

INDEXED

x

1062

GWYNN, INC.

Sanitary  
Restriction

-to-

FRANK J. DIERMAN

Sec.11, Twp. 36 N., Rge. 27 W

WD. BK. 148, PGE. 140

684

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of  
June A. D. 19 65  
at 3:35 P. M.  
M. M. Mansfield  
County Clerk  
By W. H. Watson  
Deputy

1062

Lincoln County, Montana.  
SURVEY FOR KENNETH GWYNN  
April 1965.  
Scale: 1 Inch = 200 Feet.

Ninneman Engineering - Troy, Montana.

DESCRIPTION

An irregular parcel of land near Eureka, in Lincoln County, Montana, being a part of the N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 11 Twp. 36 N., R. 27 W., M.P.M., containing 0.517 acres, more or less, and more particularly described as follows:

Beginning at a point on the easterly right of way line of U.S. Highway No. 93, which point is N 0°39'E 810.0 feet from the intersection of said easterly right of way line with the south line of the N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 11 Twp. 36 N., R. 27 W., M.P.M. at a distance of 1292.7 feet east of the southwest corner of the N $\frac{1}{2}$  SW $\frac{1}{4}$  of said Section 11; thence, along said easterly right of way line, N 0°39'E 50.0 feet; thence N 89°14'30"E 300.0 feet; thence S 0°39'W 100.0 feet; thence S 89°14'30"W 150.0 feet; thence N 0°39'E 50.0 feet; thence S 89°14'30"W 150.0 feet to the point of beginning.

NW  $\frac{1}{4}$  SW  $\frac{1}{4}$

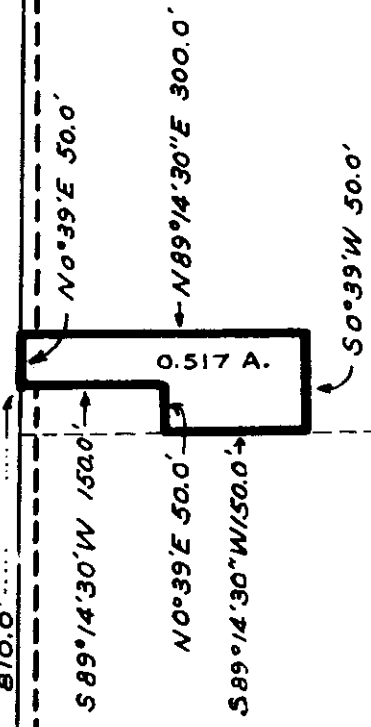
Sec. 11 Twp. 36 N., R. 27 W.,

1292.7'  
1848+92.3

NOTE: Bearings based on Highway Dept.  $\pm$  N 0°39'E

U.S. HIGHWAY No. 93 N 0°39'E

60' 60'



NE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
M.P.M.

Pt. 1848+29.7

INDEXED

1063

X

NELSON LUMBER CO., INC.

-to-

LAWRENCE WAREHOUSE CO.

LEASE BK.146, PGES. 172-

173

Tr 20

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of

June A. D. 1965

at 3:59 P. M.

By M. M. Mansfield  
County Clerk

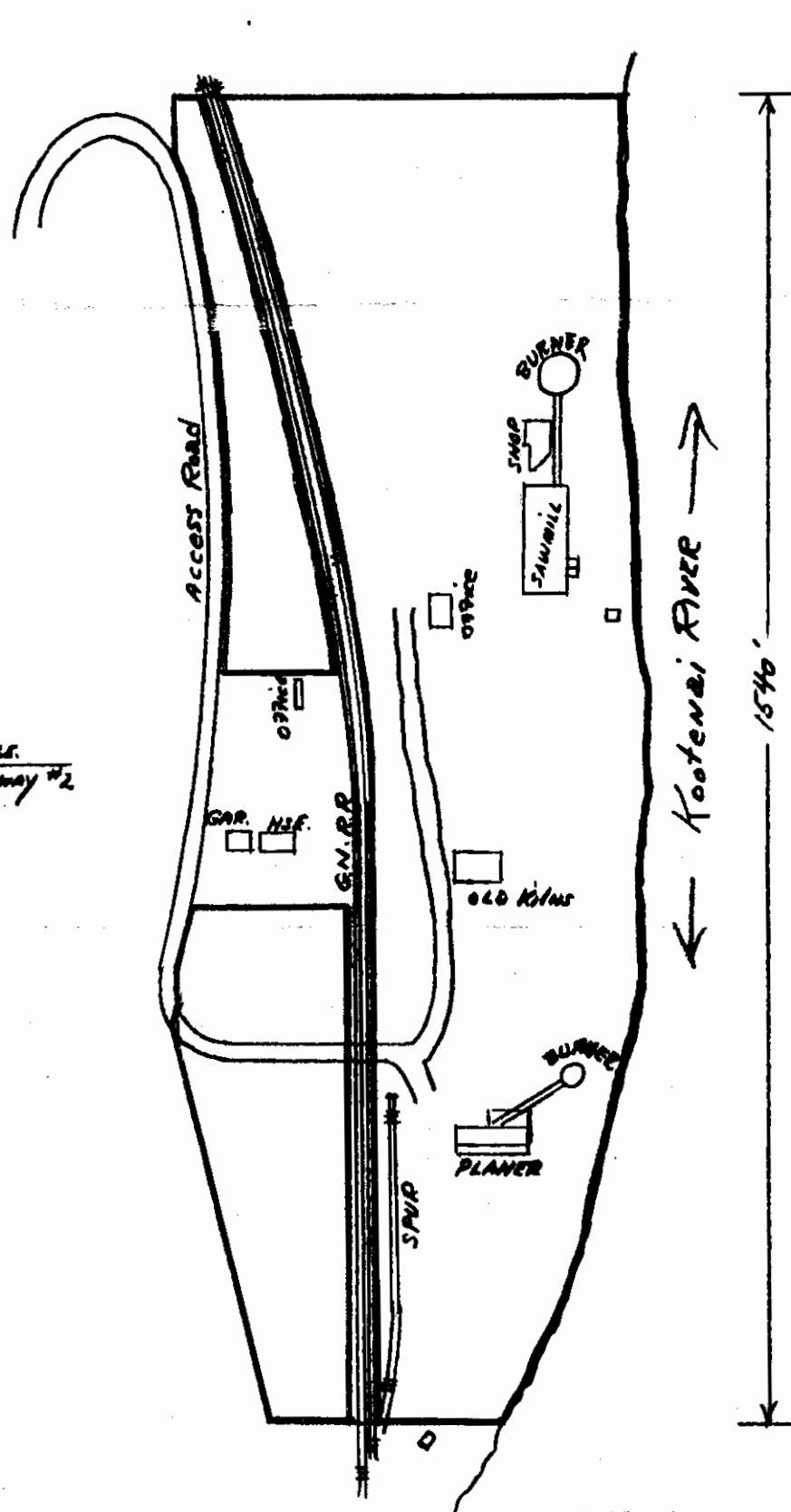
By Mac Watson  
Deputy

1063

ALL SPACE OUTLINED IN RED, EXCLUDING THAT PORTION THEREOF WHICH IS OUTLINED IN YELLOW, ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY TROY, MONTANA WAREHOUSE NO. 5524.

Troy, MONTANA  
Approx. 1-mile

To U.S.  
Highway #2



Scale 1" = 200'  
3-3-65



INDEXED

1064

Sanitary  
Patrol

M. E. & MILDRED M. GREER

-to-

KENNETH E. GREER

WD. BK.148, PGE.161

MARY LOU WETZEL

WD. BK.148, PGE. 146

Sec.14, Twp. 35 N., Rge. 26 W.

86A + 86B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

June A. D. 1965

at 9:55 P. M.

by Wm. Mansfield  
County Clerk.

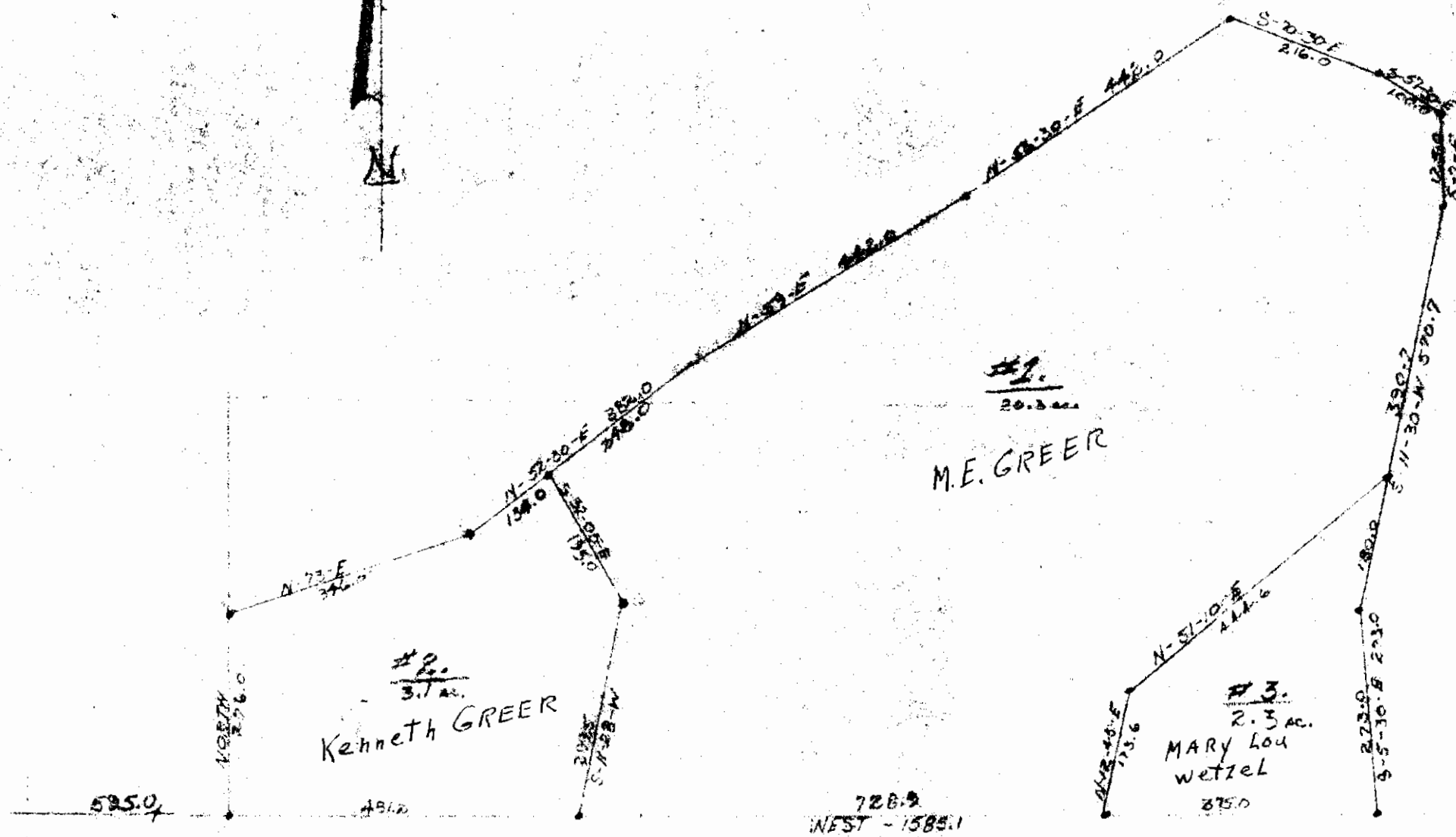
By Mae Patton  
Deputy

DESCRIPTIONS

1. Beginning at the Southwest corner of Section 14, T-35-N, R-26-W, M.P.M.; Thence North 1320 feet; Thence East 1076.2 feet to the true point of beginning; Thence N-11-28-E 299.5 feet; Thence N-32-05-E 195.0 feet; Thence N-52-30-E 248.0 feet; Thence N-59-00-E 442.0 feet; Thence N-56-30-E 442.0 feet; Thence S-70-50-E 216.0 feet; Thence S-57-30-E 100.0 feet; Thence S-02-00-E 125.0 feet; Thence S-11-30-W 390.7 feet; Thence S-51-10-W 444.6 feet; Thence S-12-45-W 173.6 feet; Thence West 728.9 feet to the true point of beginning.  
20.3 Acres more or less.

2. Beginning at the Southwest corner of Section 14, T-35-N, R-26-W, M.P.M.; Thence North 1320.0 feet; Thence East 595.0 feet to the true point of beginning; Thence North 276.0 feet; Thence N-73-00-E 346.0 feet; Thence N-52-30-E 134.0 feet; Thence S-32-05-E 195.0 feet; Thence S-11-28-W 299.5 feet; Thence West 481.2 feet to the true point of beginning.  
3.1 Acres more or less.

3. Beginning at the Southwest corner of Section 14, T-35-N, R-26-W, M.P.M.; Thence North 1320.0 feet; Thence East 1805.1 feet to the true point of beginning; Thence N-12-45-E 173.6 feet; Thence N-51-10-E 444.6 feet; Thence S-11-30-W 180.0 feet; Thence S-05-30-E 273.0 feet; Thence West 375.0 feet to the true point of beginning.  
2.3 Acres more or less.



SURVEYOR CERTIFICATE

I, the undersigned, John H. Host, Land Surveyor License No. 16938, do hereby certify that this plat and description represents a true and accurate survey made on the ground. Further that this survey was made according to the pertinent provisions of the revised codes of the State of Montana of April 1957.

*John H. Host* 16938  
 138 Dakota  
 Whitefish, Montana  
 May 14, 1965

CLIENT: MR. GREER  
 FORTUNE MONTANA  
 AND PROPERTY SURVEY  
 WEST  
 T.M.  
 1-200  
 126

15:14  
 22:23

INDEXED

1065

X

MARION LLOYD & ELLA L. WEST

-to-

KENNETH GWENN

Sec. 11, Twp. 36 N., Rge. 27 W

WD. BK. 140, Page 316

7B+7C

STATE OF MONTANA  
COUNTY OF LINCOLN

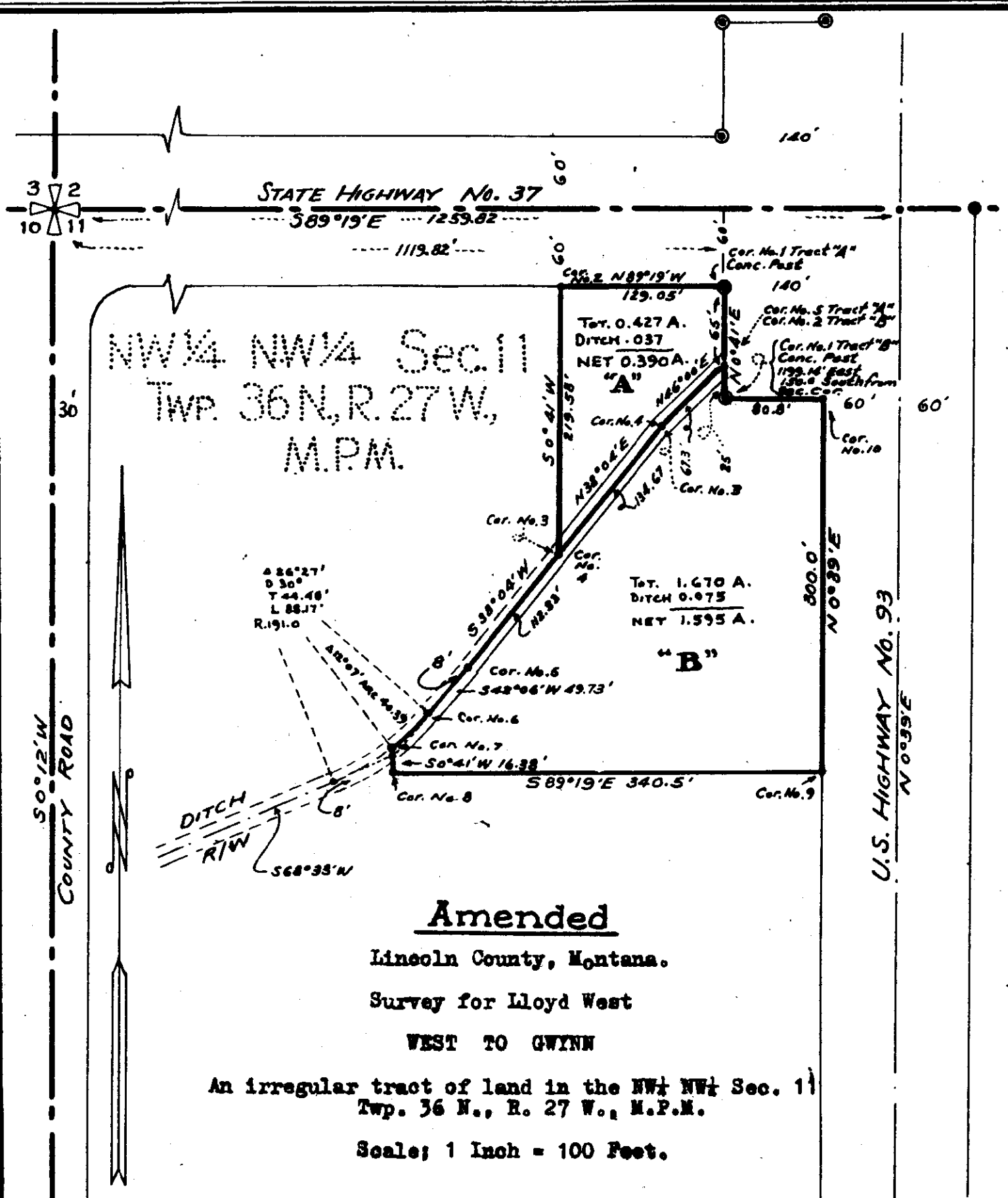
Filed this 8th day of

June A. D. 1965

at 3:15 P. M.

W. J. Mansfield  
County Clerk

By Mae Watson  
Deputy



**Amended**

Lincoln County, Montana.

Survey for Lloyd West

WEST TO GWINN

An irregular tract of land in the NW 1/4 NW 1/4 Sec. 11  
Twp. 36 N., R. 27 W., M.P.M.

Scale: 1 Inch = 100 Feet.

Note: The concrete posts at Corners No. 1 Tract "A", No. 1 Tract "B" and No. 10, used in making the original survey in 1961 were knocked out during construction and replaced by steel rods during resurvey in 1965.

**DESCRIPTION**

Two irregular tracts of land near Eureka in Lincoln County, Montana, lying wholly within the NW 1/4 NW 1/4 Section 11 Twp. 36 N., R. 27 W., M. P.M. described as follows: Beginning at the concrete post marking the intersection of the southerly right of way line of State Highway No. 37 with the westerly right of way line of U.S. Highway No. 93, which Corner No. 1 is 1119.82 feet east and 60.0 feet south from the northwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M., and running thence N 89°19'W along the southerly right of way line of said State Highway No. 37 a distance of 129.05 feet to Corner No. 2; thence leaving said right of way line, S 0°41'W 219.58 feet to Corner No. 3; thence N 38°04'E 134.67 feet to Corner No. 4; thence N 46°00'E 67.3 feet to Corner No. 5 on the westerly right of way line of said U.S. Highway No. 93; thence, along said right of way line, N 0°41'E 65.0 feet to the point of beginning. PROVIDED however that right of way for an irrigation ditch, or pipe line, along and adjacent to the southeasterly boundary of the above described tract, is reserved; said right of way to be 8.0 feet in width, extending from Corner No. 3 to Corner No. 5 of the above described tract, which is designated as Tract "A" and which contains a net area of 0.39 acres, more or less.

Also  
Beginning at a concrete post on the westerly right of way line of U.S. Highway No. 93, which Corner No. 1 is 1119.34 feet east and 150.0 feet south from the northwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M. and running thence along said right of way line N 0°41'E 25.0 feet to Corner No. 2, which is identical with Corner No. 5 of Tract "A" above; thence, leaving said right of way line, S 46°00'W 67.3 feet to Corner No. 3, which is identical with Corner No. 4 of Tract "A" above; thence S 38°04'W 134.67 feet to Corner No. 4, which is identical with Corner No. 3 of Tract "A" above; thence continuing S 38°04'W 112.33 feet to Corner No. 5; thence S 42°06'W 49.73 feet to Corner No. 6; thence, on the arc of a curve to the right, having a radius of 191.0 feet, turning through an angle of 12°07', a distance of 40.39 feet to Corner No. 7; thence S 0°41'W 16.38 feet to Corner No. 8; thence S 89°19'E 340.5 feet to Corner No. 9, a point on the westerly right of way line of U.S. Highway No. 93; thence along said right of way line, N 0°39'E 300.0 feet to Corner No. 10; thence N 89°19'W along the line marking extra width right of way, a distance of 80.8 feet to the point of beginning. PROVIDED however that right of way for an irrigation ditch or pipe line, along and adjacent to the northwesterly boundary of this tract, is reserved; said right of way to be 8.0 feet in width extending from Corner No. 2 to Corner No. 8 as herein described. The foregoing tract is designated as Tract "B" and contains a net area of 1.595 acres, more or less.

Original survey June 1961.  
Amended May 1965

INDEXED

1866

Sanitary  
Restrictions

HERMAN J. & EVELYN GAGEL

-to-

ROBERT W. & F. MABEL WHITE

Sec.30, Twp.31,Rge.31 W.

WD. BK.148, PGE. 160

405

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

June A. D. 1965

at 3:25 P. M.

By M. M. Wagesfield  
County Clerk.

By Max Watson  
Deputy

# DESCRIPTION. TRACT #2

A tract of land is situated approximately in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 30, T.31 N.-R.31 W., M.P.M., This Tract, by careful survey, embraces an area of (6/10) of one acre, more or less, is particularly bounded and described as follows, to wit:

Beginning at a point on the southwesterly boundary of "U.S. No.2 Highway" and as reference hereto, the NW-Corner of Section 30, T.31 N., R.31 W., M.P.M., bears S.85°02'W., a distance of 307.95 feet, thus: from the beginning, bear S.27°47'W. 202 feet to Corner #2 hereof, thence S.62°13'E., 108 feet to Corner 3 hereof, thence S.27°47'W., 200 feet to Corner 4 hereof, thence N.62°13'W. 120 feet to SW.Cor.#5, thence N.27°47'E., 402 feet to Cor.6 hereof, thence S.62°13'E., 12 feet to Corner#1 the point of beginning.

LINDSEY Siding

## SURVEYOR'S CERTIFICATE

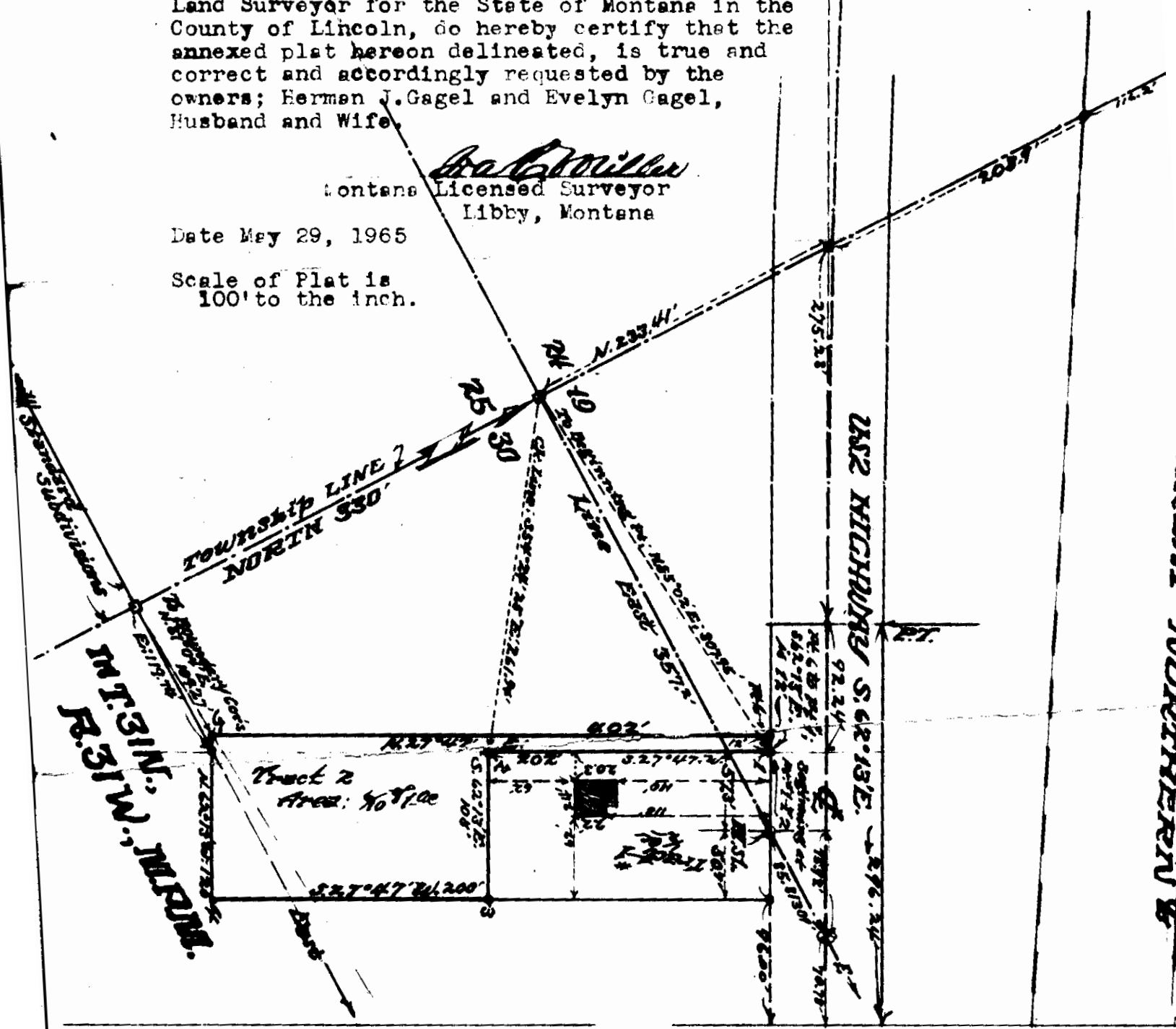
I, Ira C. Miller, a licensed and qualified Land Surveyor for the State of Montana in the County of Lincoln, do hereby certify that the annexed plat hereon delineated, is true and correct and accordingly requested by the owners; Herman J. Gagel and Evelyn Gagel, Husband and Wife.

*Ira C. Miller*

Montana Licensed Surveyor  
Libby, Montana

Date May 29, 1965

Scale of Plat is  
100' to the inch.



INDEXED

1067

X

GERALD T. & LeANNE T.NEILS

-to-

**ST. REGIS PAPER COMPANY**

Sec.4, Twp.25 N.,Rge.28 W.

EASEMENT DEED Bk.148,

Pges.172-

173

18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of

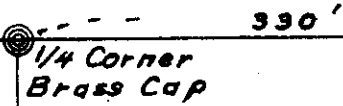
June A. D. 1965

By W. J. Mansfield  
County Clerk

By Mae Watson  
Deputy

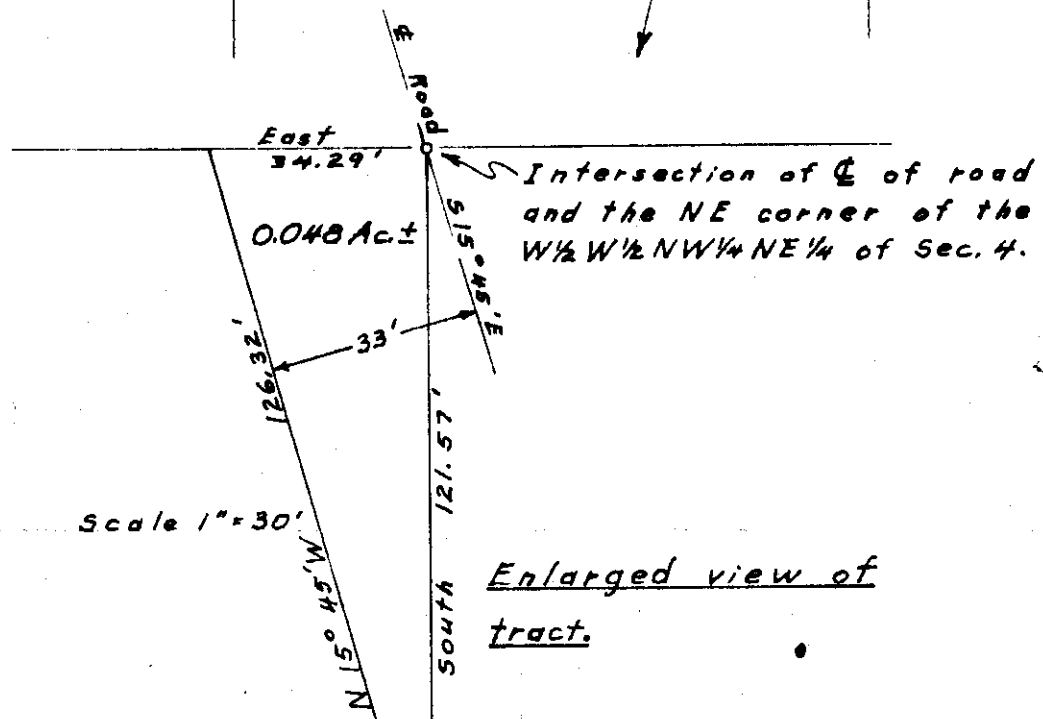
# St. Regis

T.26N.,R.28W. - Sec. 33  
T.25N.,R.28W. - Sec. 4



W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$   
G. T. Neils

U. S.



Intersection of  $\odot$  of road and the NE corner of the W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 4.

0.048 Ac.  $\pm$

Scale 1" = 30'

Enlarged view of tract.

**Right-of-Way Plat**  
 for  
**St. Regis Paper Co.**  
 In Sec. 4 T.25N., R.28W. MPM  
 Lincoln Co. Montana  
 Scale 1" = 200' Sheet 1 of 1  
 4-25-28



INDEXED

1068

*Sanitary  
Restrictions*

George F. Hallstein

-to-

Harry E. & Irene F. Moe

Sec. 9, Twp. 30 N., Rge. 31

WD. BK. 148, Pge. 179

*2C A5*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
June A. D. 1965  
 at 10:35 A. M.  
M. M. Mansfield  
 County Clerk.  
 By Verda Sigden  
 Deputy

¼ Cor.

Lincoln County, Montana.

1068

SURVEY FOR CLAIRENCE KARNES OF A PART OF THE HALLSTEIN TRACT

Part of the NW¼ NE¼ Sec. 9 Twp. 30 N., R. 31 W., M.B.M.

Scale 1 Inch = 100 Feet.

June 1965.

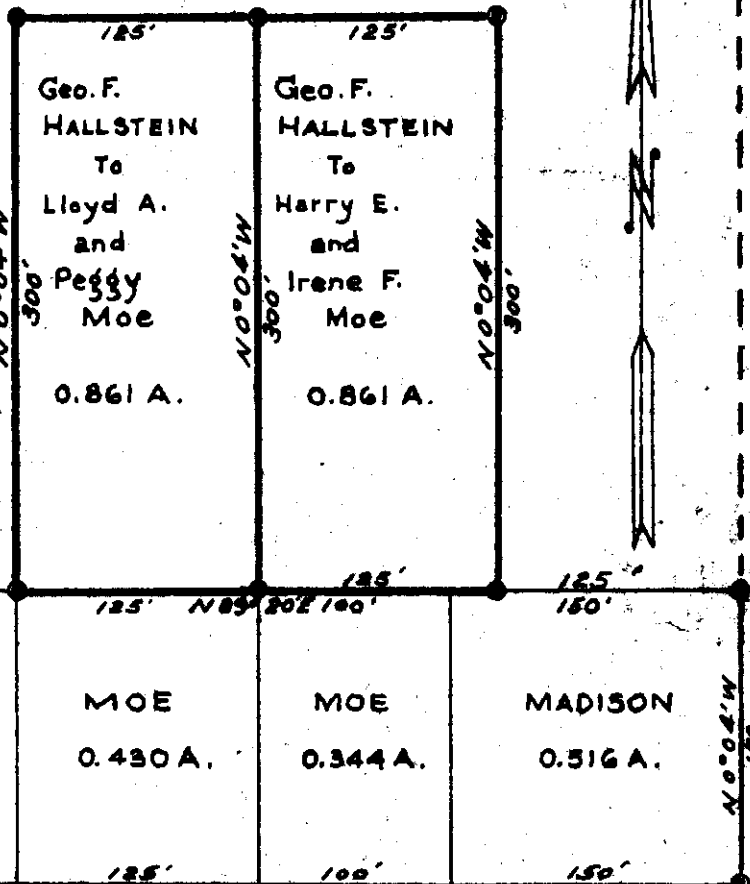
NW¼ NE¼ Sec. 9

Twp. 30 N., R. 31 W.,

M.B.M.

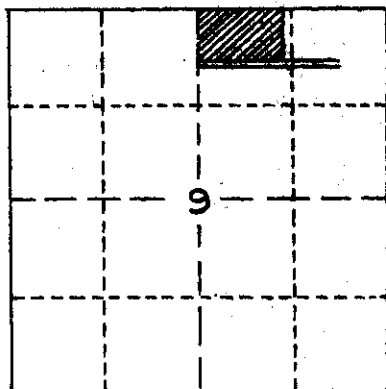
HALLSTEIN RESIDUE

16.558 A. ±



County Road

LOCATION DIAGRAM



See also Plat NO. 227 and 227A by I.C. Miller - Oct. 30, 1964.

Sanitary  
Restriction  
removed 7/7/65

10-30-31

Plat # 1069

512

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of  
July A. D. 1965  
at 3:00 P. M.  
Wm. Mansfield  
County Clerk.  
By Verda Lyden  
Deputy

Lincoln County, Montana.

1069

SURVEY FOR WILLIAM BRICKEY

A tract of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 10 Twp. 30 N., R. 31 W., M.P.M.

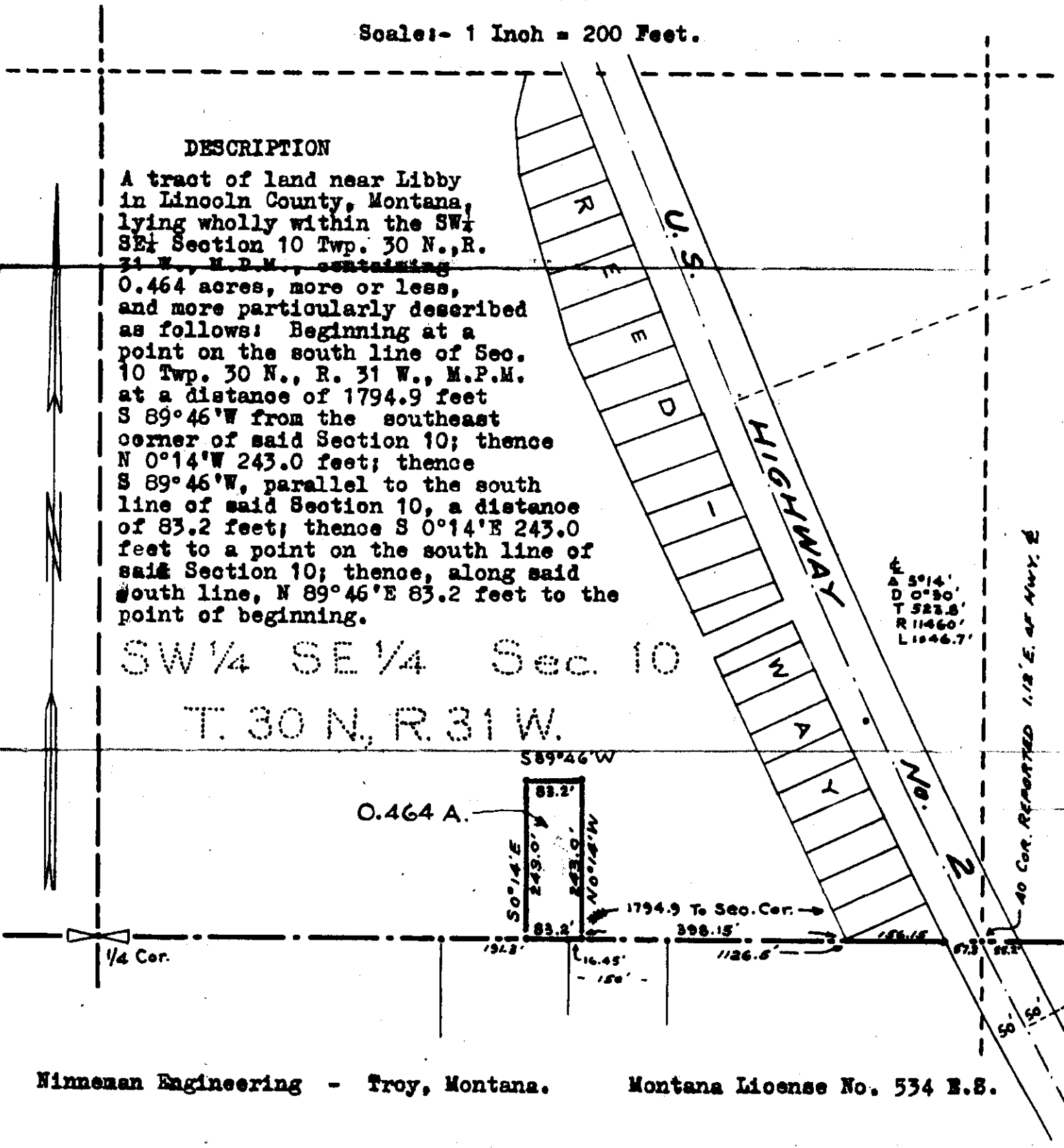
June 1965.

Scale:- 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.464 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Sec. 10 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1794.9 feet S 89°46'W from the southeast corner of said Section 10; thence N 0°14'W 243.0 feet; thence S 89°46'W, parallel to the south line of said Section 10, a distance of 83.2 feet; thence S 0°14'E 243.0 feet to a point on the south line of said Section 10; thence, along said south line, N 89°46'E 83.2 feet to the point of beginning.

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 10  
T. 30 N., R. 31 W.





JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

State of Montana  
State Board of Health

HELENA, MONTANA

June 25, 1965

Mrs. Aileen Greiner  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

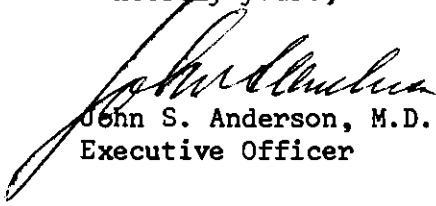
Re: A tract of land near  
Libby, Lincoln County,  
Montana. William  
Brickey. E.S. 65/103.  
27-5-124.

Dear Mrs. Greiner:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a tract of land for William Brickey, Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,

  
John S. Anderson, M.D.  
Executive Officer

JSA:AWC:mg

Enc.

cc: Mr. William Brickey, 420 East Ninth Street, Libby  
Mr. Jack Ninneman, Box 526, Troy  
J. M. Cairns, M.D., County Health Officer, Libby

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-5-124.  
E.S. 65/103.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the tract of land near Libby, Lincoln County, Montana, lying wholly within the SW 1/4 SE 1/4 Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 0.464 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Sec. 10 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1794.9 feet S 89° 46'W from the southeast corner of said Section 10; thence N 0° 14'W 243.0 feet; thence S 89°46'W, parallel to the south line of said Section 10, a distance of 83.2 feet; thence S 0°14'E 243.0 feet to a point on the south line of said Section 10; thence, along said south line, N 89° 46'E 83.2 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the individual water system will consist of an individual well constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield or seepage pit constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

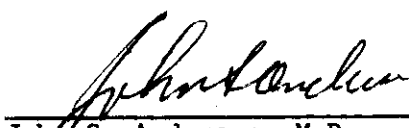
THAT the subsurface drainfield shall have not less than 300 square feet of area for each bedroom.

NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 25th day of June, 1965.

FOR THE STATE BOARD OF HEALTH

  
\_\_\_\_\_  
John S. Anderson, M.D.  
Executive Officer

INDEXED

1070

X

RAYMOND D. FLANAGAN

-to-

U. S. A.

Sec.21, Twp. 35 N., Rge.26

R/W Easement Bk.146,P.523

*Rec'd 1070*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *8th* day of

*July* A. D. 19 *65*

at *3:45 P. M.*

*M. M. Mansfield*  
County Clerk

By *Max Nelson*  
Deputy

1070

RAYMOND D. & MARY E. FLANAGAN  
 TOTAL AREA: 1.022 ± ACRES

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBS.

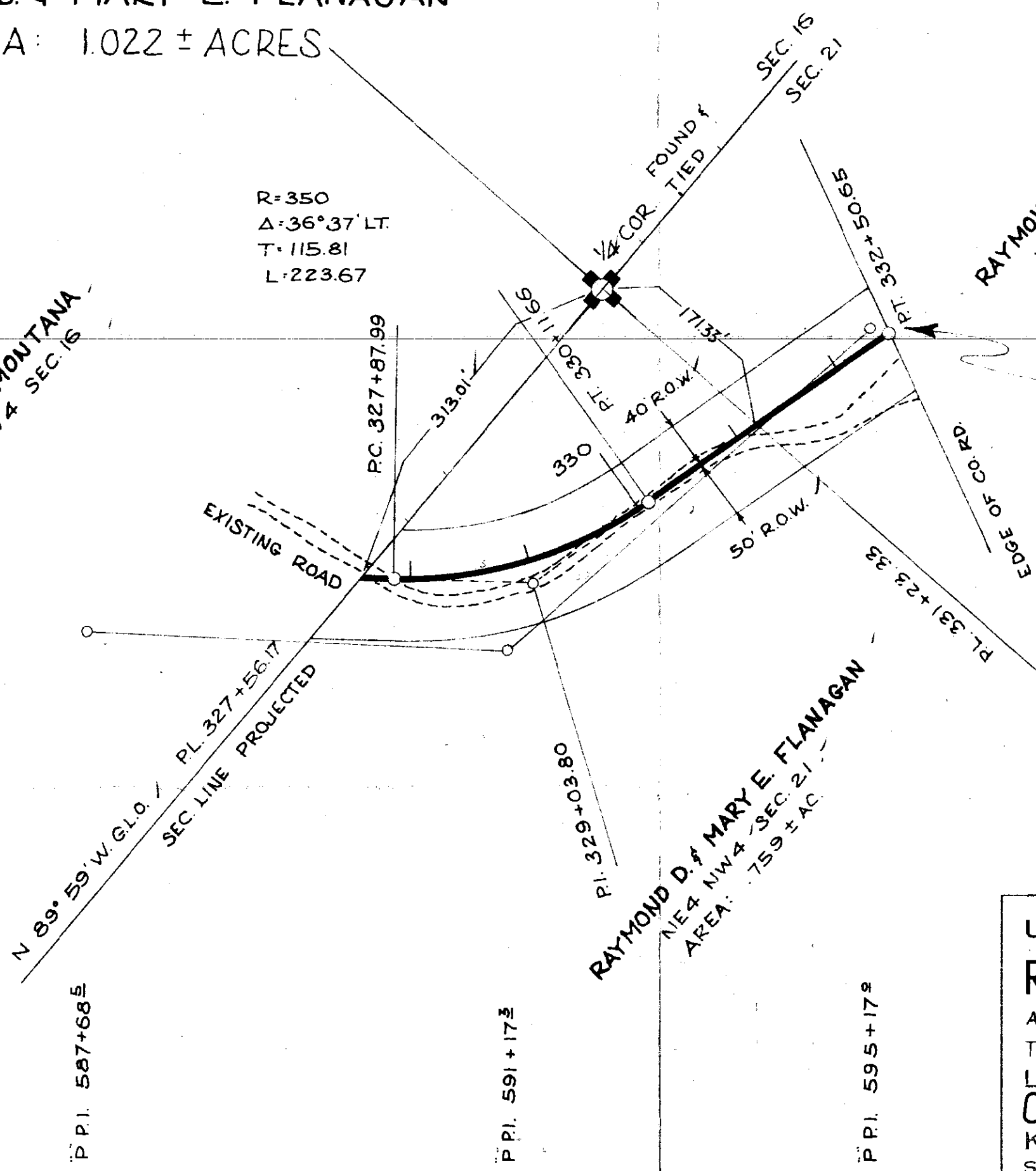
10-64	10-64
3-65	H.J.S.
3-65	W.C.M.
3-65	W.C.M.
	R.E.W.
	SURVEYED
	COMPUTED
	CHECKED
	TRACED

STATE OF MONTANA  
 SE 4 SW 4 SEC. 16

RAYMOND D. & MARY E. FLANAGAN  
 NW 4 NE 4 / SEC. 21  
 AREA: .203 ± AC

RAYMOND D. & MARY E. FLANAGAN  
 NE 4 NW 4 / SEC. 21  
 AREA: .759 ± AC

STA. 332+50.65 IS 203.05'  
 SOUTH AND 123.47' EAST, MORE  
 OR LESS, FROM 1/4 CORNER  
 COMMON TO SECTIONS 16 & 21  
 T35N, R26W. P.M.M.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 4 NE 4, SEC. 21, NW 4 NE 4, SEC. 21  
 T 35 N, R 26 W. P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD # 3683**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: MARCH 1965



INDEXED

1071

Sanitary  
Restrictions  
Renewed 9/4/65

JIMMIE H. & CATHERINE O'ROURKE

-to-

LELAND R. & JUDITH A. HANSEN

Sec.26, Twp.31 N., Rge.31 W.

WD. BK. 148, PGE.256

481

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of

July A. D. 1965

12:35 P. M.

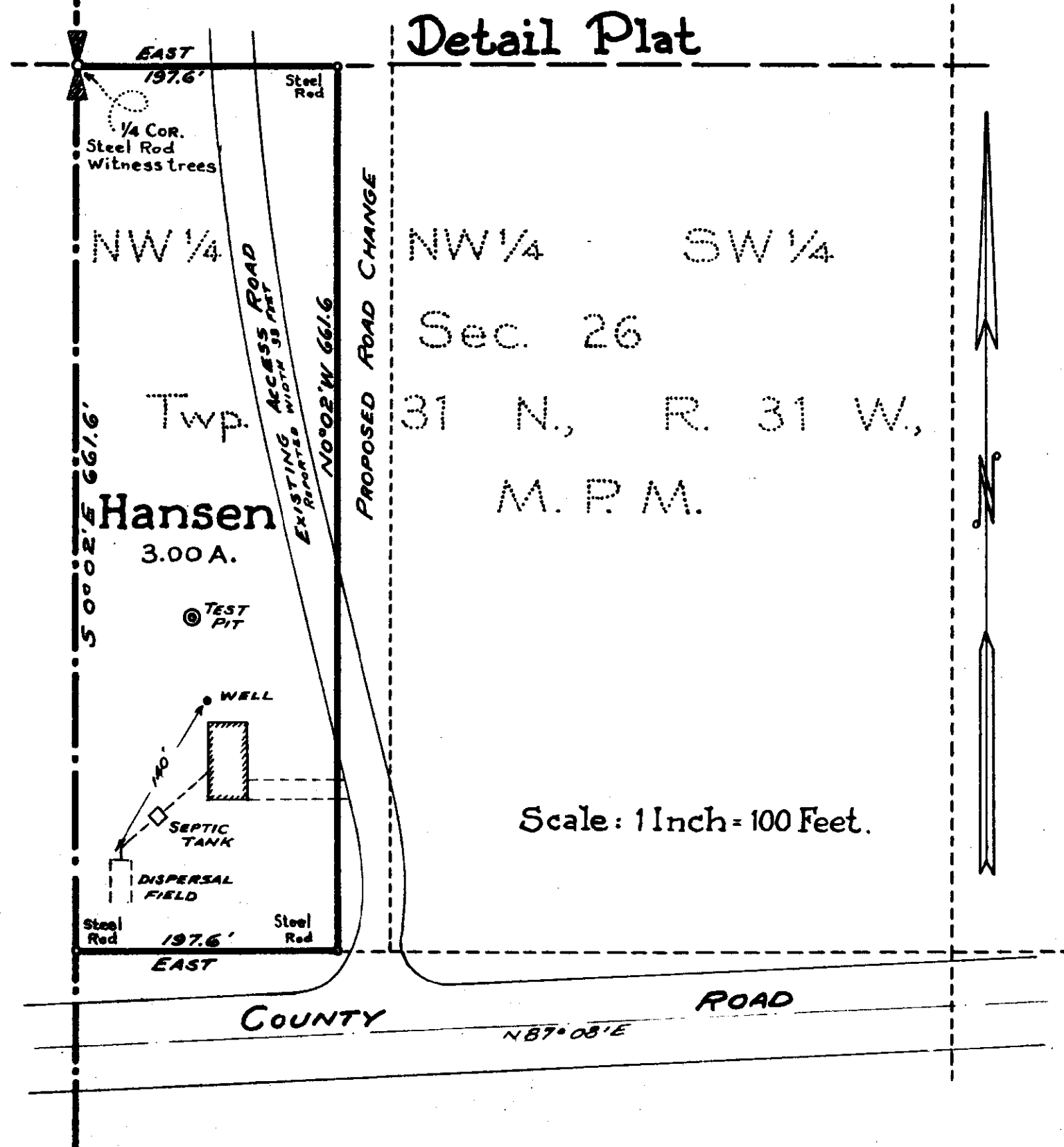
M. M. Mansfield  
County Clerk

By Mae Peterson  
Deputy

**DESCRIPTION**

An irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the NW 1/4 NW 1/4 SW 1/4 of Section 26 Twp. 31 N., R. 31 W., M.P.M., containing 3.00 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the re-established West 1/4 Corner of Section 26 Twp. 31 N., R. 31 W., M.P.M. thence, along the west line of said Section 26 S 0°02'E 661.6 feet; thence East 197.6 feet; thence North, parallel to the west line of said Section 26, a distance of 661.6 feet; thence West 197.6 feet to the point of beginning.

**Detail Plat**



Scale: 1 Inch = 100 Feet.

LINCOLN COUNTY, MONTANA.

1071

**O'Rourke ~ Hansen**

Part of NW 1/4 NW 1/4 SW 1/4 Sec. 26 Twp. 31 N., R. 31 W.,

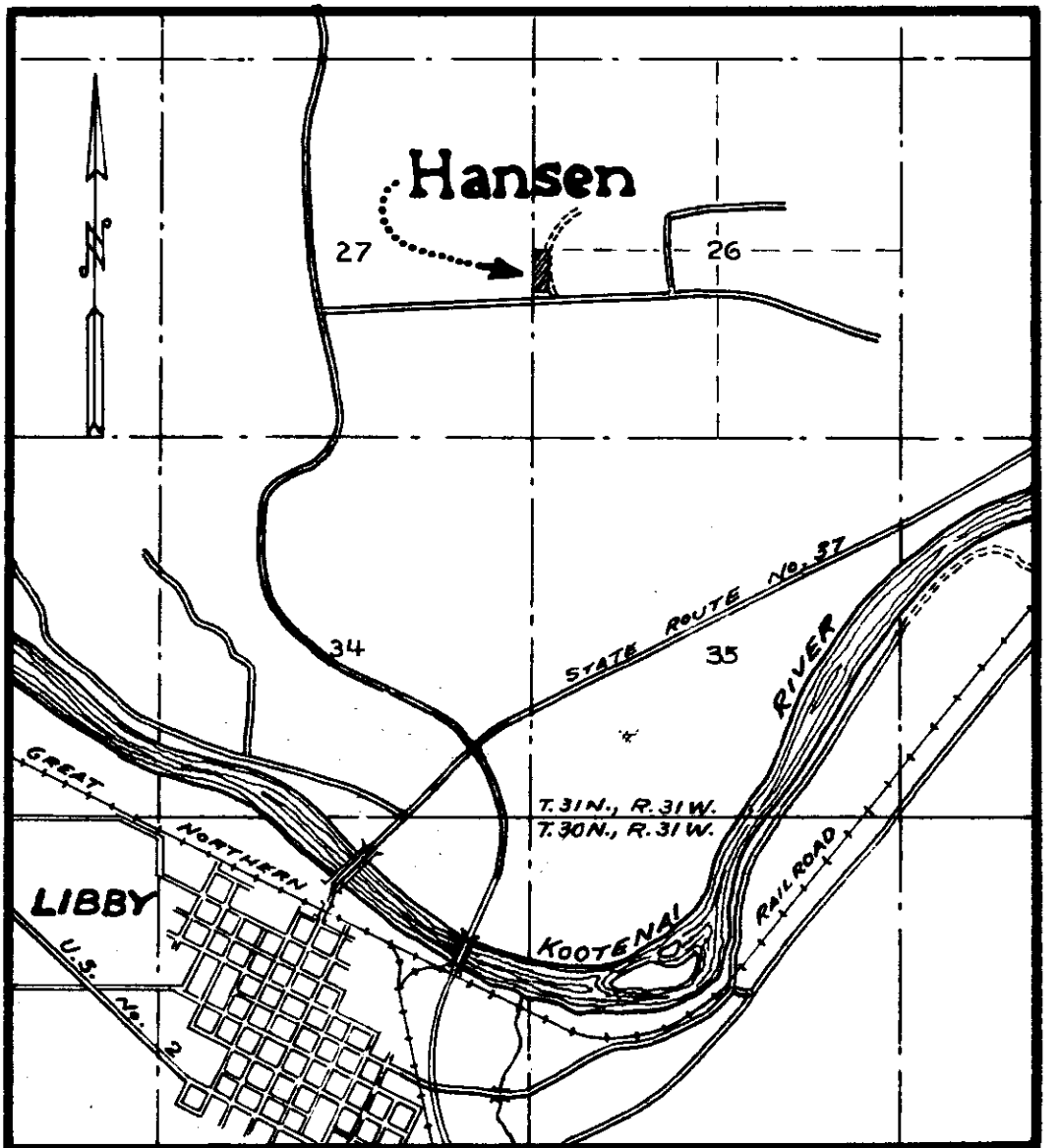
M.P.M.

Scale: - As shown.

August 1964.

**VICINITY MAP**

Scale: 2 Inches = 1 Mile





JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

1071

State of Montana  
State Board of Health

HELENA, MONTANA  
September 4, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

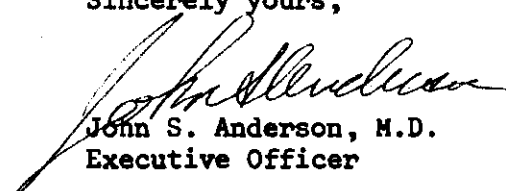
Re: A tract of land near Libby,  
Lincoln County, Montana.  
O'Rourke-Hansen. E.S.64/176.  
27-4-92.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a parcel of land for O'Rourke-Hansen, Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,

  
John S. Anderson, M.D.  
Executive Officer

JSA:AWC:mg  
Enc.

cc: Mr. Jack Ninneman, Box 526, Troy  
Mr. Jimmie H. O'Rourke, Box 534, Libby  
J. M. Cairns, M.D., County Health Officer, Libby

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-92  
E.S. 64/176.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the tract of land near Libby, Lincoln County, Montana, lying wholly within the NW 1/4 NW 1/4 SW 1/4 of Section 26 Twp. 31 N., R. 31 W., M.P.M., containing 3.00 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the re-established West 1/4 Corner of Section 26 Twp. 31 N., R. 31 W., M.P.M. thence, along the west line of said Section 26 S 0° 02'E 661.6 feet; thence East 197.6 feet; thence North, parallel to the west line of said Section 26, a distance of 661.6 feet; thence West 197.6 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the individual water system will consist of an individual well constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield or seepage pit constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

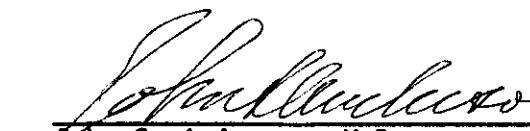
THAT the subsurface drainfield will be of such a size to provide 85 square feet of absorption area per bedroom.

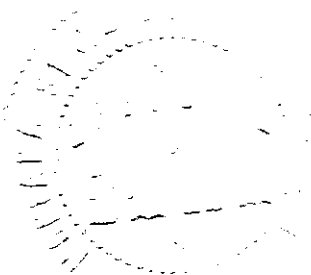
NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED THIS 4th day of September, 1964.

FOR THE STATE BOARD OF HEALTH

  
\_\_\_\_\_  
John S. Anderson, M.D.  
Executive Officer



INDEXED

x

1072

JAMES H. FENDER

-to-

U. S. A.

Sec. 7, Twp. 35 N., Rge. 26 W.

R/W Easement Bk. 146, Pge. 536

R/W 1072

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of

July A. D. 1965

at 4:35 P M

By M. M. Mansfield

County Clerk

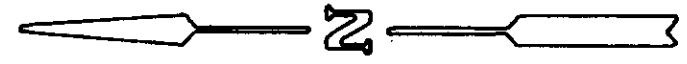
By Mae Holton

Deputy

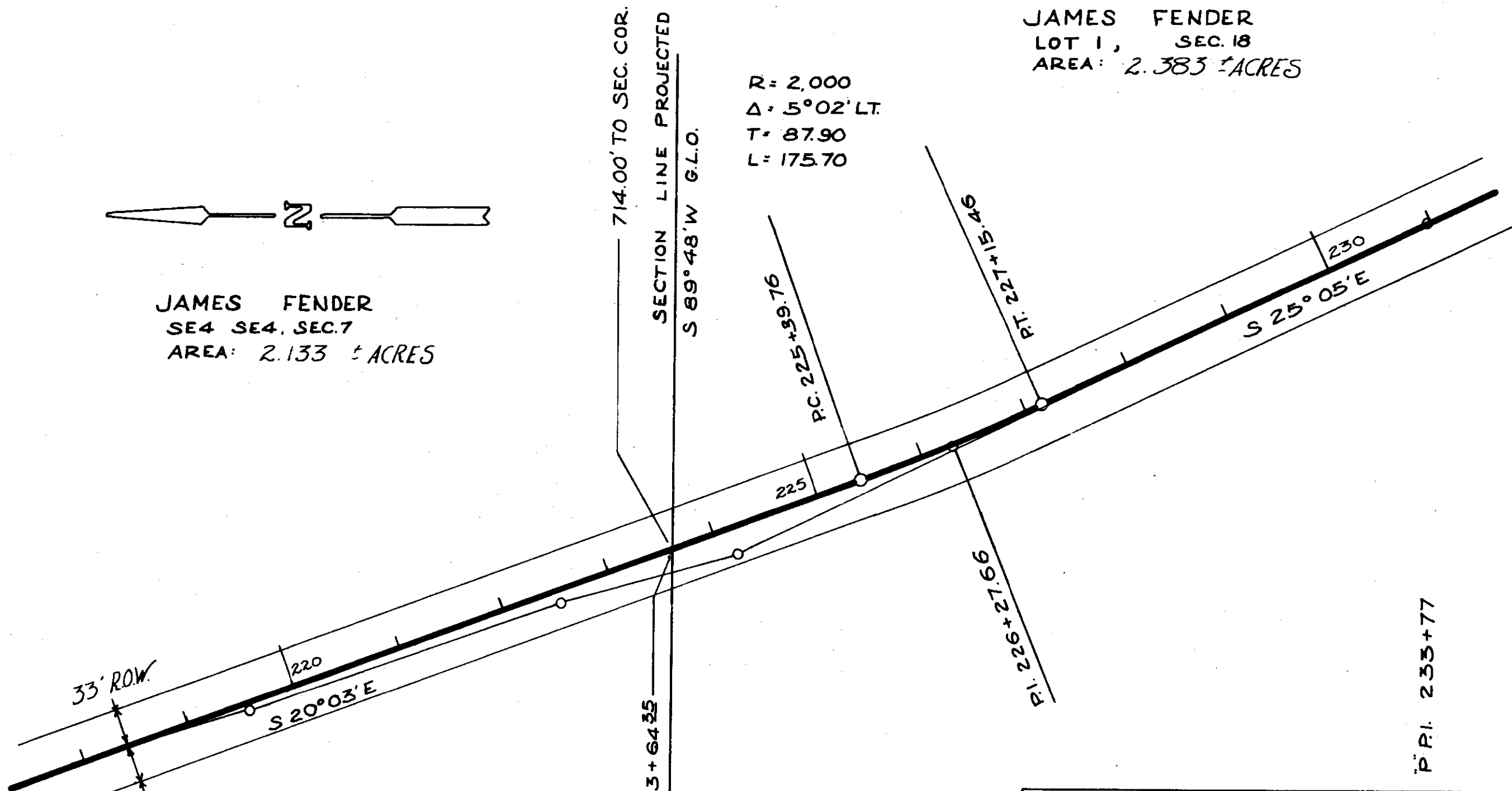
1072

JAMES FENDER  
LOT 1, SEC. 18  
AREA: 2.383 ± ACRES

R = 2,000  
Δ = 5°02' LT.  
T = 87.90  
L = 175.70



JAMES FENDER  
SE4 SE4, SEC. 7  
AREA: 2.133 ± ACRES



P.I. 233+77

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE4 SE4, SEC. 7, LOT 1, SEC. 18,  
T 35N R 26W, M.P.M.  
LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD #3683**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'      DATE, MARCH 1965

SURVEYED	H.J.S.	10-64
COMPUTED	W.C.M.	3-65
CHECKED	W.C.M.	3-65
TRACED	R.E.W.	3-65

P.I. 222+30

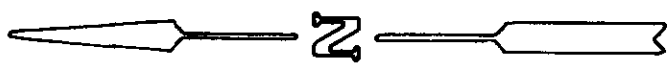
P.I. 225+26

P.L. 223+64

P.I. 226+27.66

1072

JAMES FENDER  
Total Area: 4.679 ± Acres



METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

SURVEYED	H.J.S.	10-64
COMPUTED	W.C.M.	3-65
CHECKED	W.C.M.	3-65
TRACED	R.E.W.	3-65

P.L. STA. 209+56.43 IS 1320.00'  
SOUTH AND 1,192.87' WEST, MORE  
OR LESS, OF 1/4 COR. COMMON TO  
SECTIONS 7 & 8, T.35N. R.26W. P.M.M.

1/16 LINE PROJECTED

JAMES FENDER  
SE4 SE4 SEC. 7  
AREA: 2.133 ± ACRES

P.T. 208+66.19

P.L. 209+56.43

33' ROW

S 20° 03' E

U.S. F.S.

P.P.I. 212+375

P.P.I. 217+675

P.P.I. 219+625

P.P.I. 222+305

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SE4 SE4, SEC. 7, T.35N. R.26W. P.M.M.

LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD #3683**  
KOOTENAI NATIONAL FOREST

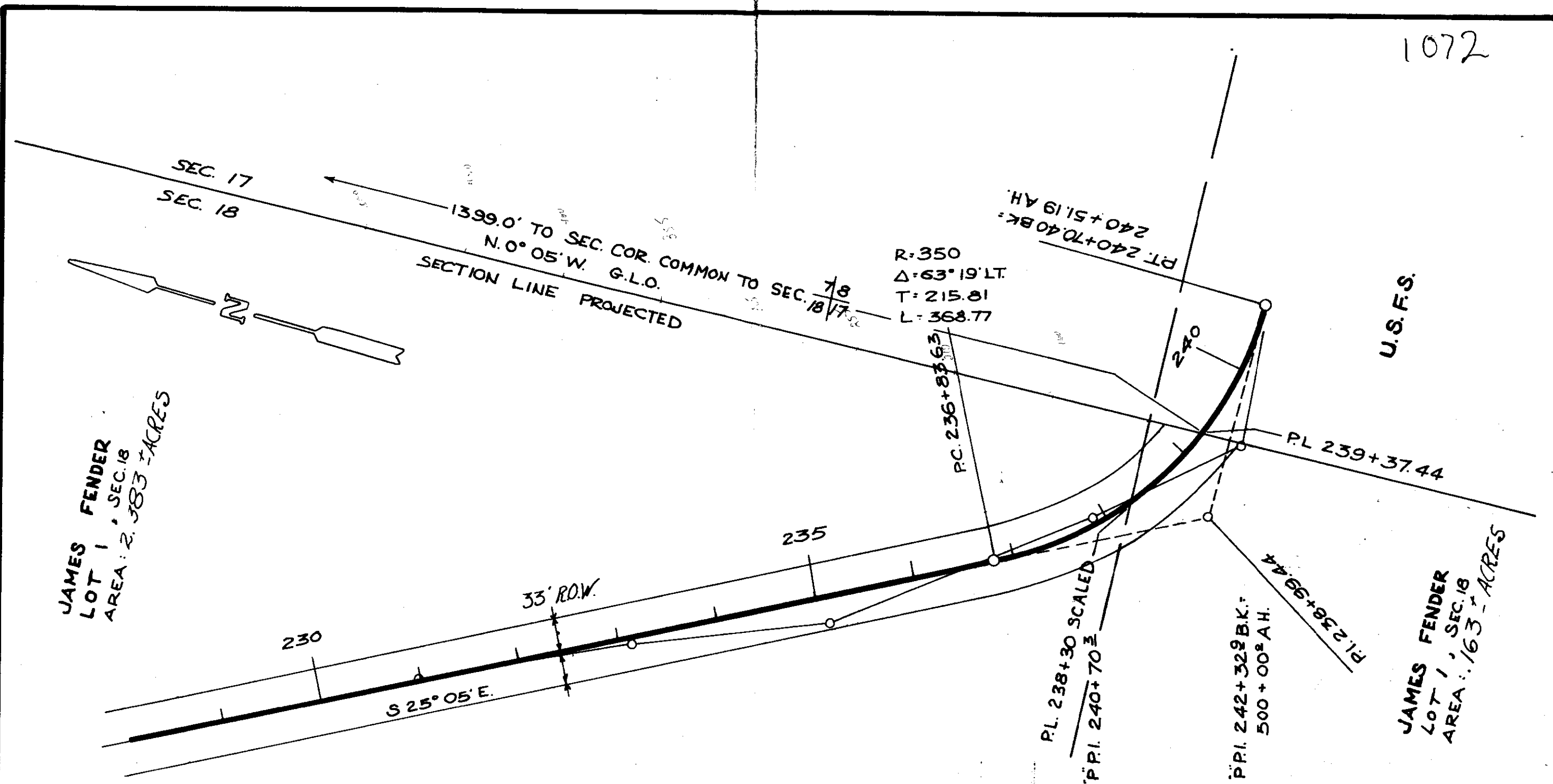
SCALE: 1"=100' DATE: MARCH 1965

1072

SURVEYED	H.J.S.	10-64
COMPUTED	W.C.M.	3-65
CHECKED	W.C.M.	3-65
TRACED	R.E.W.	3-65

JAMES FENDER  
LOT 1, SEC. 18  
AREA: 2.383 ACRES

JAMES FENDER  
LOT 1, SEC. 18  
AREA: 1.63 ACRES



P.I. 233+77

P.I. 235+90

P.I. 237+90

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LOT 1, SEC. 18,  
T35N R26W M.P.M.  
LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD #3683**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE, MARCH 1965



~~1073~~ 1073

*Survey  
Restriction*

WILLIAM O. & EDNA GWYNN

-to-

WILLIAM ELLSWORTH MCKINNEY,  
et. ux.

