

INDEXED

Sent to
Notarials X

1195

Charles Henry Collinson, del:

- to -

Herbert G. Teska, Jr. et al

Sec. 26 Imp. 31, Reg. 31

W.D. - Bl. 151, Page 487

1E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

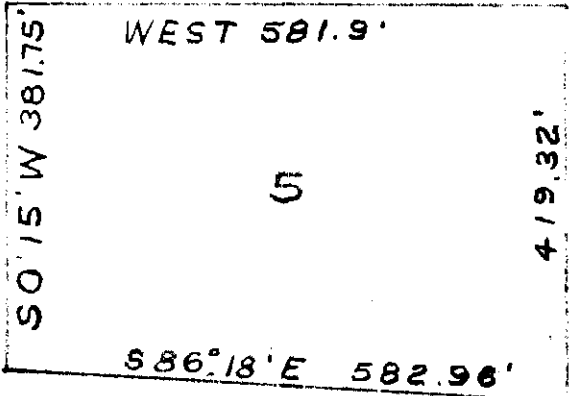
September A. D. 19

at 9:30 P. M.

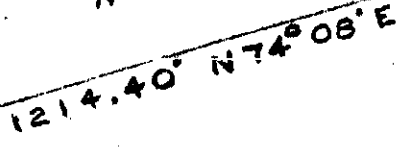
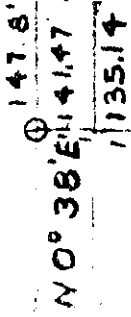
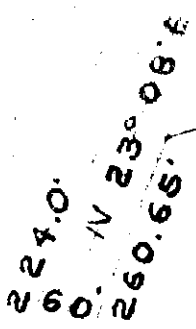
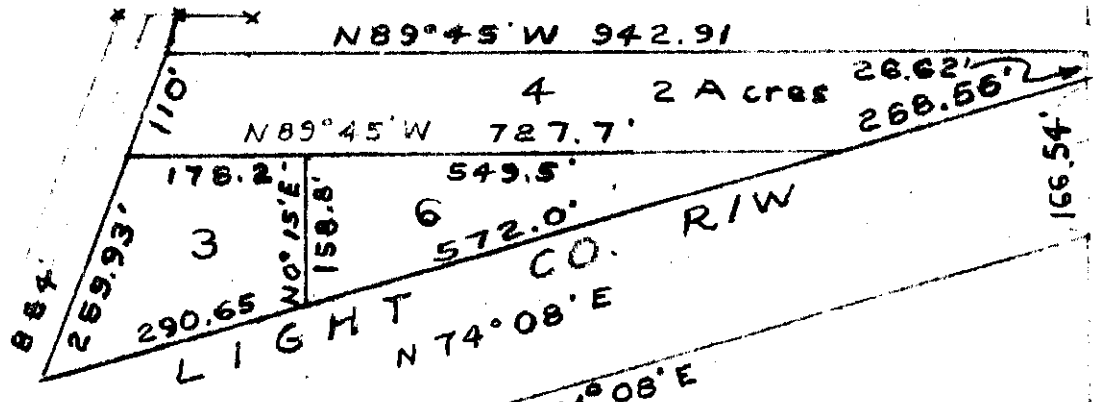
Edmond J. Vaughn
County Clerk

By Mae Watson
Deputy

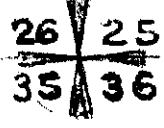
1195



TOWNSHIP 31 N RANGE 31 W. M. P. M.



2
15.06 A.



STATE OF MONTANA,)
County of Lincoln) ss.

Jon A. Anderson, being duly sworn says: That he is the Engineer
who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Subscribed and sworn to before me this 26th day of May 19 66
By Jon A. Anderson
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires June 4, 1967

INDEXED FILE NO. 1196
STATE OF MONTANA -to- U. S. A.
Sec. 22, Twp. 33 N., R. 26 W.
R/W Deed Bk.154, Pge.93
#1196

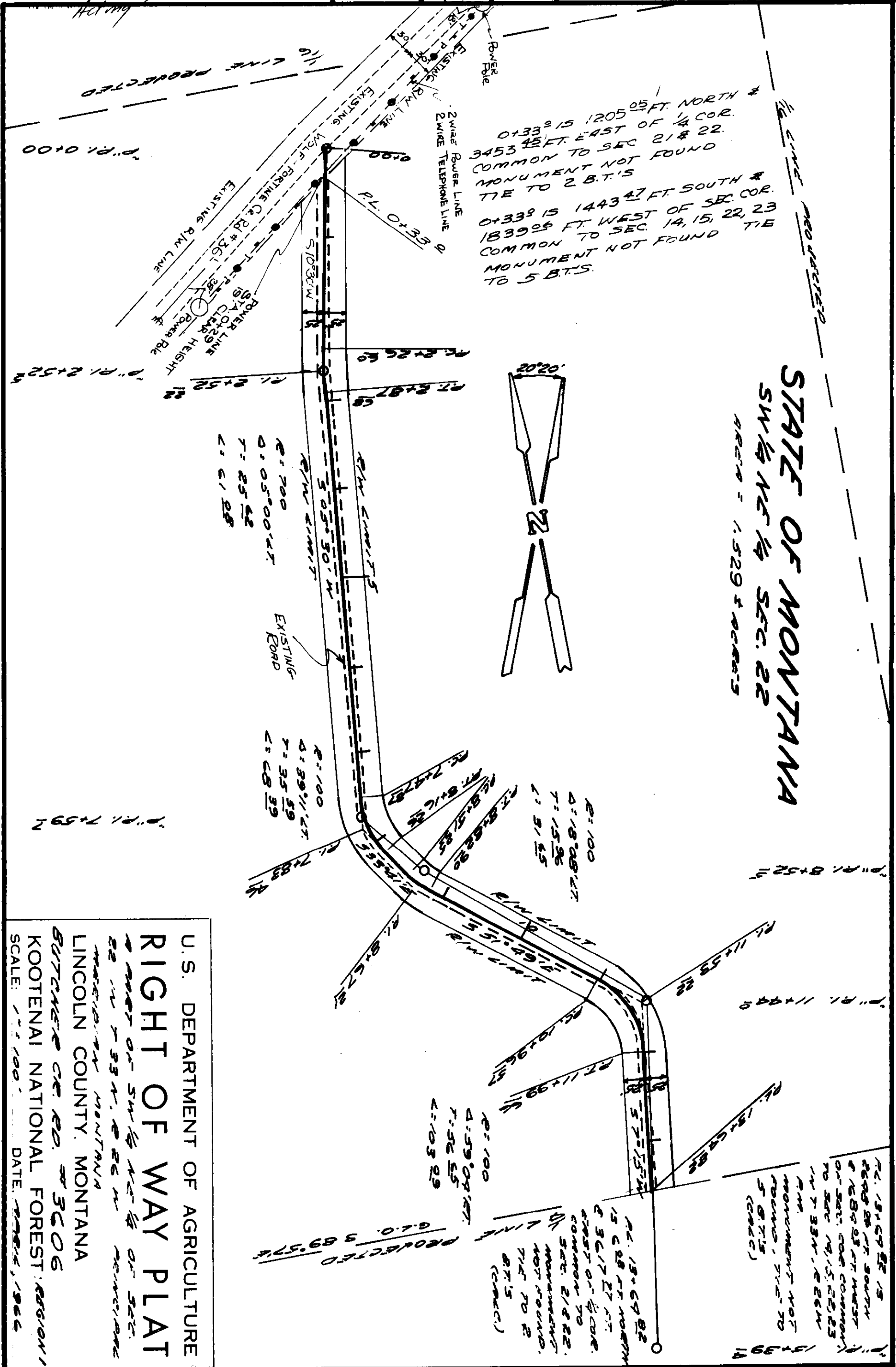
STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 26th day of September A. D. 19 66
at 11:35 A.M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Katoen Deputy

Approved and Certified to be Correct

Date Sept. 26, 1966
By Walter Shreffles
Forest Engineer

SURVEYED	M.L.	2-66
COMPUTED	L.K.A.	4-66
INKED	R.S.S.	4-66
CHECKED	W.E.S.	5-66

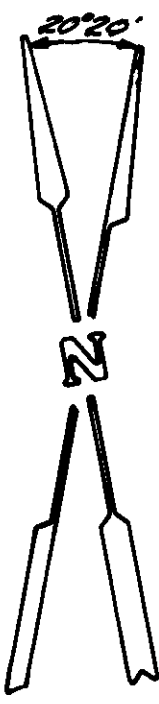
METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: G.L.O.



0133° 15' 12.05" FT. NORTH &
3453' 45" FT. EAST OF 1/4 COR.
COMMON TO SEC 21 & 22.
MONUMENT NOT FOUND
TIE TO 2 B.T.'S

0133° 15' 14.43" FT. SOUTH &
1839' 05" FT. WEST OF SEC. COR.
COMMON TO SEC. 14, 15, 22, 23
MONUMENT NOT FOUND
TIE TO 5 B.T.'S.

STATE OF MONTANA
SW 1/4 NE 1/4 SEC. 22
AREA = 1.529 ACRES



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 NE 1/4 OF SEC.
22 IN T 33 N, R 26 W, RANGE
MERCANTILE MONTANA
LINCOLN COUNTY, MONTANA
BUTCHER CR. RD. # 3606
KOOTENAI NATIONAL FOREST, REGION 1
SCALE: 1" = 100' DATE: MAR 1, 1966

INDEXED

1197

HARVEY ADDISON GERINGER and
MARGARET C. GERINGER

-to-

PATRICK COUVILLION and
ROBERTA L. COUVILLION

Sec. 26, Twp. 30 N., Rge. 31 W.

Q.C.D. BK. 154, Pge. 134

4:

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
October A. D. 19 66

at 2:10 P. M.
ELEANOR L. VAUGHN

ELEANOR L. VAUGHN

County Clerk

By Mae Watson
Deputy

LINCOLN COUNTY, MONTANA

GERINGER TO PAT COUVILLION

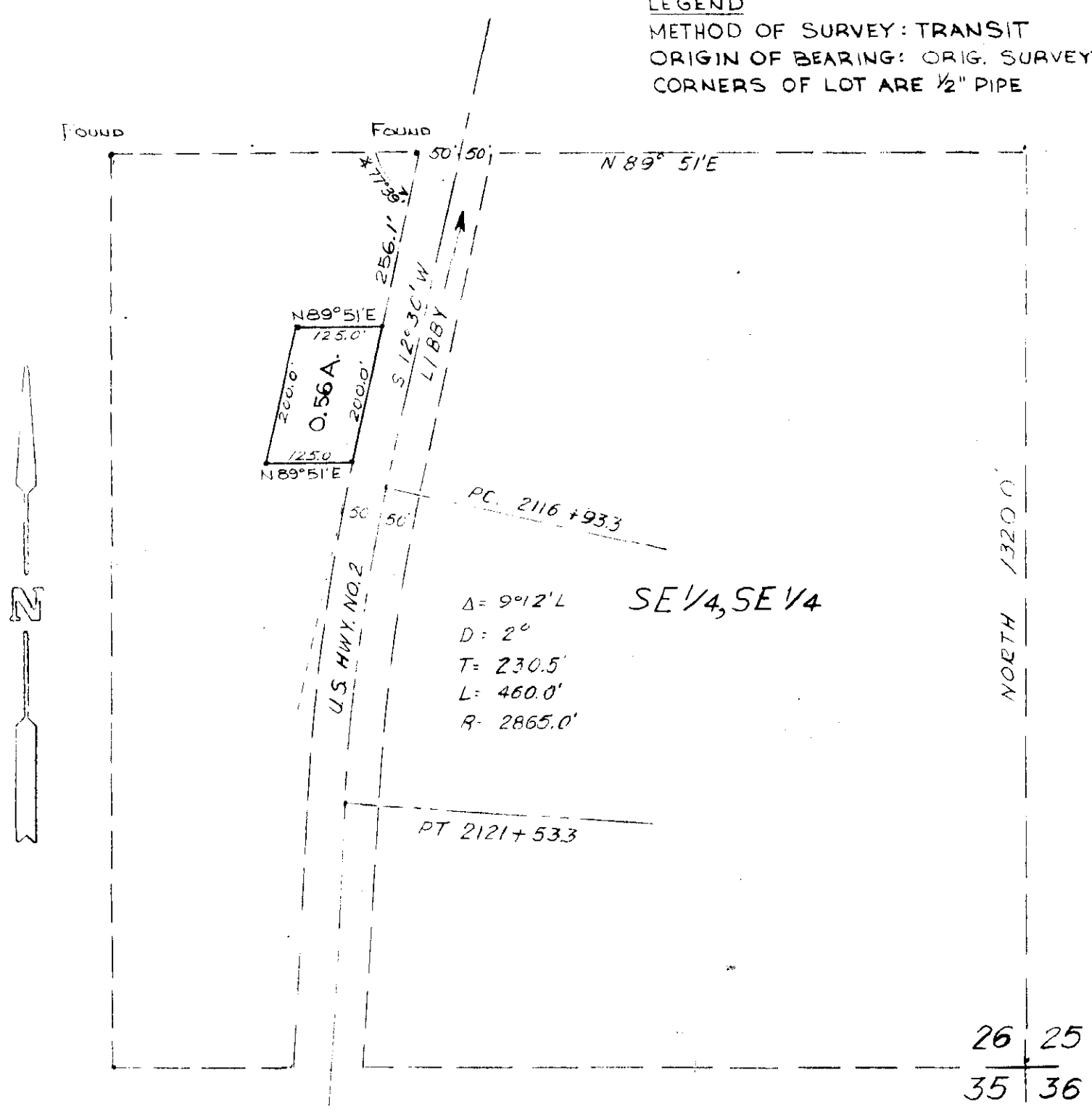
A PART OF THE SE 1/4 SE 1/4 OF SECTION 26 OF T.30N. R.31W M.P.M.

SCALE: 1" = 200'

SEPTEMBER 1966

LEGEND

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: ORIG. SURVEY, DATE: 9-1956
CORNERS OF LOT ARE 1/2" PIPE



DESCRIPTION

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, LYING WHOLLY WITHIN THE SE 1/4 SE 1/4 OF SECTION 26, T. 30N, R 31W, M.P.M., CONTAINING 0.56 ACRES, MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO.2 WHICH POINT IS 250.0 FEET SOUTH OF THE NORTH LINE OF THE SE 1/4 SE 1/4 OF SAID SECTION 26, THENCE WEST A DISTANCE OF 125.0 FEET, THENCE SOUTH 12°30' WEST, A DISTANCE OF 200.0 FEET, THENCE EAST, A DISTANCE OF 125.0 FEET, THENCE NORTH 12°30' EAST A DISTANCE OF 200.0 FEET TO THE POINT OF BEGINNING.

SURVEY BY Walter C. Mohrhoff
 MONTANA L.L.S. NO. 2336 S

INDEXED

1198

FRANK & PAULINE SIMURDAK -to-

WILLARD F. & FLORENCE E. ZWANG

Land in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.4, Twp.30N,
Rge. 31 W.

WD. BK. 154, page 105

4DAB58

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
October A. D. 1966

at 10:20 A. M.
Cleaver L. Vaughn
County Clerk.

By Mae Watson
Deputy

Lincoln County, Montana.

SIMURDAK

Being a part of the NE 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet.

June 1966.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.507 acres, more or less, and more particularly described as follows:
From the intersection of the southwesterly right of way line of U.S. Highway No. 2 with the east line of Section 4 of Twp. 30 N., R. 31 W., M.P.M., which intersection is 1010.40 feet S 0°05'50"E from the East 1/4 Corner of the said Section 4; thence N 46°08'W 186.46 feet to the true point of beginning on the southwesterly right of way line of U.S. Highway No. 2; thence, along said southwesterly right of way line, N 46°08'W 79.27 feet; thence, leaving said right of way line, S 24°59'W, parallel to the west line of Idaho Street of Libby, Montana, 150.33 feet; thence S 89°54'10"W 50.86 feet; thence S 0°05'50"E 108.69 feet; thence S 65°01'W 75.00 feet; thence N 24°59'E 244.67 feet to the point of beginning.

Note: Compiled from Lincoln County Records - record plats numbers 240, 321, and 476 and State Highway right of way plats.

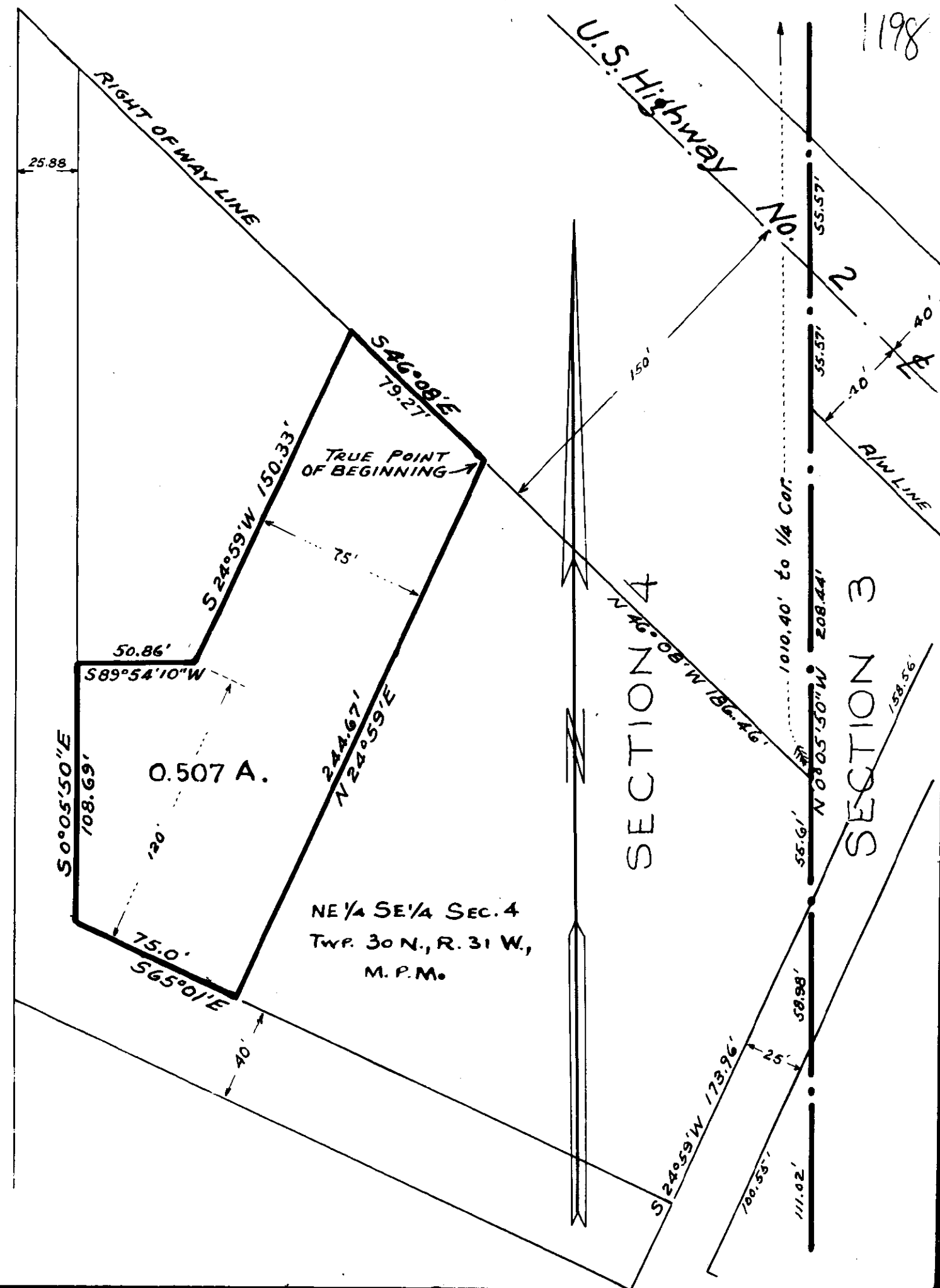
Equations of bearings of U.S. Highway No. 2:

S 46°08'E = City of Libby

S 45°50'E Plats Nos. 240 and 476 Lincoln County records.

S 45°38'E State Highway Department.

Compiled from records by Minneman Engineering - Troy, Montana.



INDEXED

1199

~~LOREN H.~~ & JANE L. DELAMETER
CLAYTON C. & MARIE E. McGLENN

Lots 9, 10, GLEN LAKE TRACTS
Sec. 22, Twp. 36 N., Rge. 26 W.

WD BK. 154, Pge. 151
WD BK. 154, Pge. 152

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 1966

at 10:00 A. M.
Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

GLEN LAKE TRACTS

A SUBDIVISION IN THE SW 1/4 OF NW 1/4 SEC. 27, GOV'T. LOT 5 SEC. 22, GOV'T LOT 2 SEC. 21, T-36-N, R-26-W, M.P.M., LINCOLN COUNTY, MONT.

CERTIFICATE OF DEDICATION

State of Montana) ss
County of Lincoln)

KNOW ALL MEN BY THESE PRESENTS: That we, Jane McGlenn of Whitefish, Montana, Clayton C. McGlenn and Marie E. McGlenn of Pringle, Oregon, have caused to be surveyed, subdivided, and platted into lots and a Drive as shown on the annexed plat that part of the SW 1/4 of NW 1/4 Section 27, Government Lot 2 Section 27, and Government Lot 5 Section 22, all of T - 36 - N, R - 26 - W, M.P.M., Lincoln County, Montana and being more particularly described as follows to wit: Beginning at the meander corner common to sections 21 and 22, T - 36 - N, R - 26 - W, M.P.M.; Thence South 154.54 feet to a point; Thence S 55 degrees E, 454.18 feet to a point; Thence S 40 degrees 10 min. E, 399.74 feet to a point; Thence S 13 degrees 48 min. E, 384.77 feet to a point; Thence S 34 degrees 10 min. E, 234.81 feet to a point; Thence S 22 degrees 40 min. E, 299.0 feet to a point; Thence S 52 degrees 08 min. E, 437.29 feet to a point; Thence N 0 degrees 34 min. W, 377.75 feet to a point; Thence N 42 degrees 13 min. W, 358.0 feet to a point; Thence N 50 degrees 11 min. W, 211.0 feet to a point; Thence N 20 degrees 33 min. W, 146.0 feet to a point; Thence N 1 degree 44 min. W, 136.0 feet to a point; Thence N 19 degrees 22 min. W, 295.0 feet to a point; Thence N 1 degree 17 min. W, 108.0 feet to a point; Thence N 49 degrees 24 min. W, 124.0 feet to a point; Thence N 65 degrees 14 min. W, 362.0 feet to a point; Thence N 73 degrees 31 min. W, 224.0 feet to a point; Thence N 66 degrees 29 min. W, 124.47 feet to a point which is the point of beginning, containing 12.2 acres more or less, of which 0.89 acres falls in Government lot 5, section 22, 7.52 acres falls in Government lot 2, section 27, and 3.79 acres falls in the SW 1/4 of NW 1/4, section 27. Said subdivision to be known as "GLEN LAKE TRACTS" and the land included in Glen Lake Drive is hereby donated and granted to the use of the public forever.

State of Montana) ss
County of Lincoln)

On this _____ day of _____ 1960, before me, a notary public in and for the State of Montana, personally appeared _____ known to be the person whose name is subscribed to the above certificate of dedication and acknowledged to me that she did execute the same. Dated this _____ day of _____ 1960.

notary public for the State of _____
Residing at _____
My commission expires _____

State of _____) ss
County of _____)

On this _____ day of _____ 1960, before me, a notary public in and for the State of _____, personally appeared _____ and _____ known to be the persons whose names are subscribed to the above certificate of dedication and acknowledged to me that they did execute the same. Dated this _____ day of _____ 1960.

notary for the State of _____
residing at _____
my commission expires _____

CERTIFICATE OF SURVEY

I, the undersigned, Carl M. Heieren, Land Surveyor, Montana Registration Number 7998, do hereby certify that between July 1958 and September 1958 I surveyed "GLEN LAKE TRACTS", Lincoln County, Montana and platted the same as shown on the annexed plat and as described in the accompanying certificate of dedication and that the same was made in strict accordance with the provisions of volume 1 title 11, chapter VI, revised codes of Montana 1947, being sections 11-601 to 11-616 inclusive of said code. Dated this _____ day of _____ 1960.

Carl M. Heieren

State of Washington) ss
County of Spokane)

On this _____ day of _____ 1960 before me, a notary public in and for the State of Washington, personally appeared, Carl M. Heieren, known to be the person whose name is subscribed to the above certificate of survey and acknowledged to me that he executed the same. Dated this _____ day of _____ 1960.

notary public for the state of Washington
Residing at _____
my commission expires _____

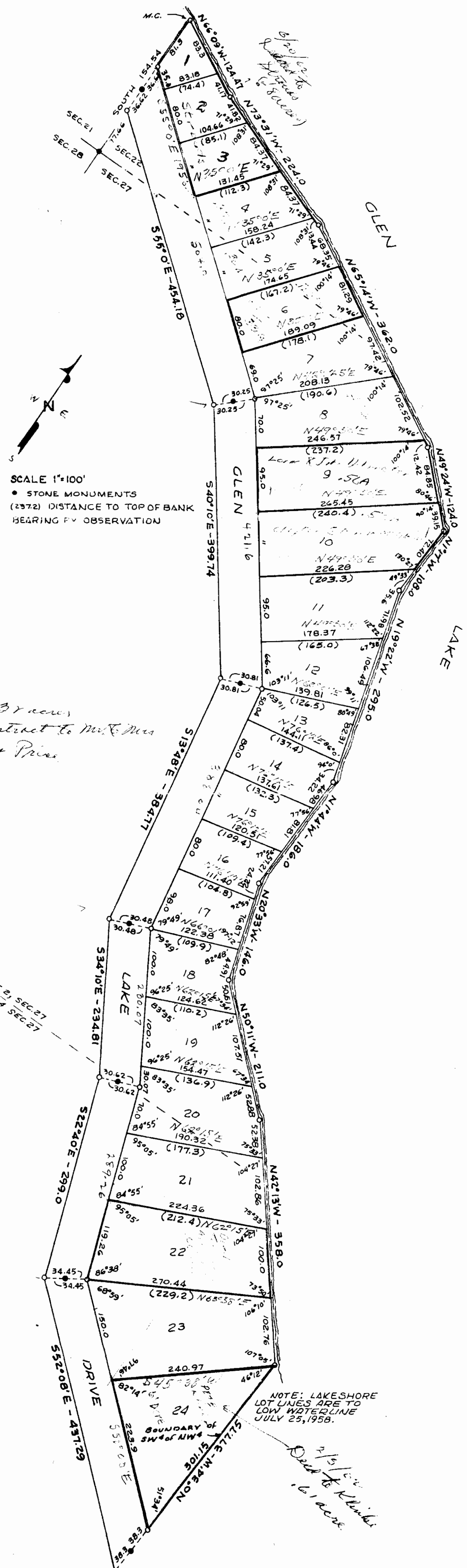
CERTIFICATE OF COUNTY COMMISSIONERS

State of Montana) ss
County of Lincoln)

We, Austin Fraser, James Sloan, and R.L. Fagan, the Board of County commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this _____ day of _____ 1960; That it is endorsed and certified that no areas need be set aside for parks and playgrounds; And that the said plat has been determined to conform to law.

Attested _____ Approved _____
County Clerk County Surveyor

Chairman of the Board Member of the Board Member of the Board



13.8 acres
in contract to Mr. & Mrs.
Thomas Price

NOTE: LAKESHORE
LOT LINES ARE TO
LOW WATERLINE
JULY 25, 1958.

2 1/2 acres
Ored to Klinski
16.1 acres

INDEX

1200

NICK & RAIFTA BASSARABA -to-

ADOLPH A. & SOPHIA K. DOLEZAL

Sec.15, Twp. 30 N., Rge. 31 W.
WD. BK. 154, PGES. 153-154

167

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

October A. D. 19 66

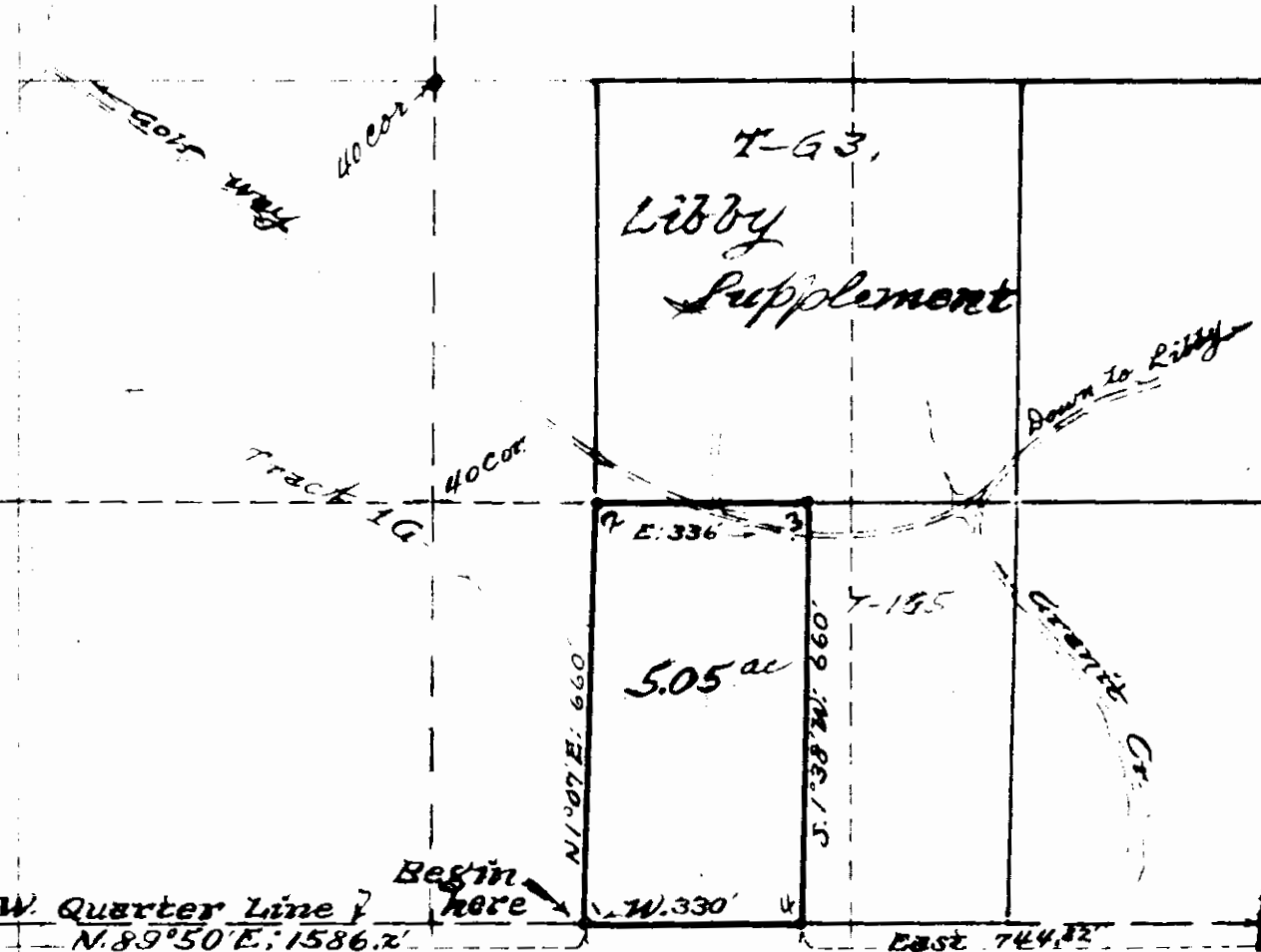
at 11:35 P. M.

ELEANOR L. VAUGHN

County Clerk.

By Mae Watson Deputy

1200



SURVEYOR'S CERTIFICATE:

I, Ira G. Miller, a qualified Licensed Surveyor for the State of Montana, do hereby certify that this enclosed Plan is true according to a proper scale. A survey is first being made by the owners, who are, Wick Smaugnessey & Nellie Smaugnessey, his wife. Dated: Oct. 28th 1906. Ira G. Miller, Lincoln County Surveyor - No. 1022. Libby, Mont.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of Oct. 1906.

at Libby, Mont. by
Edmond S. Laughlin
County Clerk

By I. G. Miller
Deputy

Based on E-W Quarter Line
N.89°50'E: 1586.2'

ON SMAUGNESSEY HILL, T30N-R31W, N.T.M.

A portion or part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section #15, T30N-R31W; MPM., embracing an area of five and five one hundredths acres (5.05A), more or less and including rights of ways, is more particularly bounded and described as follows, to wit:-

scale; 1" = 150'

Beginning at the SW. Cor of this tract in description and whereas this same #1 SW. Corner is situated on the East-West Quarter Line at 1586.2 feet measured easterly along line from the west-side (1) Quarter point of this Section 15, T30N-R31W. Of MPM., thence first course bearing N.1°07'E: 660 feet distant to SW. Cor. #2 hereof, thence N.89°50'E: 336 feet to NE. Cor. #3 hereof, thence S.1°38'W: 660 feet to SW. Cor. #4, thence S. 89°50'W: 330 feet to SW. Cor. #1 the point of beginning.

INDEXED

1201

HENRY G. & CATHERINE C. HAMMER

-to-

KARL A. & RHEA M. NORVELL

Sec. 24, Twp. 29 N., Rge. 31 W. and
Sec. 19, Twp. 29 N., Rge. 30 W.

WD. BK. 154, Pge. 172

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

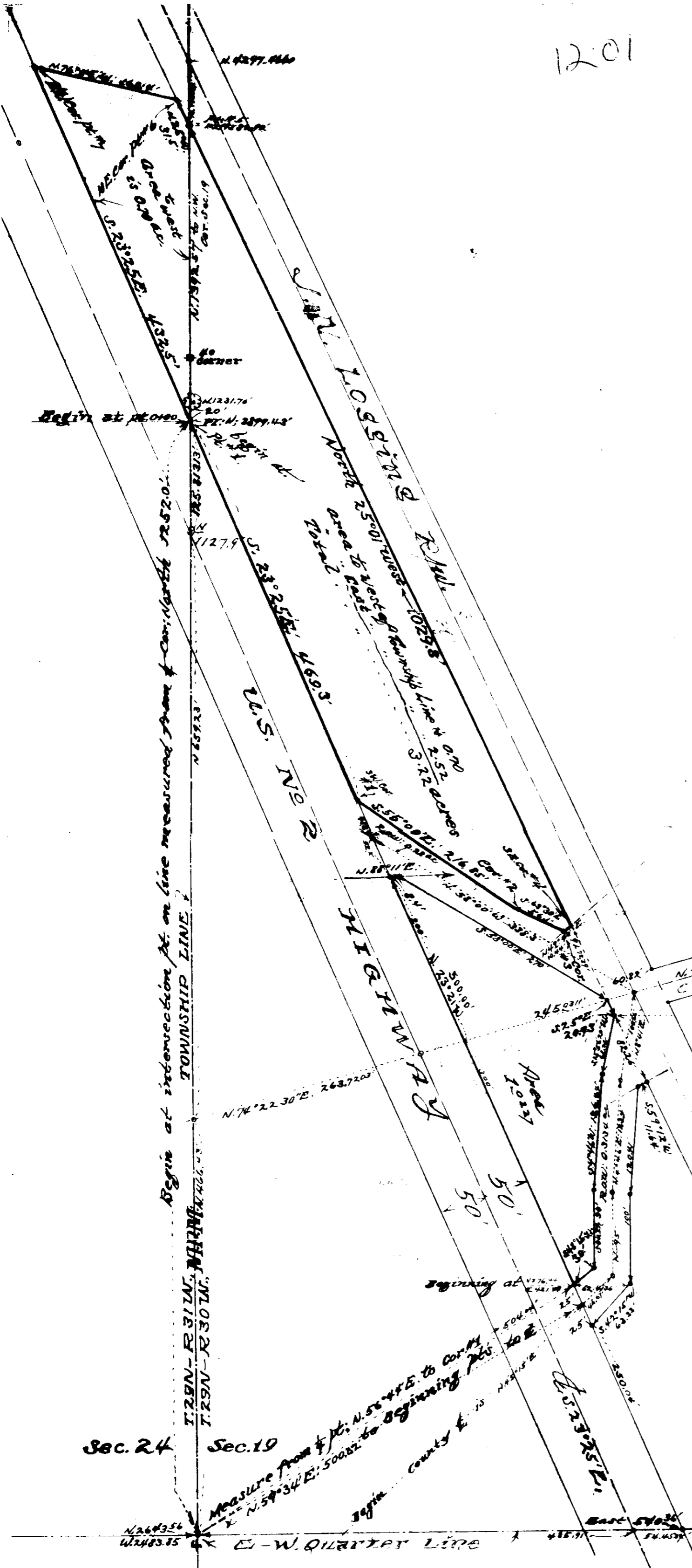
October A. D. 1966

at 4:15 P. M.

Charles L. Vaughn
County Clerk.

By Mae Watson
Deputy

1201



This Tract of Land
 is situated in Lincoln County
 State of Montana,
 Survey and Plat is Prepared
 by request of Mr. and Mrs.
 Henry Hammer and it is
 certified that the annexed
 Plat is true and correct
 according to scale of
 100ft. to the inch.
 By J. A. Miller
 Licensed Montana Surveyor No. 1025
 Libby, Mont.
 Date: Oct. 12 1966

Sec. 24 Sec. 19

East 778'

INDEXED

- 1202 -

STATE: OF MONTANA -to-
U. S. A.
Sec. 36, Twp. 30 N., Rge. 34 W.
R/W Deed Bk. 154, Pges. 174-
175

1202

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of
October A. D. 1911
at 4:10 P. M.
Charles H. Wainwright
County Clerk.
By W. S. J. Jundt
Deputy

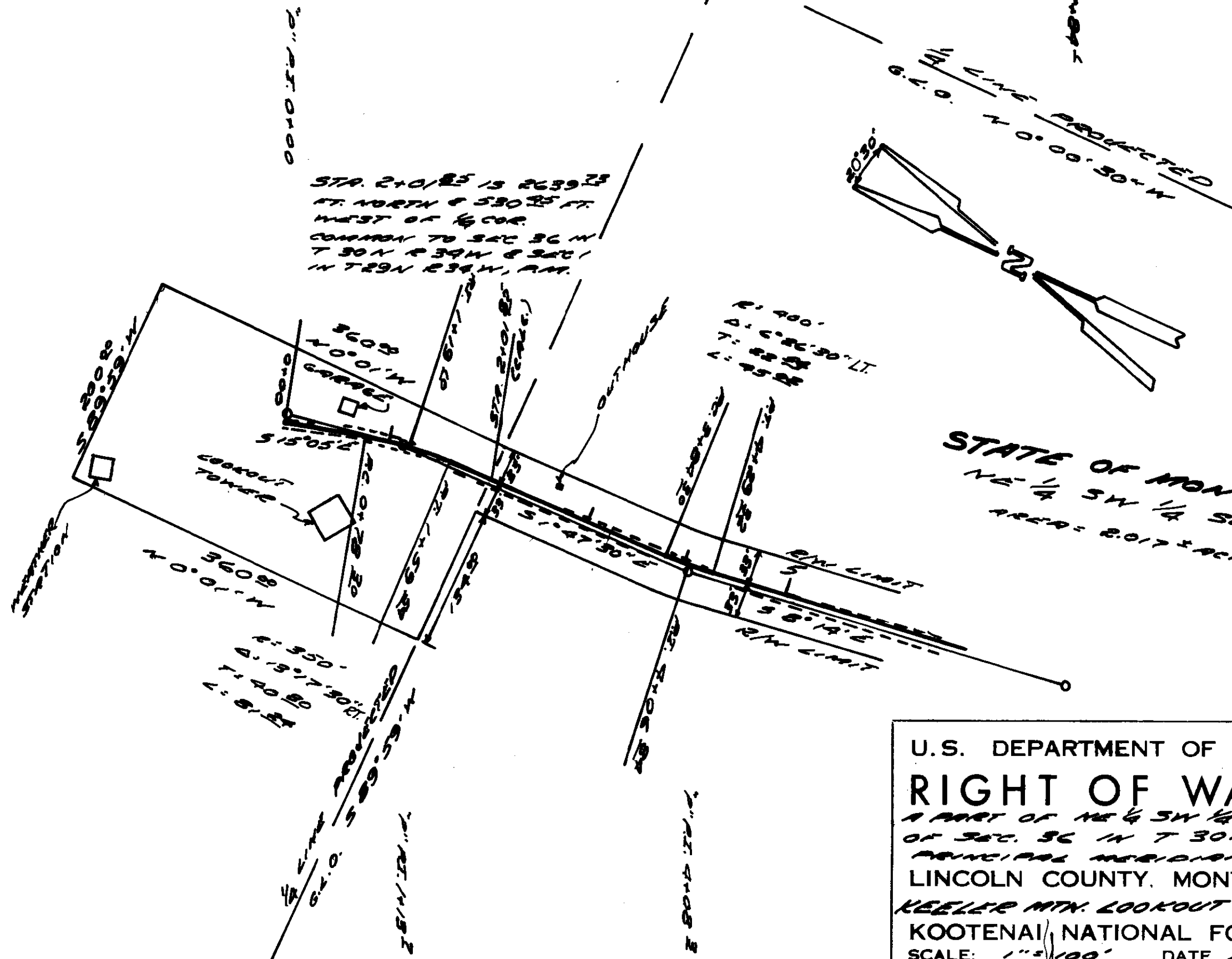
1202

STATE OF MONTANA
TOTAL AREA = 5.953 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARINGS: SOLAR OBS.

SURVEYED	M.C.	6-65
COMPILED	C.N.	3-66
FIELD	R.S.S.	3-66
CHECKED	W.E.S.	4-66

STATE OF MONTANA
SE 1/4 NW 1/4 SEC. 36
AREA: 1.653 ± ACRES



STA. 2+0/25 IS 2639.33
FT. NORTH & 530.25 FT.
WEST OF 1/4 COR.
COMMON TO SEC 36 W
T 30N & 34W & SEC 1
IN T 29N R 34W, AM.

STATE OF MONTANA
NE 1/4 SW 1/4 SEC. 36
AREA = 8.017 ± ACRES

Approved and Certified to be Correct
Date Oct 24, 1966
By Don A. Anderson
Acting Forest Engineer

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 SW 1/4 & SE 1/4 NW 1/4
OF SEC. 36 IN T 30N, R 34W,
PRINCIPAL MERIDIAN
LINCOLN COUNTY, MONTANA
KEELER MTN. LOOKOUT RD. #4602
KOOTENAI NATIONAL FOREST: REGION 3
SCALE: 1" = 100' DATE: MARCH, 1966

1202

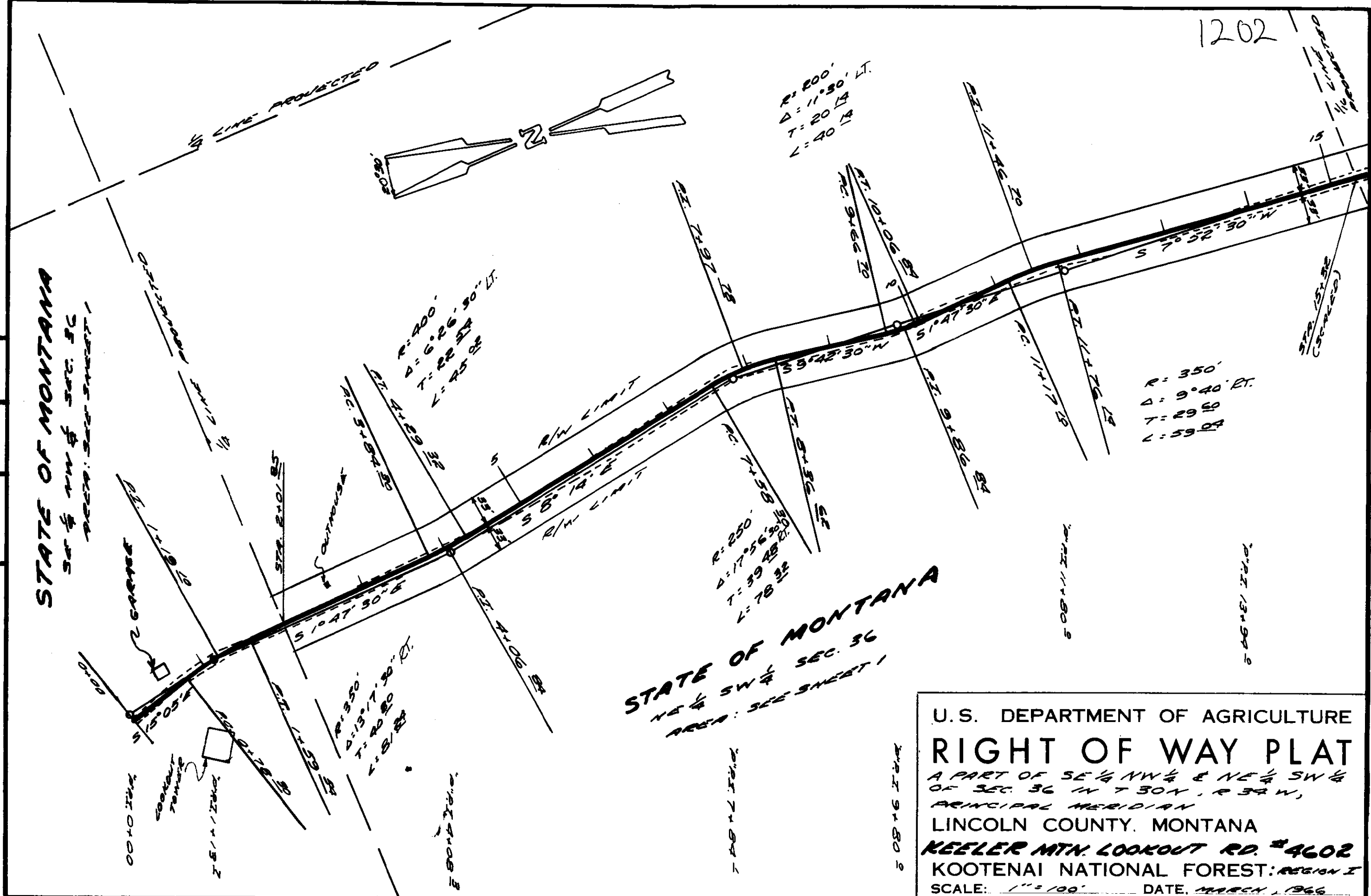
Surveyed	M.S.	6-65
Computed	C.A.	8-66
Checked	R.S.S.	8-66
	W.E.S.	3-66

STATE OF MONTANA

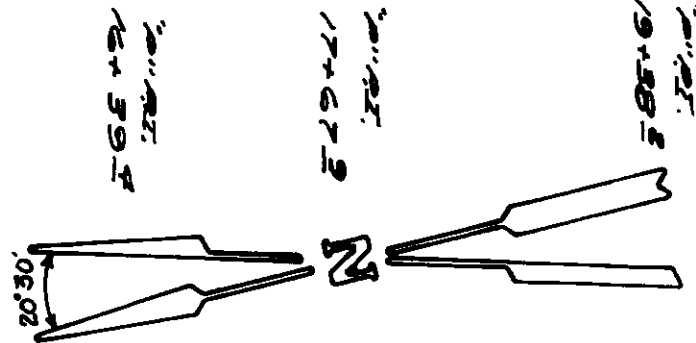
SE 1/4 NW 1/4 SEC. 36
AREA: SEE SHEET 1

STATE OF MONTANA
NE 1/4 SW 1/4 SEC. 36
AREA: SEE SHEET 1

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 NW 1/4 & NE 1/4 SW 1/4
OF SEC. 36 IN T 30N, R 39W,
PRINCIPAL MERIDIAN
LINCOLN COUNTY, MONTANA
KEELER MTN. LOOKOUT RD. #4602
KOOTENAI NATIONAL FOREST: REGION I
SCALE: 1" = 100' DATE: MARCH, 1966



1202



1/4 LINE PROJECTED

STATE OF MONTANA
SE 1/4 SW 1/4, SEC. 36
AREA = 2.283 ± ACRES

1/2 COR. FOUND
& TIED
6" x 8" x 12" STONE
WITH 1/4 SCREWS ON
EAST FACE
NO BRG. TIES FOUND

PT. STA. 30+38.54 IS
220.06 FT. WEST OF 1/4
COR. COMMON TO SEC.
36 T30N, R. 34 W. &
SEC. 1, T29N, R. 34 W.

6-65	6-65
3-66	3-66
3-66	3-66
3-66	3-66
W.E.S.	W.E.S.

R: 70'
Δ: 48°15'30"
T: 27.74
L: 52.82

R: 150'
Δ: 17°45'
T: 23.42
L: 46.17

R: 700'
Δ: 9°57' LT.
T: 60.91
L: 121.26

R: 70'
Δ: 61°50'30" RT.
T: 41.92
L: 75.34

R: 100'
Δ: 36°45'30" RT.
T: 33.23
L: 69.17

R: 100'
Δ: 32°08'30" LT.
T: 28.80
L: 56.08

R: 200'
Δ: 36°23'30"
T: 65.76
L: 127.06

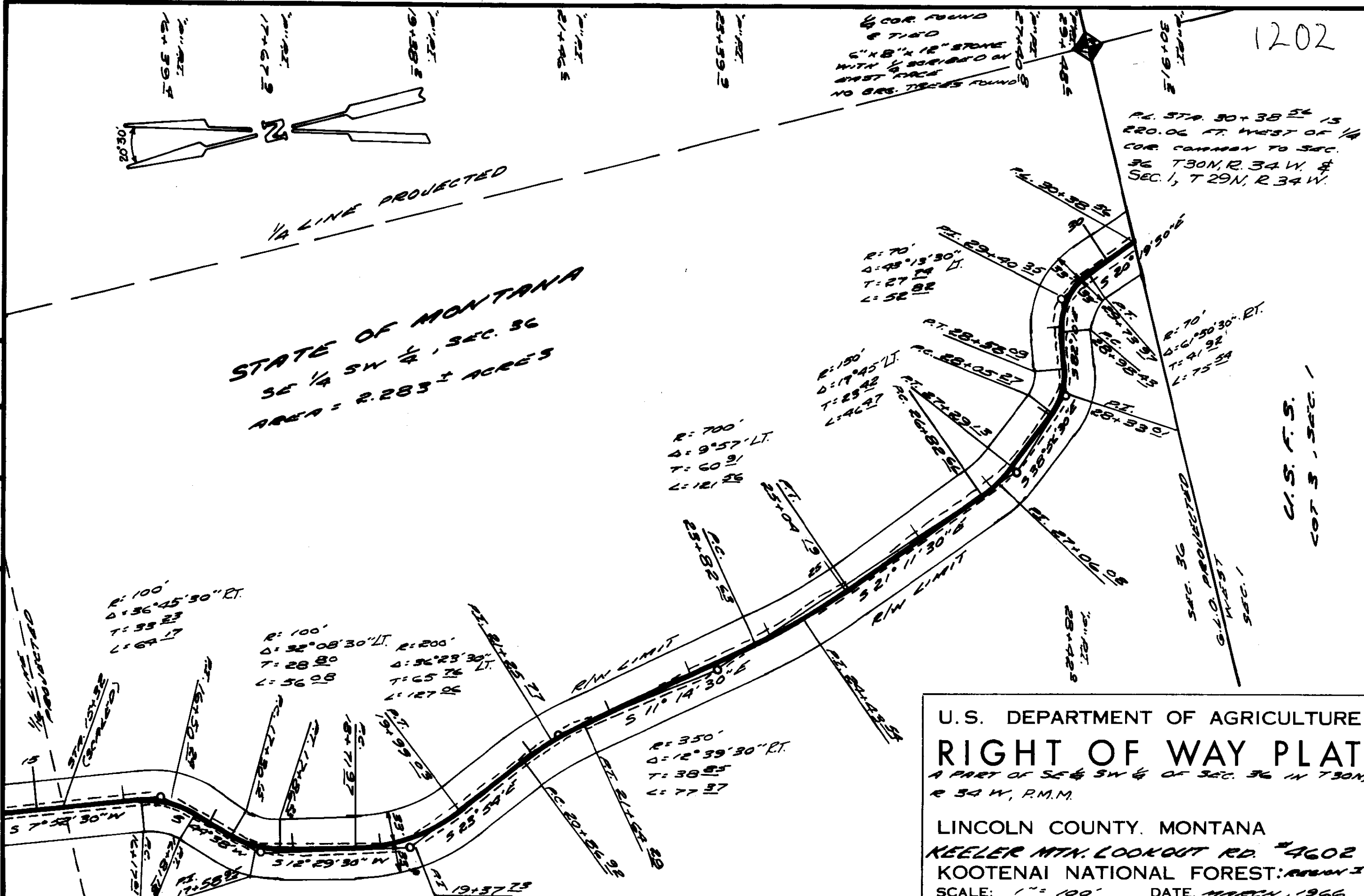
R: 350'
Δ: 12°39'30" RT.
T: 38.85
L: 77.37

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 SW 1/4 OF SEC. 36 IN T30N,
R 34 W, P.M.M.

LINCOLN COUNTY, MONTANA
KEELER Mtn. LOOKOUT RD. #4602
KOOTENAI NATIONAL FOREST: R/W #1
SCALE: 1" = 100' DATE: MARCH, 1966

U.S. F.S.
COR. 3 - SEC. 1

SEC. 36
G.L.O. PROJECTED
WEST
SEC. 1



INDEXED

1203

my
x

WILLIAM CURTS -to- U.S.A.

Sec.34, Twp. 26 N., Rge. 30 W.
Easement bk. 155, Pges.291-
292

A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd. day of

NOVEMBER A. D. 19 66

at 3:05 P. M.

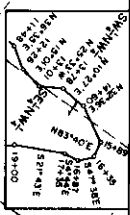
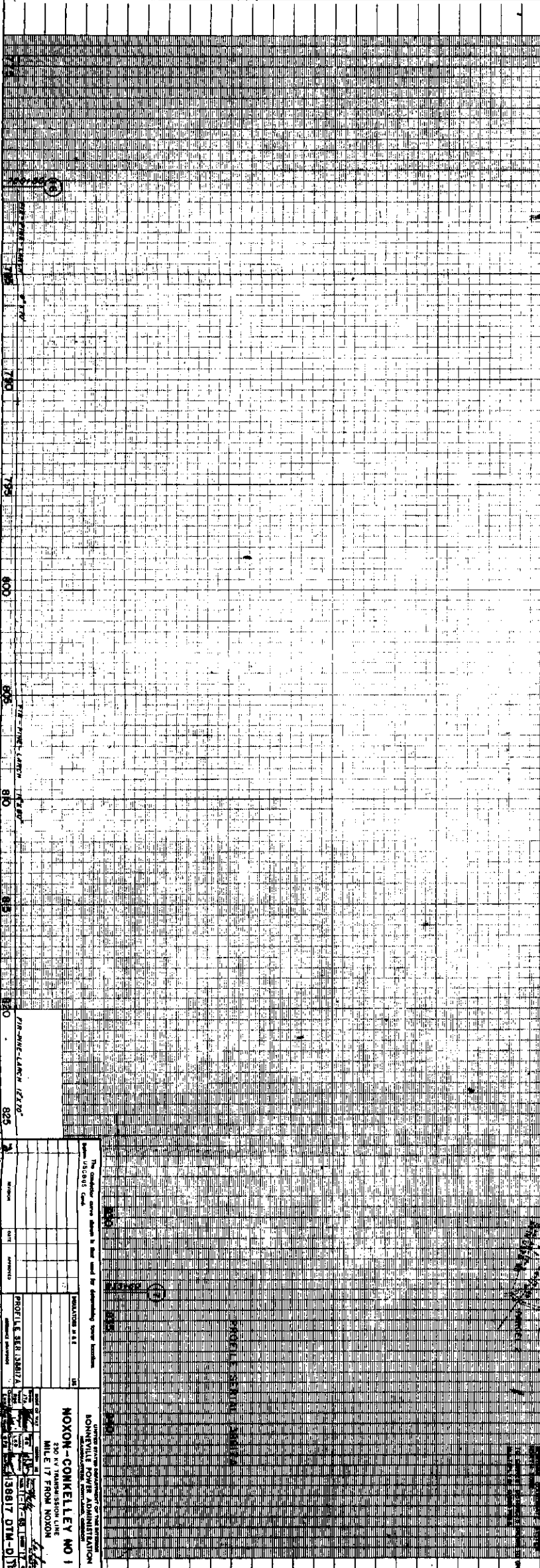
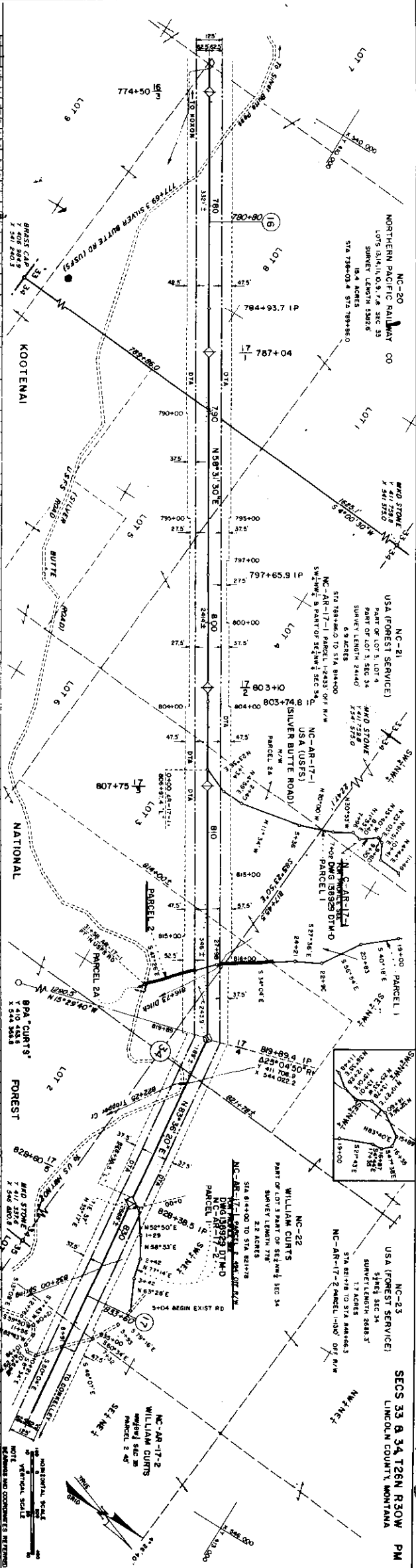
ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson*

Deputy

12.03



The following table lists various project details and metadata:

PROJECT NO.	DATE	BY	CHECKED
PROJECT TITLE			
DATE			

NOXON-CONNELLEY NO 1
 250 KV TRANSMISSION LINE
 MILE 17 FROM NOXON

NOXON-CONNELLEY NO 1
 250 KV TRANSMISSION LINE
 MILE 17 FROM NOXON

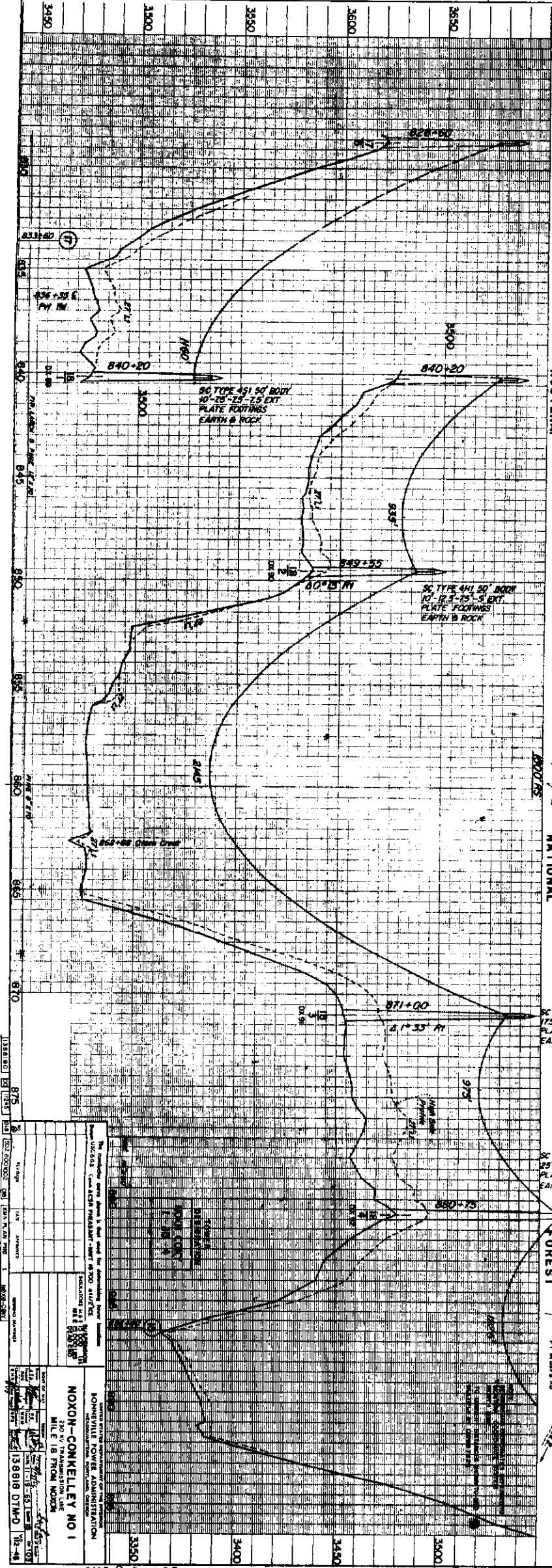
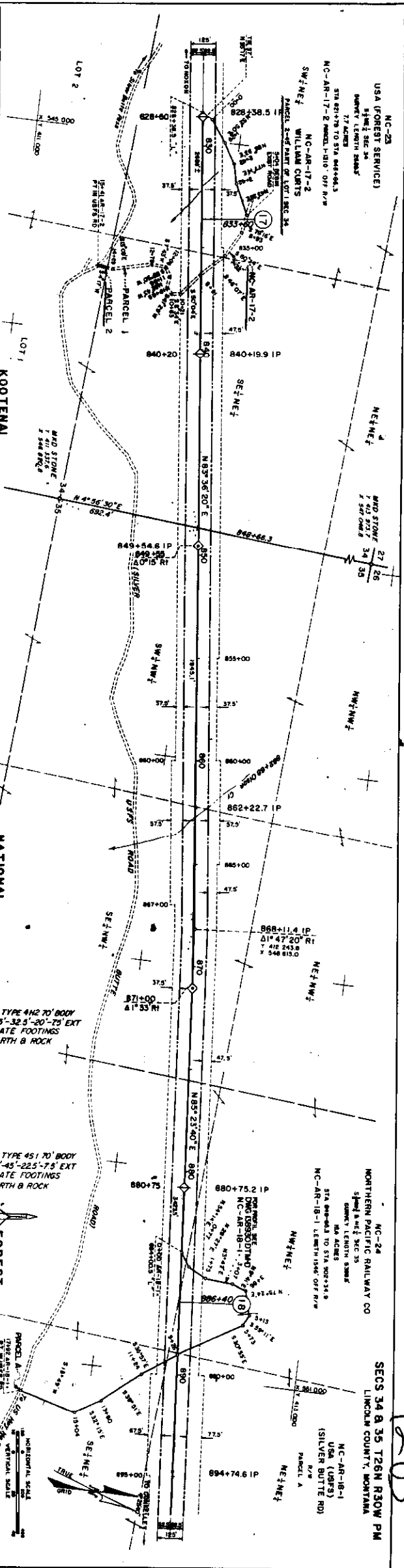
NORTHERN PACIFIC RAILWAY CO
 NC-20
 USA FOREST SERVICE
 NC-21
 KOOTENAI NATIONAL FOREST
 WILLIAM CURTIS
 NC-22
 USA FOREST SERVICE
 NC-23
 SEC 33 & 34 T26N R30W PM
 LINCOLN COUNTY MONTANA

1203

USA (FOREST SERVICE)
 COUNTY LENGTH 362'
 77 ACRES
 STA 821+78 TO STA 841+84.3
 N.C.-AR-17-2 PARCEL 1-B10 OFF R/W
 SW 1/4 NE 1/4 WILLIAM CLARK
 PARCEL 2 - OFF EAST OF LOT 1 SEC. 34

NORTHERN PACIFIC RAILWAY CO
 COUNTY LENGTH 362'
 77 ACRES
 STA 868+00 TO STA 882+00
 N.C.-AR-18-1 LEMBERT 1945 OFF R/W
 NW 1/4 NE 1/4

SECS 34 & 35 T26N R30W PM
 LINCOLN COUNTY, MONTANA
 N.C.-AR-18-1
 USA (USFS)
 SILVER BUTTE RD
 PARCEL A



NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON	NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON
NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON	NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON
NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON	NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON
NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON	NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON
NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON	NOXON-CONNELLY NO. 1 320 W. TRANSMISSION LINE MIL. E. 1/4 FROM NOXON

INDEXED

-1204-

X
Sanitary
Restriction

GEORGE & MABEL CASH -to-
JOHN PERSONS

Sec. 29, Twp. 27 N., Rge. 28 W/

WD. BK. 154, Pge. 121

1B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
November A. D. 1916

at 11:40 AM
Edmund L. Vaughn
County Clerk

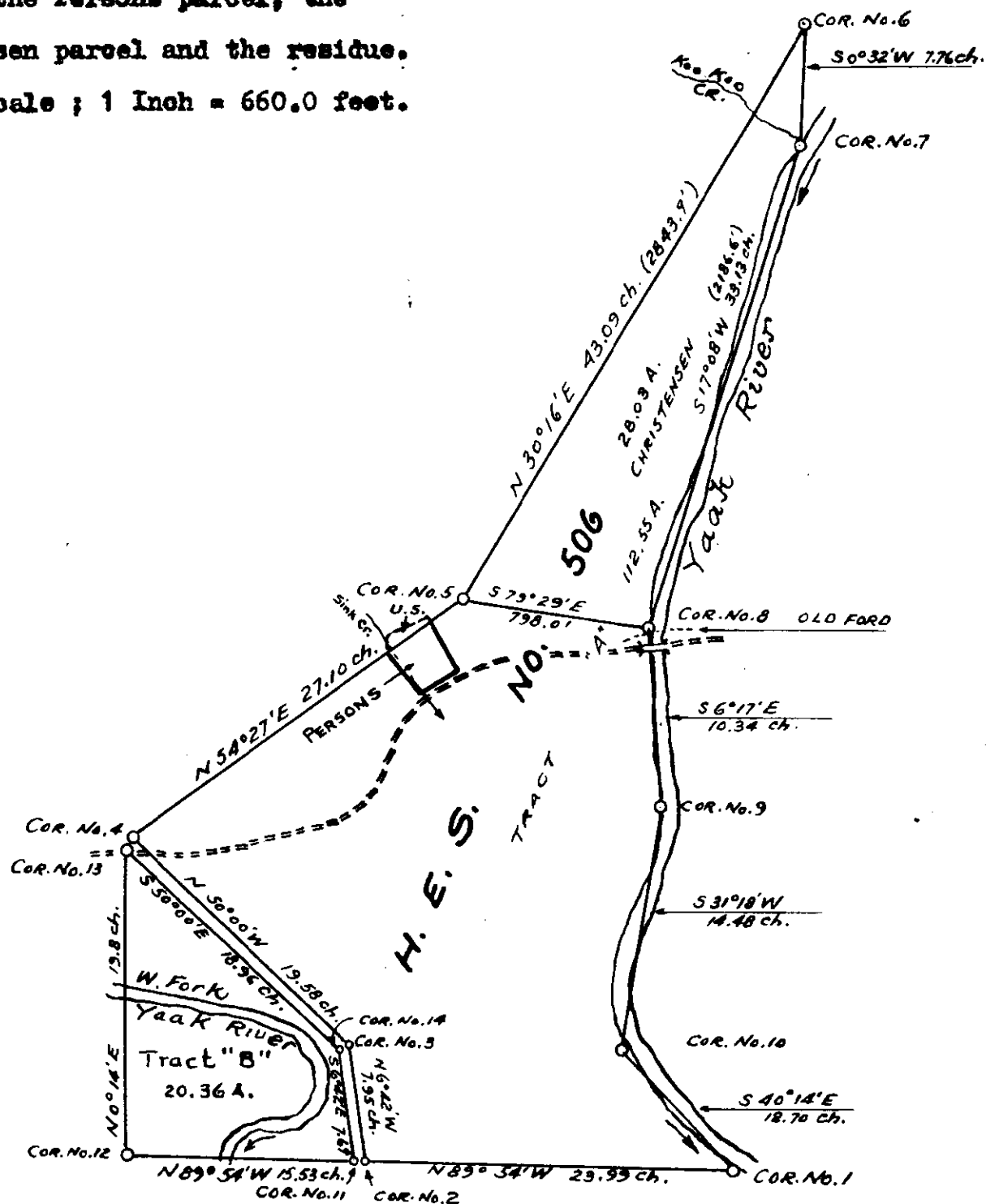
By Mae Nelson
Deputy

HOMESTEAD ENTRY SURVEY NO. 506

Lincoln County, Montana.

Showing the Persons parcel, the Christensen parcel and the residue.

Scale ; 1 Inch = 660.0 feet.



Lincoln County, Montana.
SURVEY FOR JOHN PERSONS.

1204

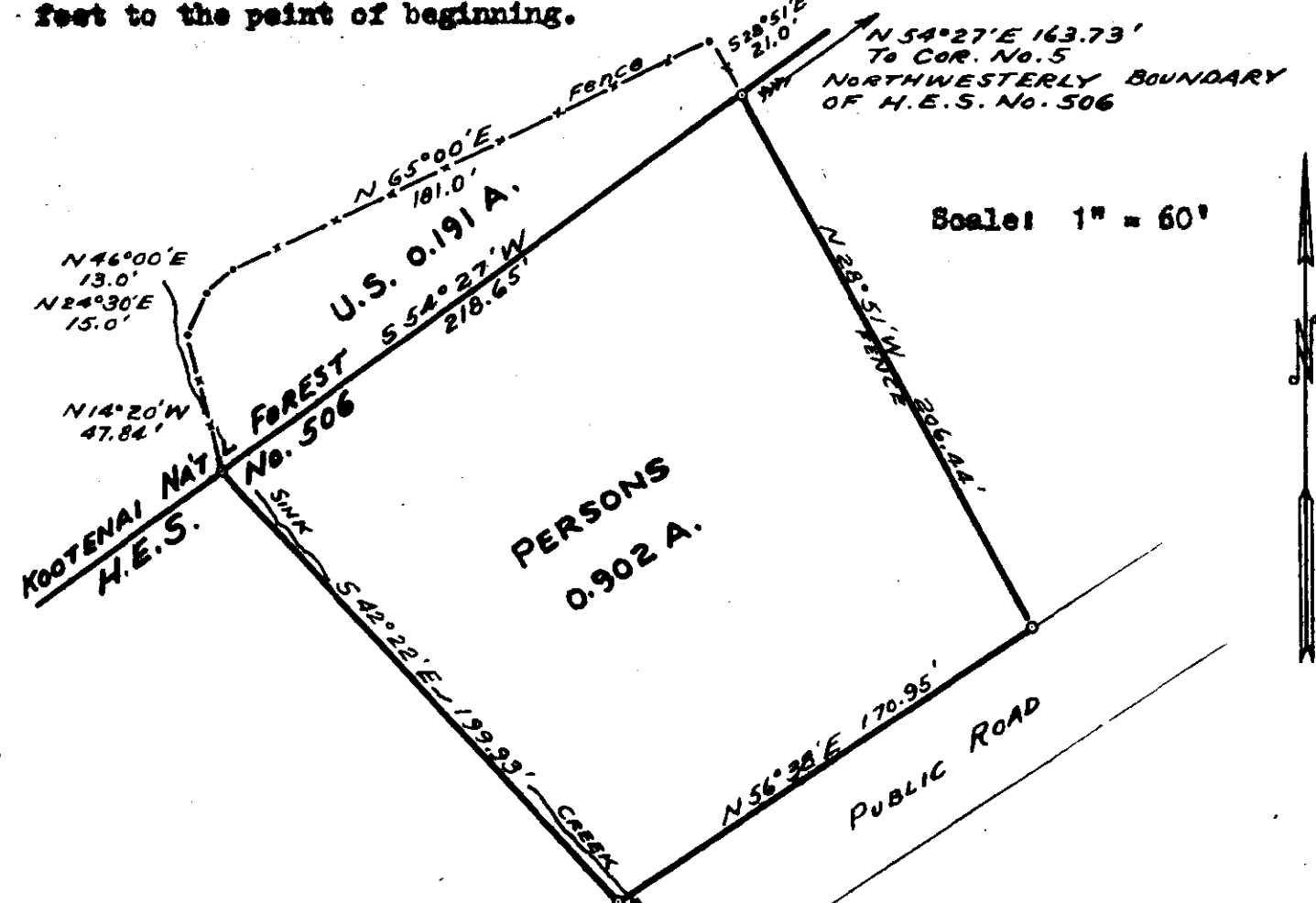
Two parcels of land in Section 29 Twp. 37 N., R. 28 W., M.P.M. lying in and adjacent to H. E. S. No. 506.

Scale: As shown.
July 1965.

DESCRIPTIONS

From H.E.S. No. 506 to John Persons
An irregular parcel of land in Section 29 Twp. 37 N., R. 28 W., M.P.M., lying wholly within H.E.S. No. 506, containing 0.902 acres, more or less, and more particularly described as follows: Beginning at a point on the northwesterly line of H.E.S. No. 506, Lincoln County, Montana, which point is S 54°27'W 163.73 feet from Corner No. 5 of said H.E.S. No. 506; thence along said northwesterly line of H.E.S. No. 506 a distance of 218.65 feet; thence S 42°22'E 199.93 feet to a point on the northwesterly line of a public road; thence, along said northwesterly line; N 56°38'E 170.95 feet; thence, leaving said public road right of way line, N 28°51' W 206.44 feet to the point of beginning.

U.S. land occupied by John Persons
An irregular parcel of land in Section 29 Twp. 37 N., R. 28 W., M.P.M., lying immediately adjacent to the northwesterly boundary of H.E.S. No. 506, containing 0.191 acres, more or less, and more particularly described as follows: Beginning at a point on the northwesterly boundary of H.E.S. No. 506 of Lincoln County, Montana, which point is S 54°27'W 163.73 feet from Corner No. 5 of H.E.S. No. 506; thence, along the northwesterly boundary of said H.E.S. No. 506 a distance of 218.65 feet; thence, following a fence five courses, N 14°20'W 47.84 feet; thence N 24°30'E 15.0 feet; thence N 46°00'E 13.0 feet; thence N 65°00'E 181.0 feet; thence S 28°51'E 21.0 feet to the point of beginning.



Scale: 1" = 60'

INDEXED

1205

X

WILLIAM R. & BARBARA C. ELLIS

- to -

THE PUBLIC

Secs. 1,7,12, Twp.35 N., Rge.26 W.

WD. BK. 154, Pge.129

7A- Sec 1-35-24

6A1- 12-35-26

1A- Sec 7-35-25

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
November A. D. 1966
at 10:05 P.M.
Cleaves J. Vaughn
County Clerk.
By Mae Watson Deputy

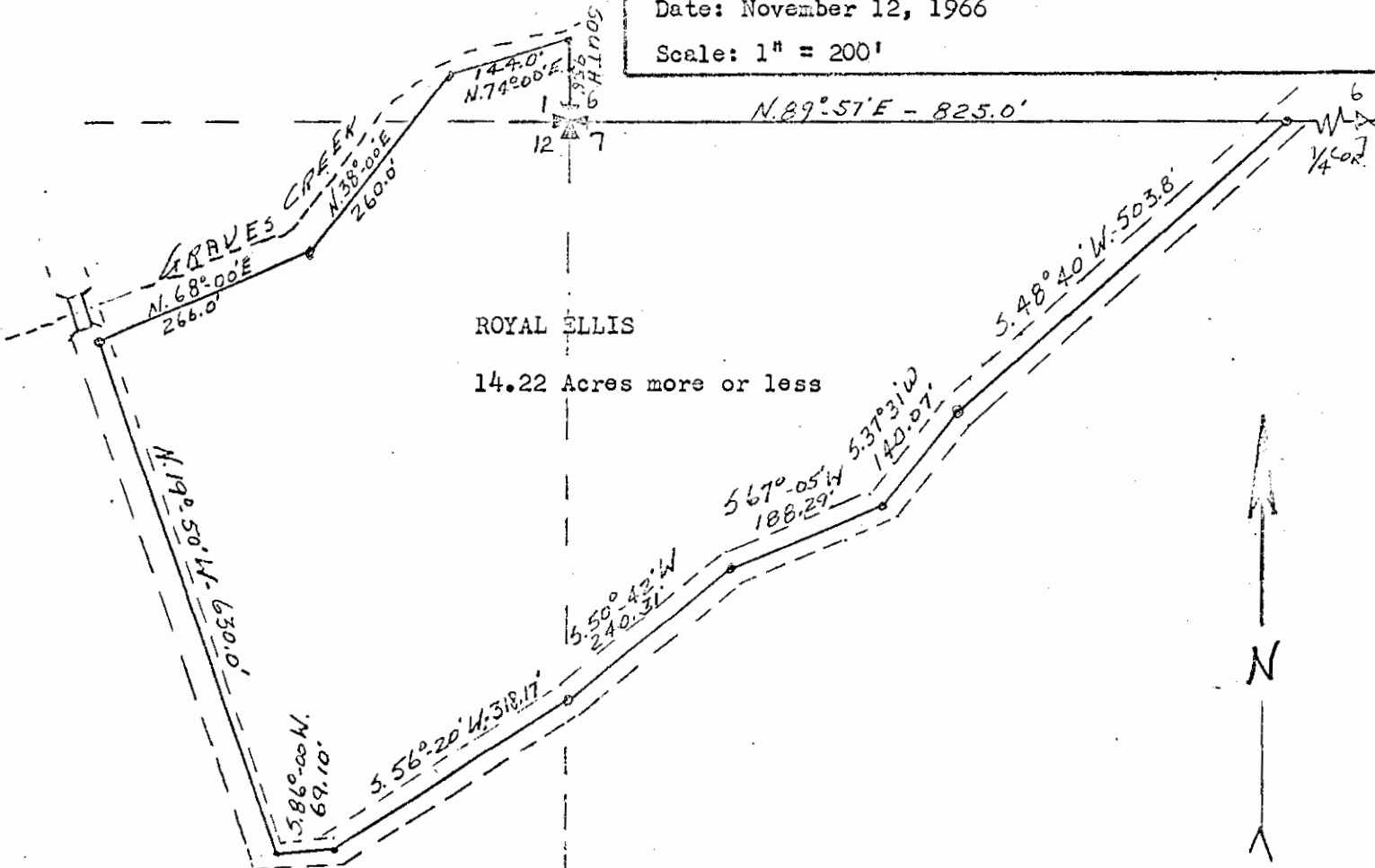
1205

PLAT

SHOWING A TRACT OF LAND LOCATED IN THE N. W. 1/4 OF THE N. W. 1/4 OF SEC. 7, T. 35 N. R. 25 W. AND IN THE N. E. 1/4 OF THE N. E. 1/4 OF SEC. 12, T. 35 N. R. 26 W. AND IN THE S. E. 1/4 OF THE S. E. 1/4 OF SEC. 1. T. 35 N. R. 26 W. MPM. CONTAINING 14.22 ACRES. MORE OR LESS

Date: November 12, 1966

Scale: 1" = 200'



DESCRIPTION OF TRACT

A Tract of land located with a portion in the N. W. 1/4 of the N. W. 1/4 of said Sec. 7, and a portion in the N. E. 1/4 of the N. E. 1/4 of said Sec. 12, and a portion in the S. E. 1/4 of the S. E. 1/4 of said Sec 1, and more particularly described as follows: Beginning at the N. W. corner of said Sec. 7, thence East along the north boundary of said sec. 7, 825.0 ft. to the center line of County road, thence south 48°40' west 503.8 ft. along center line of county road, thence south 37°31' west 140.07 ft. and along center line of county road, thence south 67°05' west 188.29 ft. and along center line of county road, thence South 50°42' west 240.31 ft. and along the center line of county road, thence south 56°20' west 318.17 ft. and along center line of county road, thence south 26°00' west 69.10 ft. and along center line of county road, thence north 19°50' west 630.0 ft. and along a line 10 ft. easterly of the center line of the county road, and to a point more or less to the southerly bank of Graves Creek, thence north 68°00' east 266.0 ft. and more or less along southerly bank of Graves Creek, thence north 38°00' east 260.0 ft. more or less along east bank of Graves Creek, thence north 74°00' east 144.0 ft. and along the southerly bank of Graves Creek, to the east boundary of Said Sec. 1, thence south 95.60 ft. to place of beginning. Said tract is made up of .23 acres in said Sec. 1, and 6.67 acres in said Sec. 7, and 7.32 acres in said Sec. 12. and containing a total 14.22 acres, more or less.

CERTIFICATE OF SURVEY

I, Harry A. Gibb a registered land surveyor in the State of Montana do hereby certify that on August 6, 1966 I made a careful and accurate survey of the above shown and described Tract and that the distances and courses are true and correct to the best of my knowledge and belief.

Harry A. Gibb
 Harry A. Gibb - Reg. No. 2350-S Montana

INDEXED

1206

X

PATRICIA SLAUSON

-to-

NORTON CONCRETE CO.

Sec. 16, Twp. 30 N., Rge. 29 W.

WD. BK. 154, Pge. 270

1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
December A. D. 1966

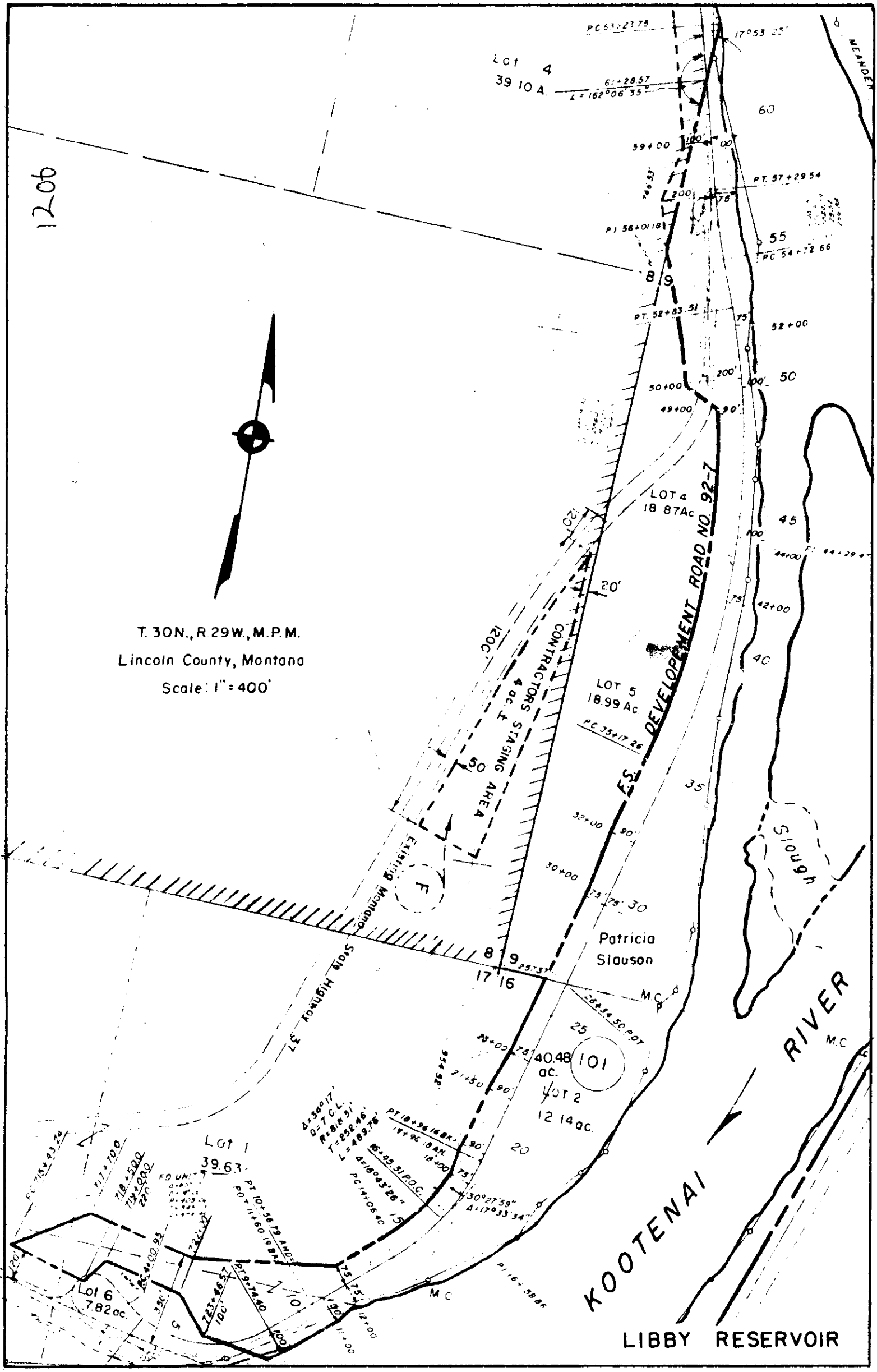
at 8:20 P. M.
Clarence L. Targher
County Clerk.

By Mae Waters
Deputy

1206



T. 30N., R. 29W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'



LIBBY RESERVOIR

INDEXED

1207

X

ST. REGIS PAPER COMPANY, *etal*

-to-

U. S. A.

SW¹/₄SW¹/₄, SEC. 5, TWP. 32, R. 31 W.

R/W Deed Bk. 154, Pge. 272-
274

#1207

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *8th* day of

December A. D. 19*66*

at *4:10 P.M.*

Charles L. Daugh
County Clerk.

By *Mae Watson*
Deputy

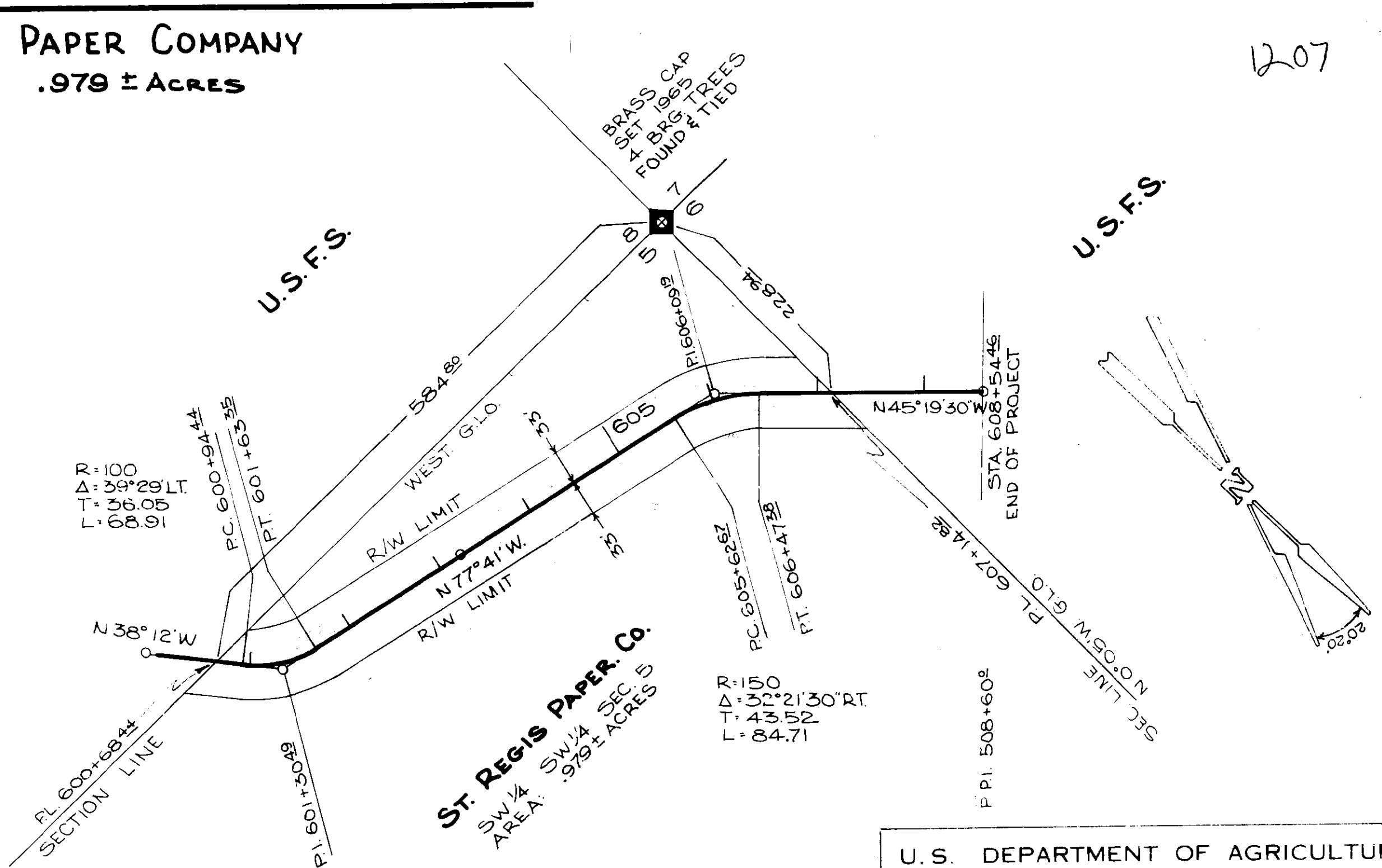
1207

ST. REGIS PAPER COMPANY

TOTAL AREA: .979 ± ACRES

METHOD OF SURVEY: IRANSII	6-66
ORIGIN OF BEARING: SOLAR OBS.	8-66
G.E.B.	8-66
R.E.W.	8-66
W.E.S.	8-66
SURVEYED	
COMPUTED	
INKED	
CHECKED	

Approved and Certified to be Correct
 Date _____
 By _____
 Forest Engineer



ST. REGIS PAPER CO.
 SW 1/4 SW 1/4 SEC 5
 AREA: .979 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SW 1/4 SW 1/4, SEC 5, T32N, R31W, PM.M.
 LINCOLN COUNTY, MONTANA
WEST SIDE PIPE CR. RD. #4613
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: AUGUST 1966

INDEXED

1208

X

ST. REGIS PAPER COMPANY

Northern Pacific Ry. Co.

To -
U.S.A.

