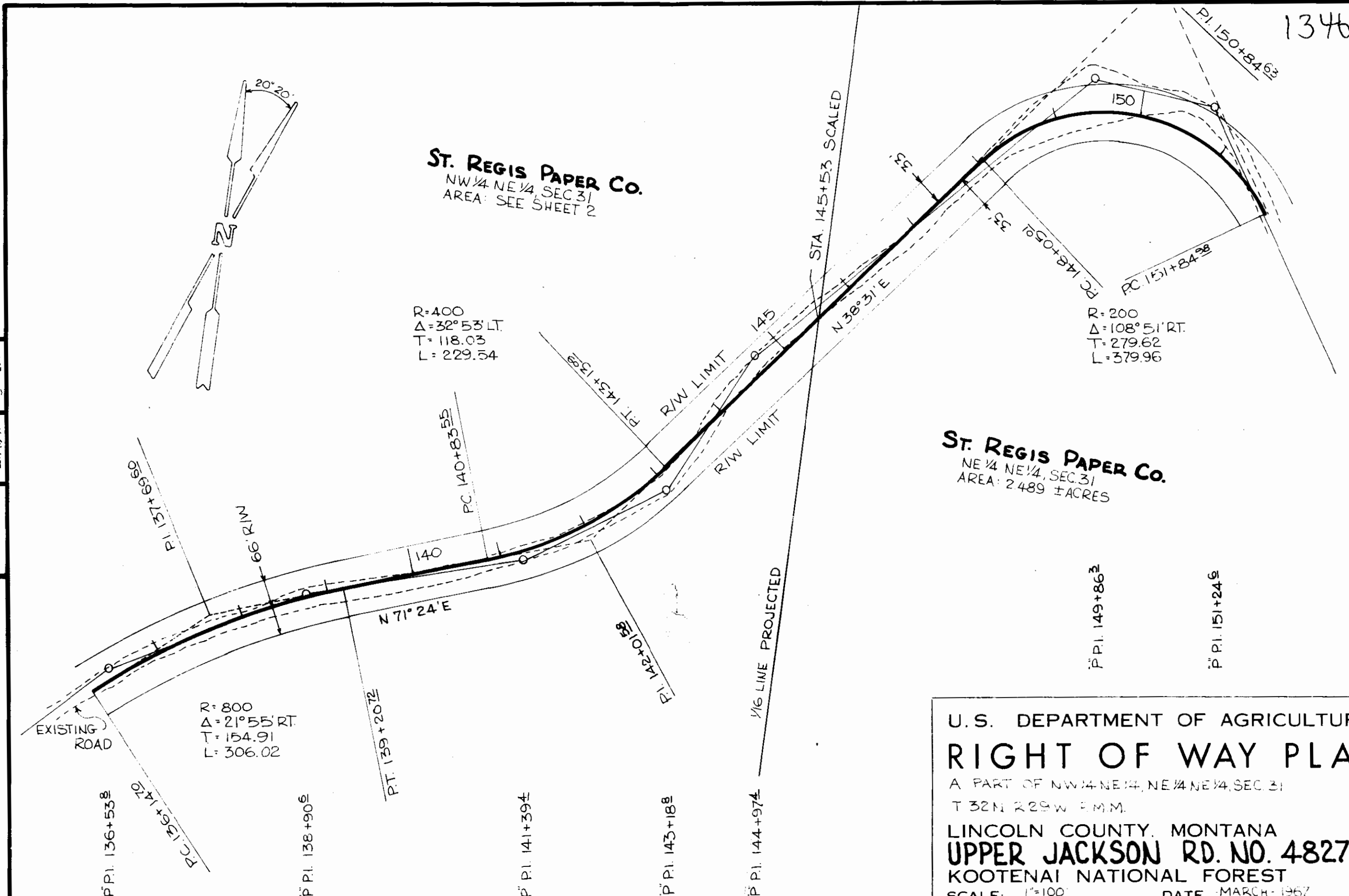
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4,
 NW 1/4 NE 1/4, SEC. 31, T. 32N R. 29W P.M.M.
 LINCOLN COUNTY, MONTANA
UPPER JACKSON RD. NO. 4827
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: MARCH - 1967

1346

ST. REGIS PAPER CO.
 NW 1/4 NE 1/4, SEC 31
 AREA: SEE SHEET 2

ST. REGIS PAPER CO.
 NE 1/4 NE 1/4, SEC. 31
 AREA: 2489 ± ACRES

DATE	BY
11-66	D.P.R.
3-67	R.E.W.
3-67	R.E.W.
3-67	L.K.A.
SURVEYED	COMPUTED
TRACED	CHECKED



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 NE 1/4, NE 1/4 NE 1/4, SEC. 31
 T 32N R 29W 9.M.M.
 LINCOLN COUNTY, MONTANA
UPPER JACKSON RD. NO. 4827
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: MARCH 1967

1346

St. Regis Paper Co.
NE 1/4 NE 1/4, SEC. 31.
AREA: SEE SHEET 3

U.S.F.S.
NW 1/4 NW 1/4, SEC. 32

U.S.F.S.
SW 1/4 NW 1/4 SEC. 32

St. Regis Paper Co.
SE 1/4 NE 1/4, SEC. 31

DATE	11-66
BY	D.P.R.
	R.E.W.
	R.E.W.
	L.K.A.
SURVEYED	
COMPUTED	
TRACED	
CHECKED	

R=450
Δ=16°11' LT.
T=63.98
L=127.11

R=350
Δ=18°55' RT.
T=58.32
L=115.57

R=450
Δ=20° RT.
T=63.98
L=127.11

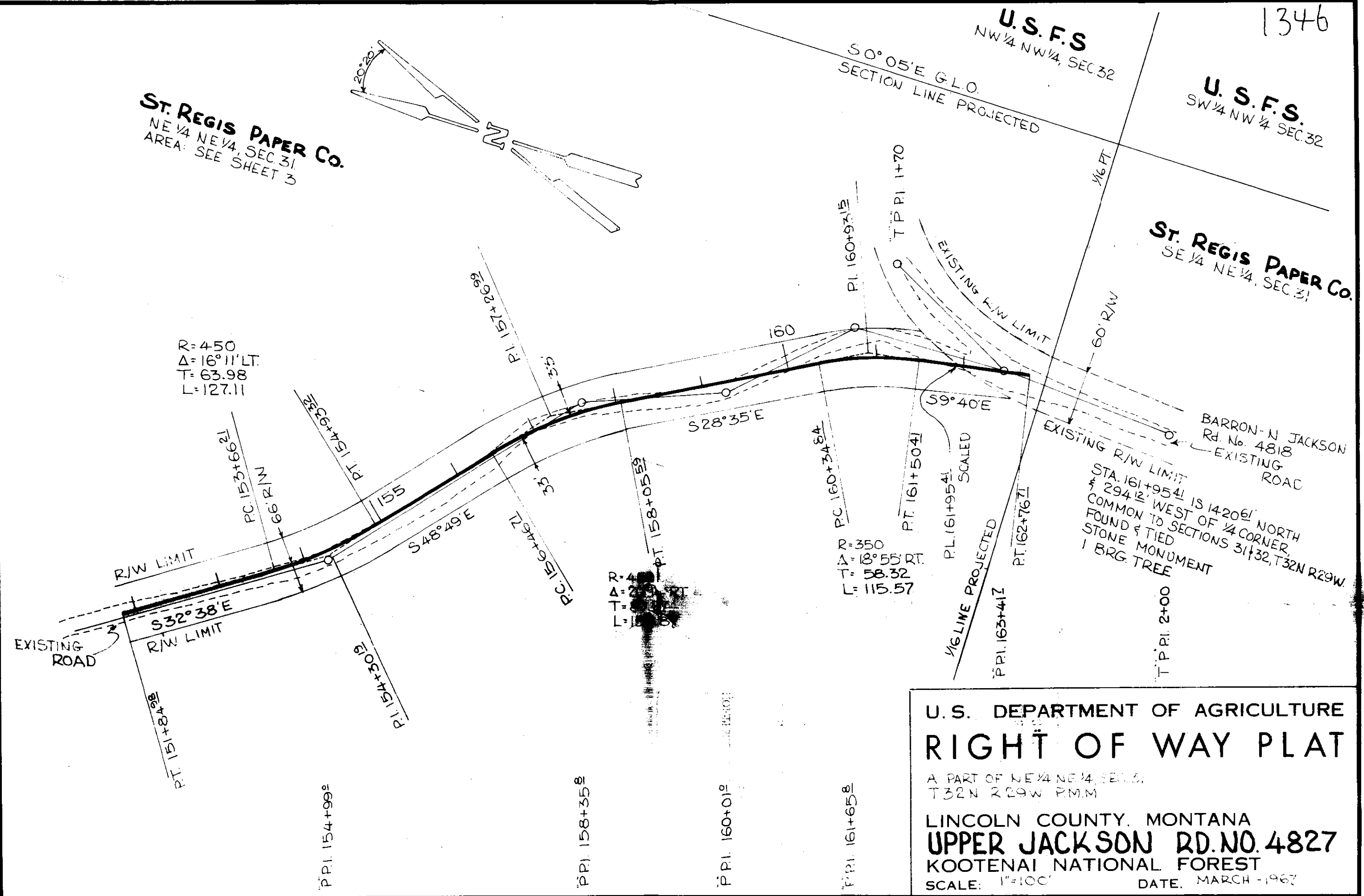
STA. 161+95.41 IS 142061' NORTH
\$ 294.12' WEST OF 1/4 CORNER,
COMMON TO SECTIONS 31+32, T32N R29W.
FOUND & TIED
STONE MONUMENT
1 BRG. TREE

**U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT**

A PART OF NE 1/4 NE 1/4, SEC. 31,
T32N R29W P.M.M.

**LINCOLN COUNTY, MONTANA
UPPER JACKSON RD. NO. 4827
KOOTENAI NATIONAL FOREST**

SCALE: 1"=100' DATE: MARCH -1967



INDEXED

1347

*

Northwest Utility Const.

to
~~Joe St. Angelo, et al~~

The Public

SW 7, Sec. 23, Twp 30, Rge. 31 W

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

October A. D. 1967

at 3:35 P. M.

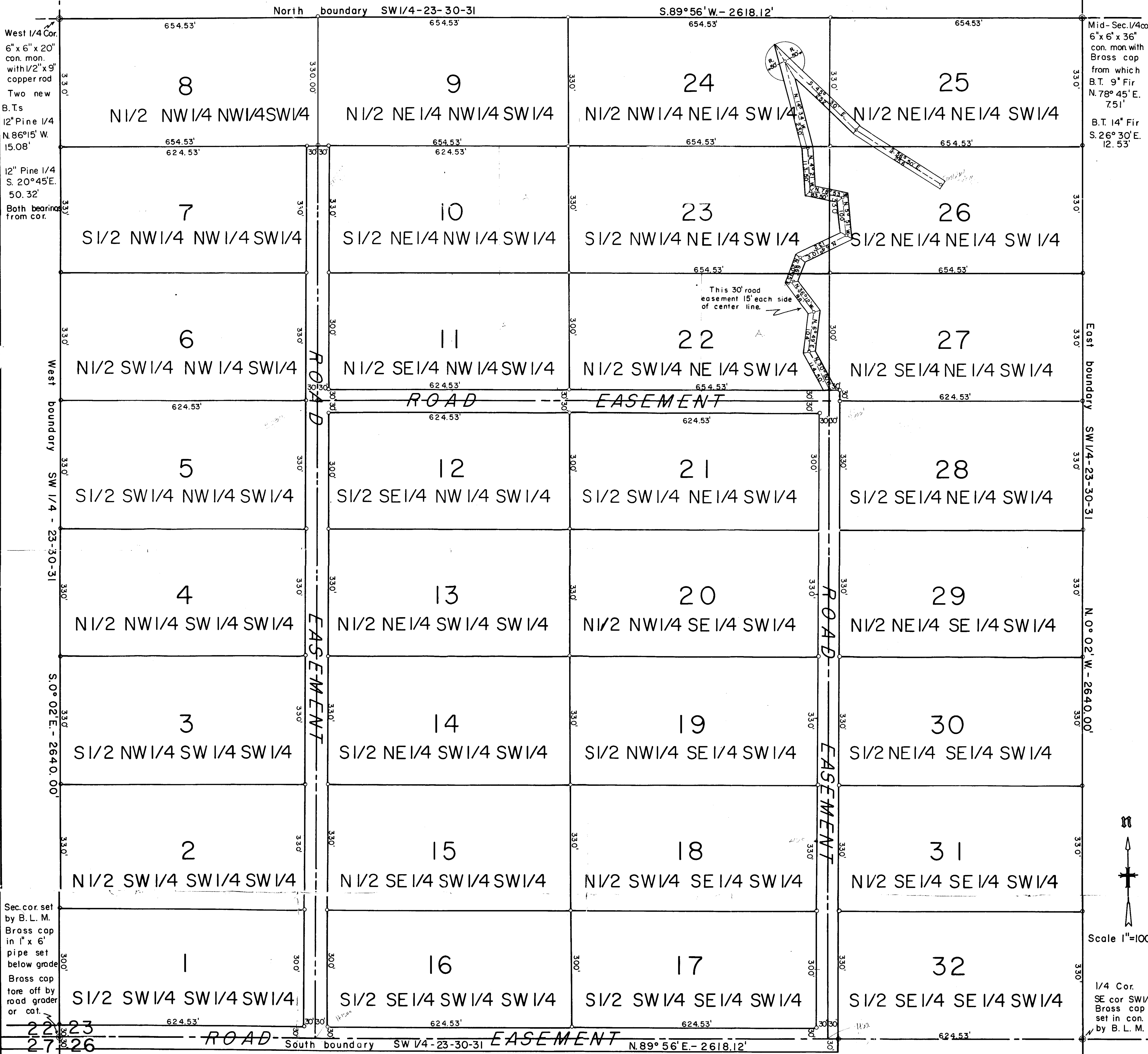
Charles L. Vaughn
County Clerk.

By Mae Watson
Deputy

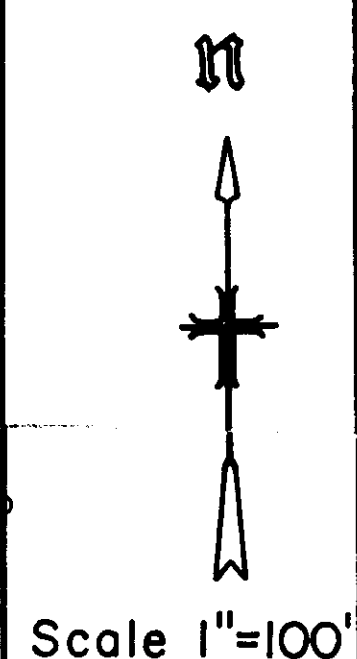
WOODLAND HEIGHTS

1347

SW 1/4 SEC. 23, TWP. 30N., R. 31W. M.P.M.



Sec. cor. set by B. L. M. Brass cap in 1" x 6" pipe set below grade Brass cap tore off by road grader or cat.



1/4 Cor. SE cor SW 1/4 Brass cap set in con. by B. L. M.

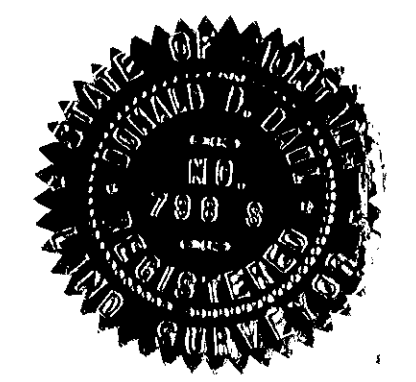
Certificate of Survey

I, Donald D. Dahl, a land surveyor, State of Montana, Reg. # 798-S do hereby certify that between the 15th day of May 1967 and the 19th day of September 1967 a careful and accurate survey was made of the tract as shown upon this plat and that the bearings and distances as shown are true and correct to the best of my knowledge and belief. All cor. shown thus 'o' are 5/8" x 24" rebar driven flush with the ground. The roadways are shown as constructed. That part of roadway in Sec. 26-30-31 is owned by William P. and Louise J. Heitberg in NW 1/4 NW 1/4 afore said Sec., Book 154 Page 438 - Feb. 14, 1967. In W 1/2 NE 1/4 NW 1/4 afore said Sec. roadway owner James E. and Mary E. Johnson in Book 132 Page 630 - Oct. 2 - 1961 and in E 1/2 NE 1/4 NW 1/4 afore said Sec. by Carolyn I. Smith in Book 157 Page 453. I found no road easements of record in any of the NW 1/4 Sec. 26, Twp. 30 N. Range 31 W. of M.P.M. Dated October 1967.

B.T. 9" pine S. 23°00'W. 71.95'

I.P. - N. 0°02' W. 30.00'

Red head in power pole N. 37° 35' E. 35.38'



Donald D. Dahl

INDEXED 1348

C. WADSWORTH & ELEANOR I. WADE

-to-

JOHN C. & RUTH E. CHURCH

Sec. 9, Twp. 26 N., Rge. 29 W.

WD. Bk. 161, Pge. 79

1967

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

October A. D. 19 67

at 10:10 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*,
Deputy

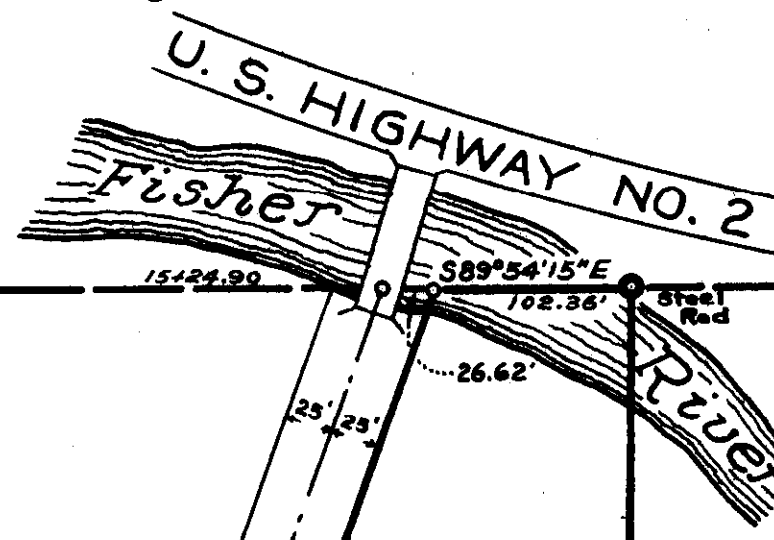
Wade ~ Church Survey

Part of the NW 1/4 SW 1/4 Section 9 Twp. 26 N., R. 29 W., M. P. M.
 Scale: 1 Inch = 100 Feet. August 1967.

1570

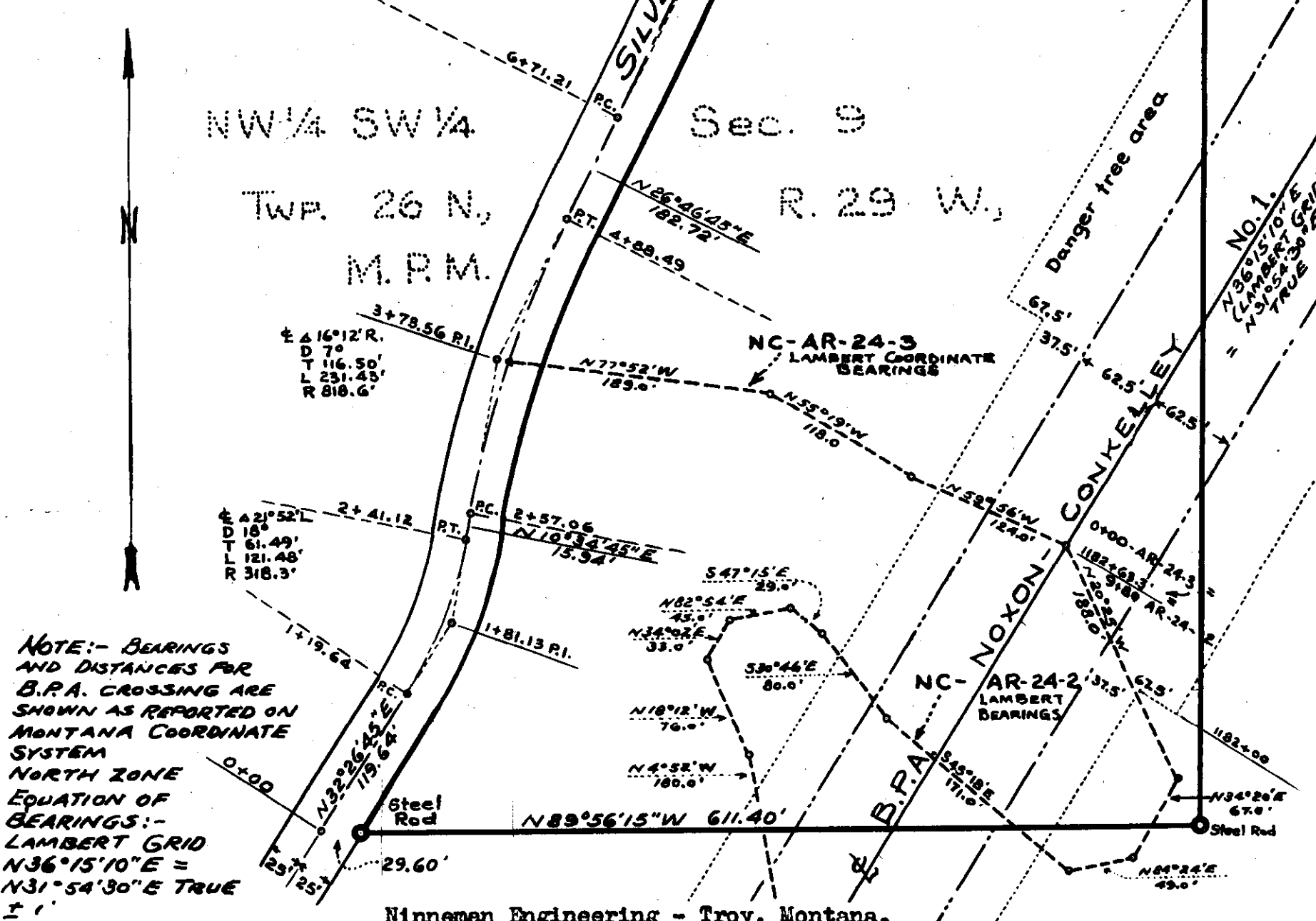
DESCRIPTION

An irregular tract of land in the Fisher River valley in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 Section 9 Twp. 26 N., R. 29 W., M.P.M. containing 10.374 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the north bank of the Fisher River, which rod marks the northeast corner of the NW 1/4 SW 1/4 Section 9 Twp. 26 N., R. 29 W., M.P.M.; thence S 1°00'30"W 1316.14 feet to a steel rod marking the southeast corner of the NW 1/4 SW 1/4 said Section 9; thence, along the south line of said NW 1/4 SW 1/4 611.4 feet to a point in the easterly right of way line of the Silver Butte Road; thence northerly along said right of way line which is parallel to and 25.0 feet distant, measured at right angles easterly from the following described centerline: Beginning N 89°56'15"W 29.6 feet from the last described point; thence N 32°26'45"E 119.64 feet; thence on the arc of a curve to the left, having a radius of 318.3 feet, turning through an angle of 21°52', a distance of 121.48 feet; thence N 10°34'45"E 15.94 feet; thence on the arc of a curve to the right, having a radius of 818.6 feet, turning through an angle of 16°12', a distance of 231.43 feet; thence N 26°46'45"E 182.72 feet; thence on the arc of a curve to the left, having a radius of 2865.0 feet, turning through an angle of 6°36', a distance of 330.0 feet; thence N 20°10'45"E 523.69 feet to a point on the north line of the NW 1/4 SW 1/4 of said Section 9, which point falls on the bridge over the Fisher River; thence, along said north line S 89°54'15"E 26.62 feet to said right of way line; thence continuing along the north line of said NW 1/4 SW 1/4 S 89°54'15"E 102.36 feet to the point of beginning.



SUBJECT TO Bonneville Power Administration rights of way designated NC-34; NC-AR-24-2; and NC-AR-24-3, C.Wanny Wade et ux.

10.374 Ac.



NOTE: - BEARINGS AND DISTANCES FOR B.P.A. CROSSING ARE SHOWN AS REPORTED ON MONTANA COORDINATE SYSTEM NORTH ZONE EQUATION OF BEARINGS: - LAMBERT GRID N36°15'10"E = N31°54'30"E TRUE

Ninneman Engineering - Troy, Montana.
 Tel 1178+76.2

INDEXED

1349

HARRY A. & ADA M. JACOBSON

-to-

NORMAN L. & E. LAVONNE

Sec. 19, Twp. 31 N., Rge.

WD. BK. 161, Pge. 107

2F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
October A. D. 1967

at 1:10 P. M.
Eleanor L. Vaughn
County Clerk.

By _____
Deputy

INDEXED

1350

THURMAN R. & DOLLY M. MAYNARD

-to-

ORVILLE C. & CAROL L. GULLINGSRUD

Sec. 32, Twp. 31 N., Rge. 31 W.

Cont. for Deed ~~Ek. 157~~, Pges.
238-239

5A+5B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th. day of

October A. D. 19 67

at 4:15 P. M.

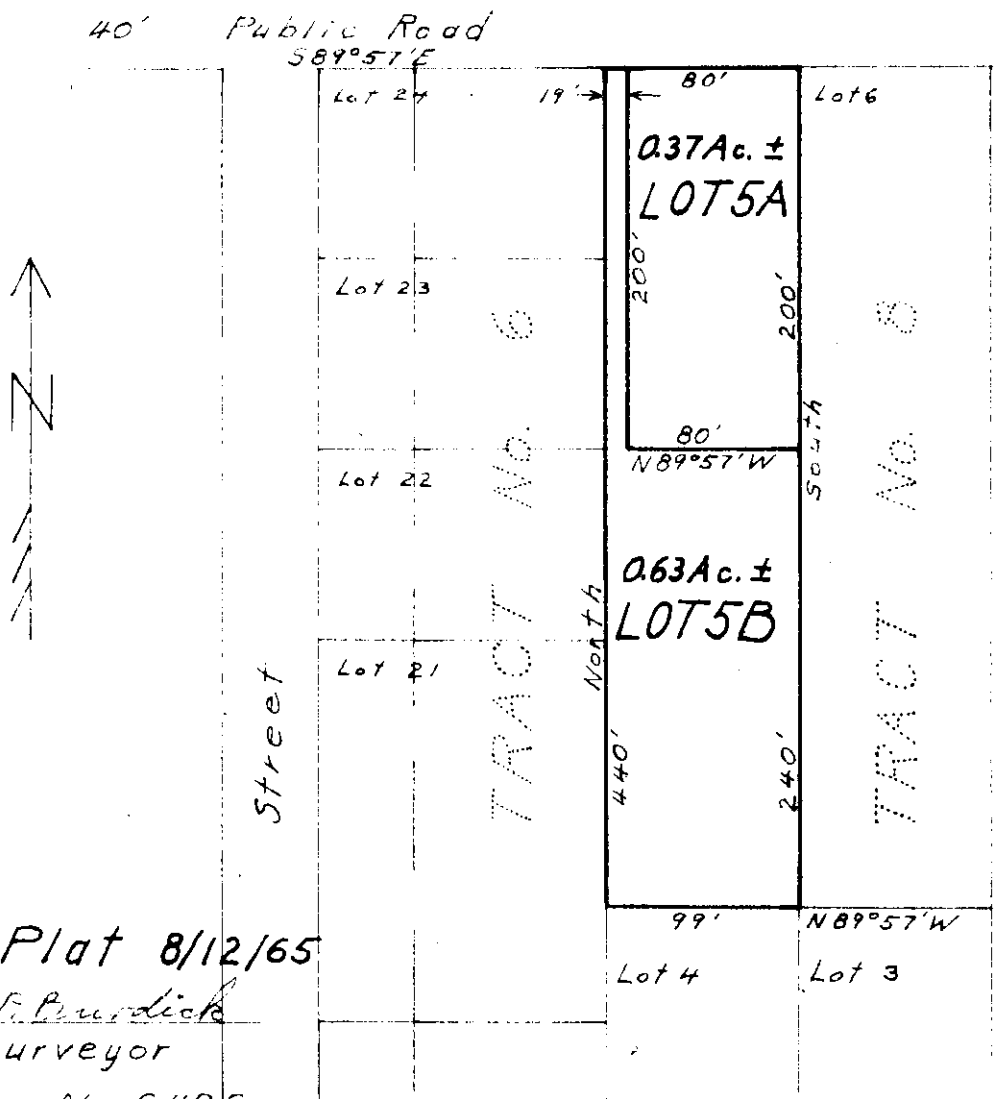
ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*

Deputy

Subdivision of Lot 5 in Tract No. 7 of
 Vanderwood "40" in the SE 1/4 SE 1/4, Sec. 32,
 T. 31 N., R. 31 W., near Libby, Lincoln Co., Mont.
 Scale 1" = 100'



Survey & Plat 8/12/65

By: Robert H. Burdick
Land Surveyor

Mont. Reg. No. 6495

INDEXED

#1351

y

C. C. & MARIE E. McGLENN

-to-

LORNE H. & JANE DELAMETER

Sec.27, Twp.36 N., Rge. 26 W.

Q.C.D. BK. 157, Pge. 544

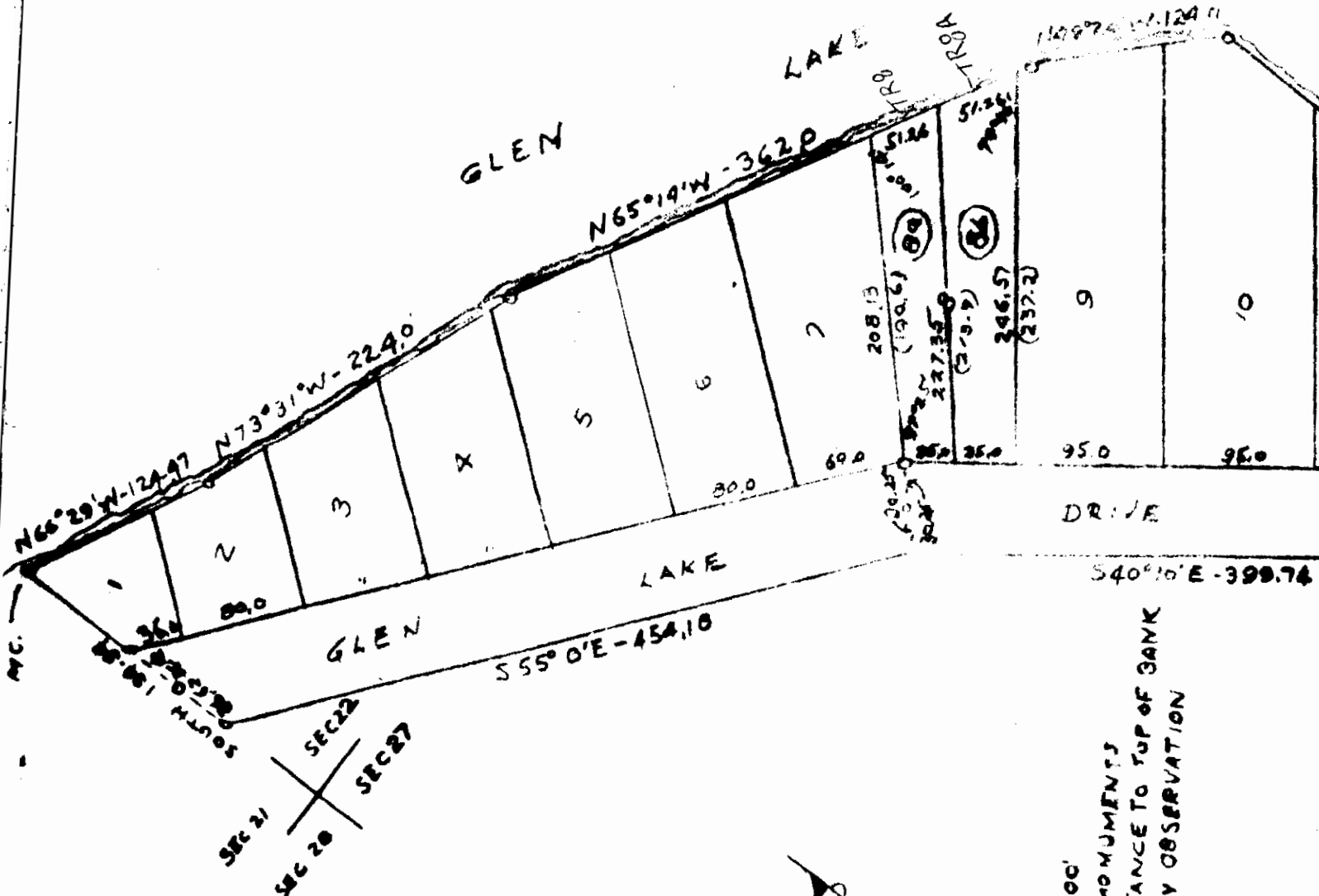
SA. 8B Glen Lake Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
November A. D. 1967
at 110 P. M.
Eliana L. Kuyper
County Clerk
By Verda Kuyper
Deputy

#1357

1351



SCALE 1"=100'
 O STONE MONUMENTS
 (2372) DISTANCE TO TOP OF BANK
 BEARING BY OBSERVATION

Traced from plot of
 GLEN LAKE TRACTS - T36N, R26W, M2PM
 Lincoln County, Mont

To show Division of lot 8 as divided
 Sub lot 8a being contracted to
 Ronald R. Halverson & Faye R. Halverson (deed in escrow)
 Sub lot 8b deeded to Lorne H. Delameter & Jane Delameter

Scale 1"=100'
 B. McKinnon
 Prineville, Ore
 11-28-67

INDEXED

1352

STATE OF MONTANA

-to-

THE MONTANA LIGHT & POWER CO.

Sec. 36, Twp. 31 N., Rge. 34 W.

R/W Deed Bk. 161, Pge. 223

#1352

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th. day of

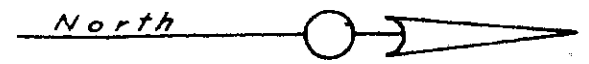
November A. D. 19 67

at 10:45 A. M.

ELEANOR L. VAUGHN

County Clerk.

By *Max Peterson* Deputy



State of Montana
SE 1/4 NW 1/4
R/W 0.40 Ac. ±

State of Montana
NE 1/4 NW 1/4

STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

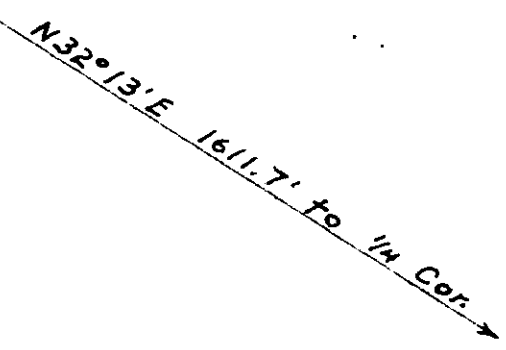
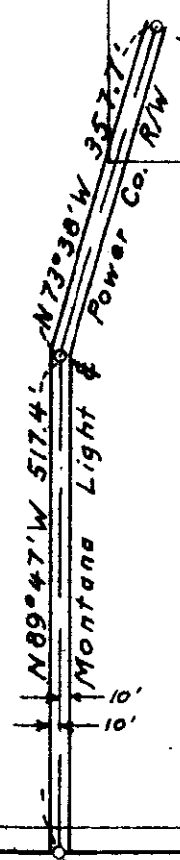
SUBSCRIBED AND SWORN TO BEFORE ME THE 10 DAY OF Nov. 1967

Albert E. Reuss
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Ribby, Mont.

MY COMMISSION EXPIRES July 16, 1968

Cabin Site



Sec. 36 Sec. 25
1/4 Cor.

1/4 Line →

County Road
S 0° 03' E 1466.3'

Right of Way Plat
MONTANA LIGHT & POWER CO.
A Part of the SE 1/4 NW 1/4 in
Sec. 36, T. 31 N., R. 34 W., M.P.M.,
Lincoln Co., Montana
Scale 1" = 200' Date: 7/20/67

INDEXED

1352 A

JAMES P. & IRENE BAKER

-to-

DAVID A. & SHERRILL ADKINS, et.al.

Sec.24, Twp.31 N., Rge. 32 W.

WD. BK. 161, Pge. 238

HC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th. day of

November A. D. 19 67

at 12:30 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Katten* Deputy

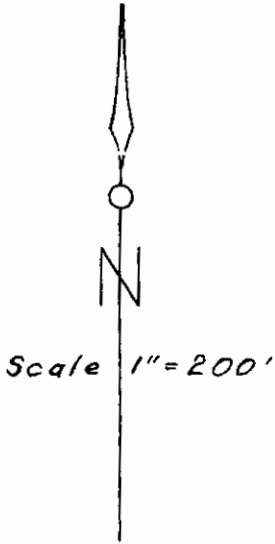
#1352 A

1352A

A subdivision of H.E.S. No. 441,
in Sec. 24, T. 31N., R. 32W., Lincoln Co., Montana

H.E.S. Cor. No. 4
Brass Cap

(H.E.S. data)



P.P. & L. Co. R/W

N 28° 56' E
1855.92'

229'
S 28° 56' W
966.30'

Tract B
9.95 Ac. ±

N 63° 20' W 468.37'

N 28° 56' E 885.31'

Tract A

County Road
S 73° 04' E 478.45'

H.E.S. Cor. No. 3
Store in place.

Kootenai River

Survey & Plat 9/3/66
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

o = Iron pin

INDEXED

1353

GEORGE W. SWEATMAN

-to-

OVAL & DIXIE I. ROLES

Sec. 3, Twp. 35 N., Rge. 32 W.

WD. BK. 161, Pge. 245

2A2

STATE OF IOWA
COUNTY OF LEE

Filed this 20th. day of
November A. D. 1967

at 10:35 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Kates*
Deputy.

PLAT OF A PART OF THE GEORGE W. SWEATHAN TRACT IN THE YAAK RIVER VALLEY

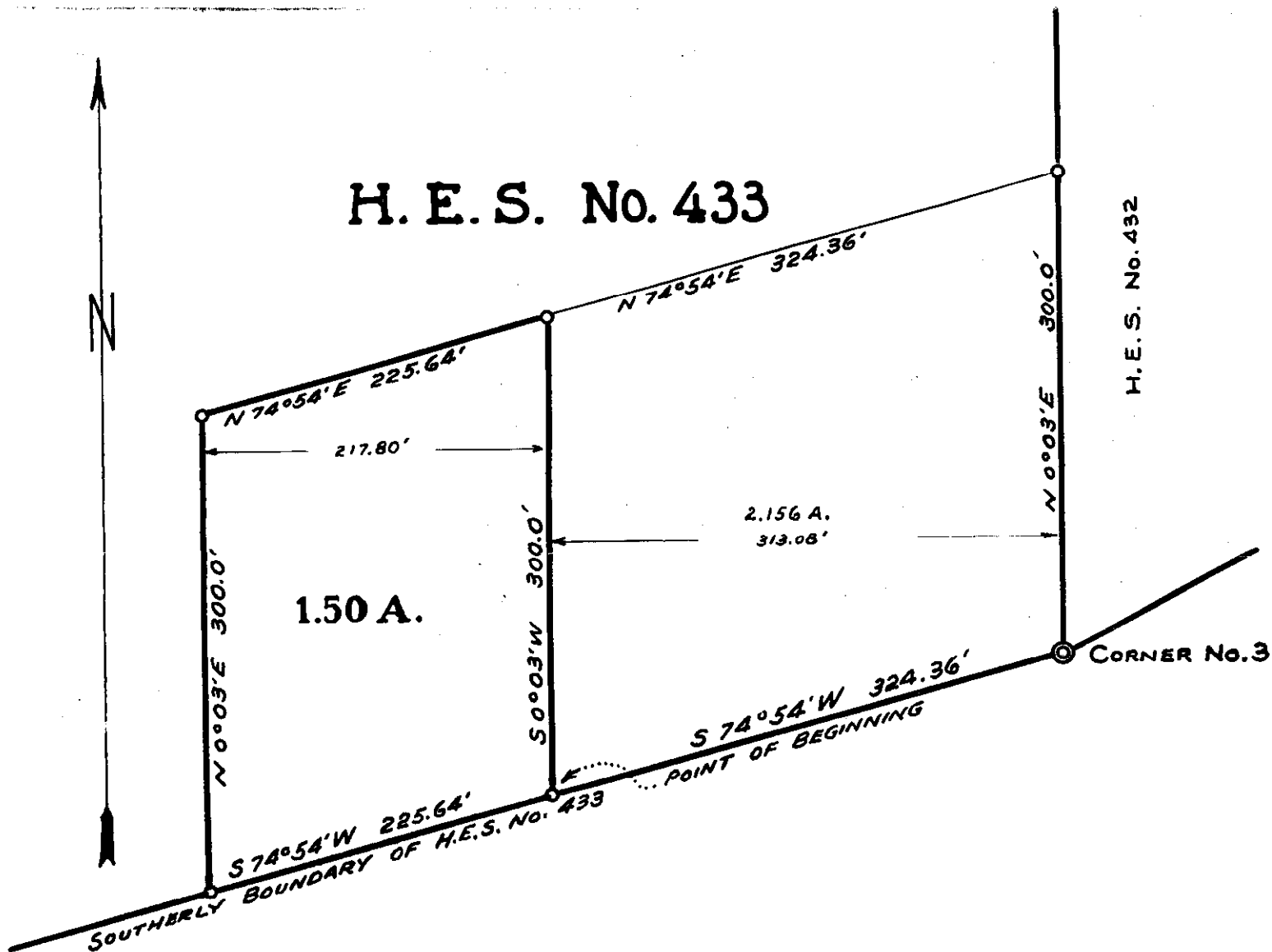
Part of H. E. S. No. 433 in Section 3 Twp. 35 N., R. 32 W., M. P. M.

Scale:- 1 Inch = 100 Feet.

July 1967.

DESCRIPTION

A parcel of land in Lincoln County, Montana, lying within H.E.S. No. 433 in Section 3 Twp. 35 N., R. 32 W., M.P.M., containing 1.50 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly boundary of H.E.S. No. 433 in Section 3 Twp. 35 N., R. 32 W., M.P.M. at a distance of 324.36 feet S 74 54'W from Corner No. 3 (the south-east corner) of H.E.S. No. 433; thence, along said southerly boundary S 74 54'W 225.64 feet; thence, leaving said southerly boundary, N 0 03'E, parallel to the east line of H.E.S. No. 433, 300.0 feet; thence N 74 54'E 225.64 feet; thence S 0 03'W 300.0 feet to the point of beginning.



INDEXED

1354

EDITH GRACE TALLMADSE, et.al.

-to-

PAUL J. & MARIE R. JONES

Sec. 2, Twp. 29 N., Rge. 31 W.

WD/ BK. 161, Pge. 255

6E

CLERK OF MONROE
COUNTY OF ILLINOIS

Filed this 24th. day of

November A. D. 1967

at 2:10 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Hattis* Deputy

Lincoln County, Montana.

1354

TALMADGE FRACTION

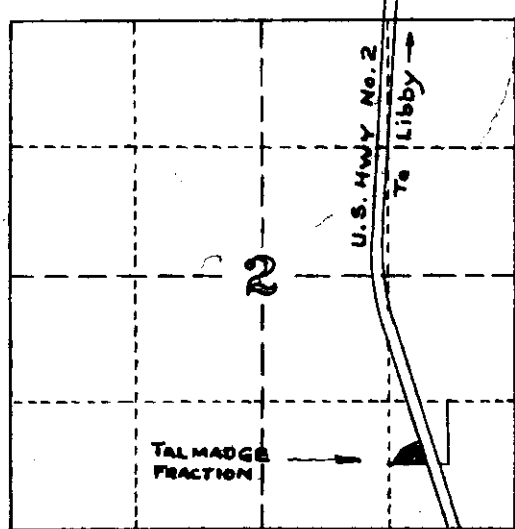
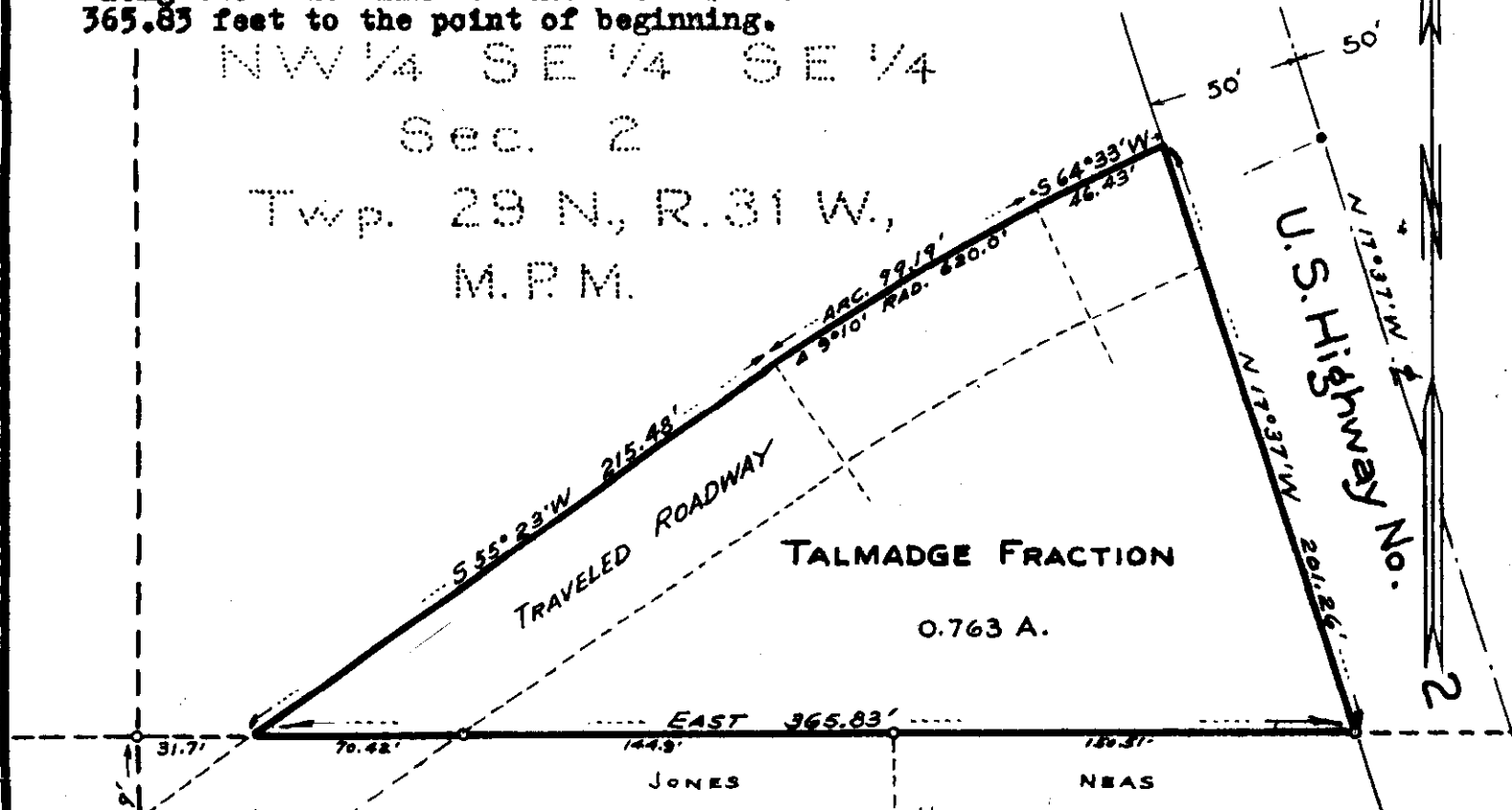
An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NW 1/4 SE 1/4 SE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 0.763 acres, more or less, and more particularly described as follows: Beginning at the intersection of the south line of the NW 1/4 SE 1/4 SE 1/4 of Section 2 Twp. 29 N., R. 31 W., M.P.M. with the westerly right of way line of U.S. Highway No. 2, which point is 397.53 feet east of the southwest corner of the NW 1/4 SE 1/4 SE 1/4 of said Section 2; thence N 17°37'W along the westerly right of way line of U.S. highway No. 2 a distance of 201.26 feet; thence S 64°33'W 46.43 feet; thence along the arc of a curve to the left, having a radius of 620 feet, turning through an angle of 9°10', a distance of 99.19 feet; thence S 55°23'W 215.48 feet to a point on the south line of the NW 1/4 SE 1/4 SE 1/4 of said Section 2; thence East along the south line of the NW 1/4 SE 1/4 SE 1/4 of said Section 2 a distance of 365.83 feet to the point of beginning.

NW 1/4 SE 1/4 SE 1/4

Sec. 2

Twp. 29 N., R. 31 W.,

M.P.M.



VICINITY MAP
1" = 2000'

Scale: 1 Inch = 60 Feet.
Nirman Engineering - Troy, Montana.

September 1965.
Montana License No. 534 ES.

INDEXED

1355

ARTHUR E. BARR

-to-

EDDY & ALICE BURNS

Sec. 33, Twp. 31 N., Rge. 33

WD. Bk. 161, Pge. 269

IABC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th. day of

November A. D. 19 67

at 1:25 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Max Veterans*
Deputy

#1355

Lincoln County, Montana
PART OF THE ARTHUR E. BARR TRACT

1355

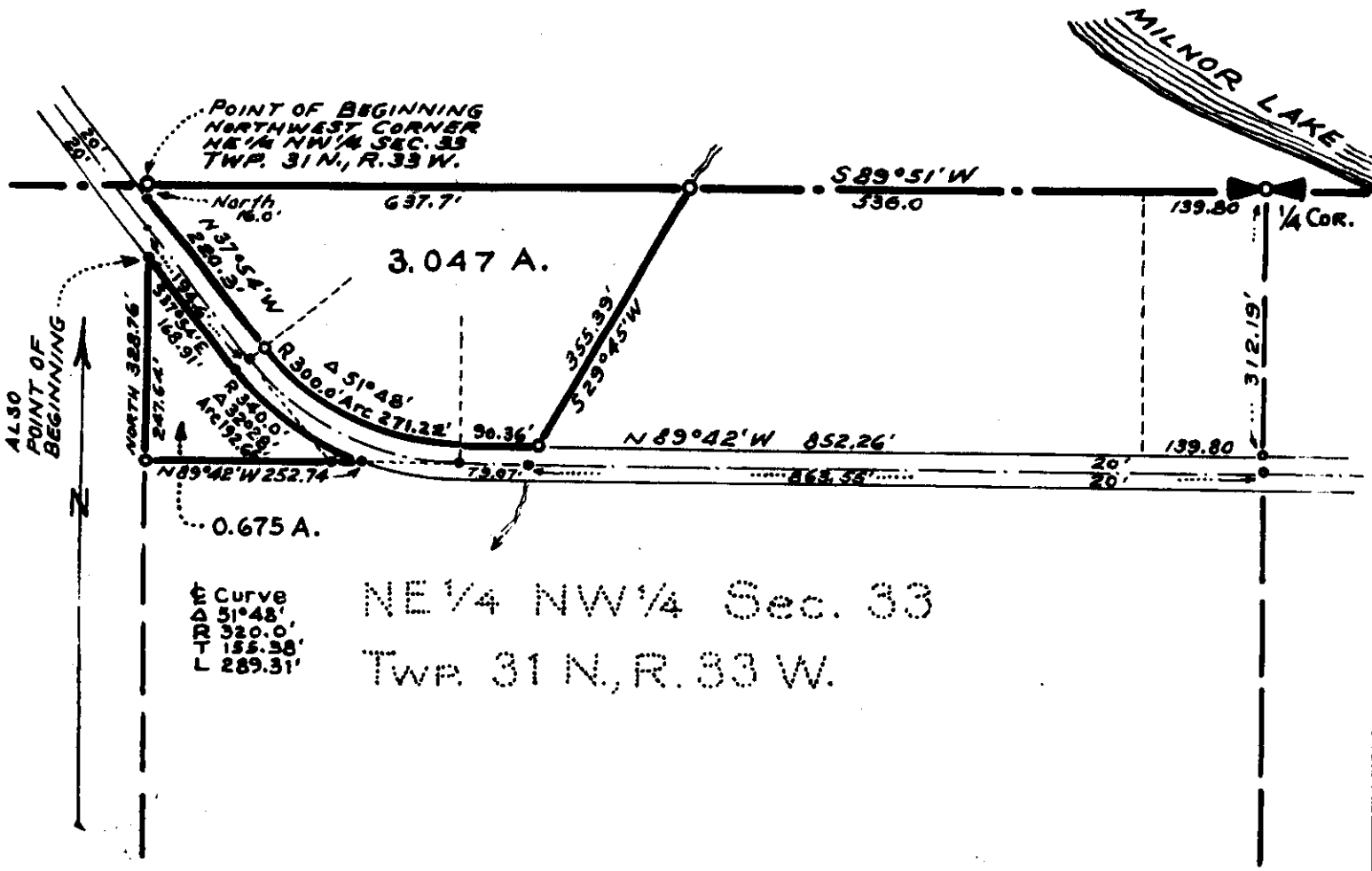
In the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33 of Twp. 31 N., R. 33 W., M.P.M.
Scale: 1 Inch = 200 Feet

September 1967

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33 Twp. 31N., R.33W., M.P.M., containing 3.047 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33 Twp. 31N., R.33W., M.P.M. and running thence N 89°51'E along the north line of said Section 33 a distance of 637.7 feet; thence S 29°45'W, following generally, the centerline of the outlet to Milnor Lake, a distance of 355.39 feet to a point on the north right of way line of a County Road through Section 33; thence, along said right of way line, N 89°42'W 90.36 feet; thence on the arc of a curve to the right, having a radius of 300.0 feet, turning through an angle of 51°48', a distance of 271.22 feet; thence N 37°54'W 220.3 feet to a point on the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 33; thence, along said west line North 16.0 feet to the point of beginning.

ALSO, a parcel of land in the southwest corner of the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33 Twp. 31N., R.33W., M.P.M. containing 0.675 acres, more or less and more particularly described as follows:- Beginning at a point on the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33 Twp. 31N., R.33W., M.P.M. at a distance of 81.12 feet south of the northwest corner thereof on the southwesterly right of way line of a County Road; thence along said right of way line, S 37°54'E 168.91 feet; thence, on the arc of a curve to the left, having a radius of 340.0 feet, turning through an angle of 32°28' a distance of 192.66 feet to a point on the south line of the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 33; thence, along said south line 252.74 feet N 89°42'W to the southwest corner of the N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 33; thence, along the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ said Section 33 a distance of 247.64 feet to the point of beginning.



Curve
R 320.0'
T 155.38'
L 289.31'

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 33
Twp. 31 N., R. 33 W.

123456789

1356

X

ALPHONSE J. AGATHER, et.al.

-to-

ST. REGIS PAPER CO.

Sec. 35, Twp. 31 N., Rge. 31 W.