Sec. 4, Twp. 35 N., Rge. 26

WD. BK. 148, PGE. 285

4AA2A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of

Aug. A. D. 1965

at 4:30 M.

M. Mansfield  
County Clerk

By Mac Stetson  
Deputy

Lincoln County, Montana.

1073

WILLIAM GWYNN TO WILLIAM McKINNEY

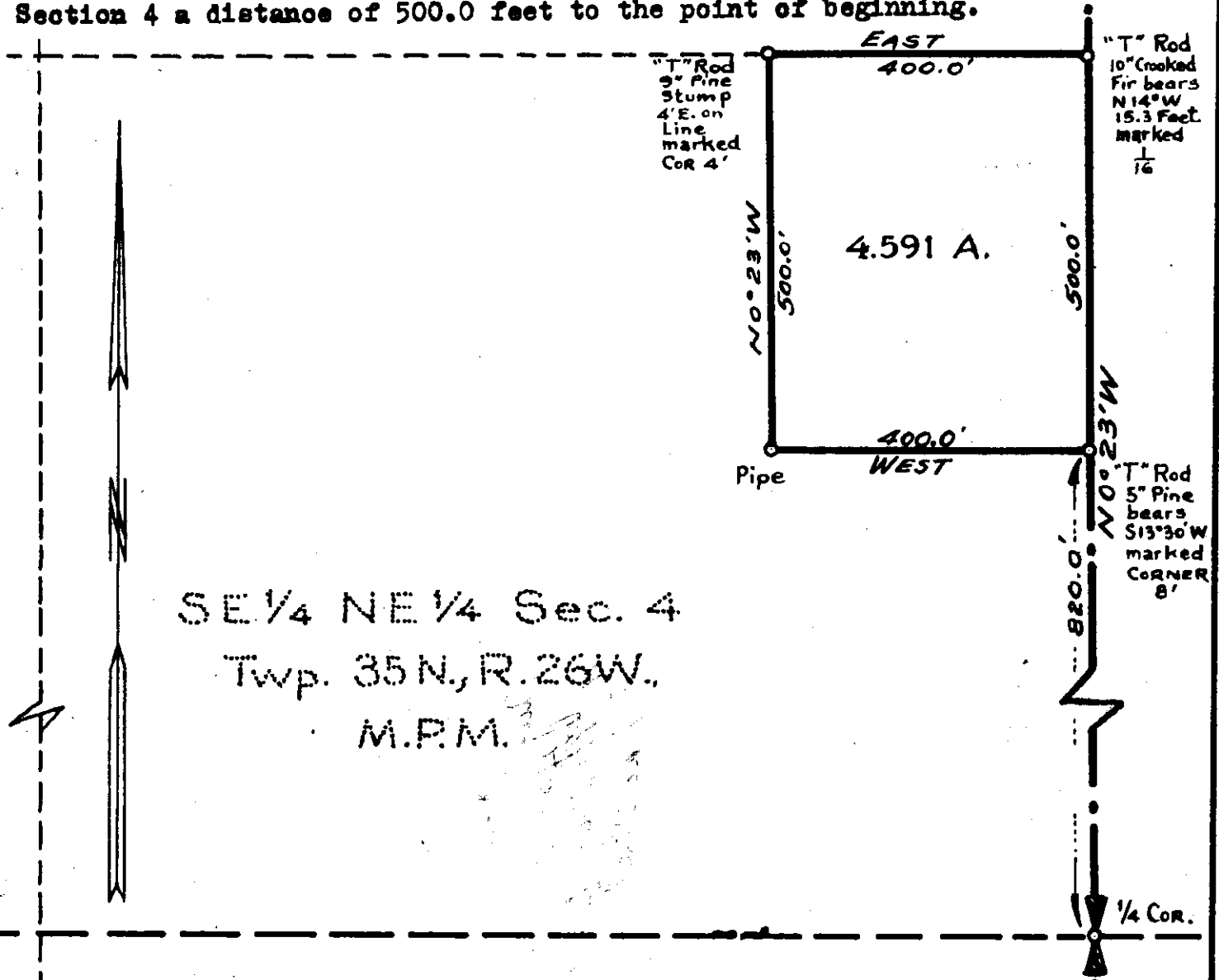
Being a part of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 4 Twp. 35 N., R. 26 W., M.P. M.

July 1965.

Scale:- 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near U.S. Highway No. 93 in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 4 Twp. 35 N., R. 26 W., M.P.M., containing 4.591 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Section 4 Twp. 35 N., R. 26 W., M.P.M. at a distance of 820.0 feet N 0°23'W from the East  $\frac{1}{4}$  Corner of said Section 4; thence West 400.0 feet; thence N 0°23'W, parallel to the east line of said Section 4, a distance of 500.0 feet; thence East 400.0 feet to the northeast corner of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 4; thence S 0°23'E, along the east line of the said Section 4 a distance of 500.0 feet to the point of beginning.



SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 4

Twp. 35 N., R. 26 W.

M.P.M.

~~1074~~

1074

X  
Sanitary  
Restrictions  
Remove steps

ANNA R. NEAS

to

PAUL J. & MARIE R. JONES

Land in S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$   
2-29-31 3.5 Acres

Bk. 148 Pg 283

Tr 6C1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5<sup>th</sup> day of  
August A. D. 1865  
at 8:05 A. M.  
M. M. Mansfield  
County Clerk.  
By Pat Bumblock  
Deputy

NEAS - JONES SURVEY

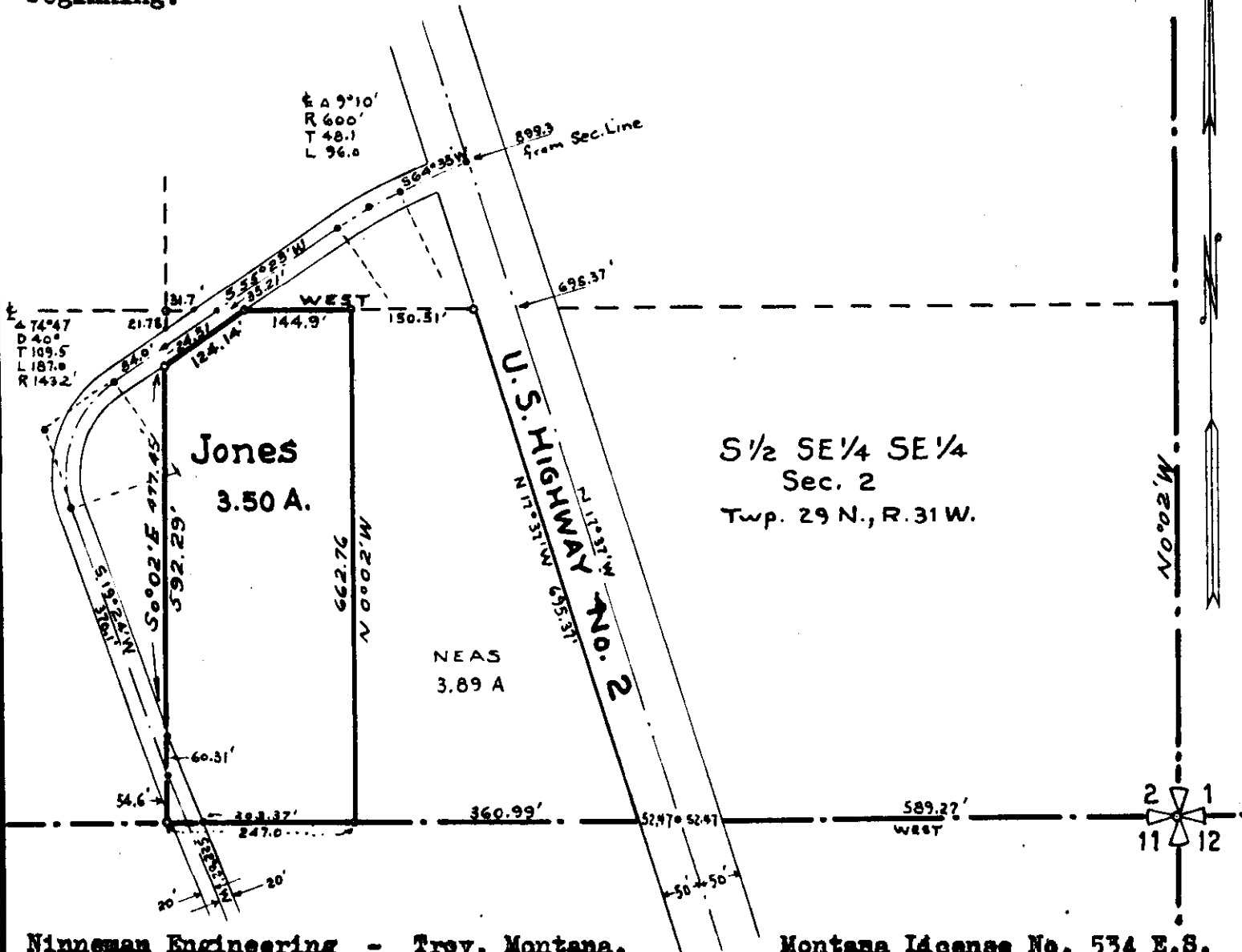
Part of the S $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 2 Twp. 29 N., R. 31 W., M.P.M.

Scale :- 1 Inch = 100 Feet.

July 1965

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 3.50 acres more or less, and more particularly described as follows: Beginning at the steel pin marking the southwest corner of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the south line of said Section 2 a distance of 247.0 feet, East; thence N 0°02'W 662.76 feet to the north line of the S $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 2; thence, along said north line, West, 144.9 feet to a point on the south line of a public road; thence, along the south right of way line of said public road, S 55°23'W 124.14 feet to the west line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  said Section 2; thence, along the west line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  said Section 2, S 0°02'E a distance of 592.29 feet to the point of beginning.



1075

#1075

X

Sanitary  
Restrictions

ADA M. JACOBSON formerly  
ADA M. MC GILL  
to  
FLOYD & DONA HENSLEY

Part Lot 8 Sec. 24, T. 31, R. 32  
W.D. BOOK 148 PAGE 304

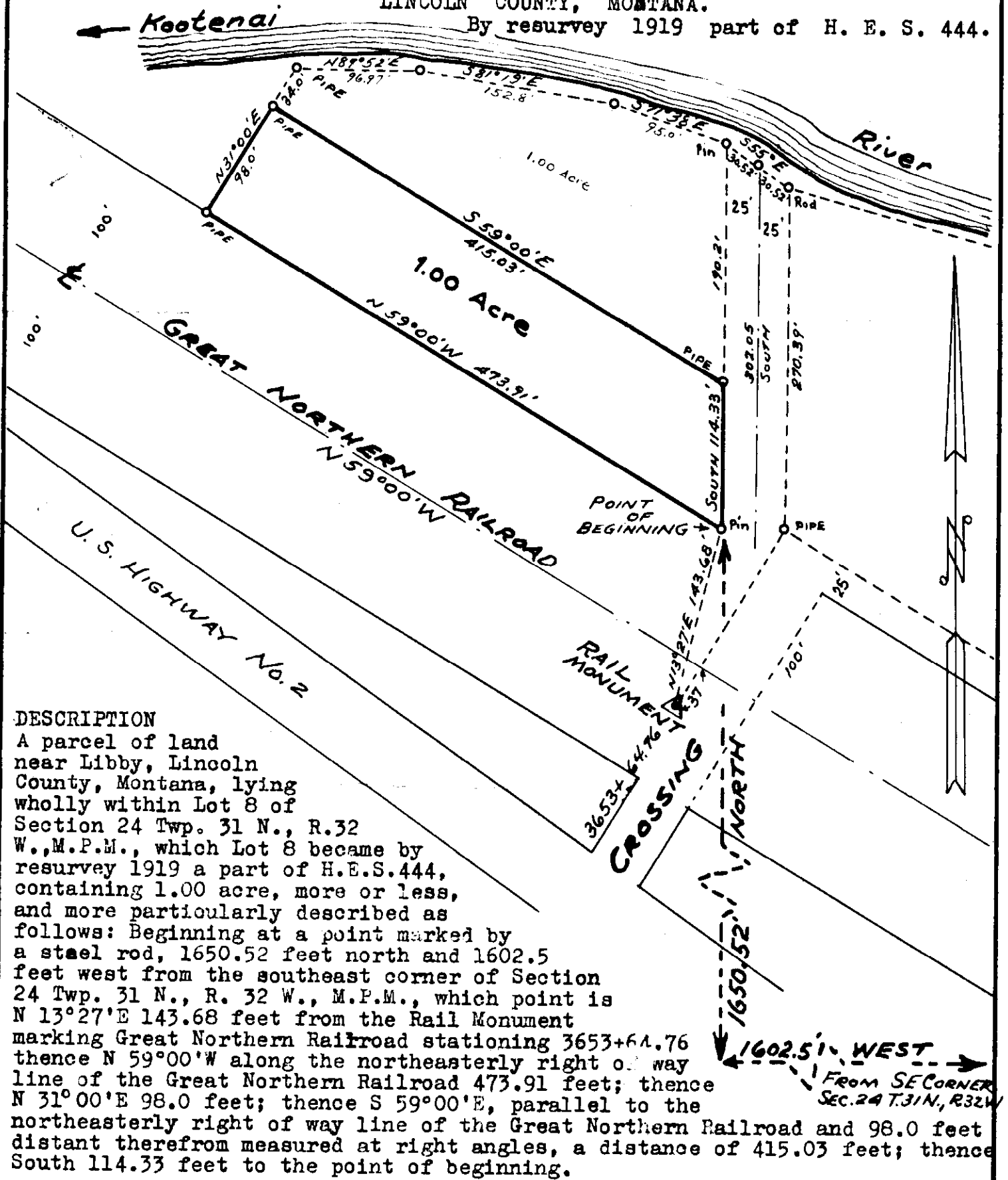
1X

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of  
August A. D. 1965  
at 11:10 A.M.  
Wm. Mansfield  
County Clerk.  
By Verba High  
Deputy

SURVEY FOR FRED MCGILL OF  
PART OF ORIGINAL LOT 8 SECTION 24 TWP. 31 N., R. 32 W., M.P.M.  
LINCOLN COUNTY, MONTANA.

By resurvey 1919 part of H. E. S. 444.



DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 8 of Section 24 Twp. 31 N., R. 32 W., M.P.M., which Lot 8 became by resurvey 1919 a part of H.E.S.444, containing 1.00 acre, more or less, and more particularly described as follows: Beginning at a point marked by a steel rod, 1650.52 feet north and 1602.5 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M., which point is N 13°27'E 143.68 feet from the Rail Monument marking Great Northern Railroad stationing 3653+64.76 thence N 59°00'W along the northeasterly right of way line of the Great Northern Railroad 473.91 feet; thence N 31°00'E 98.0 feet; thence S 59°00'E, parallel to the northeasterly right of way line of the Great Northern Railroad and 98.0 feet distant therefrom measured at right angles, a distance of 415.03 feet; thence South 114.33 feet to the point of beginning.

INDEXED

#1076

Sanitary  
Restrictions

X

J. Byron Rouse

to

School District #4

Land in SE $\frac{1}{4}$ NW $\frac{1}{4}$   
§-30-31

Bk. 148 Pg. 317

3L

STATE OF MONTANA  
COUNTY OF LINCOLN

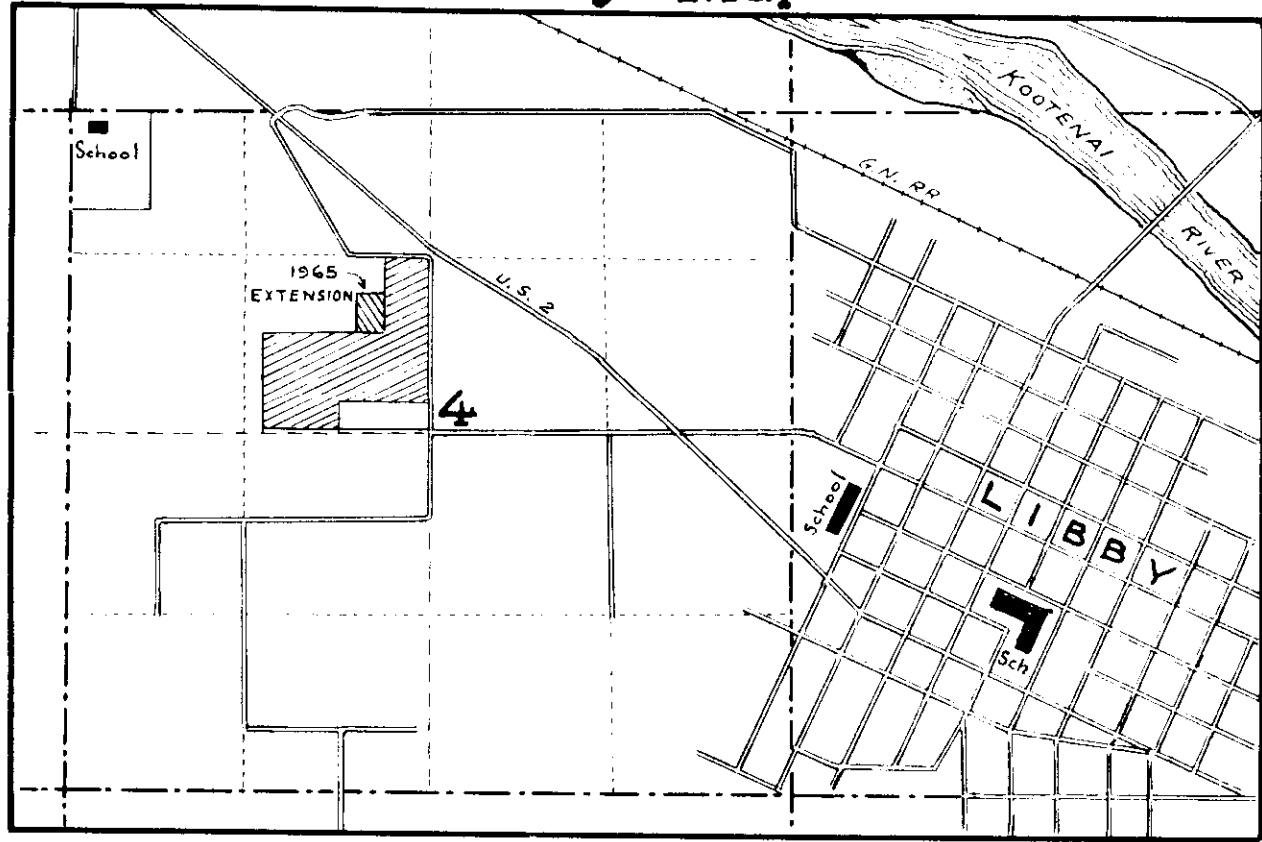
Filed this 11<sup>th</sup> day of  
August A. D. 1945  
at 12:10 P. M.  
W. W. Mansfield  
County Clerk.  
By Vera Hyman  
Deputy

Lincoln County, Montana.  
An Irregular Tract of Land in  
Section 4 Twp. 30N., R.31W., M.P.M.

Scale:~ 1 Inch=100 Feet.

December 1960.

Vicinity Map



SW 1/4 NW 1/4 Sec. 4

ENGINEER'S CERTIFICATE

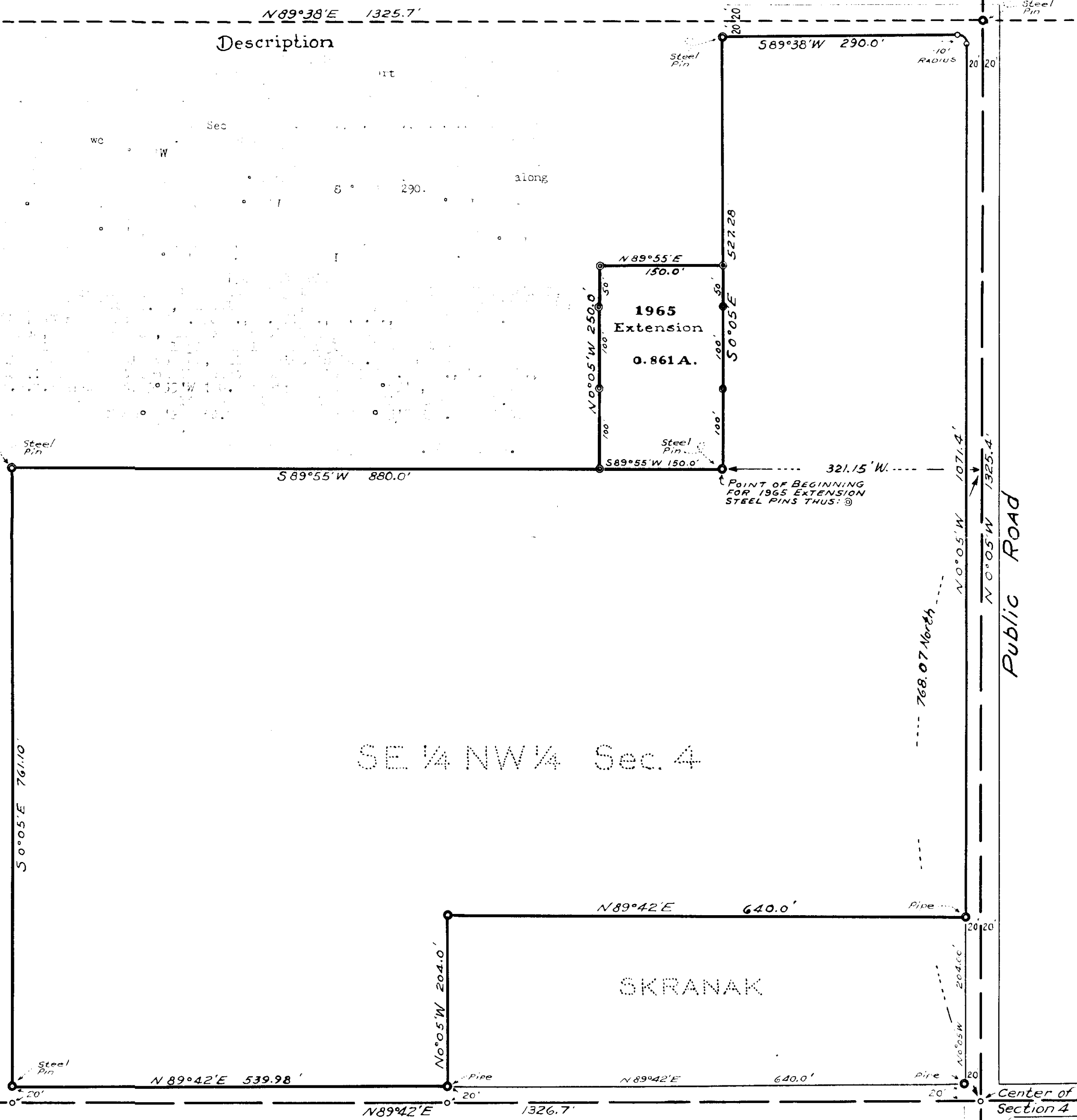
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor, of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during December 1960, under my personal supervision, and that the said plat correctly shows the results of the said survey.

Certified November 24, 1962. *J.W. Ninneman*  
Montana License No. 534 E.S.

BYRON ROUSE



Description



SE 1/4 NW 1/4 Sec. 4



VOVES BLOCK 4

25-30-31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this \_\_\_\_\_ day of

August A. D. 1965

at \_\_\_\_\_

M. M. Mansfield  
County Clerk

By Elena Knight  
Deputy

650 feet North and 737.5 feet West to

NW Cor. Sec. 25

1077

# Mc Kay Crossing

## Lincoln County, Montana.

# Voves Block 4

### DESCRIPTION

A parcel of land adjacent to Voves Add. to Pioneer Junction, Near Libby, Lincoln Co., Montana, lying wholly within NW 1/4 Section 25 Twp. 30 N., R. 31 W., M.P.L., containing 3.092 acres, more or less, and described as follows: Beginning at the point which is described as "east side Corner" in the Certificate of Dedication of Voves Add. to Pioneer Junction, a recorded subdivision of Lincoln County, Montana, which point is the eastern terminus of the south right of way line of McKay's Crossing, a street of said Voves Add., and is 650.0 feet south of a point on the north line of Section 25 Twp. 30 N., R. 31 W., M.P.L. at a distance of 737.5 feet east of the northwest corner of the said Section 25; thence S 88° 54' W along the south line of said McKay's Crossing, 222.35 feet to the east line of Voves Ave. of said Voves Addition to Pioneer Junction, thence South along the east line of the said Voves Avenue, 605.88 feet; thence N 88° 54' W 222.35 feet; thence North 605.88 feet to the point of beginning.

Avenue

Hoffman

SEC. 26 T. 30 N., R. 31 W. 21.8'  
 SEC. 25 T. 30 N., R. 31 W. 21.8'

Trainer Hill Road  
 573° 15' E 540'

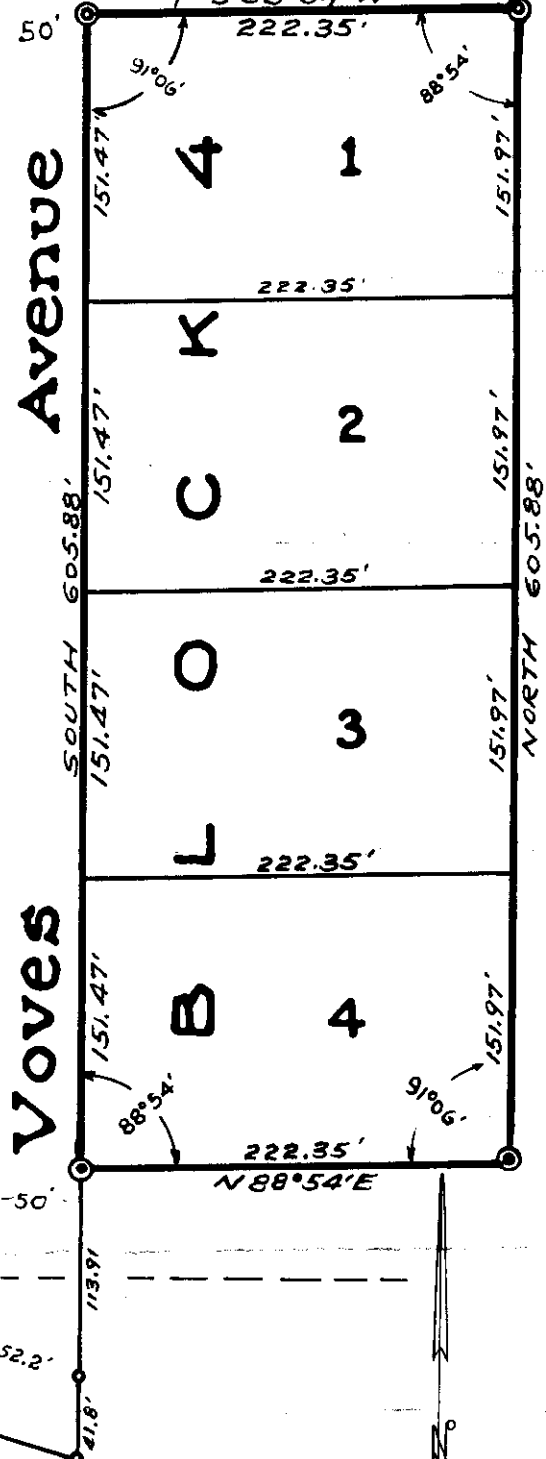
Avenue

Voves

SOUTH 605.88'  
 SOUTH 151.47'  
 SOUTH 151.47'  
 SOUTH 151.47'  
 SOUTH 151.47'

NORTH 605.88'

From here



### Part of the NW 1/4 of Section 25 Twp. 30 N., R. 31 W.

Scale: 1 Inch = 100 Feet.

May 1963.

I, J.W. Winneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana do hereby certify that the foregoing plat was made from the field notes of an actual survey, made under my personal supervision during May 1963, that steel pins were set at the exterior corners, and that the said plat correctly shows the result of the said survey.

*J.W. Winneman*  
 Montana License NO. 534 E.S.

M. J. VICK & IVA W. VICK

TO

LeROY A. WATERS & IRENE L. WATERS

W.D. BOOK 148 PAGE 331

24-30-31

*Vicks Tracts.*

*Lots 39 & 40*

*E 457 Lot 29*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18 day of

*August*

A. D. 1950

at 10:25 A. M.

*M. M. Mansfield*

County Clerk

By E. J.

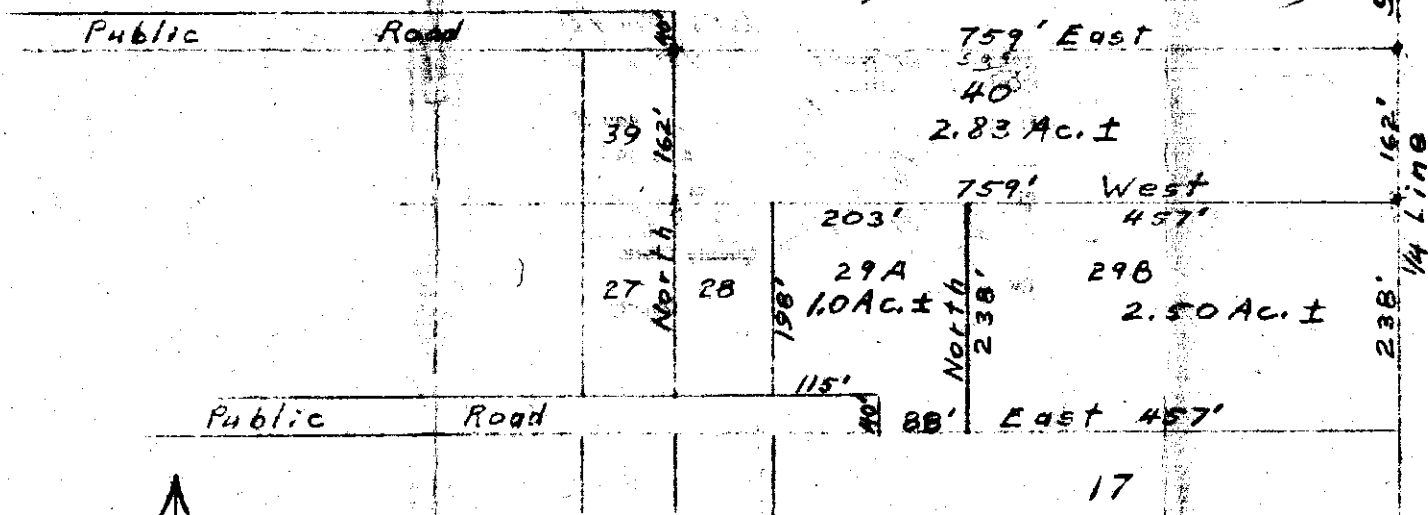
Deputy

Ctn of  
Sec 24

1078

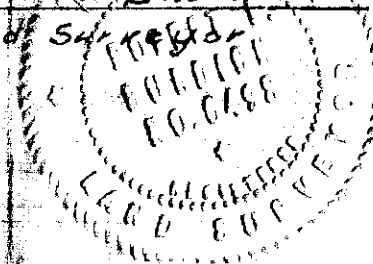
Subdivision of a portion of the  
N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,  
Lincoln County, Montana

Showing Lots 29A, 29B & 40



N  
Scale 1"=200'

Plot prepared: 15/14/65  
By Robert F. Buechler  
Land Surveyor



X  
Sanitary  
Restrictions

INDEXED

# 1079

A. R. AND LOU MARY JOHNSON  
TO

JOE DUFFIELD, VIOLA MOCKO &  
WILLIAM NIELSEN, TRUSTEES  
JEHOVAH'S WITNESSES, EUREKA, MONT.

Sec. 11, Twp 36, Rg 27

Book 148 Page 338

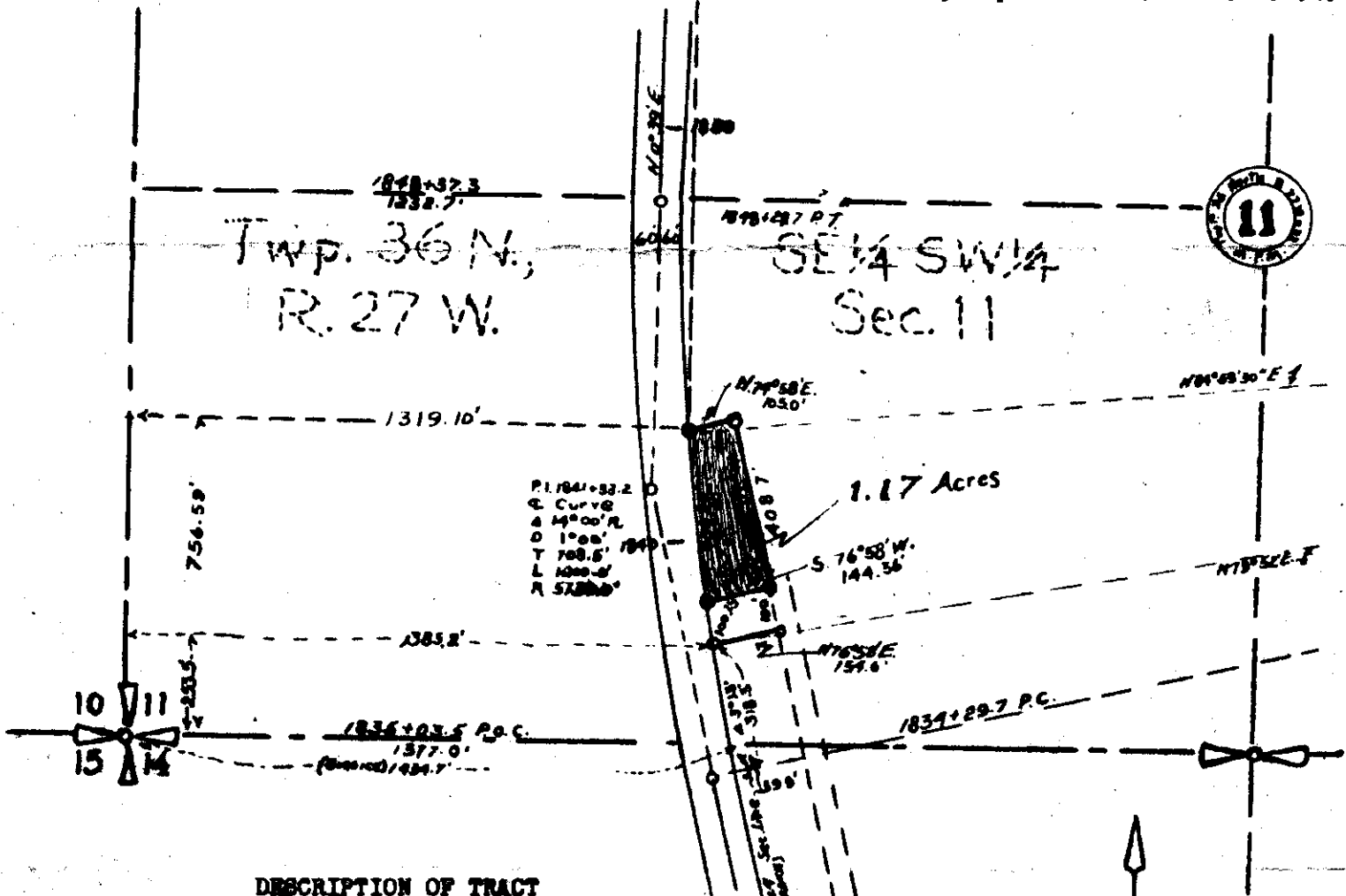
3K

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of  
August A. D. 1945  
at 9:20 A. M.  
M. W. Mansfield  
County Clerk.  
By Pat Bundrick  
Deputy

# PLAT

Showing a description by Donald D. Dahl, Montana Reg. No. 798-S. based upon a survey of August 1959 by J. Ninnesman, Montana Reg. No. 534 E.S. Scale 1" to 400' Tract adjacent to MIDVALE, near Eureka, Montana- Sec. 11, Twp. 36 N. R. 27 W. M.P.M.



P. 1.041-53.2 D  
 C. CURVE  
 A 14°00' R  
 D 1°00' 194'  
 T 768.5'  
 L 1000.0'  
 R 57200'

### DESCRIPTION OF TRACT

An irregular tract of land near Eureka, Lincoln County, Montana, adjacent to U.S. Highway 93, lying wholly within the S 1/2 SW 1/4 of Section eleven (11), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian, containing 1.17 acres, more or less, and being more particularly described as follows, to wit: Beginning at a point on the easterly right of way of U.S. Highway 93 at a distance of 1319.10 feet East of and 756.59 feet North of the southwest corner of the afore said Section Eleven (11), said point of beginning being on the arc of a curve having a radius of 5670.00 feet, the bearing of which radius, at the point of beginning being N. 84° 59' 30" E.; thence from this true point of beginning of the tract to be described; N. 74° 58' E. 105.00 feet to a point; thence S. 76° 58' W. 144.36 feet, more or less, to the easterly right of way of U.S. Highway 93; thence northerly, along the arc of a curve, following the easterly right of way line of the afore said U.S. Highway 93, turning through an angle of 4° 07' 00" a distance of 406.95 feet to the point of beginning.

### Surveyor's Certificate

I, Donald D. Dahl, Montana Reg. No. 798-S. do hereby certify that this plat correctly shows the bearings and distances as it is described in the description. The plat is made from the survey of J. Ninnesman, Montana License 534 E.S. upon August 1959 and shows distances and bearings as found by J. Ninnesman. This discription given upon the 22 nd. day of April 1963.

*Donald D. Dahl*

Donald D. Dahl — Montana Reg. No. 798-S.

Scale 1" to 400'

~~INDEXED~~

- 1080 -

\*

ST. REGIS PAPER COMPANY and  
NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

R/W Deed Bk.149, Pges.313-  
315

# 1080

2142232-29

STATE OF MONTANA  
COUNTY OF LINCOLN

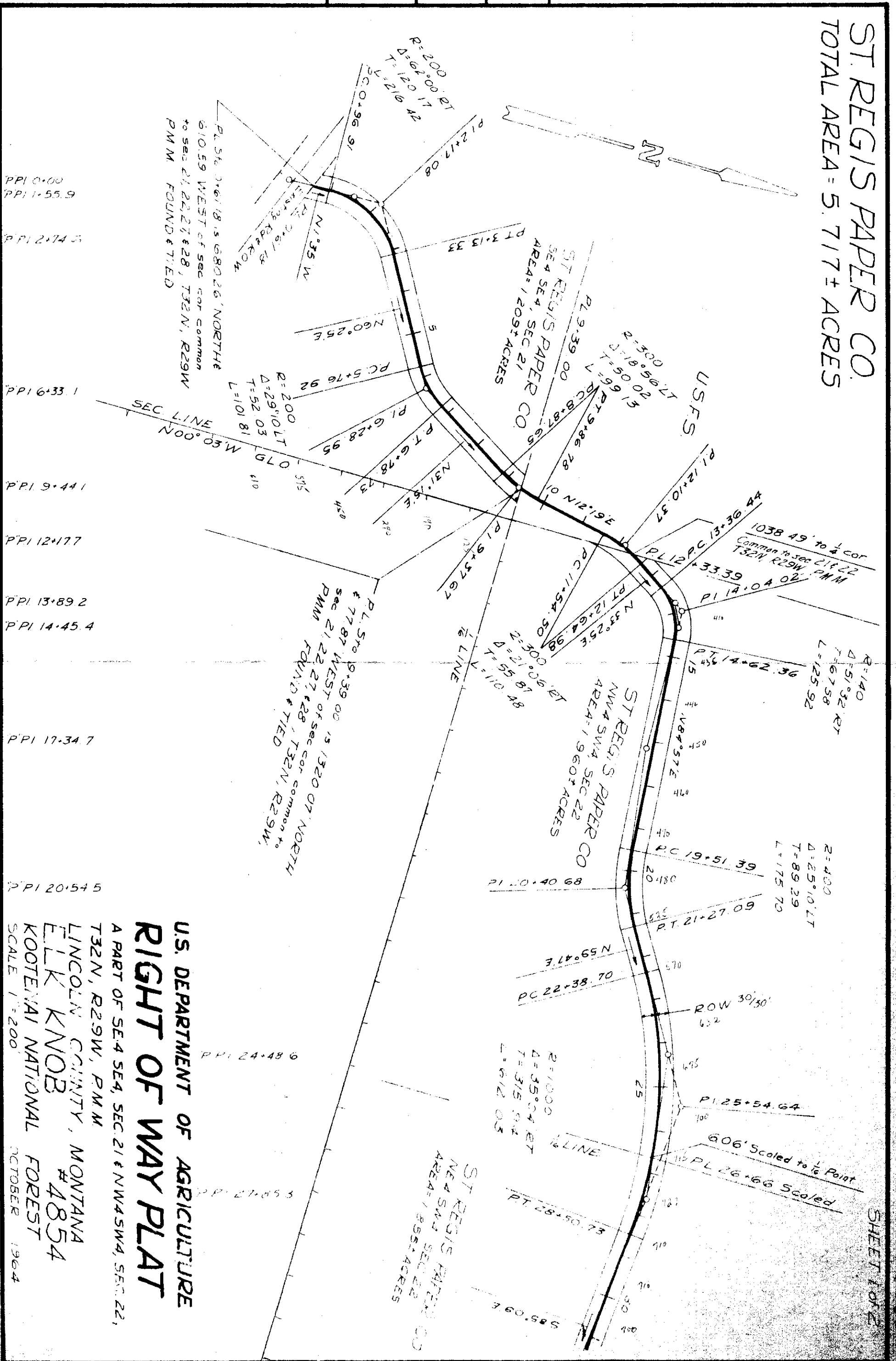
Filed this 25th day of  
August A. D. 1965  
at 9:40 A.M.  
M. M. Mansfield  
County Clerk.  
By Mae Kato  
Deputy

SURVEYED	G.H.N.	6-64
COMPUTED	R.G.L.	10-64
CHECKED	W.C.M.	10-64
TRACED	R.G.L.	10-64

METHOD OF SURVEY: TRANSIT  
 METHOD OF BEARING: G.L.O.

# ST. REGIS PAPER CO.

TOTAL AREA = 5.717 ± ACRES



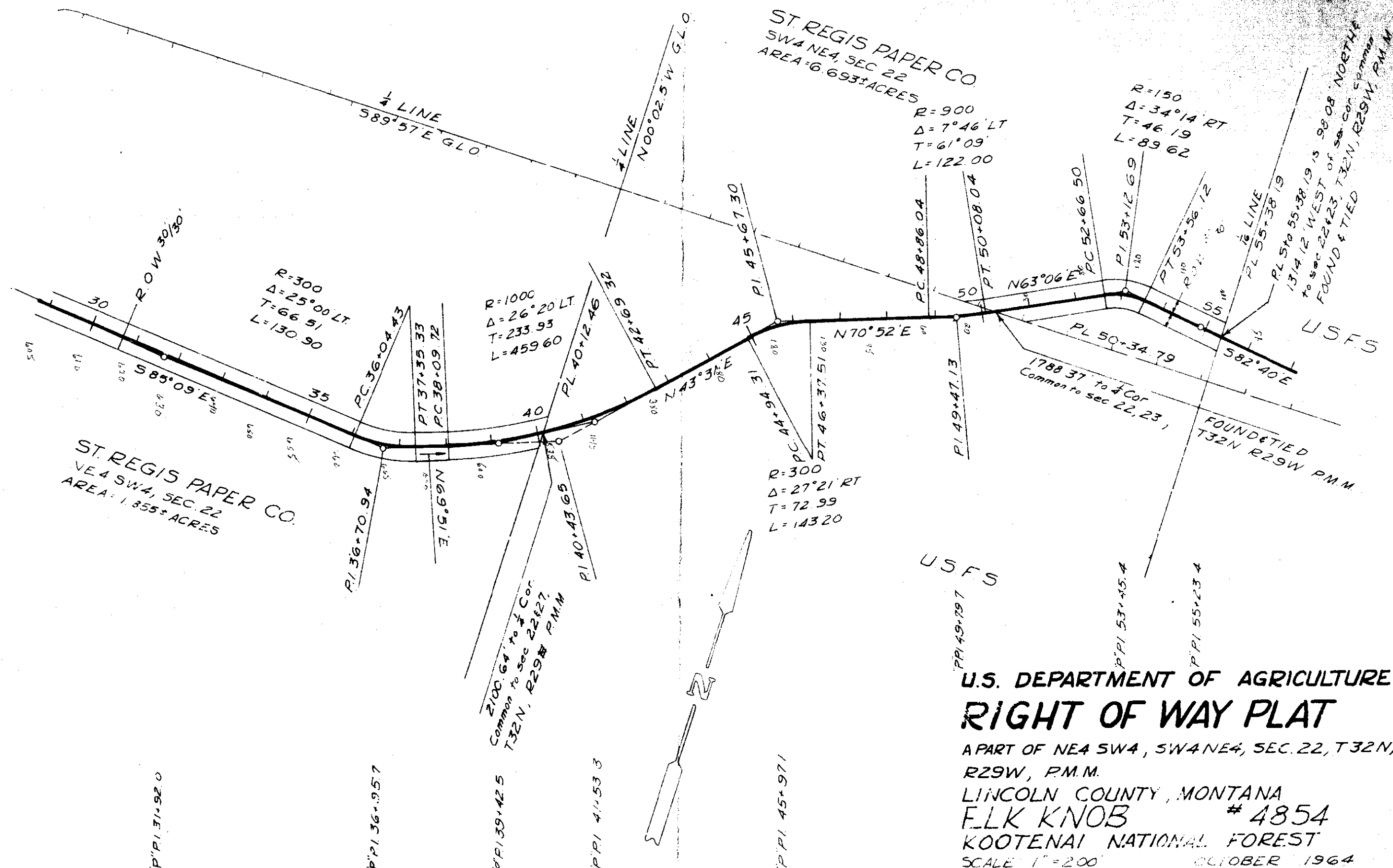
PPI 0+00  
 PPI 1+55.9  
 PPI 2+74.5  
 PPI 6+33.1  
 PPI 9+44.1  
 PPI 12+17.7  
 PPI 13+89.2  
 PPI 14+45.4  
 PPI 17+34.7  
 PPI 20+54.5  
 PPI 24+48.6  
 PPI 27+85.3

## U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE.4 SEC. 21, SEC. 22 & NW.4 SW.4, SEC. 22,  
 T32N, R29W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 ELK KNOB  
 #4854  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200'  
 OCTOBER 1964



SURVEYED	G.H.N.	5-64
COMPUTED	R.G.L.	10-64
CHECKED	W.C.M.	10-64
TRACED	R.G.L.	10-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 4 SW 4, SW 4 NE 4, SEC. 22, T 32 N,  
 R 29 W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**ELK KNOB # 4854**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1" = 200'      OCTOBER 1964

P.I. 31+92.0

P.I. 36+95.7

P.I. 39+42.5

P.I. 41+53.3

P.I. 45+97.1

P.I. 49+79.7

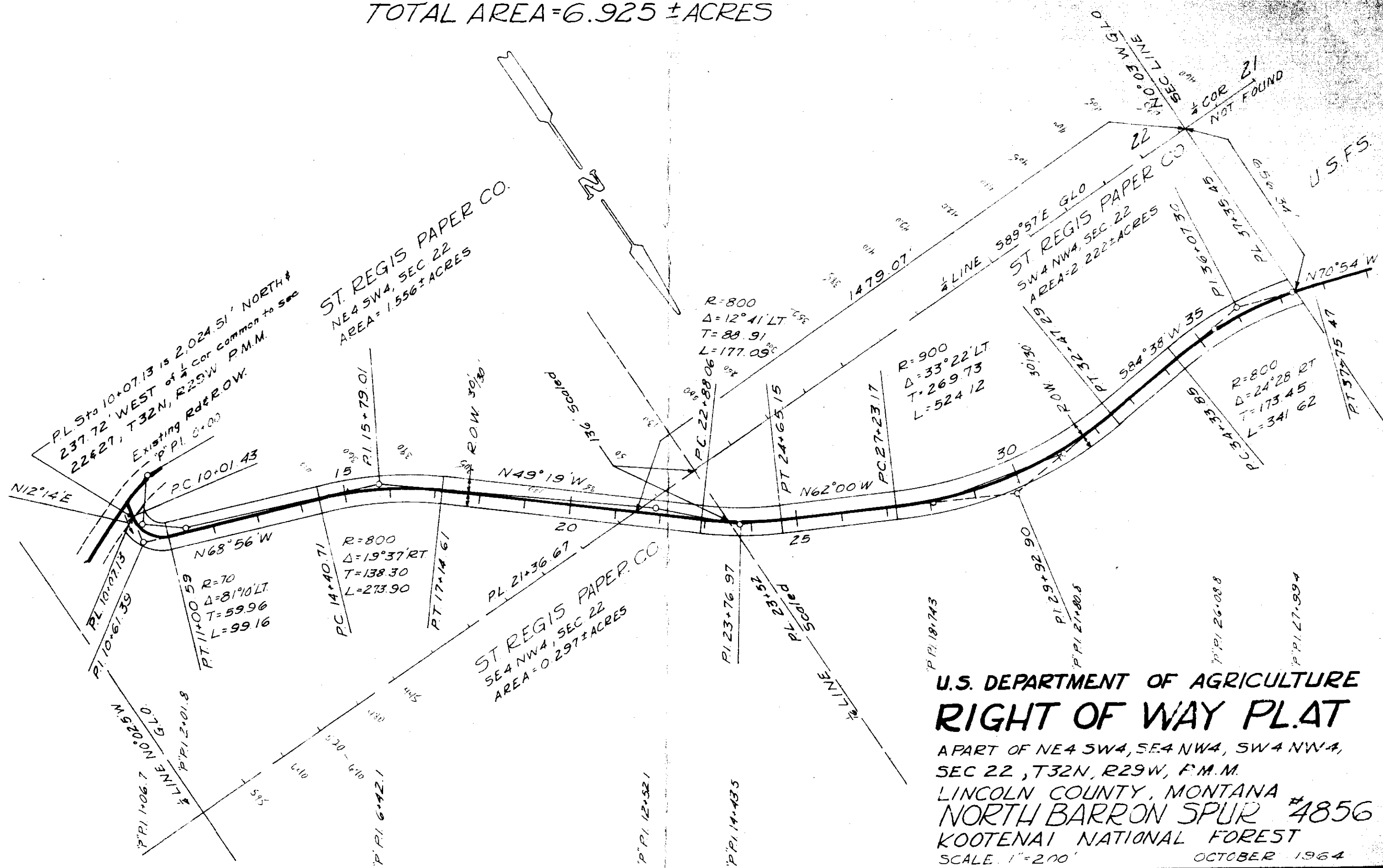
P.I. 53+45.4

P.I. 55+23.4

# ST. REGIS PAPER CO. TOTAL AREA=6.925 ± ACRES

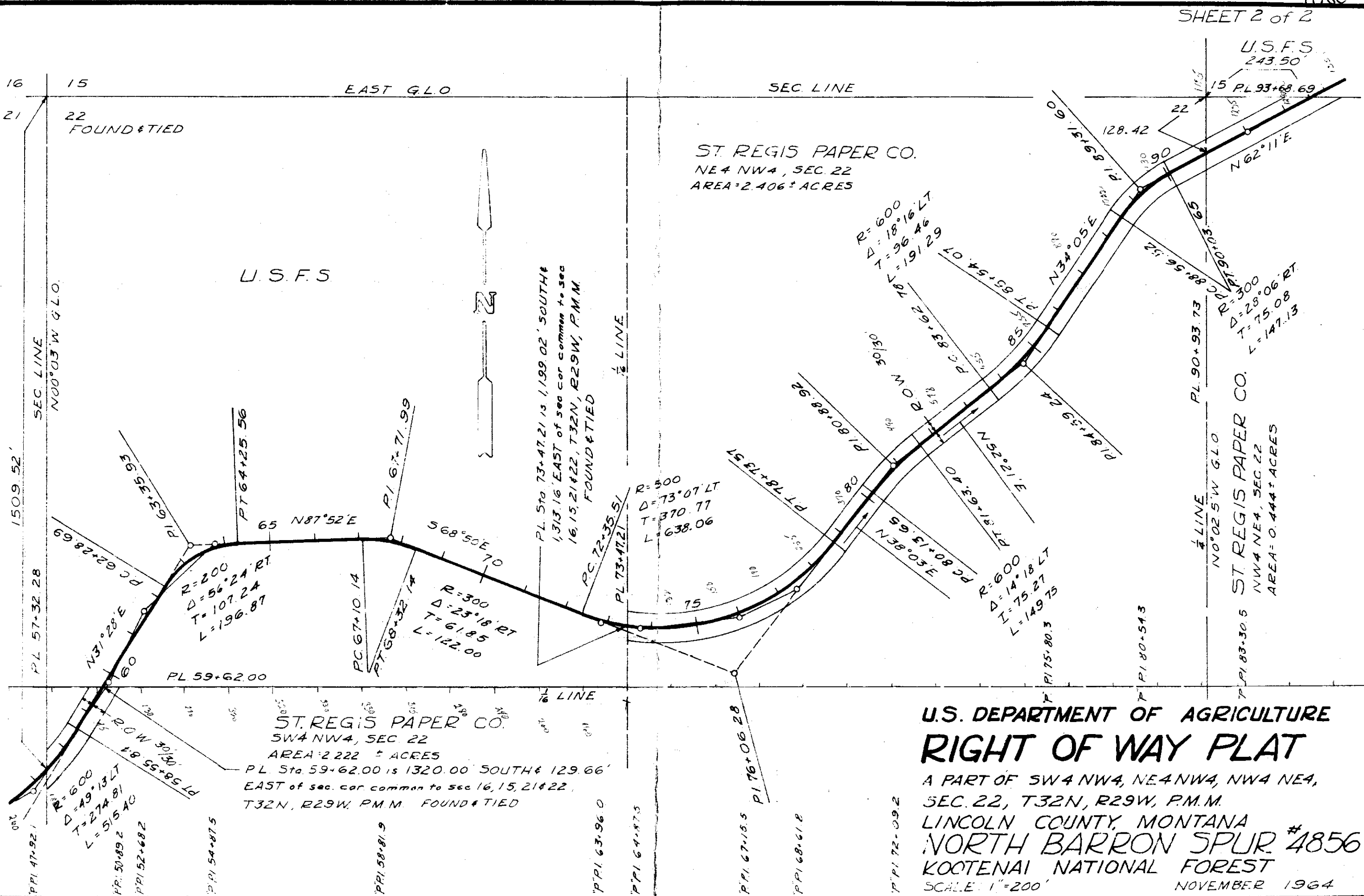
METHOD OF SURVEY TRANSIT  
 METHOD OF BEARING GLO

SURVEYED	G.H.N.	6-64
COMPUTED	R.G.L.	10-64
CHECKED	W.P.W.	11-64
TRACED	R.G.L.	10-64



**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
 A PART OF NE 4 SW 4, SE 4 NW 4, SW 4 NW 4,  
 SEC 22, T32N, R29W, F.M.M.  
 LINCOLN COUNTY, MONTANA  
 NORTH BARRON SPUR #4856  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200'      OCTOBER 1964

SURVEYED	G.H.N.	6-64
COMPUTED	R.G.L.	10-64
CHECKED	R.G.L.	11-64
TRACED	R.G.L.	11-64



16 15 EAST Q.L.O. SEC. LINE  
21 22 FOUND & TIED  
1509.52' SEC. LINE  
N00°03'W G.L.O.

ST. REGIS PAPER CO.  
NE4 NW4, SEC. 22  
AREA = 2.406 ± ACRES

U.S.F.S.



PL Sta. 73+47.21 is 1,199.02' SOUTH &  
1,313.16' EAST of sec cor common to sec  
16, 15, 21 & 22, T32N, R29W, P.M.M.  
FOUND & TIED

1/8 LINE

R=600  
D=18°16'LT  
T=96.46  
L=191.29

R=300  
D=28°06'RT  
T=75.08  
L=147.13

R=500  
D=73°07'LT  
T=370.77  
L=638.06

R=600  
D=14°18'LT  
T=149.75  
L=149.75

R=200  
D=56°24'RT  
T=107.24  
L=196.87

R=300  
D=23°18'RT  
T=61.85  
L=122.00

**ST. REGIS PAPER CO.**  
SW4 NW4, SEC. 22  
AREA = 2.222 ± ACRES  
PL Sta. 59+62.00 is 1320.00' SOUTH & 129.66'  
EAST of sec. cor common to sec 16, 15, 21 & 22,  
T32N, R29W, P.M.M. FOUND & TIED

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
A PART OF SW4 NW4, NE4 NW4, NW4 NE4,  
SEC. 22, T32N, R29W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**NORTH BARRON SPUR #4856**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=200'  
NOVEMBER 1964

P.P.I. 47+92.1  
R=600  
D=49°13'LT  
T=274.81  
L=515.40  
P.P.I. 50+89.2  
P.P.I. 52+68.2  
P.P.I. 54+87.5  
P.P.I. 58+81.9  
P.P.I. 63+96.0  
P.P.I. 64+87.5  
P.P.I. 67+15.5  
P.P.I. 68+61.8  
P.P.I. 72+09.2  
P.P.I. 75+80.3  
P.P.I. 80+13.65  
P.P.I. 83+30.5  
P.P.I. 88+56.52  
P.P.I. 93+73.73  
P.P.I. 98+56.52  
P.P.I. 103+54.07  
P.P.I. 108+54.07  
P.P.I. 113+54.07  
P.P.I. 118+54.07  
P.P.I. 123+54.07  
P.P.I. 128+42  
P.P.I. 133+54.07  
P.P.I. 138+54.07  
P.P.I. 143+54.07  
P.P.I. 148+54.07  
P.P.I. 153+54.07  
P.P.I. 158+54.07  
P.P.I. 163+54.07  
P.P.I. 168+54.07  
P.P.I. 173+54.07  
P.P.I. 178+54.07  
P.P.I. 183+54.07  
P.P.I. 188+54.07  
P.P.I. 193+54.07  
P.P.I. 198+54.07  
P.P.I. 203+54.07  
P.P.I. 208+54.07  
P.P.I. 213+54.07  
P.P.I. 218+54.07  
P.P.I. 223+54.07  
P.P.I. 228+54.07  
P.P.I. 233+54.07  
P.P.I. 238+54.07  
P.P.I. 243+54.07  
P.P.I. 248+54.07  
P.P.I. 253+54.07  
P.P.I. 258+54.07  
P.P.I. 263+54.07  
P.P.I. 268+54.07  
P.P.I. 273+54.07  
P.P.I. 278+54.07  
P.P.I. 283+54.07  
P.P.I. 288+54.07  
P.P.I. 293+54.07  
P.P.I. 298+54.07  
P.P.I. 303+54.07  
P.P.I. 308+54.07  
P.P.I. 313+54.07  
P.P.I. 318+54.07  
P.P.I. 323+54.07  
P.P.I. 328+54.07  
P.P.I. 333+54.07  
P.P.I. 338+54.07  
P.P.I. 343+54.07  
P.P.I. 348+54.07  
P.P.I. 353+54.07  
P.P.I. 358+54.07  
P.P.I. 363+54.07  
P.P.I. 368+54.07  
P.P.I. 373+54.07  
P.P.I. 378+54.07  
P.P.I. 383+54.07  
P.P.I. 388+54.07  
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P.P.I. 398+54.07  
P.P.I. 403+54.07  
P.P.I. 408+54.07  
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P.P.I. 418+54.07  
P.P.I. 423+54.07  
P.P.I. 428+54.07  
P.P.I. 433+54.07  
P.P.I. 438+54.07  
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P.P.I. 448+54.07  
P.P.I. 453+54.07  
P.P.I. 458+54.07  
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P.P.I. 478+54.07  
P.P.I. 483+54.07  
P.P.I. 488+54.07  
P.P.I. 493+54.07  
P.P.I. 498+54.07  
P.P.I. 503+54.07  
P.P.I. 508+54.07  
P.P.I. 513+54.07  
P.P.I. 518+54.07  
P.P.I. 523+54.07  
P.P.I. 528+54.07  
P.P.I. 533+54.07  
P.P.I. 538+54.07  
P.P.I. 543+54.07  
P.P.I. 548+54.07  
P.P.I. 553+54.07  
P.P.I. 558+54.07  
P.P.I. 563+54.07  
P.P.I. 568+54.07  
P.P.I. 573+54.07  
P.P.I. 578+54.07  
P.P.I. 583+54.07  
P.P.I. 588+54.07  
P.P.I. 593+54.07  
P.P.I. 598+54.07  
P.P.I. 603+54.07  
P.P.I. 608+54.07  
P.P.I. 613+54.07  
P.P.I. 618+54.07  
P.P.I. 623+54.07  
P.P.I. 628+54.07  
P.P.I. 633+54.07  
P.P.I. 638+54.07  
P.P.I. 643+54.07  
P.P.I. 648+54.07  
P.P.I. 653+54.07  
P.P.I. 658+54.07  
P.P.I. 663+54.07  
P.P.I. 668+54.07  
P.P.I. 673+54.07  
P.P.I. 678+54.07  
P.P.I. 683+54.07  
P.P.I. 688+54.07  
P.P.I. 693+54.07  
P.P.I. 698+54.07  
P.P.I. 703+54.07  
P.P.I. 708+54.07  
P.P.I. 713+54.07  
P.P.I. 718+54.07  
P.P.I. 723+54.07  
P.P.I. 728+54.07  
P.P.I. 733+54.07  
P.P.I. 738+54.07  
P.P.I. 743+54.07  
P.P.I. 748+54.07  
P.P.I. 753+54.07  
P.P.I. 758+54.07  
P.P.I. 763+54.07  
P.P.I. 768+54.07  
P.P.I. 773+54.07  
P.P.I. 778+54.07  
P.P.I. 783+54.07  
P.P.I. 788+54.07  
P.P.I. 793+54.07  
P.P.I. 798+54.07  
P.P.I. 803+54.07  
P.P.I. 808+54.07  
P.P.I. 813+54.07  
P.P.I. 818+54.07  
P.P.I. 823+54.07  
P.P.I. 828+54.07  
P.P.I. 833+54.07  
P.P.I. 838+54.07  
P.P.I. 843+54.07  
P.P.I. 848+54.07  
P.P.I. 853+54.07  
P.P.I. 858+54.07  
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P.P.I. 873+54.07  
P.P.I. 878+54.07  
P.P.I. 883+54.07  
P.P.I. 888+54.07  
P.P.I. 893+54.07  
P.P.I. 898+54.07  
P.P.I. 903+54.07  
P.P.I. 908+54.07  
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P.P.I. 978+54.07  
P.P.I. 983+54.07  
P.P.I. 988+54.07  
P.P.I. 993+54.07  
P.P.I. 998+54.07

X

INDEXED

1081

ROY V. & LOUISE OLIVE

-to-

CALVIN R. & DOLORES R. SMITH

Sec.34, Twp. 30 N., Rge. 31 W.

WD. BK. 148, PGE. 348

2A10 - 2A4

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th day of

August A. D. 1965

at 9:35 AM

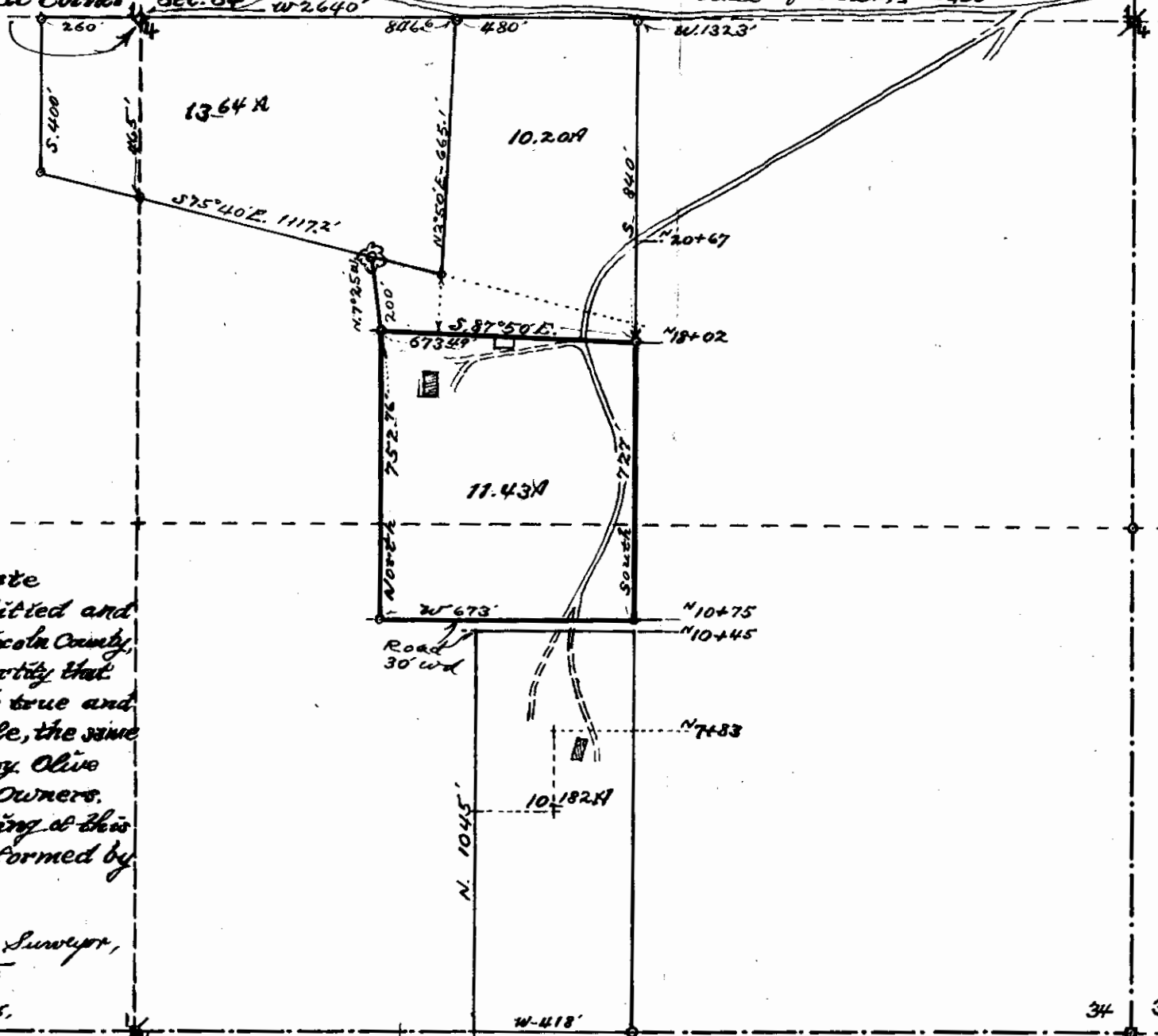
M. M. MANSFIELD,

County Clerk

By Pat Boudreau

Deputy

THIS FLAT is to Designate actual location of certain disposable portions of the East 1/2 of SW 1/4 and West 1/2 of SE 1/4 of Sec. 34; T.30N; R.31W, M.F.M. Central Corner, sec. 34 w 2640' Scale of Plat; 1"=400'



Surveyors Certificate

I, Ira C. Miller, a qualified and licensed Surveyor for Lincoln County, State of Montana, do hereby certify that the plat hereon delineated is true and correct, according to scale, the same is by request of Mr. Roy Olive of Libby, Montana, the Owners. The surveying and Platting of this same annexation is performed by the following.