NE $\frac{1}{4}$, Sec. 12, Twp. 29 N., Rge. 34 W.
Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 29 N., R. 33 W.
R/W. - BK. 155, Page 430-432

R/W # 1208

STATE OF MONTANA
COUNTY OF LINCOLN

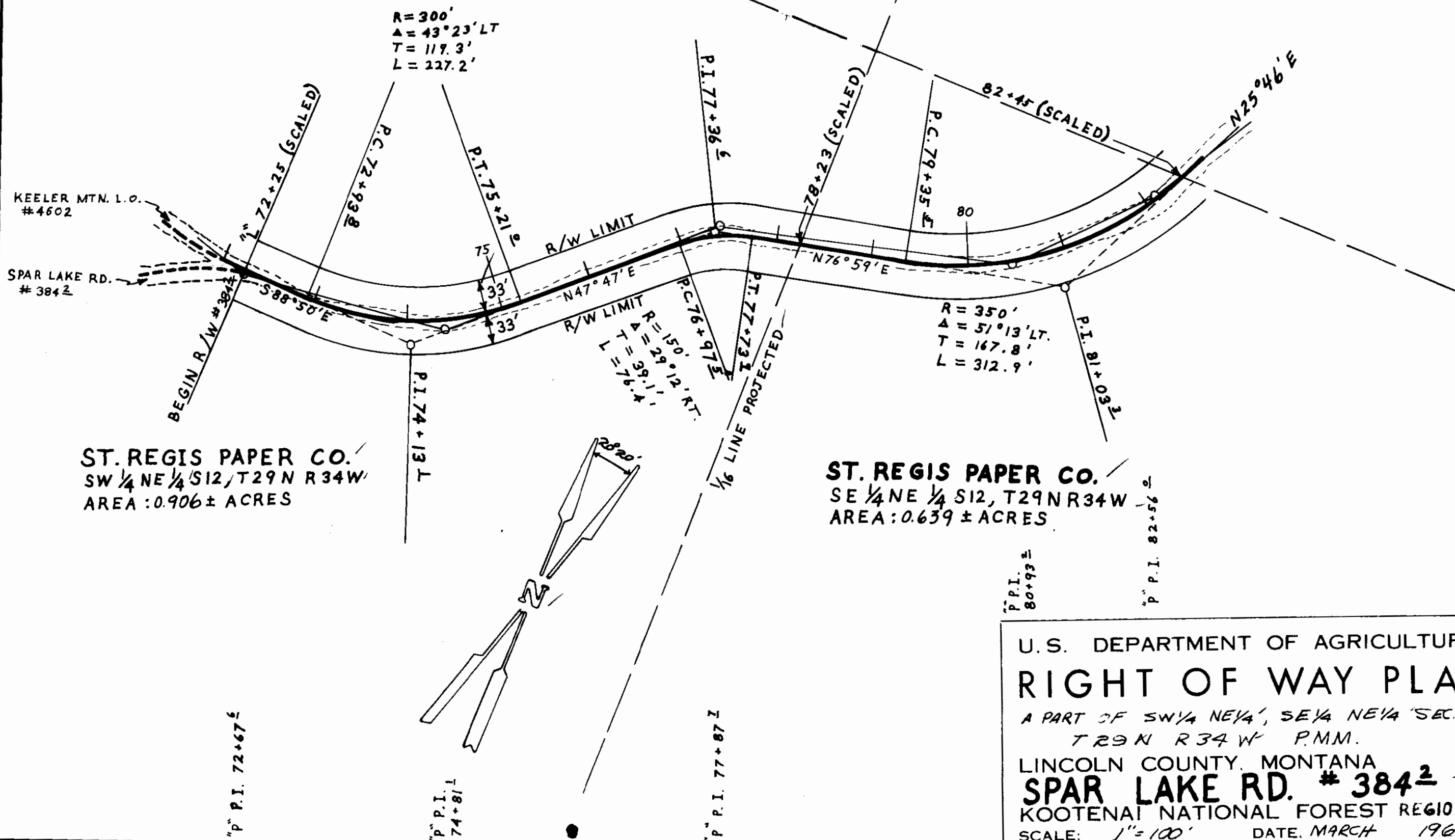
Filed this 14th day of
December A. D. 1966
at 4:20 P. M.
Cleaves L. Laughon
County Clerk.
By Mae Watson
Deputy

1208

ST. REGIS PAPER CO.
TOTAL AREA: 6.178 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

SURVEYED	M. L.	7, 65
COMPUTED	B. M.	3, 66
INKED	B. M.	3, 66
CHECKED	W.E.S.	4-66



ST. REGIS PAPER CO.
SW 1/4 NE 1/4 S12, T29N R34W
AREA: 0.906 ± ACRES

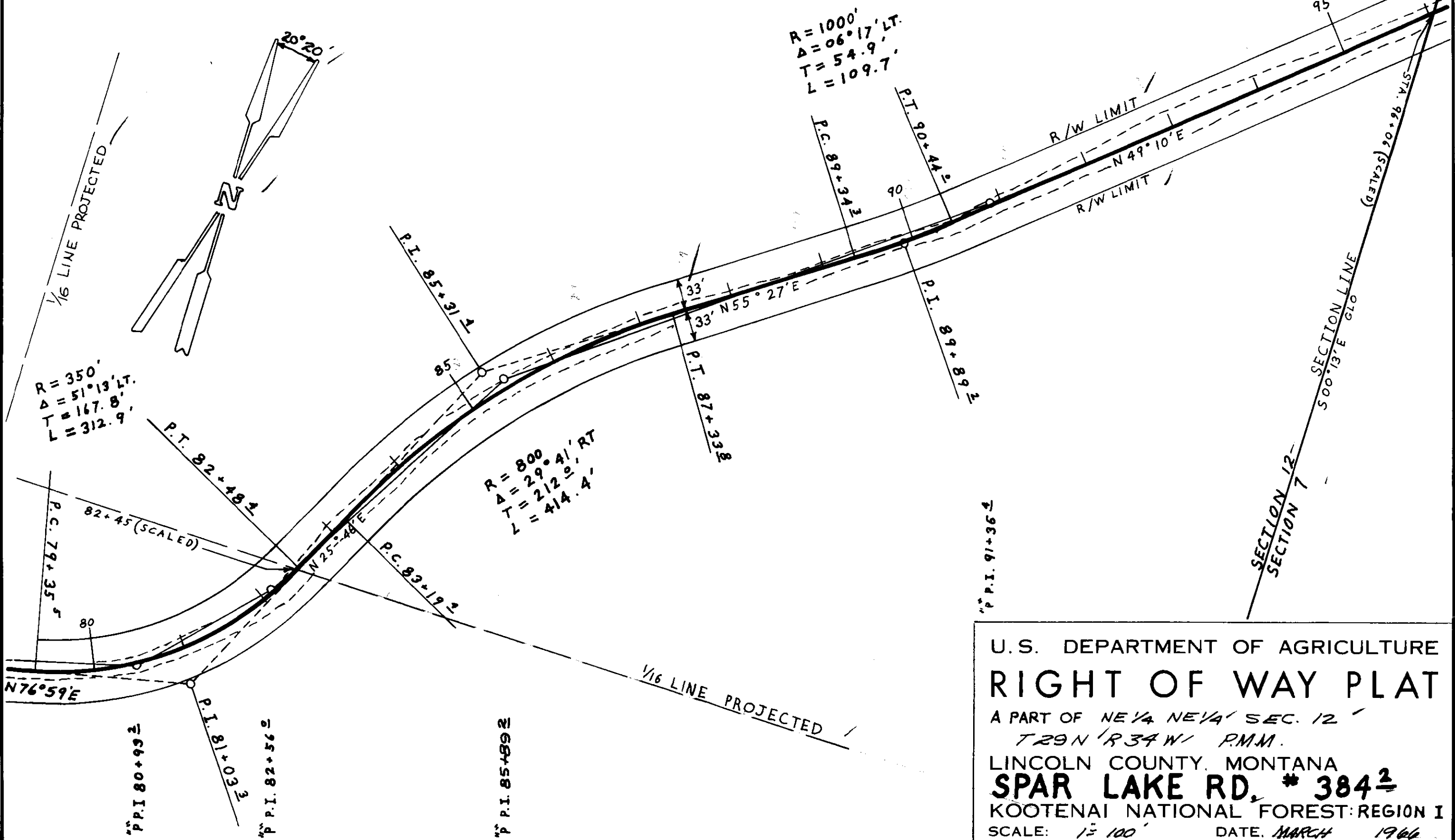
ST. REGIS PAPER CO.
SE 1/4 NE 1/4 S12, T29N R34W
AREA: 0.639 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 NE 1/4, SE 1/4 NE 1/4 SEC. 12
T29N R34W P.M.M.
LINCOLN COUNTY, MONTANA
SPAR LAKE RD. # 384
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100' DATE: MARCH 1966

1208

ST. REGIS PAPER CO.
 NE 1/4 NE 1/4 S12, T29N R34W
 AREA: 2.062 ± ACRES

SURVEYED	7, 65
COMPUTED	3, 66
INKED	3, 66
CHECKED	4-66
M.L.	W.E.S.
B.M.	
B.M.	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NE 1/4 SEC. 12
 T29N R34W P.M.M.
 LINCOLN COUNTY, MONTANA
SPAR LAKE RD. # 384
 KOOTENAI NATIONAL FOREST: REGION I
 SCALE: 1" = 100' DATE: MARCH 1966

1208

U.S.F.S.

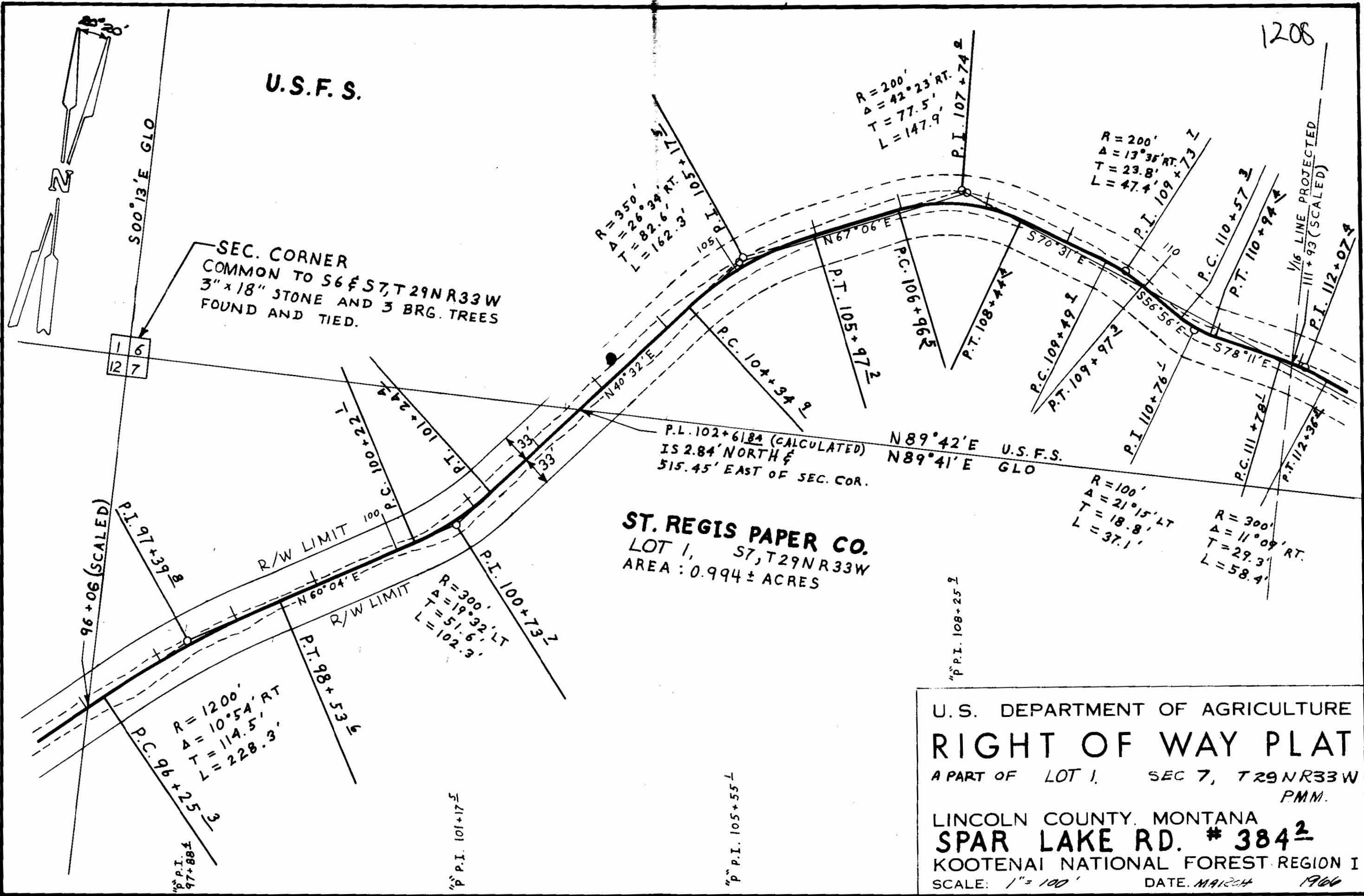
SEC. CORNER
COMMON TO S6 & S7, T29N R33W
3" x 18" STONE AND 3 BRG. TREES
FOUND AND TIED.

ST. REGIS PAPER CO.
LOT 1, S7, T29N R33W
AREA: 0.994 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF LOT 1, SEC 7, T29N R33W
P.M.M.

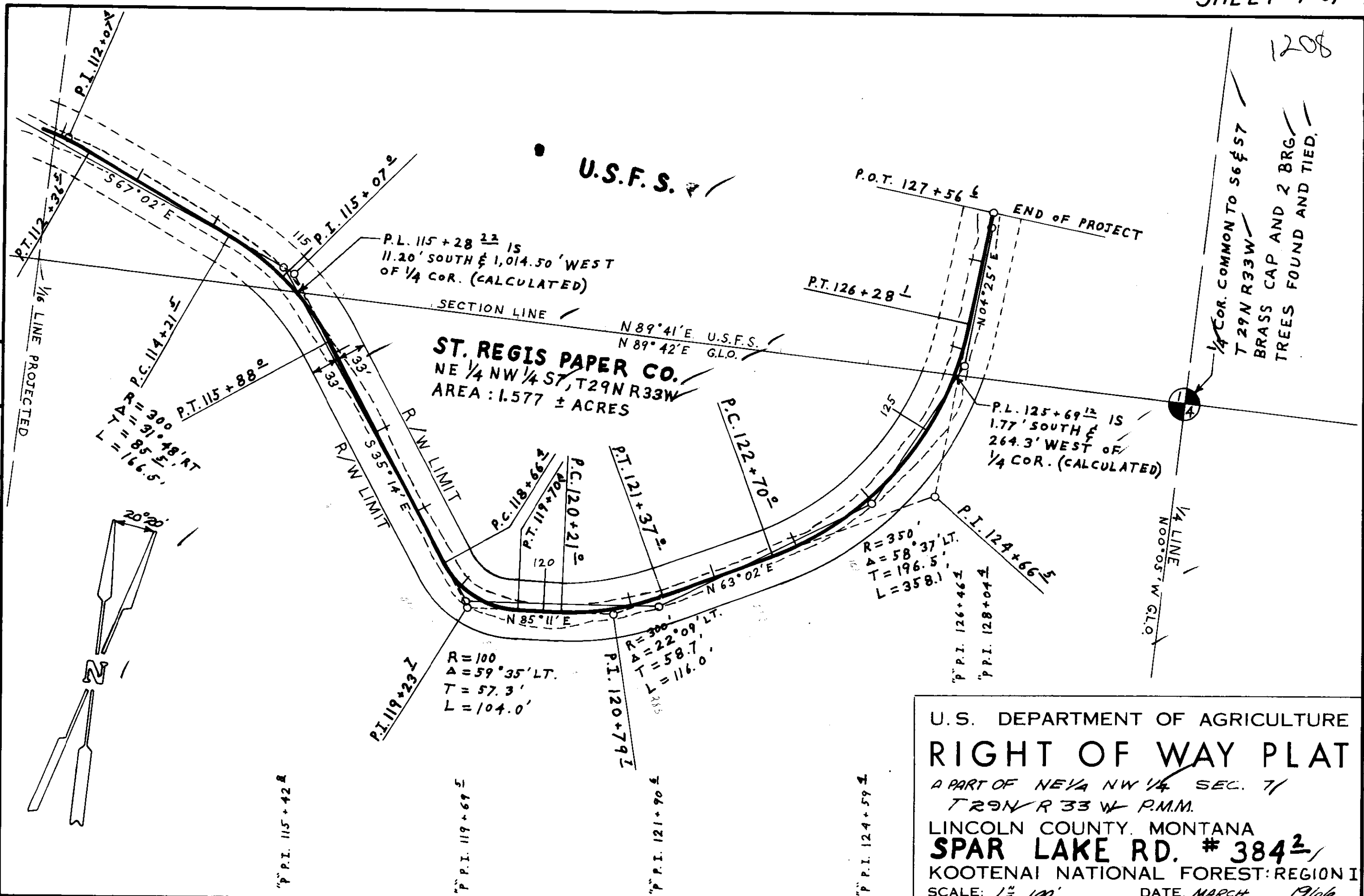
LINCOLN COUNTY, MONTANA
SPAR LAKE RD. # 384²
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100' DATE: MARCH 1966

SURVEYED	7,65
COMPUTED	3,66
INKED	3,66
CHECKED	4-66
W.E.S.	



1208

SURVEYED	7,65
COMPUTED	3,66
INKED	3,66
CHECKED	3,66
W.E.S.	4-66



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NW 1/4 SEC. 7/
 T29N R 33 W P.M.M.
 LINCOLN COUNTY, MONTANA
SPAR LAKE RD. # 3842
 KOOTENAI NATIONAL FOREST: REGION I
 SCALE: 1" = 100' DATE: MARCH 1966

1208

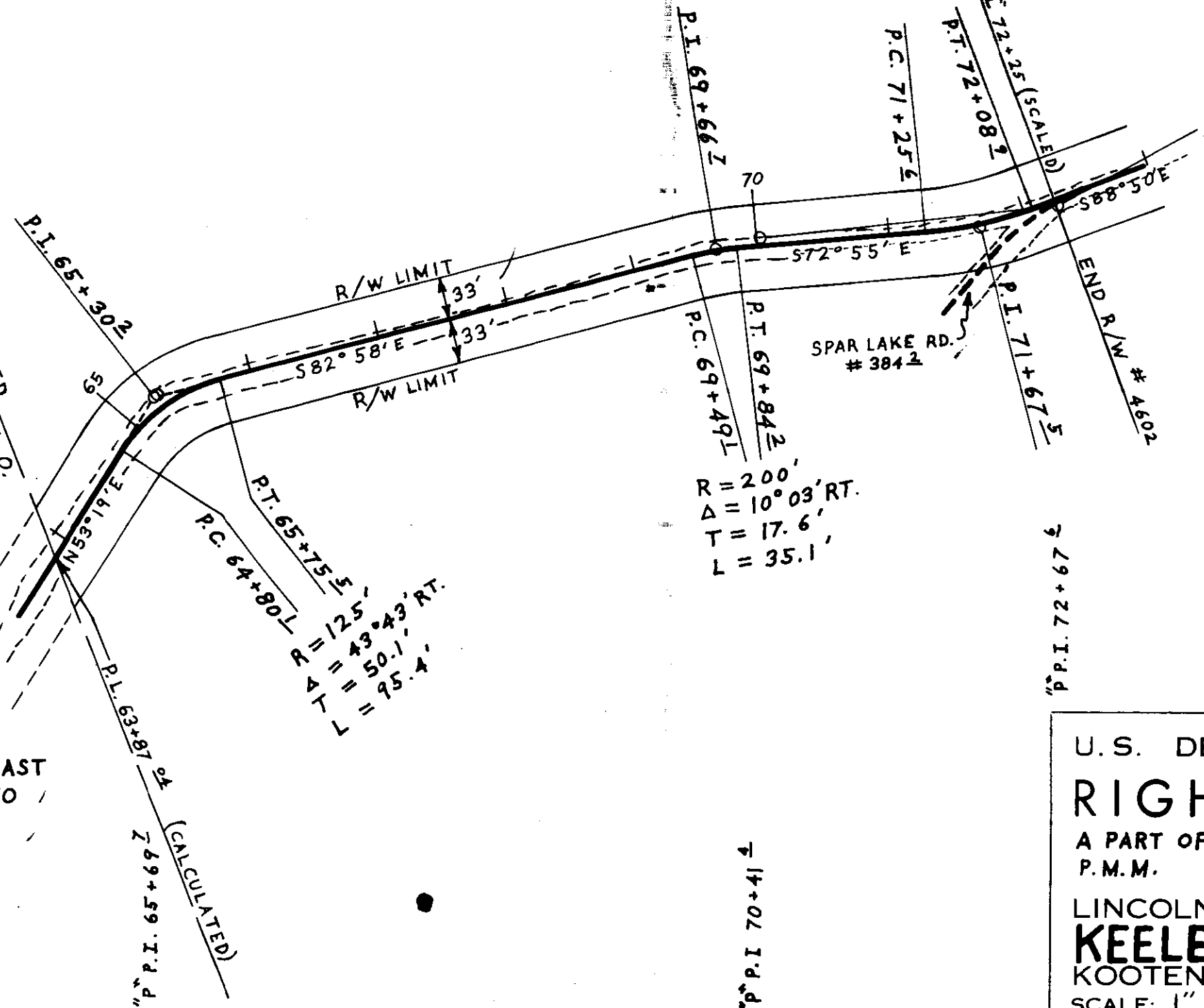
ST. REGIS PAPER CO.
 SW 1/4 NE 1/4 S12, T29NR34W.
 AREA: 1.270 ± ACRES

SURVEYED	7, 65
COMPUTED	3, 66
INKED	3, 66
CHECKED	4-66
W.E.S.	

U.S.F.S.

P.L. 63+87⁰⁴ IS
 1751.13' SOUTH & 3.59' EAST
 OF 1/4 COR. COMMON TO
 S1 & S12, T29NR34W

1/4 LINE PROJECTED
 N 00° 07' 10" G.T.O.



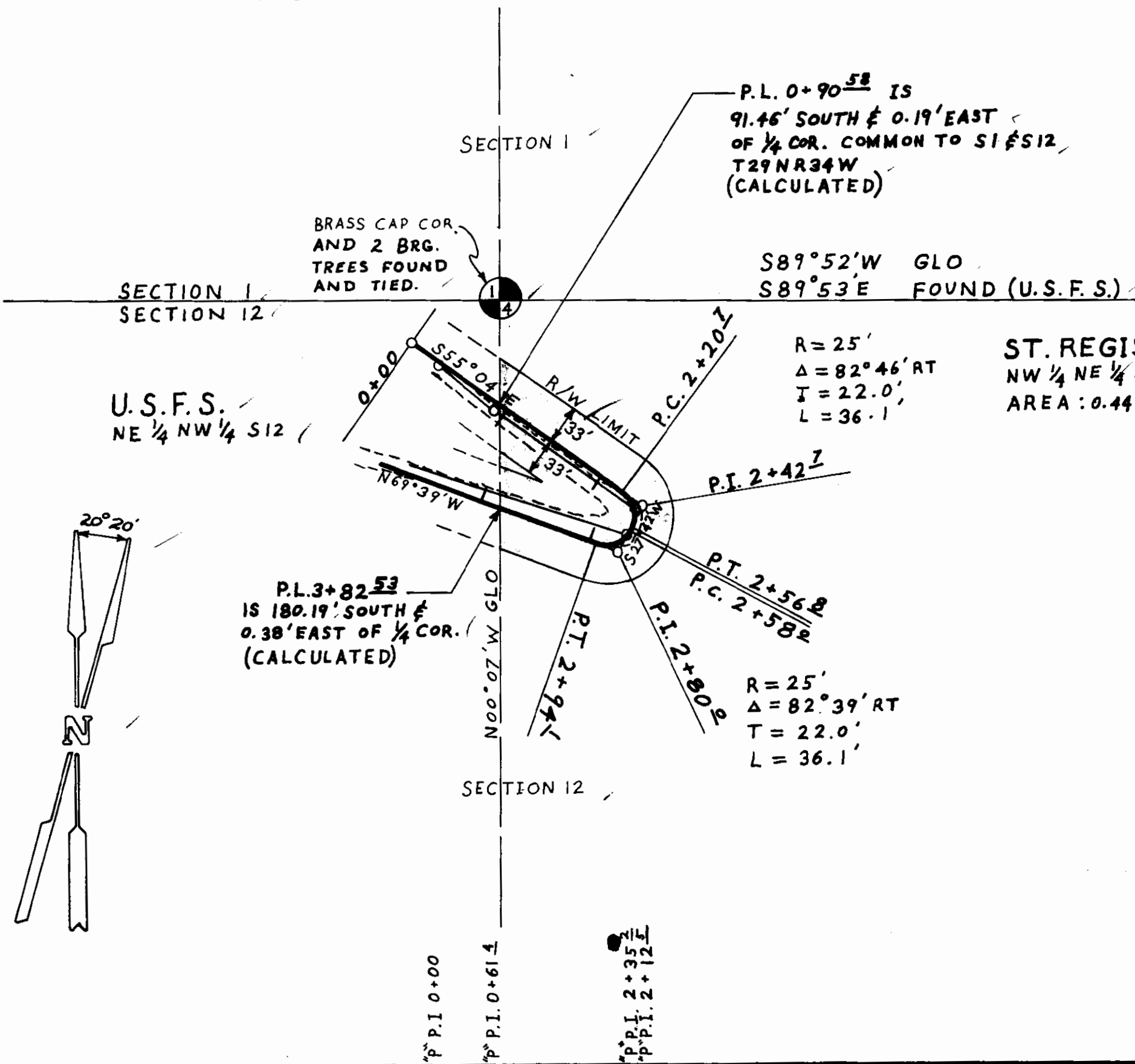
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SW 1/4 NE 1/4 S12, T29NR34W
 P.M.M.
 LINCOLN COUNTY, MONTANA
KEELER MTN. L.O. #4602
 KOOTENAI NATIONAL FOREST: REGION I
 SCALE: 1" = 100' DATE: MARCH 23, 1966

1208

ST. REGIS PAPER CO.
TOTAL AREA: 1.713 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS

7,65
3,66
3,66
4-66
M.L.
B.M.
B.M.
W.E.S.
SURVEYED
COMPUTED
INKED
CHECKED



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NW 1/4 NE 1/4, S12 T29 N R34 W.
P.M.M.
LINCOLN COUNTY, MONTANA
KEELER MTN. L.O. #4602
KOOTENAI NATIONAL FOREST: REGION I
SCALE: 1" = 100' DATE: MARCH 23, 1966

INDEXED

1209

*Sundry
Restrictions*

JOSEPH M. & IDA D. McNULTY

-to-

ALFRED SEMMLER

Sec. 33, Twp. 31 N., Rge. 33 W.

WD. BK. 154, PGE. 292

1A22A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

December A. D. 1966.

at 4:40 P. M.

ELEANOR L. VAUGHN,

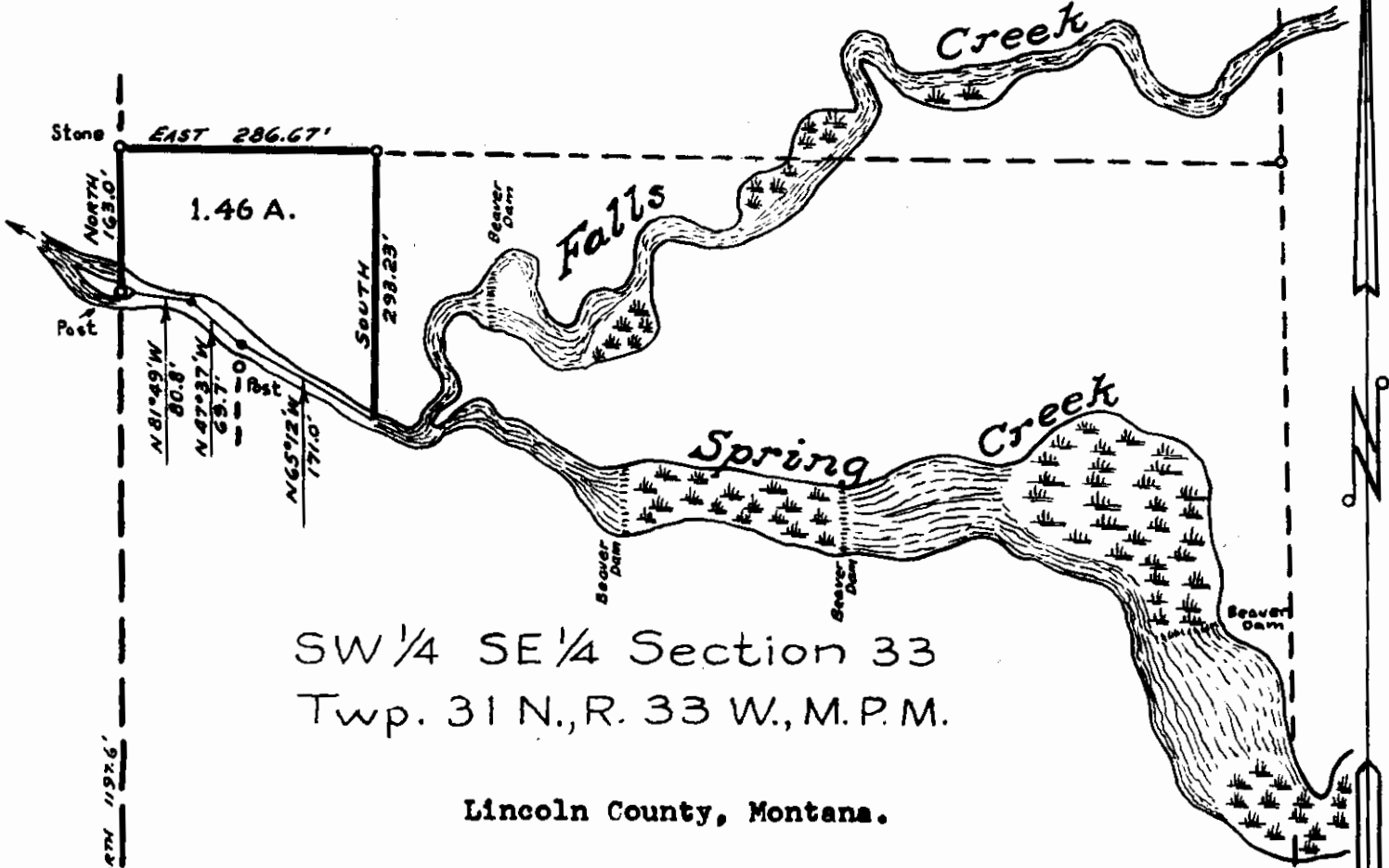
County Clerk.

By Mae Watson

Deputy

DESCRIPTION

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 1.46 acres, more or less, and more particularly described as follows: Beginning at the stone marking the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 33 W. M.P.M. and running thence East along the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33 a distance of 286.67 feet; thence South 293.23 feet to a point in the mid-channel of Falls Creek at a distance of approximately 31.7 feet downstream from the junction of Spring Creek with said Falls Creek; thence, following generally, the mid-channel of said Falls Creek, downstream, the following three courses: N 65° 12' W 171.0 feet; N 47° 37' W 69.7 feet; N 81° 49' W 80.8 feet to a point on the west line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33; thence, along said west line, North 163.0 feet to the point of beginning.



SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33
Twp. 31 N., R. 33 W., M.P.M.

Lincoln County, Montana.

McNulty to Simmler

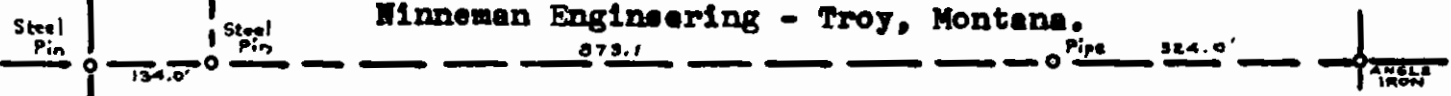
AN IRREGULAR PARCEL OF LAND NEAR TROY, MONTANA.

PART OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 33
TWP. 31 N., R. 33 W., M. P. N.

Scale: 1 Inch 200 Feet.

September 1966.

Winneman Engineering - Troy, Montana.



INDEXED

1210

X

GWYNN, INC. -to-
L. P. GAS SERVICE CO., INC.

Sec. 11, Twp. 26 N., Rge. 27 W.
WD. BK.154, Pge. 320

4 J

STATE OF MONTANA
COUNTY OF LINCOLN

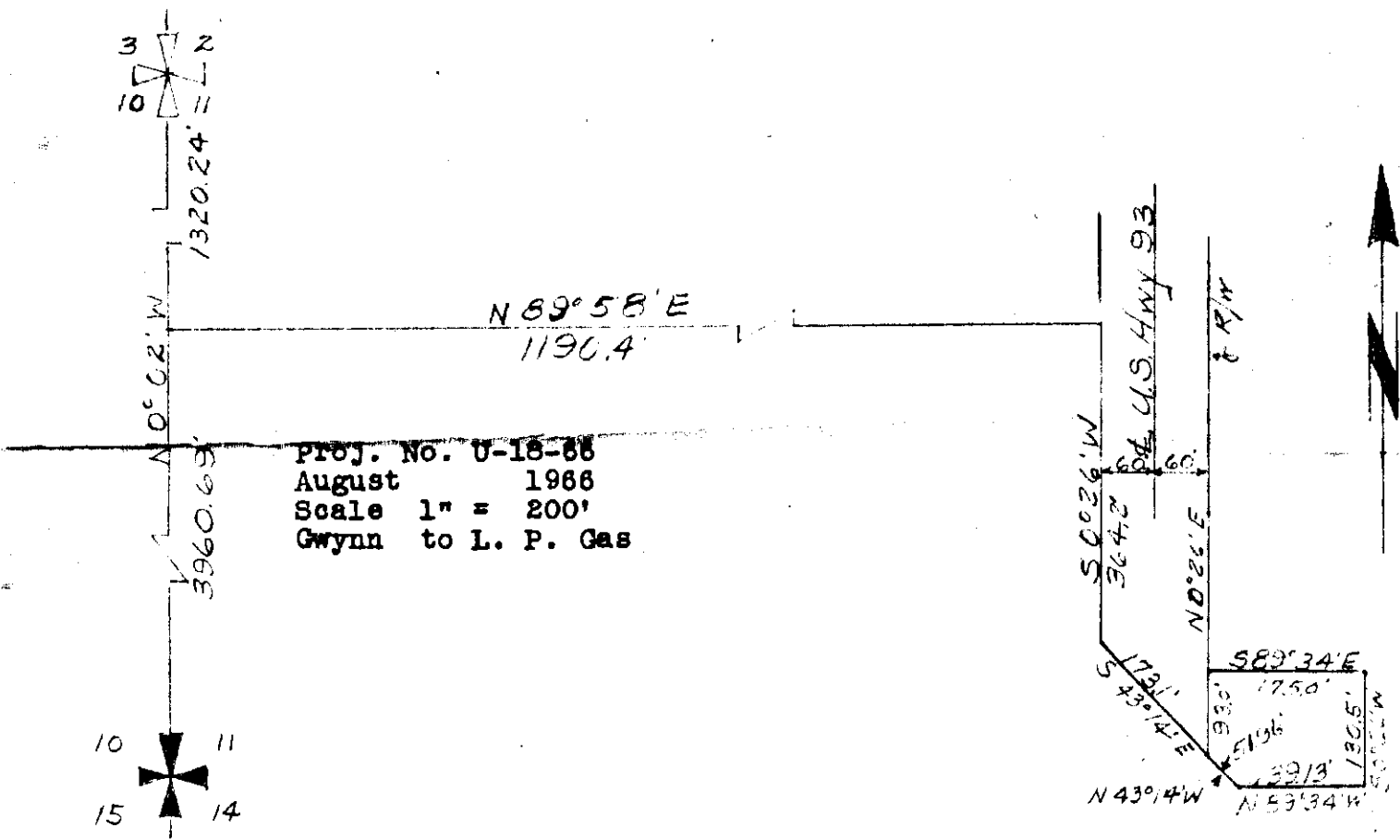
Filed this 20th day of
December A. D. 1966

at 3:25 P M.

ELEANOR L. VAUGHN
County Clerk.

By Alva Watson
Deputy

A small tract of land in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana



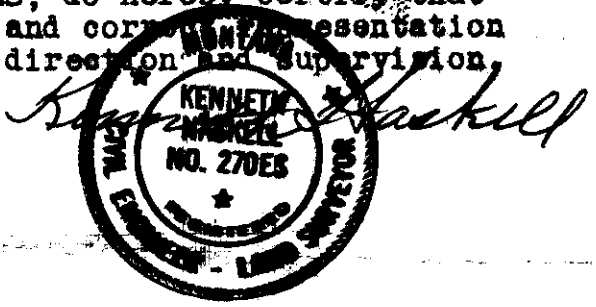
Proj. No. U-18-88
 August 1968
 Scale 1" = 200'
 Gwynn to L. P. Gas

DESCRIPTION

A small tract of land in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N0°02'W a distance of 3960.69', N89°58'E a distance of 1190.40', S0°26'W a distance of 364.2', and S43°14'E a distance of 173.1' from the SW Corner of section 11, T36N R27W MPM; thence N0°26'E a distance of 93.0' along the East Highway Right of Way; thence S89°34'E a distance of 175.0'; thence S0°26'W a distance of 130.50'; thence N89°34'W a distance of 139.13'; thence N43°14'W a distance of 51.96' to the point of beginning, containing 0.37 Acre, more or less. Bearings are from the G. L. O. Plats.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.



INDEXED

1211

^X
Sanitary
Restriction

J. BYRON ROUSE -to-

FELIX FAHLAND

Sec. 5, Twp. 30 N., Rge. 31 W.

WD. EK. 154, Pge. 339

1M

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

January A. D. 1967

at 9:30 M.

Eugene L. Vaughan
County Clerk.

By Mar Helen

Deputy

Lincoln County, Montana.

LOT 17 OF ROUSE TRACTS

1211

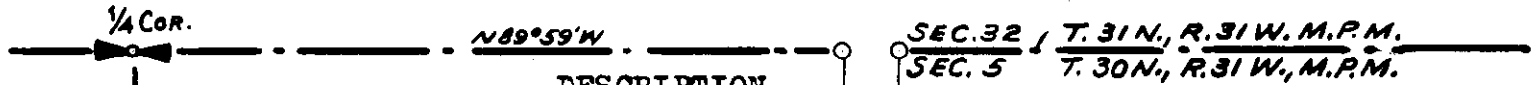
A tract of land in Lot 2 and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

December 1966.

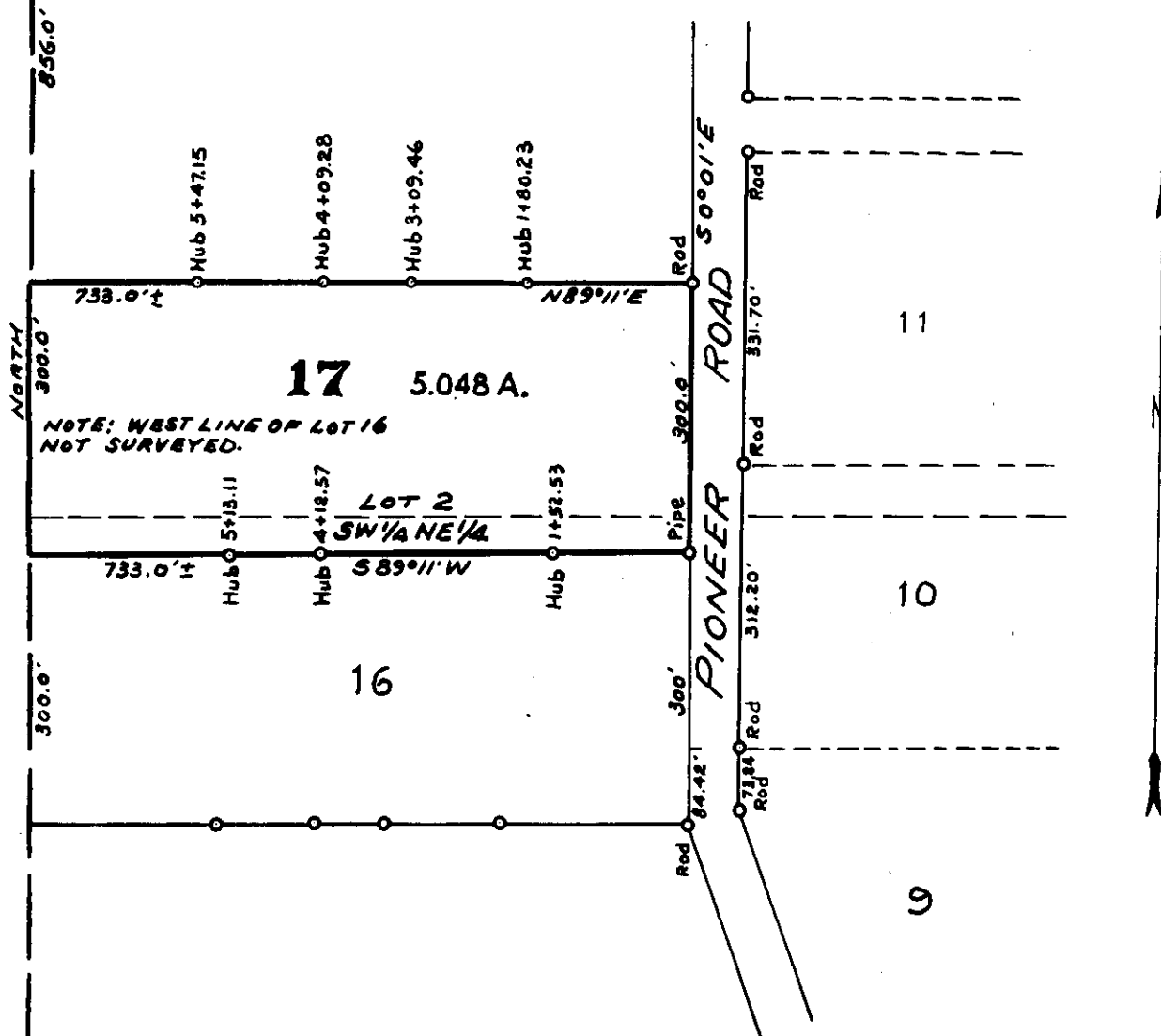
Ninneman Engineering

Troy, Montana.



DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 17 of Rouse Tracts, containing 5.048 acres, more or less, and more particularly described as follows: Beginning at a point on the north-south centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1156.0 feet south of the North $\frac{1}{4}$ Corner of the said Section 5; thence North along the north-south centerline of said Section 5 a distance of 300.0 feet; thence N 89°11'E 733.0 feet, more or less, to a point on the west right of way line of Pioneer Road; thence, along said right of way line S 0°01'E 300.0 feet; thence S 89°11'W 733.0 feet, more or less, to the point of beginning.



NOTE: WEST LINE OF LOT 16 NOT SURVEYED.

INDEXED

1212

Sanitary Protection

HELEN J. CROTTEAU

- to -

GARY N. BAKKER & RITA JO ERICKSON

Sec. 4, Twp. 30 N., Rge. 31 W.

WD. BK. 154, Pge. 374

203 + 205

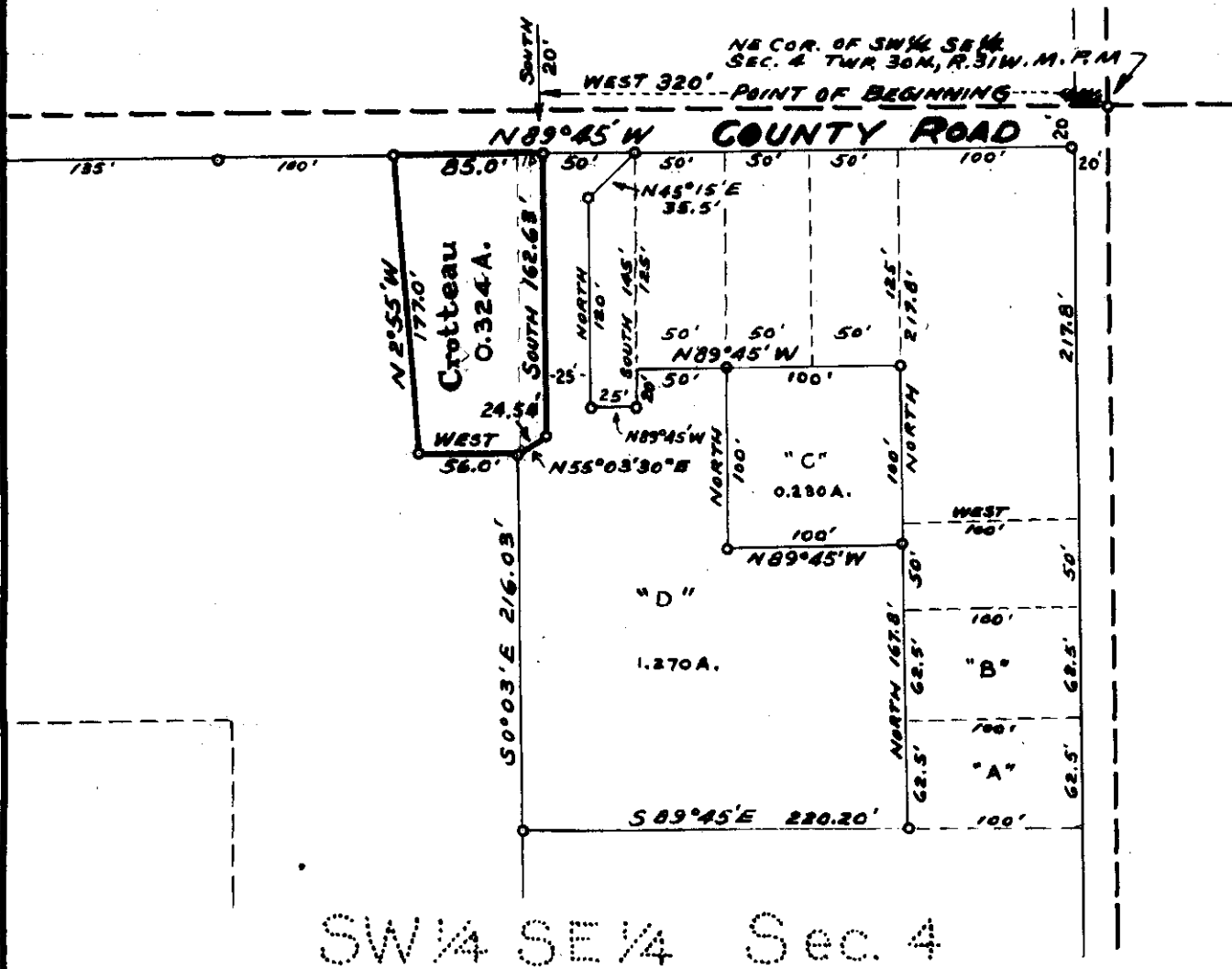
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
January A. D. 1967
at 1:35 P. M.
Eleonor L. Vaughn
County Clerk.
By Wade H. Johnson
Deputy

PLAT OF SURVEY OF HELEN CROTTEAU RESIDUE
 Part of SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., designated Lot "E", containing 0.324 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road through Section 4 Twp. 30 N., R. 31 W., M.P.M., which point is 320.0 feet west and 20.0 feet south of the northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 4; thence, along said right of way line, N 89°45'W 85.0 feet; thence, leaving said right of way line, S 2°55'E 177.0 feet; thence East 56.0 feet; thence N 55°03'30"E 24.54 feet; thence North 162.63 feet to the point of beginning.



Scale: 1 Inch = 100 Feet.

Ninneman Engineering, Troy, Montana.

April 1966.

Montana License No. 534 E.S.

INDEXED # 1213

X
Sanitary
Restrictions
removed
7/21/65

JIMMIE H. & EATHERINE O'ROURKE
- to -

R. F. TARBERT

Sec. 26, Twp. 31 N., Rge. 31 W.

WD. Bk. 154, Pge. 378

482

STATE OF MONTANA
COUNTY OF LINCOLN

This day 18th day of

January A. D. 1967

9:50 A. M.

Eleanor L. Vaughan
County Clerk.

By _____
Deputy

DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the NW¼ NW¼ SW¼ of Section 26 Twp. 31 N., R. 31 W., M.P.M., containing 3.00 acres, more or less, and more particularly described as follows: Beginning at a point on the east - west centerline of Section 26 Twp. 31 N., R. 31 W., M.P.M. at a distance of 197.6 feet east of the steel rod marking the re-established West ¼ Corner of the said Section 26; thence, along said east-west centerline, east 197.6 feet; thence South, parallel to the west line of the said Section 26, a distance of 661.6 feet; thence west 197.6 feet; thence North, parallel to the west line of the said Section 26 a distance of 661.6 feet to the point of beginning.

LINCOLN COUNTY, MONTANA.

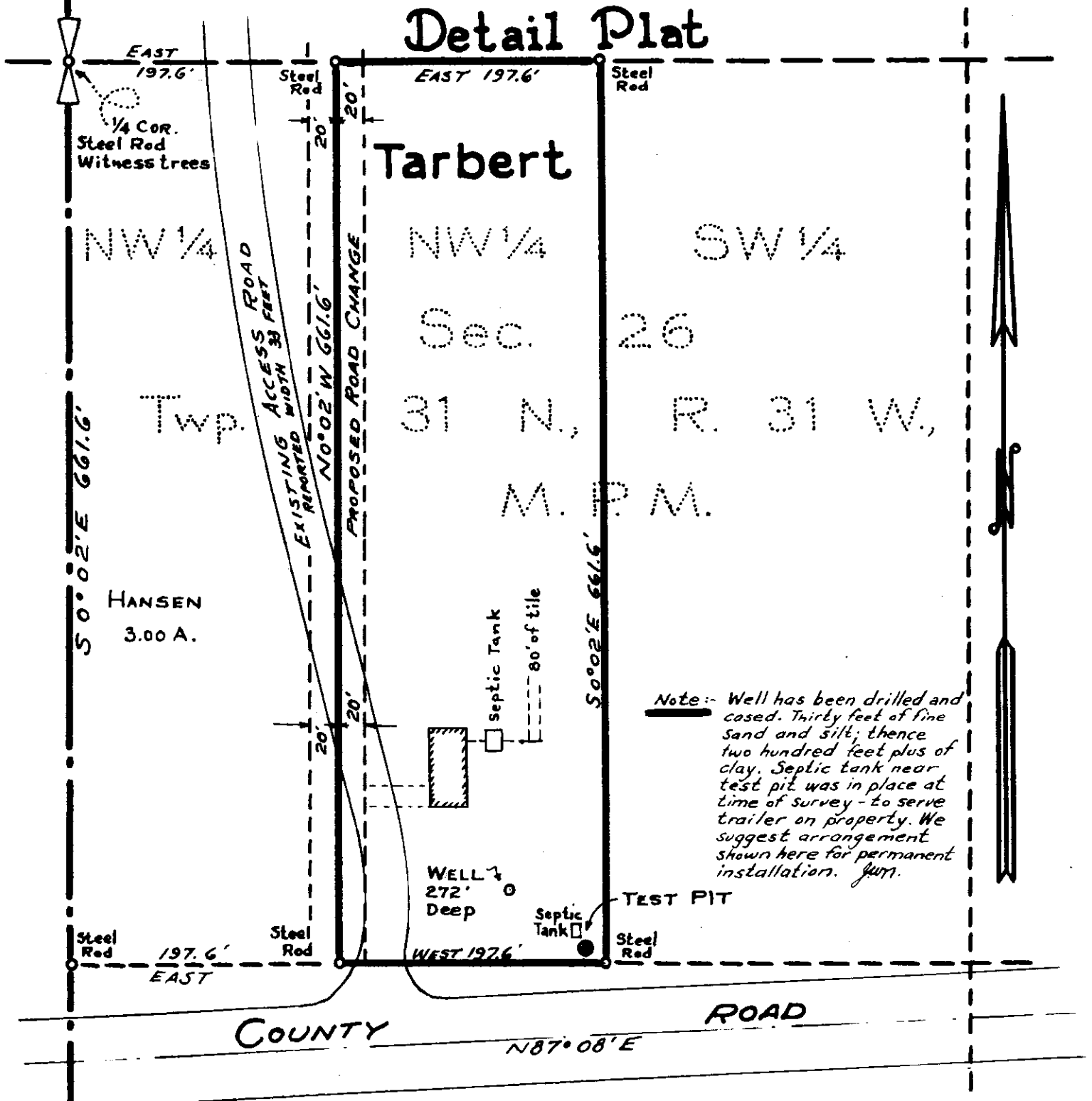
1213

J.W. O'Rourke to R.F. Tarbert Sr.
 R.F.
 Part of NW¼ NW¼ SW¼ Sec. 26 Twp. 31 N., R. 31 W.,
 M.P.M.

Scale:- As shown.

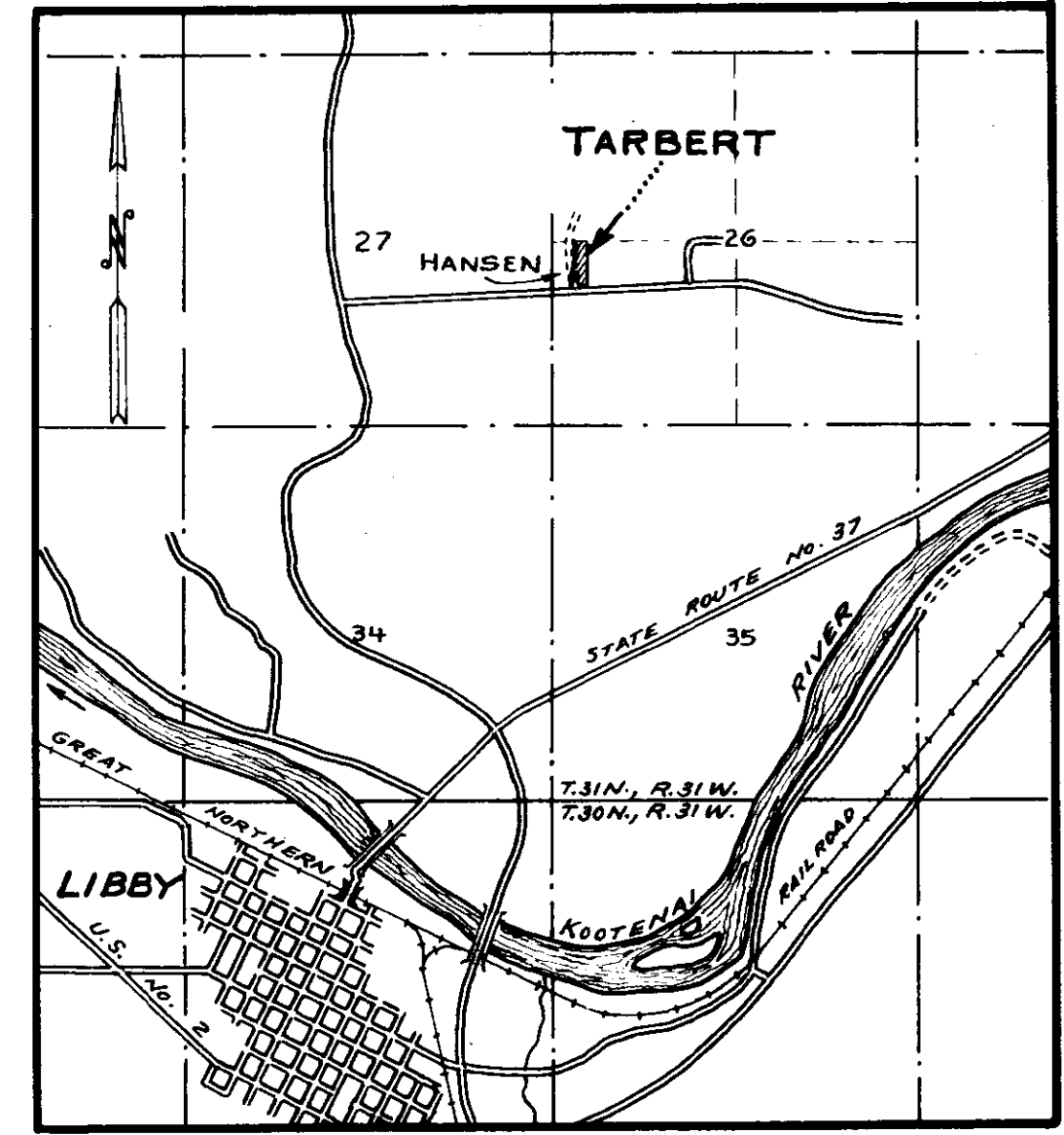
July 1965.

Detail Plat



VICINITY MAP

Scale: 2 Inches = 1 Mile



INDEXED

1214

X
Society
for the Blind

William W. & Joanne Nixon

- to -

John & Betty Jean Tidwell

Sec. 15, Twp. 36 N., Rge. 28 W.

WD. BK. 154, Pge. 381

47

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
January A. D. 1967
at 2:10 P. M.
ELEANOR L. VAUGHN
County Clerk.
By Mae Watson
Deputy

Central Corner
point of Section 15
T136N-R28W, N1/4

Survey & Plat
By
Ira E. Miller
Lincoln County
Surveyor
Licensed #402

Oct. 13-1966
scale: 1" = 150'

For
John
Tibwell
Rexford
Mont.

EXTON RD
GREAT NORTHERN
SPINNEY RD

COUNTY

DUGHESNES TRACTS "dedicated"

BLACK LAKE WY

Alley Closed

4th St.

Ave.

School Block

2 1/2 St.

87 1/2
Eureka

Alley

East 1042.8'

208.54'

104.22'

104.22'

104.22'

145'

West 352.34'

E 208.54'

3.13A

2.97
1.63
tot 3.60 ac

W-469.71'

E 796.6'

104.22'

S-263.47'

3.5296 ac

S-817+7122

164103 no

1215^X Sanitary Restrictions

Marion Lloyd & Ella L. West

-to-

Roberta Field, -Big Sandy Lanes

Sec. 11, Twp. 36 N., Rge. 27 W.

WD. BK. 154, Pge. 95

7E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

January A. D. 1967

at 9:05 P.M.

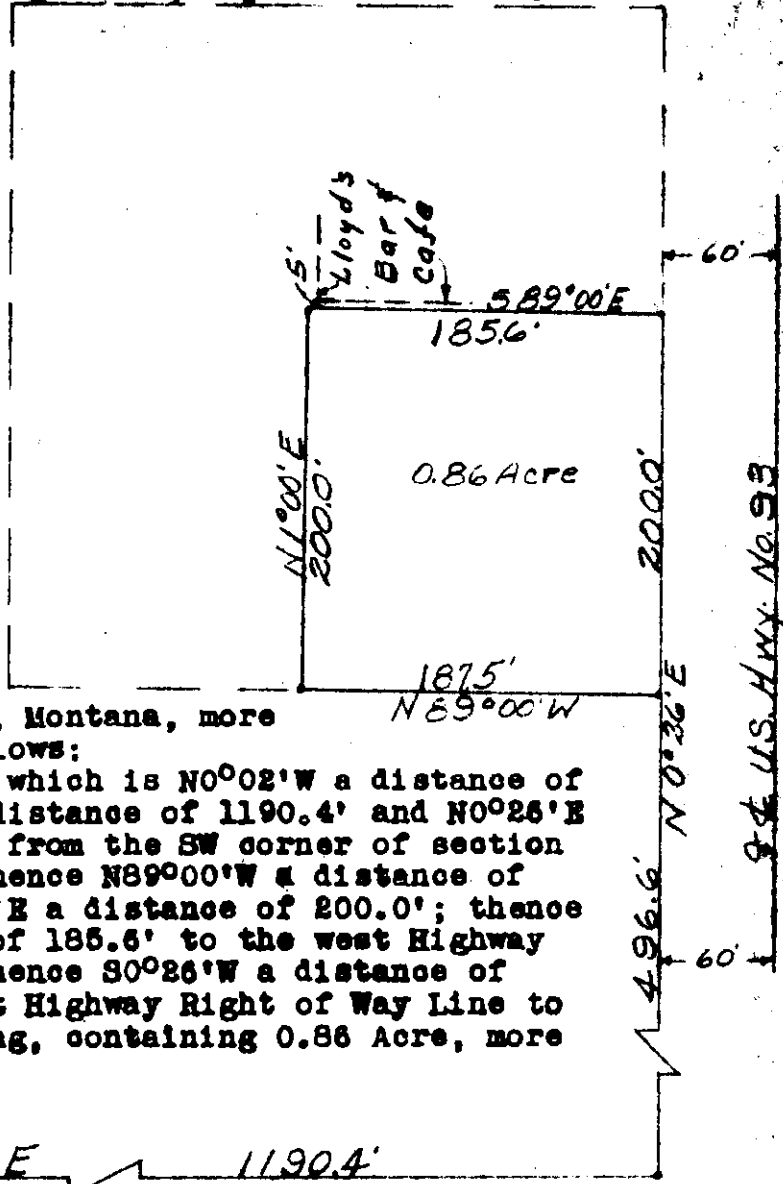
Clarence L. Laughon
County Clerk

By Mae Watson
Deputy

1215

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W, M.P.M. Lincoln County Montana.

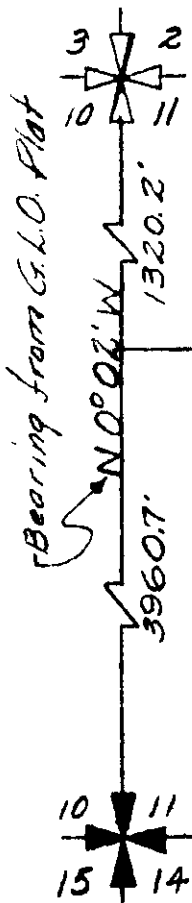
Proj. No. U-4-66
March 1966
Scale 1" = 100'
Lloyd's Survey



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11 T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N0°02'W a distance of 3960.7', N89°58'E a distance of 1190.4' and N0°26'E a distance of 496.6' from the SW corner of section 11, T36N R27W MPM; thence N89°00'W a distance of 187.5'; thence N1°00'E a distance of 200.0'; thence S89°00'E a distance of 185.6' to the west Highway Right of Way Line; thence S0°26'W a distance of 200.0' along the west Highway Right of Way Line to the point of beginning, containing 0.86 Acre, more or less.



The north property line of this tract of land is 5.0' south of Lloyd's Bar and Cafe south building line.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

Kenneth Haskell



94 U.S. Hwy. No. 93

INDEXED

1216

X
Sanitary
Restrictions

DORIS FROST WEST -to-
GENERAL TELEPHONE CO. OF N.W.

Sec. 8, Twp. 36 N., Rge. 26 W.

WD. BK. 154, Pge. 291

6A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

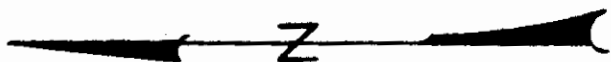
January A. D. 19 67

at 9:30 A. M.

ELEANOR L. VAUGHN,
County Clerk

By *Mar Watson* Deputy

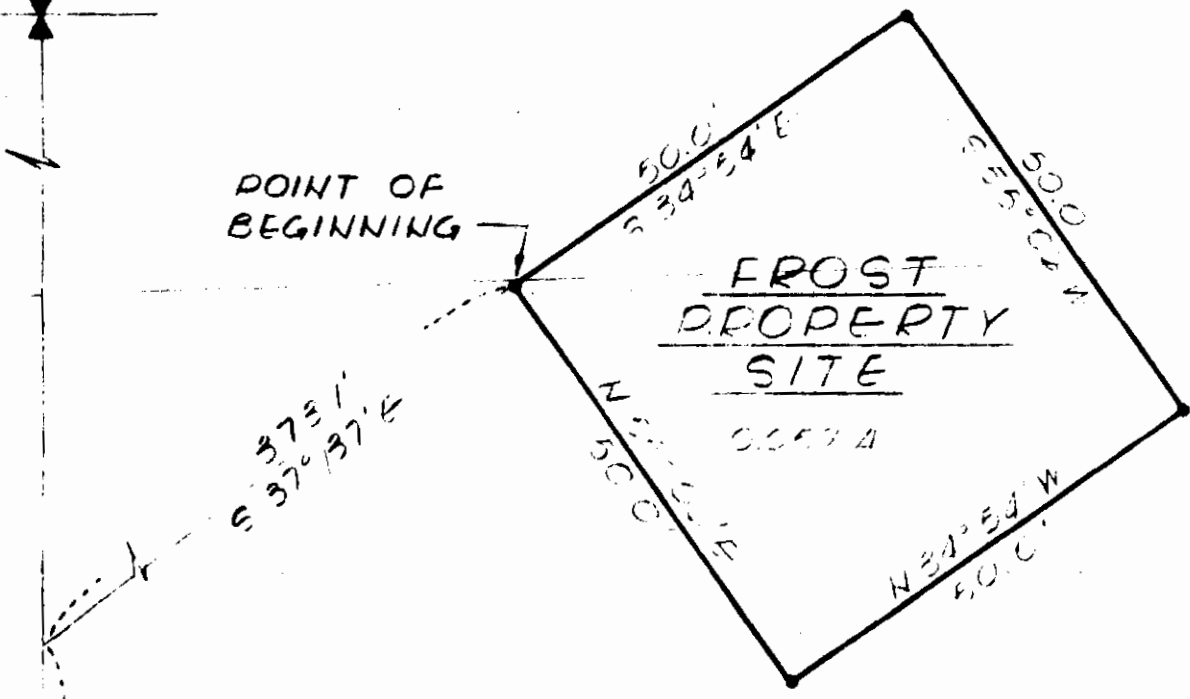
CERTIFICATE OF SURVEY



POINT OF BEGINNING

FROST
PROPERTY
SITE

0.057 A



A tract of land in the Northeast Quarter of the Northwest Quarter of Section 8, Township 36 North, Range 26 West, M.P.M., Lincoln County, Montana, more fully described as follows :

Beginning at a point which is North 89° 56' East along the North line of Section 8, a distance of 1480.9 feet and South 37° 37' East a distance of 373.1 feet from the Northwest Corner of Section 8, Township 36 North, Range 26 West, M.P.M.; thence South 34° 54' East, 50.0 feet; thence South 55° 06' West, 50.0 feet; thence North 34° 54' West, 50.0 feet; thence North 55° 06' East, 50.0 feet to the true point of beginning, containing all 0.057 acres.



Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 27865
 February 11, 1966

FOR
 GENERAL TELEPHONE CO
 OF THE NORTHWEST
 EVERETT, WASHINGTON

WENZEL & COMPANY
 CONSULTING ENGINEERS
 GREAT FALLS, MONTANA

SCALE: 1" = 20'
 DRAWN BY: DES
 DATE: FEB 10, 1966
 JOB NO.: 16-66

INDEXED

1217

ALFORD W. LeCOUNT -to-
NORTHERN LIGHTS, INC.
R/W Ease. Bk. 155, Pge. 489

&

MARGARET DAVIS -to-
NORTHERN LIGHTS, INC.
R/W Ease. Bk. 155, Pge. 490

Sec. 32, Twp. 31 N., Rge. 33 W.

3AA

STATE OF MONTANA
COUNTY OF LINCOLN

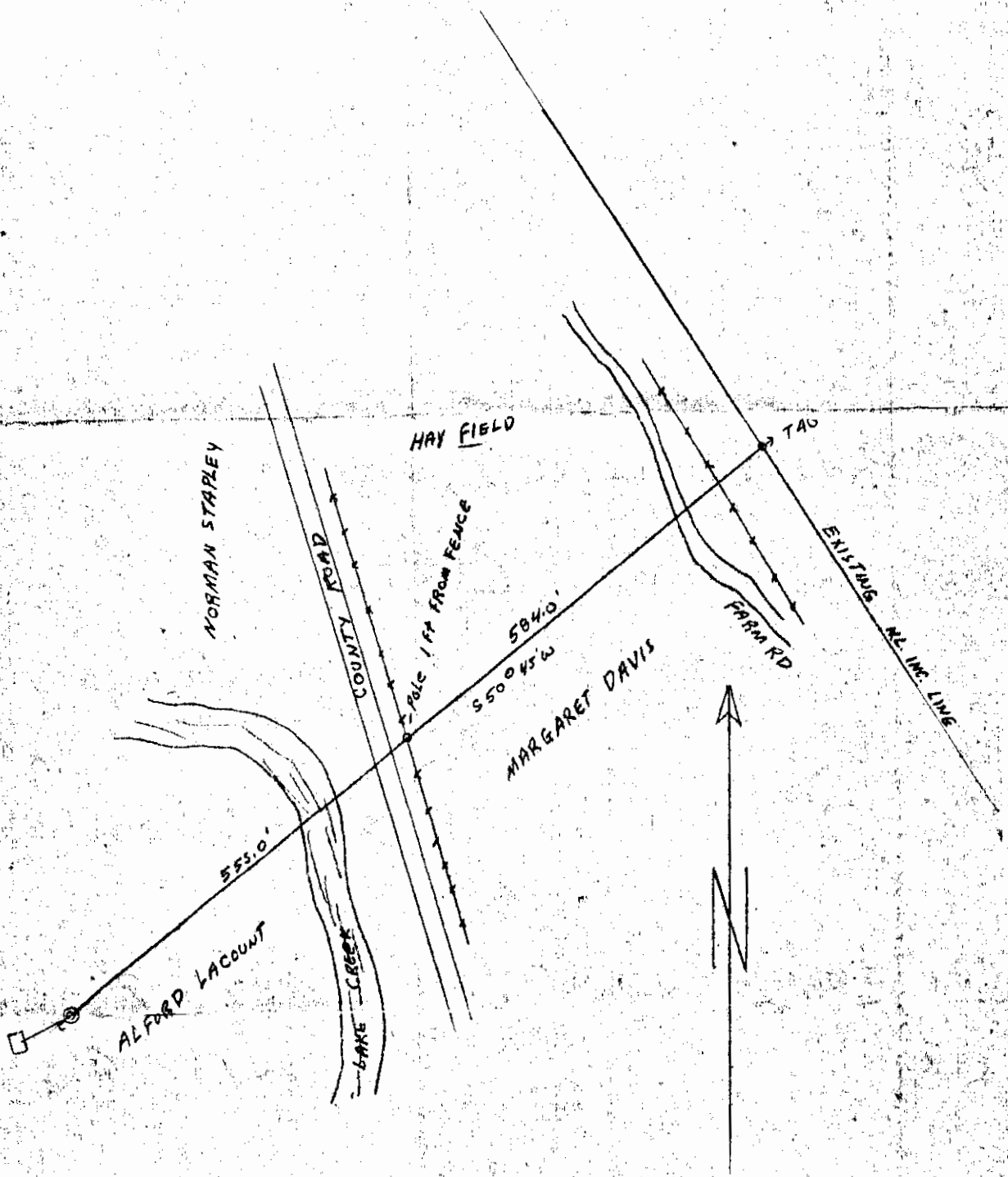
Filed this 30th day of
January A. D. 19 67

at 11:40 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Nelson
Deputy



INDEXED 1218

ED L. & JANE LEWIS -to-
WILLIAM M. & MARIA J. WILLIAMS

Sec. 19, Twp. 29 N., Rge. 30 W/

WD. BK. 154, Pge. 421

1AB4

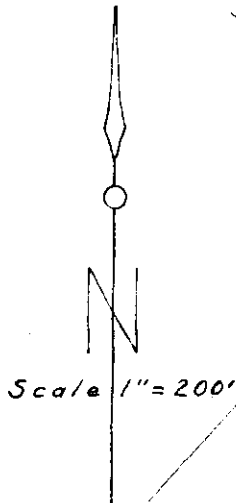
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of
February A. D. 1967
at 8:50 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By *Mae Watson* Deputy

Subdivision of irregular Tract "D" in Government Lot 4 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, T.29 N., R.30 W., Lincoln County, Montana

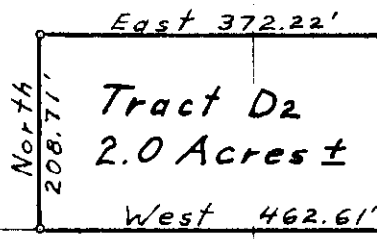
Survey & plat, May 1966

by: Robert T. Burdick
Land surveyor
Mont. reg. no. 6495



Scale 1"=200'

Tract D1
12.91 Ac. \pm remainder



Tract D2
2.0 Acres \pm

North
208.71'

East 372.22'

West 462.61'

South
227.41'

R/W Reserved

East 1628.7' Sec. Cor. to E 2412 + 79.5

60'

342.65'

65.39'

50'

50'

S 23° 25' E

2400
U.S. HIGHWAY NO. 2

2410

SW $\frac{1}{4}$ 19'

INDEXED

1219

X
Sanitary

HALSTEAD C. & BONNIE REMP *Resubmitter*

-to-

THE PUBLIC

Sec. 34, Twp. 31 N., Rge. 31 W.

Libby Supplement 73 377

STATE OF MICHIGAN
COUNTY OF LINCOLN

Filed this *6th* day of
February A. D. 19 **67**

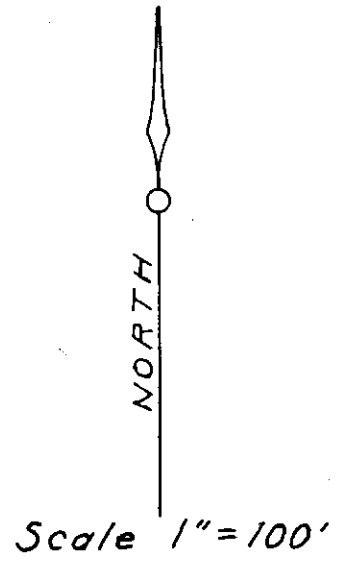
at *9:30* *A*. M.
ELEANOR L. VAUGHN

County Clerk.
By *Mae Watson*,
Deputy

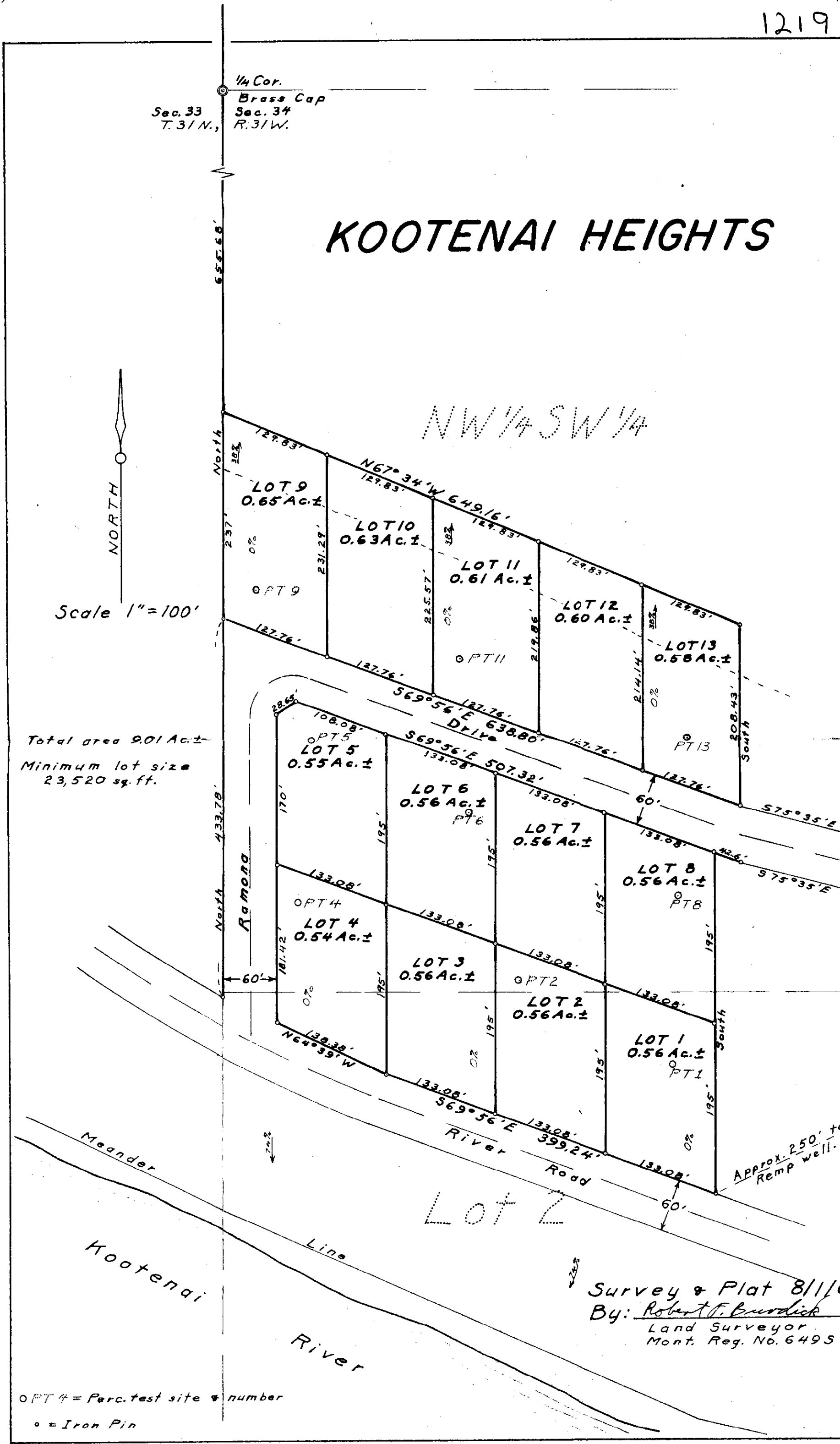
1/4 Cor.
Brass Cap
Sec. 33
T. 31 N.,
Sec. 34
R. 31 W.

KOOTENAI HEIGHTS

NW 1/4 SW 1/4



Total area 9.01 Ac.±
Minimum lot size
23,520 sq. ft.



OPT 4 = Perc. test site & number
o = Iron Pin

Survey & Plat 8/1/16
By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

INDEXED

1220

Edison L. & Norma Fay Fix -to-

U. S. A.

Secs. 19,20, Twp. 35 N., Rge. 31 W

WD. BK. 154, Pges. 448-449

#1220

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
February A. D. 1967

at 2:35 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

PLAT OF
 HOMESTEAD ENTRY SURVEY NO. 350
 IN THE
 KOOTENAI NATIONAL FOREST
 LINCOLN COUNTY, MONTANA
 IN
 UNSURVEYED T 35N, R 31W, P.M.M.
 DESCRIPTION

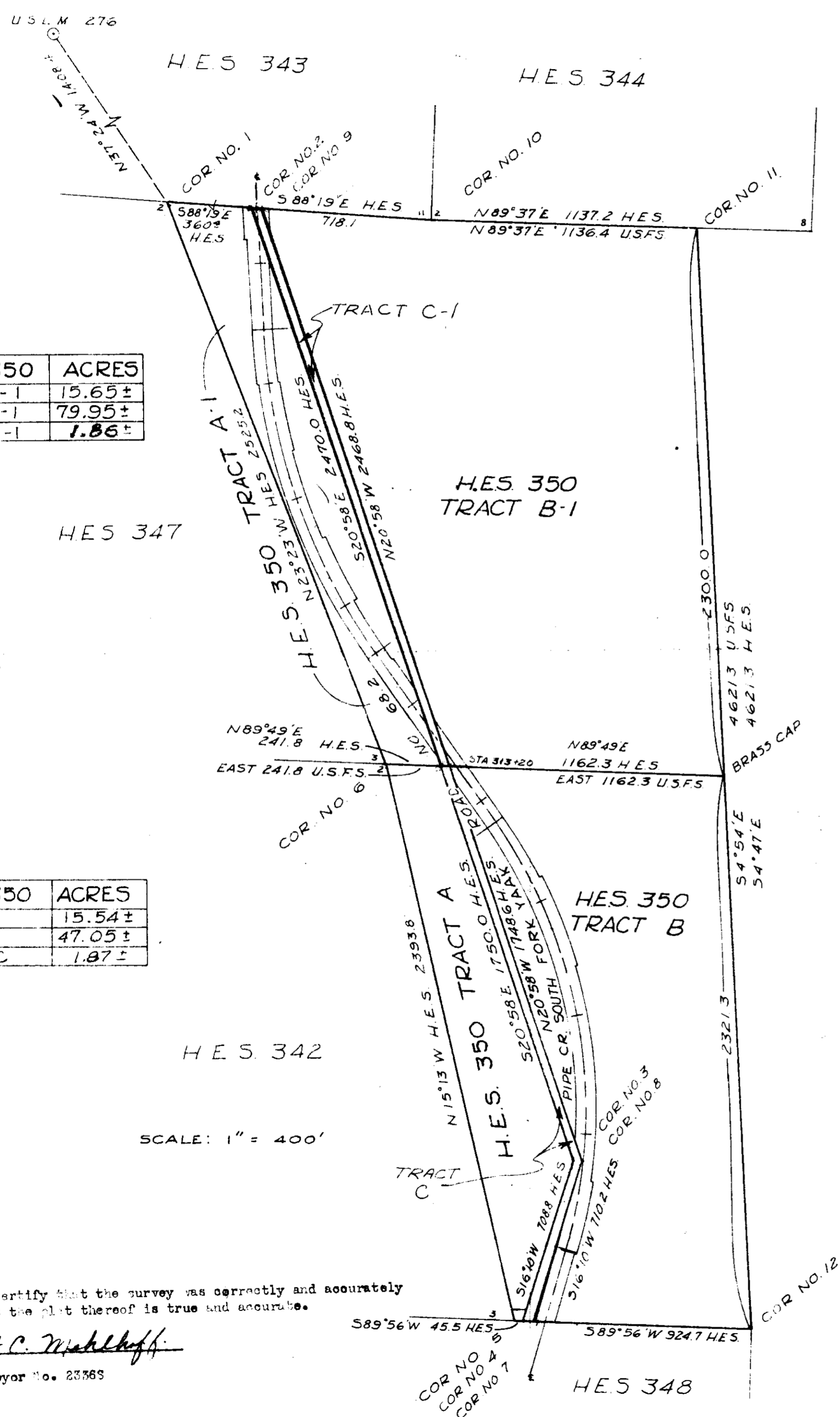
H.E.S. 350	ACRES
Tract A-1	15.65±
Tract B-1	79.95±
Tract C-1	1.86±

H.E.S. 350	ACRES
Tract A	15.54±
Tract B	47.05±
Tract C	1.87±

SCALE: 1" = 400'

I hereby certify that the survey was correctly and accurately made, that the plat thereof is true and accurate.

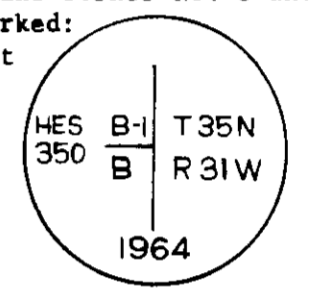
Walter C. Mahleff
 Land Surveyor No. 23365



Tract A-1

Beginning at corner No. 1, which point bears South 37°24' East a distance of 1,408.4 feet from U.S.L.M. 276, thence South 88°19' East a distance of 360.4 feet to corner No. 2, thence South 20°58' East a distance of 2,470.0 feet to a point along the line between corner No. 2 and corner No. 3 and the intersection of the line bearing West (U.S.F.S. bearing) between Brass Cap marked: and corner No. 6, thence West (U.S.F.S. bearing) a distance of 241.8 feet to corner No. 6, thence North 23°23' West a distance of 2,525.2 feet to corner No. 1, the point of beginning.

Said tract A-1 contains 15.65 acres, more or less.



Tract A

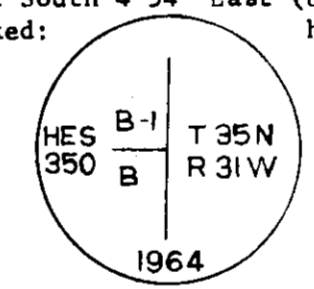
Beginning at corner No. 3, thence South 16°10' West a distance of 708.8 feet to corner No. 4, thence South 89°56' West a distance of 45.5 feet to corner No. 5, thence North 15°13' West a distance of 2,393.8 feet to corner No. 6, thence East (U.S.F.S. bearing) a distance of 241.8 feet to a point on the line between corner No. 6 and the brass cap, and the intersection of the line bearing South 20°58' East between corner No. 2 and corner No. 3, thence South 20°58' East a distance of 1750.0 feet to corner No. 3, the point of beginning.

Said tract A contains 15.54 acres, more or less.

Tract B-1

Beginning at corner No. 9, thence South 88°19' East a distance of 718.1 feet to corner No. 10, thence North 89°37' East a distance of 1,136.4 feet to corner No. 11, thence along the line between corner No. 11 and corner No. 12 South 4°54' East (U.S.F.S. bearing) a distance of 2,300.0 feet to iron pipe with brass cap marked: hereinafter referred to as brass cap, thence West (U.S.F.S. bearing) a distance of 1,162.3 feet to a point along the line between the No. 6 and the intersection of the line bearing North 20°58' West a distance of 2,468.8 feet to corner No. 9, the point of beginning.

Said tract B-1 contains 79.95 acres, more or less.



Tract B

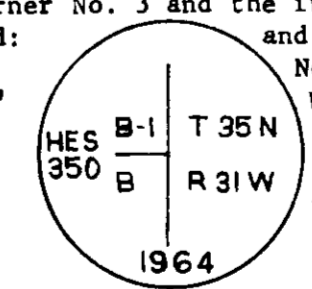
Beginning at corner No. 12, thence South 89°56' West a distance of 924.7 feet to corner No. 7, thence North 16°10' East a distance of 710.2 feet to corner No. 8, thence North 20°58' West a distance of 1,748.6 feet to a point along the line between corner No. 8 and corner No. 9, and the intersection of the line bearing West (U.S.F.S. bearing) between the brass cap and corner No. 6, thence East (U.S.F.S. Bearing) a distance of 1,162.3 feet to the brass cap, thence South 4°54' East a distance of 2,321.3 feet to corner No. 12, the point of beginning.

Said tract B contains 47.05 acres, more or less.

Tract C-1

Beginning at corner No. 2, thence South 20°58' East a distance of 2,470.0 feet to a point along the line between corner No. 2 and corner No. 3 and the intersection of the line bearing West (U.S.F.S. bearing) between brass cap marked: and corner No. 6, thence East (U.S.F.S. bearing) a distance of 35.64 feet, thence North 20°58' West a distance of 2,468.8 feet to corner No. 9, thence North 88°19' West a distance of 35.64 feet to corner No. 2 the point of beginning.

Said tract C-1 contains 1.86 acres, more or less.



Tract C

Beginning at corner No. 4, thence North 16°10' East a distance of 708.8 feet, thence North 20°58' West a distance of 1,750.0 feet to a point on the line between corner No. 3 and corner No. 2 and the intersection of the line bearing West (U.S.F.S. bearing) between corner No. 6 and the brass cap, thence East 35.64 feet, thence south 20°58' East a distance of 1,748.6 feet to corner No. 8, thence South 16°10' West a distance of 710.2 feet to corner No. 7, thence South 89°56' West a distance of 34.32 feet to corner No. 4 the point of beginning.

Said Tract C contains 1.87 acres, more or less.

INDEXED

1221

X
Sanitary
Restriction

THOMAS & PHOEBE GOGGANS
TED & YAYOKA LADKE

-to-

Sec. 5, Twp. 30 N., Rge. 30 W.

WD. BK. 154, Pge. 451

Kr 4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

February A. D. 1907

at 3:55 P.M.

Charles L. Bergh
County Clerk

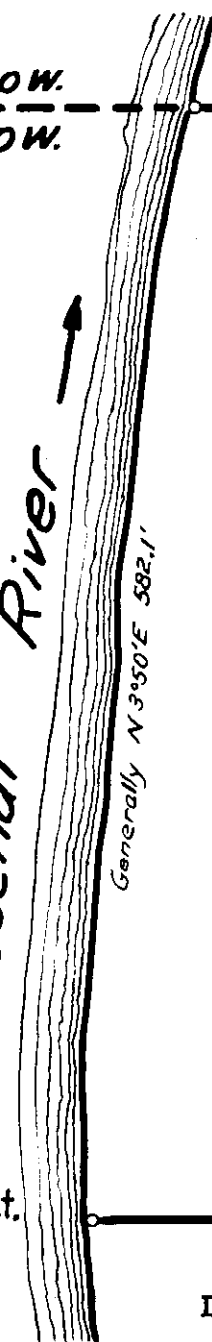
By Mae Watson
Deputy

T. 31 N., R. 30 W.
T. 30 N., R. 30 W.

32 33



Kootenai River



Generally N 3°50'E 582.1'

4.332 A.

WEST 344.3'

S 0°57'W 580.8'

S 0°18'W

State Highway No. 37

22' 28'

50'

Scale: ~ 1 Inch = 100 Feet.

Lincoln County, Montana.

NIXON - GROGGAN SURVEY

In Lot 1 of Section 5 Twp. 30 N., R. 30 W., M.P.M.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 30 W., M.P.M., being that part of the north 580.7 feet of said Lot 1 lying between the westerly right of way line of State Highway No. 37 and the easterly bank of the Kootenai River, containing 4.332 acres, more or less, and more particularly described as follows- Beginning at the intersection of the westerly right of way line of State Highway No. 37 with the north line of Section 5 Twp. 30 N., R. 30 W., M.P.M., which point is S 89°58'W 22.0 feet from the northeast corner of said Section 5; thence, along the westerly right of way line of State Highway No. 37, S 0°57'W 580.8 feet; thence West 344.3 feet to a point on the easterly bank of the Kootenai River; thence, along said easterly bank, downstream, generally N 3°50'E 582.1 feet to a point on the north line of said Section 5; thence, along said north line, N 89°58'E 305.5 feet to the point of beginning.

INDEXED

1222

*

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 20, Twp. 29 N., Rge. 28 W.
R/W Deed Bk. 155, Pge. 541

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
March A. D. 1967

at 12:10 P. M.