WD. Bk. 161, Pges. 274-275

IAE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of

December A. D. 1967

at 11:10 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Watson,

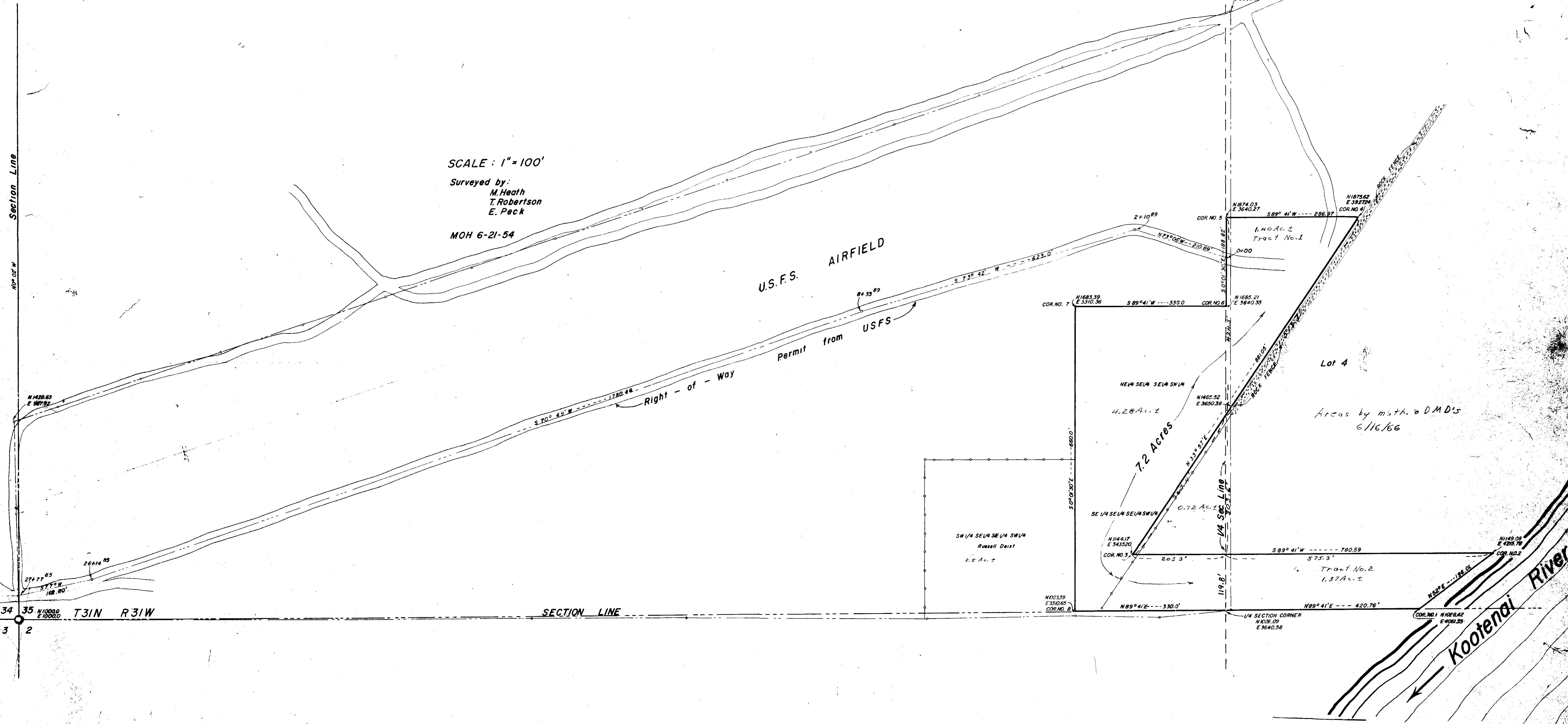
Deputy

#1356

#1356

GRAVEL PIT SITE ON DEIST PURCHASE

SCALE: 1" = 100'
Surveyed by:
M. Heath
T. Robertson
E. Peck
MOH 6-21-54



Section Line

N 0° 02' W

34 35 T31N R31W

3 2

SECTION LINE

Kootenai River

INDEXED

1357

JAMES E. & MARY E. JOHNSON

-to-

BRADLEY B. & SHIRLEY ANN BAETH

Sec. 5, Twp. 30 N., Rge. 31 W.

WD. BK. 161, Pge. 276

INA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of

December A. D. 1967

at 1:55 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*

Deputy

#1357

Lincoln County, Montana.

1357

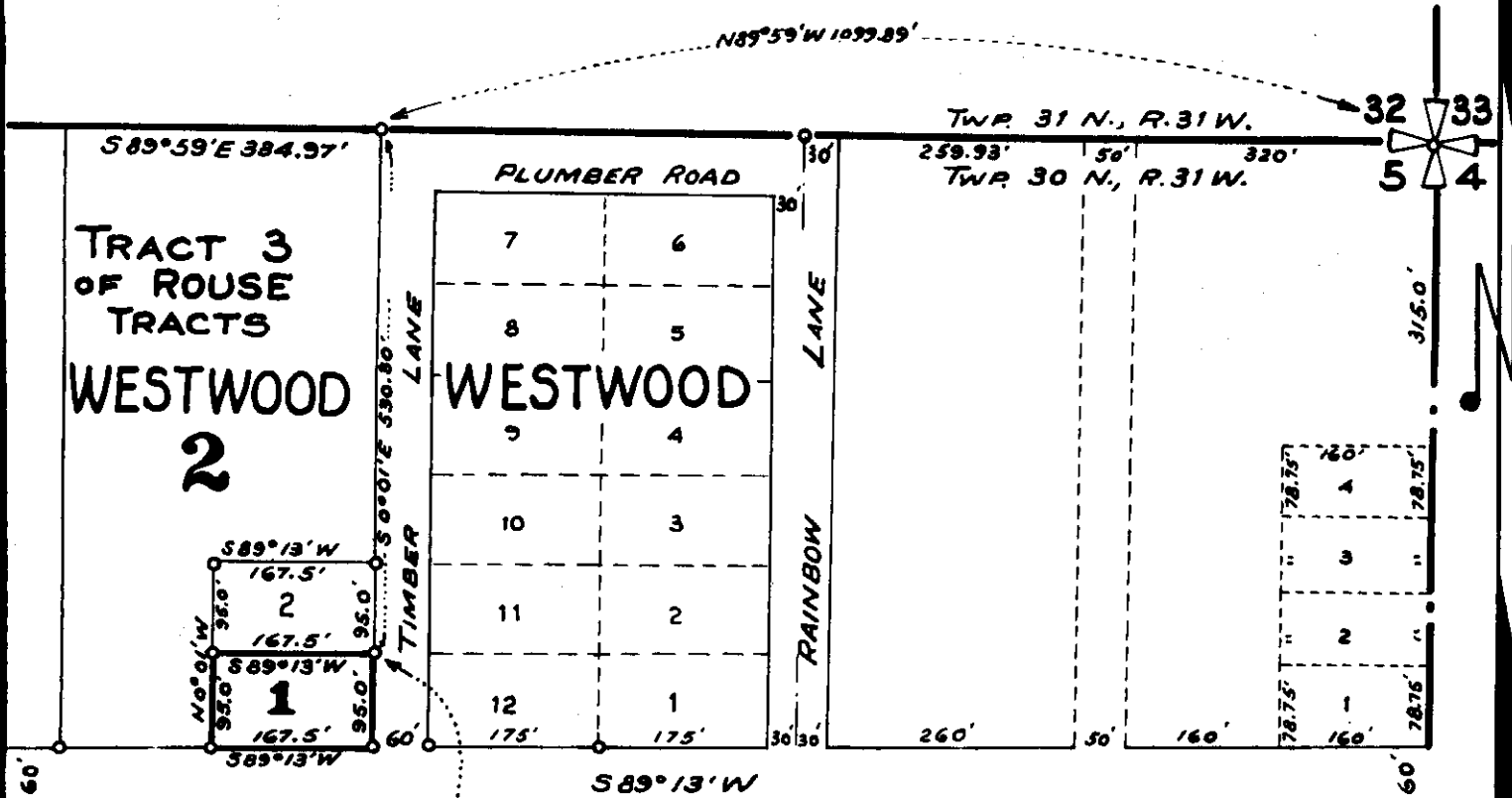
LOT 1 OF WESTWOOD 2 LINCOLN COUNTY, MONTANA
In Lot 1 of Section 5 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet

May 1967.

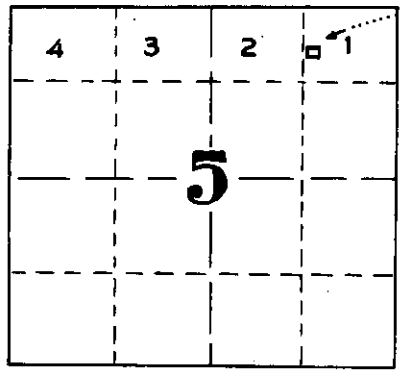
DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within Lot 1 Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 1 Westwood 2, Lincoln County, Montana, containing 0.365 acres, more or less, and more particularly described as follows: Beginning at a point which is N 89°59'W 1099.89 feet and thence S 0°01'E 530.30 feet, along the west line of Timber Lane; to the true point of beginning; thence, continuing along the west line of Timber Lane, S 0°01'E 95.0 feet; thence S 89°13'W 167.5 feet; thence N 0°01'W 95.0 feet; thence N 89°13'E 167.5 feet to the true point of beginning.



TRUE POINT OF BEGINNING

LOCATION DIAGRAM



Steel pins at points shown thus: o

INDEXED

1358

X

HARRY V. & SARAH E. TALLMADGE

-to-

HAROLD V. & FRANK D. TALLMADGE

Secs. 28-29, Twp. 29 N., Rge. 33 W

WD. BK. 161, Pge. 280

RD - RBJ

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th. day of

December A. D. 19 67

at 12:20 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*

Deputy

#1358

1358

DESCRIPTION

TRACT A

A small tract of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28 and in Lot 5 Section 29, Township 29 North, Range 33 West, Montana Principal Meridian, more particularly described as follows:

Beginning at a point which is on the Section line between S28 & 29, T29N, R33W, and S0°04'E 581.25' from the West Quarter Corner of Section 28; thence S89°56'E 1319.80' to a point; thence S0°04'E 738.57' to a point on the 1/16 line; thence N89°56'W 1319.80' to a point on the Section line between S28 & 29; thence N0°04'W 138.02' to a point; thence N40°51'W 198.10' to a point; thence N89°56'W 465.04' to a point; thence N13°57 $\frac{1}{2}$ 'W 401.89' to a point; thence N85°25'E 693.45' to the place of beginning, containing 28.84 acres, more or less.

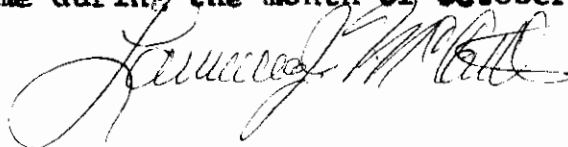
TRACT B

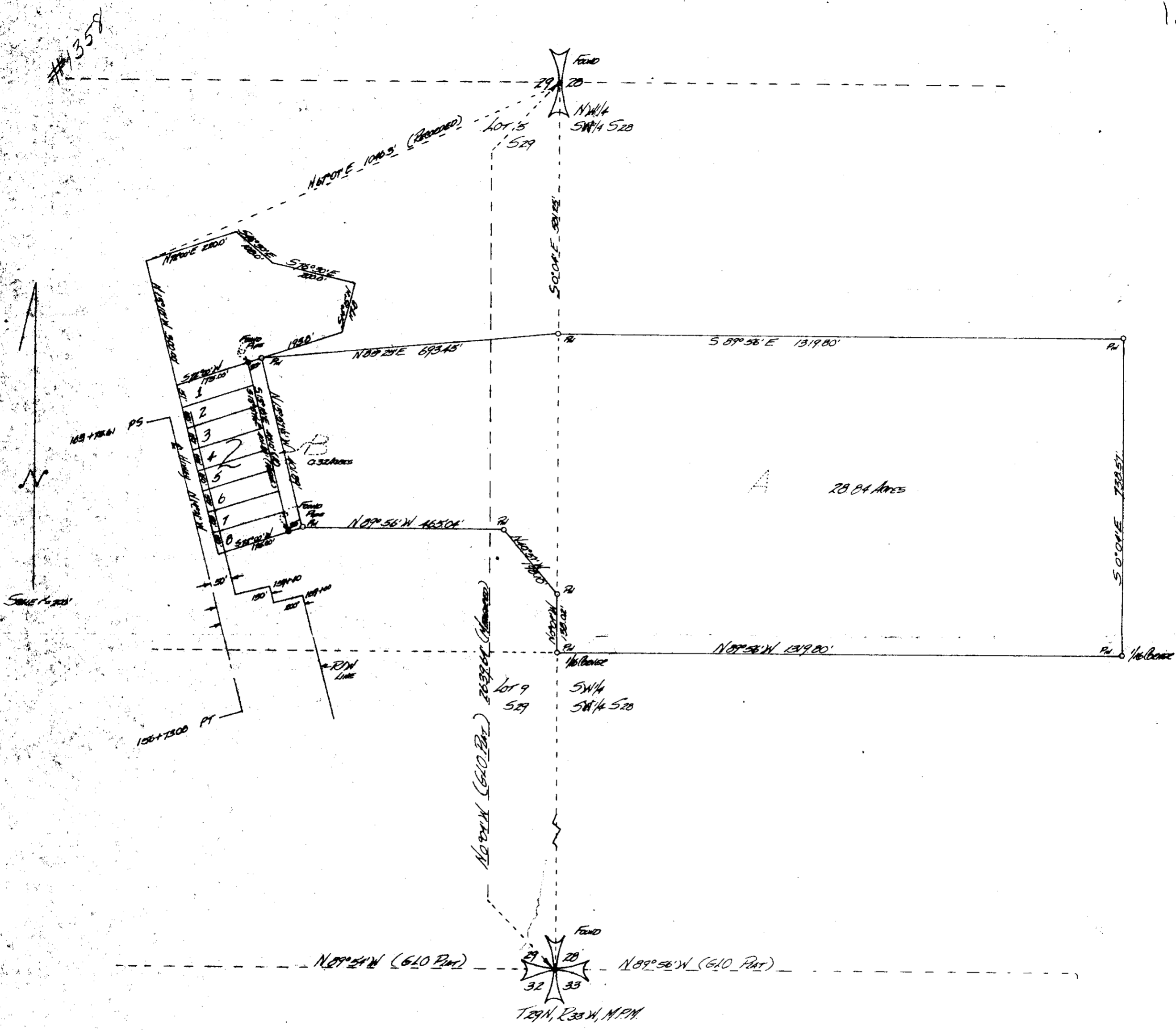
A small tract of land in Lot 5 Section 29, Township 29 North, Range 33 West, Montana Principal Meridian, more particularly described as follows:

Beginning at a point from which the East Quarter Corner of Section 29 bears in two courses N85°25'E 693.45' and N0°04'W 581.25'; thence S72°00'W 35.0' to a point; thence S13°57 $\frac{1}{2}$ 'E 401.89'; thence N72°00'E 35.0' to a point; thence N13°57 $\frac{1}{2}$ 'W 401.89' to the place of beginning, containing 0.32 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the accompanying plat is a true and correct representation of a survey made by me during the month of October, 1967.





A PLAT OF PORTIONS OF:

N 1/2 SW 1/4 SECTION 28
LOT 5 SECTION 29

H and V
Frank D. [unclear]

T29N, R33W, M.P.M.

INDEXED

1359

ST. REGIS PAPER COMPANY

-to-

ALPHONSE J. AGATHER and

MARK J. SCHOKNECHT

Alphonse J. Agather

Sec. 35 Twp. 31-N., Rge. 31 W.

B. & S. DEED BK. 161, Pges. 286
286-287

31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th. day of
December A. D. 1967

at 2:25 P. M.

ELEANOR L. VAUGHN,

County Clerk

By *Mae Kater*
Deputy

J. L. Stevens
to
Dennis L. Allen

Land in Sec 14 T36 R27

Book 167 Page 279

2-7

W.D. - BK. 161, Page 367

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

December A. D. 1967

at 11:00 P. M.

Eleanor L. Vaughn
County Clerk.

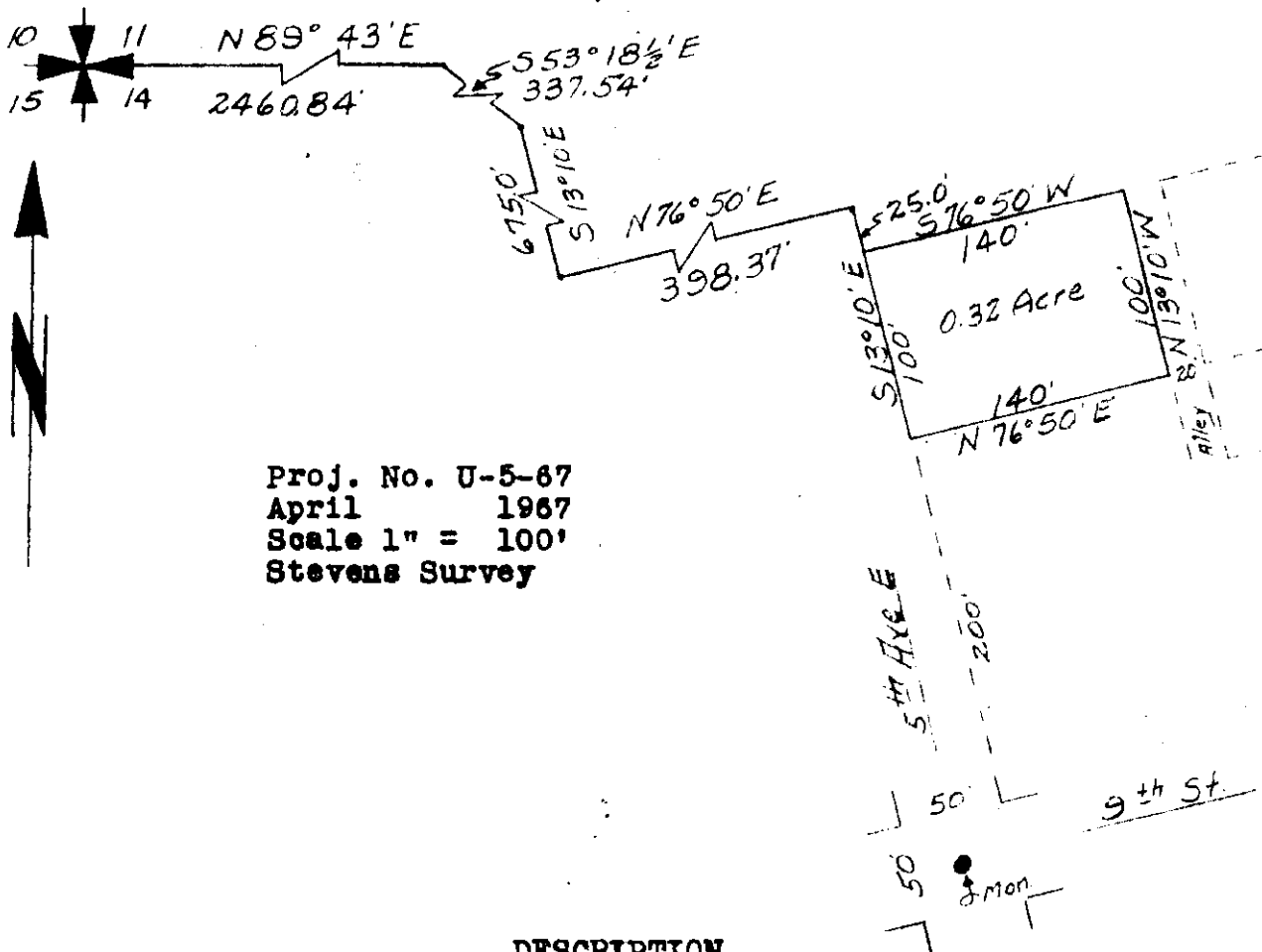
By Deputy

#1360

1360

Allen 40° from 400-90 degree

A small tract of land in the NE $\frac{1}{4}$ of Section 14
T36N R27W M.P.M., near Eureka, Lincoln County, Montana



Proj. No. U-5-67
April 1967
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of section 14, T36N R27W MPM, near Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 398.37' and S13°10'E a distance of 25.0' from the NW corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 100.0'; thence N76°50'E a distance of 140.0'; thence N13°10'W a distance of 100.0'; thence S76°50'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

Kenneth Haskell
KENNETH HASKELL
NO. 270ES
REGISTERED
CIVIL ENGINEER - LAND SURVEYOR

1361 INDEXED X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
December A. D. 1967

at 10:55 A.M.
Eleanor L. Vaughn
County Clerk.

By 38 Deputy

Clifford E. Johnson
Terry J. Hartley

Book 161 Page 296

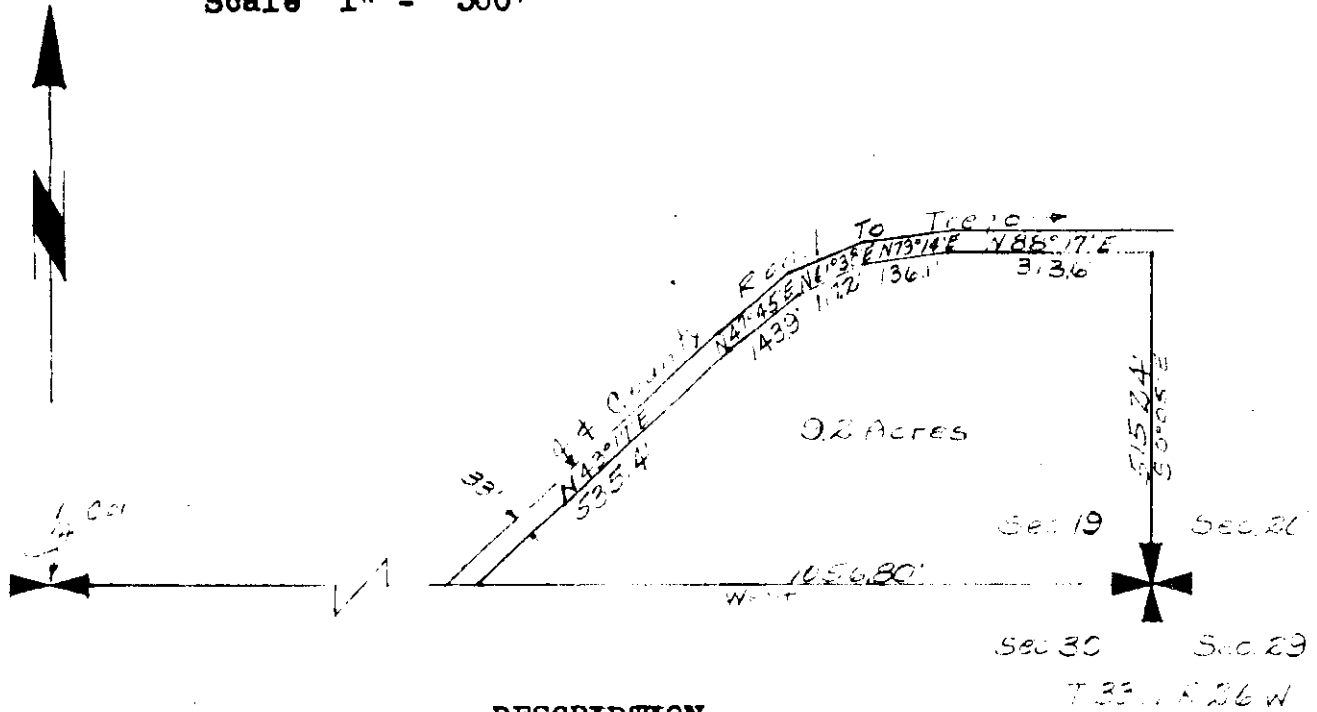
Sec 19 Twp 33 R 26

#1361

1361

A tract of land in the SE $\frac{1}{4}$ of Section 19, T33N R26W
M.P.M., Lincoln County, Montana.

Proj. No. U-13-67
September 1967
Scale 1" = 300'



DESCRIPTION

A tract of land in the SE $\frac{1}{4}$ of section 19, T33N R26W
MPM, Lincoln County, Montana, more particularly described
as follows:

Beginning at a point which is the SE Corner of section 19
T33N R26W MPM, Lincoln County, Montana; thence West a distance
of 1056.8'; thence N43°17'E a distance of 535.4'; thence
N47°45'E a distance of 143.9'; thence N61°38'E a distance of
117.2'; thence N79°14'E a distance of 136.1'; thence N88°17'E
a distance of 313.6'; thence S0°05'E a distance of 515.24' to
the point of beginning, containing 9.2 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270ES
 September 1967

#1362 INDEXED

James O. Baker

to

Patrick J. Baker

Book 161 Page 297

Sec 24 Twp 31 Rge 32

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

December A. D. 1867

at 12:35 P. M.

Eileen S. Vaughn
County Clerk.

By _____

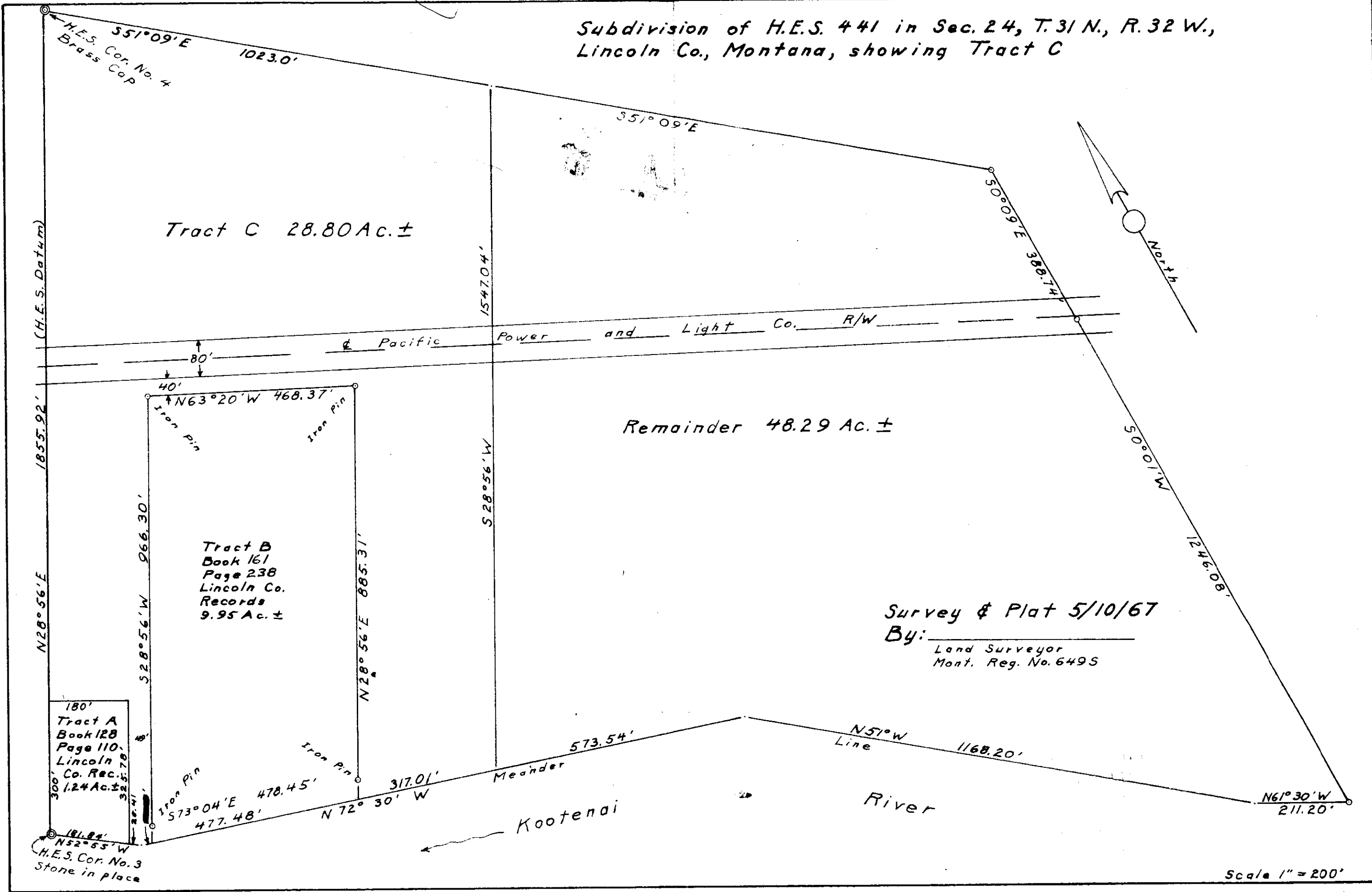
Deputy

40

#1362

1362

Subdivision of H.E.S. 441 in Sec. 24, T.31 N., R.32 W.,
Lincoln Co., Montana, showing Tract C



Tract C 28.80 Ac. ±

Remainder 48.29 Ac. ±

Tract B
Book 161
Page 238
Lincoln Co.
Records
9.95 Ac. ±

180'
Tract A
Book 128
Page 110
Lincoln
Co. Rec.
1.24 Ac. ±

181.84'
N52°55'W
H.E.S. Cor. No. 3
Stone in place

Survey & Plat 5/10/67

By: _____
Land Surveyor
Mont. Reg. No. 6495

Scale 1" = 200'

(H.E.S. Datum)

1855.92'

N28°56'E

300'

H.E.S. Cor. No. 4
Brass Cap
551°09'E
1023.0'

40'
N63°20'W 468.37'

528°56'W 966.30'

181.84'
N52°55'W
H.E.S. Cor. No. 3
Stone in place

573°04'E 478.45'
477.48'

N72°30'W 317.01'

N28°56'E 885.31'

S28°56'W

1547.04'

551°09'E

50°09'E 388.74'

S0°01'W

1246.08'

573.54'

N51°W
Line

1168.20'

N61°30'W
211.20'

Kootenai
River

North

INDEXED 1363

Viola F. Karnes, Guardian of
George F. Hallstein

-to-

SCHOOL DISTRICT NO. 4

Sec. 9, Twp. 30 N, Rge. 31 W.

Guardian's Deed Bk.161,P.340-
341

2CA7

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
December A. D. 1967

at 11:50 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By Deputy

1/4 Cor.

Lincoln County, Montana.

1363

SURVEY FOR CLAIRENCE KARNES OF A PART OF THE HALLSTEIN TRACT

Part of the NW 1/4 NE 1/4 Sec. 9 Twp. 30 N., R. 31 W., M.P.M.

Scale 1 Inch = 100 Feet.

June 1965.

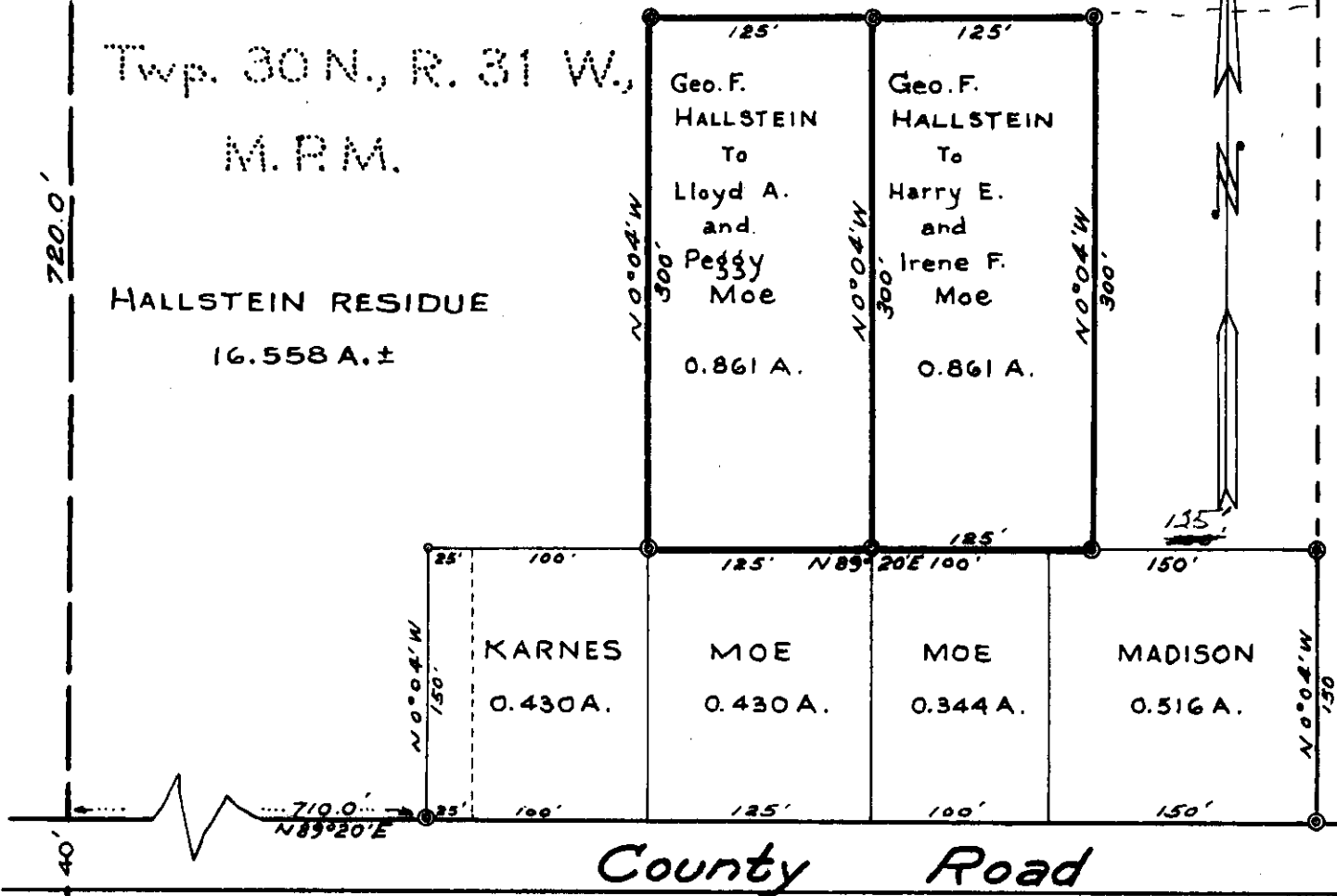
NW 1/4 NE 1/4 Sec. 9

Twp. 30 N., R. 31 W.,

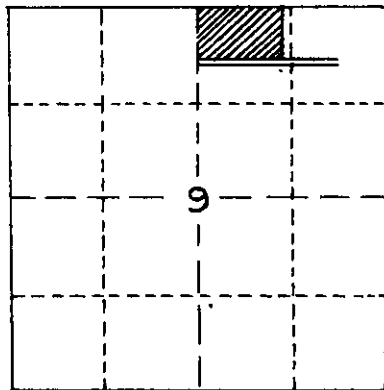
M.P.M.

HALLSTEIN RESIDUE

16.558 A. ±



LOCATION DIAGRAM



See also Plat NO. 227 and 227A by I.C. Miller - Oct. 30, 1964.

Ninneman Engineering - Troy, Montana.

Montana License No; 534 E.S.

1363

INDEXED 1364 ↑

ST. REGIS PAPER CO. and
NORTHERN PACIFIC RAILWAY CO.

-to-
U. S. A.

Sec. 33, Twp. 31 N., Rge. 30 W.

R/W Deed Bk.161, Pges.370-
373

#364

STATE OF MONTANA
COUNTY OF DEWEE

Filed this 4th day of

January 1968

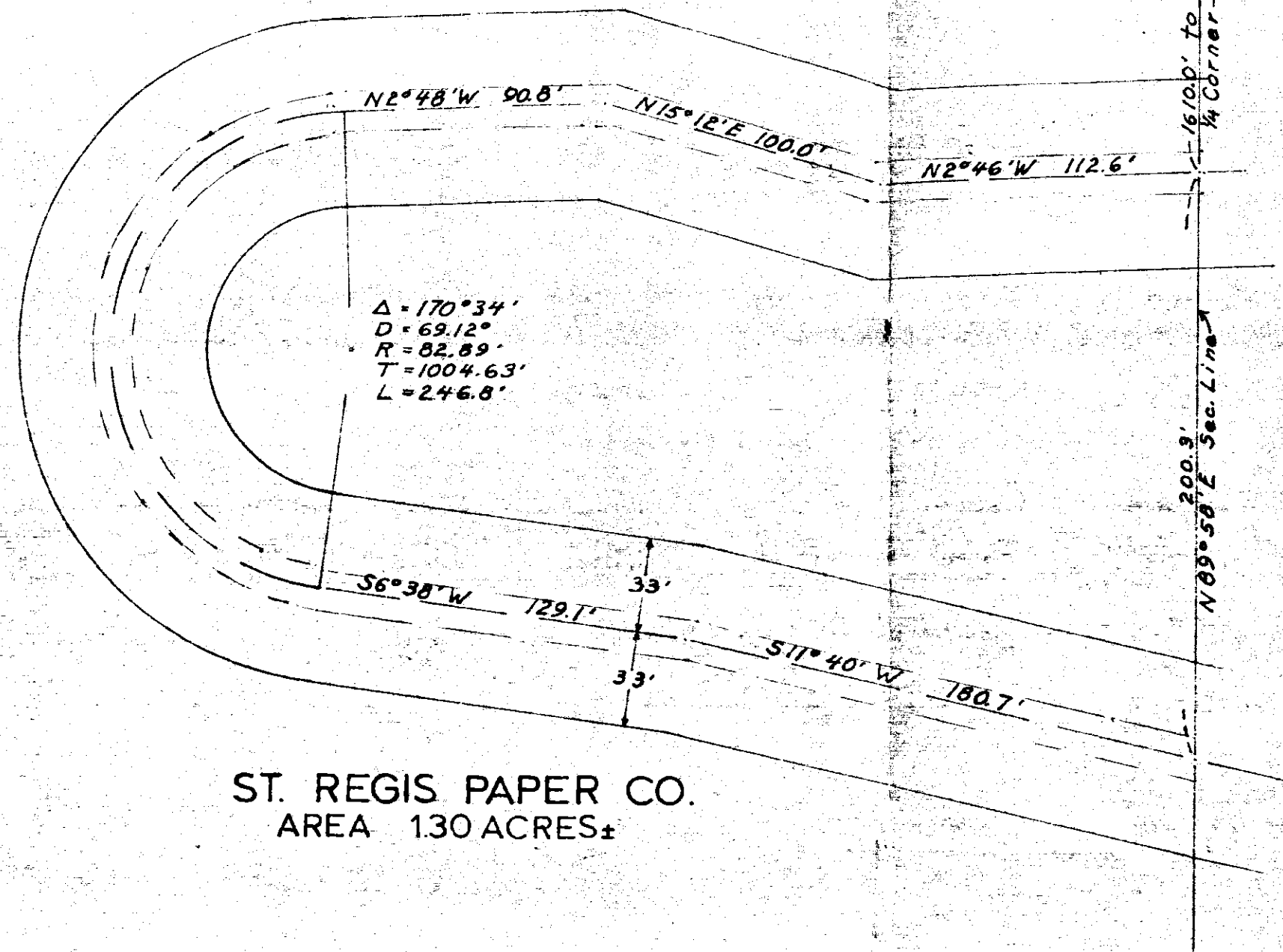
at 9:45 A.M.

ELEANOR L. VAUGHN,
County Clerk

Mae Watson,
Deputy

S 33
T. 31 N., R. 30 W.

1/4 Cor. Brass Cap
S 4
T. 30 N., R. 30 W.

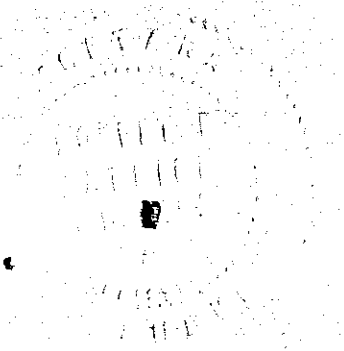


North
Source of Brgs.: G.L.O.

U.S.

ST. REGIS PAPER CO.
AREA 130 ACRES±

Survey & Plat By:
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE E1/2SW1/4SW1/4 IN
 S. 33 T. 31 N. R. 30 W. MPM.
 LINCOLN COUNTY MONTANA
 KENNEDY GULCH RD. No. 1032
 KOOTENAI NATIONAL FOREST
 Scale: 1" = 50' Date: June 1967

INDEXED

1365

STATE HIGHWAY COMMISSION -to-
STATE FISH & GAME COMMISSION

Secs. 3, 10, Twp.26 N.,R.27 W.

EASEMENT BK.167, Pges.414-
415

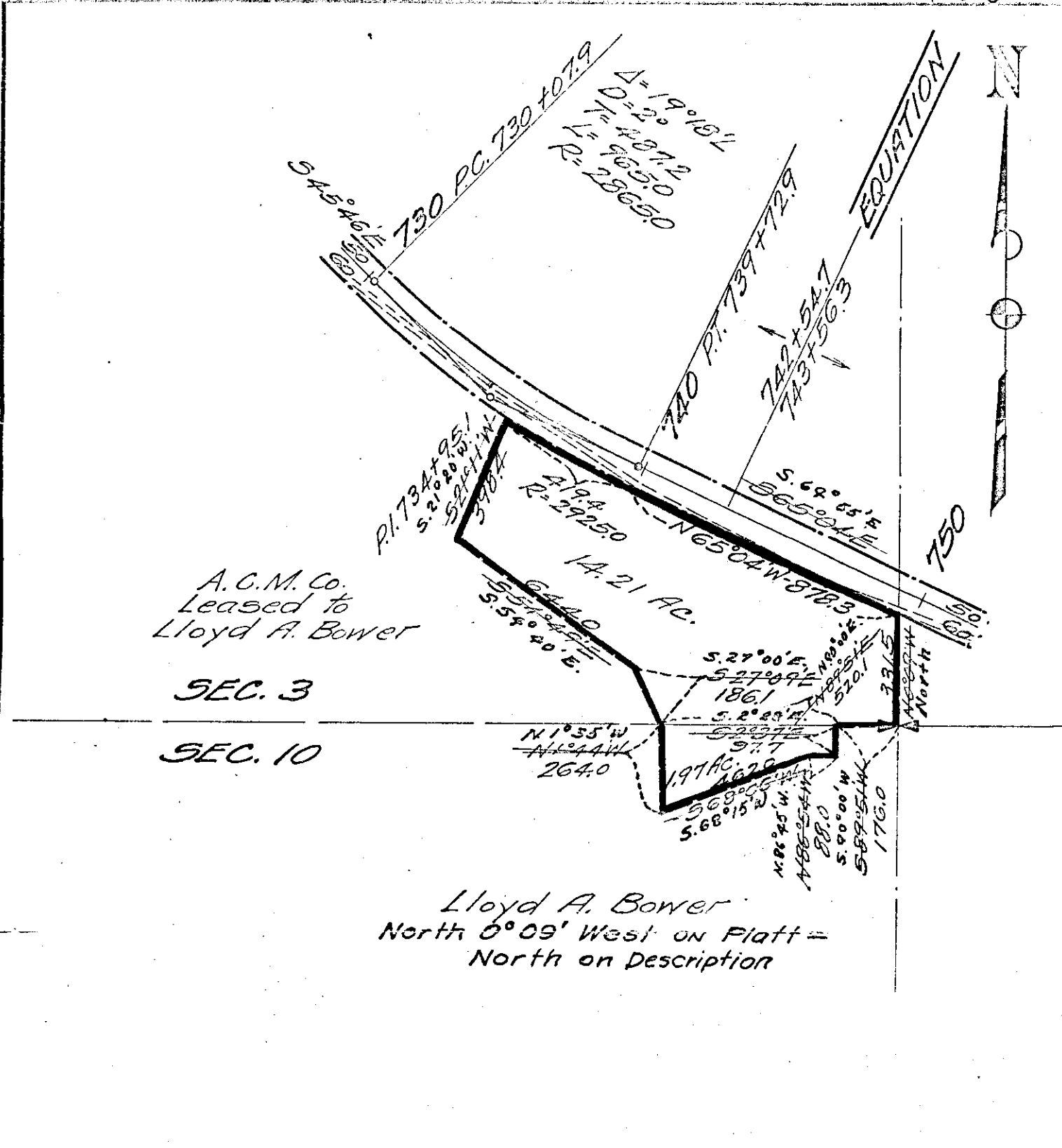
16-2A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of
January A. D. 19 68

at 10:25 A. M.
ELEANOR L. VAUGHN,
County Clerk.

By *Mae Katsen*
Deputy



A.C.M. Co.
Leased to
Lloyd A. Bower

SEC. 3

SEC. 10

Lloyd A. Bower
North 0° 09' West on Platt =
North on Description

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

F.A.P. 58-F
3
SEC. 10 T.26N R.27W

LINCOLN COUNTY

SCALE 1" = 400'

June 11, 1936

INDEXED

1366
KEY CORPORATION

-to-
FRANK & MONTIE E. MAGERA

Sec. 24, Twp. 27 N., Rge. 28 W.

DEED BK. 161, Pge. 414

285

STATE OF MONTANA
COUNTY OF LINCOLN

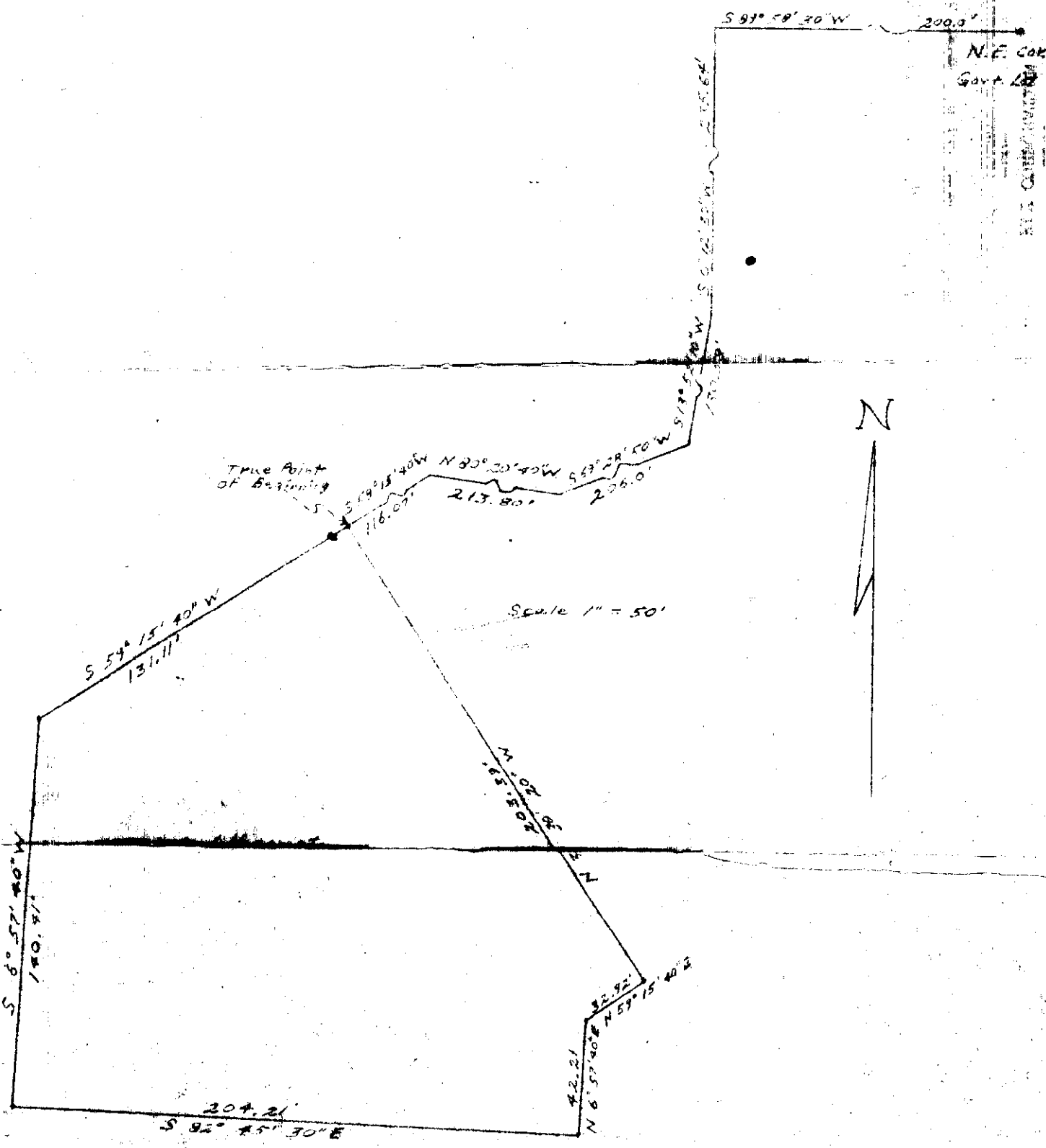
Filed this 17th day of
January A. D. 19 68

at 10:55 A. M.

ELEANOR L. VAUGHN

County Clerk

By *Walter H. ...*
Deputy



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast Corner of Government Lot 5, thence South 89° 58' 30" West 260.0 feet; thence South 0° 12' 30" West 235.64 feet; thence South 13° 58' 10" West 130.59 feet; thence South 69° 28' 58" East 206.0 feet; thence North 80° 20' 40" West 215.80 feet; thence South 39° 15' 40" West 118.07 feet to the true point of beginning; thence South 59° 15' 40" West 131.11 feet; thence South 6° 57' 40" West 140.41 feet; thence South 82° 45' 30" East 204.21 feet; thence North 6° 57' 40" East 42.21 feet; thence North 59° 15' 40" East 32.92 feet; thence North 31° 30' 20" West 209.39 feet to the true point of beginning, containing in all 1.16 acres more or less.

DATE: January 3, 1968

Louis Fontana
 Louis Fontana, Registered Land
 Surveyor, Registration 4378-B

INDEXED

1367

8

STATE OF MONTANA

to

ST. REGIS PAPER COMPANY

land in SESE 4-29-27

Bk. 161 Pg 418

1367

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

January A. D. 1928

at 3:05 P. M.

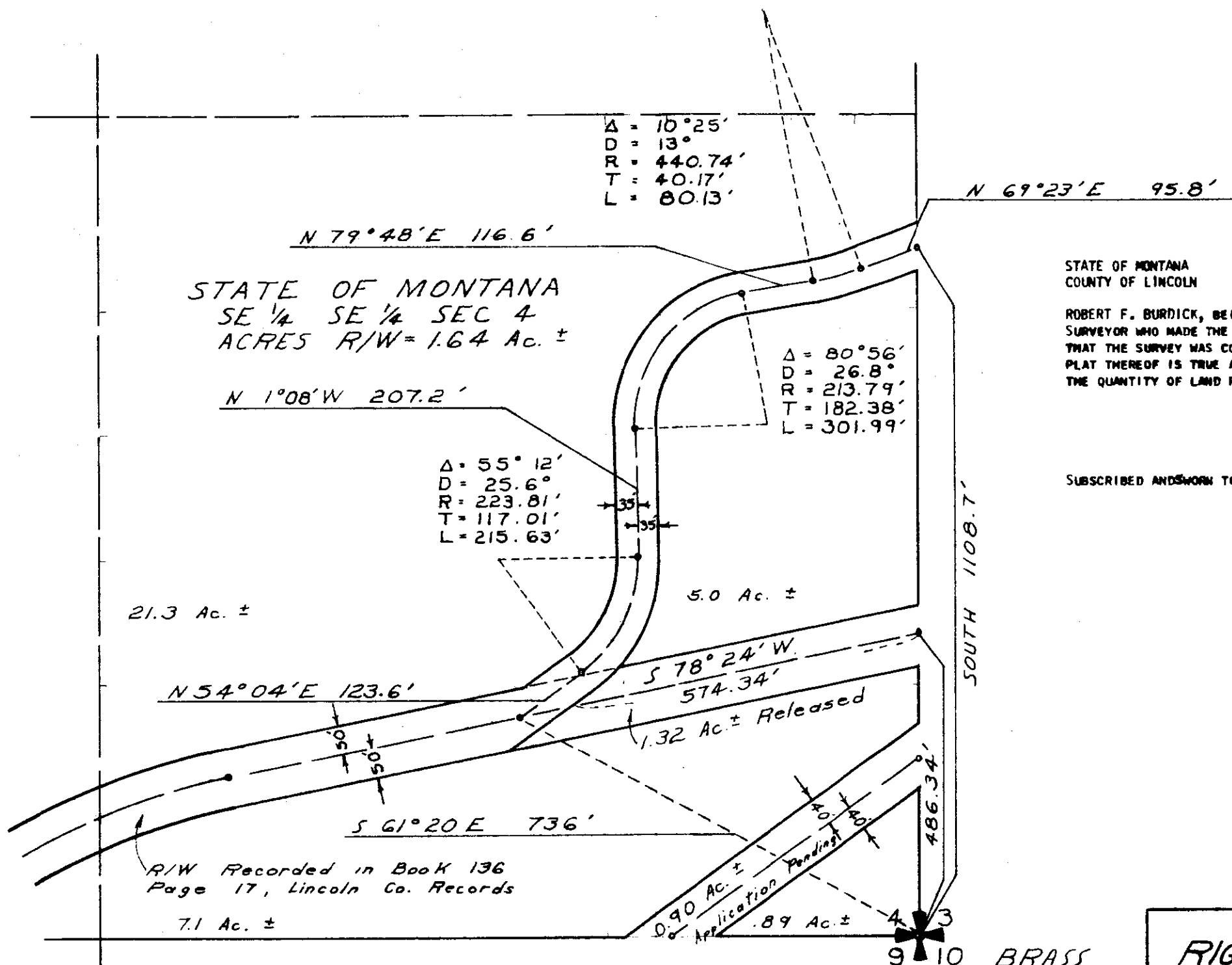
Eleanor J. Vaughn
County Clerk

By _____
Deputy

1367

1367

SURVEYED BY R.F.B. INKED BY R.A.C. DATE 10-16-67



STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN, SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THE 20th DAY OF Oct., 1967

Albert E. Kinas
NOTARY PUBLIC OF THE STATE OF MONTANA
RESIDING AT Libby Mont.
MY COMMISSION EXPIRES July 16, 1968

RIGHT-OF-WAY PLAT
for
St. Regis Paper Co.
IN SEC 4, T29N., R.27W. PM.
Lincoln Co. Montana
Scale 1" = 200' Sheet 1 of 1

SOURCE OF BEARING - MAGNETIC

INDEXED

#1368

MEADOW MOUNTAIN LAKE ESTATES, INC.

to

KEY CORPORATION

24-27-28

Book 161 Pg 420

226

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

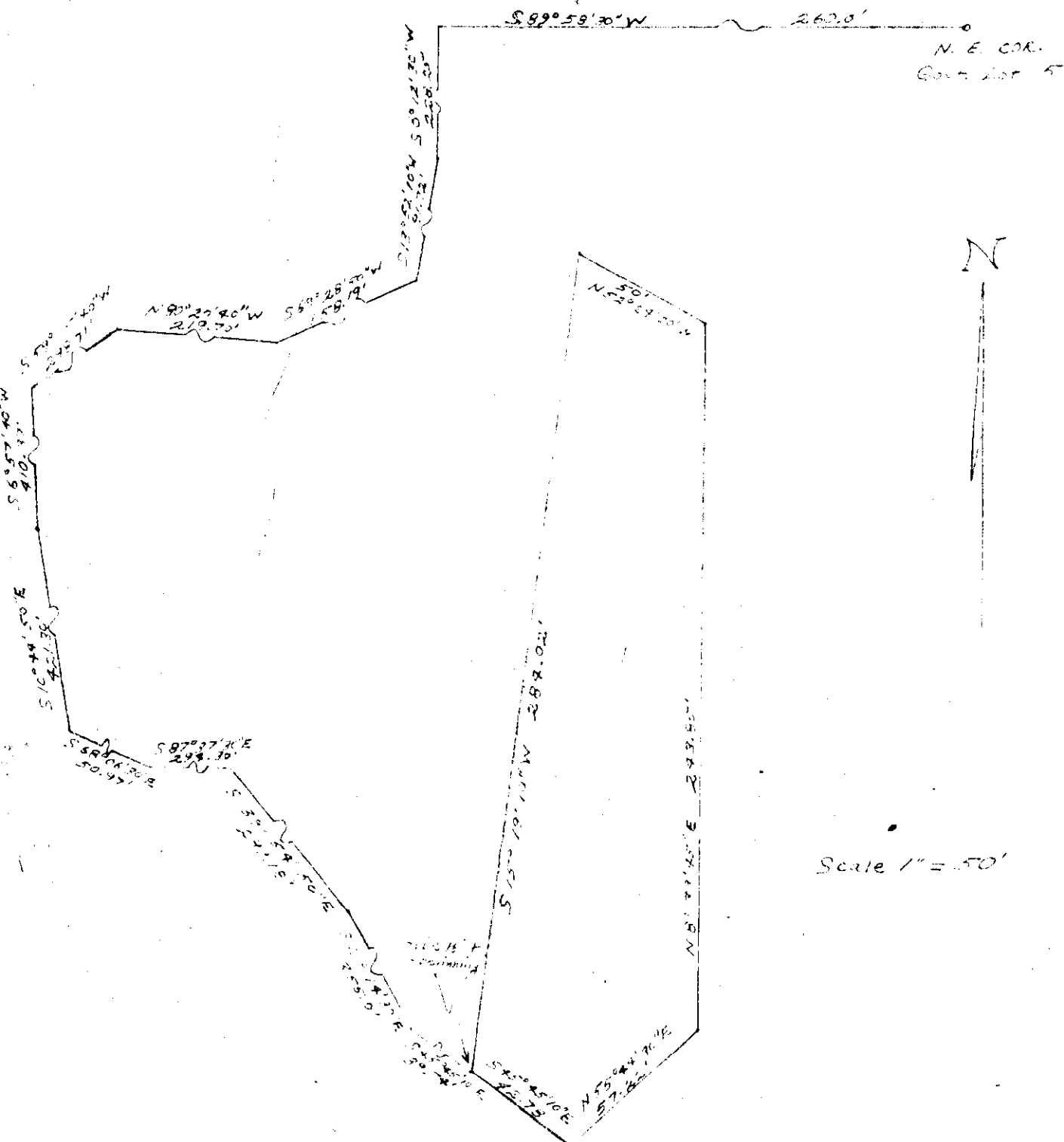
January A. D. 1968

at 11:15 A.M.