Ira C. Miller  
Lincoln County Surveyor,  
Libby, Mont.

Date: Aug. 10, 1965.

INDEXED

1082

\*

WILLIAM J. & RUTH M. JONES

-to-

NORTHERN LIGHTS, INC.

Sec.27, Twp.32 N., Rge.34 W.,

R/W Easement Bk, 149, Pages

423-424

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of

September A. D. 1965

at 11:05 A. M.

by M. M. Mansfield  
County Clerk

By Mae Hutson  
Deputy

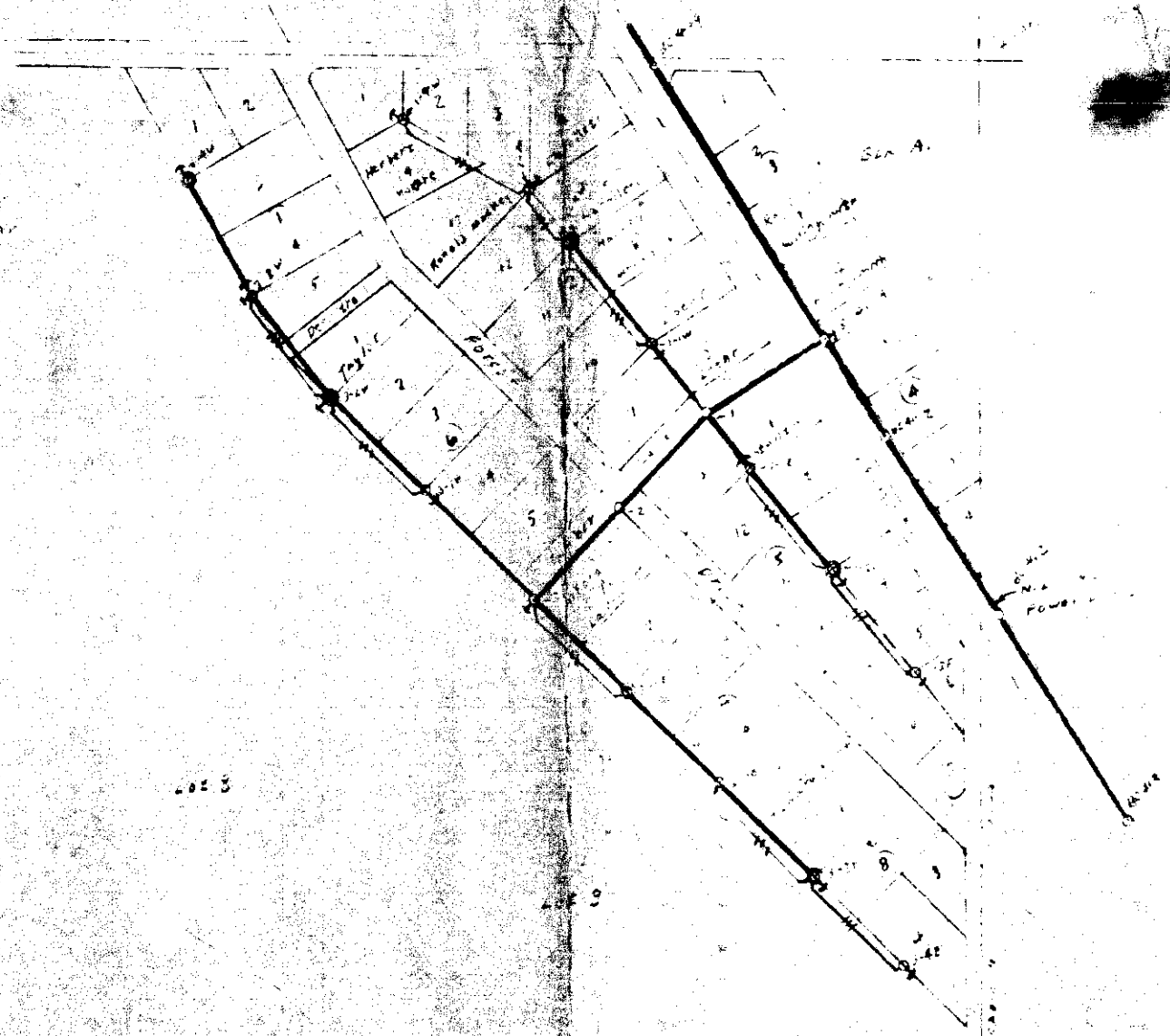
Deer robe Park

Handwritten notes: "River Bend Homes", "River", "10-3-61"

- - Pole locations
- ⊙ - transformers
- secondary line
- 7200 Volt Primary line
- Anchors

Scale 1" = 400'

Note:  
 R/W width not to exceed  
 20 feet or 10 feet each  
 side of center line.



T32N R3-W 27 36  
 34 35  
**RIVER BEND HOMES**  
 subdivision

# 1083

INDEXED

*Sealed & Restricted*

GEORGE J. ENDERS

-to-

IGNITER'S CAR CLUB, INC.

Sec. 15, Twp. 30 N., Rge. 31 W.

WD. BK. 148, PGE. 395

IFB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of

September A. D. 1865

at 1:20 P. M.

By M. M. Mansfield County Clerk

By Edmund Vaughn Deputy



Lincoln County, Montana.

GEORGE ENDERS - LOT "A"

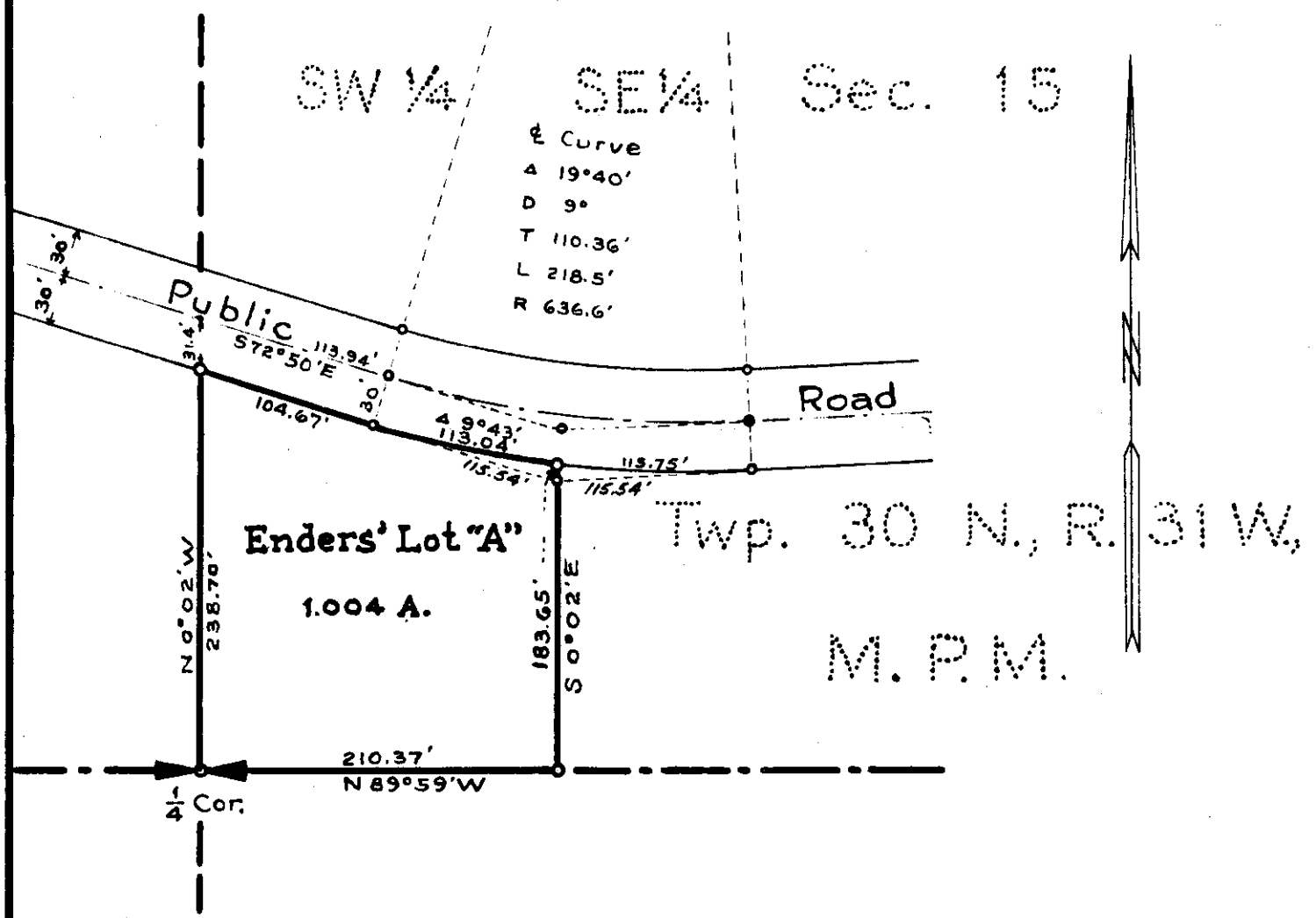
Being a part of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 15 of Twp. 30 N., R. 31 W. Montana Principal Meridian.

Scale: 1 Inch = 100 feet.

September 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 15 of Twp. 30 N., R. 31 W., M.P.M., containing 1.004 acres, more or less, and more particularly described as follows: Beginning at the standard brass tablet marking the South Quarter Corner of Section 15 Twp. 30 N., R. 31 W., M.P.M. and running thence N 0°02'W along the north-south centerline of the said Section 15 a distance of 238.70 feet to a point on the southerly right of way line of a public road; thence, along said southerly right of way line, S 72°50'E 104.67 feet; thence along the arc of a curve to the left having a radius of 666.6 feet, turning through an angle of 9°43' a distance of 113.04 feet; thence, leaving said right of way line, S 0°02'E 183.65 feet to a point on the south line of the said Section 15; thence along the south line of said Section 15, N 89°59'W 210.37 feet to the point of beginning.



IVAN T. & IRIS M. LUKEMART  
TO  
TOWN OF TROY

13-31-3 4

Book 148 Page 392

7E2

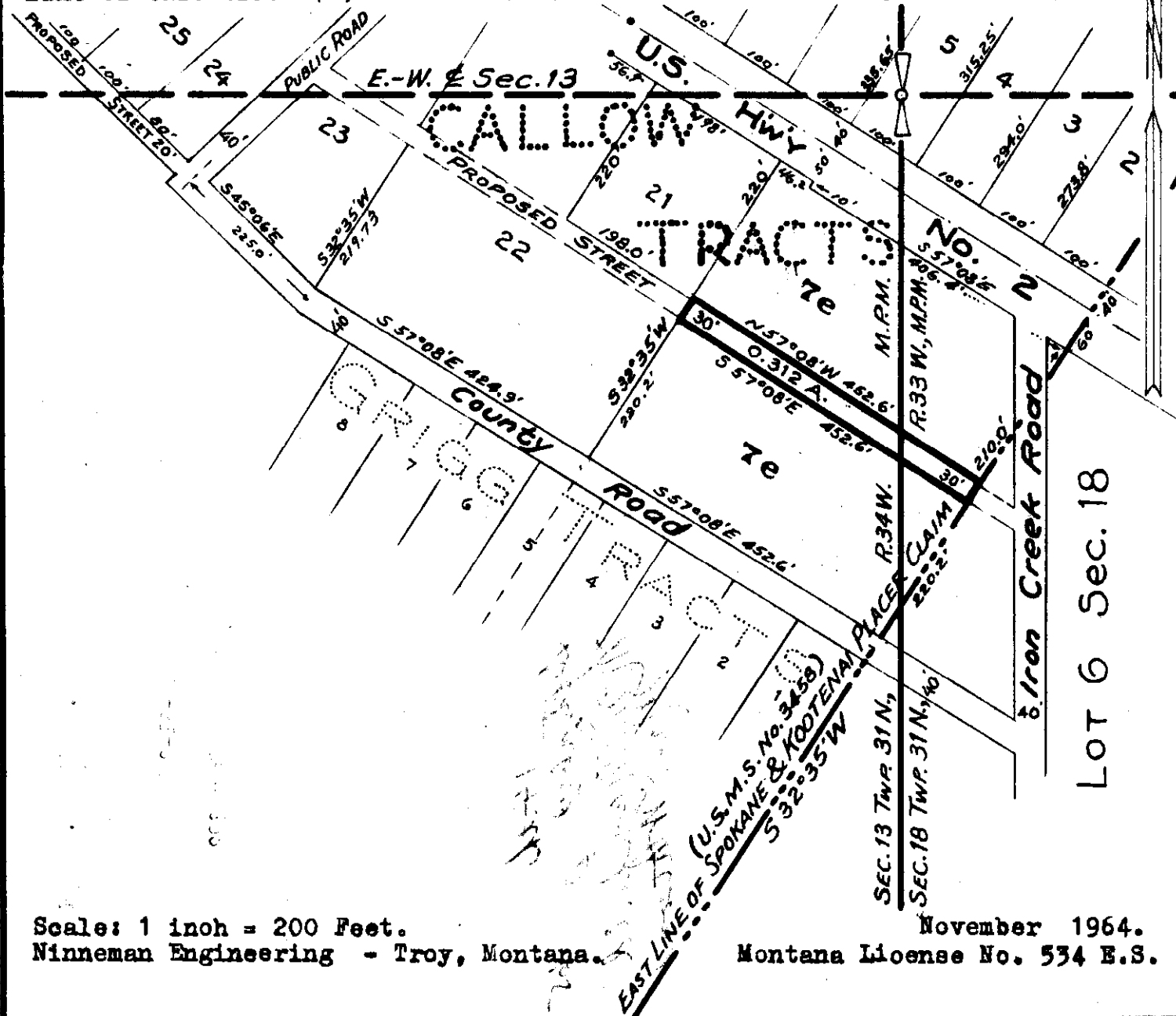
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
September A. D. 1965  
at 3:45 P. M.  
M. M. Mansfield  
County Clerk  
By Mae Watson  
Deputy

Ivan T. and Iris M. Lukehart  
A parcel of land for street purposes.

DESCRIPTION

A strip of land 30.0 feet in width extending across that tract designated as Tract 7e of Callow Tracts in the records of Lincoln County, Montana, which is a part of Lot 1 of said Callow Tracts, which is a subdivision of the Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ), said strip of land lying within Lot 6 of Section 18 Twp. 31 N., R. 33 W., M.P.M. and within said Placer Claim in Section 13 Twp. 31 N., R. 34 W., M.P.M., containing 0.312 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of the Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ) at a distance of 210.0 feet S 32°35'W from the intersection of said east line with the southwesterly right of way line of U.S. Highway No. 2; thence N 57°08'W, parallel to the southwesterly right of way line of U.S. Highway No. 2, 452.6 feet to the easterly line of Lot 22 of said Callow Tracts; thence, along said easterly line, S 32°35'W 30.0 feet; thence S 57°08'E 452.6 feet to the easterly line of said tract 7e; thence N 32°35'E 30.0 feet to the point of beginning.



Scale: 1 inch = 200 Feet.  
Ninneman Engineering - Troy, Montana.

November 1964.  
Montana License No. 534 E.S.

1085 INDEXED

GLENN J. SANBORN, et.ux.

-to-

U. S. A.

Sec.25, Twp.37 N., Rge.31 W.

R/W Easement Bk.149, P. 476

# 1085

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of  
September A. D. 1965

at 4:15 P. M.  
M. W. Mansfield  
County Clerk

By Mac Valen  
Deputy

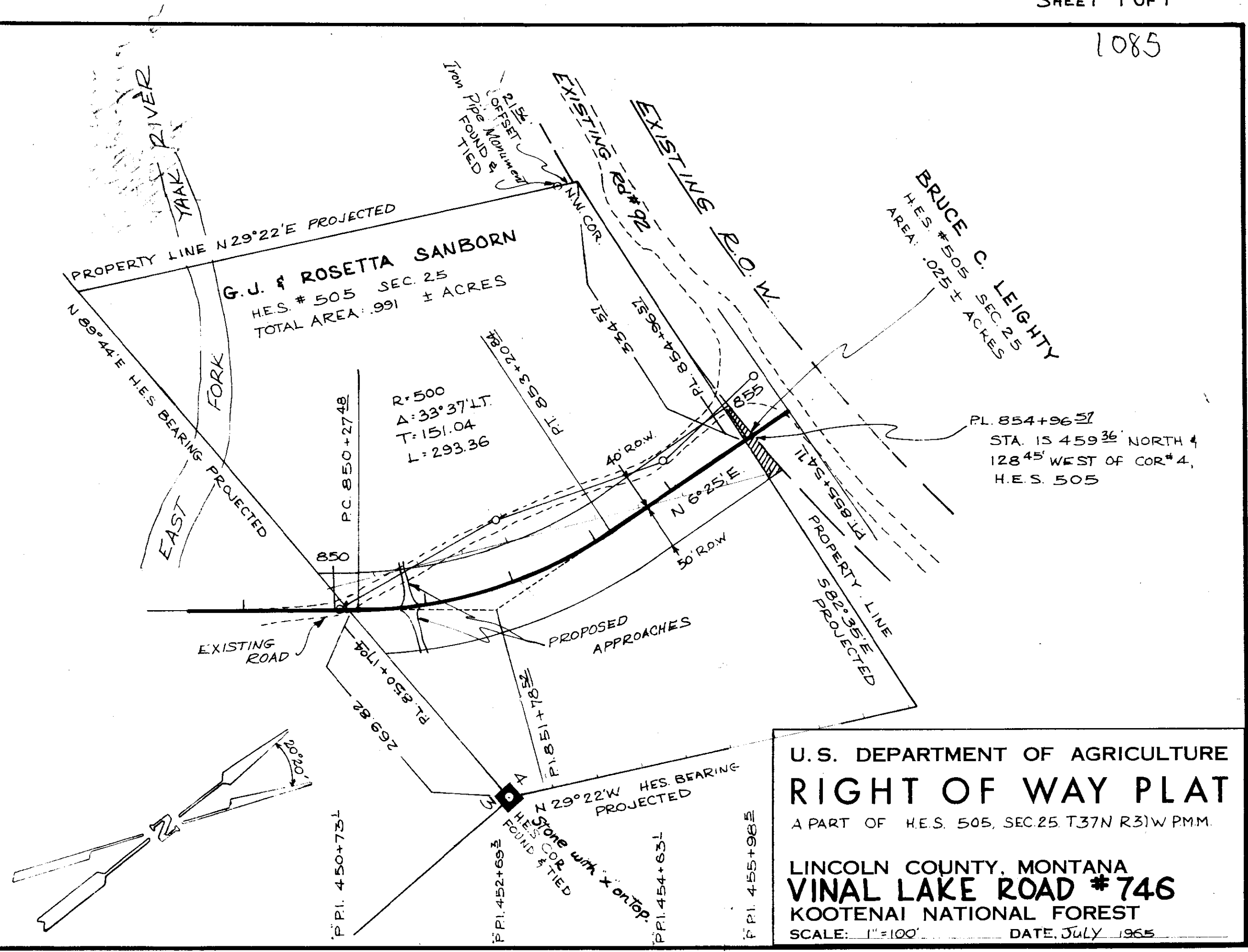
1085

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

9-64  
5-65  
5-65  
7-65

S.L.J.  
R.E.W.  
R.E.W.  
J.A.A.

SURVEYED  
COMPUTED  
TRACED  
CHECKED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. 505, SEC. 25, T37N R31W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD #746**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: JULY 1965

1086

INDEXED

YAAK FISHERIES, INC.

-to-

U. S. A.

25-26,  
Sec. 36; Twp. 37, Rge. 31 W.

R/W. Easement Bk. 148, P. 414

#1086

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

September A. D. 1964

at 5:00 P. M.  
M. M. Mansfield  
County Clerk

By Max Watson  
Deputy

# YAAK FISHERIES INC.

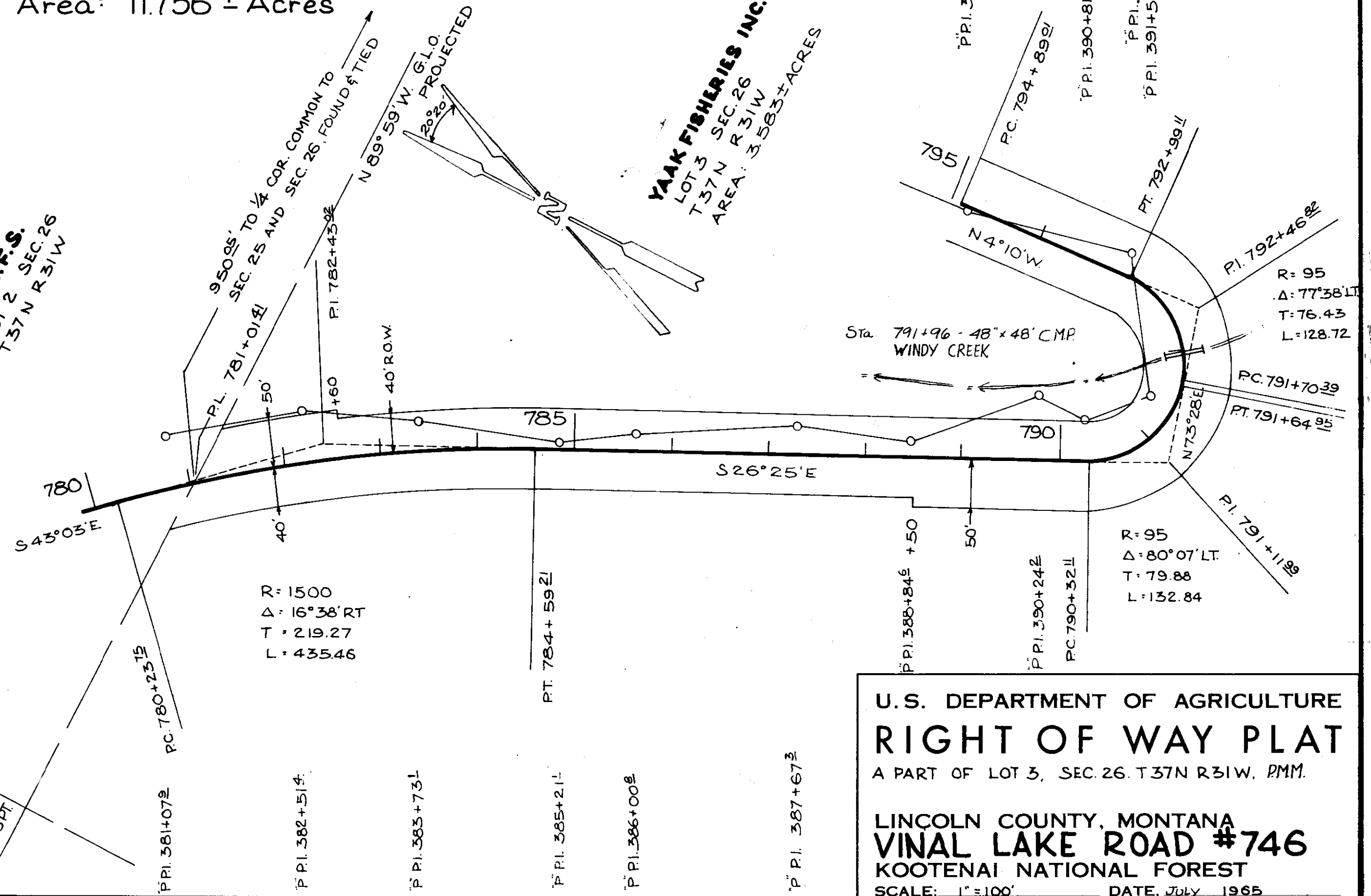
Total Area: 11.756 ± Acres

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

9-64	SLJ	SURVEYED
5-65	REW	COMPUTED
5-65	REW	TRACED
7-65	JAA	CHECKED

U.S.F.S.  
LOT 2 SEC. 26  
T37N R31W

YAAK FISHERIES INC.  
LOT 3 SEC. 26  
T37N R31W  
AREA: 3.583 ± ACRES



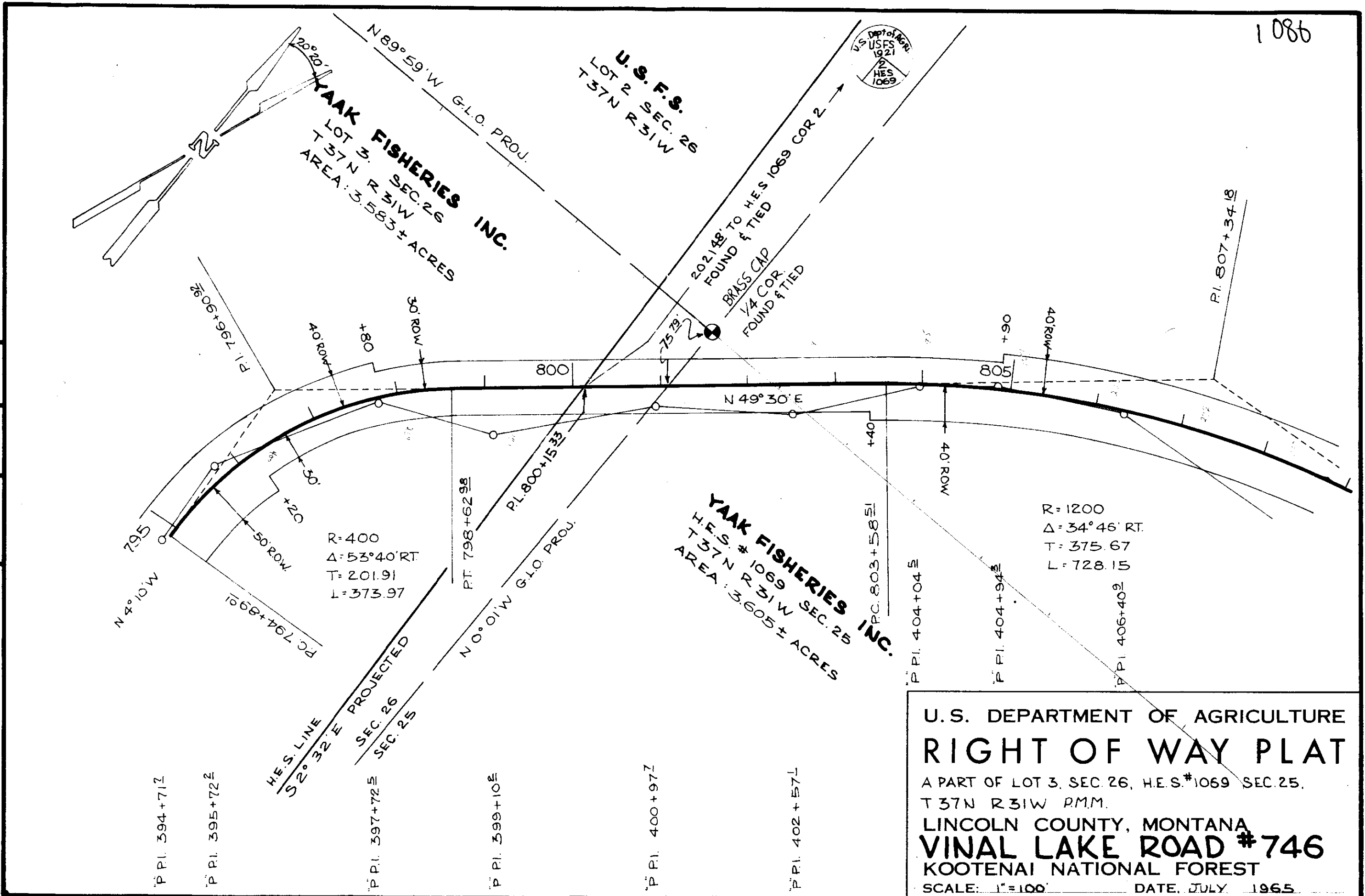
Approved and Certified to be Correct

Date: 7/1/65  
By: [Signature]  
Forest Engineer

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LOT 3, SEC. 26, T37N R31W, PMM.  
**LINCOLN COUNTY, MONTANA**  
**VINAL LAKE ROAD #746**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: July 1965

1086

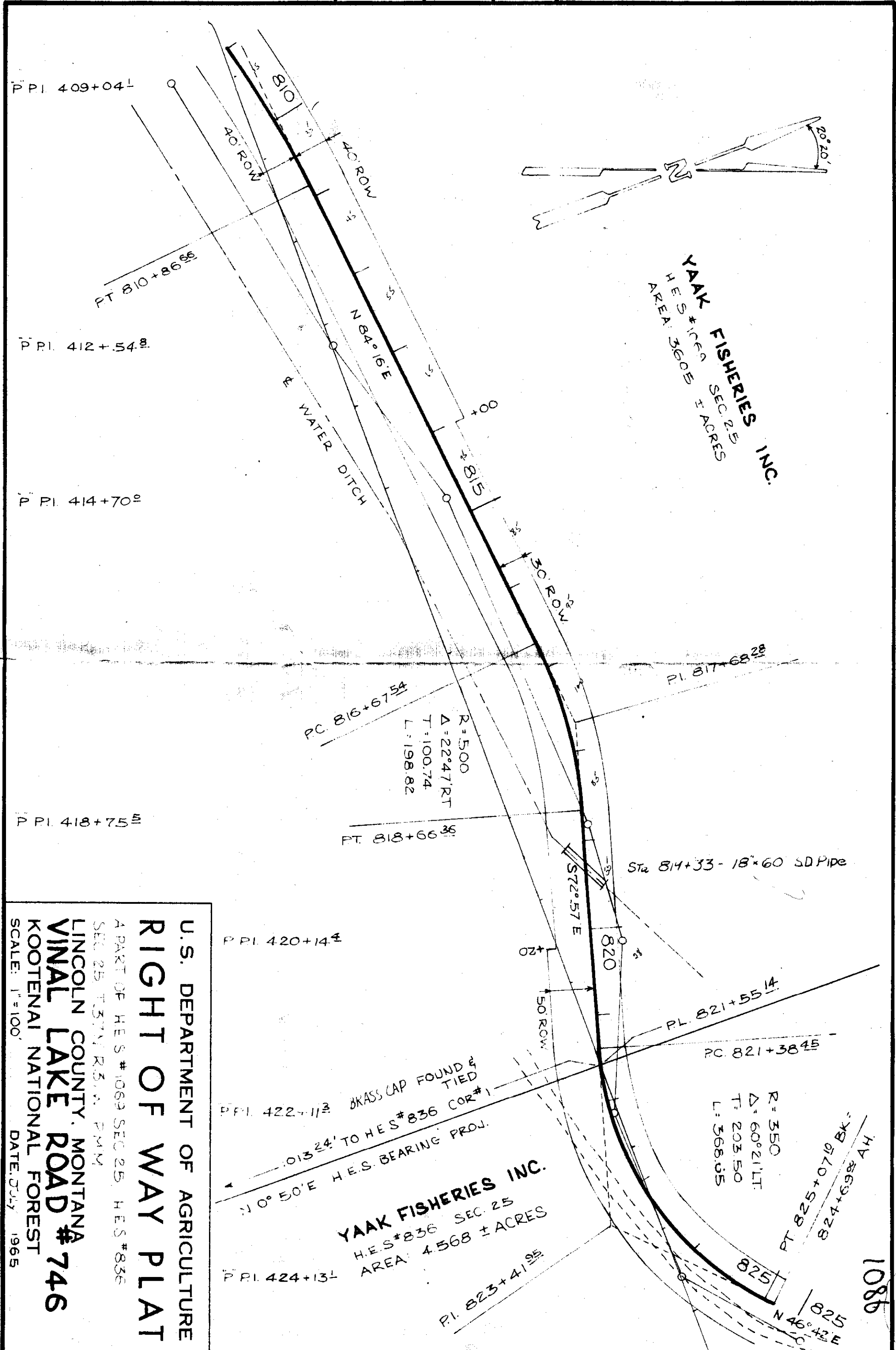
SURVEYED	SLJ	9-64
COMPUTED	REW.	5-65
TRACED	REW.	5-65
CHECKED	JAA	7-65



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF LOT 3, SEC. 26, H.E.S. #1069 SEC. 25,  
 T 37N R 31W PMM.  
 LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD #746**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: JULY, 1965



SURVEYED	S.L.J.	9-64
COMPUTED	R.E.W.	5-65
TRACED	R.E.W.	5-65
CHECKED	JAA	7-65



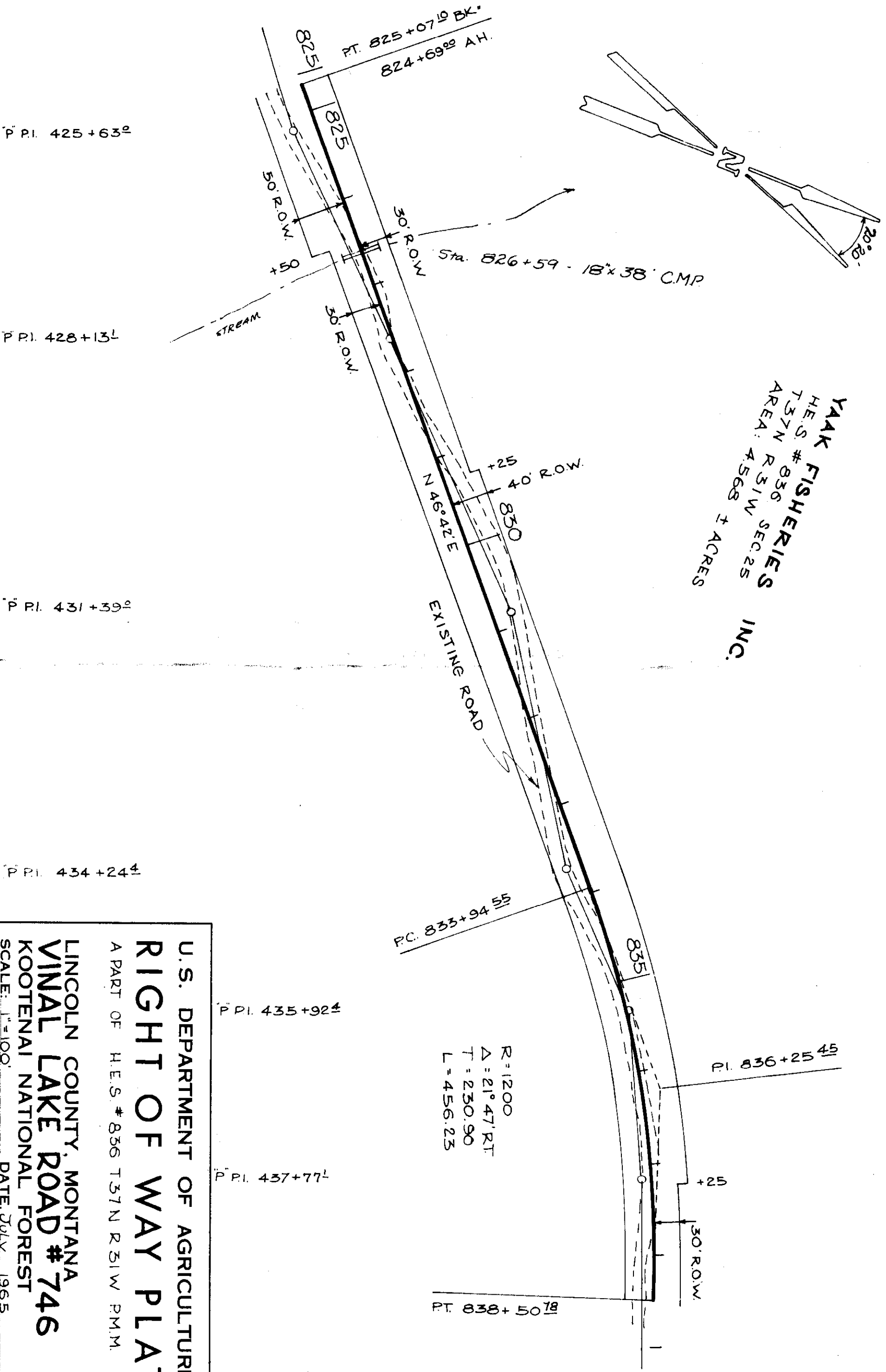
**YAAK FISHERIES INC.**  
 H.E.S.#836 SEC. 25  
 AREA: 360E ± ACRES

**YAAK FISHERIES INC.**  
 H.E.S.#836 SEC. 25  
 AREA: 4568 ± ACRES

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S.#1069 SEC. 25, H.E.S.#836  
 SEC. 25 T37N R51W PMM  
 LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD #746**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: JULY 1965

1086

SURVEYED	S.L.J.	9-64
COMPUTED	RE.W	5-65
TRACED	RE.W	5-65
CHECKED	J.A.A	7-65



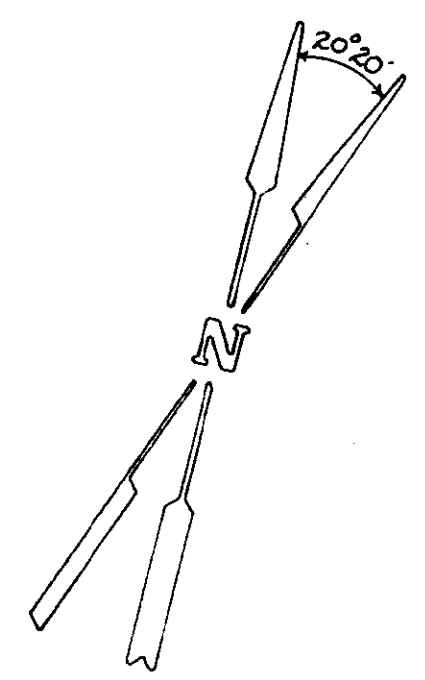
**YAK FISHERIES**  
 H.E.S. # 836  
 T 37N R 31W SEC 25  
 AREA: 4568 ± ACRES  
**INC.**

R=1200  
 Δ=21° 47' RT  
 T=230.90  
 L=456.23

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. # 836 T 37N R 31W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD # 746**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: July 1965

~~108~~  
1086

R = 500  
Δ = 33° 37' LT  
T = 151.04  
L = 293.36



**YAAK FISHERIES INC.**  
H.E.S. # 836 SEC. 25  
T37N R31W  
AREA: 4.568 ± ACRES

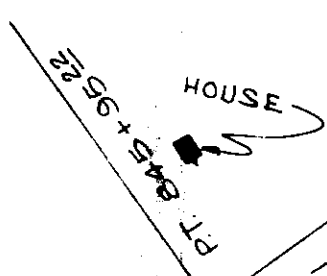
G.J. SANBORN

N 89° 44' E H.E.S. BEARING PROJECTED

R = 1000'  
Δ = 28° 30' LT  
T = 253.97  
L = 497.42

RIVER

EAST FORK YAAK

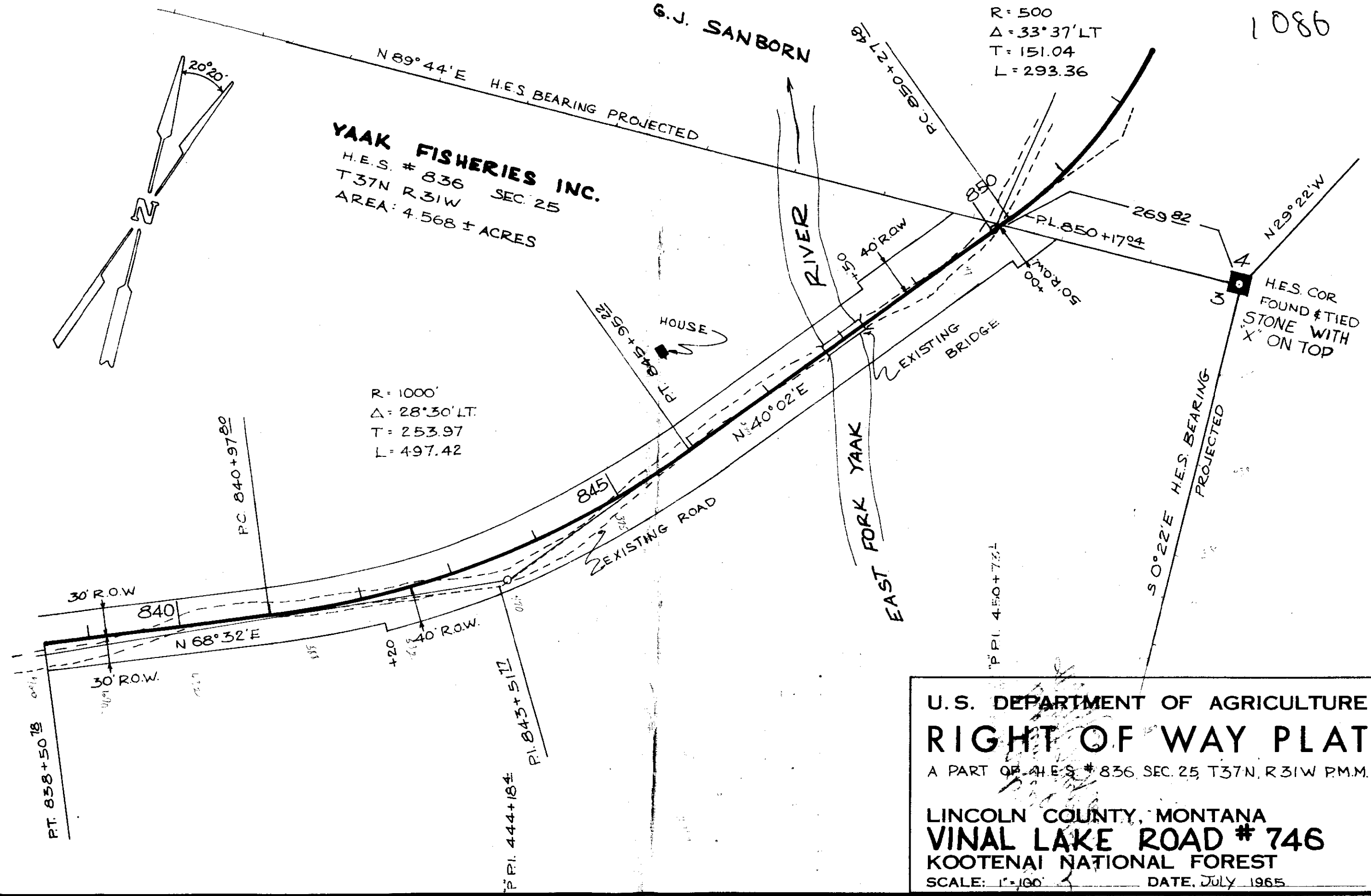


EXISTING BRIDGE

EXISTING ROAD

H.E.S. COR FOUND & TIED  
STONE WITH 'X' ON TOP

9-64	5-65	5-65	7-65
S.L.J.	R.E.W.	R.E.W.	J.A.A.
SURVEYED	COMPUTED	TRACED	CHECKED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF H.E.S. # 836, SEC. 25, T37N, R31W P.M.M.  
LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD # 746**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: JULY 1965

# 1087

INDEXED Sanitary  
Restriction

ST. REGIS PAPER CO.

to

ROGER M. KENSLER  
GERALD W. KENSLER

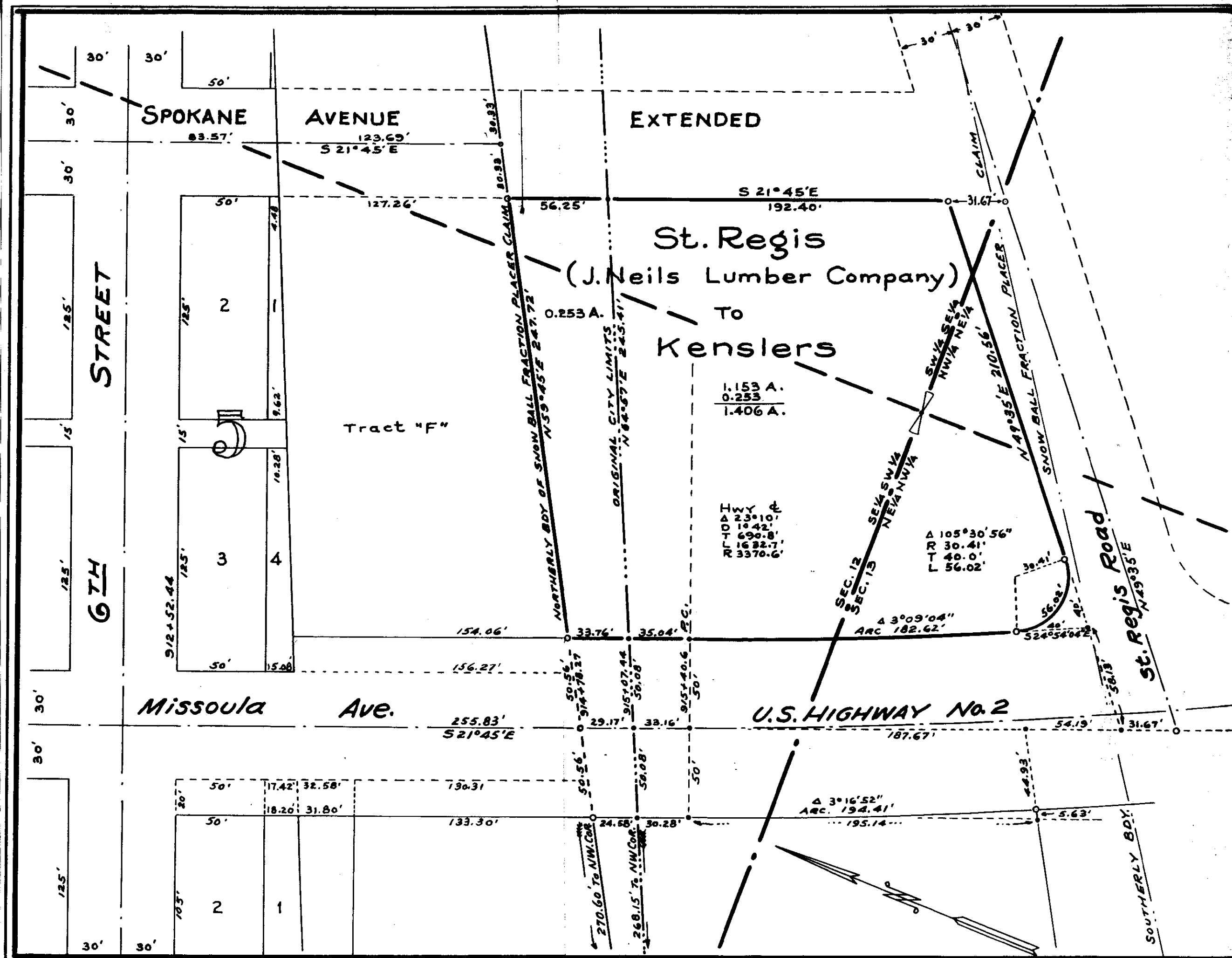
12-13-31-34

BOOK 148 PAGES 418-419

7B in 12  
4B in 13

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of  
September A. D. 1965  
at 2:15 P. M.  
M. M. Mansfield  
County Clerk.  
By Verde Higgins  
Deputy



SPOKANE AVENUE EXTENDED

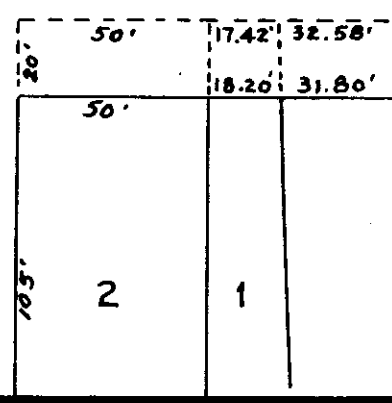
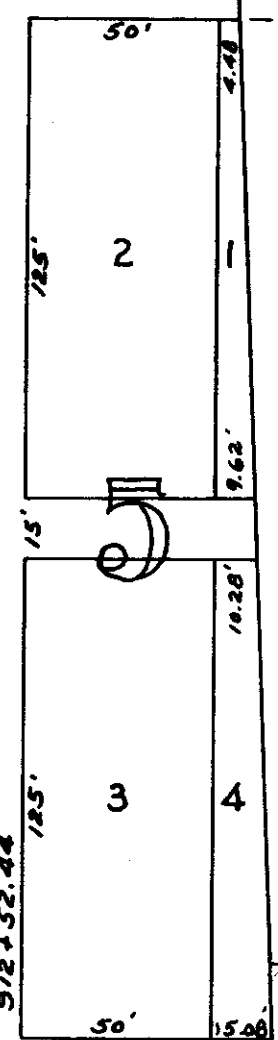
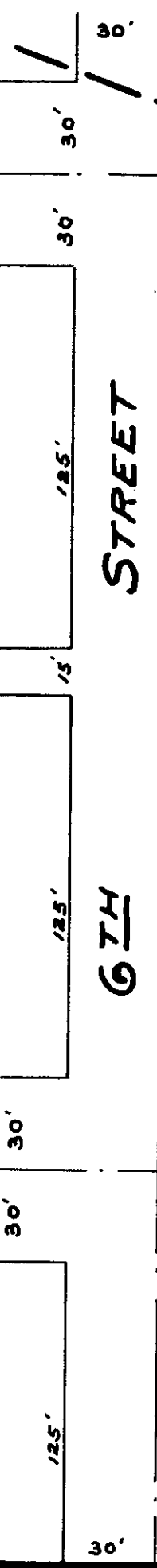
6TH STREET

Missoula Ave.

U.S. HIGHWAY No. 2

St. Regis  
(J. Neils Lumber Company)  
To  
Kenslers

Tract "F"



1.153 A.  
0.253 A.  
1.406 A.

ADJ. &  
TO  
R 29.10'  
T 10.42'  
L 690.8'  
R 1632.7'  
L 3370.6'

Δ 105° 30' 56"  
R 30.41'  
T 40.00'  
L 56.02'

Δ 3° 09' 04"  
ARC 182.62'

Δ 3° 16' 52"  
ARC 194.41'

CLAIM

St. Regis Road  
N 49° 35' E

SOUTHERLY B.D.Y.  
N 29° 35' E

NORTHERLY B.D.Y. OF SNOW BALL FRACTION PLACER CLAIM  
N 59° 45' E 247.72'

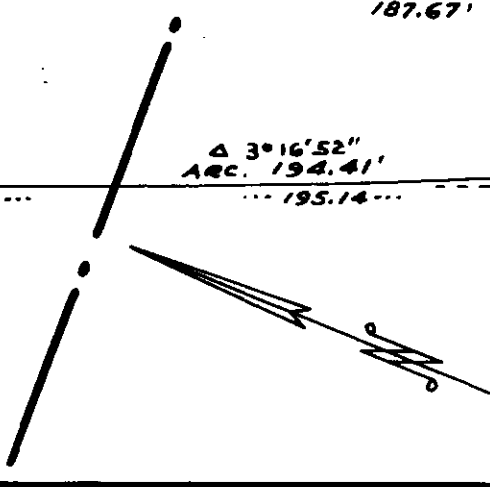
ORIGINAL CITY LIMITS  
N 62° 57' E 243.41'

SNOW BALL FRACTION PLACER  
N 49° 35' E 210.56'

SEC. 12  
SEC. 13  
SE 1/4 SW 1/4  
NE 1/4 NW 1/4

270.60' To NW Cor.

268.15' To NW Cor.



Lincoln County, Montana.

J. NEILS LUMBER COMPANY A DIVISION OF ST. REGIS PAPER COMPANY

TO

KENSLERS OF TROY, MONTANA.

1087

Two contiguous irregular tracts of land in Troy, Lincoln County, Montana, lying within the ~~SE~~<sub>1</sub>, ~~SW~~<sub>1</sub>, ~~SW~~<sub>1</sub>, ~~SE~~<sub>1</sub> Sec. 12 and ~~NE~~<sub>1</sub>, ~~NW~~<sub>1</sub>, ~~NE~~<sub>1</sub> Sec. 13 both of Twp. 31N., R. 34 W., M.P.M., being a part of the Snow Ball Fraction Placer Claim (U.S.M.S.No. 4096) containing an aggregate of 1.406 acres, more or less, and more particularly described as follows:

Beginning at a point where the easterly line of U.S. Highway No. 2 (Missoula Avenue of Troy, Lincoln County, Montana) intersects the northerly boundary of the Snow Ball Fraction Placer Claim (U.S.M.S.No. 4096) which point is N 59°45'E 371.72 feet from the original stone on the southerly limits of Troy, Lincoln County, Montana, which stone marks the northwest corner of said Snow Ball Placer Claim; thence N 59°45'E along the northerly boundary of said Snow Ball Placer Claim, 247.72 feet to a point on the westerly line of Spokane Avenue of said Troy, extended southerly; thence S 21°45'E along the extended westerly line of said Spokane Avenue, 56.25 feet to a point on the original southerly limits of said Troy, Montana; thence, along said southerly limits, S 64°57'W 245.41 feet to a point on the easterly right of way line of U.S. Highway No. 2 (Missoula Avenue of said Troy, Montana); thence along said easterly right of way line, N 21°45'W 33.76 feet to the point of beginning. Containing 0.253 acres, more or less.

Also

Beginning at the point where the easterly right of way line of U.S. Highway No. 2 (Missoula Avenue of Troy, Lincoln County, Montana) intersects the original southerly limits of Troy, Lincoln County, Montana, which point is N 64°57'E 368.31 feet from the original stone on the southerly limits of said Troy, marking the northwest corner of the Snow Ball Placer Claim (U.S. M.S.No. 4096); thence, along said original southerly limits of said Troy, N 64°57'E 245.41 feet to a point on the westerly line of Spokane Avenue of said Troy, extended southerly; thence, along said westerly line extended southerly, S 21°45'E 192.40 feet to the northerly right of way line of St. Regis Road; thence, along said northerly right of way line, S 49°35'W 210.56 feet; thence on the arc of a curve to the right, having a radius of 30.41 feet, turning through an angle of 105°30'56", a distance of 56.02 feet to a point on the easterly right of U.S. Highway No. 2; thence, along said right of way line following the arc of a curve to the right, having a radius of 3320.6 feet, which radius bears S 65°05'56"W, turning through an angle of 3°09'04", a distance of 182.62 feet; thence N 21°45'W 35.04 feet to the point of beginning. Containing 1.153 acres, more or less.

June 1965.

Scale: 1 Inch = 50 Feet

#### Engineer's Certificate

I, J.W. Ninneman, a duly licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the results of the said survey based upon our best interpretation of the available records.

  
Montana License No. 534 E.S.

Ninneman Engineering - Troy, Montana.

INDEX

1088

Sanitary  
Restrictions

HOWARD C. HAINES, et.al.

-to-

JAMES CECIL FURMAN

Sec. 13, Twp. 32 N., Rge. 29

WD. BK. 148, PGE. 431

4B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of  
September A. D. 1965

at 2:20 P M.

M. M. MANFIELD,  
County Clerk.

By Mae Watson  
Deputy

Part's of Sections 13 & 14 in T.32N.-R.29W., M. P. M.

1088

14 Sec. 13

NW 1/4 SW 1/4  
Sec. 13

NE 1/4 SE 1/4 Sec. 14

Scale of Plat is 1"=400'

DESCRIPTION.

A one acre tract of land is described as follows:-

Begin at a pt. measured South 633.5 by West 11.1' from the NE Corner of NW 1/4 of SW 1/4 of Sec. 13, T.32N., R.29W.-M. M.  
Thence running N42°42'W; 208.71' along NE boundary of the acre to NE Cor. hereof, thence S47°18'W; 205.71' to N.W. Cor. of this tract, thence S42°42'E; 208.71' to SW Cor., thence N47°18'E; 208.71' to SE Cor. and point of beginning.

Surveyors Certificate:

I, Ira C. Miller a licensed and qualified County Surveyor for the state of Montana, do hereby certify that the annexed plat of Whispering Pines Lodge hereto annexed is thus exempted. The plat is true to scale accordingly as I have carefully surveyed the same.

Ira C. Miller  
Lincoln County Surveyor  
Libby, Mont.

Sept. 18-1965

14 13

23 24

SW 1/4 SE 1/4 Sec. 14

U.S. HIGHWAY NO. 37

1 acre

*Handwritten notes:*  
19  
0.118  
1/2 acre



INDEX

1089

x

J. B. ROUSE

-to-

JAMES E. & MARY E. JOHNSON

Sec. 3, Twp. 30 N., Rge. 31 W.

WD. BK.148, PGE. 433

1H

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th day of  
September A. D. 1965

at 3:30 P. M.  
M. M. Mansfield  
County Clerk.

By Mae Nelson  
Deputy

Lincoln County, Montana

1089

ROUSE - JOHNSON

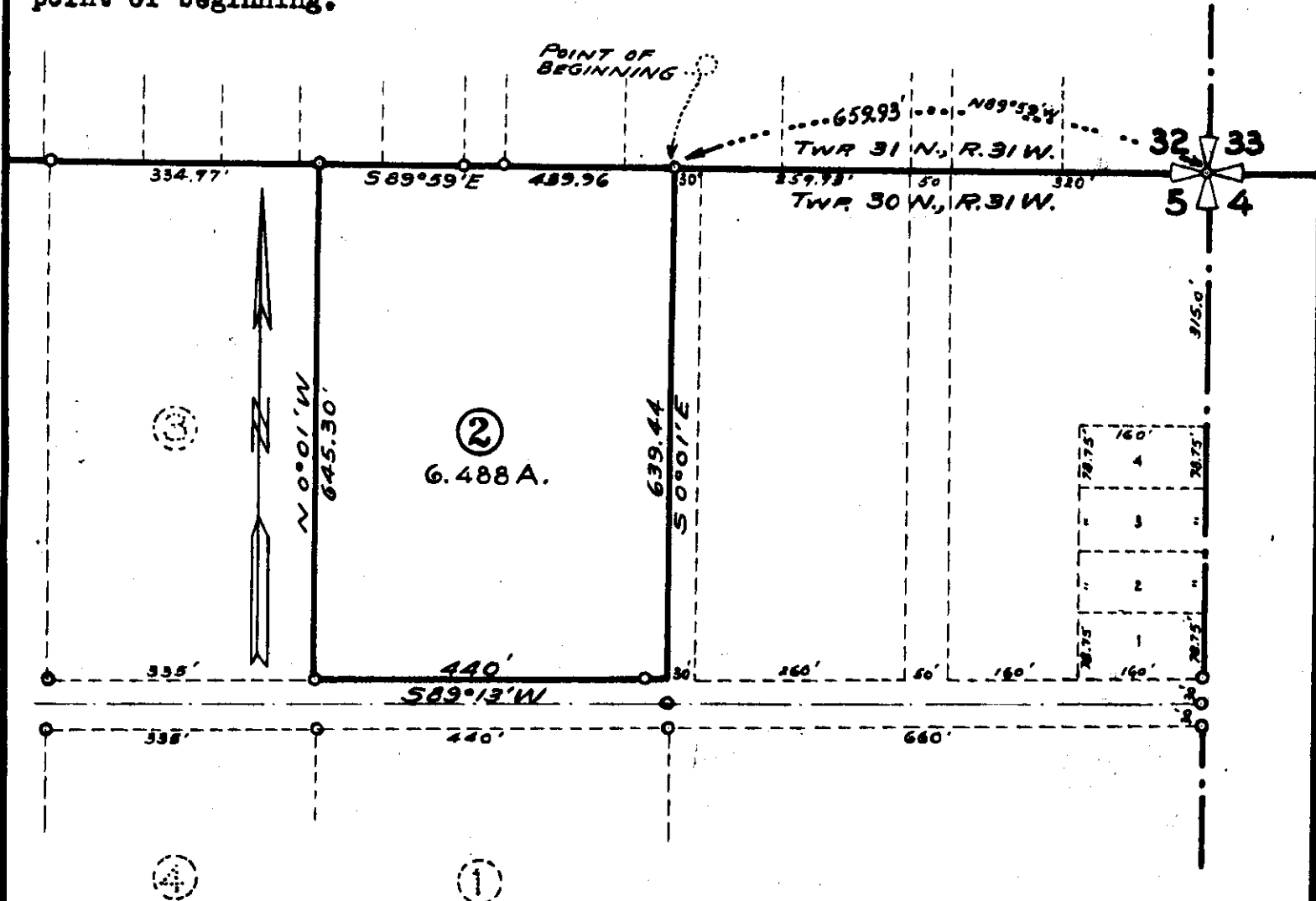
IN LOT I OF SECTION 5 TWP. 30 N., R. 31 W., M.P.M.

Scale:- 1 Inch = 200 Feet

September 1965

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana lying within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M. containing 6.488 acres, more or less, designated Lot 2 of Rouse Tracts and more particularly described as follows:- Beginning at a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 659.93 feet N 89°59' W from the northeast corner of the said Section 5; thence S 0°01' E., parallel to the east line of said Section 5, a distance of 639.44 feet; thence S 89°13' W. 440.0 feet; thence N 0°01' W. 645.30 feet to a point on the north line of said Section 5; thence, along said north line S 89°59' E. 439.96 feet to the point of beginning.



INDEXED

1090

X

IVAN T. & IRIS M. LUKEHART

-to-

THE TOWN OF TROY

Sec. 13, Twp. 31 N., Rge. 34 W.

WD. BK. 148, PGE. 392

31A.

SE corner

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of

Sept A. D. 1965

at 2:35 P.M.

M. M. Messfield  
County Clerk

By Max Nelson  
Deputy

Lincoln County, Montana.

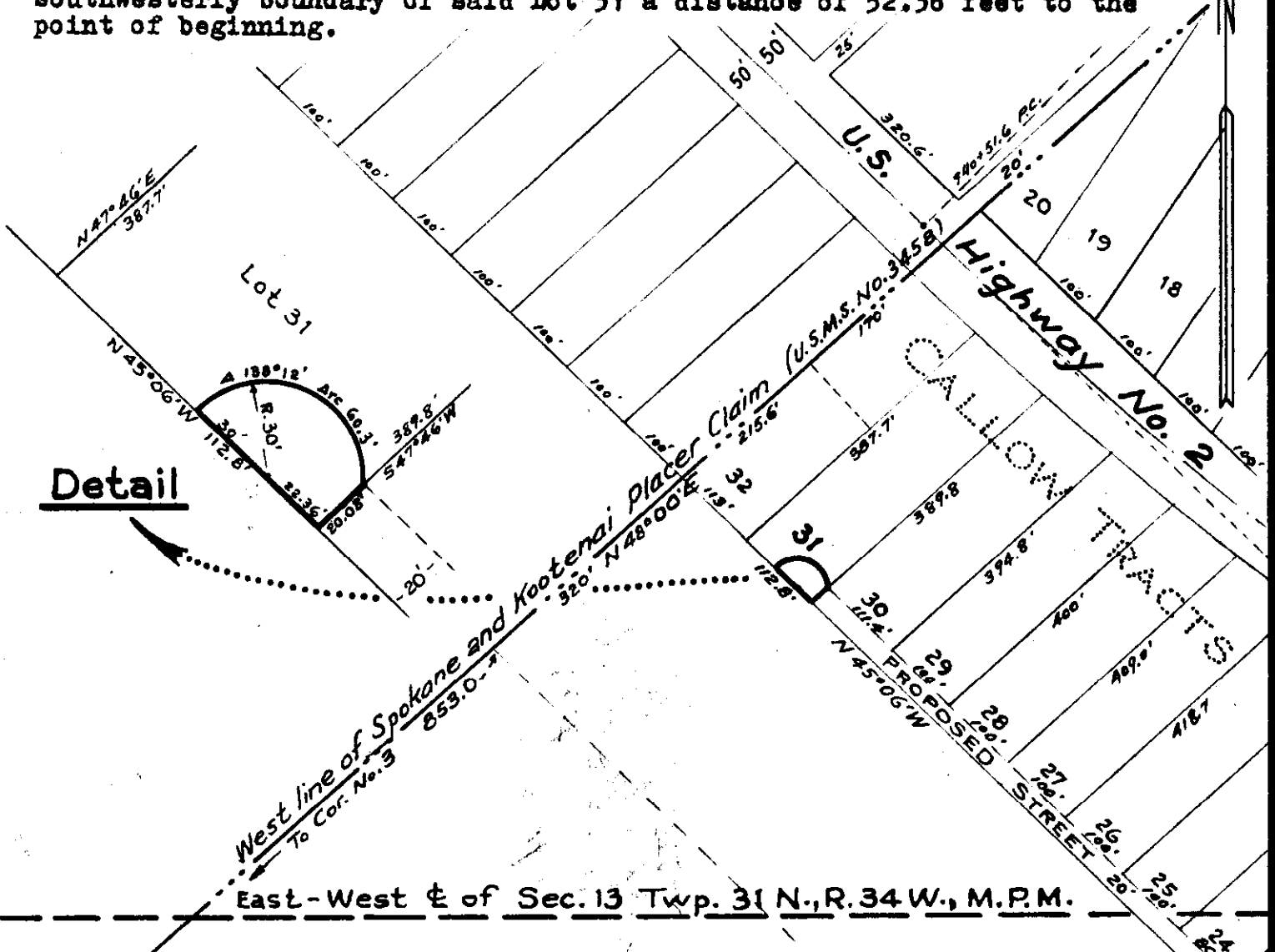
1090

Ivan T. and Iris M. Lukehart

A parcel of land for street purposes.

DESCRIPTION

A parcel of land in the southeast corner of Lot 31 of Callow Tracts, Lincoln County, Montana, which is a subdivision of Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ) which parcel of land lies within said Placer Claim in Section 13 Twp. 31 N., R. 34 W., M.P.M., contains 0.027 acres, more or less, and is more particularly described as follows: Beginning at a point on the southwesterly boundary of Lot 31 of Callow Tracts, a subdivision of the Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ), at a distance of 52.36 feet N 45°06'W from the southeast corner of the said Lot 31; thence on the arc of a curve to the right having a radius of thirty feet, the center point of which curve lies on the southwesterly boundary of said Lot 31 at a distance of 22.36 feet N 45°06'W from the southeast corner of the said Lot 31, turning through an angle of 138°12', a distance of 60.30 feet to a point on the easterly line of the said Lot 31; thence S 47°46'W along said easterly line 20.03 feet to the southeast corner of said Lot 31; thence N 45°06'W along the southwesterly boundary of said Lot 31 a distance of 52.36 feet to the point of beginning.