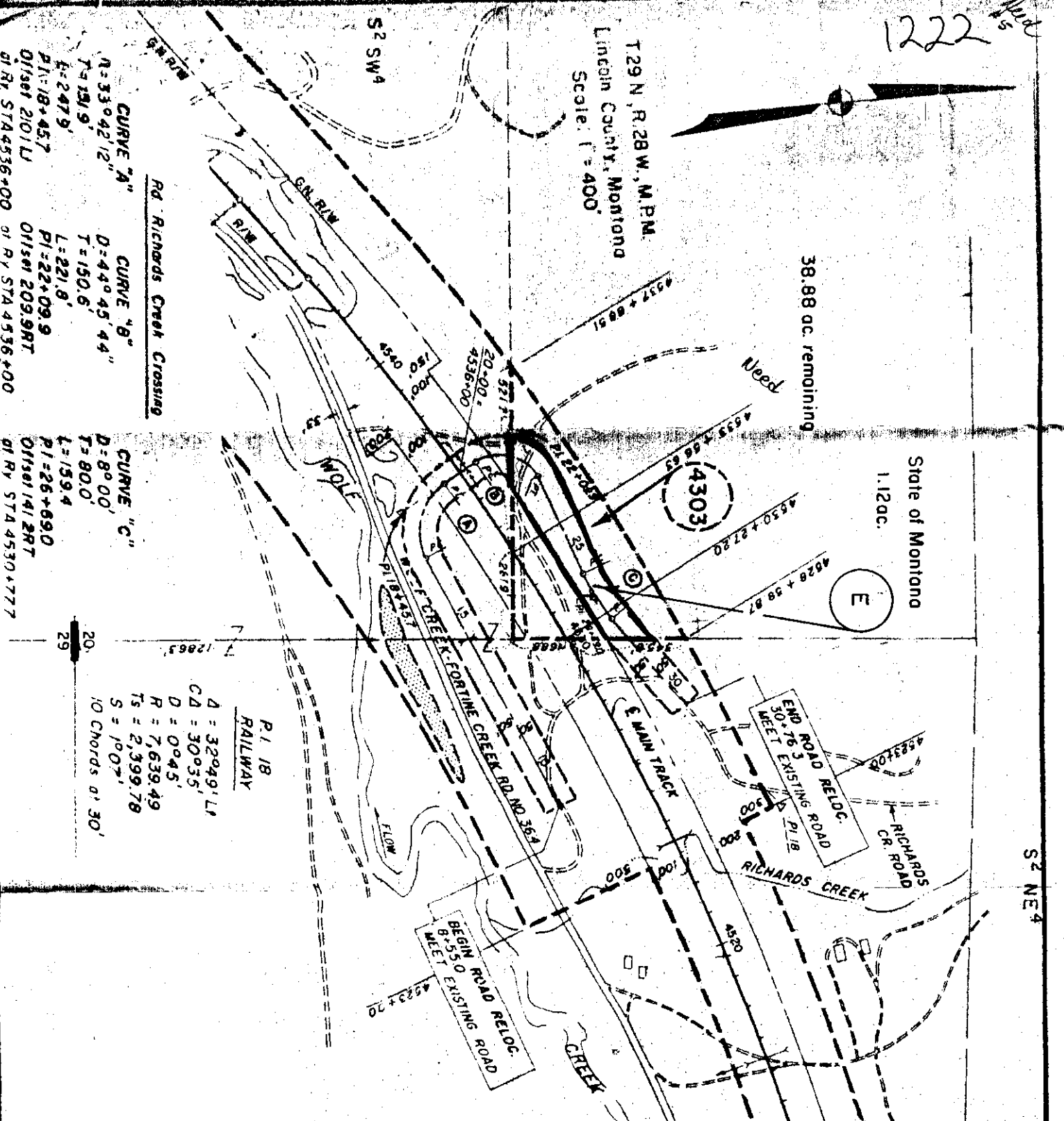
ELEANOR L. VAUGHN,
County Clerk

By Mae Watson,
Deputy

1222



T29 N, R28 W, M.P.M.
Lincoln County, Montana
Scale: 1" = 400'



CURVE "A"
 R = 33042.12"
 L = 2479'
 PI = 18+45.7
 Offset 210.1 L
 STATION 5744536+00

CURVE "B"
 R = 44045.44"
 L = 221.8'
 PI = 22+09.9
 Offset 209.9 RT
 STATION 5744536+00

CURVE "C"
 R = 8000'
 L = 159.4'
 PI = 26+69.0
 Offset 141.2 RT
 STATION 5744530+777

P.I. 18 RAILWAY
 A = 32049.1 L
 CA = 30035'
 D = 0045'
 R = 7,639.49
 TS = 2,399.78
 S = 1007'
 10 Chords @ 30'

STATE OF WASHINGTON)
 County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Subscribed and sworn to before me this 10th day of August, 1964
Harold S. Palmridge
 Notary Public for the State of Washington
 Residing at Seattle
 My Commission expires _____

**Great Northern Line Change
 (Little Wolf Creek to Ariona Creek)**

INDEXED

1223

X

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 36, Twp. 29 N., Rge. 29 W.

R/W Deed Bk. 155, Pge. 542

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

March A. D. 1967

at 12:20 P. M.

ELEANOR L. VAUGHN,

County Clerk

By Mae Nelson

Deputy

STATE OF WASHINGTON
County of King

)
)ss

1223

Glenn W. Schaefer, being duly sworn says that he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Subscribed and sworn to before me this

Glenn W. Schaefer

10th day of August, 1966

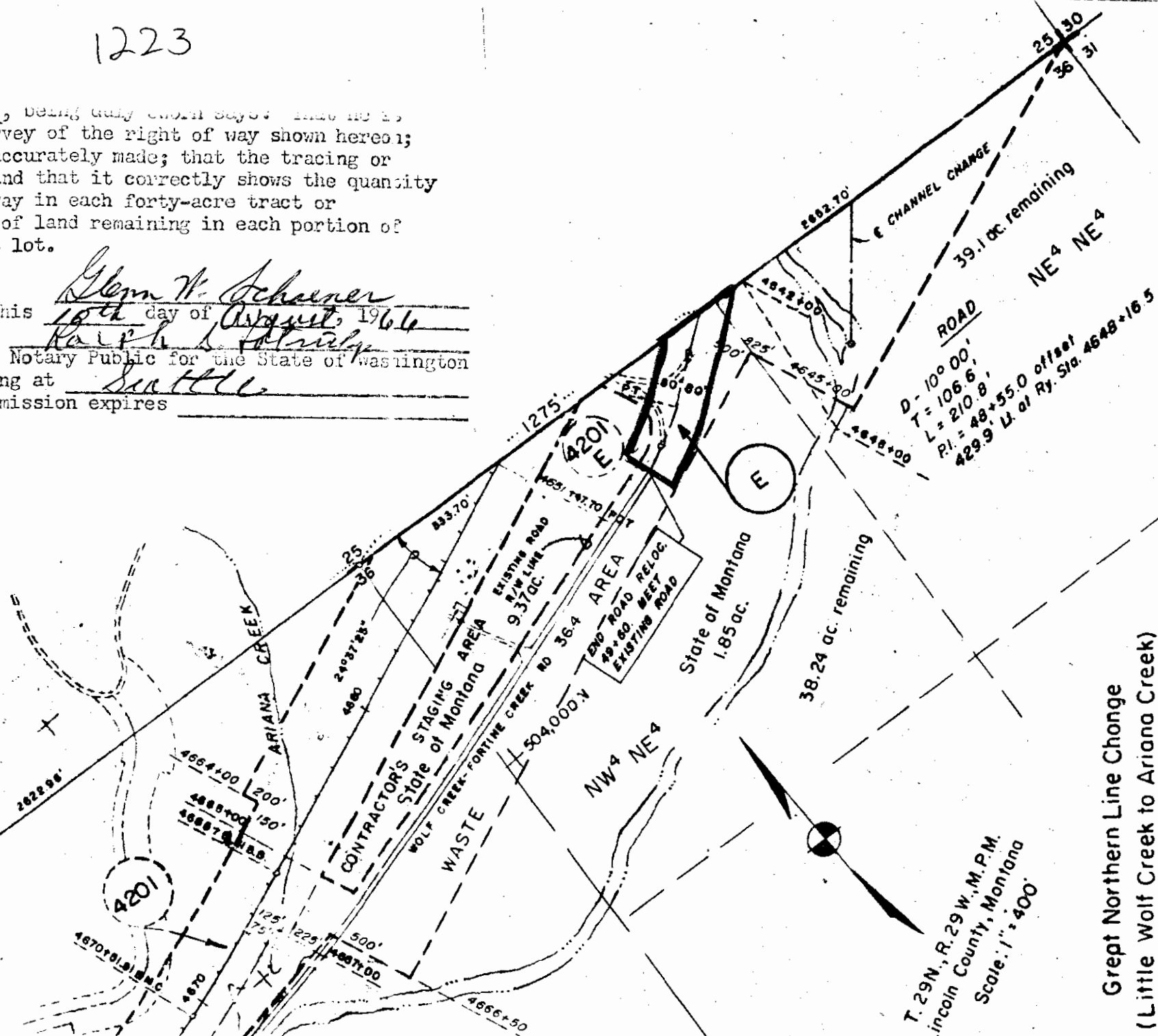
Ralph S. ...

Notary Public for the State of Washington

Residing at *Seattle*
My Commission expires

P.I. - 21
RAILWAY
CA = 21° 13'
R.T. = 2864.93
Ts = 1051.29
S = 5900'
10 Chords at 50'

STATE OF MONTANA



T. 29N., R. 29 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariana Creek)

INDEXED

1224

X

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 30, Twp. 29 N., Rge. 28 W.

R/W Deed Bk. 155, Pge. 543

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

March A. D. 1967

at 12:30 P. M.

ELEANOR L. VAUGHN,
County Clerk

By Mae Watson
Deputy

Need
25

FIRE TRAIL

CURVE "A"	CURVE "B"	CURVE "C"	CURVE "D"
D=12°00'	D=7°00'	D=4°00'	D=2°00'
T=122.2'	T=198.1'	T=82.21'	T=69.6'
L=239.3'	L=388.8'	L=164.2'	L=139.2'
P.I.=4+401	P.I.=8+88.9	P.I.=19+90.5	P.I.=29+81.4
Offset 167.0' RT at Ry. STA 4617+62.6	Offset 376.0' RT at Ry. STA 4621+65.6	Offset 379.9' RT at Ry. STA 4632+74.6	Offset 270.0' RT at Ry. STA 4642+59.6

SE 4

ST. REGIS PAPER COMPANY

Lincoln County, Montana
Scale: 1" = 400'

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

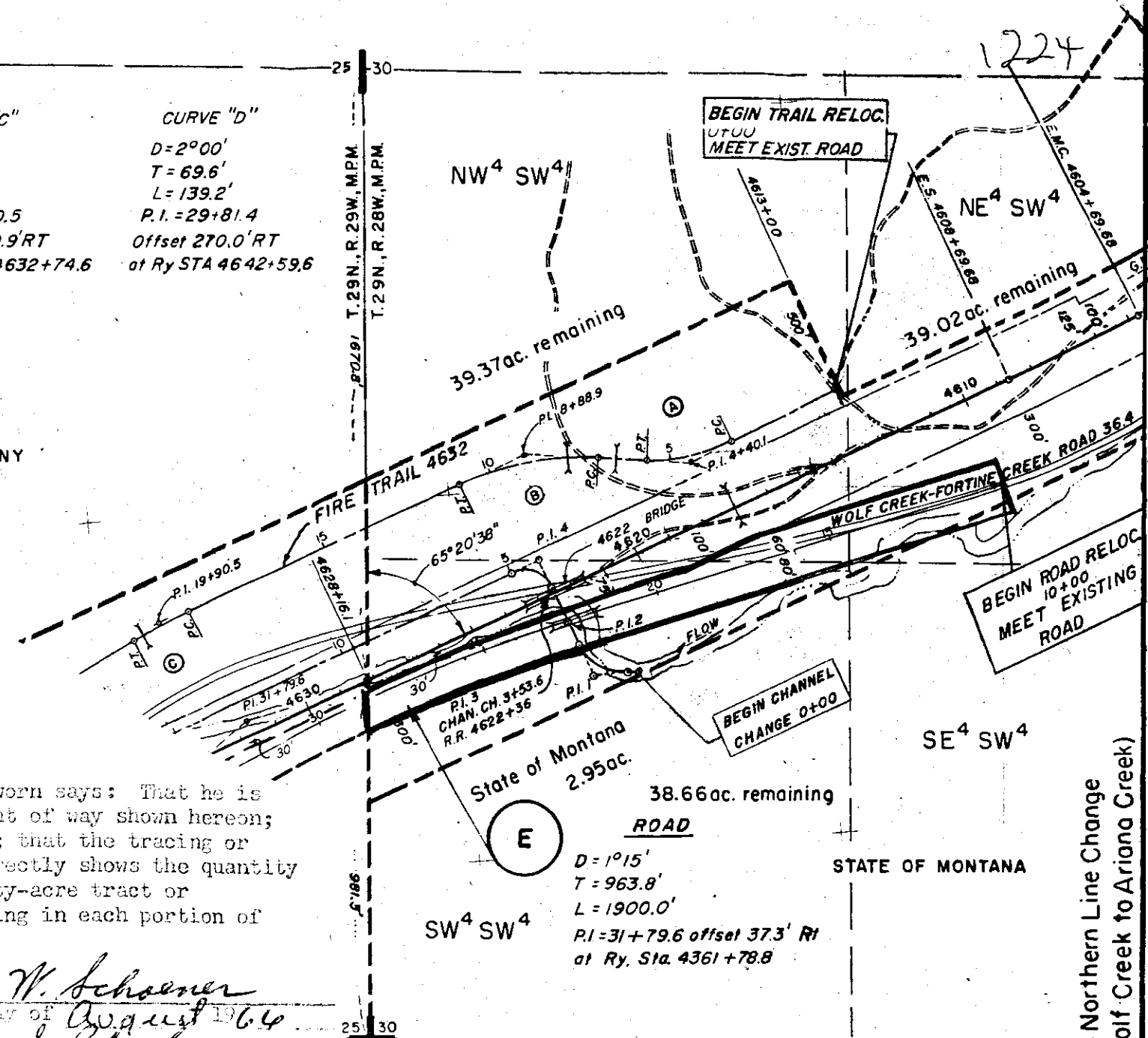
Subscribed and sworn to before me this 10th day of August 1964

Kath S. Patridge

Notary Public for the State of Washington

Residing at Seattle

My Commission expires _____



Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

INDEXED

1225

+

STATE OF MONTANA -to-
ST. REGIS PAPER CO.

Sec. 8, Twp. 29 N., Rge. 27 W.

R/W Deed Bk. 155, Pge. 545

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
March A. D. 19 67

at 12:40 P. M.

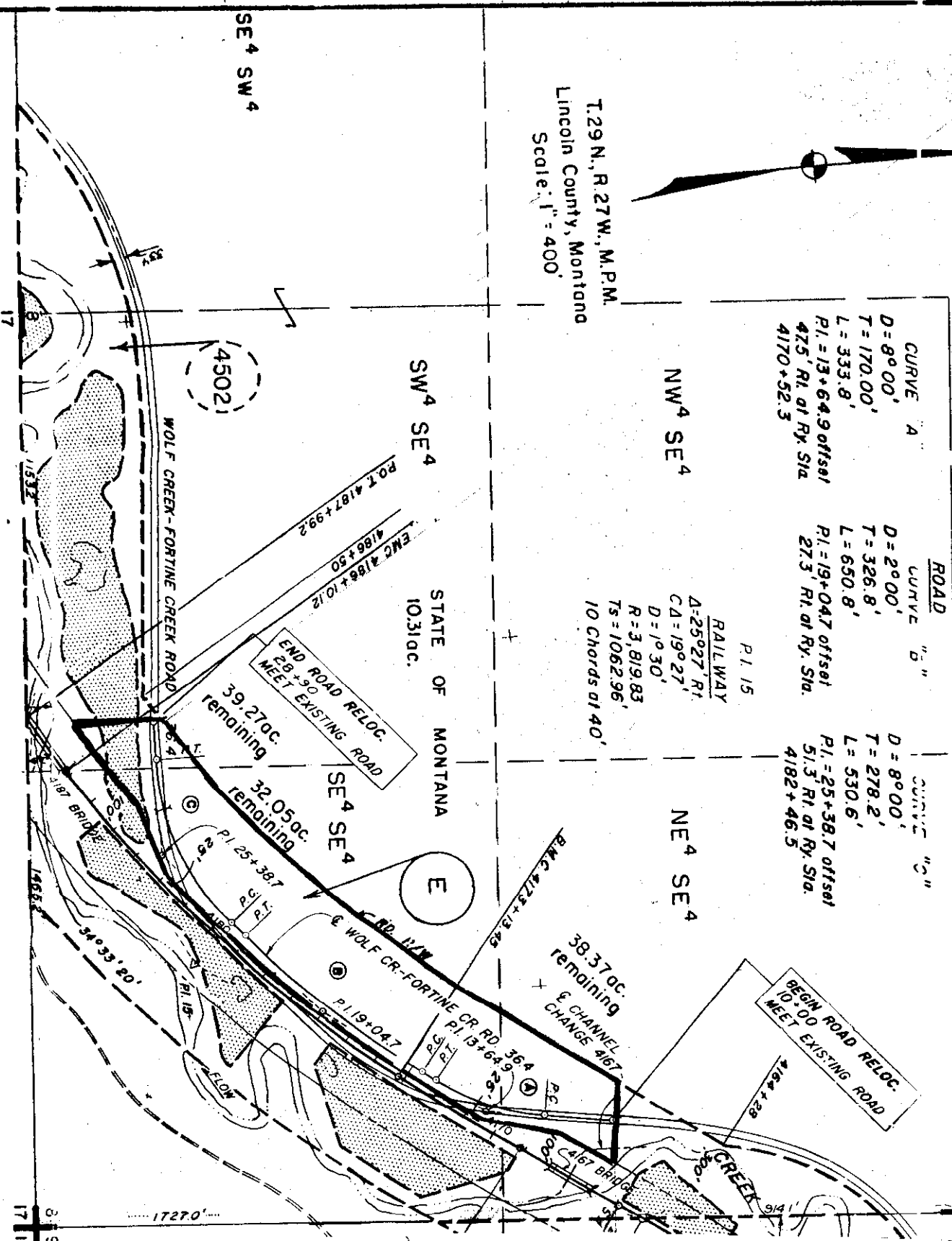
ELEANOR L. VAUGHN,
County Clerk.

By Mae Watson
Deputy

North

T.29 N., R.27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1225



STATE OF WASHINGTON
County of King

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Subscribed and sworn to before me this 10th day of August, 1966
Ralph S. McNeill
 Notary Public for the State of Washington
 Residing at Sentinel
 My Commission expires _____

Great Northern Line Change
 (Little Wolf Creek to Ariana Creek)

INDEXED

1226

X

ST. REGIS PAPER COMPANY

-to-

ROGER M. & GERALD W. KENSLER

Sec. 12, Twp. 31 N., Rge. 34 W.

B. & S. Deed Bk. 154, Pges. 515-
516

7C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
March A. D. 1967

at 10:25 A. M.

ELEANOR L. VAUGHN,
County Clerk

By *Mae Watson*
Deputy

Lincoln County, Montana.

J. NEILS LUMBER COMPANY A DIVISION OF THE ST. REGIS PAPER COMPANY
TO
KENSLEERS OF TROY, MONTANA.

Two contiguous irregular tracts of land in and adjacent to Troy, Lincoln County, Montana, lying within the SE $\frac{1}{4}$ of Section 12 Twp. 31 N., R. 34 W., M.P.M., being a part of the Snow Ball Fraction Placer Claim (U.S.M.S. No. 4096) containing an aggregate of 2.249 acres, more or less, and more particularly described as follows: Beginning at the point where the westerly line of Spokane Avenue of Troy, Lincoln County, Montana, extended southeasterly intersects the northerly line of the Snow Ball Placer Claim (U.S.M.S. No. 4096) thence; along the northerly line of said Placer Claim, N 59°45'E 596.24 feet to a point on the northwesterly right of way line of St. Regis Road; thence, along said right of way line, S 23°52'W 167.69 feet to a point on the original southerly limits of Troy, Lincoln County, Montana; thence, along said southerly limits of Troy, Montana, S 64°57'W 470.64 feet to a point on the westerly line of Spokane Avenue of said Troy Montana, extended southeasterly; thence, along the said extended line of said Spokane Avenue, N 21°45'W 56.25 feet to the point of beginning. Containing 0.976 acres, more or less.

Also
Beginning at the point where the westerly line of Spokane Avenue of Troy, Lincoln County, Montana, extended southeasterly intersects the original southerly limits of said Troy, Montana; thence, along said original southerly limits of Troy, Montana, N 64°57'E 470.64 feet to a point on the northwesterly right of way line of St. Regis Road; thence, along said right of way line S 23°52'W 8.58 feet; thence, along the arc of a curve to the right, having a radius of 543.0 feet, turning through an angle of 25°43', a distance of 243.72 feet; thence, continuing along the northwesterly right of way line of said St. Regis Road, S 49°35'W 272.12 feet to the westerly line of said Spokane Avenue of Troy, Montana, extended southeasterly; thence along said westerly line, N 21°45'W 192.40 feet to the point of beginning. Containing 1.273 acres, more or less.

August 1966.

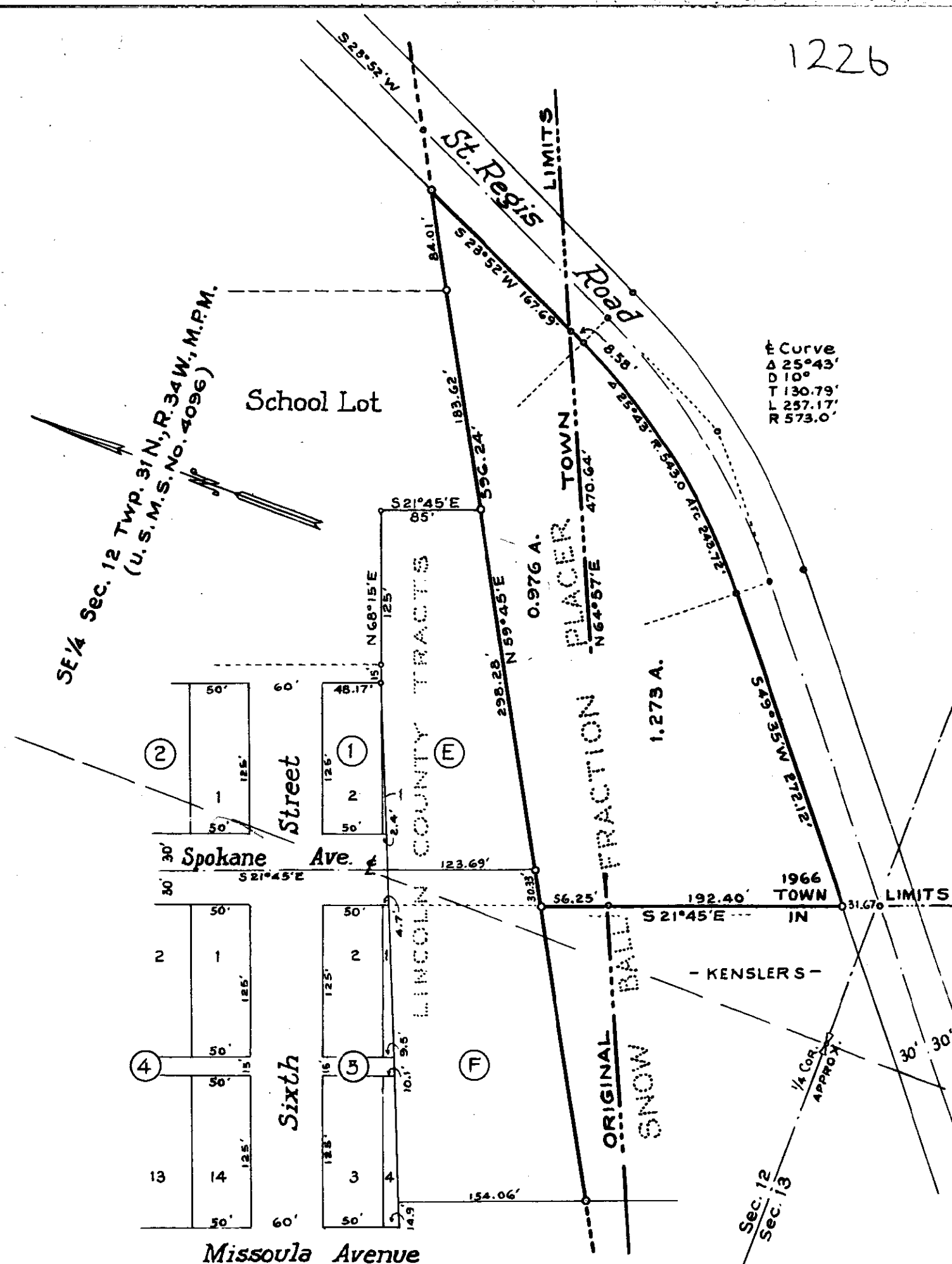
Scale: 1 Inch 100 Feet.

Engineer's Certificate

I, J.W. Winneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the results of the said survey based upon our best interpretation of available records.

J.W. Winneman
Montana License No. 534 E.S.

Winneman Engineering - Troy, Montana.



INDEXED

1227

X

EMIL & MILDRED M. TURNER -to-
ELMER T. & VERDA I. HIGDEM

3-2AB1A

Sec. 33, Twp. 31 N., Rge. 31 W
CONT. FOR DEED BK.155, PGE.
491

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
March A. D. 1967
at 12:30 P. M.
Charles L. Vaughn
County Clerk.
By Mae Watson
Deputy

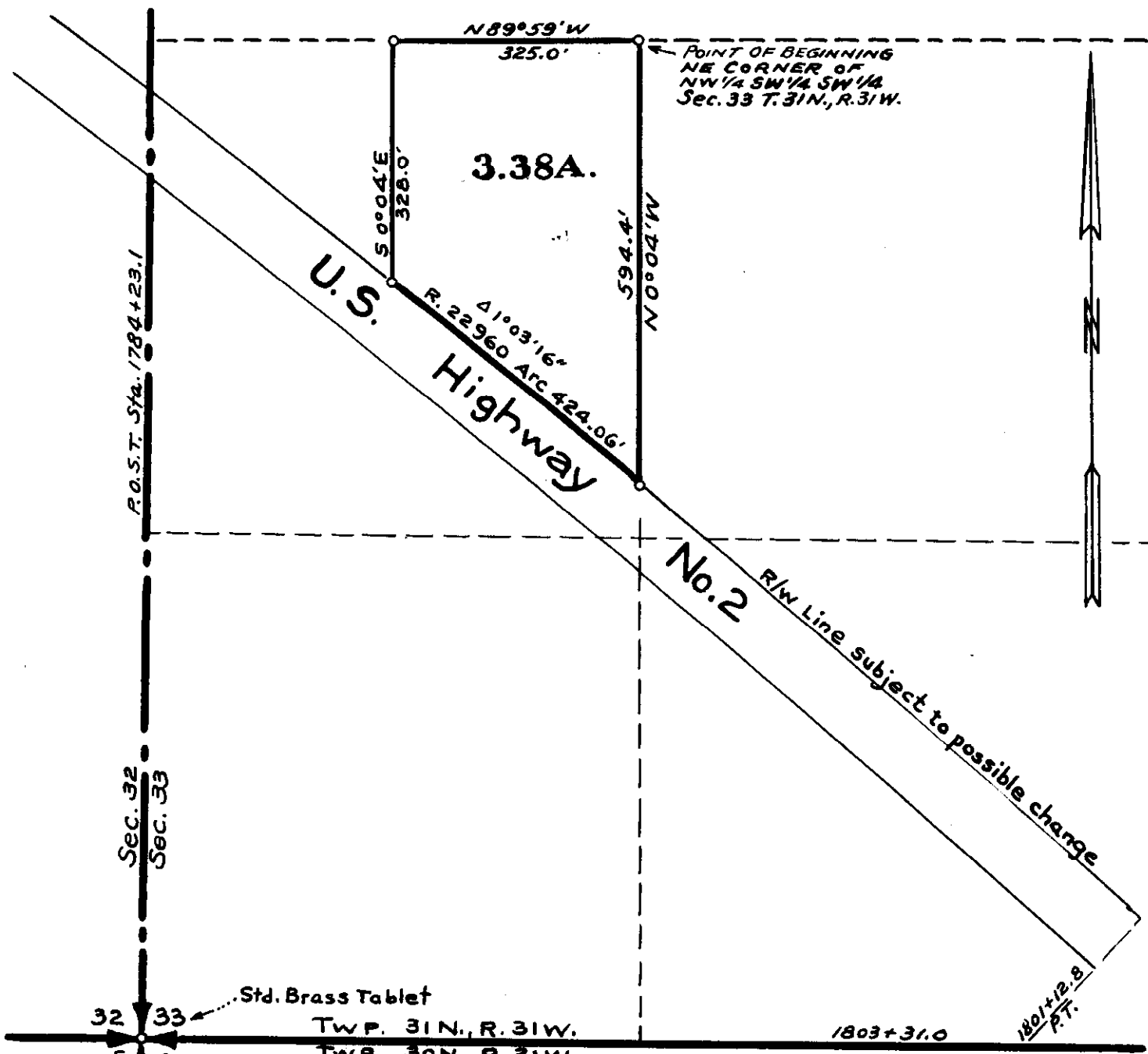
Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33 Twp. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

January 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being the east 3.38 acres of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 31 W., M.P.M. lying northeasterly of U.S. Highway No. 2, more particularly described as follows: Beginning at the northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 31 W., M.P.M.; thence, along the standard subdivision line N 89°59'W 325.0 feet; thence S 0°04'E 328.0 feet to a point on the northeasterly right of way of U.S. Highway No. 2; thence, along said right of way line, southeasterly, following the arc of a curve to the right, having a radius of 22,960 feet, which radius bears N 38°41'15"E, turning through an angle of 1°03'15", a distance of 424.0 feet to a point on the east line of NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 33; thence north along said east line 594.4 feet to the point of beginning.



INDEXED

1228

X

3R

JACK L. & RUBY F. STEVENS -to-
HAROLD L. & BERNA I. NEWMAN

Sec. 14, TWP. 36 N., Rge. 27 W.

WD. BK. 154, Pge. 525

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

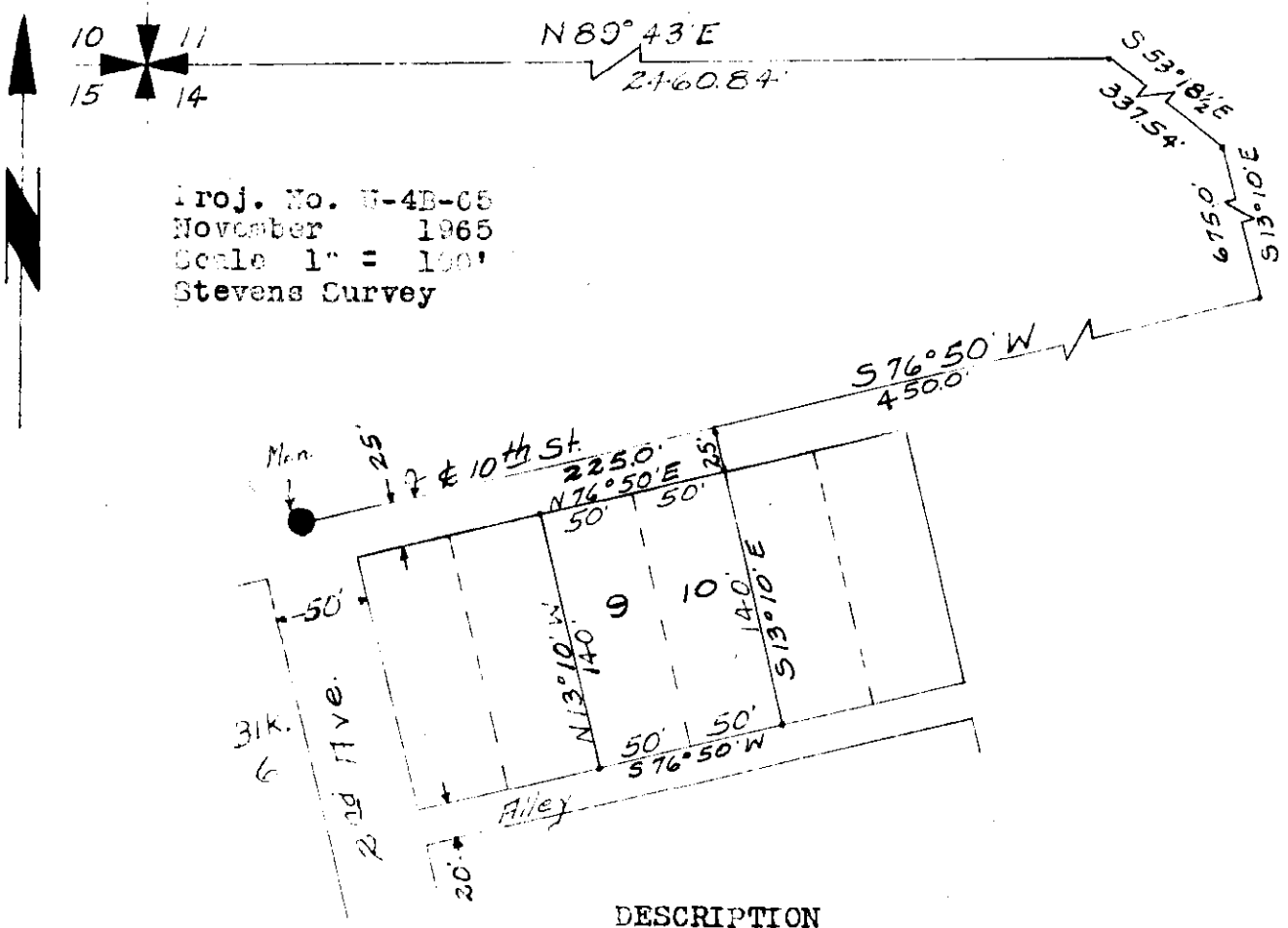
March A. D. 1967

at 11:35 A. M.

Charles L. Vaughn
County Clerk.

By Mae Nelson
Deputy

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14
T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-4B-05
November 1965
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14
T36N R27W MPM, Lincoln County, Montana, more particularly
described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84',
S53°18'1/2'E a distance of 337.54', S13°10'E a distance of 675.0',
S76°50'W a distance of 450.0' and S13°10'E a distance of 25.0'
from the NW Corner of section 14, T36NR27W MPM; thence S13°10'E
a distance of 140.0'; thence S76°50'W a distance of 100.0';
thence N13°10'W a distance of 140.0'; thence N76°50'E a distance
of 100.0' to the point of beginning, containing 0.32 Acre, more
or less.

Also, the point of beginning of this survey is N76°50'E a
distance of 225.0' and S13°10'E a distance of 25.0' from the
monument at the intersection of 2nd Avenue and 10th street as
shown on the Midvale Plat, that is on record at the Lincoln
County Court House, Libby, Montana.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor
Montana Registration 270-ES, do hereby certify that
the plat hereon is a true and correct representation
of a survey made under my direction and supervision.

Kenneth Haskell

Harold Newman

INDEXED

1229

X

ROSE J. BOEHMAN -to-
ST. REGIS PAPER CO.

Sec.9, Twp. 26 N., Rge. 29 W.

EASEMENT DEED BK.155, Pges. 594-
595

1229

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

March A. D. 1967

at 1:55 P. M.

Eileen S. Vaughan
County Clerk.

By _____
Deputy

1229

LOUIS J. BOTHMAN

TOTAL AREA = 1.51 ± ACRES

ST. REGIS PAPER CO.
S 1/2 NE 1/4 SE 1/4 SEC. 9
P.L. STA. 93+94.39 is 159 1/2 ft West
and 660 00 ft South of 1/4 Cor.
common to Sec's 9 & 10 T26N R29W P.M.M.

PROPERTY LINE

1/64 LINE PROJECTED

existing road
HOUGHTON
CR. 6761

fence

LOUIS J. BOTHMAN

N 1/2 NE 1/4 SE 1/4 SEC. 9

AREA = ~~1.89~~ ± ACRES
1.51

R=200
Δ=32°26'RT.
T=58.16
L=113.19

PL. STA. 107+08 is
303 25 ft. south & 1187 27 ft.
west 1/4 Cor. common to
Sec's 9 & 10
T26N R29W
P.M.M.

COUNTY R/W

N 00°05'W
660.00'

SEC. 10
SEC. 9

1/4 Cor. common to Sec's.
9 & 10 T26N R29W P. M.M.
1964 Brass Cap found & tied

1/4 LINE PROJECTED

R=200
Δ=52°13'LT.
T=98.03
L=182.30

R=200
Δ=31°44'LT.
T=56.0
L=110.74

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF THE NE 1/4 SE 1/4 SEC. 9

T26N R29W P.M.M.

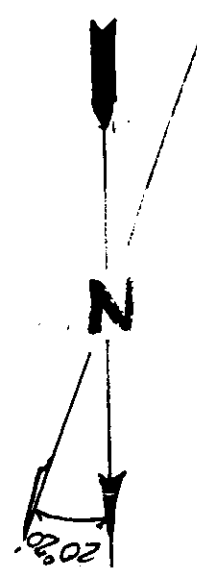
LINCOLN COUNTY, MONTANA

HOUGHTON CREEK ROAD #6761 (C)

KOOTENAI NATIONAL FOREST REGION I

SCALE: 1"=100'

DATE: DEC. 1966



METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: G.L.O.

SURVEYED	SLJ	8-66
COMPUTED	DWB	11-66
TRACED	DWB	12-66
CHECKED	WES	12-66

Date 3/10/67
By [Signature]
Forest Engineer

INDEXED

1230

X

WILLIAM J. & RUTH M. JONES

-to-

ALBERT K. SMITH & BETTY J. SMITH

Sec. 35, Twp. 32 N., Rge. 34 W.

CONT. FOR DEED BK. 155, Pges. 602-
603

103

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
March A. D. 1917

at 1:25 P. M.
Elmer L. Daugh
County Clerk.

By _____
Deputy

JONES - SMITH SURVEY

In Lot 3 and the NW 1/4 NE 1/4 both of Section 35 Twp. 32 N., R. 34 W., M.P.M.

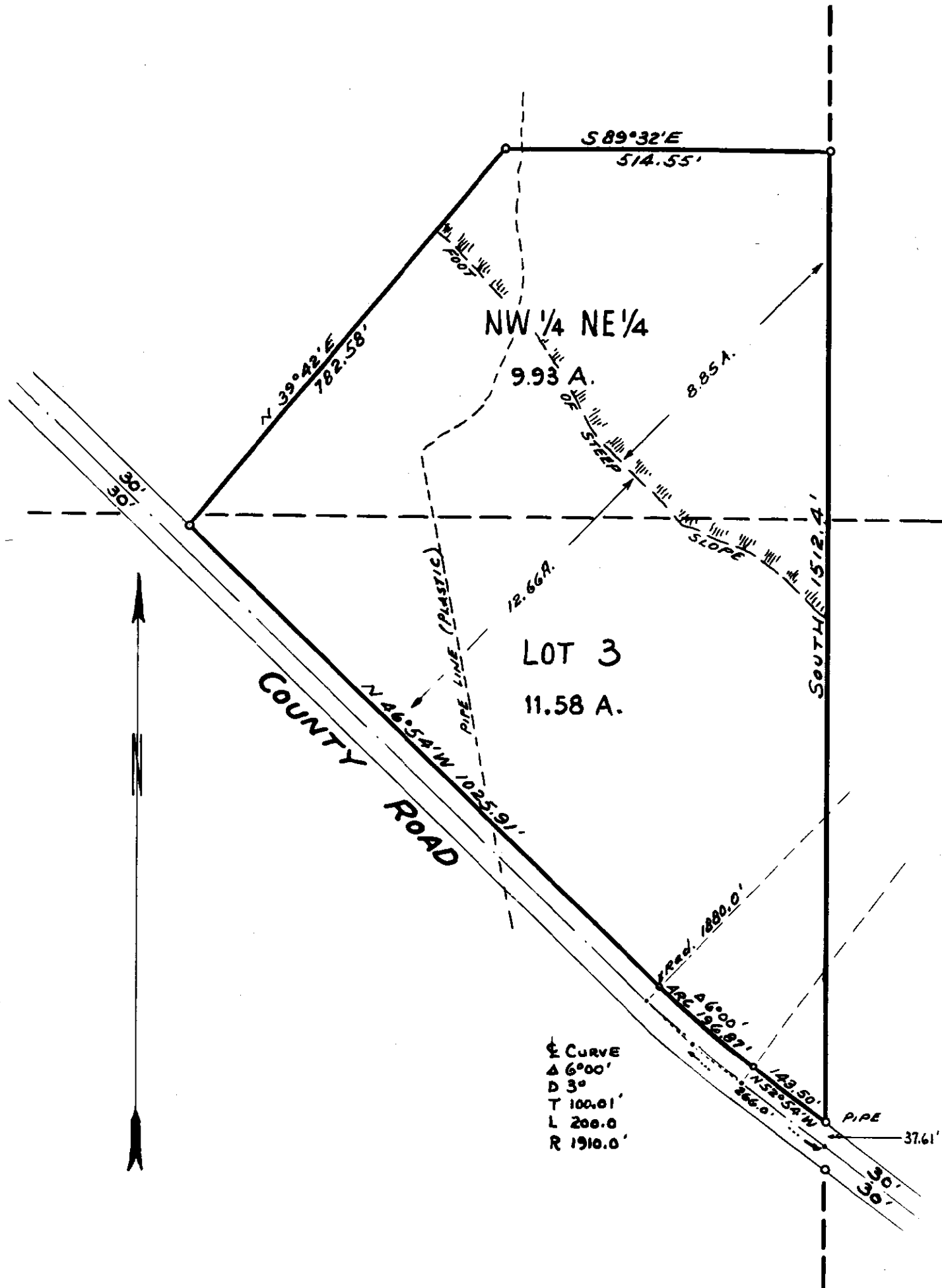
Ninneman Engineering- Troy, Montana.

Scale: 1 Inch = 200 Feet.

February, 1967.

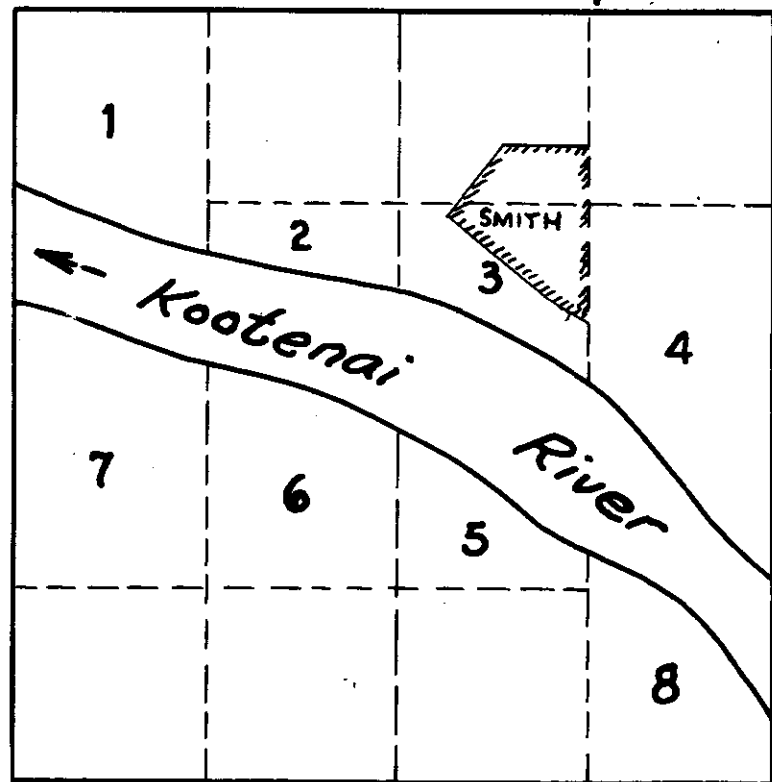
DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within Lot 3 and the NW 1/4 NE 1/4 of Section 35 Township 32 North, Range 34 West, Montana Principal Meridian, containing 21.51 acres, more or less, and more particularly described as follows: Beginning at the intersection of the east line of Lot 3 of Section 35 Township 32 North, Range 34 West, Montana Principal Meridian with the northeasterly right of way line of the County Road through said Section 35, locally known as the River Road, at a distance of 939.5 feet south of the northeast corner of the said Lot 3; thence, along said northeasterly right of way line, N 52°54'W 143.50 feet; thence, along a curve to the right having a radius of 1880.0 feet, turning through an angle of 6°00' a distance of 196.87 feet; thence N 46°54'W 1025.91 feet; then ce, leaving said right of way line, N 39° 42'E 782.58 feet; thence S 89°32'E 514.55 feet to a point on the east line of the west half of the northeast quarter (NW 1/4 NE 1/4) of said Section 35; thence south, along said east line 1512.4 feet to the point of beginning.



Δ CURVE
 Δ 6°00'
 D 3°
 T 100.01'
 L 200.0'
 R 1910.0'

Section 35 Location Map



ST. REGIS PAPER COMPANY & Northern Pacific
Railway Co. -to- U.S.A.
Sec.23, Twp. 32 N., Rge. 34 W.
R/W Deed Bk. 154, Pge. 547

1231

STATE OF MONTANA
COUNTY OF LINCOLN

filed this 28th day of

March A. D. 1967.

8:55 A. M.

ELEANOR L. VAUGHN,

County Clerk.

Mae Watson

Deputy

1231

ST. REGIS PAPER COMPANY

TOTAL AREA = 1.322 ± ACRES

METHOD OF SURVEY: COMPASS CHAIN
ORIGIN OF BEARING: COMPASS

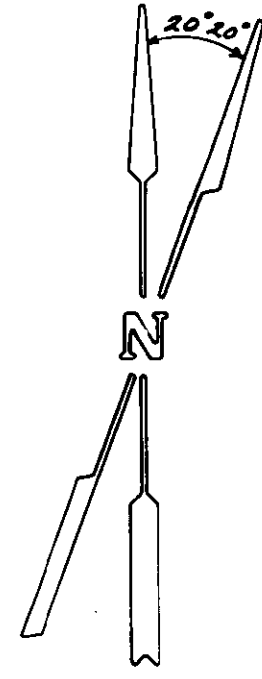
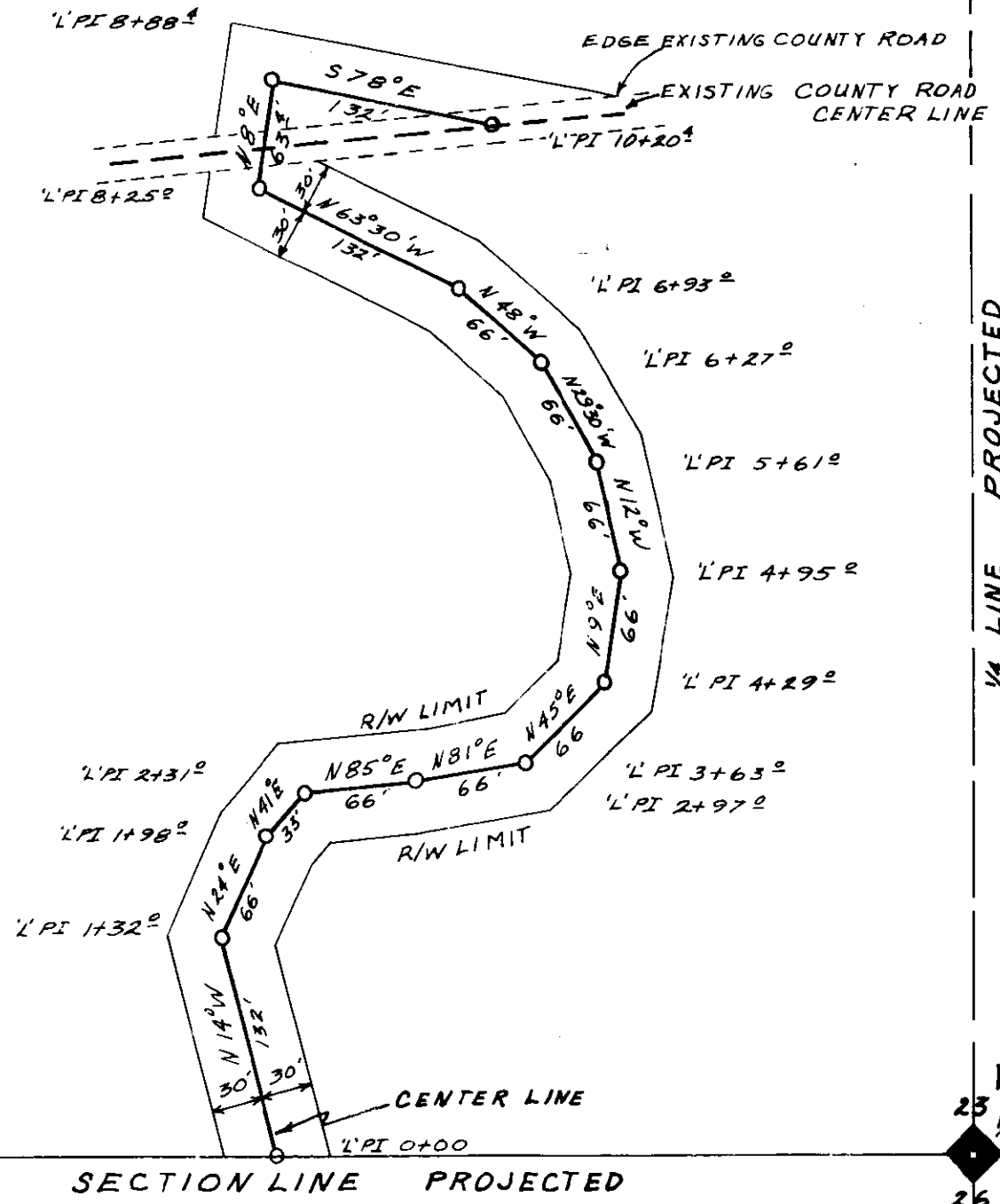
SURVEYED	L.F.	11-66
COMPUTED	L.J.S.	12-66
INKED	L.J.S.	12-66
CHECKED	W.E.S.	12-66

ST. REGIS PAPER Co.
SE 1/4 SW 1/4 SEC. 23
AREA = 1.322 ± ACRES

0+00 IS 412.5 FEET WEST
OF 1/4 CORNER COMMON
TO SECTIONS 23 + 26
T32N R34W

N 89° 40' W G.L.O.
WEST U.S.F.S.

U.S.F.S.
NE 1/4 NW 1/4 SEC. 26



ST. REGIS PAPER Co.
SW 1/4 SE 1/4 SEC. 23

1/4 CORNER
FOUND & TIED
1 BEARING TREE (STANDING)
1 BEARING TREE (FALLEN BUT WITH STUMP)
(HOLE CLEARLY VISIBLE)

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 SW 1/4 SECTION 23
T32N R34W P.M.M.
LINCOLN COUNTY, MONTANA
POWERLINE SALE SPUR
KOOTENAI NATIONAL FOREST REGION 1
SCALE: 1"=100' DATE: DECEMBER 5, 1966

Approved and Certified to be Correct
Date _____ By _____

INDEXED

1232

X

SAM & VIOLA MOCKO -to-
K-G Corporation of Eureka

Sec. 2, Twp. 26 N., Rge. 28 W.

WD. BK. 154, Pge. 578-579

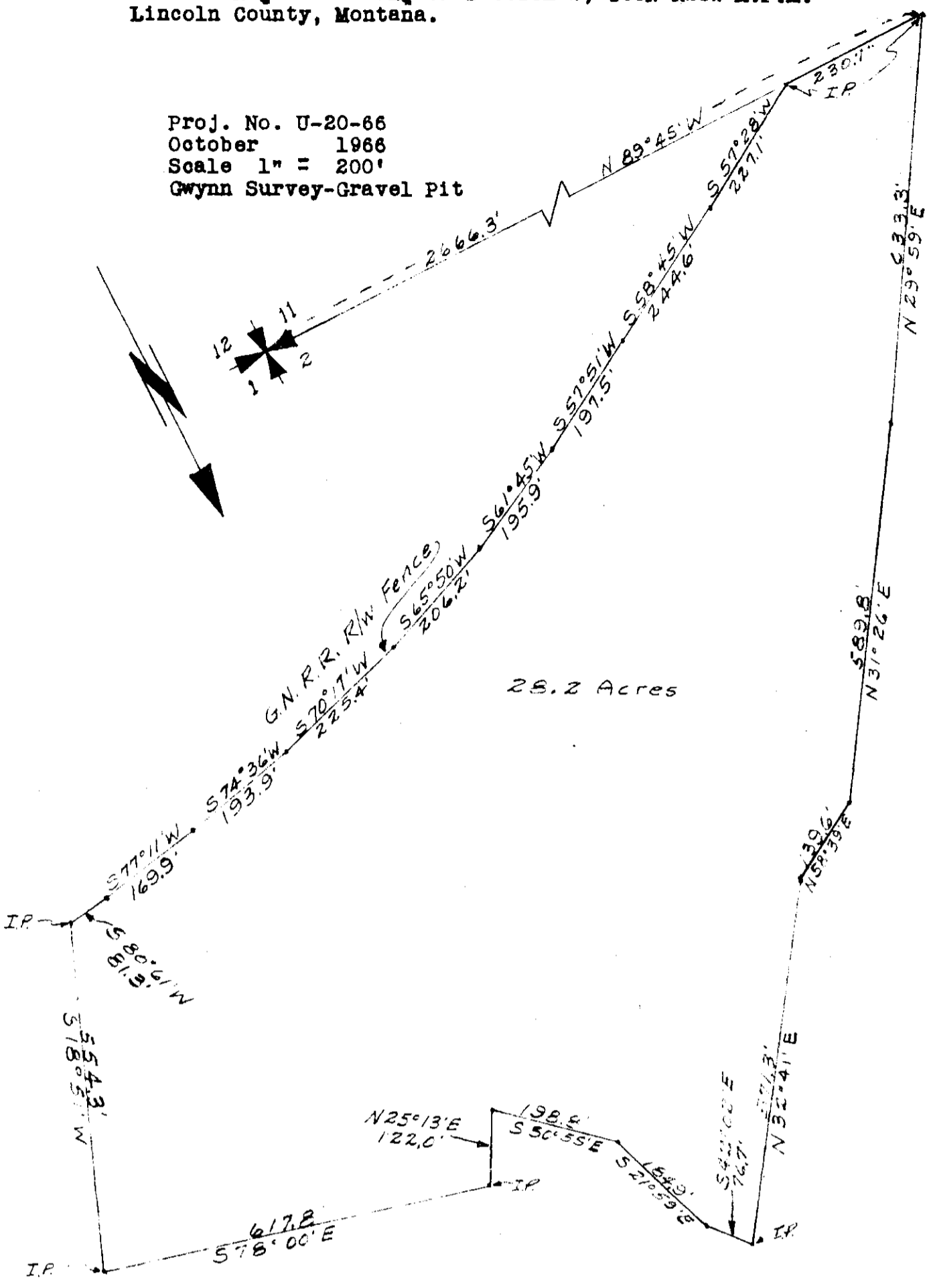
2B
1A!
3B!

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
March A. D. 1967
at 1:20 P. M.
Edmund L. Vaughn
County Clerk.
By Mae Watson
Deputy

A tract of land in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$, SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, T36N R28W M.P.M. Lincoln County, Montana.

Proj. No. U-20-66
October 1966
Scale 1" = 200'
Gwynn Survey-Gravel Pit



DESCRIPTION

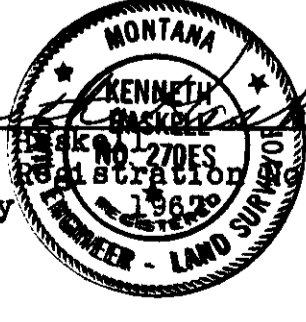
A tract of land in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$, in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, T36N R28W M.P.M., Lincoln County, Montana, lying East of Highway No. 57 East R/W line and Northwest of the G.N.R.R. R/W fence, more particularly described as follows:
Beginning at a point on the south line of section 2 which is N89°45'W a distance of 2866.3' from the SE corner of section 2, T36N R28W MPM, Lincoln County, Montana; thence N29°59'E a distance of 633.3'; thence N31°26'E a distance of 589.8'; thence N58°39'E a distance of 139.6'; thence N32°41'E a distance of 571.3'; thence S42°02'E a distance of 76.7'; thence S21°59'E a distance of 184.9'; thence S50°55'E a distance of 198.8'; thence N25°13'E a distance of 122.0'; thence S78°00'E a distance of 617.8'; thence S18°51'W a distance of 554.3'; thence S80°61'W a distance of 81.3' along the G. N. R. R. north R/W fence; thence S77°11'W a distance of 169.9'; thence S74°36'W a distance of 193.9'; thence S70°17'W a distance of 225.4'; thence S65°50'W a distance of 206.2'; thence S61°45'W a distance of 195.9'; thence S57°51'W a distance of 197.5'; thence S58°45'W a distance of 244.6'; thence S57°28'W a distance of 227.1'; thence N89°45'W a distance of 230.7' to the point of beginning, containing 28.3 Acres, more or less.

Less $\frac{1}{2}$ acre in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 2, T36N R28W belonging to Lincoln County.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES
 February 1967
 ENGINEER - LAND SURVEYING



INDEXED

1233

BEN V. APELAND -to- GWYNN, INC.

Sec. 18, Twp. 34 N., Rge. 25 W.

WD. BK. 154, Pge. 590

2E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

April A. D. 1967

at 9:30 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Kator*
Deputy

A small tract of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 18
T34N R25W M.P.M., Lincoln County, Montana

DESCRIPTION

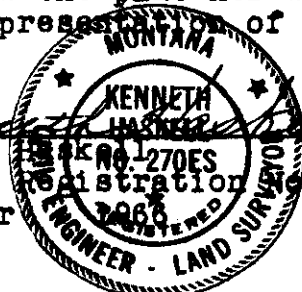
A small tract of land in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 18
T34N R25W MPM, Lincoln County, Montana, more particularly
described as follows:
Beginning at a point which is S89°58'W a distance of 110.1'
from the SE Corner of section 18, T34N R25W MPM: thence
N40°19'W a distance of 170.8'; thence N36°32'W a distance
of 61.9'; thence N34°13'W a distance of 154.7'; thence
N30°13'W a distance of 54.7'; thence N27°56'W a distance
of 55.3'; thence N24°34'W a distance of 56.2'; thence
N22°27'W a distance of 56.6'; thence N20°13'W a
distance of 503.8'; thence S5°43'W a distance of
256.2'; thence S1°36'E a distance of 355.9'; thence
S6°29'W a distance of 145.6'; thence S14°07'W a
distance of 229.9'; thence N89°58'E a distance of
597.6' to the point of beginning, containing
5.4 Acres, more or less.

This tract of land is bounded on the East by
the Great Northern R/W fence and on the West
by the County Road R/W.

CERTIFICATE OF SURVEY

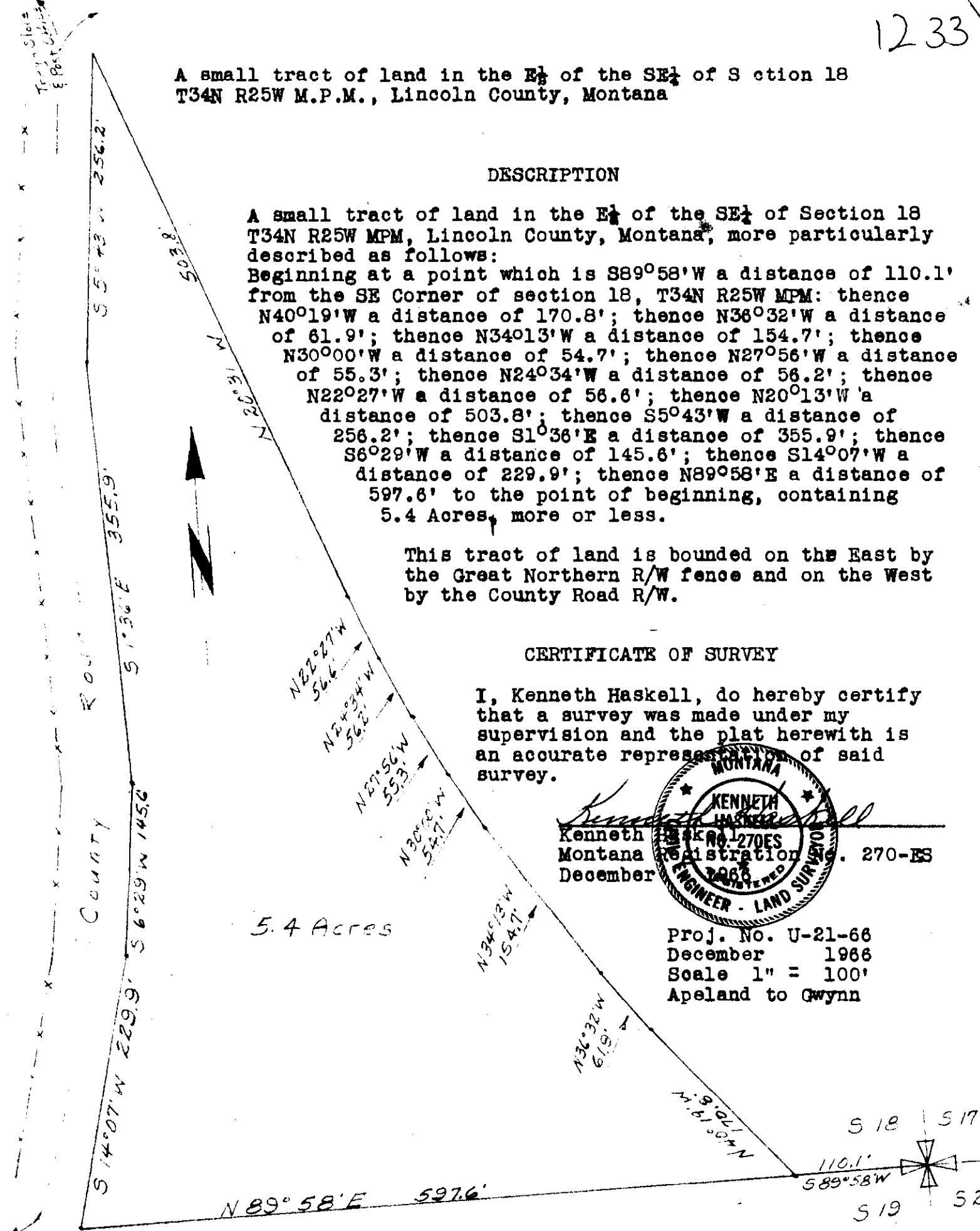
I, Kenneth Haskell, do hereby certify
that a survey was made under my
supervision and the plat herewith is
an accurate representation of said
survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
December 1988



Proj. No. U-21-66
December 1988
Scale 1" = 100'
Apeland to Gwynn

5.4 Acres



INDEXED

1234

X

ELMER H. & RUBY INGRAHAM

-to-

ST. REGIS PAPER CO.

Sec. 26, Twp. 32 N., Rge. 34 W.

WD BK. 157, Pges. 13-14

Tr 1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th. day of

April A. D. 1967

at 2:45 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Watson

Deputy

Lincoln County, Montana.

SURVEY FOR E. H. INGRAHAM

To establish the north-south centerline of the SE $\frac{1}{4}$ Section 26 Twp. 32N., R.34W., M.P.M. and to show exceptions, reservations or easements from the E $\frac{1}{2}$ of Said SE $\frac{1}{4}$.

DESCRIPTION:

The east half of the southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 26 Twp. 32N., R.34W., M.P.M. in Lincoln County, Montana.

EXCEPTING THEREFROM a strip of land 165.0 feet in width lying along the entire north line of said E $\frac{1}{2}$ SE $\frac{1}{4}$, on the south side of said north line and immediately adjacent thereto, comprising 5.00 acres, more or less.

RESERVATION FOR PIPE LINES, SPRING, AND ACCESS THERETO:

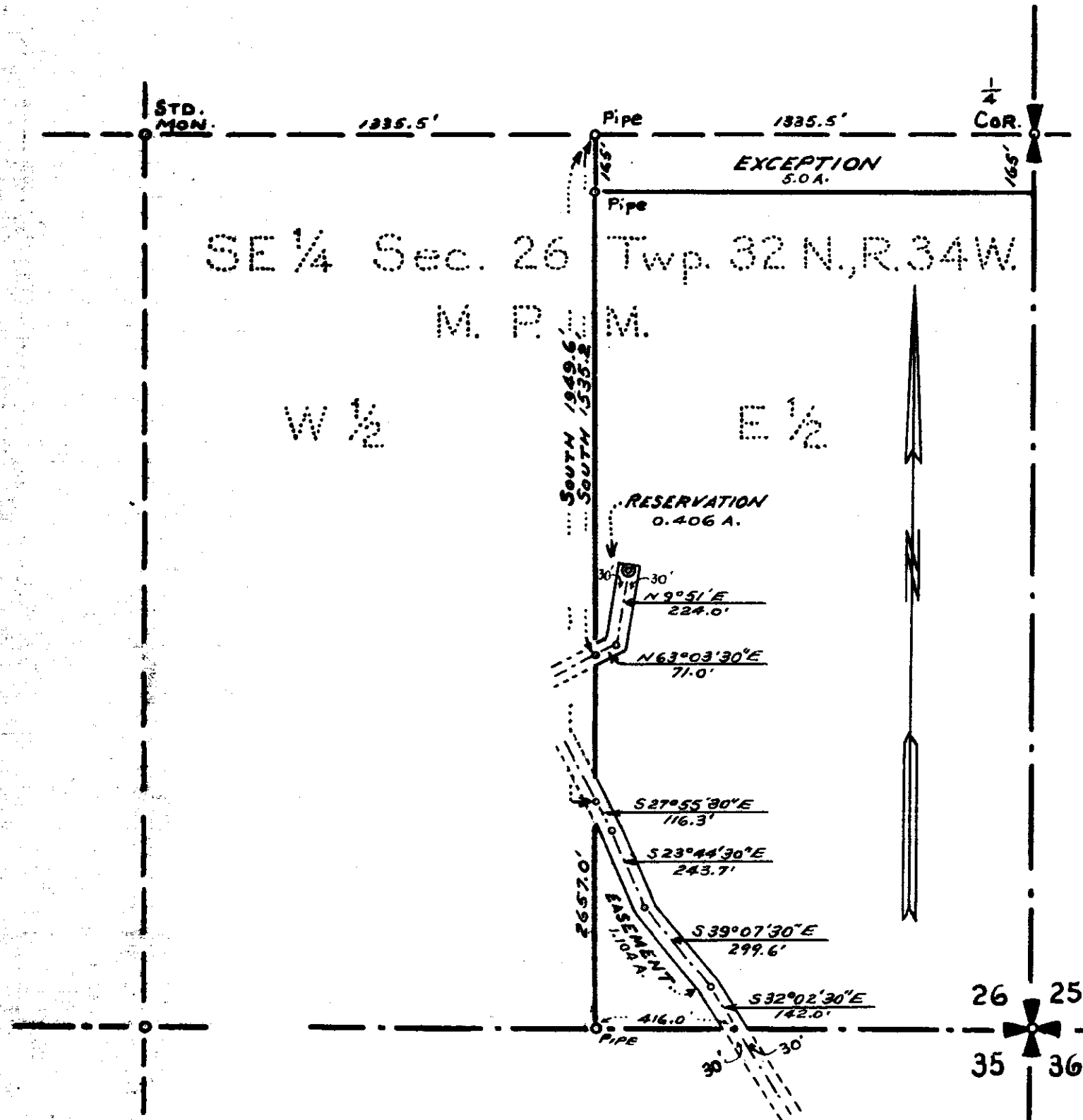
A strip of land sixty (60) feet in width lying 30.0 feet on each side of the following described centerline:
Beginning at a point on the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26 Twp. 32N., R.34W., M.P.M. at a distance of 1535.2 feet south of the center of said Section 26; thence N63°03'30"E 71.0 feet; thence N9°51'E 224.0 feet. Lying wholly within the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 26 Twp. 32N., R.34W., M.P.M. and containing 0.406 acres, more or less.

EASEMENT FOR ACCESS ROAD

A strip of land sixty (60) feet in width lying 30.0 feet on each side of the following described centerline:
Beginning at a point on the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26 Twp. 32. N., R.34 W., M.P.M. at a distance of 1949.6 feet south of the center of said Section 26; thence S27°55'30"E 116.3 feet; thence S23°44'30"E 243.7 feet; thence S39°07'30"E 299.6 feet; thence S32°02'30"E 142.0 feet to the south line of said Section 26 at a distance of 416.0 feet, more or less, from the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 26. Lying wholly within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26 Twp. 32N., R.34W., M.P.M. and containing 1.104 acres, more or less

NINNELAN ENGINEERING
Troy, Montana

1234



Scale: 1 Inch = 400 Feet.

Aug. 1966.

INDEXED

1235

X

Northern Pacific Railway Co. -to-

Elmer H. Ingraham, et.ux.

Q.C.D. Bk.157, Pges.41-42

St.Regis Paper Co.-Elmer Ingraham

B.& S. Deed Bk.157, Pges.43-44

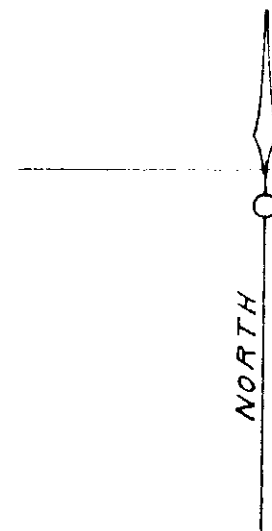
Secs. 29,30, Twp.32 N.,R. 33 W.

1A + 4A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
April A. D. 19 67
at 2:20 P. M.
ELEANOR L. VAUGHN
County Clerk
By Max Nelson Deputy

Subdivision of H.E.S. 1057 in unsurveyed Sec. 30, T. 32 N., R. 33 W., Lincoln County, Montana



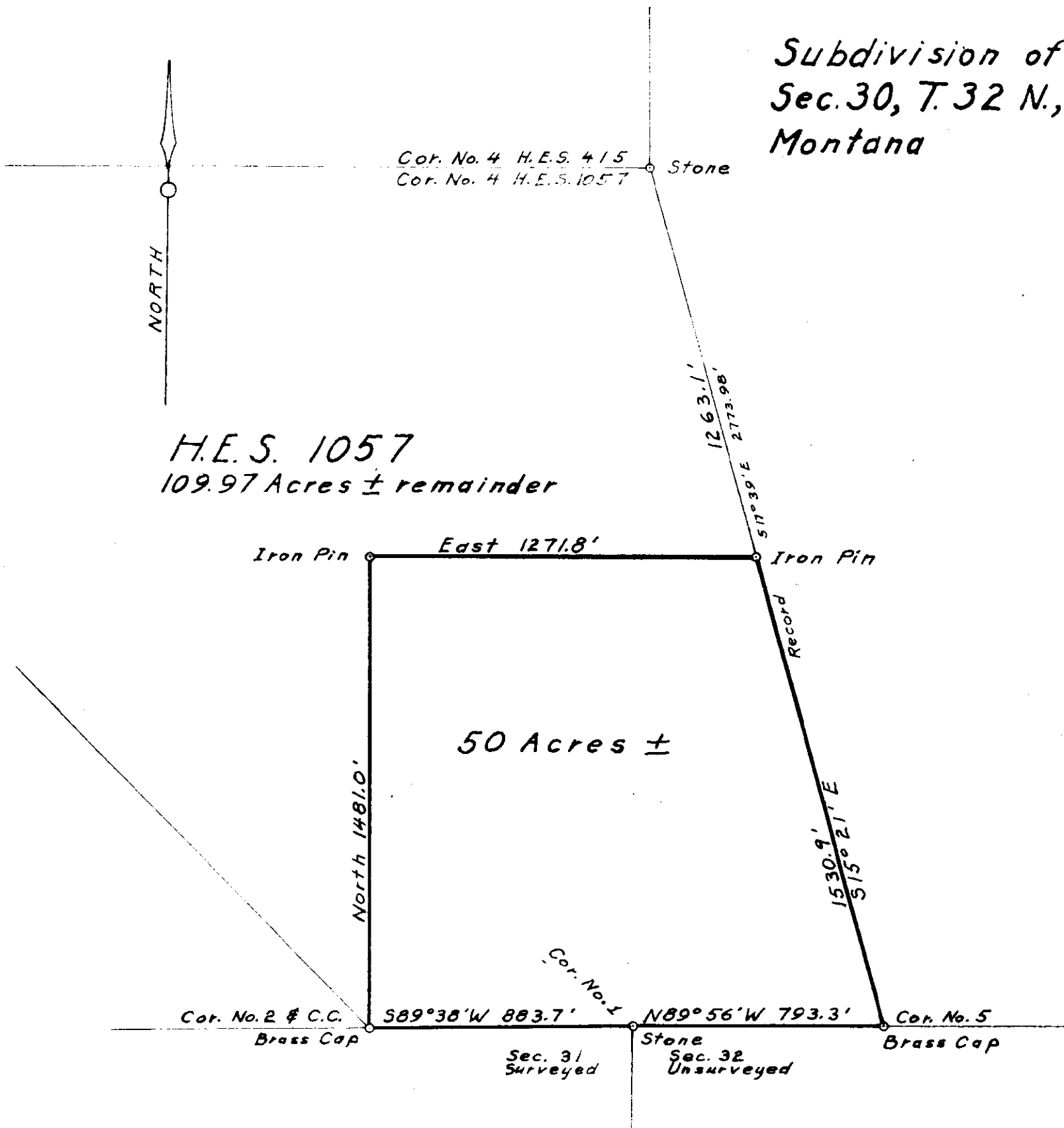
Cor. No. 4 H.E.S. 415
Cor. No. 4 H.E.S. 1057 Stone

H.E.S. 1057
109.97 Acres ± remainder

LEGAL DESCRIPTION

A tract of land containing 50 acres more or less, and being the southeasterly portion of H.E.S. No. 1057, in unsurveyed Sec. 30, T. 32 N., R. 33 W., Lincoln County, Montana and is more particularly described as follows:

Beginning at Cor. No. 1 of H.E.S. 1057, said corner being also the northeast corner of Sec. 31, T. 32 N., R. 33 W., thence along the south line of H.E.S. 1057, S 89°38'W, 883.7 feet to Cor. No. 2 of H.E.S. 1057; thence North, 1481.0 feet; thence East, 1271.8 feet to the easterly line of H.E.S. 1057; thence along said easterly line, S 15°21'E, 1530.9 feet to Cor. No. 5 of H.E.S. 1057; thence along the south line of H.E.S. 1057, N 89°56'W, 793.3 feet to the point of beginning.



Survey & Plat 12/30/66
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

Scale 1" = 400'

1238

STATE OF MONTANA -to- U.S.A.

Sec. 4, Twp. 29 N, Rge. 27 W.

R/W Deed, Bk. 158, Pge. 43

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
April A. D. 1967

at 10:27 A. M.
ELEANOR L. VAUGHN,
County Clerk.

By _____
Deputy

STATE OF WASHINGTON)
County of King) ss

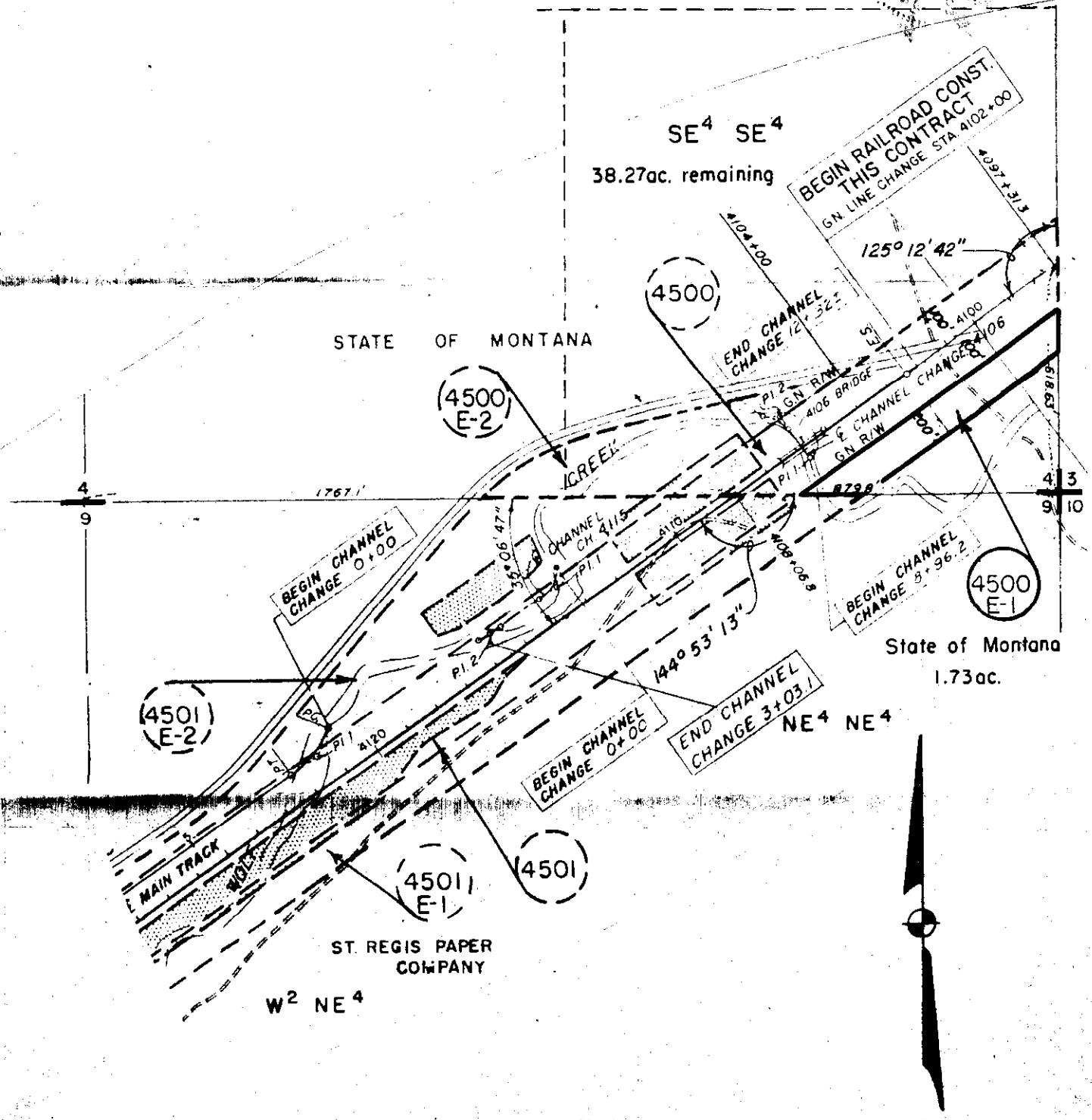
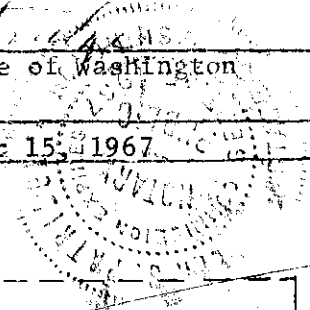
1236

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of June, 1967.

Ralph S. [Signature]
Notary Public for the State of Washington
Residing at *Seattle*
My Commission expires September 15, 1967



Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

T.29N., R.27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

12530

STATE OF MONTANA

-to-

U.S.A.

Sec. 4, Twp. 29 N., Rge. 27 W.
R/W Deed Ek.158, Pge. 44

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 19 57

at 10:32 A. M.

ELEANOR L. VAUGHN,

County Clerk

By Deputy

1237

STATE OF WASHINGTON }
County of King } ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

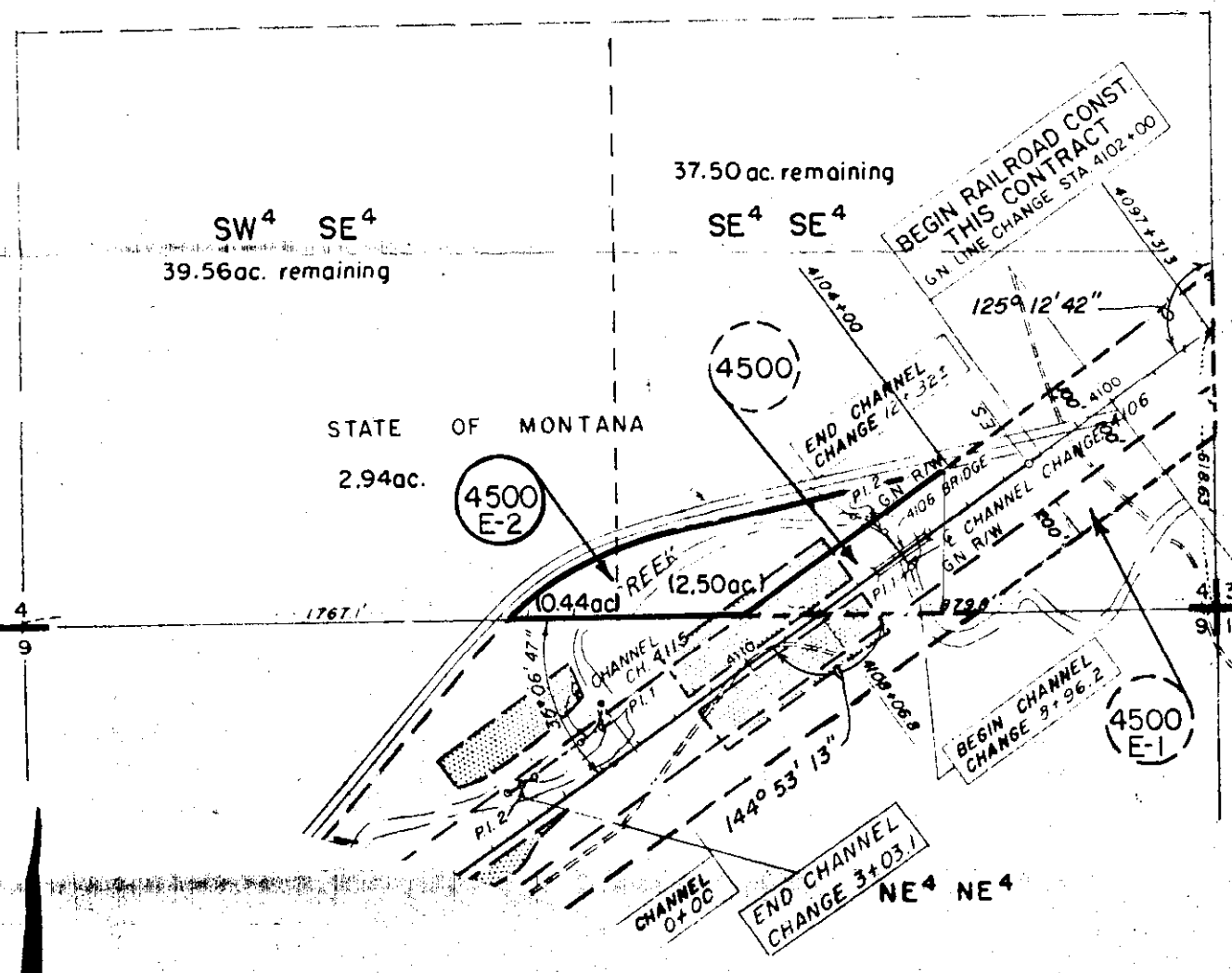
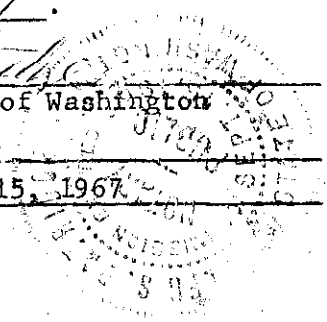
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January, 1967.

Ralph S. Blunthe
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



T.29 N., R.27 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

1238

STATE OF MONTANA

-to-

U.S.A.

Sec. 8, Twp. 29 N., Rge. 27 W.

R/W Deed Bk. 158, Pges. 45-46

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 10:37 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

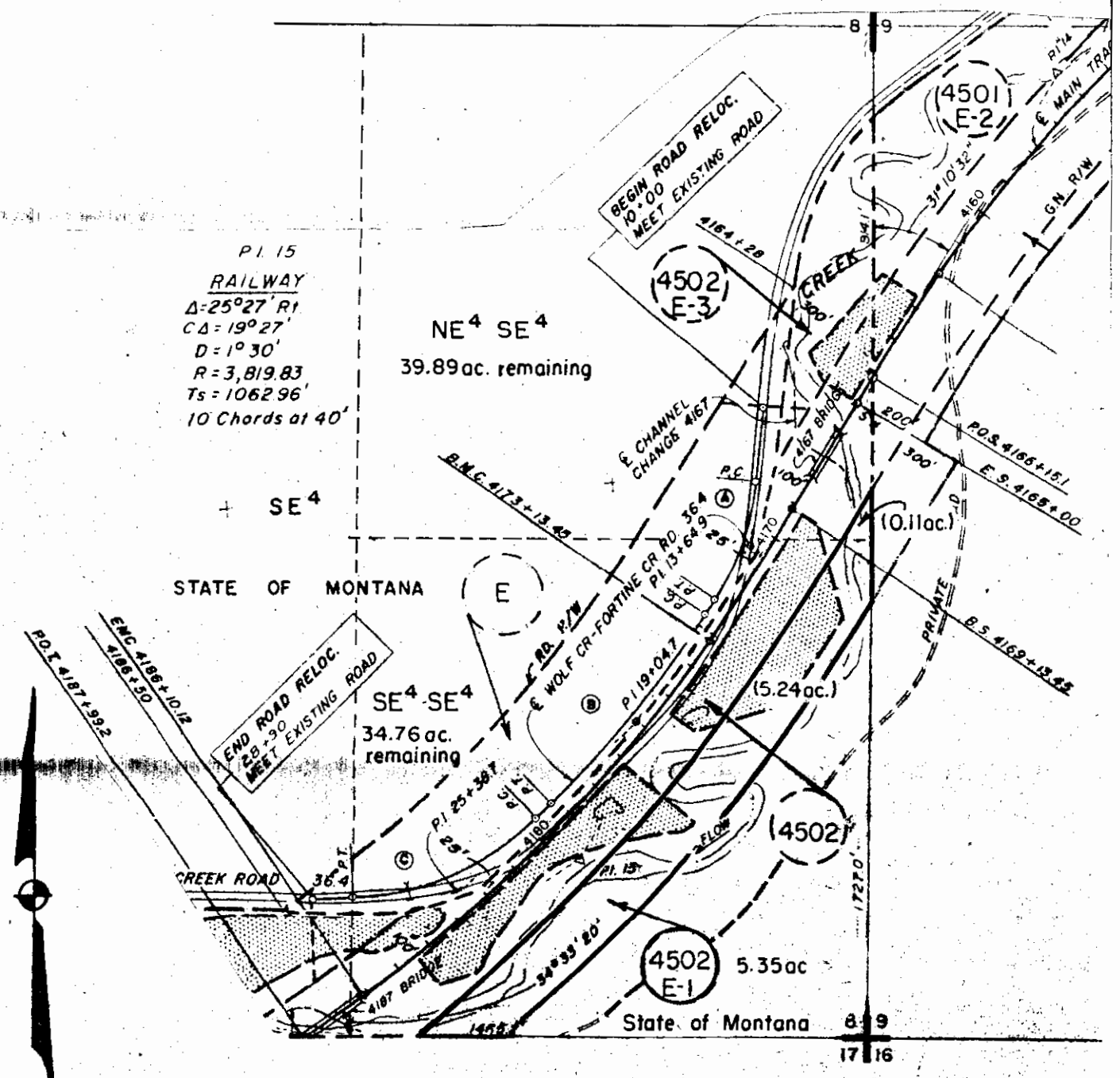
STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January, 1967.

Ralph S. Stroh
Notary Public for the State of Washington
Residing at *Seattle*
My Commission expires September 15, 1967



T.29 N., R.27W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

1239

STATE OF MONTANA

-to-

U.S.A.

Sec.8, Twp. 29 N., Rge. 27 W.

R/W Deed Bk.158, Pges.47-48

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967

at 10:42 A. M.

ELEANOR L. VAUGHN,

County Clerk

By _____

Deputy

1239

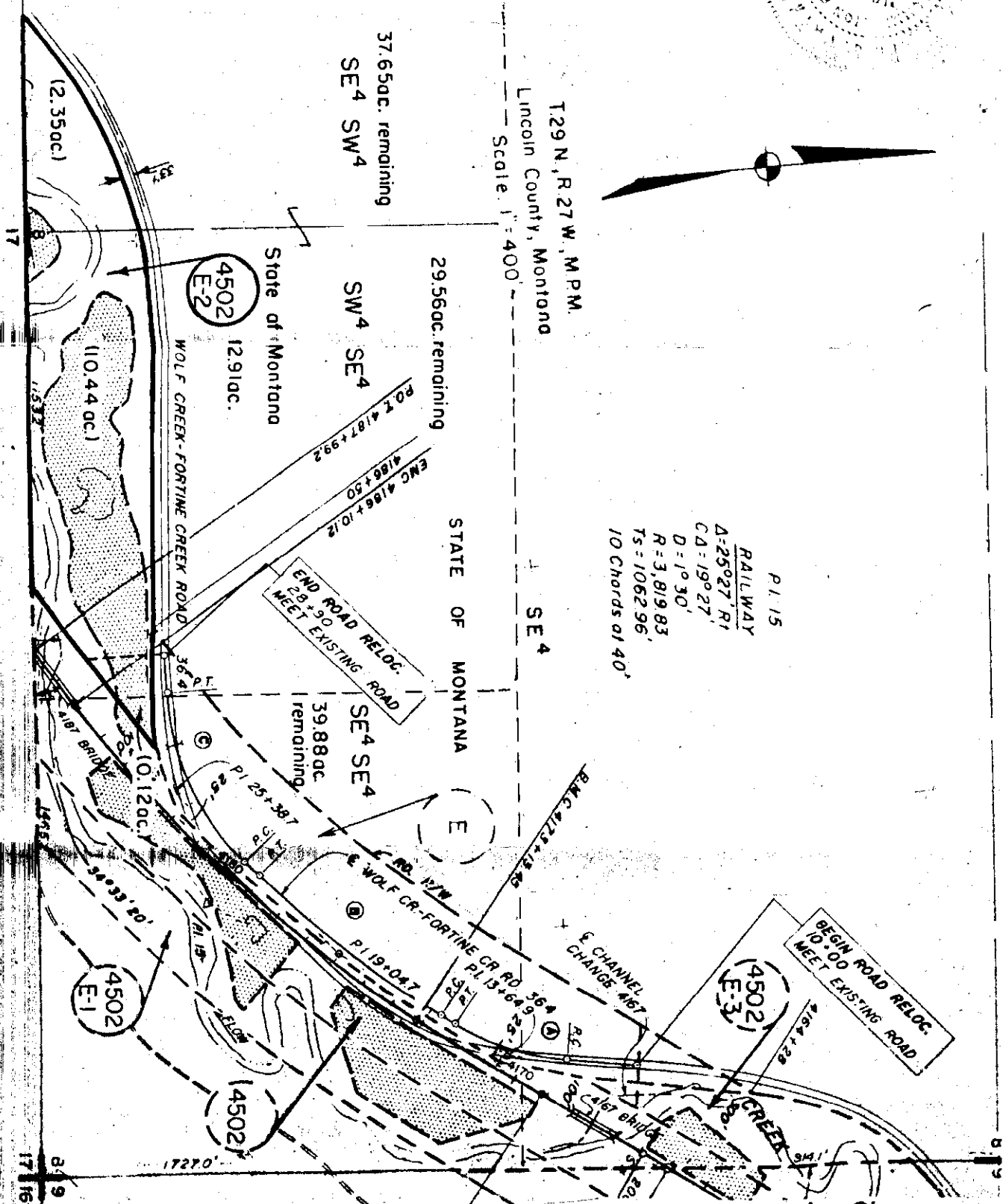
STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of Jan, 1967.