ELEANOR L. VAUGHN

County Clerk.

By *Verda Huston*
Deputy



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence South $89^{\circ} 58' 30''$ West 260.0 feet; thence South $0^{\circ} 12' 30''$ West 228.25 feet; thence South $13^{\circ} 52' 10''$ West 91.72 feet; thence South $69^{\circ} 28' 50''$ West 158.19 feet; thence North $80^{\circ} 20' 40''$ West 219.7 feet; thence South $59^{\circ} 15' 40''$ West 298.71 feet; thence South $6^{\circ} 57' 40''$ West 410.37 feet; thence South $10^{\circ} 44' 50''$ East 421.30 feet; thence South $68^{\circ} 06' 30''$ East 50.97 feet; thence South $87^{\circ} 37' 30''$ East 294.3 feet; thence South $39^{\circ} 54' 50''$ East 299.18 feet; thence S $20^{\circ} 14' 30''$ East 355.0 feet; thence South $45^{\circ} 45' 10''$ East 39.74 feet to the true point of beginning; thence South $45^{\circ} 45' 10''$ East 42.78 feet; thence N $55^{\circ} 44' 30''$ East 57.22 feet; thence N $8^{\circ} 39' 45''$ East 243.85 feet; thence N $52^{\circ} 24' 20''$ West 50.0 feet; thence South $15^{\circ} 19' 10''$ West 284.02 feet to the true point of beginning, containing in all 0.39 acres more or less.

Dated August 23, 1966.

C. H. Pearson
C. H. Pearson, Professional Engr.
and Land Surveyor, No. 140 ES

INDEXED

#1369

x

MEADOW MOUNTAIN LAKE ESTATES,
INC.

to

KEY CORPORATION

Book 161 Pg 421

24-27-28

287

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

January A. D. 1968

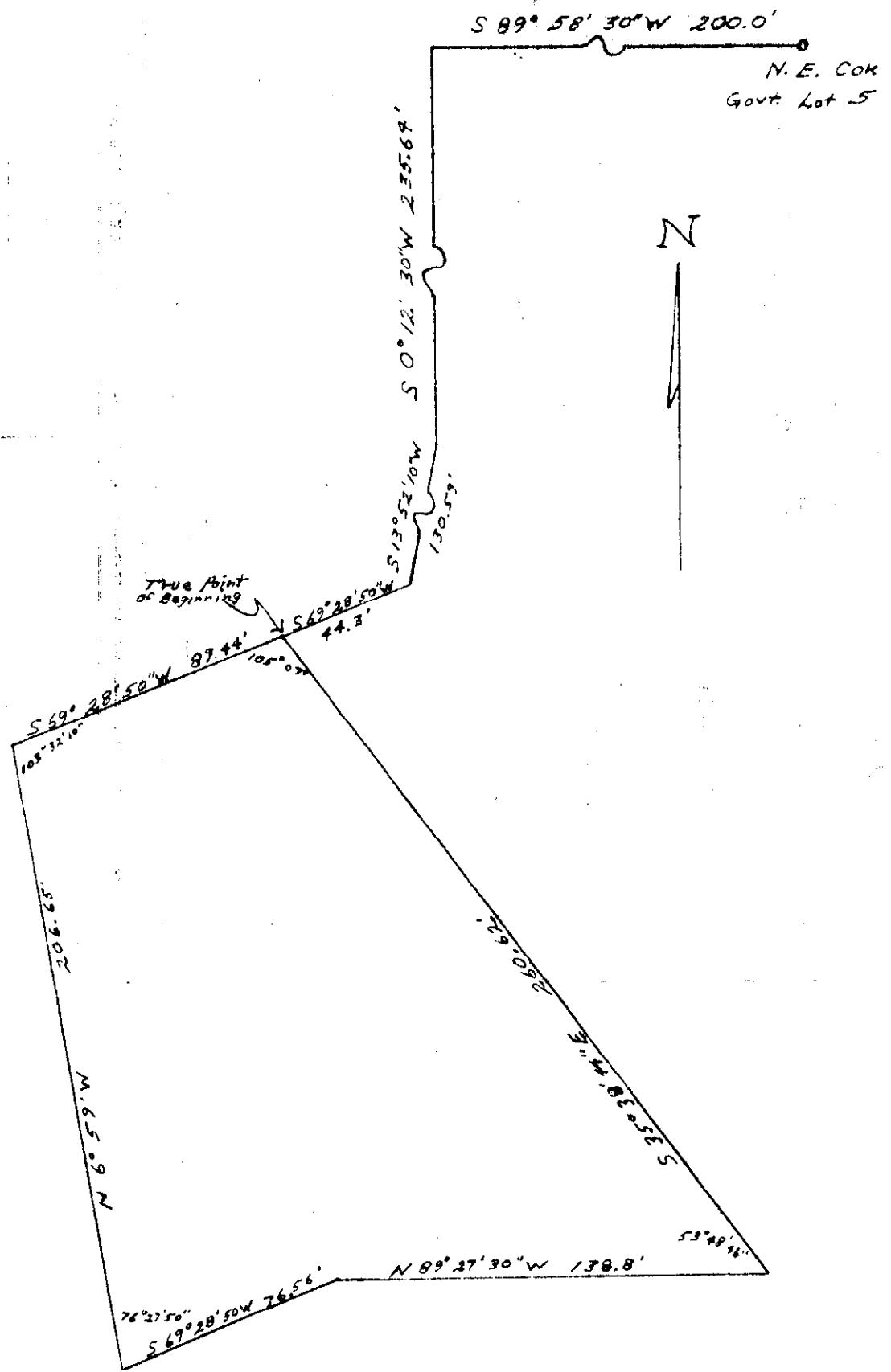
at 11:25 A. M.

ELEANOR L. VAUGHN

County Clerk

By *Verda Sigler* Deputy

1369



Scale 1" = 50'

A tract of land in section 24, township 27 North, range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of government lot 5, thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 235.64 feet; thence South 13° 52' 10" West 130.59 feet; thence South 69° 28' 50" West 44.3 feet to the true point of beginning; thence South 35° 38' 44" East 260.62 feet; thence North 89° 27' 30" West 138.8 feet; thence South 69° 28' 50" West 76.56 feet; thence North 6° 59' West 206.65 feet; thence North 69° 28' 50" East 89.44 feet to the point of beginning, containing in all 0.72 acres more or less.

DATE: April 11, 1966

C.H. Pearson
C. H. Pearson
Professional Engineer
and Land Surveyor
Registration No. 140ES

INDEXED

#1370

MEADOW MOUNTAIN LAKE ESTATES,
INC.

to

KEY CORPORATION

24-27-28

Book 161 Pg 422

288

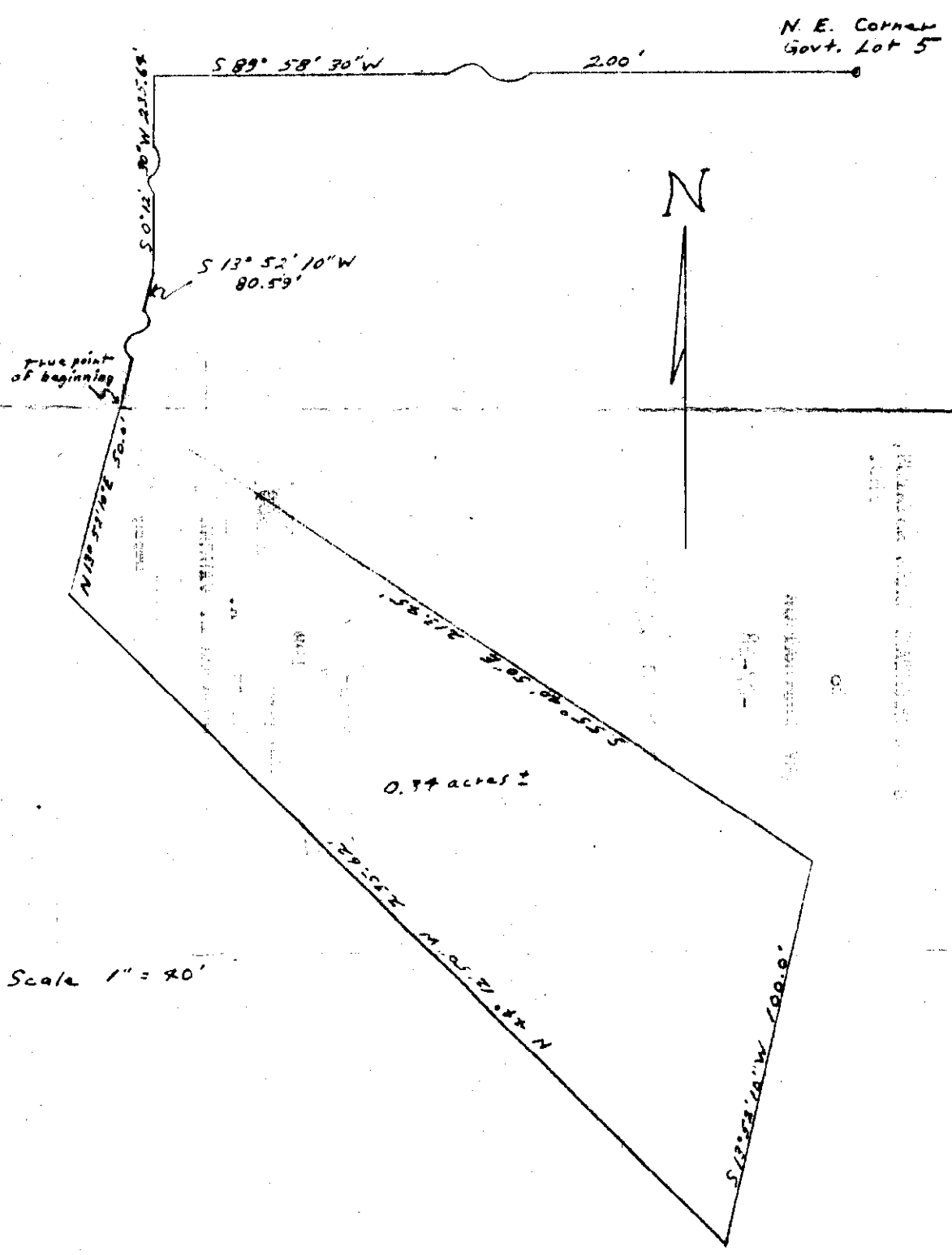
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
January A. D. 1968

at 11:35 A.M.

ELEANOR L. VAUGHN
County Clerk.

By *Wesley J. Jensen*
Deputy



Scale 1" = 40'

A tract of land in Section 24, Township 27 North, range 28 West, Montana Meridian; more particularly described as follows:

Beginning at the Northeast corner of Government lot 5; thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 235.64 feet; thence South 13° 52' 10" West 80.59 feet to the true point of beginning; thence South 55° 40' 50" East 213.45 feet, thence South 13° 52' 10" West 100 feet thence North 44° 12' 50" West 235.62 feet, thence North 13° 52' 10" East 50 feet to the true point of beginning, containing in all 0.34 acres more or less.

DATE: April 11, 1966

C H Pearson
C. H. Pearson
Professional Engineer
and Land Surveyor
Registration No. 140ES

Mooney

INDEXED

#1371

X

MEADOW MOUNTAIN LAKE ESTATES, INC.

to
KEY CORPORATION

24-27-28

Blk 161 Pg 423

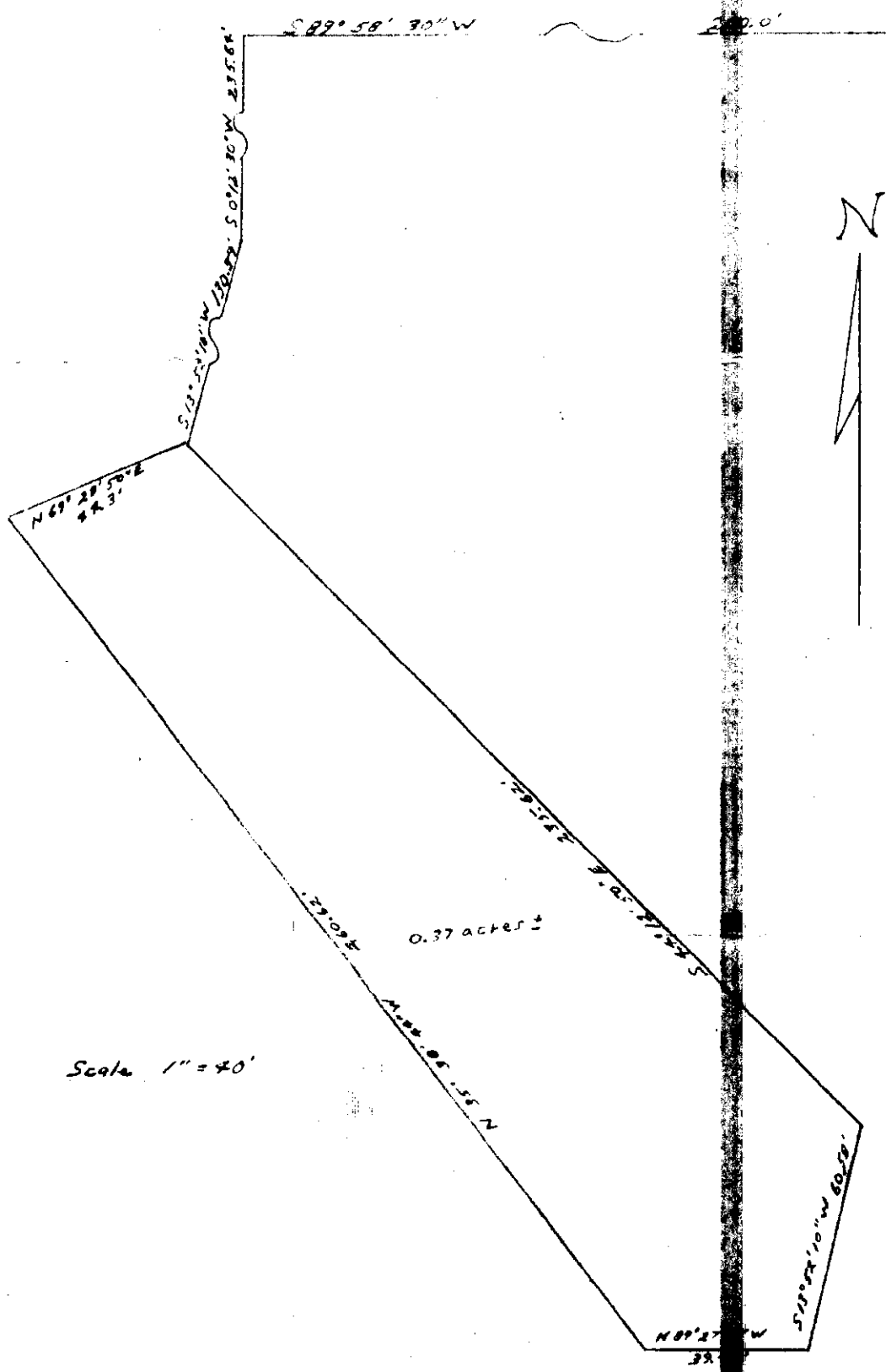
269

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
January A. D. 1968
at 11:45 A.M.
ELEANOR L. VAUGHN
County Clerk.
By [Signature] Deputy

1371

N. E. Corner
Govt. Lot 5



Scale 1" = 40'

A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian; more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5; thence South $89^{\circ} 58' 30''$ West 200.0 feet; thence South $0^{\circ} 12' 30''$ West 200.64 feet; thence South $13^{\circ} 52' 10''$ West 60.58 feet to the true point of beginning; thence South $44^{\circ} 12' 50''$ East 235.62 feet; thence South $13^{\circ} 52' 10''$ West 60.58 feet; thence North $89^{\circ} 27' 30''$ West 39.42 feet; thence North $01^{\circ} 27' 30''$ West 260.62 feet; thence North $69^{\circ} 28' 50''$ East 44.3 feet to the true point of beginning, containing in all 0.37 acres more or less.

DATE: April 11, 1966

C. H. Pearson
H. Pearson
Professional Engineer
and Land Surveyor
Registration No. 140ES

Macy
20.0.00

INDEXED

#1372

X

MEADOW MOUNTAIN LAKE ESTATES, INC.

to

KEY CORPORATION

Land in 24-27-28

Book 161 Pg 424

2B10

STATE OF MONTANA
COUNTY OF LINCOLN

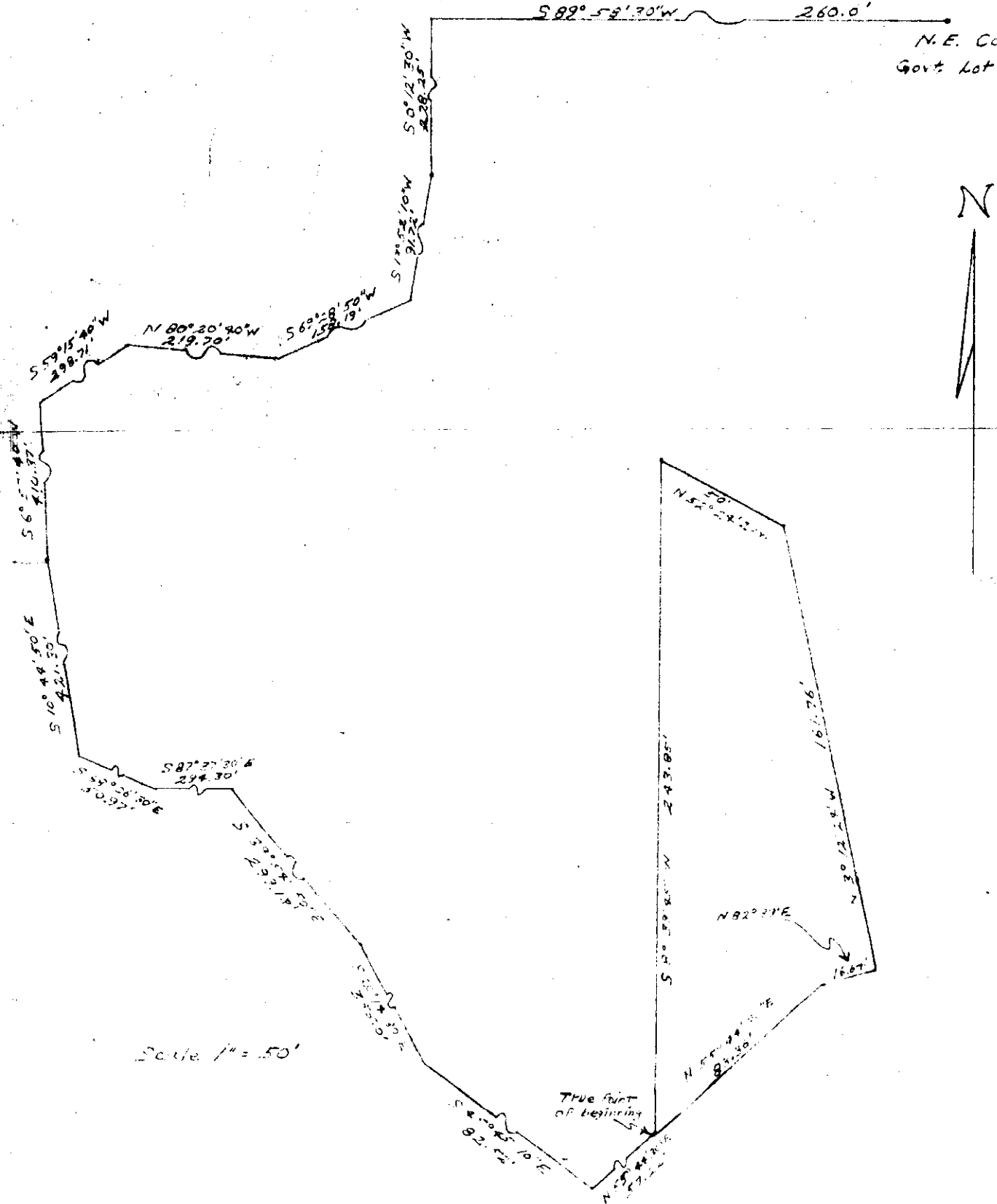
Filed this 19th day of
January A. D. 1968

at 11:55 A. M.

ELEANOR L. VAUGHN
County Clerk

By *Verla S. Vaughn*
Deputy

N.E. Cor
Govt Lot 5



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence South 89° 58' 30" West 260.0 feet; thence South 0° 12' 30" West 228.25 feet; thence South 13° 52' 10" West 91.72 feet; thence South 69° 28' 50" West 158.19 feet; thence North 80° 20' 40" West 219.7 feet; thence South 59° 15' 40" West 298.71 feet; thence South 6° 57' 40" West 410.37 feet; thence South 10° 44' 50" East 421.30 feet; thence South 68° 06' 30" East 50.97 feet; thence South 87° 37' 30" East 294.3 feet; thence South 39° 54' 50" East 299.18 feet; thence South 20° 14' 30" East 355.0 feet; thence South 45° 45' 10" East 82.52 feet; thence North 55° 44' 30" East 57.22 feet to the true point of beginning; thence North 55° 44' 30" East 83.36 feet; thence North 82° 39' East 16.64 feet; thence North 3° 12' 24" West 161.76 feet; thence North 52° 24' 20" West 50 feet; thence South 8° 39' 45" West 243.85 feet to the true point of beginning, containing in all 0.28 acres more or less.

Dated August 23, 1966.

Doxlater

C. H. Pearson
 C. H. Pearson, Professional Eng.
 and Land Surveyor, No. 140 BS

INDEXED

1373

L. LLOYD & ALICE C. EVANS

-to-

MARION E. & JANET L. HUSTON

Sec.36, Twp.30 N., Rge. 31 W.

WD. BK. 161, Pge. 433

REC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

January A. D. 1948

at 1:35 P.M.

Eleanor K. Vaughn
County Clerk.

By Pat Bunker
Deputy

Lincoln County, Montana.

1373

LOT 3 OF BLOCK "A" OF EVAN'S LIBBY CREEK TRACTS

Scale;- 1 Inch = 100 feet

March 1967

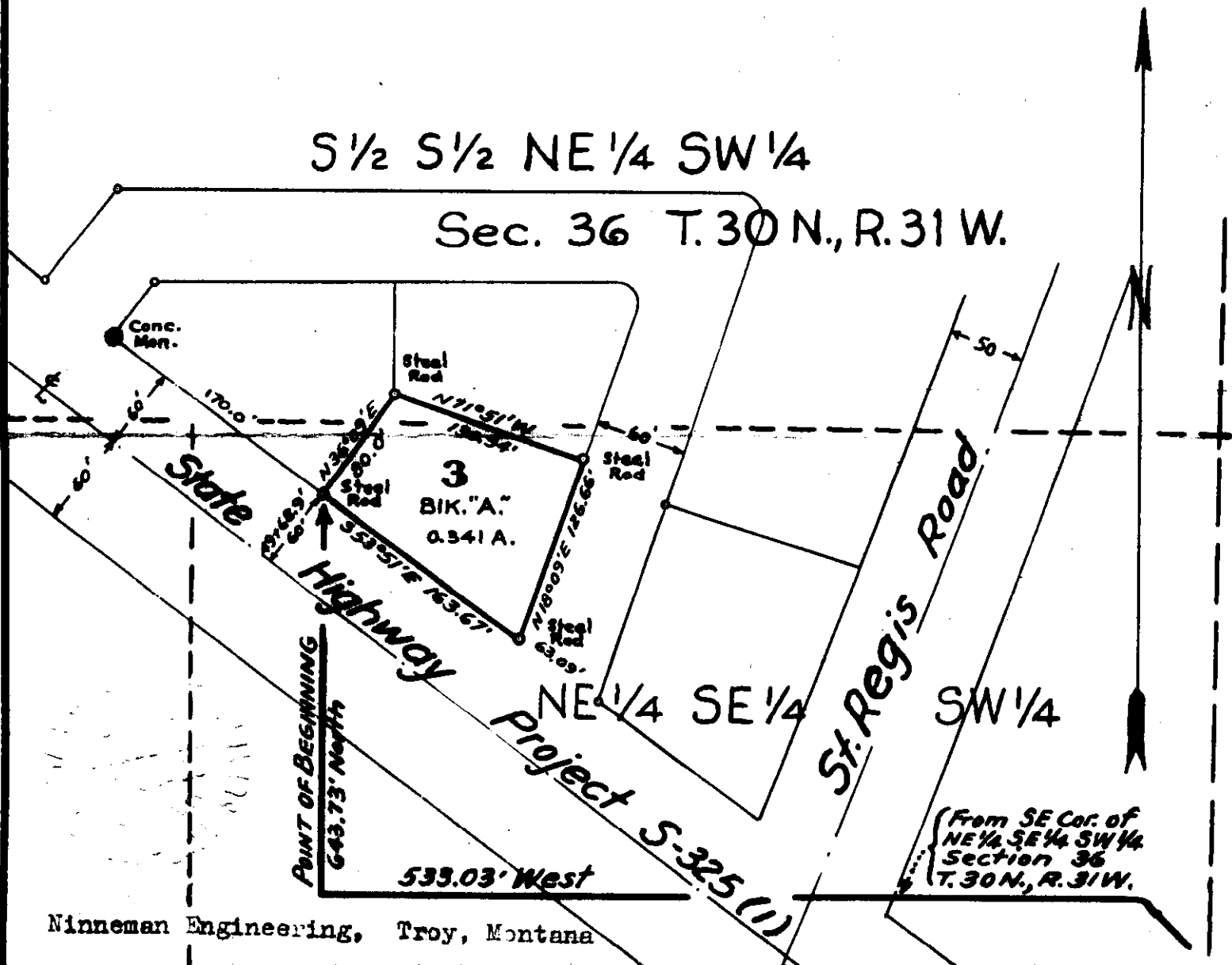
DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying within S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36 Twp. 30 N., R. 31 W., M.P.M., Containing 0.341 acres, more or less, designated as Lot 3 Block "A" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of State Highway Project S 325 (1) - 60.0 feet northeasterly at right angles from center-line stationing 49+68.9 which point is 643.73 feet north and 533.03 feet West from the southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36 Twp. 30 N., R. 31 W., M.P.M.; thence, along said right of way line S 53°51' E. 163.67 feet; thence, leaving said right of way line N 18°09' E 126.66 feet; thence, at right angles, N 71° 51' W 130.94 feet; thence, S 36°09' W 80.0 feet to the point of beginning.

Amended March 1967

S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 36 T.30 N., R.31 W.



INDEXED

1374

GLEN & WILMA JEAN HELMS

-to-

~~REDACTED~~

Sec. 4, Twp. 36 N., Rge. 27 W.

CONT. FOR DEED BK.167, P.

Tr 4

the SW 1/4 section 4 T36R27

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day

January A. D. 1968

at 9:40 A. M.

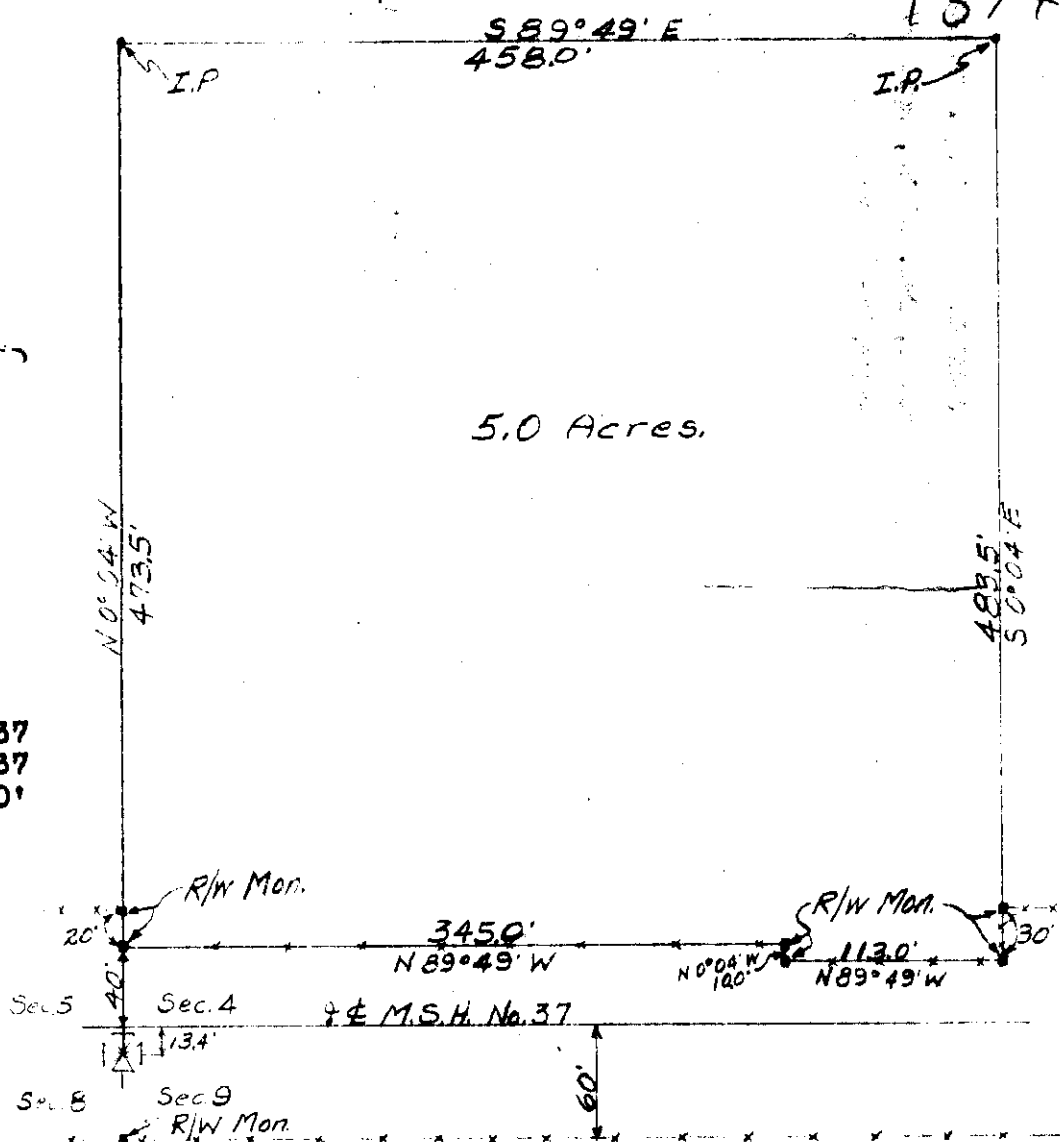
ELEANOR L. VAUGHN,

County Clerk.

By *Max Halton* Deputy

A tract of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 4, T36N R27W MPM, Lincoln County, Montana.

1374



Proj. No. U-14-67
 July 1967
 Scale 1" = 100'
 Helms Survey

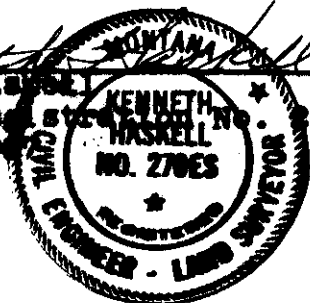
DESCRIPTION

A tract of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 4, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S0°04'W a distance of 50.4' from the SW Corner of section 4, T36N R27W, MPM, Lincoln County, Montana; thence N0°04'W a distance of 473.5'; thence S89°49'E a distance of 458.0'; thence S0°04'E a distance of 488.5'; thence N89°49'W a distance of 113.0'; thence N0°04'W a distance of 10.0'; thence N89°49'W a distance of 345.0' to the point of beginning, containing 5.0 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registered No. 270-ES
 July 1967
 NO. 270ES



INDEXED

1375

X

GEORGE F. & DOROTHEA NEILS

-to- ST. REGIS PAPER COMPANY

12

Secs. 2, / Twp. 30 N., Rge. 31 W.

WD. BK. 161, Pges. 449-450

Tr 6 B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of

JANUARY A. D. 1968

at 8:50 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By Mae Watson,
Deputy

R 31 W

CTR. 1/4 COR.

1/4 COR

1898' 1/4 LINE

2 1

N 40° 16' E
699.2

290'

ST. REGIS PAPER CO.
R/W AS RECORDED IN
BOOK 89 PAGE 491 & 500
LINCOLN COUNTY RECORDS

1236'

193'

N 38° 30' E
310

N 8° 27' E
504

NW 1/4 SE 1/4

ST. REGIS PAPER CO.
AS RECORDED IN
BOOK 113 PAGE 306
LINCOLN COUNTY RECORDS

NET 149 ACS. ±

2640'



SEC. LINE

T 30 N

1/4 LINE

1414.5'

1/4 COR.

2

SEC. LINE

2601'

2 1
11 12

COMPILATION PLAT 9/7/67
BY: Robert F. Burdick
LAND SURVEYOR
MONT. REG. NO. 6495

TRACTS OF LAND IN THE SE 1/4
OF SECTION 2 T 30N, R 31W, M.P.M.

LINCOLN COUNTY MONTANA
SCALE: 1" = 300' SHEET 1 OF 1

SURVEYED BY
9-6-67

INKED BY
G.A.C.

SURVEYED BY
INKED BY

INDEXED

, 1376

GEORGE F. NEILS

- to -

ST. REGIS PAPER COMPANY

WD. BK. 161, Pges. 451-
452

45,89-30-30

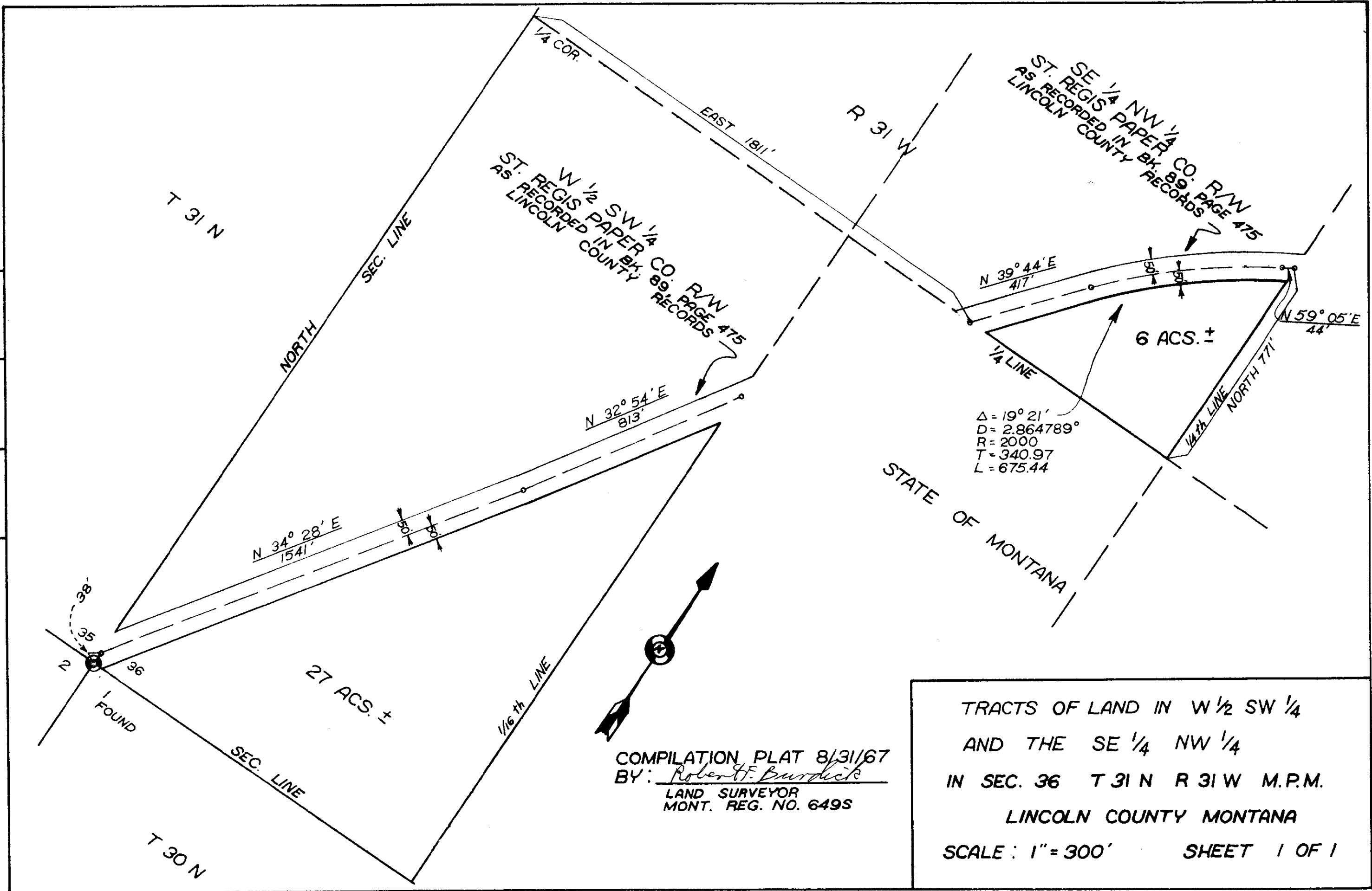
11 -30-31

36 -31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of
January A. D. 1968.
at 9:00 A. M.
ELEANOR L. VAUGHN,
County Clerk
By *Mae Watson*
Deputy

DATE	8-28-67
INITIAL	G.A.C.
SURVEYED BY	INKED BY



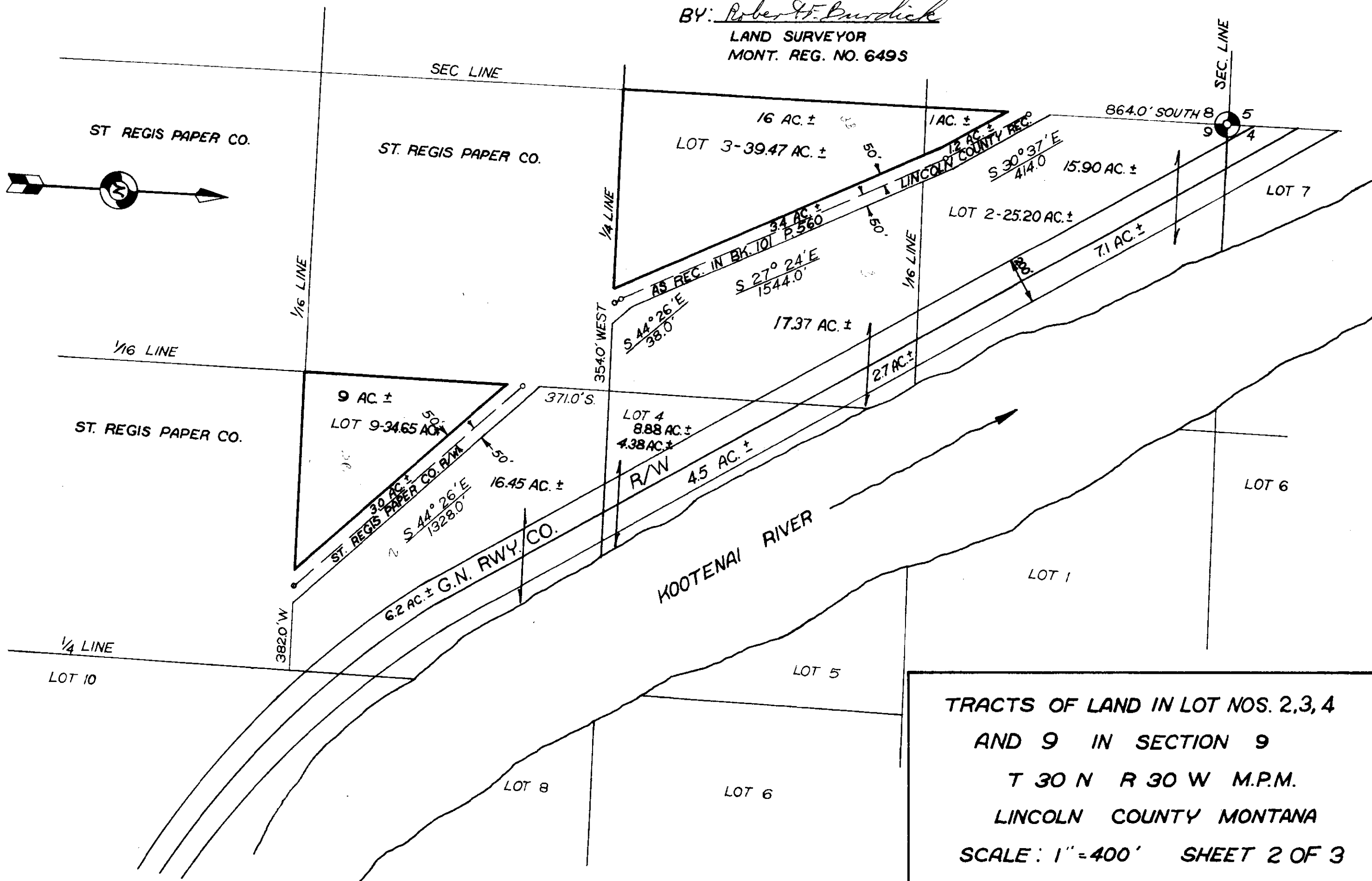
COMPILATION PLAT 8/31/67
 BY: *Robert F. Burdick*
 LAND SURVEYOR
 MONT. REG. NO. 649S

TRACTS OF LAND IN W 1/2 SW 1/4
 AND THE SE 1/4 NW 1/4
 IN SEC. 36 T 31 N R 31 W M.P.M.
 LINCOLN COUNTY MONTANA
 SCALE: 1" = 300' SHEET 1 OF 1

COMPILATION PLAT 9/13/67

BY: *Robert F. Burdick*

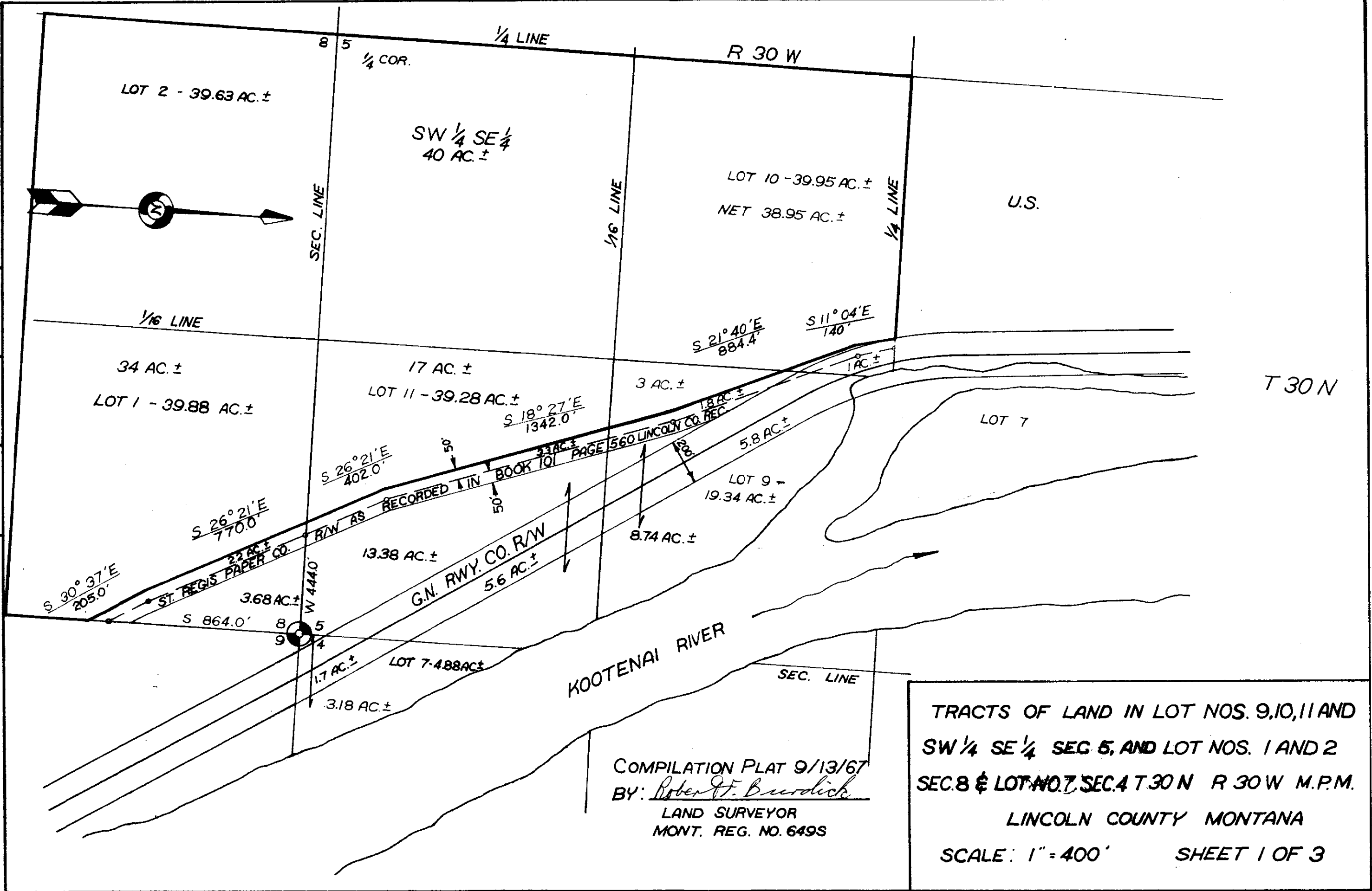
LAND SURVEYOR
MONT. REG. NO. 649S



DATE	9-1-67
INITIAL	G.A.C.
SURVEYED BY	INKED BY

TRACTS OF LAND IN LOT NOS. 2,3,4
AND 9 IN SECTION 9
T 30 N R 30 W M.P.M.
LINCOLN COUNTY MONTANA
SCALE: 1" = 400' SHEET 2 OF 3

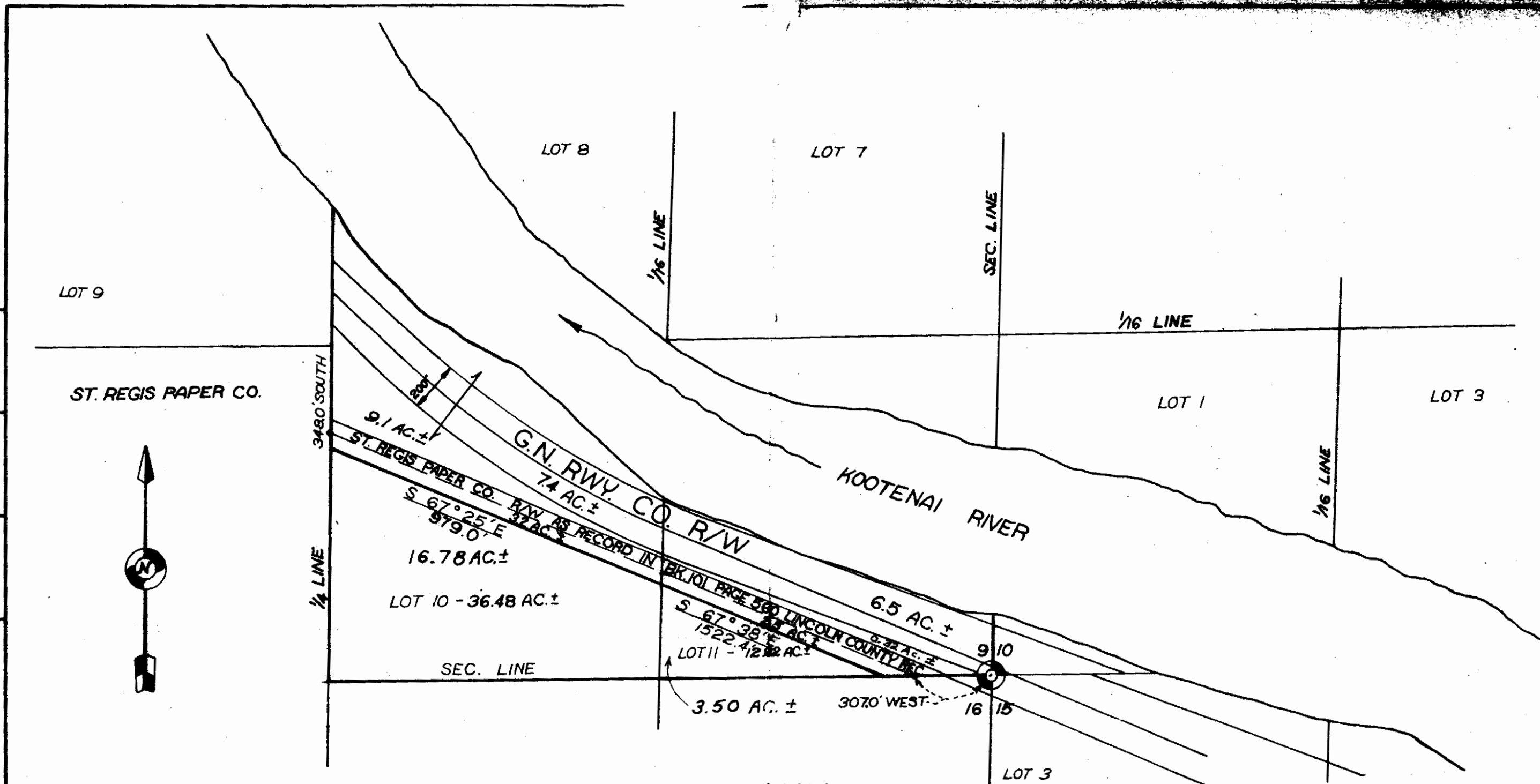
DATE 9-1-67
BY INTM G.A.C.
SURVEYED INKED BY G.A.C.



COMPILATION PLAT 9/13/67
 BY: *Robert J. Brudick*
 LAND SURVEYOR
 MONT. REG. NO. 649S

TRACTS OF LAND IN LOT NOS. 9, 10, 11 AND
 SW 1/4 SE 1/4 SEC 5, AND LOT NOS. 1 AND 2
 SEC. 8 & LOT NO. 7, SEC. 4 T 30 N R 30 W M.P.M.
 LINCOLN COUNTY MONTANA
 SCALE: 1" = 400' SHEET 1 OF 3

DATE 9-5-67
 INITIAL G.A.C.
 SURVEYED BY
 INKED BY:



COMPILATION PLAT 9/13/67
 BY: Robert H. Burdick
 LAND SURVEYOR
 MONT. REG. NO. 6495

TRACTS OF LAND IN LOT NOS. 10 & 11
 IN SECTION 9 T 30N R 30W M.P.M.
 LINCOLN COUNTY MONTANA
 SCALE: 1" = 400' SHEET 3 OF 3

1376

INDEXED

1377

X

GREAT NORTHERN RAILWAY COMPANY

-to-
U. S. A.

Secs. 9-16, Twp. 30 N., Rge. 29 W.

Q.C.D. BK. 161, Pges. 376-378
" " " " 379-381

#1377

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th. day of

February A. D. 1968

at 2:15 P. M.

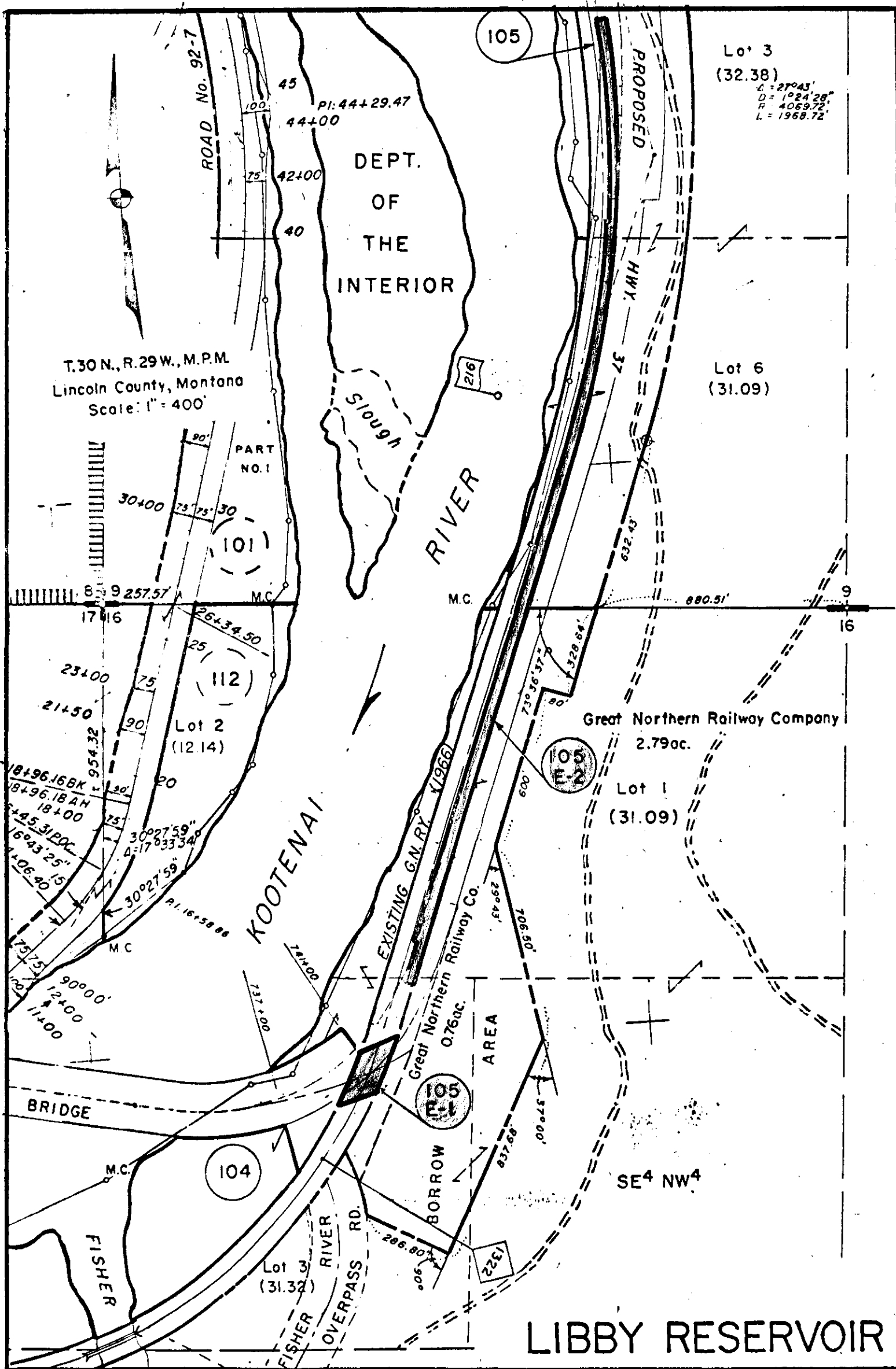
ELEANOR L. VAUGHN,

County Clerk.

By

Mae Watson

Deputy



INDEXED

1378

x

WILLIAM M. WILLIAMS, et.ux.

-to-

THE PUBLIC

Sec. 31, Twp. 29 N., Rge. 30 W.