Scale: 1 Inch = 200 Feet.  
 Ninneman Engineering - Troy, Montana.

October 1964.  
 Montana License No. 534 ES.

INDEXED

1091

x

BRUCE C. & ILAH L. LEIGHTY

-to-

U. S. A.

Sec. 25, Twp. 32 N., Rge. 31W.

37

R/W Easement Bk. 149, Pge. 510

NW 1091

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

October A. D. 19 65

at 8:50 P. M.

M. M. MANSFIELD,

County Clerk

By Mae Watson

Deputy

Bruce C. Leighty 1091  
 Total Area .025 ± Acres

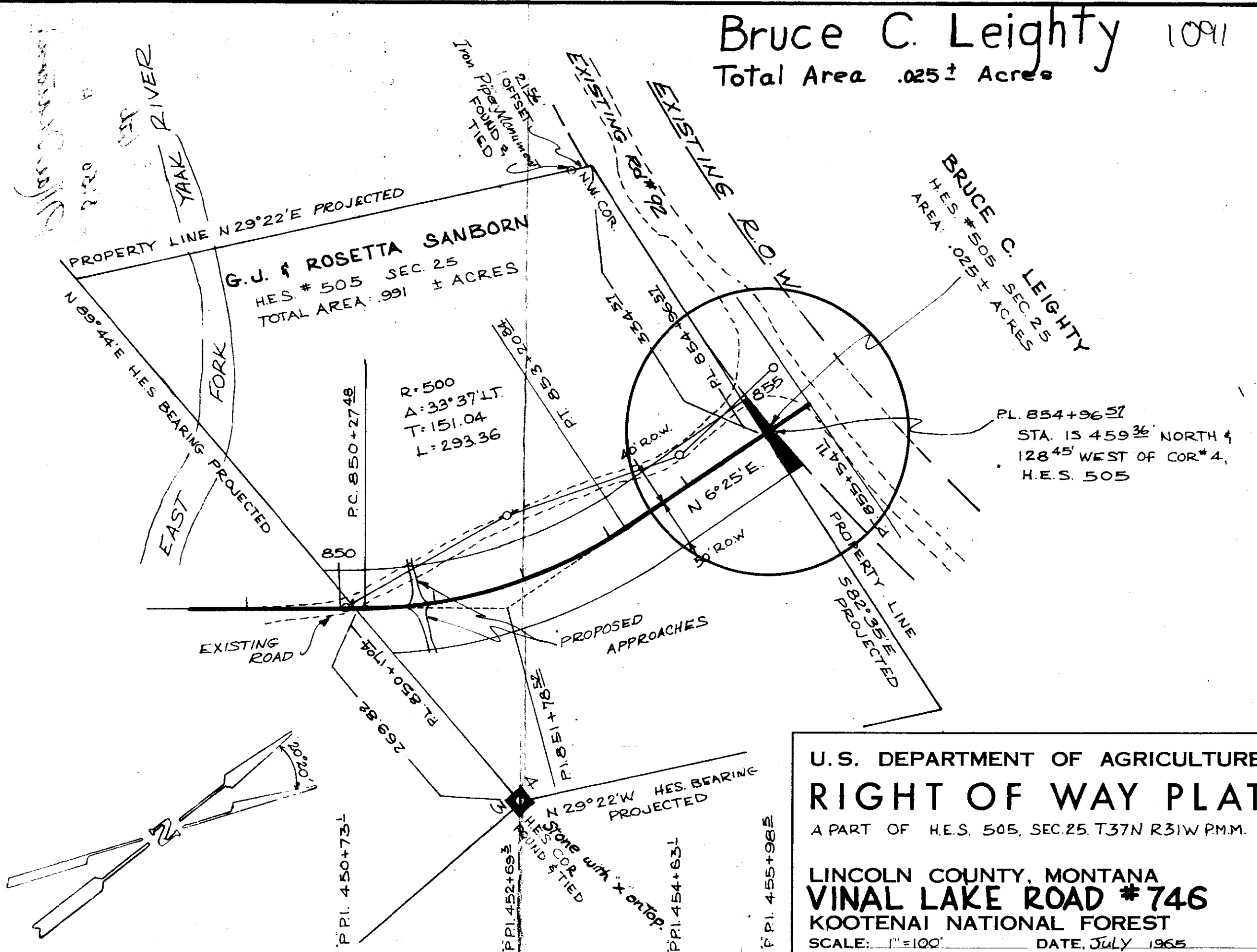
METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBS.

9-64  
 5-65  
 5-65  
 7-65

S.L.J.  
 R.E.W.  
 R.E.W.  
 J.A.A.

SURVEYED  
 COMPUTED  
 TRACED  
 CHECKED

Approved and Certified to be Correct  
 Date Sept 20, 1965  
 By Jon A. Anderson  
 Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. 505, SEC. 25, T.37N R.31W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**VINAL LAKE ROAD #746**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: July 1965

INDEXED

1092

*Seminary  
Restriction*

A. R. JOHNSON, et.al.

-to-

RONALD N. HALVORSON

Sec. 14, Twp. 36 N., Rge. 27 W.

Q.C.D. BK.148, PGE. 459  
W.D. " " " 460

2-5

STATE OF MONTANA  
COUNTY OF LINCOLN

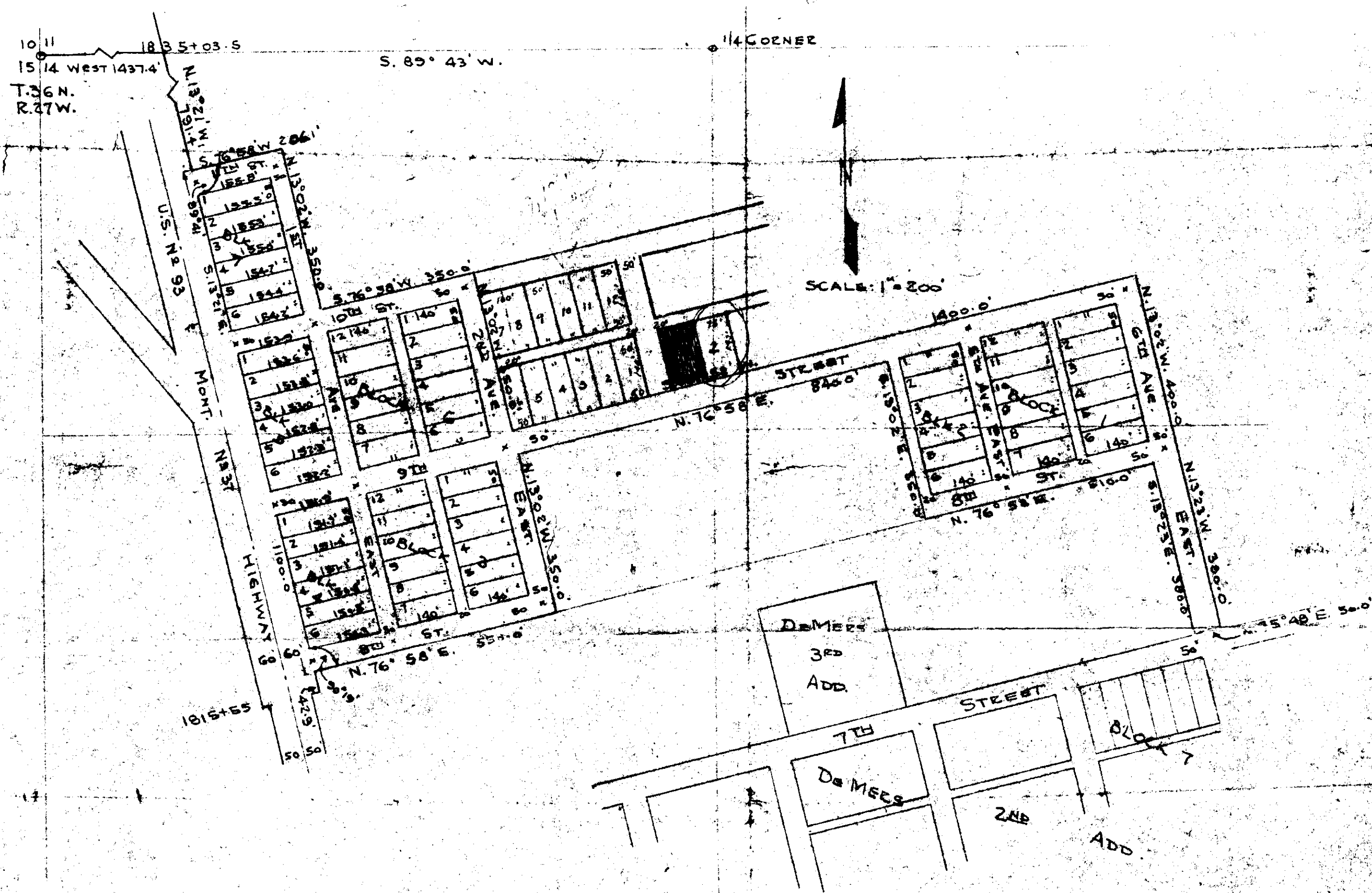
Filed this 8th day of  
October A. D. 1965

M. M. Mansfield  
County Clerk.

By Max Watson  
Deputy

MIDVALE ADDITION

1092



**NOTE:**  
 X - 6" x 6" CONCRETE MONUMENTS  
 AT INTERSECTIONS 35-35' FROM  
 BLOCK CORNERS.

**DESCRIPTION OF TRACT**

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows to wit: Beginning at the Northwest corner of the above said Section 14; thence East 1400.00 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint highway; thence S. 13° 21' E. a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Butte, Montana; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 906.10 feet to a point; thence S. 13° 02' E. upon the easterly right of way of 3rd Ave. East extended a distance of 560.00 feet to the true point of beginning of the tract to be described; thence N. 76° 58' E. 75.00 feet; thence E. 13° 02' E. 140.00 feet; thence S. 76° 58' E. 75.00 feet; thence N. 13° 02' E. 140.00 feet to the point of beginning and containing 0.24 acres, more or less.

**SURVEYOR'S CERTIFICATION**

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to description and is true and correct to the best of my knowledge and belief. Dated this November 29th, 1963.

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S



INDEXED

*Security Restrictions*

PLAT NO. 1093

MARION LLOYD WEST, et.ux.

-to-

GWYNN, INC.

Sec.11, Twp. 36 N., Rge. 27 W.

WD. BK. 148, Pge. 468

7D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of  
October A. D. 1965.

at 3:50 P.M.

M. M. MANSFIELD

County Clerk

By Max Nelson  
Deputy

Lincoln County, Montana.

1093

WEST TO GWYNN INC.

A parcel of land in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11 Twp. 36 N., R. 27 W., M.P.M.

Scale: 1 Inch = 100 Feet.

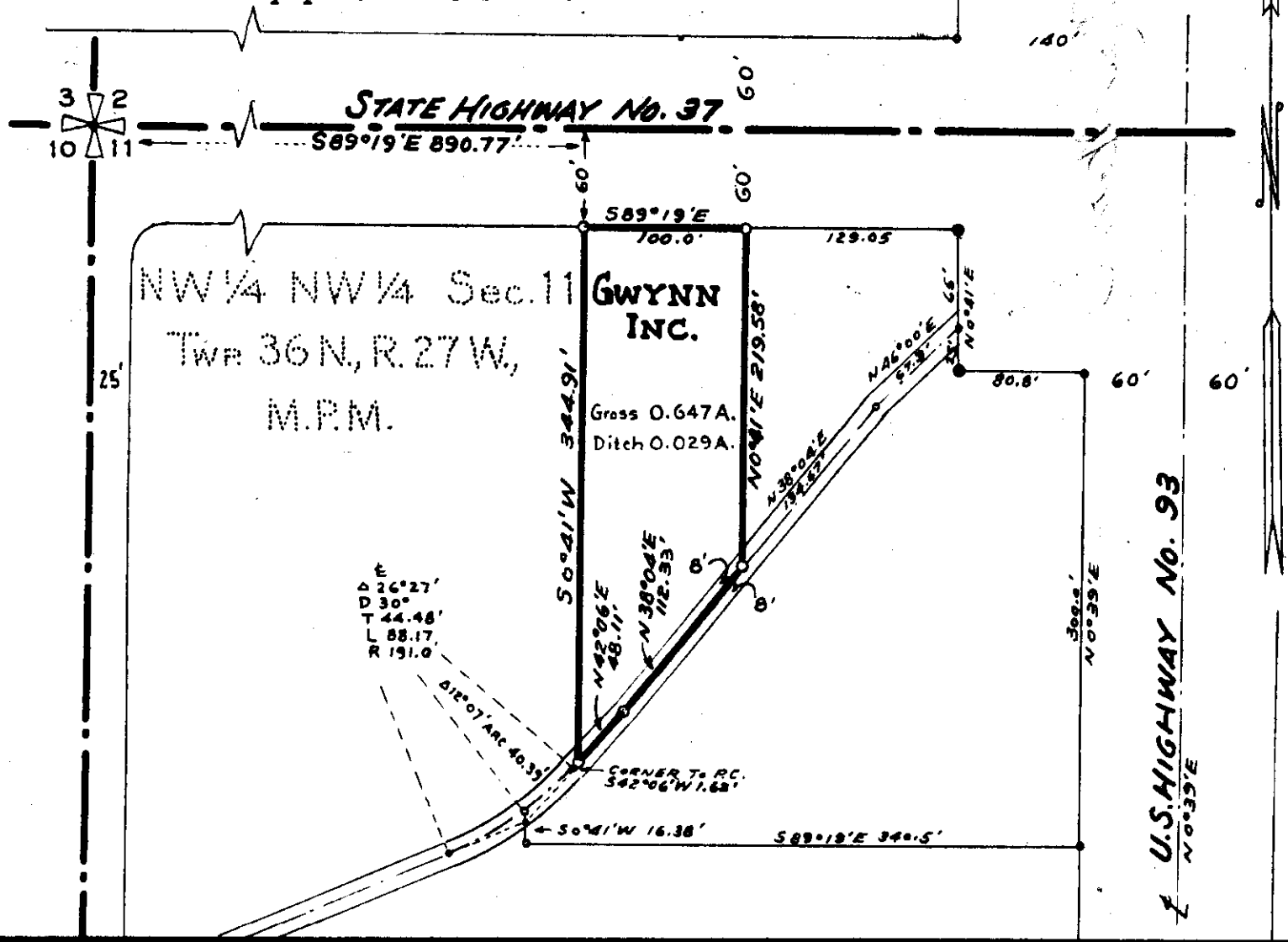
Ninneman Engineering  
Troy, Montana.

August 1965.

Montana License  
No. 534 E.S.

DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 11 Twp. 36 N., R. 27 W., M.P.M., containing 0.647 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of State Highway No. 37 at a distance of 60 feet south and 890.77 feet S 89°19'E from the northwest corner of Section 11 Twp. 36 N., R. 27 W., M.P.M.; thence S 0°41'W 344.91 feet to a point on the centerline of an irrigation ditch and/or pipe line traversing the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 11; thence, along the centerline of said irrigation ditch or pipe line, N 42°06'E 48.11 feet; thence N 38°04'E 112.33 feet; thence, leaving said irrigation ditch or pipe line, N 0°41'E 219.58 feet to a point on the south right of way line of State Highway No. 37; thence along said right of way line, N 89°19'W 100.0 feet to the point of beginning. PROVIDED however that right of way for an irrigation ditch or pipe line, along and adjacent to the southeasterly boundary of the above described tract, is reserved, said right of way to be 8.0 feet in width measured at right angles northwesterly from the above described centerline of pipe line or ditch.



INDEXED

1094

+

Carl D. Rawlins, et al  
Sec. 29, Twp. 31 N, Rge. 31

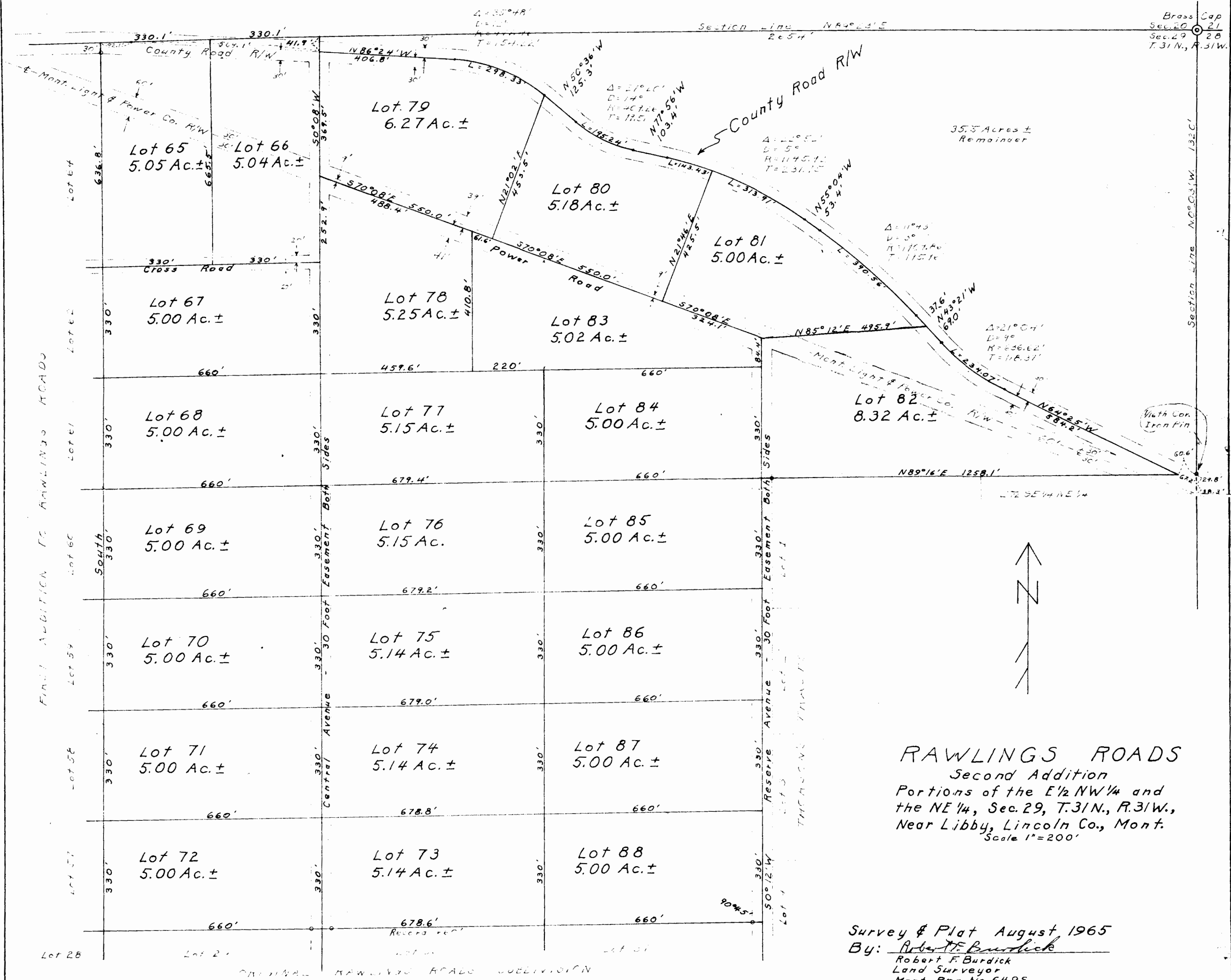
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
October A. D. 1961

at 2:40 P. M.  
M. M. Mussfeld  
County Clerk.

By Mac Watson  
Deputy

Brass Cap  
Sec. 20 21  
Sec. 29 28  
T. 31 N., R. 31 W.



**RAWLINGS ROADS**  
 Second Addition  
 Portions of the E 1/2 NW 1/4 and  
 the NE 1/4, Sec. 29, T. 31 N., R. 31 W.,  
 Near Libby, Lincoln Co., Mont.  
 Scale 1" = 200'

Survey & Plat August 1965  
 By: Robert F. Burdick  
 Robert F. Burdick  
 Land Surveyor  
 Mont. Reg. No. 6495

INDEXED 1095

*Supervisory  
Publication  
Removals  
9/18/65*

STELLA R. REESE

-to-

PAUL J. & JEAN SEIFERT

Sec. 10, Twp. 30 N., Rge. 31

WD. BK. 148, Pge. 484-483

7F2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of  
October A. D. 1965

11:20 A. M.  
M. M. Mansfield  
County Clerk.

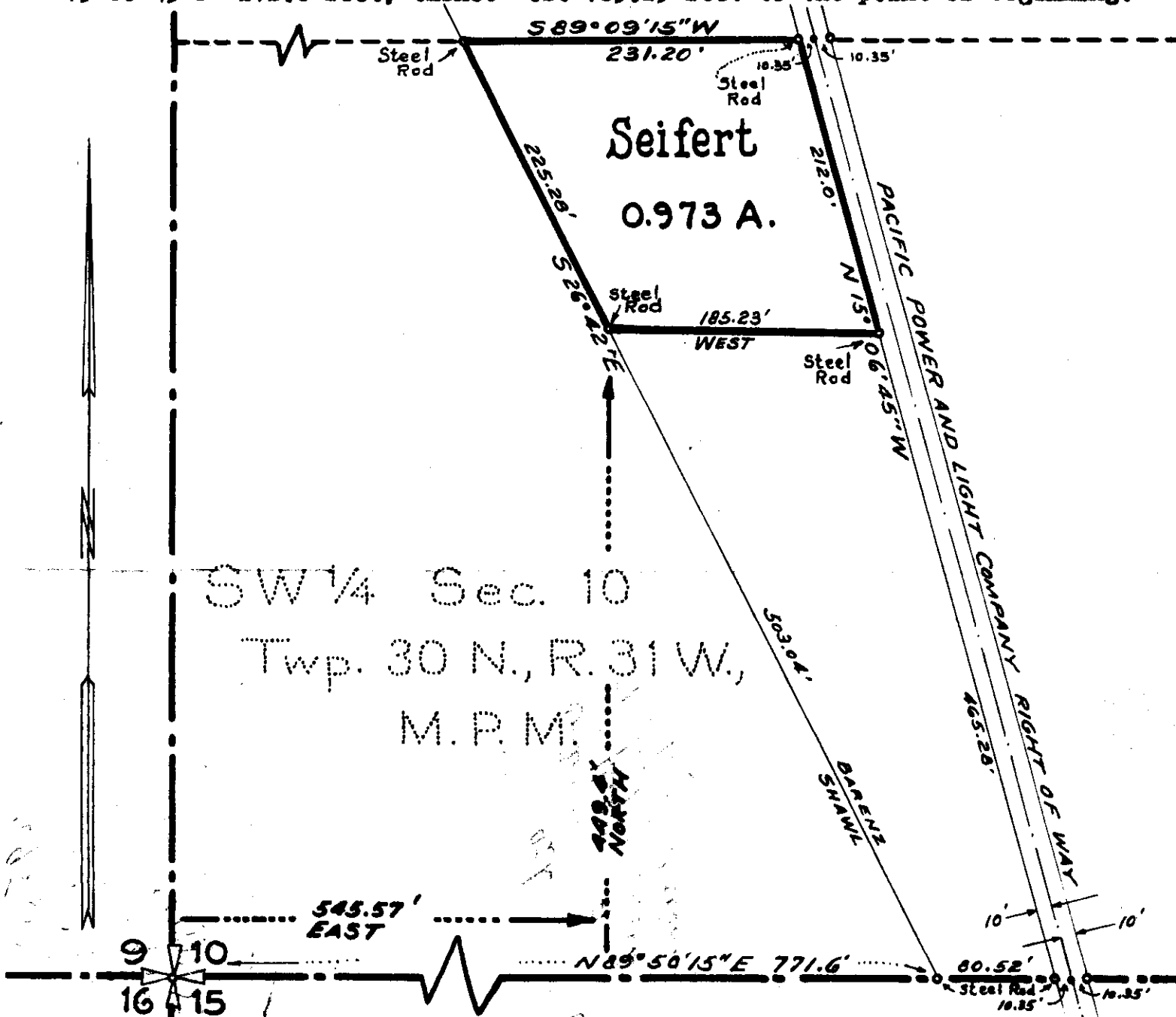
By Mae Nelson  
Deputy

Lincoln County, Montana.

1095

**BARENZ - SEIFERT SURVEY**  
 In Section 10 Twp. 30 N., R. 31 W., M.P.M.  
 August 1965.  
 Scale: 1 inch = 100 Feet.  
 DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  of Section 10 of Twp. 30 N., R. 31 W., M.P.M., containing 0.973 acres, more or less, and more particularly described as follows: Beginning at a point on the easterly line of the Shawl Tract, which point is 449.4 feet north and 545.57 feet east from the southwest corner of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence, along the westerly boundary of the Shawl Tract, N 26°42'W 225.28 feet to a point on the north line of the S $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 10; thence, along said north line, N 89°09'15"E 231.20 to a point on the westerly right of way line of the Pacific Power and Light Company pipe line; thence, along said westerly right of way line, S 15°06'45"E 212.0 feet; thence West 185.23 feet to the point of beginning.



INDEXED

1096

Glenn J. Zook, et al

-to-

State of Montana

Sec. 13, Sup. 30, Page 30

B. & S. Deed, Bl. 148, Page 49

#1096

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3<sup>rd</sup> day of  
October A. D. 1965

at 9:10 A. M.  
M. W. Mansfield  
County Clerk.

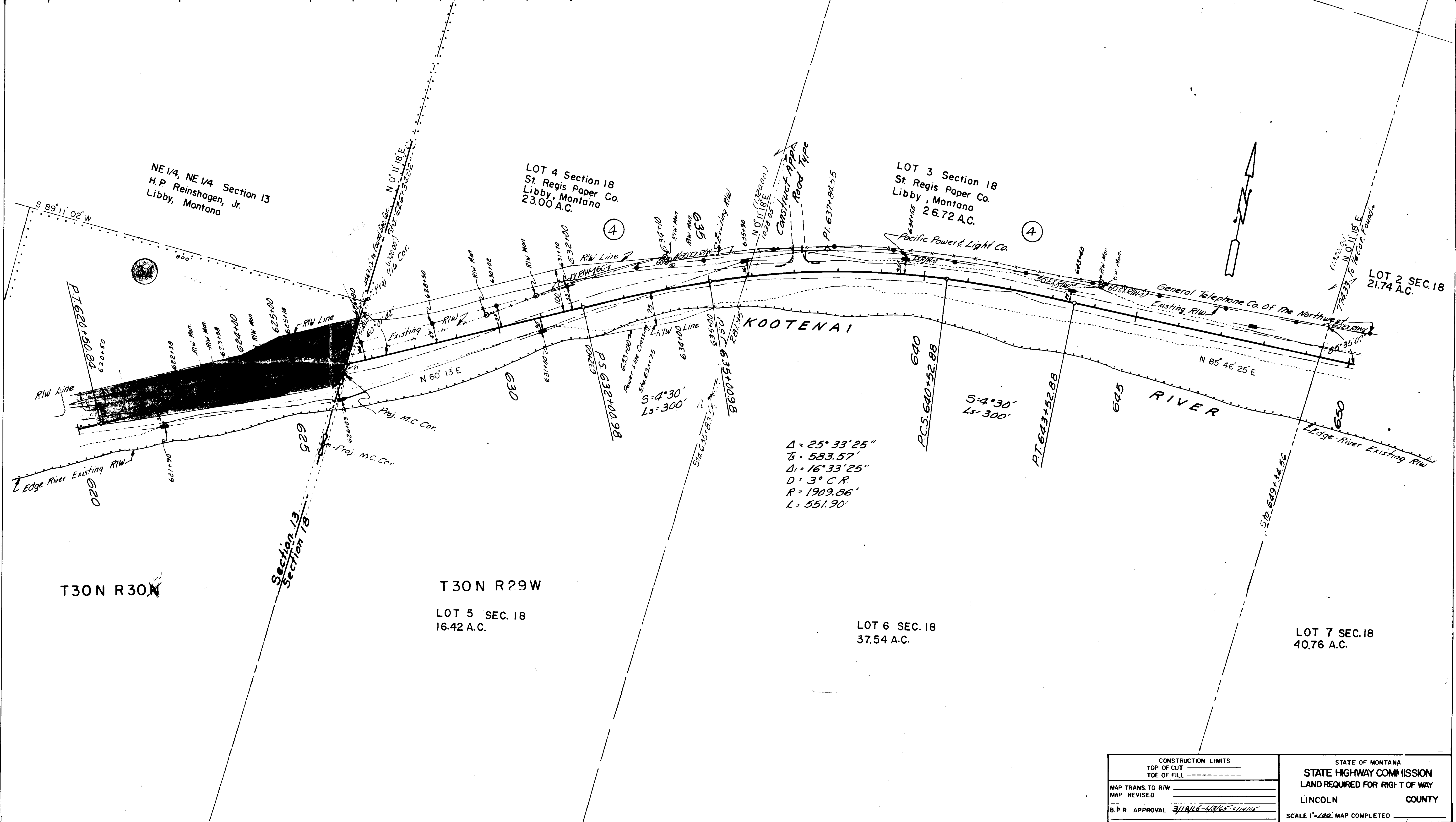
By Mae Watson  
Deputy

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
3	H.P. REINSHAGEN, JR.	LIBBY, MONT.	283.1 AC.	16.0 AC.	12.9 AC.	3.7 AC.	271.4 AC.	
4	ST. REGIS PAPER CO.	"	674.55 "	31.56 "	29.59 "	1.97 "	642.99 "	
	ROBERT BEAUCHY GLENN	ZOOK, " Gt. Falls.	7.01	1.94	1.10	0.84	5.07	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F116 (9)	1118-09	6	10

1096



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL <u>3/11/16-4/2/16-4/1/16</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=100' MAP COMPLETED _____
--	---

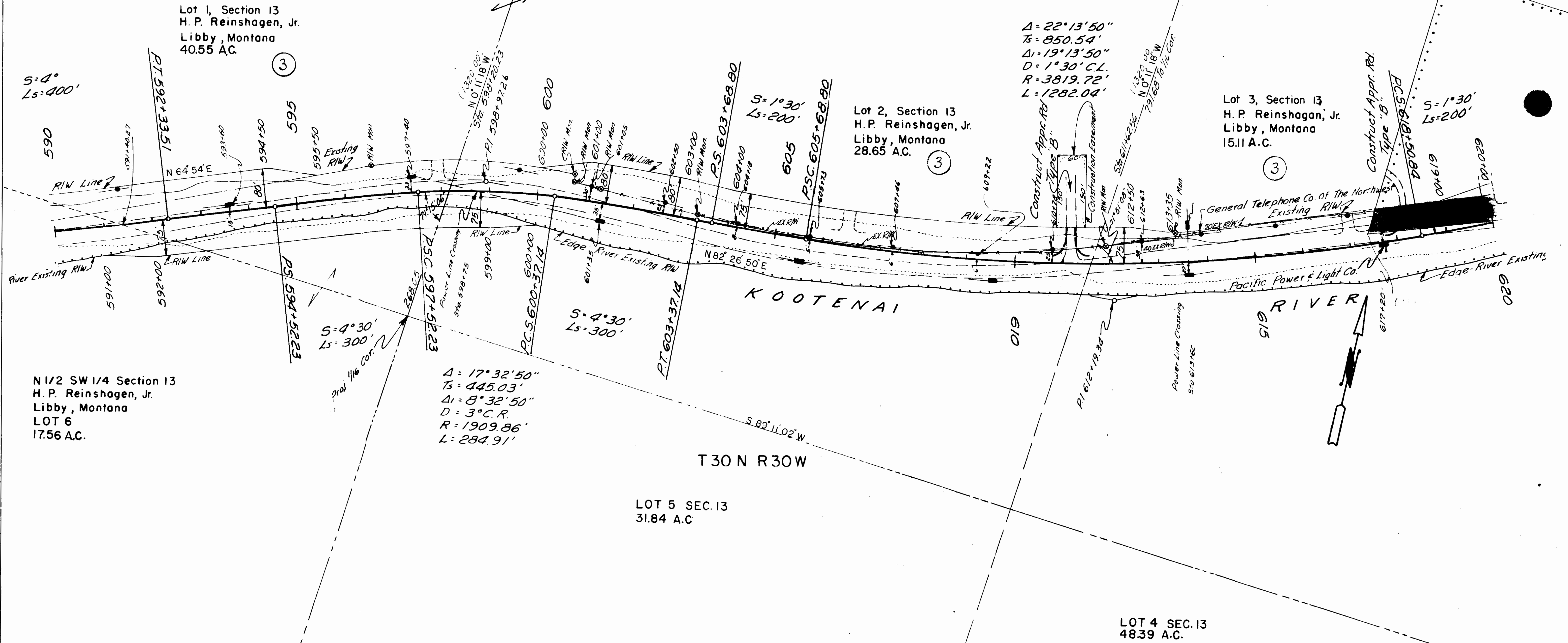


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
3	H. P. REINSHAGEN, JR.	LIBBY, MONT.	28807 AC.	16.66 AC.	12.96 AC.	3.70 AC.	271.41 AC.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F118 (9)	1110-09	5	10

1096



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA <b>STATE HIGHWAY COMMISSION</b> LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	
B.P.R. APPROVAL <u>3/19/65-4765-61415</u>	
SCALE 1" = 200' MAP COMPLETED _____	

INDEXED

1097

X

State of Montana

- to -

U. S. A.

Sec. 16, Twp. 35, Rge. 26 W.

R/W Deed - BK. 148, Page 300.

AW# 1097

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th day of

October A. D. 1965

at 4:15 P. M.

By M. J. Mansfield  
County Clerk

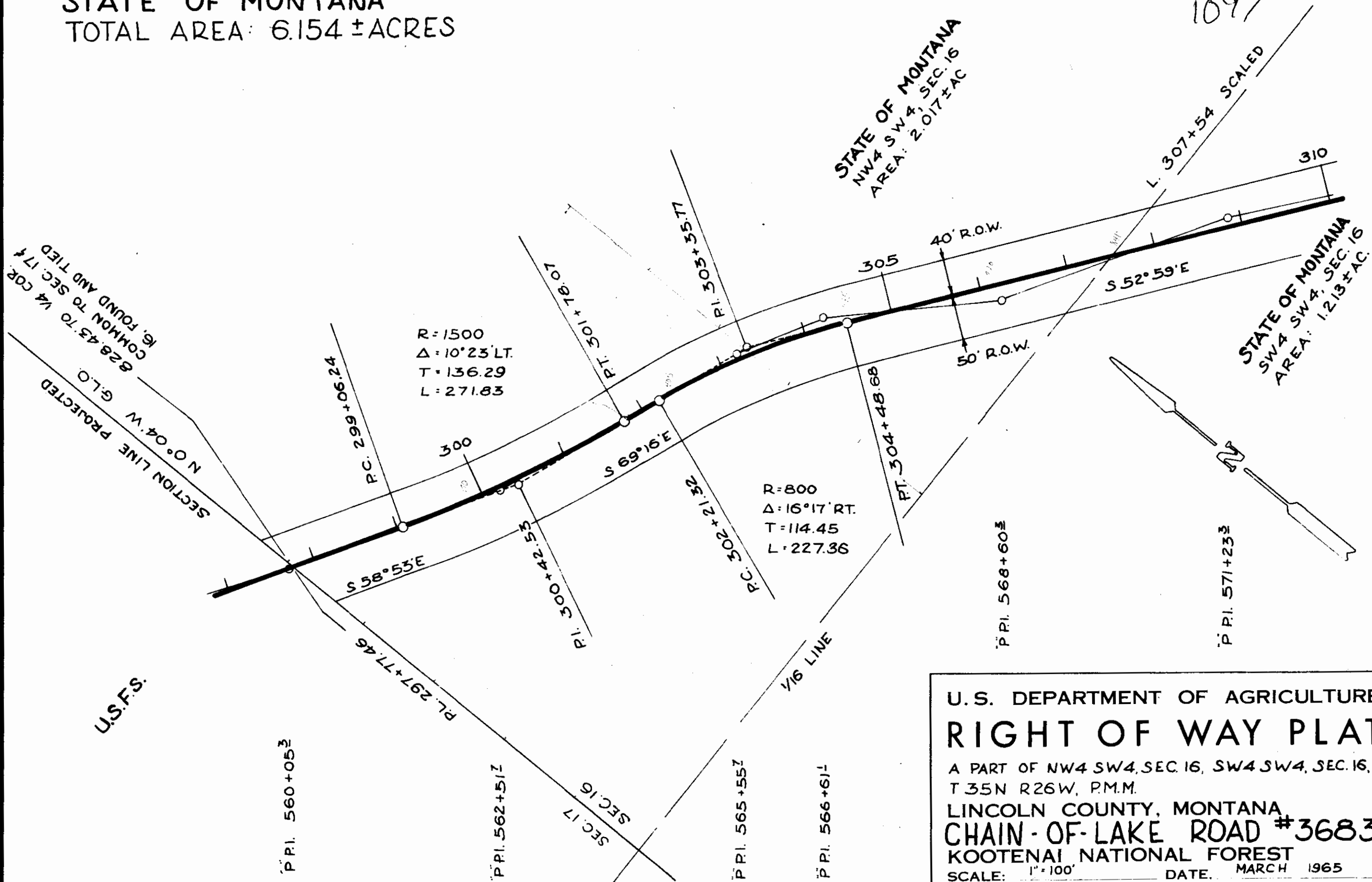
By Rae Watson  
Deputy

STATE OF MONTANA  
TOTAL AREA: 6.154 ± ACRES

1097

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

DATE	BY	SURVEYED
10-64	H.J.S.	COMPUTED
3-65	W.C.M.	CHECKED
3-65	W.C.M.	TRACED
3-65	R.E.W.	



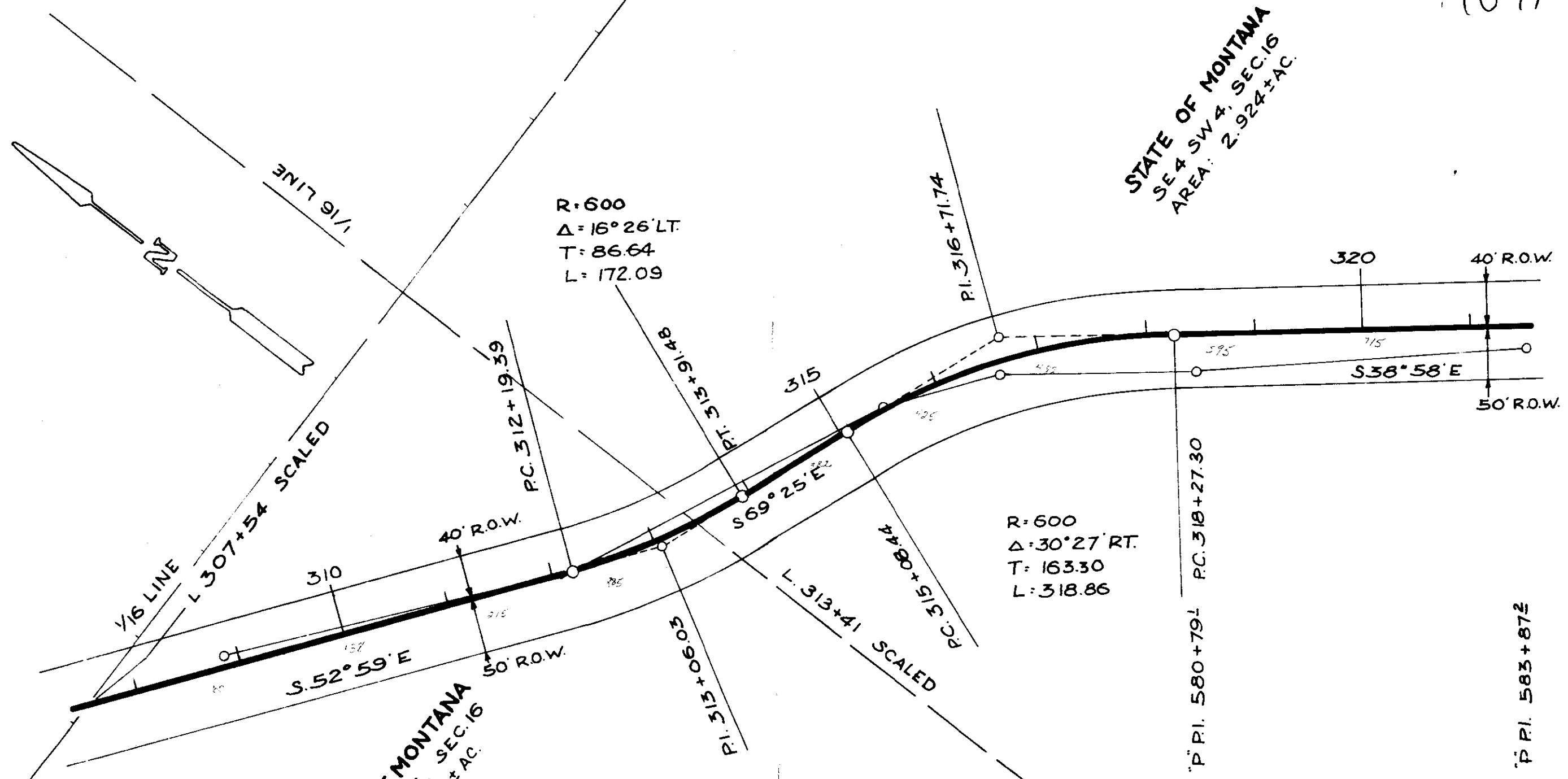
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 4 SW 4, SEC. 16, SW 4 SW 4, SEC. 16,  
T 35N R 26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD #3683**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: MARCH 1965

1097

STATE OF MONTANA  
SE 4 SW 4, SEC. 16  
AREA: 2.924 ± AC.

STATE OF MONTANA  
SW 4 SW 4, SEC. 16  
AREA: 1.219 ± AC.

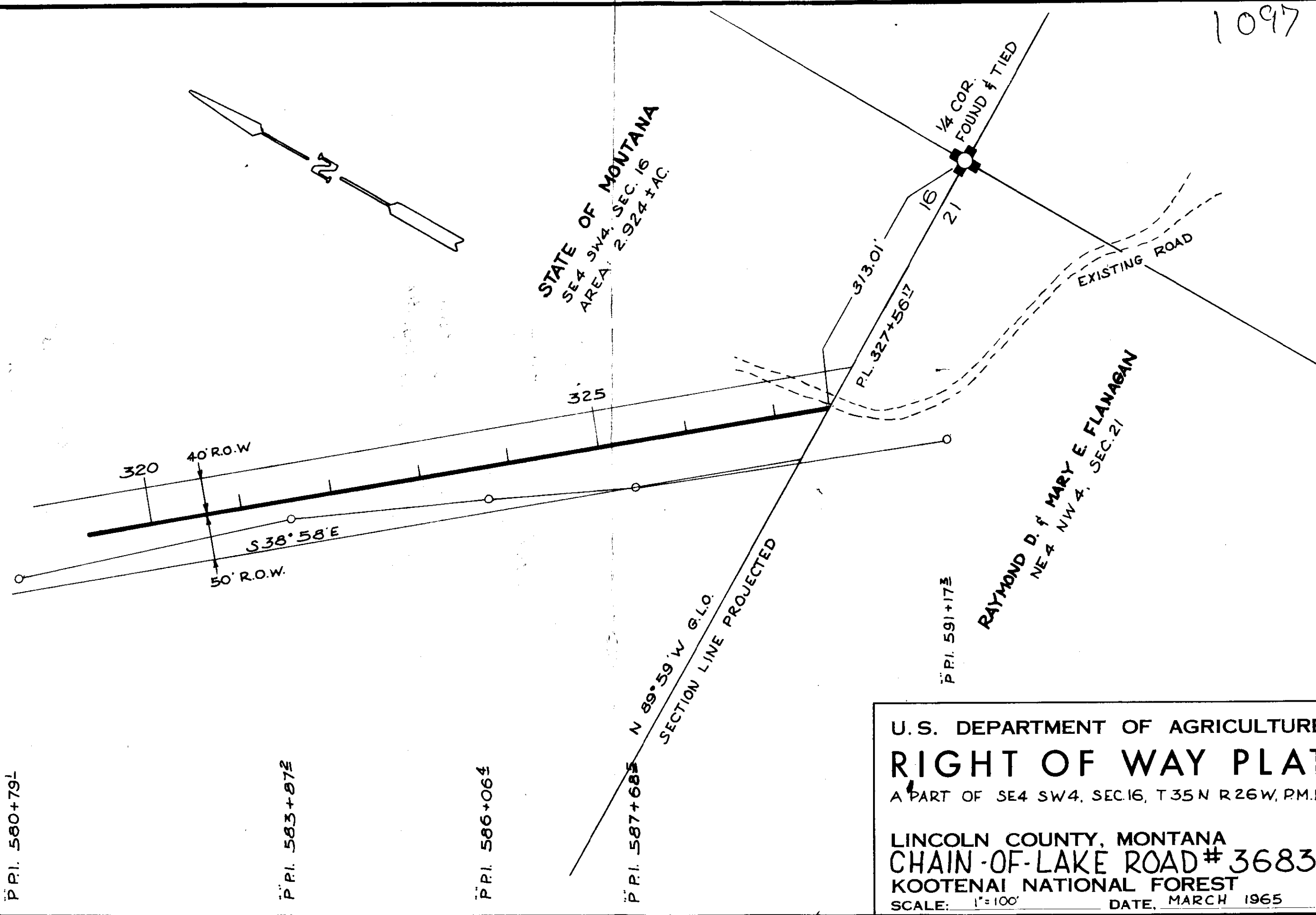
SURVEYED	DATE
COMPUTED	10-64
CHECKED	3-65
TRACED	3-65
	BY
	H. J. S.
	W. C. M.
	W. C. M.
	R. E. W.



U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 4 SW 4, SEC. 16, SE 4, SW 4, SEC. 16,  
 T 35 N R 26 W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD #3683**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE, MARCH 1965

1097

SURVEYED	BY	DATE
COMPUTED	H.J.S.	10-64
CHECKED	W.C.M.	3-65
TRACED	W.C.M.	3-65
	R.E.W.	3-65



P.P.I. 580+79

P.P.I. 583+07

P.P.I. 586+06

P.P.I. 587+68

P.P.I. 591+17

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 4 SW 4, SEC. 16, T 35 N R 26 W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CHAIN-OF-LAKE ROAD # 3683**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE, MARCH 1965

?

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made November 12, 1971, and that the courses and distances are true and correct to the best of my knowledge and belief.

  
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project RS 399(10)

INDEXED

1098

X

CONSTANCE R. SIEGER

-to-

ERNEST B. & MARIE WILLIAMS

Sec.18, Twp. 30 N., Rge.33 W.

WD. BK. 148, PGE. 480

30

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of

October A. D. 1965

at 9:40 P. M.

W. M. Mansfield  
County Clerk

By Mae Watson  
Deputy

Lincoln County, Montana.

# Sieger ~ Williams Survey

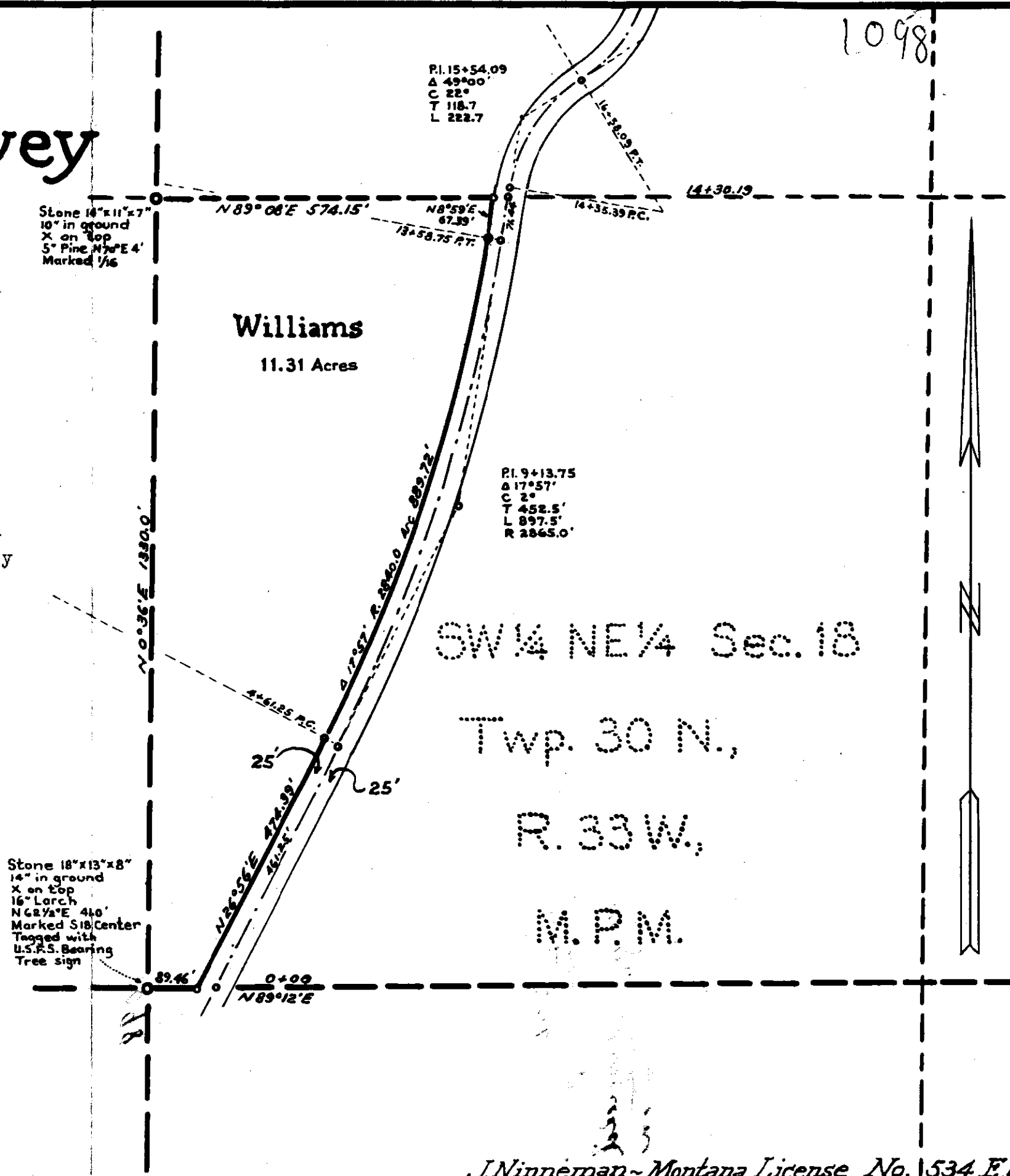
Scale: - 1 Inch = 200 Feet.

July 1963.

PART OF THE SW $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 18 TWP. 30 N., R. 33 W., M. P. M.

### DESCRIPTION

An irregular tract of land near Troy, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18 Twp. 30 N., R. 33 W., M.P.M., containing 11.31 acres, more or less, and more particularly described as follows: Beginning at the stone marking the center of Section 18 Twp. 30 N., R. 33 W., M.P.M. and running thence N 89°12'E along the east - west centerline of said Section 18 a distance of 89.46 feet to a point on the westerly right of way line of the County Road through the said Section 18; thence N 26°56'E along said westerly right of way line, 474.39 feet; thence along the arc of a curve to the left, having a radius of 2840.0 feet, turning through an angle of 17°57', a distance of 889.72 feet; thence N 8°59'E 67.39 feet to a point on the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18; thence S 89°08'W along the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18 a distance of 574.15 feet to a stone marking the northwest corner of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18; thence S 0°36'W along the north - south centerline of said Section 18 a distance of 1330.0 feet to the point of beginning.



1098

PI. 15+54.09  
 Δ 49°00'  
 C 22°  
 T 118.7  
 L 222.7

Stone 10"x11"x7"  
 10" in ground  
 X on top  
 5" Pine N 7° E 4'  
 Marked 1/16

**Williams**  
 11.31 Acres

PI. 9+13.75  
 Δ 17°57'  
 C 2°  
 T 452.5'  
 L 897.5'  
 R 2865.0'

SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 18  
 Twp. 30 N.,  
 R. 33 W.,  
 M. P. M.

Stone 18"x13"x8"  
 14" in ground  
 X on top  
 16" Larch  
 N 62 1/2° E 410'  
 Marked S 18 Center  
 Tagged with  
 U.S.P.S. Bearing  
 Tree sign

J. Ninneman - Montana License No. 1534 E.S.



Lincoln County, Montana.

# Sieger ~ Williams Survey

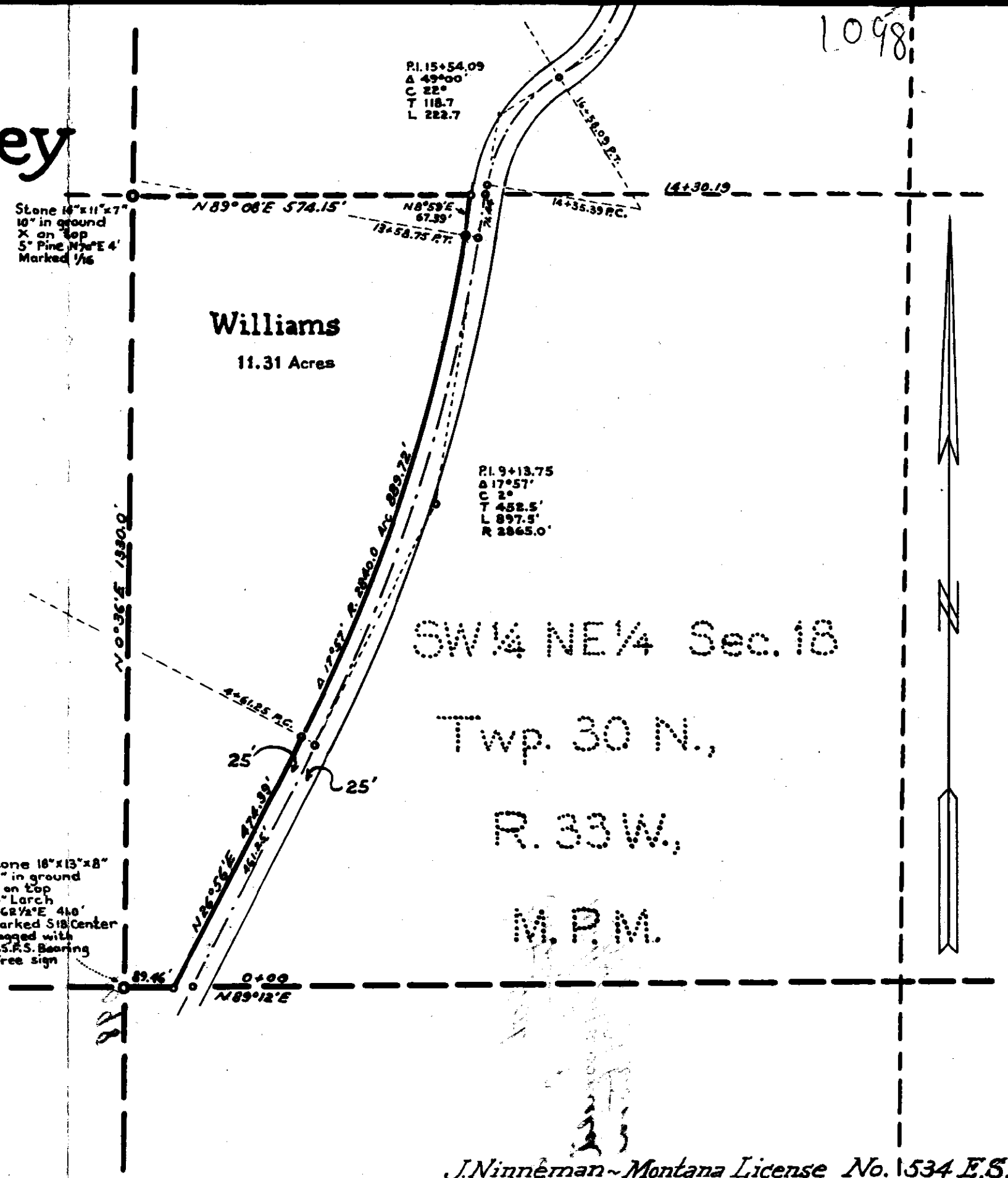
Scale: - 1 Inch = 200 Feet.

July 1963.

PART OF THE SW $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 18 TWP. 30 N., R. 33 W., M. P. M.

DESCRIPTION

An irregular tract of land near Troy, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18 Twp. 30 N., R. 33 W., M.P.M., containing 11.31 acres, more or less, and more particularly described as follows: Beginning at the stone marking the center of Section 18 Twp. 30 N., R. 33 W., M.P.M. and running thence N 89°12'E along the east - west centerline of said Section 18 a distance of 89.46 feet to a point on the westerly right of way line of the County Road through the said Section 18; thence N 26°56'E along said westerly right of way line, 474.39 feet; thence along the arc of a curve to the left, having a radius of 2840.0 feet, turning through an angle of 17°57', a distance of 889.72 feet; thence N 8°59'E 67.39 feet to a point on the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18; thence S 89°08'W along the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18 a distance of 574.15 feet to a stone marking the northwest corner of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 18; thence S 0°36'W along the north - south centerline of said Section 18 a distance of 1330.0 feet to the point of beginning.



Williams  
11.31 Acres

SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 18  
Twp. 30 N.,  
R. 33 W.,  
M. P. M.

J. Ninneman ~ Montana License No. 1534 E.S.

INDEXED

1099

X  
Sanitary  
Restrictions

Jay W. & Marjane Agather

-to-

Charles F. Mary Lou Woods

Riviera Drive

N.D. Bk. 148 - Page 512

7A1 + 10 A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of

November A. D. 1965

at 3:10 P. M.

by M. M. Mansfield

County Clerk

By Max Nelson

Deputy

Lincoln County, Montana.

SITE SURVEY OF AN IRREGULAR TRACT OF LAND IN RIVERSIDE DRIVE

A RECORDED SUBDIVISION OF LINCOLN COUNTY, MONTANA.

DESCRIPTION

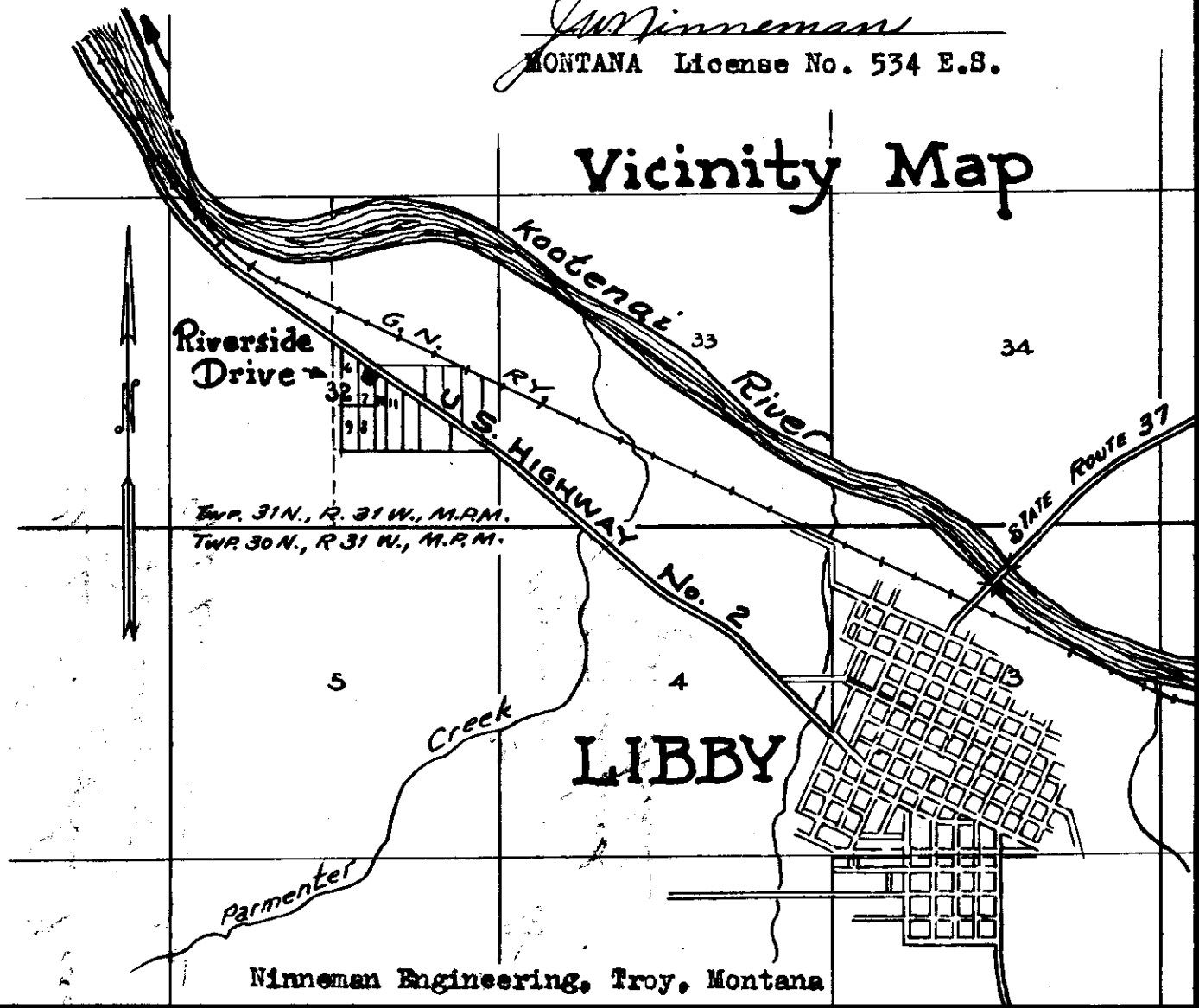
Beginning at the intersection of the line between Tracts 7 and 10 of Riverside Drive, a recorded subdivision of Lincoln County, Montana, with the southwesterly right of way line of U.S. Highway No. 2 thence along said right of way line, S 55°15'E 31.3 feet; thence at right angles, S 34°45'W 160.0 feet; thence at right angles, N 55°15'W 130.0 feet; thence at right angles, N 34°45'E 160.0 feet to a point on the southwesterly right of way line of said U.S. Highway No. 2; thence along said right of way line S 55°15'E 98.7 feet to the point of beginning.

ENGINEER'S CERTIFICATE

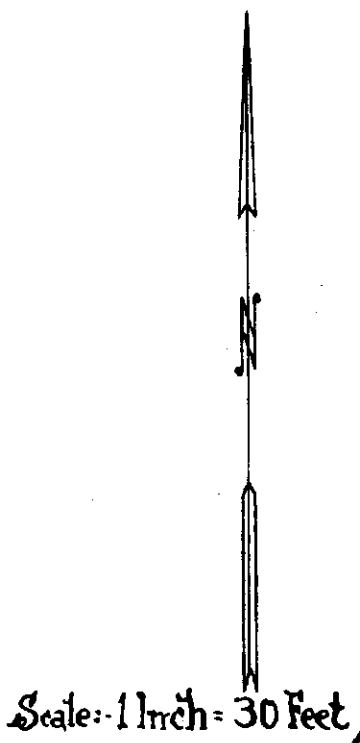
I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that a survey was made August 13, 1965, under my personal supervision, of the tract described above; that no buildings or structures on adjoining property encroach upon the said tract; that no buildings or structures on the said tract encroach upon adjoining property; and that the foregoing plat correctly shows the results of the said survey.

*J.W. Minneman*  
MONTANA License No. 534 E.S.

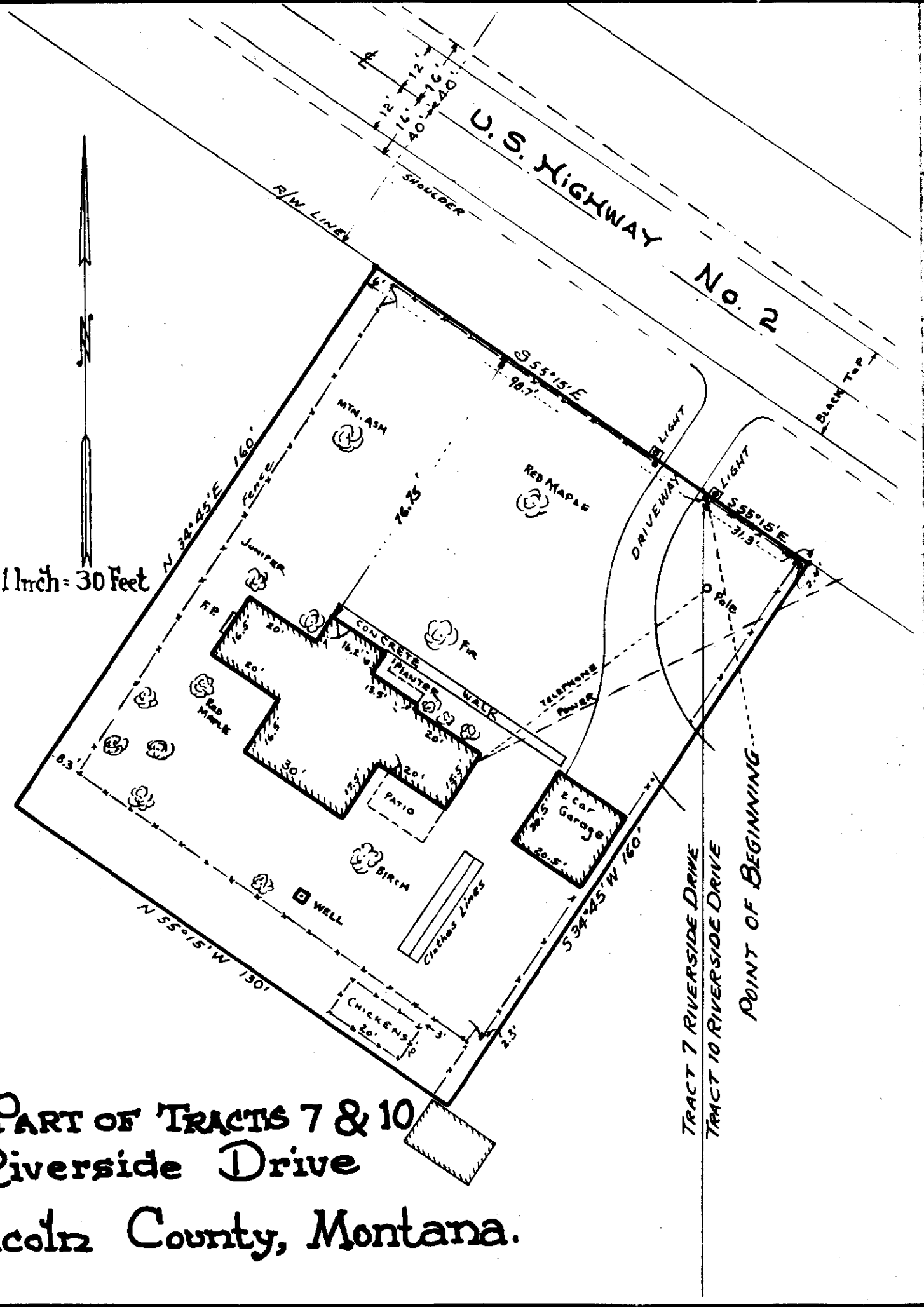
Vicinity Map



Minneman Engineering, Troy, Montana



Scale: 1 inch = 30 Feet



A PART OF TRACTS 7 & 10  
Riverside Drive  
Lincoln County, Montana.