Ralph J. [Signature]
Notary Public for the State of Washington
Residing at Seattle
My Commission expires September 15, 1967



P.I. 15
 RAILWAY
 A = 25° 27' R
 CA = 19° 27'
 D = 1° 30'
 R = 3,819.83
 TS = 1062.96
 10 Chords of 40'

Great Northern Line Change
(Little Wolf Creek to Ariano Creek)

1240

STATE OF MONTANA

-to-

U.S.A.

Sec.8, Twp. 29 N., Rge. 27 W.

R/W Deed Bk.158, Pges.49-50

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 19.67

at 10:47 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

1240

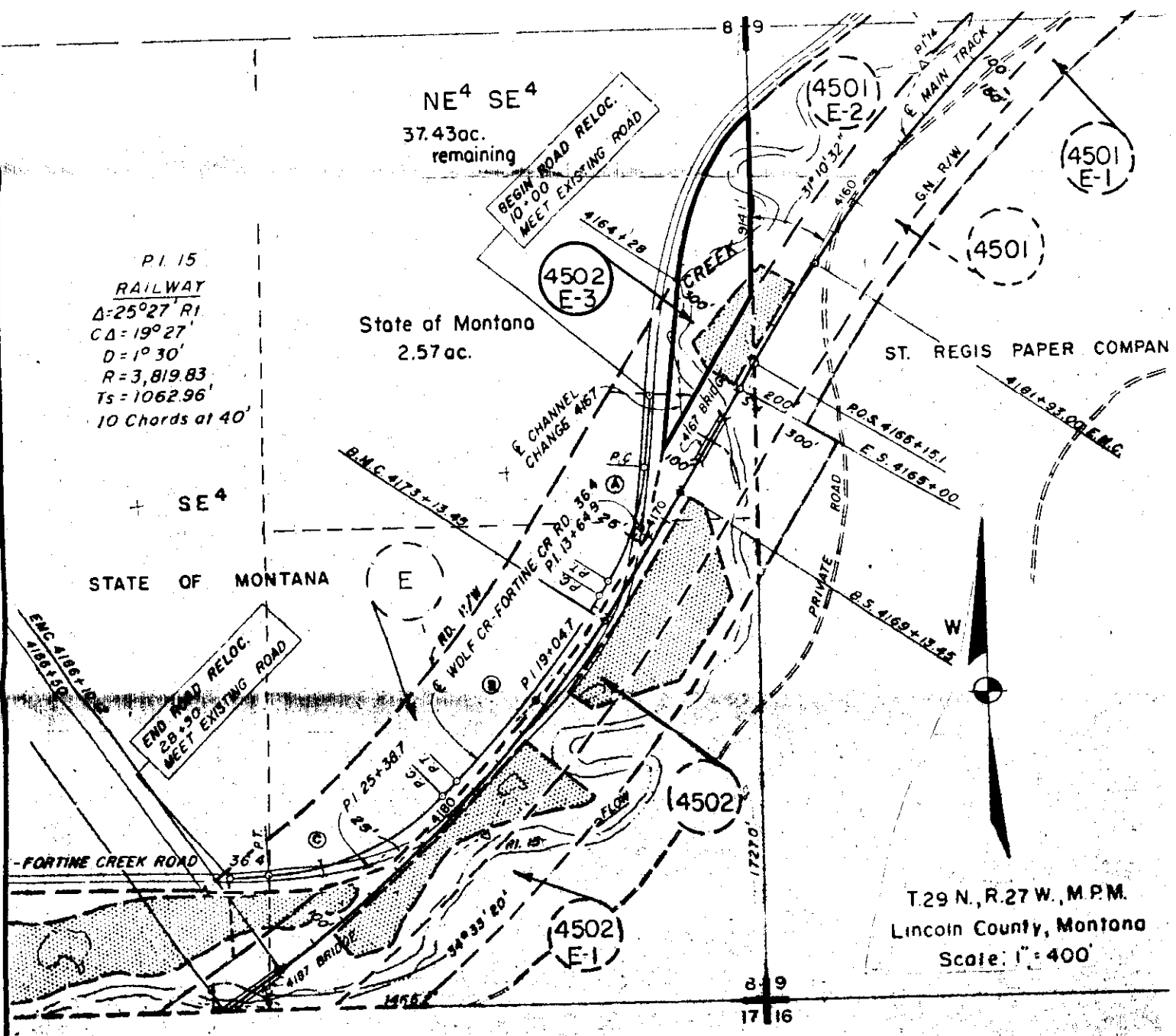
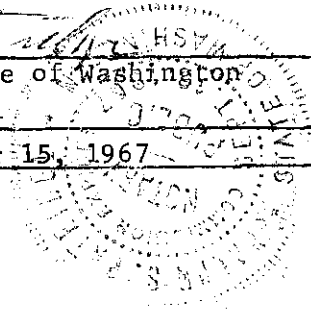
STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of Jan., 1967.

Ralph A. Peterson
Notary Public for the State of Washington
Residing at *Seattle*
My Commission expires September 15, 1967



Great Northern Line Change
(Little Wolf Creek to Ariano Creek)

124

STATE OF MONTANA

-to-

U. S. A.

Sec. 18, Twp. 29 N., Rge. 27 W.

R/W Deed Bk. 158, Pges. 51-52

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 1967

at 10:52 A. M.

ELEANOR L. VAUGHN,

County Clerk

by _____

Deputy

1247

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

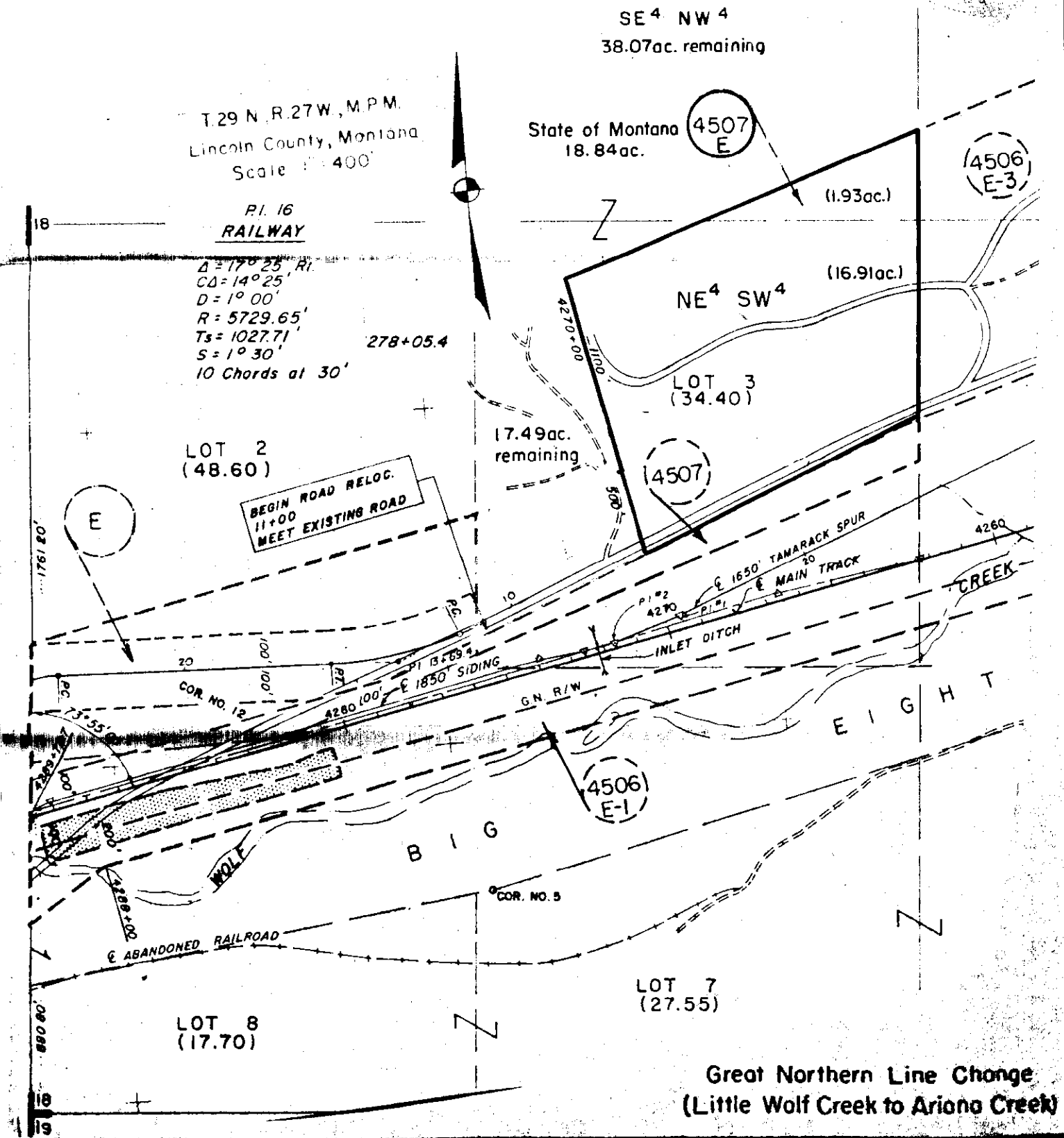
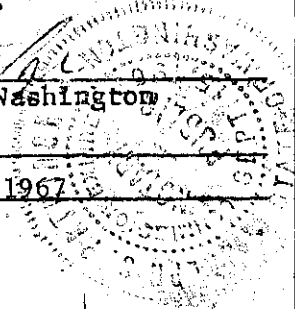
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January, 1967.

Joseph J. Patrick
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



Great Northern Line Change
(Little Wolf Creek to Ariono Creek)

1242

STATE OF MONTANA

-to-

U. S. A.

Sec. 33, Twp. 33 N., Rge. 26 W.

R/W Deed Bk.158, Pge. 53

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967

at 10:57 A. M.

ELEANOR L. VAUGHN

County Clerk

By _____

Deputy

SEAL
CLERK

Greg
(St)

1242

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

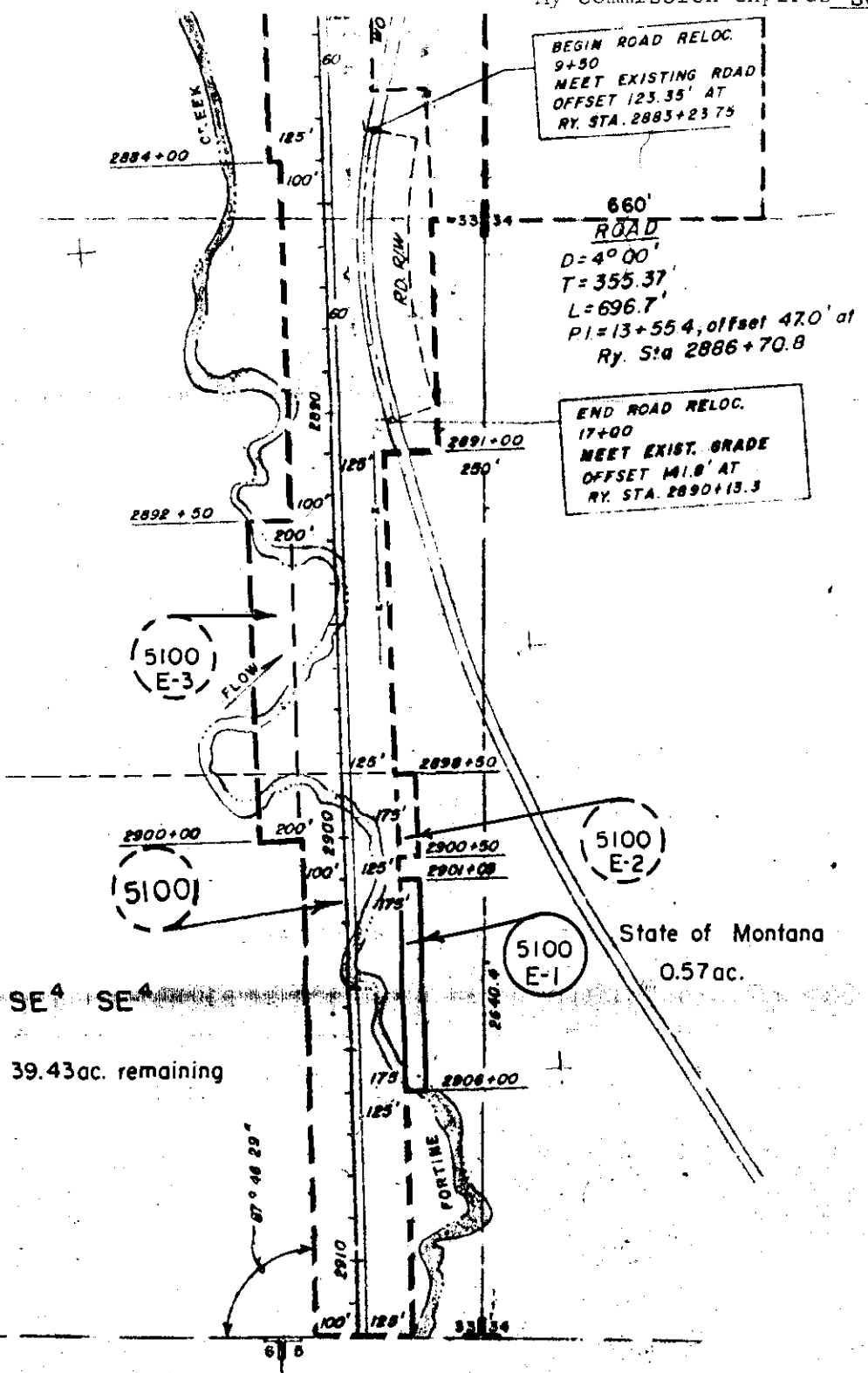
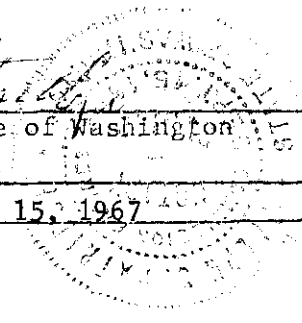
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of June, 1967.

Robert J. ...
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



SE 4 SE 4
39.43 ac. remaining

Great Northern Line Change
(Stryker To Swamp Creek)

T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1843

STATE OF MONTANA

-to-

U. S. A.

Sec. 33, Twp. 33 N., Rge. 26 W.

R/W Deed Bk.158, Pge. 54

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th
April 1967

at 11:02 A. M.

ELEANOR L. VAUGHN,

County Clerk

By _____ D.

1243

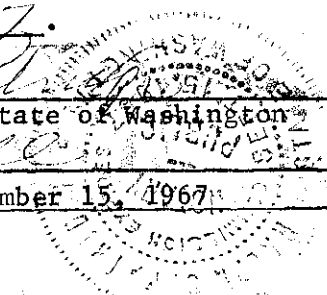
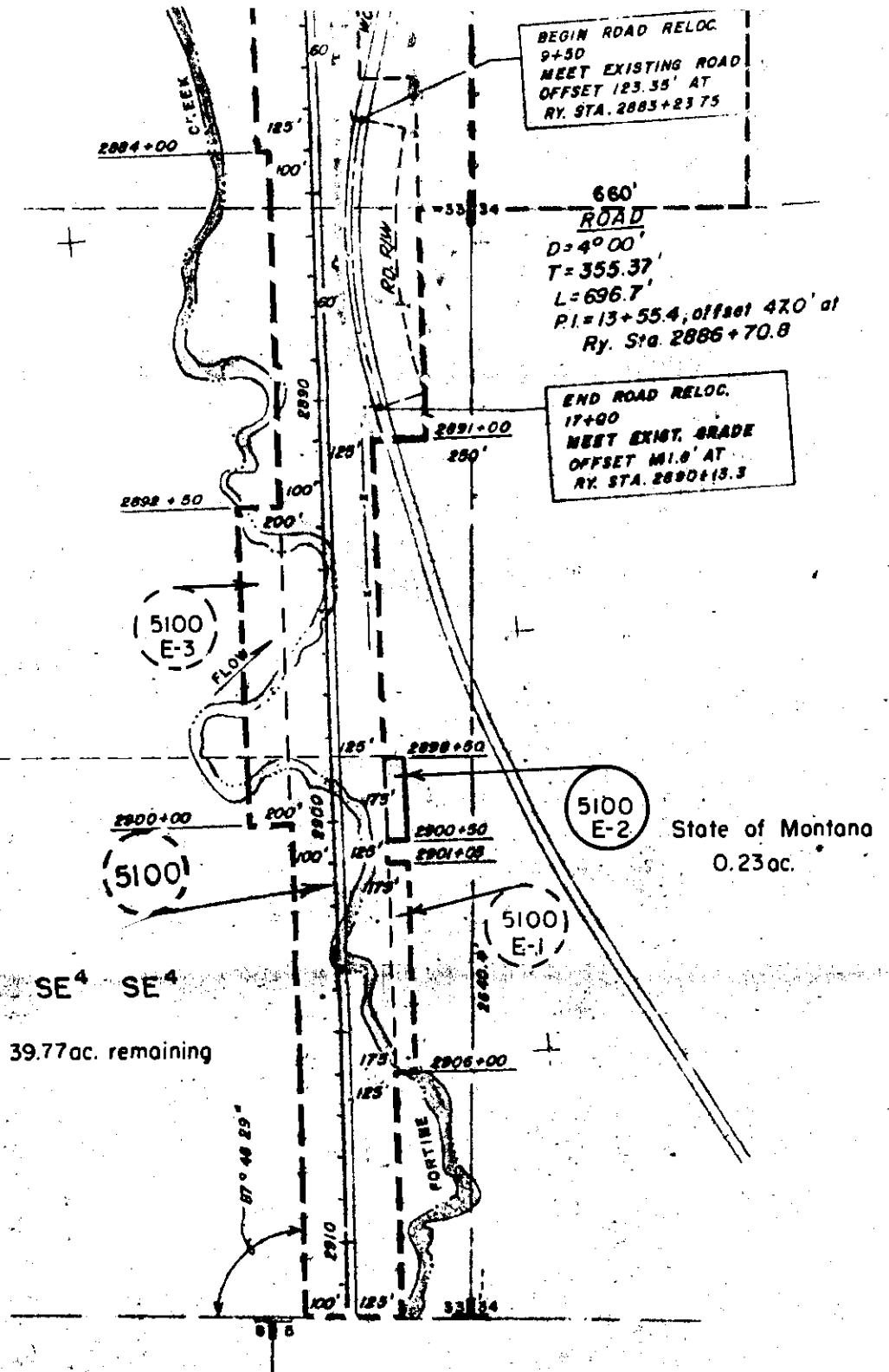
STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of Jan, 1967.

Reiff S. [Signature]
Notary Public for the State of Washington
Residing at *[Signature]*
My Commission expires September 15, 1967



Great Northern Line Change
(Stryker To Swamp Creek)

T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1245

STATE OF MONTANA

-to-

U. S. A.

Sec. 33, Twp. 33 N., Rge. 26 W.

R/W Deed Bk. 158, Pge. 55

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 11:07 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By Deputy

~~1244~~
1244

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

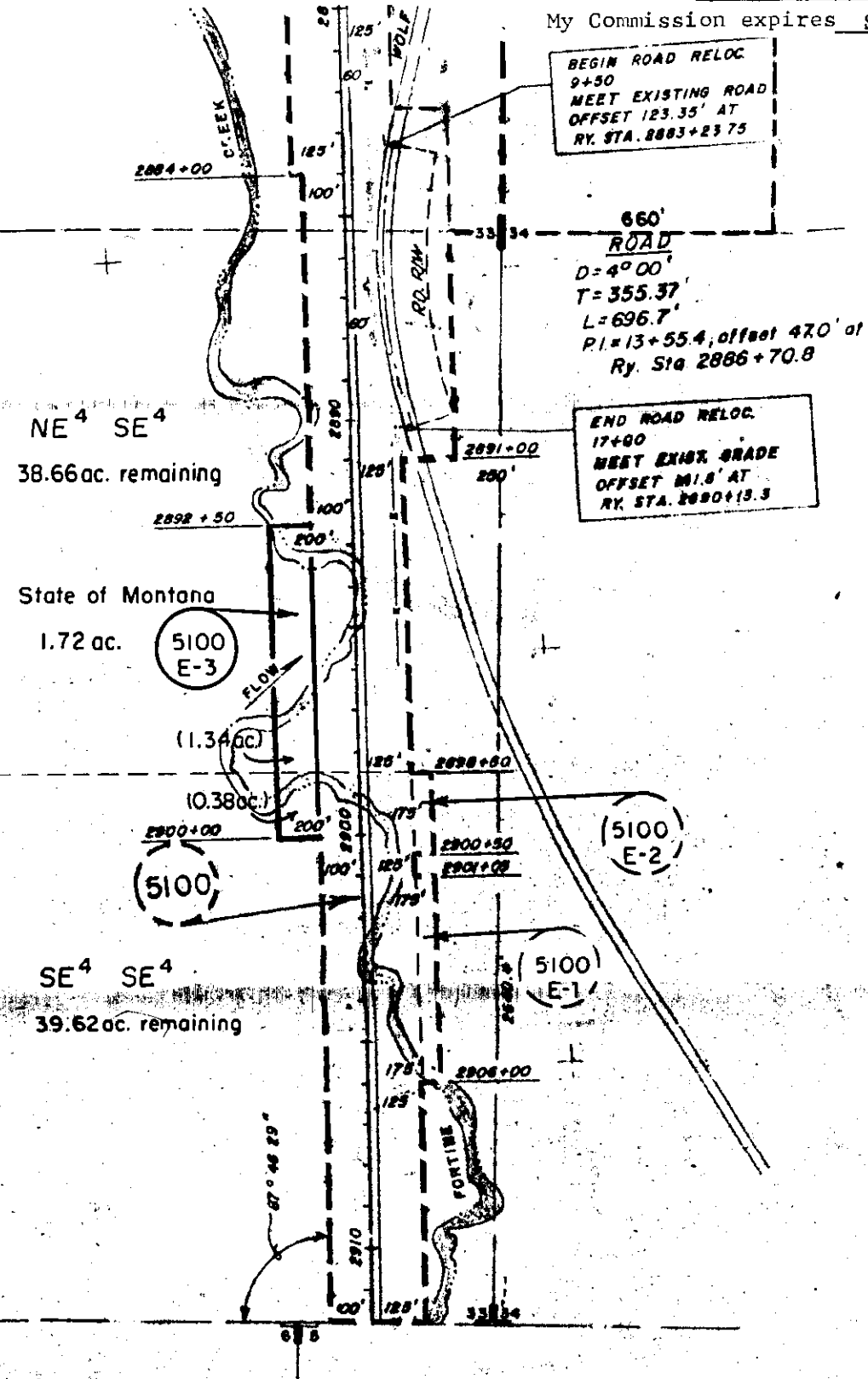
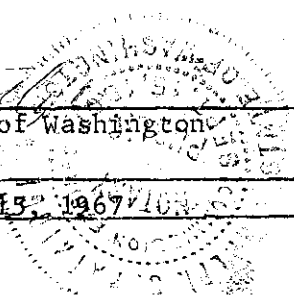
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of June, 1967.

Ralph S. [Signature]
Notary Public for the State of Washington

Residing at *Seattle*

My Commission expires September 15, 1967



BEGIN ROAD RELOC
9+50
MEET EXISTING ROAD
OFFSET 123.35' AT
RY. STA. 2883+23.75

660'
ROAD
D=4°00'
T=355.37'
L=696.7'
PI=13+55.4, offset 47.0' at
Ry. Sta 2886+70.8

END ROAD RELOC.
17+00
MEET EXIST. GRADE
OFFSET 111.8' AT
RY. STA. 2890+13.3

NE⁴ SE⁴
38.66 ac. remaining

State of Montana
1.72 ac.

SE⁴ SE⁴
39.62 ac. remaining



Great Northern Line Change
(Stryker To Swamp Creek)

T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1245

STATE OF MONTANA

-to-

U. S. A.

Sec. 33, Twp. 33 N., Rge. 26 W.

R/W Deed Bk.158, Pge. 56

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 1967

at 11:12 A. M.

ELEANOR L. VAUGHN

County Clerk

By _____

Deputy

1245

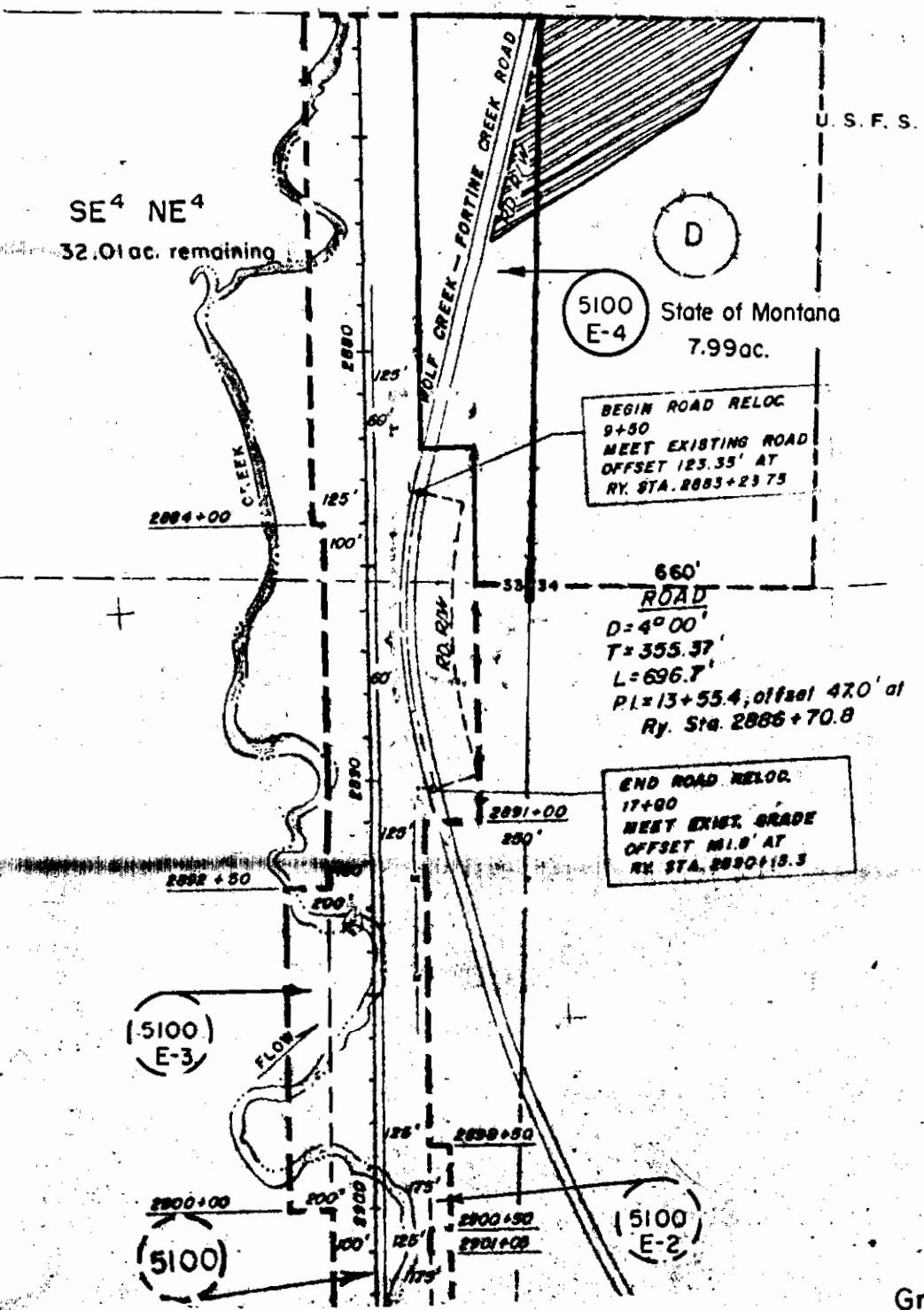
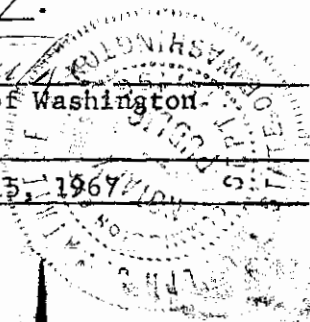
STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of November 1967.

Ralph S. P. [Signature]
Notary Public for the State of Washington
Residing at Seattle
My Commission expires September 15, 1967



T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Stryker To Swamp Creek)

1246

STATE OF MONTANA

-to-

U. S. A.

Sec. 22, Twp. 33 N., Rge. 26 W.

R/W Deed Ek. 158, Pges.57-58

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 11:17 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By.....

Deputy

1246

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

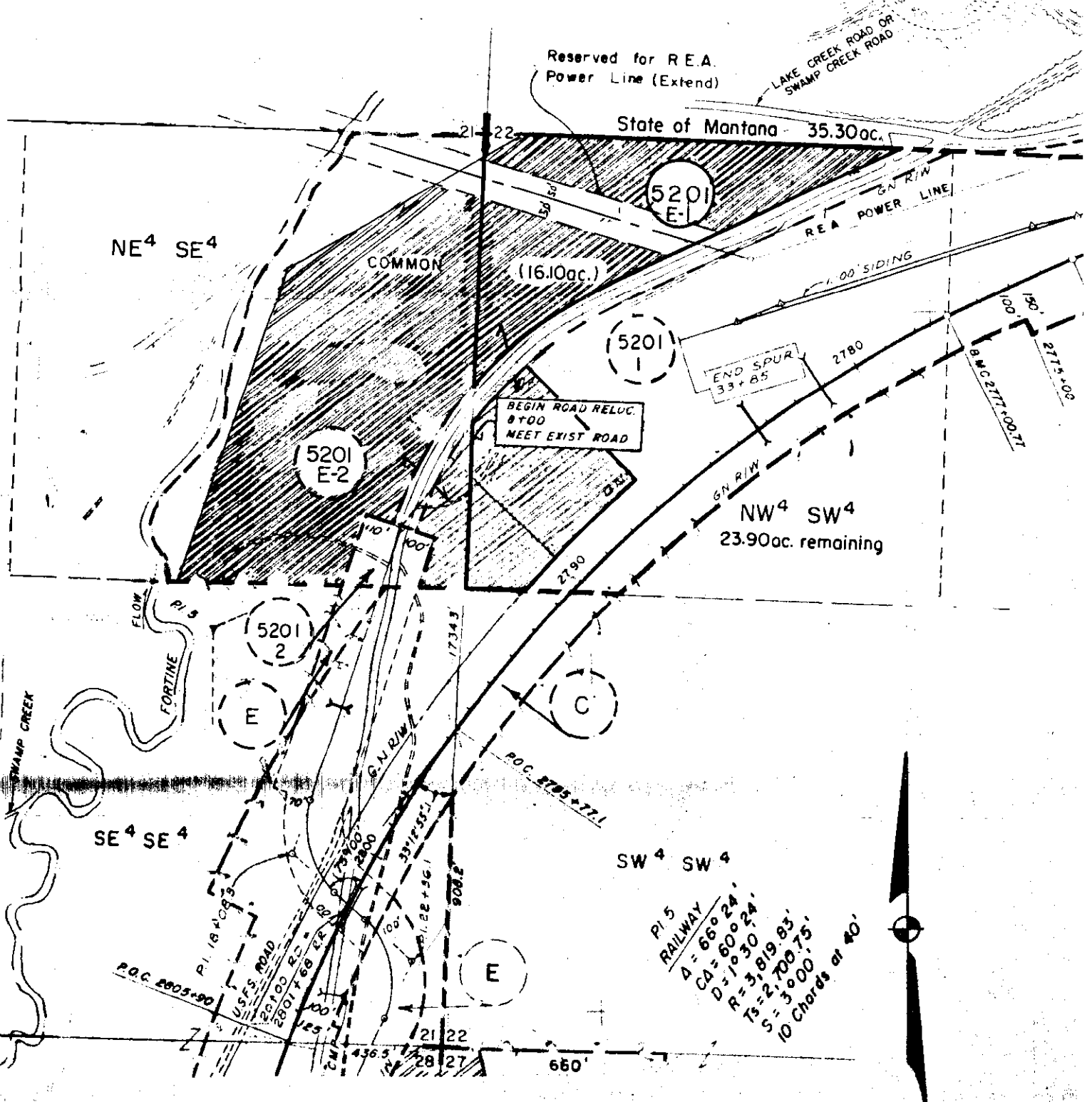
Glenn W. Schoener

Subscribed and sworn to before me this 15th day of Jan., 1967.

Robert S. [Signature]
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



Great Northern Line Change
(Stryker To Swamp Creek)

T.33N., R.26W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1848

STATE OF MONTANA

-to-

U. S. A.

Sec. 21, Twp. 33 N., Rge. 26 W

R/W Deed Bk. 158, Pges. 59-60

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 1967

at 11:22 A. M.

ELEANOR L. VAUGHN,

County Clerk

By _____

Deputy

1247

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

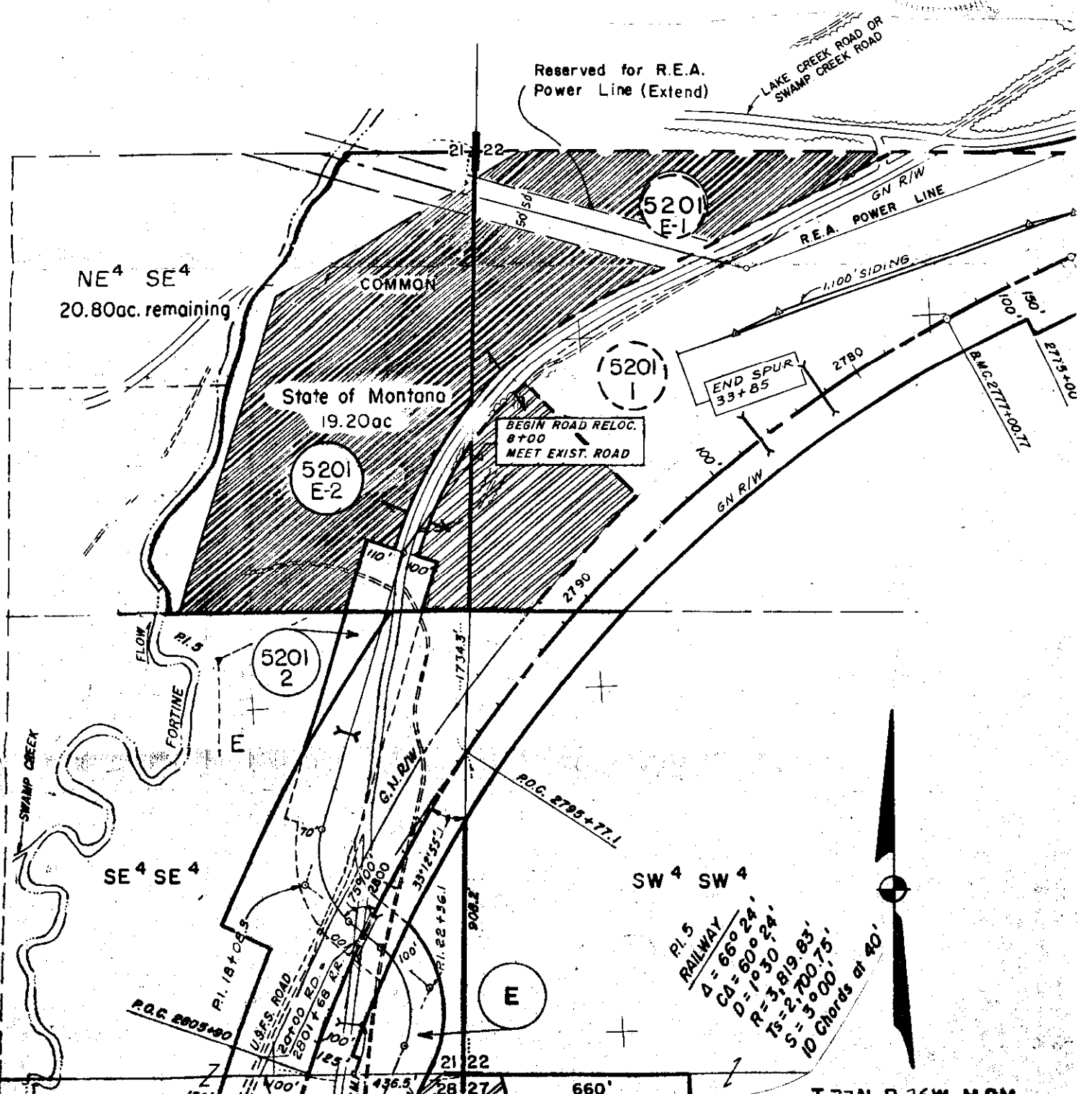
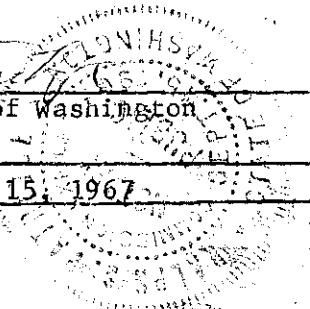
Glenn W. Schoener

Subscribed and sworn to before me this 15th day of Jan, 1967.

Kaeph L. Petrucci
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



Great Northern Line Change
(Stryker To Swamp Creek)

T.33 N., R.26 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1248

STATE OF MONTANA

-to-
U. S. A.

Sec. 36 N., Rge. 29 N., Rge. 29 W.
R/W Deed Bk. 158, Pge. 61

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967

at 11:27 A. M.

ELEANOR L. VAUGHN,
County Clerk

By _____
Deputy

1248

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

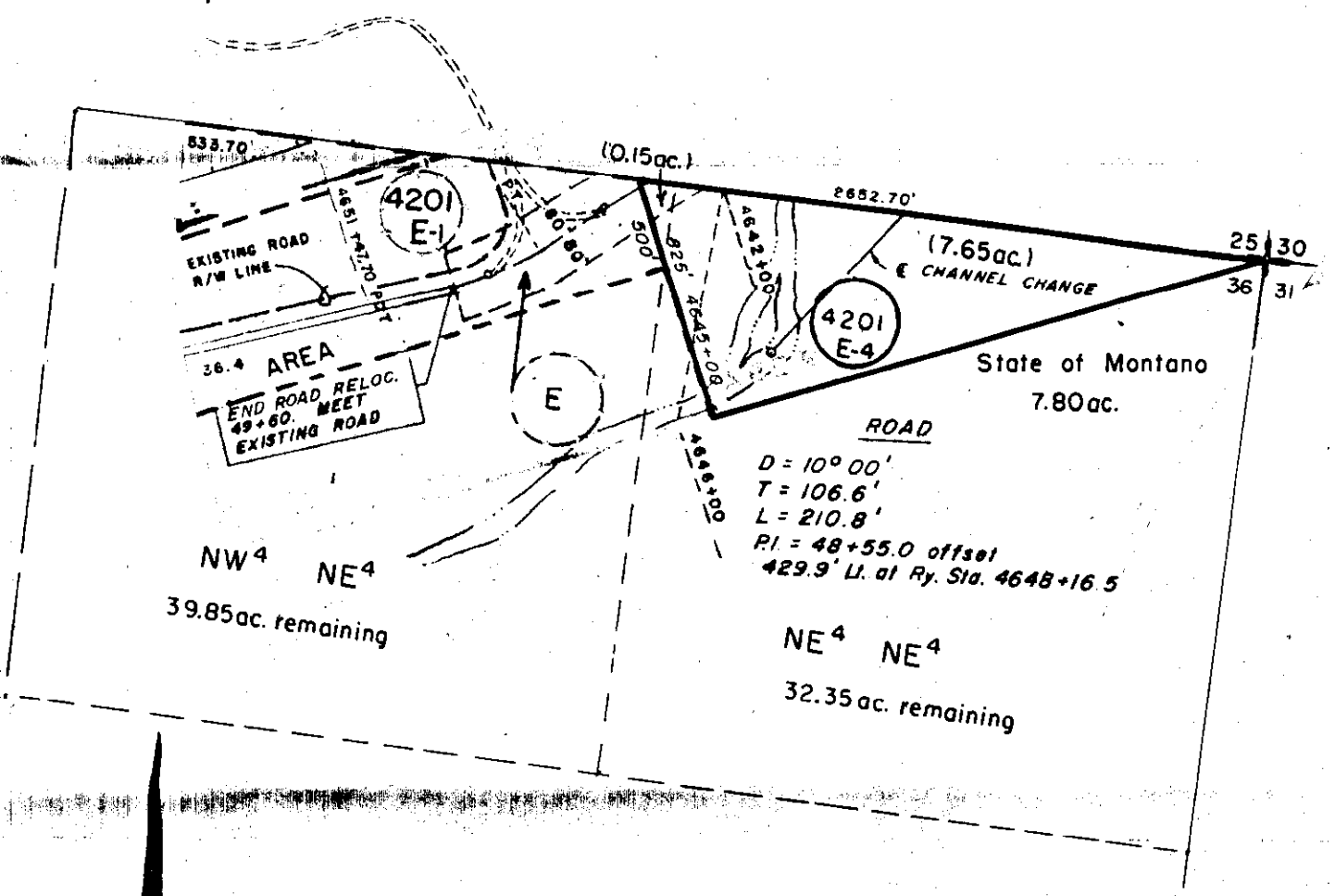
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January, 1967.

Ralph S. [Signature]
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



T.29 N., R.29 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

STATE OF MONTANA

-to-

U. S. A.

Sec.30, Twp. 29 N., Rge. 28 W.

R/W Deed Bk. 158, Pges.62-63

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 11:32 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

Jr

1249

STATE OF WASHINGTON)
County of King) ss

06 M

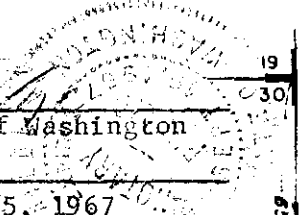
Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 12th day of June, 1967.

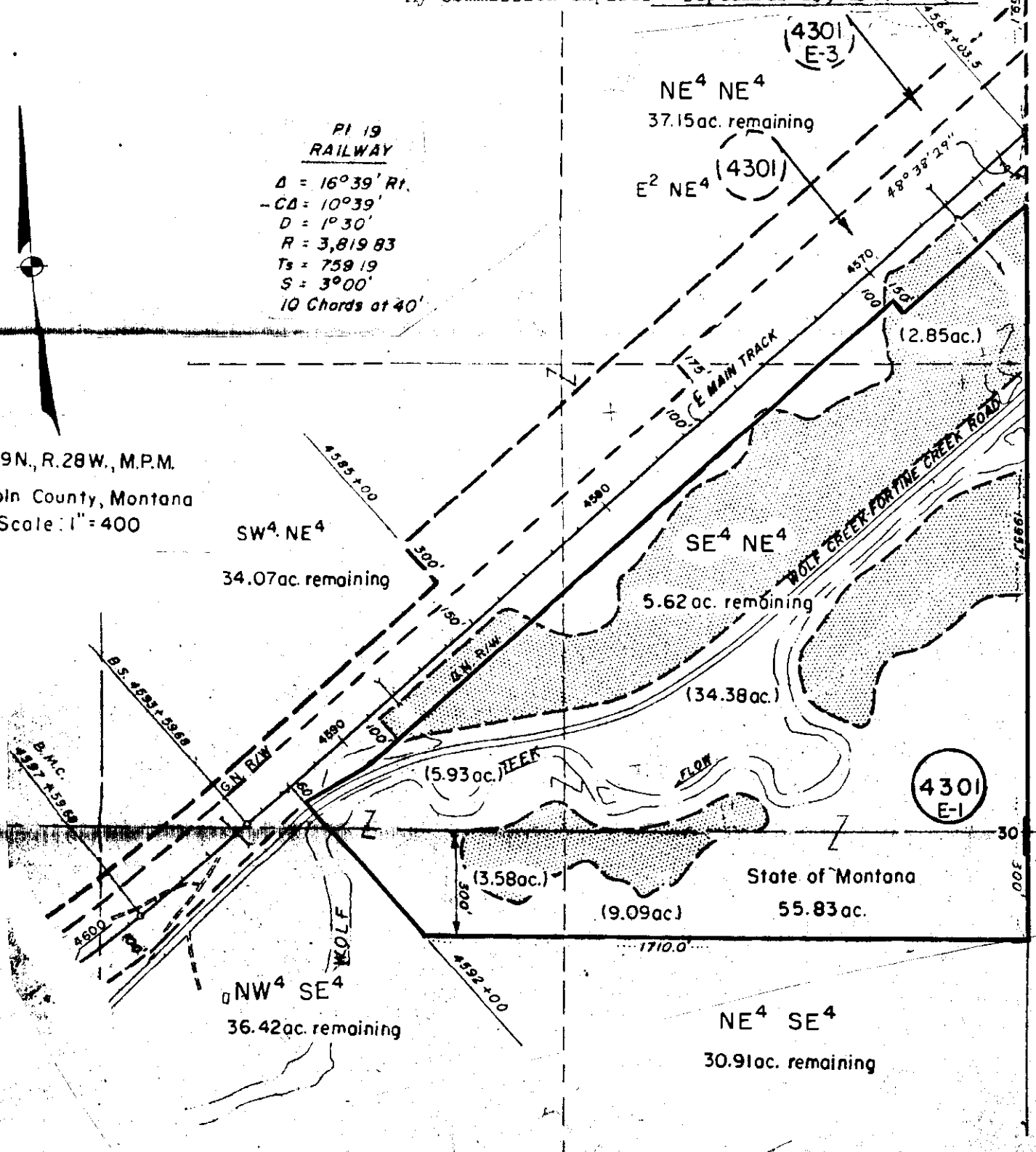
Ralph S. Schuler
Notary Public for the State of Washington

Residing at Little
My Commission expires September 15, 1967



PI 19
RAILWAY
D = 16° 39' Rt.
-CA = 10° 39'
D = 1° 30'
R = 3,819.83
Ts = 759.19
S = 3° 00'
10 Chords at 40'

T.29N., R.28W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400



Great Northern Line Change
(Little Wolf Creek to Ariono Creek)

1350

STATE OF MONTANA

-to-

U. S. A.

Sec. 30, Twp. 29 N., Rge. 28 W.

R/W Deed Bk. 158, Pge. 64

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19. 67

at 11:37 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

1250

STATE OF WASHINGTON)
 County of King) ss

1620

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 19th day of June, 1967.

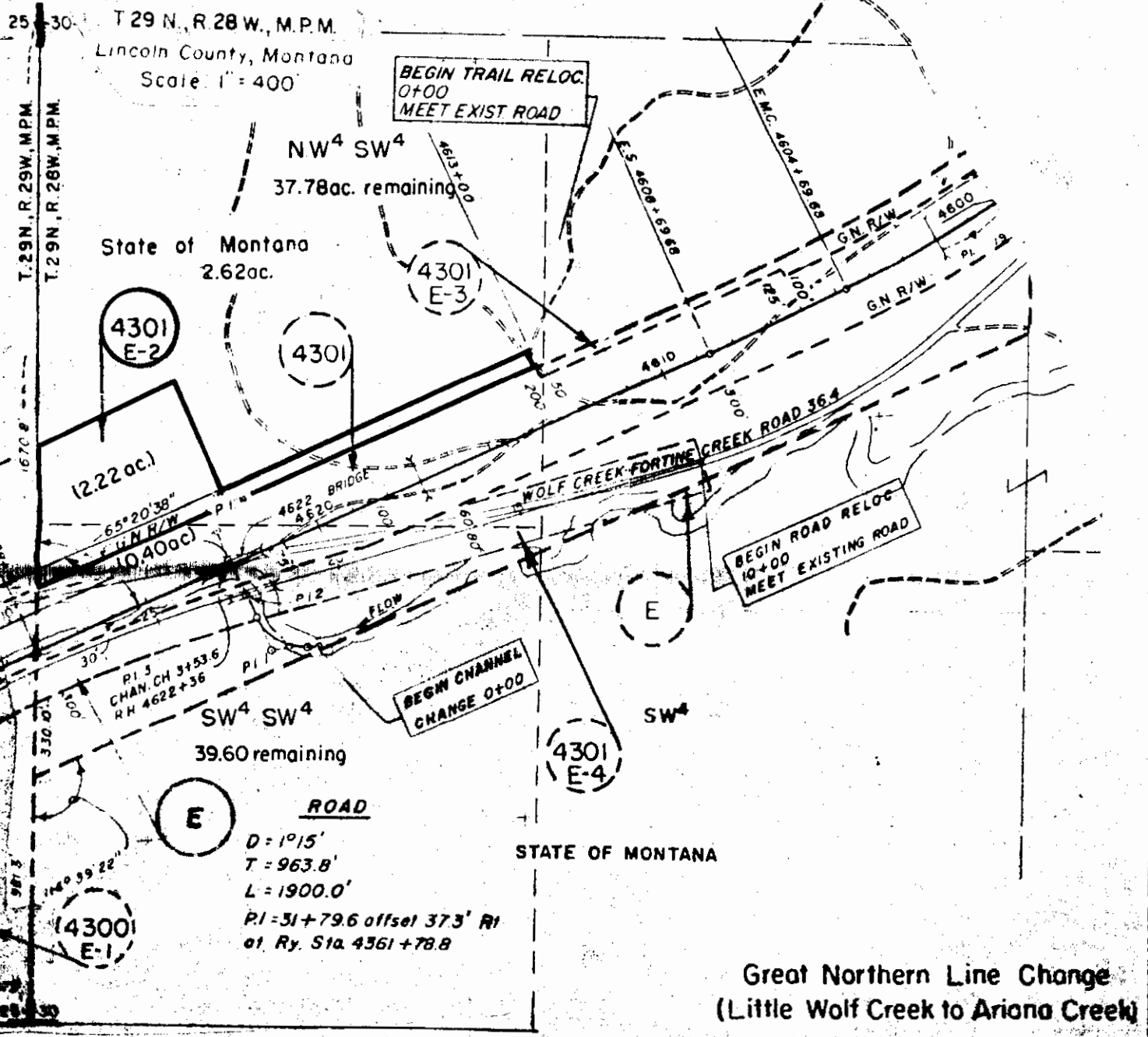
Ralph J. Patrick
 Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967

PI 19
 RAILWAY

$\Delta = 16^{\circ}39' Rl.$
 $CA = 10^{\circ}39'$
 $D = 1^{\circ}30'$
 $R = 3,819.83$
 $Ts = 759.19$
 $S = 3^{\circ}00'$
 10 Chords at 40'



1251

STATE OF MONTANA

-to-

U. S. A.

Sec. 30, Twp. 29 N., Rge. 28 W.

R/W Deed Bk. 158, Pges. 65-66

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 11:42 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

STATE OF WASHINGTON }
County of King } ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

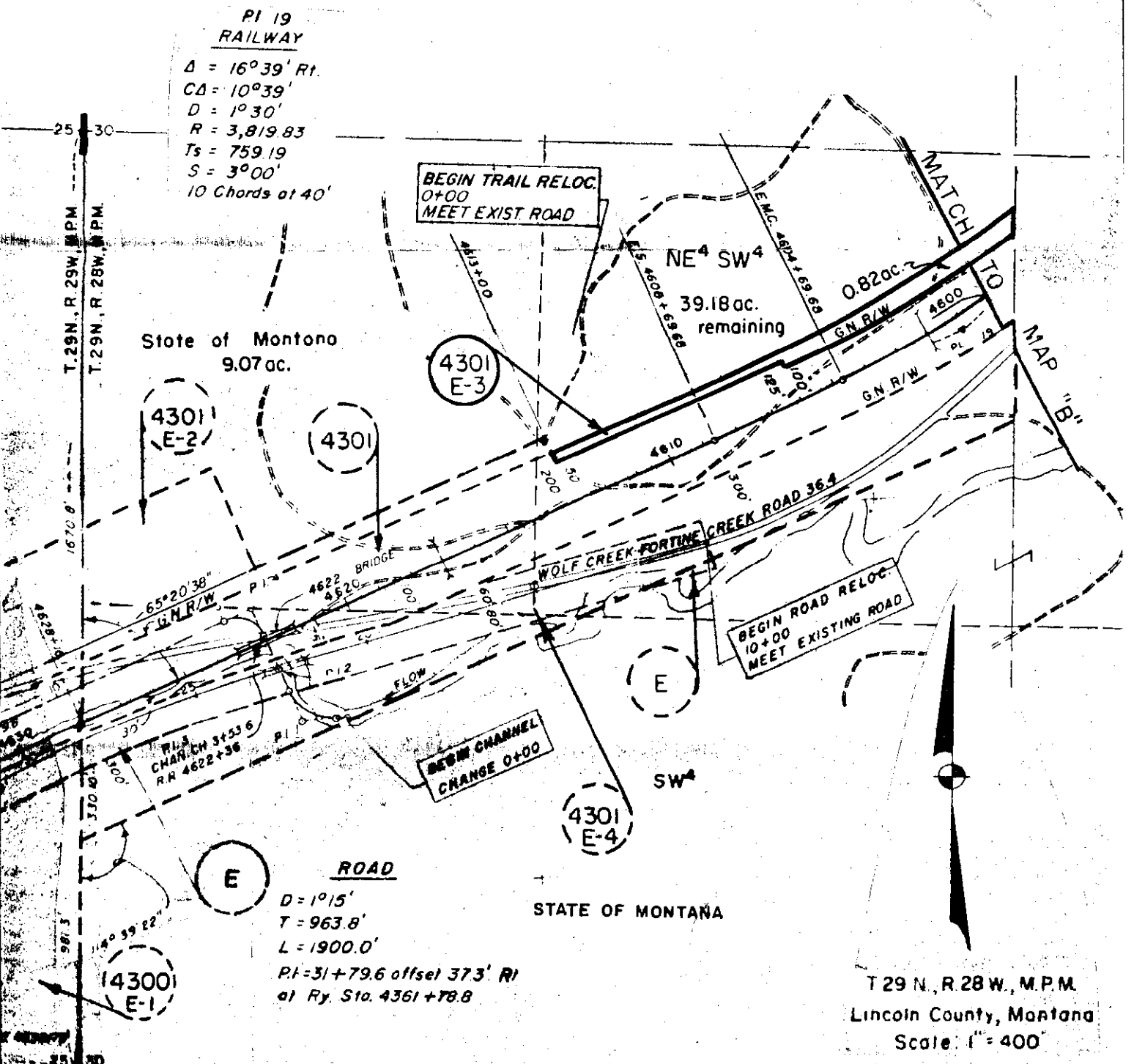
Subscribed and sworn to before me this 13th day of June, 1967.

Ralph S. [Signature]

Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



T 29 N., R. 28 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariano Creek)
MAP "A"

1252

STATE OF MONTANA

-to-

U. S. A.

Sec.30, Twp.29 N., Rge. 28 W.

R/W Deed Bk.158, Pges.67-68

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
April A. D. 19 67
at 11:47 A. M.
ELEANOR L. VAUGHN,
County Clerk.
By _____
Deputy

STATE OF WASHINGTON)
County of King) ss

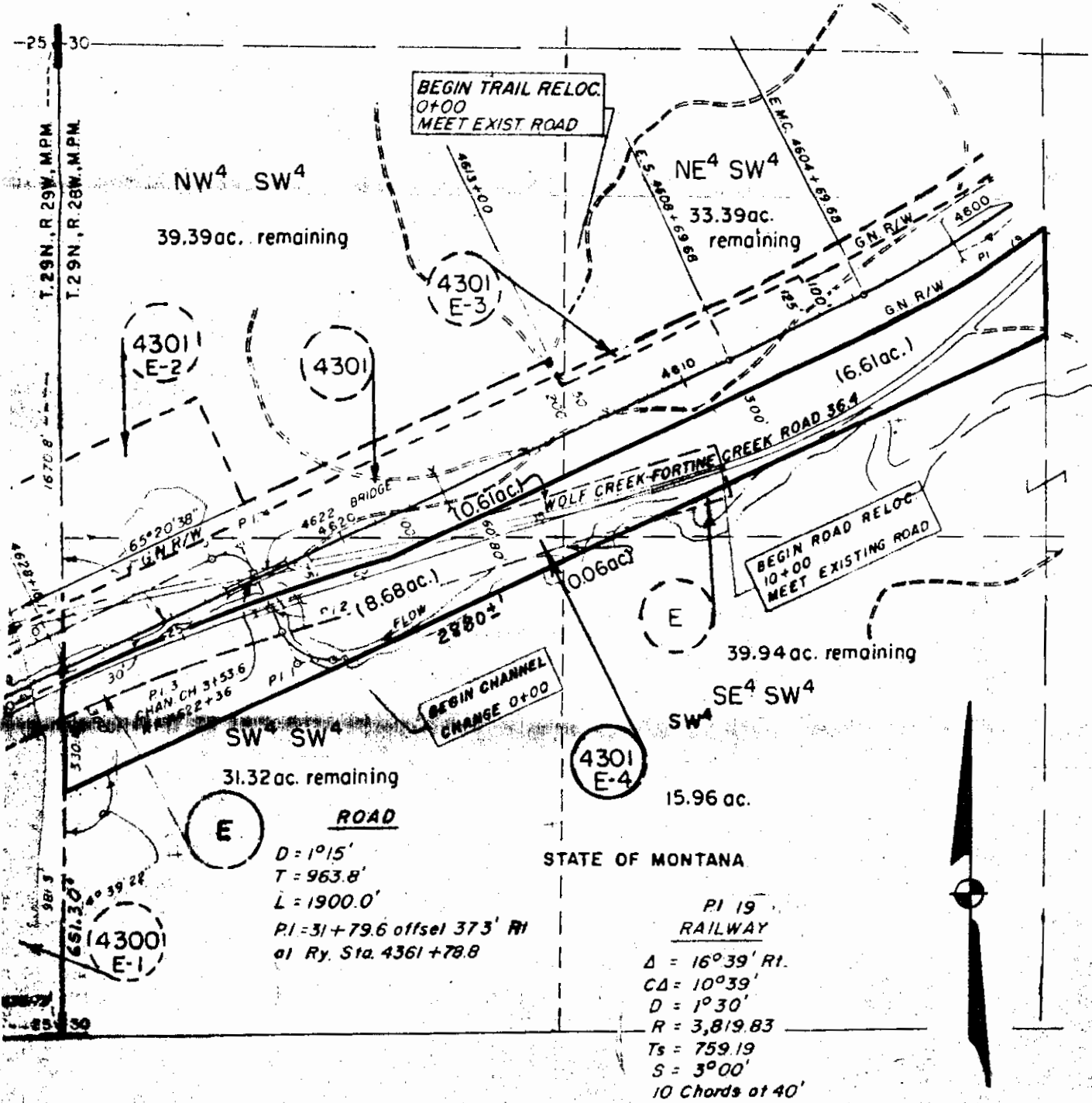
Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of June, 1967.

Ralph S. Potvin
Notary Public for the State of Washington

Residing at *Seattle*
My Commission expires September 15, 1967



Great Northern Line Change
(Little Wolf Creek to Ariana Creek)

T.29N., R.28W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

1253

STATE OF MONTANA

-TO-

U. S. A.

Sec. 4, Twp. 30 N., Rge. 29 W.
R/W Deed Bk. 158, Pges. 69-70

#1253

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967

at 11:52 A. M.

ELEANOR L. VAUGHN,
County Clerk

By Deputy

1253

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

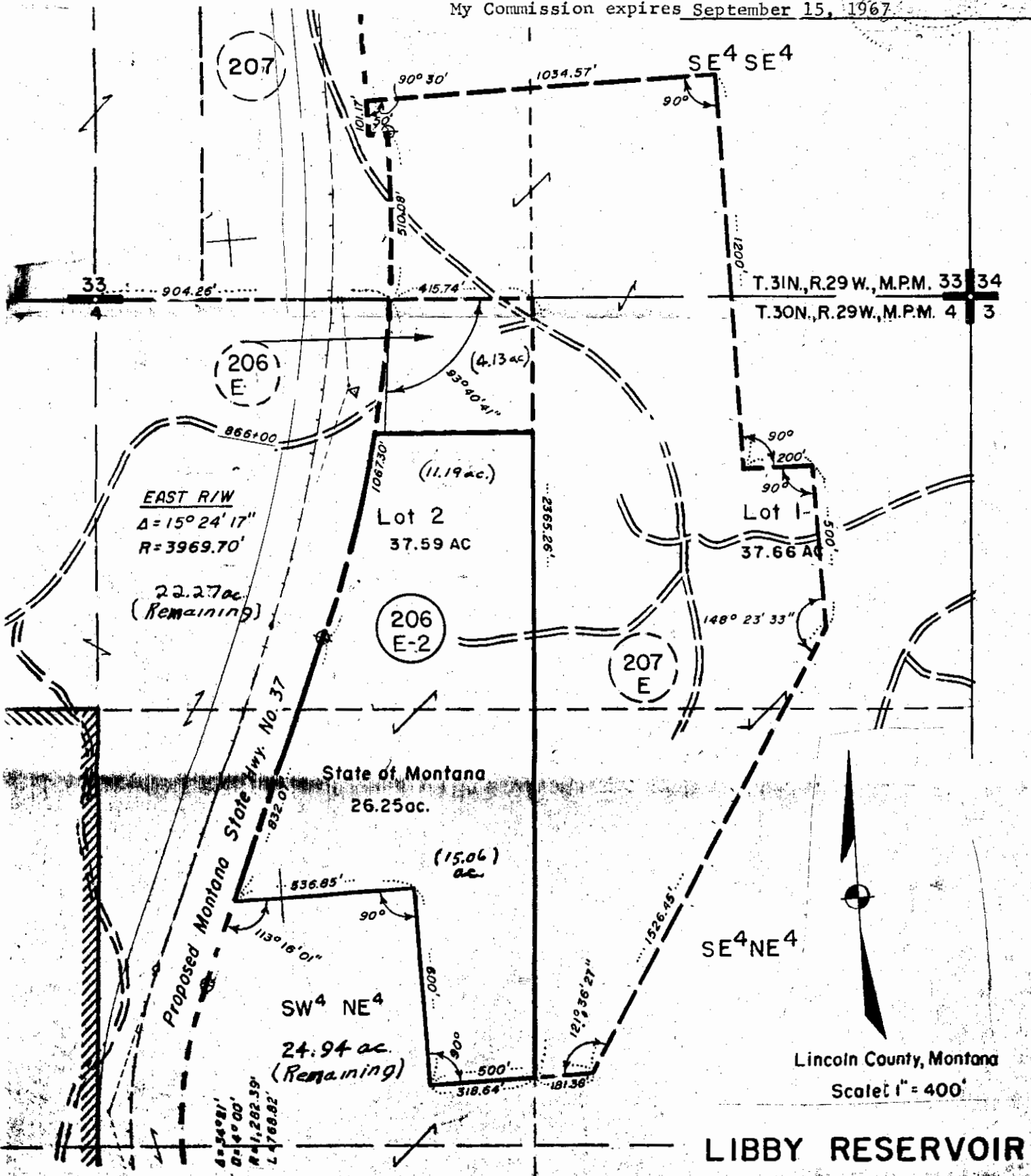
Glenn W. Schoener

Subscribed and sworn to before me this 15th day of January, 1967.

Ralph S. Strubbe
Notary Public for the State of Washington

Residing at *Seattle*

My Commission expires September 15, 1967.



1967

STATE OF MONTANA

-to-

U. S. A.

Sec. 36, Twp. 29 N., Rge. 29 W.

R/W Deed Bk. 158, Pge. 71

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967;

at 11:57 A. M.

ELEANOR L. VAUGHN

County Clerk.

By Deputy

at No. 1
e Wolf C

STATE OF WASHINGTON
County of King } ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

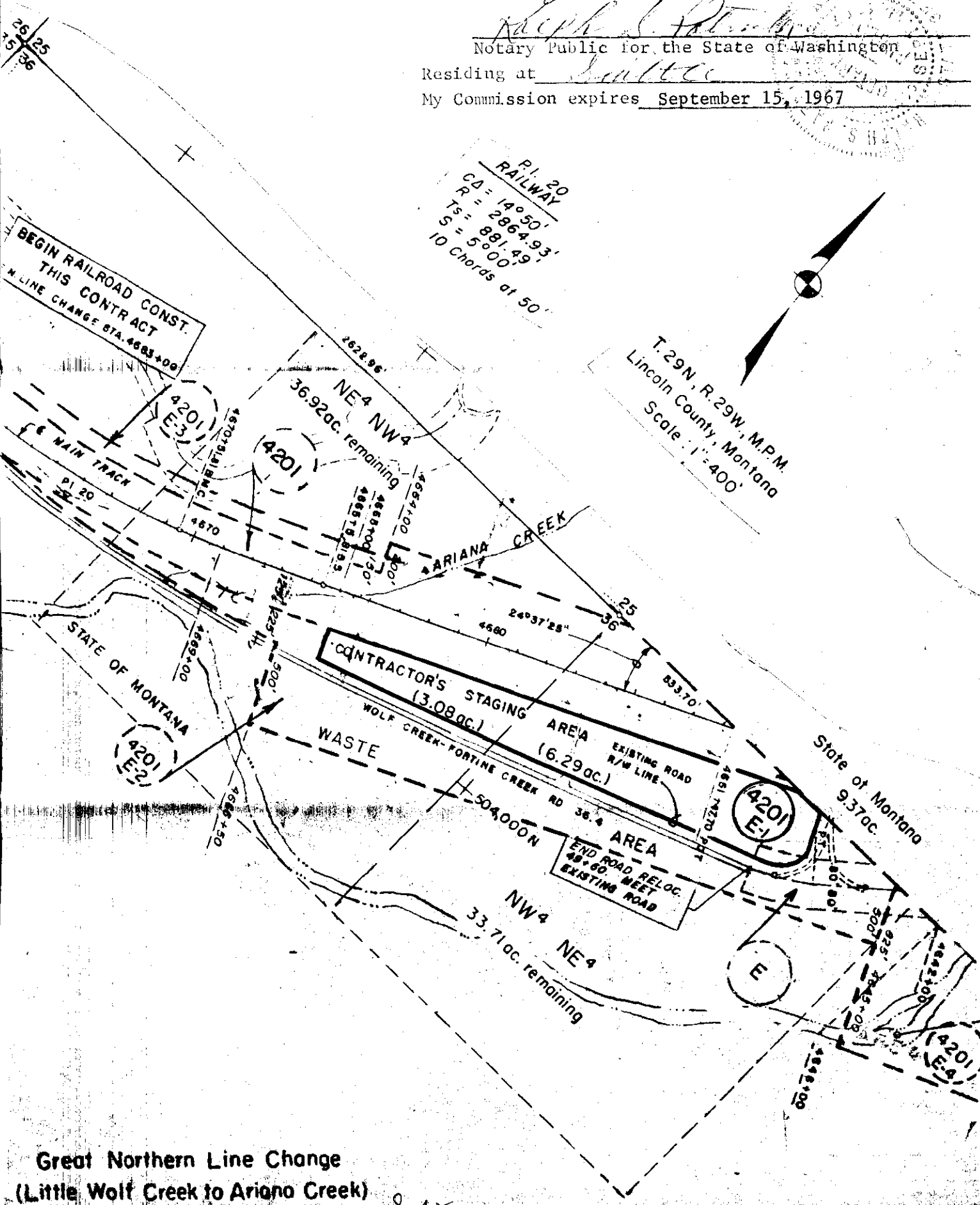
Glenn W. Schoener

Subscribed and sworn to before me this 15th day of January 1967.

Joseph S. Patterson
Notary Public for the State of Washington

Residing at Seattle

My Commission expires September 15, 1967



Great Northern Line Change
(Little Wolf Creek to Ariano Creek)

1255

STATE OF MONTANA

-to-

U. S. A.

Sec. 36, Twp. 29 N., Rge. 29 W.
R/W Deed Bk. 158, Pges. 72-73

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
April A. D. 19 67

at 12:02 P. M.
ELEANOR L. VAUGHN,
County Clerk.

By _____
Deputy

1255

STATE OF WASHINGTON
County of King

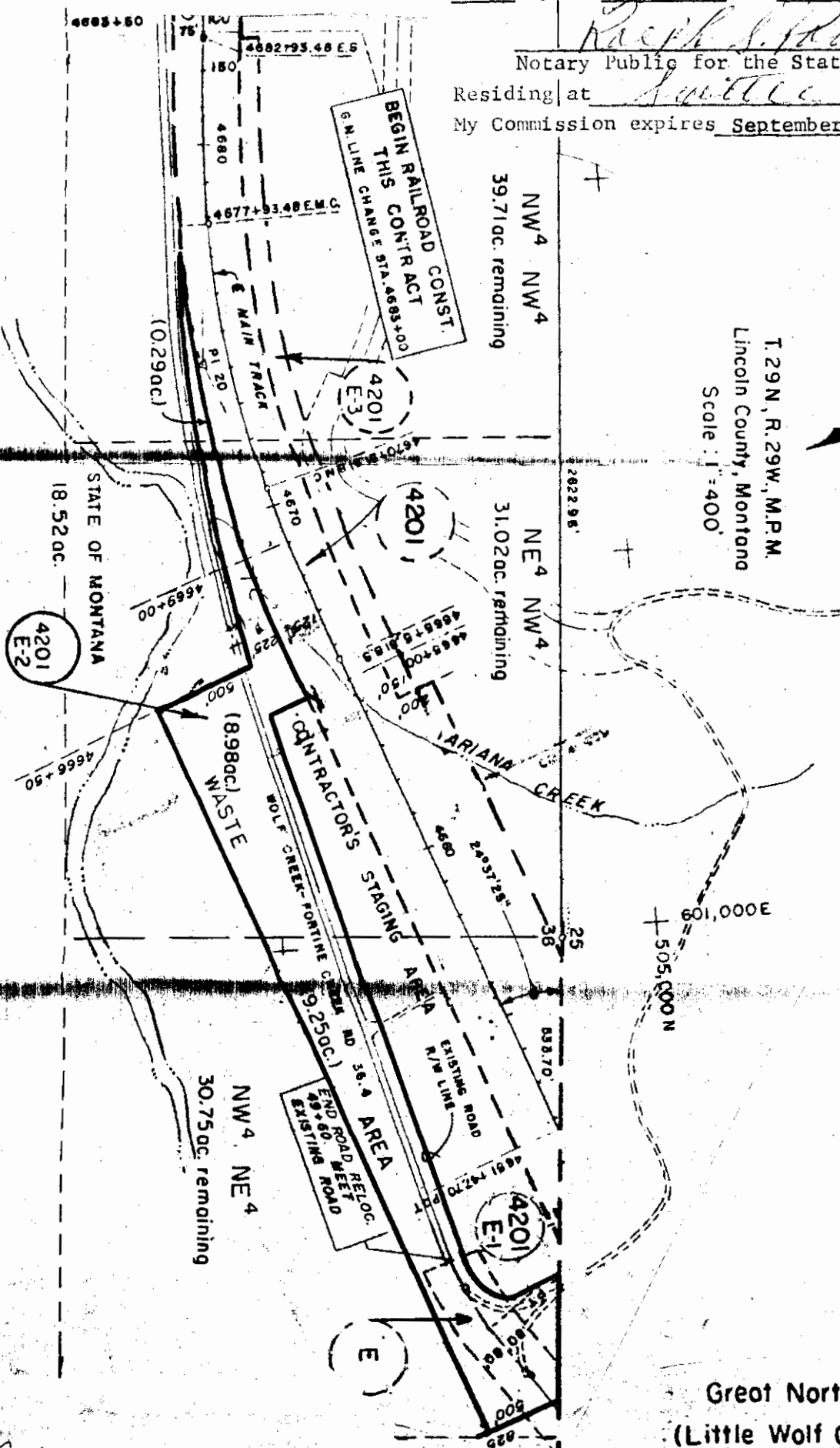
)
) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 19th day of June, 1967

Ralph S. P. [Signature]
Notary Public for the State of Washington
Residing at Seattle
My Commission expires September 15, 1967



T. 29 N., R. 29 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

P. 1, 20	
RAILWAY	
CA =	140.50'
R =	2864.93'
TS =	881.49'
S =	500.0'
10 Chords at 50'	

Great Northern Line Change
(Little Wolf Creek to Ariona Creek)

1156
STATE OF MONTANA

-to-
U. S. A.

Sec. 36, Twp. 29 N., Rge. 29 W.
R/W Deed Bk. 158, Pge. 74

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
April A. D. 1967

at 12:07 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By Deputy

STATE OF WASHINGTON)
County of King) ss

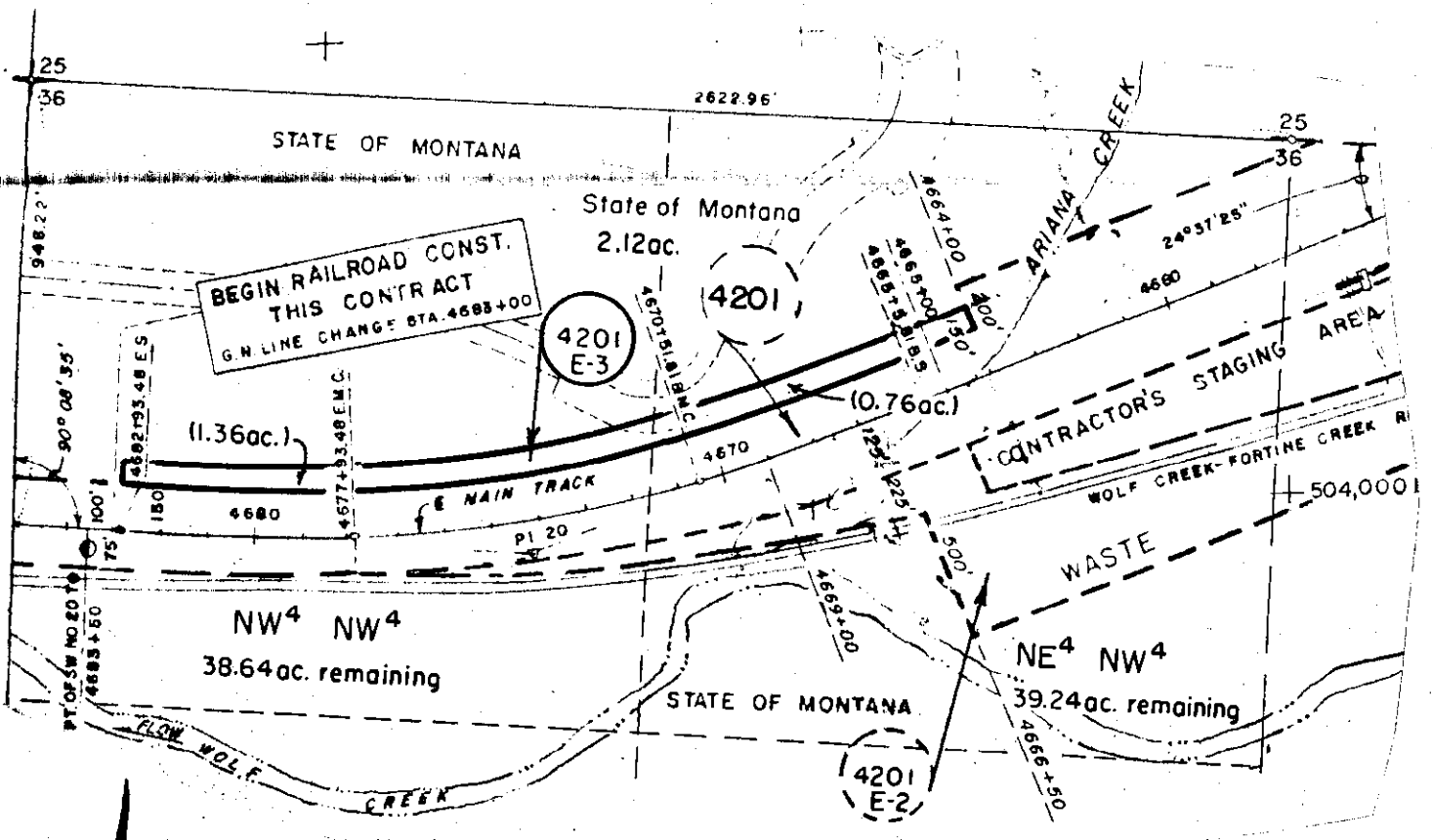
Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January, 1967.

Joseph S. [Signature]
Notary Public for the State of Washington

Residing at Seattle
My Commission expires September 15, 1967



PI. 20
RAILWAY
CD = 14° 50'
R = 2864.93'
Ts = 881.49'
S = 5° 00'
10 Chords at 50'

T.29 N., R.29 W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Little Wolf Creek to Ariana Creek)

1257

STATE OF MONTANA

-TO-
U. S. A.

Sec. 22, Twp. 33 N., Rge. 26 W.
R/W Deed Ek. 158, Pges. 75-76

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17 day of
April A. D. 1967.

at 12:12 P. M.

ELEANOR L. VAUGHN,
County Clerk

By Deputy

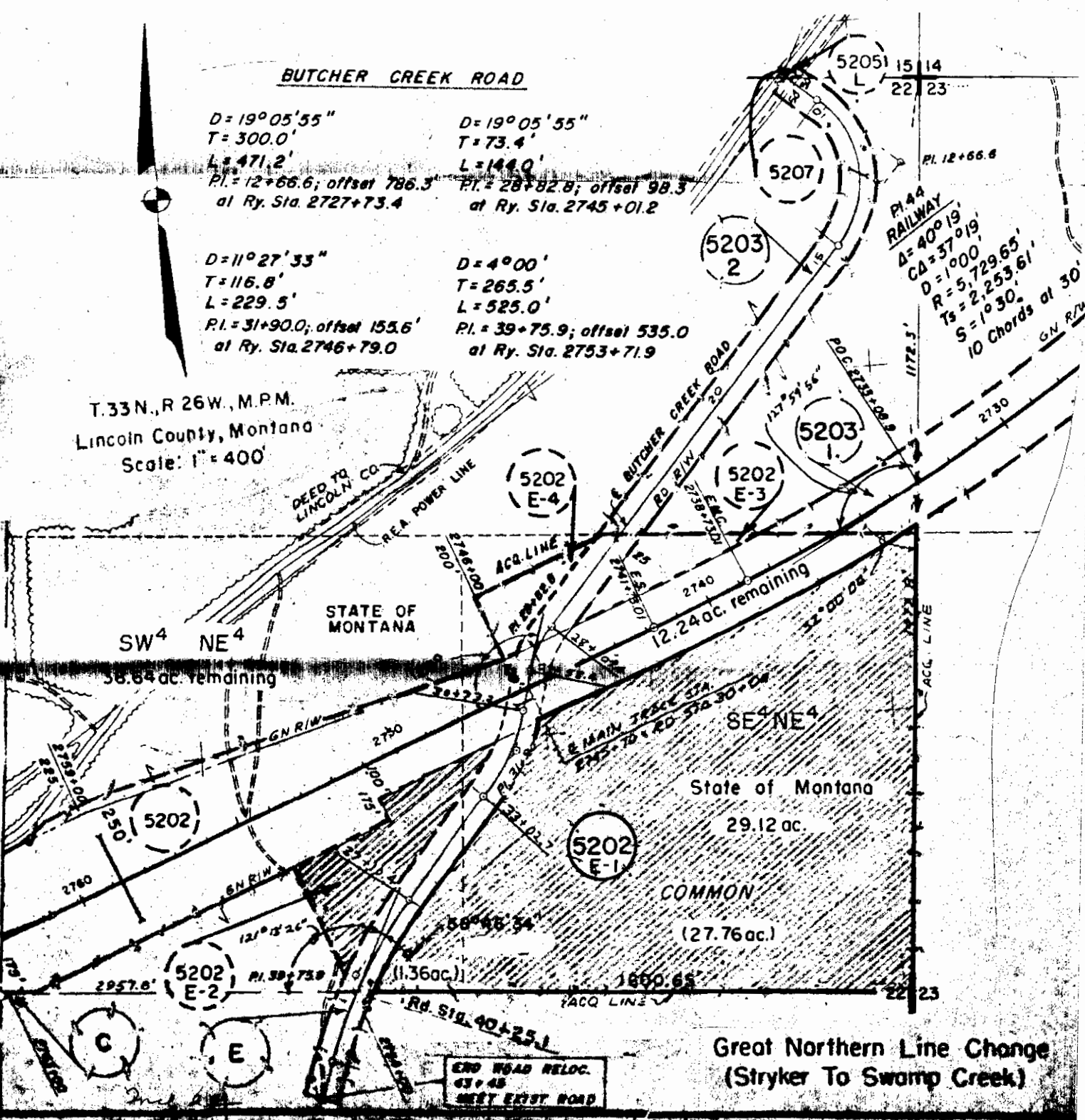
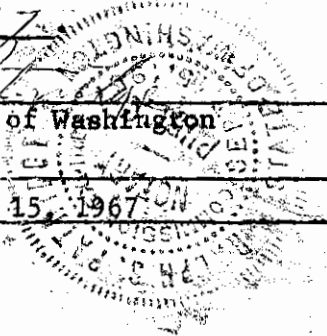
1257

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 13th day of January 1967
K. S. Peterson
Notary Public for the State of Washington
Residing at Seattle
My Commission expires September 15, 1967



$D = 19^{\circ}05'55''$
 $T = 300.0'$
 $L = 471.2'$
 $PI = 12+66.6; \text{offset } 786.3'$
 $\text{at Ry. Sta. } 2727+73.4$

$D = 19^{\circ}05'55''$
 $T = 73.4'$
 $L = 144.0'$
 $PI = 28+82.8; \text{offset } 98.3'$
 $\text{at Ry. Sta. } 2745+01.2$

$D = 11^{\circ}27'33''$
 $T = 116.8'$
 $L = 229.5'$
 $PI = 31+90.0; \text{offset } 155.6'$
 $\text{at Ry. Sta. } 2746+79.0$

$D = 4^{\circ}00'$
 $T = 265.5'$
 $L = 525.0'$
 $PI = 39+75.9; \text{offset } 535.0'$
 $\text{at Ry. Sta. } 2753+71.9$

T.33N., R.26W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

Great Northern Line Change
(Stryker To Swamp Creek)

END ROAD RELOC.
63+45
MEET EXIST. ROAD

1258
STATE OF MONTANA

-to-

U. S. A.

Sec. 22, Twp. 33 N., Rge. 26 W.
R/W Deed Bk. 158, Pges. 77-78

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 19 67

at 12:17 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

1258

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

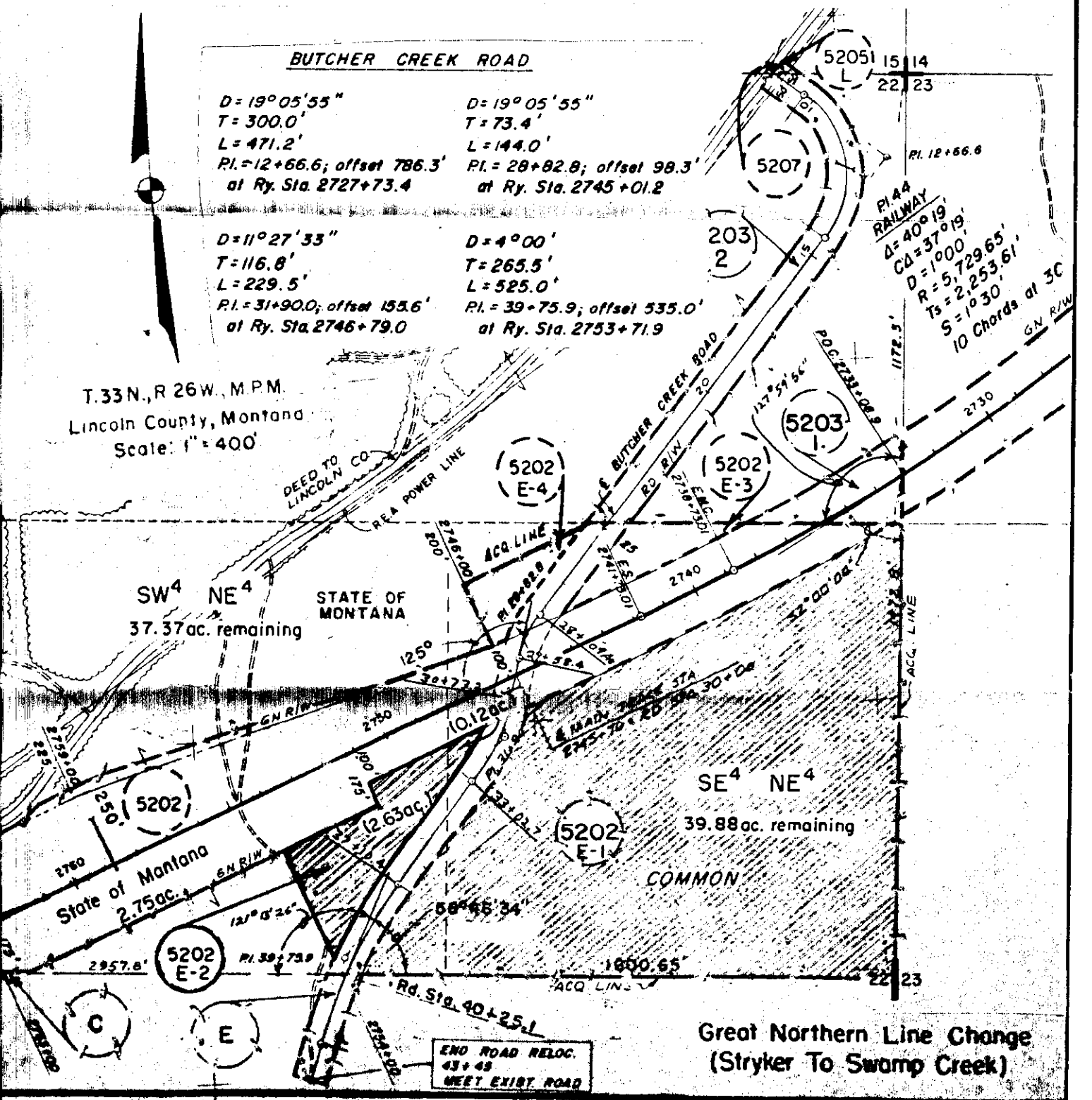
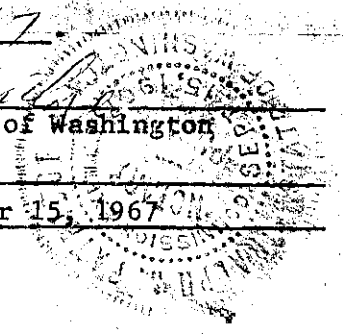
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of June, 1967

Ralph S. Stryker
Notary Public for the State of Washington

Residing at *Salt Lake*

My Commission expires September 15, 1967



1359

STATE OF MONTANA

-to-

U. S. A.

Sec. 22, Twp. 33 N., Rge. 26 W.

R/W Deed Bk.158, Pges.79-80

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 19 67

at 12:22 P. M.

ELEANOR L. VAUGHN,

County Clerk

By _____

Deputy

1259

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

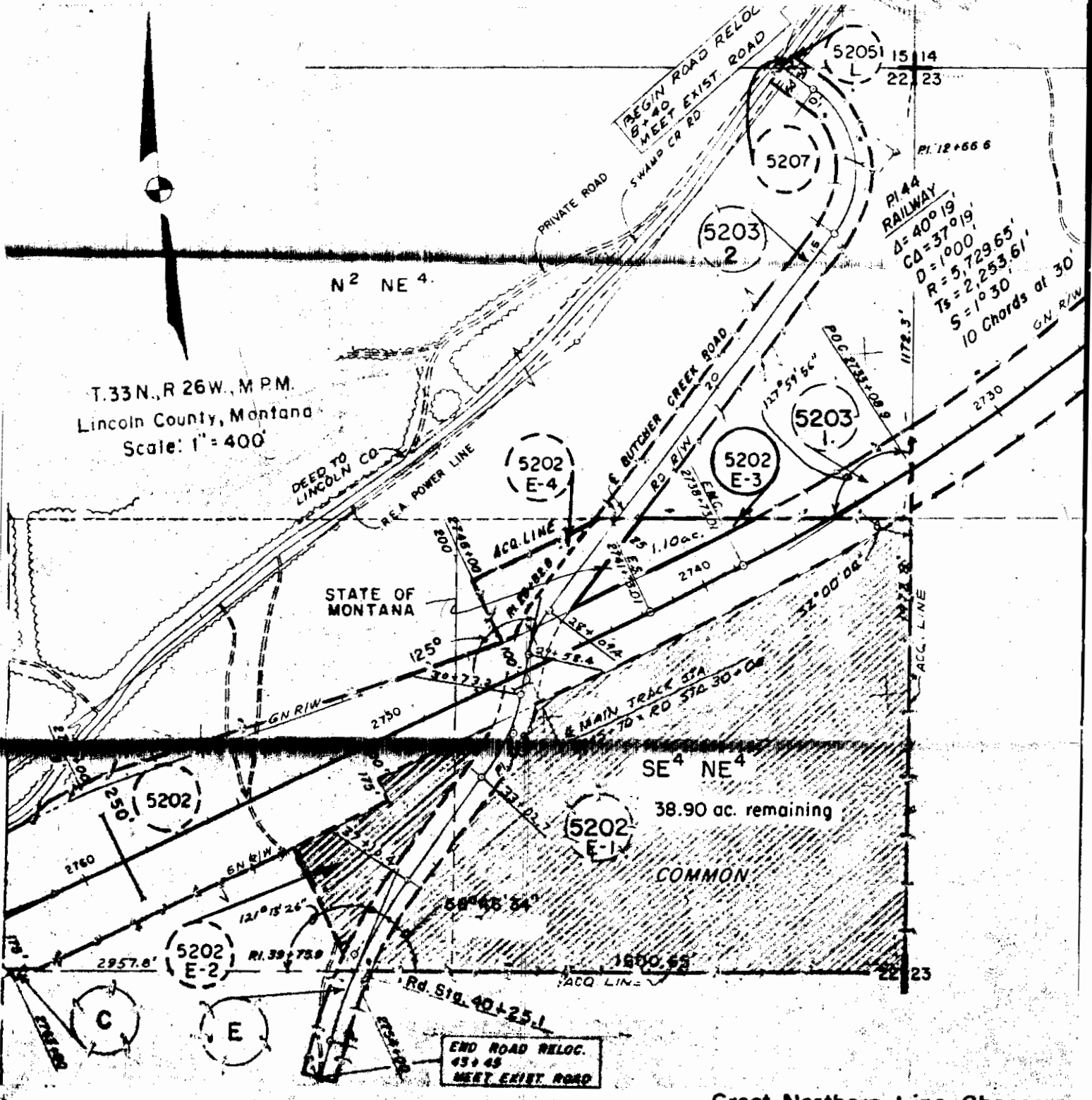
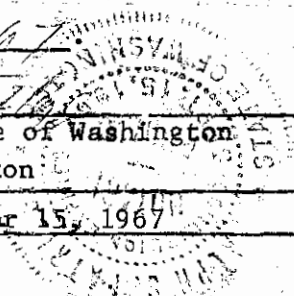
Glenn W. Schoener

Subscribed and sworn to before me this 17th day of January, 1967.