18FA

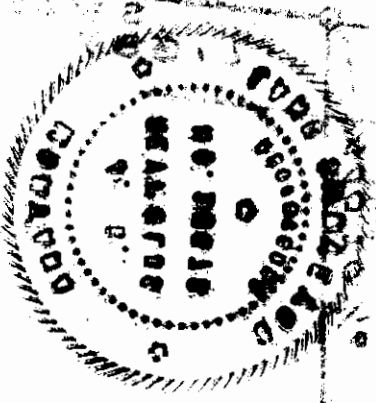
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

February A. D. 1968

at 2:50 P.M.
ELEANOR L. VALENTI
County Clerk

By *Mar. Wilson*
Deputy



Vertical stamp: RECEIVED FEB 13 1968

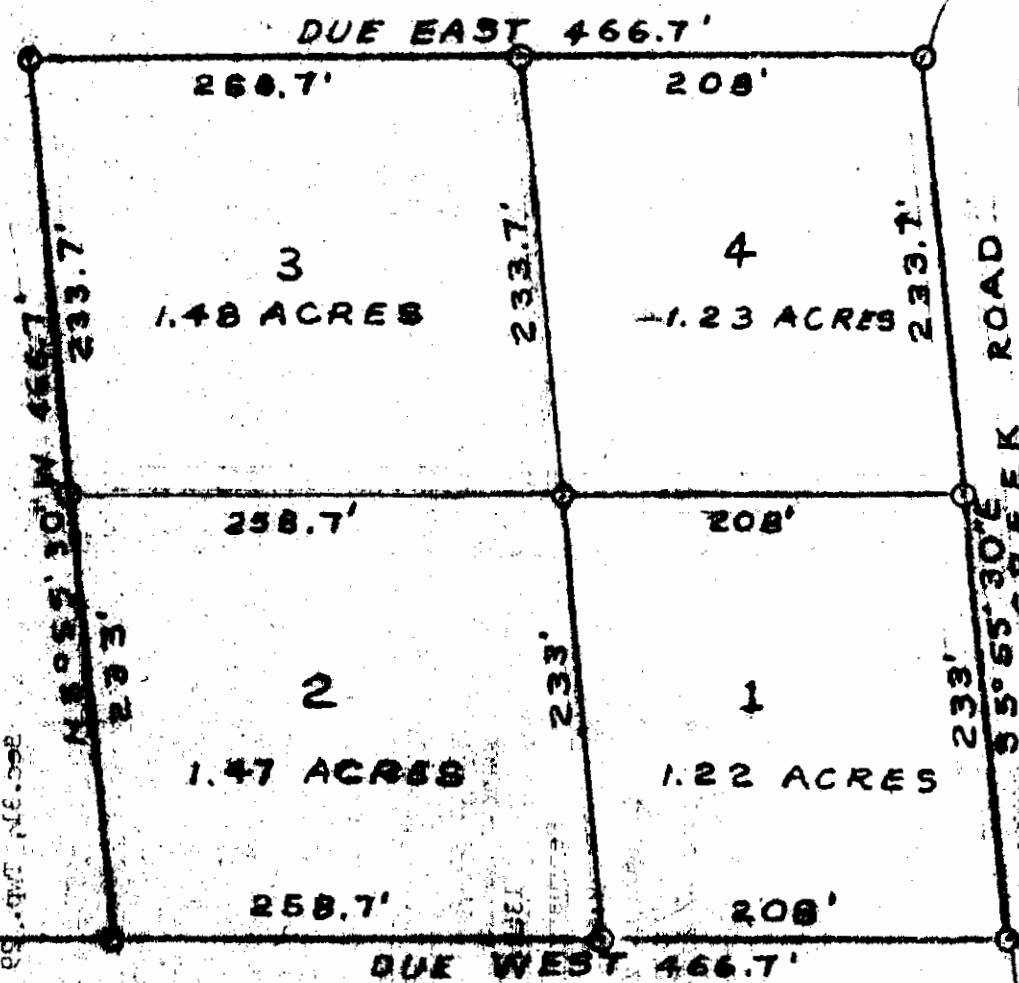
505

CORNER

A rectangular 5 acre tract of land located in the NE 1/4 SW 1/4 Section 31 T29N R30W MPM more particularly described as follows:

From the SE corner of said 5 acre tract, which lies 400 feet due west of the SE corner of the NE 1/4 SW 1/4 of said section 31, proceed due west 466.7 feet along the south 40 line to the SW corner. Then bear N5° 55' 30" W 466.7 feet to the NW corner. Then due east 466.7 feet to the NE corner. Thence bear S5° 55' 30" E 466.7 feet along the west R/W line of the Libby Creek Road to the SE corner and the point of beginning.

by *J. B. Reynolds*
J. B. Reynolds
Registered Land Surveyor
May 23, 1967



ORIGINAL 5 ACRE TRACT SUBDIVIDED INTO 4 TRACTS FEBRUARY 6, 1968

FOR WILLIAM M. WILLIAMS
611 WEST 3rd STREET
LIBBY MONTANA

WILLIAM M. WILLIAMS
611 WEST 3rd STREET
LIBBY MONTANA

GEORGE W. PHILLIPS, et.ux.

-to-

RICHARD A. PERKINS, et.ux.

Land in Sec.2,T.31,Rge. 31 W.
WD. Bk.1, Pge. 91

EP:

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th. day of
February A. D. 19 68

at 9:20 A. M.

ELEANOR L. VAUGHN,

County Clerk

By *Mae Stalton* Deputy

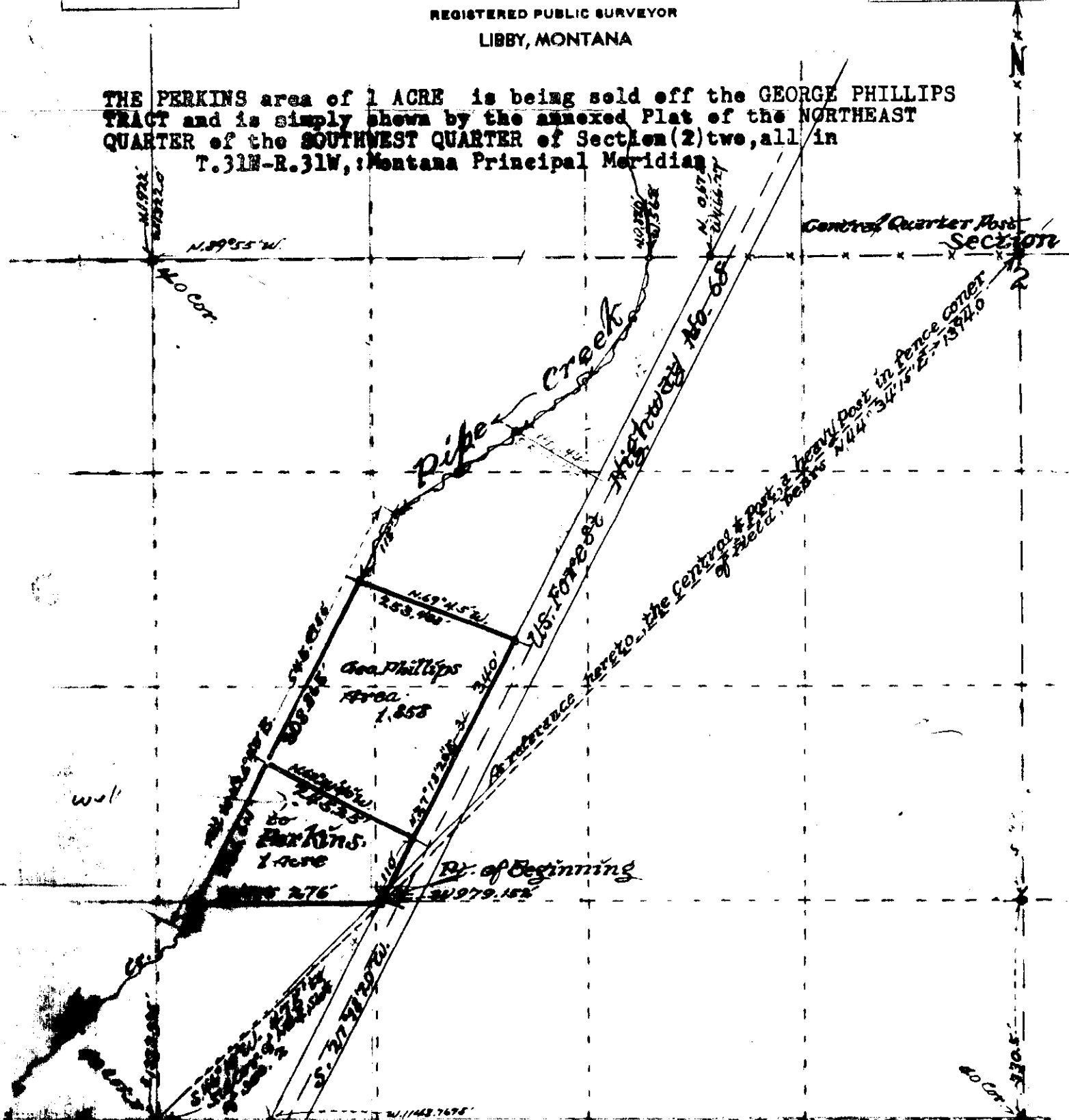
Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF LINCOLN COUNTY SURVEYOR

In C. Miller
REGISTERED PUBLIC SURVEYOR
LIBBY, MONTANA

Lincoln County Offers
Various Mining and
Timber Opportunities

THE PERKINS area of 1 ACRE is being sold off the GEORGE PHILLIPS TRACT and is simply shown by the annexed Plat of the NORTHEAST QUARTER of the SOUTHWEST QUARTER of Section (2) two, all in T.31N-R.31W, Montana Principal Meridian



Scale of Plat is 1" = 200'
Date is Jan. 15th 1968
By In C. Miller
Mont. Surveyor No. 402

INDEXED

1380

X

ST. REGIS PAPER COMPANY

-to-

STATE OF MONTANA

Sec. 30, Twp. 27 N., Rge. 28 W

B. & S. DEED BK.1, P.116-
118

1B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th. day of
February A. D. 19 68

at 9:55 A.M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*
Deputy

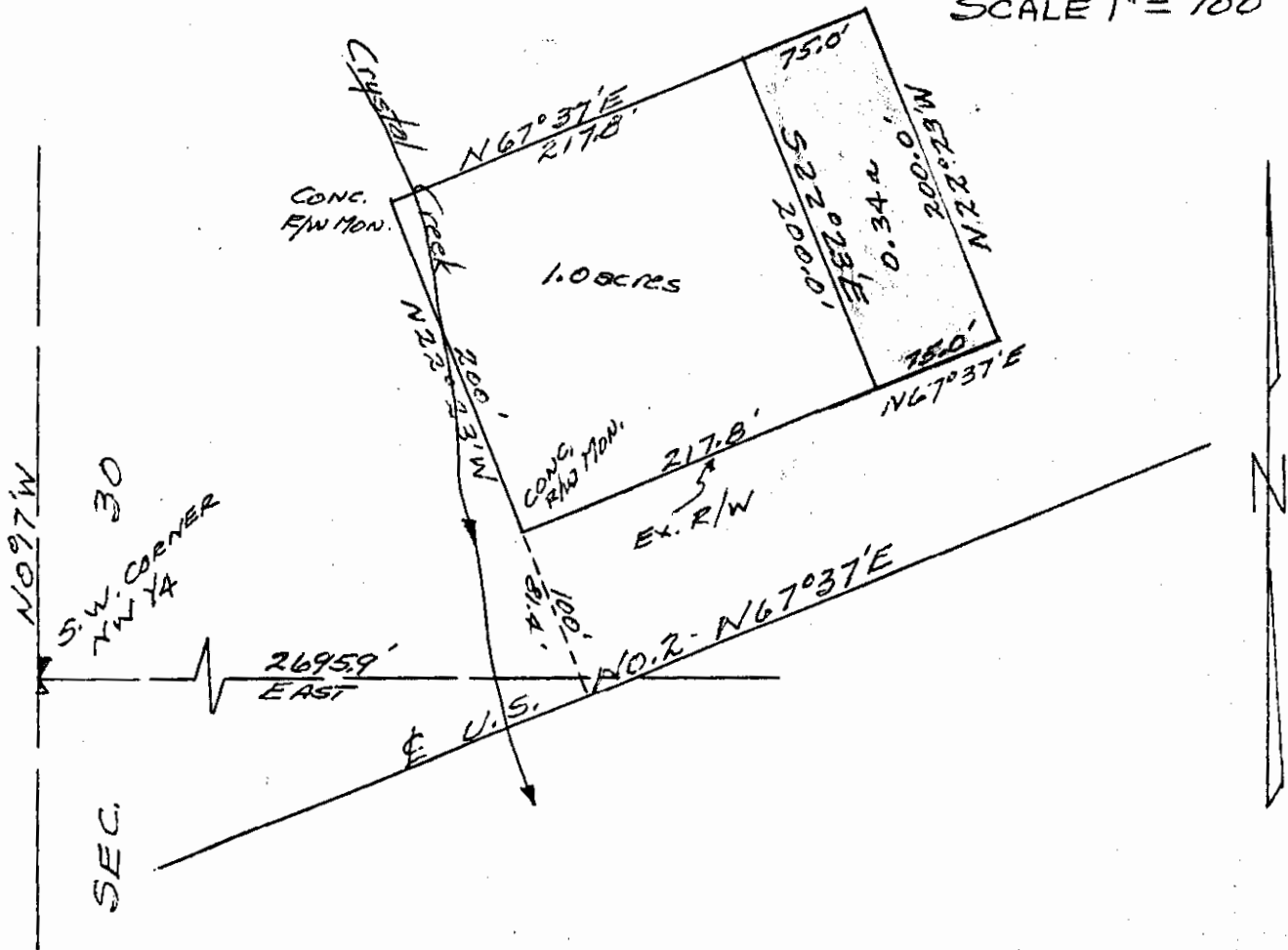
DEED EXHIBIT

1380

SEC. 30

T 27 N - R 29 W

SCALE 1" = 100'



DESCRIPTION

A tract, piece or parcel of land situate, lying and being in the Southwest Quarter of the Northeast Quarter of Section 30, T 27 N - R 28 W., N.P.M. Lincoln County, Montana and more particularly described as follows to wit:

Commencing at a point on the Northerly Right-of-Way limits of U.S. Highway No. 2, said point being 81.4 feet North of and 2695.9 feet east from the Southwest corner of the Northwest Quarter of Section 30, T 27 N - R 28 W., Thence N 67° 37' E and along Northerly right-of-way limits of U.S. No. 2 a distance of 217.8' to the true point of beginning, of the tract of land being described; Thence continuing on the Northerly Right-of-Way limits of U.S. No. 2 N 67° 37' E a distance of 75.0 ft. to a point; thence North 22° 23' W a distance of 200.0 ft. to a point; thence: S 67° 37' W a distance of 75.0 ft. to a point; Thence S 22° 23' E a distance of 200.0 ft. to the true point of beginning and containing approximately 0.34 acres of land, more or less.

INDEXED

1381

X

J. Byron Rouse

-to-

J. F. Fennessy, Jr., et al

Sec. 5, Twp. 30 N., Rge. 31 W.

W.D. BK. 1, Page 185

IP

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
February A. D. 1968

at 11:05 P. M.
Eleanor L. Vaughn
County Clerk.

By Mae Stator
Deputy

LOT 1 OF ROUSE TRACTS

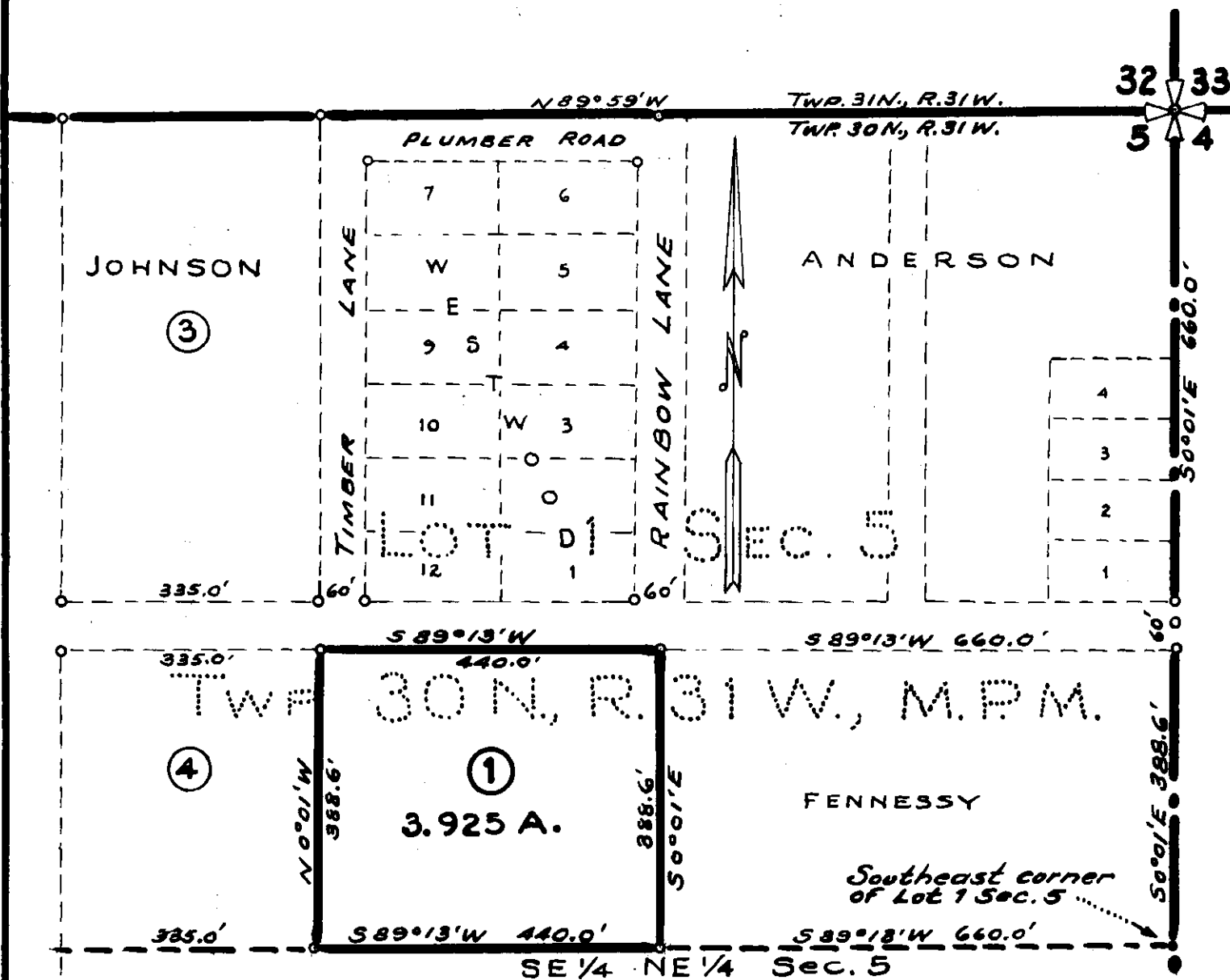
A tract of land in Lot 1 of Section 5 Twp. 30 N., R.31 W., M.P.M.

November 1965

Scale:- 1 Inch=200 Feet

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, designated Lot 1 of Rouse Tracts, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 3.925 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 660.0 feet S 89° 13' W from the southeast corner of Lot 1 of said Section 5; thence S 89° 13' W along the south line of Lot 1 of said Section 5 a distance of 440.0 feet; thence N 0° 01' W 388.6 feet; thence N 89° 13' E 440.0 feet; thence, parallel to the east line of said Section 5 S 0° 01' E 388.6 feet to the point of beginning.



14000000
Pacific Power & Light Co
~~J. F. Tennessee, Jr., Clerk~~
- to - K.L.C.B.
~~Bernard R. Franklyn, Clerk~~
Sec. 10, Twp. 30 N., Rge. 31 W.
W.D. BK 1, Page 191

AIA

STATE OF MONTANA
COUNTY OF LIBERTY

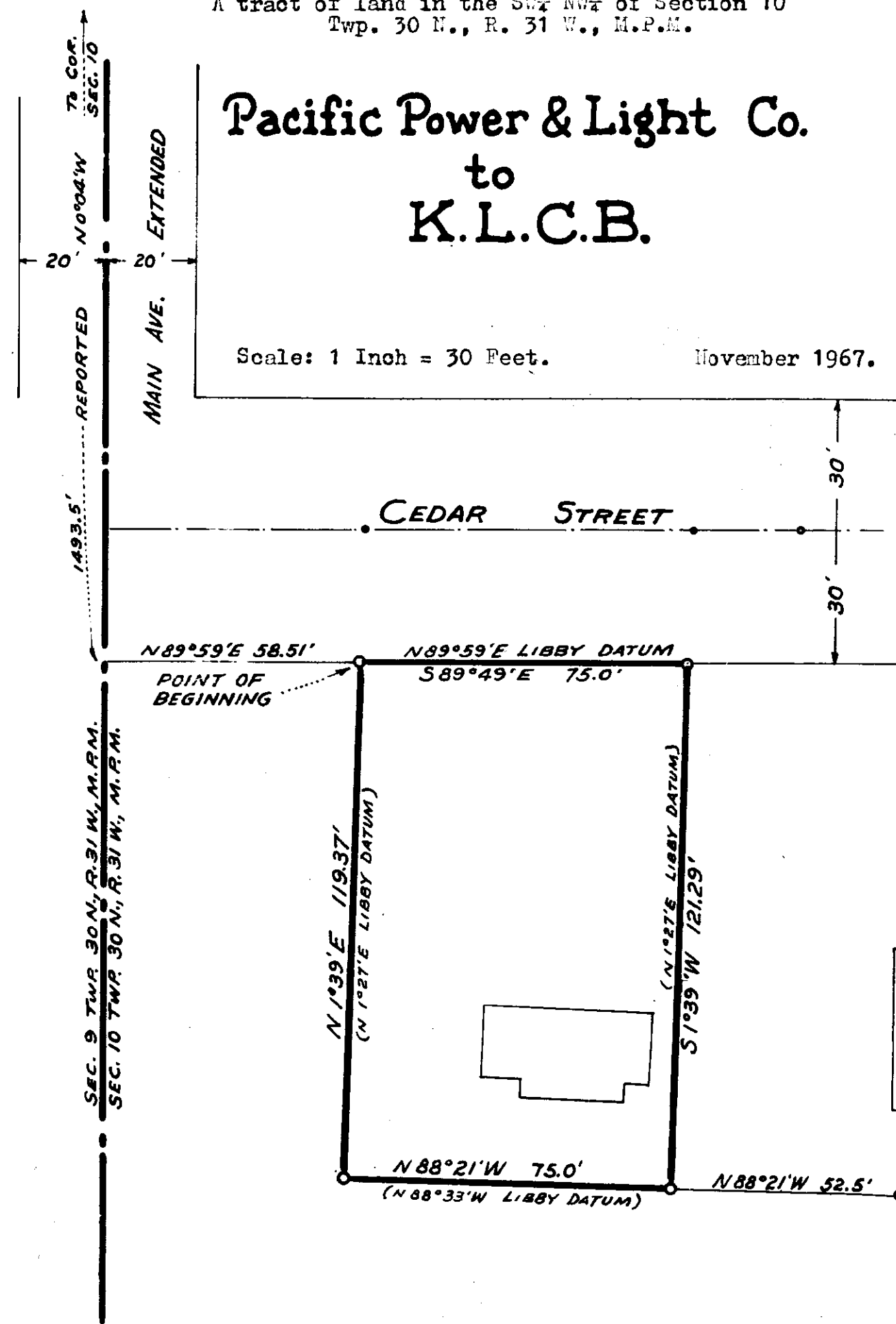
File this 16 day of
February A. D. 1968
at 4:15 P
C. Leann L. Vaughn
County Clerk.
By Mae Watson Deputy

A tract of land in the SW 1/4 NW 1/4 of Section 10
Twp. 30 N., R. 31 W., M.P.M.

Pacific Power & Light Co. to K.L.C.B.

Scale: 1 Inch = 30 Feet.

November 1967.

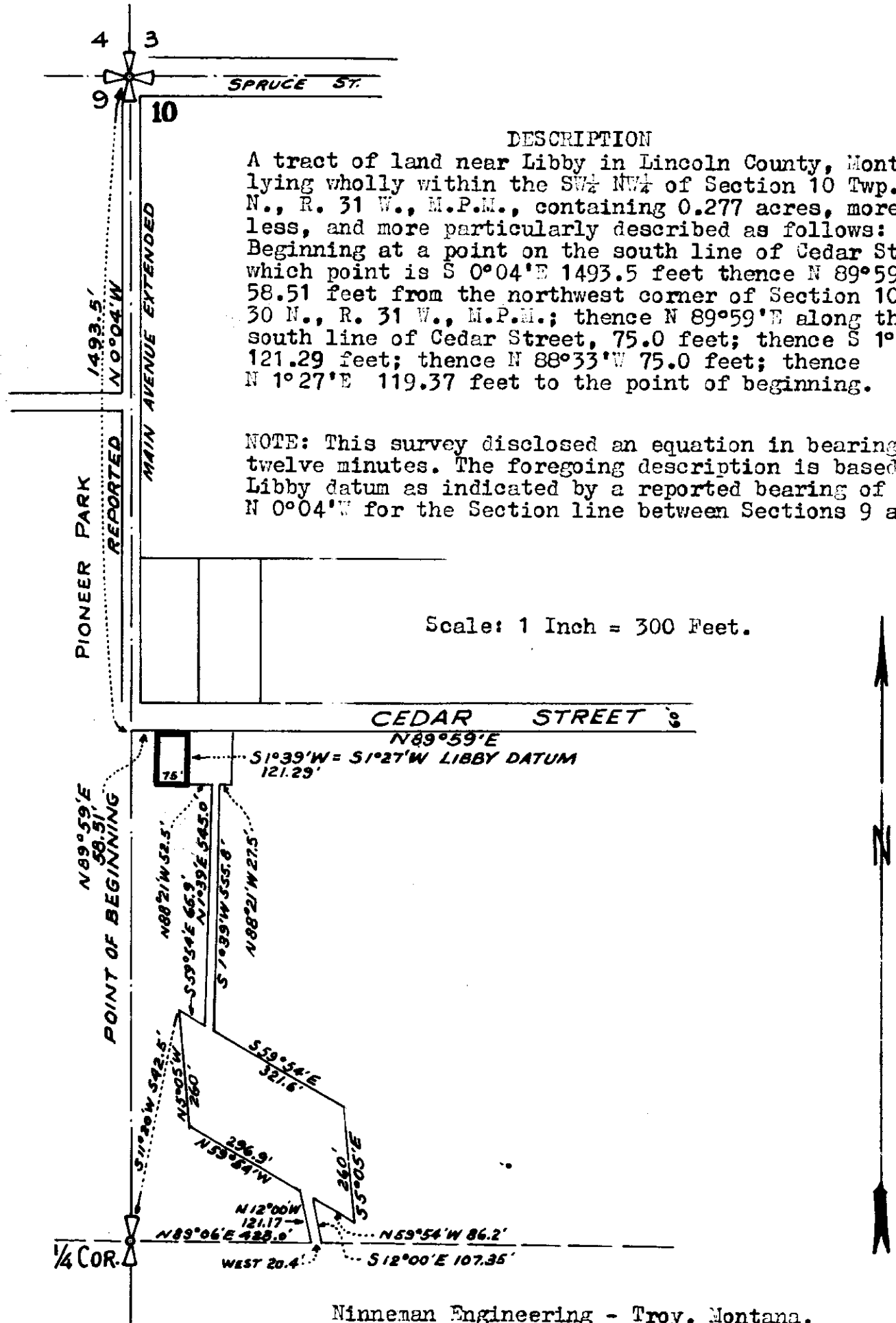


DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SW 1/4 NW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.277 acres, more or less, and more particularly described as follows:
Beginning at a point on the south line of Cedar Street which point is S 0°04'E 1493.5 feet thence N 89°59'E 58.51 feet from the northwest corner of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence N 89°59'E along the south line of Cedar Street, 75.0 feet; thence S 1°27'W 121.29 feet; thence N 88°33'W 75.0 feet; thence N 1°27'E 119.37 feet to the point of beginning.

NOTE: This survey disclosed an equation in bearings of twelve minutes. The foregoing description is based on Libby datum as indicated by a reported bearing of N 0°04'W for the Section line between Sections 9 and 10.

Scale: 1 Inch = 300 Feet.



INDEXED

1383

†

William M. Williams, Trustee

to

Stanley Marton, Trustee

Sec. 31, Tract 29N, Rge. 30W.

N.D. Book 1, Page 211

IBFA

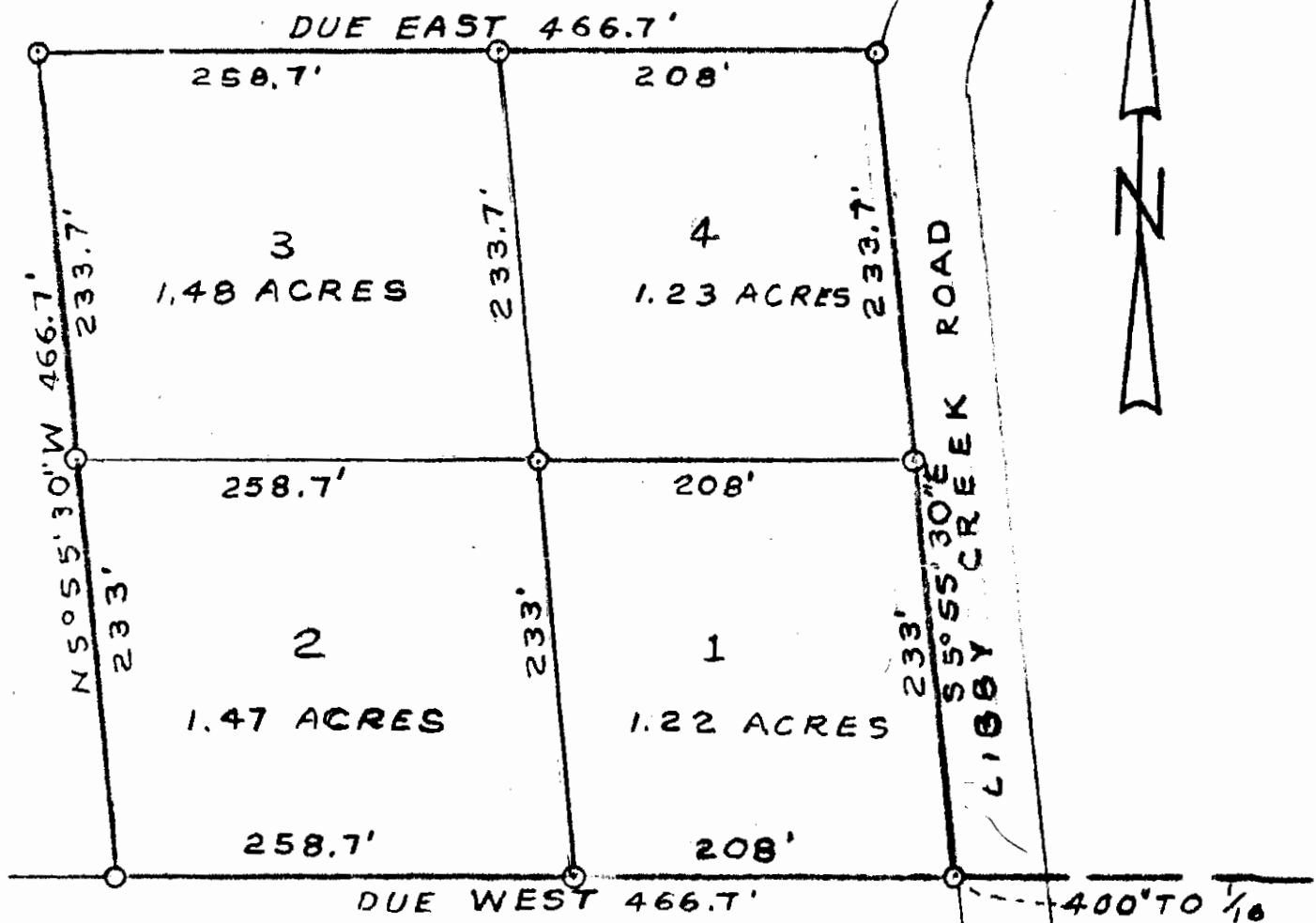
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
February A. D. 1968
at 10:35 P. M.
Charles L. Vaughn
County Clerk
By Mar Watson
Deputy

A rectangular 5 acre tract of land located in the NE 1/4 SW 1/4 Section 31, T29N R30W MPM more particularly described as follows:

From the SE corner of said 5 acre tract, which lies 400 feet due west of the SE corner of the NE 1/4 SW 1/4 of said section 31, proceed due west 466.7 feet along the south 40 line to the SW corner. Then bear N5° 55' 30" W 466.7 feet to the NW corner. Then due east 466.7 feet to the NE corner. Thence bear S5° 55' 30" E 466.7 feet along the west R/W line of the Libby Creek Road to the SE corner and the point of beginning.

by J. B. Reynolds
J. B. Reynolds
Registered Land Surveyor
May 23, 1967



ORIGINAL 5 ACRE TRACT SUBDIVIDED INTO 4 TRACTS FEBRUARY 6, 1968

FOR WILLIAM M. WILLIAMS
611 WEST 3rd STREET
LIBBY MONTANA

INDEXED

1384

x

Oster Bookers, Inc.

-to-
John Lager, et al

See 16, Sup. 347, Page 25

W.D. BK. 1, Page 259

2-0

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
February A. D. 19 68

at 2:35 P. M.
Edward L. Laughlin
County Clerk

By Mae Watson
Deputy

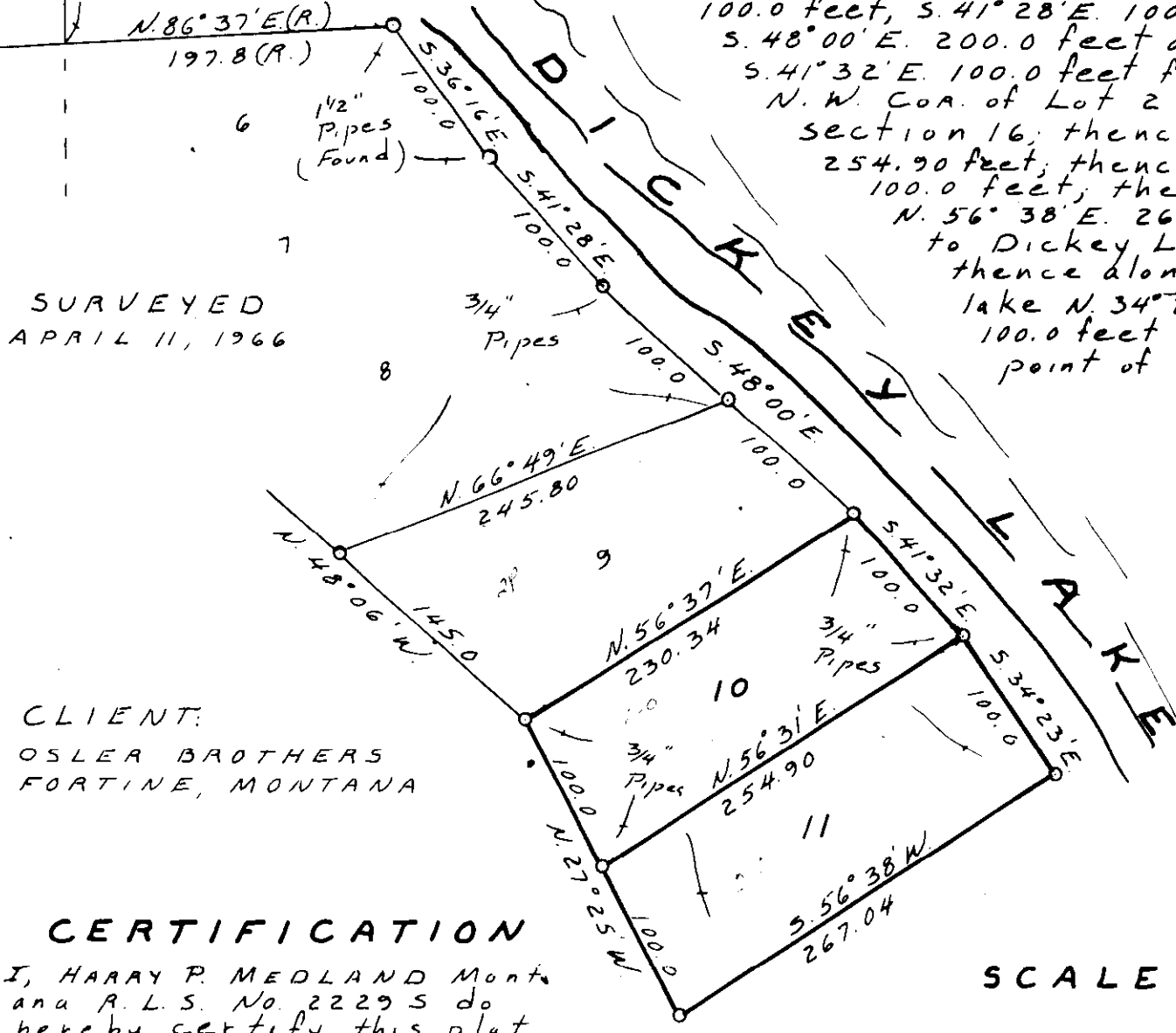
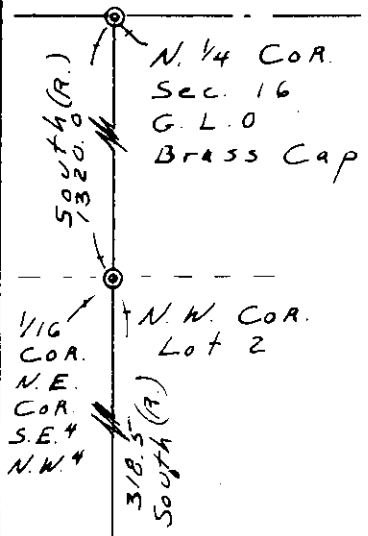
1384

TRACTS 10 AND 11
BEING PORTIONS OF LOT 2
SEC. 16 T. 34 N. R. 25 W. M. P. M.
COUNTY OF LINCOLN, MONT.

DESCRIPTIONS

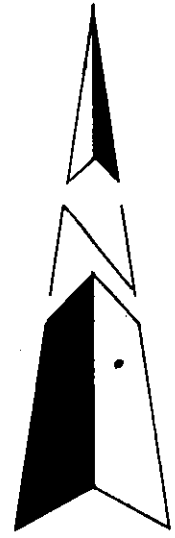
TRACT 10: Beginning at a point on the westerly shore of Dickey Lake that bears South 318.5 feet, N. 86° 37' E. 197.8 feet, S. 36° 16' E. 100.0 feet, S. 41° 28' E. 100.0 feet and S. 48° 00' E. 200.00 feet from the N.W. CoR. of Lot 2 said section 16; thence S. 56° 37' W. 230.34 feet; thence S. 27° 25' E. 100.0 feet; thence N. 56° 31' E. 254.90 feet to Dickey Lake; thence along said lake N. 41° 32' W. 100.0 feet to the point of beginning.

TRACT 11: Beginning at a point on the westerly shore of Dickey Lake that bears South 318.5 feet, N. 86° 37' E. 197.8 feet, S. 36° 16' E. 100.0 feet, S. 41° 28' E. 100.0 feet, S. 48° 00' E. 200.0 feet and S. 41° 32' E. 100.0 feet from the N.W. CoR. of Lot 2 said section 16; thence S. 56° 31' W. 254.90 feet; thence S. 27° 25' E. 100.0 feet; thence N. 56° 38' E. 267.04 feet to Dickey Lake; thence along said lake N. 34° 23' W. 100.0 feet to the point of beginning.



SURVEYED
 APRIL 11, 1966

CLIENT:
 OSLER BROTHERS
 FORTINE, MONTANA



SCALE 1" = 100'

CERTIFICATION
 I, HARRY P. MEDLAND Montana
 and A. L. S. No. 2229 S do
 hereby certify this plat
 which is a true representa-
 tion of a survey made
 by me and the information
 shown hereon is true and
 correct to the best of
 my knowledge and belief.
 Harry P. Medland



REGISTERED LAND SURVEYOR

HARRY P. MEDLAND

Box 663
 POLSON, MONTANA

883-4052

INDEXED

1985

x

Cecil Foote - to -

The Public

Sec. 26, Twp. 32 N. Rge 34 -

1D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
March A. D. 1968

at 10:00 A. M.
Charles L. Daugh
County Clerk.

By Mac Nelson
Deputy

Lincoln County, Montana.

SURVEY FOR E. H. INGRAM

To establish the north-south centerline of the SE $\frac{1}{4}$ Section 26 Twp. 32N., R.34W., M.P.M. and to show exceptions, reservations or easements from the E $\frac{1}{2}$ of Said SE $\frac{1}{4}$.

DESCRIPTION:

The east half of the southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 26 Twp. 32N., R.34W., M.P.M. in Lincoln County, Montana.

EXCEPTING THEREFROM a strip of land 165.0 feet in width lying along the entire north line of said E $\frac{1}{2}$ SE $\frac{1}{4}$, on the south side of said north line and immediately adjacent thereto, comprising 5.00 acres, more or less.

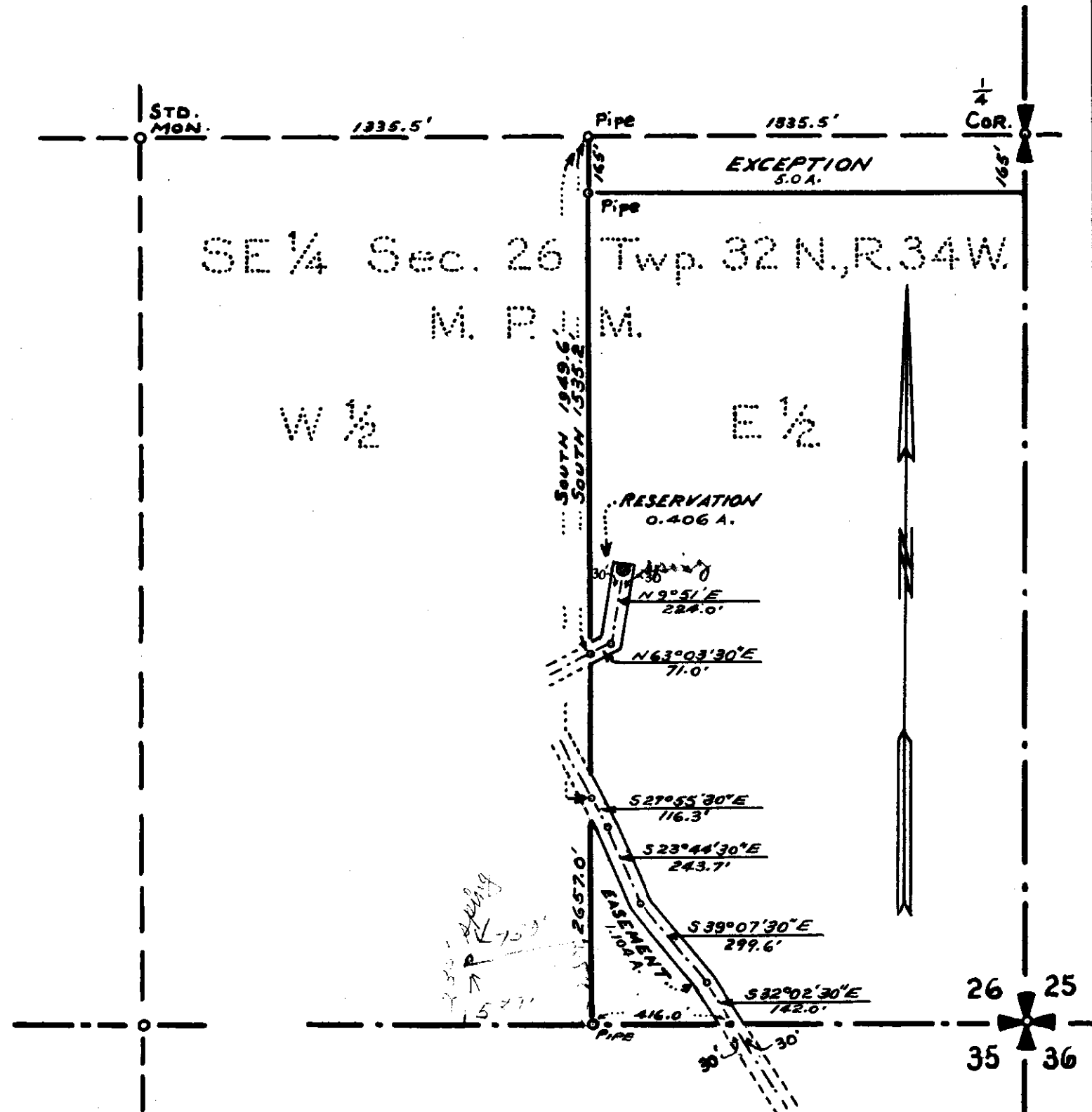
RESERVATION FOR PIPE LINE, SPRING, AND ACCESS THERETO:

A strip of land sixty (60) feet in width lying 30.0 feet on each side of the following described centerline:
Beginning at a point on the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26 Twp. 32N., R.34W., M.P.M. at a distance of 1535.2 feet south of the center of said Section 26; thence N63°03'30"E 71.0 feet; thence N9°51'E 224.0 feet. Lying wholly within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26 Twp. 32N., R.34W., M.P.M. and containing 0.406 acres, more or less.

EASEMENT FOR ACCESS ROAD

A strip of land sixty (60) feet in width lying 30.0 feet on each side of the following described centerline:
Beginning at a point on the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26 Twp. 32. N., R.34 W., M.P.M. at a distance of 1949.6 feet south of the center of said Section 26; thence S27°55'30"E 116.3 feet; thence S23°44'30"E 243.7 feet; thence S39°07'30"E 299.6 feet; thence S32°02'30"E 142.0 feet to the south line of said Section 26 at a distance of 416.0 feet, more or less, from the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 26. Lying wholly within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26 Twp. 32N., R.34W., M.P.M. and containing 1.104 acres, more or less

NINNEMAN ENGINEERING
Troy, Montana



Scale: 1 Inch = 400 Feet.

Aug. 1966.

1385

INDEXED

x

#1386

Frank Lishner, Inc.

- To -

U.S. A.

Sec. 25, Twp. 37, Rge. 31 W.

R/W Easement

Book 1, Page 317

1386

SEVEN
O'CLIN

7th

day of

March

A. D. 1904

1:10

P. M.

Eleanor L. Waugh

County Clerk

Verde Dyer

Deputy

1386

1183°

50°22'E

CALCULATED P.L. 9+98.2

PROJECTED BEAR.

3 H.E.S. COR FOUND & TIED STONE WITH "X" ON TOP

H.E.S. No. 836
YAAK FISHERIES INC.
AREA = 1.759 ± ACRES

N 89° 44' E

EXISTING E.O.W. VINNAL LK. RD. NO. 746
VINNAL LAKE SURVEY
P.O. RT. 4501 7578

R/W LIMIT

R/W LIMIT

P.O. RT. 8191/8

P.O. RT. 114165

P.O. RT. 54703



SUBMITTED	PNG	0-61
COMPUTED	G.M.	1-68
TRACED	DNG	1-68
CHECKED	N.S.	1-68

Approved for Rights-of-way Purposes

Elmer L. Tael
Forestr Engineer

1-24-68
Date

P.O. RT. 0400

VINNAL LAKE SURVEY
P.O. RT. 4441/850

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. No. 836 SEC. 25, T37N, R31W
WINDY CREEK ROAD # 6043
LINCOLN COUNTY, MONTANA

KOOTENAI NATIONAL FOREST
SCALE: 1" = 100' DATE: JAN. 15, 1968

INDEXED

1387
U.S.A.

x

to.

ST. REGIS PAPER COMPANY, and
Northern Pacific Ry. Co.
Sec. 22, Twp. 30 N., Rge. 27
Sec. 28, Twp. 31 N., Rge. 26
Easement - BK. 1, Pages
367-373

m/1
372
373

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

March A. D. 1968

at 4:05 P. M.

Eleanor L. Vaughn
County Clerk

By Mae Watson
Deputy

1387

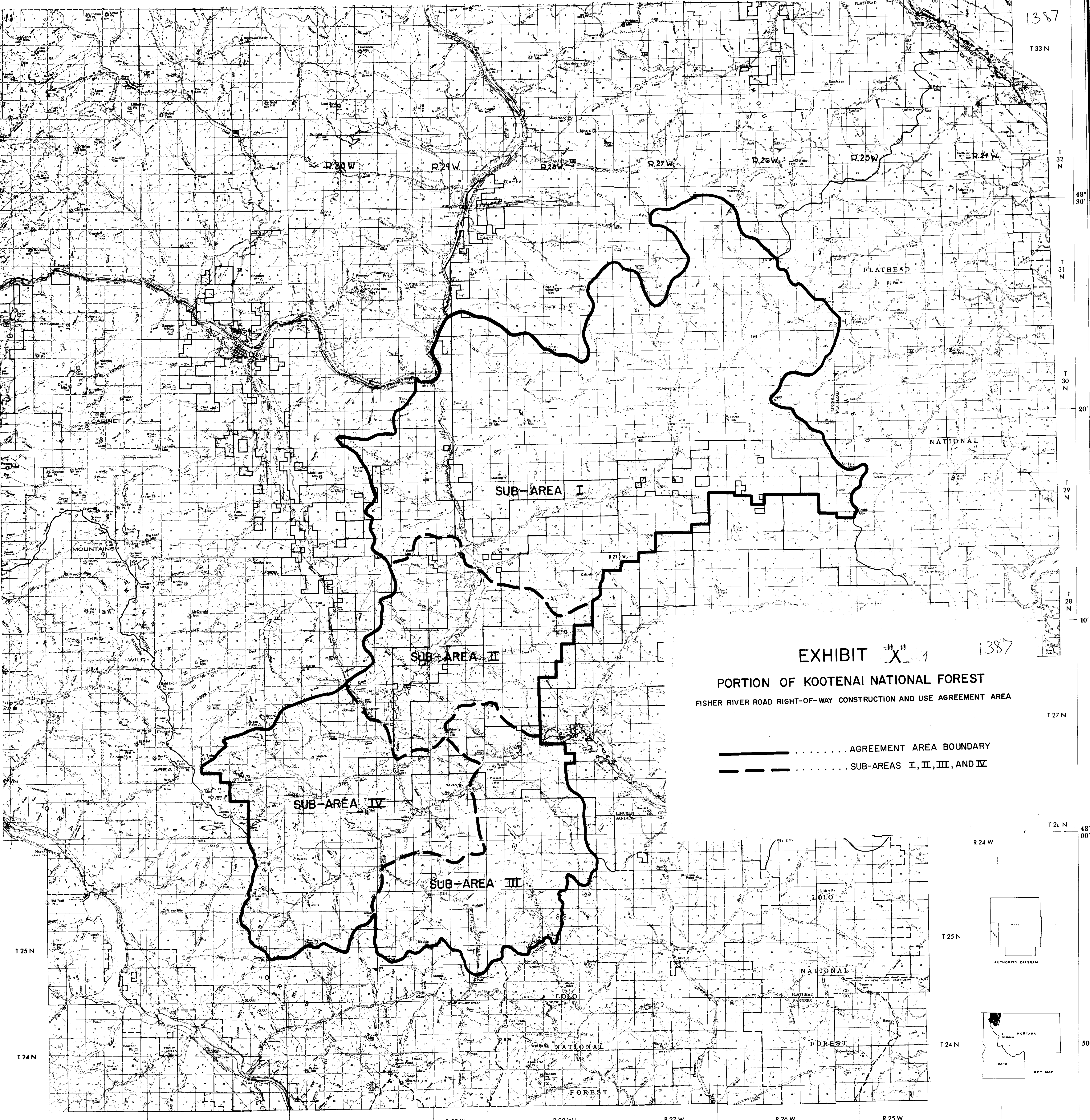
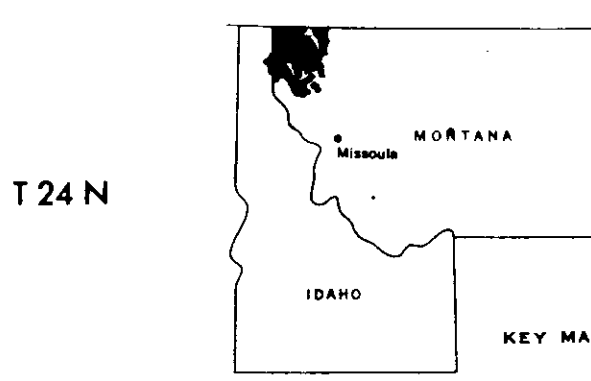
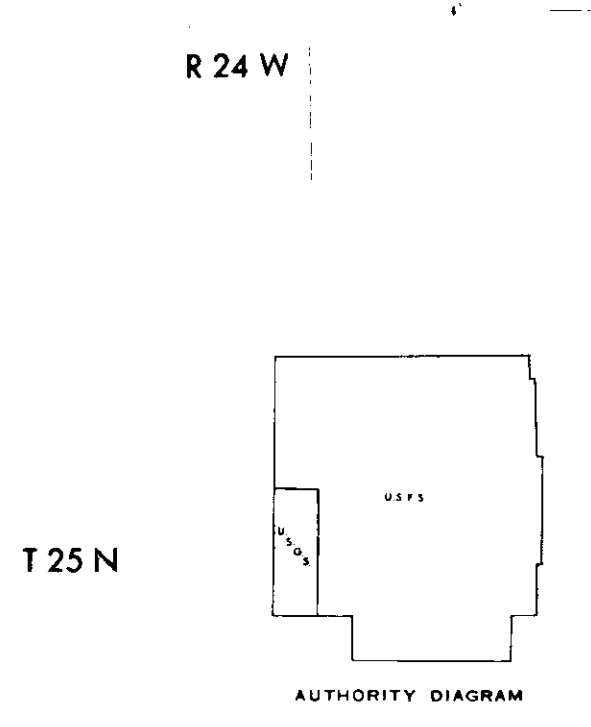


EXHIBIT "X" 1387
 PORTION OF KOOTENAI NATIONAL FOREST
 FISHER RIVER ROAD RIGHT-OF-WAY CONSTRUCTION AND USE AGREEMENT AREA

————— AGREEMENT AREA BOUNDARY
 - - - - - SUB-AREAS I, II, III, AND IV



Polynesian Projection
 1927 North American Datum

INDEXED

L388

X

SCHOOL DISTRICT NO. 4

-to-

ELIZABETH M. SULLIVAN

Sec. 17, Twp. 30 N., Rge. 29 W.

WD. BK. 1, PGE. 388

2E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th. day of
March A. D. 19 68

at 12:20 P. M.

ELEANOR L. VAUGHN,

County Clerk

By *Mae Watson* Deputy

9

"D" 1001 ACRES

Phyllis Dawson

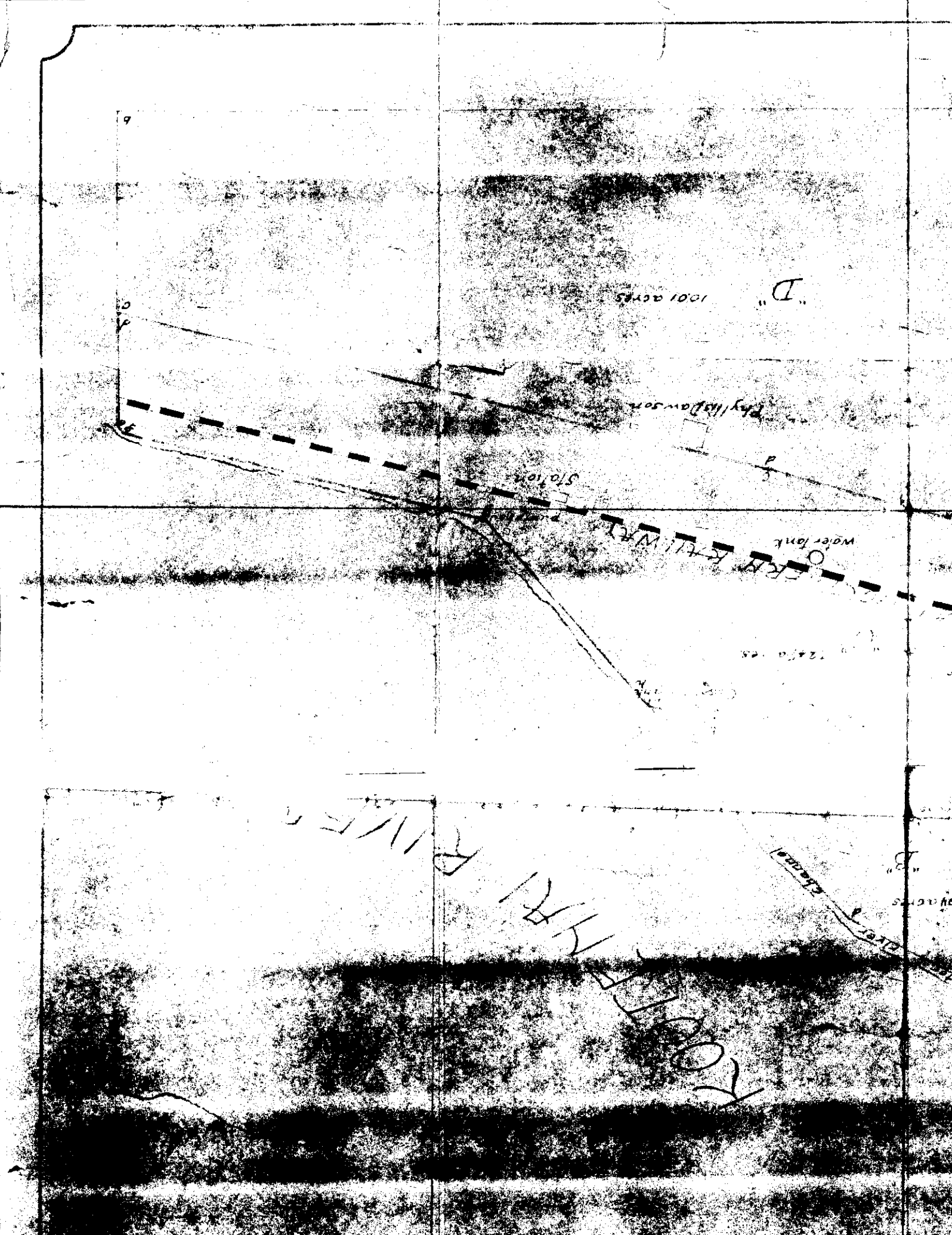
Station

Water tank
K.M. KELLUM

KOPIA RIVER

"B" 591 ACRES

Station



J. ALFRED PELTIER

-to-

ROY O. BROCK, ET. UX.