TRACT 7 RIVERSIDE DRIVE  
TRACT 10 RIVERSIDE DRIVE  
POINT OF BEGINNING

Plats -

# 1100 - ~~W. J. Chiswick State~~

# 1101 - ~~Emma M. Davis~~

# 1102 - ~~Patricia Lawson~~

(See Envelope above)

See Highway Project Map  
Book.

Plats -

# 1100 - ~~W. J. Chiswick State of Tenn~~

# 1101 - ~~Emma M. Davis "~~

# 1102 - ~~Patricia Slawson - "~~

~~(See Envelope above)~~

See Highway Project Map  
Book.

Plats -

# 1100 - ~~W. J. Chiswick~~ ~~State of Tenn~~

# 1101 - ~~Emma M. Davis~~

# 1102 - ~~Patricia Slawson~~

(See Envelope above)

See Highway Project Map  
Book.

~~INDEXED~~ 1103

Sanitary  
Restrictions

ANGUS & LAURENE McRAE

-to-

PRICE CONSTRUCTION, INC.

Riverside Addition

WD. BK.148, PGE. 510

Part 39+40

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5th. day of

November A. D. 1965

at 10:30 A.M.

M. M. MANSEFIELD,

County Clerk.

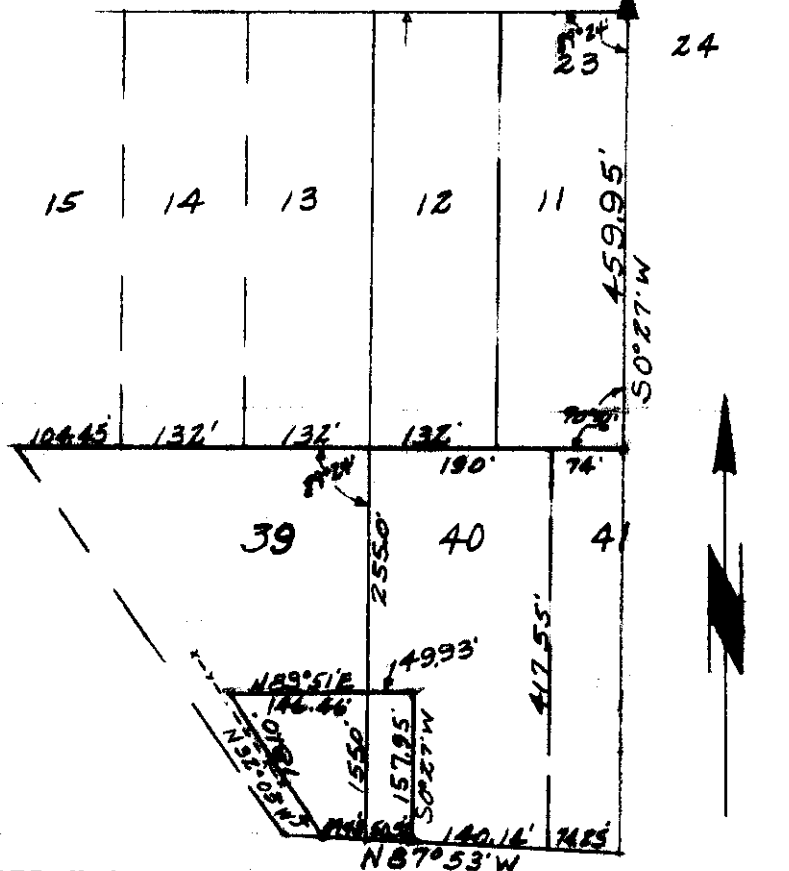
By *Mae Watson*  
Deputy

120. 761 70 eonstale b. WAYS 02 eonstale 404 301. n. 8. 2. 0. 4.

A small tract of land in the SW corner of Lot 40 and the SE corner of Lot 39 in the Riverside Addition to The Town Of Eureka, Lincoln County Montana

1103  
14 13

Proj. No. U-7-65  
October 1965  
Scale 1" = 100'  
McBee Survey



DESCRIPTION

A small tract of land in the SW corner of Lot 40 and the SE corner of Lot 39 in the Riverside Addition to THE TOWN of EUREKA, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S0°27'W a distance of 255.0' from the NW corner of Lot 40 in the Riverside Addition to the Town of Eureka, Montana; thence N89°51'E a distance of 49.93' in Lot 40; thence S0°27'W a distance of 157.95'; thence N87°53'W a distance of 100', of which 49.48' is in Lot 39; thence N32°03'W a distance of 181.0'; thence N89°51'E a distance of 146.48' in Lot 39 to the point of beginning, containing 0.52 Acres, more or less.

This tract of land lies NE of the existing Highway Right of Way fence.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

*Kenneth Haskell*



1104

WILLIAM & RUTH JONES

River Bend Homes, Etal.

Sec. 26-27-34-35  
Twp. 32, Rge. 34

1BE 4 35-32-34

STATE OF MONTANA  
COUNTY OF LINCOLN

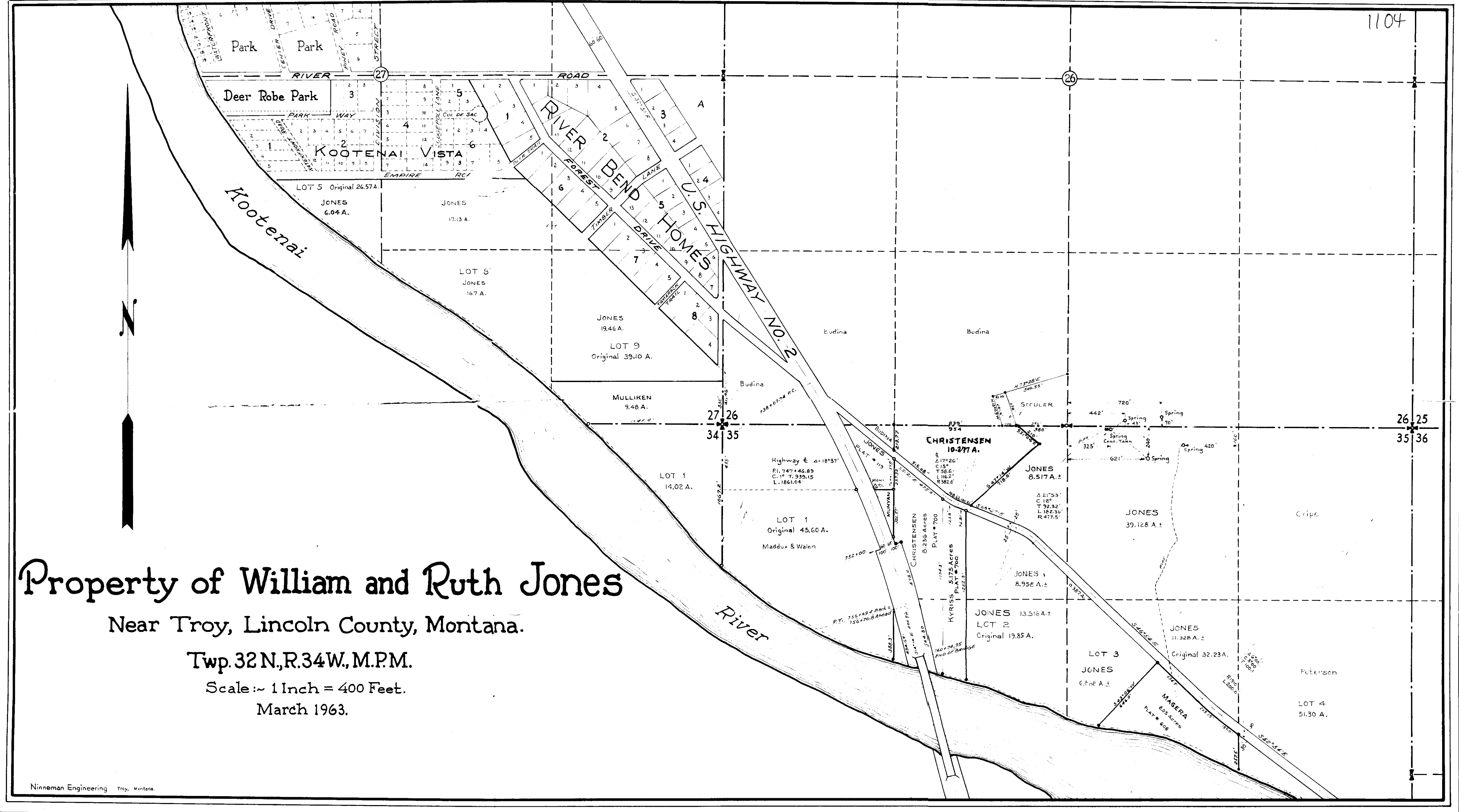
Filed this 9th day of

November A. D. 1965

At 11:30 A. M.  
W. J. Mansfield  
County Clerk.

By Mar. [Signature]  
Deputy

1104



# Property of William and Ruth Jones

Near Troy, Lincoln County, Montana.

Twp. 32 N., R. 34 W., M.P.M.

Scale: ~ 1 Inch = 400 Feet.

March 1963.

1105

X

JAY W. & MARJEAN AGATHER

to

A. J. MIGNEAULT  
MABEL MIGNEAULT

7A2

Book 788-Pg 530

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of  
November A. D. 1965  
at 11:10 A.M.  
D. W. Marshall  
County Clerk.  
By Verda Sigdon  
Deputy

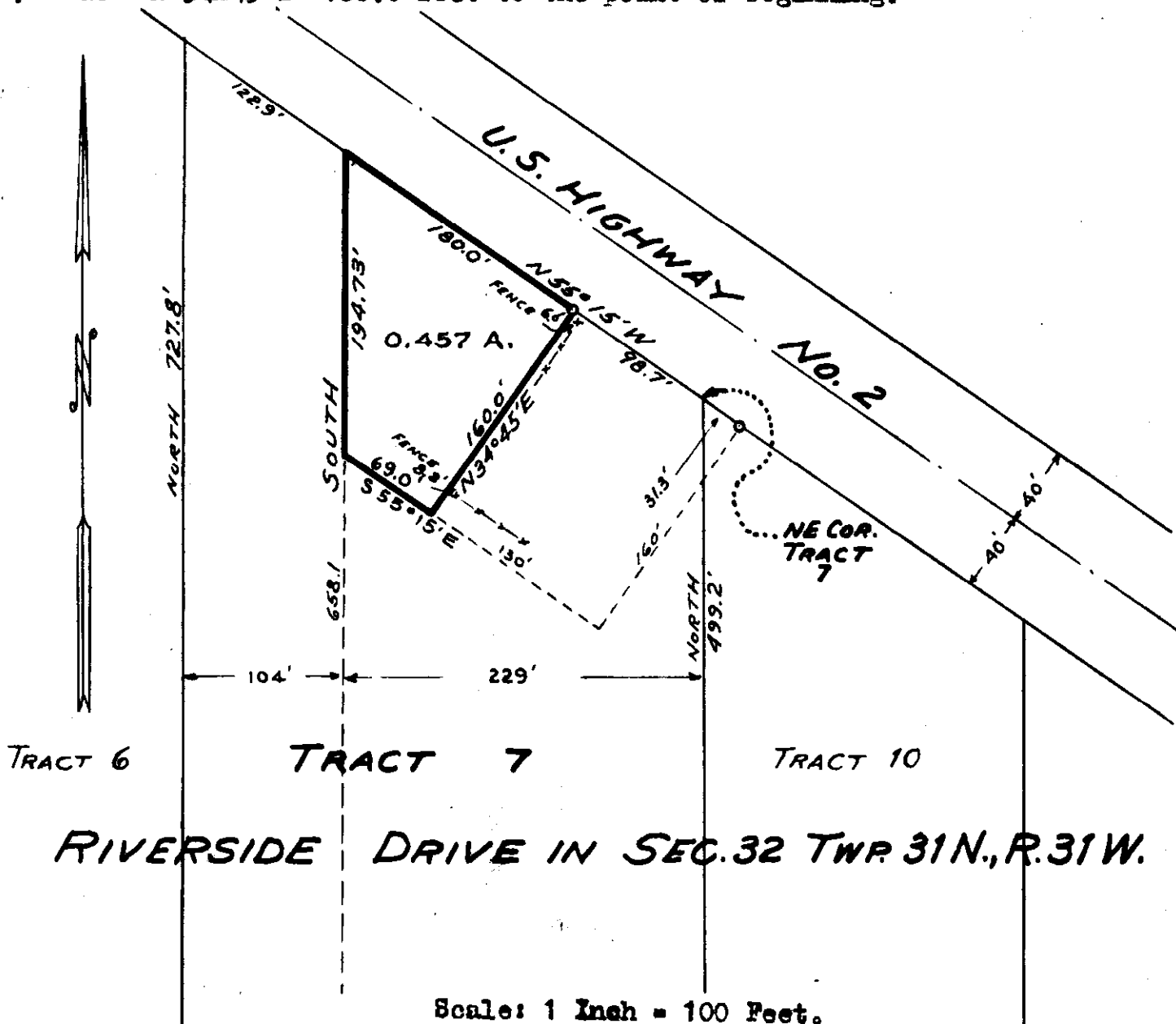
7

AN IRREGULAR TRACT OF LAND IN RIVERSIDE DRIVE  
A RECORDED SUBDIVISION OF LINCOLN COUNTY, MONTANA.

August 1965.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 32 Twp. 31N., R. 31 W., M.P.M., being a part of Tract 7 Riverside Drive, a recorded subdivision of Lincoln County, Montana, containing 0.457 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly boundary of Tract 7 of Riverside Drive, a recorded subdivision of Lincoln County, Montana, (which boundary is the southwesterly right of way line of U.S. highway No. 2), at a distance of 98.7 feet N 55°15'W from the northeast corner of the said Tract 7; thence, along the southwesterly right of way line of U.S. Highway No. 2, N 55°15'W a distance of 180.0 feet; thence south, parallel to the west line of said Tract 7 a distance of 194.73 feet; thence S 55°15'E, parallel to the southwesterly right of way line of U.S. Highway No. 2, a distance of 69.0 feet; thence N 34°45'E 160.0 feet to the point of beginning.



Scale: 1 Inch = 100 Feet.

INDEXED 1106

*Sanitary  
Extraction*

ST. REGIS PAPER CO.

-to-

CALTON T. & MARY E. SMITH

Sec.32, Twp.29 N., Rge.30 W.

B&S DEED BK.148, PGES.547-  
548

*Tr 38*

STATE OF MONTANA  
COUNTY OF LINCOLN

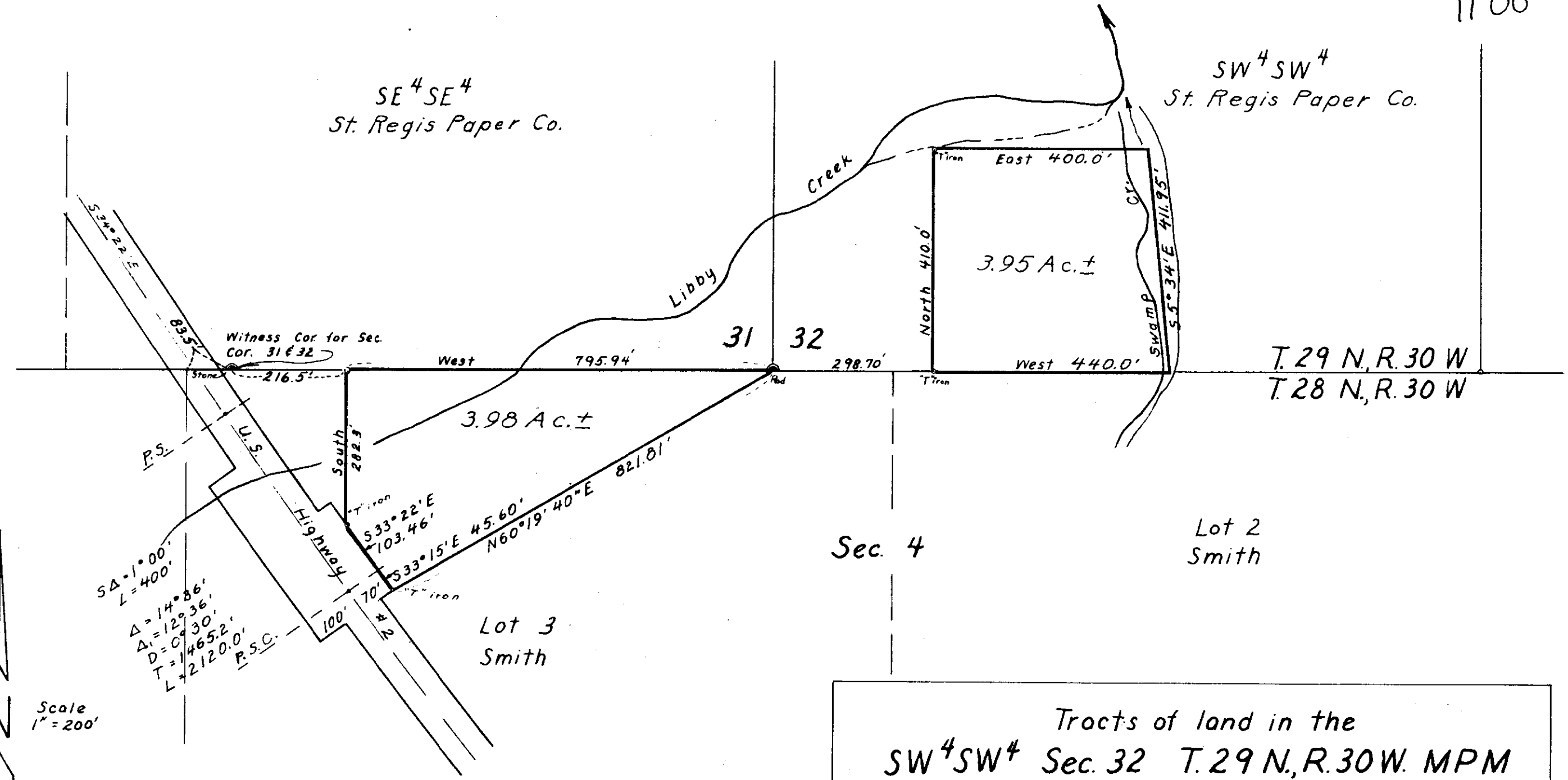
Filed this 15th. day of  
NOVEMBER A. D. 1965

at 2:15 P. M.  
M. M. MANSFIELD,

County Clerk.  
By Mae Watson,  
Deputy

SE<sup>4</sup>SE<sup>4</sup>  
St. Regis Paper Co.

SW<sup>4</sup>SW<sup>4</sup>  
St. Regis Paper Co.



Tracts of land in the  
 SW<sup>4</sup>SW<sup>4</sup> Sec. 32 T. 29 N., R. 30 W. MPM  
 & Lot 3 Sec. 4 T. 28 N., R. 30 W. MPM  
 Lincoln County, Montana

Survey & Plat June 1964

By: Robert F. Burdick  
 Robert F. Burdick  
 Land Surveyor  
 Mont. Reg. No. 6495

INDEX

1107

\*

Lloyd P. + Essie G. Maize  
-to-

William M. + Maria J. Williams

Sec. 31, Sup. 29 N. Pgs. 30 W.

N.D. Bk. 148, Page 555

to 112

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of

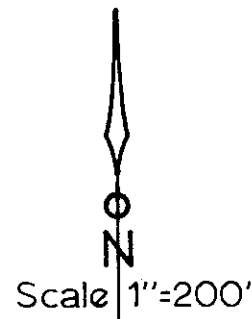
November A. D. 1965

at 11:00 A. M.

By M. M. Mansfield  
County Clerk

By Mae Johnston  
Deputy

1107



Sec. 30  
 Sec. 31  
 T. 29 N., R. 30 W.  
 1/4 Cor.  
 270.40'  
 209.97'  
 664.00'  
 40' Road 563.57' Reserved  
 392.32'  
 N 83° 57' 50" E  
 1/16th Cor.  
 "T" Iron

NE 1/4 NW 1/4

John L. Beebe  
 Gross 67.81 Acres  
 U.S. #2 3.66 "  
 40' R/W 0.52 "  
 Net 63.63 Acres

John L. Beebe  
 NW 1/4 NE 1/4

Lloyd P. Maize

NE 1/4 NE 1/4

St. Regis Paper Co.  
 Right of Way - 3.43 Ac. ±

Correction Plat of NE 1/4 NW 1/4 and N 1/2 NE 1/4  
 of Section 31, T. 29 N. R. 30 W., MPM,  
 Lincoln County, Montana  
 Showing true boundary of John L. Beebe tract and  
St. Regis Paper Company Right of way in Lloyd P.  
 Maize tract

West Boundary Curve  
 $\Delta = 34^\circ 46' 20''$   
 $D = 8.473^\circ$   
 $R = 676.20'$   
 $T = 211.73'$

Center line Curve  
 $\Delta = 32^\circ 50'$   
 $D = 8^\circ$   
 $R = 716.20'$   
 $T = 211.01'$

U.S. Highway No. 2 3.66 Acres

North 1920 ±

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE BY ME FROM THE FIELD NOTES  
 OF AN ACTUAL SURVEY MADE IN MAY, 1963 UNDER MY DIRECT SUPERVISION AND THAT  
 THE SAID PLAT CORRECTLY SHOWS THE RESULT OF SAID SURVEY.

ROBERT F. BURDICK  
 LAND SURVEYOR  
 MONT. REG. NO. 6495

St. Regis Paper Co.



Correction Deed - Maize to Beebe

1107

All of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , and <sup>also</sup> that portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  lying west of the St. Regis Paper Company logging road, in Section 31, T. 29 N., R. 30 W., Montana Principal Meridian, Lincoln County, Montana; *the portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  being* more particularly described as follows:

Beginning at the north one-quarter corner of Section 31; thence N 89° 57' 50" E, 894.40 feet along the section line to intersection with the westerly boundary of the St. Regis Paper Company logging road; thence S 3° 17' 30" E, 934.45 feet along the westerly boundary of said road to a point <sup>of curve, along on a curve</sup> of 676.20 feet radius right, 410.38 feet to the southerly boundary of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence on the standard subdivision line, West 842 feet more or less to the southwest corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence North on the standard subdivision line, 1320 feet more or less to the one-quarter corner and point of beginning.

Exceptions: A roadway or strip of land lying adjacent to and on the southerly side of the north line of Section 31, and extending from the easterly boundary of U. S. Highway No. 2 to the westerly boundary of the St. Regis Paper Company logging road; said strip of land being 40 feet wide and 563.57 feet long more or less. Also excepted is the U. S. Highway No. 2 right of way of 3.66 acres.

The above described tract of land contains 67.81 acres, minus 3.66 acres in U. S. Highway No. 2, and minus 0.52 acre in 40-foot right of way, net 63.63 acres more or less.

Plus water rights etc.

6/10/63

Robert F. Burdick

1108 X

Homer P. Davis

Dec. 35, Sup. 36, App. 26.

ca. 145 - B, 285

181

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
November A. D. 1965

at 2:45 P. M.  
M. M. Mansfield  
County Clerk

By Max H. Kater  
Deputy

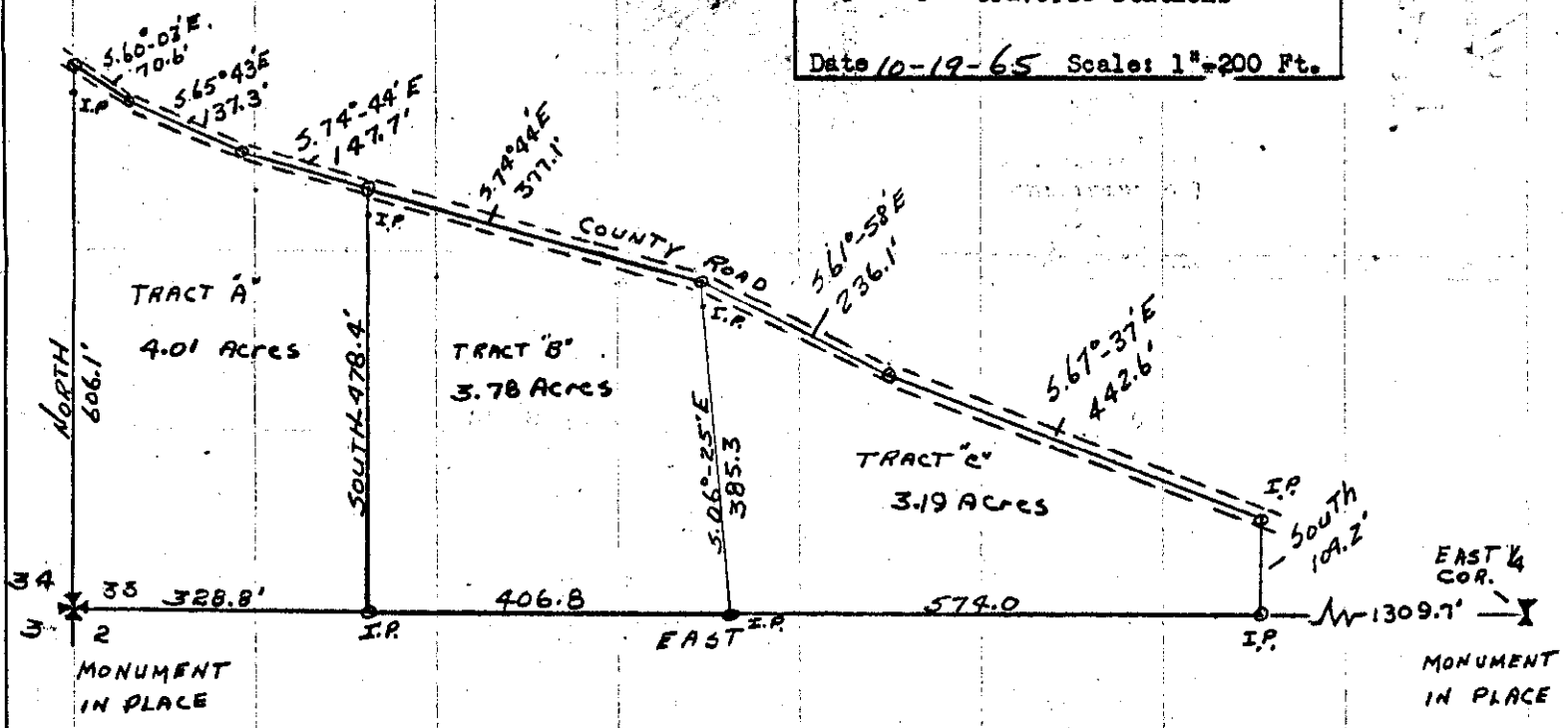
1108

# PLAT

SHOWING 3 TRACTS OF LAND  
 LOCATED IN THE S. W. 1/4 OF SEC.  
 35, T. 36 N. R. 26 W. M. P. M.  
 Tract "A" Containing 4.01 Acres  
 Tract "B" Containing 3.78 Acres  
 Tract "C" Containing 3.19 Acres

Legend  
 o—o Traverse stations

Date 10-19-65 Scale: 1"=200 Ft.



### DESCRIPTION OF TRACT "A"

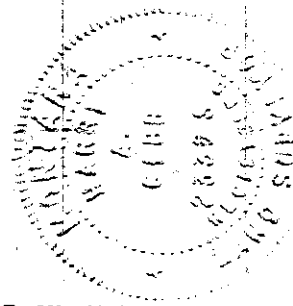
Beginning at the S. W. corner of Sec. 35, T. 36 N. R. 26 W. M. P. M. thence North along the West boundary of said sec. 35, 606.1 ft. to a point on the County Road; thence S. 60°03'E. 70.6 ft. to a point; thence S. 65°43'E. 137.3 ft. to a point; thence S. 74°44'E. 147.4 ft. to a point; thence South 478.4 ft. to a point on the south boundary of said Sec. 35; thence West along the South boundary of said Sec. 35 328.8 ft. to the place of beginning, containing 4.01 Acres, more or less.

### DESCRIPTION OF TRACT "B"

Beginning at a point 328.8 ft. East from the S. W. corner of said Sec. 35 and on the South boundary of said Sec. 35, Thence North 478.4 ft. to a point on the County Road, Thence S. 74°44'E. 377.1 ft. to a point; thence S. 06°25'E. 385.3 ft. to a point on the South boundary of said Sec. 35; thence West along the South boundary of said Sec. 35 to the place of beginning, containing 3.78 Acres, more or less.

### DESCRIPTION OF TRACT "C"

Beginning at a point 355.6 ft. East from the SW corner of said Sec 35, thence N. 06°25'W. 385.3 ft. to a point on the County Road; thence S. 61°58'E. 236.1 ft. to a point; thence S. 67°37'E. 442.6 ft. to a point; thence South 109.2 ft. to a point on the South boundary of said Sec. 35; thence West along the South boundary of said Sec. 35, 574.0 ft. to the place of beginning, containing 3.19 acres more or less.



### DEDICATION OF SURVEY

I Harry A. Gibb a registered Land Surveyor in the State of Montana do hereby certify that on August 27th and 28th 1965 I made a careful and accurate survey of the hereon shown and described tracts of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

*Harry A. Gibb*  
 Harry A. Gibb - Reg. 2330-S

INDEXED

1109

Sanitary Restriction

SHERMAN KYLE BEEBE, et.ux.

-to-

GREAT NORTHERN RAILWAY CO.

Sec.3, Twp.30 N., Rge.31 W.

DEED BK.148, PGES.558-559

2582

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed 18th day of  
November A. D. 1965

at 9:45 P. M.  
M. W. Mansfield  
County Clerk

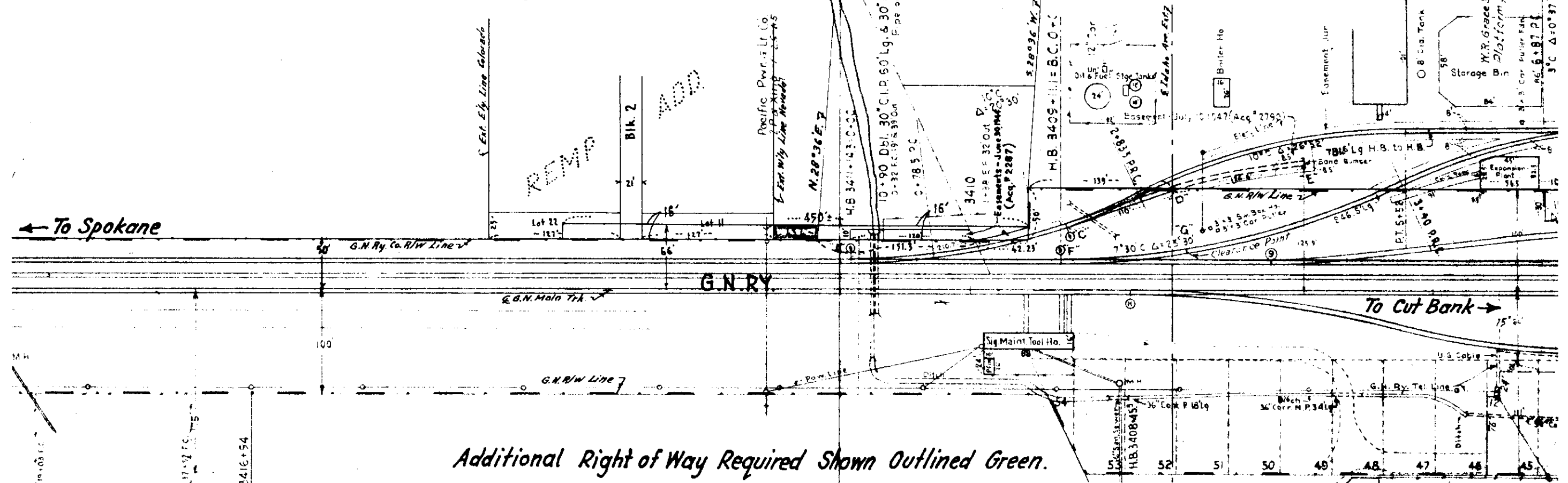
By Wm. Hallam  
Deputy

C. 31 N. R. 31 W.  
T. 30 N. R. 31 W.

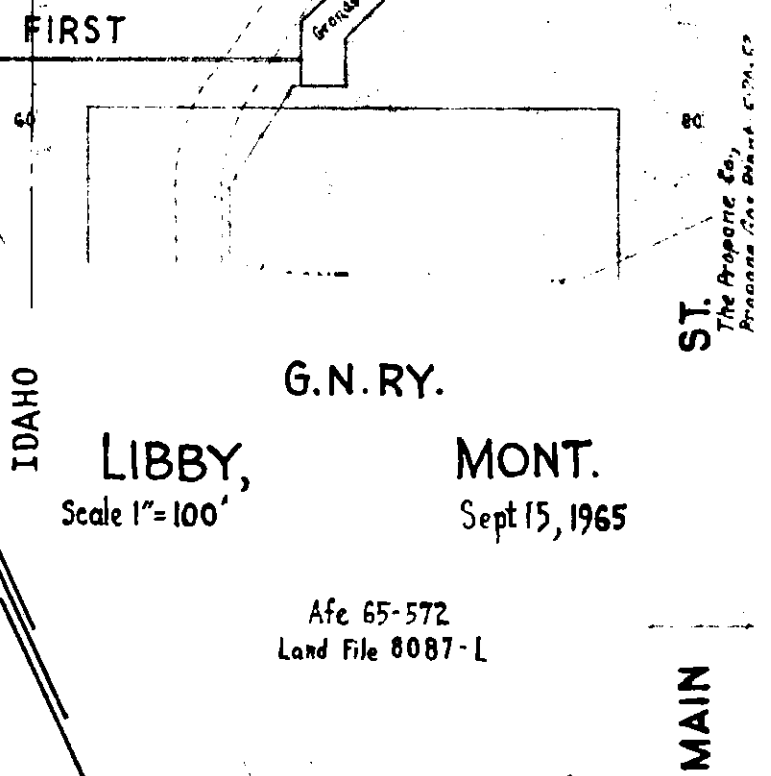
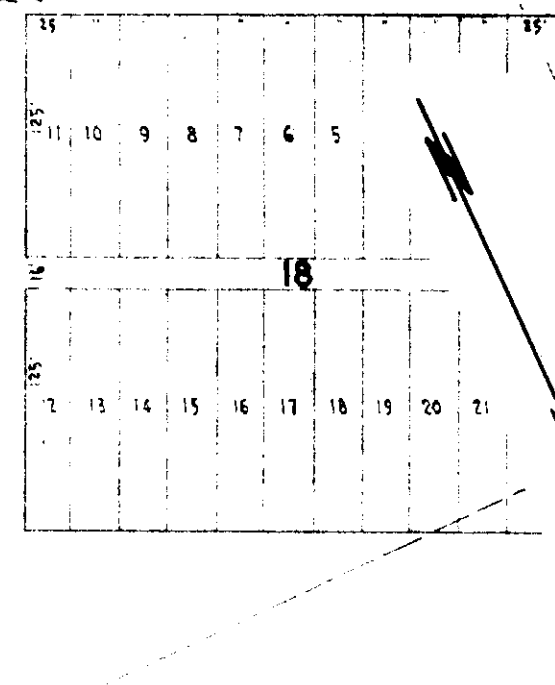
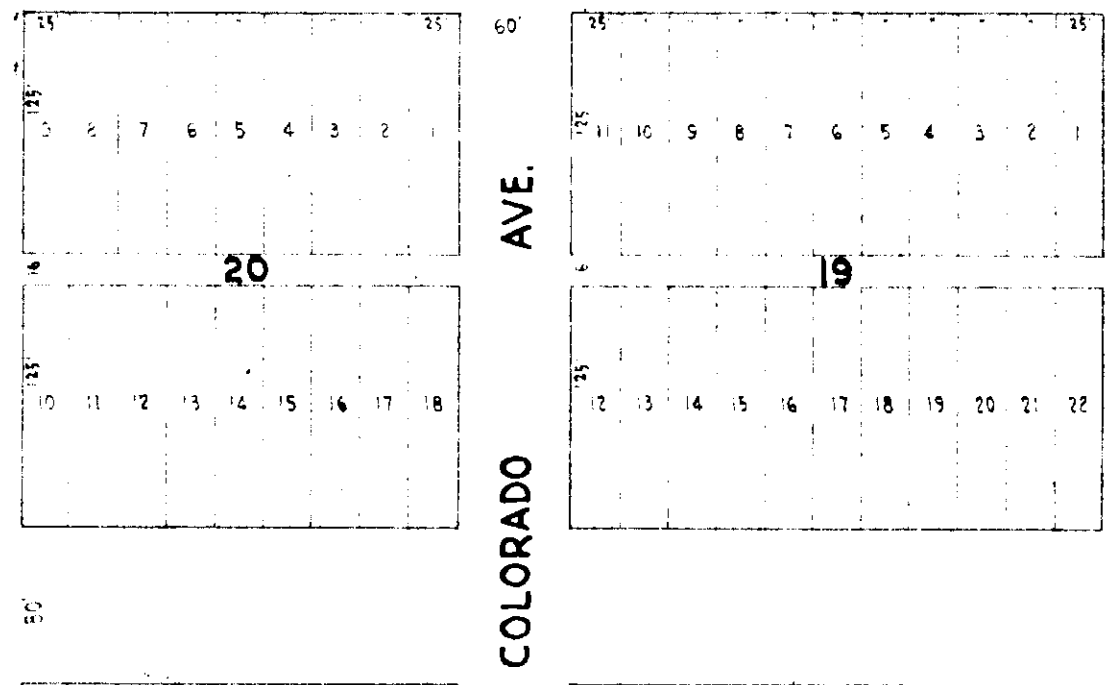
Lot 4, Sec. 3, Town. 30 N. Range 31 W.

Lot 3, Sec. 3, Town. 30 N. Range 31 W.

W.R. GRACE CO. SPUR  
ZONOLITE CO. SPUR  
Cont. N 946758 Dec. 3, 1956  
A to B } Ry. to own & maint.  
C to D }  
E to G }  
D to E - Ry. to maint. at exp. of Ind. Ind. to own.  
G to H - Ry. to maint. at exp. of Ind. Ry. to own.  
L.O. CONT. N 90859 April 16, 1963  
Assigns interest to W.R. Grace & Co.



Additional Right of Way Required Shown Outlined Green.



LIBBY, MONT.  
Scale 1"=100'  
Sept 15, 1965

Afe 65-572  
Land File 8087-L

INDEXED

1170

Sanitary  
Restrictions

JACK L. STEVENS, et.ux. -

A. R. JOHNSON, et.ux.

-to-

SCOTTY & REBECCA A. WYERS

WD. BK. 148, PGE. 560

QCD. " " " 561

Sec. 14, Twp. 36 N., RGE. 27 W

3-M

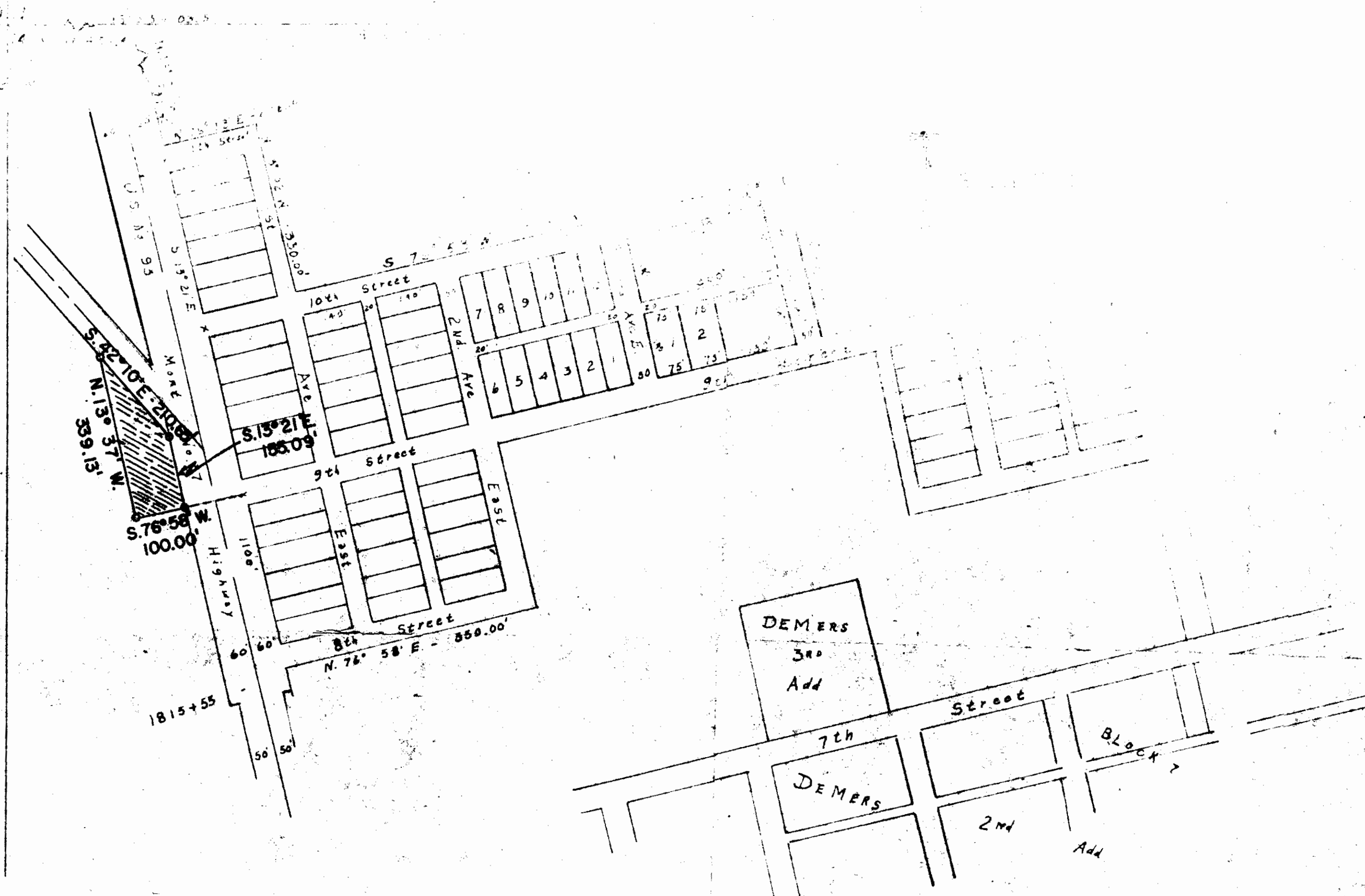
2-6

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
November A. D. 1965

at 12:49 P. M.  
M. J. Mansfield  
County Clerk

By Max Kater  
Deputy



DESCRIPTION OF TRACT

A tract of land in the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows: Beginning at the intersection of 9th Street centerline extended S. 76° 58' W. as shown upon the plat of MIDVALE ADDITION a plat of which is of record and on file at the office of the Clerk and Recorder of Lincoln County, Montana with the westerly right of way of joint highway U.S. 93 and State 37, which point is the true point of beginning of the tract to be described; thence upon the centerline of the afore said 9th Street extended South 76° 58' West a distance of 100.00 feet; thence North 13° 37' West a distance of 339.13 feet, more or less, to the southerly right of way of the County Road; thence South 13° 10' East upon the afore said southerly right of way a distance of 210.65 feet, more or less, to the intersection of the westerly right of way of U.S. 93 and Montana 37; thence South 13° 21' East upon the afore said westerly right of way a distance of 155.09 feet, more or less, to the point of beginning and containing 0.57 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the afore said described tract which was surveyed under my supervision. The courses and distances as shown are true and correct to the best of my knowledge and belief. Signed November 9th, 1965.

*Donald D. Dahl*

Donald D. Dahl - Montana Reg. No. 798-S.

INDEXED

1111

Sanitary  
Restrictions

X

WORTH M. & LELA F. NIXON

-to-

NEIL M. & MARY H. ROUHIER

Sec. 5, Twp. 30 N., Rge. 30 W.

WD. BK. 148, PGE. 586

4G

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
November A. D. 1965.

at 2:15 P. M.  
M. M. MANSFIELD,

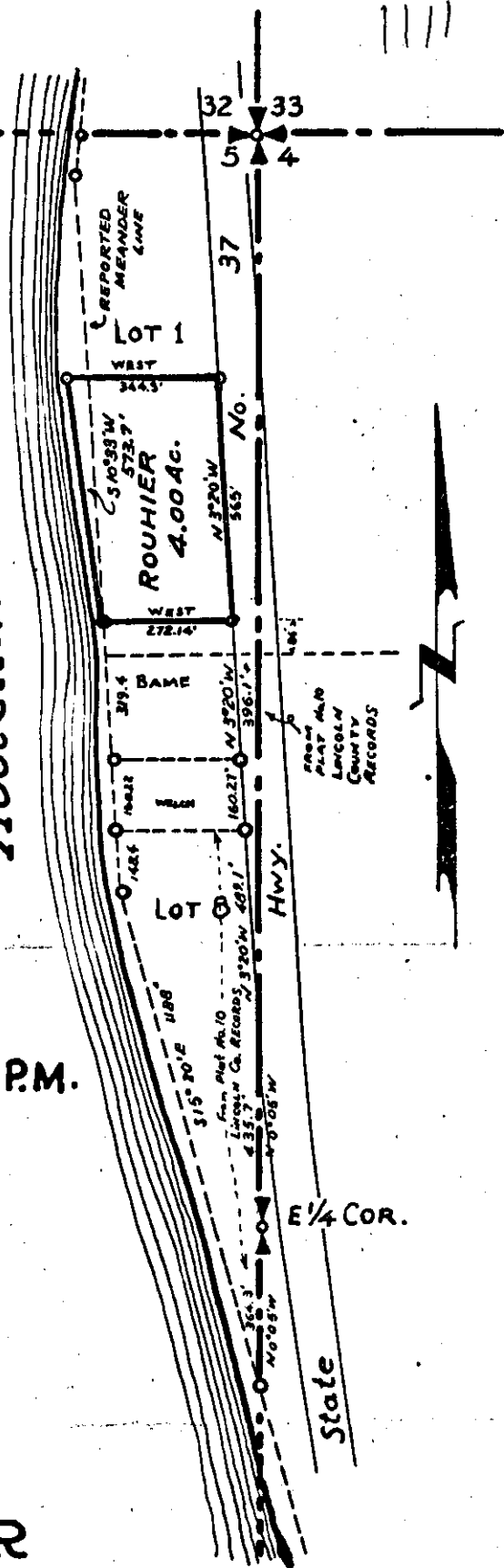
County Clerk.  
By Mae Peterson  
Deputy



DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 30 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows: Beginning at a point on the westerly right of way line of State Highway No. 37, which point is 1403.0 feet north and 56.4 feet west from the East  $\frac{1}{4}$  Corner of Section 5 Twp. 30 N., R. 30 W., M.P.M.; thence N  $3^{\circ}20'W$  along the westerly right of way line of the said State Highway No. 37 a distance of 565.0 feet; thence West 344.3 feet to the easterly bank of the Kootenai River; thence, along said easterly bank, upstream, S  $10^{\circ}33'E$  a distance of 573.7 feet; thence East 272.14 feet to the point of beginning.

Kootenai River



Section 5 Twp. 30 N., R. 30 W., M.P.M.

PLAT OF SURVEY  
NIXON TO ROUHIER

NEAR LIBBY, LINCOLN COUNTY, MONTANA.

Scale: ~ 1 Inch = 400 Feet. September 1962.

INDEXED

X  
Sanitary  
Restriction

# 1112

J. BYRON ROUSE -to-

B. A. KESSELHEIM

Sec. 4, Twp. 30 N., Rge. 31 W.

W.D. - BK. 148, Page 593

3M

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of

November A. D. 1965

at 1:15 P. M.

M. M. Mansfield  
County Clerk.

By Pat Rundlock  
Deputy

Lincoln County, Montana.

112

ROUSE TO KESSELHEIM

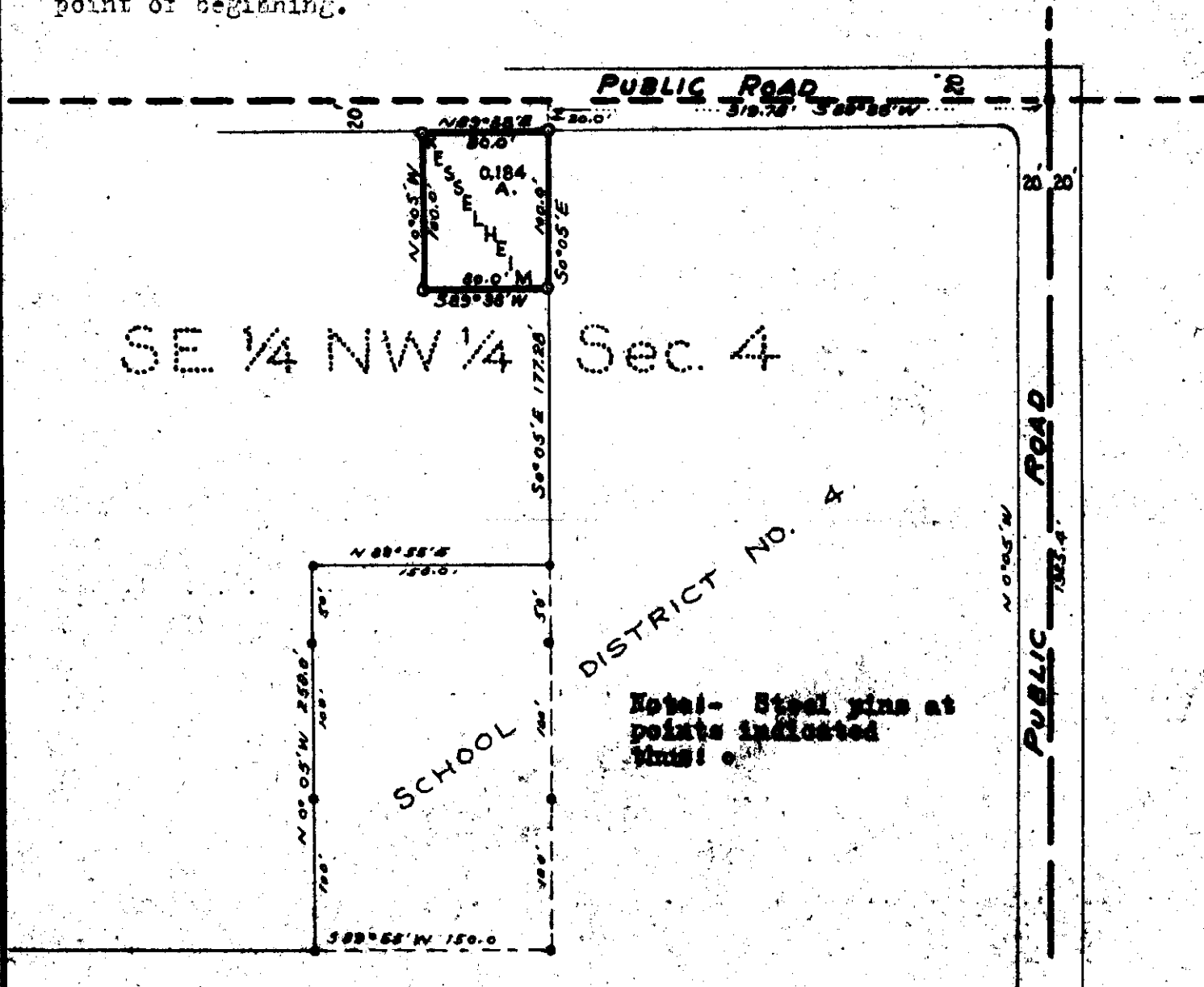
A parcel of land in the SE 1/4 NW 1/4 Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

Scale:- 1 Inch = 100 Feet.

August 1965.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 NW 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.184 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of a public road, which point is 20.0 feet south of a point on the north line of the SE 1/4 NW 1/4 Sec. 4 Twp. 30 N., R. 31 W., M.P.M. 319.78 feet S 89°38'W from the northeast corner of the SE 1/4 NW 1/4 of said Section 4; thence S 0°05'E along the west line of School District No. 4 property, a distance of 100.0 feet; thence S 89°38'W 80.0 feet; thence N 0°05'W 100.0 feet to the south right of way line of said public road, thence N 89°38'E along said right of way line, 80.0 feet to the point of beginning.



INDEXED

1113

X

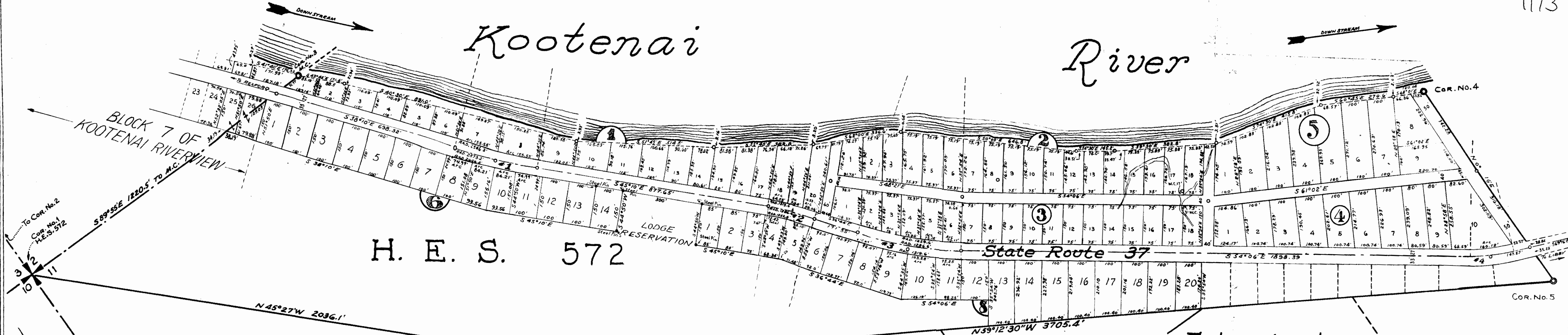
Kootenai River  
Sec. 11, Twp. 33 N. Rge. 29 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of  
December A. D. 1915  
3:45 P. M.  
By M. M. Magrath  
County Clerk.  
By Mar. Holten  
Deputy

Kootenai

River



To Cor. No. 2  
Cor. No. 1  
H.E.S. 572

BLOCK 7 OF  
KOOTENAI RIVERVIEW

H. E. S. 572

State Route 37

Extension to  
Amended Plat of  
**Kootenai Riverview**  
Section 11 Twp. 33 N., R. 29 W., M.P.M.  
Showing Blocks 6 and 8  
Lincoln County, Montana.

Curve No.	CURVE DATA					CURVE DATA					CURVE DATA				
	Southwest R/W					Reference Line 3' NE of $\phi$					Northeast R/W				
	$\Delta$	C.	T.	L.	R.	$\Delta$	C.	T.	L.	R.	$\Delta$	C.	T.	L.	R.
1	7°00'L	2.198'	159.40'	318.41'	2606.2'	7°00'L	2.227°	157.39'	314.38'	2573.2'	7°00'L	2.250°	155.74'	3111.0'	2546.2'
2	8°26'R	4.571°	92.43'	184.52'	1253.6'	8°26'R	4.453°	94.86'	189.38'	1286.6'	8°26'R	4.362°	96.85'	193.35'	1313.6'
3	17°22'L	4.342°	201.53'	399.98'	1319.6'	17°22'L	4.453°	196.49'	389.98'	1286.6'	17°22'L	4.549°	192.37'	38.79'	1259.6'
4	15°10'L	8.617°	88.52'	176.00'	664.9'	15°10'L	9.067°	84.12'	167.27'	631.9'	15°10'L	9.472°	80.53'	160.12'	604.9'

Scale: 1 In. = 200 Ft.  
January 1961



# 1114

X

J. BYRON ROUSE

to

FELIX FAHLAND

W.D. Bk.148, Pg.526

Rouse Tract #12

5-30-31

1-J

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this..... 13<sup>th</sup>..... day of  
December..... A. D. 1965.  
at..... 2:05 P.M.  
M. M. MANSFIELD  
County Clerk  
By *Verda Hayden*  
Deputy

Lincoln County, Montana.

LOT 12 OF ROUSE TRACTS

1114

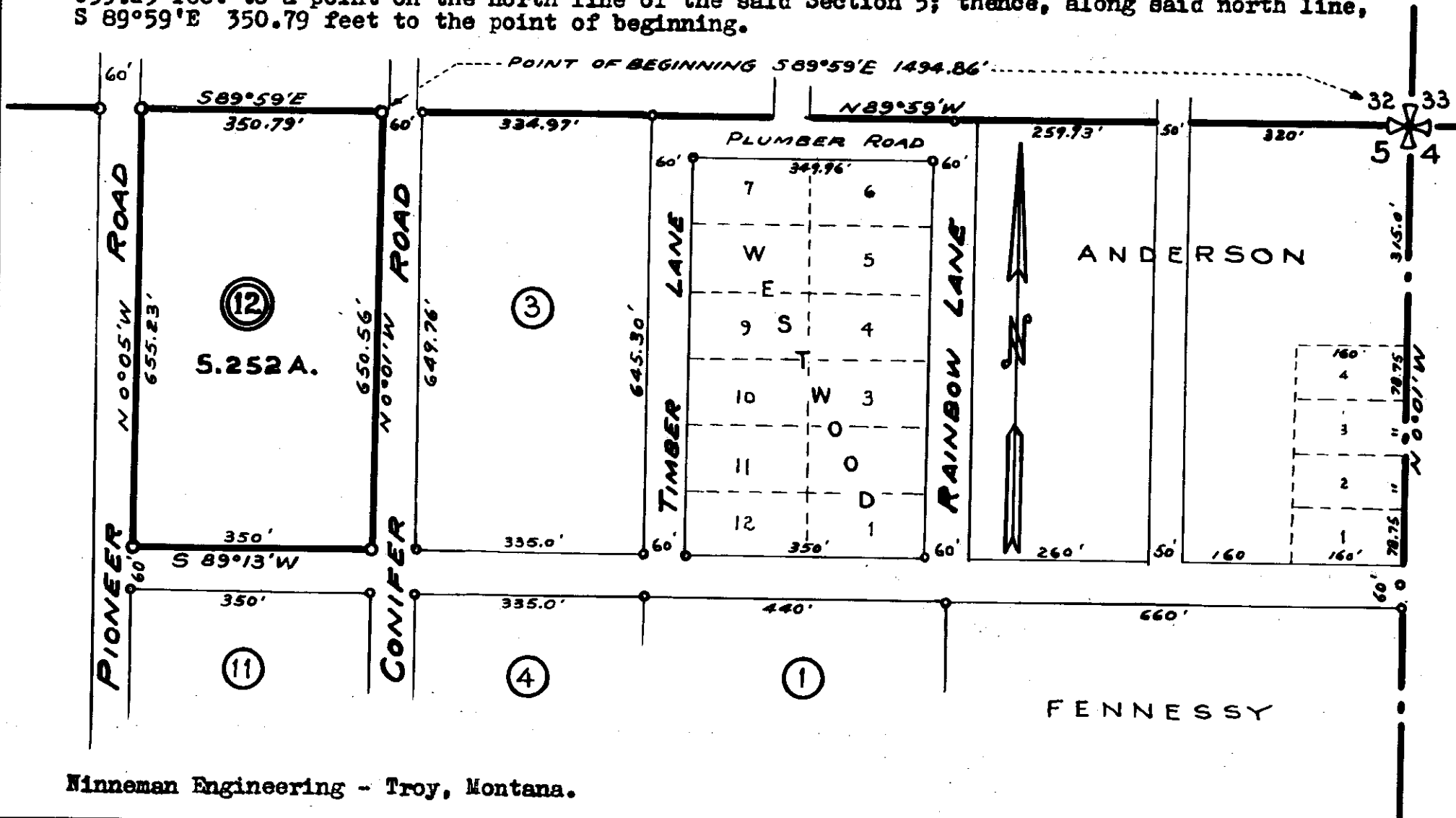
A tract of land in Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

October 1965.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 2 of Section 5 of Twp. 30 N., R. 31 W., M.P.M., designated Lot 12 of Rouse Tracts, containing 5.252 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 1494.86 feet N 89°59'W from the northeast corner of said Section 5; thence S 0°01'E 650.56 feet; thence S 89°13'W 350.0 feet; thence N 0°05'W 655.23 feet to a point on the north line of the said Section 5; thence, along said north line, S 89°59'E 350.79 feet to the point of beginning.



INDEXED

# 1115

X

POWELL COUNTY LAND & CATTLE CO

-to-

STATE OF MONTANA

Sec.17, Twp.30 N.,Rge. 29 W.

B. & S. DEED BK.151, P.23

# 1115

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of December A. D. 1895

at 8:55 P. M. W. G. Mansfield  
County Clerk.

By Mae Watson  
Deputy



OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
4	ST REGIS PAPER CO	LIBBY, MONT	674.55 AC	31.56 AC	29.59 AC	1.97 AC	642.99 AC	
5	PATRICIA SLAWSON	" " "	155.81 "	13.16 "		13.16 "	111.88 "	31.47 AC
	F. MILTON SLAWSON	" " "	6.00 "	1.06 "		1.06 "	1.14 "	3.80 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONSTR. NO.	R/W NO.			
		F-118 (9)		1118-09	8	10

1115

NW 1/4 SEC. 17

(5)

NE 1/4 NW 1/4 Section 17  
Patricia Slawson  
Libby, Montana  
(5)

LOT 2 Section 17  
St. Regis Paper Co.  
Libby, Montana  
29.40 AC.  
(4)

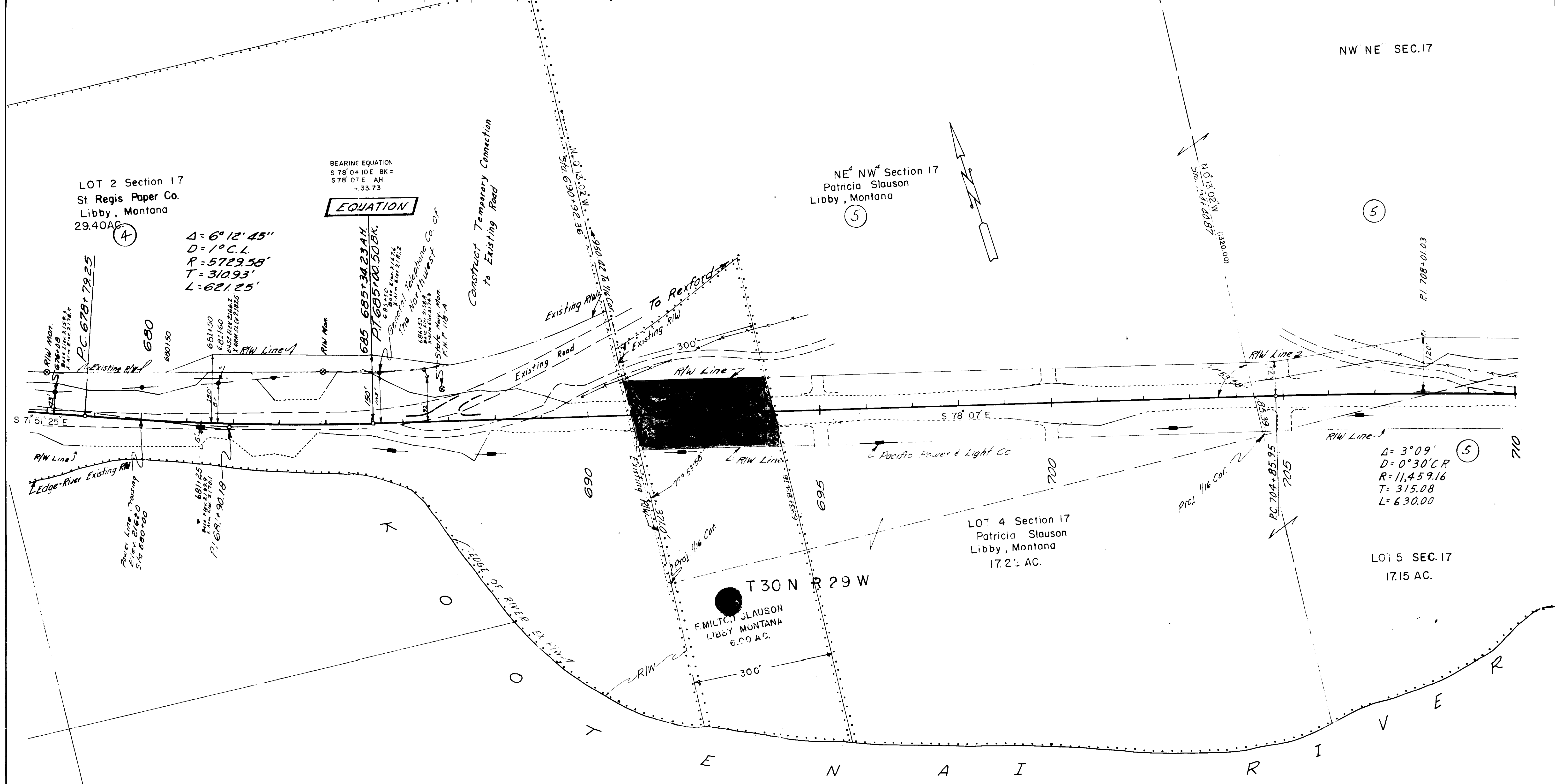
BEARING EQUATION  
S 78° 04' 10" E BK. =  
S 78° 07' E AH.  
+ 33.73

EQUATION

$\Delta = 6^\circ 12' 45''$   
 $D = 1^\circ C.L.$   
 $R = 5729.58'$   
 $T = 310.93'$   
 $L = 621.25'$

685 685+34.23 AH.  
PT 685+00.50 BK.  
General Telephone Co. Of  
The Northwest  
686+50  
S 57° 18' 15" W  
F.H.P. 118-A

Construct Temporary Connection  
to Existing Road



$\Delta = 3^\circ 09'$   
 $D = 0^\circ 30' C.R.$   
 $R = 11,459.16$   
 $T = 315.08$   
 $L = 630.00$   
(5)

LOT 4 Section 17  
Patricia Slawson  
Libby, Montana  
17.25 AC.

LOT 5 SEC. 17  
17.15 AC.

T 30 N R 29 W  
F. MILTON SLAWSON  
LIBBY MONTANA  
6.00 AC.

CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS TO R/W	
MAP REVISED	
B.P.R. APPROVAL	3/18/15-10/18/15

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
LINCOLN COUNTY  
SCALE 1" = 100' MAP COMPLETED

INDEXED 1116

DAPHNE McALMOND, et.al.

-to-

J. F. FENNESSY, JR.

Sec.30, Twp.32 N., Rge. 28

WD. BK.151, PGE. 36

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of  
DECEMBER A. D. 1965

at 10:50 M.

M. M. MANSFIELD,  
County Clerk.

By Max Watson  
Deputy

Central Quarter

1116

Sec. 30

Tract 1 of the  
McAlmond Claim

Warland Creek

Warland Creek Road

S. 86° W. 782' 6 Corn  
S. 190' 4 Acres  
Tract 1  
East 780' to Cor.

Township Line  
North 90' to Cor.  
and pt. of beginning

As reference hereto  
the SW. cor. of Sec. 30  
T. 32 N., R. 23 W.

25 30  
36 31

Surveyors Certificate:  
This tract is surveyed  
and carefully plotted by  
order of J. J. Kenney, Atty.  
and by the following—

W. C. Miller.  
Liamuel Lincoln County Sec.  
Lobby Mont.  
Date Dec 11<sup>th</sup> 19

INDEXED

1117

X

State of Montana

to..

State Highway Commission

Sec. 16, Twp. 30 N., Rge. 29 W.

R/W. Deed, Bk. 151, Pges. 53

# 1117

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

Jan A. D. 1966

at 4:15 P. M.

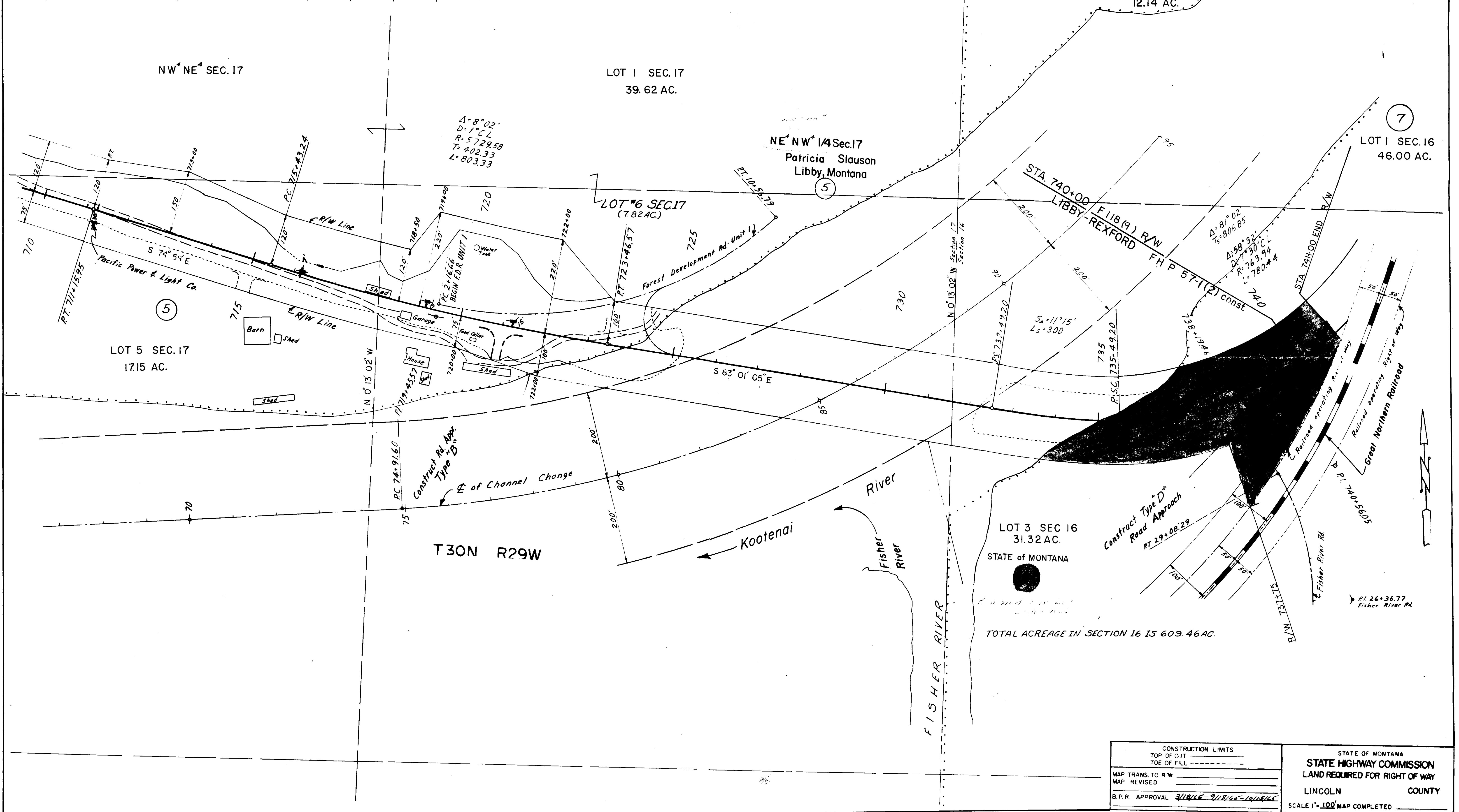
By Clayton L. Jaeger  
County Clerk

By Mae Watson  
Deputy

OWNERSHIPS

FED ROAD DIST NO	STATE	FED AID PROJECT NO	R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT	F 118-(9)		1118-09	9	10

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
5	PATRICIA SLAWSON	LIBBY MONT.	155.81 AC	13.16 AC		13.16 AC	111.88 AC	31.47 AC
	STATE OF MONTANA	HELENA	609.46 "	2.89 "		2.89 "		



<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT -----</p> <p>TOE OF FILL -----</p> <p>MAP TRANS TO R/W _____</p> <p>MAP REVISED _____</p> <p>B.P.R. APPROVAL 3/18/65-7/18/65-10/18/65</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED _____</p>
--	--

INDEXED

1118

X

STATE OF MONTANA

-to-

UNITED STATES OF AMERICA

Sec. 14, Twp. 31 N. Rge. 29 W.

<sup>24</sup>  
R/W Deed Bk. 151, Pge. 64

Cost 1118

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of

January A. D. 1966

at 3:40 P. M.

Clarence S. Vaughn  
County Clerk.

By \_\_\_\_\_

Deputy

STATE OF MONTANA,

County of

Lincoln

)  
) ss.

Jon A. Anderson, being duly sworn says: That he is  
the Engineer who made the survey of the right of way  
shown hereon; that the survey was correctly and accurately made; that the tracing  
or plat thereof is true and accurate and that it correctly shows the quantity of  
land required for the right of way in each forty-acre tract or government lot and  
also the amount of land remaining in each portion of such forty-acre tract or  
government lot.

Jon A. Anderson

Subscribed and sworn to before me this 24<sup>th</sup> day of

September, 1965

Kenneth D. Tromsen  
Notary Public for the State of Montana

Residing at Libby, Montana

My Commission expires June 4, 1967

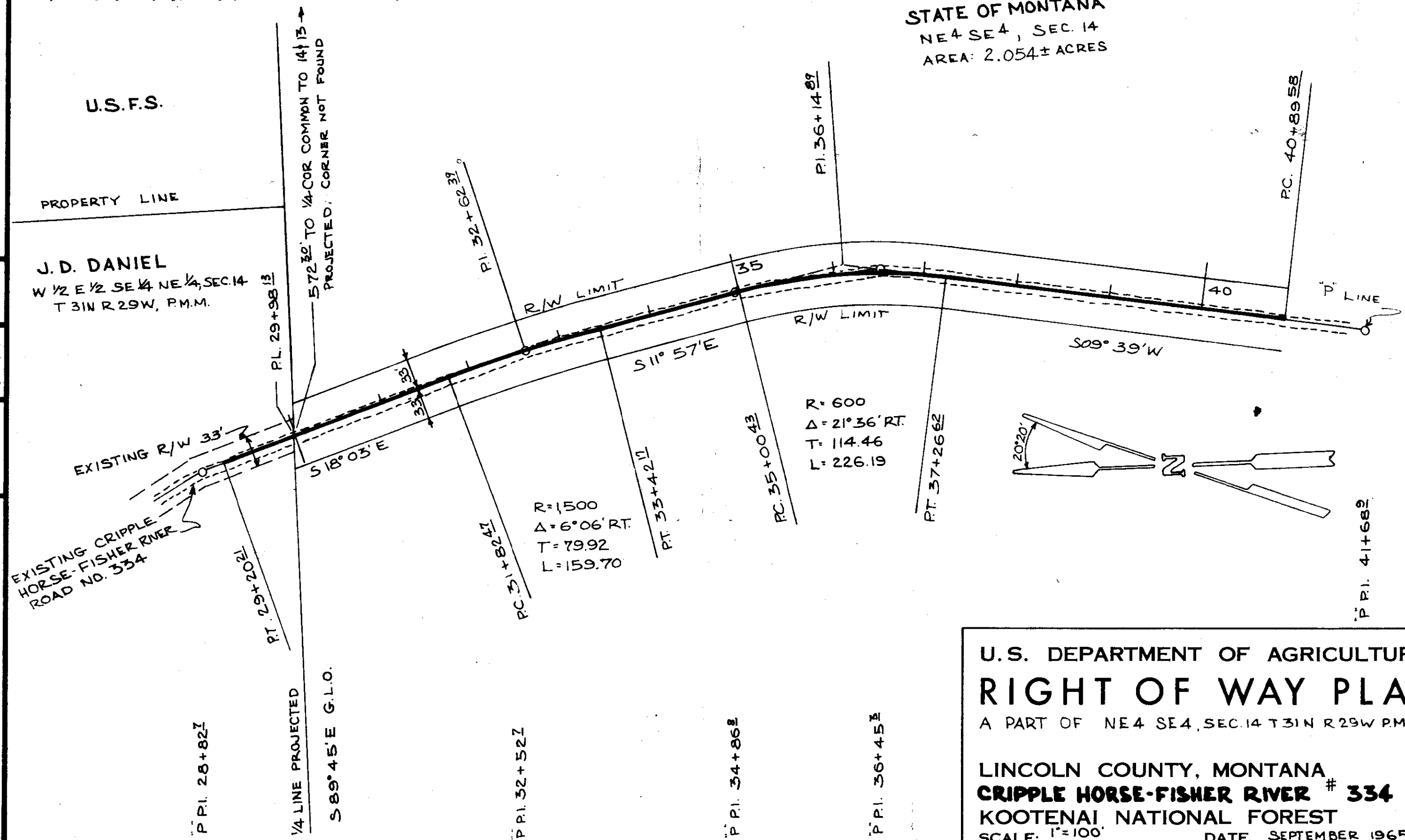
1118

# STATE OF MONTANA

TOTAL AREA: 8.110 ± ACRES

STATE OF MONTANA  
NE 4 SE 4, SEC. 14  
AREA: 2.054 ± ACRES

METHOD OF SURVEY: TRANSIT	
ORIGIN OF BEARING: G.L.O. RECORD	
H.H.B.	R.E.W.
12-64	7-65
7-65	7-65
7-65	9-65
9-65	
SURVEYED	COMPUTED
INKED	CHECKED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE 4 SE 4, SEC. 14 T 31N R 29W P.M.M.

LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER # 334**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: SEPTEMBER 1965



1118

STATE OF MONTANA  
NE 4 SE 4, SEC. 14  
AREA: SEE SHEET 1

U.S.F.S.  
SW 4 SW 4, SEC. 13

R= 900  
Δ= 10° 18' LT.  
T= 81.11  
L= 161.79

R= 500  
Δ= 63° 43' LT.  
T= 310.72  
L= 556.03

R= 300  
Δ= 31° 52' RT.  
T= 85.65  
L= 166.85

STATE OF MONTANA  
SE 4 SE 4, SEC. 14  
AREA: 1.235 ± ACRES

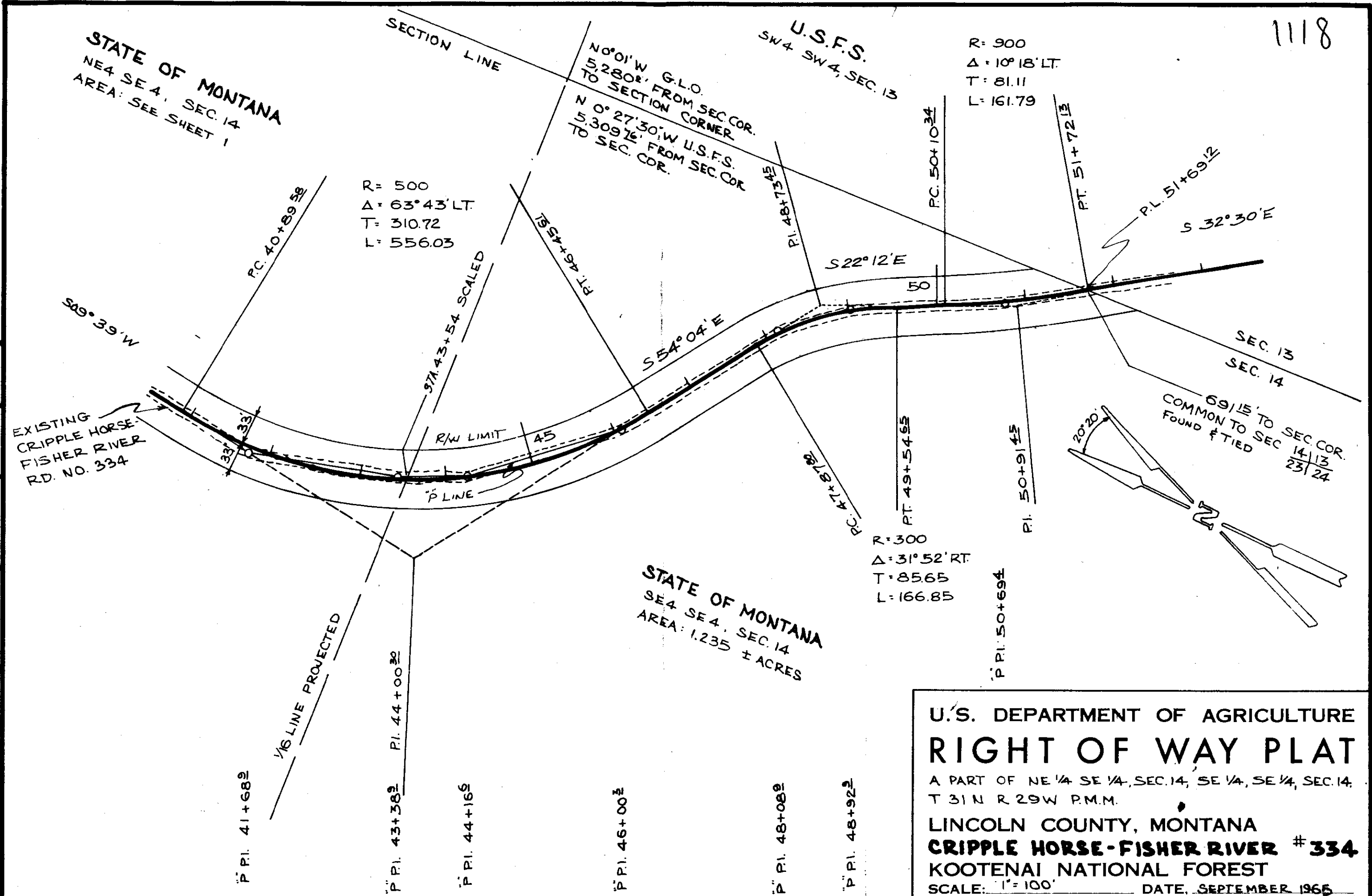
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NE 1/4 SE 1/4, SEC. 14, SE 1/4, SE 1/4, SEC. 14,  
T 31 N R 29 W P.M.M.

LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER # 334**  
KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: SEPTEMBER 1965

	12-64	7-65	7-65	9-65
SURVEYED	H.H.B.	R.E.W.	R.E.W.	W.E.S.
COMPUTED				
INKED				
CHECKED				

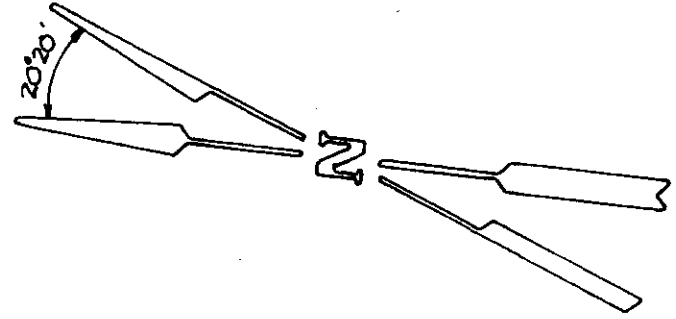


1118

U.S.F.S.  
SW 4 SW 4 SEC. 13

STATE OF MONTANA  
NW 4 NW 4 SEC 24  
AREA: 2.241 ± ACRES

R = 500  
Δ = 47° 05' LT  
T = 217.84  
L = 410.88

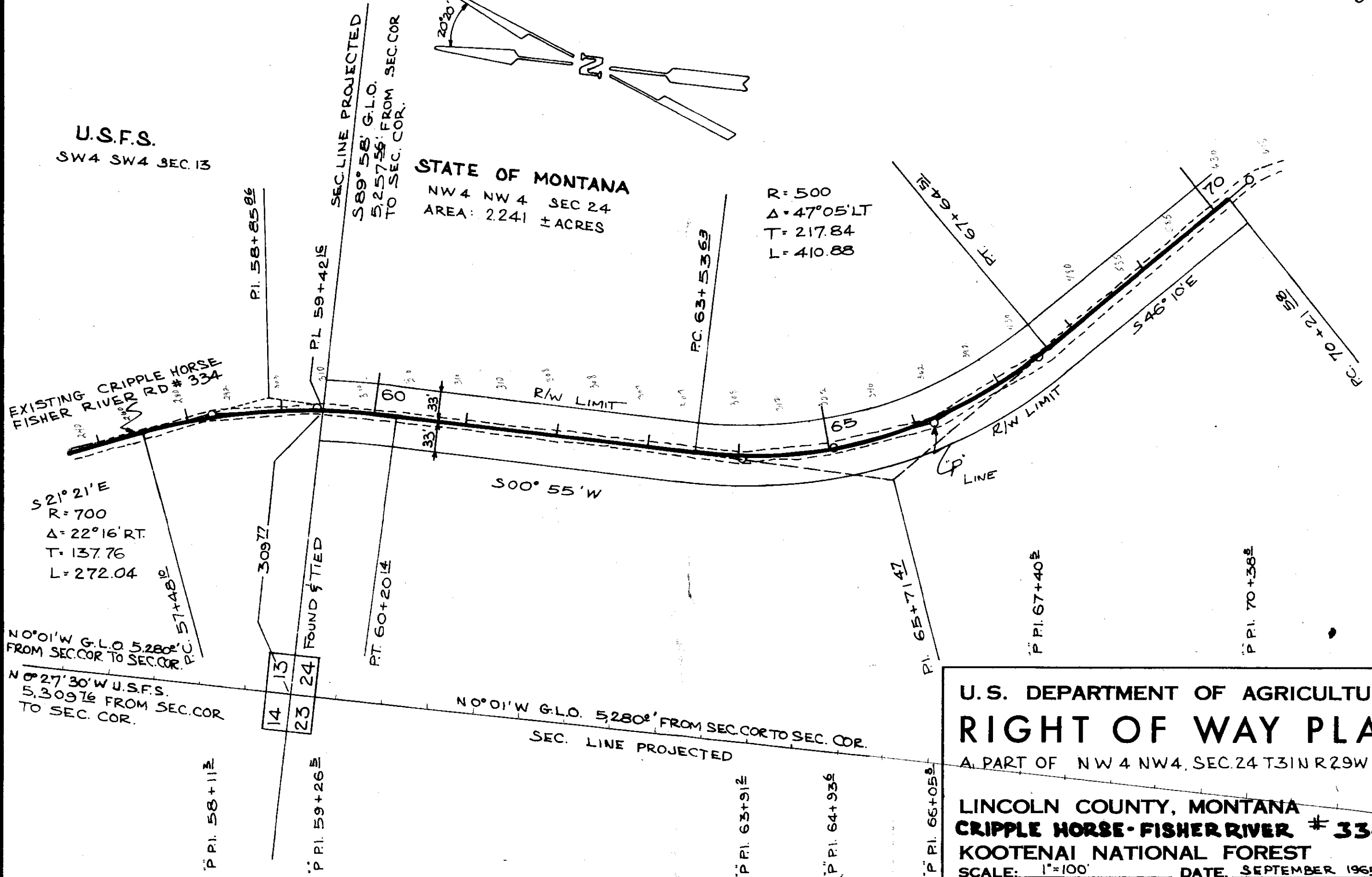


DATE	12-64
BY	H.H.B.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	W.E.S.

EXISTING CRIPPLE HORSE  
FISHER RIVER RD # 334

S 21° 21' E  
R = 700  
Δ = 22° 16' RT.  
T = 137.76  
L = 272.04

N 0° 01' W G.L.O. 5,280' FROM SEC. COR. TO SEC. COR.  
N 0° 27' 30" W U.S.F.S.  
5,309.76 FROM SEC. COR.  
TO SEC. COR.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 4 NW 4, SEC. 24 T31N R29W P.M.M.

LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER # 334**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE, SEPTEMBER 1965

1118

STATE OF MONTANA  
 SW4 NW4 SECTION 24  
 AREA: 2.485 ± ACRES

STATE OF MONTANA  
 NW4 NW4, SEC. 24  
 AREA: SEE SHEET 3

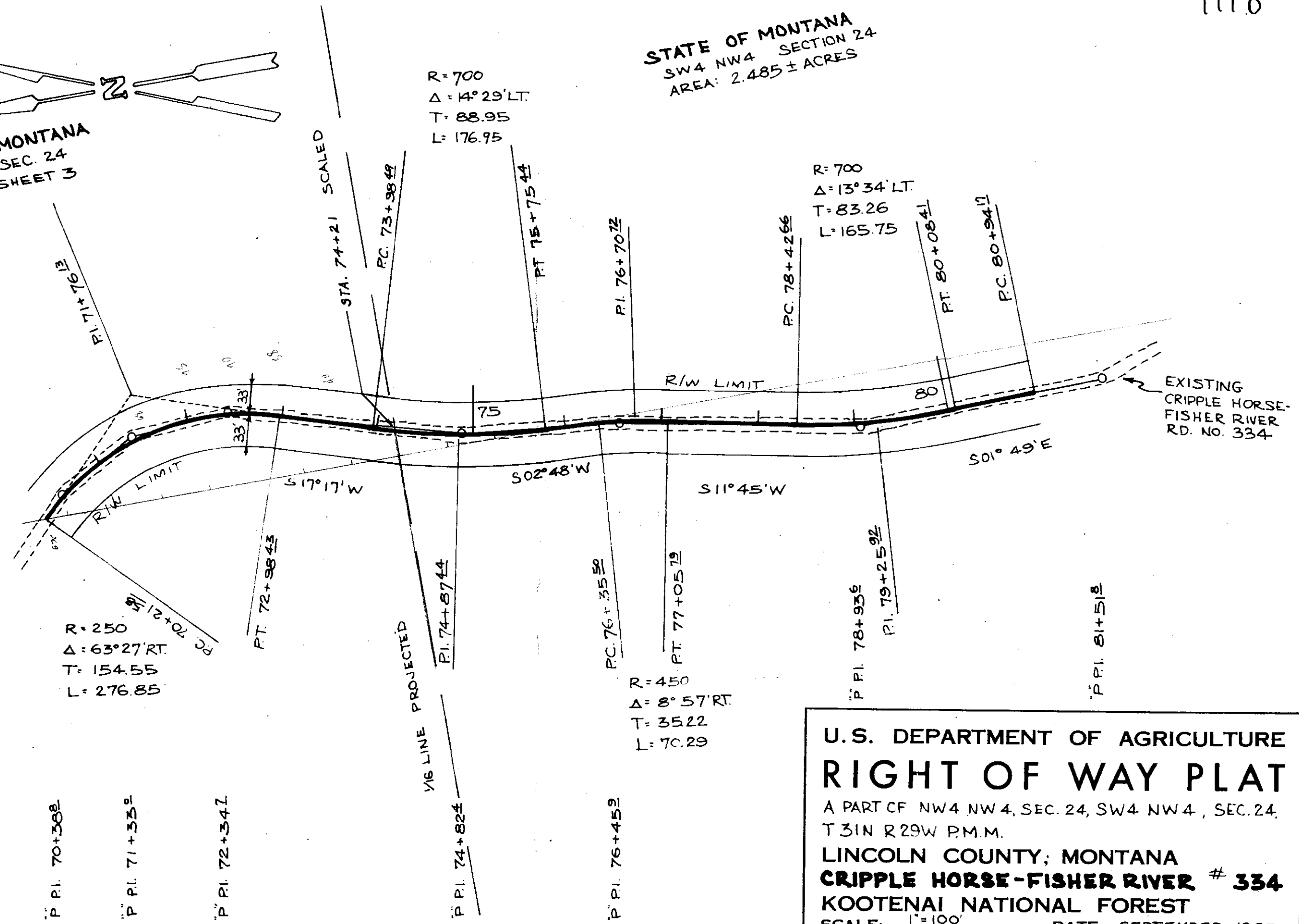
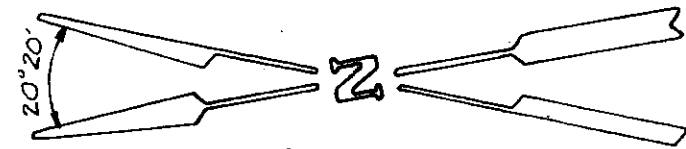
R=700  
 $\Delta = 14^{\circ}29'LT.$   
 T=88.95  
 L=176.95

R=700  
 $\Delta = 13^{\circ}34'LT.$   
 T=83.26  
 L=165.75

R=250  
 $\Delta = 63^{\circ}27'RT.$   
 T=154.55  
 L=276.85

R=450  
 $\Delta = 8^{\circ}57'RT.$   
 T=35.22  
 L=70.29

DATE	12-64
H.H.B.	7-65
R.E.W.	7-65
R.E.W.	7-65
W.E.S.	9-65
SURVEYED	
COMPUTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4 NW4, SEC. 24, SW4 NW4, SEC. 24,  
 T31N R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER # 334**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: SEPTEMBER 1965

1118

STATE OF MONTANA  
SW 1/4 NW 1/4, SEC. 24  
AREA: SEE SHEET 4

STATE OF MONTANA  
SE 1/4 NW 1/4, SEC. 24  
AREA: 0.095 ± ACRES

PC. 91+24.26 IS 2,695.09' NORTH &  
3,880.37' WEST OF SEC. COR. COMMON  
TO SECTIONS 24, 19 FOUND & TIED  
25, 30

NO MON.  
2 BRG. TREE STUMPS

R=250  
Δ=17°03' LT.  
T=37.47  
L=74.39

R=400  
Δ=61°58' LT.  
T=240.19  
L=432.61

R=150  
Δ=32°03' RT  
T=43.08  
L=83.91

EXISTING  
CRIPPLE HORSE  
FISHER RIVER  
ROAD # 334

CANYON CREEK  
WEST DRY FORK  
#4912

CRIPPLE HORSE  
FISHER RIVER #334

SURVEYED	12-64
COMPUTED	7-65
INKED	7-65
CHECKED	9-65
H.H.B.	R.E.W.
R.E.W.	R.E.W.
W.E.S.	W.E.S.

P.P.I. 81+51.8

P.P.I. 82+73.2

P.P.I. 83+68.2

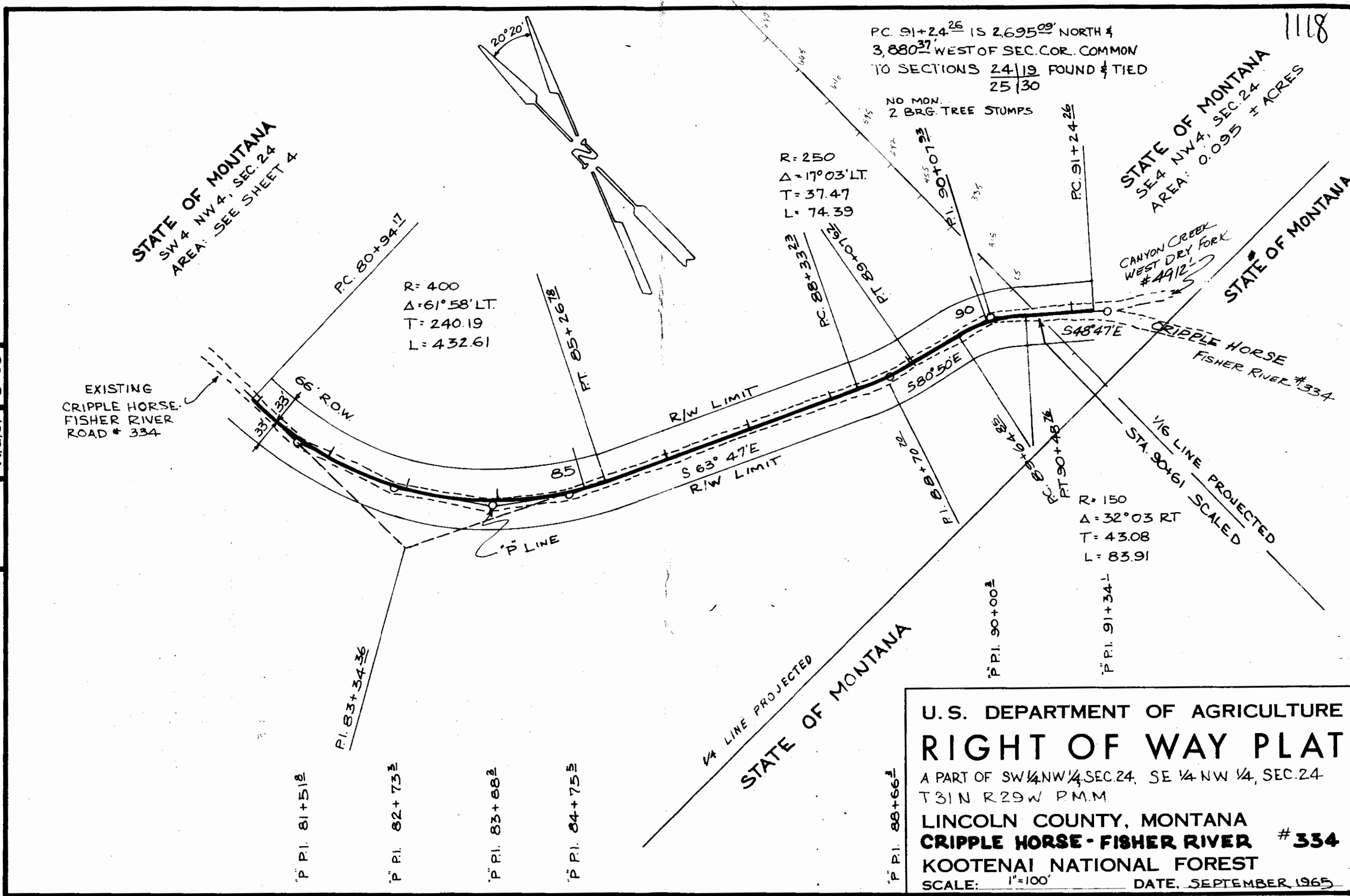
P.P.I. 84+75.2

P.P.I. 88+66.2

P.P.I. 90+00.2

P.P.I. 91+34.1

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 1/4 NW 1/4, SEC. 24, SE 1/4 NW 1/4, SEC. 24  
T31N R29W P.M.M.  
LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE - FISHER RIVER # 334**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: SEPTEMBER 1965



INDEXED

1119

STATE OF MONTANA

-to-

UNITED STATES OF AMERICA

Sec.24, Twp.31 N., Rge.29 W.

R/W Deed Bk.151, Pge. 65

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of

January A. D. 1888

at 3:15 P. M.

Blaine S. Vaughn  
County Clerk.

By \_\_\_\_\_  
Deputy

STATE OF MONTANA, )  
County of Lincoln ) ss.

Jon A. Anderson, being duly sworn says: That he is  
the Engineer who made the survey of the right of way  
shown hereon; that the survey was correctly and accurately made; that the  
tracing or plat thereof is true and accurate and that it correctly shows the  
quantity of land required for the right of way in each forty-acre tract or  
government lot and also the amount of land remaining in each portion of such  
forty-acre tract or government lot.

1st Jon A. Anderson

Subscribed and sworn to before me this 24<sup>th</sup> day of  
September, 1965

KENNETH D. THOMPSON

Notary Public for the State of Montana

Residing at Libby, Montana

My Commission expires June 4, 1967

# STATE OF MONTANA

TOTAL AREA: 6.993 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: G.L.Q. RECORDS

DATE	BY	SURVEYED
12-64	H.H.B.	COMPUTED
7-65	R.E.W.	INKED
7-65	R.E.W.	CHECKED
9-65	W.E.S.	

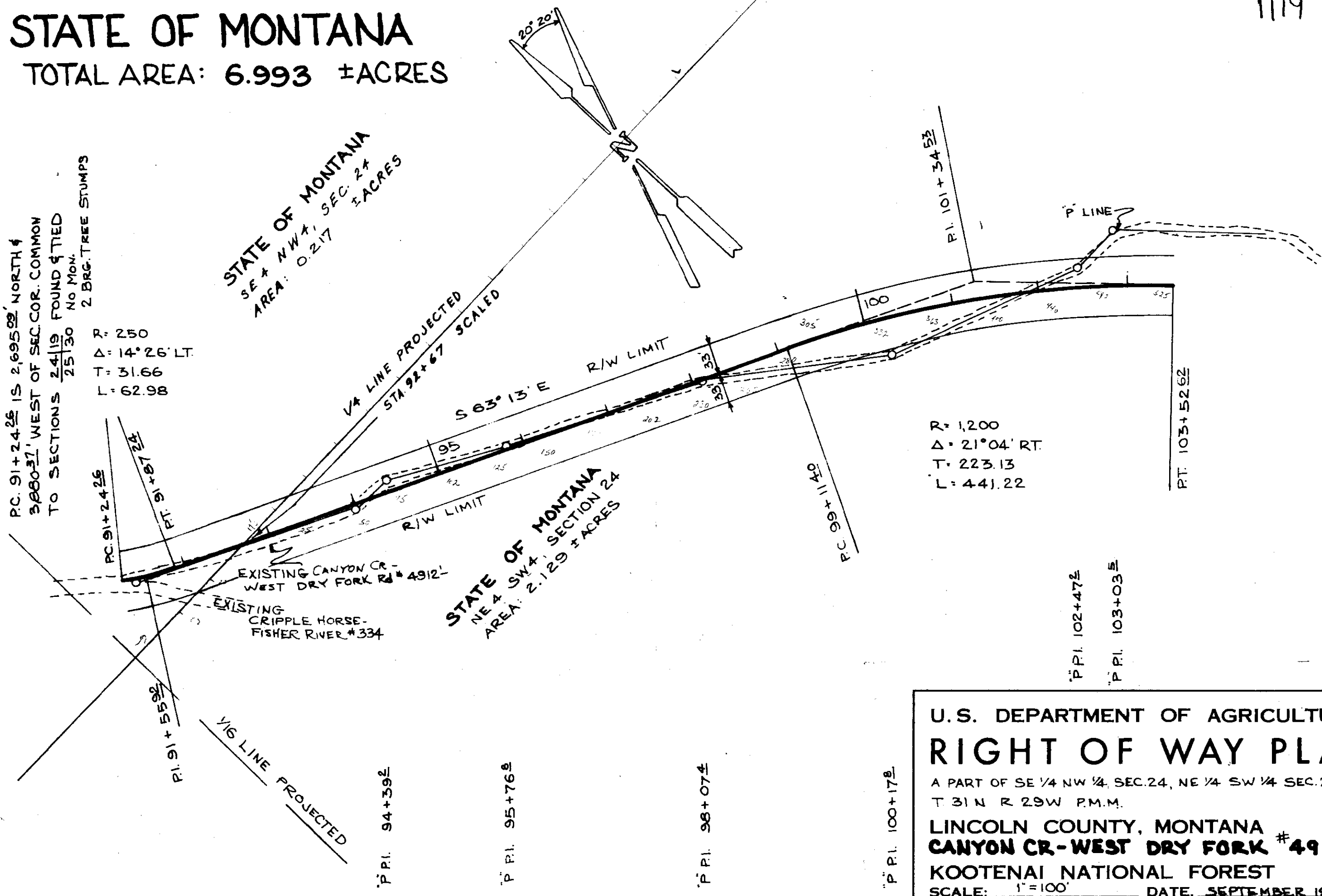
PC. 91+24.26 IS 2,695.02' NORTH &  
3880.37' WEST OF SEC. COR. COMMON  
TO SECTIONS 24/19 FOUND & TIED  
No Mon. 2 BRG. TREE STUMPS

R: 250  
Δ: 14° 26' LT.  
T: 31.66  
L: 62.98

STATE OF MONTANA  
SE & NW ¼, SEC. 24  
AREA: 0.217 ± ACRES

STATE OF MONTANA  
NE & SW ¼, SECTION 24  
AREA: 2.129 ± ACRES

R: 1,200  
Δ: 21° 04' RT.  
T: 223.13  
L: 441.22



## U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE ¼ NW ¼, SEC. 24, NE ¼ SW ¼ SEC. 24,  
T. 31 N. R. 29 W. P.M.M.

LINCOLN COUNTY, MONTANA  
CANYON CR - WEST DRY FORK #4912

KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: SEPTEMBER 1965

1119

STATE OF MONTANA  
 NW 4, SE 4, SEC. 24  
 AREA: 1862 ± ACRES

R=700  
 Δ = 29°08' LT.  
 T = 181.90  
 L = 355.93

EXISTING CANYON CR -  
 WEST DRY FORK RD. # 4912

STATE OF MONTANA  
 NE 4 SW 4, SEC. 24  
 AREA: SEE SHEET 1

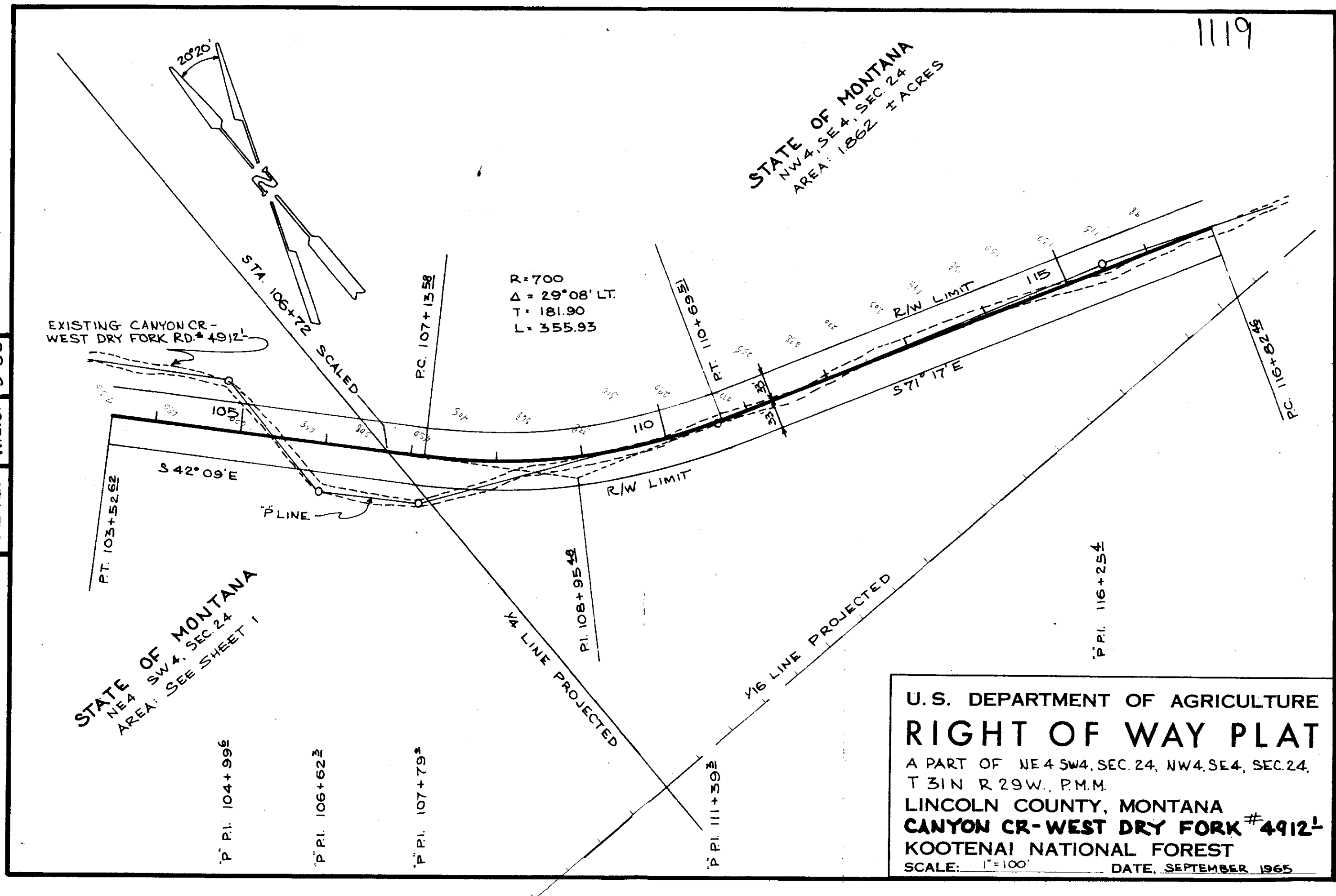
U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NE 4 SW 4, SEC. 24, NW 4, SE 4, SEC. 24,  
 T 31 N R 29 W., P.M.M.

LINCOLN COUNTY, MONTANA  
**CANYON CR - WEST DRY FORK # 4912**  
 KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE, SEPTEMBER 1965

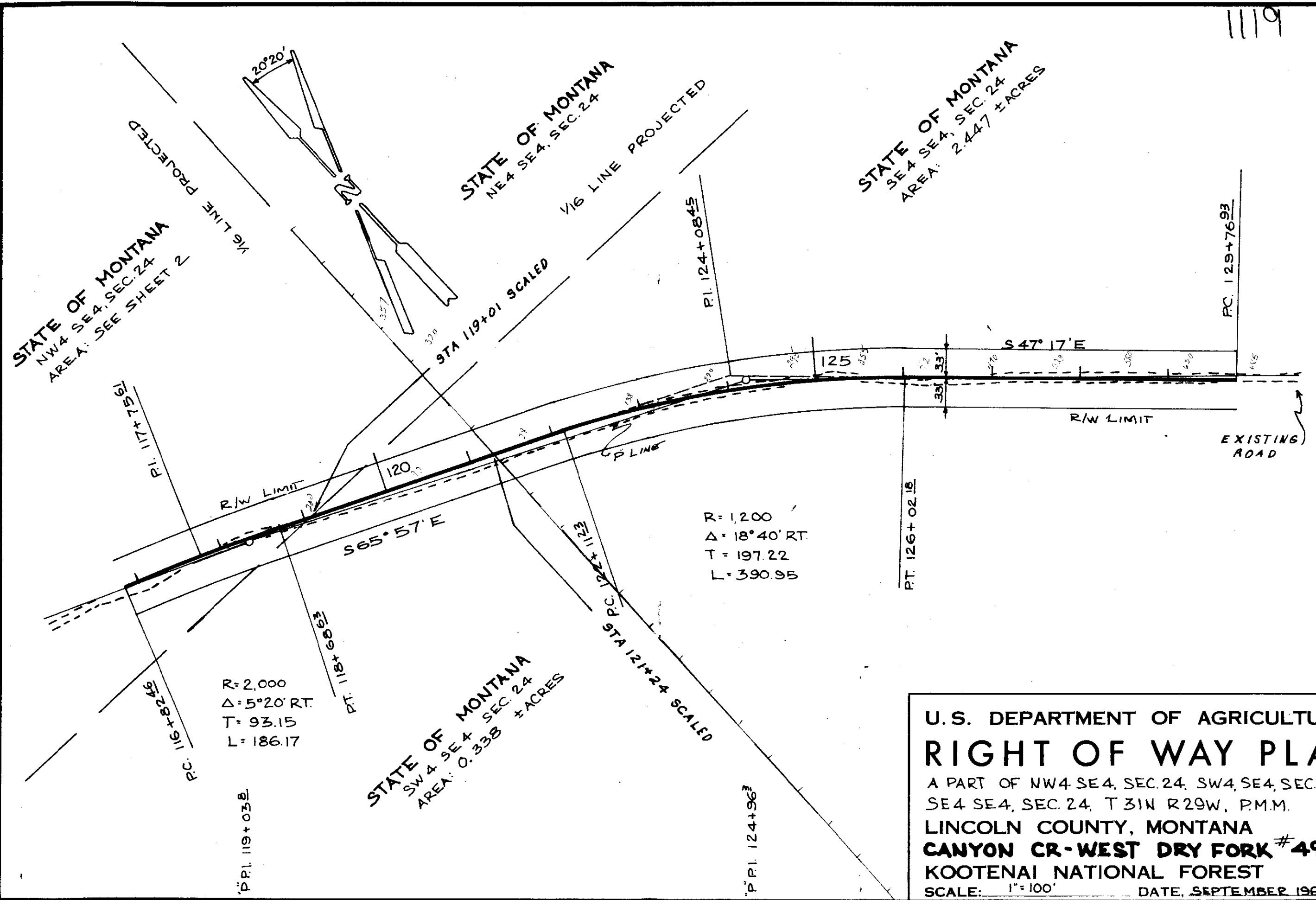
DATE	12-64
BY	H.H.B.
SURVEYED	COMPUTED
INKED	CHECKED
DATE	7-65
BY	R.E.W.
DATE	7-65
BY	W.E.S.
DATE	9-65





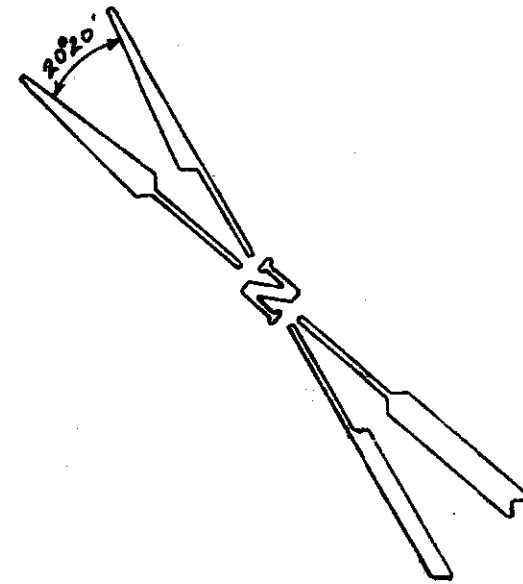
1119

DATE	12-64
BY	H.H.B.
	R.E.W.
	R.E.W.
	W.E.S.
SURVEYED	
COMPUTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4 SE4, SEC. 24, SW4, SE4, SEC. 24  
 SE4 SE4, SEC. 24, T 31N R 29W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CANYON CR-WEST DRY FORK #4912**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE, SEPTEMBER 1965

1119



STATE OF MONTANA  
SE 1/4 SE 1/4, SEC. 24  
AREA: SEE SHEET 3

U.S.F.S.  
SW 1/4 SW 1/4, SEC. 19

SEC. LINE PROJECTED  
FROM SEC. COR.  
NORTH G.L.O. B. 280°  
TO SEC. COR.

PT. 137+69.8 IS 289.8 FEET NORTH OF  
AND 254.4 FEET EAST OF SEC. COR. COMMON  
TO SEC. 24/19 FOUND TIED

R: 1500  
Δ: 10° 14' LT.  
T: 134.31  
L: 267.91

P.C. 129+76.93

P.T. 132+44.84

P.T. 131+17.19

S 57° 31' E PL 137+39.40'

306.73

NO MON.  
2 BRG. TREE STUMPS  
FOUND TIED

SEC. LINE PROJECTED  
S 89° 53' W G.L.O.  
226.02' FROM SEC. COR.  
TO SEC. COR.

P.P.I. 137+97.1

P.I. 131+11.24

P.P.I. 132+18.1

EXISTING ROAD

S 47° 17' E

R/W LIMIT

R/W LIMIT

DATE	12-64
BY	H.H.B.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	
DATE	7-65
BY	
SURVEYED	
COMPUTED	
INKED	
CHECKED	
DATE	7-65
BY	
SURVEYED	
COMPUTED	
INKED	
CHECKED	
DATE	9-65
BY	
SURVEYED	
COMPUTED	
INKED	
CHECKED	

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE4 SE4, SEC. 24, T.31 N R.29 W P.M.M.  
  
LINCOLN COUNTY, MONTANA  
**CANYON CR - WEST DRY FORK # 4912-1**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE, SEPTEMBER 1965

~~MAILED~~

#1120

*Suitors  
Restrictions  
Removed 2/27/64*

BOWKER PROPERTIES, INC.

to

THORVALD K. LAURSEN

FLORENCE E. LAURSEN

Land in SWSENE

26-30-31

Book 151-Page 77

R E E

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12<sup>th</sup> day of

January A. D. 1966.

at 4:00 P. M.

Eleanor L. Vaughn

County Clerk.

By *Verna Sigler*

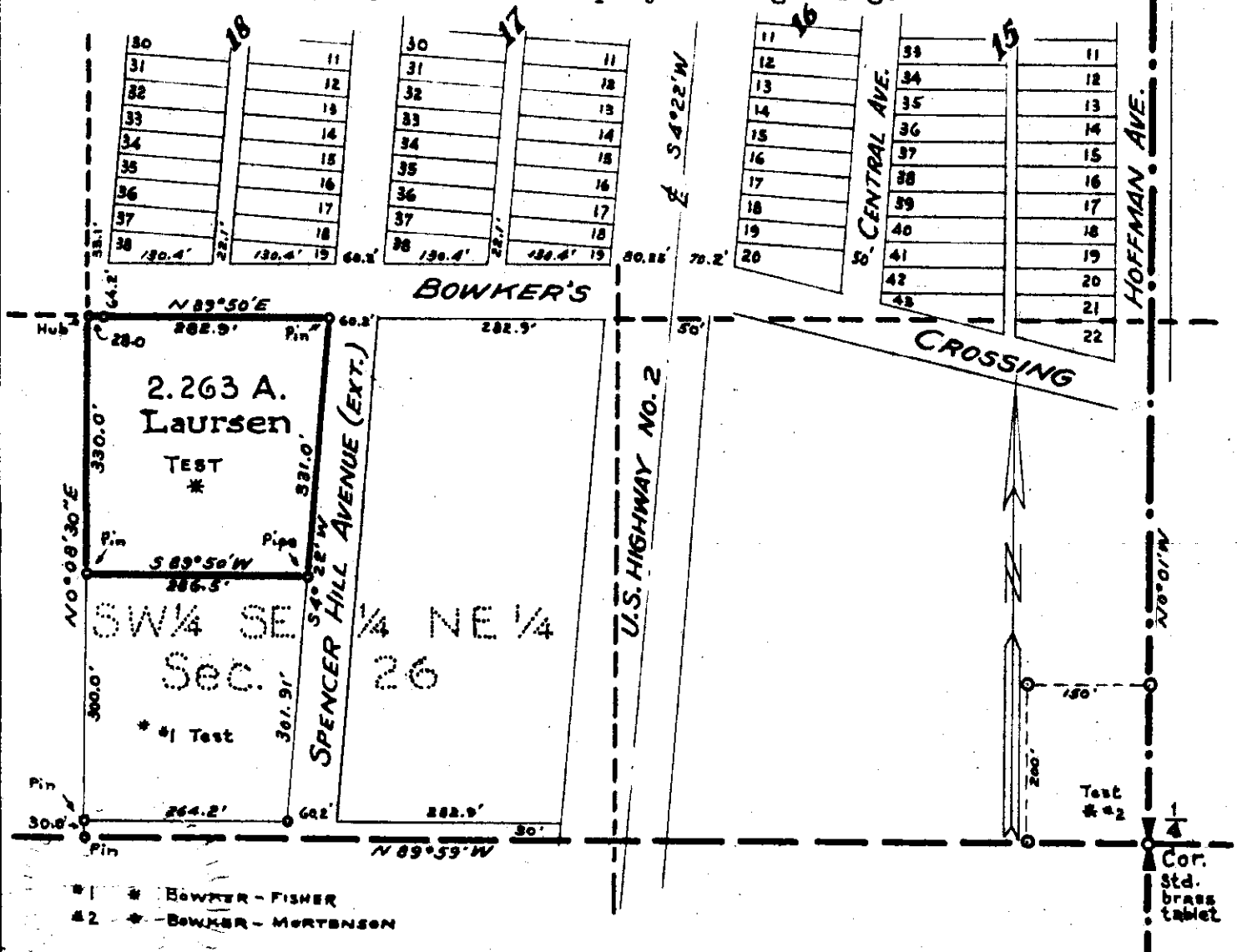
Deputy

# LINCOLN COUNTY, MONTANA. Bowker ~ Laursen Tract

A parcel of land in Sec. 26 Twp. 30 N., R. 31 W., Montana Principal Meridian.  
Scale: 1 Inch = 200 Feet. May 1964.

### DESCRIPTION

An irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 2.263 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 330.0 feet north of the southwest corner of the said SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26; thence along said west line, N 0°08'30"E 330.0 feet to the northwest corner of the said SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26; thence N 89°50'E along the south line of Bowker's Crossing of Pioneer Junction, a recorded subdivision of Lincoln County, Montana, a distance of 310.9 feet to the westerly line of Spencer Hill Avenue of said Pioneer Junction extended southerly; thence, along the extended westerly line of said Spencer Hill Avenue, S 4°22'W 331.0 feet; thence S 89°50'W 286.5 feet to the point of beginning.



Ninneman Engineering - Troy, Montana.

Montana License No. 534 E.S.

INDEXED

1121

X

ZONOLITE DIVISION, W.R.GRACE &  
-to-

GREAT NORTHERN RAILWAY CO.

Sec. 3, Twp. 30 N., Rge. 31 W.  
R/W Bk. 153, Pge. 234

2CE

STATE OF MONTANA  
COUNTY OF LINCOLN

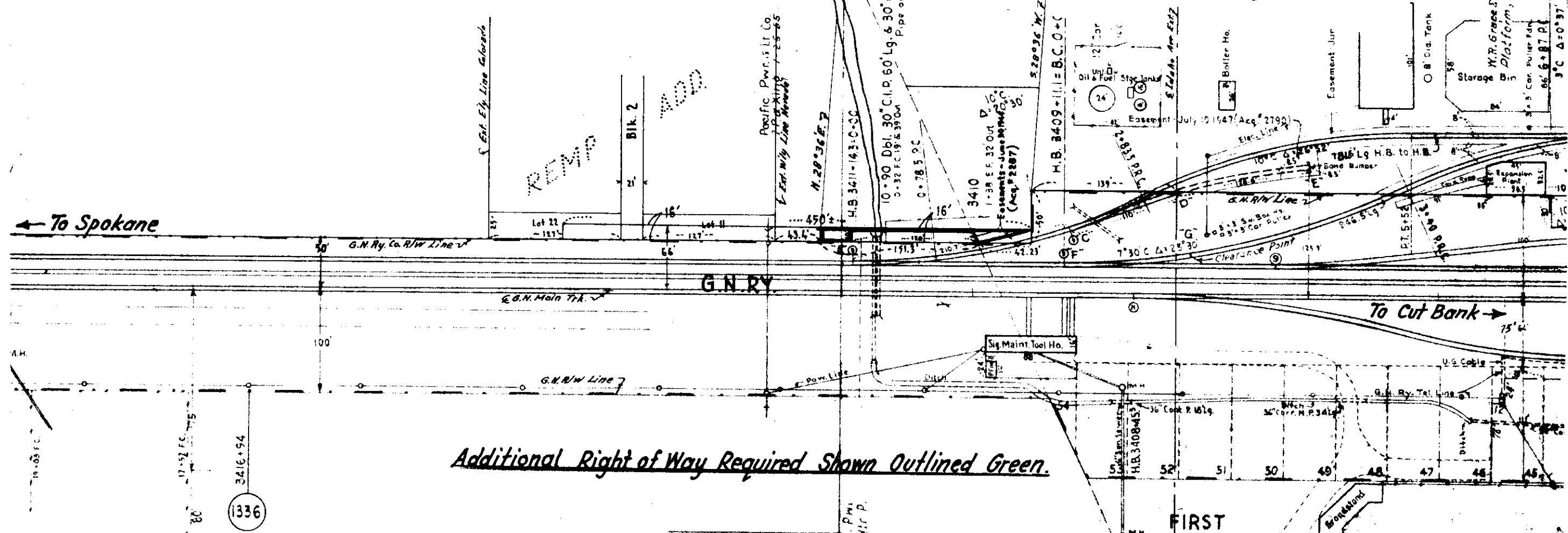
Filed this 20th day of  
January A. D. 1946  
at 3:45 P. M.  
Clarence L. Daugh  
County Clerk.  
By Mac Watson Deputy

T. 31 N. R. 31 W.  
T. 30 N. R. 31 W.

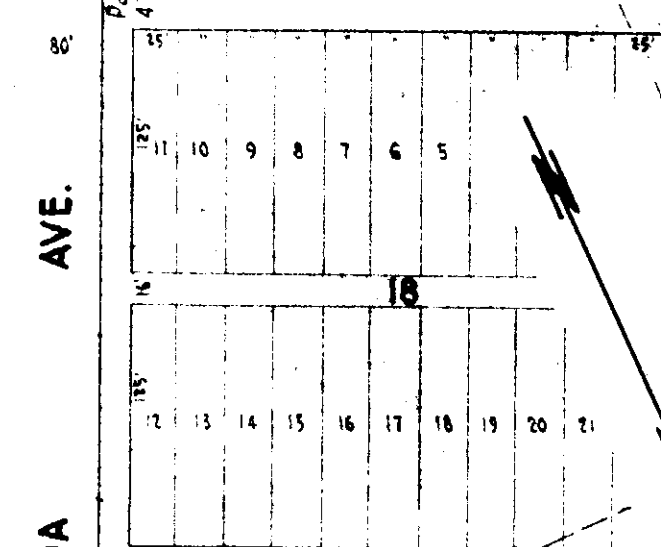
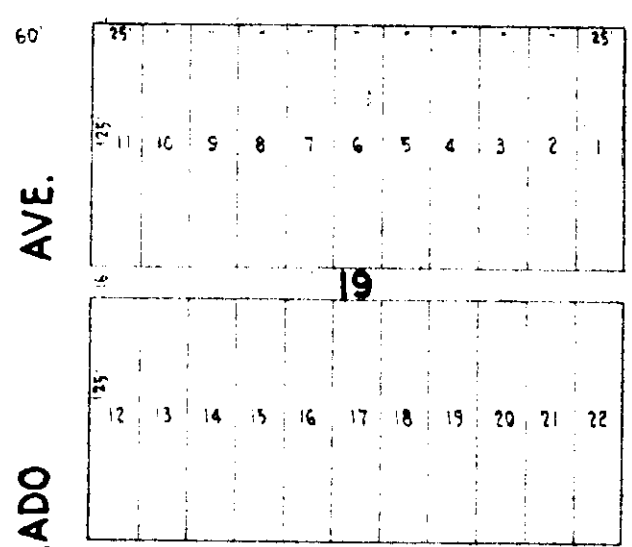
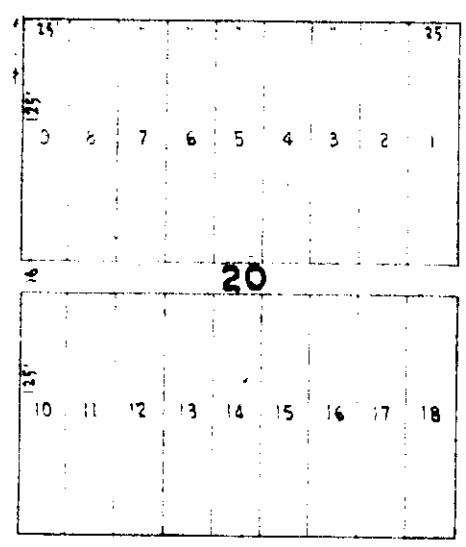
Lot 4 Sec. 3, Town. 30 N. Range 31 W.

Lot 3, Sec. 3, Town. 30 N. Range 31 W.

W. R. GRACE CO. SPURS  
ZONOLITE CO. SPURS  
1st Cont. No. 46758 Dec. 3, 1956  
A to B } Ry. to own & maint.  
C to D }  
F to G }  
D to E - Ry. to maint. at exp. of Ind. Ind. to own.  
G to H - Ry. to maint. at exp. of Ind. Ry. to own.  
LD. CONT. No. 50899 April 16, 1963  
Assigns interest to W. R. Grace & Co.



*Additional Right of Way Required Shown Outlined Green.*



**EXHIBIT "A"**  
**G.N. RY.**

**LIBBY, MONT.**  
Scale 1"=100'  
Sept 15, 1965

Afe 65-572  
Land File 8087-L

**IDAHO**

**ST. MONT.**  
The Property Is, Arizona (See Sheet 4-29-C)

**MAIN**

INDEXED

X

1122

Ellis J. & Helen A. Cole

*Suiting  
Return*

-to-

EUGENE A. & GEORGIE A. VAUGHN

Sec.14, Twp.30 N., Rge. 31 W.

WD. BK. 151, PGE. 108

1B12

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th day of

JANUARY A. D. 1966

at 10:15 A. M.

ELEANOR L. VAUGHN  
County Clerk.

By *Mae Watson*  
Deputy

Lincoln County, Montana.

1022

COLE TO VAUGHN

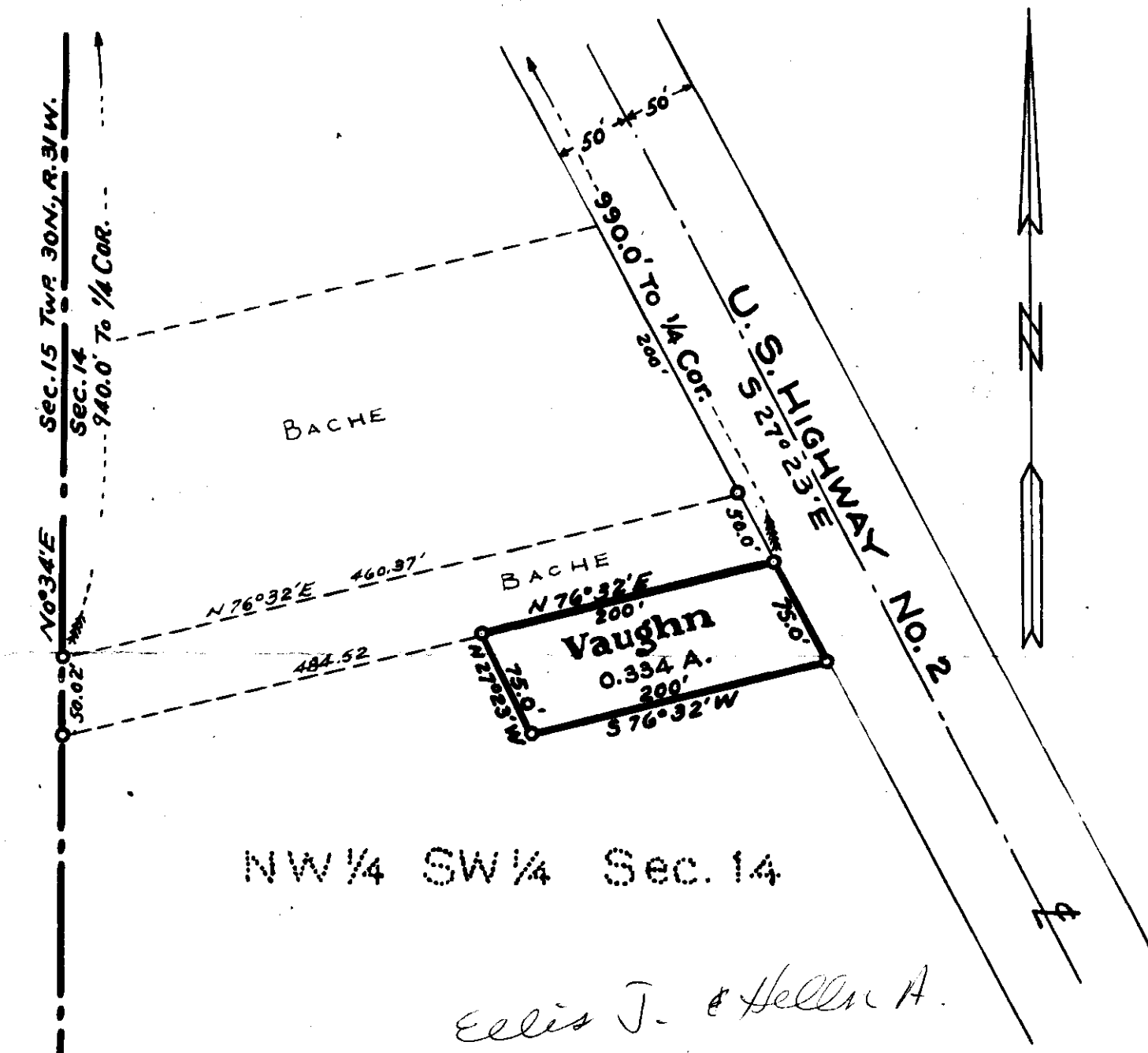
In the NW 1/4 SW 1/4 Section 14 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

December 1965.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 0.334 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2 at a distance of 990.0 feet S 27°23'E from the West 1/4 Corner of Section 14 Twp. 30 N., R. 31 W., M.P.M.; thence, along said right of way line, S 27°23'E 75.0 feet; thence, leaving said right of way line, S 76°32'W 200.0 feet; thence N 27°23'W, parallel to the said southwesterly right of way line of U.S. Highway No. 2 a distance of 75.0 feet; thence N 76°32'E 200.0 feet to the point of beginning.



*Ellis J. & Helen A.*



INDEXED

1123

A

-to-

U. S. A.

Sec.27, Twp.29 N., Rge.29 W.