Ralph S. Yoder
Notary Public for the State of Washington

Residing at Seattle, Washington

My Commission expires September 15, 1967



T.33N., R 26W., M.P.M.
Lincoln County, Montana
Scale: 1" = 400'

END ROAD RELOC.
45+45
MEET EXIST. ROAD

Great Northern Line Change
(Stryker To Swamp Creek)

1960

STATE OF MONTANA

-to-

U. S. A.

Sec. 22, Twp. 33 N., Rge. 26 W.
R/W Deed Bk. 158, Pges. 81-82

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1967

at 12:27 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

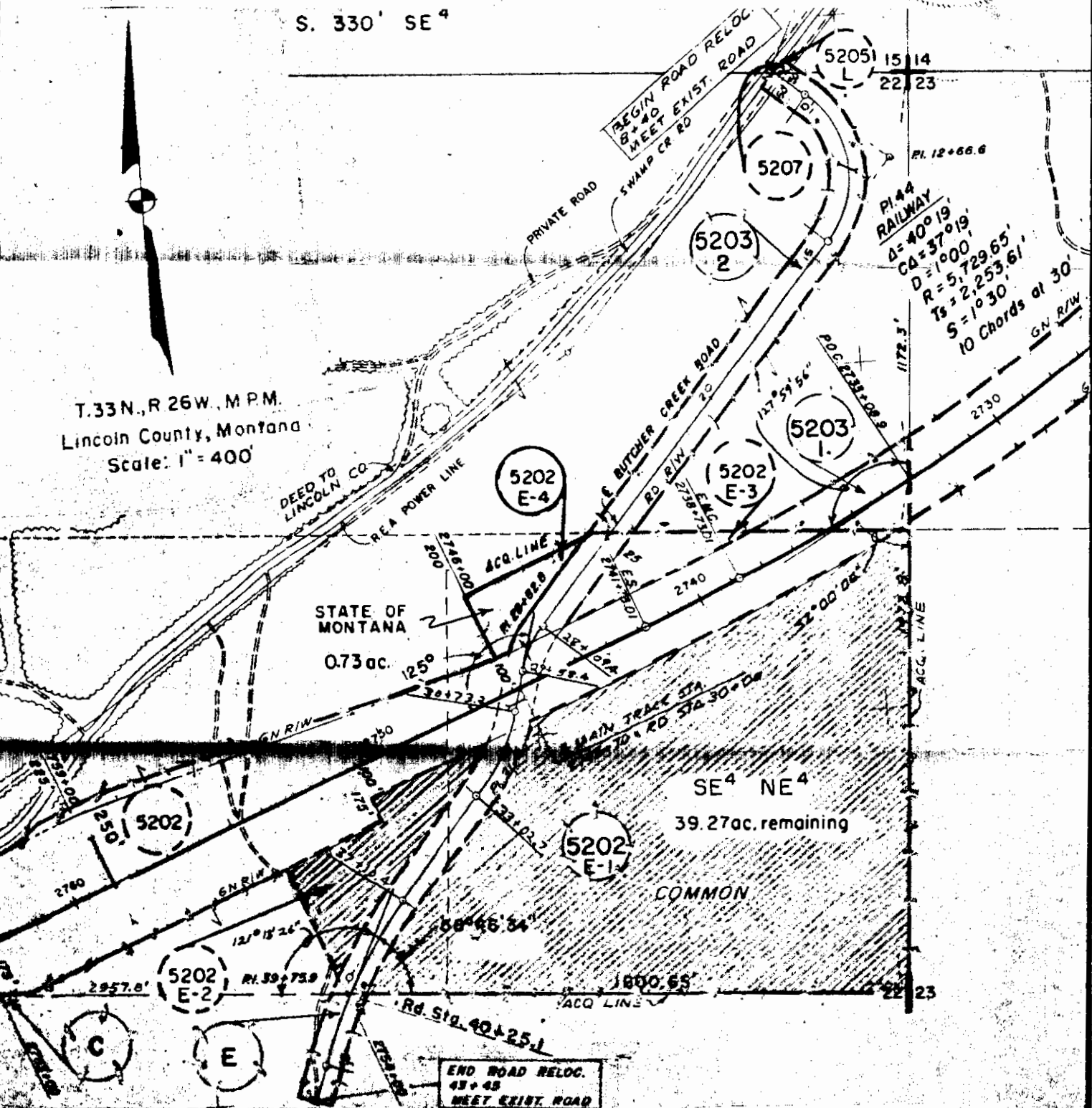
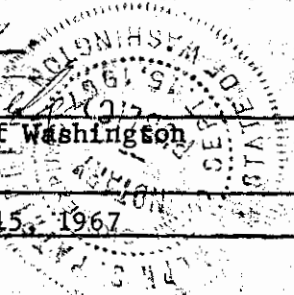
1260

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

Glenn W. Schoener

Subscribed and sworn to before me this 12th day of Jan, 1967
Notary Public for the State of Washington
Residing at *Dallas*
My Commission expires September 15, 1967



Great Northern Line Change
(Stryker To Swamp Creek)

1361

STATE OF MONTANA

-to-

U. S. A.

Sec. 20, Twp. 29 N., Rge. 28 W.

R/W Deed Bk. 158, Pge. 83

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April

A. D. 19 67

at 12:32 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By _____

Deputy

[Handwritten signature]
ELEANOR L. VAUGHN
COUNTY CLERK

126

STATE OF WASHINGTON)
County of King) ss

Glenn W. Schoener, being duly sworn says: That he is the Surveyor who made the survey of the right of way shown hereon; that the survey was correctly and accurately made; that the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot.

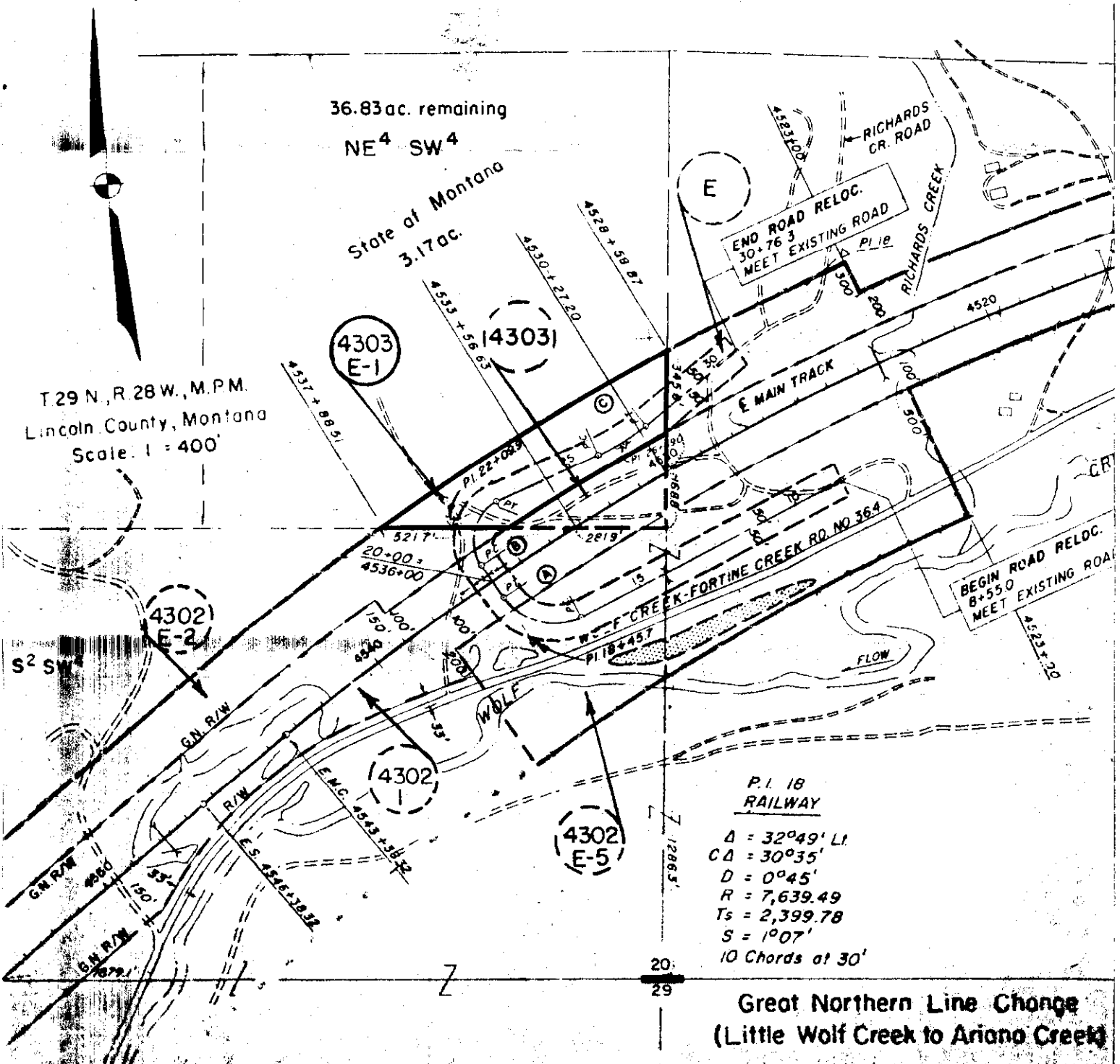
Glenn W. Schoener

Subscribed and sworn to before me this 13th day of Jan, 1967

Ralph S. [Signature]
Notary Public for the State of Washington

Residing at *Seattle*

My Commission expires September 15, 1967



No. 1262

INDEXED

File No. 1262

RUDY & B. RHEA PECK -to-
MAC M. McMARRELL, et. ux.

Sec. 27, Twp. 36 N., Rge. 26 W.
Q.C.D. BK. 157, Pge. 55

7A9

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18 day of

April A. D. 1967

at 9:05 A.M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

7A9

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

April A. D. 1967

at 9:05 A.M.

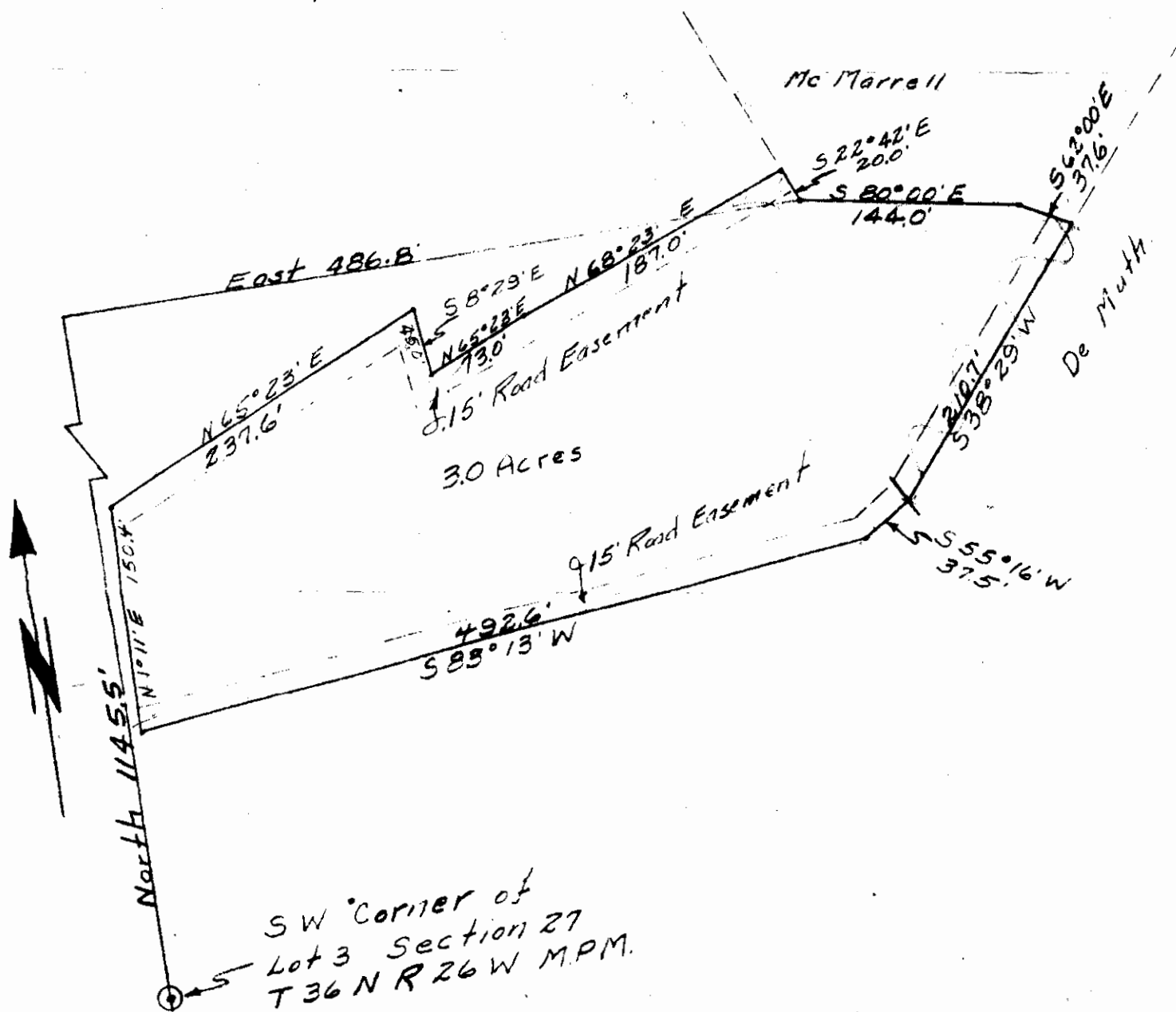
ELEANOR L. VAUGHN,
County Clerk.

By Mae Watson
Deputy

A small tract of land in Lot 3, Section 27, T36N R26W M.P.M.
Lincoln County, Montana.

1262

Proj. No. U-1-67
March 1967
Scale 1" = 100'
Peck to McMarrell



DESCRIPTION

A small tract of land in Lot 3, section 27, T36N R26W M.P.M. Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is North a distance of 1145.5' and East a distance of 486.8' from the SW Corner of Lot 3, section 27, T36N R26W MPM Lincoln County, Montana; thence S80°00'E a distance of 144.0'; thence S62°00'E a distance of 37.6'; thence S38°29'W a distance of 210.7'; thence S55°16'W a distance of 37.5'; thence S83°13'W a distance of 492.6'; thence N1°11'E a distance of 150.4'; thence N65°23'E a distance of 237.6'; thence S8°29'E a distance of 45.0'; thence N65°23'E a distance of 73.0'; thence N68°23'E a distance of 187.0'; thence S22°42'E a distance of 20.0' to the point of beginning, containing 3.0 Acres, more or less.

Bearing data from plats on record at the Lincoln County Court House, Libby, Montana.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Montana Registrar
March 1967



1262

X

J.F. FENNESSY JR. to
HAROLD & HILDA WEST

1H + 1HC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

April

A. D. 1967

at 9:35 P.M.

Edmund J. Vaughn

County Clerk

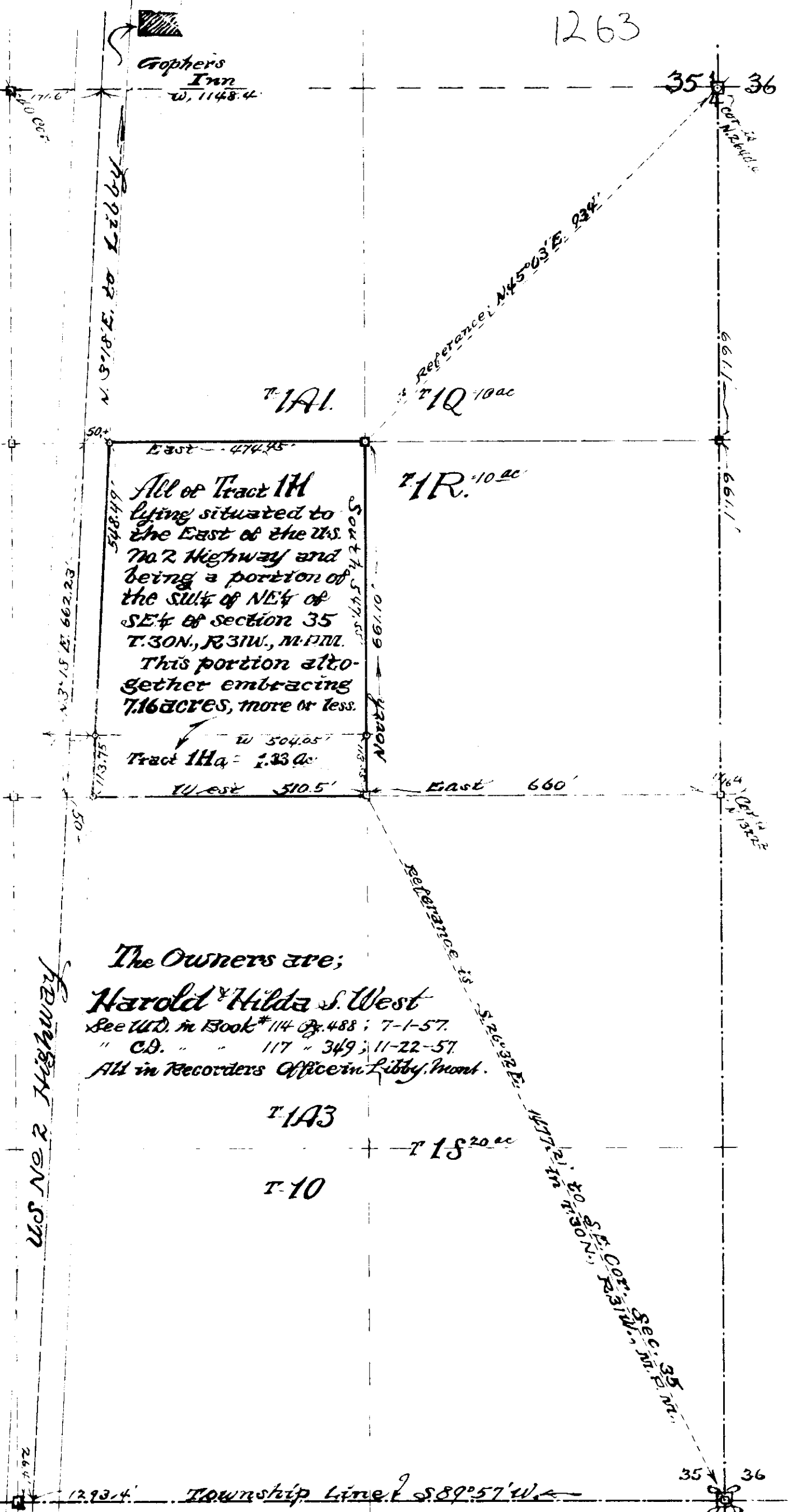
By Mae Watson

Deputy

1263

Croppers Inn
W. 1148.4

35 36



All of Tract 1A
lying situated to
the East of the U.S.
No. 2 Highway and
being a portion of
the SW 1/4 of NE 1/4 of
SE 1/4 of section 35
T. 30N., R. 31W., M. 10N.
This portion alto-
gether embracing
7.16 acres, more or less.

Tract 1Aa = 1.23 ac

The Owners are;

Harold & Hilda S. West
See U.D. in Book # 114 of 488; 7-1-57.
" C.D. " " 117 " 349; 11-22-57.
All in Recorder's Office in Libby, Mont.

US No 2 Highway

I, Ira C. Miller, a qualified and licensed Montana
Surveyor of Lincoln County, Libby, Mont. do hereby certify
that the plat hereon delineated is correct and that permanent
iron piping have been driven into earth as monuments at each
corner hereof. J. C. Miller, Feb. 10th 1964,
Libby, Mont. Licensed Surveyor No. 4028.

On Poverty Flats

File No. 1264

A.R. Johnson, etux, to

Darwin J. Stevens

SWSW Sec. 11, Twp. 36, Rge. 27

QCD Book 157, Page 102

102 " 157 " 103

SM

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of
May A. D. 1967

at 2:35 P. M.

Eleanor L. Vaughn
County Clerk.

By [Signature]
Deputy

Lincoln County, Montana.

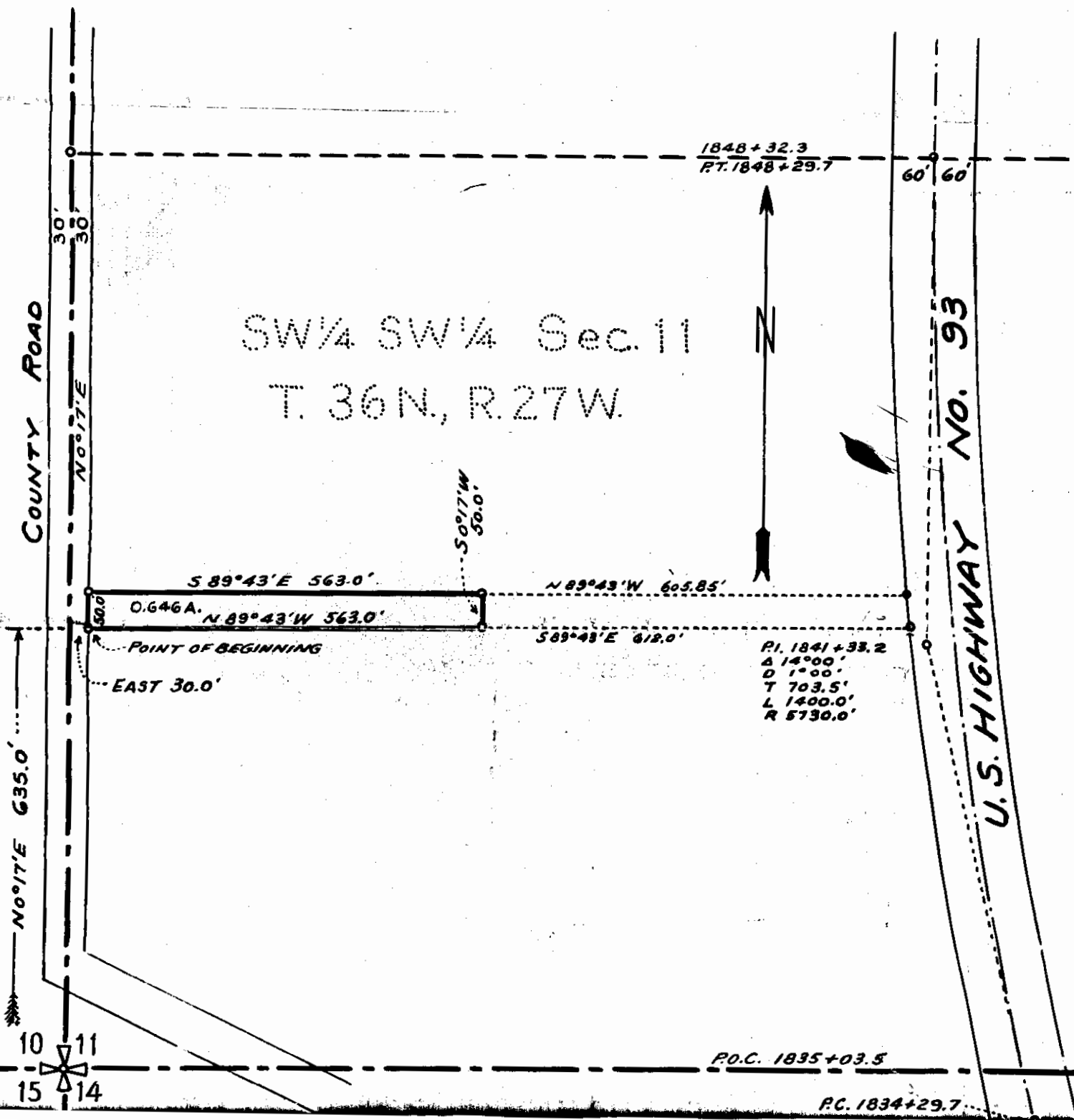
A parcel of land near Eureka in Sec. 11 Twp. 36 N., R. 27 W., M.P.M.

Scale: 1 Inch = 200 Feet.

April 1967.

DESCRIPTION

A parcel of land fifty feet in width and five hundred sixty three feet long lying within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11 Twp. 36 N., R. 27 W., M.P.M. containing 0.646 acres, more or less, and more particularly described as follows: Beginning at a point on the east right of way line of the County Road at a distance of 635.0 feet north and 30.0 feet (according to Lincoln County right of way records) east from the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; thence, along said right of way line, N 0°17'E 50.0 feet; thence, leaving said right of way line, S 89°43'E 563.0 feet; thence S 0°17'W 50.0 feet; thence N 89°43'W 563.0 feet to the point of beginning.



INDEXED

1265 X

THOMAS BOOTHMAN -TO-

RONALD L. & PATRICIA E. ASKER

/ Sec. 18, Twp. 29 N., Rge. 30 W.

WD. Ek. 157, Page 119

1B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

May A. D. 1967

at 11:05 P. M.

E. Bruce S. Vaughan
County Clerk.

By _____
Deputy

1265

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Lincoln County Offers
Various Mining and
Timber Opportunities

Ira C. Miller

REGISTERED PUBLIC SURVEYOR
LIBBY, MONTANA

**RONALD L. and Patreicia E. Asker,
Libby, Montana,**

Dear Folks;

The Description of your land is as follows.

Apertien piece or part of the Southwest Quarter of the Southeast Quarter of Section 18, T29N-R30W. of M.P.M. embracing an area of six and one tenth Acres (6.10 A), more or less all being situated and extending westerly from the westerly boundary of Public Road commonly known to be the old Mail route from Libby to Marion, this tract being bounded on it's west by the N-S central Quarter Line of described Sec. 18, is more particularly described as follows, to-wit:-

Beginning at the south side Quarter point of described Section 18 thence bearing easterly along boundary common to Sections 18 and 19 a distance of 739.23 feet to NE Corner #2 of this tract, thence along west side boundary of Highway along a bearing of N. 18° 34' 29" W. 482 feet to NW Corner hereof, thence west 605 feet point on Quarter Line as Cer. #4 hereof, thence SOUTH even 400 feet to Pt. of beginning, the Standard Quarter Corner.

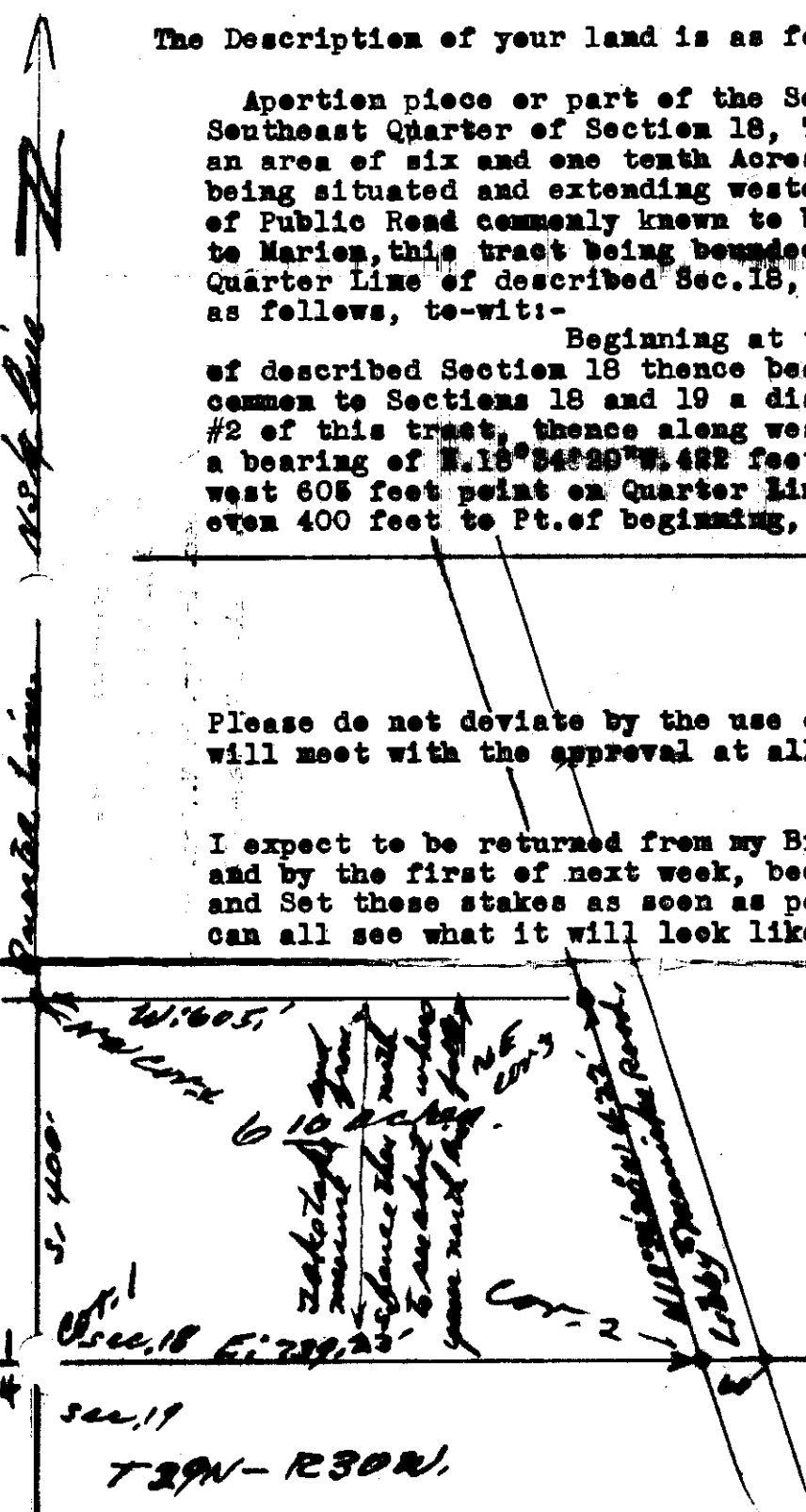
Please do not deviate by the use of this description if it will meet with the approval at all by Mr. Beethman, I pray,

I expect to be returned from my Brothers Funeral in Lewiston and by the first of next week, because I wish to get out there and Set these stakes as seen as possible in order that you can all see what it will look like according to description.

Yours very truly,



Ira C. Miller,
Lincoln County Surveyor



INDEXED

1266

X

A. R. & LOU MARY JOHNSON, and
J. L. & RUBY F. STEVENS

Sec. 11, Twp. 36 N., Rge. 27 W.

Q.C.D. BK.157, Pge. 135
W.D. " " " 136

to 5N

-to-

HARLES & HELEN BERGETTE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th. day of

May A. D. 1967.

at 11:40 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

Lincoln County, Montana.

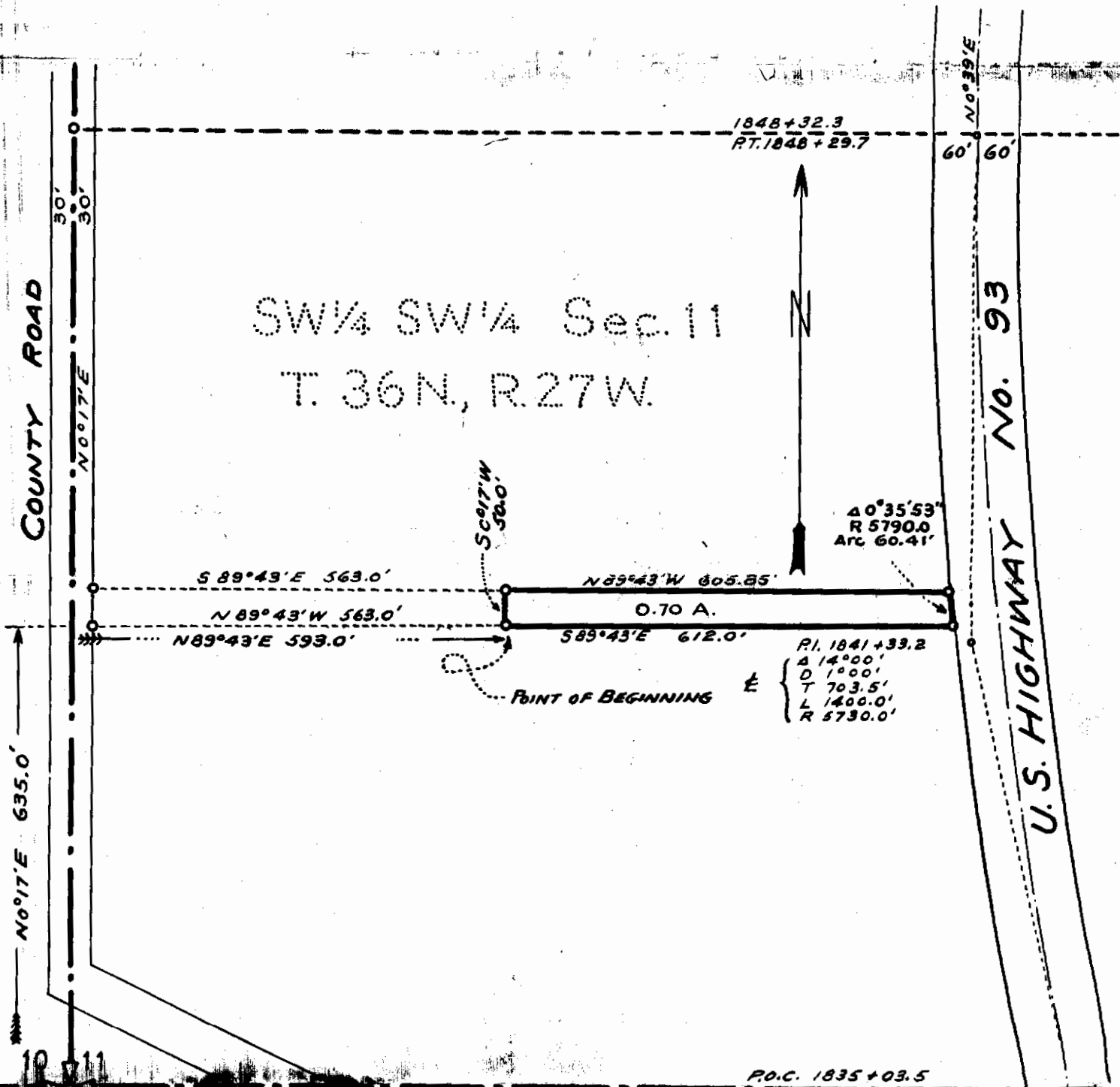
A parcel of land near Eureka in Sec. 11 Twp. 36 N., R. 27 W., M.P.M.
 Scale: 1 Inch = 200 Feet.

1266

April 1967.

DESCRIPTION

A parcel of land fifty feet in width and approximately six hundred eight feet long lying within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11 Twp. 36 N., R. 27 W., M.P.M. containing 0.70 acres, more or less, and more particularly described as follows: Beginning at a point which is N 0°17'E 635.0 feet and thence S 89°43'E 593.0 feet from the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M. and thence continuing S 89°43'E 612.0 feet, more or less, to a point on the westerly right of way line of U.S. Highway No. 93; thence, along said right of way line, northerly, along the arc of a curve to the right, having a radius of 5790.0 feet, turning through an angle of 0°35'53" a distance of 60.41 feet, (the chord of which arc bears N 5°51'W); thence, leaving said right of way line, N 89°43'W 605.85 feet; thence S 0°17'W 50.0 feet to the point of beginning.



INDEXED

1267

1P

H. A. & Ada M Jacobson

-to-

JAMES R. WALSH

Sec. 24, Twp. 31 N., Rge. 32 W

WD. BK. 157, Pge. 134

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of May A. D. 1917
 at 3:40 P. M.
Richard L. Vaughn
 County Clerk
 By Verda Sigler
 Deputy

LINCOLN COUNTY, MONTANA

McGILL - WALSH PARCEL

PART OF ORIGINAL LOT 8 - WHICH BY RESURVEY IN 1919 BECAME PART OF H.E.S. No. 444 - ALL OF SECTION 24 TOWNSHIP 31 NORTH, RANGE 32 WEST, M. P. E.

DESCRIPTION

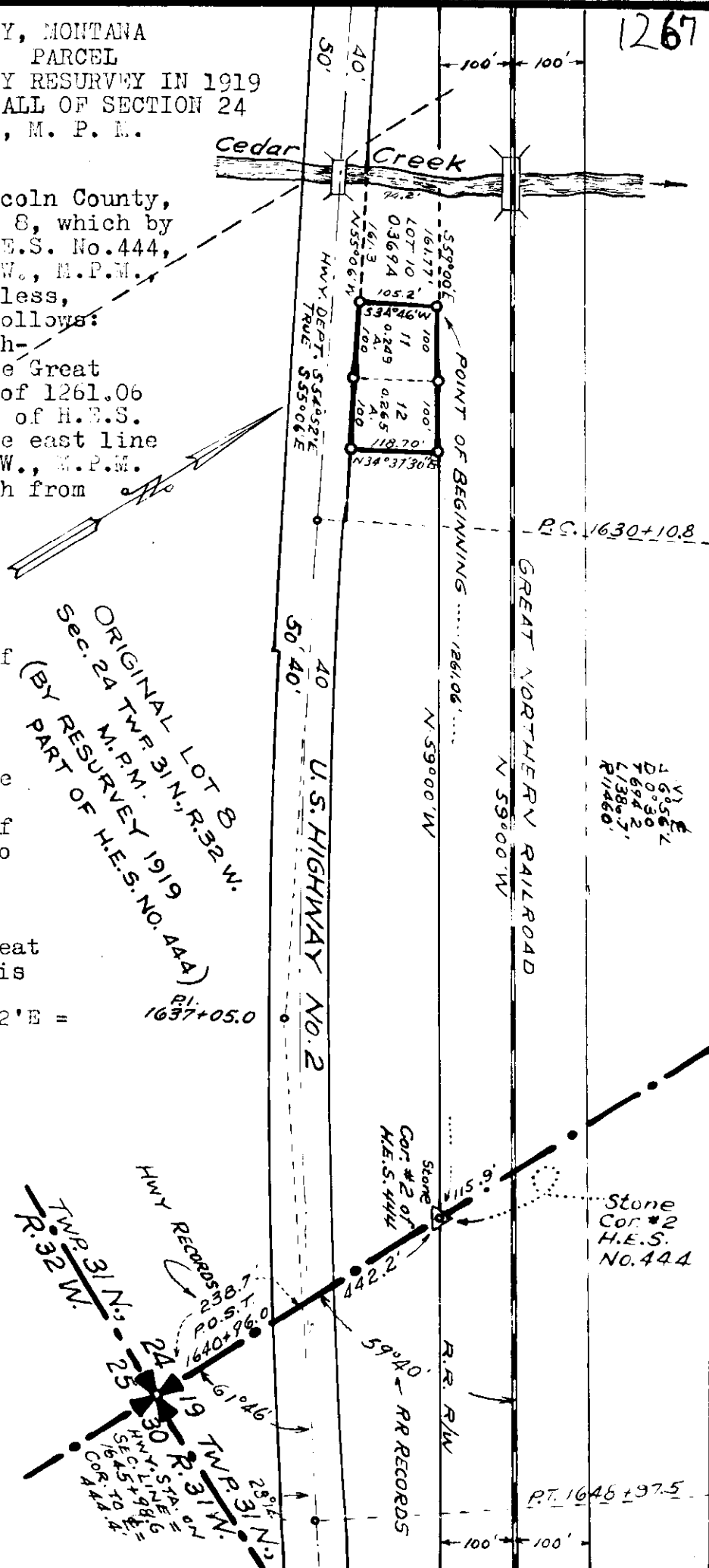
A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 8, which by resurvey 1919, became part of H.E.S. No.444, of Section 24 Twp. 31 N., R. 32 W., M.P.M. containing 0.514 acres, more or less, more particularly described as follows: Beginning at a point on the south-westerly right of way line of the Great Northern Railroad at a distance of 1261.06 feet N 59°00'W from Corner No. 2 of H.E.S. No. 444, which corner lies on the east line of Section 24 Twp. 31 N., R. 32 W., M.P.M. at a distance of 442.2 feet north from the southeast corner of the said Section 24; thence, from said point of beginning, S 34°46'W 105.2 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence along said northeasterly right of way line S 55°06'E 200.0 feet; thence, leaving said right of way line, N 34°37'30"E 118.70 feet to a point on the south-westerly right of way line of the Great Northern Railroad; thence along said Southwesterly right of way line N 59°00'W 200.0 feet to the point of beginning.

NOTE: EQUATION OF BEARINGS
Reported courses are based on Great Northern Railroad bearing which is within one minute of true.
Highway Department bearing S54°52'E = S 55°06'E true.

Scale: 1 Inch = 200 Feet.

May 1963.

J. Minneman
Montana License No. 534 E.S.



ORIGINAL LOT 8
M.P.M.
BY RESURVEY 1919
PART OF H.E.S. NO. 444

HWY RECORDS
RR RECORDS
TWP. 31 N.
R. 32 W.
SEC. 24
COR. #2 OF H.E.S. 444

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P.C. 1630+10.8

P.T. 1646+97.5

INDEXED

1268

X

NORRIS McALMOND

Sec. 30, Twp. 32 N., Rge. 28 W.

20

McAlmond claim

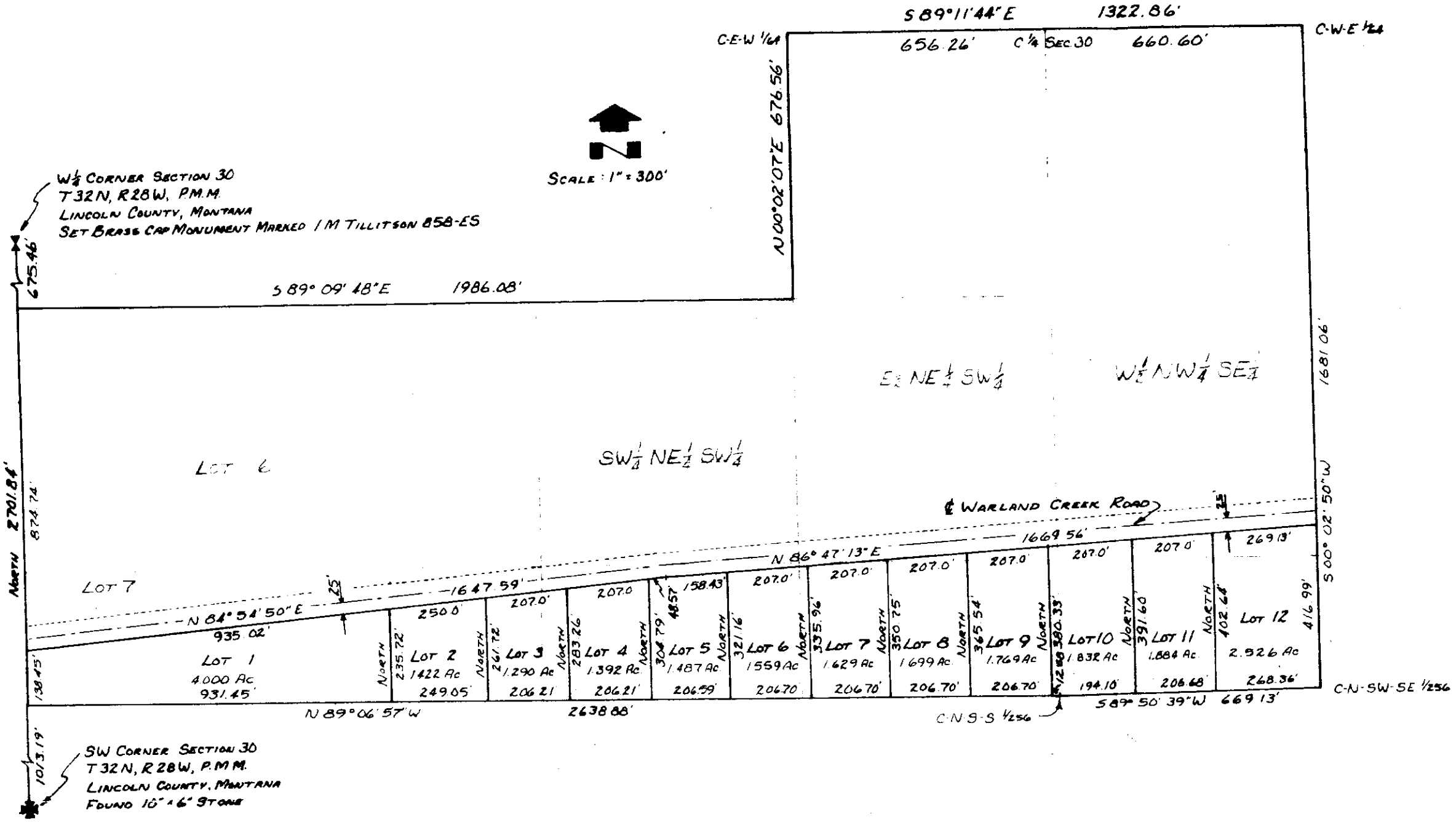
Lits 1-12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
May A. D. 1967
 at 9:15 P. M.
Charles E. Laughon
 County Clerk.
 By Max Peterson
 Deputy

1268

M^cALMOND CLAIM
SITUATED IN A PORTION OF
THE S 1/2 OF SECTION 30
T.32N., R.28W., P.M.M.
LINCOLN COUNTY, MONTANA



CERTIFICATE OF SURVEY

STATE OF MONTANA } ss
County of Lincoln }

I, Max L. Norris, Registered Professional Engineer, Registration No. 2195 E, do hereby certify that during the month of April 1967, a survey was made under my direction of the tract of land described and shown on the annexed plat together with the subdivision of a portion thereof into lots numbered 1 through 12 and that said plat correctly shows the position of said tract and lots on the ground together with the courses and distances of the boundaries thereof.

Dated this 12 day of May A. D., 1967.

Max L. Norris
Max L. Norris, #2195-E
State of Montana

INDEXED 1269

TWYLA PLAES -to-

LOUIS T. & RITA OLSON

Sec. 15, Twp. 30 N., Rge. 31 W.

WD. BK. 157, Pge. 177

X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd. day of

May A. D. 1967.

at 4:00 P. M.

ELEANOR L. VAUGHN,
County Clerk.

By Mae Watson Deputy

LINCOLN COUNTY, MONTANA.

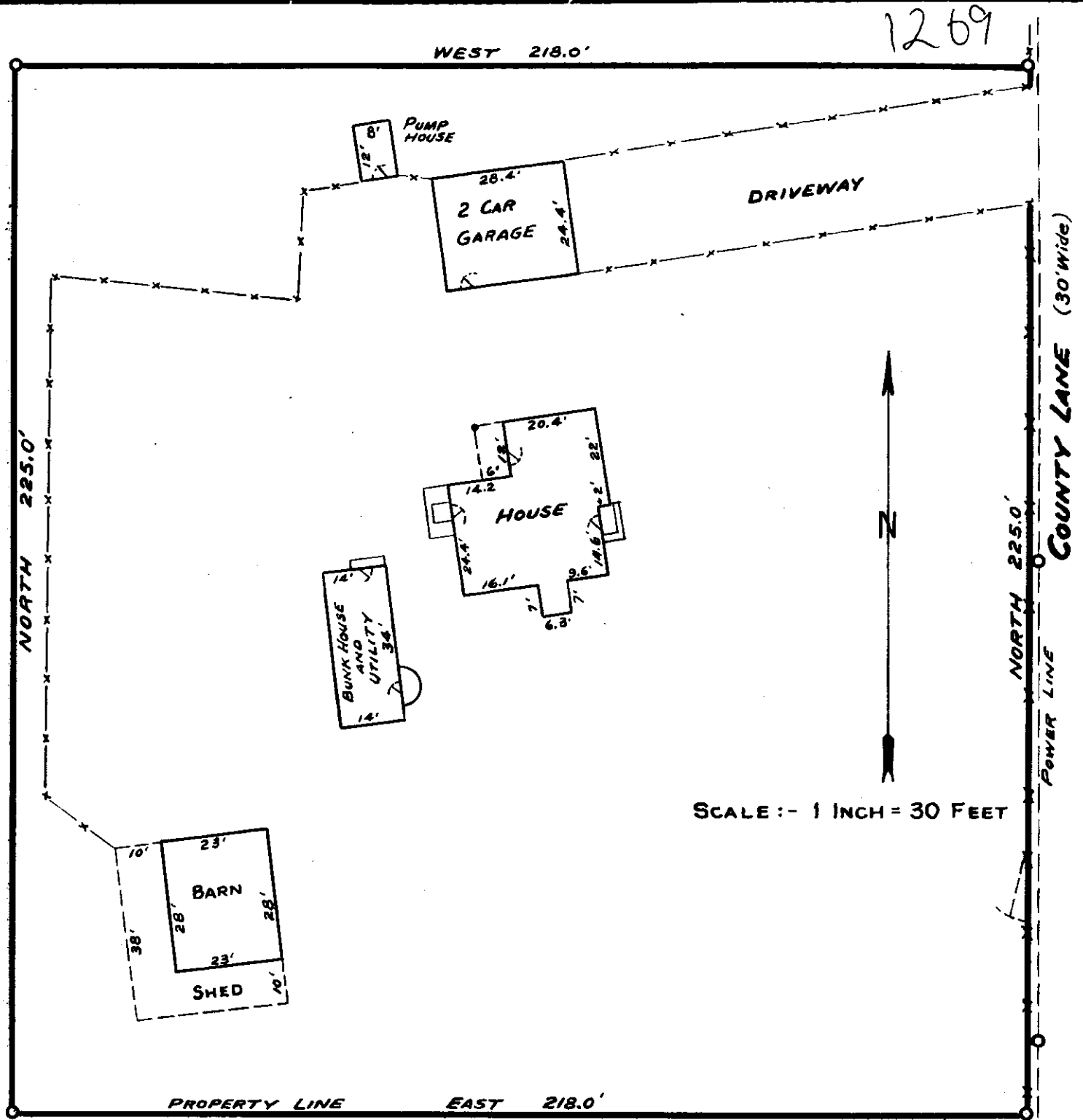
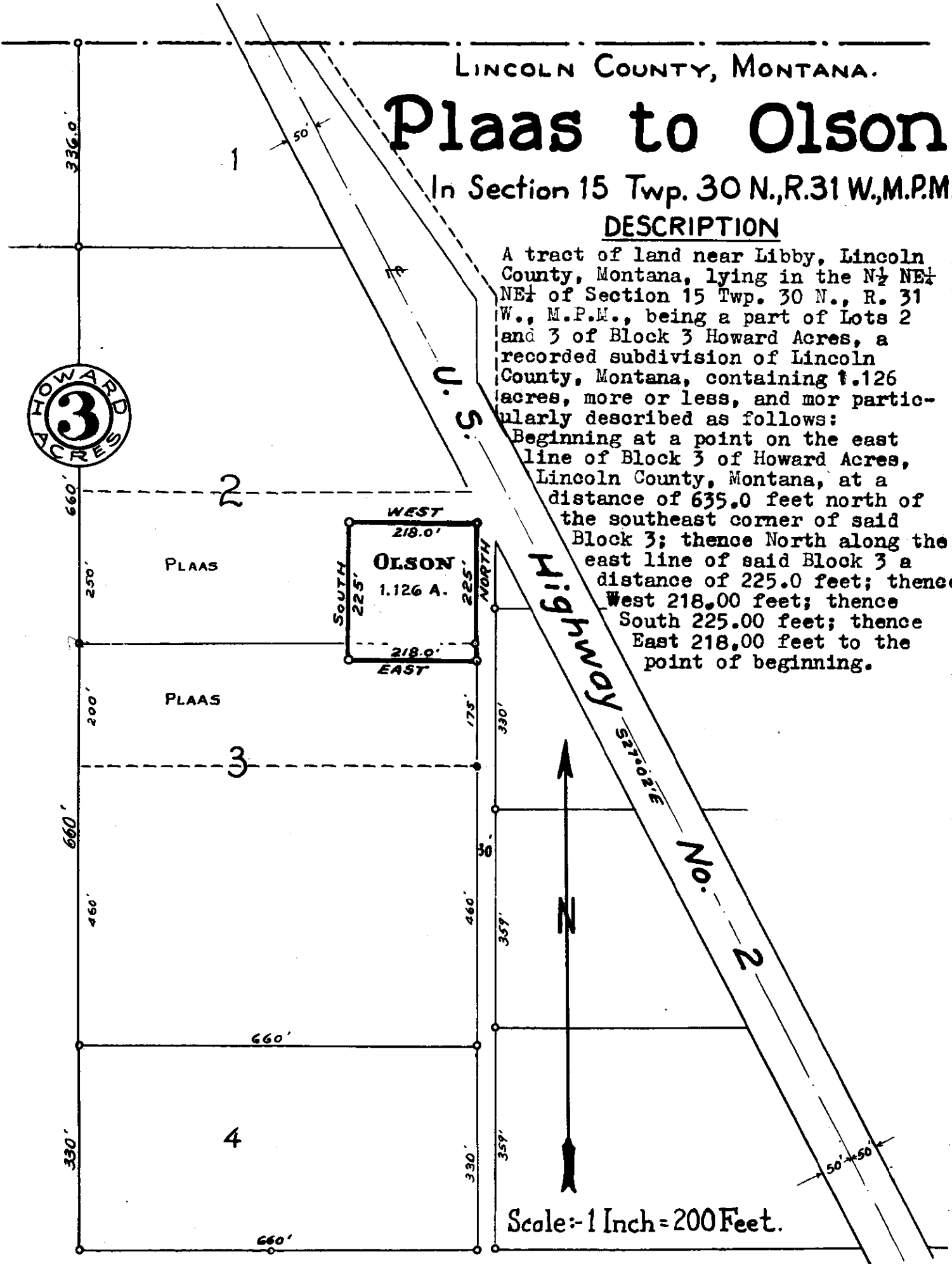
Plaas to Olson

In Section 15 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

A tract of land near Libby, Lincoln County, Montana, lying in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 15 Twp. 30 N., R. 31 W., M.P.M., being a part of Lots 2 and 3 of Block 3 Howard Acres, a recorded subdivision of Lincoln County, Montana, containing 1.126 acres, more or less, and more particularly described as follows:

Beginning at a point on the east line of Block 3 of Howard Acres, Lincoln County, Montana, at a distance of 635.0 feet north of the southeast corner of said Block 3; thence North along the east line of said Block 3 a distance of 225.0 feet; thence West 218.00 feet; thence South 225.00 feet; thence East 218.00 feet to the point of beginning.



ENGINEER'S CERTIFICATE

This is to certify that a survey was made March 9, 1967, under my personal supervision, of the tract of land described herein (a part of Lots 2 and 3 of Block 3 of Howard Acres, a recorded subdivision of Lincoln County, Montana); that the survey disclosed that none of the buildings or structures on the subject tract encroach upon the adjacent property; that none of the buildings or structures on adjacent property encroach upon the subject tract; and that the foregoing plat correctly shows the result of the said survey.

J. W. Dinneman
Montana License No. 534 E.S.

INDEXED

1270

CLARENCE W. & AUDREY E. DAGGETT

WD. BK. 157, Pge. 203

LOTTIE DAGGETT

WD. BK 157, Pge. 204

-to-

J. E. BROWN, JR.

Sec. 4, Twp. 30 N., Rge. 31 W.

4E-4EBA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th. day of

May A. D. 19 67

at 3:25 P. M.

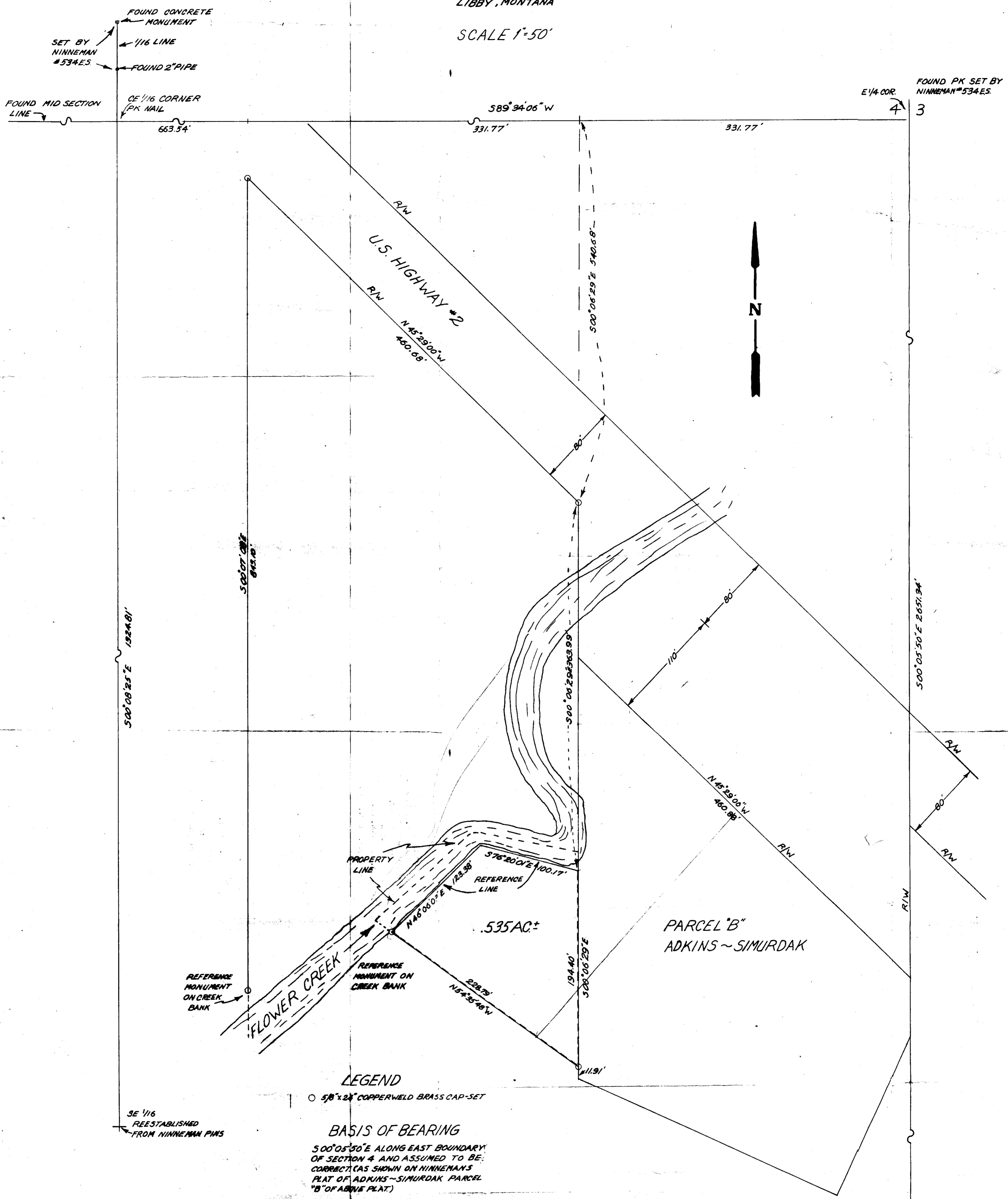
ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

PARCEL MAP

IN
THE WEST 1/2, EAST 1/2 OF THE NE 1/4, SE 1/4
SECTION 4 T 30N, R 31W, P.M.M.
LIBBY, MONTANA

SCALE 1"=50'



LEGEND

- 5/8" x 2" COPPERWELD BRASS CAP-SET

BASIS OF BEARING

500°05'30"E ALONG EAST BOUNDARY
OF SECTION 4 AND ASSUMED TO BE
CORRECT (AS SHOWN ON NINNEMAN'S
PLAT OF ADKINS-SIMURDAK PARCEL
"B" OF ABOVE PLAT)

DESCRIPTION

A parcel of land in the West 1/2 of the East 1/2 of the Southeast 1/4 of the Section 4 Township 30 North, Range 31 West of the Principal Meridian, Lincoln County, Montana, more particularly described as follows:
Beginning at the East 1/2 corner of aforesaid Section 4 as marked by a P.K. nail set by Ninnehan #534.E.S.; thence South 89°34'06" West 331.77 feet along the mid section line to a point, thence South 00°06'29" East 540.68 feet along the Easterly boundary of aforesaid West 1/2 East 1/2 Northeast 1/4 of the Southeast 1/4 to a copperweld monument on the Southerly boundary of U. S. Highway #2; thence continuing South 00°06'29" East 365.99 feet to a 2" x 6" wooden hub on the bank of Flower Creek; thence continuing South 00°06'29" East 194.40 feet to a 24" copperweld monument; thence North 54°05'48" West 226.79 feet to a 24" copperweld monument on the bank of aforesaid Flower Creek; thence continuing North 54°05'48" West approximately 30.0 feet to the thread of the aforesaid creek; thence North-easterly along the thread of aforesaid creek to its intersection with the aforesaid Easterly boundary of West 1/2, East 1/2, Northeast 1/4; thence South 00°06'29" East approximately 30.0 feet to the point of beginning as illustrated and more fully described by the plat hereto attached and by this reference is made a part hereof.
Containing .535 Acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in April, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown thereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor

Certificate No. 23438

4 3 RAIL ROAD
9 10 SPIKE FOUND

INDEXED

1271

X

ANTHONY & RUSSELL E. KIMBERLIN

-to-

U. S. A.

Sec. 12, Twp. 31 N., Rge. 32 W.

R/W Easement Bk. 158, Pge. 164

#1271

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th. day of

May

A. D. 1967.

at 2:35 P. M.

ELEANOR L. VAUGHN,

County Clerk.

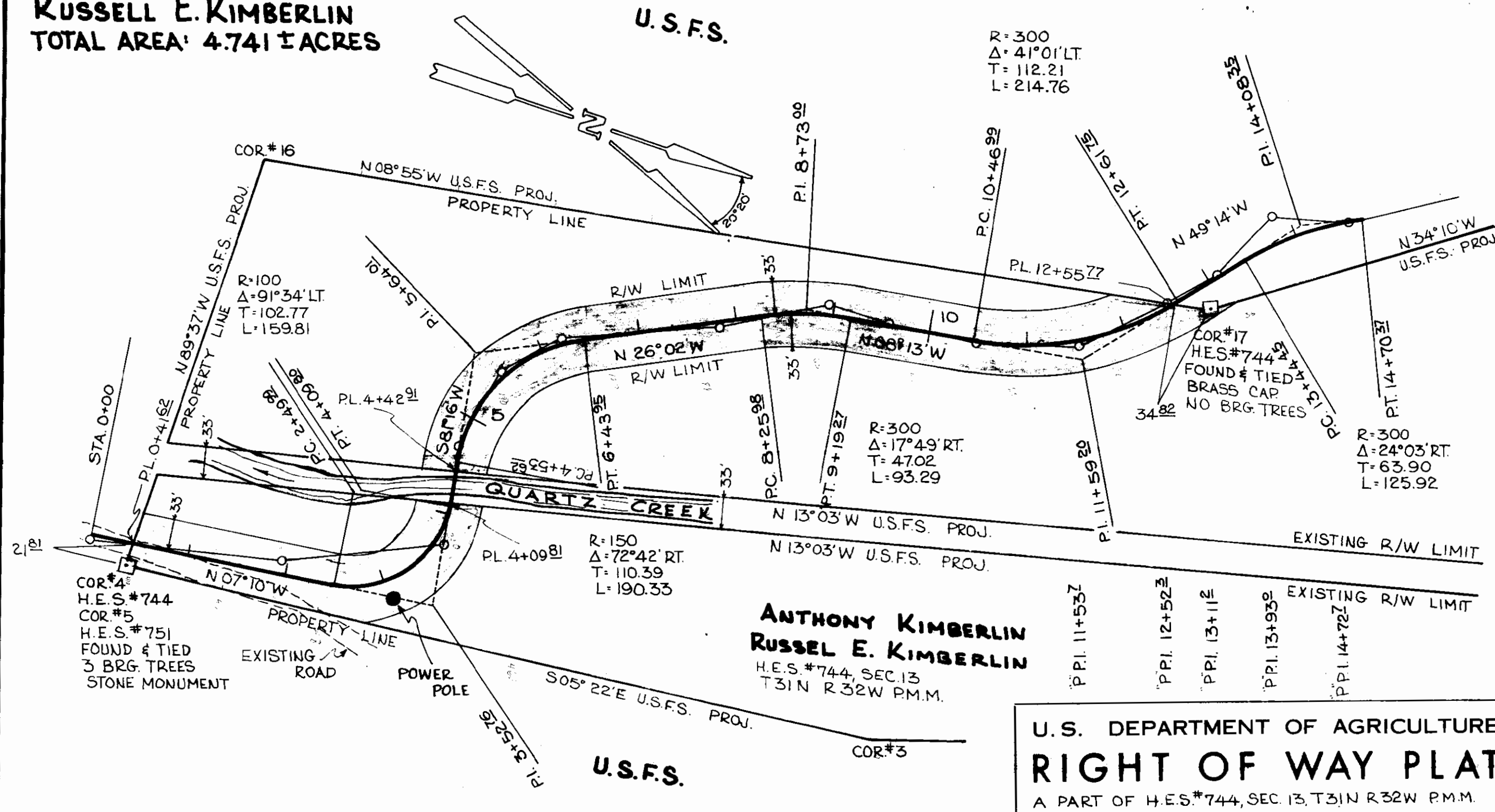
By *Mae Watson* Deputy

1271

ANTHONY KIMBERLIN
RUSSELL E. KIMBERLIN
 TOTAL AREA: 4.741 ± ACRES

METHOD OF SURVEY: TRANSIT
 ORIGIN OF BEARING: H.E.S. RECORD

DATE	12-66
BY	D.P.R.
	C.C.N
	R.E.W
	L.K.A.
SURVEYED	4-67
COMPUTED	4-67
TRACED	4-67
CHECKED	4-67



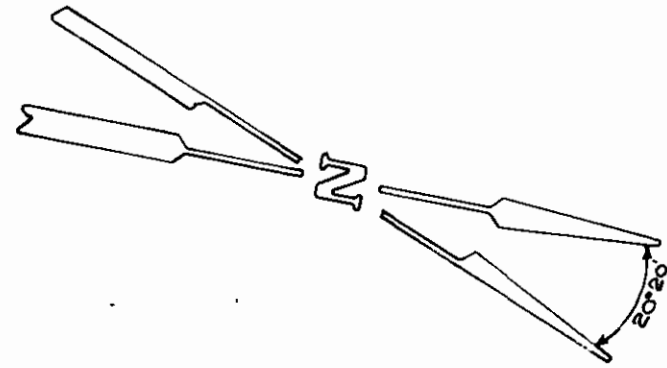
P.P.I. 0+00
 P.P.I. 1+96±
 P.P.I. 3+60±
 P.P.I. 4+60±
 P.P.I. 5+46±
 P.P.I. 6+16±
 P.P.I. 7+77±
 P.P.I. 8+93±
 P.P.I. 9+57±

P.P.I. 11+53±
 P.P.I. 12+52±
 P.P.I. 13+11±
 P.P.I. 13+93±
 P.P.I. 14+72±

ANTHONY KIMBERLIN
RUSSEL E. KIMBERLIN
 H.E.S. #744, SEC. 13
 T31N R32W P.M.M.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. #744, SEC. 13, T31N R32W P.M.M.
 LINCOLN COUNTY, MONTANA
LOWER QUARTZ CR. RD. NO. 601
 KOOTENAI NATIONAL FOREST-REGION 1
 SCALE: 1"=100' DATE: APRIL-1967

1271



R=200
 $\Delta=21^{\circ}57'30''$ LT.
 T=38.80
 L=76.65

R=300
 $\Delta=29^{\circ}55'$ LT.
 T=80.15
 L=156.64

R=800
 $\Delta=15^{\circ}54'30''$ RT.
 T=111.78
 L=222.10

R=200
 $\Delta=43^{\circ}00'30''$ RT.
 T=78.80
 L=150.13

U.S.F.S.

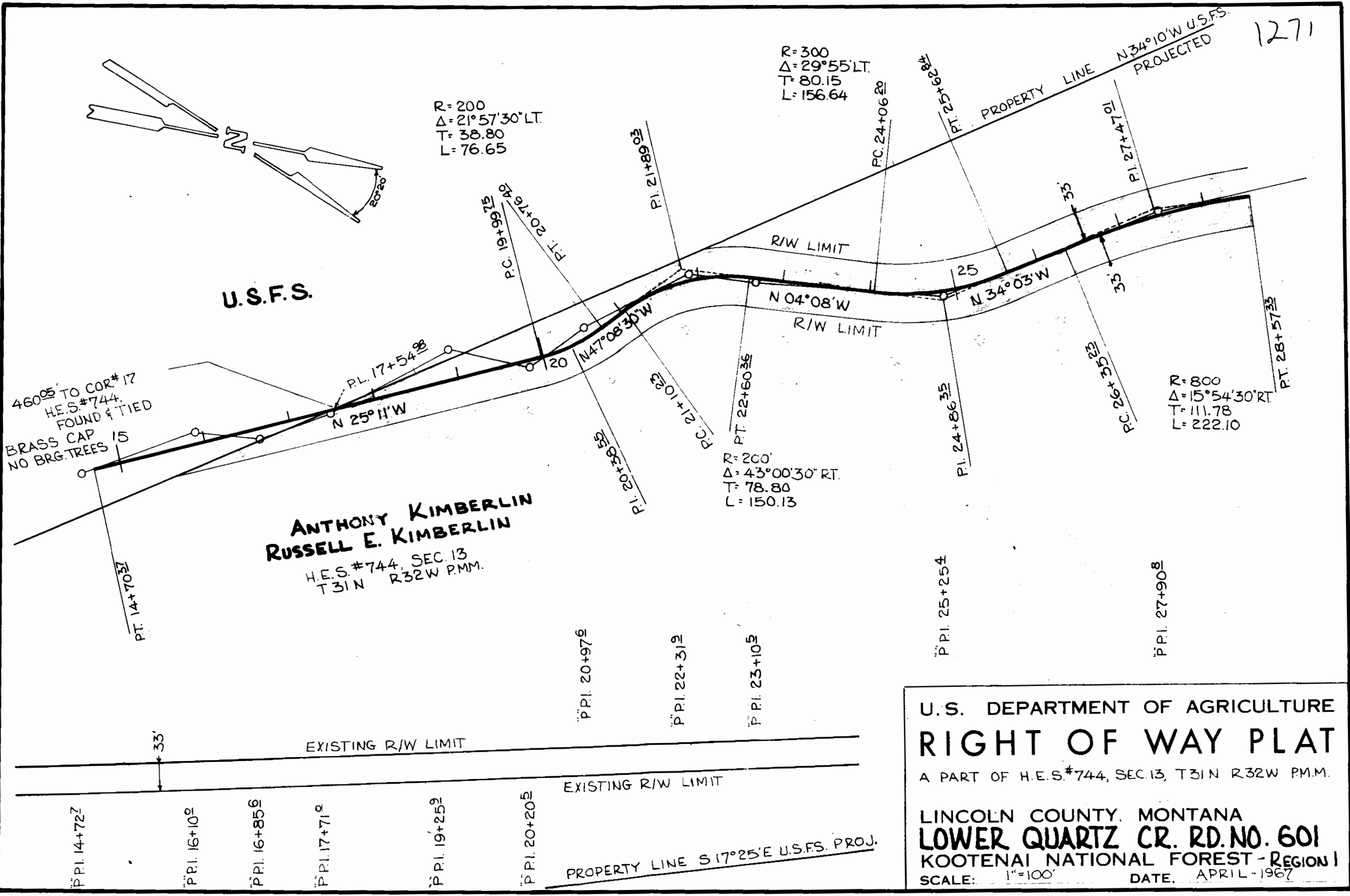
ANTHONY KIMBERLIN
RUSSELL E. KIMBERLIN

H.E.S. #744, SEC. 13
 T31N R32W P.M.M.

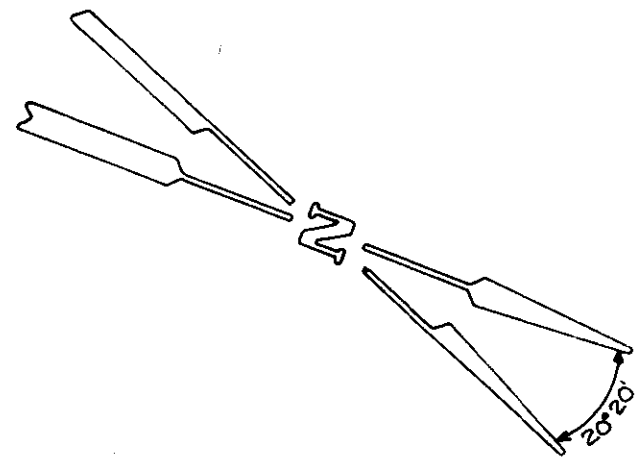
460⁰⁵ TO COR#17
 H.E.S.#744.
 FOUND & TIED
 BRASS CAP
 NO BRG. TREES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S.#744, SEC.13, T31N R32W P.M.M.
 LINCOLN COUNTY, MONTANA
LOWER QUARTZ CR. RD. NO. 601
 KOOTENAI NATIONAL FOREST - REGION I
 SCALE: 1"=100'
 DATE: APRIL-1967

DATE	12-66
BY	L.K.A.
D.P.R.	C.C.N.
C.C.N.	R.E.W.
R.E.W.	L.K.A.
L.K.A.	
SURVEYED	
COMPUTED	
TRACED	
CHECKED	



1271



U.S.F.S

COR. #18, H.E.S. #744
FOUND & TIED, BRASS CAP, NO BRG. TREES FOUND

PL. 37+19.83 IS 49 1/4 FEET
NORTH & 71 3/8 FEET EAST
OF COR. #18, H.E.S. #744,
SEC. 13, T31N, R32W, P.M.M.

N 34° 10' W U.S.F.S. PROJ.

N 09° 49' W. U.S.F.S.

PROPERTY LINE

PROPERTY LINE

SURVEYED	BY	DATE
COMPUTED	D.P.R.	12-66
TRACED	C.C.N.	4-67
CHECKED	R.E.W.	4-67
	L.K.A.	4-67

PC. 31+02.73

PT. 32+48.15

PC. 37+20.86

PT. 38+21.21

R/W LIMIT

R/W LIMIT



PT. 28+57.33

P.I. 31+75.95

EAST PL. 37+19.83
PROPERTY LINE

P.I. 37+66.66
P.I. 38+18.5

ANTHONY KIMBERLIN
RUSSELL E. KIMBERLIN

H.E.S. #744, SEC. 13
T31N R32W P.M.M.

ALBERT C.
GRAMBAUER

H.E.S. #744, SEC. 13
T31N R32W P.M.M.

P.P.I. 27+90.8

P.P.I. 30+14.0

P.P.I. 32+27.2

P.P.I. 35+32.7

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. #744, SEC. 13, T31N R32W, P.M.M.

LINCOLN COUNTY, MONTANA
LOWER QUARTZ CR. RD. NO. 601
KOOTENAI NATIONAL FOREST-REGION I
SCALE: 1"=100' DATE: APRIL-1967

INDEXED

1272

Albert C. & Helen D. Grambauer

-to-

U. S. A.

Sec. 12, 13, T.31 N., R. 32 W.

R/W Easement Bk.158, P. 165

F1272

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th. day of
May A. D. 19. 67

at 2:40 P. M.

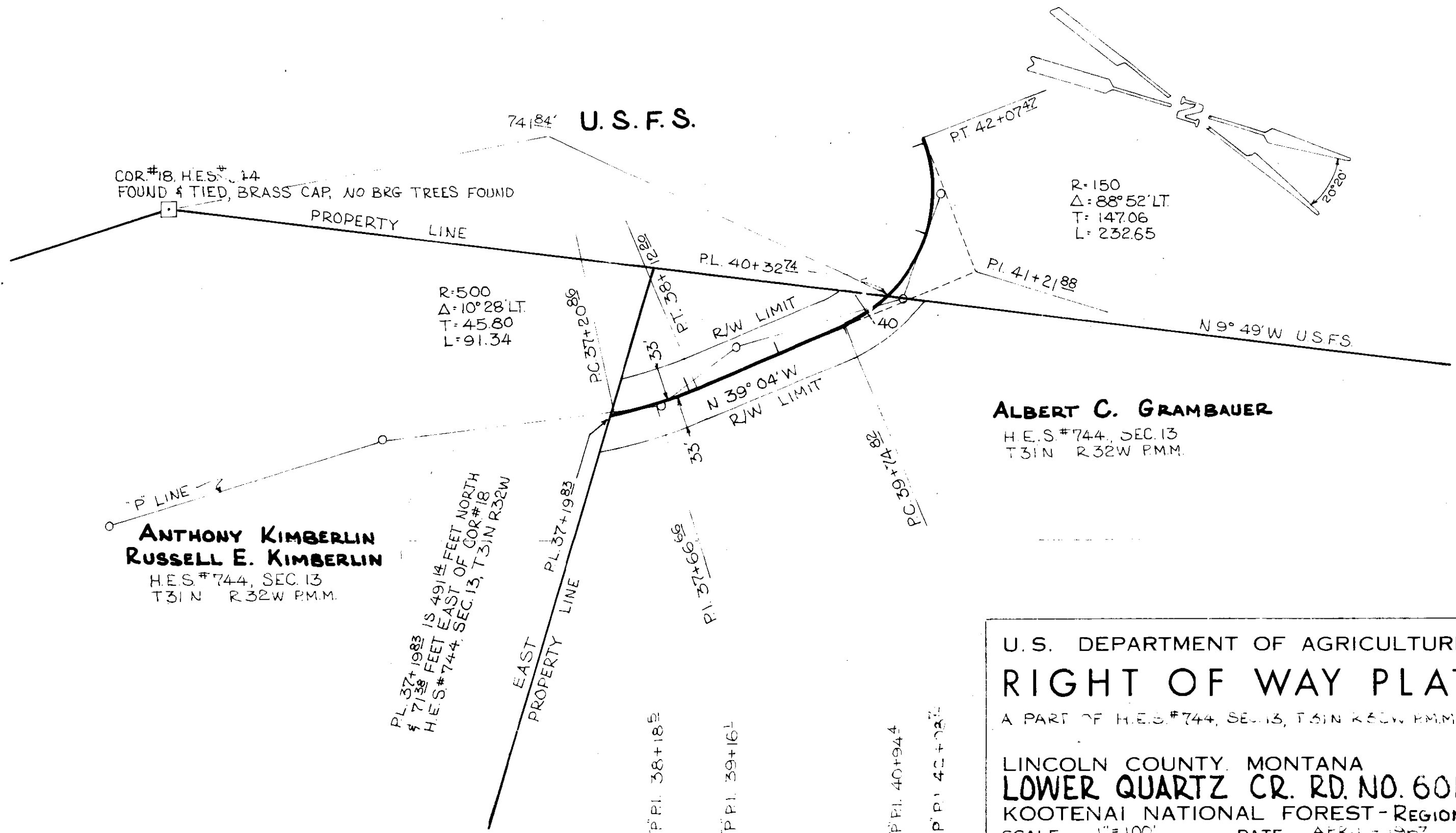
ELEANOR L. VAUGHN,
County Clerk.

By Mae Watson
Deputy

1272

ALBERT C. GRAMBAUER
TOTAL AREA: .474± ACRES

METHOD OF SURVEY:	TRANSIT
ORIGIN OF BEARING:	H.E.S. RECORD
12-66	
4-67	
4-67	
4-67	
D.P.R.	
C.C.N.	
R.E.W.	
L.K.A.	
SURVEYED	
COMPUTED	
TRACED	
CHECKED	



ANTHONY KIMBERLIN
RUSSELL E. KIMBERLIN
H.E.S. #744, SEC. 13
T31N R32W P.M.M.

ALBERT C. GRAMBAUER
H.E.S. #744, SEC. 13
T31N R32W P.M.M.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. #744, SEC. 13, T31N R32W P.M.M.

LINCOLN COUNTY, MONTANA
LOWER QUARTZ CR. RD. NO. 601
KOOTENAI NATIONAL FOREST-REGION I
SCALE: 1"=100' DATE: APRIL-1967

INDEXED

1273

FRANK NITTELL -to-
WILLIAM M. & MARIA J. WILLIAMS

Sec. 31, Twp. 29 N., Rge. 30 W.

WD. BK. 157, Pge. 210

18P
18F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of

May A. D. 1967.

at 9:35 A. M.

ELEANOR L. VAUGHN,
County Clerk.

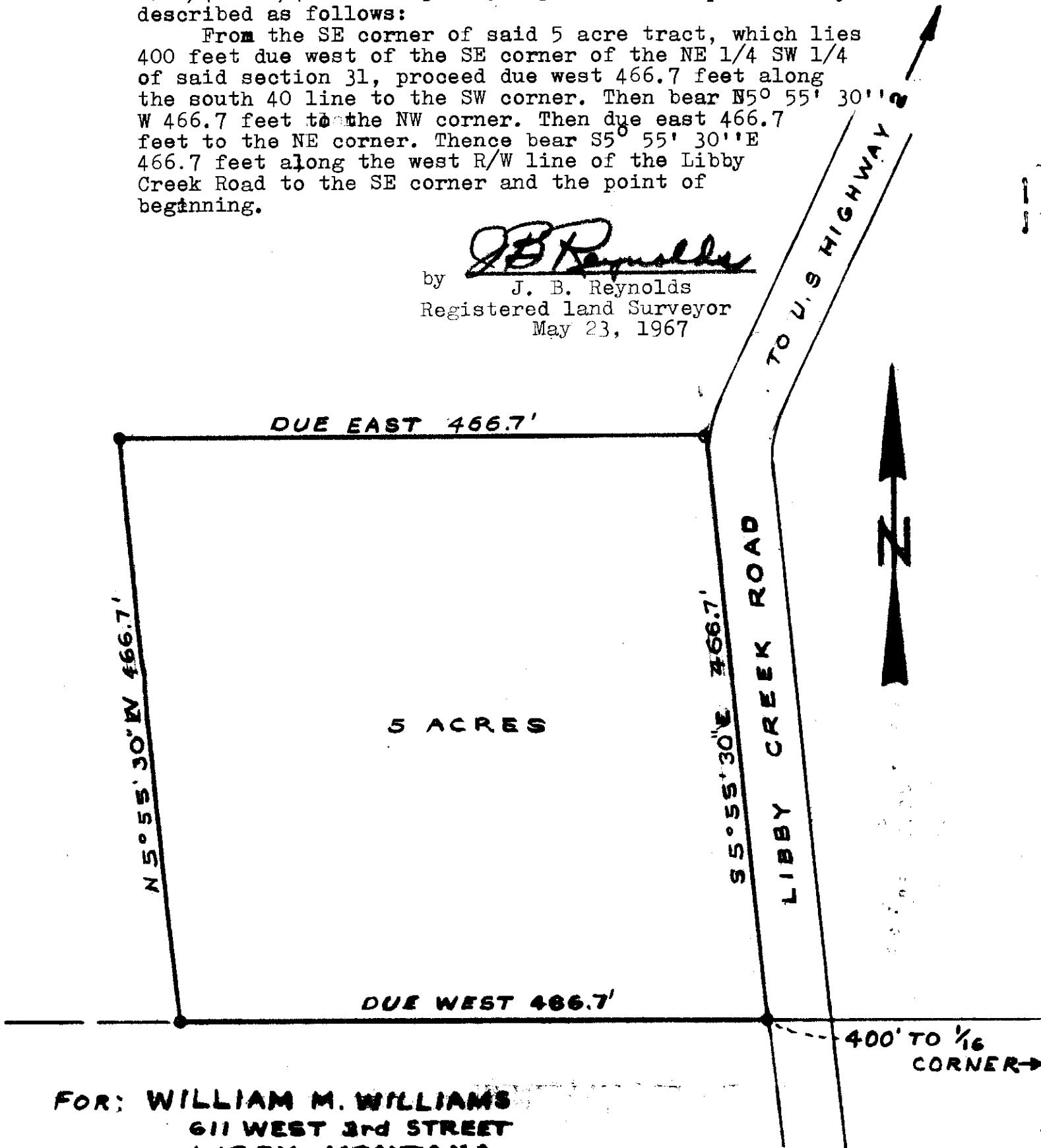
By *Mac Watson*
Deputy

A rectangular 5 acre tract of land located in the NE 1/4 SW 1/4 Section 31 T29N R30W MPM more particularly described as follows:

From the SE corner of said 5 acre tract, which lies 400 feet due west of the SE corner of the NE 1/4 SW 1/4 of said section 31, proceed due west 466.7 feet along the south 40 line to the SW corner. Then bear N5° 55' 30" W 466.7 feet to the NW corner. Then due east 466.7 feet to the NE corner. Thence bear S5° 55' 30" E 466.7 feet along the west R/W line of the Libby Creek Road to the SE corner and the point of beginning.

J. B. Reynolds

by J. B. Reynolds
Registered Land Surveyor
May 23, 1967



FOR: WILLIAM M. WILLIAMS
611 WEST 3rd STREET
LIBBY, MONTANA

INDEXED

1274

J. E. & Cecille K. Brown

-to-

Frank Simurdak

Sec. 4, Twp. 30 N., Rge. 31 W.

WD. Bk. 157, Pges. 211-212

4EBA1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of
May A. D. 1967

at 11:35 A. M.

ELEANOR L. VAUGHN

County Clerk

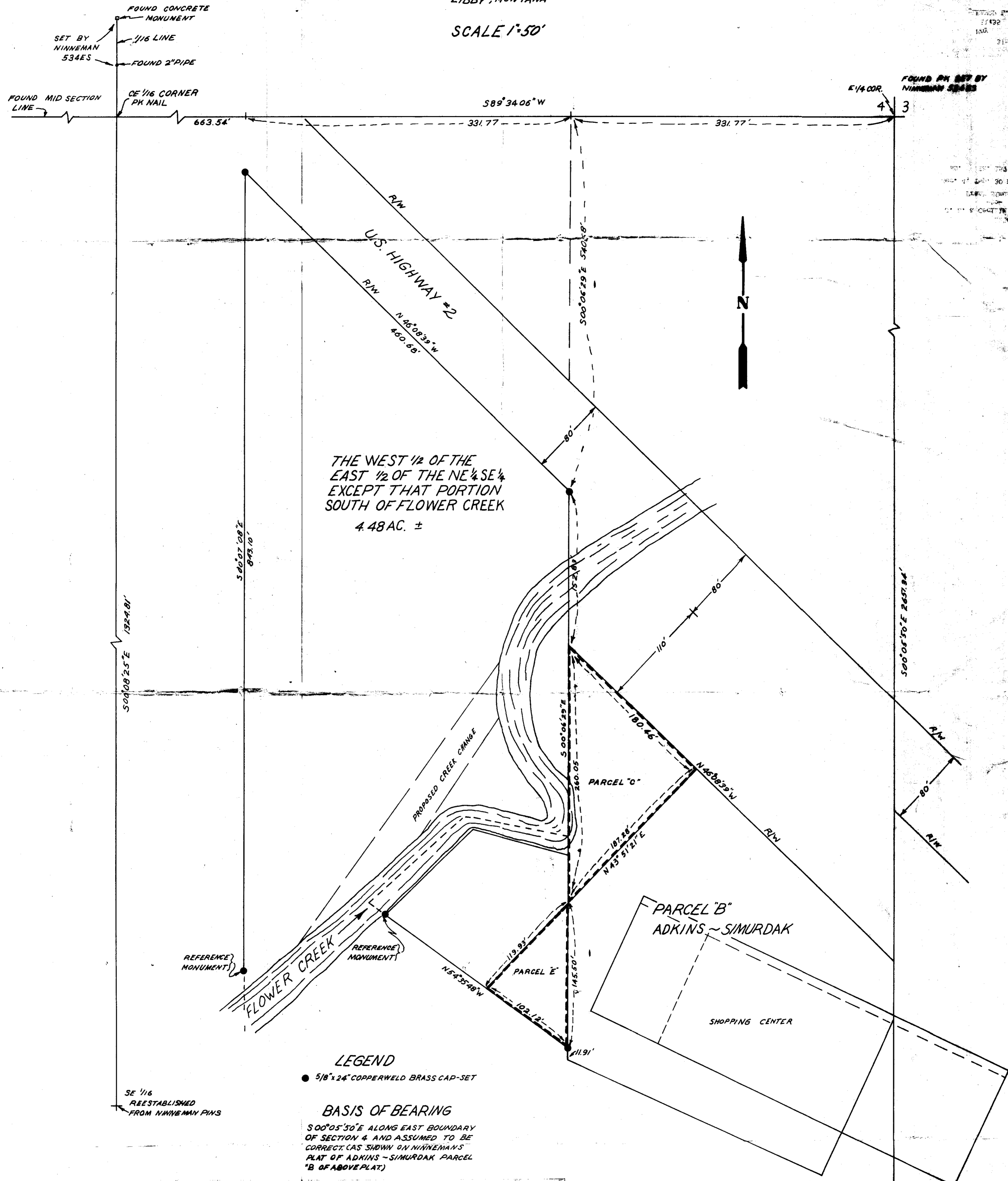
By Mae Watson
Deputy

PARCEL MAP

IN
THE EAST 1/2 OF THE NE 1/4 SE 1/4 SECTION 4
T30N R31W P.M.M
LIBBY, MONTANA

SCALE 1"=50'

274



THE WEST 1/2 OF THE
EAST 1/2 OF THE NE 1/4 SE 1/4
EXCEPT THAT PORTION
SOUTH OF FLOWER CREEK
4.48 AC. ±

LEGEND

- 5/8" x 24" COPPERWELD BRASS CAP-SET

BASIS OF BEARING

S 00°05'30"E ALONG EAST BOUNDARY
OF SECTION 4 AND ASSUMED TO BE
CORRECT (AS SHOWN ON NINNEMAN'S
PLAT OF ADKINS-SIMURDAK PARCEL
"B" OF ABOVE PLAT)

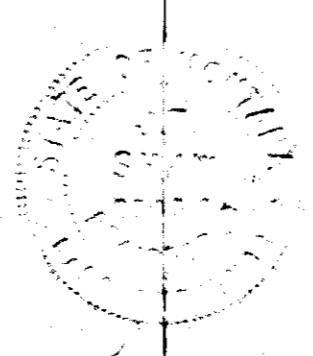
CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in April, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shay
J. T. Shay, Montana Land Surveyor

Certificate #23438

4 3 RAIL ROAD
9 10 SPIKE FOUND



INDEXED 1275

Frank & Pauline Simurdak

-to-

J. E. Brown, Jr.

Sec. 4, Twp. 30 N., Rge. 31 W.

WD/ Ek.157, Pges.213-214

4DAB5C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st. day of
May A. D. 1967

at 11:45 A. M.

ELEANOR L. VAUGHN,

County Clerk.