Sec. 11, Twp. 36 N., Rge. 27 W.

WD. BK. 1, Pges. 423-424

4F15

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of
March A. D. 19 68

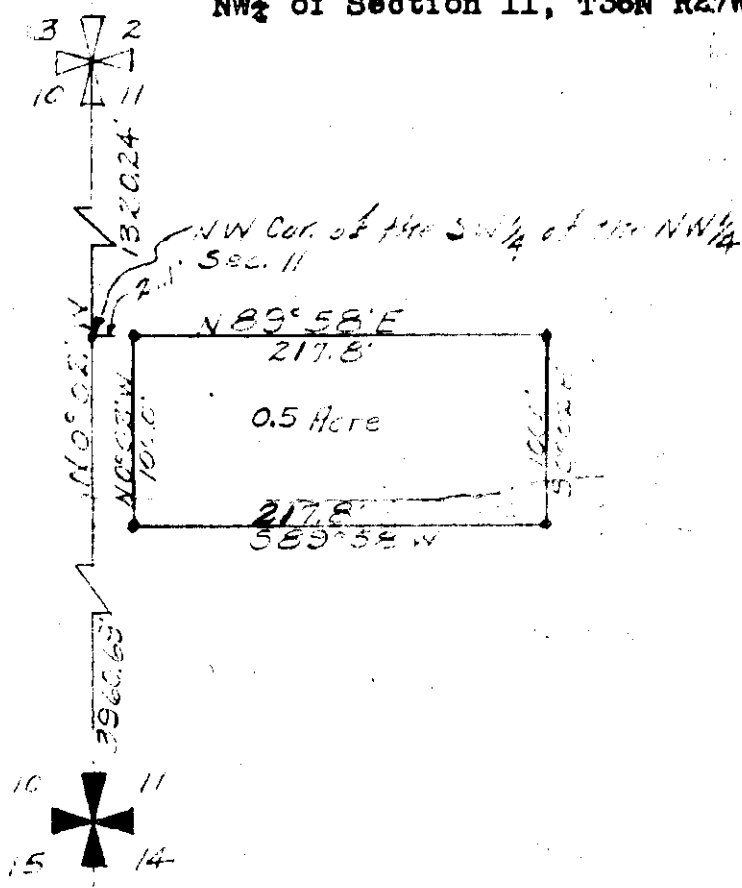
at 1:55 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*,
Deputy

A small tract of land in the NW Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-8-68
March 1968
Scale 1"= 100'
Peltier Survey

DESCRIPTION

A small tract of land in the NW Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°58'E a distance of 21.1' from the NW Corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana; thence N89°58'E a distance of 217.8'; thence S 0°02'E a distance of 100.0'; thence S89°58'W a distance of 217.8'; thence N 0°02'W a distance of 100.0' to the point of beginning, containing 0.5 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registered Professional Engineer No. 17019
 March 1968

70-ES

INDEXED

X

1390

L. LLOYD & ALICE C. EVANS

-to-

CLAUDE E. & MYRNA L. RUCKINS

Lot 3, Block "D" Evans Tobby Cr.

Cont. for Deed Bk. 1, Pgs. 453

2ED

36-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

March A. D. 1968

at 3:35 P. M.

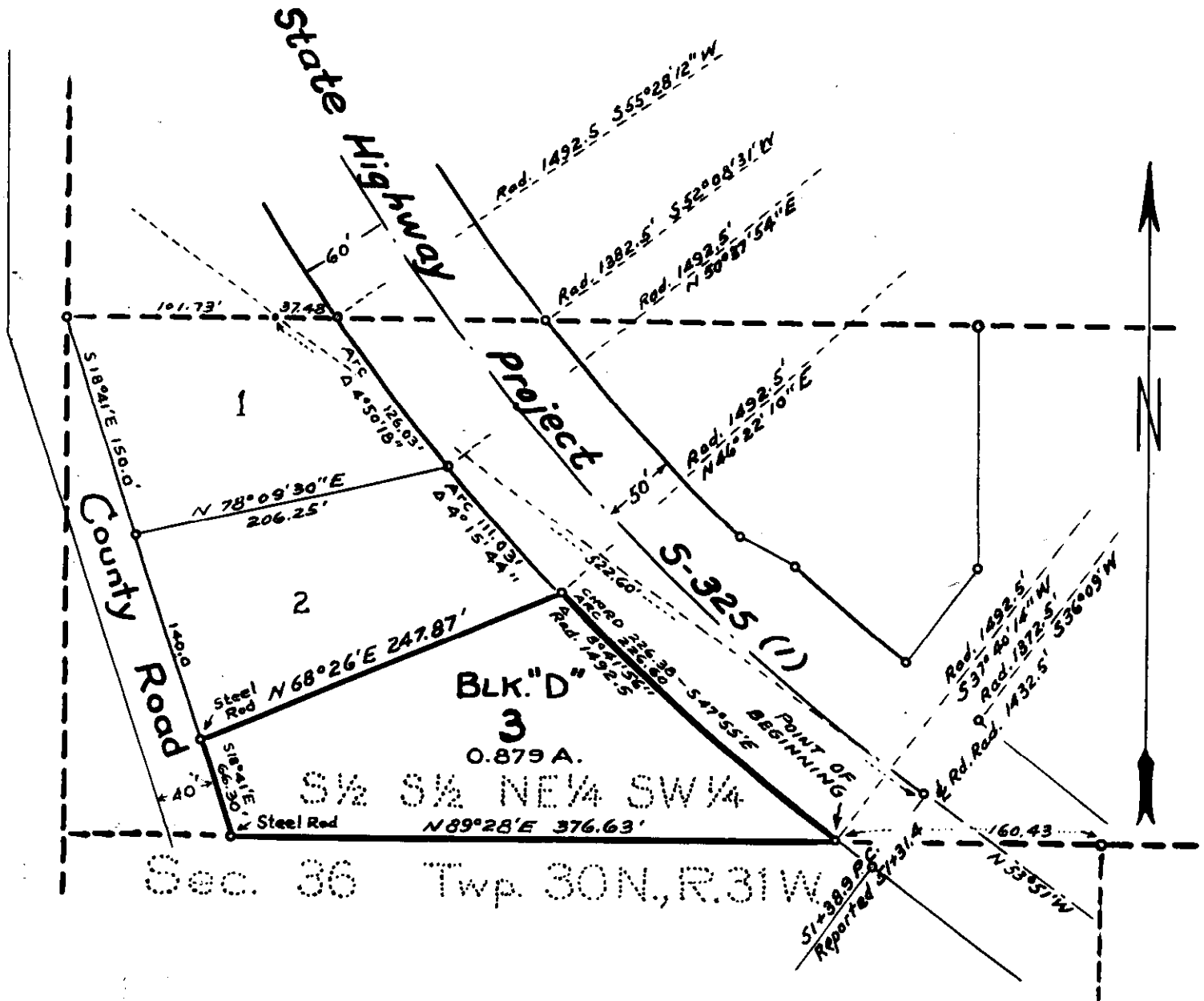
Edward L. Laughon
County Clerk.

By Mar Watson
Deputy

Lincoln County, Montana.
LOT 3 BLOCK "D" EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. April, 1967.
DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.879 acres, more or less, designated Lot 3 Block "D" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at the intersection of the south line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M. with the westerly right of way line of State Highway Project No. S-325 (1), which intersection is 160.43 feet S 89 28'W from the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence, along said highway right of way line, northwesterly on the arc of a curve to the right having a radius of 1492.5 feet, which radius bears N 37 40'14"E, turning through an angle of 8 41'56" a distance of 226.60 feet; thence, leaving said highway right of way line, S 68 26'W 249.82 feet to a point on the easterly right of way line of a County Road; thence, along said County Road right of way line, S 18 41'E 66.3 feet to a point on the south line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence, along said south line, N 89 28'E 376.63 feet to the point of beginning.



INDEXED

1391

X

Meadow Mountain Lake Estates, Inc.

-to-

Key Corporation

Sec. 24, Twp. 27 N., Rge. 28 W.

WD. Bk. 1, Pge. 459

2B12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th. day of

March

A. D. 19 68

at 11:00 A. M.

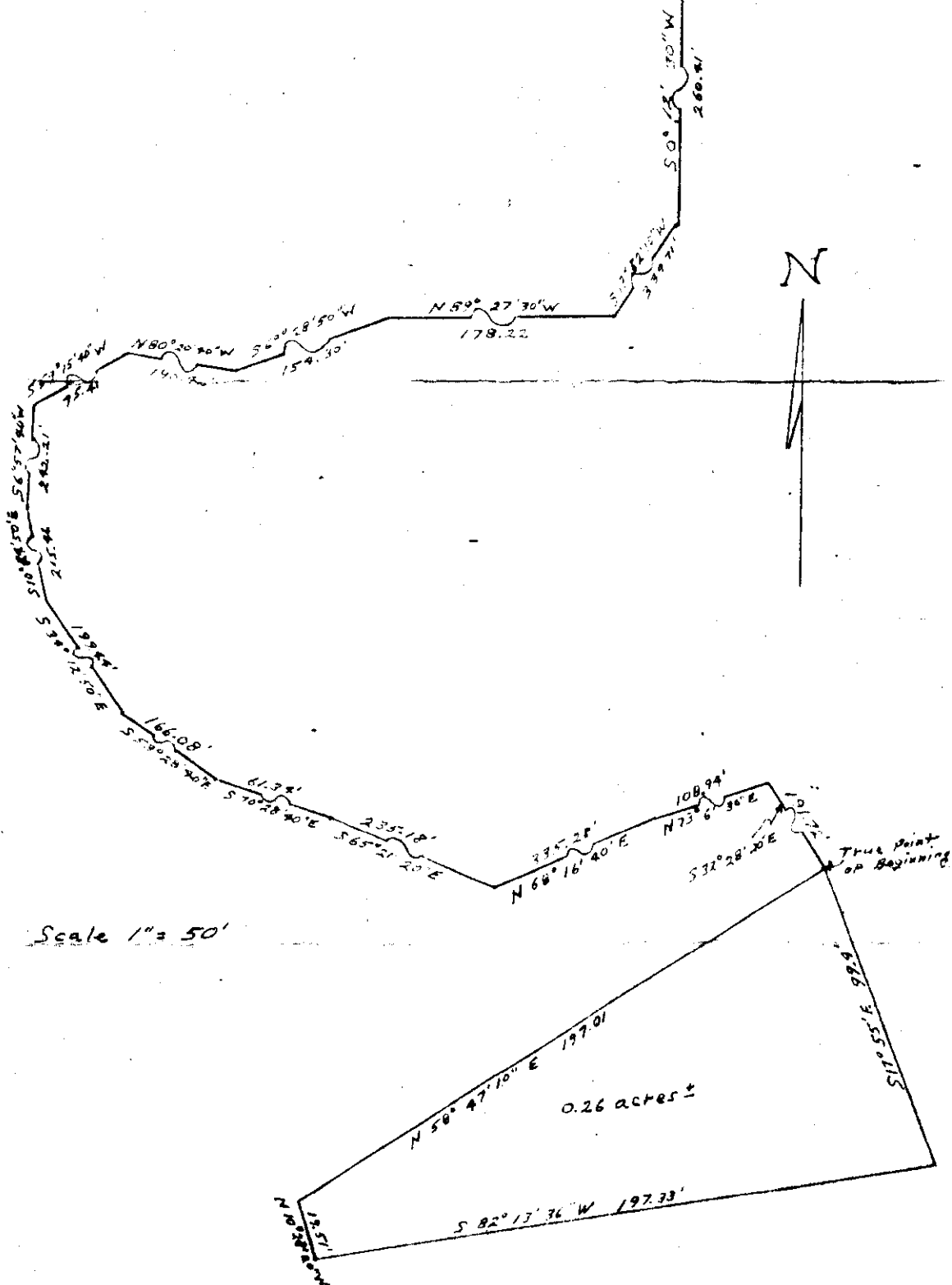
ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson* Deputy

Cornish Govt
Lot 5

1391



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5; thence-
 S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 339.71 feet;
 thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W
 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59°
 15' 40" W 75.41 feet; thence S 6° 57' 40" W 242.21 feet; thence
 S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet;
 thence S 53° 28' 40" E 166.08 feet; thence S 70° 28' 40" E 61.34
 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E
 335.28 feet; thence N 73° 06' 30" E 108.94 feet; thence S 32° 28'
 20" E 191.72 feet to the true point of beginning, thence S 17°
 55' E 99.4 feet; thence S 82° 13' 36" W 197.33 feet; thence N 10°
 28' 20" W 19.51 feet; thence N 58° 47' 10" E 197.01 feet to the
 true point of beginning, containing in all 0.26 acres, more or
 less.

Date: ~~March~~ 18, 1968.

C. H. Pearson
 C. H. Pearson, Professional
 Engineer & Land Surveyor
 Registration No. 140 ES

1392

Troy - Libby

F 250(7)

See Hwy Plat Book

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
May A. D. 1968
at 3:55 P. M.
Edward L. Vaughn
County Clerk.
By Mae Watson
Deputy

1392

TIM BABCOCK
GOVERNOR

MONTANA HIGHWAY COMMISSION

HELENA, MONTANA 59601

LEWIS M. CHITTIM
STATE HIGHWAY ENGINEER

March 6, 1968

IN REPLY REFER TO:
F 250 (7)
Troy - Libby
66-ELR

Mrs. Eleanor L. Vaughn
County Clerk and Recorder
Lincoln County
Libby, Montana 59923

Dear Mrs. Vaughn:


In compliance with the provisions of Chapter 143 of the Session Laws of the 38th Legislative Assembly we enclose herewith Sheets 1, 2, 11, 12, 13, and 14 of Primary Highway Project F 250(7), Troy - Libby, and description of the route showing the location of this project as established by the State Highway Commission.

In August 1964 this office delivered to you a book consisting of two royal blue covers, 24 $\frac{1}{2}$ " x 38 $\frac{1}{4}$ ", upon which were imprinted the purpose of the book, the State Seal, and the name Lincoln County, in which the above-mentioned sheets are to be filed.

Also enclosed is a receipt which we request you sign, date and return to this office so that our transmittal of these documents may be verified in our records,

Yours very truly,

LEWIS M. CHITTIM, P.E.,
STATE HIGHWAY ENGINEER

By 
Robert E. Champion, P.E.,
Chief Right of Way Agent

REC:ELR:em
enc: plans, receipt, descrip.
cc: County Assessor
cc: County Treasurer

ALEX BLEWETT, CHAIRMAN
GREAT FALLS

JOSEPH M. NASS, VICE CHAIRMAN
POPLAR

JOHN J. LEARY
KALISPELL

ARNOLD M. SWANSON,
BOZEMAN

DALLAS W. VAN DELINDER,
BILLINGS

JOHN D. WHEELER, SECRETARY
HELENA

See Description of
Route
Plat file 1392

"DESCRIPTION OF ROUTE"

PROJECT NO. F 250 (7) -- TROY - LIBBY
LINCOLN COUNTY, MONTANA

Begin Survey Station 1734+27.9
End Survey Station 1903+44.1

Beginning at a point on the center line of Project No.

F 250 (7) in Lot 4, Section 32, Township 31 North, Range 31 West, M.P.M., Lincoln County, Montana, which said point is the beginning Station 1734+27.9 and is North 4082.4 feet and West 4091.8 feet, more or less, from the southeast corner of the said Section 32; thence from said point of beginning South 55°41'15" East through said Lot 4 and SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 32, a distance of 1902.1 feet; thence continuing along a curve to the right of 22,920.0 feet radius, through said SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 32, a distance of 340.0 feet; thence continuing South 54°50'15" East, through said SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 32, a distance of 1581.1 feet; thence continuing along a curve to the right of 22,920.0 feet radius, through said NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 32, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, Township 31 North, Range 31 West, M.P.M., a distance of 2861.7 feet; thence continuing South 47°41' East, through said SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 33, and Lot 3, Section 4, Township 30 North, Range 31 West, M.P.M., a distance of 948.4 feet; thence continuing along a curve to the left of 5730.0 feet radius through said Lot 3, Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 4, a distance of 980.8 feet; thence continuing South 57°29'30" East, through said SW $\frac{1}{4}$ NE $\frac{1}{4}$, and Lot 2 said Section 4, a distance of 768.2 feet; thence continuing along a curve to the right of 2865.0 feet radius through said SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 4, a distance of 630.8 feet; thence continuing South 44°52'30" East, through said SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, said Section 4, a distance of 731.6 feet; thence continuing along a curve to the left of 11,460.0 feet radius through said NE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 4, a distance of 303.3 feet; thence continuing South 46°23'30" East, through said NE $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 4, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Township 30

1 North, Range 31 West, M.P.M., a distance of 972.6 feet; thence continu-
 2 ing along a curve to the right of 11,460.0 feet radius, through said
 3 NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 3, a distance of 151.7 feet; thence through an
 4 equation of Minus -0.3 feet and continuing South 45°38' East, through
 5 said NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 3, a distance of 256.1 feet; thence continuing
 6 along a curve to the left of 1432.5 feet radius, through said NW $\frac{1}{4}$ SW $\frac{1}{4}$,
 7 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 3, a distance of 472.1 feet; thence continuing
 8 through an equation of Plus +4.2 feet and continuing along a bearing
 9 of South 64°31' East and running 25 feet South and parallel to the
 10 center line of Ninth Street in the Incorporated City of Libby, Montana,
 11 a distance of 1841.3 feet; thence continuing along a curve to the
 12 right of 477.5 feet radius through said City of Libby, Montana, a
 13 distance of 544.2 feet; thence through an equation of Minus, -16.9
 14 feet and continuing South 00°47' West, through said City of Libby,
 15 Montana and E $\frac{1}{2}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 10, Township 30 North, Range 31
 16 West, a distance of 1617.2 feet to the End Station 1903+44.1 on the
 17 said center line of said Project F 250 (7) which said Station 1903+44.1
 18 is South 1608.4 feet and East 3.0 feet, more or less, from the north
 19 quarter corner of said Section 10 and is 3.201 miles in length and
 20 will be known as the Montana State Highway Right of Way Project No.
 21 F 250 (7).

22
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TIM BABCOCK
GOVERNOR

MONTANA HIGHWAY COMMISSION

HELENA, MONTANA 59601

LEWIS M. CHITTIM
STATE HIGHWAY ENGINEER

May 8, 1968

IN REPLY REFER TO:

F 250(7)
Troy Libby
66-ELR

Mrs. Eleanor L. Vaughn
County Clerk and Recorder
Lincoln County
Libby, Montana 59923

Dear Mrs. Vaughn:

Transmitted herewith is a Route Description of the subject highway project.

Will you please substitute the enclosed description for that transmitted to you on March 26, 1968, with right of way plans for this project.

Yours very truly,

LEWIS M. CHITTIM, P.E.,
STATE HIGHWAY ENGINEER

By 
Robert E. Champion, P.E.,
Chief Right of Way Agent

"DESCRIPTION OF ROUTE"

Project No. F-250 (7) Troy - Libby
Lincoln County

Survey Station 1734+27.9 to Survey Station 1917+00.0

Right of way acquisition through the following subdivisions and running along the following described center line: Beginning at Engineer's Station 1734+29.7 on the center line of Project No. F-250 (7) in U.S. Government Lot 4, Section 32, Township 31 North, Range 31 West, M.P.M. which said Station 1734+279 is North 6520.1 feet and West 9339.9 feet, more or less, from the east quarter corner of Section 4, Township 30 North, Range 31 West; thence from said point of beginning South 55°41'15" East through said U.S. Government Lot 4 and the SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, of said Section 32 a distance of 1363.7 feet; thence continuing along a curve to the right of 22,920.0 feet radius through said E $\frac{1}{2}$ NW $\frac{1}{4}$ a distance of 406.7 feet; thence continuing South 54°40'15" East through said E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 32 a distance of 2,229.8 feet; thence continuing along a curve to the right of 22,920.0 feet radius through said NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 32 and the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 31 North, Range 31 West, M.P.M. a distance of 2,823.3 feet; thence continuing South 47°36'45" East through said SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 33, and U.S. Government Lot 3 of Section 4, Township 30 North, Range 31 West, M.P.M., a distance of 945.1 feet; thence continuing along a curve to the left of 5,730.0 feet radius through U. S. Government Lot 3 and Lot 2, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 4, a distance of 1079.2 feet; thence continuing South 58°24'15" East through said SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 605.1 feet; thence continuing along a curve to the right of 2,865.0 feet radius through the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 4 a distance of 644.6 feet; thence continuing South 45°30'45" East through said SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, Township 30 North, Range 31 West, M.P.M. a distance of 2,327.9 feet; thence continuing along a curve to the left of 1,146.0 feet radius through said NW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 379.3 feet; thence continuing

5/7/68

1 South 64°31'00" East (through an equation of a Minus 1.6 feet) through
 2 the W½SW¼ and SE¼SW¼ of said Section 3 a distance of 1892.6 feet; thence
 3 continuing along a curve to the right of 477.5 feet radius through said
 4 SE¼SW¼ and SW¼SE¼, Section 3 a distance of 544.2 feet; thence continu-
 5 ing South 00°47'00" West (through an equation of Minus 16.9 feet)
 6 through said SW¼SE¼, Section 3 and NW¼NE¼ of Section 10, Township 30
 7 North, Range 31 West, M.P.M. a distance of 387.7 feet; thence continu-
 8 ing South 00°34'23" East through said NW¼NE¼ said Section 10 a distance
 9 of 380.1 feet; thence continuing S 0°47'00" West (through an equation
 10 of Plus 0.1 feet) through said NW¼NE¼, Section 10 a distance of 910.0
 11 feet; thence continuing along a curve to the left of 2865.0 feet radius
 12 through said NW¼NE¼, SW¼NE¼ of Section 10 a distance of 1135.0 feet;
 13 thence continuing South 21°55'00" East (through an equation of -1.8 feet)
 14 through said SW¼NE¼ Section 10 a distance of 197.6 feet to Engineer's
 15 Station 1917+00.0 on said center line, which said Engineer's Station is
 16 South 5,602.6 feet and East 2737.7 feet, more or less, from the East
 17 quarter corner of Section 4, Township 30 North, Range 31 West, M.P.M.
 18 and is 3.456 miles in length and will be known as Montana State Highway
 19 Right of Way Project No. F-250 (7).

20 Also, "DESCRIPTION OF ROUTE"

21 Survey Station 1+72.6 to Survey Station 5+95.7
 22 County Road crossing at Survey Station 1840+80.0 on center line of
 23 Project No. F-250 (7) in the SE¼NE¼ of Section 4, Township 30 North,
 24 Range 31 West, Lincoln County, Montana.
 25 Right of way acquisition through the following subdivisions and running
 26 along the following described center line: Beginning at Engineer's
 27 Station 1+72.6 on the center line of the County Road crossing of Project
 28 No. F-250 (7) at Engineer's Station 1840+80.0, which is a point North
 29 3.2 feet, and West 1062.7 feet, more or less, from the East quarter
 30 corner of Section 4, Township 30 North, Range 31 West; thence from said
 31 point of beginning along a curve to the left of 201.5 feet radius
 32 through the E½NE¼ of Section 4, Township 30 North, Range 31 West, M.P.M.

5/7/68

1 a distance of 161.6 feet; thence continuing North 44°29'15" East 11.0
2 feet; thence continuing along a curve to the right of 184.4 feet radius
3 through said SE¼NE¼ a distance of 227.3 feet; thence continuing South
4 64°53' East through said SE¼NE¼ a distance of 161.4 feet; thence along
5 a curve to the left of 477.5 feet radius through said E½SE¼ a distance
6 of 206.9 feet to Survey Station 5+95.7 on said County Road center line
7 which said Survey Station is South 4.0 feet and West 353.5 feet from
8 the East quarter corner of said Section 4, Township 30 North, Range 31
9 West, M.P.M., and being .145 miles in length; and will be known as
10 Montana State Highway Right of Way Project No. F-250 (7).

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5/7/68

INDEXED

1393

X

EARL FAHLAND

-to-

THE PUBLIC

Sec. 4, Twp. 30 N., Rge. 31

Part 3K.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27 day of

April A. D. 1968

at 1:15 P. M.

by Eleanor L. Vaughn
County Clerk.

by Verda J. Hilden
Deputy

1393

Lincoln County, Montana.

ROUSE - ROGERS - FAHLAND

A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M. P. M.

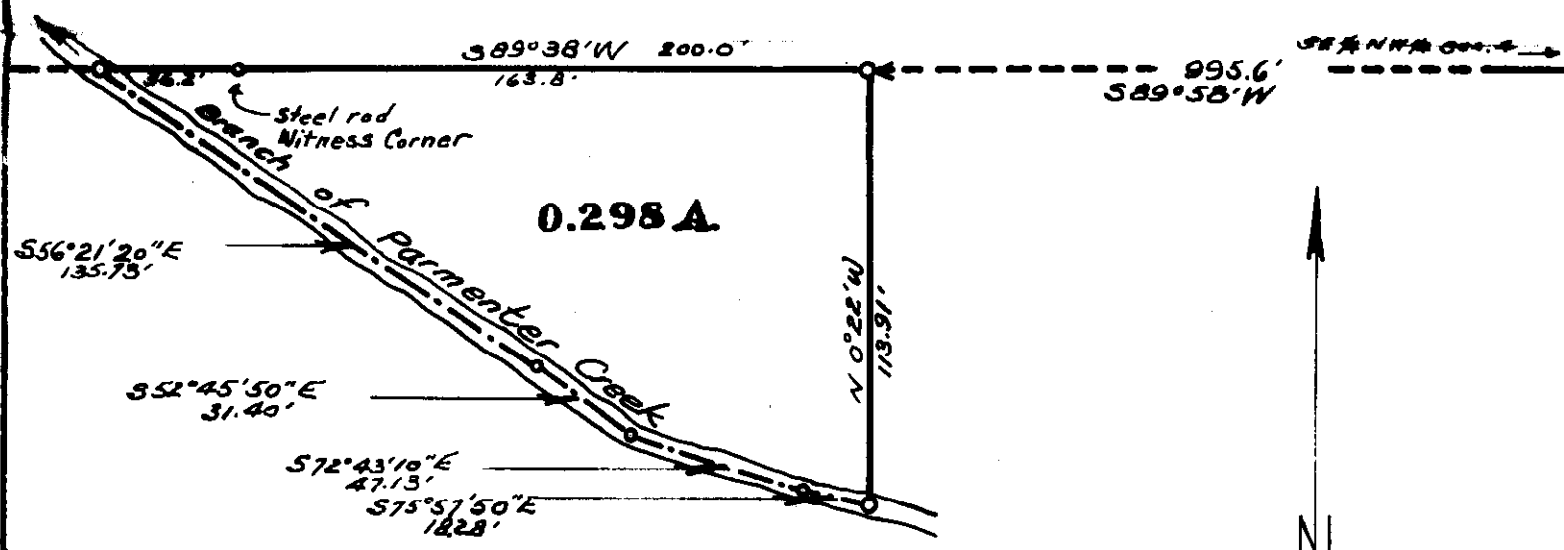
Scale: 1 Inch = 50 Feet

February 1968

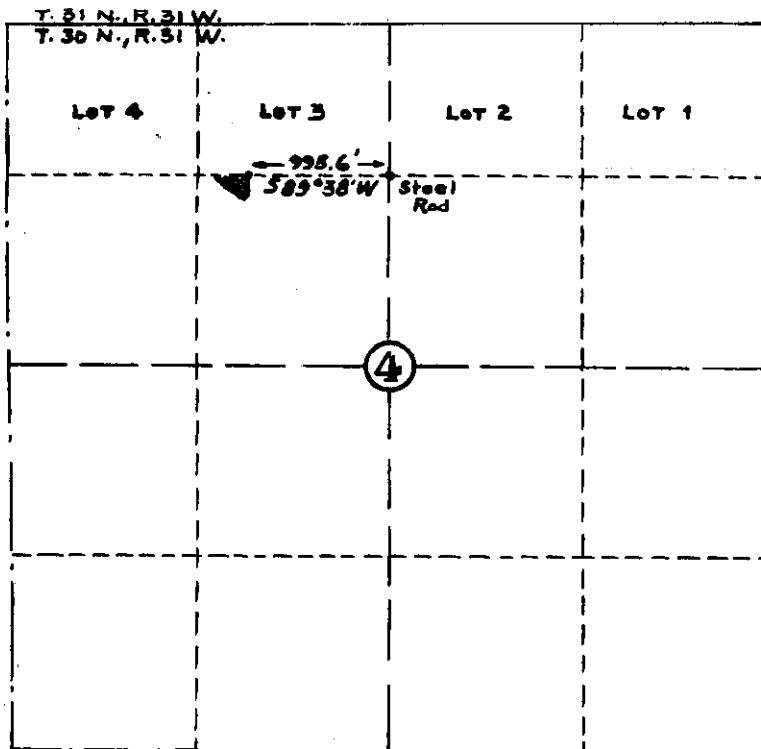
DESCRIPTION

A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. containing 0.298 acres, more or less, and more particularly described as follows:

Beginning at a point on the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 995.6 Feet S 89°38' W from the steel rod marking the northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said north line, 200.0 Feet to the mid-channel of a branch of Parmenter Creek; thence, following the mid-channel of said branch of Parmenter Creek, upstream, the following four courses: S 56°21'20" E 135.73 Feet; S 52°45'50" E 31.40 Feet; S 72°43'10" E 47.13 Feet; S 75°57'50" E 18.28 Feet; thence N 0°22' W 113.91 Feet to the point of beginning.



LOCATION DIAGRAM



NOTE:-
NE AND SE CORNERS
OF SUBJECT TRACT
HAVE NOT BEEN MARKED
ON THE GROUND BY
FIELD SURVEYING.



Kirkman Engineering, Troy, Montana

INDEXED

1394

X

TOBACCO RIVER LUMBER CO.

-to-

U. S. A.

Sec. 23, T. 34 N., R. 26 W.

R/W Easement Bk. 1, Page 544

R/W # 1394

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

April A. D. 1898

at 4:35 P. M.

Charles L. Vaughn
County Clerk.

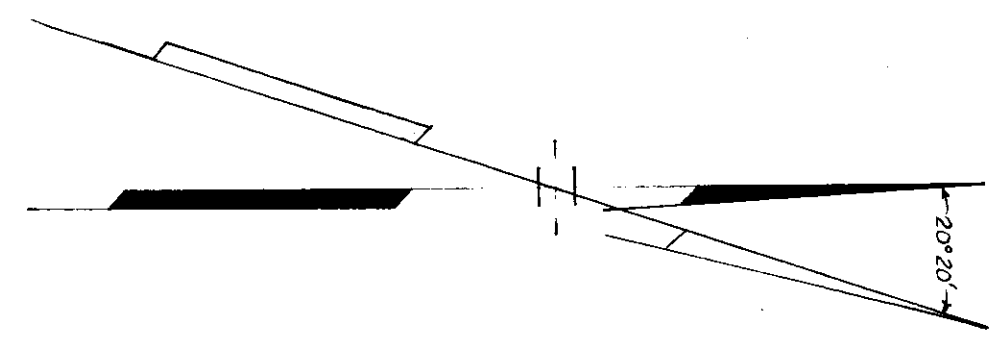
By _____
Deputy

Tobacco River Lumber Company 0.744 ± Acres

SW 1/4 SW 1/4 SEC. 23

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: GLO

DATE	11-67	1-68	1-68
BY	R.G.L.	R.G.L.	R.G.L.
SURVEYED	COMPUTED	CHECKED	TRACED

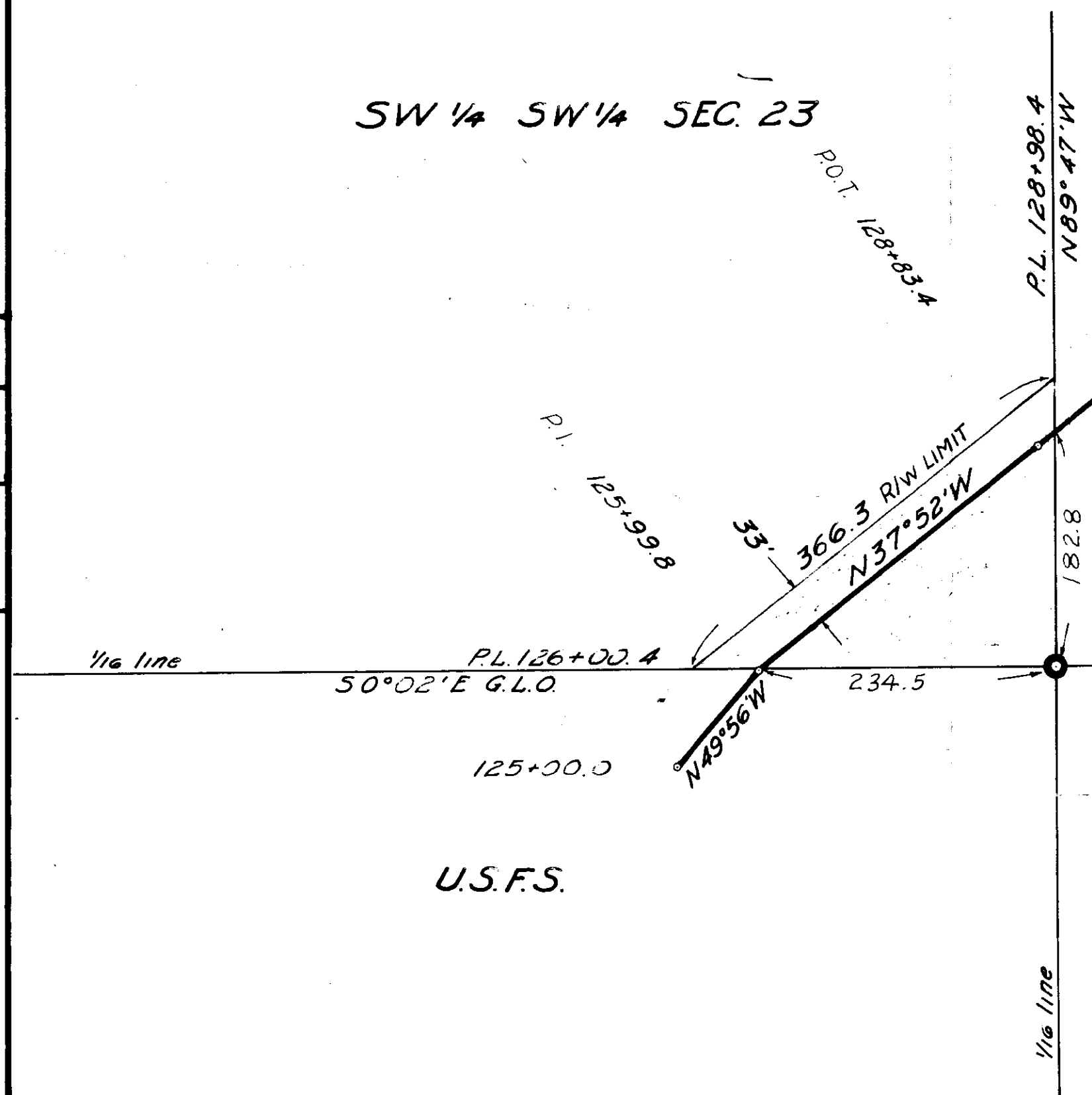


U.S.F.S.

Approved for Right-of-Way Purposes

/s/ Elmer L. TAFT
Forest Engineer

2-2-68
Date



1/16 cor. NE. cor. SW 1/4 SW 1/4 sec 23
Found and Tied No B.T.s
4"x4" wood post

1/16 cor. is 1,326.5' South
of & 1,336.6 East of 1/4 cor.
common to sec. 22 & 23
T34N R26W P.M.M.

U.S.F.S.

U.S.F.S.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SW 1/4 SW 1/4 SEC. 23 T34N
 R26W P.M.M.
 LINCOLN COUNTY, MONTANA
 DUDLEY SLOUGH ROAD NO. 3644
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: JANUARY 1968

INDEXED

-1395-

1

Matt R. Stoken, et. ux. -to-
Edward Stoken, et. ux.

Wd. Bk. 1, Pge. 291

Edward Stoken, et. ux. -to-
Matt R. Stoken

WD. BK. 1, Pge. 290

Sec. 12, Twp. 35 N., Rge. 26 W.

6A4+6A3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
April A. D. 1962

at 10:50 P. M.
Eleanor L. Laughon
County Clerk.

By Mae Nelson
Deputy

3
3
7
1
1
1

LINCOLN COUNTY MONTANA.

Plat of a survey to illustrate an exchange of land between Edward Stokan and Matt Stokan near Fortine, Lincoln County Montana, in Section 12 Township 35 North Range 26 West, M.P.M.

Description of parcel to be conveyed by Edward Stokan to Matt Stokan

A parcel of land in Lincoln County, Montana, lying wholly within the NE 1/4 NE 1/4 Section 12 Twp. 35 N., R. 26 W., M.P.M., containing 0.195 acres, more or less and more particularly described as follows: Beginning at a point 680.2 feet west and 583.9 feet south from the northeast corner of Section 12 Twp. 35 N., R. 26 W., M.P.M. and running thence N 74° 30' W 119.35 feet to a point on the easterly bank of Graves Creek; thence along said easterly bank of Graves Creek, upstream, N 20° 47' E 143.2 feet; thence S 21° 10' E 177.8 feet to the point of beginning.

Description of parcel to be conveyed by Matt Stokan to Edward Stokan

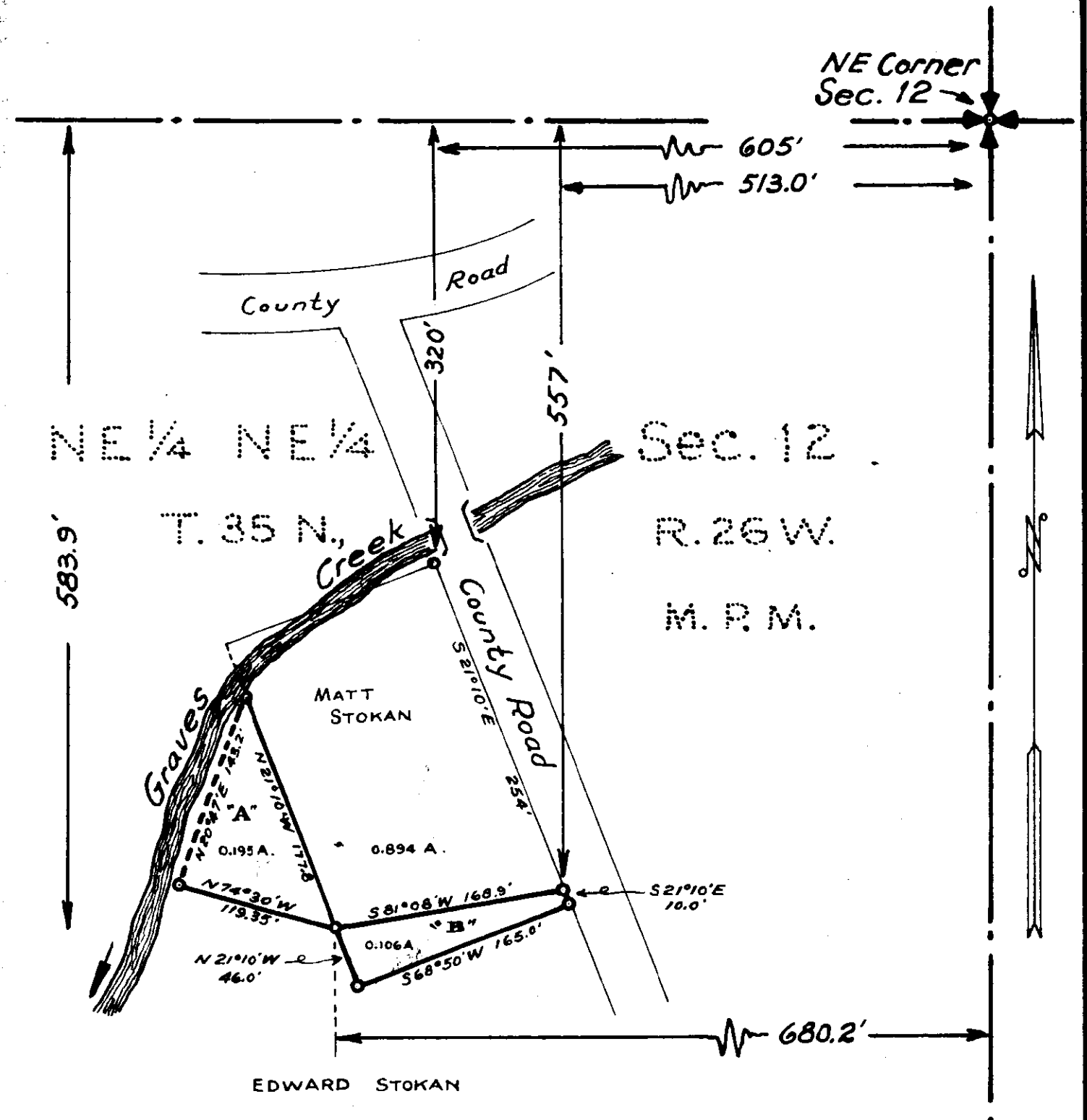
A parcel of land in Lincoln County, Montana, lying wholly within the NE 1/4 NE 1/4 Section 12 Twp. 35 N., R. 26 W., M.P.M., containing 0.106 acres, more or less and more particularly described as follows: Beginning at a point on the westerly right of way line of the County Road at a distance of 513 feet west and 557 feet south from the northeast corner of Section 12 Twp. 35 N., R. 26 W., M.P.M. and running thence S 21° 10' E, along said right of way line a distance of 10.0 feet; thence, leaving said right of way line, S 68° 50' W 165.0 feet; thence N 21° 10' W 46.0 feet; thence, N 81° 08' E 168.9 feet to the point of beginning.

NOTE

The point of beginning, and the bearings for the above descriptions are based upon the Stokan Contract for deed in the records of Lincoln County in which the following described Matt Stokan parcel is an exception from the Frances Stokan Grant to Edward Stokan: "Excepting from this Grant the following: Beginning at a point 605 feet west and 320 feet south of the northeast corner of said Section 12 which point is on the western boundary of Graves Creek - Stokan County Road, near the bridge crossing that stream thence south along the road 21° 10' for a distance of 264 ft. thence S 68° 50' W 165 ft. thence N 21° 10' W 264 ft. to Graves Cr. thence N 68° 50' E along Graves Cr. to the point of beginning."

Field survey: April 29, 1961. Scale: 1 Inch 100 Feet.

J.W. Minneman, County, Surveyor.



"A" EDWARD STOKAN TO MATT STOKAN
"B" MATT STOKAN TO EDWARD STOKAN

plat # 1396

(copy)

Lincoln County, Montana.

RUBY E. CROSSLEY SURVEY

(Amended)

(Showing the Charlotte A. Anderson Exception)

In the NW 1/4 NE 1/4 Section 11 Twp. 36N., R. 27W., M. P. M.

Scale: 1 Inch = 100 Feet

October 1967

DESCRIPTION

An irregular tract of land near Eureka in Lincoln County, Montana lying wholly within the NW 1/4 NE 1/4 of Section 11 Twp. 36 N., R. 27 W., M. P. M., containing 2.50 acres, more or less, subject to an exception of 0.379 acres, more or less, leaving a net area of 2.121 acres, more or less, all more particularly described as follows:

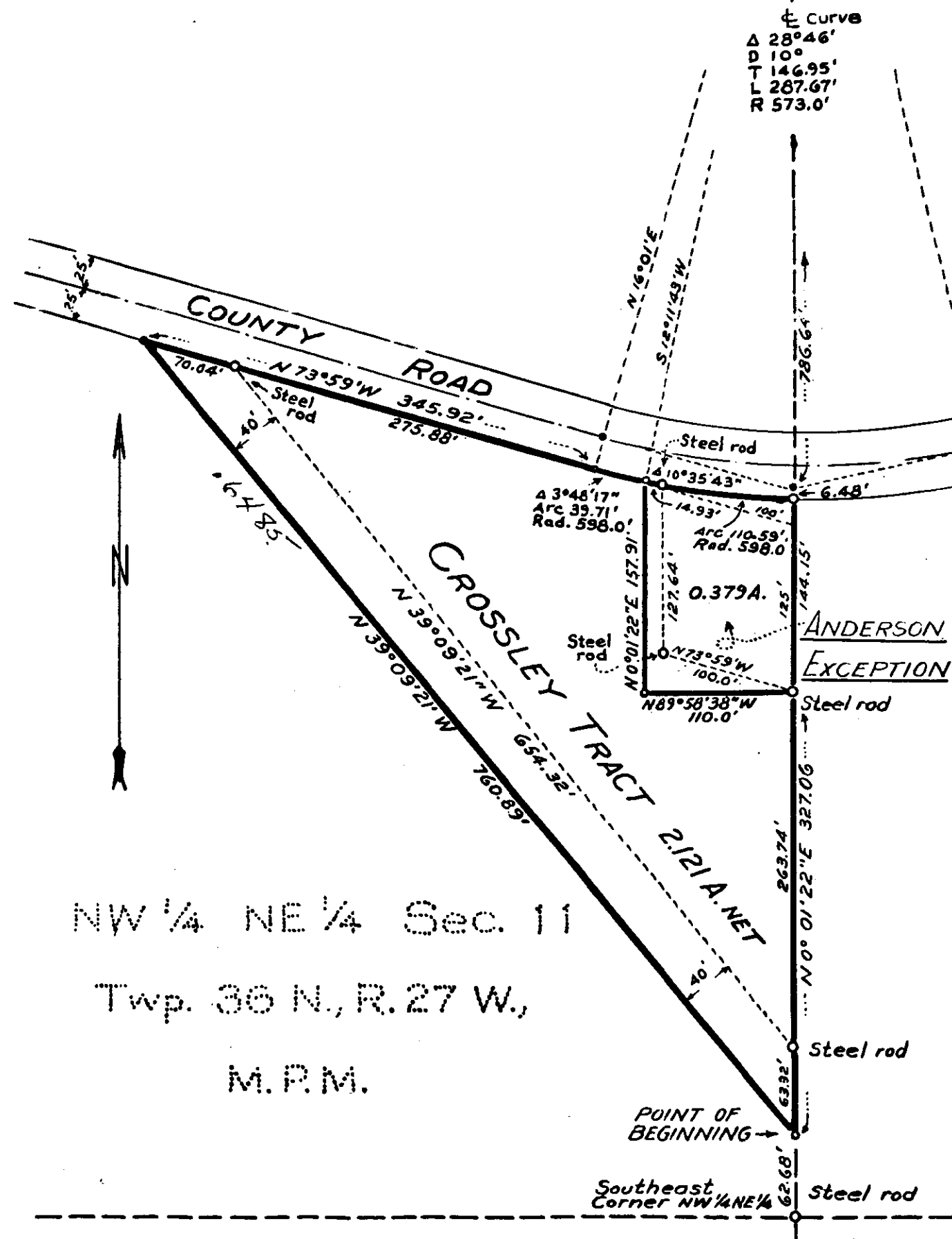
Beginning at a point on the east line of the NW 1/4 NE 1/4 of Section 11 Twp. 36 N., R. 27 W., M.P.M., at a distance of 62.68 feet N 0°01'22"E. of the southeast corner thereof thence N 39°09'21"W 760.89 feet to a point on the southerly right of way line of a County Road; thence, along said right of way line S 73°59'E 345.92 feet; thence on the arc of a curve to the left, having a radius of 598.0 feet, turning through an angle of 140°24', a distance of 150.30 feet to a point on the east line of the NW 1/4 NE 1/4 said Section 11; thence, along said east line S 0°01'22"W 471.21 feet to the point of beginning.

Charlotte A. Anderson Exception

A parcel of land in the northeast corner of the afore described tract, containing 0.379 acres, more or less, and more particularly described as follows:-

Beginning at a point on the east line of the NW 1/4 NE 1/4 Section 11 Twp. 36 N., R. 27 W., M. P. M. at a distance of 389.74 feet N 0°01'22"E from the Southeast corner thereof; thence N 89°58'38"W 110.0 feet; thence N 0°01'22"E 157.91 feet to a point on the southerly right of way line of a County Road; thence easterly along said right of way line on a curve to the left, having a radius of 598.0 feet, which radius bears S 12°11'43"W, turning through an angle of 10°35'13" a distance of 110.58 feet to a point on the east line of the NW 1/4 NE 1/4 said Section 11; thence along said east line, S 0°01'22"W 144.15 feet to the point of beginning.

1396



NW 1/4 NE 1/4 Sec. 11

Twp. 36 N., R. 27 W.,

M. P. M.

Winneman Engineering --- Troy, Montana.

43560

INDEXED

1397

+

U.S.A.

- to -

ST. REGIS PAPER COMPANY + N. P. Ry. Co.
Secs. 24, 25, Twp. 27, N. R. 4E. 29W.
Easement - Bk. 1, Page. 650

#1397

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1968

at 1:25 P. M.

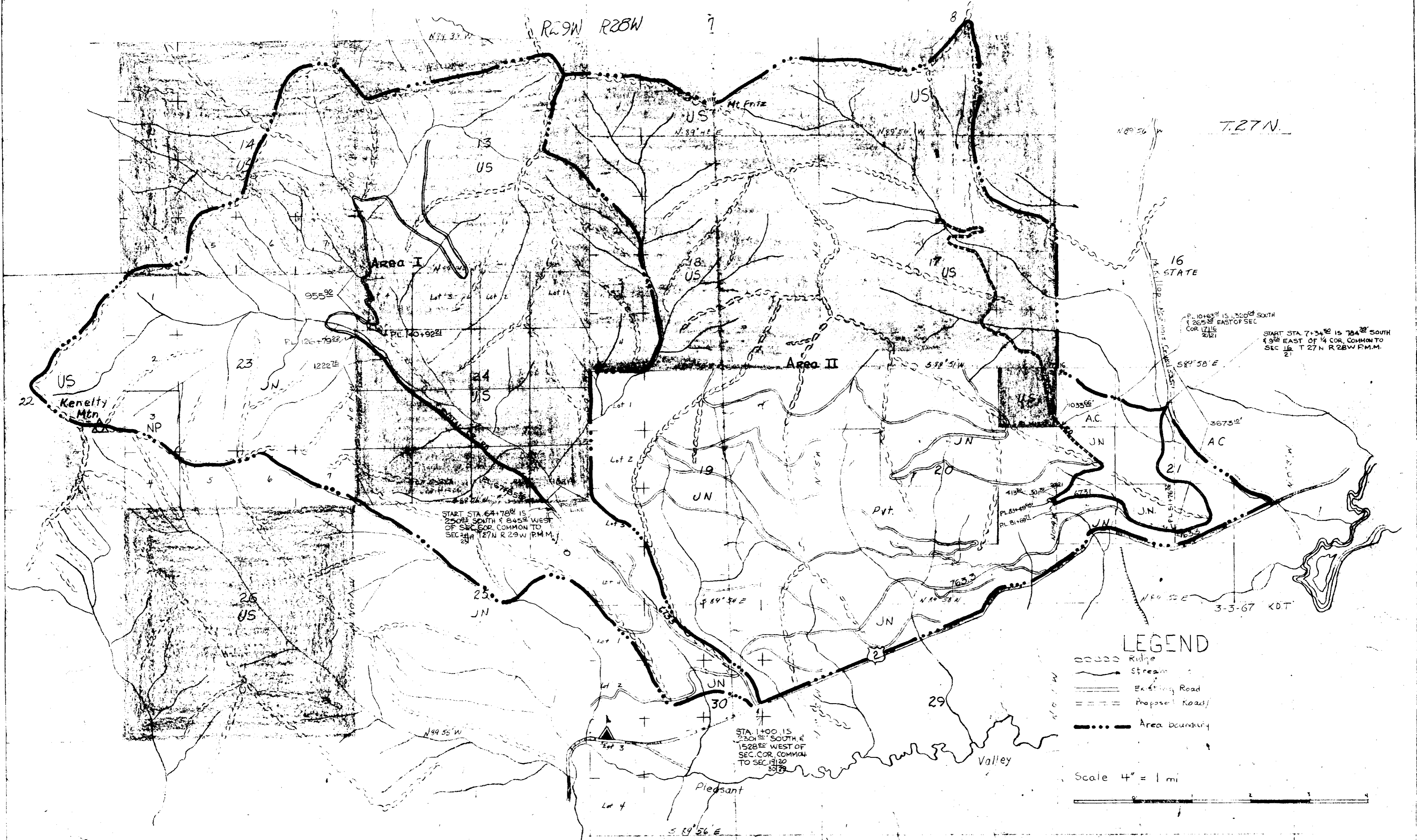
Eleanor L. Daughan
County Clerk.

By Mae Watson
Deputy

1397

Crystal Creek - Fritz Mtn.