Bk. 153, Page 133

# 1123

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of

February A. D. 1966

at Billings County Clerk

By Cleaner L. Vaughn County Clerk

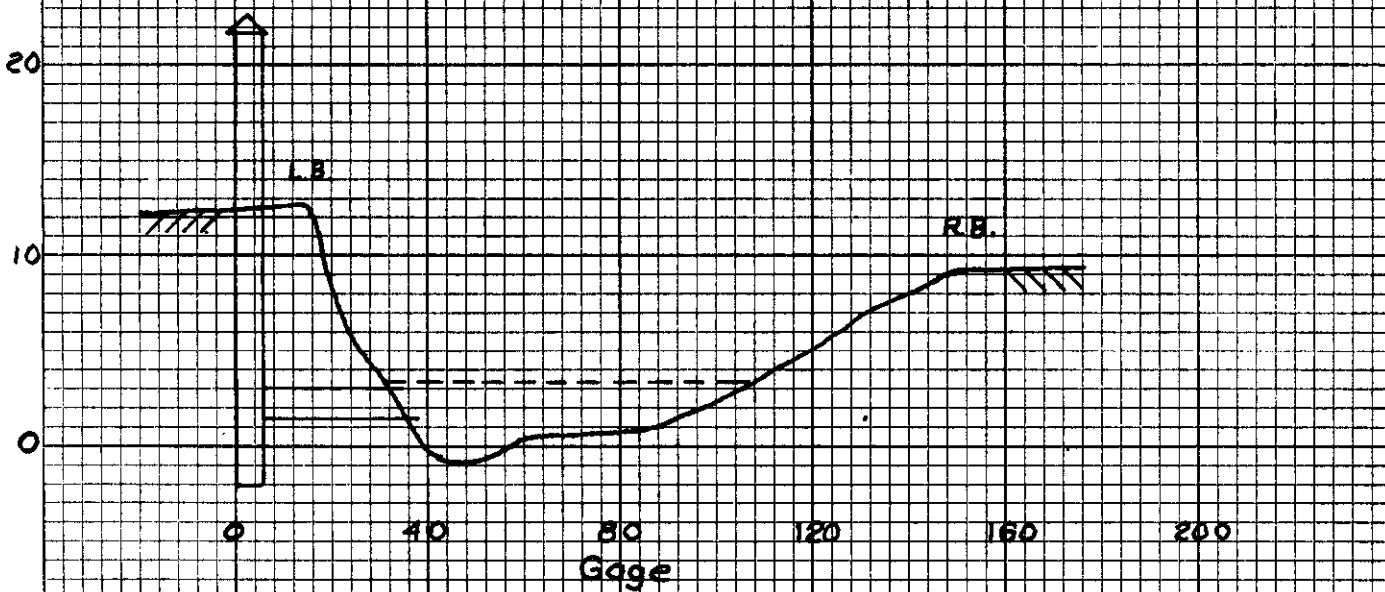
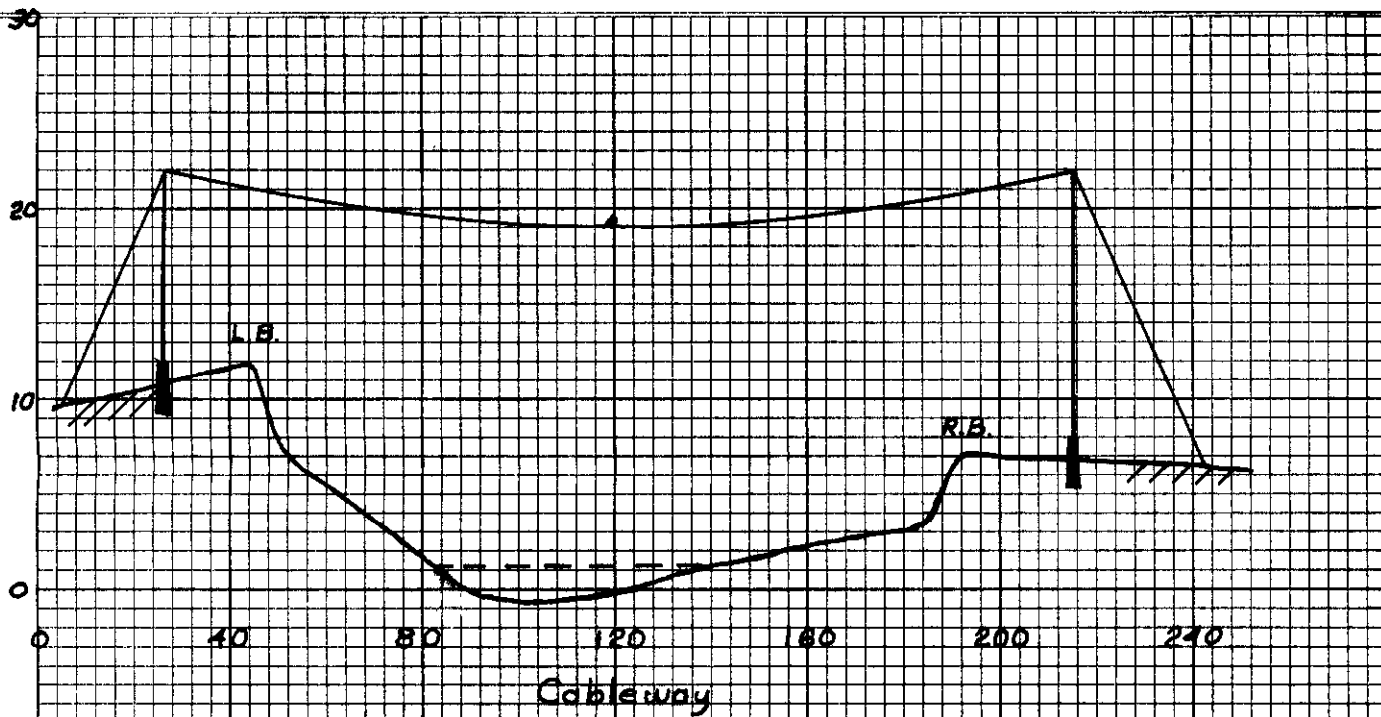
By Mae Watson Deputy

2

Cross Sections - Fisher River nr. Jennings, Mont., Sec. 27, T.29N, R.29W.

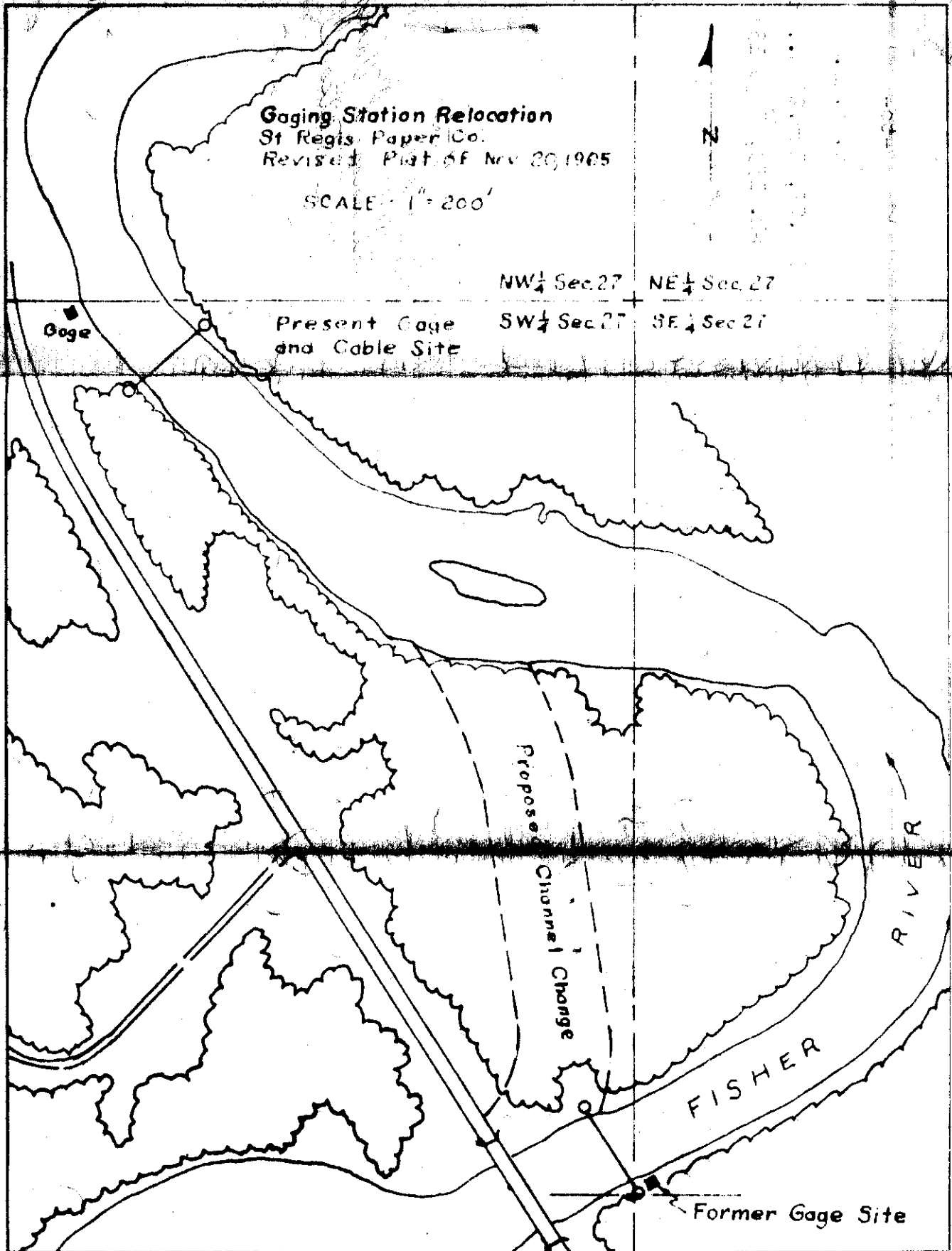
16-18408-2 GPO

(DO NOT USE THIS SPACE EXCEPT FOR BINDING PURPOSES)



Gaging Station Relocation  
St. Regis Paper Co. Easement  
Revised Plot of Nov. 20, 1965

Vicinity Sketch - Fisher River near Jennings, Montana, Sec. 27, T24N, R29W



1124

J. L. & RUBY F. STEVENS

-to-

HARLES C. & HELEN B. BERGETTE

Sec. 14, Twp. 36 N., Rge. 27

WD. BK. 151, PGE. 150

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of

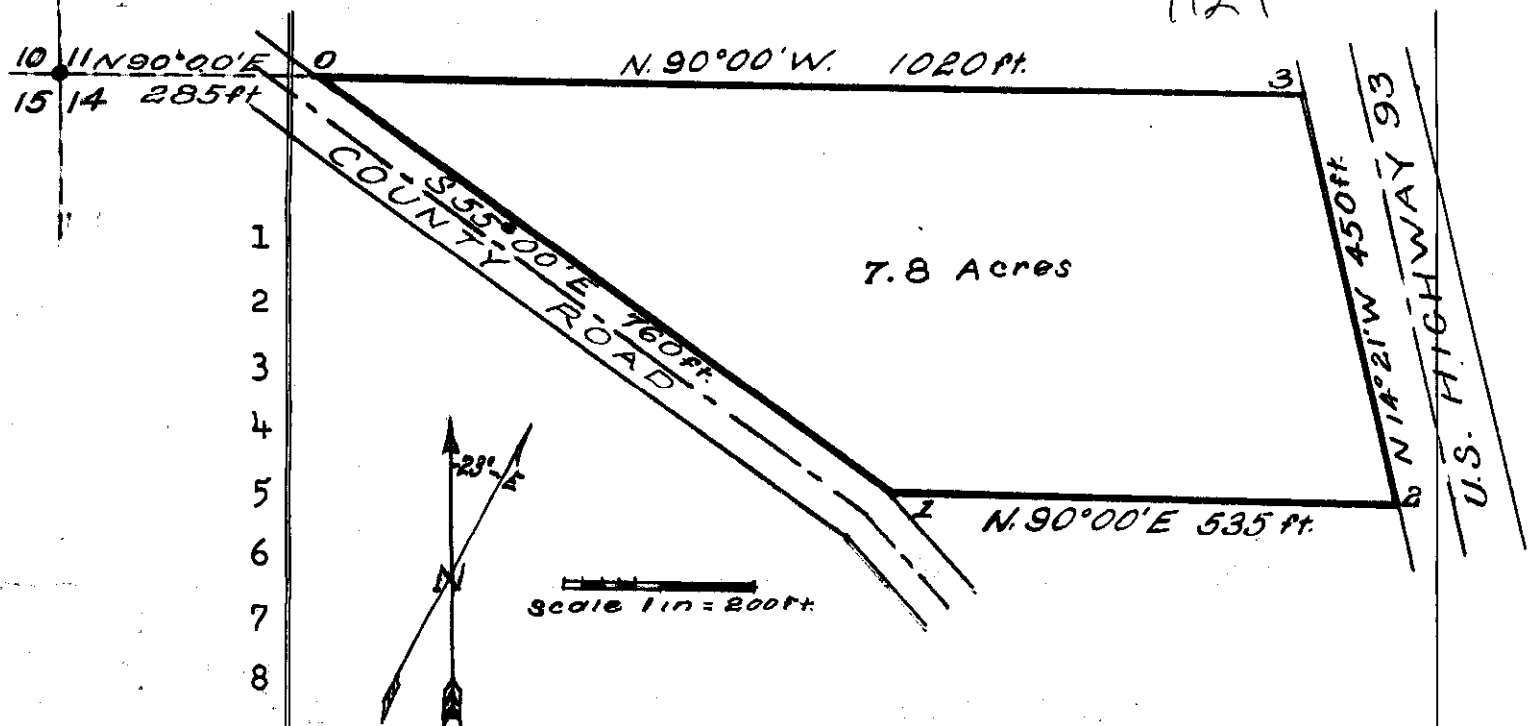
FEBRUARY A. D. 1966

at 11:50 A.M.

ELEANOR L. VAUGHN,

County Clerk

By *Mae Watson*  
Deputy



1  
2  
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31  
32

Beginning at a point 285 feet East of the North-west corner of Section 14- Township 36 North, Range 27 West, Montana Principal Meridian. Which point is on the Eastern boundary of the Lincoln County Road.

Thence; South 55 degrees East 760 feet along the County Road.

Thence; East 535 feet, to a point on the Western boundary of United States Highway Number 93.

Thence North 14 degrees and 21 minutes West along the Western boundary of the highway, 450 feet to the section line.

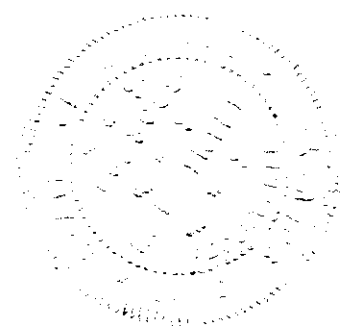
Thence; West along the section line 1020 feet to the point of beginning on the West boundary of the Lincoln County Road.

Containing 7.8 acres more or less.

I, Leland E. Tripp, a land surveyor, do hereby certify, that I have made a careful and accurate survey of the plot of land above described and that all the angles and measurements are true to the best of my knowledge and belief.

*Leland E. Tripp*

Leland E. Tripp, June 25, 1955.



JMKAD #1125

AL McGRAW

-to-

E. W. & RUTH E. SWENSON

Sec.24, Twp. 27 N., Rge. 28

WD. BK. 151, PGE. 151

36

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of

February A. D. 1946

at 11:45 A.M.

By Clemon H. Vaughn  
County Clerk.

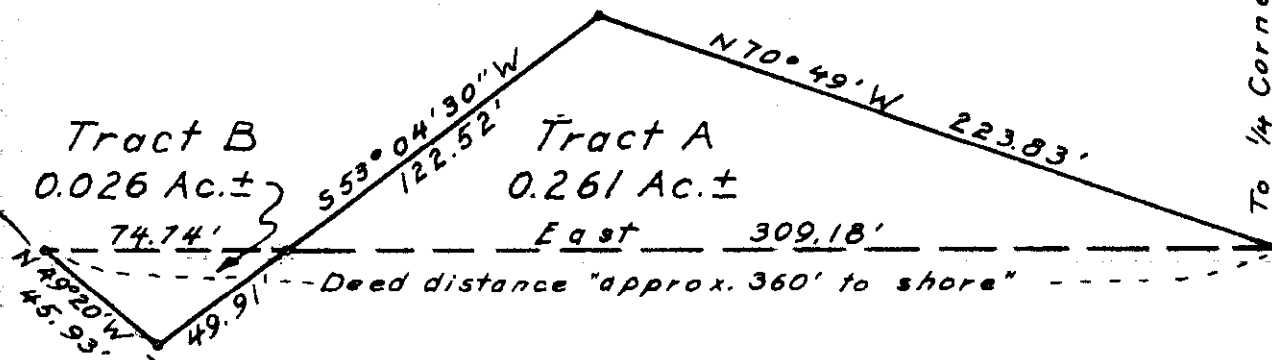
By Wat Bunker  
Deputy

E. Swenson

Tract B  
0.026 Ac.±

Tract A  
0.261 Ac.±

To 1/4 Corner Stone  
Section Line  
North 367.00' (deed dis)



A. McGraw tract - Book 102, Page 617,  
Lincoln County Records.



Showing tracts of land  
to be exchanged in Lot 6,  
Sec. 24, T. 27 N., R. 28 W., M.P.M.,  
Lincoln County, Montana

Scale 1" = 60'

Sec. 24    Sec. 19  
T. 27 N.  
R. 28 W.    R. 27 W.

Meander Corner Stone

Survey & Plat July 1963

By: Robert F. Burdick  
Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6493

INDEXED

1126

Sanitary X  
Restrictions

BERT M. & MAMIE A. GARREN

-to-

FRED S. & MARVEL J. THOMPSON

Sec.15, Twp. 30 N., Rge. 31 W.

WD. BK. 151, PGE. 172

Tr 4C

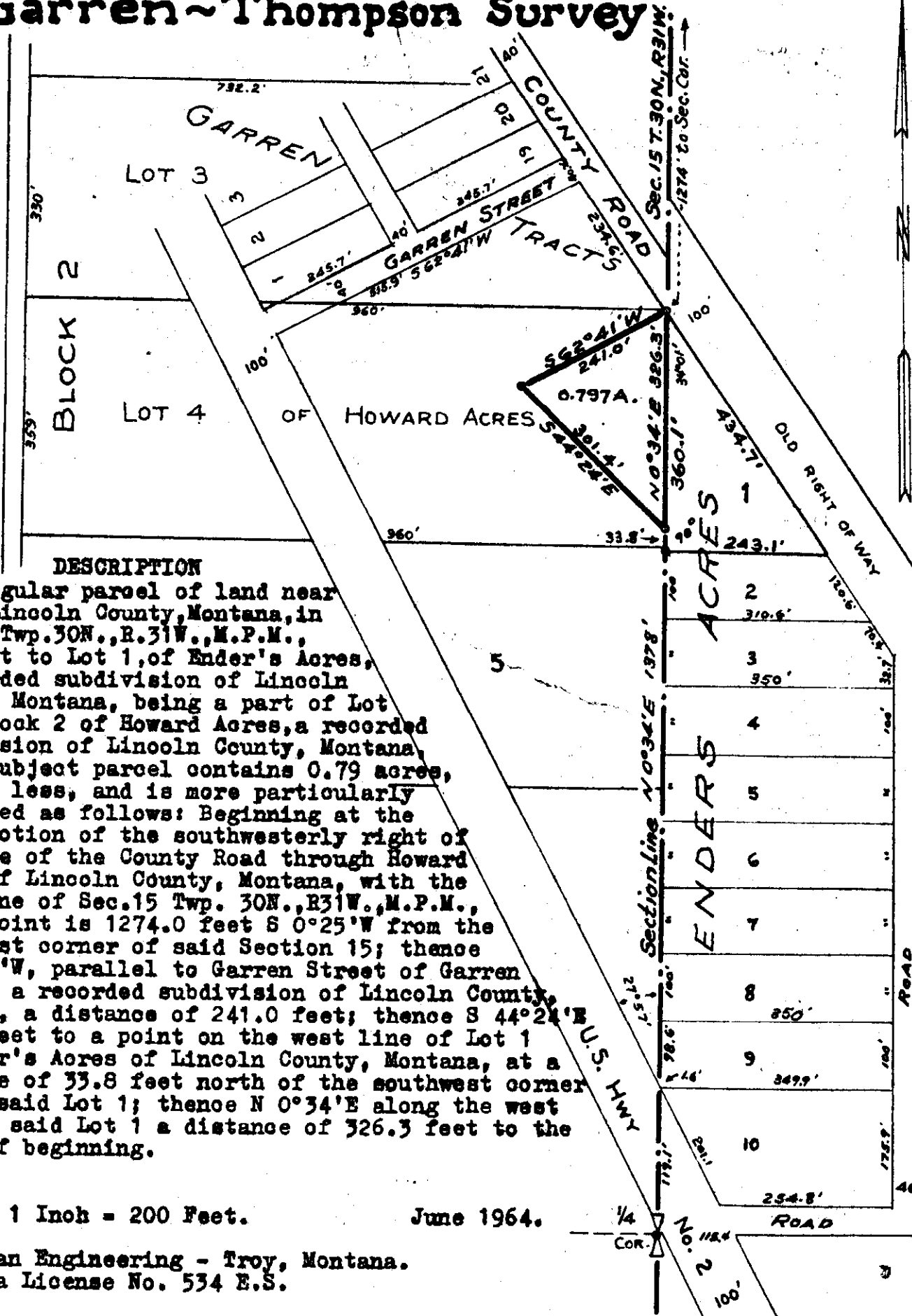
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of  
February A. D. 1966  
at 10:35 P. M.  
Edmund L. Vaughn  
County Clerk.  
By Max Watson  
Deputy



# Lincoln County, Montana. Garren~Thompson Survey

1126



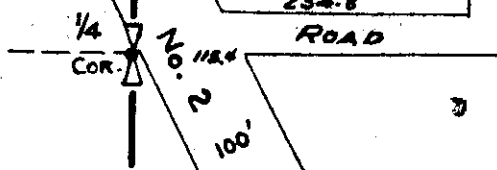
### DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, in Sec. 15 Twp. 30N., R. 31W., M.P.M., adjacent to Lot 1, of Ender's Acres, a recorded subdivision of Lincoln County, Montana, being a part of Lot 4 of Block 2 of Howard Acres, a recorded subdivision of Lincoln County, Montana, which subject parcel contains 0.79 acres, more or less, and is more particularly described as follows: Beginning at the intersection of the southwesterly right of way line of the County Road through Howard Acres of Lincoln County, Montana, with the east line of Sec. 15 Twp. 30N., R. 31W., M.P.M., which point is 1274.0 feet S 0°25'W from the northeast corner of said Section 15; thence S 62°41'W, parallel to Garren Street of Garren Tracts, a recorded subdivision of Lincoln County, Montana, a distance of 241.0 feet; thence S 44°24'E 301.4 feet to a point on the west line of Lot 1 of Ender's Acres of Lincoln County, Montana, at a distance of 33.8 feet north of the southwest corner of the said Lot 1; thence N 0°34'E along the west line of said Lot 1 a distance of 326.3 feet to the point of beginning.

Scale: 1 Inch = 200 Feet.

June 1964.

Ninneman Engineering - Troy, Montana.  
Montana License No. 534 E.S.



INDEXED

1127

J. ALFRED PELTIER

-to-

JOSEPH J. JOHNSON and

ROBERTA A. JOHNSON

Sec. 11, Twp. 36 N., Rge. 27 W

WD. BK. 151, PGE. 183

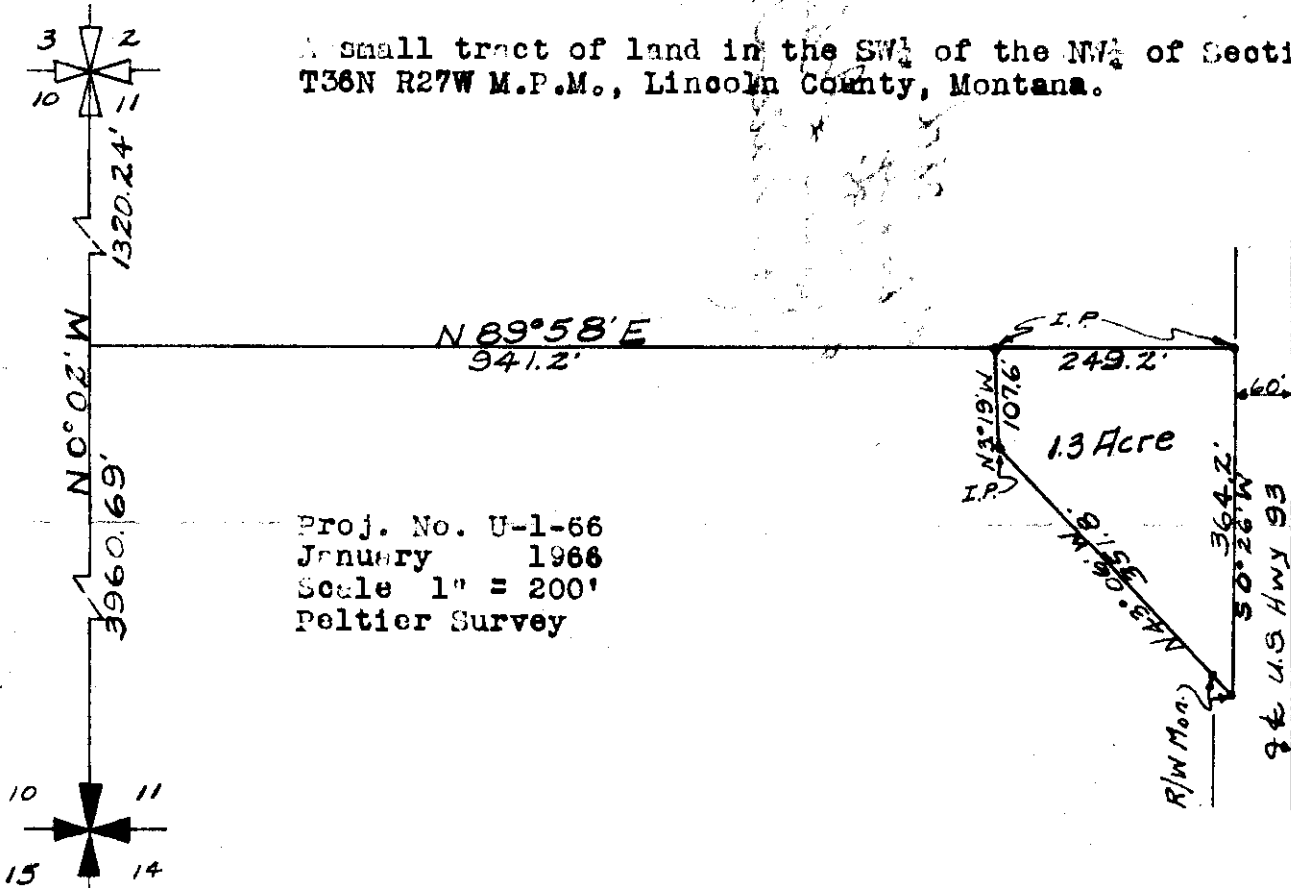
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of  
February A. D. 1966

at 10:35 A. M.  
Edman D. Vaughn  
County Clerk.

By Mae Watson  
Deputy

A small tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-1-66  
January 1966  
Scale 1" = 200'  
Peltier Survey

DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is N0°02'W a distance of 3960.69' and N89°58'E a distance of 941.2' from the SW corner of section 11, T36N R27W MPM; thence N89°58'E a distance of 249.2' to the West Highway Right of Way Line; thence S0°26'W a distance of 364.2' along the West Highway Right of Way Line; thence N43°06'W a distance of 351.8'; thence N3°19'W a distance of 107.6' to the point of beginning, containing 1.3 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

*Kenneth Haskell*



Donald L. & Jennie E. Siderdell

- to -

Edward M. & Jollyon L. Suchy

Sec. 2, Twp. 36 N., Rge. 27 W.

N.D. Bk. 151, Page 198

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of

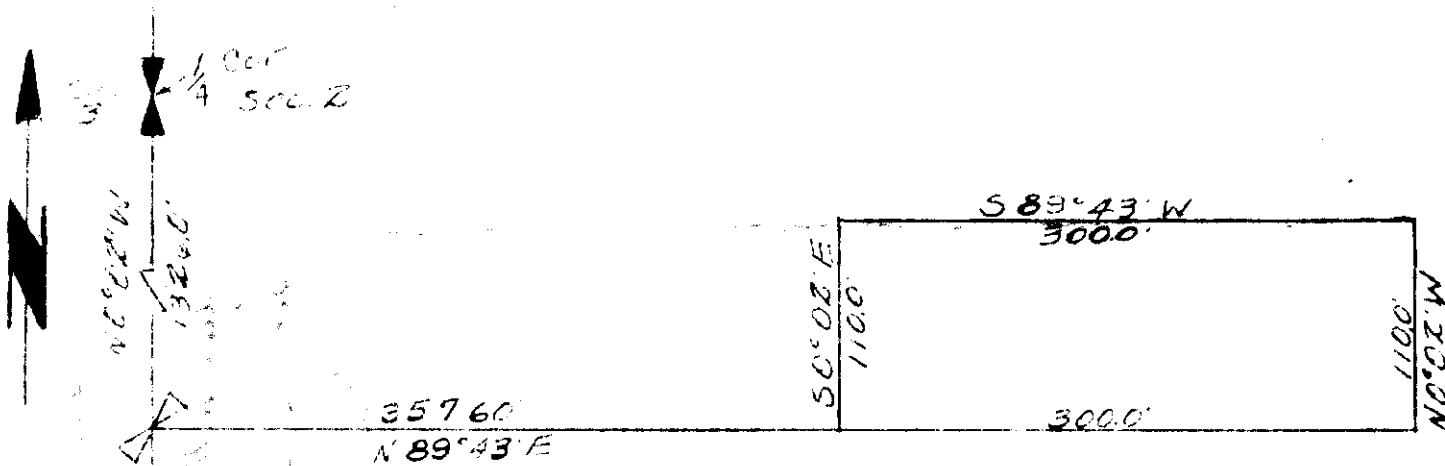
March A. D. 1966

at 9:55 P. M.

Eleanor S. Vaughn  
County Clerk

By Deputy

A small tract of land in the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 2 T36N R27W M.P.M., Lincoln County, Montana



Proj. No. U-6-65  
October 1965  
Scale 1"= 100'  
Sederdahl Survey

DESCRIPTION

A small tract of land in the S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 2 T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is N89°43'E a distance of 357.6' from the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 2 T36N R27W MPM; thence N89°43'E a distance of 300.0'; thence N0°02'W a distance of 110.0'; thence S89°43'W a distance of 300.0'; thence S0°02'E a distance of 110.0' to the point of beginning, containing 0.76 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor Montana Registration 270-ES, do hereby certify that the plat hereon is a true and correct representation of a survey made under my direction and supervision.

*Kenneth Haskell*

INDEXED

1129

x

ST. REGIS PAPER CO., and  
NORTHERN PACIFIC RAILWAY CO  
-to-  
U. S. A.

Sec.23, Twp.29 N.,R.27 W.

EASEMENT BK.153, PGES.208-  
211

# 1129

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of  
March A. D. 1966  
at 3:20 P. M.  
William L. Vaughn  
County Clerk.  
By Mae Nelson  
Deputy

# ST. REGIS PAPER CO.

AREA: 1.288 ± ACRES

ST. REGIS PAPER CO.  
SW 4 SW 4, SEC. 23  
AREA: 1.288 ± AC.

R: 250  
Δ: 16° 09' LT.  
T: 35.47  
L: 70.47

R: 200  
Δ: 22° 52' RT.  
T: 40.45  
L: 79.82

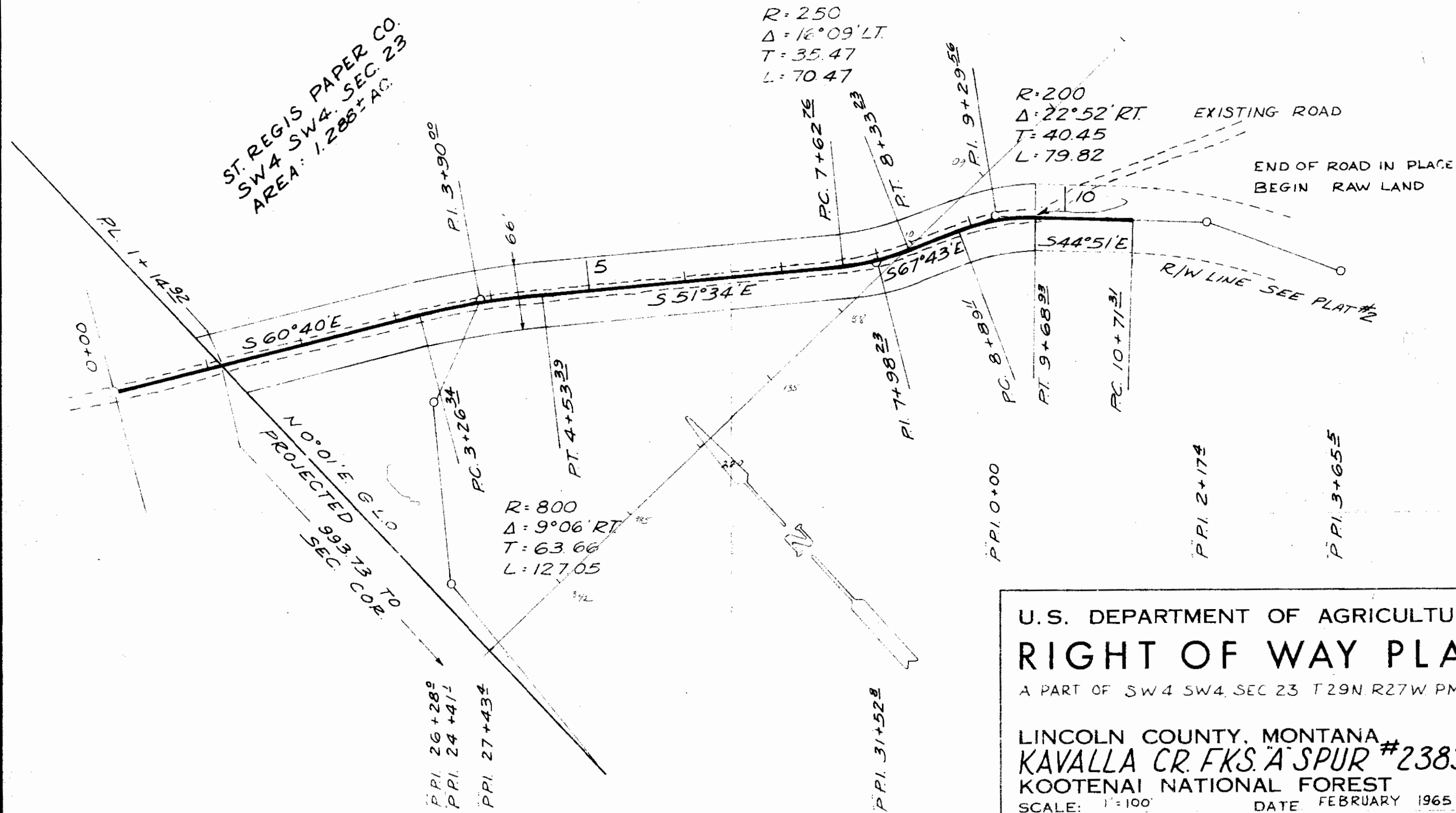
R: 800  
Δ: 9° 06' RT.  
T: 63.66  
L: 127.05

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: POLARIS

12-64  
1-65  
2-65  
2-65

H.H.B.  
R.E.W.  
W.C.M.  
R.E.W.

SURVEYED  
COMPUTED  
CHECKED  
TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 SW 4, SEC 23 T 29N R 27W P.M.M.  
LINCOLN COUNTY, MONTANA  
**KAVALLA CR. FKS. A SPUR #2383A**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'      DATE FEBRUARY 1965

1129

ST. REGIS PAPER CO.  
AREA: 0.923 ± ACRES

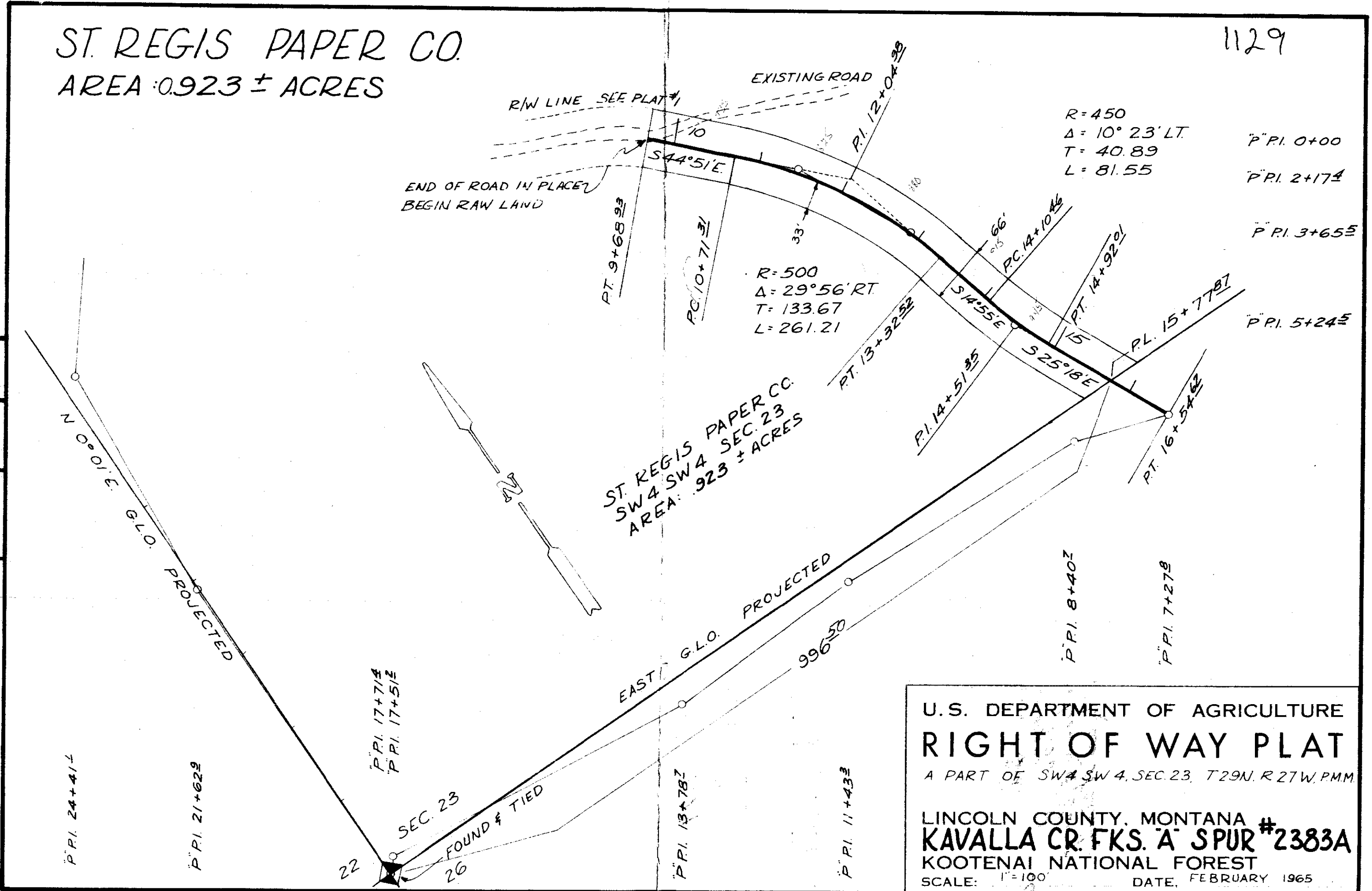
METHOD OF SURVEY: TRANSIT	12-64
ORIGIN OF BEARING: POLARIS	1-65
	2-65
	1-65
H.H.B.	R.E.W.
	W.C.M.
	R.E.W.
SURVEYED	COMPUTED
	CHECKED
	TRACED

R=450  
Δ= 10° 23' LT.  
T= 40.89  
L= 81.55  
P.P.I. 0+00  
P.P.I. 2+174  
P.P.I. 3+655

R=500  
Δ= 29° 56' RT.  
T= 133.67  
L= 261.21

ST. REGIS PAPER CO.  
SW 4 SW 4 SEC. 23  
AREA: 0.923 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 SW 4, SEC. 23, T29N, R 27W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**KAVALLA CR. FKS. A' SPUR #2383A**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE, FEBRUARY 1965





INDEXED

1130

23

U. S. A.

-to-

ST. REGIS PAPER CO. and  
NORTHERN PACIFIC RY. CO.

EASEMENT EK.153,P.216-  
219

H 1130

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of  
March A. D. 1966

at 9:40 P.M.  
Charles L. Vaughn  
County Clerk

By Mae Watson  
Deputy

1130

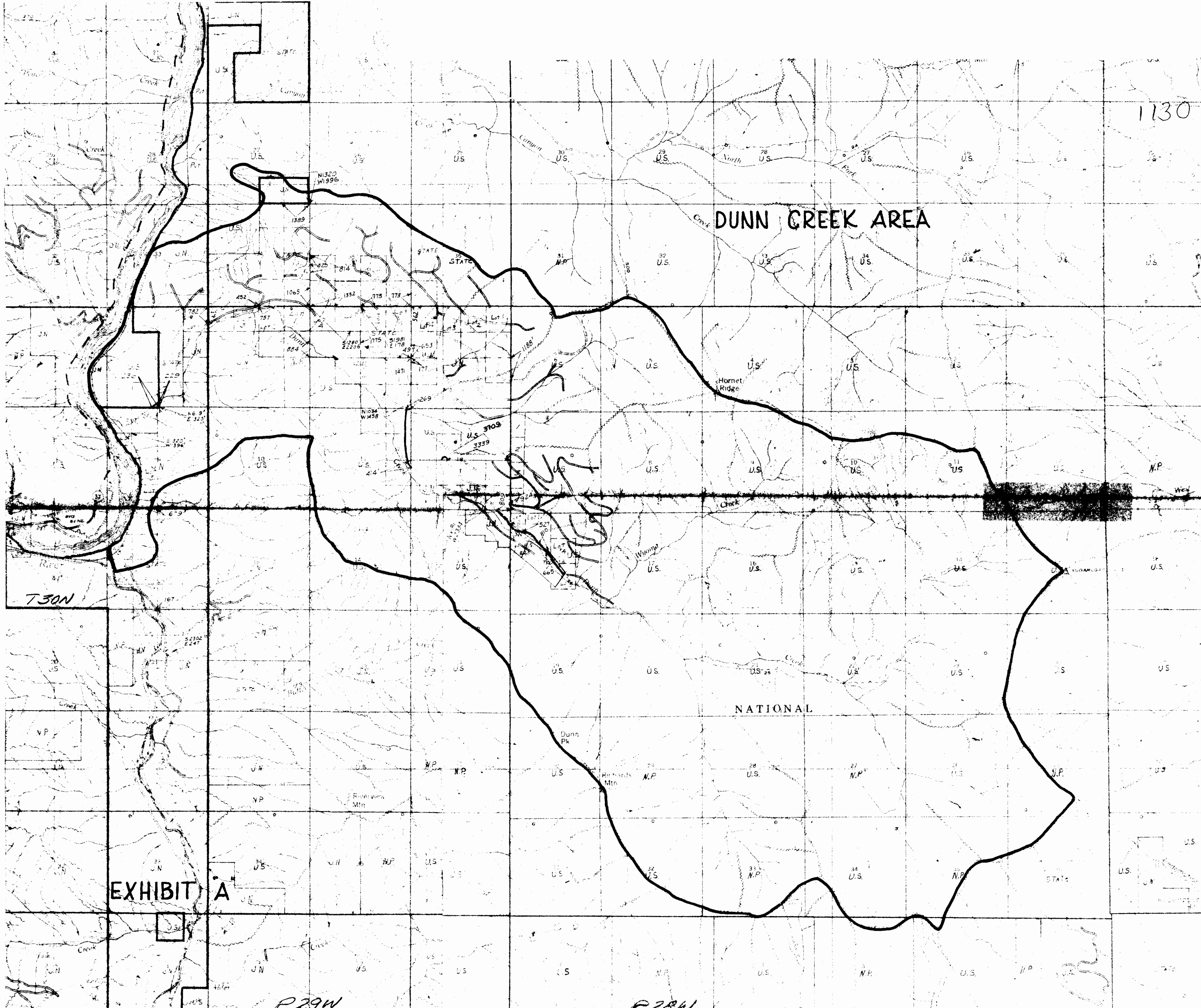
# DUNN CREEK AREA

T30N

## EXHIBIT A

R29W

R28W



INDEXED

1131

X

U. S. A.

-to-

ST. REGIS PAPER CO.

Secs.16,21,22,23, Twp.29,R.27 W.

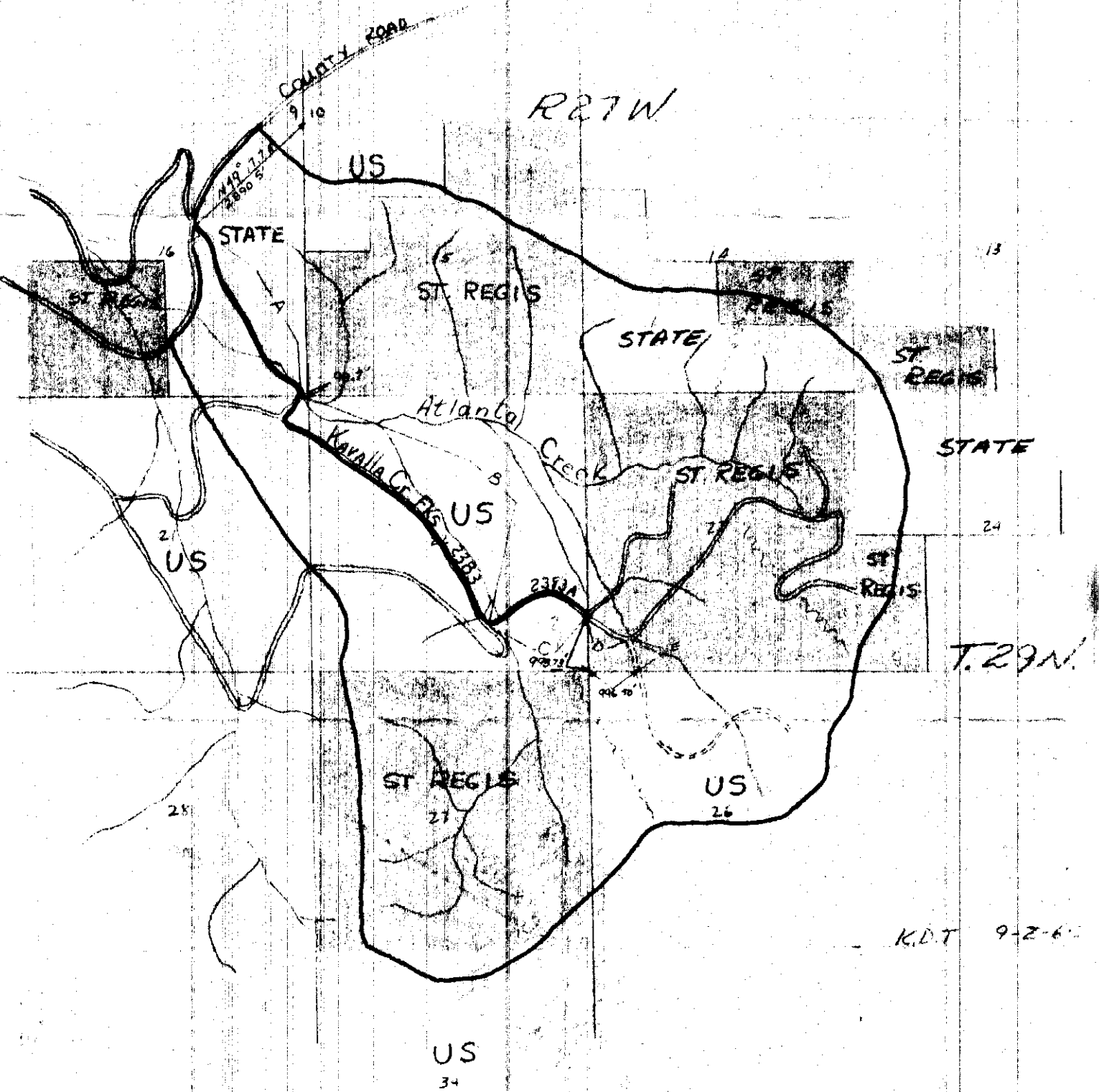
EASEMENT BK.153, PGES.220-  
221

R/W #1131

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of  
March A. D. 1966  
at 2:10 P. M.  
Charles L. Vaughan  
County Clerk  
By Mae Watson  
Deputy

EXHIBIT A  
Atlanta Creek Area



INDEXED 1132

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.16, Twp. 30 N., Rge.29 W.

R/W Deed Bk.151, Pge.205

#1132

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of

March A. D. 1966

at 2:35 P. M.

Ernest L. Vaughn  
County Clerk

By Mae Watson Deputy

1132

4002

PI-3  
CHANNEL  
D = 8°  
PC = 34+14.2, offset  
130.1' at Ry Sta.  
5245+93.7

END ROAD  
CONSTRUCTION  
STA 78+00

ROAD  
A = 60° 42'  
R = 572.96'  
L = 607.00'

PI-31  
RAILWAY

CA = 51° 39' 23"  
R = 2,387.50'  
Ts = 1,856.04'  
S = 7° 12"  
10 Chords at 60'

T. 50N., R. 29N., M. 17W.  
Lincoln County, Montana

PI-2  
CHANNEL

D = 2° 16' 50"  
T = 711.3'  
L = 1386.3'  
PI = 27+172; offset 223.3'  
at Ry. Sta. 5239+14.1

END ROAD  
CONSTRUCTION

NEW SKYA  
SEC. 17

NORTHERN PACIFIC RAILWAY CO.

SPOIL AREA

SW4

(Sev. 78.32 ac.)

4001

PI-1  
CHANNEL

D = 6°  
T = 45.1'  
L = 86.2'  
PI = 17+23.5; offset 130.9'  
at Ry. Sta. 5229+83.9

FISHER

BEGIN ROAD  
CONSTRUCTION  
STA 0+00

(Sev. 53.37 ac.)

17 16.  
20 21

1671.1'

U.S.F.S. OVERPASS

PC 0+00.00  
PT 1+85.00  
A = 51° 48'  
C = 28° C.L.  
L = 27.35'

PC 4+79.77  
PT 7+32.95  
L = 37° 34'  
D = 12° C.L.  
T = 162.46'  
L = 313.18'

4000

PC 2+73.48 Log "A"  
PT 3+83.45  
T = 52° 58'  
S = 48° 10'

T = 54.26'  
S = 117.9'

FISHER RIVER ROAD 736.



STATE OF MONTANA  
TOTAL AREA: 3.263 ± ACRES

SURVEYED	B.J.M.	9-65	METHOD OF SURVEY: TRANSIT
COMPUTED	S.L.J.	9-65	ORIGIN OF BEARING: SOLAR OBSERVATION
INKED	G.E.B.	10-65	
CHECKED	W.E.S.	10-65	

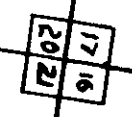
ST. REGIS PAPER CO.  
NE 1/4 NW 1/4 SEC. 21

PL. 20+65.44  
SEC. 21 SECTION LINE PROJECTED  
SEC. 16 389.55' W G.L.O. DIST. 5268.12

EXISTING CRIPPLE HORSE  
FISHER RIVER ROAD #334

BRASS CAP  
FOUND E TARD

2634.06'  
TO SEC. COR  
COMMON TO SECTIONS



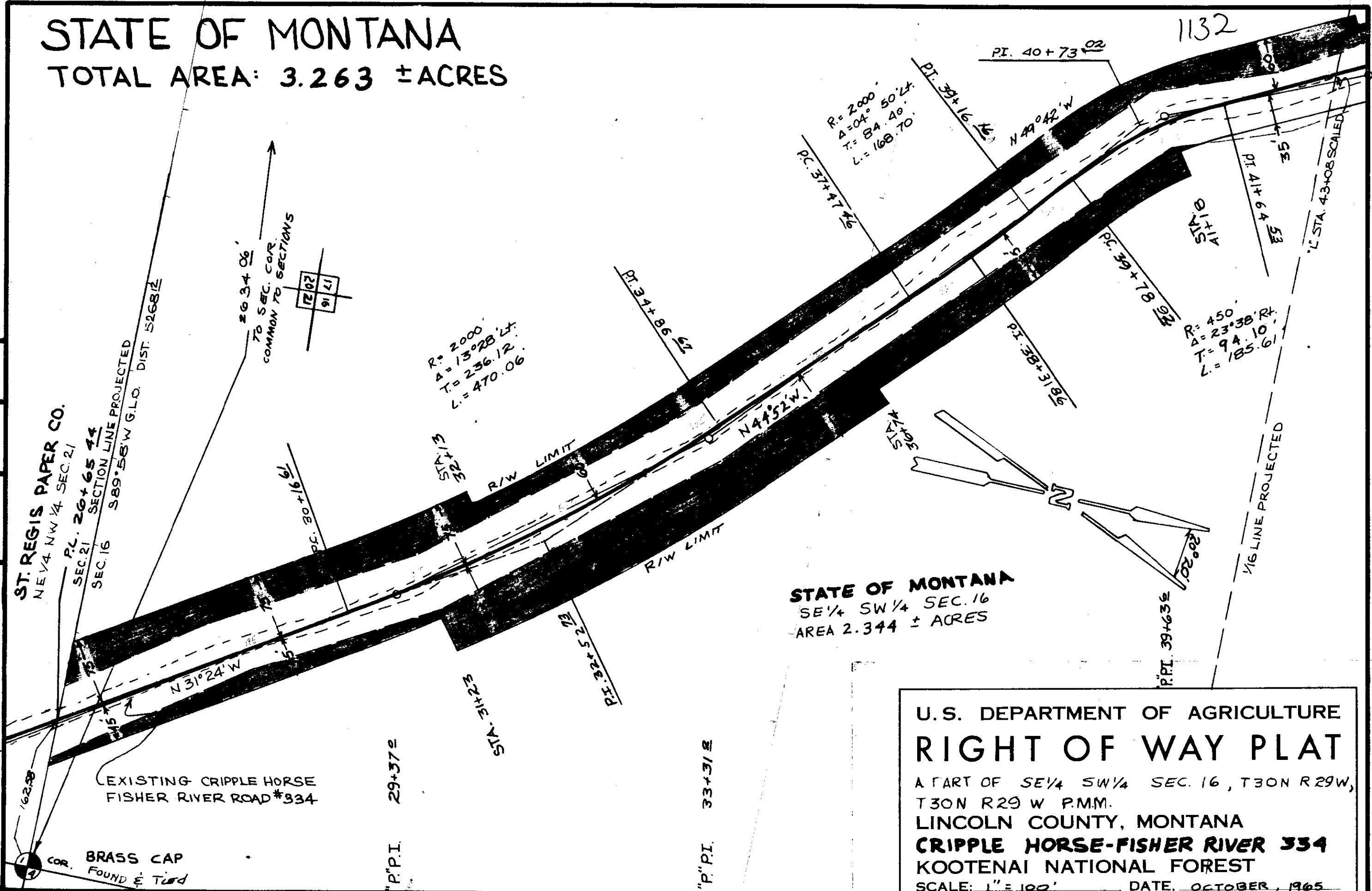
R=2000  
Δ=13°28' Lt.  
T=236.12  
L=470.06

R=2000  
Δ=04°50' Lt.  
T=84.40  
L=168.70

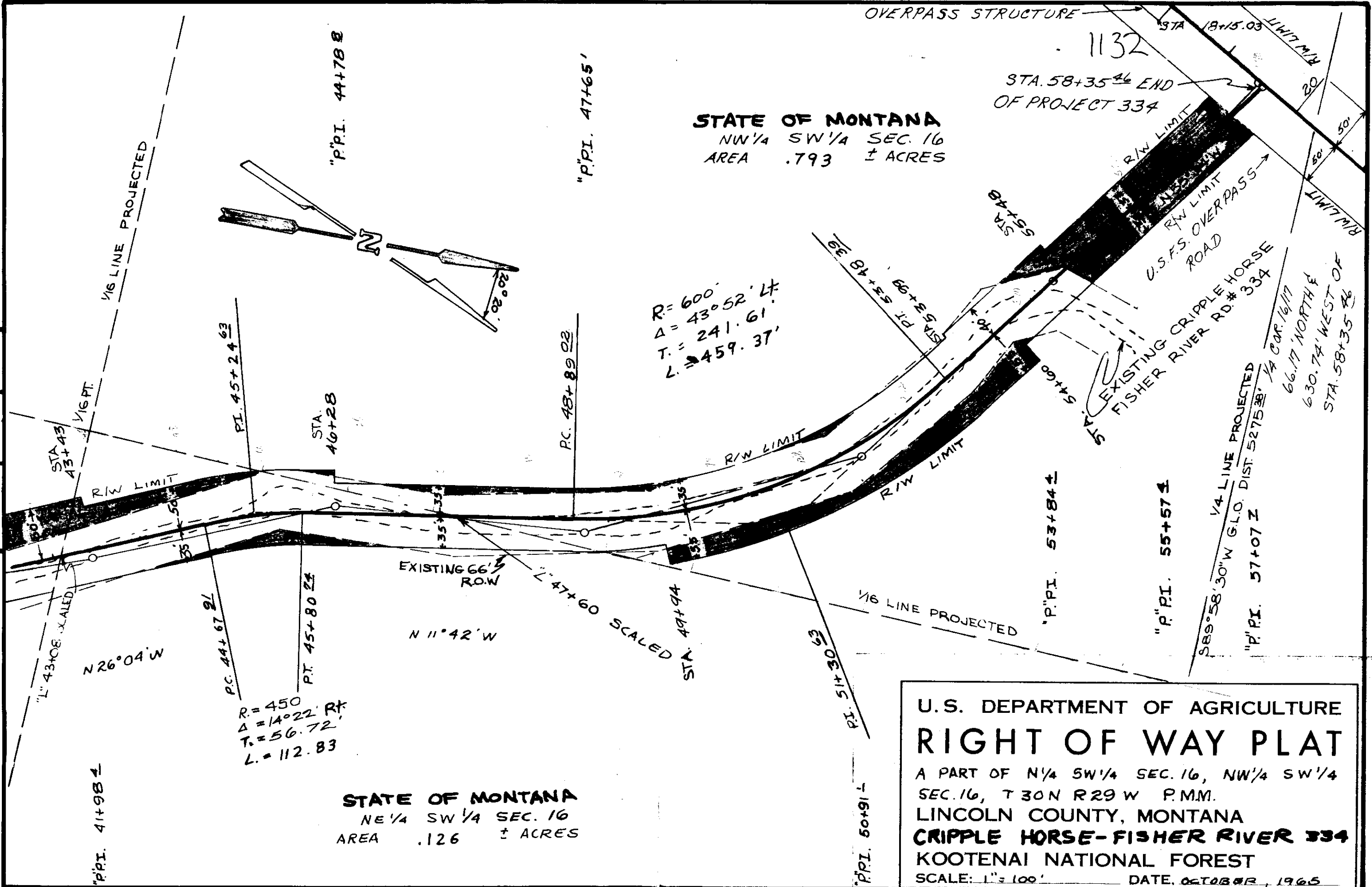
R=450  
Δ=23°38' Rt.  
T=94.10  
L=185.61

STATE OF MONTANA  
SE 1/4 SW 1/4 SEC. 16  
AREA 2.344 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 1/4 SW 1/4 SEC. 16, T30N R29W,  
T30N R29 W P.M.M.  
LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER 334**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: OCTOBER, 1965



SURVEYED	DATE
COMPUTED	9-65
INKED	9-65
CHECKED	10-65
	10-65



STATE OF MONTANA  
 NW 1/4 SW 1/4 SEC. 16  
 AREA .793 ± ACRES

STATE OF MONTANA  
 NE 1/4 SW 1/4 SEC. 16  
 AREA .126 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF N 1/4 SW 1/4 SEC. 16, NW 1/4 SW 1/4  
 SEC. 16, T 30N R 29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER 334**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: OCTOBER, 1965



INDEXED

1133

K

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec. 36, Twp. 29 N., R.29 W.

R/W Deed Bk.151, PGE. 206

X/W 1133

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of

March A. D. 19...

at 2:45 P.M.

E. Leonard L. Vaughn  
County Clerk

By Mae Watson  
Deputy

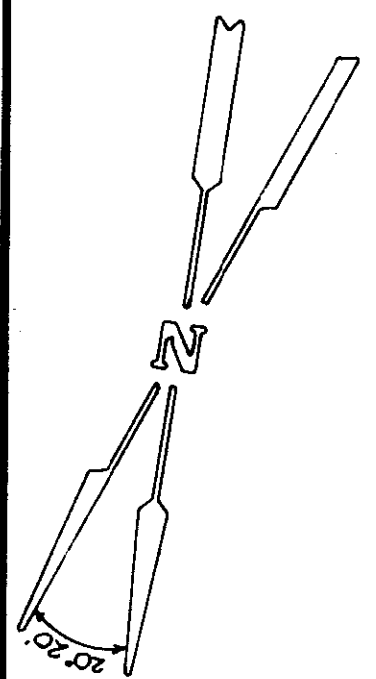
1133

# STATE OF MONTANA

TOTAL AREA: 4.417 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

DATE	BY	SURVEYED
4-65	H.J.S.	COMPUTED
8-65	R.E.W.	INKED
8-65	R.E.W.	CHECKED
9-65	W.E.S.	



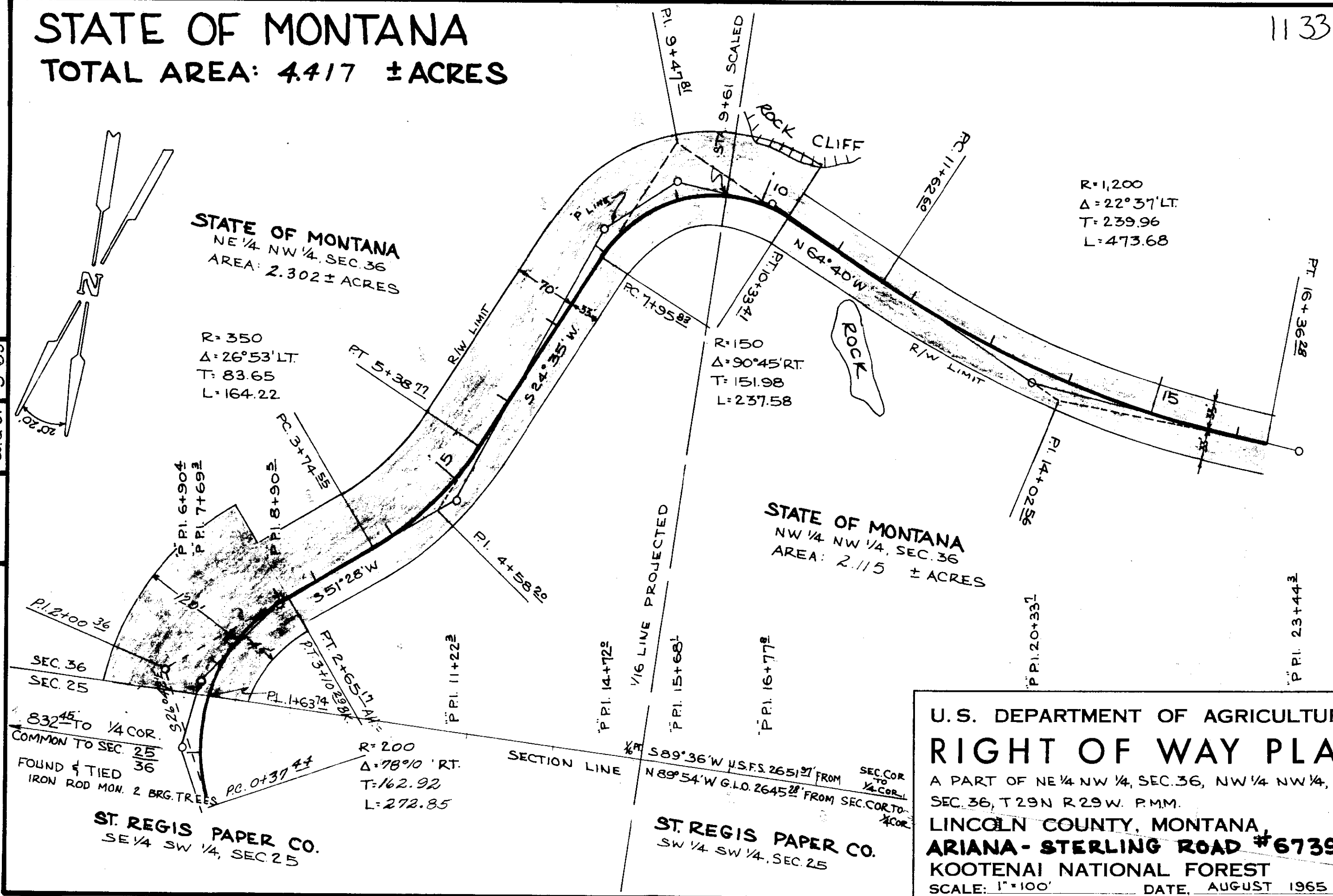
STATE OF MONTANA  
NE 1/4 NW 1/4, SEC. 36  
AREA: 2.302 ± ACRES

R=350  
Δ=26°53'LT.  
T: 83.65  
L=164.22

R=150  
Δ=90°45'RT.  
T: 151.98  
L=237.58

R=1,200  
Δ=22°37'LT.  
T: 239.96  
L=473.68

STATE OF MONTANA  
NW 1/4 NW 1/4, SEC. 36  
AREA: 2.115 ± ACRES



832.45 TO 1/4 COR.  
COMMON TO SEC. 25  
36  
FOUND & TIED  
IRON ROD MON. 2 BRG. TREES  
ST. REGIS PAPER CO.  
SE 1/4 SW 1/4, SEC. 25

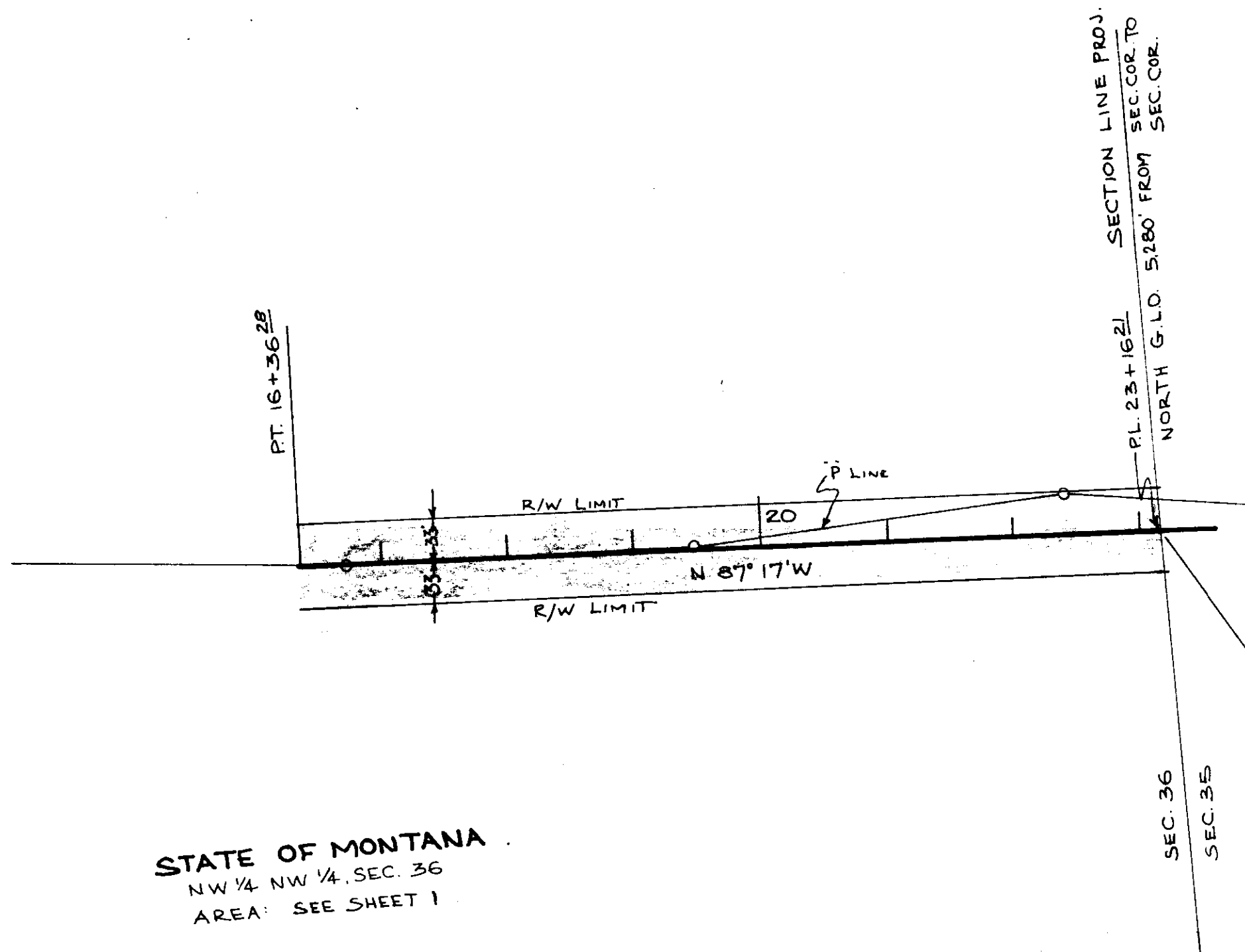
R=200  
Δ=78°10'RT.  
T: 162.92  
L=272.85

SECTION LINE  
S 89° 36' W U.S.F.S. 2651 27' FROM SEC. COR. TO 1/4 COR.  
N 89° 54' W G.L.O. 2645 28' FROM SEC. COR. TO 1/4 COR.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE 1/4 NW 1/4, SEC. 36, NW 1/4 NW 1/4,  
SEC. 36, T 29N R 29W. P.M.M.  
LINCOLN COUNTY, MONTANA,  
**ARIANA-STERLING ROAD #6739**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: AUGUST 1965

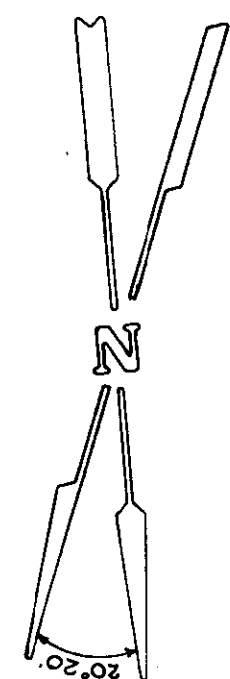
1133

ST. REGIS. PAPER CO.  
NE 1/4 NE 1/4 SEC. 35



STATE OF MONTANA  
NW 1/4 NW 1/4, SEC. 36  
AREA: SEE SHEET 1

415.83 TO SEC. COR.  
COMMON TO SEC. 26 25  
35 36  
FOUND & TIED  
BRASS CAP MON. 6 BRG. TREES



SURVEYED	4-65
COMPUTED	8-65
INKED	8-65
CHECKED	9-65
H.J.S.	
R.E.W.	
R.E.W.	
W.S.	