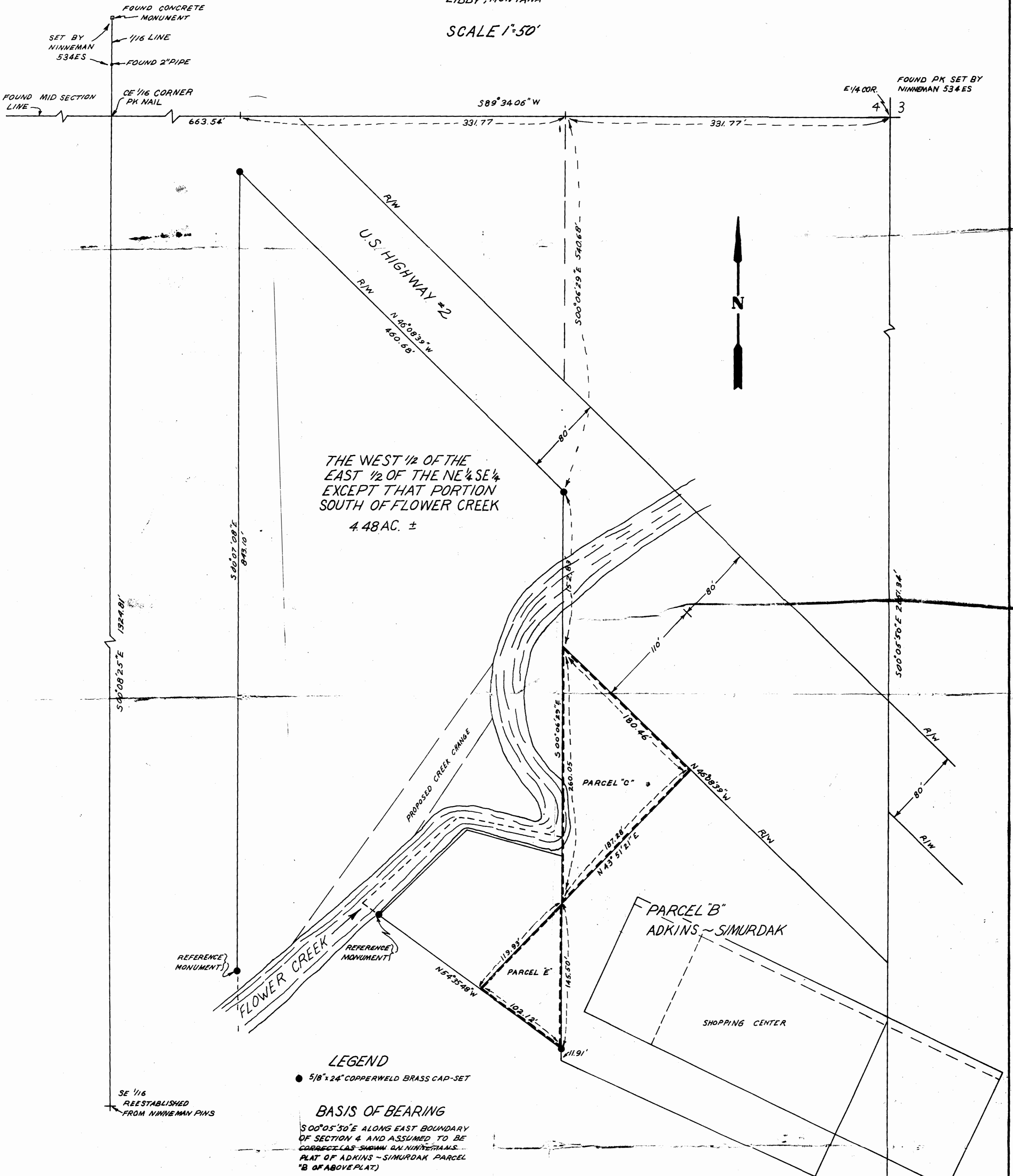
By Mae Kateon,
Deputy

1275

PARCEL MAP

IN
THE EAST 1/2 OF THE NE 1/4, SE 1/4 SECTION 4
T 30N R 31W P.M.M
LIBBY, MONTANA

SCALE 1"=50'



THE WEST 1/2 OF THE
EAST 1/2 OF THE NE 1/4 SE 1/4
EXCEPT THAT PORTION
SOUTH OF FLOWER CREEK
4.48 AC. ±

LEGEND

● 5/8" x 24" COPPERWELD BRASS CAP-SET

BASIS OF BEARING

S 00° 05' 30" E ALONG EAST BOUNDARY
OF SECTION 4 AND ASSUMED TO BE
CORRECT (AS SHOWN ON NINNEMAN'S
PLAT OF ADKINS - SIMURDAK PARCEL
'B' OF ABOVE PLAT)

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in April, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor

Certificate #23438

4 3 RAIL ROAD
9 10 SPIKE FOUND

INDEXED

1276

X

ST. REGIS PAPER CO., and
NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

Sec. 33, Twp. 32 N., Rge. 29 W.

R/W Deed Bk. 157, Pges. 222-
224

#1276

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of

June A. D. 1967

at 9:50 A. M.

ELEANOR L. VAUGHN,

County Clerk

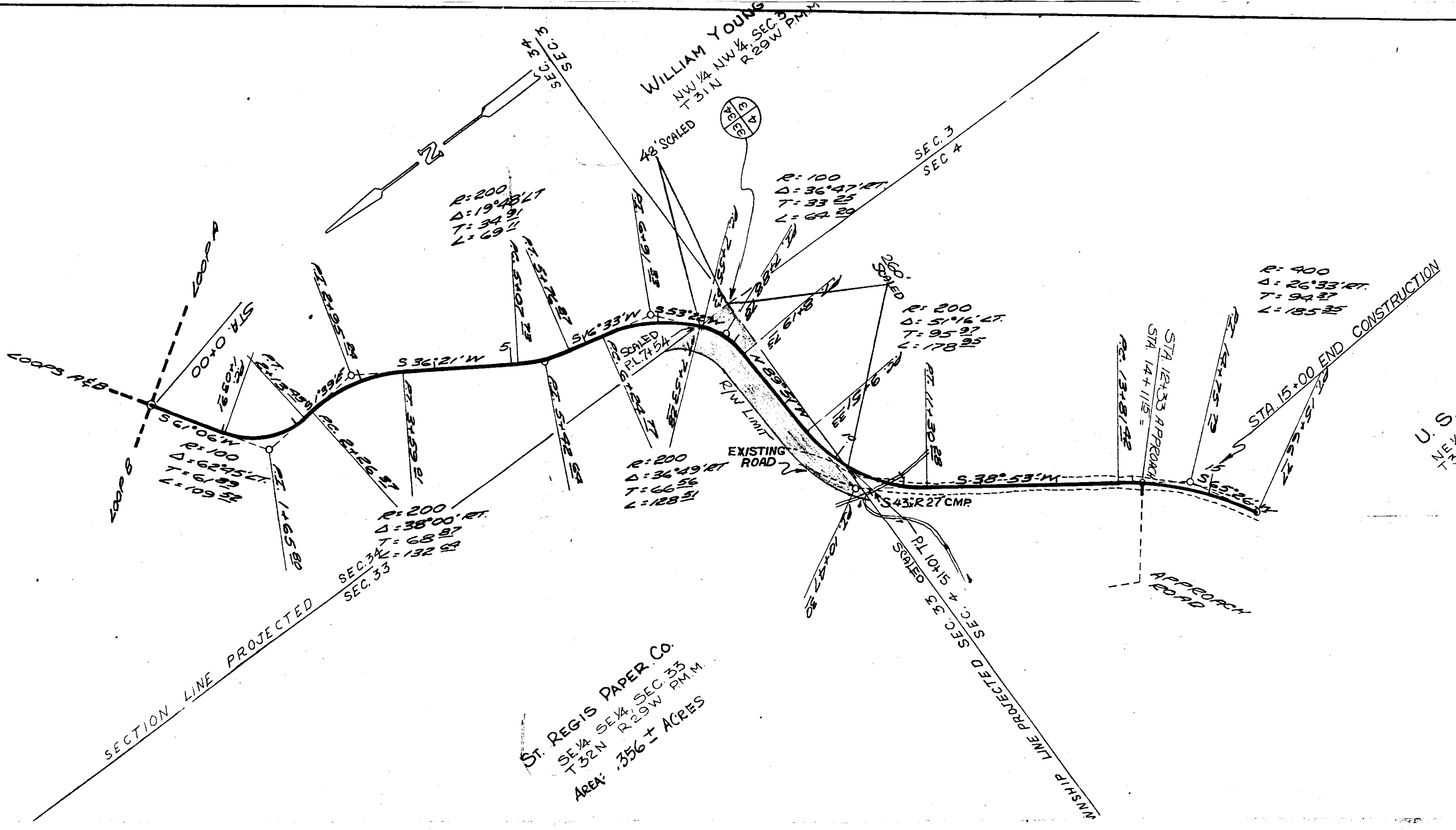
By Max Watson,
Deputy

PLAN	DATE	10-66
	BY	G.E.B. & G.A.C.
NOTE BOOK	SURVEYED	
	PLOTTED	
NO.	ALIGNMENT CHECKED	
	RT. OF WAY CHECKED	

U.S.F.S.
SW 1/4 SW 1/4 SEC. 34
T 32N R 29W P.M.M.

WILLIAM YOUNG
NW 1/4 NW 1/4 SEC. 3
T 31N R 29W P.M.M.

U.S.F.S.
NE 1/4 NE 1/4 SEC. 4
T 31N R 29W P.M.M.



1/4 LINE PROJECTED

SECTION LINE PROJECTED

ST. REGIS PAPER CO.
SE 1/4 SE 1/4 SEC. 33
T 32N R 29W P.M.M.
AREA: 356 ± ACRES

SHIP LINE PROJECTED

STA. 15+00 END CONSTRUCTION

APPROACH ROAD

ST. REGIS PAPER CO.

SE 1/4 SE 1/4 SEC 33
T32N R29W.PMM.

AREA: .932 ± ACRES

6+63 BK EQUATION
6+50 AH

R: 300
Δ: 14° 13' RT
T: 37.41
L: 74.44

510° SCALED

718° SCALED

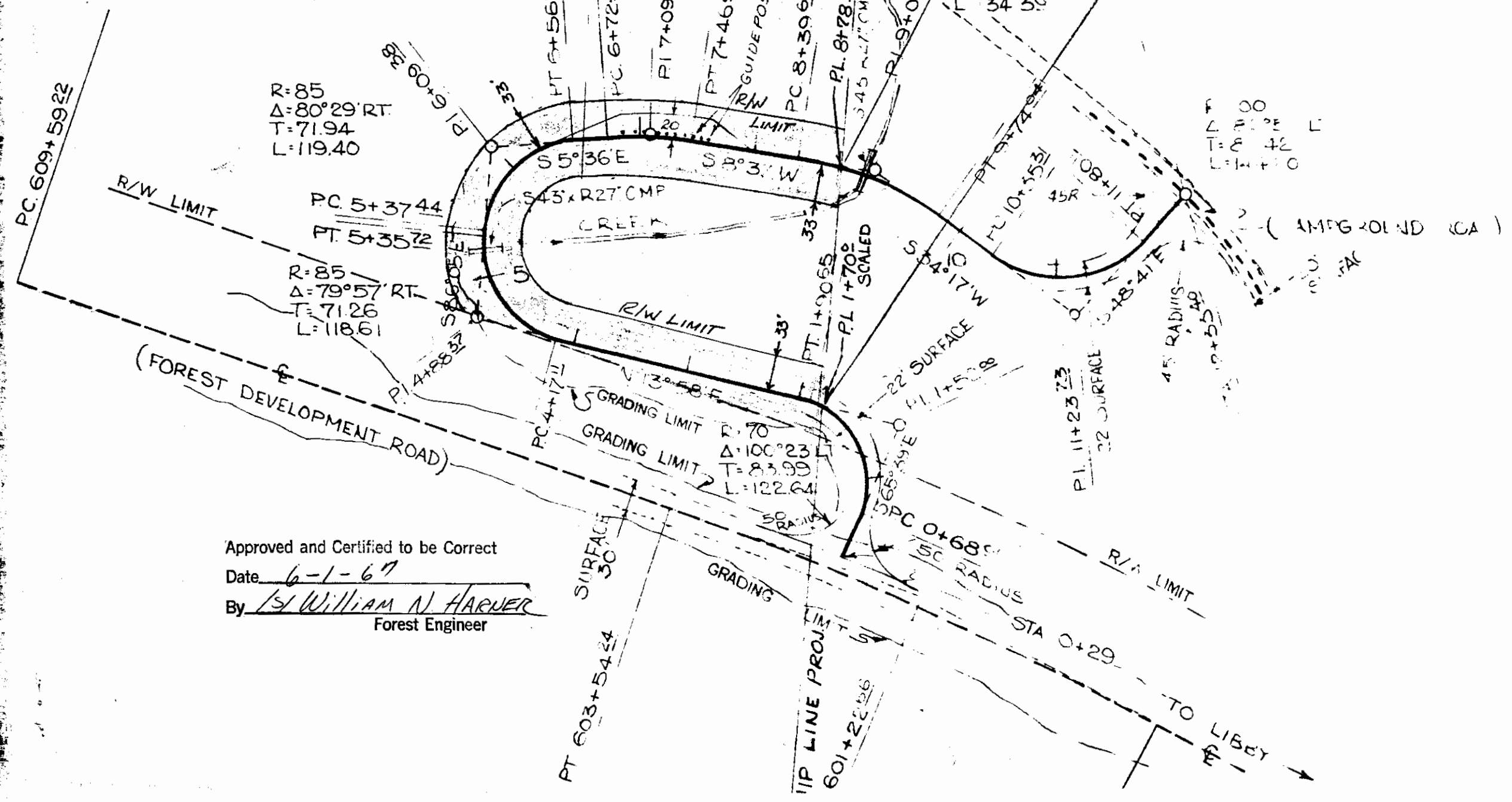
R: 300
Δ: 25° 40' RT
T: 28.34
L: 34.36

R: 85
Δ: 80° 29' RT
T: 71.94
L: 119.40

R: 100
Δ: 75° 25' L
T: 42
L: 147.0

R: 85
Δ: 79° 57' RT
T: 71.26
L: 118.61

R: 70
Δ: 100° 23'
T: 83.99
L: 122.64



Approved and Certified to be Correct

Date 6-1-67

By William N. Harner
Forest Engineer

RECORDED

File No. 1277

DARWIN J. & CATHERINE J. STEVENS

-to-

NORMAN J. McCULLY

Sec. 11, Twp. 26 N., Rge. 27 W.

Agreement, Bk.158, Pge.172-173

5X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of

June A. D. 1967.

at 2:35 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Watson

Deputy

Lincoln County, Montana.

RETRACEMENT OF DARWIN STEVENS BOUNDARY AND SITE SURVEY

In the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11 Twp. 36 N., R. 27 W., M.P.M.

ENGINEER'S CERTIFICATE AND DESCRIPTION

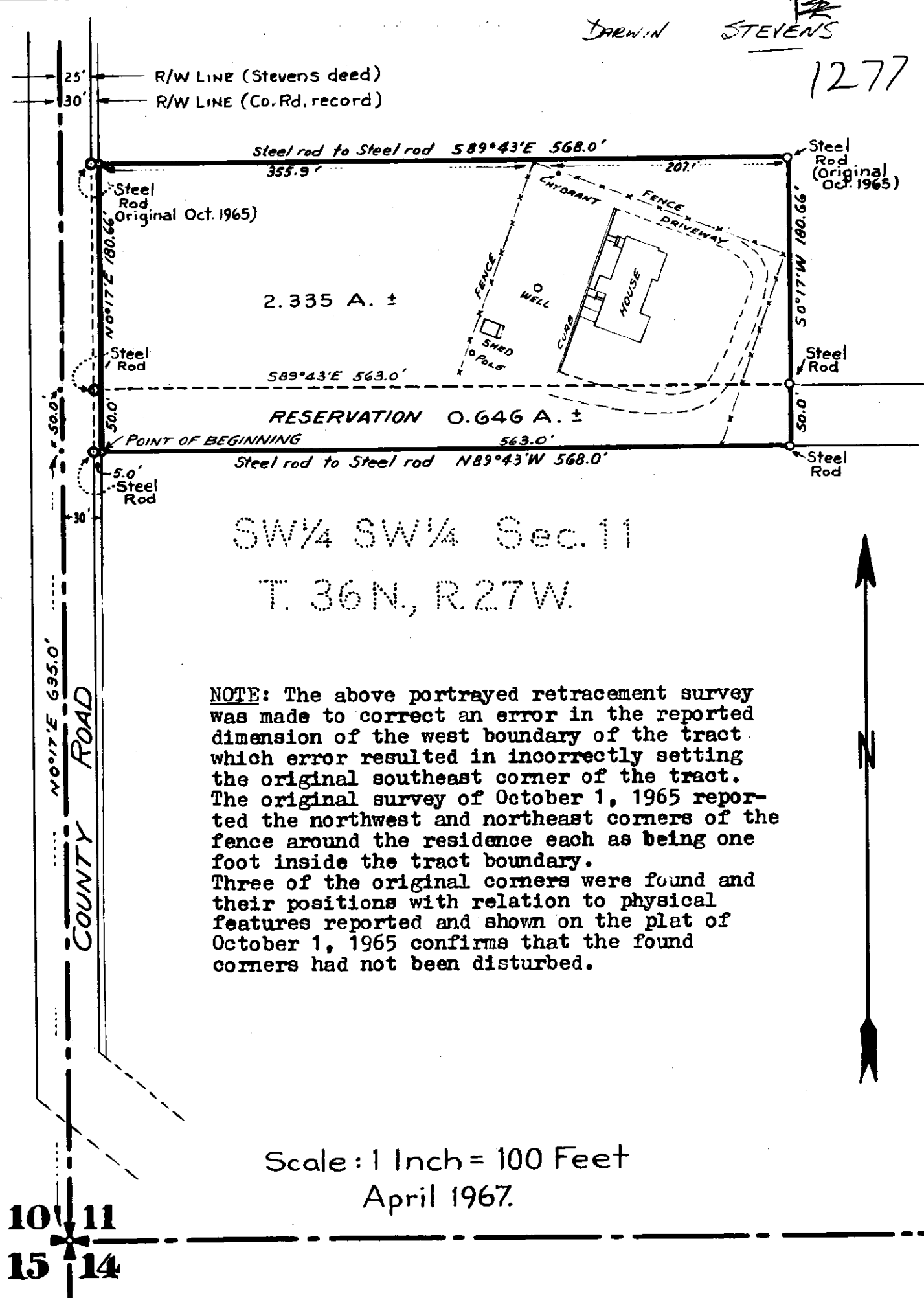
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that a survey was made April 17, 1967, under my personal supervision, of the parcel of land described below; that the survey was based on an accurate tie of the recovered north line of the subject tract to the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; that the survey disclosed that no buildings or structures on the subject tract encroach on adjacent property; that no buildings or structures on adjacent property encroach on the subject tract; and that the foregoing plat, made from the field notes of the said survey, correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

DESCRIPTION

A parcel of land near Eureka in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11 Twp. 36 N., R. 27 W., M.P.M., containing a gross area of 2.981 acres, more or less, subject to a reservation of 0.646 acres, more or less, all more particularly described as follows: Beginning at a point on the east right of way line of the County Road at a distance of 635.0 feet north and 30.0 feet (according to Lincoln County right of way records) east from the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; thence, along said right of way line N 0°17'E 230.66 feet; thence, leaving said right of way line, S 89°43'E 563.0 feet; thence S 0°17'W 230.66 feet; thence N 89°43'W 563.0 feet to the point of beginning.

Reserving therefrom a strip of land fifty feet in width for road purposes, said strip lying immediately north of, and adjacent to the south boundary of the afore-described tract, containing 0.646 acres, more or less, and more particularly described as follows: Beginning at a point on the east right of way line of the County Road at a distance of 635.0 feet north and 30.0 feet (according to Lincoln County right of way records) east from the southwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; thence, along said right of way line, N 0°17'E 50.0 feet; thence, leaving said right of way line, S 89°43'E 563.0 feet; thence S 0°17'W 50.0 feet; thence N 89°43'W 563.0 feet to the point of beginning.



NOTE: The above portrayed retracement survey was made to correct an error in the reported dimension of the west boundary of the tract which error resulted in incorrectly setting the original southeast corner of the tract. The original survey of October 1, 1965 reported the northwest and northeast corners of the fence around the residence each as being one foot inside the tract boundary. Three of the original corners were found and their positions with relation to physical features reported and shown on the plat of October 1, 1965 confirms that the found corners had not been disturbed.

Scale: 1 Inch = 100 Feet
April 1967.

INDEXED

File No. 1278

X

State of Montana -to-
U. S. A.

Sec.24, Twp.31 N., Rge. 29 W.

R/W Deed Bk.157, Pge. 238

1278

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of
June A. D. 1967
at 2:15 P. M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Watson
Deputy

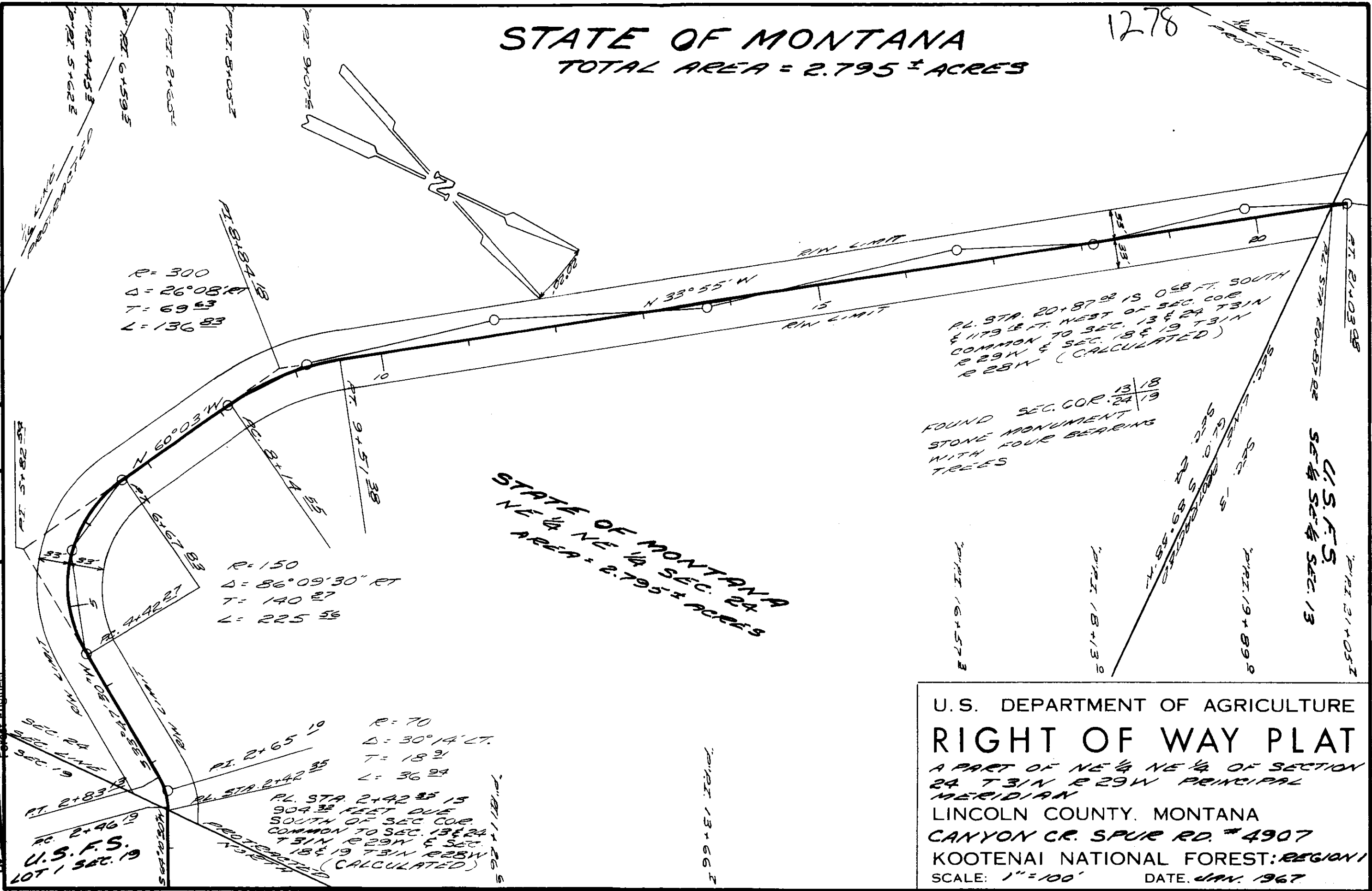
1278

STATE OF MONTANA

TOTAL AREA = 2.795 ± ACRES

SURVEYED L.A.P. 10-66
COMPUTED R.S.S. 1-67
TRACED R.S.S. 1-67
CHECKED M.E.S. 1-67

Approved and Certified to be Correct
Date 6-5-67
By J. A. Anderson
Forest Engineer



R = 300
Δ = 26° 08' RT
T = 69.83
L = 136.83

R = 150
Δ = 86° 09' 30" RT
T = 140.27
L = 225.56

R = 70
Δ = 30° 14' LT
T = 18.21
L = 36.24

PL. STA. 2+42.35 IS
904.32 FEET DUE
SOUTH OF SEC. COR.
COMMON TO SEC. 13 & 24
T31N R29W & SEC.
18 & 19 T31N R28W
(CALCULATED)

PL. STA. 20+87.82 IS 0.88 FT. SOUTH
& 1179.18 FT. WEST OF SEC. COR.
COMMON TO SEC. 13 & 24 T31N
R29W & SEC. 18 & 19 T31N
R28W (CALCULATED)

FOUND SEC. COR. 13/18
24/19
STONE MONUMENT
WITH FOUR BEARING
TREES

STATE OF MONTANA
NE 1/4 NE 1/4 SEC. 24
AREA = 2.795 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 NE 1/4 OF SECTION
24 T31N R29W PRINCIPAL
MERIDIAN
LINCOLN COUNTY, MONTANA
CANYON CR. SPUR RD. #4907
KOOTENAI NATIONAL FOREST: REGION I
SCALE: 1" = 100' DATE: JAN. 1967

INDEXED

1279

X

ST. REGIS PAPER CO., and
NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

Secs. 20, 29, Twp. 29 N., Rge. 31 W

R/W Deed Bk. 157, Pgs. 239-
242

1279

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of
June A. D. 1967
at 2:25 P. M.
ELEANOR L. VAUGHN,
County Clerk.
By Mae Watson Deputy

St. Regis Paper Co.
SW 1/4 SW 1/4 Sec. 20
1.72 Ac. ±

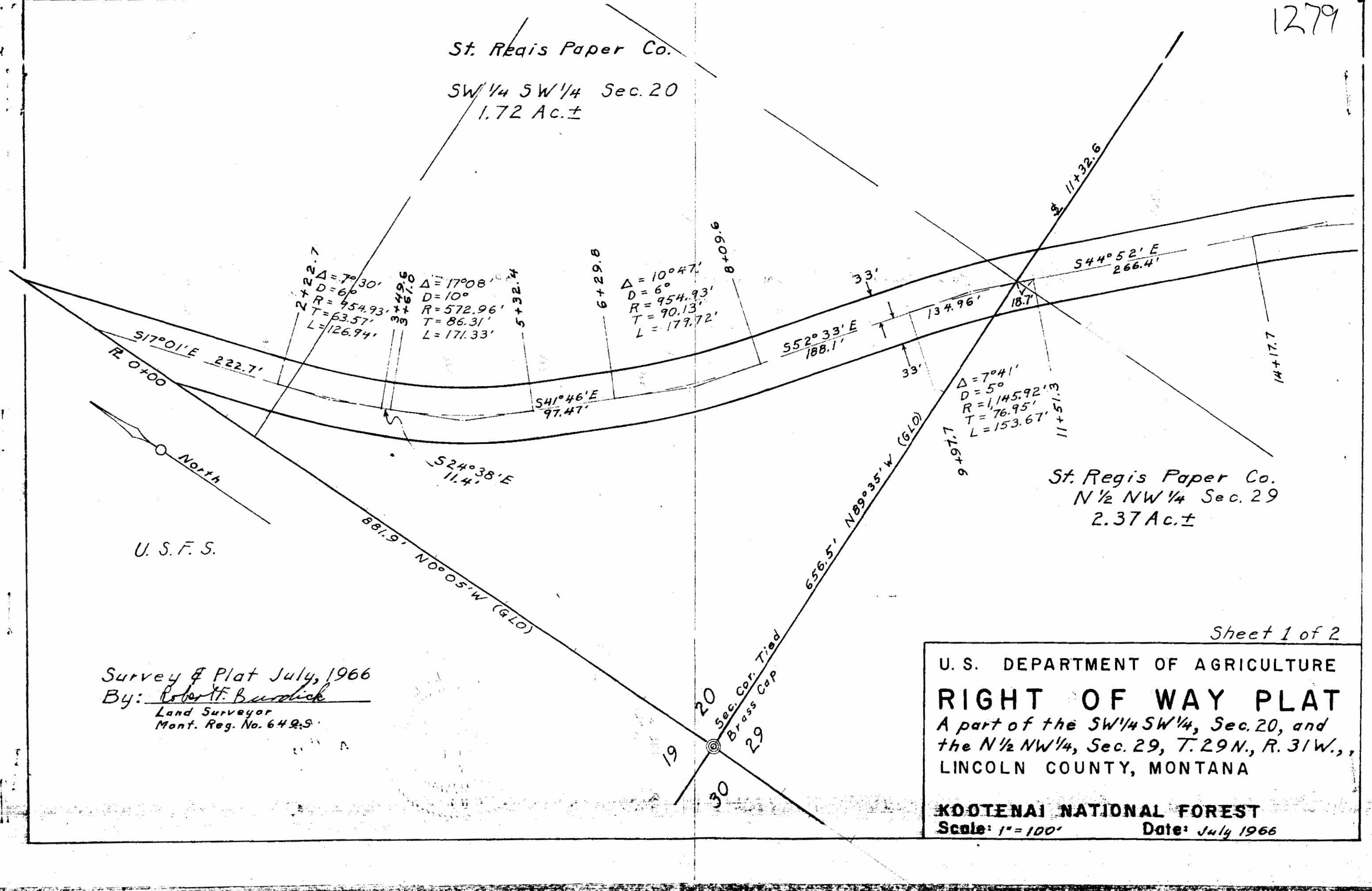
St. Regis Paper Co.
N 1/2 NW 1/4 Sec. 29
2.37 Ac. ±

U. S. F. S.

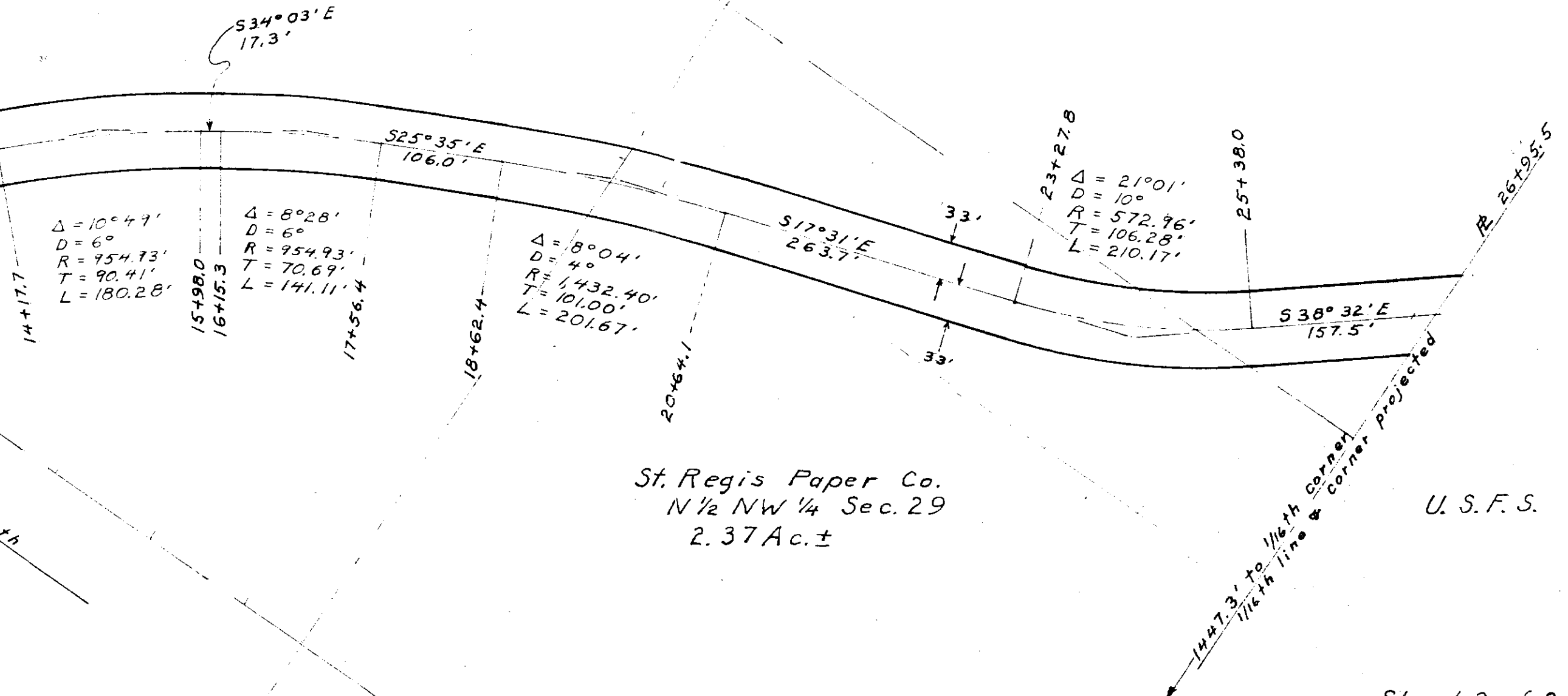
Sheet 1 of 2

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A part of the SW 1/4 SW 1/4, Sec. 20, and
the N 1/2 NW 1/4, Sec. 29, T. 29 N., R. 31 W.,
LINCOLN COUNTY, MONTANA
KOOTENAI NATIONAL FOREST
Scale: 1" = 100' Date: July 1966

Survey & Plat July, 1966
By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6425



Sec. 20
Sec. 29



$\Delta = 10^{\circ}49'$
 $D = 6^{\circ}$
 $R = 954.73'$
 $T = 90.41'$
 $L = 180.28'$

$\Delta = 8^{\circ}28'$
 $D = 6^{\circ}$
 $R = 954.93'$
 $T = 70.69'$
 $L = 141.11'$

$\Delta = 8^{\circ}04'$
 $D = 4^{\circ}$
 $R = 1,432.40'$
 $T = 101.00'$
 $L = 201.67'$

$\Delta = 21^{\circ}01'$
 $D = 10^{\circ}$
 $R = 572.96'$
 $T = 106.28'$
 $L = 210.17'$

St. Regis Paper Co.
 N 1/2 NW 1/4 Sec. 29
 2.37 Ac. ±

U. S. F. S.

North

1447.3' to 1/16th corner
 1/16th line & corner projected

Survey & Plat July, 1966,
 By: Robert F. Burdick
 Land Surveyor
 Mont. Reg. No. 6495

Sheet 2 of 2

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A part of the SW 1/4 SW 1/4, Sec. 20, and
 the N 1/2 NW 1/4, Sec. 29, T. 29N., R. 31W.,
 LINCOLN COUNTY, MONTANA

 KOOTENAI NATIONAL FOREST
 Scale: 1" = 100' Date: July 1966

Amd'd. 2/20/67

INDEXED

1280

Patricia Gleason

-to-

Lewis Y. Blackwell, et.ux.

Sec. 17, Twp. 30 N., Rge. 29 W.

WD Bl. 157, Pge. 249

175

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th. day of

June A. D. 19 67

at 9:30 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mae Kater* Deputy

1280

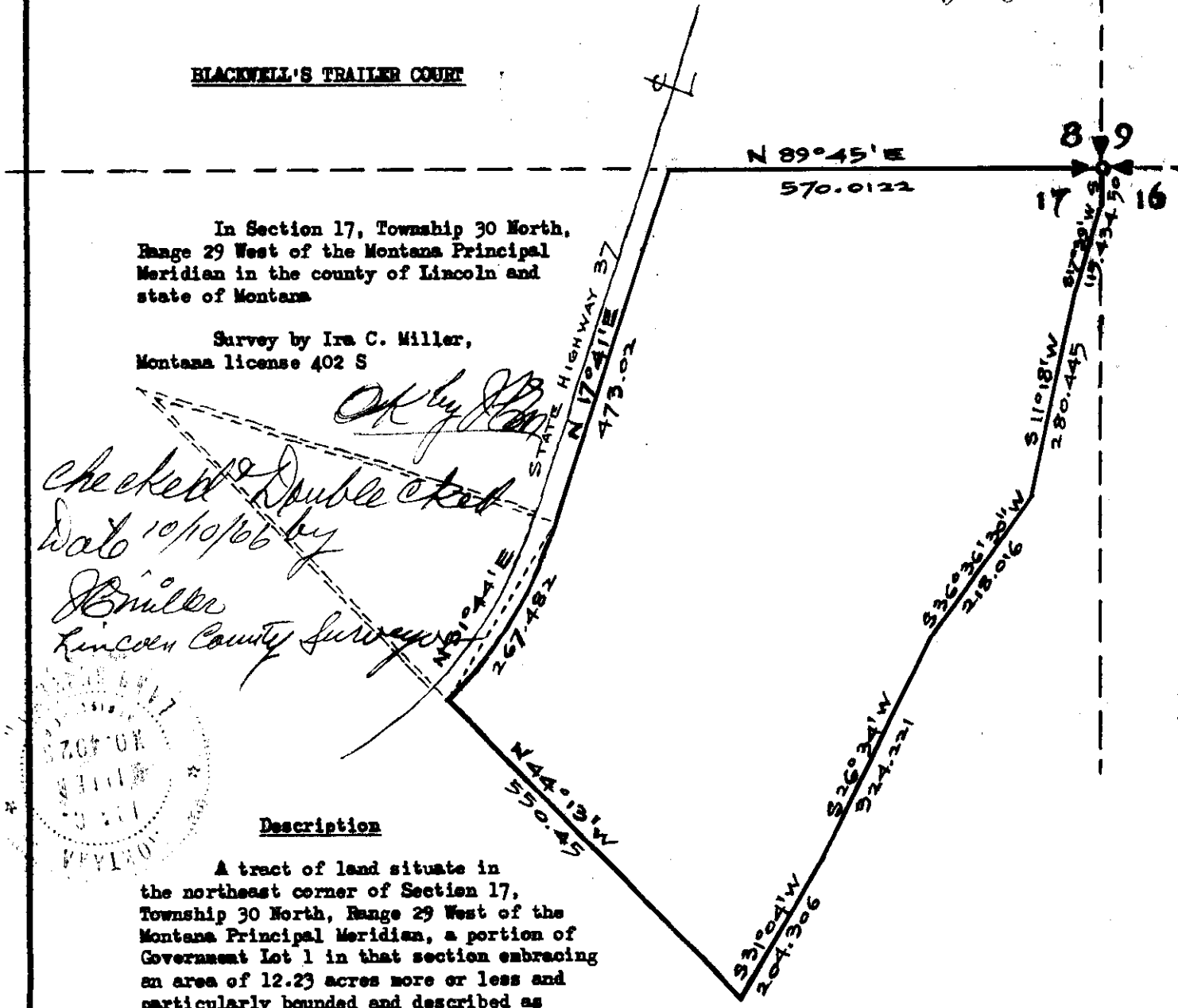
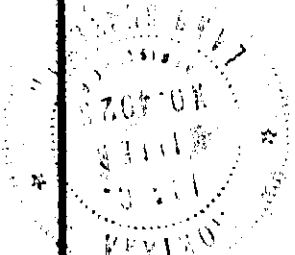
BLACKWELL'S TRAILER COURT

In Section 17, Township 30 North,
Range 29 West of the Montana Principal
Meridian in the county of Lincoln and
state of Montana

Survey by Ira C. Miller,
Montana license 402 S

OK by [Signature]

*Checked & Double checked
date 10/10/66 by
I. Miller
Lincoln County Surveyor*



Description

A tract of land situate in
the northeast corner of Section 17,
Township 30 North, Range 29 West of the
Montana Principal Meridian, a portion of
Government Lot 1 in that section embracing
an area of 12.23 acres more or less and
particularly bounded and described as
follows:

Beginning at the northeast corner of the above mentioned Section 17 and
proceeding thence south 50 feet; thence south 17° 39' west 115.434 feet; thence south
11° 18' west 280.445 feet; thence south 36° 36' 30" west 218.016 feet; thence south
26° 34' west 324.221 feet; thence south 31° 04' west 204.306 feet; thence north
44° 13' west 550.45 feet to a point 30 feet southeasterly from the centerline of the
presently traveled State Highway 37; thence following the chord of a curvature parallel
to that centerline north 31° 44' east 267.482 feet to a point of tangent; thence still
parallel to and 30 feet from such centerline north 17° 41' east 473.02 feet to the
north section line of Section 17; thence along such section line north 89° 45' east 570.0122
to the northeast section corner, the point of beginning.

Scale is 200 feet to 1 inch.

21 May 1966.

INDEXES

1281

U.S.A. -to- NORTHERN PACIFIC RY.CO.

Sec.3,4, Twp. 28 N., Rge. 29 W.

Sec. 32, " 29 N., " 29 W.

EASEMENT BK. 158, Pges.190-
193

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th. day of

June

A. D. 19 67

at 3:40 P. M.

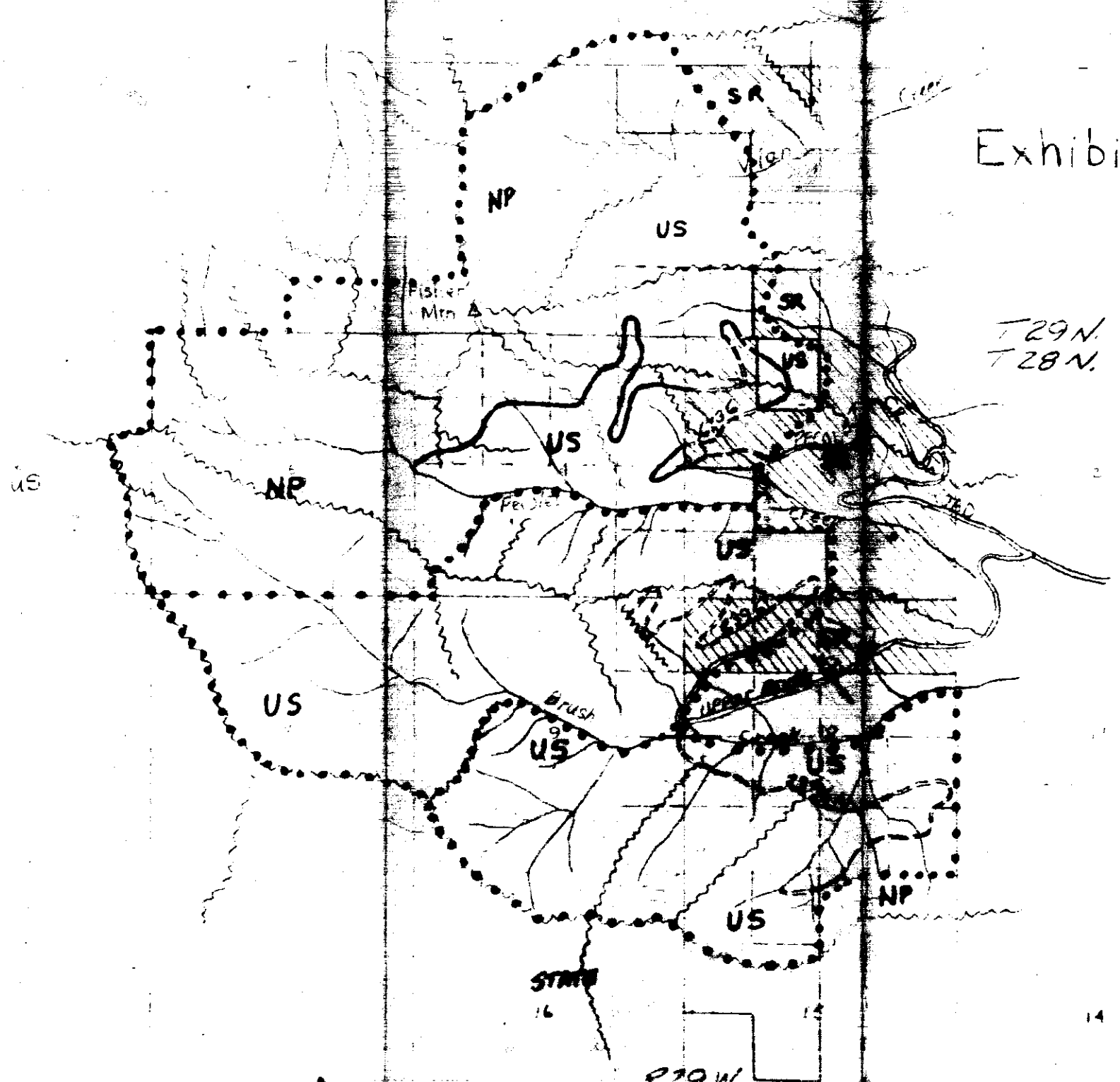
ELEANOR L. VAUGHN,

County Clerk.

By *Mae Watson* Deputy

1281

Exhibit A



T29N
T28N

STAIR

16

R10W

14

KD.T
7/6/65

INDEXED

1282

LEO E. & STELLA I. ORSBORN

-to-

JAMES F. & KATHERINE G. HURLEY

Lot 2, Leo Orsborn Lots

Sec. 9, Twp. 30 N., Rge. 31 W.

WD. BK. 157, Pge. 254

JK

STATE OF MONTANA
COUNTY OF LINCOLN

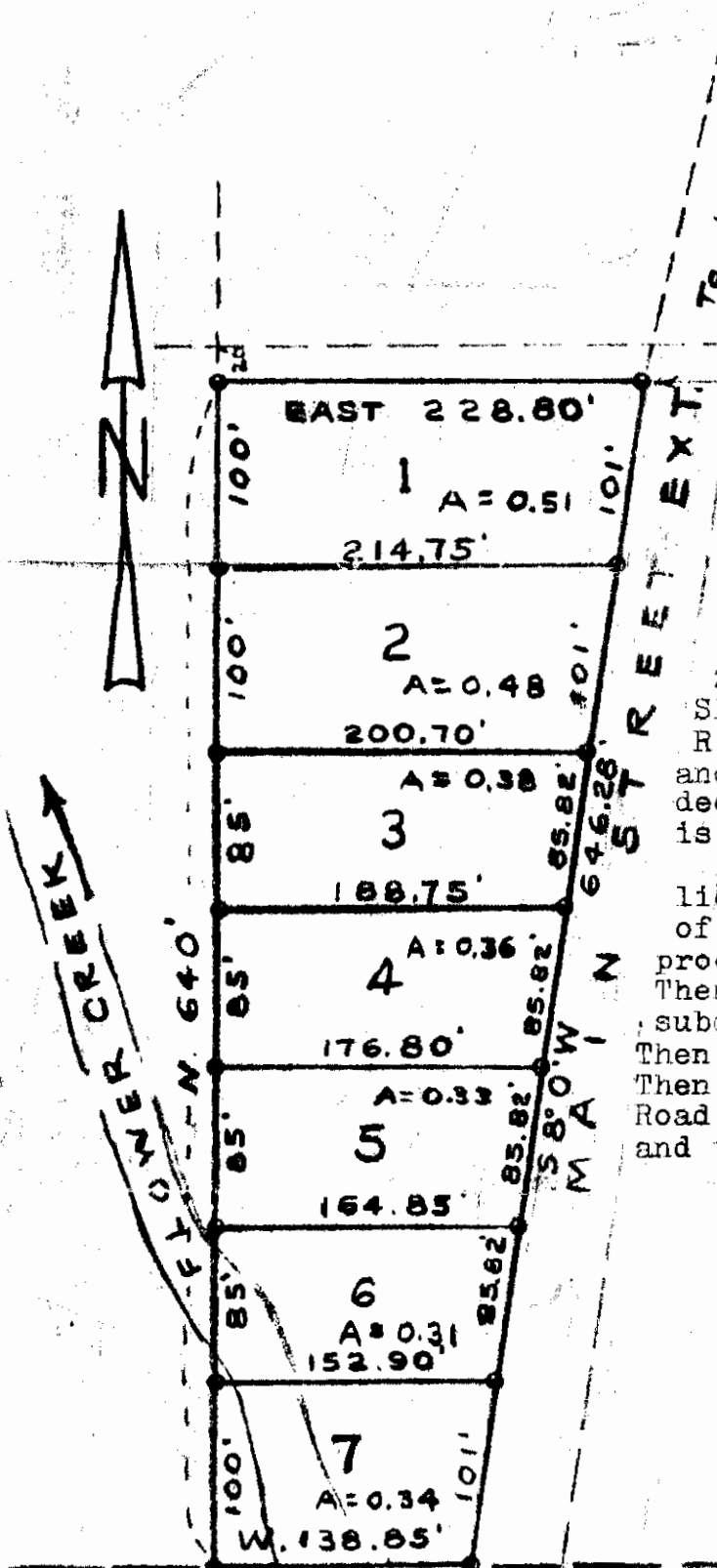
Filed this 12th. day of
June A. D. 19 67

at 1:10 P. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Max Nelson*
Deputy



LEO ORSBORN LOTS

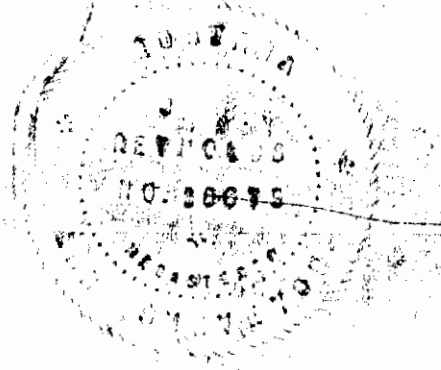
A tract of land originally containing 2.71 acres located in a portion of the SE 1/4 SE 1/4 NE 1/4 Section 9, T30N R31W MPM lying West of The County Road and mostly East of Flower Creek, is divided into seven lots, the original tract is more particularly described as follows:
 From the SE corner of the tract, which lies 525 feet West of The East 1/4 corner of Section 9 on the 1/4 Section Line, proceed West 138.85 feet to the SW corner. Then bear North 640 feet along standard subdivision line to the NE corner. Then East 228.80 feet to the NE corner. Then continue S8° 0' W along the West County Road R/W line 646.28 feet to the SE corner and the point of beginning.

J. B. Reynolds
 J. B. Reynolds

Registered Land Surveyor
 Libby, Montana May 25, 1967

525' WEST

9010
 T 30N R 31W
 MPM



INDEXED

1283

WESTGATE DEVELOPMENT CO.

-TO-

JIM ZADRA & STUART W. SWENSON

Sec. 32, Twp. 31 N., Rge. 31 W.

WD. BK. 157, Pge. 260

80

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th. day of

June A. D. 19. 67

at 4:35 P. M.

ELEANOR L. VAUGHN,
County Clerk

By *Mae Kalar*
Deputy

LINCOLN COUNTY, MONTANA

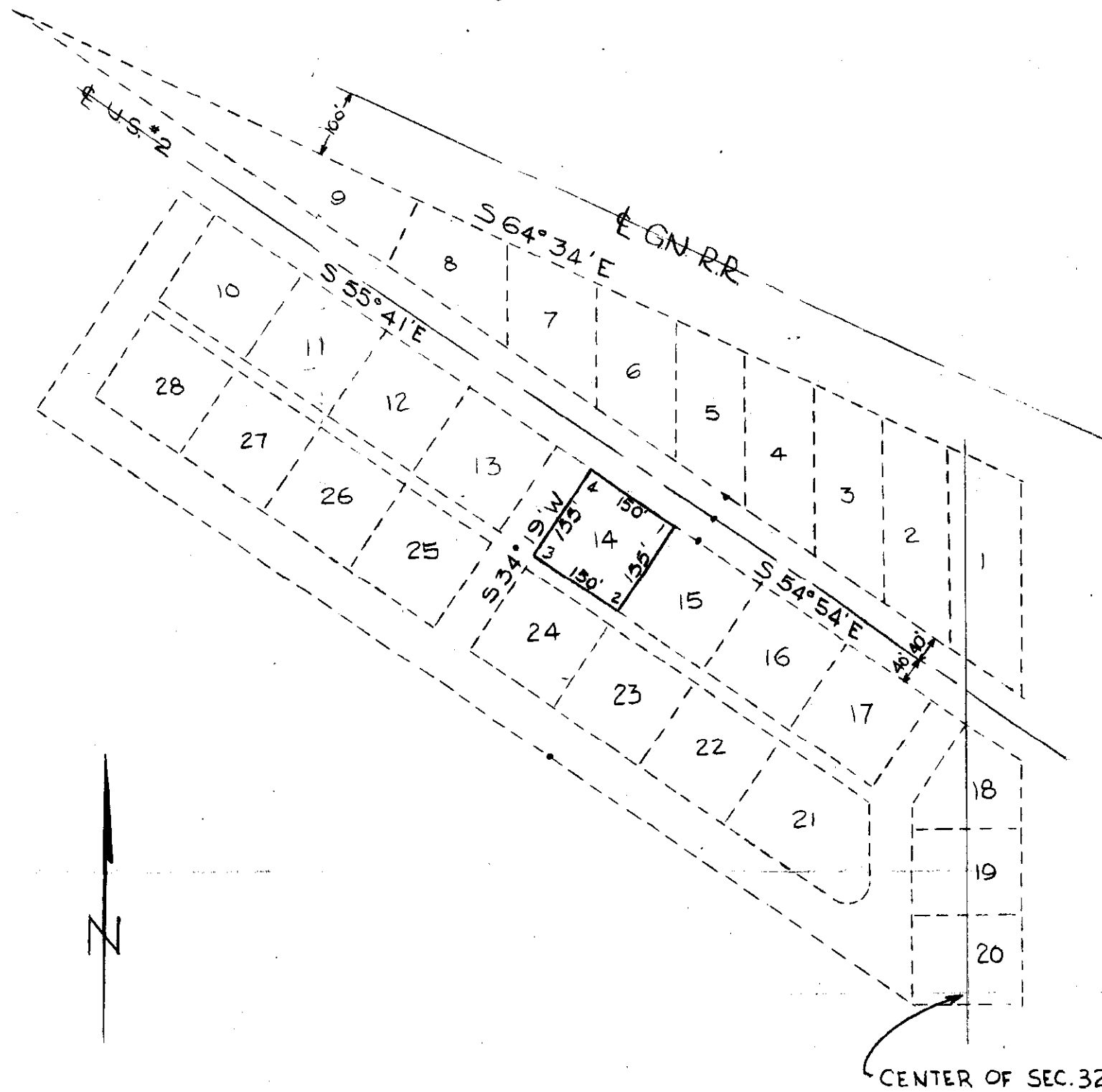
1283

A PLAT OF

AN IRREGULAR TRACT OF LAND IN THE NW $\frac{1}{4}$

OF

SEC. 32, T 31 N, R 31 W, M.P.M.



SCALE: 1" = 200'

DESCRIPTION:

BEGINNING AT POINT ON THE SOUTHERN BOUNDARY OF U.S. HIGHWAY NO. 2 RIGHT-OF-WAY, SAID POINT BEARS NORTH A DISTANCE OF 681.1 FEET AND EAST A DISTANCE OF 2,223.7 FEET FROM THE ONE-FOURTH CORNER COMMON TO SECTIONS 31 AND 32, TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M.M., THENCE SOUTH 34°19' WEST A DISTANCE OF 155.0 FEET, THENCE NORTH 55°41' WEST A DISTANCE OF 150.0 FEET, THENCE NORTH 34°19' EAST A DISTANCE OF 155.0 FEET, THENCE SOUTH 55°41' EAST A DISTANCE OF 150.0 FEET TO POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 0.53 ACRES, MORE OR LESS

Walter C. Miller

MONTANA R.L.S. NO. 2336 S

MARSHALL WARRINGTON, JR.

-to-

GENERAL TELEPHONE CO. OF THE N.W.

Sec. 4, Twp. 30 N., Rge. 31 W.

AGREEMENT OF LEASE

Bk. 158, Pges. 205-209

2AAAE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th. day of

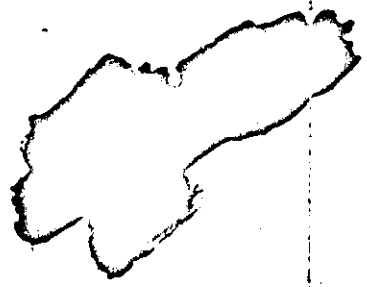
June A. D. 19 67

at 11:45 A. M.

ELEANOR L. VAUGHN,
County Clerk.

By *Mae Watson*
Deputy

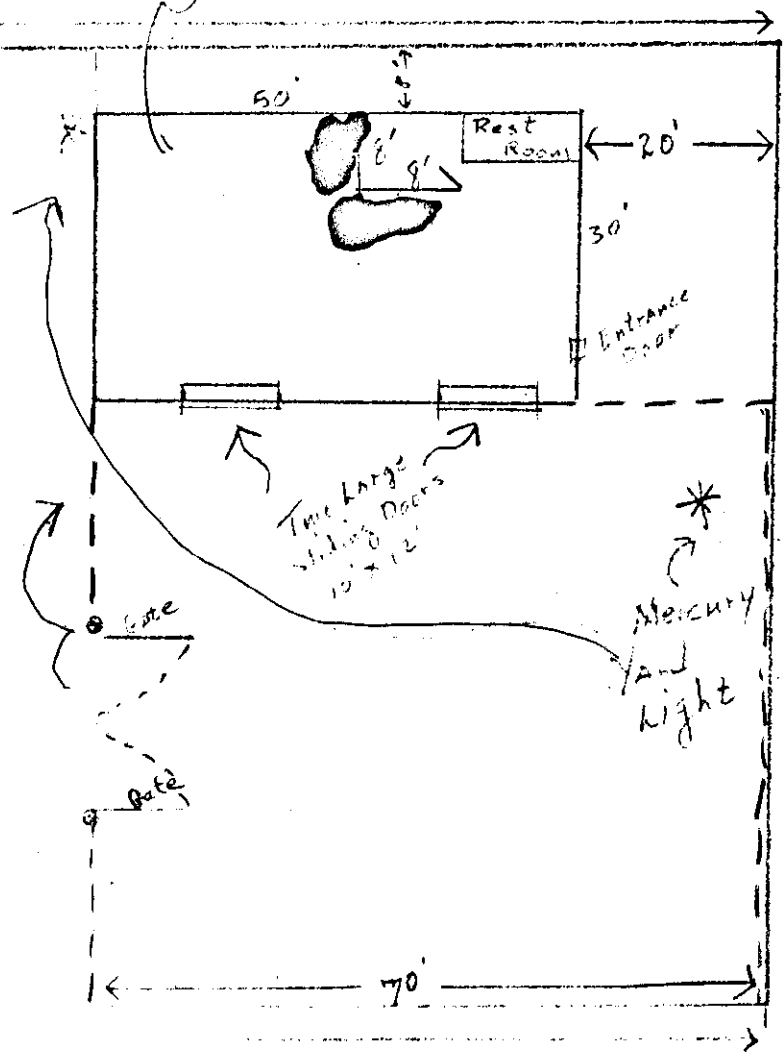
~~1283~~
1284



Pumice Block
Bldg.

225'

Kers. →



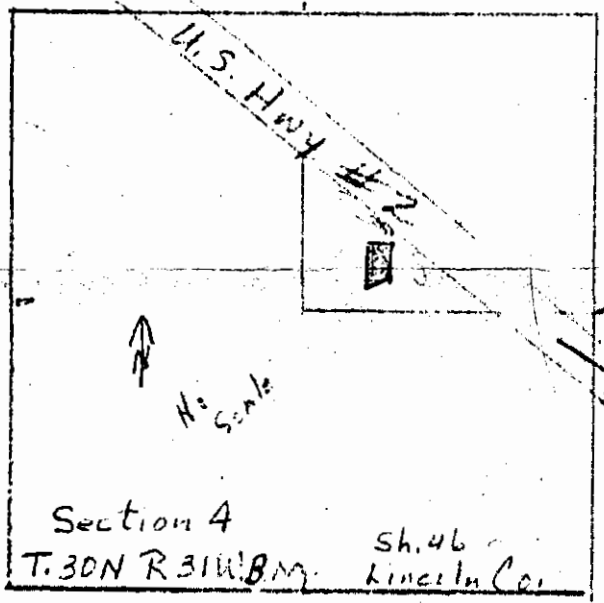
1/2 mi. west of Libby on hwy 2

DRAWN BY:	BY:
CHECKED BY:	RECORDS CORRECTED
DATE DRAWN:	BY
APPR'D. BY:	DATE
Work Ord. No.	
Chng. Ord. No.	
Or File No.	

GENERAL TELEPHONE COMPANY OF THE NORTHWEST		
EXCHANGE	STATE	
Proposed purchase at Libby, Montana		
PROJECT NUMBER:	WORK ORD. NO.:	SCALE: 1/2" = 10'
TAX DIST. CORR. TO:	DRAWING NUMBER:	

~~1283~~
1284

To Troy



No Scale

Section 4

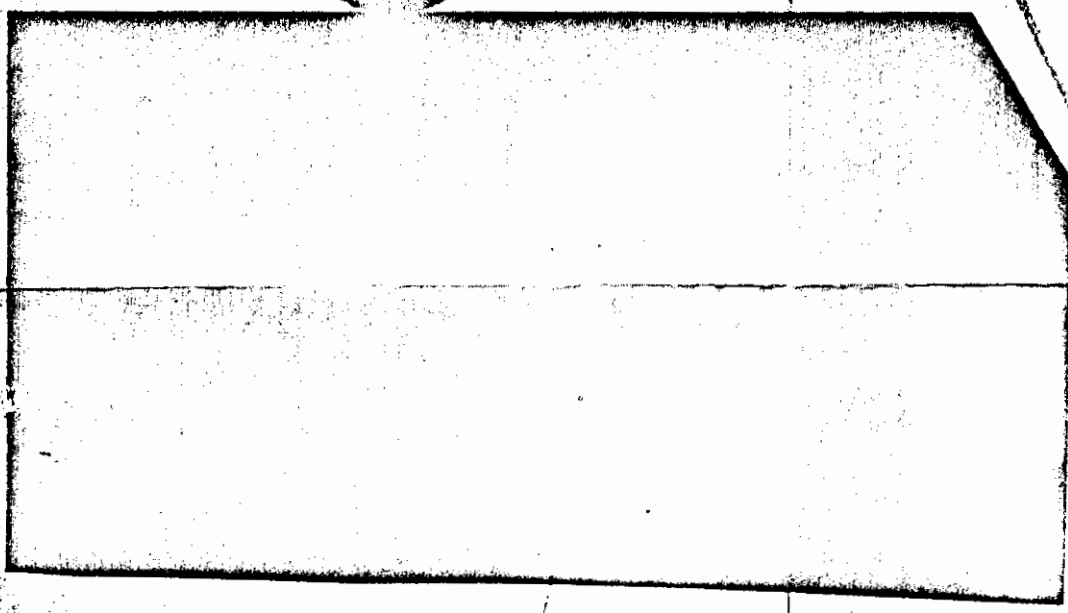
T. 30N R. 31W B.M.

Sh. 46
Lincoln Co.

To Liberty

Pole Bur

110



Fence - - - -

Gate Gate

1285 INDEXED
THE ANACONDA COMPANY

X

-to-

ST. REGIS PAPER CO.

Sec. 21, Twp. 27 N., Rge. 28 W.

EASEMENT BK.158, Pges.231-
233

*
1285

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st. day of

June A. D. 19.67.

at 1:35 P. M.

ELEANOR L. VAUGHN,

County Clerk

By Deputy

1285

SECTION 21

STREGIS
NE 1/4 SW 1/4

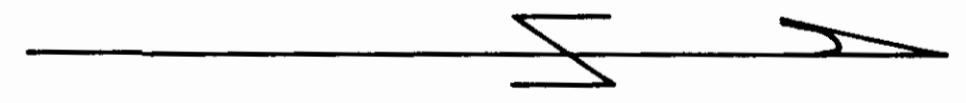
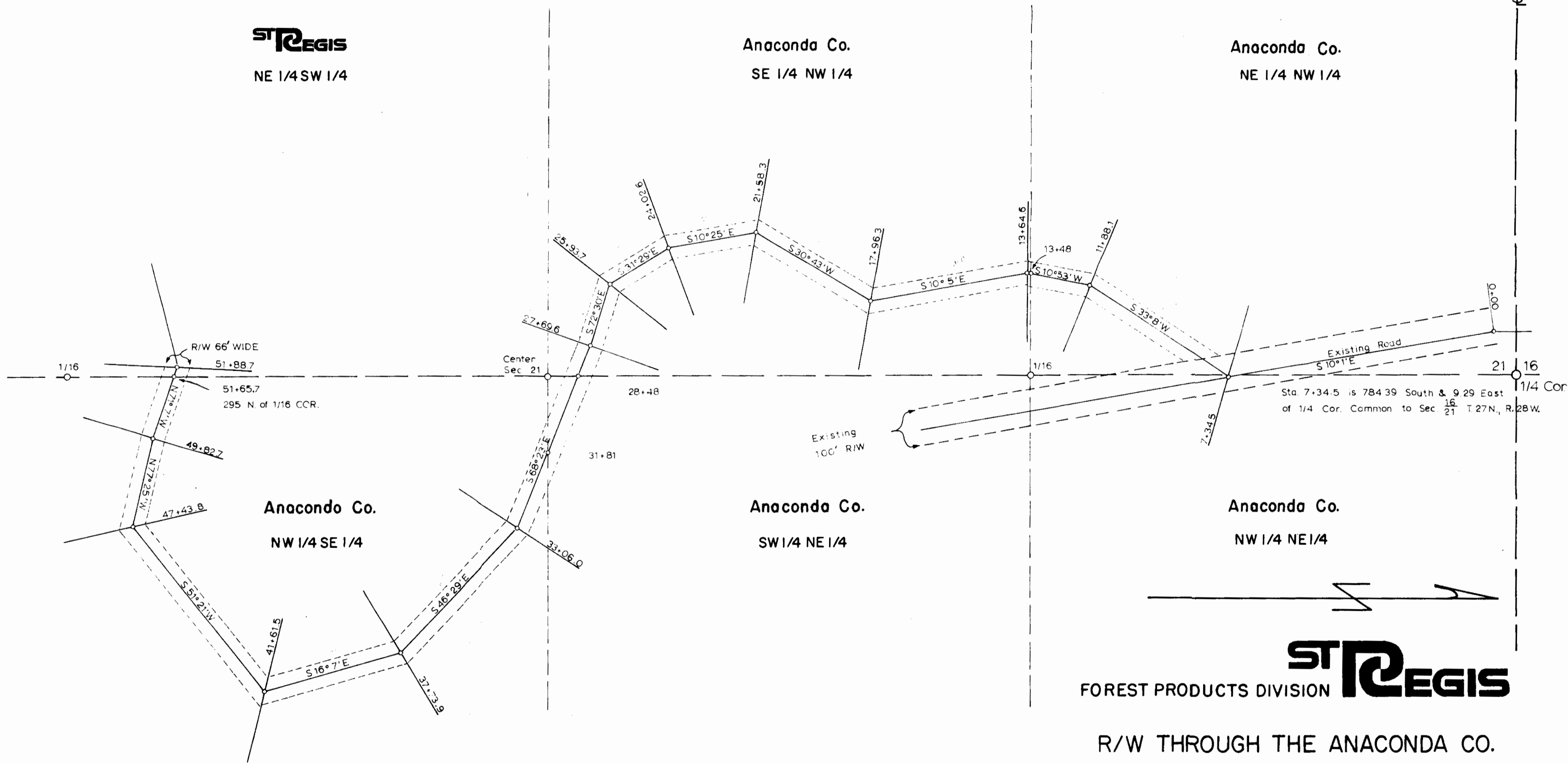
Anaconda Co.
SE 1/4 NW 1/4

Anaconda Co.
NE 1/4 NW 1/4

Anaconda Co.
NW 1/4 SE 1/4

Anaconda Co.
SW 1/4 NE 1/4

Anaconda Co.
NW 1/4 NE 1/4



STREGIS
FOREST PRODUCTS DIVISION

R/W THROUGH THE ANACONDA CO.

SECTION 21 T.27N., R.28W., M.P.M.

EXHIBIT A

LINCOLN COUNTY

Scale 1" = 200'

#1286

INDEXED

X

NORTHERN PACIFIC RAILROAD &
ST. REGIS PAPER COMPANY

UNITED STATES

Sec. 6 & 9, Twp. 30 N.,
Rge. 27 W.

Easement Bk. 158 Page 242

#1286

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1967
at 11:55 AM
Eleanor L. Vaughn
County Clerk.
By Lenni Walters
Deputy

1286

NORTHERN PACIFIC RAILROAD

TOTAL AREA: 8.107 ± ACRES

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

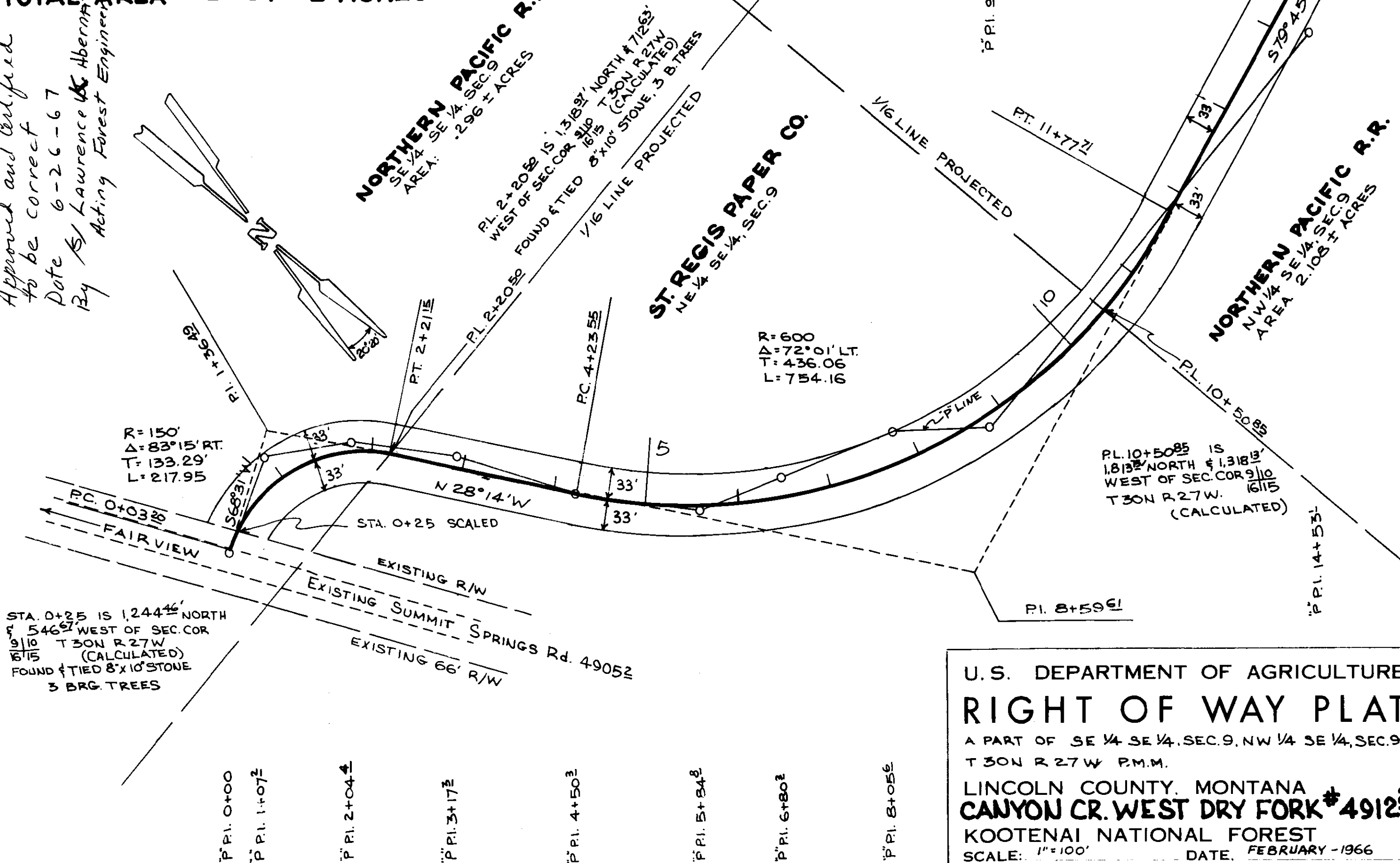
DATE	8-65
BY	B.M.
	BM.
	R.E.W.
	D.W.B.
SURVEYED	
COMPUTED	
TRACED	
CHECKED	

Approved and Certified
to be correct
Date 6-26-67
By Lawrence K. Abernathy
Acting Forest Engineer

NORTHERN PACIFIC R.R.
SE 1/4 SE 1/4 SEC. 9
AREA: 2.96 ± ACRES

ST. REGIS PAPER CO.
NE 1/4 SE 1/4 SEC. 9

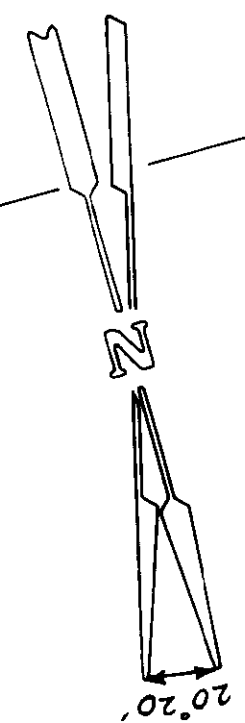
NORTHERN PACIFIC R.R.
NW 1/4 SE 1/4 SEC. 9
AREA 2.108 ± ACRES



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 SE 1/4, SEC. 9, NW 1/4 SE 1/4, SEC. 9
T 30N R 27W P.M.M.
LINCOLN COUNTY, MONTANA
CANYON CR. WEST DRY FORK # 4912²
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: FEBRUARY -1966

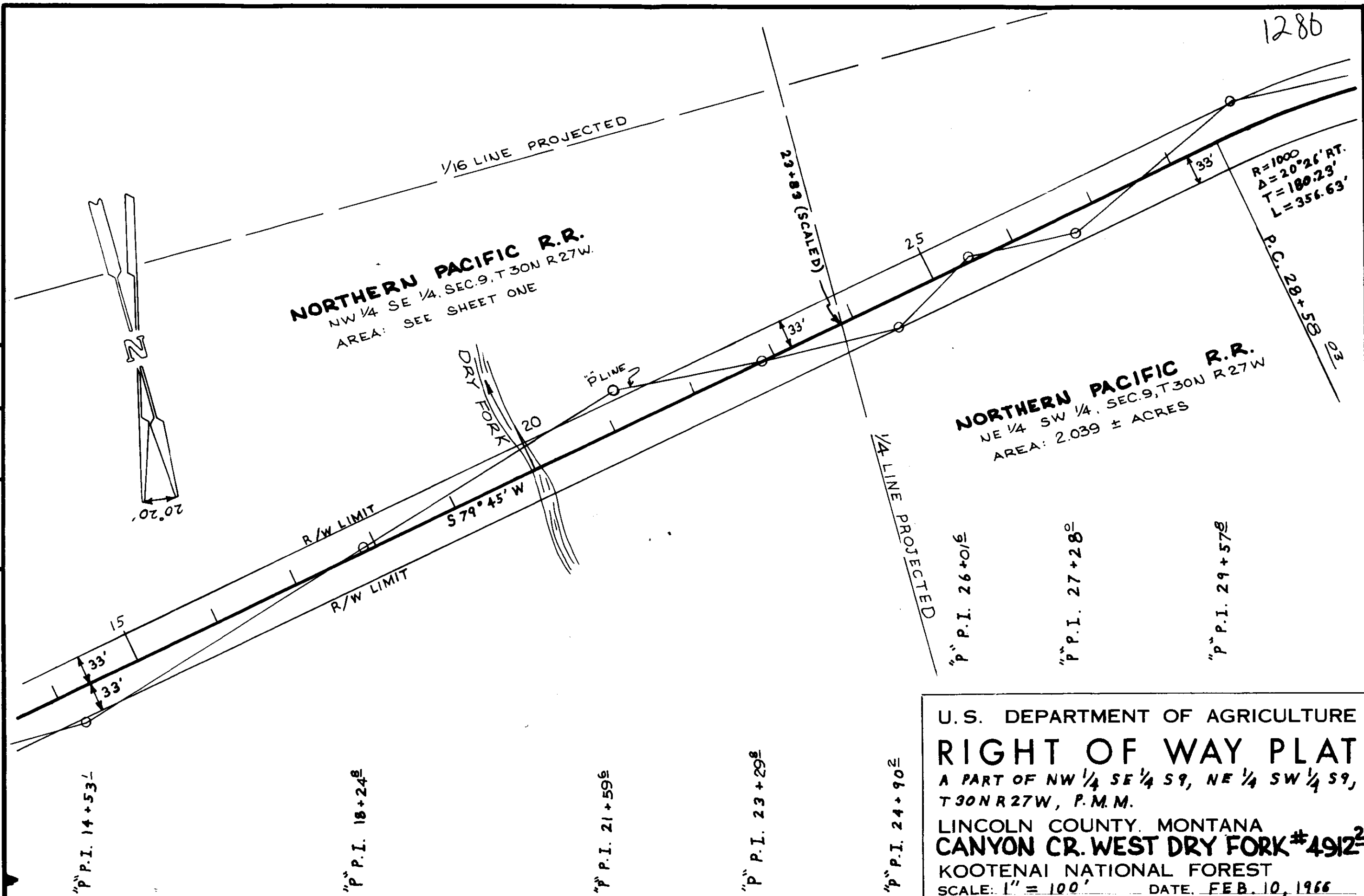
1286

DATE	7, 8, 65
BY	B.M.
COMPUTED	B.M.
INKED	B.M.
CHECKED	D.W.B.
	4-66



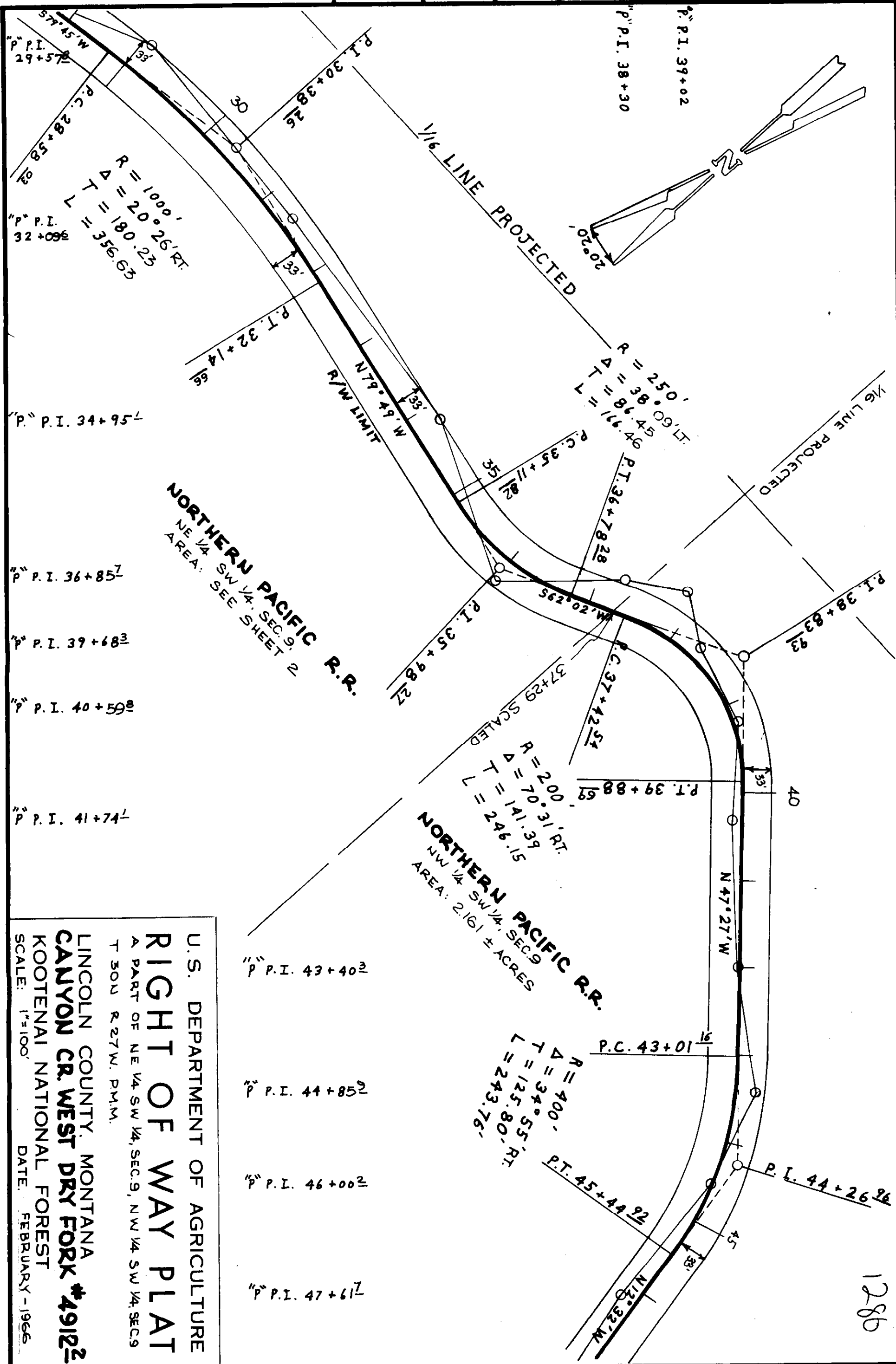
NORTHERN PACIFIC R.R.
 NW 1/4 SE 1/4, SEC. 9, T. 30N R. 27W.
 AREA: SEE SHEET ONE

NORTHERN PACIFIC R.R.
 NE 1/4 SW 1/4, SEC. 9, T. 30N R. 27W.
 AREA: 2.039 ± ACRES



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 SE 1/4 S9, NE 1/4 SW 1/4 S9,
 T. 30N R. 27W, P.M.M.
 LINCOLN COUNTY, MONTANA
CANYON CR. WEST DRY FORK #4912²
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: FEB. 10, 1966

SURVEYED	BY	DATE
COMPUTED	B.M.	7, 8, 65
INKED	B.M.	1, 66
CHECKED	B.M.	2, 66
	D.W.B.	4-66



NORTHERN PACIFIC R.R.
 NE 1/4 SW 1/4 SEC. 9
 AREA: SEE SHEET 2

NORTHERN PACIFIC R.R.
 NW 1/4 SW 1/4 SEC. 9
 AREA: 2.161 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 SW 1/4 SEC. 9, NW 1/4 SW 1/4 SEC. 9
 T 50N R 27W. P.M.M.
 LINCOLN COUNTY, MONTANA
CAANYON CR. WEST DRY FORK #49122
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: FEBRUARY - 1966

1286

U. S. F. S.
SE 1/4 NE 1/4, SEC. 8

1/4 COR. COMMON TO S8 & S9
T 30N R 27W
COR. FOUND & TIED
STONE 1 BRG. TREE

N 0° 04' W G.L.O.

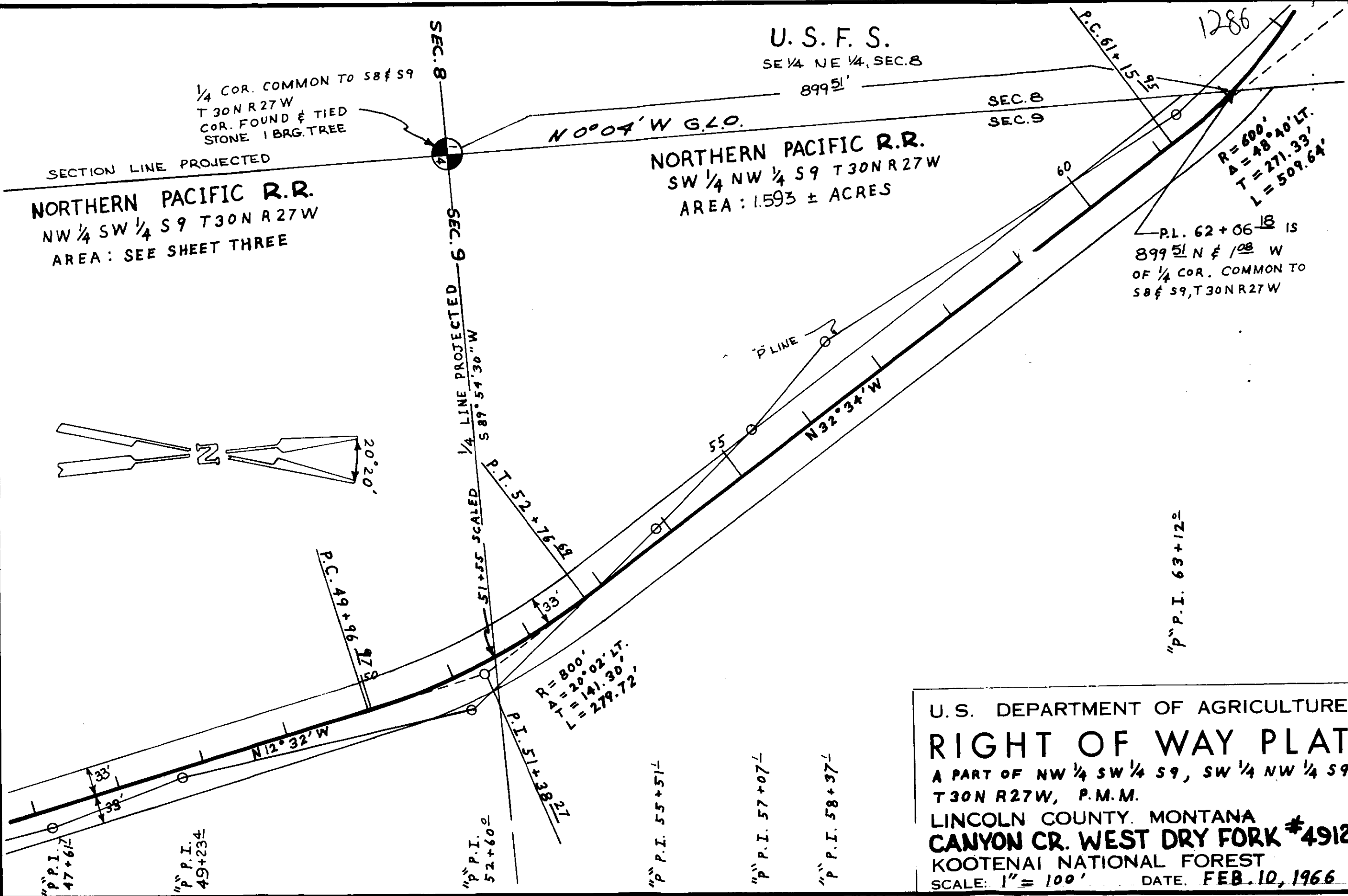
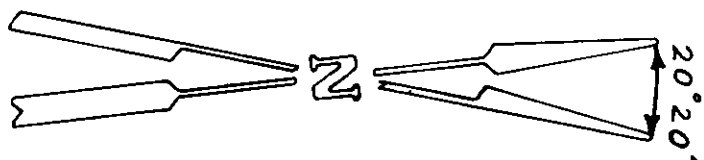
NORTHERN PACIFIC R.R.
SW 1/4 NW 1/4 S9 T 30N R 27W
AREA: 1.593 ± ACRES

NORTHERN PACIFIC R.R.
NW 1/4 SW 1/4 S9 T 30N R 27W
AREA: SEE SHEET THREE

R = 600'
Δ = 48° 40' LT.
T = 271.33'
L = 509.64'

P.L. 62+06.18 IS
899.51' N & 108' W
OF 1/4 COR. COMMON TO
S8 & S9, T 30N R 27W

DATE	7, 8, 65
BY	B.M. 1, 66
SURVEYED	B.M. 2, 66
COMPUTED	D.W.B. 4-66
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NW 1/4 SW 1/4 S9, SW 1/4 NW 1/4 S9,
T 30N R 27W, P.M.M.
LINCOLN COUNTY, MONTANA
CANYON CR. WEST DRY FORK #4912²
KOOTENAI NATIONAL FOREST
SCALE: 1" = 100' DATE: FEB. 10, 1966

"P" P.I. 63+12

1287

INDEXED X

ST. REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILROAD
TO
UNITED STATES

Sec. 6, Twp. 30 N., Rge. 26 W.
" 5 " " " "

Sec. 29, 32, 33, Twp. 31 N.
Rge. 26 W.

EASEMENT Bk. 158, Page 247

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1967

at 12:01 P.M.

Eleanor L. Vaughn
County Clerk

By *Jim Walter*
Deputy

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

10-65
3-66
4-66
4-66

G.N.
C.A.S.
C.A.S.
W.E.S.

SURVEYED
COMPUTED
INKED
CHECKED

ST. REGIS PAPER CO.
TOTAL AREA = 13.791 ± ACRES

ST. REGIS PAPER CO.
SW 1/4 SE 1/4 SEC. 29
AREA = 0.090 ± ACRES

PL. STA. 28+64.43 IS 1,337.62 FT.
DUE WEST OF SECTION CORNER 29/28
T31N, R26W THE SECTION CORNER 32/33
IS A STONE 8" x 5" x 2",
FOUND AND TIED. ONE BRG. TREE
FOUND IN SECTION 33.