1397



LEGEND

- Ridge
- ~~~~~ Stream
- ==== Existing Road
- ==== Proposed Road
- Area boundary

Scale 4" = 1 mi



START STA. 64+78.15
250.82' SOUTH & 845.4' WEST
OF SEC. COR. COMMON TO
SEC. 24 T 27 N R 29 W P.M.M.

STA. 1+00.15
230.82' SOUTH &
1528.82' WEST OF
SEC. COR. COMMON
TO SEC. 19 T 27 N
R 29 W

P. 10463 OF 15, 300' SOUTH
& 265.33' EAST OF SEC.
COR. 1216
2021
START STA. 7+34.82 IS 784.33' SOUTH
& 9.92' EAST OF 1/4 COR. COMMON TO
SEC. 16 T 27 N R 26 W P.M.M.
21

3-3-67 KDT

1398

Northern Properties, Inc.

Secs. 1, 2, Twp. 35, Rge. 32 W

IX.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

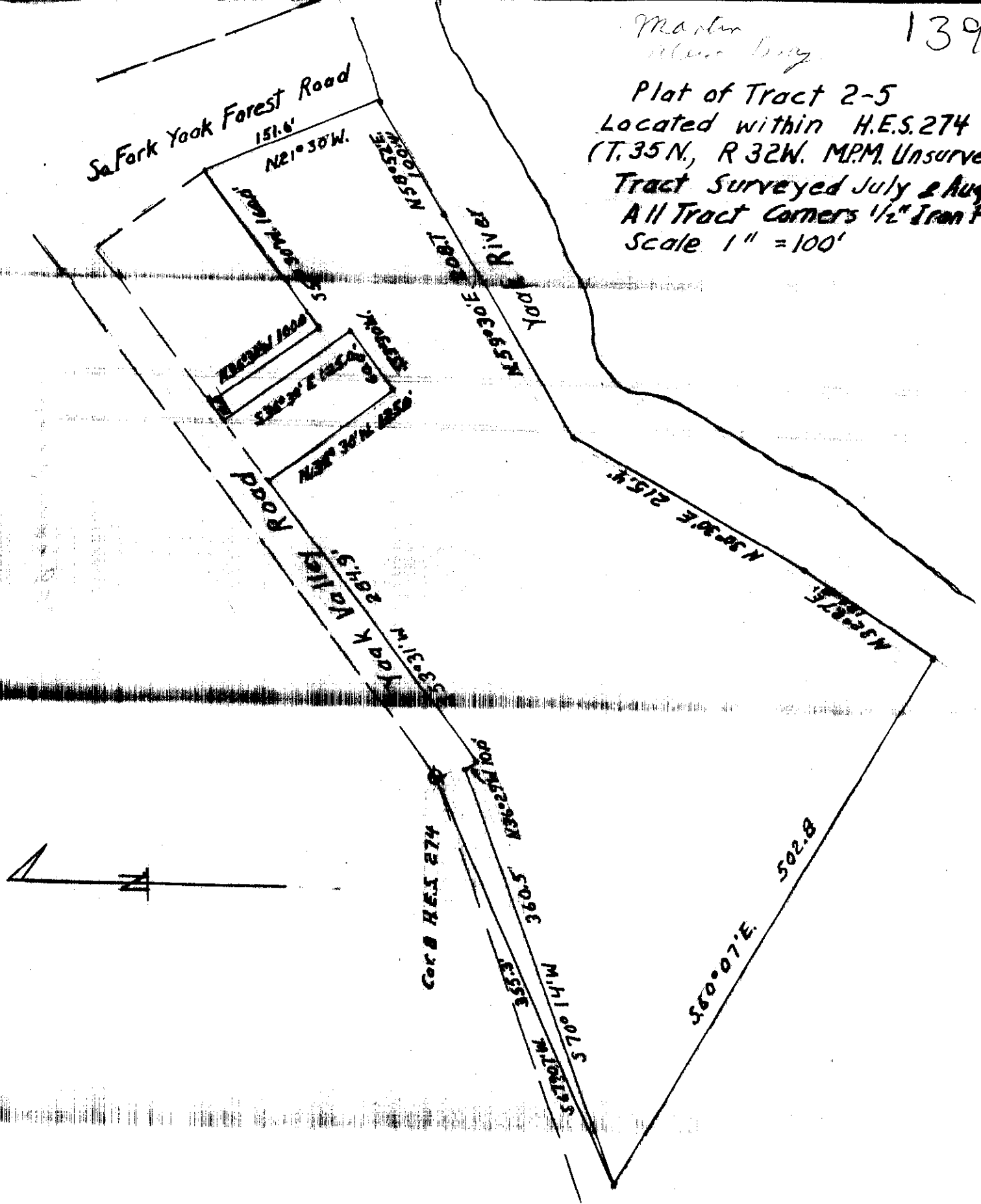
April A. D. 1968

at 1:15 P.M.
Charles L. Dugan
County Clerk

By Mae Watson
Deputy

Martin
Blair Day 1398

Plat of Tract 2-5
Located within H.E.S. 274
(T. 35 N., R. 32 W. M.P.M. Unsurveyed)
Tract Surveyed July & Aug. 1964.
All Tract Corners 1/2" Iron Pins.
Scale 1" = 100'



Description: The point of beginning is the N W corner of this tract and is situated S 67° 07' W 355.3 feet from corner No. 8, H. E. S. 274 which is within T 35 N, R 32 W M.P.M. (unsurveyed); thence S 60° 07' E 502.8 feet to a point on the north bank of the Yaak River which is the S W corner of this tract; thence N 32° 27' E 126.8 feet along the north bank of the Yaak River to a point; thence N 30° 30' E 215.4 feet along the north bank of the Yaak River to a point; thence N 59° 30' E 208.7 feet along the north bank of the Yaak River to a point; thence N 58° 52' E 100.4 feet along the north bank of the Yaak River to a point on the west boundary of the South Fork Yaak Forest Road # 68 which point is the S E corner of this tract; thence N 21° 30' W 151.6 feet along the west boundary of the South Fork Yaak Forest Road to a point which is the N E corner of this tract; thence S 53° 30' W 160.0 feet to a point; thence N 36° 30' W 100.0 feet to a point on the southerly boundary of the Yaak Valley Forest Road No. 92; thence S 53° 31' W 12.0 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point; thence ~~S 53° 30' E 125.0 feet to a point; thence S 53° 30' W 60.0 feet to a~~ point; thence N 36° 30' W 125.0 feet to a point on the southerly boundary of the Yaak Valley Forest Road No. 92; thence S 53° 31' W 284.9 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point; thence N 36° 29' W 10.0 feet along the boundary of the Yaak Valley Forest Road No. 92 to a point; thence S 70° 14' W 360.5 feet along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point which is the N W corner of this tract and the point of beginning. Contains 4.33 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and Land
Surveyor, Montana # 1946 E S

INDEXED

1399

X

Eileen J Seelbach

to

Arnold & Ruth Adamec

Sec. 32, Twp. 31, N. Rge. 31W.

W.D. Bk. 1, Page 683

Rawlins, Road to ^{Part} 3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

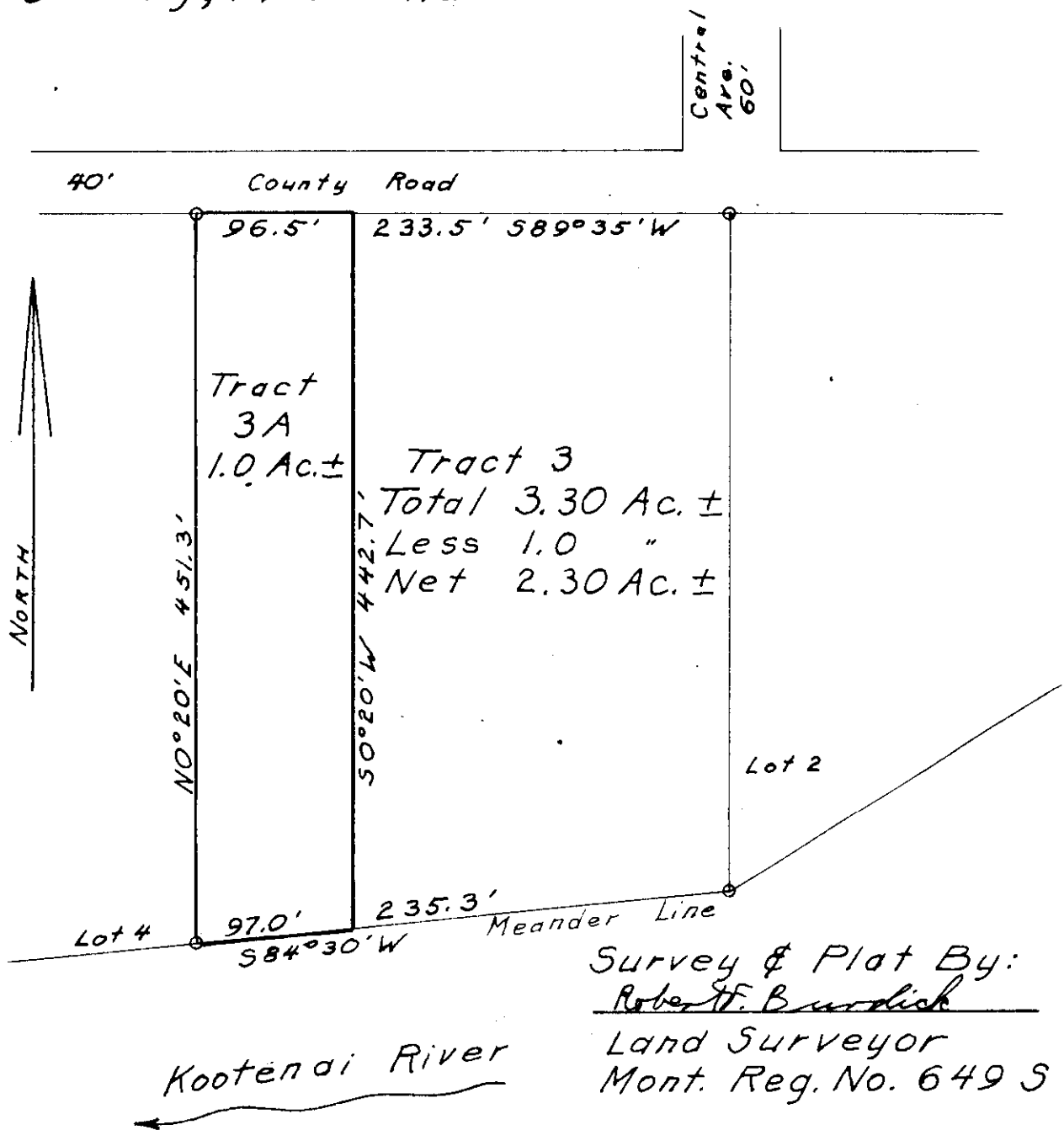
April A. D. 1968

at 2:10 P. M.

Cleaves L. Vaughn
County Clerk

By Mae Watson
Deputy

Sub-division of Tract No. 3, in Gov't. Lot No. 3,
Sec. 32, T. 31 N., R. 31 W., the RAWLINGS
ROADS sub-division near Libby, Lincoln
County, Montana



Survey & Plat By:
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 649 S

INDEXED

1400

X

Northern Properties, Inc.
- to -

Virgil P. Antonick
NE 5th 274 Imp 35, Reg. 32 W.
W.D. BK 1, Page 724

15 2-35-32

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25 day of

April A. D. 1968

at 11:00 AM

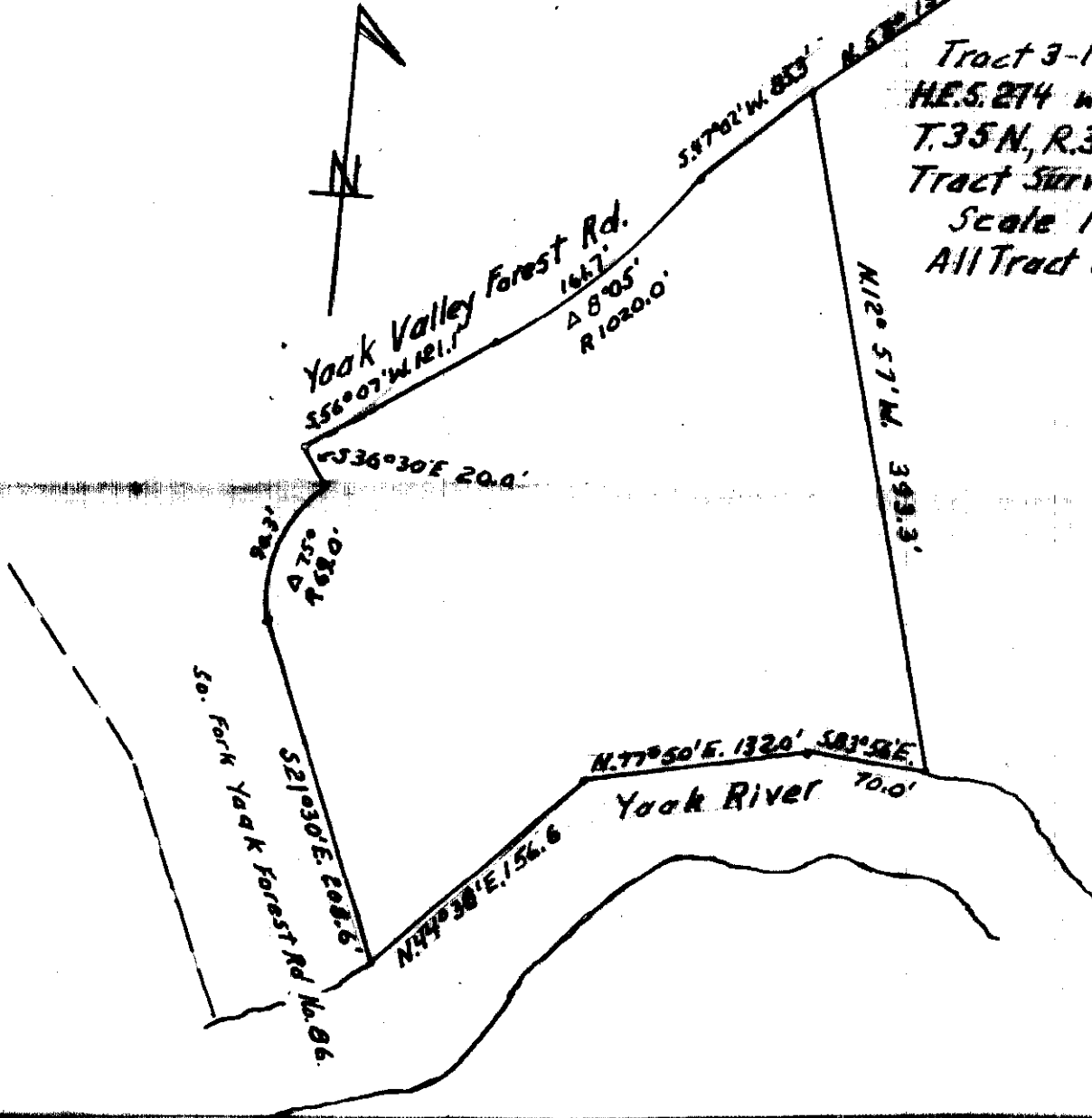
Eleanor L. Vaughan
County Clerk.

By Deputy

Plat of Tract 3-1

1400

Tract 3-1 is located in H.E.S. 274 which is within T.35N, R.32W, Unsurveyed Tract Surveyed July & Aug, 1961 Scale 1" = 100' All Tract corners 1/2" Iron Pins.



Description: The point of beginning is the N E Corner of this tract which is situated S 52° 15' W, 918.2 feet from corner No. 9 N.E.S. 274 which is within T 35 N, R 32 W, M. P. M. (unsurveyed); thence S 47° 02' W 85.3 feet along the southerly boundary of the Yaak Valley Forest Road # 92 to the point of curvature which is a point; thence 161.7 feet along the southerly boundary of the curve (radius 1021 feet, deflection angle 4° 02' 30" right) which is 30' radially distant from the center line of the Yaak Valley Forest Road No. 92 to the point of tangency which is a point; thence S 56° 07' W, 121.1 feet along the southerly boundary of the Yaak Valley Forest Road No. 92, 30 feet distant radially from the center line of the road to a point; thence S 36° 30' E 20 feet to a point which is 50 feet radially from the center line and point of curvature of the South Fork Yaak Forest Road No. 68; thence 90.3 feet along the curve and easterly boundary of South Fork Yaak Road No. 68 (radius 69 feet, deflection angle 37° 30' left) to the point of tangency which is a point; thence S 21° 30' E 208.6 feet along the easterly boundary of the South Fork Yaak Forest Road No. 68 to the intersection with the northerly bank of the Yaak River 50 feet radially from the center line of the road and the S W corner of this tract which is a point; thence N 44° 38' E 156.6 feet along the northerly bank of the Yaak River to a point; thence N 77° 50' E 132.0 feet along the northerly bank of the Yaak River to a point; thence S 83° 56' E 70.0 feet along the northerly bank of the Yaak River to a point which is the S E corner of this tract; thence N 12° 57' W 393.3 feet to the N E corner of this tract which is the point of beginning. Contains 2.41 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and
Land Surveyor, Montana # 1946 E S

INDEXED

1400A

X

Duane E. & Ethel Halder

- to -

Kenneth W. Vincent, et ux

Sec. 27, Sup. 36, Page 26 W.

W.D. BK. 1, Page 158

2CA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

April

A. D. 1968

at 3:50 P. M.

Eleanor L. Vaughn

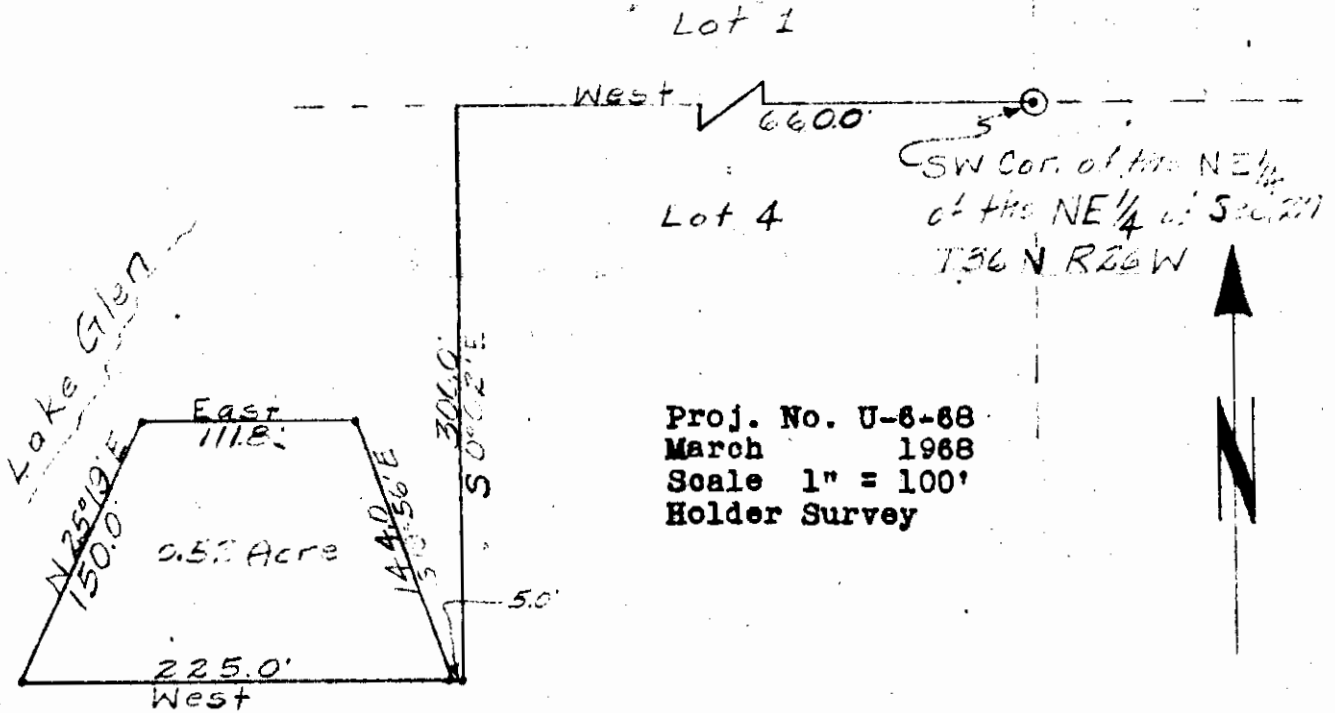
County Clerk

By Mae Watson

Deputy

~~1400A~~
1400A

A small tract of land in Gov. Lot 4, Section 27
T36N R26W M.P.M., Lincoln County, Montana



DESCRIPTION

A small tract of land in Gov. Lot 4, Section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is West a distance of 660.0', S 0°02'E a distance of 300.0' and West a distance of 5.0' from the SW Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 27, T36N R26W MPM, Lincoln County, Montana; thence West a distance of 225.0'; thence N25°19'E a distance of 150.0' along Lake Glen shoreline; thence East a distance of 111.8'; thence S19°58'E a distance of 144.0' to the point of beginning, containing 0.52 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth
 Montana
 March

MONTANA
KENNETH HASKELL
REGISTERED SURVEYOR
270-ES

INDEXED

1401

X

Lloyd Maynard

To

Alia Maynard

Sec. 24, Sup. 3177, Rge. 32W

Block 1, Page 852

Tr IR-101-I-5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of May A. D. 1968

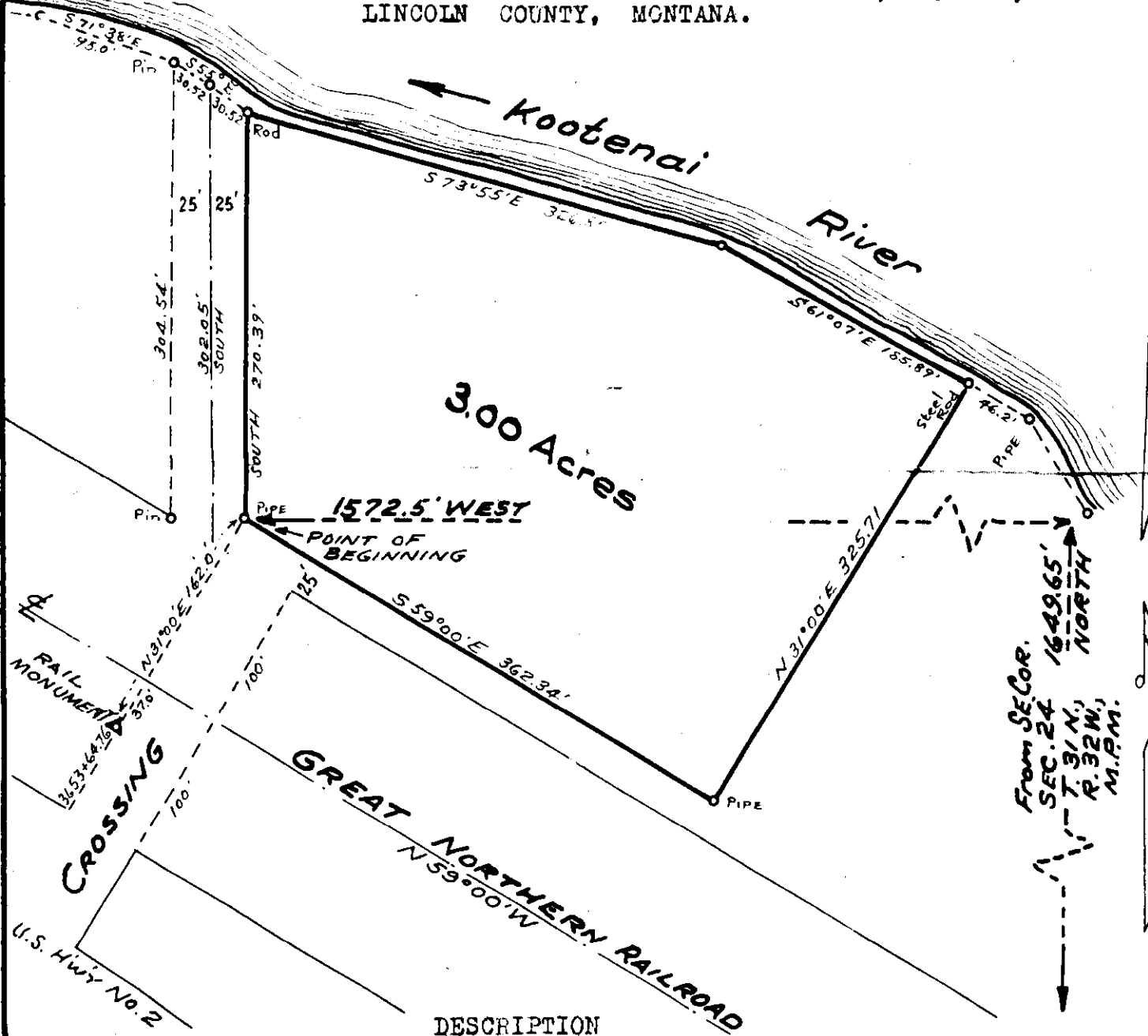
at Charles L. Gresham
County Clerk

By Mae Watson
Deputy

101

1401

SURVEY FOR FRED MCGILL OF
PART OF H. E. S. NO. 444 OF SECTION 24 TWP. 31 N., R.32 W., M.P.M.
LINCOLN COUNTY, MONTANA.



DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within H.E.S. No. 444 in Section 24 Twp. 31 N., R. 32 W., M.P.M., containing 3.00 acres, more or less, and more particularly described as follows: Beginning at a point marked by an iron pipe 1649.65 feet north and 1572.5 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M. P.M., which point is N 31°00'E 162.00 feet from the Rail Monument marking Great Northern Railroad stationing 3653+64.76; thence S 59°00'E, parallel to the centerline of the Great Northern Railroad mainline and 125.0 feet distant therefrom, measured at right angles, a distance of 362.34 feet, thence N 31°00'E 325.71 feet to a point on the south bank of the Kootenai River; thence, following the meanders of the Kootenai River, downstream, two courses: N 61°07'W 185.89 feet; thence N 73°55'W 326.85 feet; thence leaving the Kootenai River, South 270.39 feet to the point of beginning.

Scale: 1 Inch = 100 Feet.-October 1962.- J.Ninneman-Montana License 534 ES.

Lincoln County, Montana. Survey for Ada M. McGill

Part of Lot 8, Sec. 24 T. 31 N., R. 32 W., M.P.M. ~ H.E.S. 444

DESCRIPTION OF PARCEL "A"

An irregular tract of land in Lot 8 Section 24 Twp. 31 N., R. 32 W., M.P.M., by resurvey in 1919 a part of H.E.S. No. 444, containing 1.553 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of the Great Northern Railroad, which point is 1274.0 feet west and 1441.0 feet north from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence S 59°00'E along said right of way line, 195.0 feet to the mid-channel of Cedar Creek; thence leaving said right of way line and following the mid-channel of Cedar Creek, downstream, generally N 38°36'E a distance of 254.1 feet to the southwesterly bank of the Kootenai River; thence, downstream following the mean highwater line of the Kootenai River, N 31°00'W 207.8 feet; thence N 57°27'W 45.2 feet; thence, leaving said River bank, S 31°00'W 350.71 feet to the point of beginning.

DESCRIPTION OF PARCEL "B"

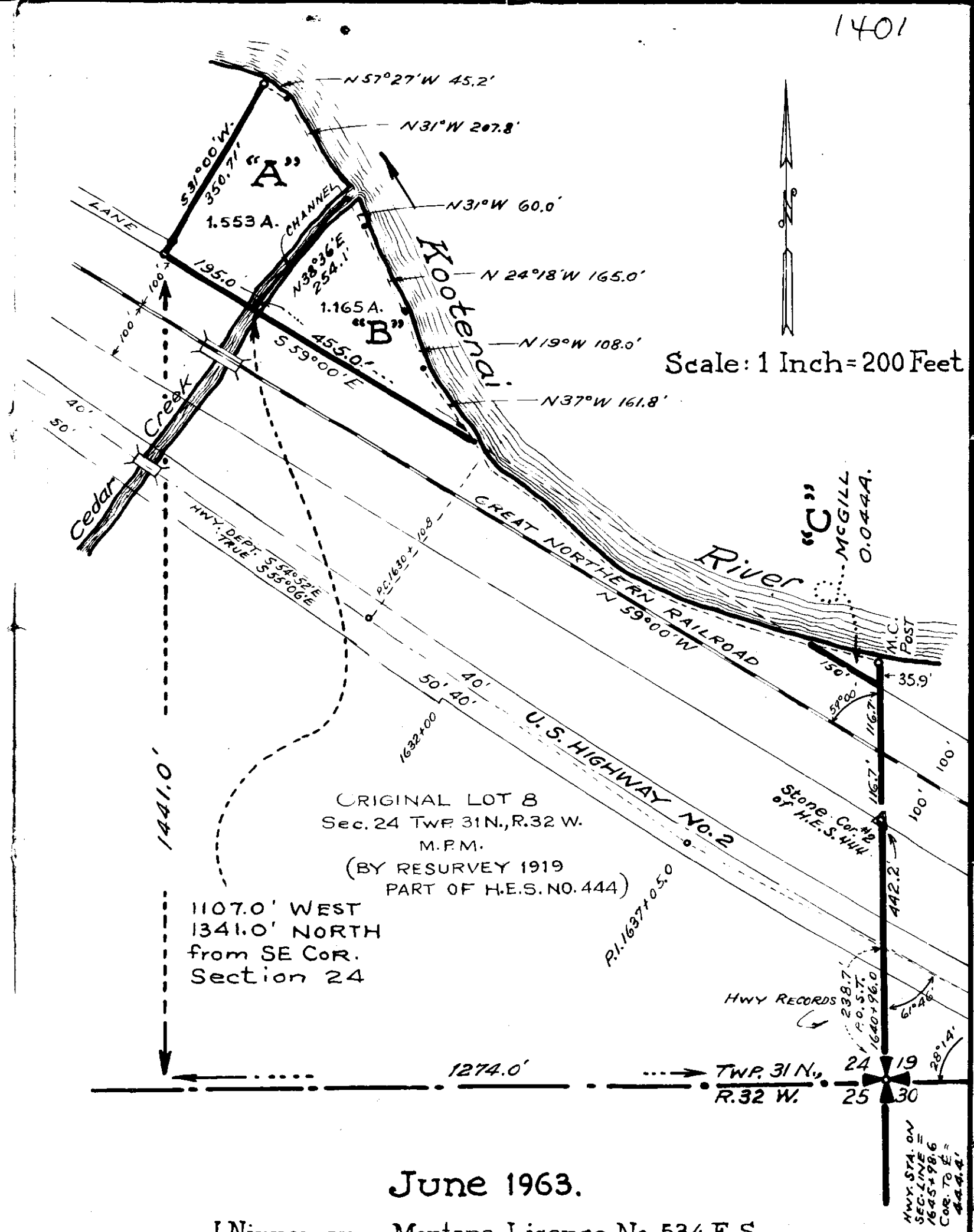
An irregular tract of land in Lot 8 Section 24 Twp. 31 N., R. 32 W., M.P.M. by resurvey in 1919 a part of H.E.S. No. 444, containing 1.165 acres, more or less, and more particularly described as follows: Beginning at the intersection of the northeasterly right of way line of the Great Northern Railroad with the mid-channel of Cedar Creek, which point is 1107.0 feet west and 1341.0 feet north from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M., thence S 59°00'E, along said right of way line, 455.0 feet to the point where said right of way line intersects mean high water line on the southwesterly bank of the Kootenai River; thence, downstream, along said mean high water line the following four courses: N 37°00'W 161.8 feet; N 19°00'W 108.0 feet; N 24°18'W 165.0 feet; N 31°00'W 60.0 feet to mid-channel of Cedar Creek; thence following the mid-channel of Cedar Creek upstream, generally S 38°36'W 254.1 feet to the point of beginning.

DESCRIPTION OF PARCEL "A" AND "B" COMBINED

An irregular tract of land in Lot 8 Section 24 Twp. 31 N., R. 32 W., M.P.M. by resurvey in 1919 a part of H.E.S. No. 444, containing 2.718 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of the Great Northern Railroad, which point is 1274.0 feet west and 1441.0 feet north from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence S 59°00'E along said right of way line 650.0 feet to the point where said right of way line intersects mean high water line on the southwesterly bank of the Kootenai River; thence downstream along said mean highwater line the following five courses: N 37°00'W 161.8 feet; N 19°00'W 108.0 feet; N 24°18'W 165.0 feet; N 37°00'W 267.8 feet; N 57°27'W 45.2 feet; thence, leaving said highwater line, S 31°00'W 350.71 feet to the point of beginning.