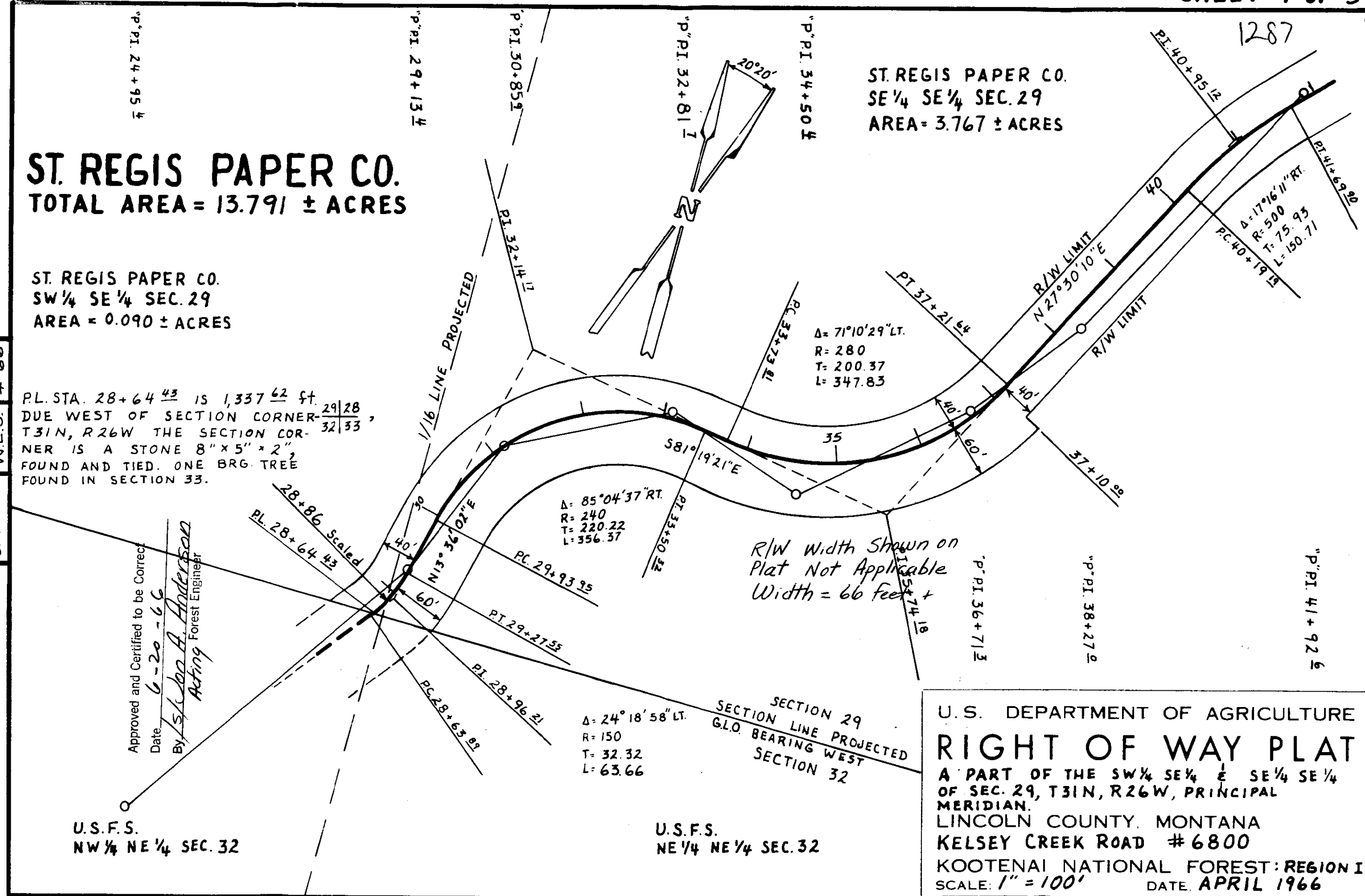
Approved and Certified to be Correct
Date 6-20-66
By S. L. Johnson
Acting Forest Engineer

U.S.F.S.
NW 1/4 NE 1/4 SEC. 32

U.S.F.S.
NE 1/4 NE 1/4 SEC. 32

ST. REGIS PAPER CO.
SE 1/4 SE 1/4 SEC. 29
AREA = 3.767 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE SW 1/4 SE 1/4 & SE 1/4 SE 1/4
OF SEC. 29, T31N, R26W, PRINCIPAL
MERIDIAN.
LINCOLN COUNTY, MONTANA
KELSEY CREEK ROAD #6800
KOOTENAI NATIONAL FOREST: REGION I
SCALE: 1" = 100'
DATE: APRIL 1966



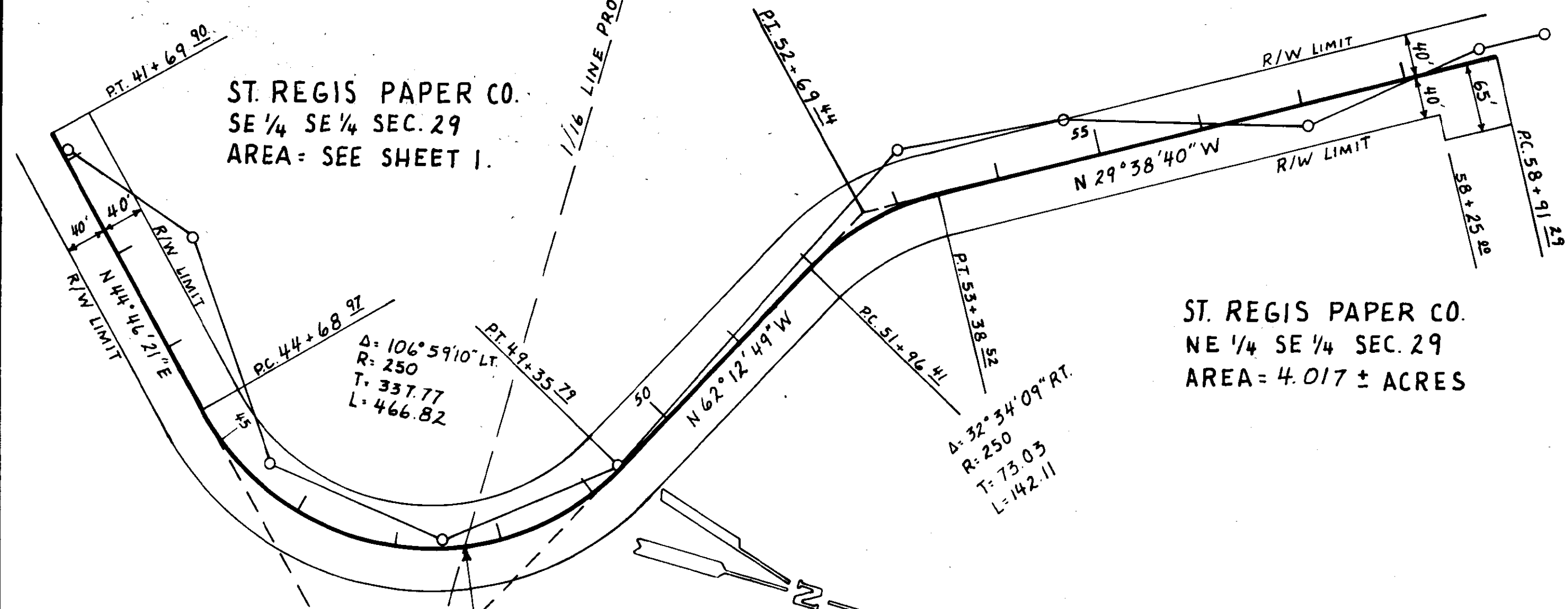
1287

"P" P.I. 41+92.6
 "P" P.I. 43+38.7
 "P" P.I. 45+65.2
 "P" P.I. 47+44.5
 "P" P.I. 49+28.8
 "P" P.I. 53+27.8
 "P" P.I. 54+88.4
 "P" P.I. 57+23.1
 "P" P.I. 59+02.5
 "P" P.I. 59+68.8

ST. REGIS PAPER CO.
 SE 1/4 SE 1/4 SEC. 29
 AREA = SEE SHEET 1.

ST. REGIS PAPER CO.
 NE 1/4 SE 1/4 SEC. 29
 AREA = 4.017 ± ACRES

SURVEYED	G.N.	10-65
COMPUTED	C.A.S.	3-66
INKED	C.A.S.	4-66
CHECKED	W.E.S.	4-66



Δ: 106° 59' 10" LT.
 R: 250
 T: 337.77
 L: 466.82

Δ: 32° 34' 09" RT.
 R: 250
 T: 73.03
 L: 142.11

N

SEC. 29 G.L.O. BEARING N00°04'W
 SEC. 28

U.S.F.S.
 SW 1/4 SW 1/4 SEC. 28

U.S.F.S.
 NW 1/4 SW 1/4 SEC. 28

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 SE 1/4 & NE 1/4 SE 1/4 OF
 SEC. 29, T31N, R26W, PRINCIPAL MERIDIAN.
 LINCOLN COUNTY, MONTANA
 KELSEY CREEK ROAD #6800
 KOOTENAI NATIONAL FOREST: REGION I
 SCALE: 1" = 100' DATE: APRIL 1966

1287

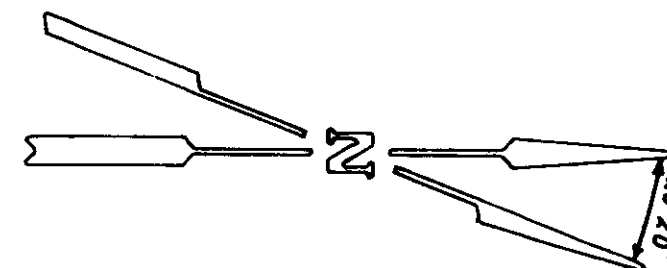
ST. REGIS PAPER CO.
NW 1/4 SE 1/4 SEC. 29

ST. REGIS PAPER CO.
SW 1/4 NE 1/4 SEC. 29

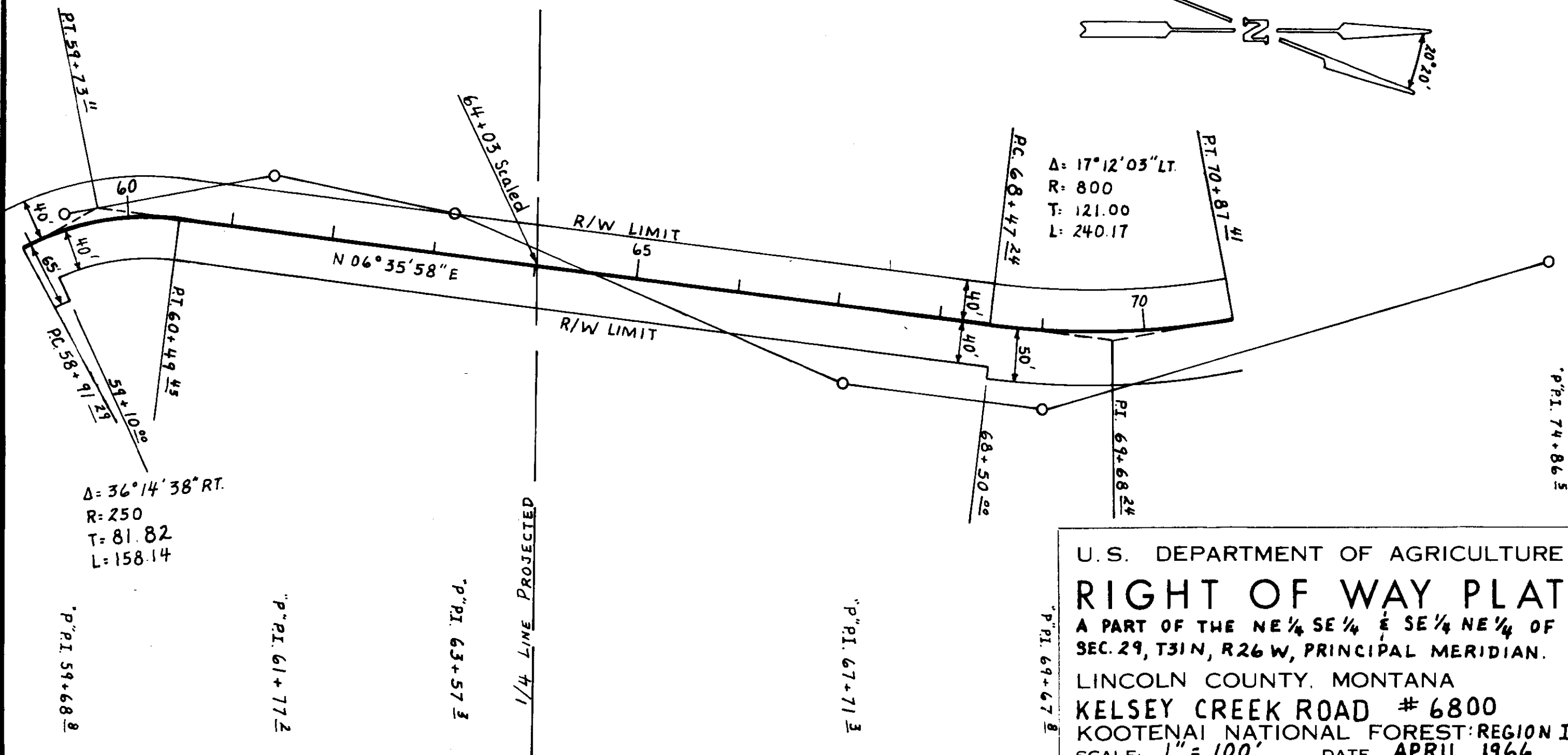
ST. REGIS PAPER CO.
NE 1/4 SE 1/4 SEC. 29
AREA = SEE SHEET 2.

ST. REGIS PAPER CO.
SE 1/4 NE 1/4 SEC. 29
AREA = 2.674 ± ACRES

1/16 LINE PROJECTED



10-65	G.N.
3-66	C.A.S.
4-66	C.A.S.
4-66	W.E.S.
	SURVEYED
	COMPUTED
	INKED
	CHECKED



Δ = 17° 12' 03" LT.
R = 800
T = 121.00
L = 240.17

Δ = 36° 14' 38" RT.
R = 250
T = 81.82
L = 158.14

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE NE 1/4 SE 1/4 & SE 1/4 NE 1/4 OF
SEC. 29, T31N, R26W, PRINCIPAL MERIDIAN.
LINCOLN COUNTY, MONTANA
KELSEY CREEK ROAD # 6800
KOOTENAI NATIONAL FOREST: REGION I
SCALE: 1" = 100' DATE: APRIL 1966

P.P.I. 59+68.8

P.P.I. 61+77.2

P.P.I. 63+57.3

1/4 LINE PROJECTED

P.P.I. 67+71.3

P.P.I. 69+67.8

P.P.I. 74+86.5

1287

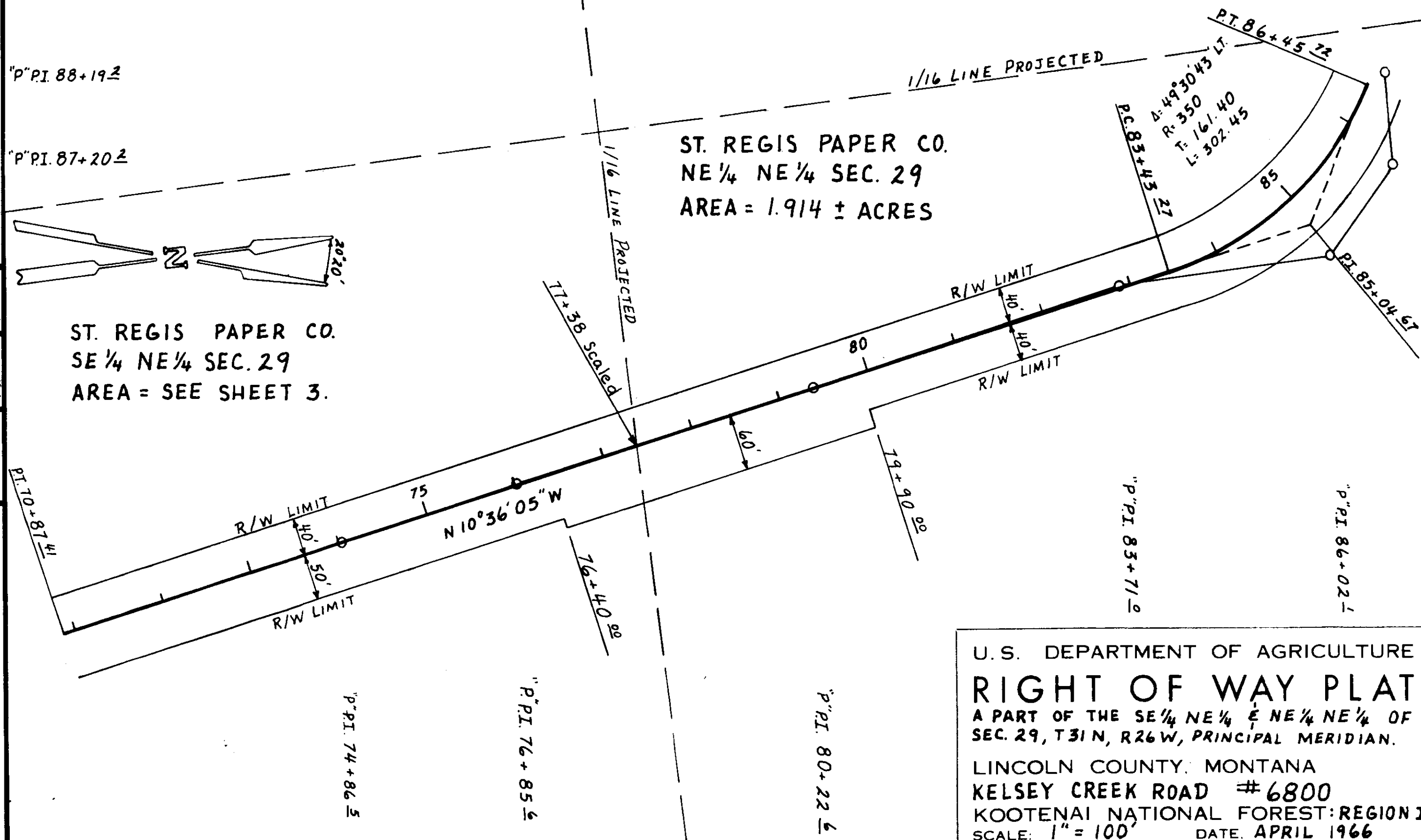
ST. REGIS PAPER CO.
SW 1/4 NE 1/4 SEC. 29

ST. REGIS PAPER CO.
NW 1/4 NE 1/4 SEC. 29

ST. REGIS PAPER CO.
NE 1/4 NE 1/4 SEC. 29
AREA = 1.914 ± ACRES

ST. REGIS PAPER CO.
SE 1/4 NE 1/4 SEC. 29
AREA = SEE SHEET 3.

10-65	G.N.
3-66	C.A.S.
4-66	C.A.S.
4-66	WES.
SURVEYED	
COMPUTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 NE 1/4 E NE 1/4 NE 1/4 OF
 SEC. 29, T31N, R26W, PRINCIPAL MERIDIAN.
 LINCOLN COUNTY, MONTANA
 KELSEY CREEK ROAD #6800
 KOOTENAI NATIONAL FOREST: REGION I
 SCALE: 1" = 100' DATE: APRIL 1966

1287

ST. REGIS PAPER CO.
NW 1/4 NE 1/4 SEC. 29
AREA = 1.329 ± ACRES

U. S. F. S.
SW 1/4 SE 1/4 SEC. 20

"P" P.I. 93+91.8

"P" P.I. 94+72.8

"P" P.I. 96+47.8

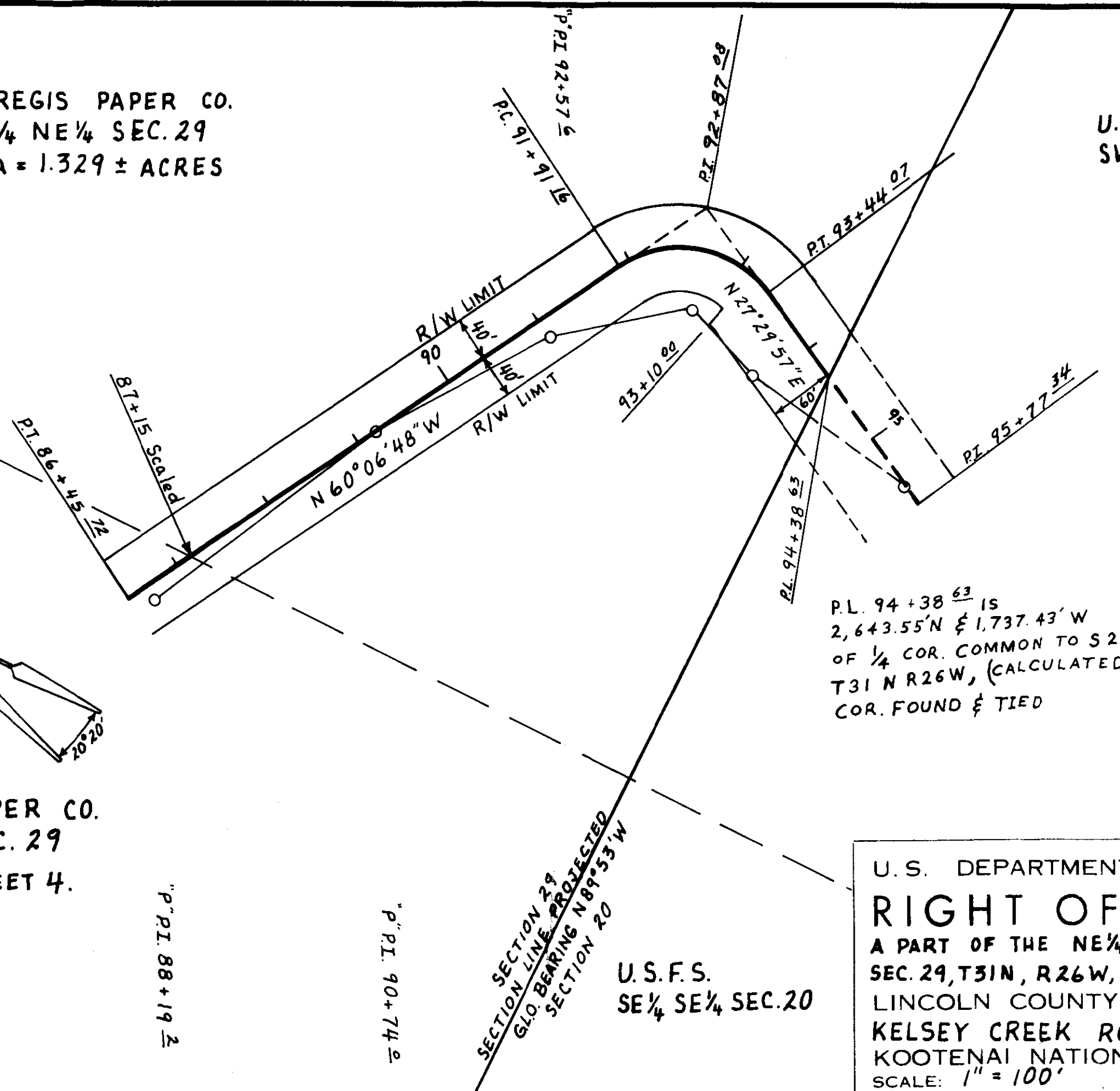
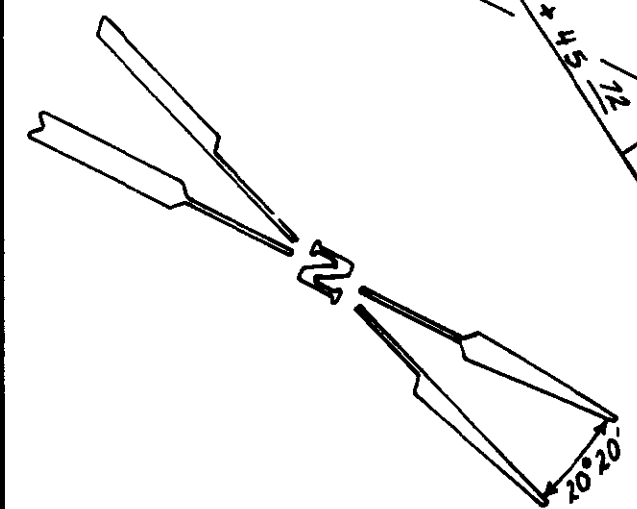
P.L. 94+38.63 IS
2,643.55' N & 1,737.43' W
OF 1/4 COR. COMMON TO S 28 & S 29
T31 N R26 W, (CALCULATED)
COR. FOUND & TIED

ST. REGIS PAPER CO.
NE 1/4 NE 1/4 SEC. 29
AREA = SEE SHEET 4.

U. S. F. S.
SE 1/4 SE 1/4 SEC. 20

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE NE 1/4 NE 1/4 & NW 1/4 NE 1/4 OF
SEC. 29, T31 N, R26 W, PRINCIPAL MERIDIAN.
LINCOLN COUNTY, MONTANA
KELSEY CREEK ROAD #6800
KOOTENAI NATIONAL FOREST REGION I
SCALE: 1" = 100' DATE: APRIL 1966

10-65	G.N.	SURVEYED
3-66	C.A.S.	COMPUTED
4-66	C.A.S.	INKED
4-66	W.E.S.	CHECKED



"P" P.I. 88+19.2

"P" P.I. 90+74.0

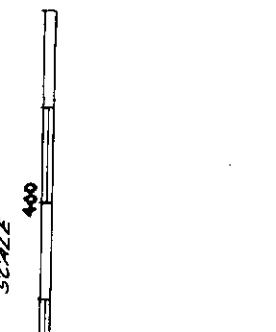
SECTION 29
G.L.O. BEARING N89°53'W
SECTION 20



RIGHT-OF-WAY MAP
 AZZLEY CR. NO. 6800, N016800A & B & N0136B
 ADDITIONAL NATIONAL FOREST
 LONGLEIGH COUNTY, MONTANA
 FOREST SERVICE
 REGION ONE

DATE OF PLAN - MARCH 1985
 PREPARED BY - [Name]
 CHECKED BY - [Name]
 APPROVED BY - [Name]
 AUTHORITY - [Name]
 TITLE - [Name]
 SCALE - [Name]
 SHEET NO. - [Name]
 TOTAL SHEETS - [Name]

Approved and Certified to Correct
 Date: 4-26-86
 By: [Signature]
 Title: [Title]



INDEXED # 1288

ST. REGIS PAPER COMPANY &
NORTHERN PACIFIC RAILROAD
TO
UNITED STATES

Sec. 21, 22, 23, 27 & 28 in
Twp. 30, Rge. 29

Easement Book 158, Page 252

#1288

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

June A. D. 1967

at 12:10 P.M.

Eleanor L. Vaughn

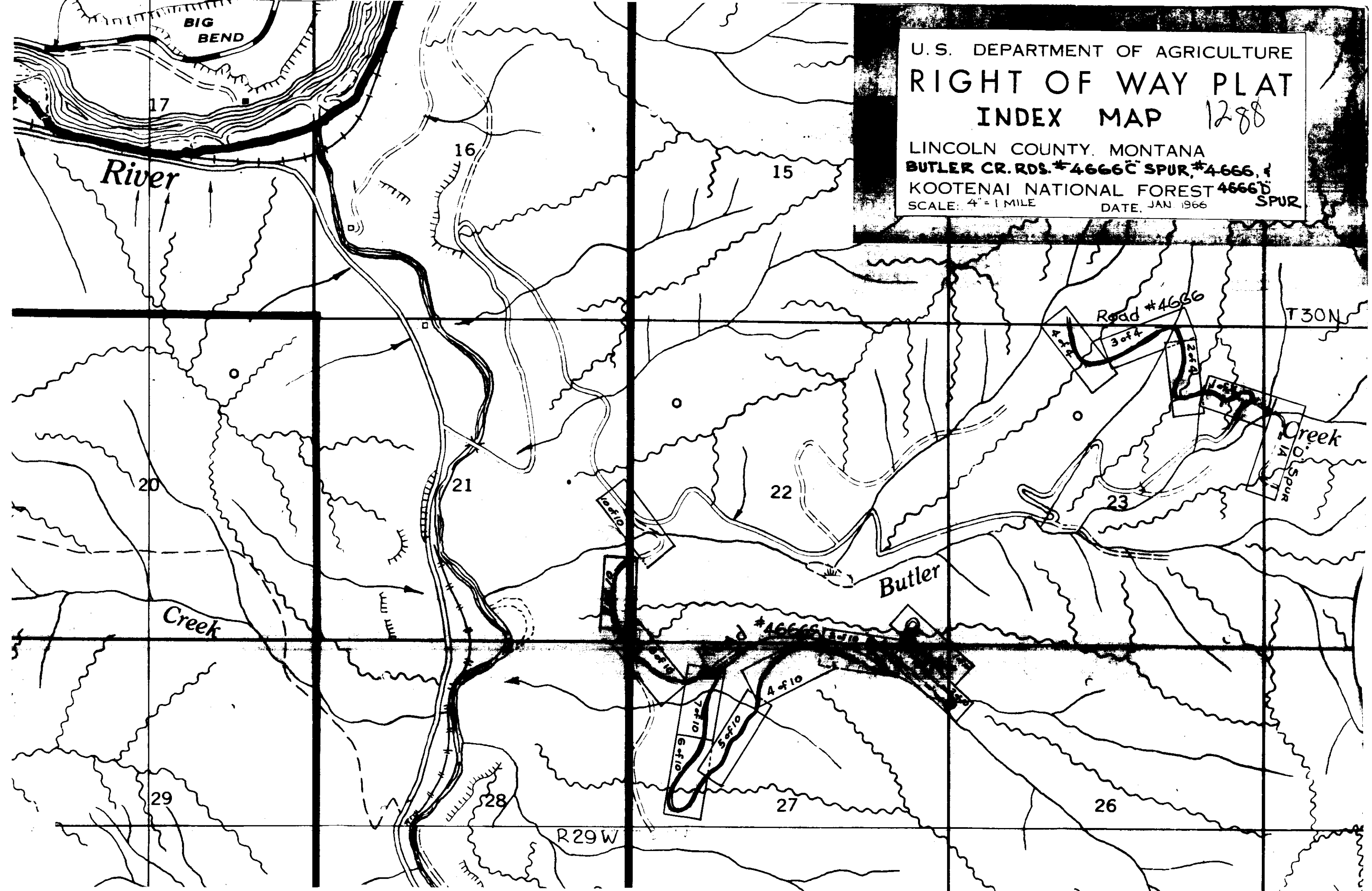
County Clerk.

By *Irvin Walker*

Deputy

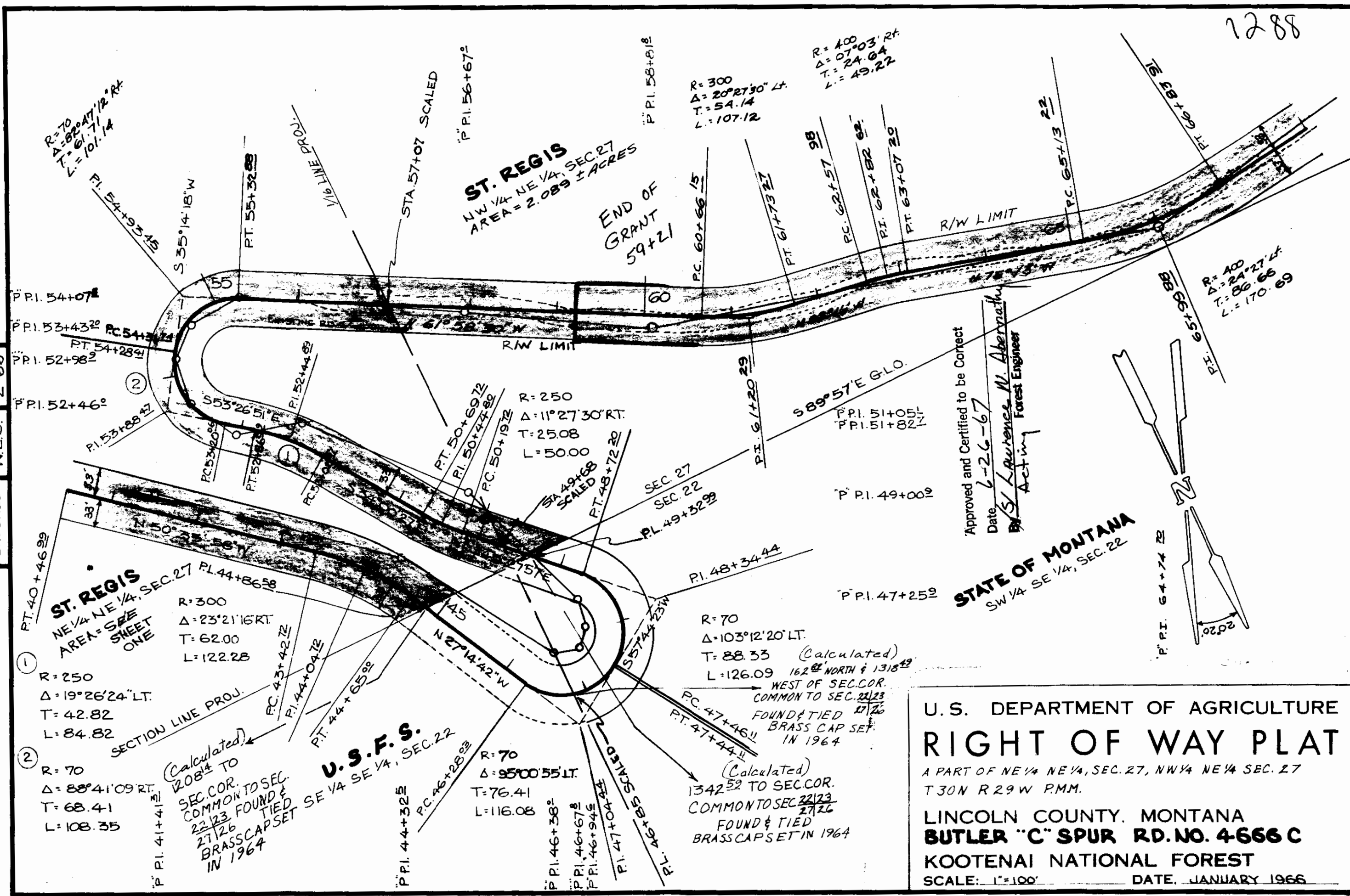
U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
INDEX MAP 1288

LINCOLN COUNTY, MONTANA
BUTLER CR. RDS. #4666C SPUR, #4666, &
KOOTENAI NATIONAL FOREST 4666D
SCALE: 4" = 1 MILE DATE: JAN. 1966 **SPUR**



1288

DATE	7-65
G.H.N.	1-66
R.E.W.	1-66
W.E.S.	2-66
SURVEYED	
COMPUTED	
INKED	
CHECKED	



Approved and Certified to be Correct
 Date 6-26-67
 Lawrence M. Abernathy
 Acting Forest Engineer

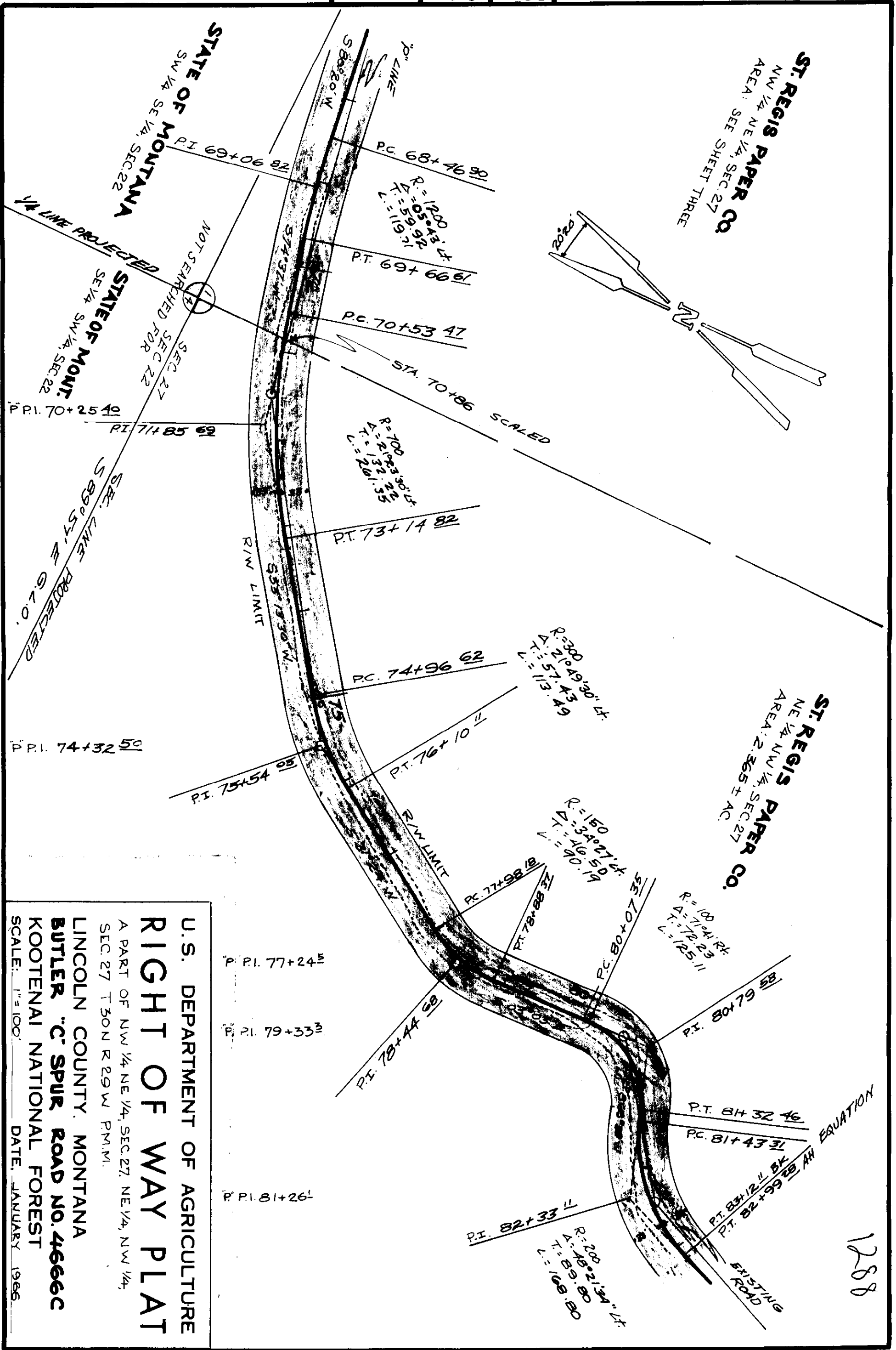
STATE OF MONTANA
 SW 1/4 SE 1/4, SEC. 22

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NE 1/4, SEC. 27, NW 1/4 NE 1/4 SEC. 27
 T 30 N R 29 W P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666 C
KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: JANUARY 1966

SURVEYED	BY	DATE
COMPUTED	G.H.N.	7-65
INKED	R.E.W.	1-66
CHECKED	G.E.B.	1-66
	WES	2-66

ST. REGIS PAPER CO.
 NW 1/4 NE 1/4, SEC. 27
 AREA: SEE SHEET THREE

ST. REGIS PAPER CO.
 NE 1/4 NW 1/4, SEC. 27
 AREA: 2.365 ± AC

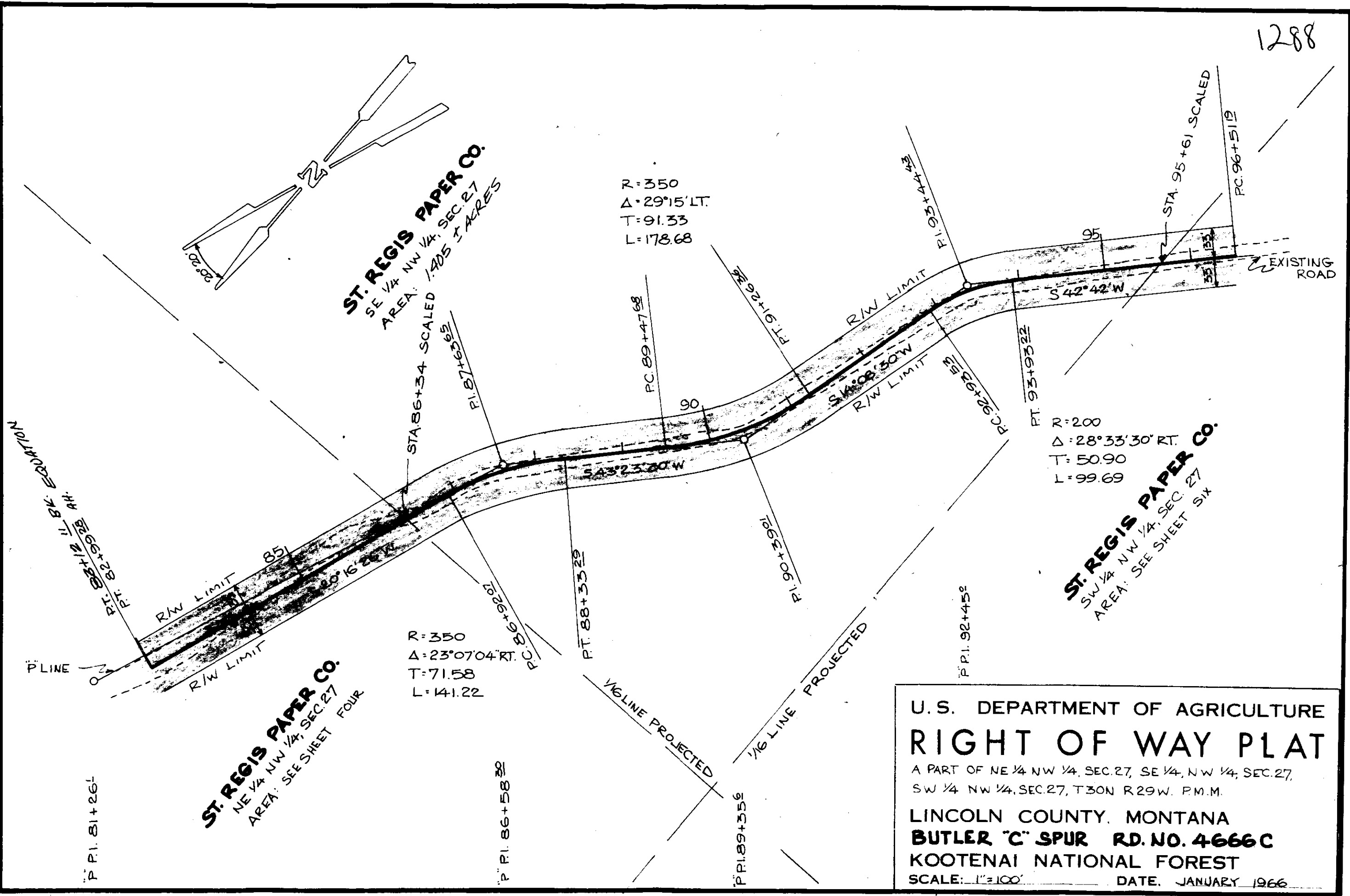


U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 NE 1/4, SEC. 27, NE 1/4, NW 1/4,
 SEC. 27 T30N R29W PM.M.
 LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR ROAD NO. 4666C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: JANUARY 1966

1288

1288

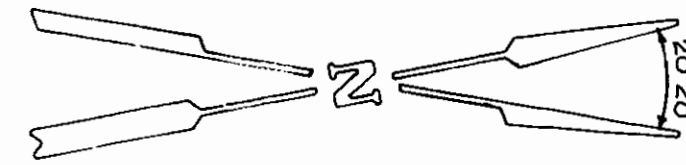
DATE	7-65
BT	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NW 1/4, SEC. 27, SE 1/4, NW 1/4, SEC. 27,
 SW 1/4 NW 1/4, SEC. 27, T30N R29W. P.M.M.
 LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: JANUARY 1966

1288

ST. REGIS PAPER CO.
 SW 1/4 NW 1/4, SEC. 27
 AREA: 3.25 ± ACRES



1/16 LINE PROJECTED

R=500
 $\Delta=16^{\circ}33'LT.$
 T=72.72
 L=144.43

R=100
 $\Delta=41^{\circ}22'54''RT.$
 T=37.77
 L=72.23

R=600
 $\Delta=14^{\circ}47'RT.$
 T=77.84
 L=154.81

R=500
 $\Delta=21^{\circ}30'00''LT.$
 T=94.93
 L=187.62

R=190
 $\Delta=79^{\circ}18'39''RT.$
 T=157.49
 L=263.01

R=190
 $\Delta=74^{\circ}36'57''RT.$
 T=144.78
 L=247.44

P.I. 102+50.70
 P.T. 103+56.22
 P.C. 103+77.38
 P.T. 104+60.51
 P.I. 104+94.2

R=190
 $\Delta=79^{\circ}18'39''RT.$
 T=157.49
 L=263.01

ST. REGIS PAPER CO.
 NW 1/4 SW 1/4, SEC. 27
 AREA: 0.397 ± ACRES

ST. REGIS PAPER CO.
 SE 1/4 NW 1/4, SEC. 27
 AREA: SEE SHEET FIVE

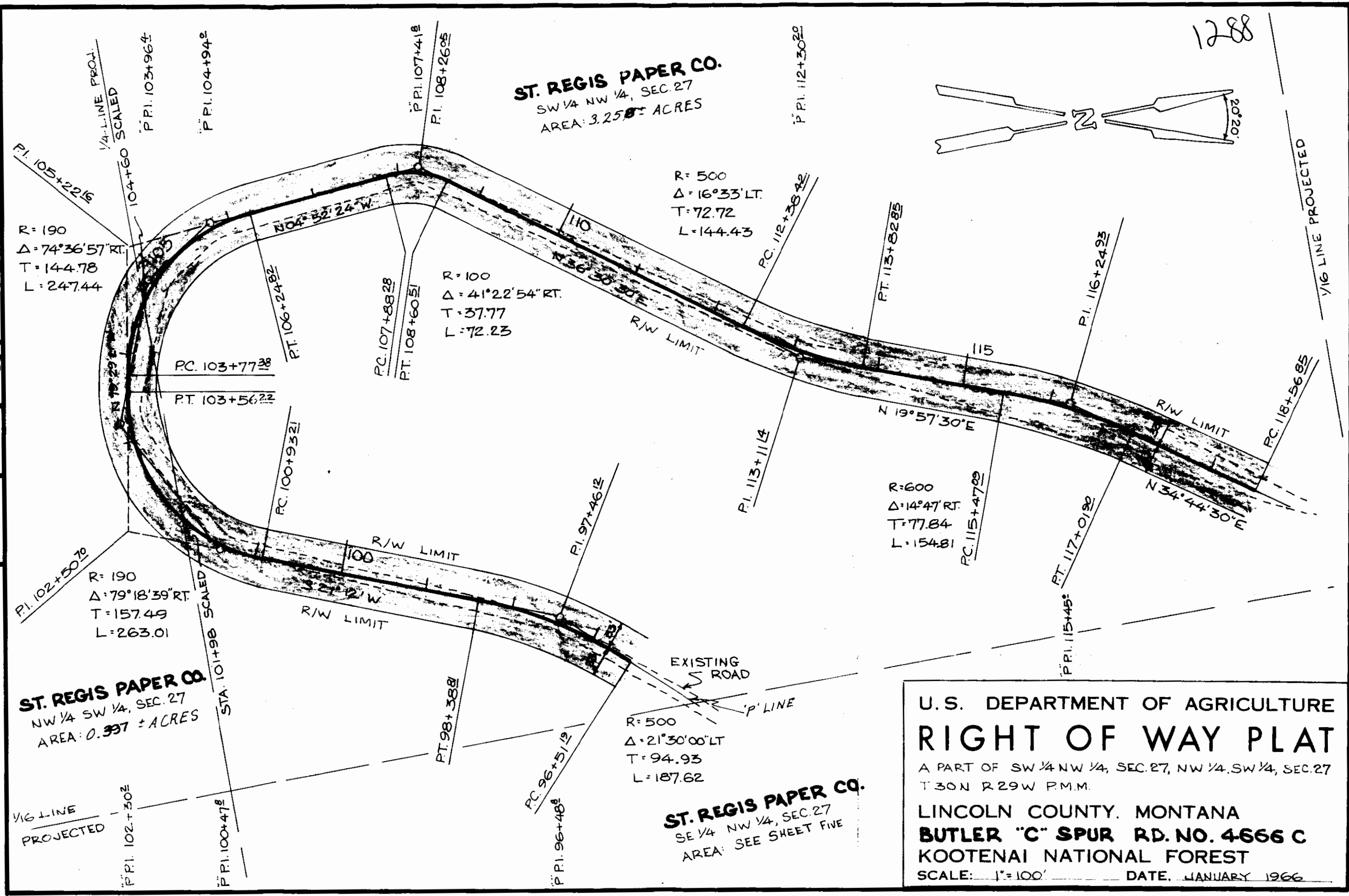
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF SW 1/4 NW 1/4, SEC. 27, NW 1/4 SW 1/4, SEC. 27
 T30N R29W P.M.M.

LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666 C
 KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: JANUARY 1966

DATE	7-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	W.E.S.



SECTION 128
LINE PROJECTED

DATE	7-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	W.E.S.

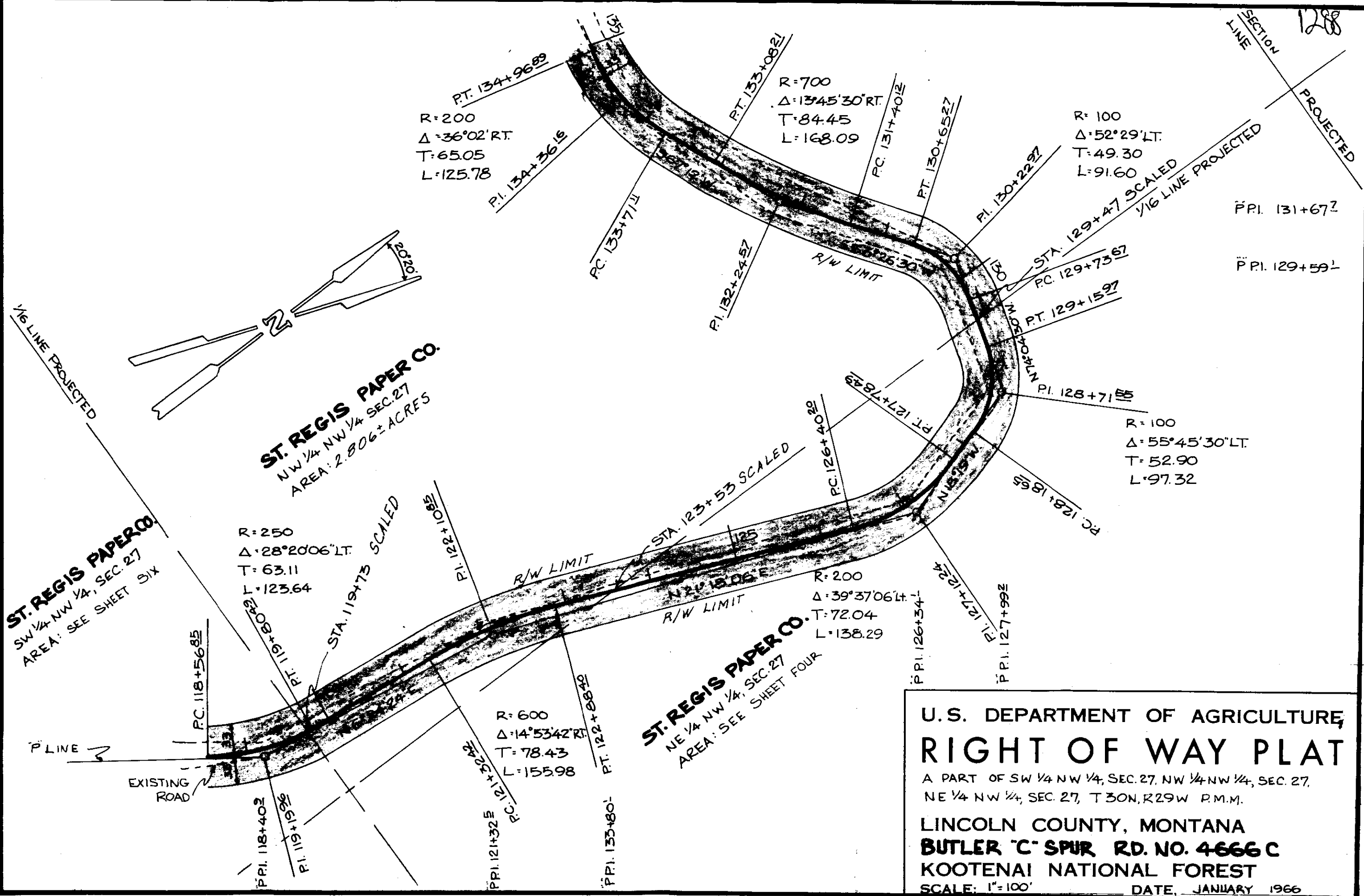
1/16 LINE PROJECTED

ST. REGIS PAPER CO.
SW 1/4 NW 1/4, SEC. 27
AREA: SEE SHEET SIX

ST. REGIS PAPER CO.
NW 1/4 NW 1/4, SEC. 27
AREA: 2.806 ACRES

ST. REGIS PAPER CO.
NE 1/4 NW 1/4, SEC. 27
AREA: SEE SHEET FOUR

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 NW 1/4, SEC. 27, NW 1/4 NW 1/4, SEC. 27,
NE 1/4 NW 1/4, SEC. 27, T 30N, R 29W P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER 'C' SPUR RD. NO. 4666 C
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE, JANUARY 1966



1288

DATE	7-65
BY	G.H.N.
	R.E.W.
	R.E.W.
	W.E.S.
	2-66
SURVEYED	
COMPUTED	
INKED	
CHECKED	

ST. REGIS PAPER CO.
 NW 1/4 NW 1/4, SEC. 27
 AREA: SEE SHEET SEVEN

ST. REGIS PAPER CO.
 NE 1/4 NE 1/4, SEC. 28
 AREA: 240.3+ ACRES

ST. REGIS PAPER CO.
 SE 1/4 SE 1/4, SEC. 21
 AREA: SEE SHEET NINE

STATE OF MONTANA
 SW 1/4 SW 1/4, SEC. 22

**U.S. DEPARTMENT OF AGRICULTURE
 RIGHT OF WAY PLAT**

A PART OF NW 1/4 NW 1/4, SEC. 27, NE 1/4 NE 1/4, SEC. 28,
 SE 1/4 SE 1/4, SEC. 21, T 30N R 29W P.M.M.

**LINCOLN COUNTY, MONTANA
 BUTLER "C" SPUR RD. NO. 4666C
 KOOTENAI NATIONAL FOREST**

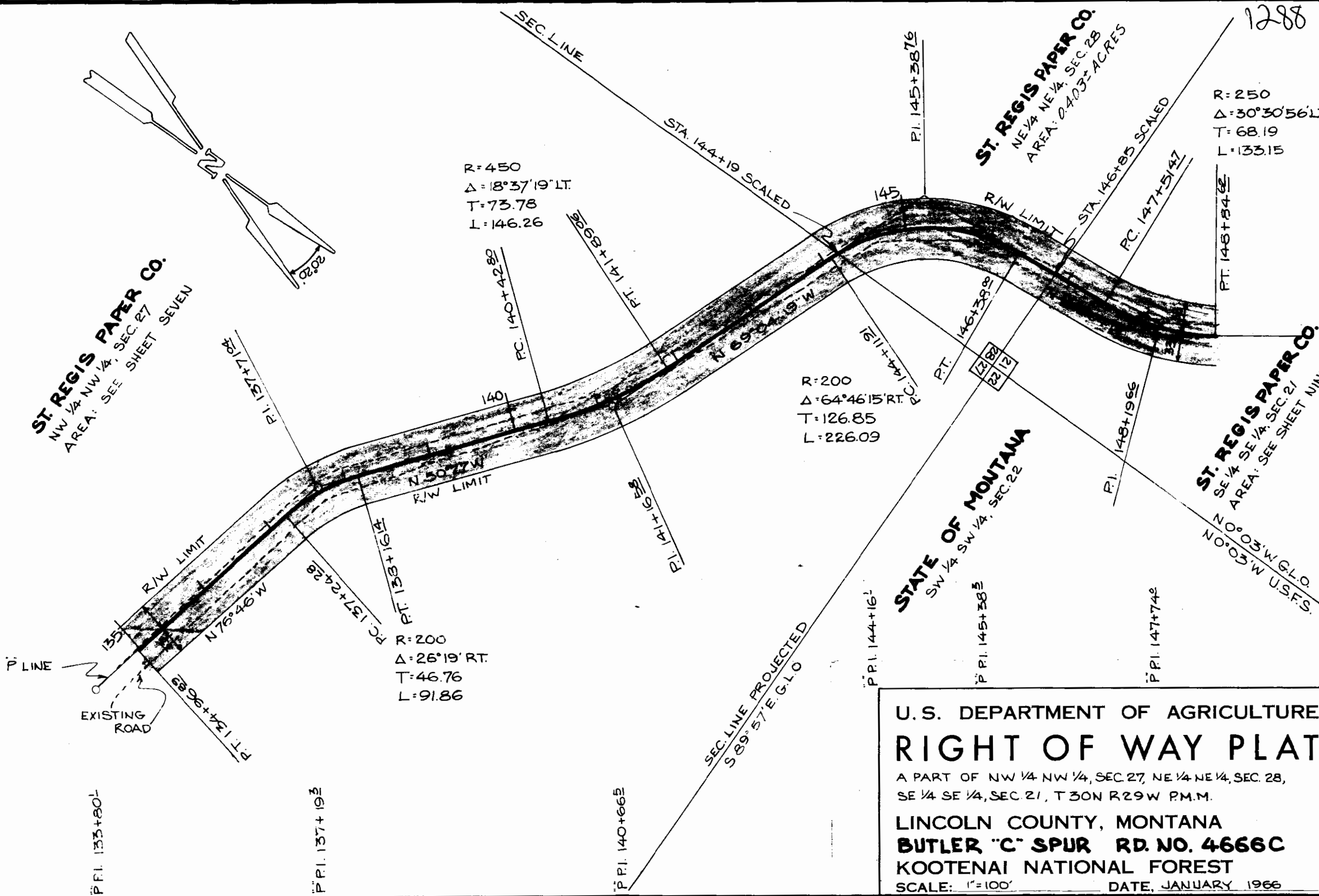
SCALE: 1"=100' DATE, JANUARY 1966

R=250
 $\Delta=30^{\circ}30'56''$ LT.
 T=68.19
 L=133.15

R=450
 $\Delta=18^{\circ}37'19''$ LT.
 T=73.78
 L=146.26

R=200
 $\Delta=64^{\circ}46'15''$ RT.
 T=126.85
 L=226.09

R=200
 $\Delta=26^{\circ}19'$ RT.
 T=46.76
 L=91.86



P.I. 133+80

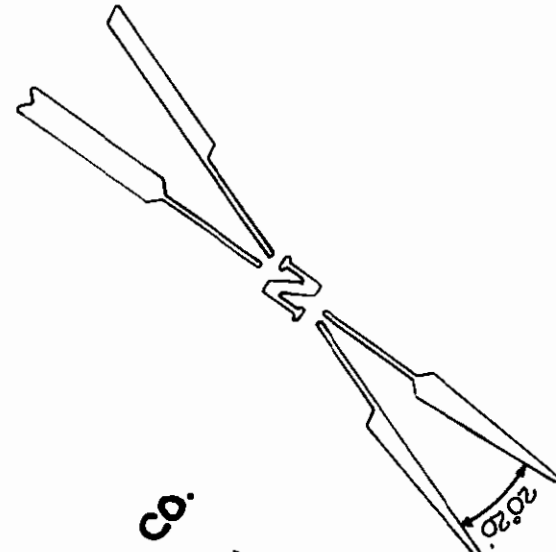
P.I. 137+19

P.I. 140+66

P.P.I. 144+16

P.P.I. 145+38

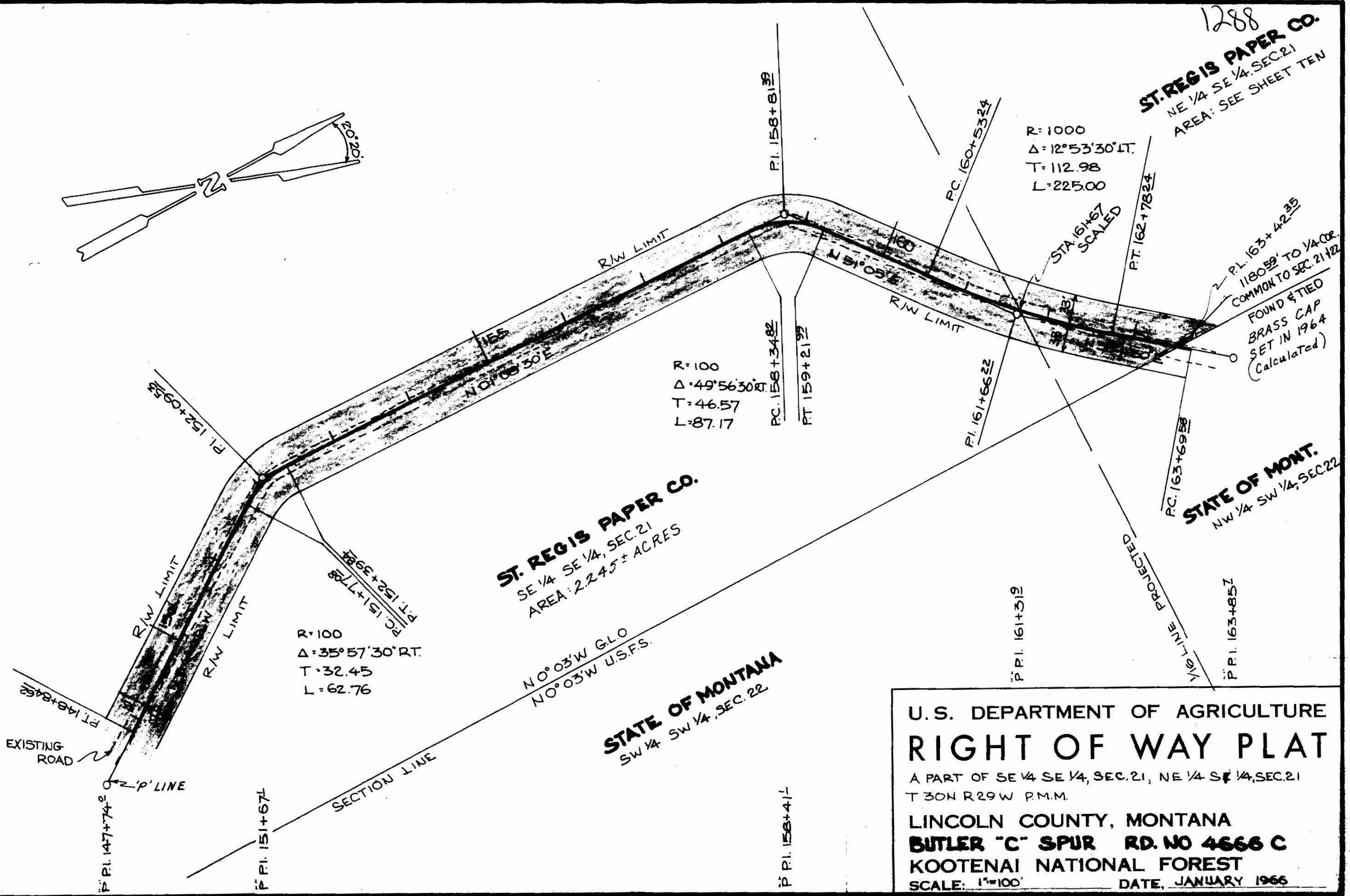
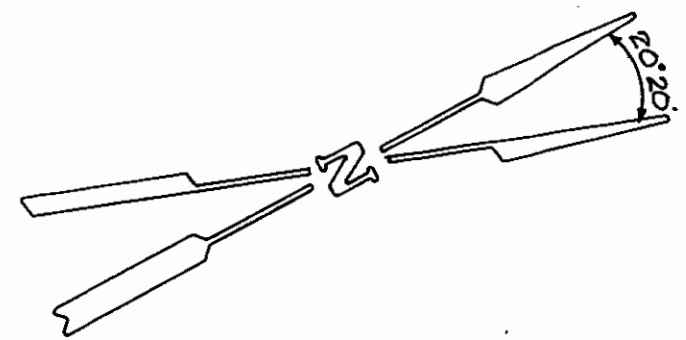
P.P.I. 147+74



1288

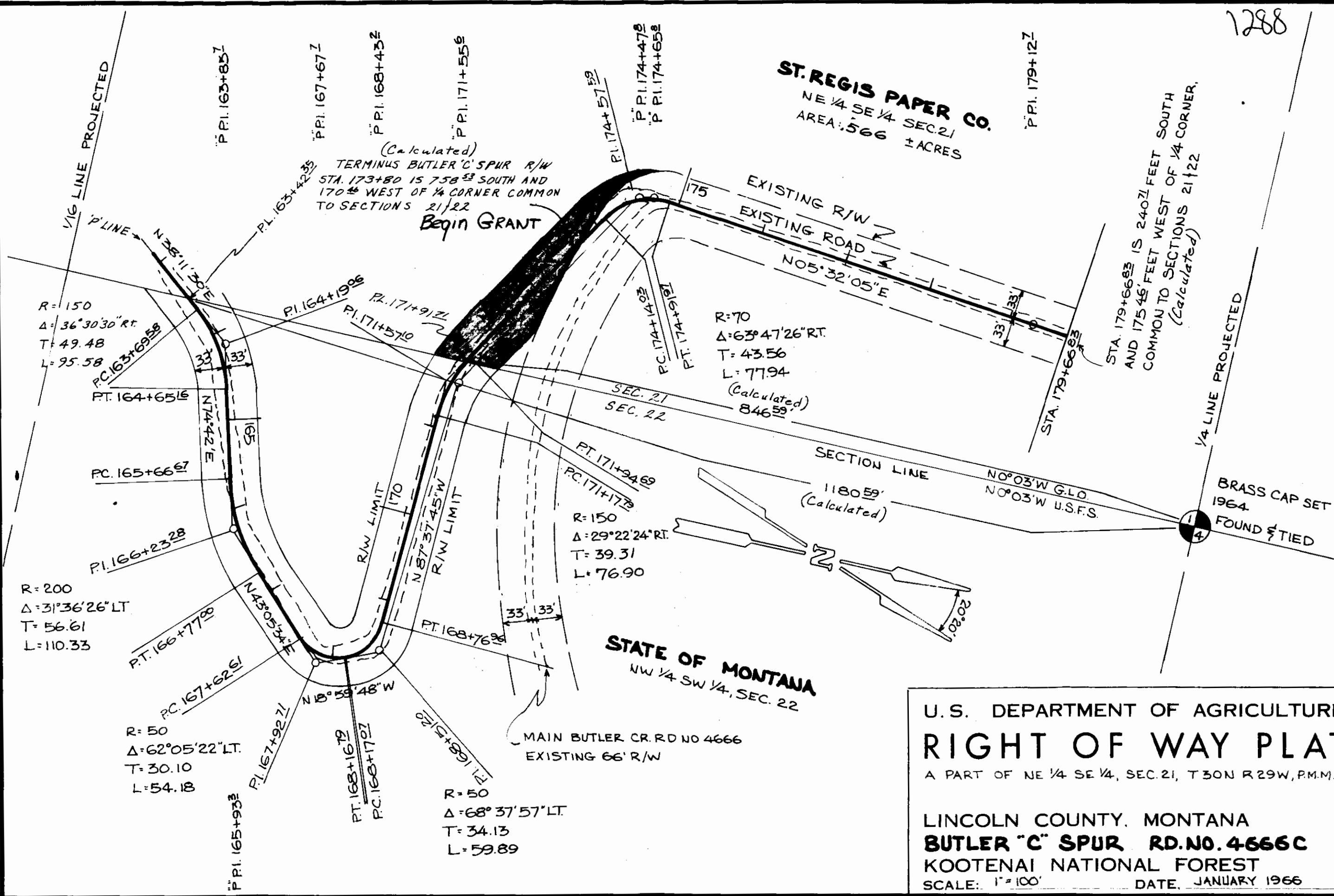
ST. REGIS PAPER CO.
NE 1/4 SE 1/4, SEC. 21
AREA: SEE SHEET TEN

DATE	7-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	1-66
CHECKED	W.E.S.
	2-66



1288

DATE	7-65
B.I.	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	2-66



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 SE 1/4, SEC. 21, T 30N R 29W, P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER "C" SPUR RD. NO. 4666C
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE, JANUARY 1966

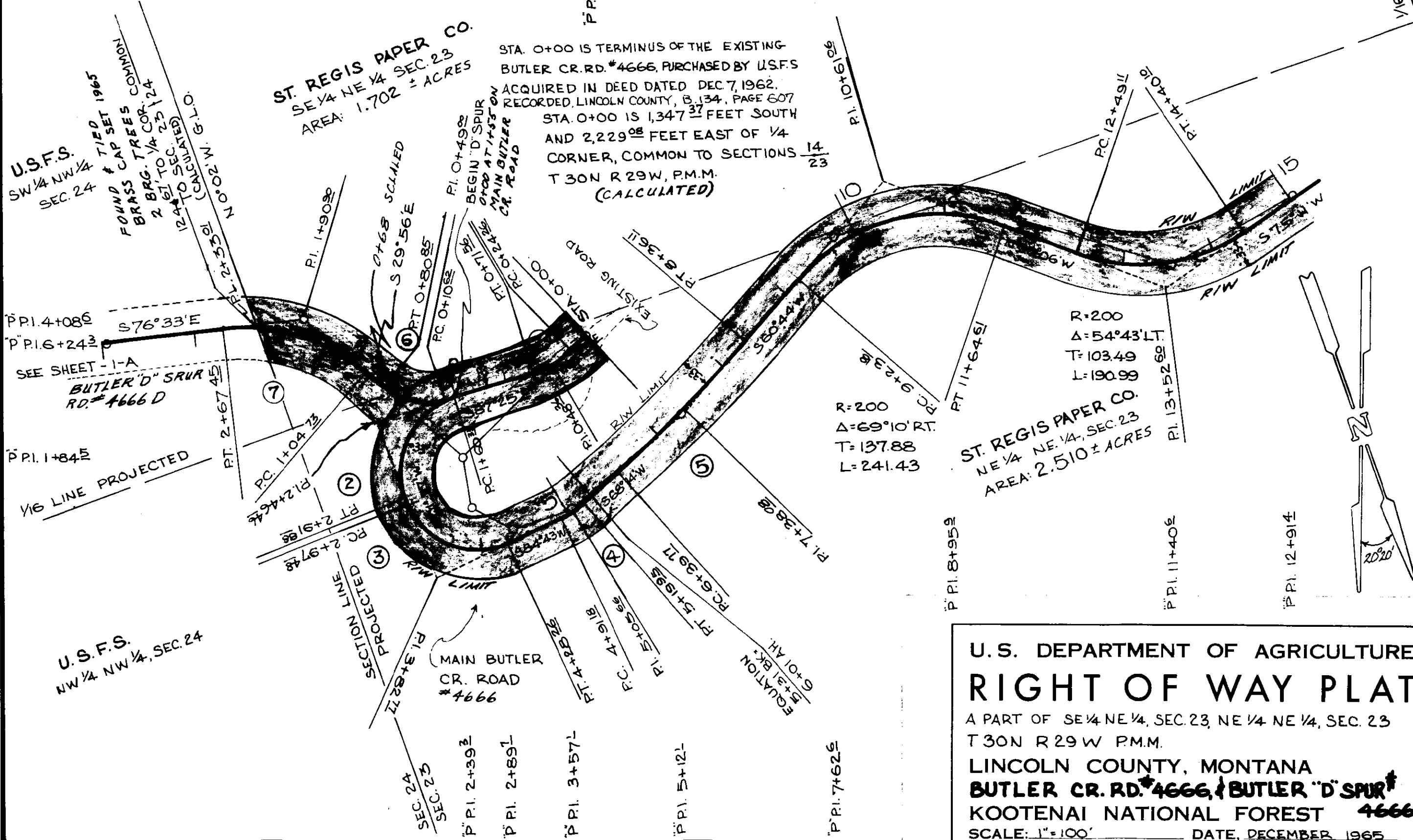
ST. REGIS PAPER CO.

TOTAL AREA: 10.136 ± ACRES

① R=100 Δ=27°06'RT T=24.10 L=47.30	② R=80 Δ=94°12'LT. T=86.11 L=131.53	③ R=80 Δ=93°40'LT. T=85.29 L=130.78	④ R=100 Δ=16°29'LT. T=14.48 L=28.77	⑤ R=1500 Δ=7°30'LT. T=98.31 L=196.34	⑥ R=70 Δ=57°29'RT. T=38.38 L=70.23	⑦ R=200 Δ=46°37'LT. T=86.17 L=162.72
---	--	--	--	---	---	---

DATE	6-65
BY	G.H.N.
SURVEYED	COMPUTED
INKED	CHECKED
WES.	

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.



STA. 0+00 IS TERMINUS OF THE EXISTING BUTLER CR. RD. #4666, PURCHASED BY U.S.F.S. ACQUIRED IN DEED DATED DEC 7, 1962, RECORDED, LINCOLN COUNTY, B. 134, PAGE 607. STA. 0+00 IS 1,347³⁷ FEET SOUTH AND 2,229⁰⁸ FEET EAST OF 1/4 CORNER, COMMON TO SECTIONS 14/23 T30N R29W, P.M.M. (CALCULATED)

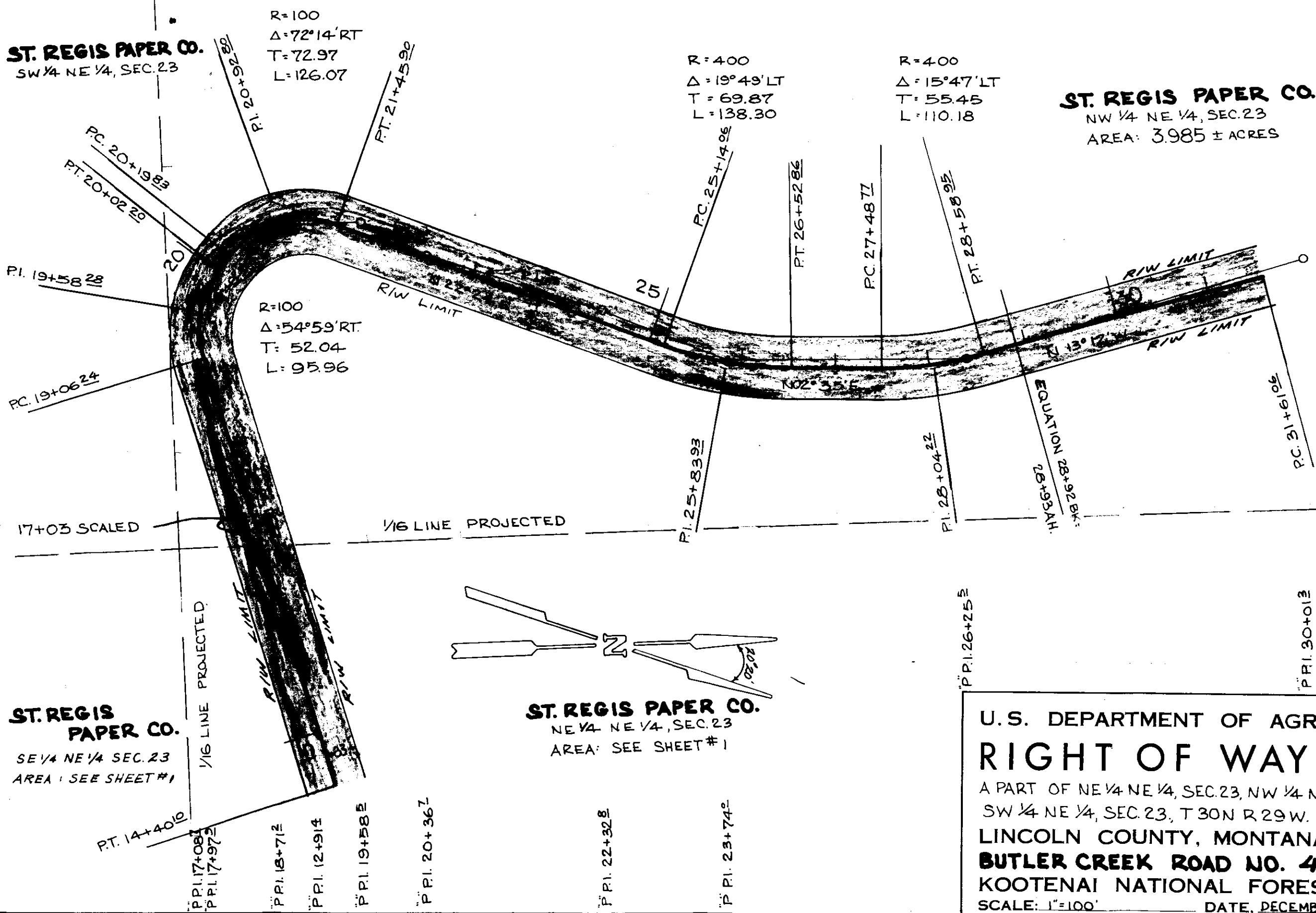
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 NE 1/4, SEC. 23, NE 1/4 NE 1/4, SEC. 23
T30N R29W P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER CR. RD. #4666, & BUTLER "D" SPUR #4666D
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE, DECEMBER, 1965

1288

ST. REGIS PAPER CO.
SW 1/4 NE 1/4, SEC. 23

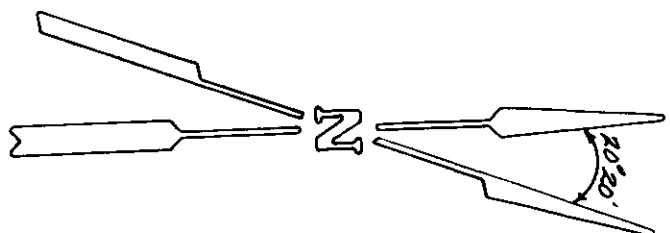
ST. REGIS PAPER CO.
NW 1/4 NE 1/4, SEC. 23
AREA: 3.985 ± ACRES

SURVEYED	DATE
COMPUTED	6-65
INKED	12-65
CHECKED	12-65
	2-66
BY	
G.H.N.	
S.L.J., R.E.W.	
R.E.W.	
WES	



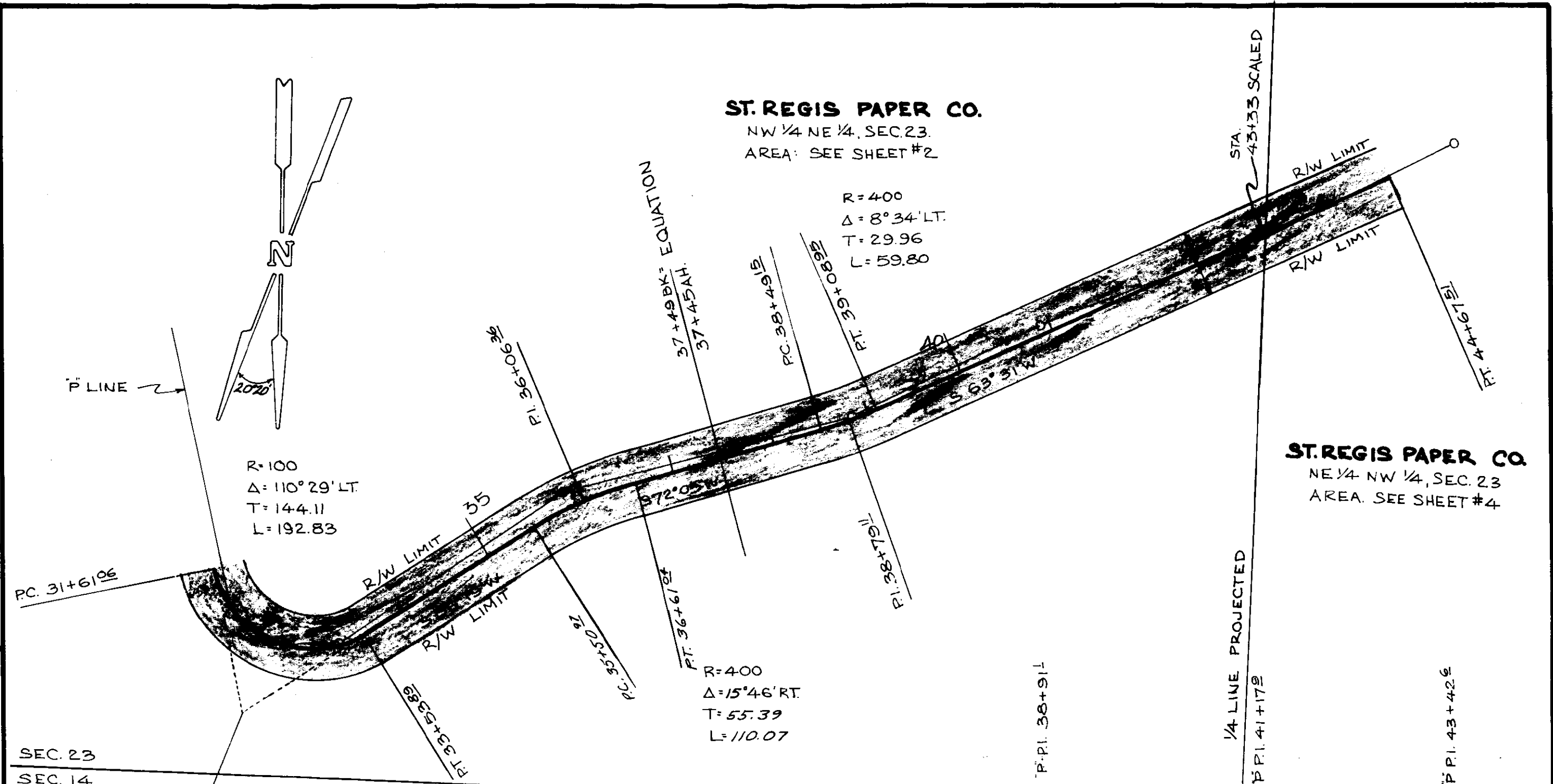
ST. REGIS PAPER CO.
SE 1/4 NE 1/4 SEC. 23
AREA: SEE SHEET #1

ST. REGIS PAPER CO.
NE 1/4 NE 1/4, SEC. 23
AREA: SEE SHEET #1



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 NE 1/4, SEC. 23, NW 1/4 NE 1/4, SEC. 23
SW 1/4 NE 1/4, SEC. 23, T 30N R 29W. P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER CREEK ROAD NO. 4666
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' DATE: DECEMBER 1965

DATE	6-65
BY	G.H.N.
SURVEYED	S.L.J., R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	W.E.S.
	2-66



ST. REGIS PAPER CO.
 NW 1/4 NE 1/4, SEC. 23.
 AREA: SEE SHEET #2

R=400
 $\Delta = 8^\circ 34' \text{LT.}$
 T=29.96
 L=59.80

R=100
 $\Delta = 110^\circ 29' \text{LT.}$
 T=144.11
 L=192.83

R=400
 $\Delta = 15^\circ 46' \text{RT.}$
 T=55.39
 L=110.07

ST. REGIS PAPER CO.
 NE 1/4 NW 1/4, SEC. 23
 AREA. SEE SHEET #4

U.S.F.S.
 SW 1/4 SE 1/4, SEC. 14
 T30N R29W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4 NE 1/4, SEC. 23, NE 1/4 NW 1/4,
 SEC. 23, T30N R29W P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER CREEK ROAD NO. 4666
KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: DECEMBER 1965

P.I. 33+05.12

P.I. 30+01.3

P.I. 30+61.4

P.I. 31+16.2

P.I. 33+85.2

P.I. 36+83.2

P.P.I. 38+91.1

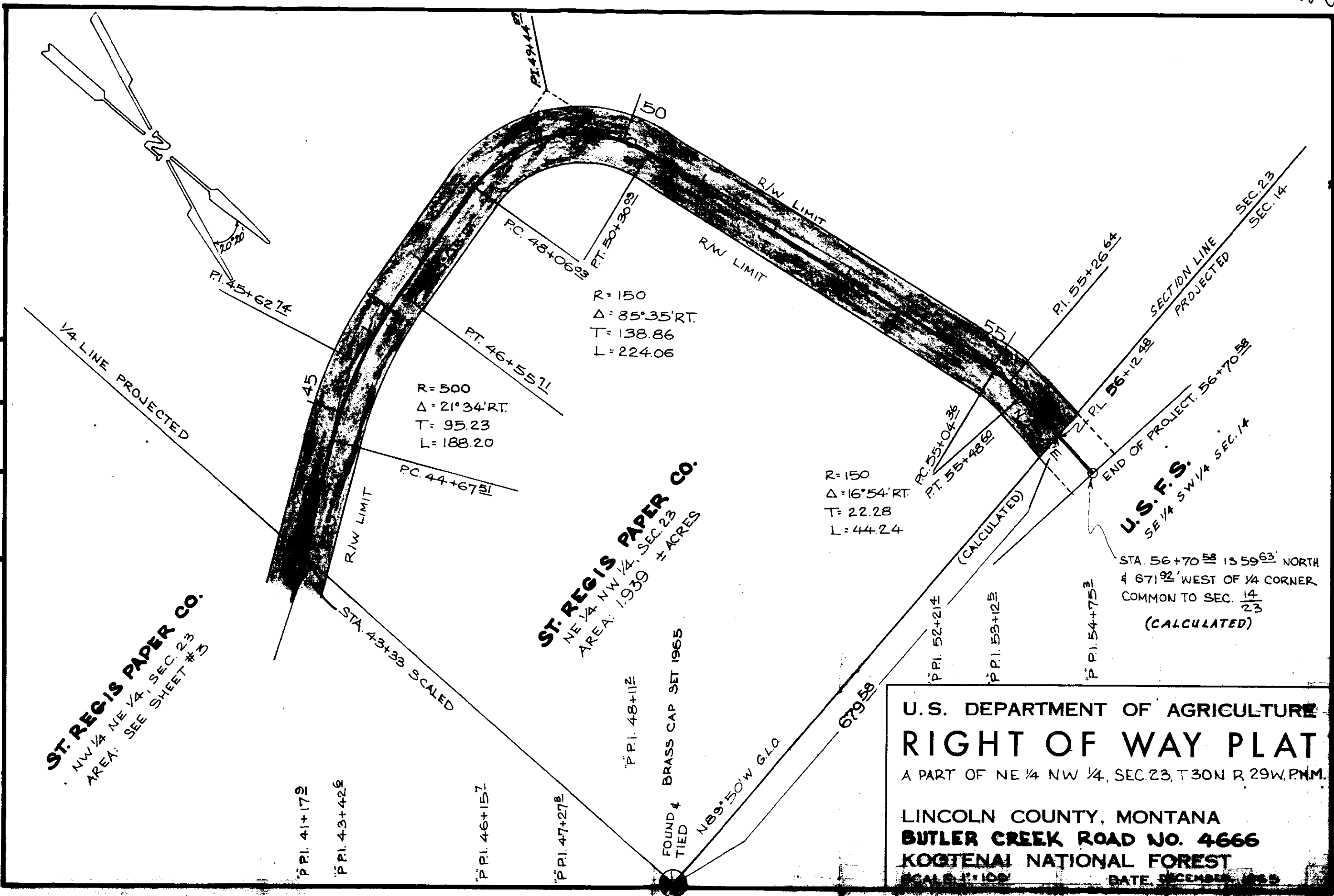
1/4 LINE PROJECTED
 P.P.I. 41+17.2

P.P.I. 43+42.6

SEC. 23
 SEC. 14

SECTION LINE
 PROJECTED

DATE	6-65
BY	G.H.N.
SURVEYED	SL.J, R.E.W.
COMPUTED	R.E.W.
INKED	WES
CHECKED	WES
	2-66



ST. REGIS PAPER CO.
 NW 1/4 NE 1/4, SEC. 23
 AREA: SEE SHEET #3

ST. REGIS PAPER CO.
 NE 1/4 NW 1/4, SEC. 23
 AREA: 1.939 ± ACRES

U.S.F.S.
 SE 1/4 SW 1/4 SEC. 14

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NW 1/4, SEC. 23, T30N R 29W, P.M.M.
LINCOLN COUNTY, MONTANA
BUTLER CREEK ROAD NO. 4666
KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: DECEMBER, 1965

STA. 56+70.58 IS 59.63' NORTH
 & 671.92' WEST OF 1/4 CORNER
 COMMON TO SEC. 14
 23
 (CALCULATED)

FOUND & TIED
 BRASS CAP SET 1965

N89°50'W G.L.O.
 679.58

#1289 INDEK 6

ST. REGIS PAPER COMPANY &
GREAT NORTHERN RAILROAD
TO
UNITED STATES

Sec. 3, 4 & 10 of Twp. 28N.
Rge. 29W.

EASEMENT Book 158, Page 257

#1289

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1967
at 12:20 P. M.
Eleanor L. Vaughn
County Clerk
By *Jimmie Waters*
Deputy

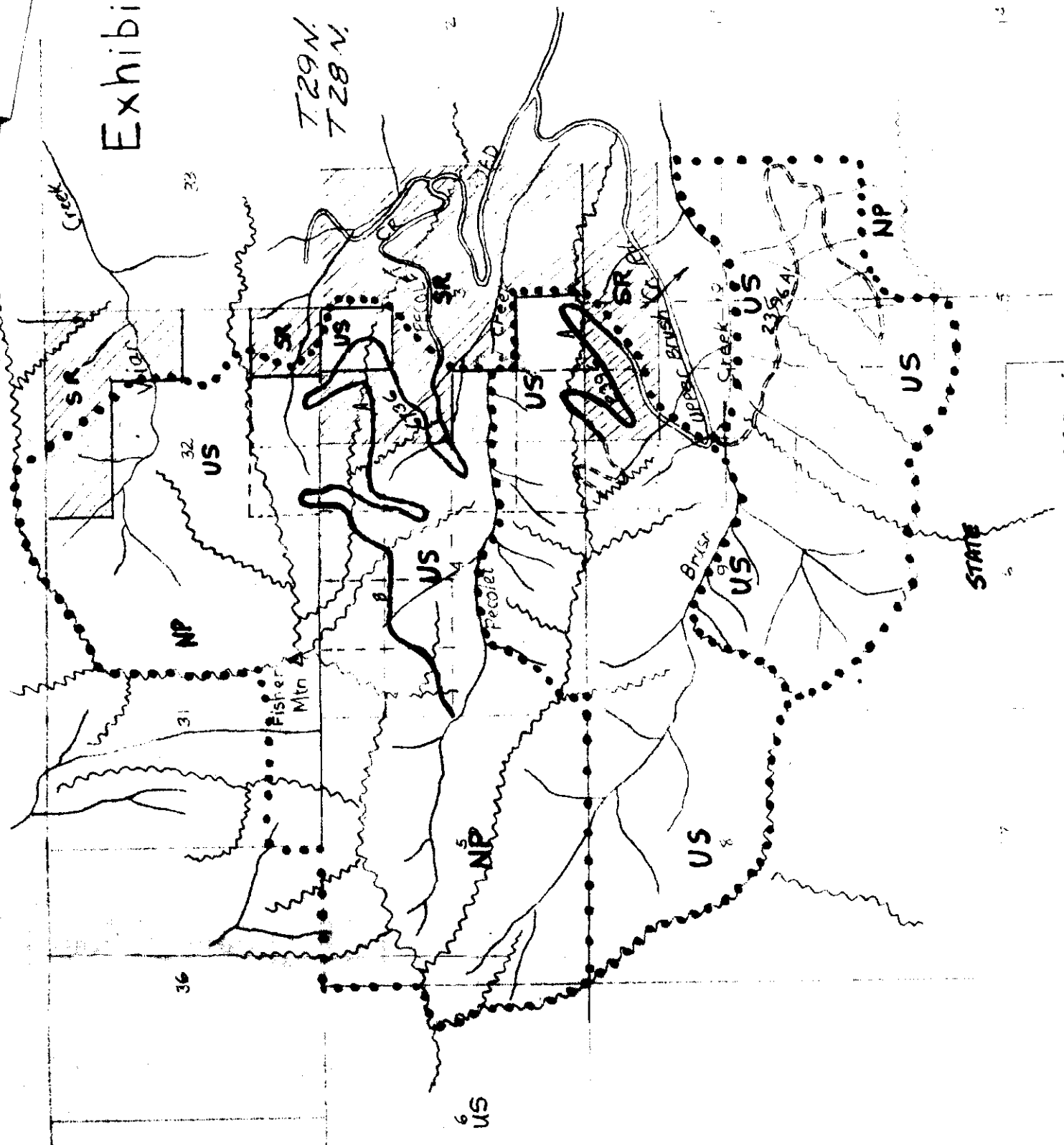
Exhibit A-1

R.D.T.
1965

13

T29 N.
T28 N.