DESCRIPTION OF PARCEL "C"

An irregular tract of land in Lot 8 Section 24 Twp. 31 N., R. 32 W., M.P.M., by resurvey in 1919 a part of H.E.S. No. 444, containing 0.044 acres, more or less and more particularly described as follows: Beginning at the intersection of the east line of Sec. 24 Twp. 31 N., R. 32 W., M.P.M. with the northeasterly right of way line of the Great Northern Railroad, which point is 675.0 feet north of the southeast corner of said Section 24; thence along said right of way line, N 59°W 150.0 feet to an intersection with the mean high water line of the southwesterly bank of the Kootenai River; thence along said highwater line, upstream, S 72°10'E 135.0 feet to the Meander Corner; thence south along the east line of said Section 35.9 feet to the point of beginning.



June 1963.

J. Nippeman - Montana License No. 534 F. S.

HWY STA. ON SEC. LINE = 1645+98.6 COR. TO E. = 444.4'

INDEX:

1402

*

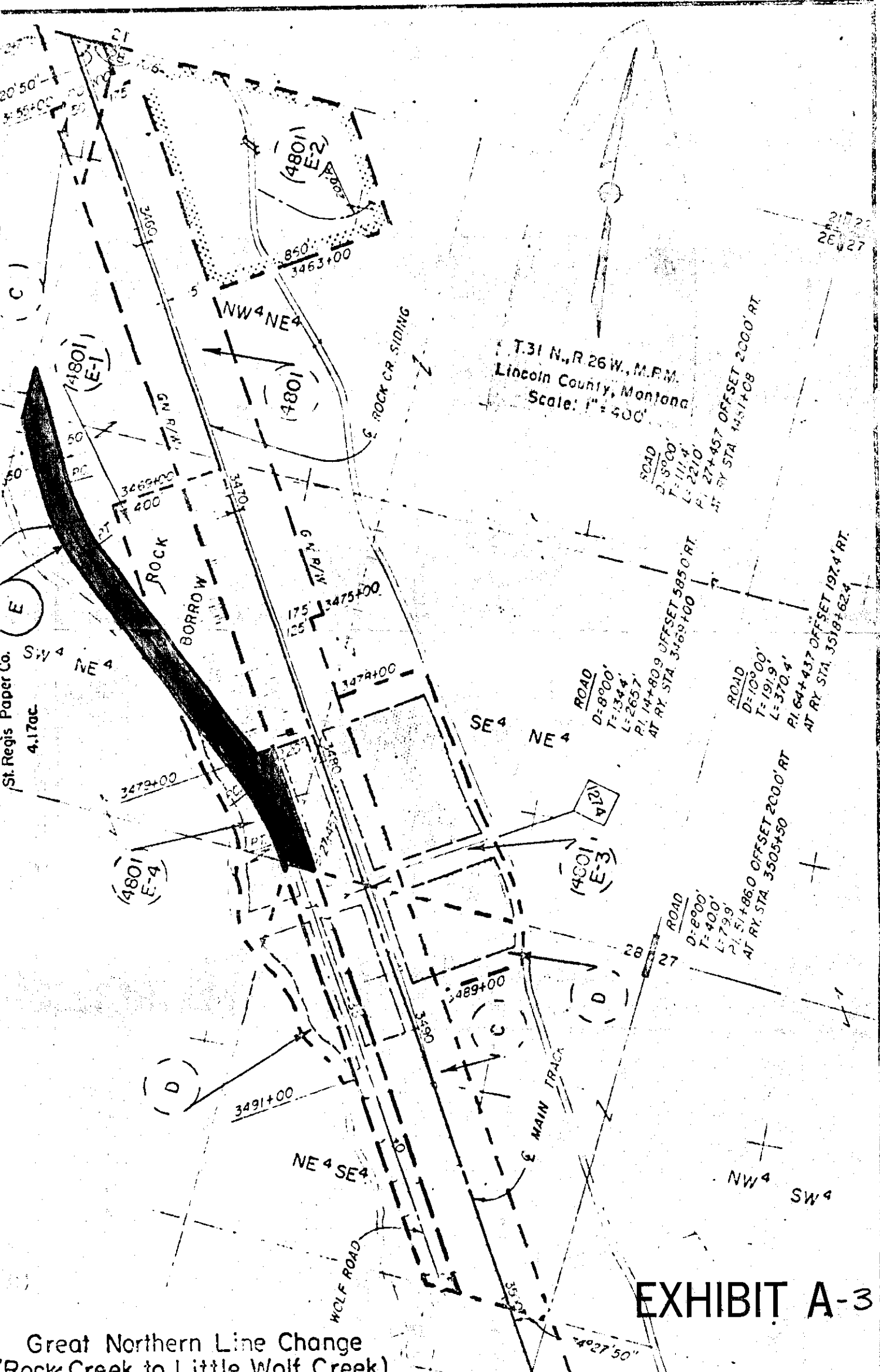
ST. REGIS PAPER COMPANY, et al - to USA
Taps - 30-31, Rqe. 26 W
Easement BK. 1, Page 889

27-31-26

1402

STATE OF MONTANA
COUNTY OF DEWEE

Filed 10th day of
May 1968
at Helena, Montana
by Eleanor L. Vaughn
Mae Watson Deputy



T.31 N., R.26 W., M.F.M.
 Lincoln County, Montana
 Scale: 1" = 400'

EXHIBIT A-3

Great Northern Line Change
 (Rock Creek to Little Wolf Creek)

1402

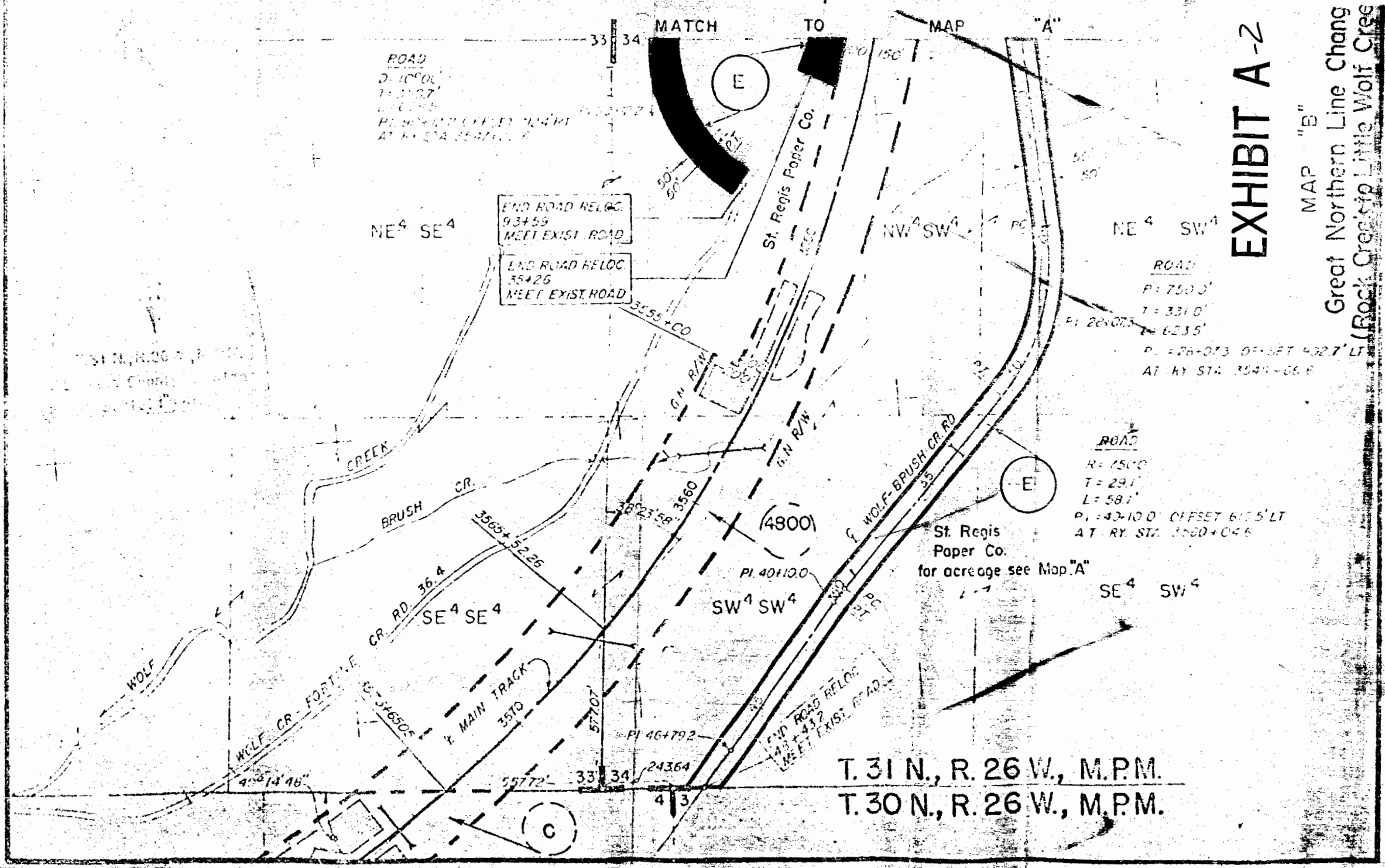
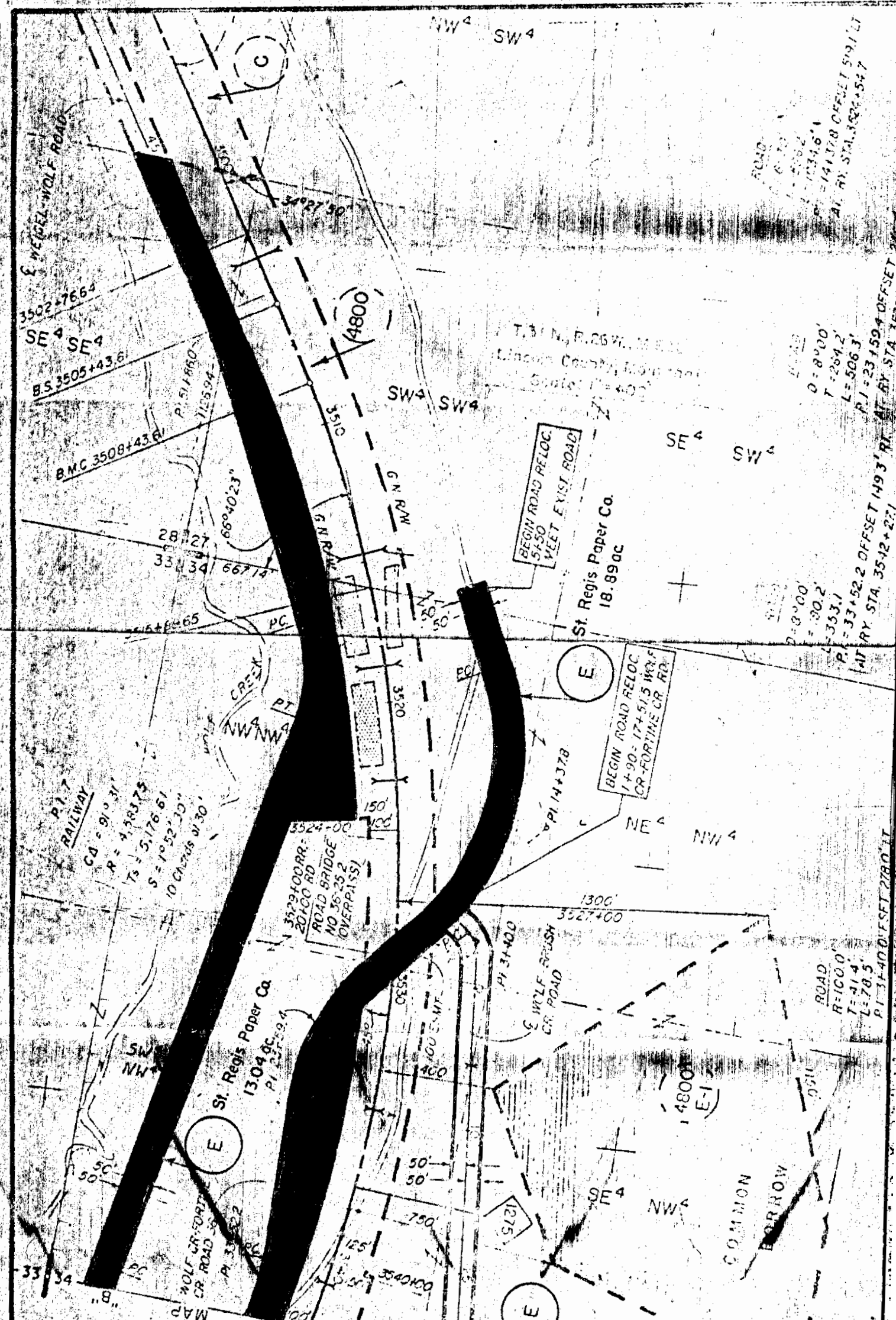


EXHIBIT A-2

MAP "B"
Great Northern Line Chang
(Rock Creek to Little Wolf Cree

Incl 13



MAP "A" OF
 Great Northern Line Change
 (Rock Creek to Little Wolf Creek)

EXHIBIT A

INDEXED

1403

K

ST. REGIS PAPER COMPANY, et al -

To
USA

Sec. 34, T. 31 N. Rge. 26 W.

East. BK. 1, Page 894-896

34-34-26

1403

10th.

May

11:10 A

68

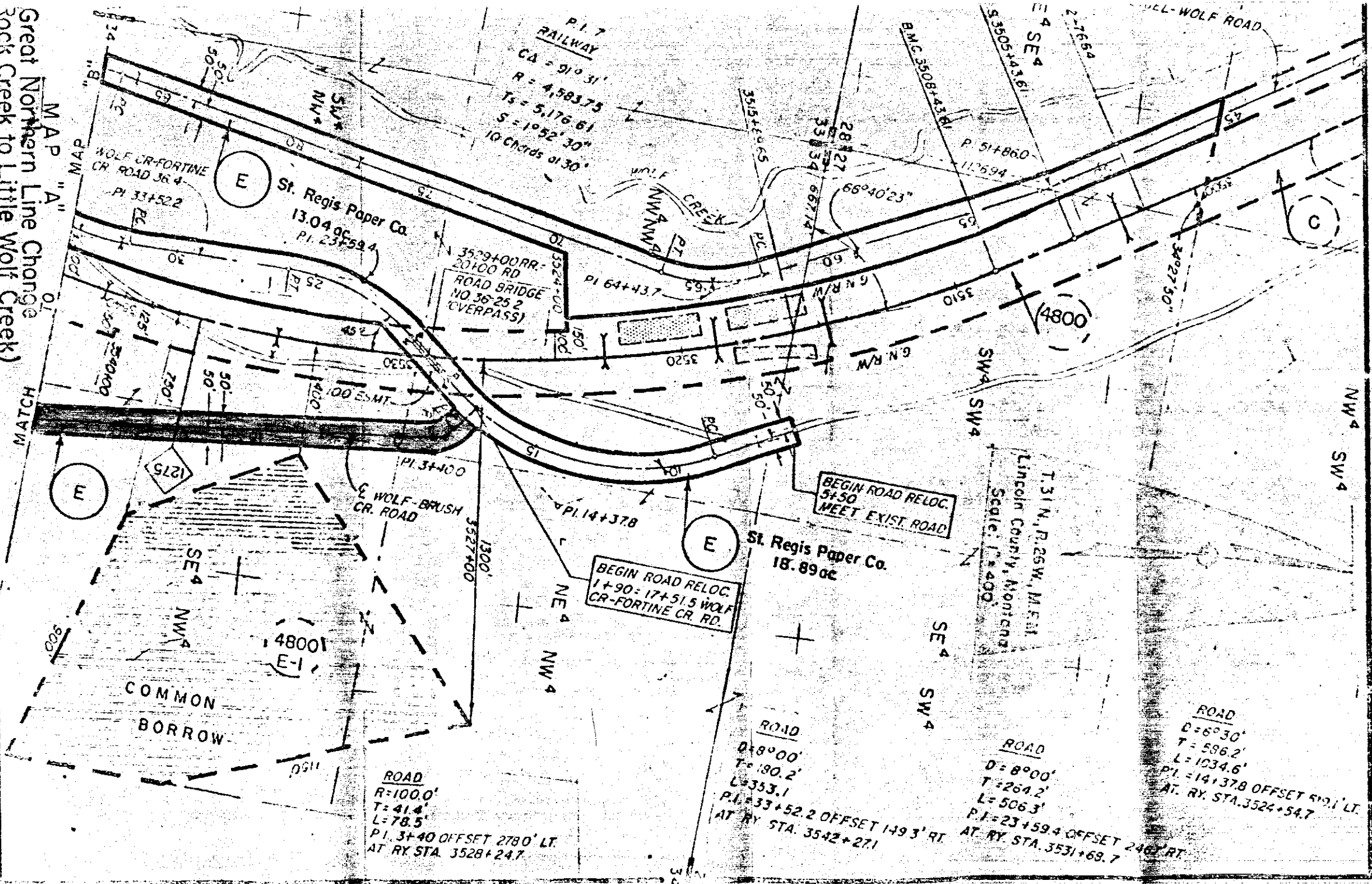
Eleanor L. Vaughn

Mae Watson

Index

Great Northern Line Change
 Rock Creek to Little Wolf Creek

MAP "A"



1403

INDEXED

1404

X

ST. REGIS PAPER COMPANY, *etal*

To
USA

Twp. 30, N. R. 27 W

Case. Bk. 1, Page. 897

1404

7-30-26

23,043,000-0-000

✓

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

May

A. D. 1968

at 11:20 P. M.

Edward J. Vaughn
County Clerk.

By Max Watson

Deputy

✓

✓

✓

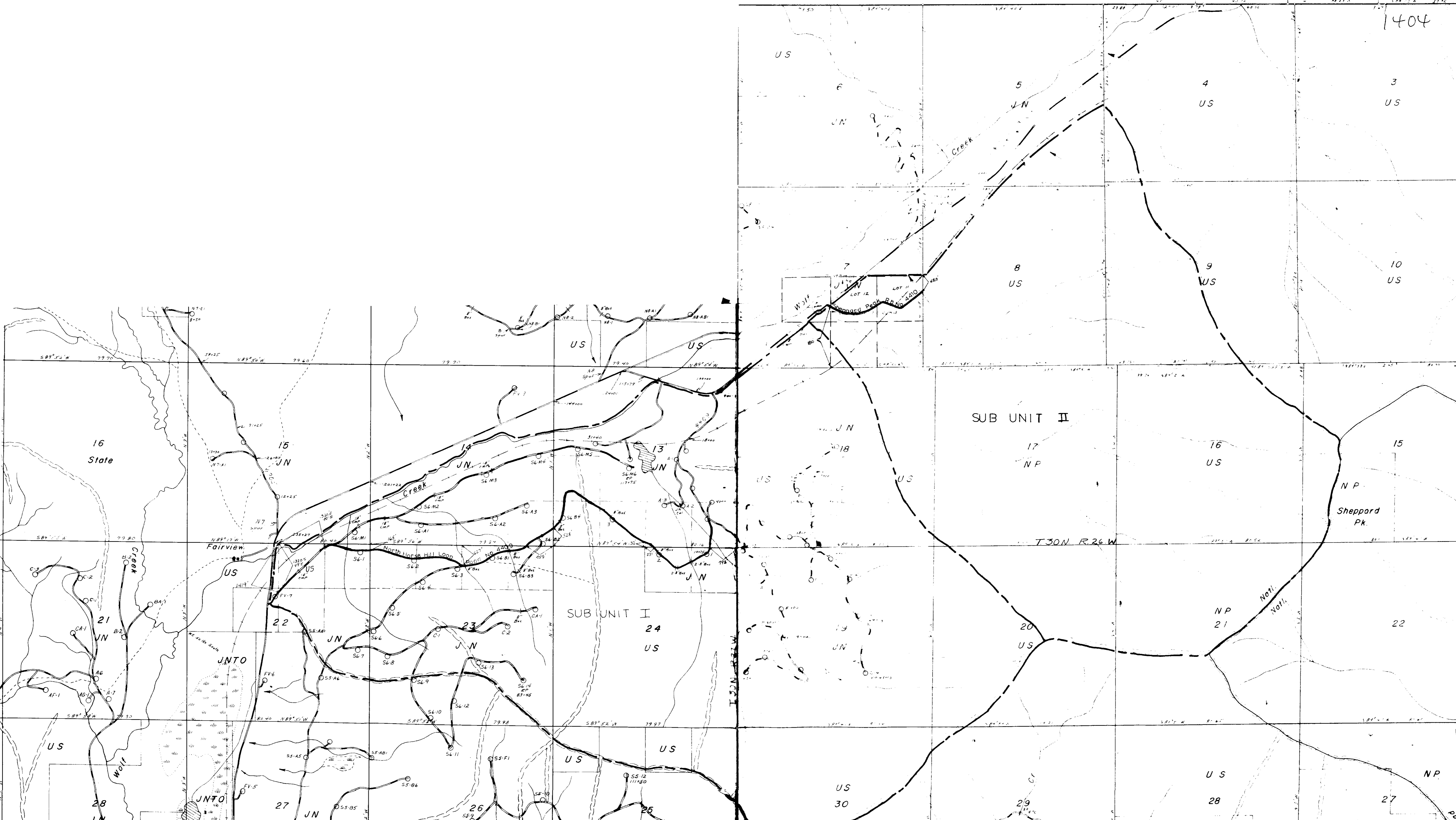
8" Box

✓

✓

✓

1404



INDEXED

1405

X

State of Montana

- to -

U.S.A. -

Sec. 36, T. 34, R. 25

Bk. 1, Pages 901-902

3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

May

A. D. 1968

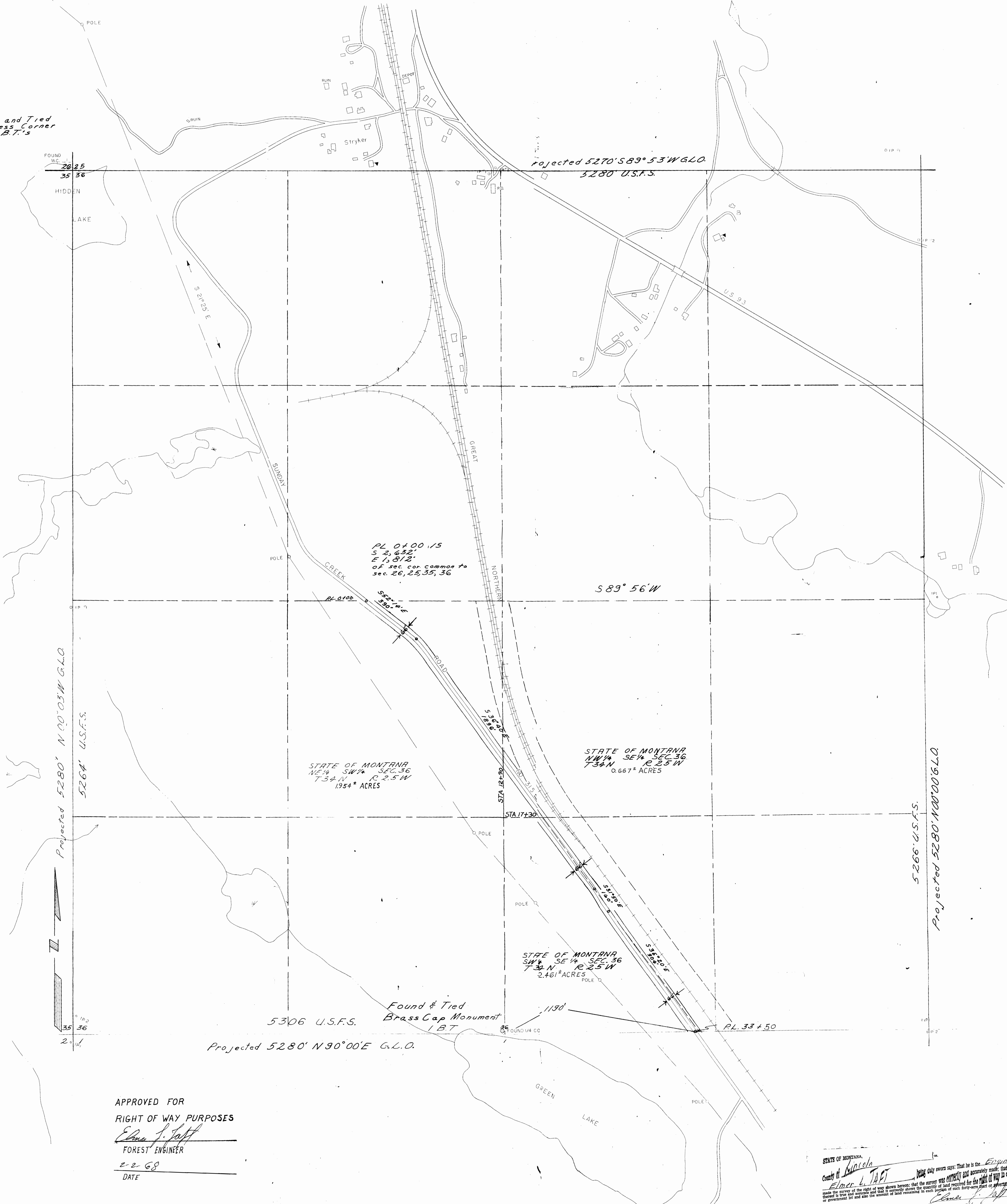
at 11:30 A.M.

Clyde J. Daugherty
County Clerk.

By *Mar. Nelson*
Deputy

STATE OF MONTANA
TOTAL AREA = 5,082 ± ACRES

1 and Tied
ress Corner
B.T.'s



APPROVED FOR
RIGHT OF WAY PURPOSES
Edna J. Saff
FOREST ENGINEER
2-2-68
DATE

STATE OF MONTANA
County of *Blaine*
Elmer L. Tiet
Surveyor
Subscribed and sworn to before me this *2nd* day of *February* 19 *68*
at *Libby, Montana*
My Commission expires *June 4, 1970*

INDEXED

X

1406

U.S.P. - ST. REGIS PAPER COMPANY

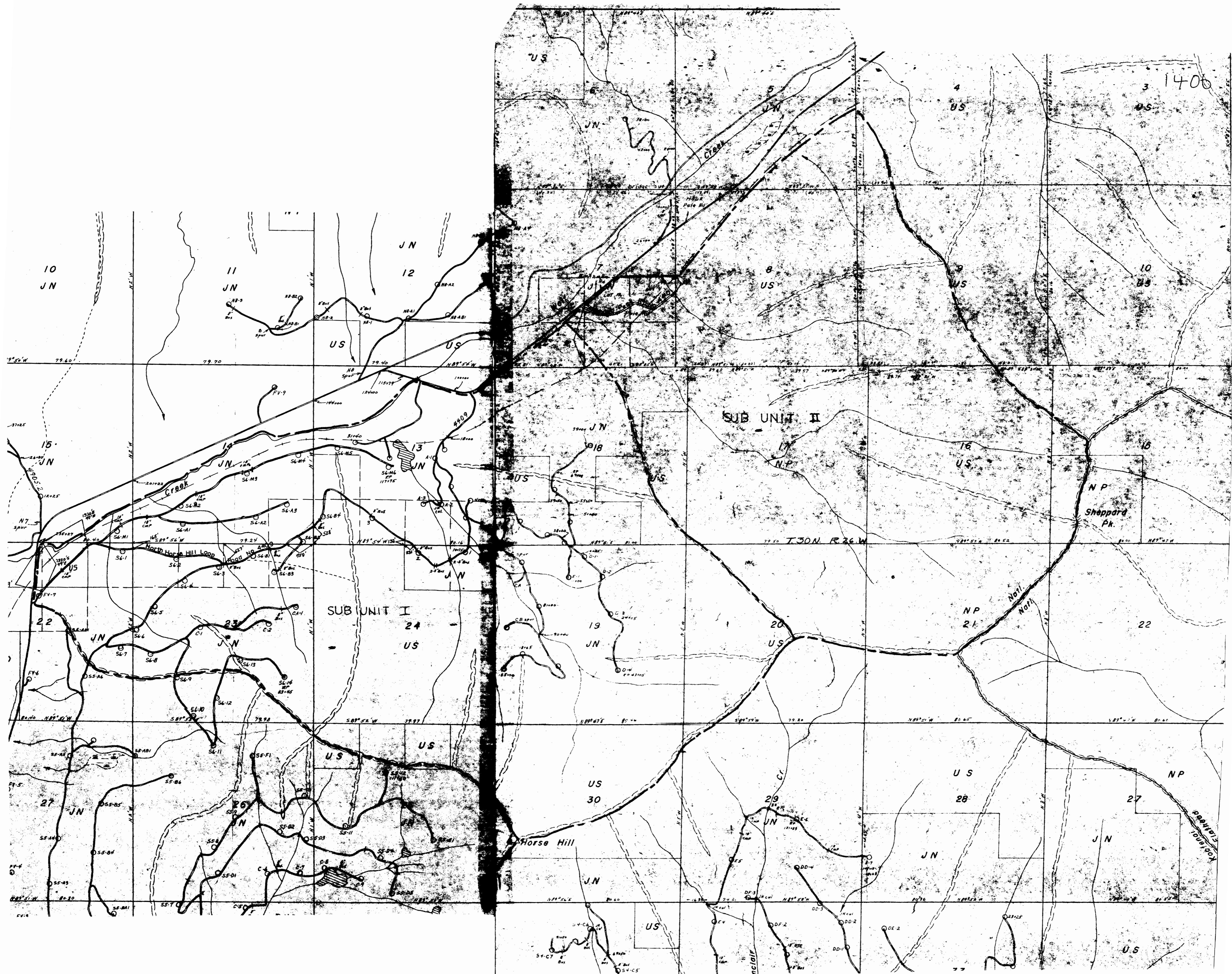
Easement - Bk 1, Pages 908-911

200 27

#1406

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
May A. D. 1968
at 4:35 P.M.
Edward L. Vaughn
County Clerk.
By Verde L. Hayden
Deputy



INDEXED

X

1407

~~B.H. Gertrude E. Skrybble~~

~~to~~

~~Richard R. Schneider, et al~~

~~Sec. 35, Chap. 34, Rge. 26~~

~~" 26 " " " "~~

~~W.D. - Bk. 1, Page 914~~

Norman J. Nimey, et al

- to - support

Judith Heghart

W.D. Bk. 1, Page 72

Vol 5 Bk 1 also ²⁰⁶/₁₁₅
from vol for SE part

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

May A. D. 1968

at 9:35 A. M.

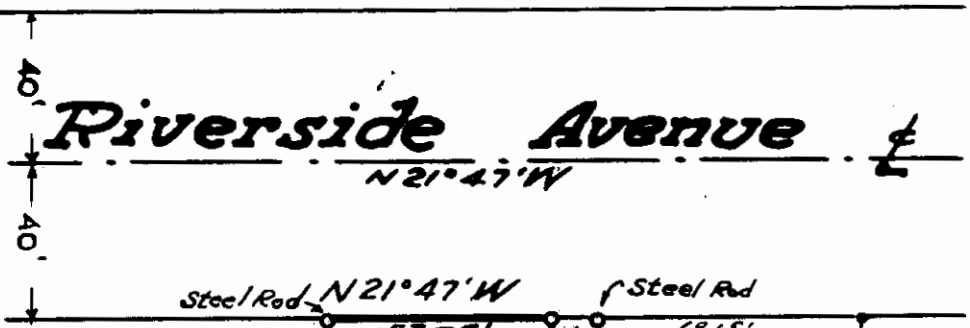
Edward L. Vaughn
County Clerk

By: Wesley L. Sigler
Deputy

1407

Riverside Avenue

N 21° 47' W



SURVEY OF A PART OF LOT 5 OF BLOCK 1 OF
 FIRST ADDITION TO WEST TROY, MONTANA.
 LINCOLN COUNTY, MONTANA.

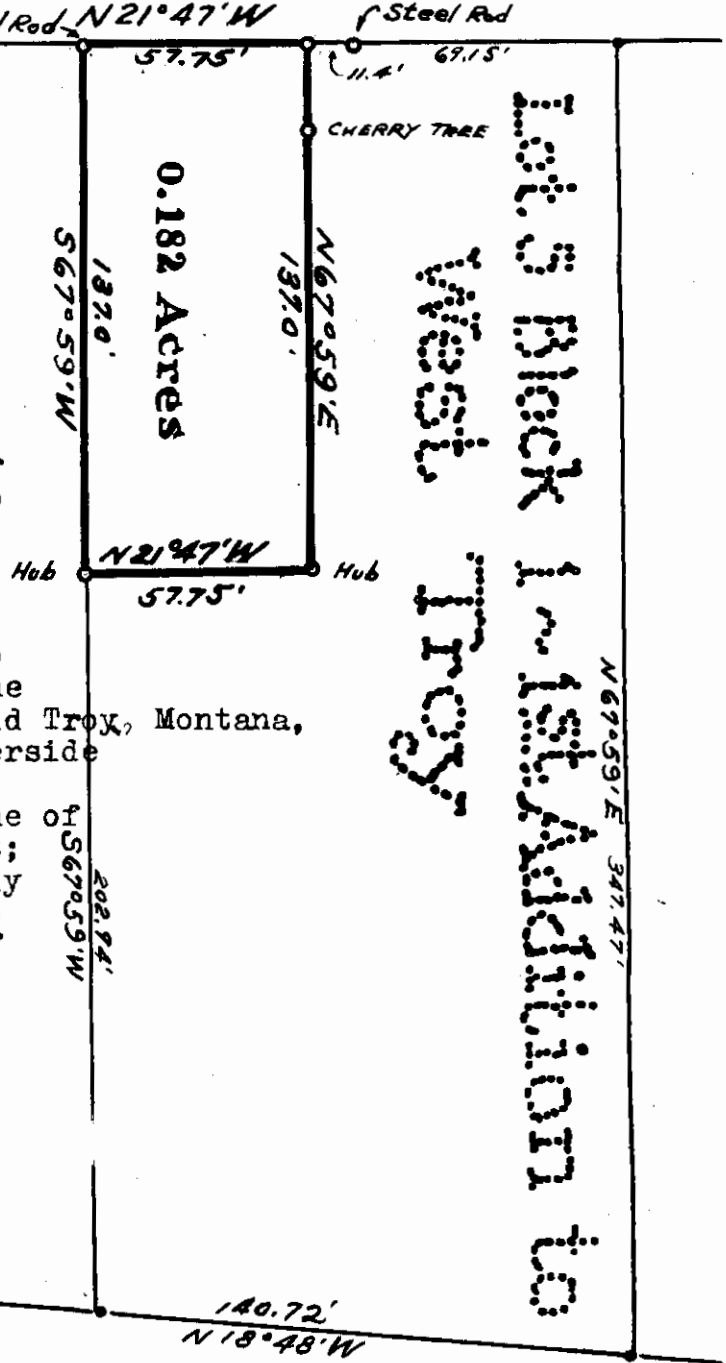
CONFIRMING AN AGREEMENT BETWEEN
 NORMAN J. NIMEY
 AND
 JUDITH A. DALTON

DESCRIPTION

A parcel of land in the southwest corner of Lot 5 of Block 1 of First Addition to Troy, Montana, containing 0.182 acres, more or less, and more particularly described as follows: Beginning at a steel pin marking the southwest corner of Lot 5 of Block 1 of First Addition to West Troy, Montana, which point is on the easterly line of Riverside Avenue of said Troy, Montana, thence, along said easterly line of Riverside Avenue, N 21° 47' W 57.75 feet; thence N 67° 59' E, parallel to the southerly line of the said Lot 5, a distance of 137.0 feet; thence S 21° 47' E parallel to the easterly line of the said Riverside Avenue, 57.75 feet to a point on the southerly line of the said Lot 5; thence S 67° 59' W, along the southerly line of the said Lot 5 a distance of 137.0 feet to the point of beginning.

0.182 Acres

Lot 5 Block 1 - 1st Addition to West Troy



INDEXED

1708

x

ST REGIS PAPER COMPANY, et al.

- To -

USA.

Secs. 21, 28, Top 31 N, Page 26

Easement. BK. 1, Page 926-929

1708

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

May A. D. 1968

at 3:50 P.M.

Clara J. Laughon
County Clerk.

By Mae Watson
Deputy

1408

ST. REGIS PAPER CO.
SW 1/4 SE 1/4 SEC. 21
AREA 0.917 ± ACRES

R. = 700'
D. = 4051' LT.
T. = 29.65'
C. = 59.25'

R. = 700'
D. = 10056' LT.
T. = 66.99' LT.
C. = 133.57'

SURVEYED	6-65
COMPUTED	9-65
CHECKED	10-65
TRACED	9-65
S. L. J.	
G. E. B.	
W. E. S.	
G. E. B.	

ST. REGIS PAPER CO
NE 1/4 SW 1/4 SEC. 21
AREA: SEE SHEET 3 OF 9
.127 ± Ac (MARCH 1964)

R/W WIDTHS SHOWN
ON PLATS NOT APPLICABLE

Approved for
Rights-of-way Purposes

Jan A. Anderson
Forest Engineer Acting

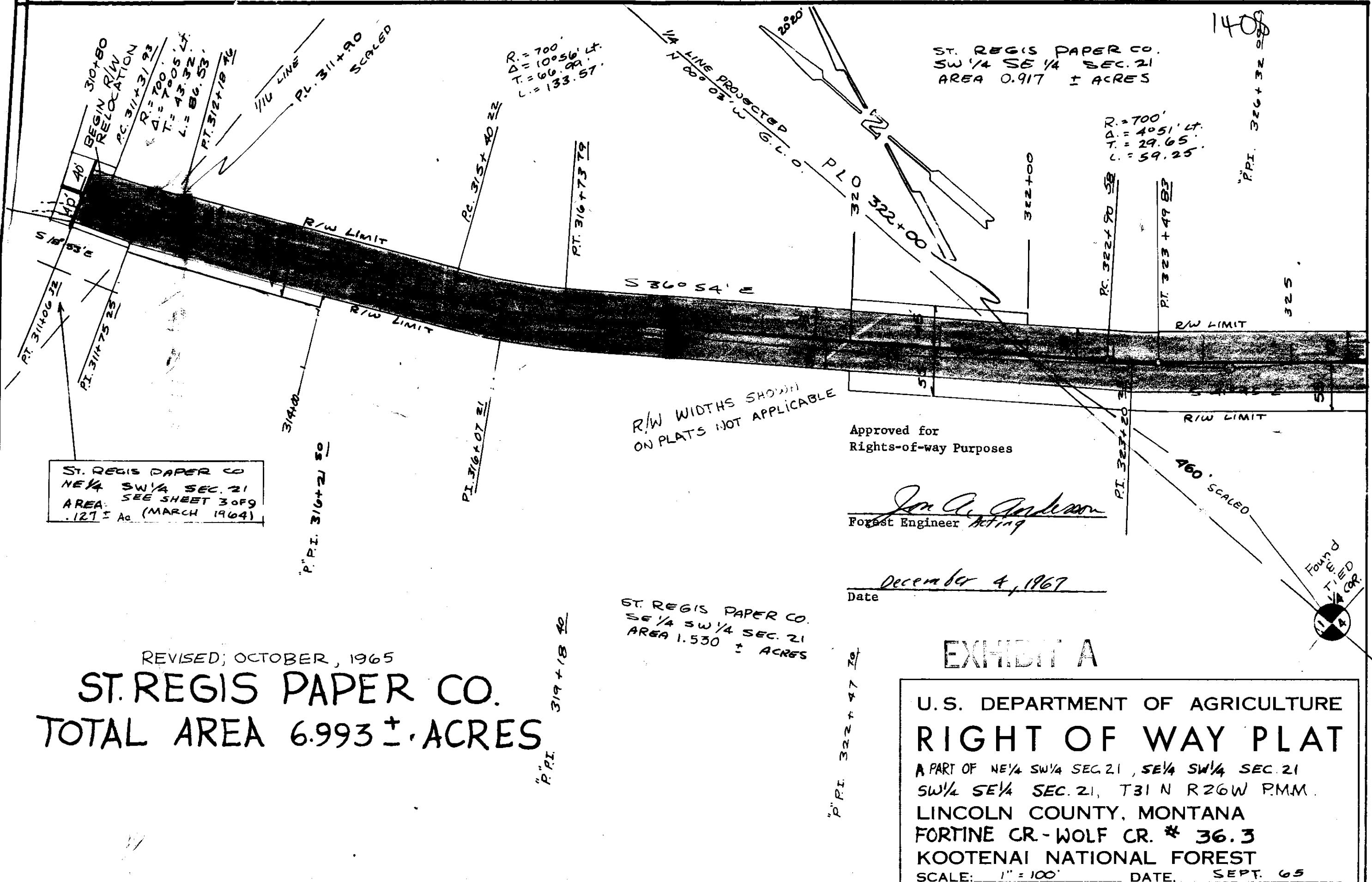
December 4, 1967
Date

ST. REGIS PAPER CO.
SE 1/4 SW 1/4 SEC. 21
AREA 1.530 ± ACRES

EXHIBIT A

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 SW 1/4 SEC. 21, SE 1/4 SW 1/4 SEC. 21
 SW 1/4 SE 1/4 SEC. 21, T31 N R26 W P.M.M.
 LINCOLN COUNTY, MONTANA
 FORTINE CR - WOLF CR. * 36.3
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: SEPT. 65

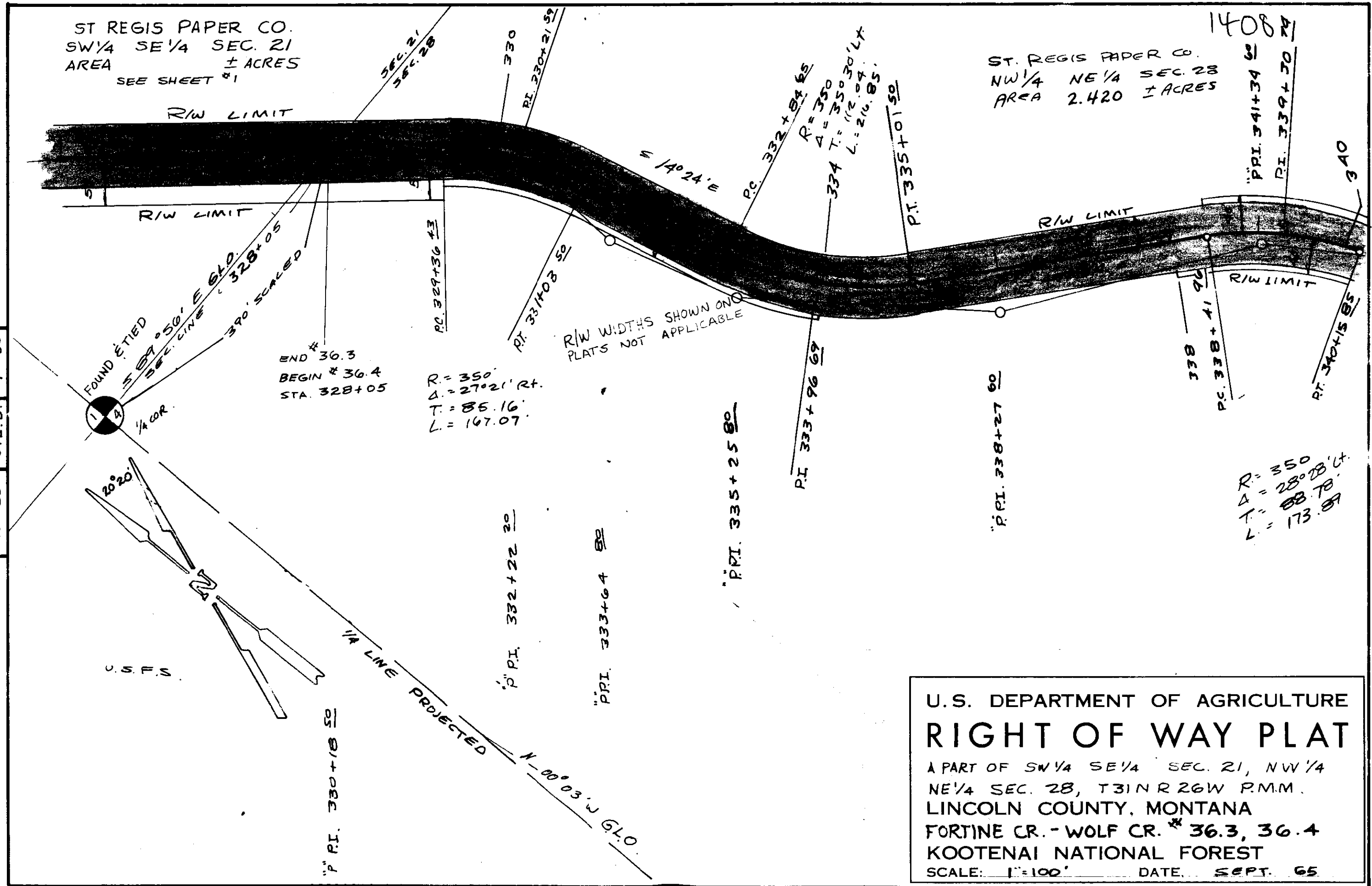
REVISED; OCTOBER, 1965
ST. REGIS PAPER CO.
TOTAL AREA 6.993 ± ACRES



ST REGIS PAPER CO.
SW 1/4 SE 1/4 SEC. 21
AREA ± ACRES
SEE SHEET #1

ST. REGIS PAPER CO.
NW 1/4 NE 1/4 SEC. 28
AREA 2.420 ± ACRES

1408



DATE	6-65
BY	S.L.J.
	9-65
	G.E.B.
	10-65
	W.E.S.
	9-65
	G.E.B.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 SE 1/4 SEC. 21, NW 1/4
NE 1/4 SEC. 28, T31N R 26W P.M.M.
LINCOLN COUNTY, MONTANA
FORTINE CR. - WOLF CR. # 36.3, 36.4
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: SEPT. 65

1408

R = 350'
 A = 150°54'44"
 T = 48.88
 L = 97.12

R/W WIDTHS SHOWN ON
 PLATS NOT APPLICABLE

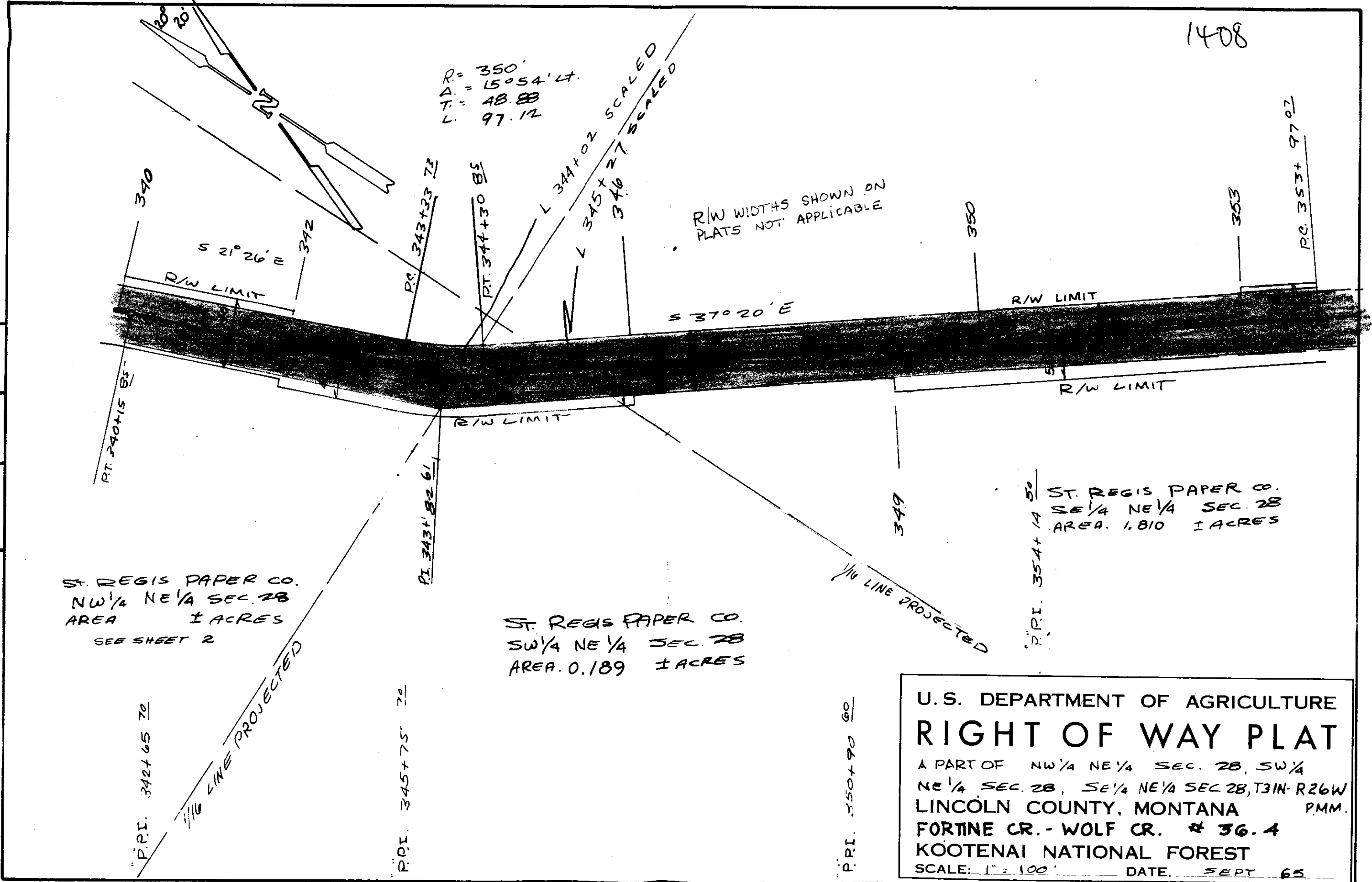
DATE	6-65
	9-65
	10-65
	9-65
BY	S.L.J.
	G.E.B.
	W.E.S.
	G.E.B.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

ST. REGIS PAPER CO.
 NW 1/4 NE 1/4 SEC. 28
 AREA 1 ACRES
 SEE SHEET 2

ST. REGIS PAPER CO.
 SW 1/4 NE 1/4 SEC. 28
 AREA 0.189 ACRES

ST. REGIS PAPER CO.
 SE 1/4 NE 1/4 SEC. 28
 AREA 1.810 ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 NE 1/4 SEC. 28, SW 1/4
 NE 1/4 SEC. 28, SE 1/4 NE 1/4 SEC. 28, T31N-R26W
 LINCOLN COUNTY, MONTANA P.M.M.
 FORTINE CR. - WOLF CR. # 36.4
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: SEPT 65



INDEXED

~~492~~ 1409

X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16 day of

May A. D. 1968

at 1:50 P.M.

Eileen P. Vaughn
County Clerk.

By _____ Deputy

U. S. Forest Service
to

ST REGIS PAPER COMPANY

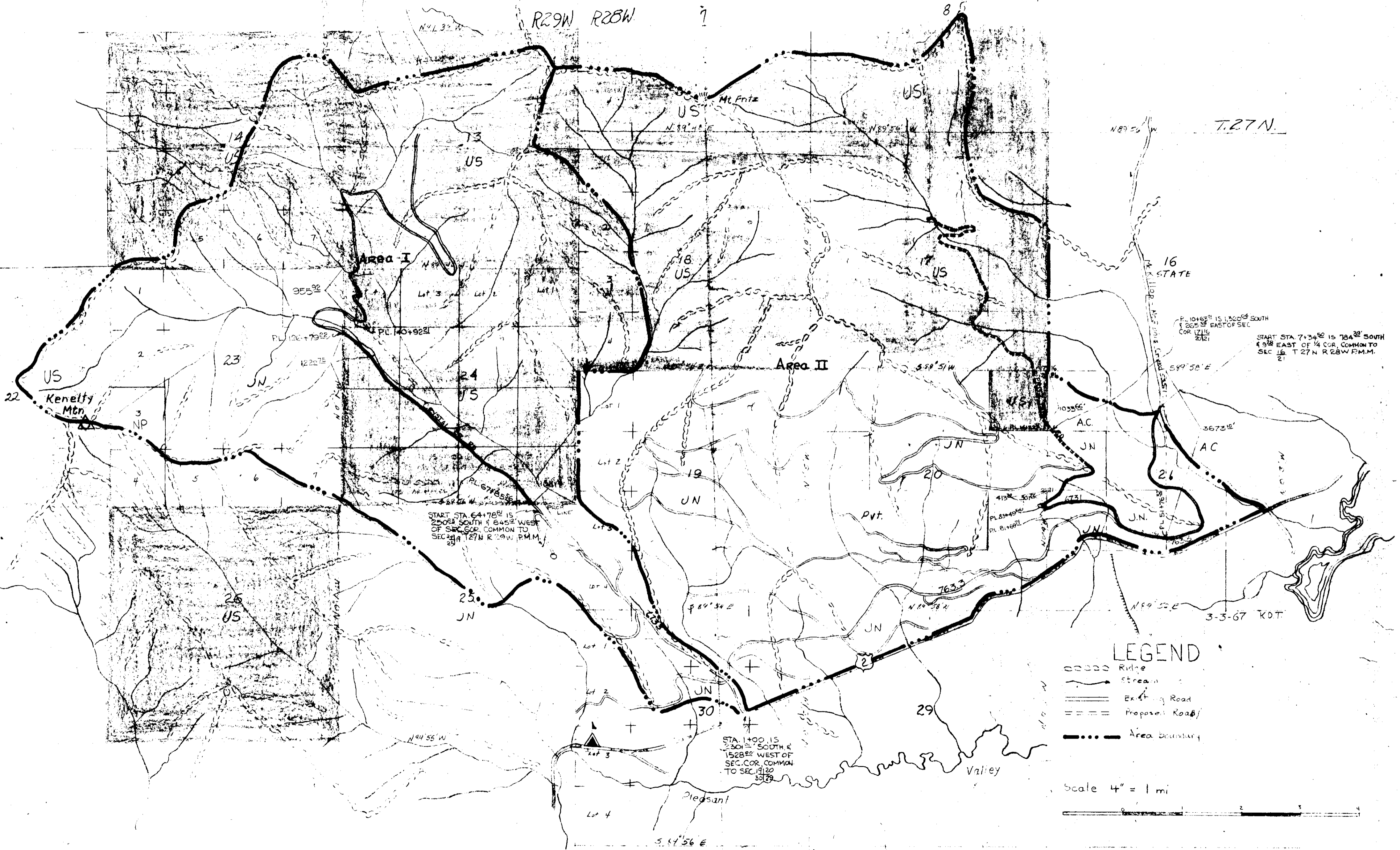
Easement - BK. 1, Page 945
Sec. 24, Twp. 27, N. Rge. 28 W.

24-27-29

#1409

Crystal Creek - Fritz Mtn.

1409



INDEX

1409-A *

James Byron Rouse to
Felix J. Holland

Lot 16, Sec. 5, Twp. 30, Rge. 31 -
W.D. 7321, Page 949

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
May A. D. 1968

at 2:15 P. M.
Eleanor S. Laughlin

County Clerk
By: Jim Waters
Deputy

1R

Lincoln County, Montana.

1409-A

LOT 16 OF ROUSE TRACTS

A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

December 1966.

Ninneman Engineering

Troy, Montana.

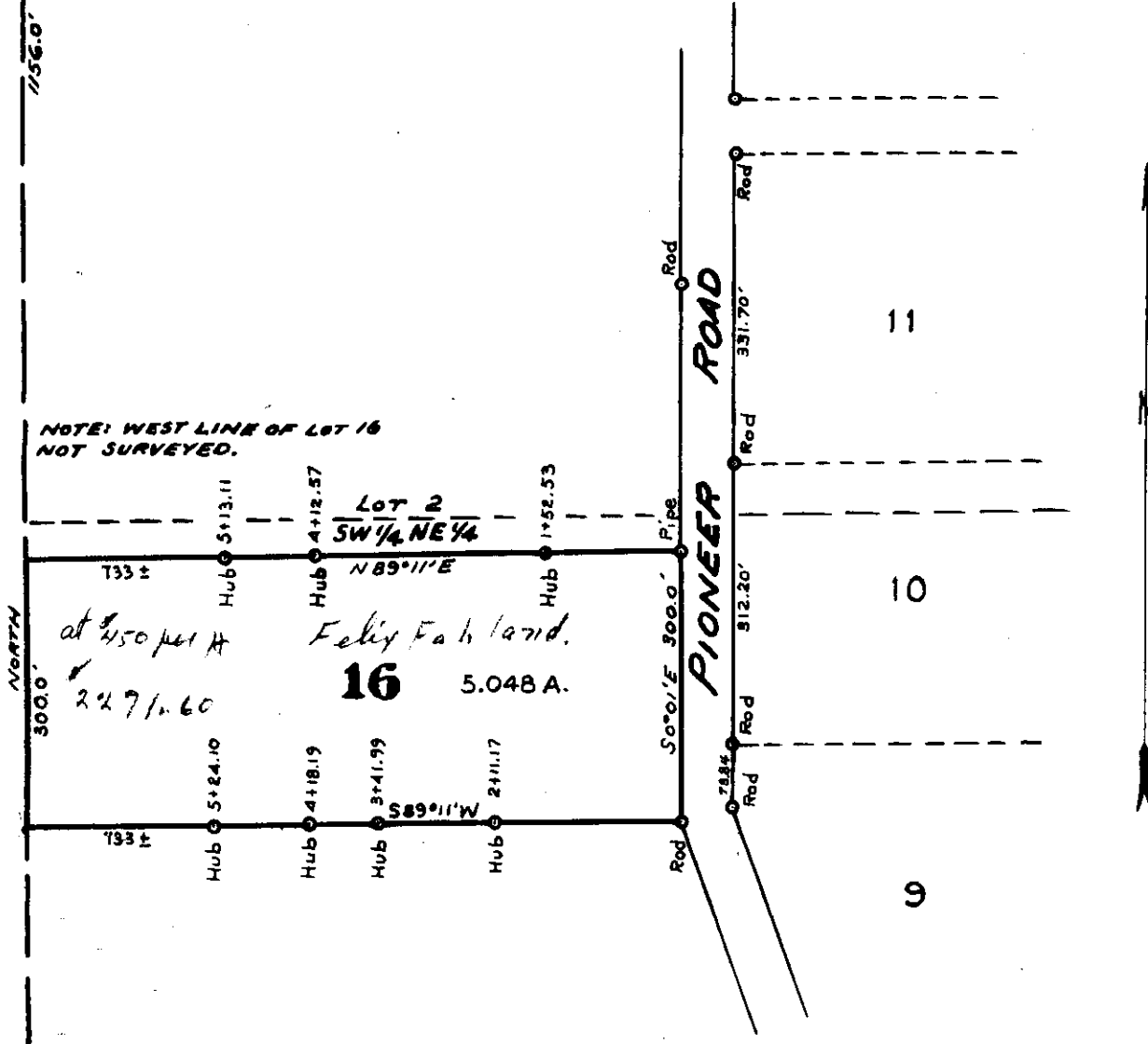
2638
1/4 COR.

N 89° 59' W

SEC. 32 T. 31 N., R. 31 W. M.P.M.
SEC. 5 T. 30 N., R. 31 W. M.P.M.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 16 of Rouse Tracts, containing 5,048 acres, more or less, and more particularly described as follows: Beginning at a point on the north-south centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1456.0 feet south of the North $\frac{1}{4}$ Corner of the said Section 5; thence north along the north-south centerline of said Section 5 a distance of 300.0 feet; thence N 89° 11' E 733.0 feet, more or less, to a point on the west right of way line of Pioneer Road; thence, along said right of way line, S 0° 01' E 300.0 feet; thence S 89° 11' W 733.0 feet, more or less, to the point of beginning.



INDEX

1410

X

ST. REGIS PAPER COMPANY, et al.

- to -
U.S.A.

Easement - Bk. 1, Page 956-
954

1410

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

May

A. D. 1961

at 2:25 P. M.

Chas. L. Bugh
County Clerk.

By Mac Nelson
Deputy

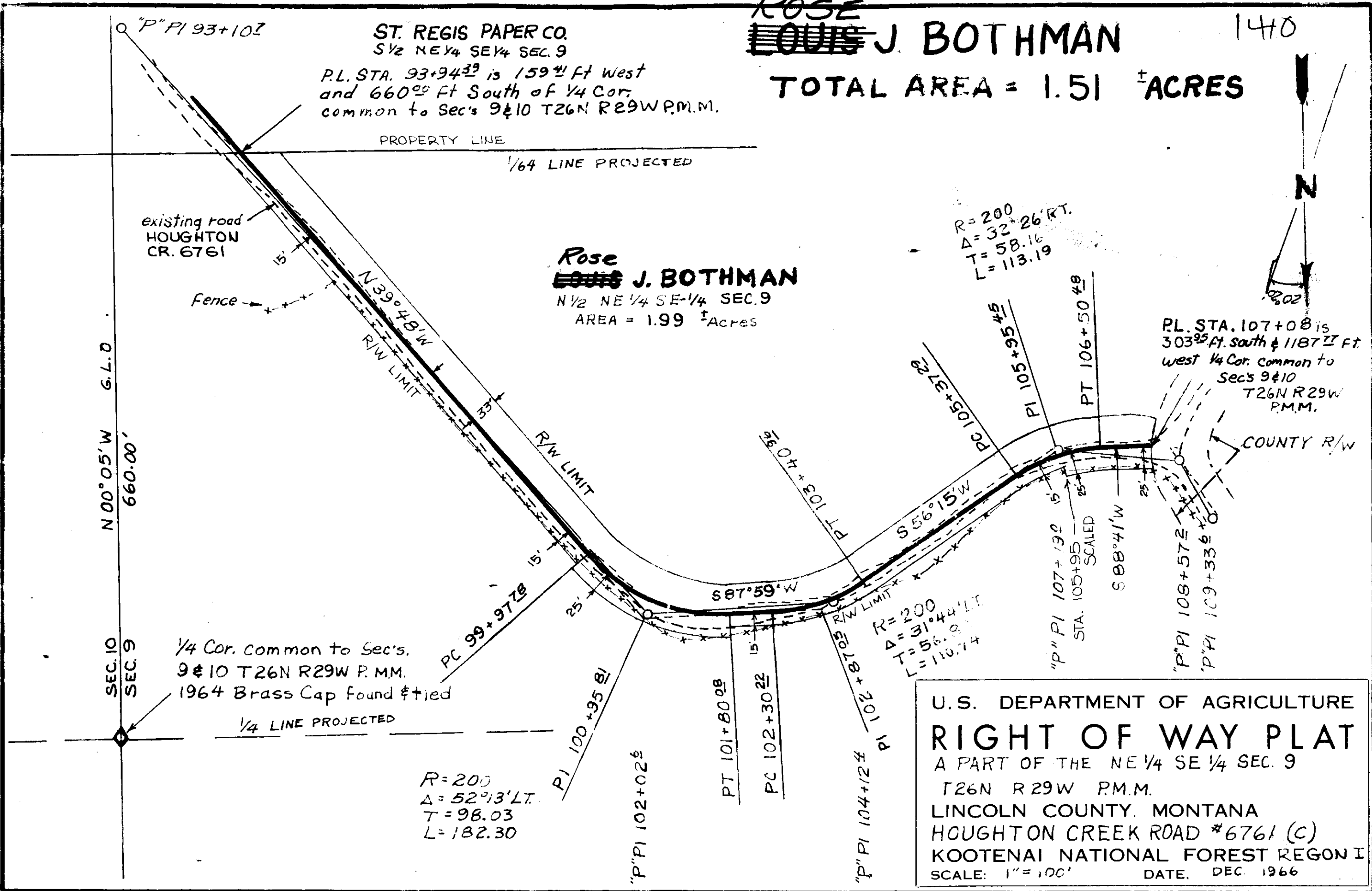
~~LOUIS~~ ROSE J. BOTHMAN

1410

TOTAL AREA = 1.51 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: G.L.O.

SURVEYED	SLJ	8-66
COMPUTED	DWB	11-66
TRACED	DWB	12-66
CHECKED	INES	12-66



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 SE 1/4 SEC. 9
 T26N R29W P.M.M.
 LINCOLN COUNTY, MONTANA
 HOUGHTON CREEK ROAD #6761 (C)
 KOOTENAI NATIONAL FOREST REGION I
 SCALE: 1"=100' DATE: DEC. 1966

1410

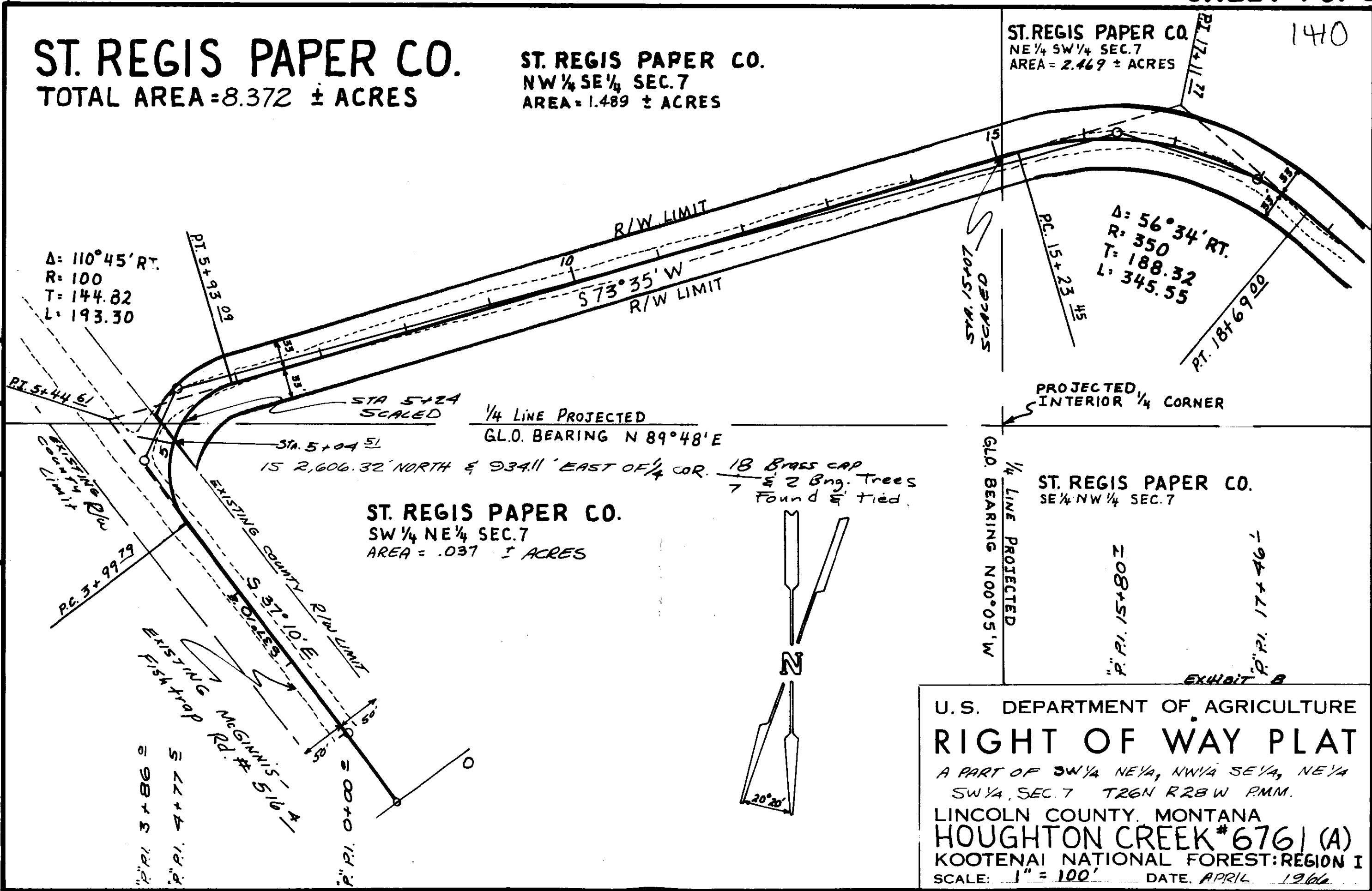
ST. REGIS PAPER CO.
TOTAL AREA = 8.372 ± ACRES

ST. REGIS PAPER CO.
NW ¼ SE ¼ SEC. 7
AREA = 1.489 ± ACRES

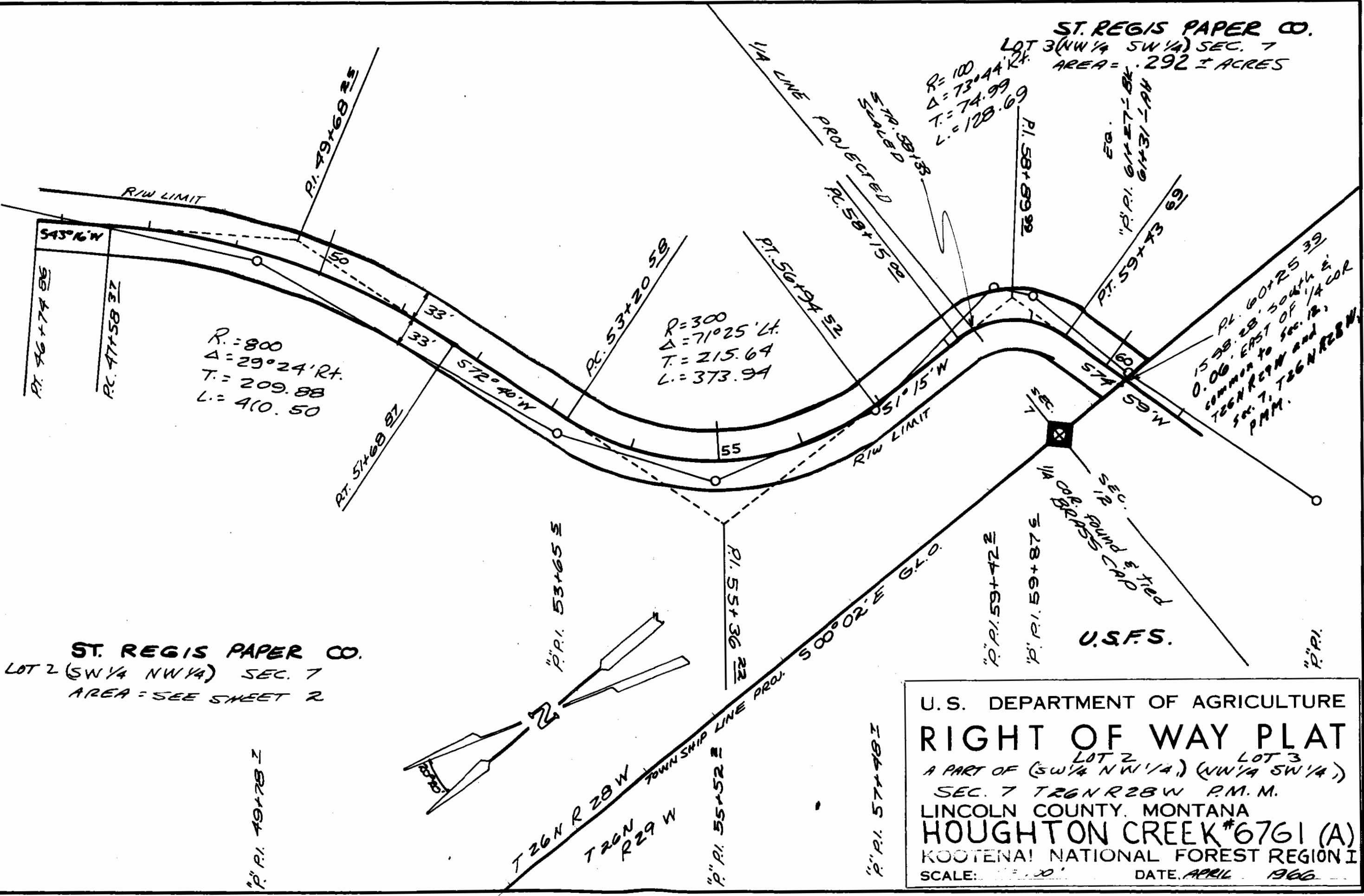
ST. REGIS PAPER CO.
NE ¼ SW ¼ SEC. 7
AREA = 2.469 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

DATE	7-65
BY	GHN
SURVEYED	CAS-GER
COMPUTED	CAS-GER
TRACED	CAS-GER
CHECKED	WES
	4-66



DATE	BY	SURVEYED
7-65	CSMN	COMPUTED
4-66	W.S. GSB	TRACED
4-66	W.S. GSB	CHECKED
4-66	W.S. GSB	

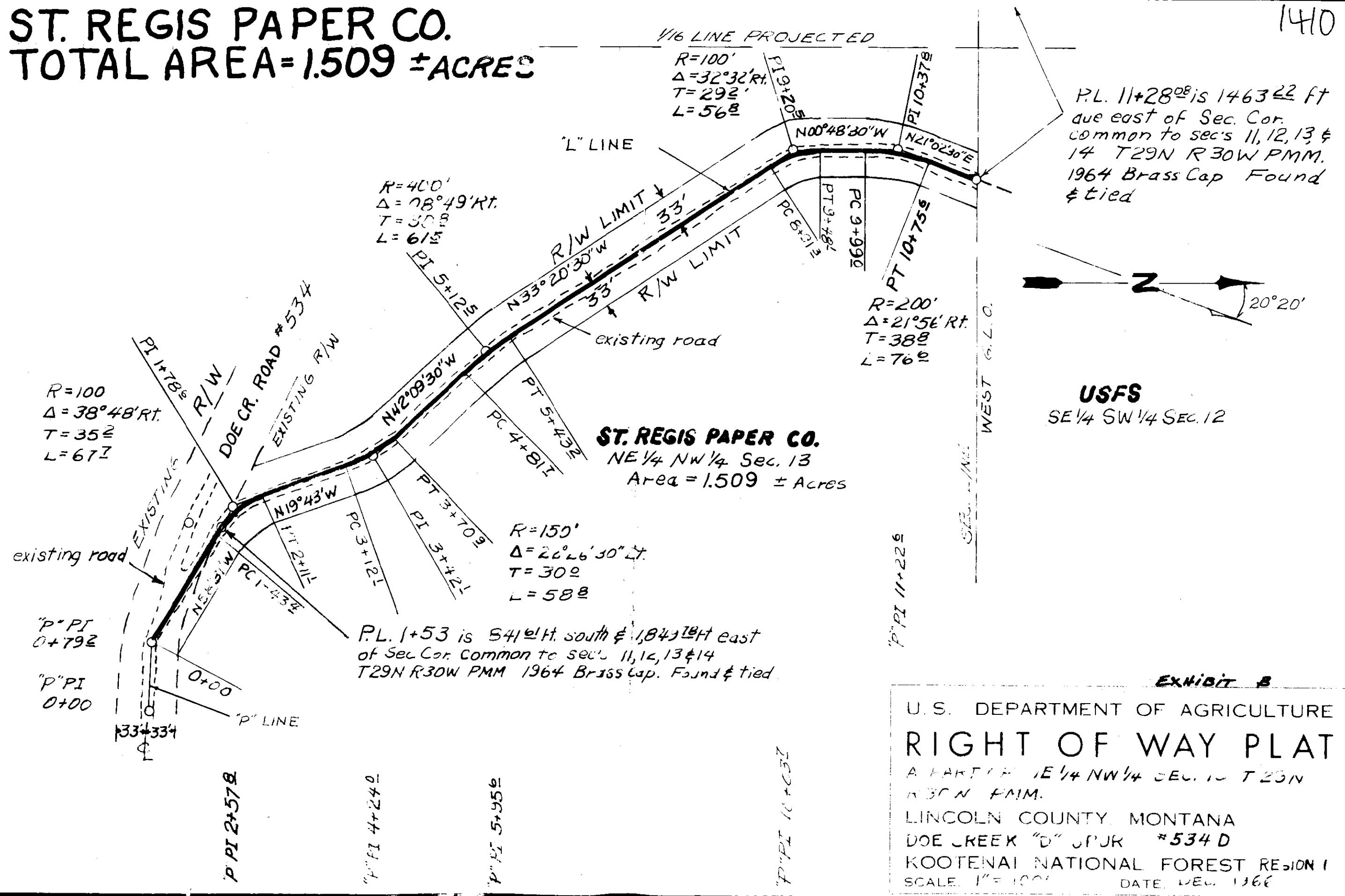


ST. REGIS PAPER CO.

TOTAL AREA = 1.509 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS

DATE	9-66
BY	SLJ
	DWB
	DWB
	W.E.S.
SURVEYED	
COMPUTED	
TRACED	
CHECKED	



USFS
SE 1/4 SW 1/4 SEC. 12

EXHIBIT B

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 NW 1/4 SEC. 13 T29N R30W PMM.
LINCOLN COUNTY, MONTANA
DOE CREEK "D" SPUR #534 D
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100'
DATE: DEC. 1966

ST. REGIS PAPER CO.

TOTAL AREA=2.774 ACRES

- | | | | |
|---|---|---|--|
| ① R=100'
Δ=40°14' Lt.
T=36.6
L=70.2 | ④ R=100'
Δ=24°04'30" Lt.
T=21.3
L=42.0 | ⑧ R=100'
Δ=43°04'30" Lt.
T=39.5
L=75.2 | ⑫ R=500'
Δ=6°39' Lt.
T=29.0
L=58.0 |
| ② R=100'
Δ=43°18'30" Lt.
T=39.7
L=75.6 | ⑤ R=100'
Δ=38°45'30" Lt.
T=35.2
L=67.6 | ⑨ Δ=00°30' Lt. | ⑬ R=100'
Δ=18°23' Lt.
T=16.2
L=32.1 |
| ③ R=70'
Δ=68°08' Lt.
T=47.3
L=83.2 | ⑥ R=100'
Δ=42°32' Rt.
T=38.2
L=74.2 | ⑩ R=100'
Δ=35°56'30" Rt.
T=32.4
L=62.7 | ⑭ Δ=02°44' Lt. |
| | ⑦ Δ=3°26' Lt. | ⑪ R=100'
Δ=18°30'30" Lt.
T=16.3
L=32.3 | ⑮ R=100'
Δ=18°23' Lt.
T=16.2
L=32.1 |

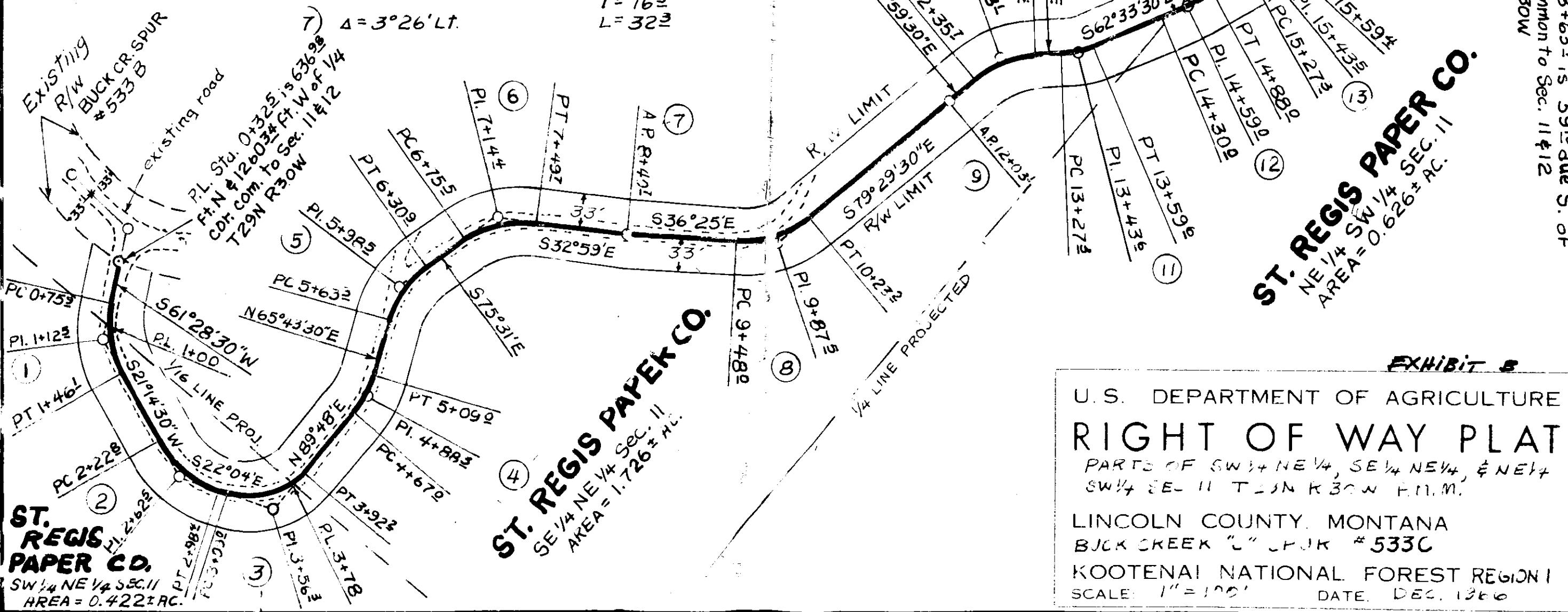
1/4 Cor. Common to Sec. 11 & 12 T29N R30W 1964
Brass Cap found & tied.

USFS
NW 1/4 SW 1/4
SEC. 12

North
G.L.O.

PL. Sta. 18+63.4 is 5910 Due S. of
1/4 Cor. Common to Sec. 11 & 12
T29N R30W

ST. REGIS PAPER CO.
NE 1/4 SW 1/4 SEC. 11
AREA = 0.626 ± AC.



METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

BY	DATE
SLJ	9-66
DWB	11-66
DWB	12-66
W.E.S.	1-67

SURVEYED
COMPUTED
TRACED
CHECKED

ST. REGIS PAPER CO.
SW 1/4 NE 1/4 SEC. 11
AREA = 0.422 ± AC.

ST. REGIS PAPER CO.
SE 1/4 NE 1/4 SEC. 11
AREA = 1.726 ± AC.

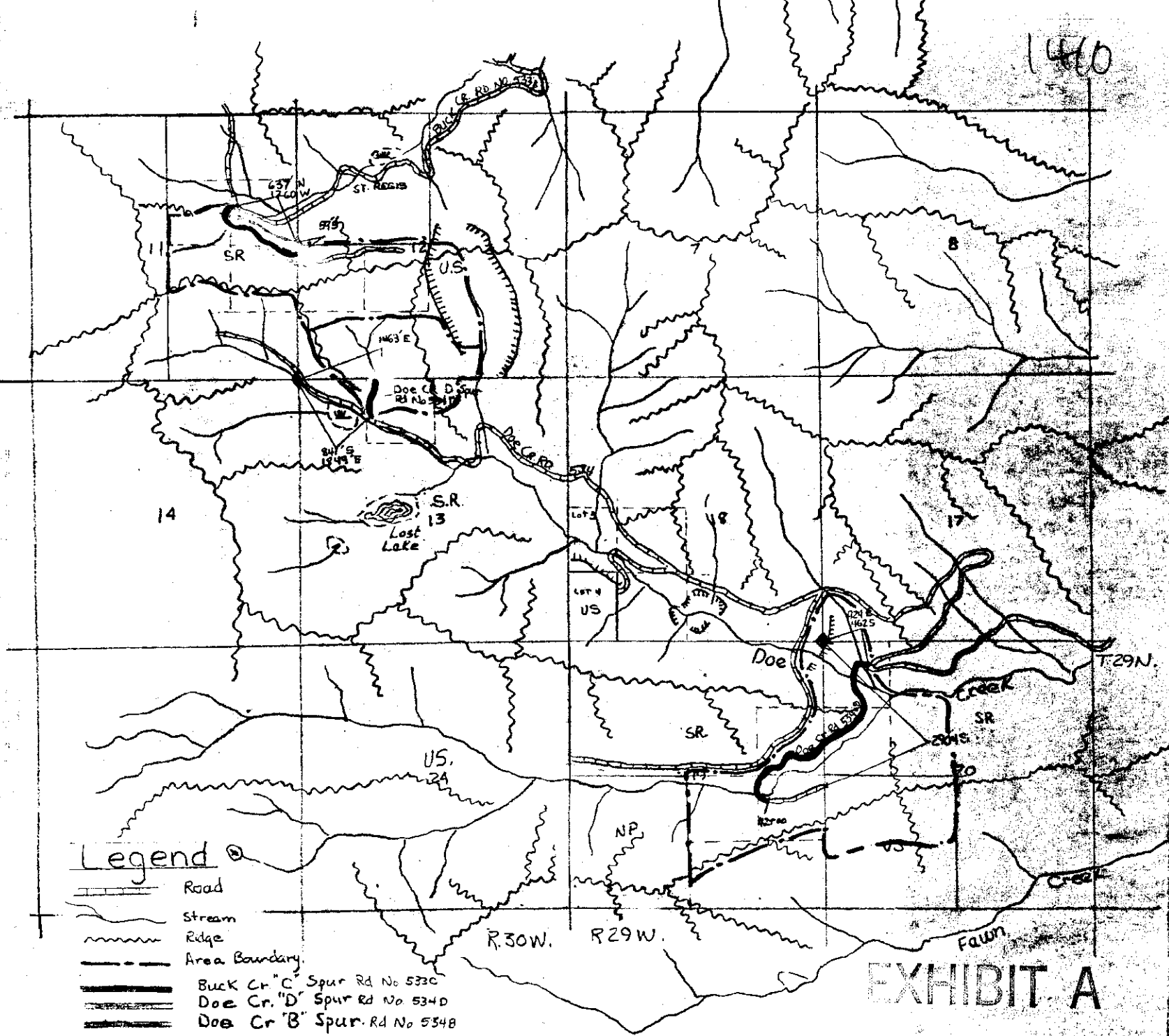
EXHIBIT B

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
PARTS OF SW 1/4 NE 1/4, SE 1/4 NE 1/4, & NE 1/4
SW 1/4 SEC. 11 T29N R30W P.M.M.

LINCOLN COUNTY, MONTANA
BUCK CREEK "L" CUPK #533C
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1"=100'
DATE: DEC. 1966

Doe Creek

1460

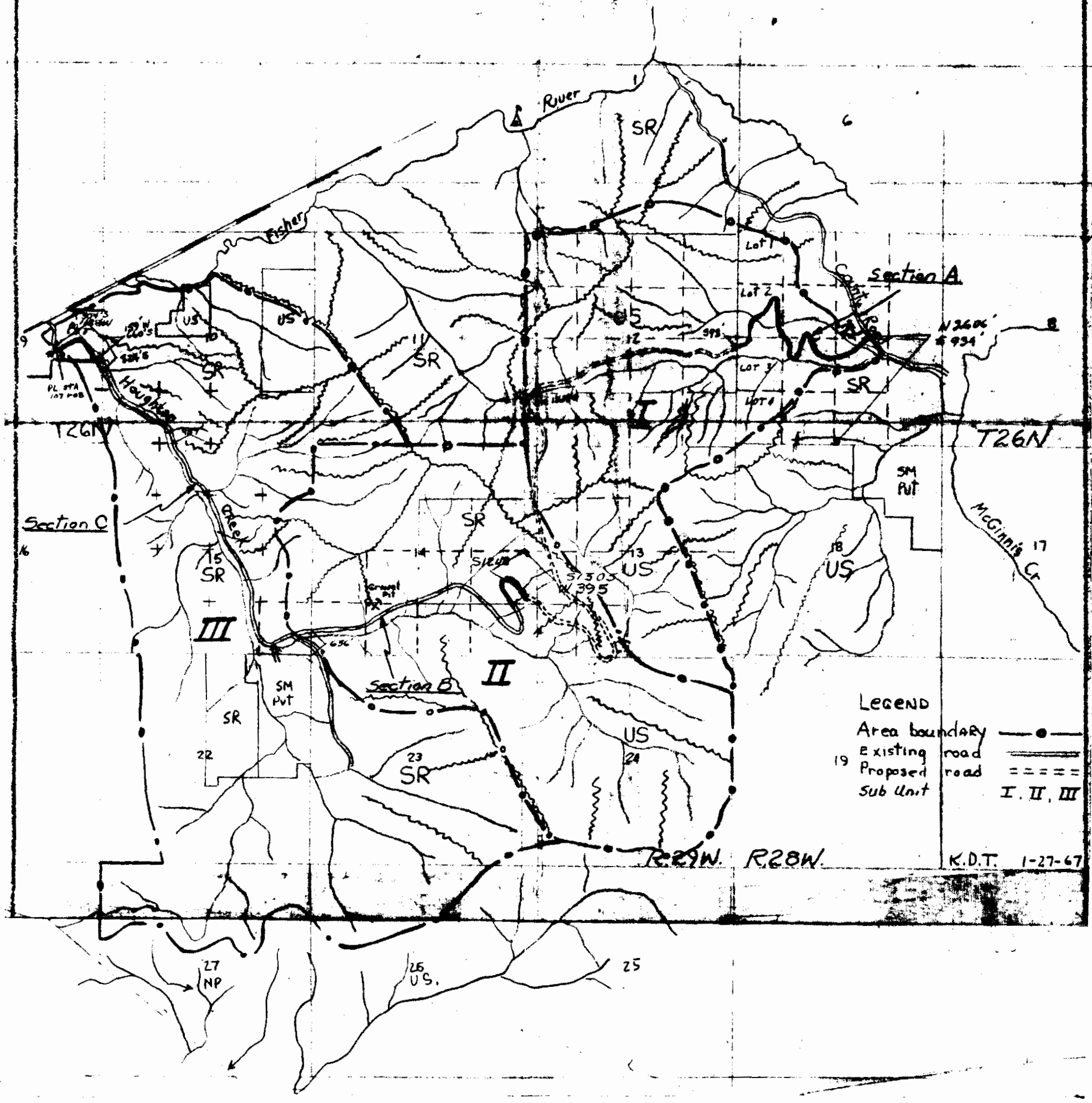


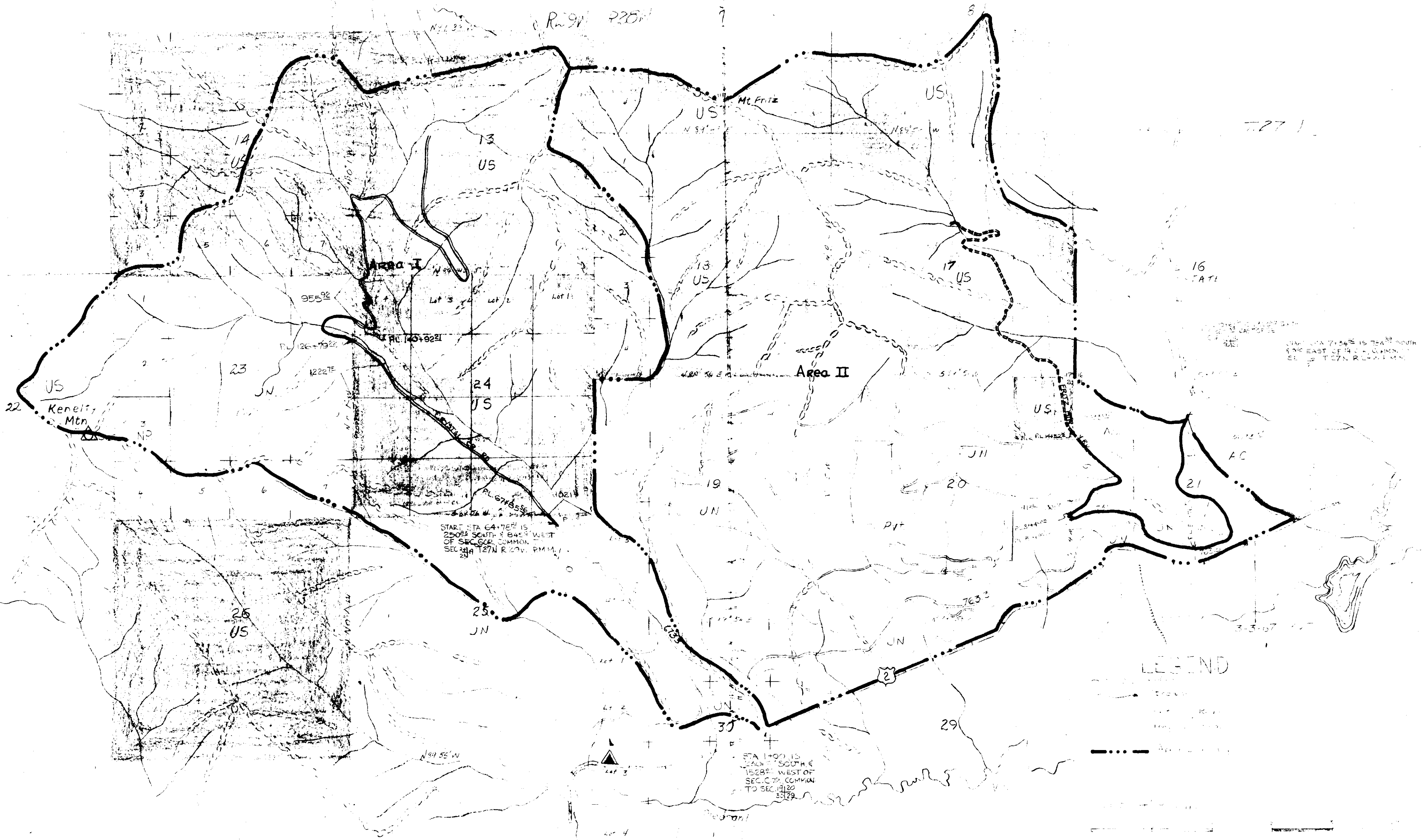
Legend

- Road
- Stream
- Ridge
- Area Boundary
- Buck Cr. "C" Spur Rd No 5330
- Doe Cr. "D" Spur Rd No 5340
- Doe Cr. "B" Spur Rd No 5348

EXHIBIT A

Houghton Creek Area





START STA 64+72.15
 250°24' SOUTH 8°04' WEST
 OF SEC. 602 COMMON
 SEC. 24 T27N R22W PMM.

STA 140+15
 240°17' SOUTH 6°
 1528° WEST OF
 SEC. 602 COMMON
 TO SEC. 120
 3329

START STA 71+34.15
 157°54' SOUTH
 8°02' EAST OF 140+15 COMMON
 SEC. 24 T27N R22W PMM.

INDEXED

1411

ST. REGIS PAPER COMPANY, et al.

to -
U.S.A. -

Secs. 18, 19, 29, 29a, 29u

Easement Bk. 1, Page 955-957

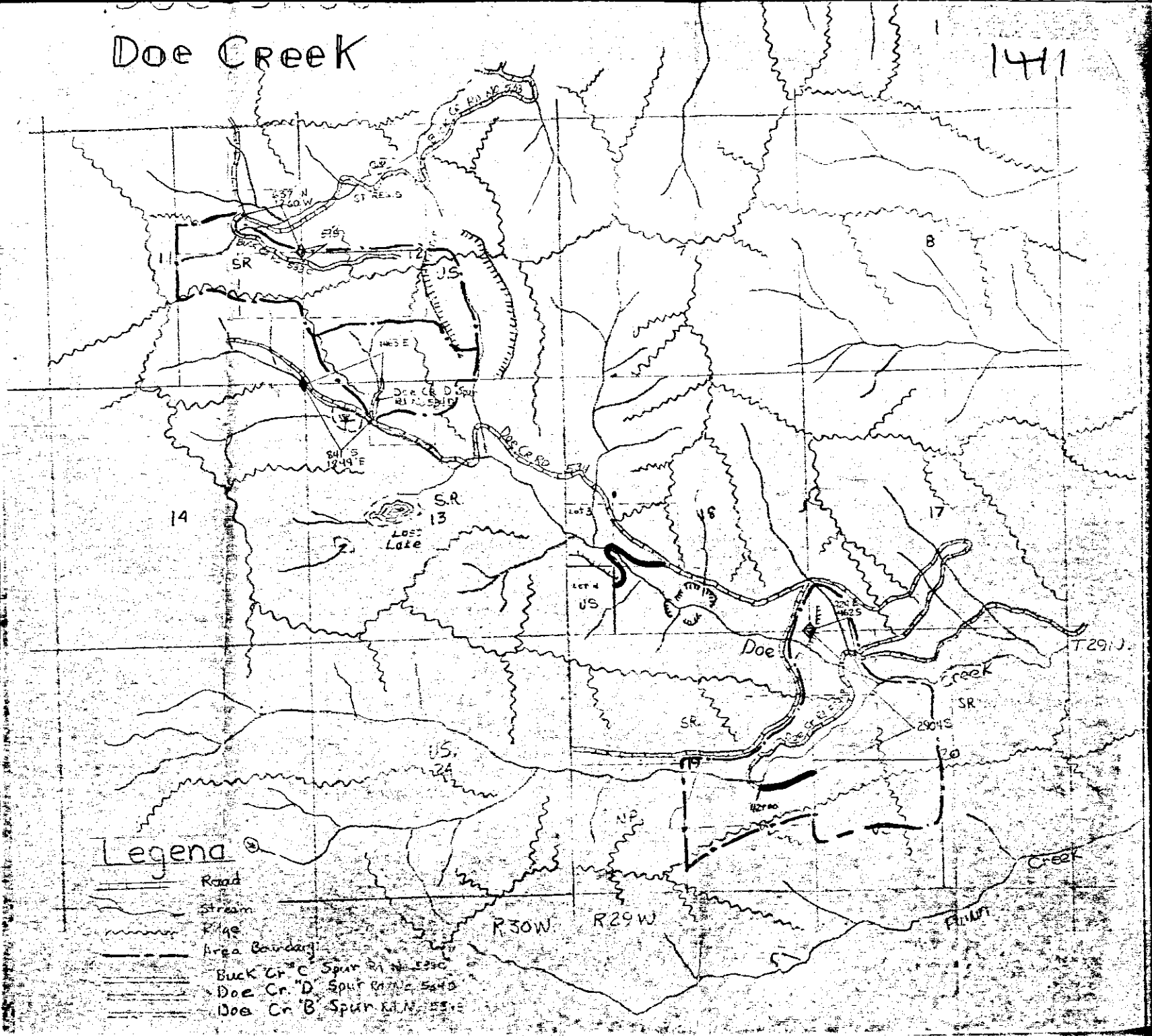
1411

STATE OF MONTANA
COUNTY OF ...

Filed May 16th 1935
Eleanor L. Vaughan
Mae Watson
Deputy

Doe Creek

1411



Legend

- Road
- Stream
- Range
- Area Boundary
- Buck Cr. C. Spur Rd. N. 5350
- Doe Cr. D. Spur Rd. N. 5440
- Doe Cr. B. Spur Rd. N. 5530

INDEXED

1412

X

Meadow Mtn. Lake Estate

-To-

Key Corporation

Sec. 24, Sup. 27, Rge. 28:

W.D BK. 1, Page 984

2813

(22)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

May A. D. 1968

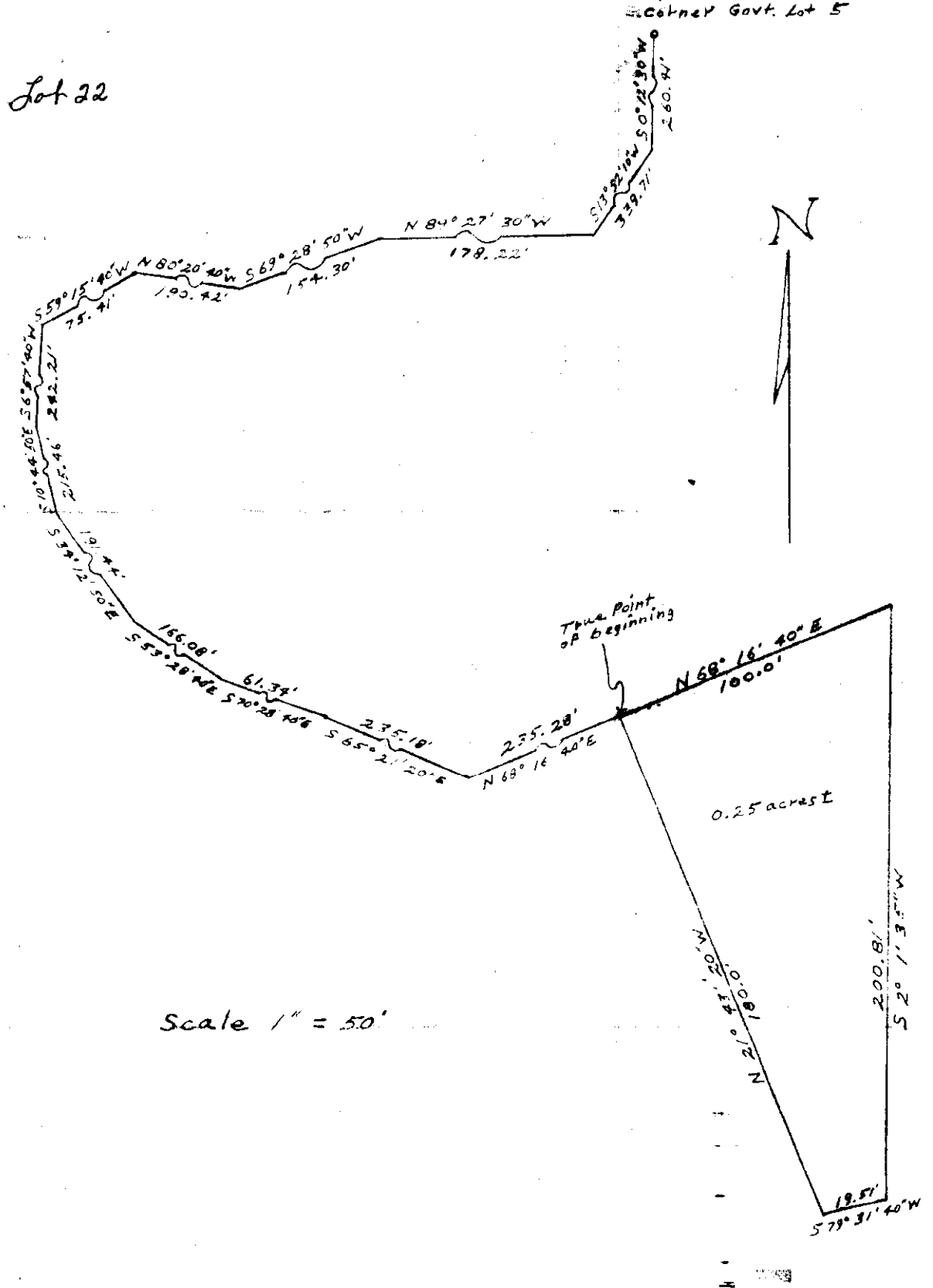
at 09:45 P.M.

Charles L. Daughn
County Clerk.

By Mae Watson
Deputy

Lot 22

Cokney Govt. Lot 5



Scale 1" = 50'

A tract of land in Section 24, Township 27 North, Range 28 West, Mont- and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 339.71 feet; thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59° 15' 40" W 75.41 feet; thence S 6° 57' 40" W 242.21 feet; thence S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet; thence S 53° 28' 40" E 166.08 feet; thence S 70° 28' 40" E 61.34 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E 235.28 feet to the true point of beginning; thence N 68° 16' 40" E 100.0 feet; thence S 2° 1' 35" W 200.81 feet; thence S 79° 31' 40" W 19.51 feet; thence N 21° 43' 20" W 180.0 feet to the true point of beginning, containing in all 0.25 acres more or less.

Date: April 25, 1968.

C. H. Pearson
 C. H. Pearson, Professional Engineer and
 Land Surveyor, Registration No. 140 ES

INDEXED

1413

Meadow Mtn. Lake Estates

- to -

Key Cyparatus

Sec. 24, Twp. 27 N. R9E28

W.D. Bk. 1, Page 985

2814

(23)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

May

A. D. 1968

at

9:55 P.M.

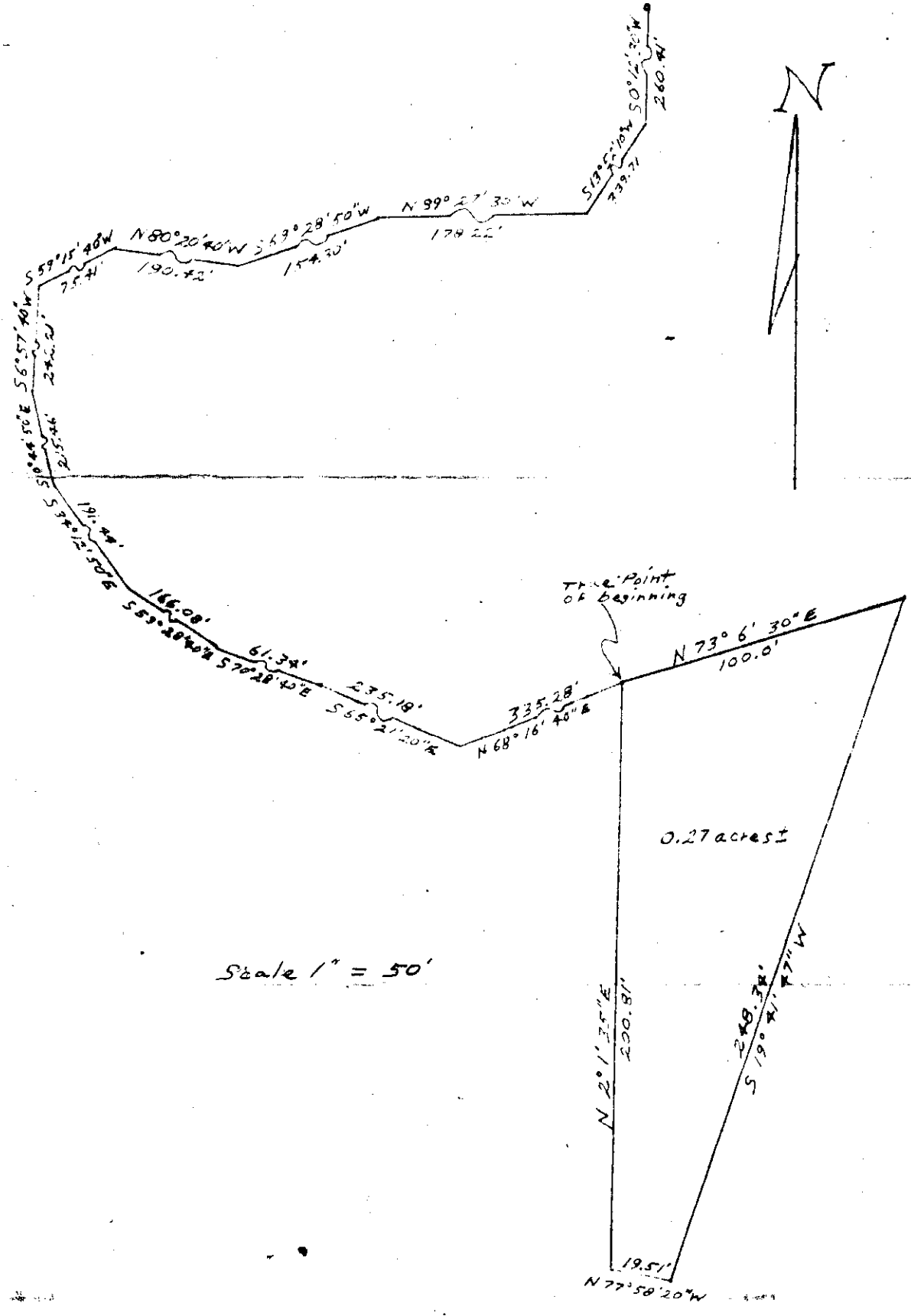
Cleaves L. Vaughn

County Clerk

By

Mae Watson

Deputy



Scale 1" = 50'

A tract of land in Section 24, Township 27 North, Range 28 West, Mont- and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 19° 51' 10" W 335.71 feet; thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59° 15' 40" W 75.41 feet; thence S 6° 57' 40" W 242.21 feet; thence S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet; thence S 53° 28' 40" E 166.08 feet; thence S 70° 28' 40" E 61.34 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E 335.28 feet to the true point of beginning; thence N 73° 6' 30" E 100.0 feet; thence S 19° 41' 47" W 248.34 feet; thence N 77° 58' 20" W 19.51 feet; thence N 2° 1' 35" E 200.81 feet to the true point of beginning, containing in all 0.27 acres more or less.

Date: April 25, 1968.

C. H. Pearson
 C. H. Pearson, Professional Engineer and
 Land Surveyor, Registration No. 140 ES

INDEXED

1414

^

Meadow Mtn. Lake Estates
to
Key Corporation
Sec. 24, Imp. 27 N. Pge. 28 W.
W.D. Book 1, Page 986

2B-15

(24)

STATE OF MONTANA
COUNTY OF LINCOLN

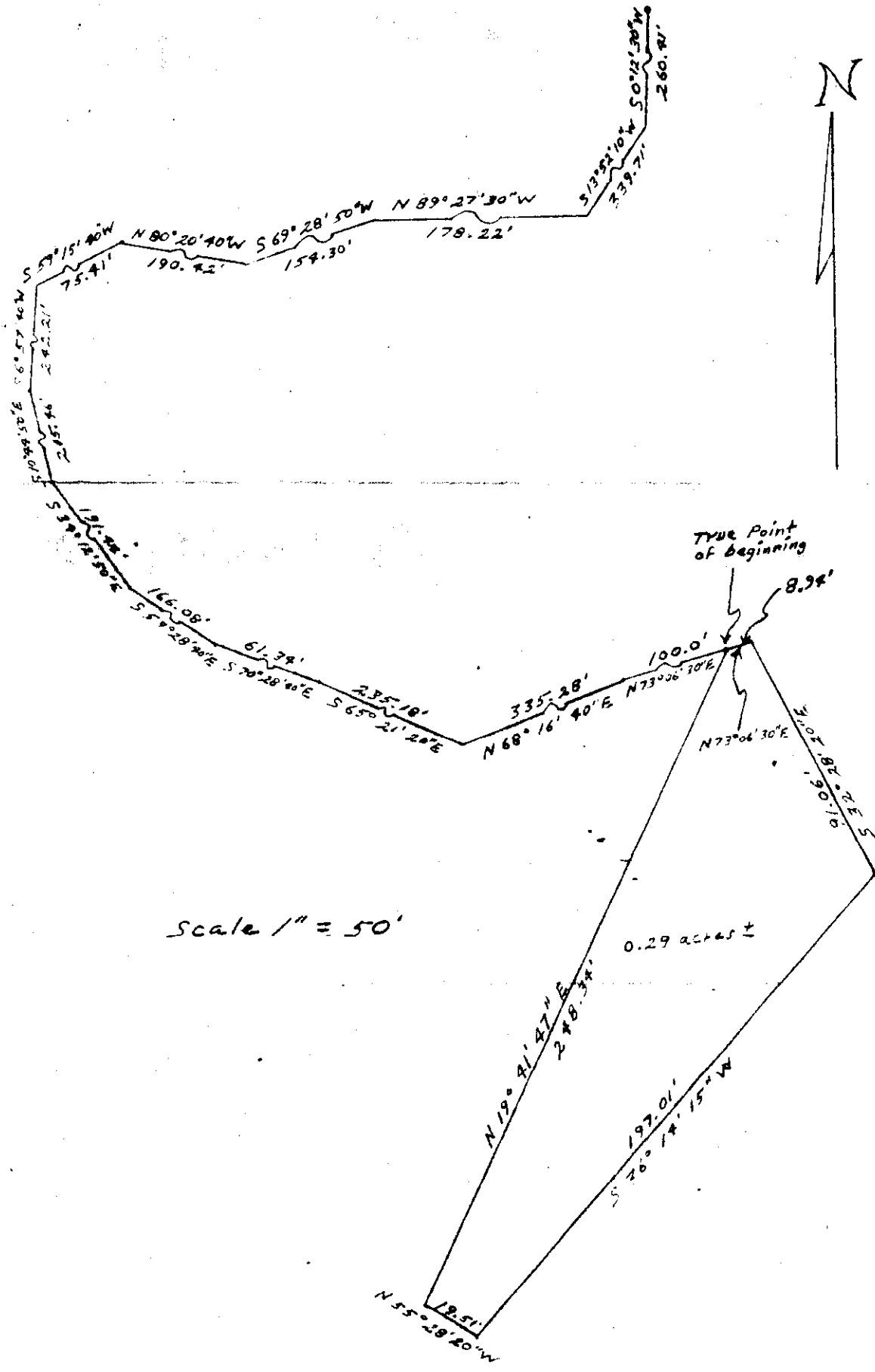
Filed this 20th day of

May A. D. 1906

at 10:05 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Nelson
Deputy



Scale 1" = 50'

0.29 acres ±

A tract of land in Section 24, Township 27 North, Range 28 West, Mont- and Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 339.71 feet; thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59° 15' 40" W 75.41 feet; thence S 6° 57' 40" W 242.21 feet; thence S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet; thence S 53° 28' 40" E 166.08 feet; thence S 70° 28' 40" E 61.34 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E 335.28 feet; thence N 73° 06' 30" E 100.0 feet to the true point of beginning; thence N 73° 06' 30" E 8.94 feet; thence S 32° 28' 20" E 91.06 feet; thence S 36° 14' 15" W 197.01 feet; thence N 55° 28' 20" W 19.51 feet; thence N 19° 41' 47" E 248.34 feet to the true point of beginning, containing in all 0.29 acres more or less.

Date: April 25, 1968

C. H. Pearson
 C. H. Pearson, Professional Engineer
 and Land Surveyor, Registration #140 ES

INDEXED

1415

x

Meadow Mtn. Lake Estates
to
Keef Corporation
Sec. 24, Twp. 27.N, Rge. 28W.
W.D. - Bk. 1, Page 987

2816

(225)

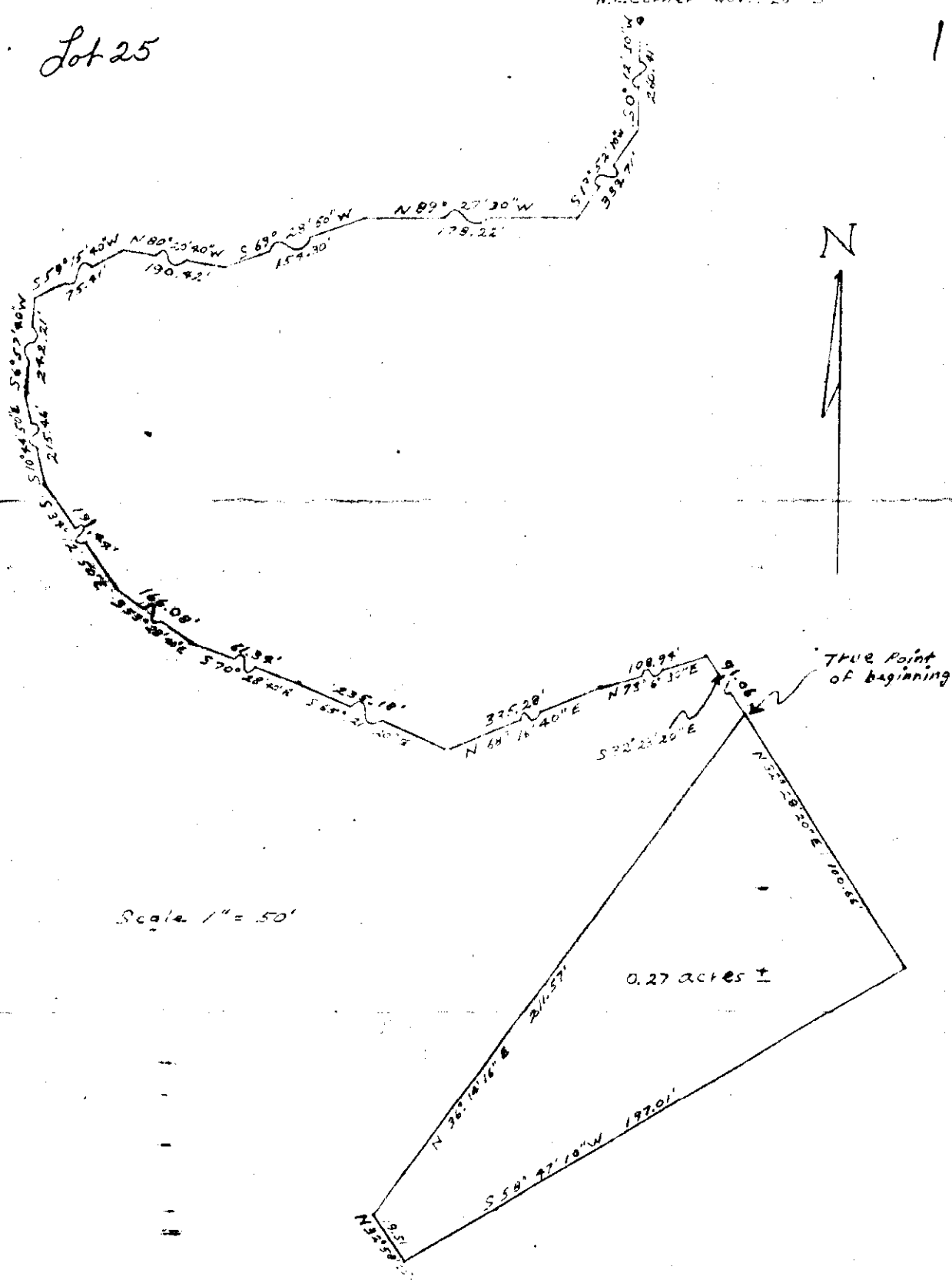
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
May A. D. 1968
at 10:15 M.
Edgar L. Deuphor County Clerk.
By Mae Watson Deputy

Lot 25

N.E. Corner Govt Lot 5

1415



Scale 1" = 50'

0.27 acres ±

A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 339.71 feet; thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59° 15' 40" W 75.42 feet; thence S 6° 57' 40" W 242.21 feet; thence S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet; thence S 53° 28' 40" E 166.68 feet; thence S 70° 28' 40" E 211.34 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E 335.28 feet; thence N 73° 06' 30" E 108.94 feet; thence S 32° 28' 20" E 91.06 feet to the true point of beginning; thence S 32° 28' 20" E 100.66 feet; thence S 58° 47' 10" W 197.01 feet; thence N 32° 58' 20" W 19.51 feet; thence N 36° 14' 16" E 211.57 feet to the true point of beginning, containing in all 0.27 acres more or less.

Date: April 11, 1968.

C. H. Pearson
 C. H. Pearson
 Professional Engineer and
 Land Surveyor
 Registration No. 140 ES

INDEX

1416

x

Meadow Mtn Lake Estates

-to-

Key Corporation

Sec. 24, Tract 27 N, Rge. 28

W.D. Bk. 1, Page 988

2817

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

May

A. D. 1968

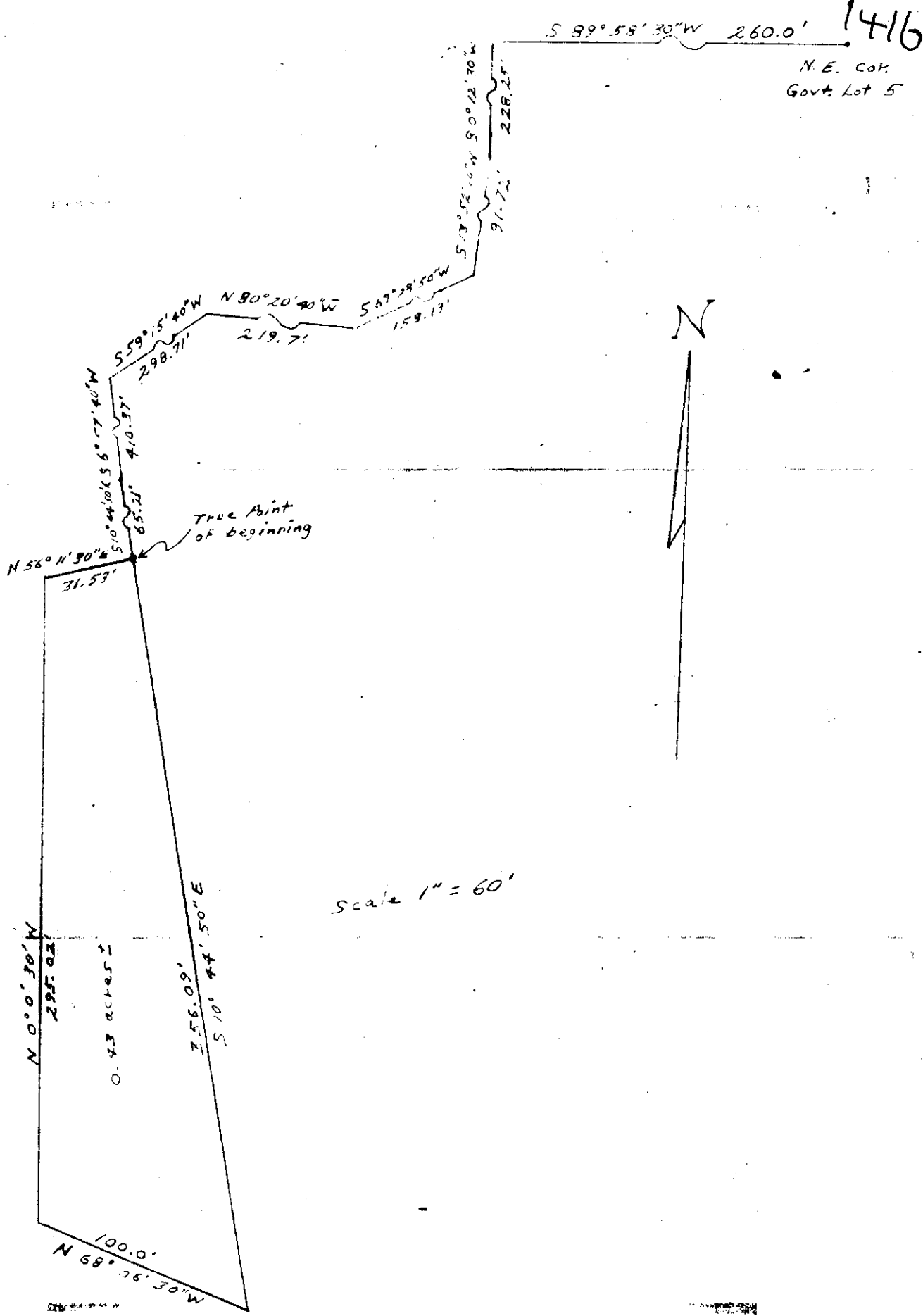
at 10:25 P. M.

Eleanor L. Vaughn

County Clerk

By Mae Watson

Deputy



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" V 260.0 feet; thence S 0° 12' 30" V 228.25 feet; thence S 13° 52' 10" V 91.72 feet; thence S 69° 28' 50" V 158.19 feet; thence N 80° 20' 40" W 219.7 feet; thence S 59° 15' 40" V 298.71 feet; thence S 6° 57' 40" V 410.37 feet; thence S 10° 44' 50" E 65.21 feet to the true point of beginning; thence S 10° 44' 50" E 356.09 feet; thence N 68° 06' 30" W 100.0 feet; thence N 0° 0' 30" V 295.02 feet; thence N 56° 11' 30" E 31.53 feet to the true point of beginning, containing in all 0.43 acres, more or less.

Date: April 23, 1968.

C. H. Pearson
 C. H. Pearson, Professional Engineer
 & Land Surveyor, Registration #140 MS

INDEXED

1417

X

Ardis Horn

5/and 2

Duane R. Erickson

Sec. 2, Sup. 29, Age. 31

W.D. - Book 2, Page 55

2/c - Book 2 Page 56

6D2 + 6D1A

5 289.14

W 559.86

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day

May A. D. 1962

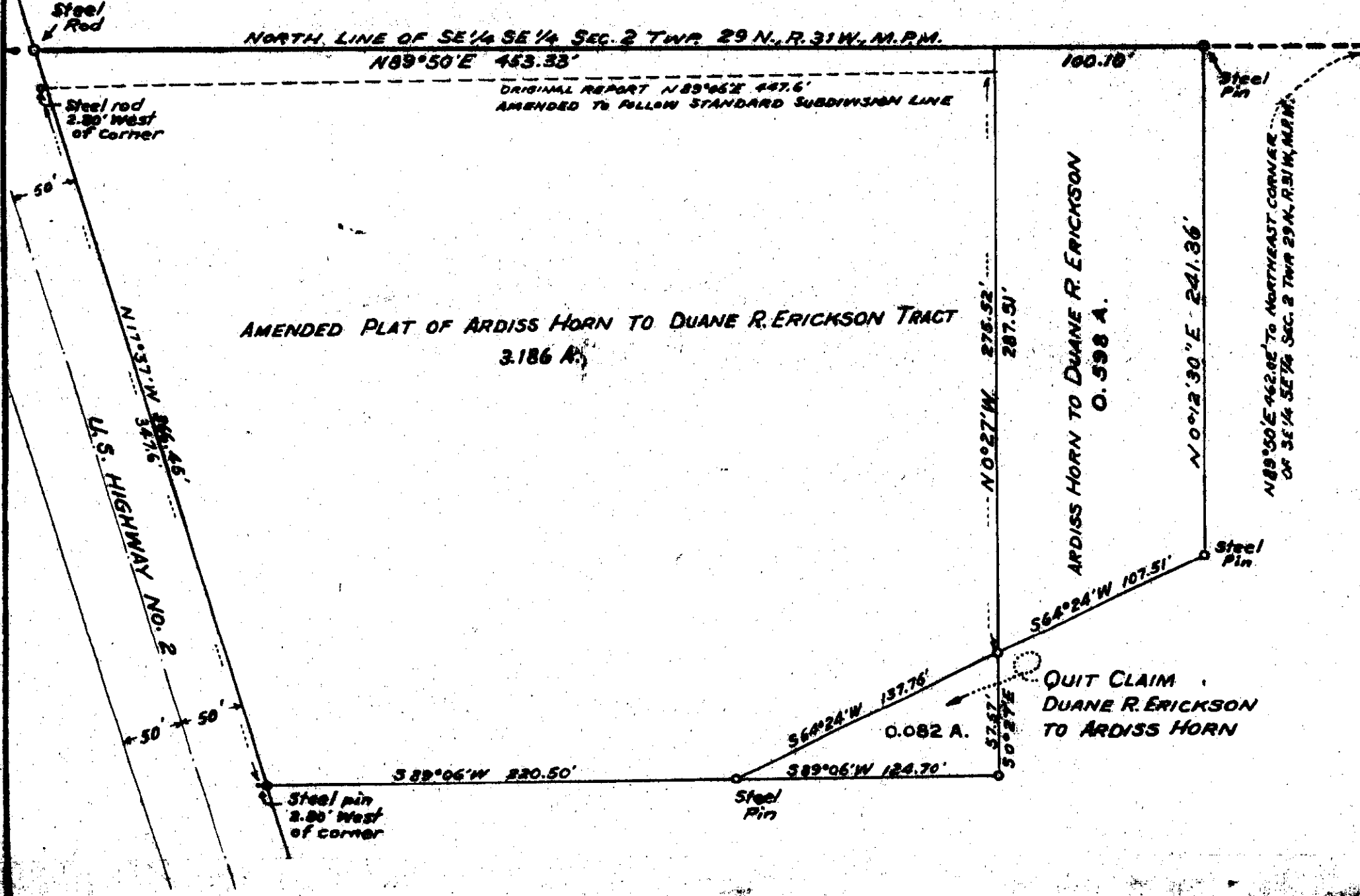
at 11:30 A. M.

Eleanor L. Daugherty
County Clerk

By Verda Hayden
Deputy

Horn ~ Erickson Tracts

In Section 2 Twp. 29 N., R. 31 W., M.P.M.



Lincoln County, Montana
ARDISS HORN TO DUANE R. ERICKSON

DESCRIPTION

A tract of land in Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 0.598 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SE 1/4 SE 1/4 Section 2 Twp. 29 N., R. 31 W., M.P.M. at a distance of 962.12 feet $S 89^{\circ} 50' W$ from the northeast corner thereof; thence $S 00^{\circ} 27' E$ 275.52 feet; thence $N 64^{\circ} 24' E$ 107.51 feet; thence $N 0^{\circ} 12' 30'' E$ 241.36 feet to a point on the north line of said SE 1/4 SE 1/4; thence along said north line, $S 89^{\circ} 50' W$ 100.10 feet to the point of beginning.

QUIT CLAIM DUANE R. ERICKSON TO ARDISS HORN

A tract of land in Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 Section 2 Twp. 29 N., R. 31 W., M.P.M., more particularly described as follows:

Beginning at a point ^{281.51} 281.51 feet south and 559.86 feet west of the northeast corner of the SE 1/4 SE 1/4 Section 2 Twp. 29 N., R. 31 W., M.P.M., thence $S 00^{\circ} 27' E$ 57.57 feet; thence $S 89^{\circ} 06' W$ 124.70 feet; thence $N 64^{\circ} 24' E$ 137.76 feet to the point of beginning.

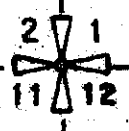
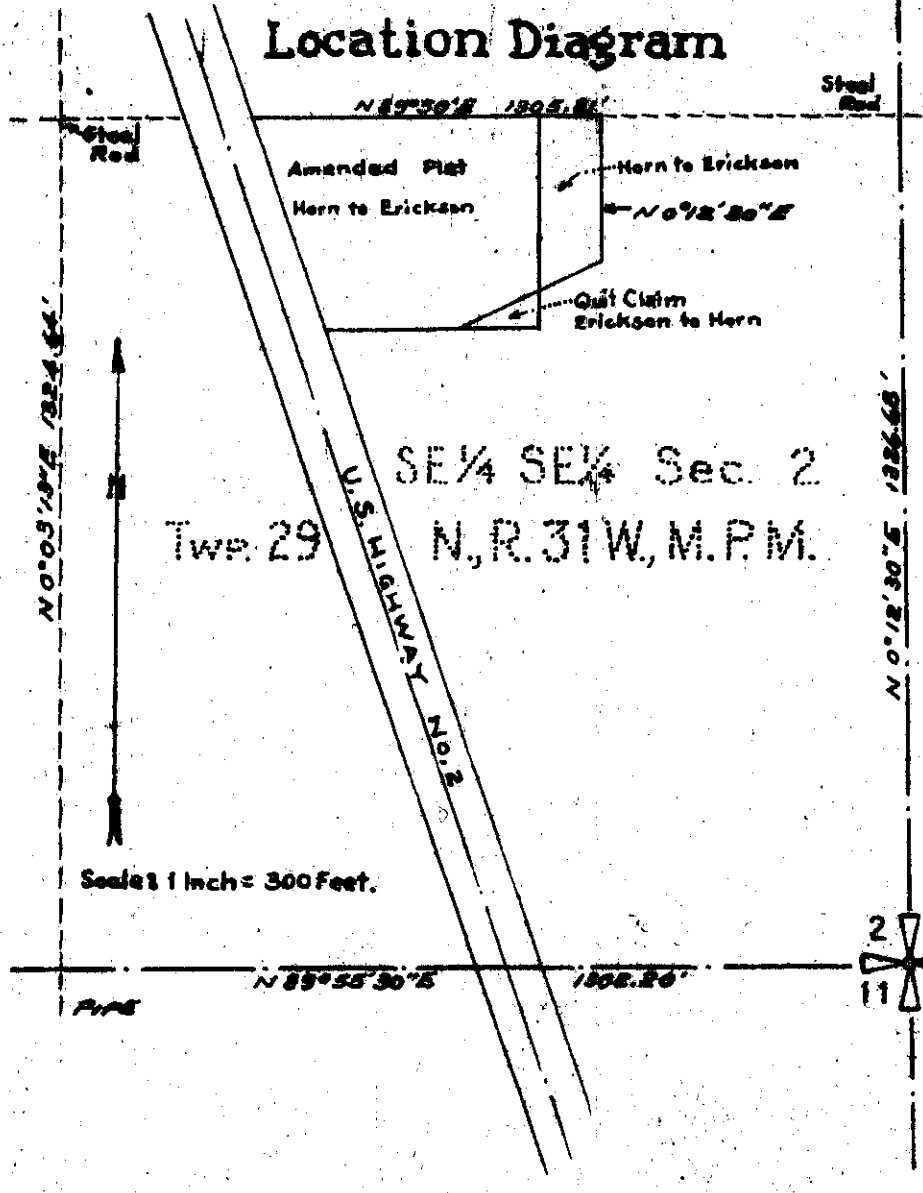
559.86

MAY 1968.

289.14

Ninnesman Engineering - Troy, Montana
 Montana License 534 E.S.

Location Diagram



BRASS
 CAP
 MAN.

Scale: 1 Inch = 60 Feet

INDEXED

1418

K

L. M. Devick
To

ST. REGIS PAPER COMPANY

Sec. 22, Sup. 32 N. Rge. 34 W.
W.D. BK. 2, Page 92

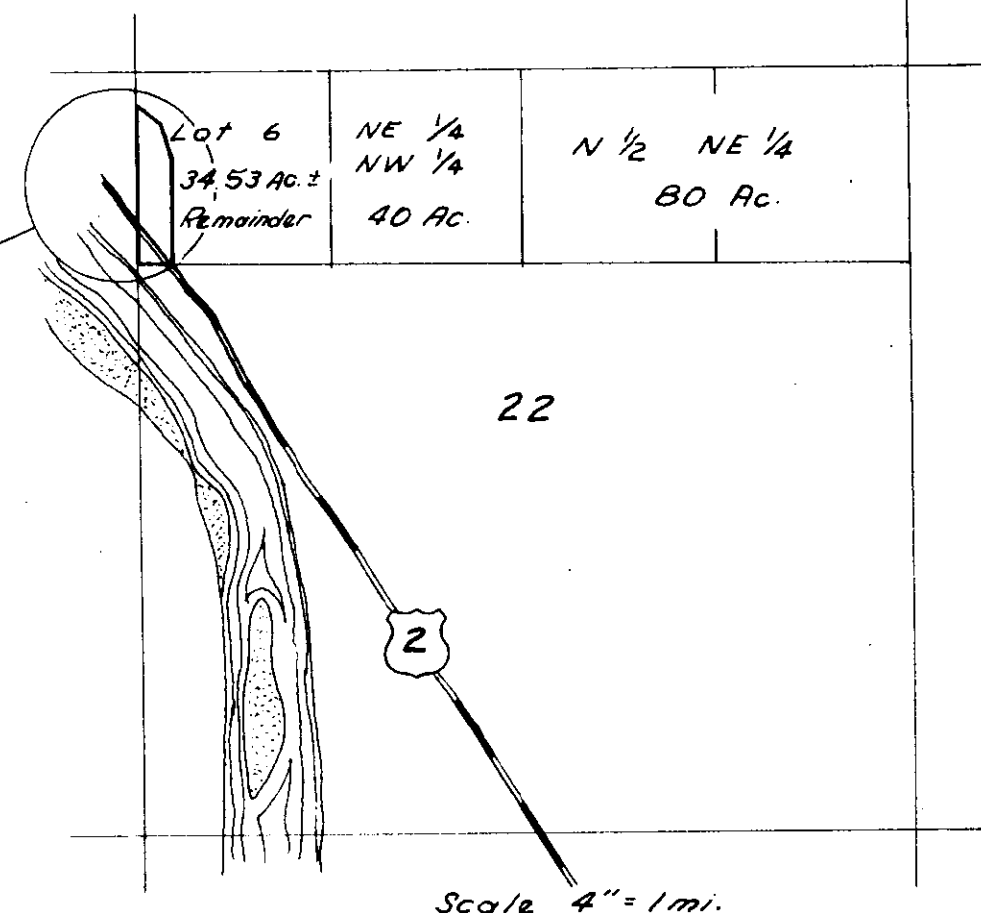
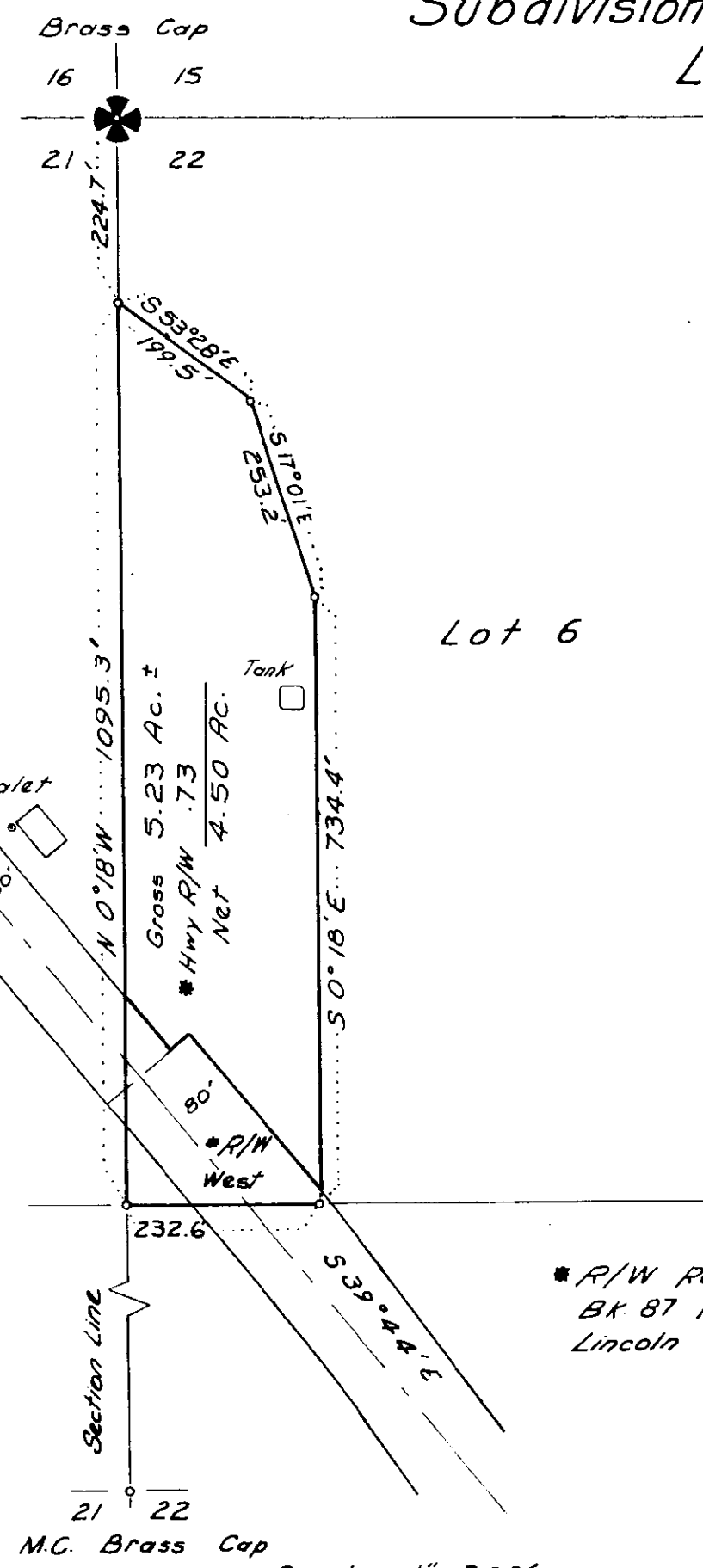
5E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1968
at 3:05 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Nelson
Deputy

Subdivision in Lot 6, Section 22, T.32N., R.34W.,
Lincoln County, Montana

1418



1095.3
224.7
1320.0

M.C. Brass Cap
Scale 1" = 200'

* R/W Recorded in
BK. 87 Page 288
Lincoln Co. Records

Survey and Plot 4/23/68
By Robert T. Burdick
Land Surveyor
Mont. Reg. No. 6495