R29 W.



1289

ST. REGIS PAPER CO.

TOTAL AREA: 8.317 ± Ac.

ST. REGIS PAPER CO.
SE 4 NW 4 SEC. 3
AREA: 0.197 ± Ac.

ST. REGIS PAPER CO.
SW 4 NW 4 SEC. 3
AREA: 4.989 ± Ac.

STA. 0+00 IS TERMINUS OF THE
PECOLET CREEK SECONDARY RD.
PURCHASE BY U.S.F.S. RECORDED
IN LINCOLN COUNTY COURTHOUSE
BOOK 142 PAGE 5

R: 200
Δ: 66°08' LT
T: 130.21
L: 230.85

EQUATION
4+00.00 BK
PC. 2+91.79 AH

R: 300
Δ: 42°55' RT
T: 117.92
L: 224.71

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

8-64
3-65
3-65

C.H.A.
C.E.A.
R.E.W.

SURVEYED
COMPUTED
TRACED
CHECKED

Approved and Certified to be Correct

Laurence C. Abernathy
Forest Engineer

Data

Forest Engineer

Detting

26/7

P.P.I. 0+00

P.P.I. 2+321

P.P.I. 5+111

P.P.I. 7+268

P.P.I. 9+532

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE 4 NW 4, SEC. 3, SW 4 NW 4, SEC. 3
28' R 20' W P.M.M.

LINCOLN COUNTY, MONTANA
PECOLET CR. RD. # 6736
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: MARCH 1965

EXISTING ROAD
EXISTING R.O.W.

STAKED LINE

1/4 LINE PROJECTED

1/2 LINE PROJECTED

L: 1130 SCALED

0+00

N 90° 00' W

66' R.O.W.

PT. 5+22.64

U

S 23° 52' W

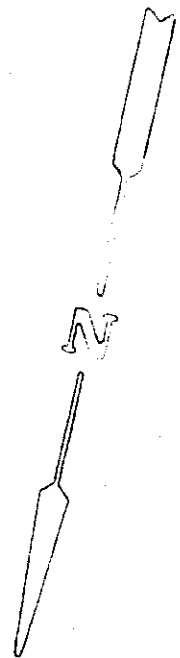
PT. 8+49.54

565' 47" W

PT. 9+56.33

PC. 10+25.36

PC. 7+31.62



1289

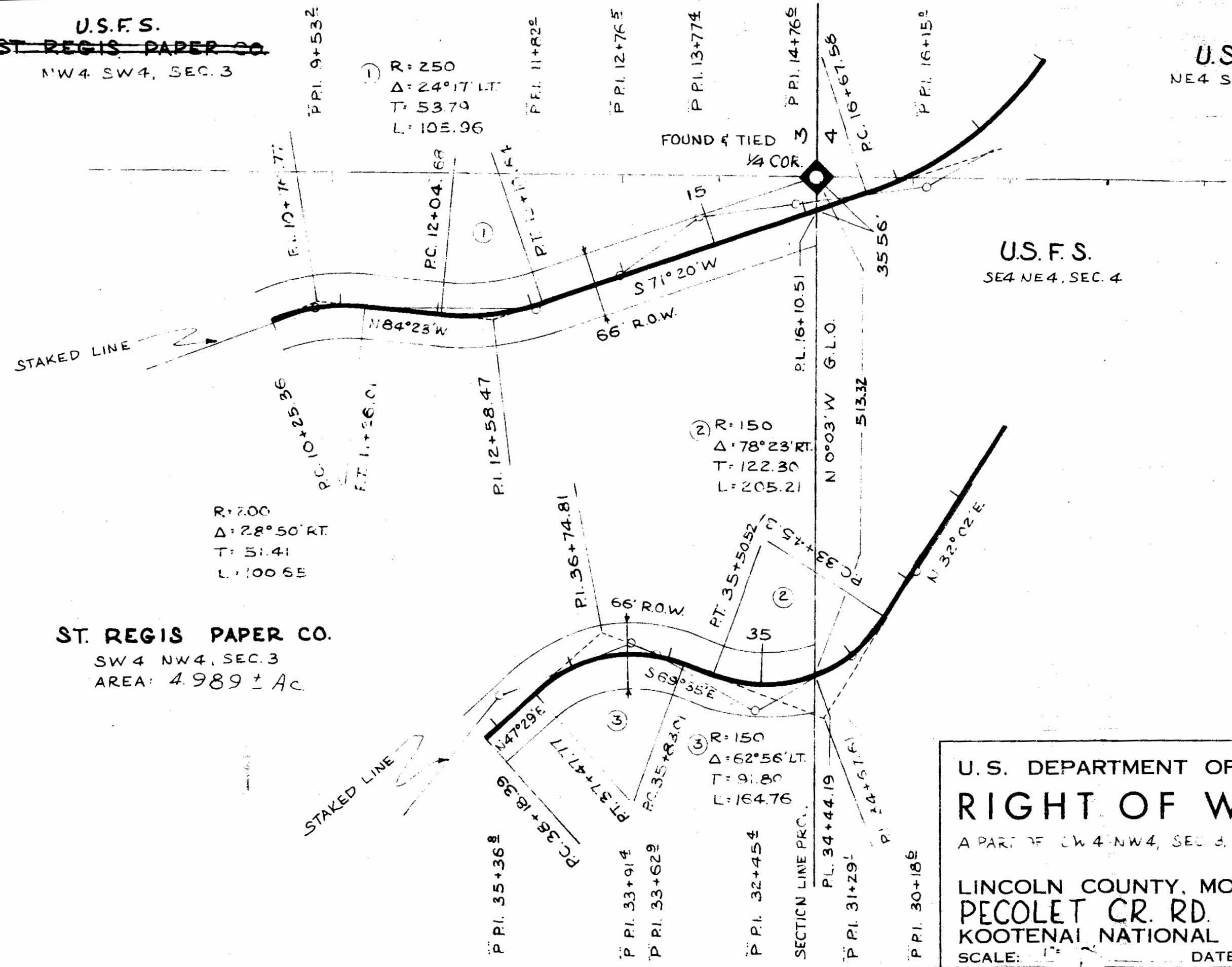
U.S.F.S.
~~ST. REGIS PAPER CO.~~
NW4 SW4, SEC. 3

U.S.F.S.
NE4 SE4, SEC. 4

U.S.F.S.
SE4 NE4, SEC. 4

DATE	8-64
BY	G.H.N.
SURVEYED	C.E.A.
COMPUTED	R.E.W.
TRACED	W.P.M.
CHECKED	

ST. REGIS PAPER CO.
SW 4 NW4, SEC. 3
AREA: 4.989 ± Ac



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 4 NW 4, SEC. 3, T28N, R29W PMM
 LINCOLN COUNTY, MONTANA
PECOLET CR. RD. # 6736
 KOOTENAI NATIONAL FOREST
 SCALE: _____ DATE: MARCH 1965

1289

ST. REGIS PAPER CO.
~~LOT 4~~ SEC. 3
 AREA: 3.731 AC.

N 0° 28' 0" W U.S.F.S.

R = 500
 Δ = 42° 34' LT.
 T = 194.77
 L = 371.46

U.S.F.S.

V16 COR. FOUND &
 IRON T-BAR
 MARKED V16

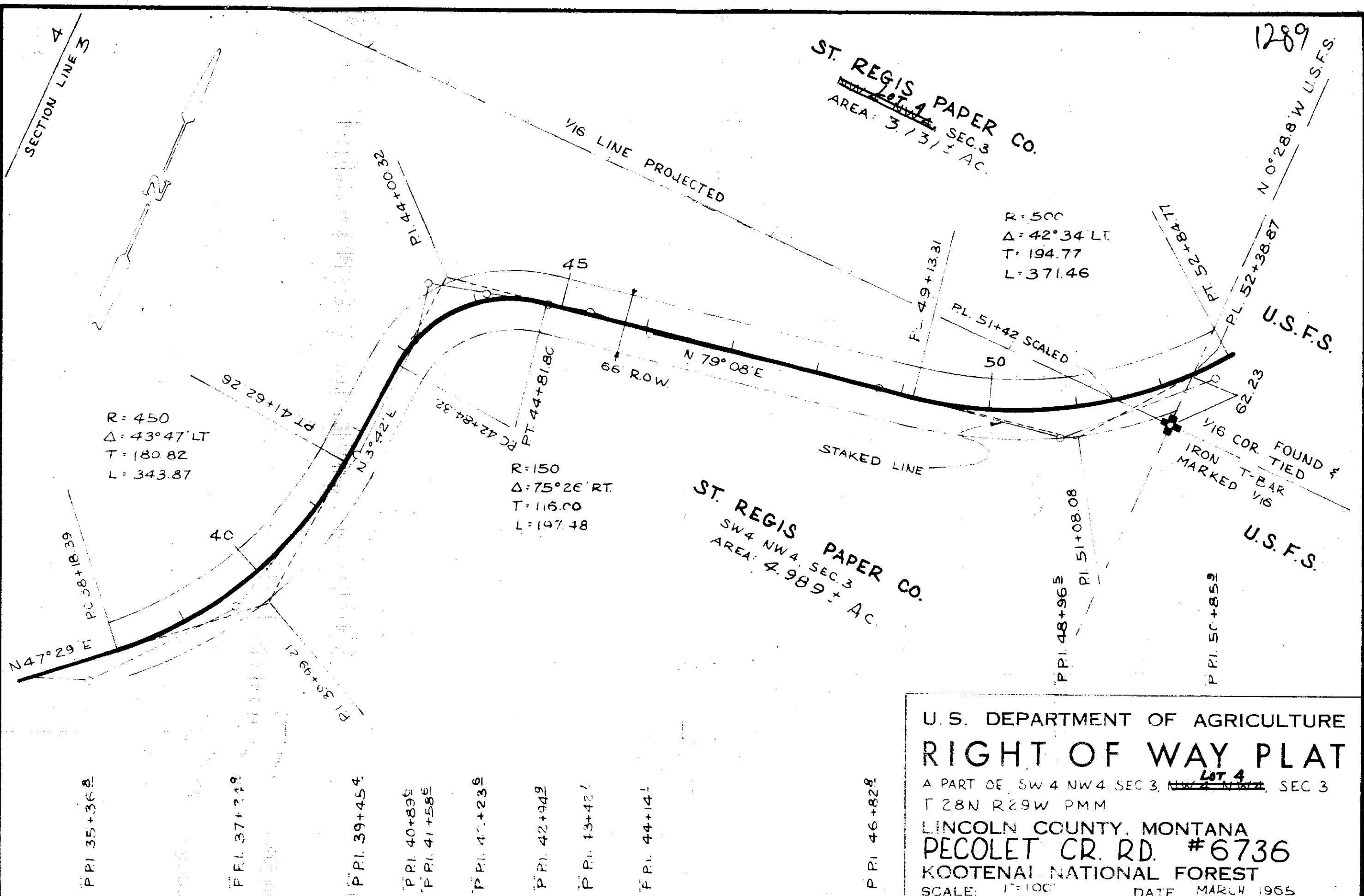
U.S.F.S.

ST. REGIS PAPER CO.
 SW 4 NW 4, SEC. 3
 AREA: 4.989 AC.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF SW 4 NW 4, SEC. 3, ~~NW 4 NW 4~~ ^{LOT 4} SEC. 3
 T 28N R 29W PMM
 LINCOLN COUNTY, MONTANA
PECOLET CR. RD. #6736
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: MARCH 1965

SURVEY	S.H.N.	8-64
COMPUTED	C.E.A.	3-65
TRACED	R.E.W.	3-65
CHECKED	W.P.M.	4-65



R = 450
 Δ = 43° 47' LT.
 T = 180.82
 L = 343.87

R = 150
 Δ = 75° 20' RT.
 T = 116.00
 L = 197.48

P.P.I. 35+36.2

P.P.I. 37+21.9

P.P.I. 39+45.4

P.P.I. 40+89.5

P.P.I. 41+58.6

P.P.I. 45+23.6

P.P.I. 42+94.2

P.P.I. 43+42.7

P.P.I. 44+14.7

P.P.I. 46+82.8

SECTION LINE 3
 4

V16 LINE PROJECTED

STAKED LINE

N 47° 29' W
 P.C. 38+18.39

P.T. 41+62.26

N 3° 42' E

P.C. 42+84.32
 P.T. 44+81.80

N 79° 08' E
 66' R.O.W.

P.L. 49+13.31

P.L. 51+42 SCALED

P.P.I. 48+96.5

P.L. 51+08.08

P.P.I. 50+85.2

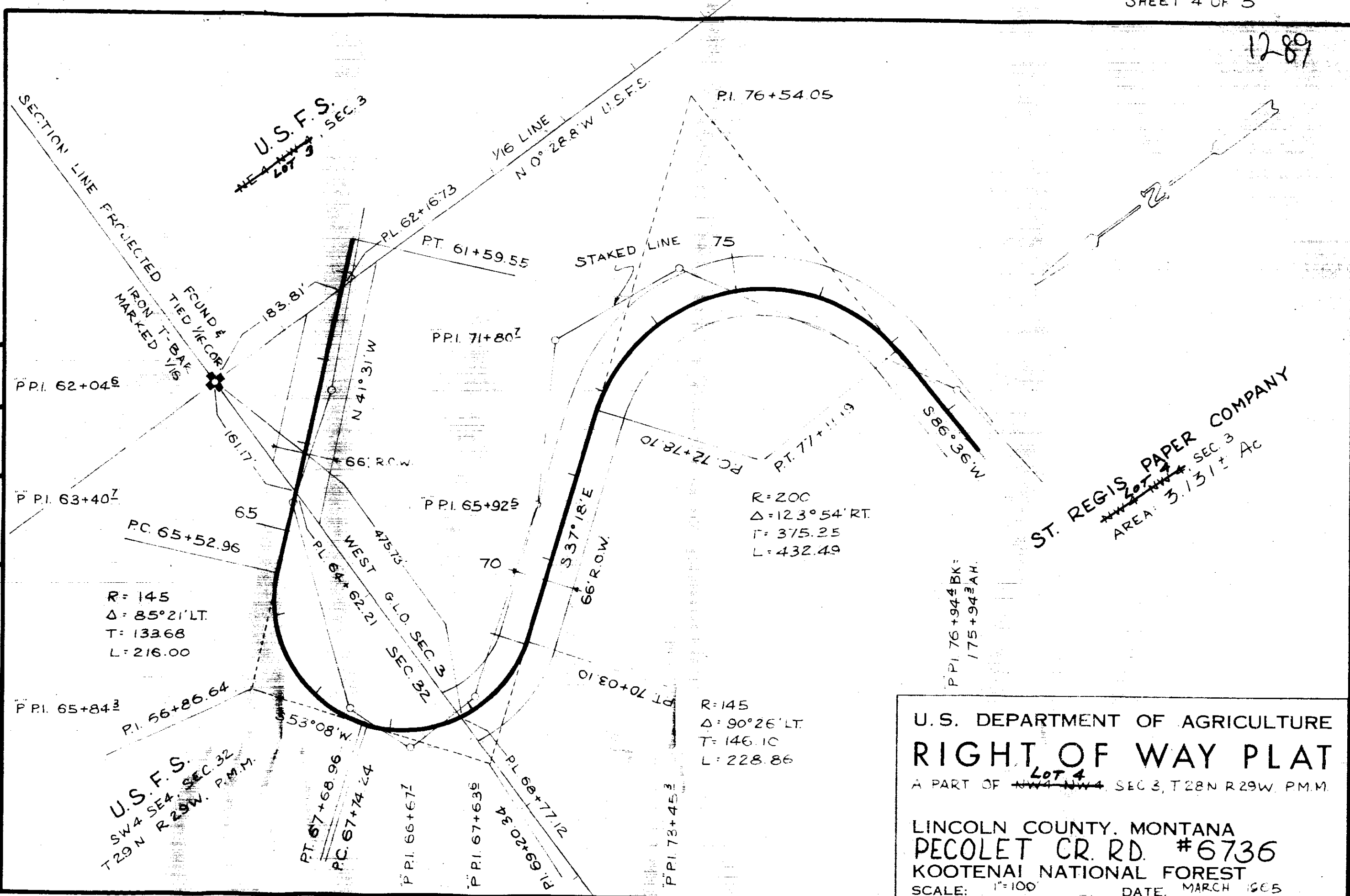
P.T. 52+84.77

P.L. 52+38.87

62.23

1289

8-64	G.H.N.
3-65	C.E.A.
3-65	R.E.W.
4-65	W.P.M.
SURVEYED	CHECKED
COMPUTED	
TRACED	
CHECKED	



1289

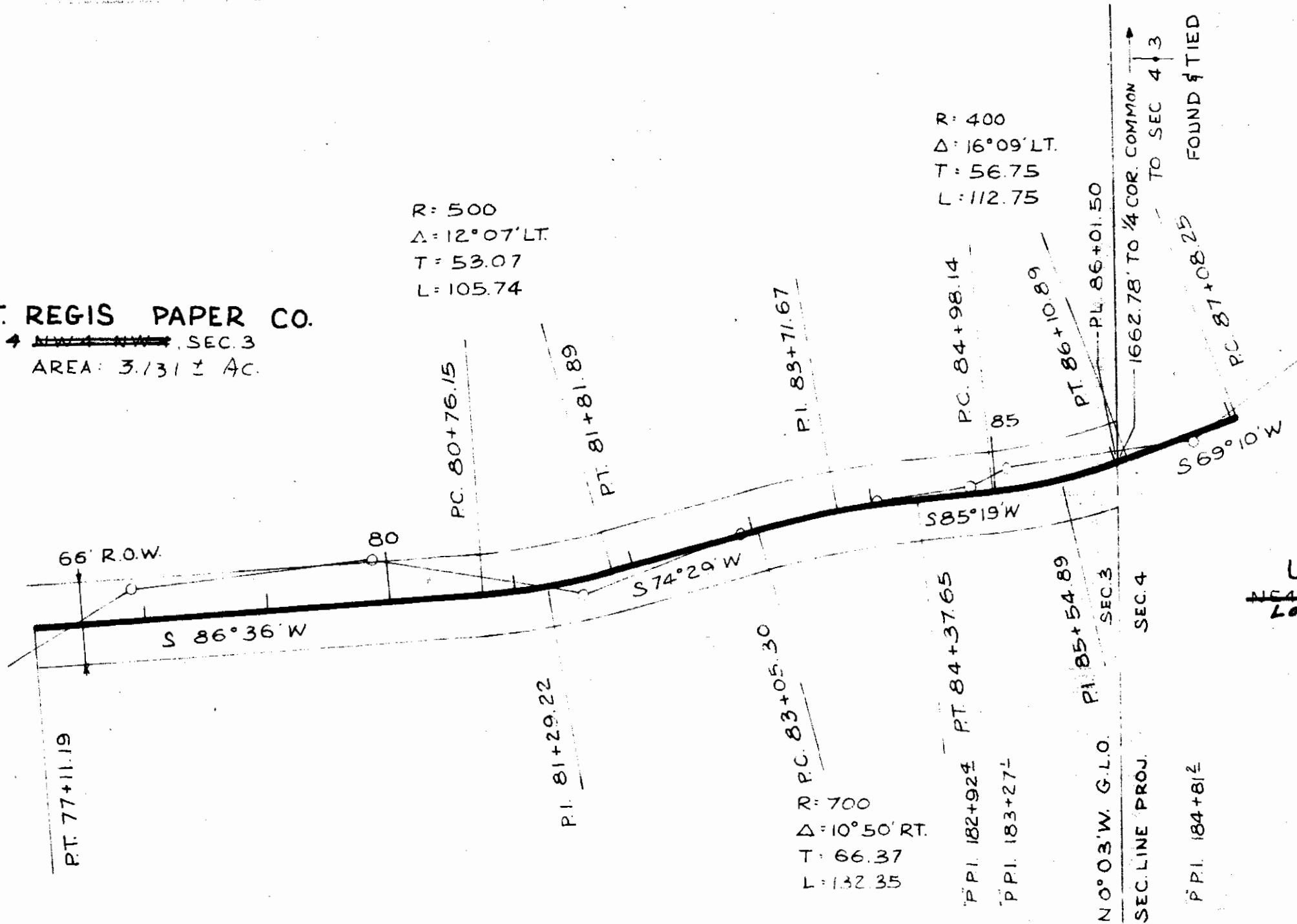


ST. REGIS PAPER CO.
 LOT 4 ~~NW 1/4 NW 1/4~~ SEC. 3
 AREA: 3.131 ± AC.

R: 500
 Δ: 12° 07' LT.
 T: 53.07
 L: 105.74

R: 400
 Δ: 16° 09' LT.
 T: 56.75
 L: 112.75

R: 700
 Δ: 10° 50' RT.
 T: 66.37
 L: 132.35



U.S.F.S.
~~NW 1/4 NE 1/4~~ SEC. 4
 LOT 1

SURVEYED	G.H.N.	8-64
COMPUTED	C.E.A.	3-65
TRACED	R.E.W.	3-65
CHECKED	<i>(Signature)</i>	4-65

P. P.I. 76+94 ± BK:
 175 + 94 ± AH.

P. P.I. 177+91 ±

P. P.I. 179+65 ±

P. P.I. 181+02 ±

P. P.I. 182+18 ±

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF ~~NW 1/4 NW 1/4~~ **LOT 4** SEC. 3, T. 28N R. 29W, P.M.M.
 LINCOLN COUNTY, MONTANA
PECOLET CR. RD. # 6736
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: MARCH 1965

SURVEYED	G.H.N.	10-64
COMPUTED	L.K.A.	4-65
TRACED	R.E.W.	4-65
CHECKED	W.C.M.	4-65

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.

ST. REGIS PAPER COMPANY

TOTAL AREA: 5.305 ± ACRES

ST. REGIS PAPER CO.
NE 1/4 NW 1/4 SEC 10
AREA: 2.174 ± AC

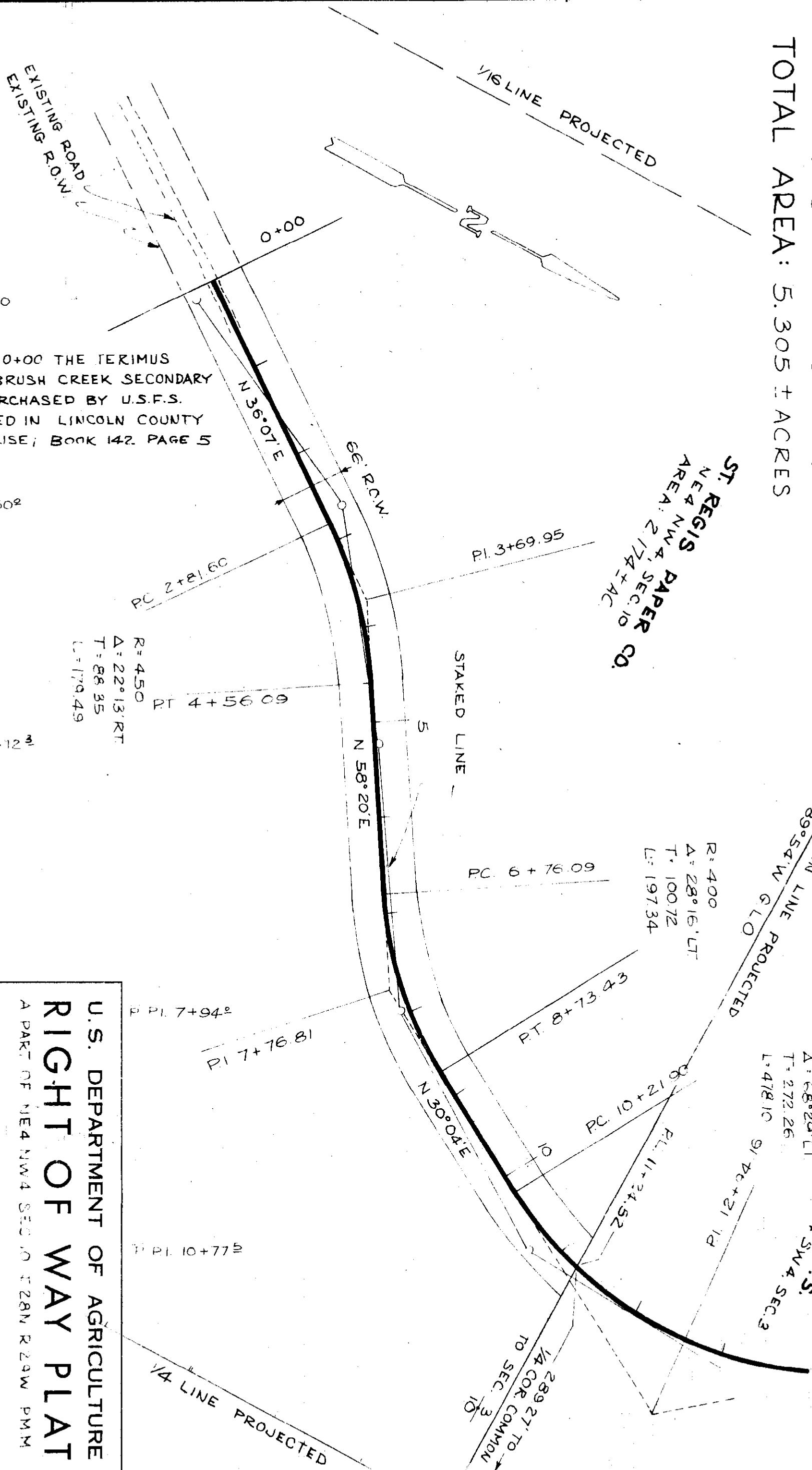
SECTION LINE PROJECTED
N 89° 54' W 61.0

R: 400
Δ: 68° 29' LT
T: 272.26
L: 478.10
PI 70+21.14

U.S.F.S.
SEC 4 SW 1/4 SEC 3

1289

SHEET 1 OF 3



STATION 0+00 THE TERIMUS OF THE BRUSH CREEK SECONDARY ROAD PURCHASED BY U.S.F.S. RECORDED IN LINCOLN COUNTY COURTHOUSE; BOOK 142. PAGE 5

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF NE 1/4 NW 1/4 SEC 10 T28N R29W P11M
LINCOLN COUNTY, MONTANA
UPPER BRUSH CR. # 2396
KOOTENAI NATIONAL FOREST

EXISTING ROAD
EXISTING R.O.W.

P. PI. 0+00

P. PI. 2+60.2

P. PI. 5+12.3

P. PI. 7+94.2

P. PI. 10+77.5

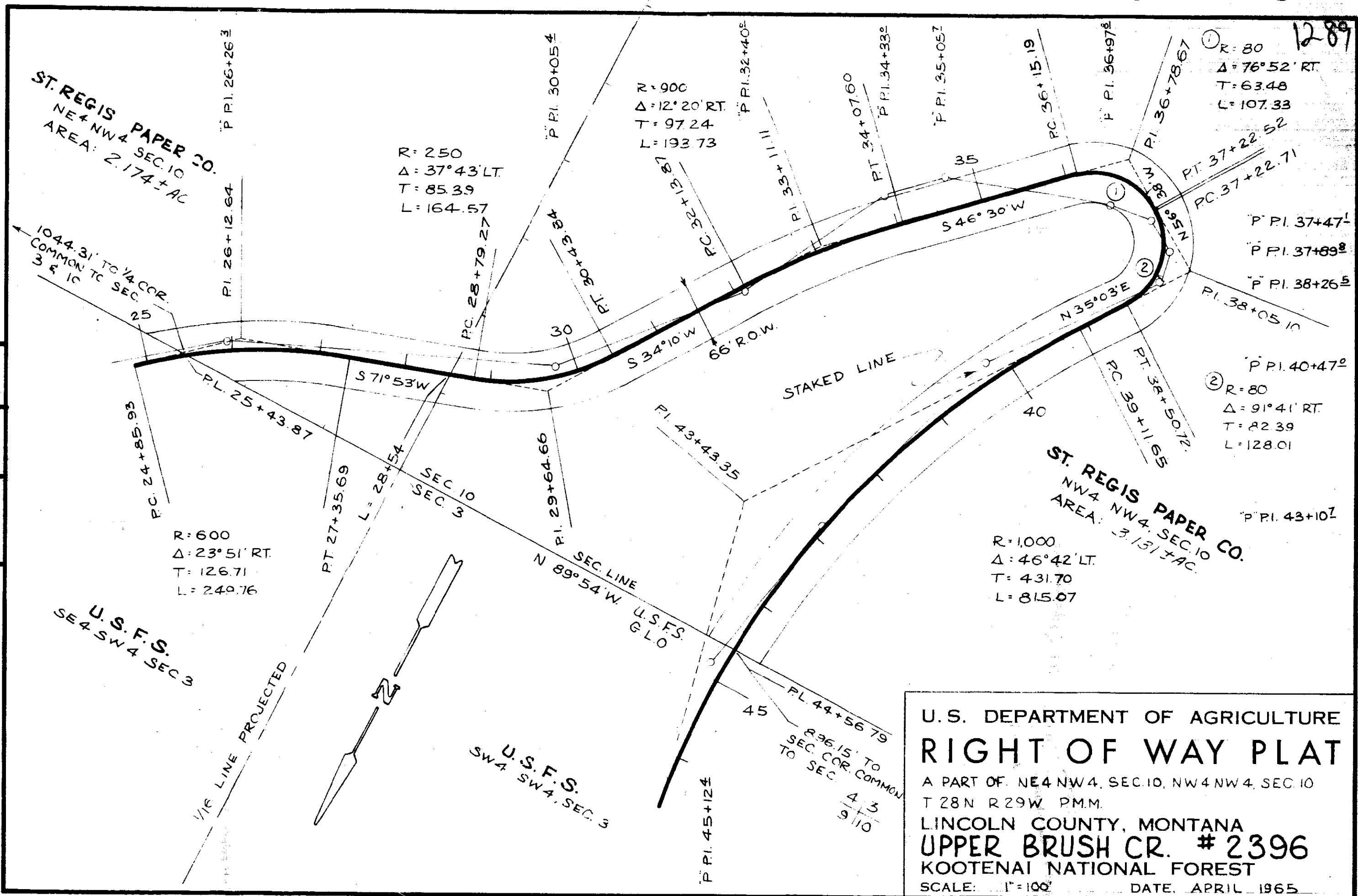
1/4 LINE PROJECTED

289.27' TO
1/4 COR COMMON
TO SEC. 10

1289

SURVEYED	10-64
COMPUTED	4-65
TRACED	4-65
CHECKED	4-65

S.H.N.
L.K.A.
R.E.W.
W.C.M.



ST. REGIS PAPER CO.
NE 4 NW 4 SEC. 10
AREA: 2.174 ± AC

ST. REGIS PAPER CO.
NW 4 NW 4 SEC. 10
AREA: 3.151 ± AC

U.S.F.S.
SE 4 SW 4 SEC 3

U.S.F.S.
SW 4 SW 4 SEC. 3

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF NE 4 NW 4, SEC. 10, NW 4 NW 4, SEC. 10
T 28 N R 29 W P.M.M.

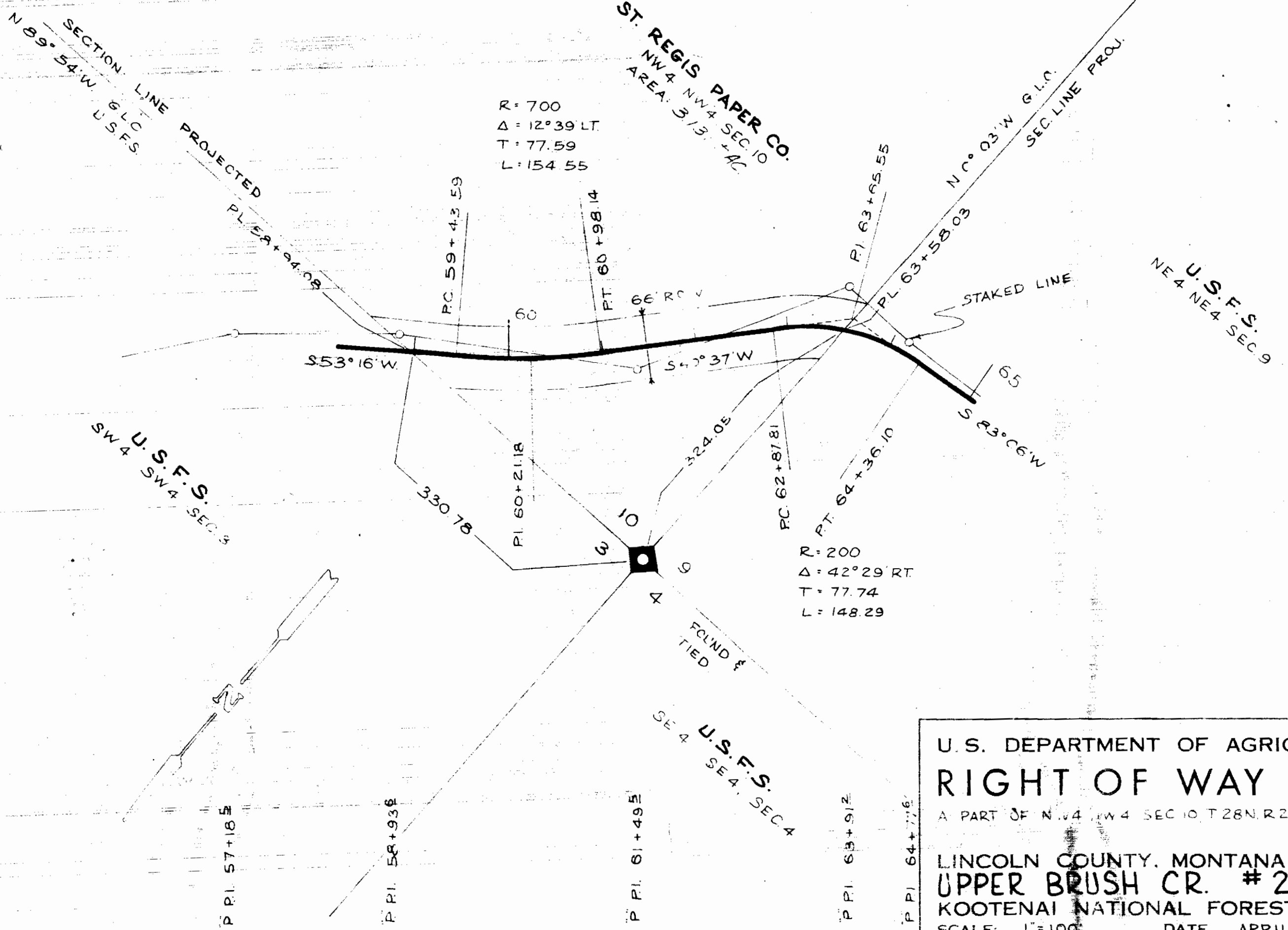
LINCOLN COUNTY, MONTANA
UPPER BRUSH CR. # 2396
KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: APRIL 1965

P.I. 26+12.64
 P.I. 26+26.3
 P.I. 28+79.27
 P.I. 30+05.4
 P.I. 30+40.0
 P.I. 32+40.0
 P.I. 33+07.60
 P.I. 34+33.0
 P.I. 35+05.7
 P.I. 36+15.19
 P.I. 36+78.67
 P.I. 37+22.52
 P.I. 37+47.1
 P.I. 37+89.8
 P.I. 38+26.5
 P.I. 38+05.10
 P.I. 40+47.0
 P.I. 43+10.7
 P.I. 43+43.35
 P.I. 29+64.66
 P.I. 25+43.87
 P.I. 24+85.93
 P.I. 27+35.69
 P.I. 28+54
 P.I. 44+56.79
 P.I. 45+12.4
 R=250
 $\Delta=37^{\circ}43'LT.$
 T=85.39
 L=164.57
 R=900
 $\Delta=12^{\circ}20'RT.$
 T=97.24
 L=193.73
 R=600
 $\Delta=23^{\circ}51'RT.$
 T=126.71
 L=249.76
 R=1000
 $\Delta=46^{\circ}42'LT.$
 T=431.70
 L=815.07
 R=80
 $\Delta=76^{\circ}52'RT.$
 T=63.48
 L=107.33
 R=80
 $\Delta=91^{\circ}41'RT.$
 T=82.39
 L=128.01
 S 34°10' W
 S 46°30' W
 N 35°03' E
 S 71°53' W
 N 89°54' W
 66' R.O.W.
 STAKED LINE
 V.I.C. LINE PROJECTED
 SEC. 10
 SEC. 3
 SEC. LINE
 U.S.F.S. G.L.O.
 896.15' TO SEC. COR. COMMON TO SEC. 4 3 / 9 10
 1044.31' TO 1/4 COR. COMMON TO SEC. 3 & 10
 1289

1289

DATE	10-64
BY	G.H.N.
SURVEYED	L.K.A.
COMPUTED	R.E.W.
TRACED	W.C.M.
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF N. 4, NW 4 SEC 10, T 28N, R 29W, PM, M
 LINCOLN COUNTY, MONTANA
UPPER BRUSH CR. # 2396
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: APRIL 1965

ST. REGIS PAPER CO.
 NW 4 NW 4 SEC 10
 AREA: 3 1/3 AC

SECTION LINE PROJECTED
 N 89° 54' W G.L.C.
 U.S.F.S.

N 0° 03' W G.L.C.
 SEC LINE PROJ.

U.S.F.S.
 SW 4 SEC 3

U.S.F.S.
 SE 4 SEC 4

U.S.F.S.
 NE 4 NE 4 SEC 9

R = 700
 Δ = 12° 39' LT
 T = 77.59
 L = 154.55

R = 200
 Δ = 42° 29' RT
 T = 77.74
 L = 148.29

FOUND & TIED

1290

INDEXED

Sec. 32, Twp. 31 N.,
Rge. 26 W.

EASEMENT, Book 158, Page 262

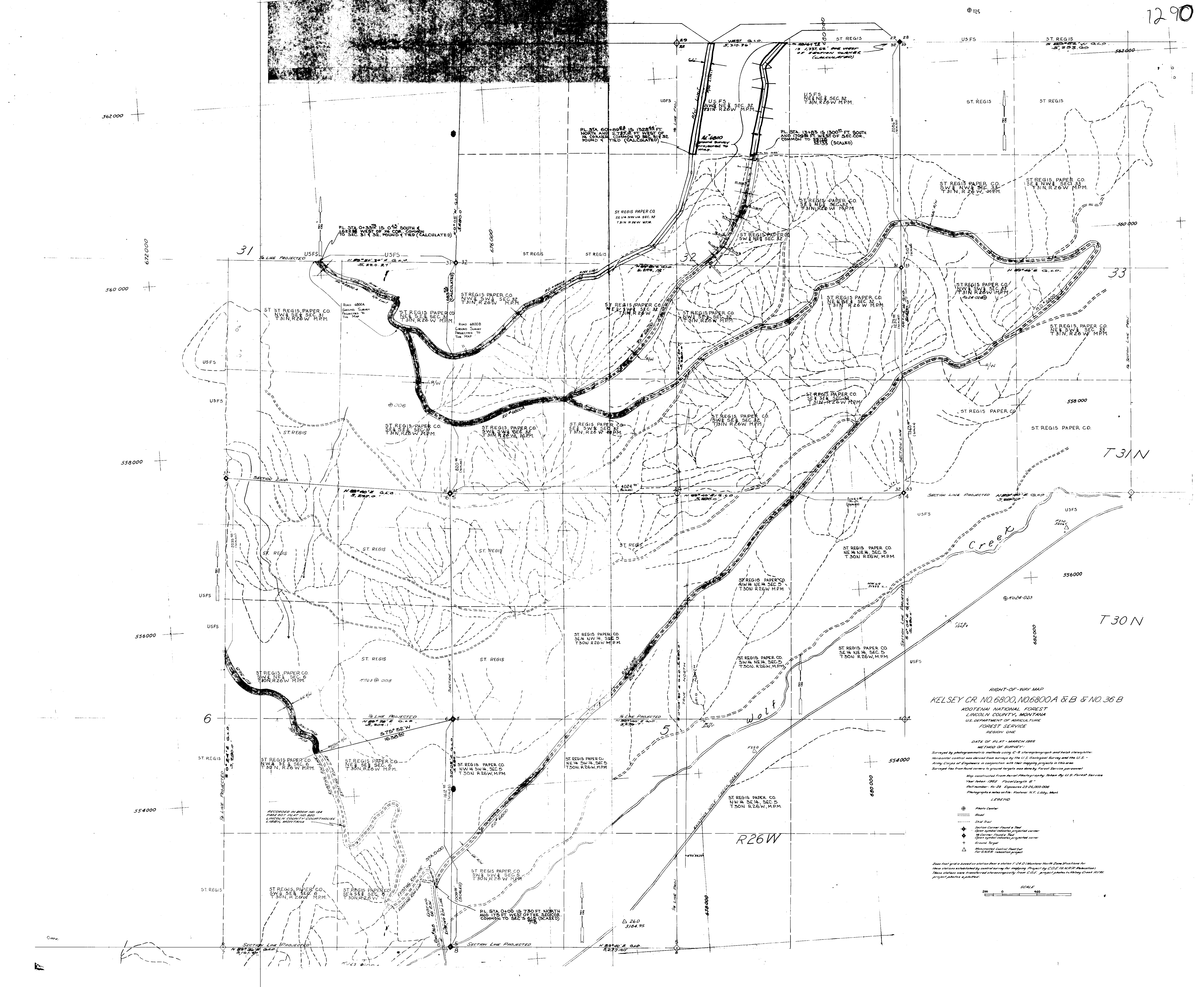
U.S. To ST. Regis

#1290

STATE OF MONTANA
COUNTY OF LINCOLN

on the 27th day of
June A. D. 19 67

at 3:05 P.M.
Eleonor L. Vaughn
County Clerk
Elin Wallace
Deputy



RIGHT-OF-WAY MAP
 KELSEY CR. NO. 6800, A & B & NO. 36 B

KOOTENAI NATIONAL FOREST
 LINCOLN COUNTY, MONTANA
 U.S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE
 REGION ONE

DATE OF PLAT - MARCH 1988
 METHOD OF SURVEY -
 Surveyed by photogrammetric methods using C-8 stereopairs and field traverse.

Horizontal control was obtained from surveys by the U.S. Geological Survey and the U.S. Army Corps of Engineers in conjunction with their mapping projects in this area.
 Surveyed from found corners to ground targets was done by Forest Service personnel.
 Maps constructed from Aerial Photogrammetry taken by U.S. Forest Service
 Year Refer - 1985. Fiscal Control 87
 Publication - 88-28. Equinox 87-88-03-006
 Photographs & notes on file. Position: N.F. Libby, Mont.

- LEGEND
- ⊕ Point Center
 - Road
 - Skill Trail
 - ◆ Section Corner: Found a True
 - ◆ Open square: Indicated projected corner
 - ◆ 88 Corner: Found a True
 - ◆ Open square: Indicated projected corner
 - ◆ Ground Target
 - △ Monumented Control Point Set for G.N.R. resection project

Zone foot grid is based on station 4800 + Station 1240 (Montana North Zone Meridian for Area Station established by control survey for mapping project by C.O.E. (U.S. Forest Service). These stations were transferred to the project from C.O.E. project photos in Wolf Creek 4000 project photos in 1987.



H 1291

INDEXED

X

U.S. TO ST. REGIS PAPER CO.

Sec. 3, 4 & 10 of Twp. 28 N.
Rge. 29 W.

Sec: 32, Twp. 29 N., Rge. 29W.

EASEMENT, Book 158, Page 266

#1291

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

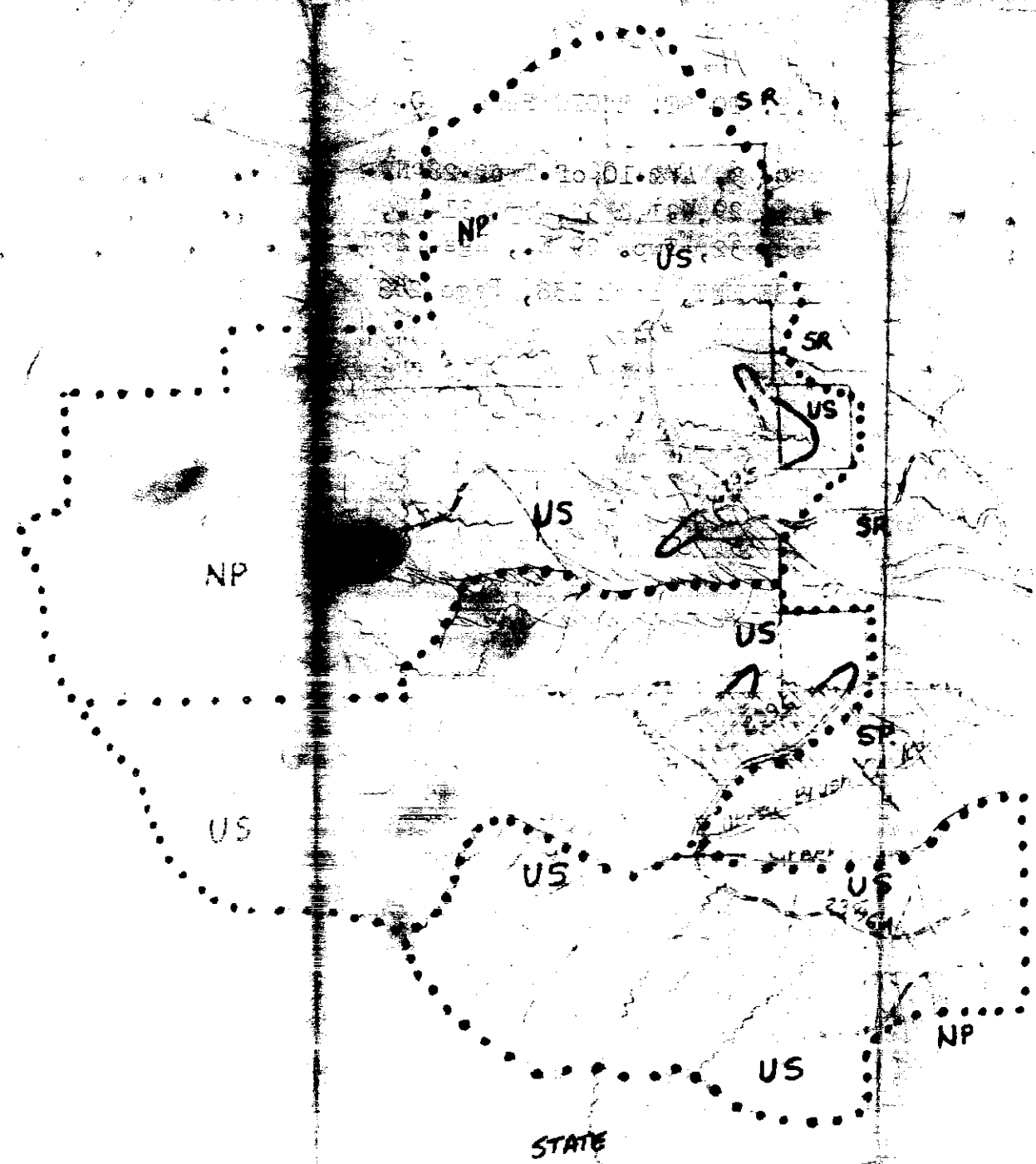
June A. D. 1967

at 13:15 P. M.

Eleanor R. Vaughn
County Clerk

By Jenn Waters
Deputy

1291



NP

US

US

US

US

US

STATE

NP

SP

SR

SR

US

SR

NP

US

1292 INDEXED /
BYRON ROUSE

-to-

JAMES E. & MARY E. JOHNSON

Sec. 5, Twp. 30 N., Rge. 31 W.

WD. Bk. 157, Pge. 319-320

/N

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th. day of

June A. D. 19 67

at 10:35 A. M.

ELEANOR L. VAUGHN,

County Clerk.

By *Mac Watson* Deputy

Lincoln County, Montana.

1292

ROUSE - JOHNSON

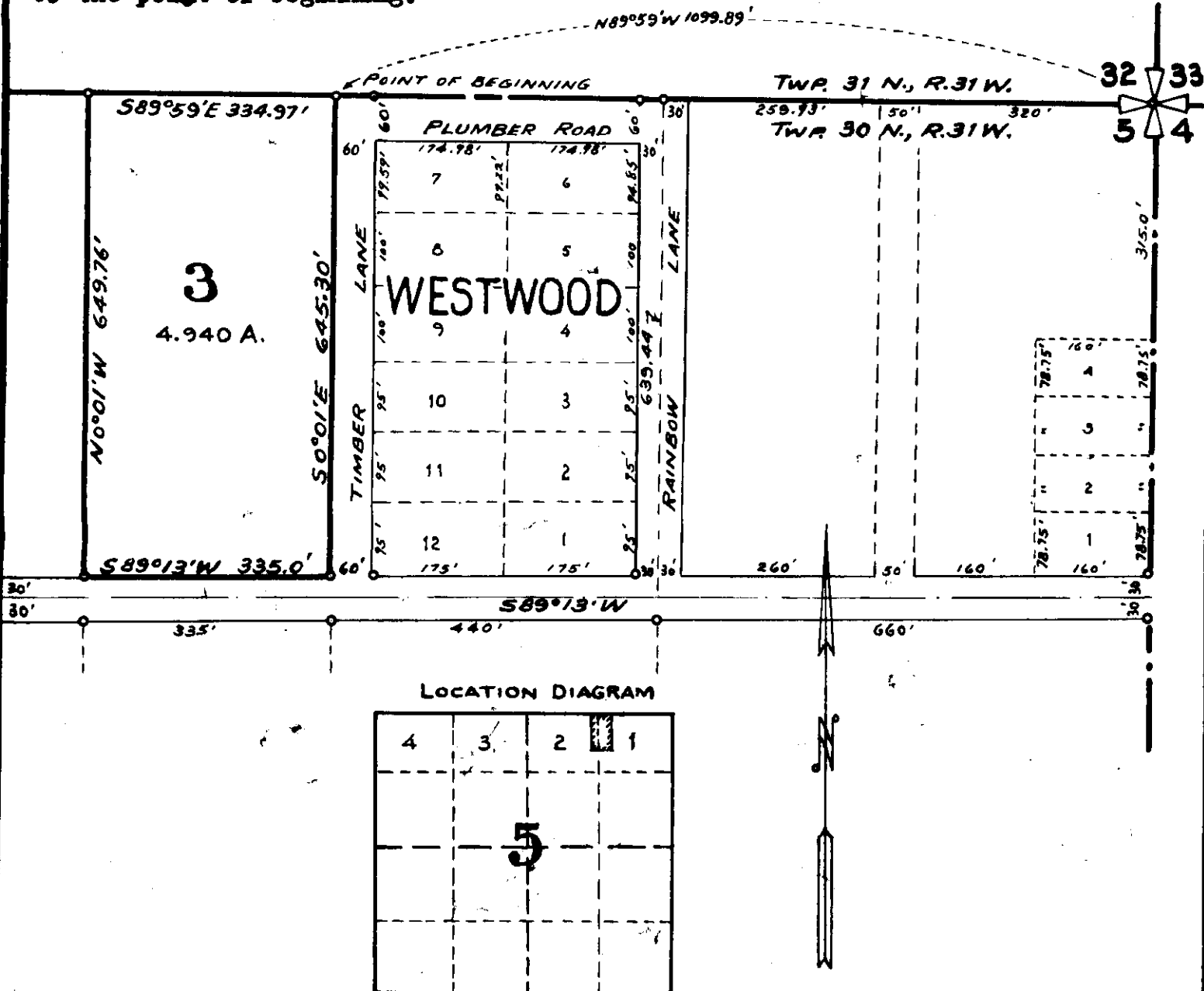
IN LOTS 1 AND 2 OF SECTION 5 TWP. 30 N., R. 31 W., M. P. M.

Scale: - 1 Inch = 200 Feet.

October 1965.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 3 of Rouse Tracts, containing 4.940 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 1099.89 feet N 89°59'W from the northeast corner of said Section 5; thence S 0°01'E a distance of 645.30 feet; thence S 89°13'W 335.0 feet; thence N 0°01'W 649.76 feet to a point on the north line of said Section 5; thence along said north line, S 89°59'E 334.97 feet to the point of beginning.



#1293 INDEXED

McAlmond Claim - Lots 13 thru
18
Located in S $\frac{1}{2}$ of Sec. 30, Twp. 32
Rge 21

20

STATE OF MONTANA
COUNTY OF LINCOLN

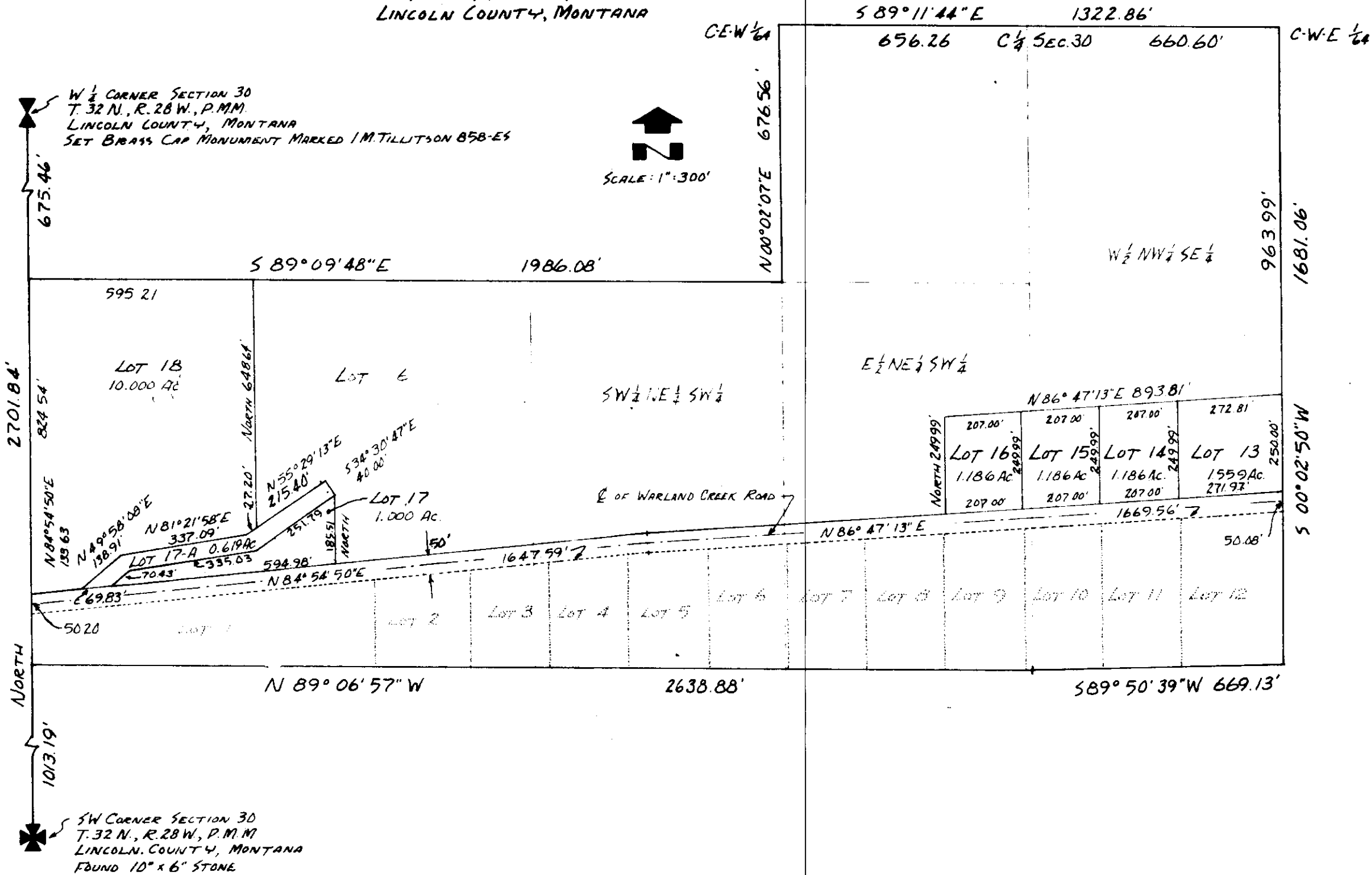
Filed this 30th day of
June A. D. 1967
at 1:30 P.M.
Eleanor C. Taylor
County Clerk.
By _____
Deputy

1293

MEALMOND CLAIM SHOWING LOTS 13-18

SITUATED IN A PORTION OF
THE $S\frac{1}{2}$ OF SECTION 30
T.32 N., R.28 W., P.M.M.
LINCOLN COUNTY, MONTANA

W $\frac{1}{4}$ CORNER SECTION 30
T.32 N., R.28 W., P.M.M.
LINCOLN COUNTY, MONTANA
SET BRASS CAP MONUMENT MARKED I.M. TILLITSON 858-ES



CERTIFICATE OF SURVEY

STATE OF MONTANA) ss
County of Lincoln)

I, Max L. Norris, Registered Professional Engineer, Registration No. 2195 E, do hereby certify that during the month of June 1967, a survey was made under my direction of the tract of land described and shown on the annexed plat together with the subdivision of a portion thereof into lots numbered 13 through 18 and that said plat correctly shows the position of said tract and lots on the ground together with the courses and distances of the boundaries thereof.

Dated this 27th day of June A. D., 1967.

Max L. Norris
Max L. Norris, #2195 E
State of Montana

1294 INDEXED X

GEORGE & MABEL CASH -to-
KENNETH O. & FLORENCE M. CUMMINGS

Secs. 29-32, Twp. 37 N., Rge. 31 W.

WD. BK. 157, Pge. 318

Tr 1 Sec 29-37-31

2A- in Sec 32-37-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
June A. D. 1967
at 3:25 P. M.
Charles L. Vaughn
County Clerk.
By Mae Watson Deputy

Lincoln County, Montana.

HOMESTEAD ENTRY SURVEY NO. 506

Showing the Kenneth Cummings Tract

Scale:- 1 Inch = 660 Feet.

September 1965.

Lincoln County, Montana.

KENNETH CUMMINGS TRACT

A tract of land in Secs. 29 and 32 Twp. 37 N., R. 31 W., M. P. M.

Part of H. E. S. No. 506.

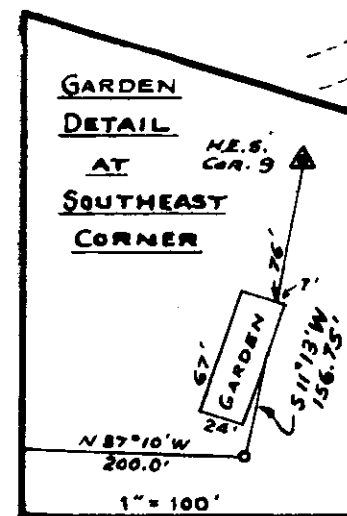
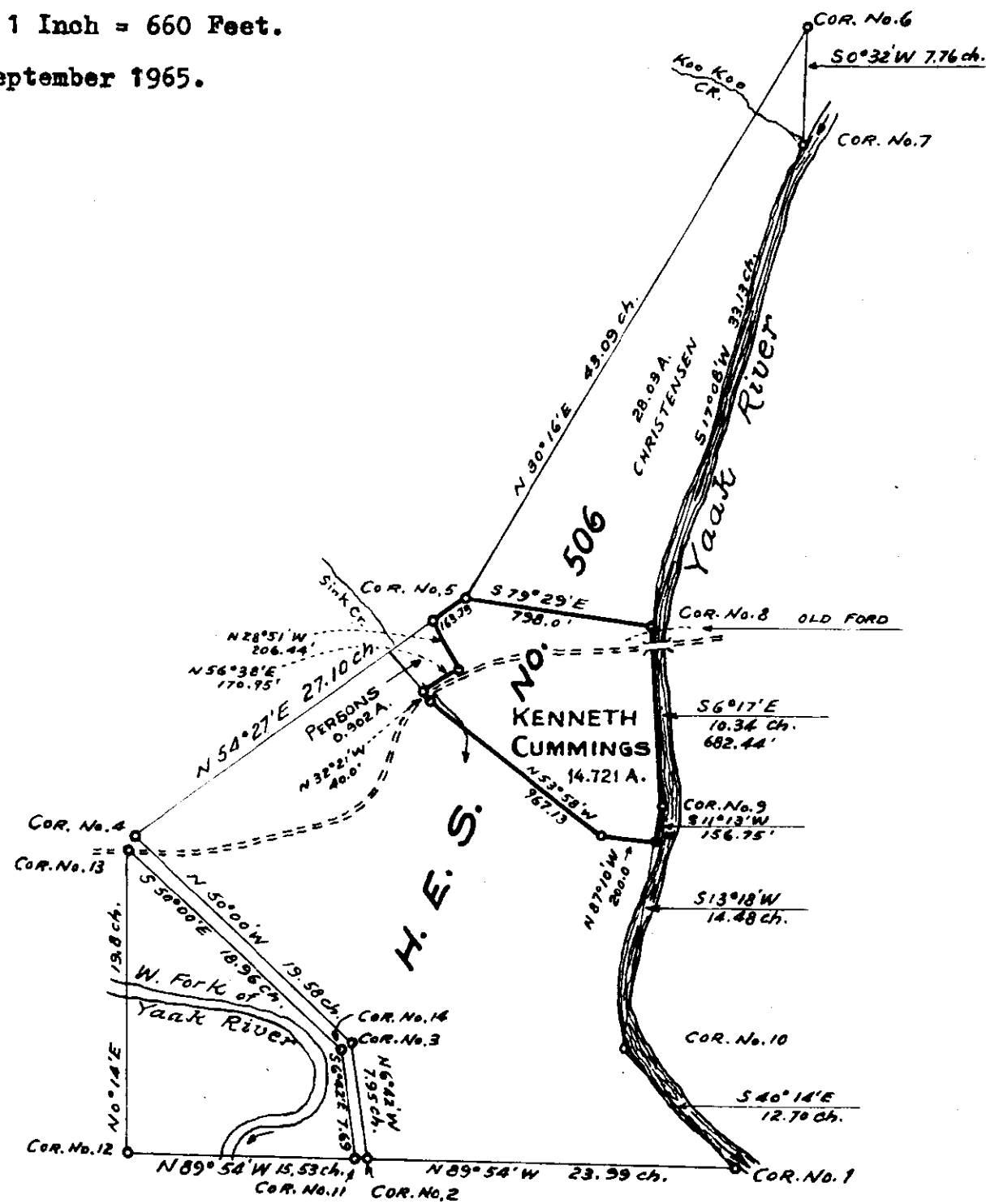
Scale:- As Shown.

September 1965.

1294

DESCRIPTION

An irregular parcel of land in the Yaak River Valley, Lincoln County, Montana, falling in Sections 29 and 32 of Twp, 37 N., R. 31 W., M.P.M., lying wholly within H.E.S. No. 506, containing 14.721 acres, more or less, and more particularly described as follows: Beginning at the stone marking Corner No. 9 of H.E.S. No. 506, on the west bank of the Yaak River; thence S 11°13'W along the west bank of the Yaak River 156.75 feet to a steel rod; thence N 87°10'W 200.0 feet; thence N 53°58'W 967.13 feet; thence N 32°21' W 40.0 feet to a steel pipe marking the south corner of the Persons Tract; thence N 56°38'E along the southeasterly boundary of the Persons Tract, which is the northwesterly line of a public road, a distance of 170.95 feet; thence along the northeasterly boundary of the Persons Tract, N 28°51'W 206.44 feet to a point on the northwesterly boundary of H.E.S. No. 506; thence along said northwesterly boundary N 54°27'E 163.73 feet to Corner No. 5 of H.E.S. No. 506; thence S 79°29'E 798.0 feet to Corner No. 8 of H.E.S. No. 506; thence S 6°17'E 682.44 feet to Corner No. 9 the point of beginning.



Scale:- 1 Inch = 200 Feet.

1295 INDEXED X
ANTON HALACK, ET.AL.

-to-
U. S. A.

Sec. 28, Twp. 32 N., Rge. 34 W.

R/W Easement Bk.158, Pges.280-
281

#1295

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of
July A. D. 19 67

at 10:10 A. M.
ELEANOR L. VAUGHN,

County Clerk.
By *Jerry Waters* Deputy

ANTON HALACK
FRANK SKRANAK
HENRY SKRANAK
WILLIAM J. SKRANAK
TOT. AREA: 0.096± AC.

U.S.F.S.

1295

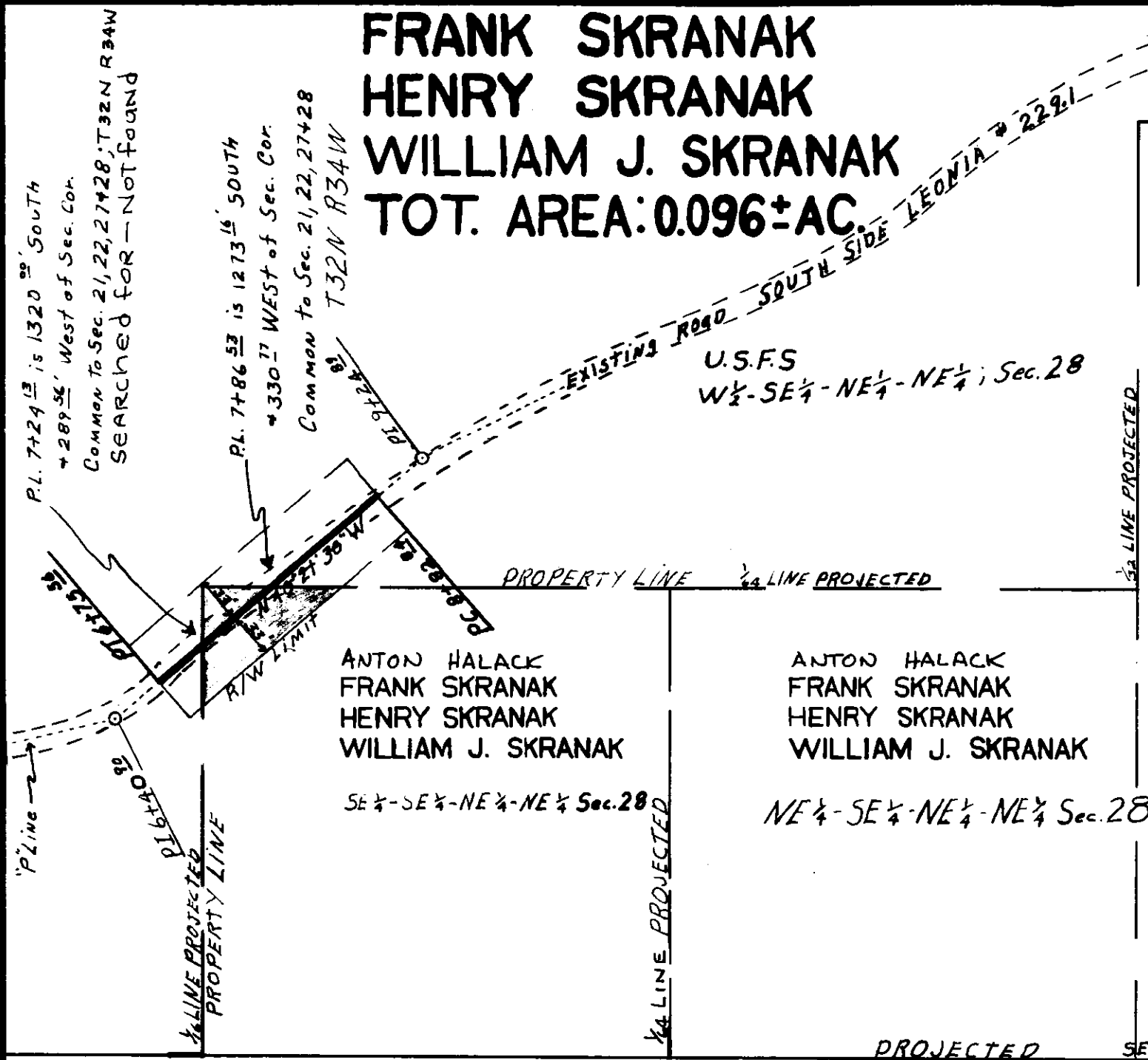
1/2 LINE PROJECTED

NOTE:
ORIGIN OF BEARING:
THIS BEARING WAS OBTAINED BY TYING
THIS TRANSIT SURVEY INTO THE EXISTING
GREAT NORTHERN RAILROAD & AT THEIR
SEMAPHORE STA. 5703+91° AS SHOWN ON
THE GREAT NORTHERN RAILROAD R/W PLAT.
THIS STA. 5703+91° HAD BEEN TIED TO THE
FOUND SEC. COR. 21/22. THE GREAT NORTHERN
R/W SURVEY HAD USED G.L.O. AS THEIR
ORIGIN OF BEARING, ACCORDING TO THEIR PLAT

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: SEE NOTE

-66
2-66
2-66
2-66
M.F.L.
G.H.N.
G.H.N.
WES.
SURVEYED
COMPUTED
INKED
CHECKED

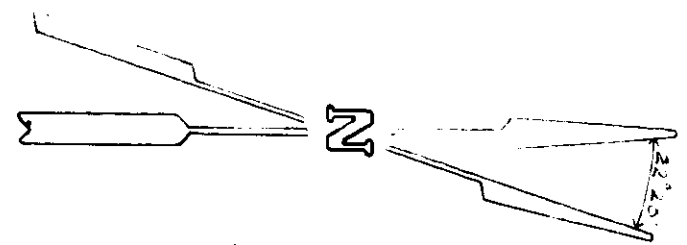
APPROVED AND VALIDATED BY ME
Date 5-19-67
BY Jon A. Anderson
Acting Forest Engineer



SECTION LINE N 89° 57' W G.L.O. PROJECTED

21/22
26/27

PROJECTED SECTION LINE G.L.O. 500° 03' E



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 - SE 1/4 - NE 1/4 - NE 1/4 Sec. 28
T32N R34W, P.M.M.
LINCOLN COUNTY, MONTANA
SOUTH SIDE LEONIA * 229.1
KOOTENAI NATIONAL FOREST
SCALE: 1" = 100' DATE: FEBRUARY 1966

"P" PI 6+42.7

"P" PI 9+28.9

1296 INDEXED

Liberty Plover Mng. Co.

- To -

U.S. A

Secs. 11, 12, 13, 14, T. 27 N, R. 31 W

Deed - BK. 157, Pgs 328-329

R/W over
unpatented mining claim

STATE OF MONTANA
COUNTY OF LINCOLN

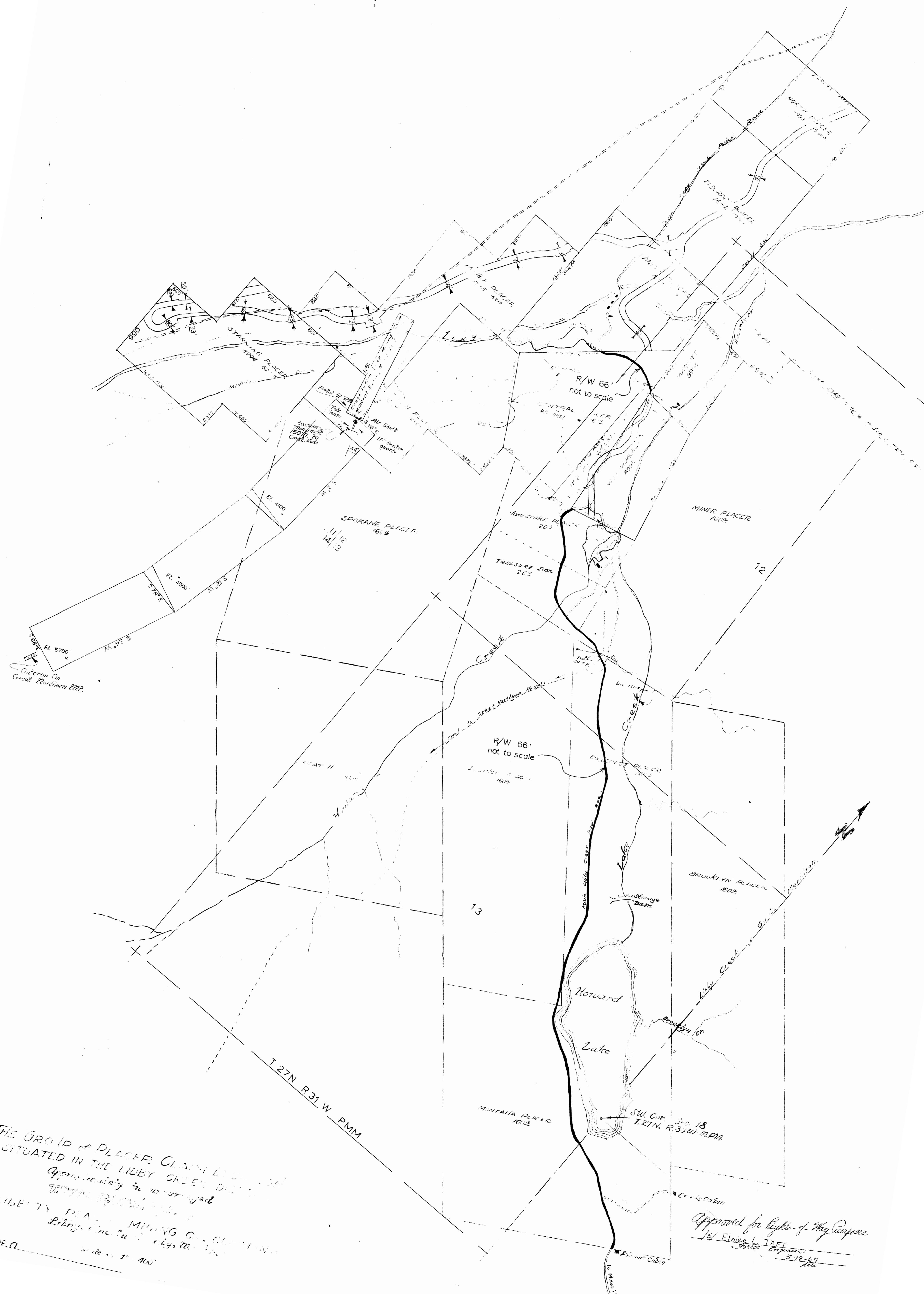
Filed this 5th day of

July A. D. 1967

at 10:30 P.M.

Edward L. Vaughn
County Clerk

By Mae Watson
Deputy



THE GROUP of PLACER CLAIMS
 SITUATED IN THE LIBBY CREEK DISTRICT
 OPERATING in summary
 LIBERTY PLACER MINING COMPANY
 Liberty, Montana

C. O. D.
 Scale 1" = 400'

Approved for Rights-of-Way Purposes
 Elmer L. TAFT
 State Engineer
 5-18-67

1297

INDEXED

GWYNN, INC. -to-

JACK D. & GAIL B. GRAVES

Sec. 11, Twp. 36 N., Rge. 27 W.

WD. BK. 157, Pge. 330

678

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of

July A. D. 1967

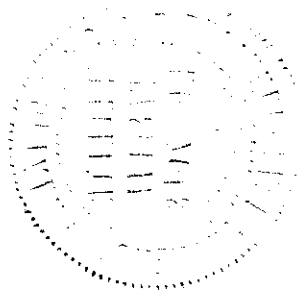
at 10:55 A. M.

ELEANOR L. VAUGHN,

County Clerk

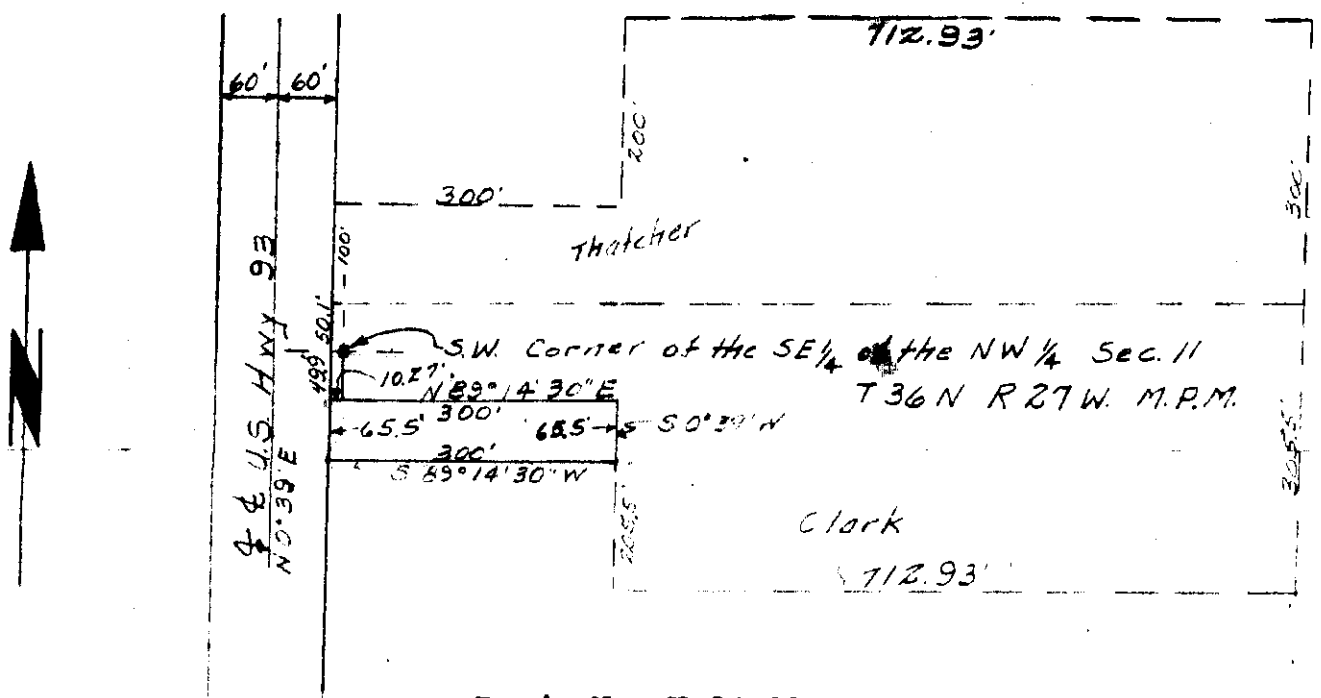
By *Gene Waters*

Deputy



1297

A small tract of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-24-66
December 1966
Scale 1" = 200'
Gwynn to Graves

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11
T36N R27W MPM, Lincoln County, Montana, more particularly
described as follows:

Beginning at a point which is S0°39'W a distance of 49.9'
and S89°14'30"W a distance of 10.27' from the SW corner
of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11, T36N R27W MPM; thence
N89°14'30"E a distance of 300.0'; thence S0°39'W a distance
of 65.5'; thence S89°14'30"W a distance of 300.0'; thence
N0°39'E a distance of 65.5' to the point of beginning,
containing 0.45 Acre, more or less.

Bearings are from the Highway centerline data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES
January 1967

Plat # 1298

INDEXED

Jewel Lots

Lots 1 thru 7 located in

NENWSW Sec. 4, Twp. 30

Rge 31

6AX + 6A9

Libby Supp (Pg 38)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

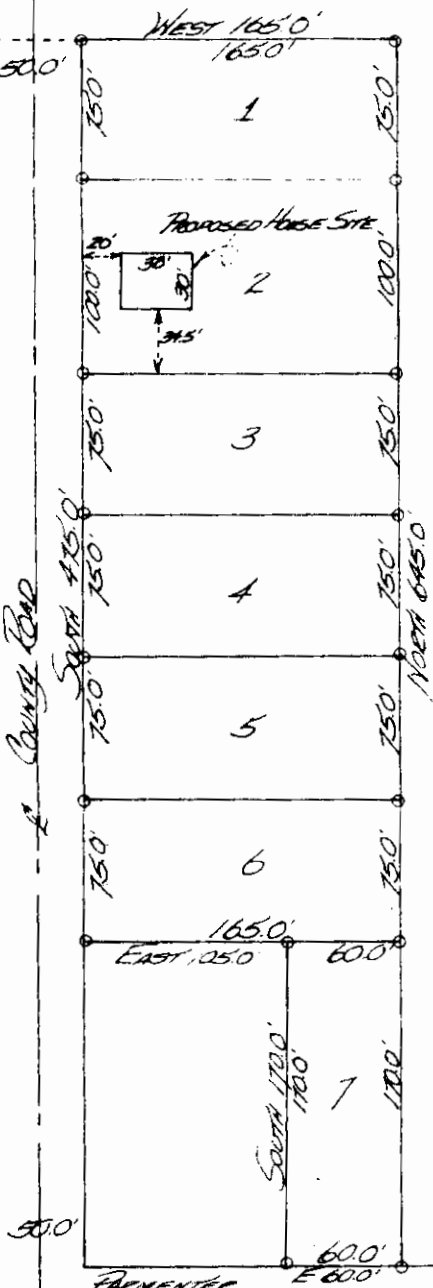
July A. D. 19.67

at 4:30 P.M.

Eleanor L. Vaughn
County Clerk

By *Jane Waters*
Deputy

Revised
West 1050'
to N 1/4 Cor
Sec 4, T30N
R31W, N.P.M.



Steel Pins

Net Area 2.03 Ac ±

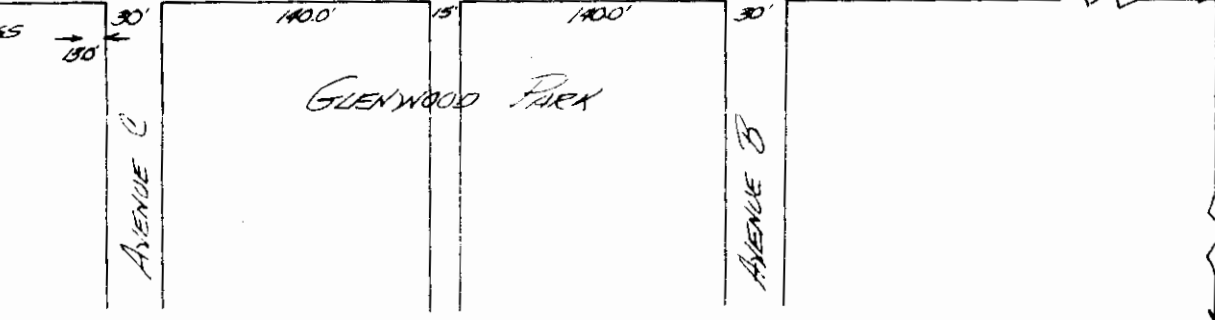
Lot Areas (Sq. Ft.)

- 1 12,375
- 2 16,500
- 3 12,375
- 4 12,375
- 5 12,375
- 6 12,375
- 7 10,100

Scale 1"=100'



Basic Bearings
This Survey



DESCRIPTION

That portion of the NE 1/4 NW 1/4 SW 1/4 Section 4, T30N, R31W, M.P.M., more particularly described as follows:

Beginning at a point on the subdivision line 957.0' East from the West 1/4 corner of Section 4, T30N, R31W, and running thence South 475.0' to a point; thence East 105.0' to a point; thence South 170.0' to a point on the North line of Parmenter Drive; thence East 60.0' to a point; thence North 645.0' to a point on the North line of said subdivision; thence West 165.0' to the place of beginning, containing 2.03 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me on the 29th day of June, 1967.

Lawrence J. McCarthy

DONALD M. & PEARL M. KAEDING

-to-

R. H. & ERMA KAEDING

Part Lot 19, Terrace View 1st.Add.

WD. Bk. 157, Pge. 338

19A.

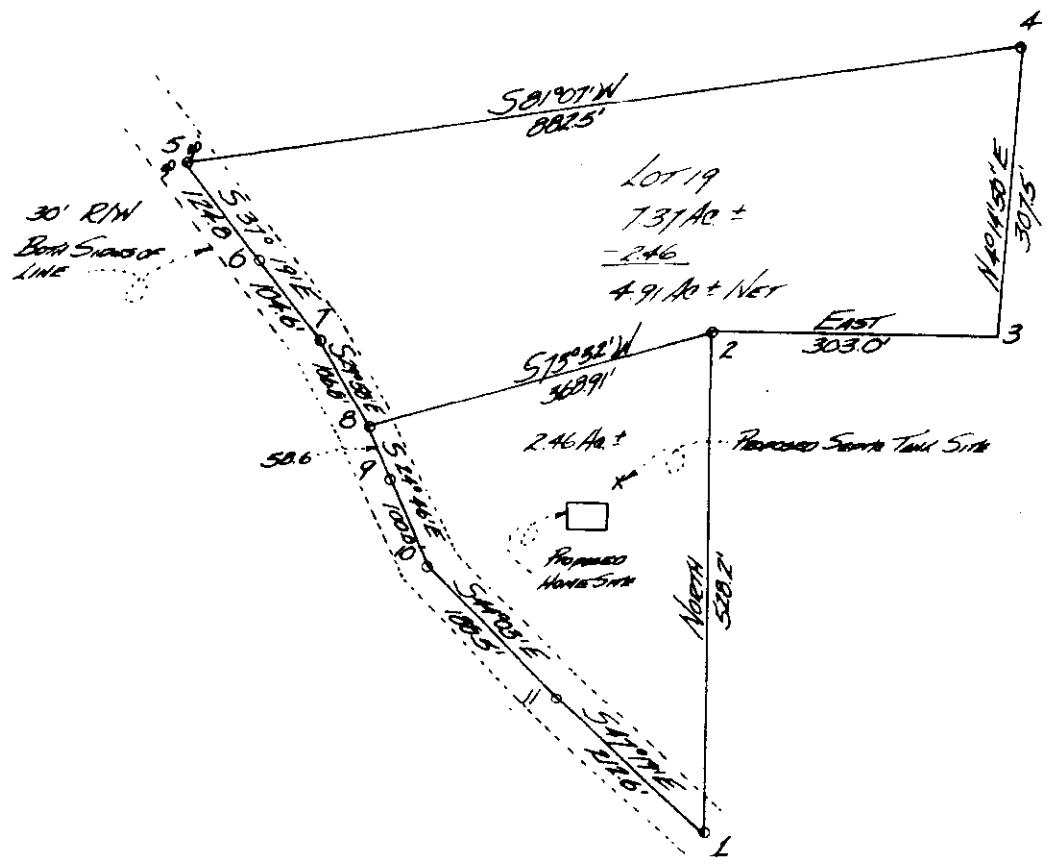
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th. day of
July A. D. 19. 67
at 4:59 P. M.
ELEANOR L. VAUGHN,
County Clerk.
By *Jerry Walker*
Deputy

1299



SCALE = 200'



DESCRIPTION

That portion of Lot 19, Terrace View Addition No. 1, E $\frac{1}{2}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 2, T29N, R31W, M.P.M., more particularly described as follows:

Beginning at Corner No. 1 of Lot 19, which is the southernmost corner of Lot 19, thence proceeding North 528.2' to a point and Corner No. 2, thence S73°32'W 368.91' to a point and Corner No. 8 of Lot 19, thence along the road right-of-way S24°46'E 58.6', S24°46'E 100.0', S44°03'E 188.5', and S47°19'E 222.6' to Corner No. 1 and the place of beginning, containing 2.46 acres, more or less, including that portion in the road right-of-way.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me on the 21st day of June, 1967.

1300

INDEXED

GWYNN, INC. to
JACK D. GRAVES &
GAIL B. GRAVES
W.D. Book 157,
Page 356

Tract in SE1/4 & NESW
Sec. 11, Twp. 36, Rge 27

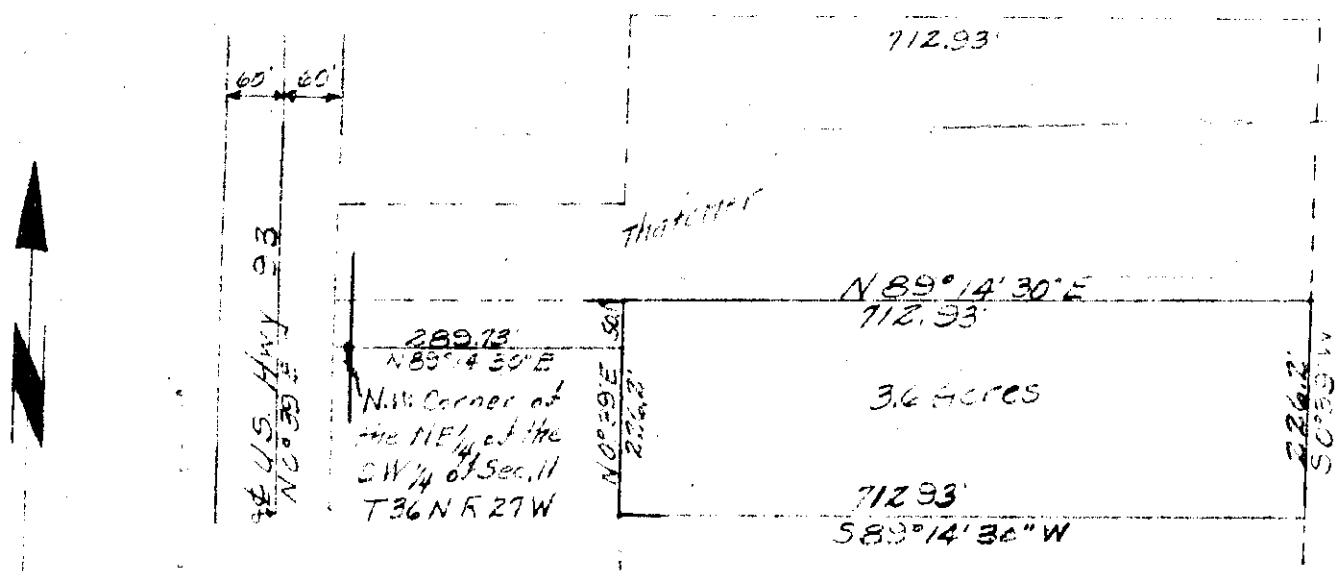
42+6A7

STATE OF MONTANA
COUNTY OF LINCOLN

FILED BY 11th day of
July A. D. 1927
2:45 P. M.
Elmer L. Vaughn
County Clerk.
Irvin Wallace
Deputy

1300

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-19-67
May 1967
Scale 1" = 200'
Gwynn to Graves

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°14'30"E a distance of 289.73' and N0°39'E a distance of 50.1' from the NW Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana; thence N89°14'30"E a distance of 712.93'; thence S0°39'W a distance of 226.2'; thence S89°14'30"W a distance of 712.93'; thence N0°39'E a distance of 226.2' to the point of beginning, containing 3.6 Acres, more or less. Bearings are from the Highway Centerline.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270ES
 June 1967
 REGISTERED ENGINEER - LAND SURVEYOR