N 89° 54' W G.L.O. 2645<sup>28</sup> FROM SEC. COR TO 1/4 COR.  
S 89° 39' W. U.S.F.S. SECTION LINE  
2651<sup>21</sup> FROM SEC. COR TO 1/4 COR.

SEC. 36  
SEC. 25

ST. REGIS PAPER CO.  
SW 1/4, SW 1/4 SEC. 25

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 1/4 NW 1/4, SEC. 36, T29N R29W P.M.M.  
LINCOLN COUNTY, MONTANA  
**ARIANA-STERLING ROAD #6739**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: AUGUST 1965

P.P.I. 23+44.3

P.P.I. 26+19.4

P.P.I. 29+14.2

SECTION LINE PROJ.  
NORTH G.L.O. 5280' FROM SEC. COR. TO SEC. COR.

P.L. 23+16.21

SEC. 36

SEC. 35

PT. 16+36.28

(INDEX)

1134

X

STATE OF MONTANA

-to-

U. S. A.

Sec.16, Twp. 30 N., Rge.29 W.

R/W Deed Bk.151, Pge.207

#1134

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of  
March A. D. 1966  
at 3:05 P. M.  
Charles L. Vaughn  
County Clerk.  
By Mae Watson  
Deputy

1134

PI-3  
CHANNEL  
D = 8°  
PC = 34+14.2 offset  
1301' at Ry. Sta  
5245+93.7

END ROAD  
CONSTRUCTION  
STA 14+00  
ROAD  
Δ = 60° 42'  
R = 572.96'  
L = 607.00'

PI-31  
RAILWAY  
CA = 51° 39' 23"  
R = 2,387.50'  
Ts = 1,856.04'  
S = 7° 18"  
10 Chords of 80'

T 30N, R 22N, M 1PM  
Lincoln County, Montana

PI-2  
CHANNEL  
D = 2° 16' 50"  
T = 711.3'  
L = 1386.3'  
PI = 27+172; offset 223.3'  
at Ry. Sta. 5239+14.1

(Sew. 78.32 ac.)

PI-1  
CHANNEL  
D = 6°  
T = 43.1'  
L = 86.2'  
PI = 17+23.5; offset 130.9'

BEGIN ROAD  
CONSTRUCTION  
STA 0+00  
(Sew. 53.37 ac.)

U.S.F.S. OVERPASS

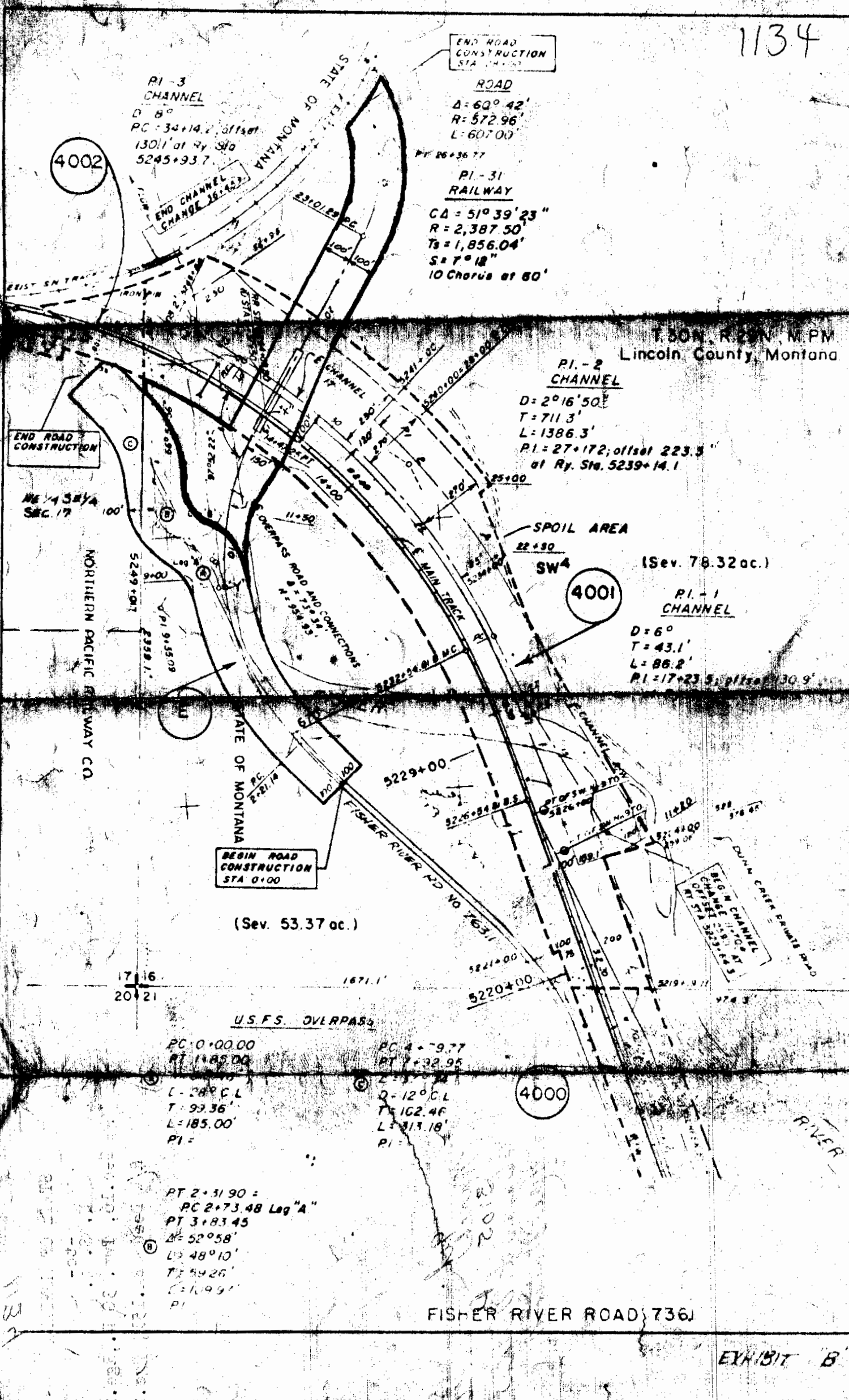
PC 0+00.00  
PT 1+48.00  
L = 28° C.L.  
T = 99.36'  
L = 185.00'  
PI =

PC 4+79.77  
PT 7+32.95  
L = 12° C.L.  
T = 102.46'  
L = 313.18'  
PI =

PT 2+31.90 =  
PC 2+73.48 Log "A"  
PT 3+83.45  
Δ = 52° 58'  
L = 48° 10'  
T = 54.26'  
L = 109.9'  
PI =

FISHER RIVER ROAD 736

EXHIBIT "B"



7134

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made October - January, 1961, and that the courses and distances are true and correct to the best of my knowledge and belief.

*E. H. Cowan*

E. H. COWAN, Division Engineer

Professional Engineer's License No. 2242ES

(seal)

Montana  
Highway Project Forest Highway Project 57-1(1), Libby-Rexford Highway

F118(a) R/W

INDEXED

1135

J. L. & RUBY F. STEVENS, et. al.

- to -

LEE R. & MAREMAH T. MATHEWS

Sec. 14, Twp. 36 N., Rge. 27 W.

WD. BK. 151, PGE. 215

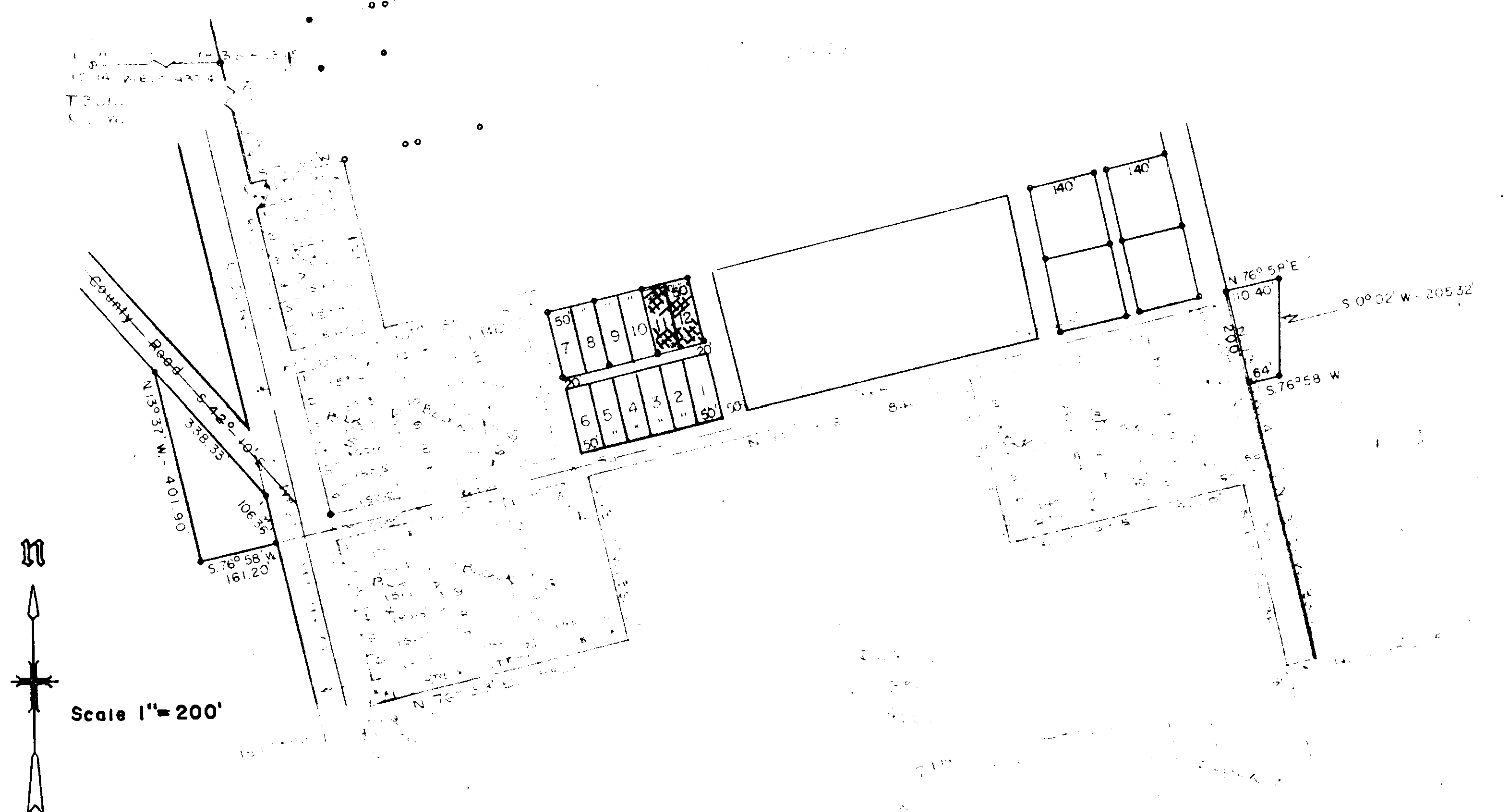
WD. " " " 216

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14<sup>th</sup> day of  
March A. D. 1966

at 3:10 M.  
Clarence L. Vaughn  
County Clerk.

By Mac Station  
Deputy



*Lee Matthews*  
 DESCRIPTION OF TRACT

A tract of land in the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows: Beginning at the Northwest corner of the afore said Section 14; thence East upon the northerly boundary of the afore said Section 14 a distance of 1437.40 feet to the easterly right of way of joint highway U.S. 93 and Montana 37; thence South 13° 21' East upon the easterly right of way of the afore said highway a distance of 1191.40 feet to a point; thence North 76° 58' East a distance of 753.90 feet to the true point of beginning of the tract to be described; thence North 76° 58' East 100.00 feet; thence South 13° 02' East a distance of 140.00 feet; thence South 76° 58' West 100.00 feet; thence North 13° 02' West a distance of 140.00 feet to the point of beginning. GRANTING an easement to the use of 10th Street and 3rd Avenue East and the alley as shown in this block twenty feet in width until the afore said Streets, Avenues, and Alleys are dedicated to the public.

SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the afore said described tract which was surveyed under my supervision by Charlie Fowler upon the 14th day of July 1965 and the courses and distances as shown upon this plat are true and correct to the best of my knowledge and belief. Dated this 23rd day of July 1965.

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S.

NOTE:  
 This plat was prepared from a monument  
 in Intersection of 3rd Avenue East  
 Block Corner.



INDEXED

X

# 1136

FRANK NITTEL

-to-

LLOYD P. & ESSIE H. MAIZE

Sec.31, Twp. 29 N., Rge. 30 W.

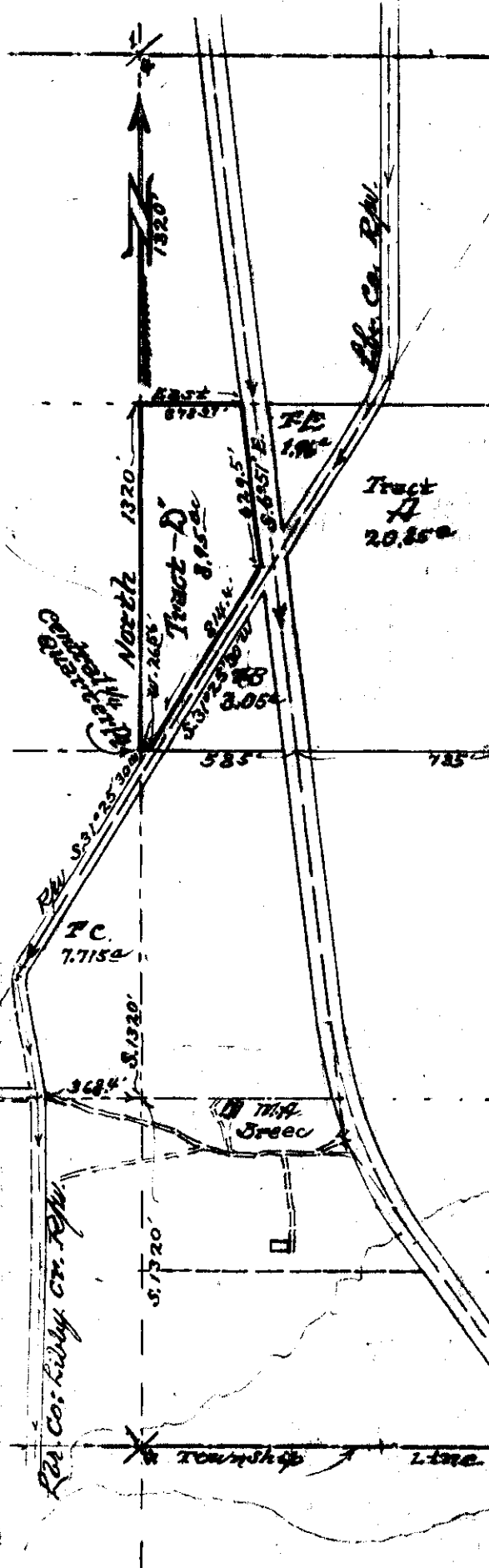
WD. BK. 151, PGE. 219

1BE

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of  
March A. D. 1966  
at 2:00 P.M.  
Edward F. Vaughn  
County Clerk.  
By Pat Bundock  
Deputy

Tract D: PART 1/4 SW 1/4 NE 1/4, Sec. 31. - T.29N., R.30W.; M.P.M.



LAND  
DESCRIPTION,

30 29  
31 32

Scale of Plat is  
One" = 600'  
Date: Feb. 28-1916

An irregular portion of the west half of the Southwest Quarter of the Northeast Quarter of Section 31 in T.29N., R.30W.; M.P.M., all of which is situated west of the Right-of-way's; US. No. 2 Highway and that Logging R/W leading from Libby thence up Libby Creek, This tract embracing an area of eight and ninetyfive one hundredths acres, more or less, is more particularly described as follows, to wit:

Beginning at the central Quarter Pt; or southwest corner of this Tract "D" and whence identically located in the center of Section 31; T. 29N., -R.30W. of M.P.M., thence along the Quarter Line bearing northerly 1320 feet to NW. Cor. 2 of this "Tract D", thence easterly along regular subdivision 378 feet to northeast Cor. 3 intersecting West Boundary of the No. 2 R/W, thence along west boundary bearing S. 6° 51' E - 630 feet to intersection with west side boundary of R/W leading from Libby and up Libby Creek which bearing is S 31° 25' W, a distance of 814.6 feet to intersection with E-W Quarter subdivision line of Sec. 31 hereof, thence west on line 26.56 feet to central point of Section 31 the point of beginning.

Surveyors Certificate:

I, Ira C. Miller, A qualified and licensed Montana surveyor, do hereby certify, that the plat hereto annexed is carefully surveyed and accordingly plotted, The same being necessary for Frank Hittle to convey title to Lloyd P. Mairs.

*Ira C. Miller*  
Lincoln County Surveyor,  
Libby, Montana

31 32

INDEXED

1137

X

ST. REGIS PAPER CO., and  
NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

EASEMENT - Bk.153, P.240-244

Q.C.D. - Bk.151, P.223-226

#1137

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
March A. D. 1966

at 11:40 A.M.  
Clarence L. Daugherty  
County Clerk.

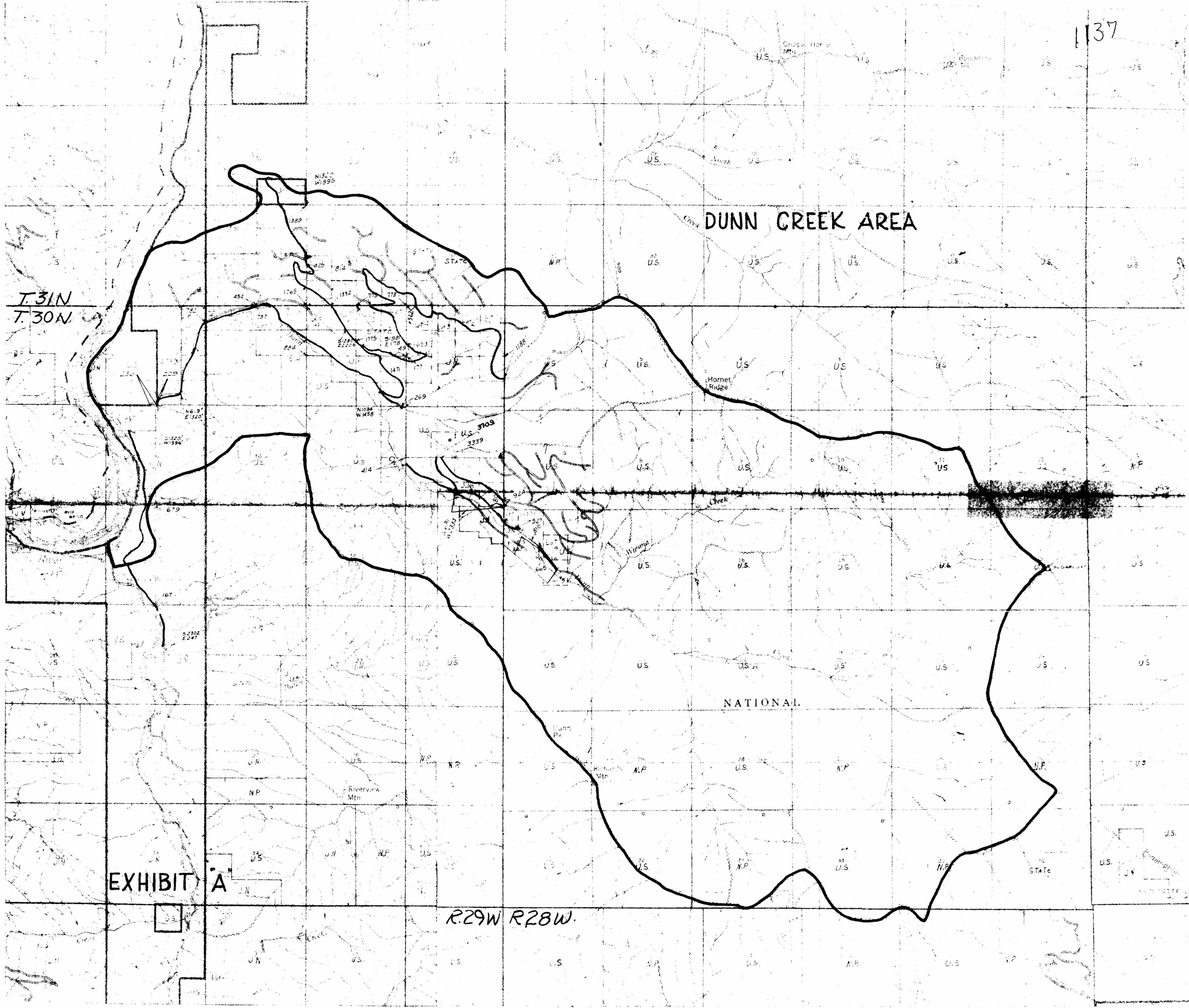
By Mae Harkin  
Deputy

# DUNN CREEK AREA

T.31N  
T.30N

EXHIBIT A

R.29W R.28W.



INDEXED

1138

x

ELTON F. & DOROTHY E.  
VINSON

-to-

MORRISS MICHAEL and  
MARILYN RAE KAIR

Sec.35, Twp. 30 N., Rge.31 W

WD. BK. 151, PGE. 238

1G1A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of

March A. D. 19 66

at 3:35 P M.

ELEANOR L. VAUGHN,

County Clerk.

By Mae Watson,

Deputy

TRACT D of VINSON'S

LAND

NW 1/4 of NW 1/4 of NE 1/4,  
Section 35

NE 1/4 of NW 1/4 of NE 1/4,

Sec. 35

DESCRIPTION of TRACT "D"

An oblong tract of land embracing an area of one and eightyfive one hundredths acres, more or less, it being based on it's north side boundary and identically with the south boundary of an E-W located public road and paralleling the north side boundary of Section 35, T.30N.-R.31W; 1MPM., this tract however is more particularly bounded and described as follows, to-wit:

Beginning at the northeast Corner #1 of this "Tract D" and whereas this pt. of beginning is located by measuring off south just 20 feet from a point on center-line of East-west public road and from which the Northeast Corner of Section 35 does bear N89°49'E.-1480 feet distant. Thence from the beginning pt.#1; I bear S89°49'W. 400 feet and following identically along 20 feet to south and paralleling the Section boundary to NW.Cor.2 of Tract D"; thence S.0°01'E.-200 feet to SW.Cor.#3 hereof, thence N.89°49'E.-400 feet to SE.Cor.#4 hereof, thence N.0°01'W.-200.8 feet to NE.Cor.#1 and pt. of beginning.

Surveyors Certificate:

I, Ira C. Miller, a qualified and licensed Montana Surveyor #402.S. do hereby certify that the plat hereon annexed is carefully surveyed and accordingly platted, necessary for recording record and required by request of Elton F. Vinson and Dorothy E. Vinson, his wife.

by *Ira C. Miller*  
Lincoln County Surveyor,  
Libby, Montana

Date: Nov-7th 1966.

Scale of Plat: 1" : 300'

E. 1476.8

E. 1164.2

INDEXED

X

1139

ORA A. & BEULAH MILLER

-to-

JAMES W. & BLANCHE E. MEEKER

Sec.14, Twp. 36 N., Rge.27 W.

WD. BK. 151, PGE.247

30A

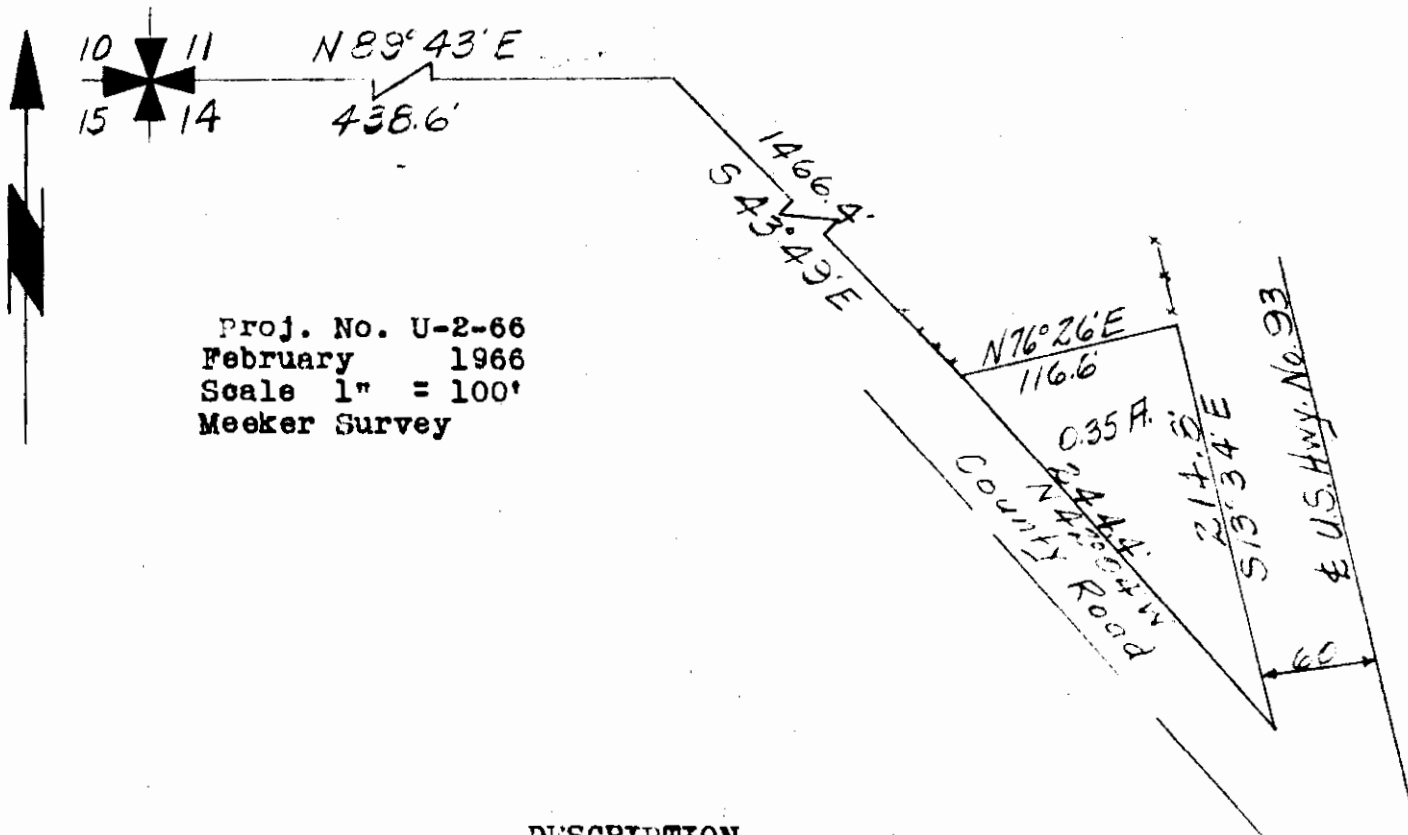
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of  
March A. D. 1966

at 2:30 P. M.  
Charles L. Vaughn  
County Clerk

By Mae Watson  
Deputy

A small tract of land in the NW $\frac{1}{4}$  of Section 14  
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-2-66  
February 1966  
Scale 1" = 100'  
Meeker Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$  of Section 14, T36N R27W  
MPM, Lincoln County, Montana, more particularly described  
as follows:

Beginning at a point which is N89°43'E a distance of 438.6'  
and S43°49'E a distance of 1466.4' from the NW Corner of  
section 14, T36N R27W MPM; thence N76°26'E a distance of  
116.6' to the west Highway Right of Way Line, U. S. No. 93;  
thence S13°34'E a distance of 214.8' along the west Right  
of Way Line; thence N42°04'W a distance of 244.4' along  
the east Right of Way Fence of the County Road, to the  
point of beginning, containing 0.35 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, Civil Engineer and Land Surveyor  
Montana Registration 270-ES, do hereby certify that  
the plat hereon is a true and correct representation  
of a survey made under my direction and supervision.

*Kenneth Haskell*





INDEXED

1140

GWYNN, INC.

-to-

FRANK J. & MARGIE M. DIERMAN

Sec.11, Twp.36 N., Rge. 27 W.

WD. BK. 151, PGE. 249

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
March A. D. 19 66

at 9:35 A. M.

ELEANOR L. VAUGHN,  
County Clerk.

By Mae Watson  
Deputy

Lincoln County, Montana.

1140

PLAT AND DESCRIPTION FOR KENNETH GWYNN

December 1965

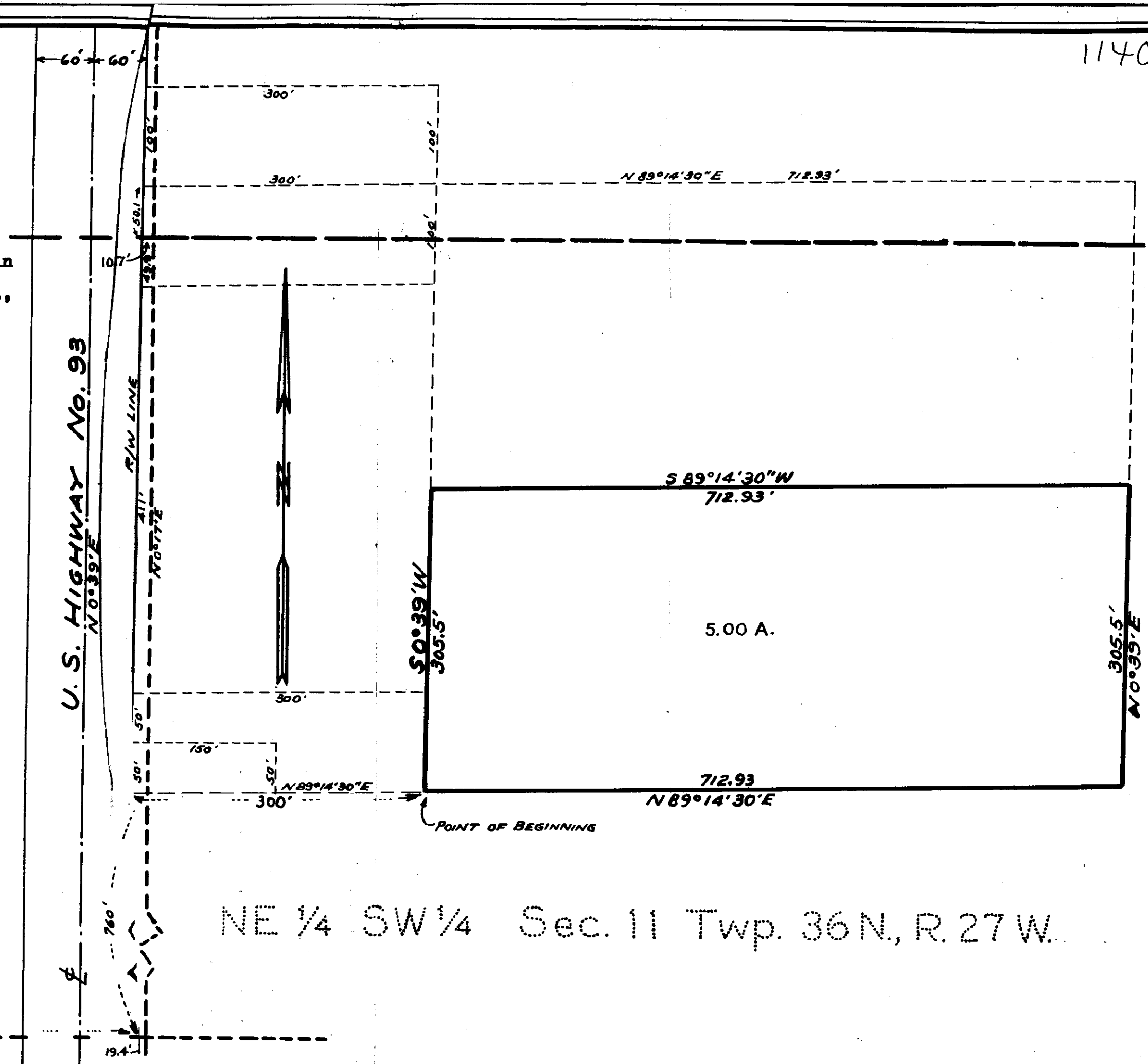
Scale: 1 Inch = 100 Feet

Ninneman Engineering - Troy, Montana.

DESCRIPTION

A parcel of land near Bureka, in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 of Section 11 Twp. 36 N., R. 27 W., M.P.M., containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a point which is N 89°14'30"E 300.0 feet from a point on the easterly right of way line of U.S. Highway No. 93 at a distance of 760.0 feet N 0°39'E from the intersection of said right of way line with the south line of the NW 1/4 SW 1/4 of Section 11 Twp. 36 N., R. 27 W., M.P.M. ( Highway Dep't records place the intersection of the easterly right of way line of U.S. Highway No. 93 with the south line of the NW 1/4 SW 1/4 of said Section 11 at 1292.7 feet east of the west line of the said Section 11 ); thence N 89°14'30"E 712.93 feet; thence N 0°39'E parallel to the easterly right of way line of said U.S. Highway No. 93 a distance of 305.5 feet; thence S 89°14'30"W 712.93 feet; thence S 0°39'W 305.5 feet to the point of beginning.

Note: Bearings based on Highway Dep't centerline bearing reported N 0°39'E.



NW 1/4 SW 1/4

NE 1/4 SW 1/4 Sec. 11 Twp. 36 N., R. 27 W.

To SEC. LINE  
 HWY DEPT. RECORDS 1292.7'  
 1848+32.3

1141  
STATE OF MONTANA

-to-

ST. REGIS PAPER CO.  
Sec.4, Twp.29 N., Rge.27  
R/W DEED BK.151,PGE.251

1141

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of  
March A. D. 19 66

at 11:05 A. M.

ELEANOR L. VAUGHN,  
County Clerk.

By Mae Stetson  
Deputy

St. Regis Paper Co.

St. Regis Paper Co.

T. 30N., R. 27W.  
Sec. 33      Sec. 34

Brass Cap

Sec. Line

Brass Cap

176.9' West

Sec. 4      Sec. 3  
T. 29N., R. 27W.

Right of Way Center line.

962.46'E  
132.0'

Sec. Line  
N 0° 08' E 911.1'

St. Regis Paper Co.  
Lot 4

State of Montana

Lot 1

R/W: 0.19 Ac. ±  
Net: 33.78 Ac. ±

STATE OF MONTANA  
COUNTY OF LINCOLN

Robert F. Burdick, being duly sworn says; that he is the Land Surveyor who supervised the survey of the Right-of-way shown hereon; that the survey was correctly and accurately made; that the plat thereof is true and accurate and that it correctly shows the quantity of land required for the Right-of-way in each forty-acre tract or Government Lot and also the amount of land remaining in such forty-acre tract or Government Lot to the best of his knowledge.

Robert F. Burdick

Subscribed and sworn to before me the 15<sup>th</sup> day of Feb., 1966

Albert E. Lewis

Notary Public of the State of Montana

Residing at Libby, Mont.

My Commission expires July 16, 1968



St. Regis Paper Co.  
**Right of Way Plat**  
A part of Lot No. 1 of  
Sec. 4, T. 29N., R. 27W., M.P.M.,  
Lincoln County, Montana  
Scale 1" = 400'      2/15/66

INDEXED

1142

LIBERTY PLACER MINING CO.

-to-  
U.S. A.

T. 27 N., Rge. 31 W.

R/W Easement Bk.153, Pge.266

NW 1142

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of

April

A. D. 19

at 8:10 A. M.

Eleanor L. Taylor

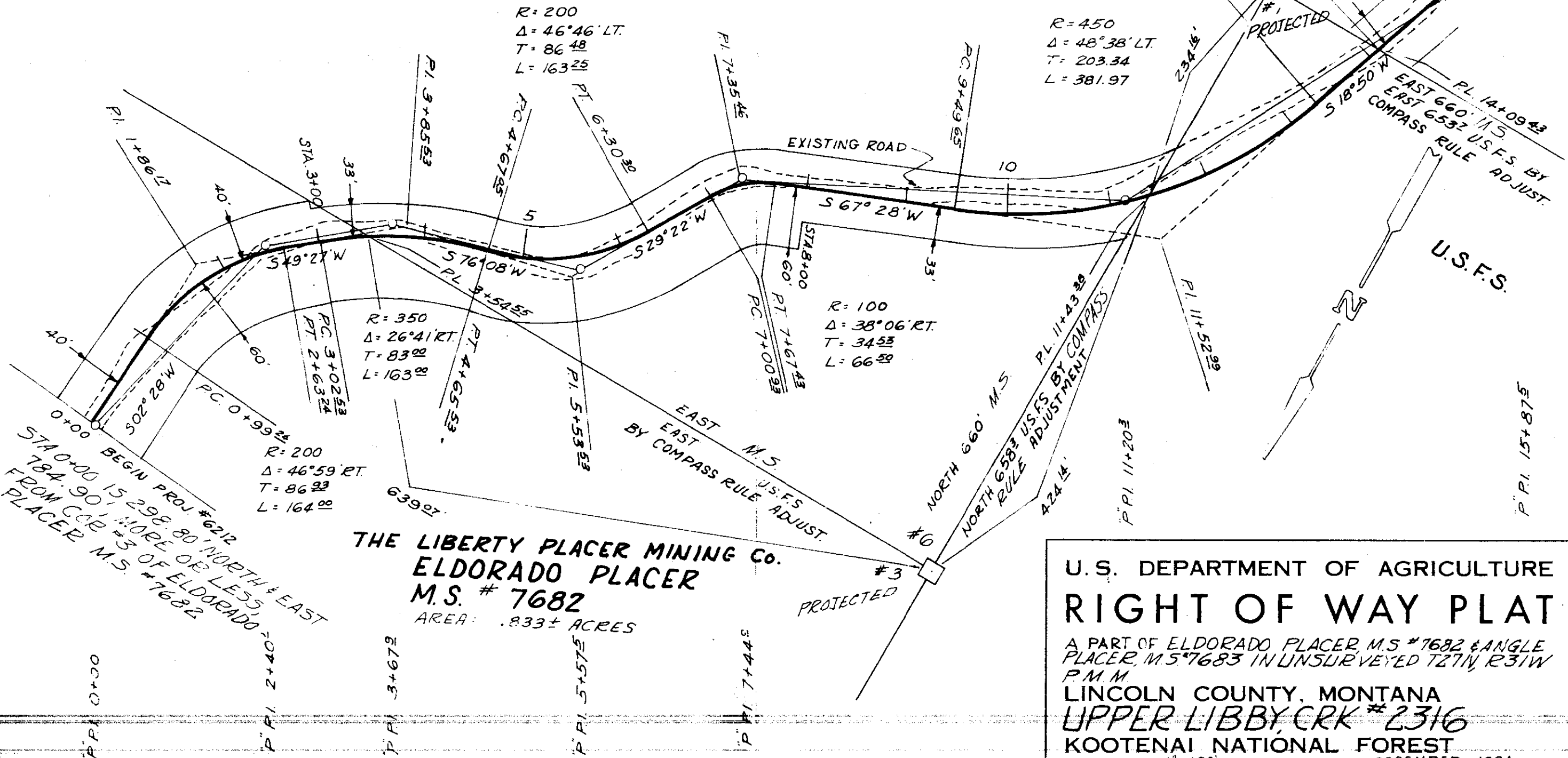
Court Clerk

By Mae Watson

Deputy

THE LIBERTY PLACER MINING Co.  
TOTAL AREA: 12.205 ± ACRES

THE LIBERTY PLACER MINING Co.  
ANGLE PLACER  
M.S. # 7683  
AREA: 1.412 ± ACRES



METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS

5-64  
12-64  
12-64  
12-64

G.H.N.  
R.G.L.  
C.E.A.  
R.E.W.

SURVEYED  
COMPUTED  
CHECKED  
RACED

Approved and Certified to be Correct  
Date \_\_\_\_\_  
By \_\_\_\_\_  
Forest Engineer

STA 0+00 BEGIN PROJ # 6212  
784.90' MORE OR LESS  
FROM CORNER # 3 OF ELDORADO  
PLACER M.S. # 7682

THE LIBERTY PLACER MINING Co.  
ELDORADO PLACER  
M.S. # 7682  
AREA: .833 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF ELDORADO PLACER, M.S. # 7682 & ANGLE  
PLACER, M.S. # 7683 IN UNSURVEYED T27N, R31W  
P.M.M.  
LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK # 2316**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: DECEMBER 1964

1142

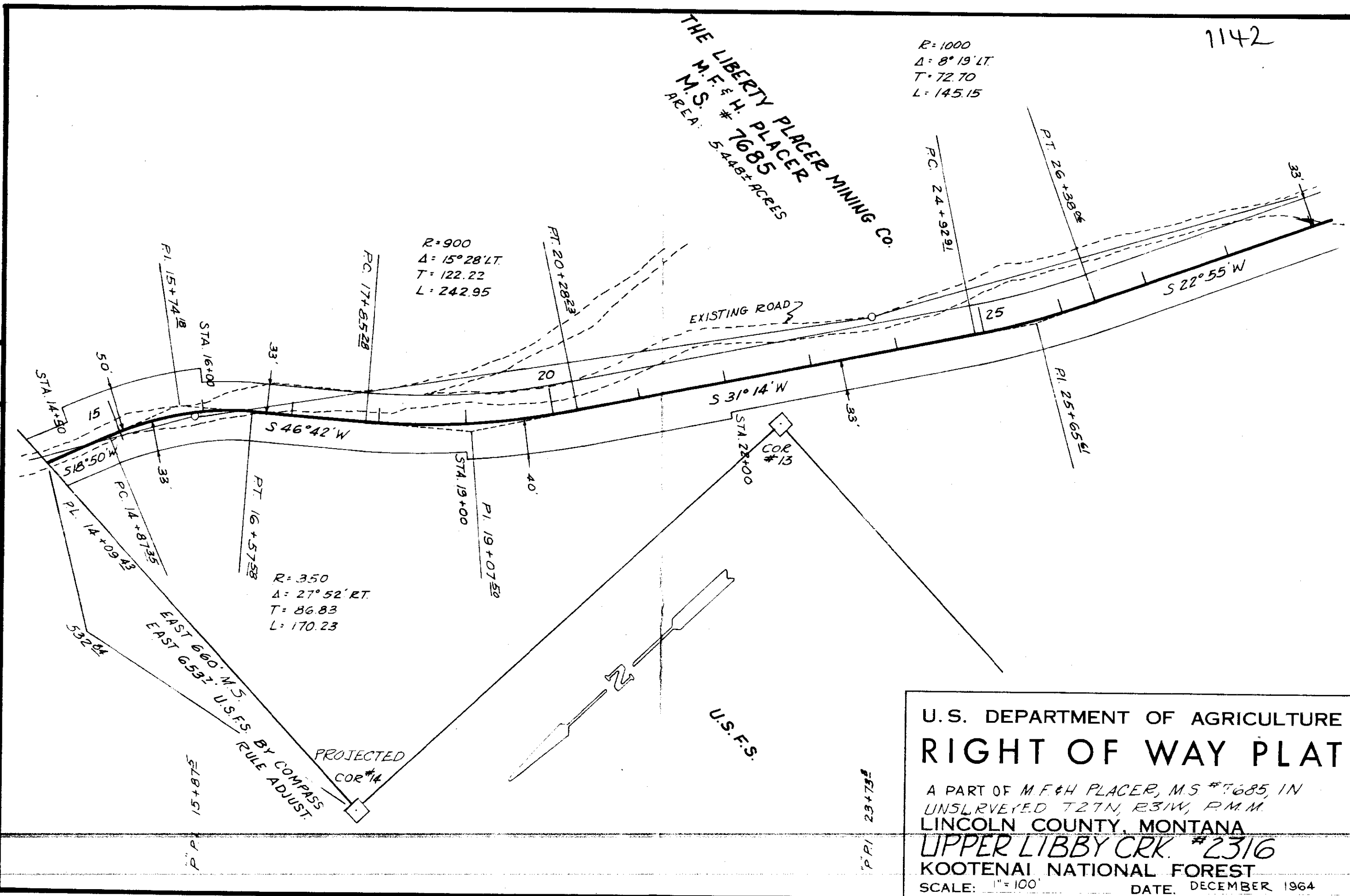
THE LIBERTY PLACER MINING CO.  
 M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5.448± ACRES

R=1000  
 Δ= 8° 19' LT.  
 T= 72.70  
 L= 145.15

R=900  
 Δ= 15° 28' LT.  
 T= 122.22  
 L= 242.95

R=350  
 Δ= 27° 52' RT.  
 T= 86.83  
 L= 170.23

5-64	G.H.N.	SURVEYED
12-64	R.G.L.	COMPUTED
12-64	C.E.A.	CHECKED
12-64	R.E.W.	TRACED

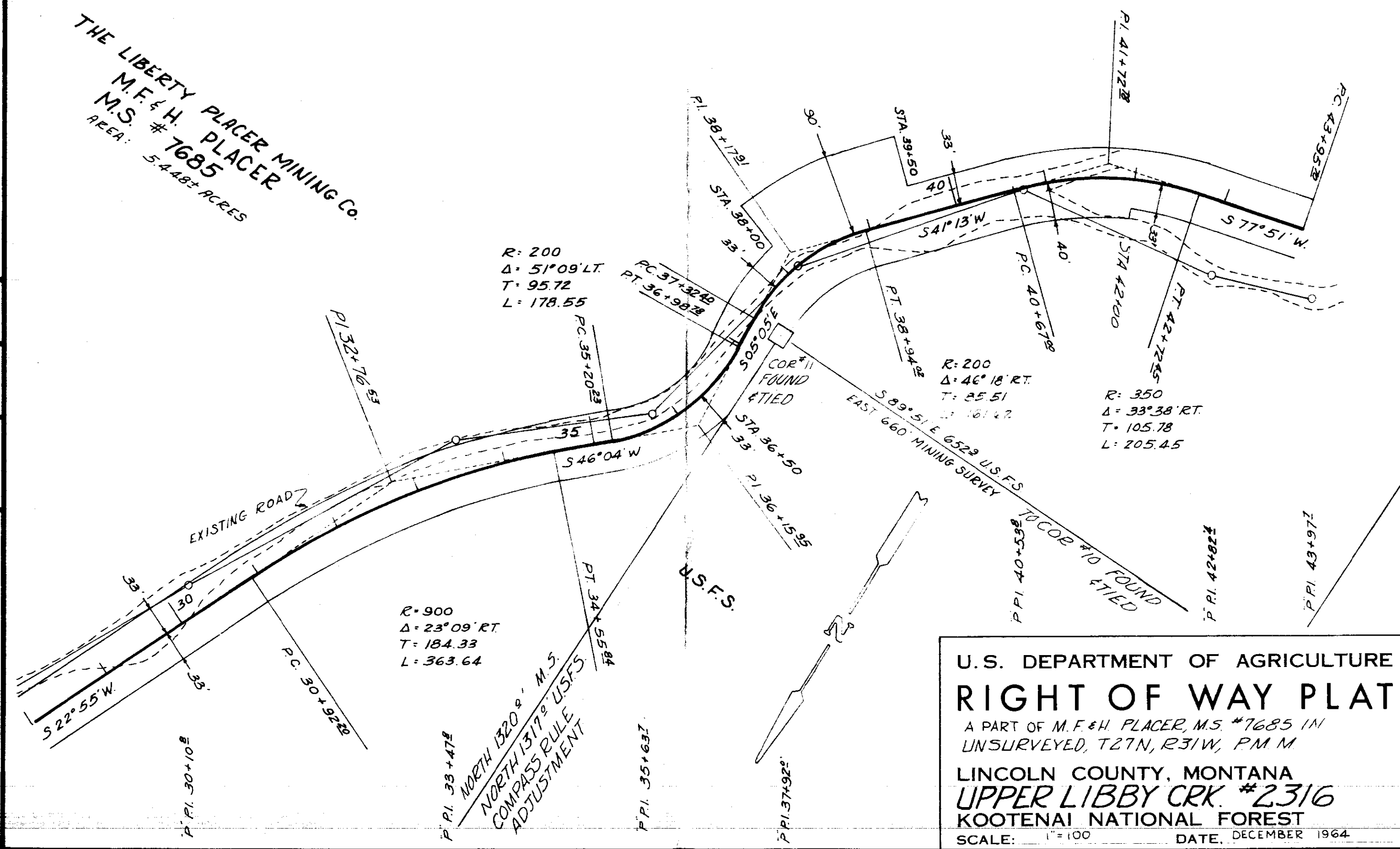


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF M.F. & H. PLACER, M.S. #7685, IN  
 UNSURVEYED T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK. #2316**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: DECEMBER 1964

1142

THE LIBERTY PLACER MINING CO.  
 M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5.4482 ACRES

5-64	12-64	12-64	12-64
G.H.N.	R.G.L.	C.E.A.	R.E.W.
SURVEYED	COMPUTED	CHECKED	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF M.F. & H. PLACER, M.S. #7685 IN  
 UNSURVEYED, T27N, R31W, PM M  
 LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK. #2316**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: DECEMBER 1964



1142

THE LIBERTY PLACER MINING CO.  
 STARVING PLACER  
 M.S. # 8994  
 AREA: 4512 ± ACRES

5-64	G.H.N.	5-64
12-64	R.G.L.	12-64
12-64	C.E.A.	12-64
12-64	R.E.W.	12-64
SURVEYED	COMPUTED	CHECKED
TERCED		

R: 200  
 Δ: 38° 15' LT.  
 T: 69.35  
 L: 133.52

R: 800  
 Δ: 22° 04' LT.  
 T: 155.99  
 L: 308.11

R: 400  
 Δ: 30° 51' RT.  
 T: 110.37  
 L: 215.37

M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5448 ± ACRES

P.I. 42+82±  
 P.I. 43+97±

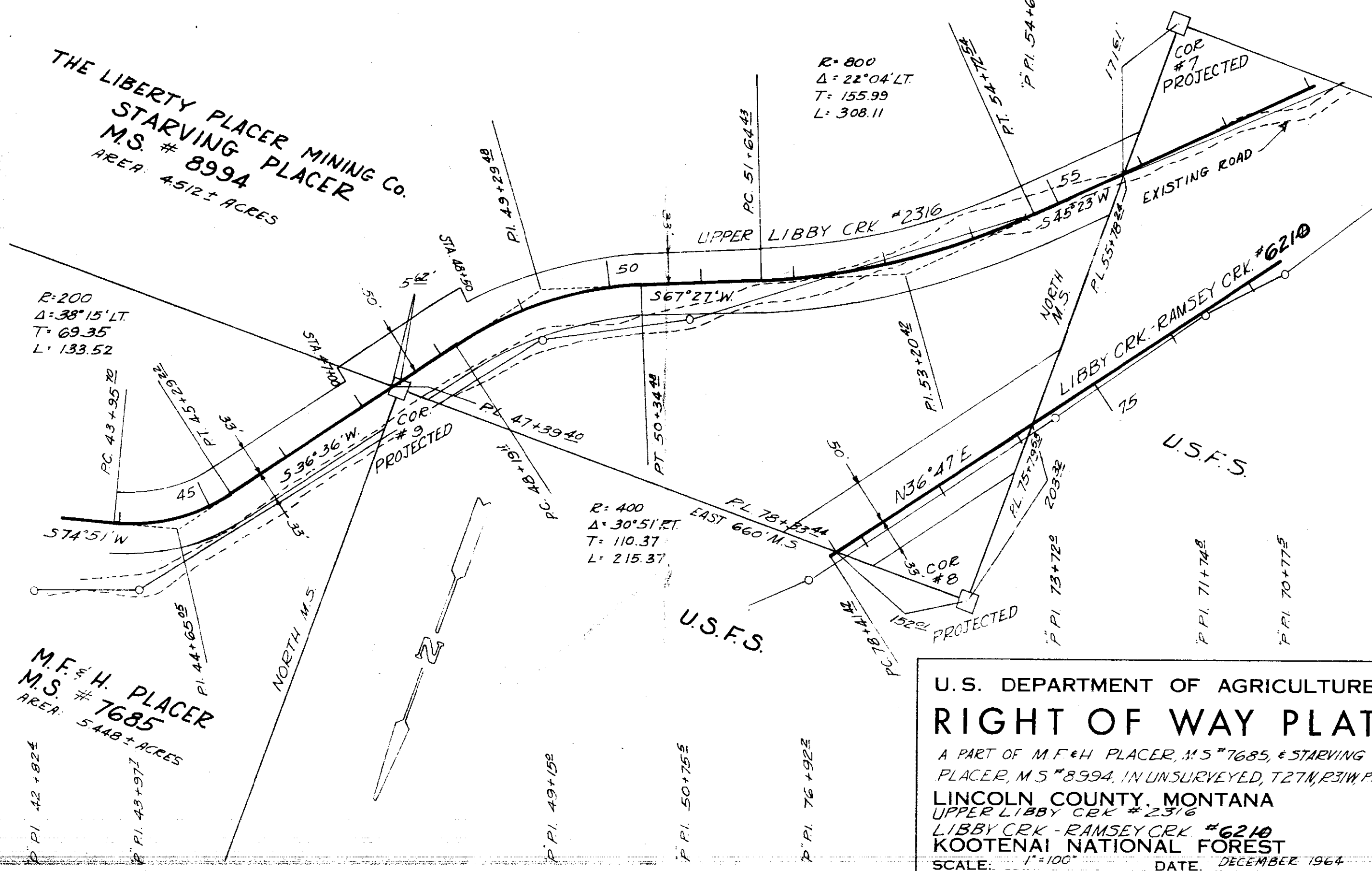
NORTH M.S.

U.S.F.S.

U.S.F.S.

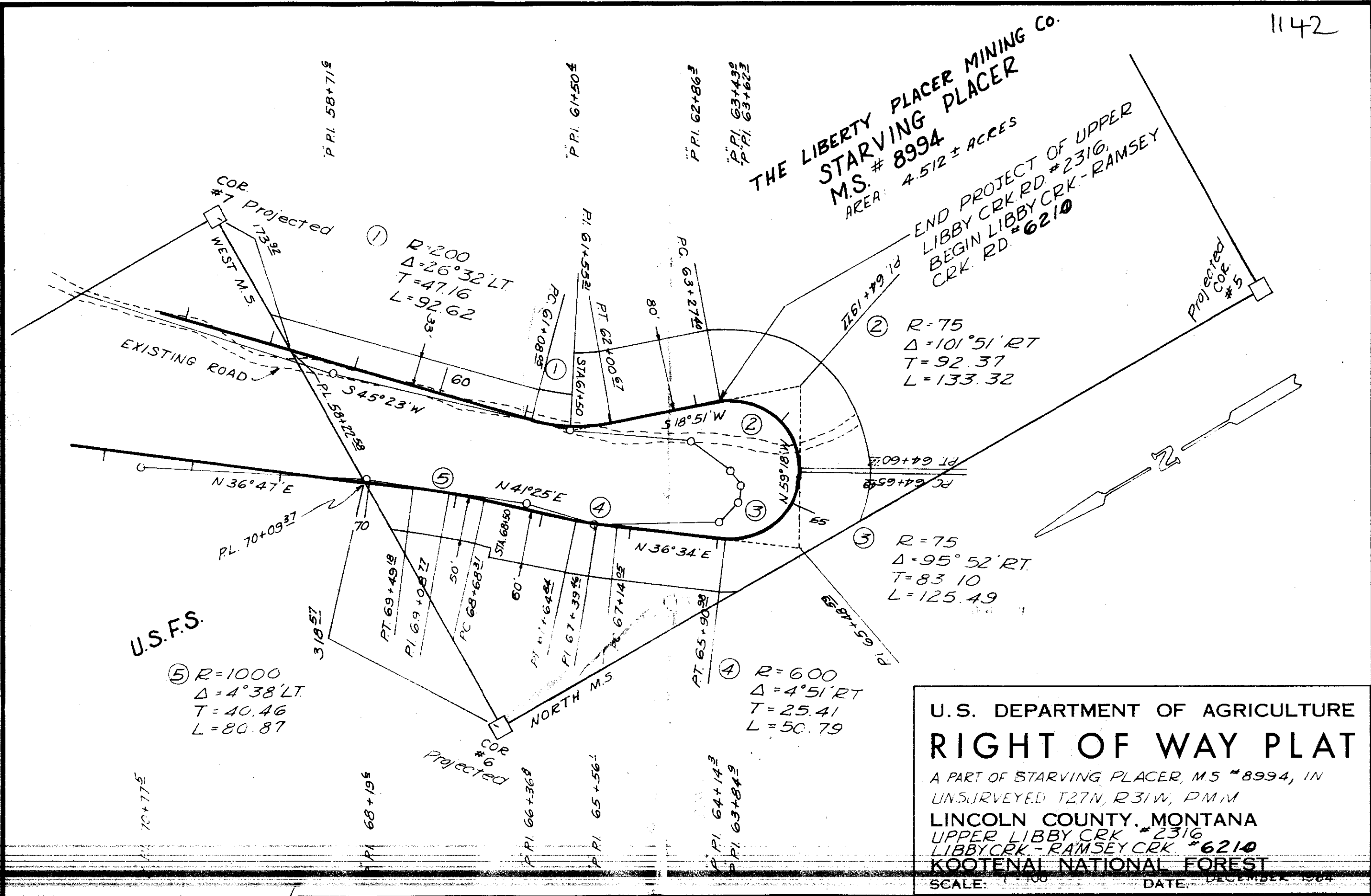
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF M.F. & H. PLACER, M.S. # 7685, & STARVING PLACER, M.S. # 8994, IN UNSURVEYED, T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
 UPPER LIBBY CRK # 2316  
 LIBBY CRK - RAMSEY CRK # 6210  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: DECEMBER 1964



THE LIBERTY PLACER MINING CO.  
 STARVING PLACER  
 M.S. # 8994  
 AREA: 4.512 ± ACRES

END PROJECT OF UPPER  
 LIBBY CRK. RD. #2316,  
 BEGIN LIBBY CRK.-RAMSEY  
 CRK. RD. #6210



5-64	12-64	12-64	12-64
G.H.N.	R.G.L.	C.E.A.	R.E.W.
SURVEYED	COMPUTED	CHECKED	TRACED

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF STARVING PLACER, M.S. # 8994, IN  
 UNSURVEYED T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
 UPPER LIBBY CRK #2316  
 LIBBY CRK - RAMSEY CRK #6210  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 DATE: DECEMBER 1964

INDEXED

1143

LIBERTY PLACER MINING CO.

-to-

U. S. A.

T.27 N., Rge. 31 W.

R/W Ease. Bk.153, Pge.268

#1143

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of

April A. D. 1966

at 8:20 P. M.

H. Eleanor L. Vaughn  
County Clerk

By Mae Watson  
Deputy

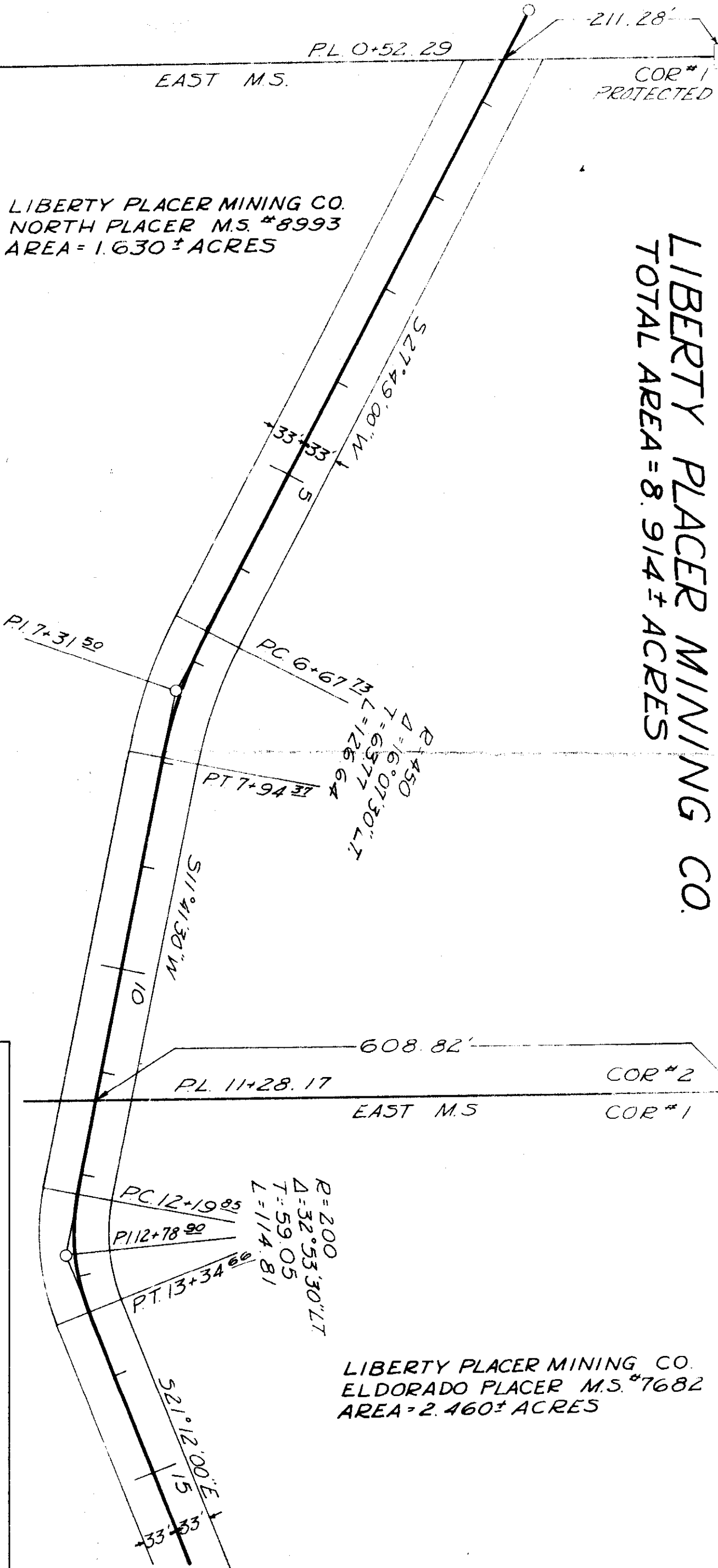
Approved and Certified to be Correct

Date \_\_\_\_\_

By \_\_\_\_\_  
Forest Engineer

SURVEYED	J.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

METHOD OF SURVEY TRANSIT  
METHOD OF BEARING SOLAR OBS.



LIBERTY PLACER MINING CO.  
NORTH PLACER M.S. #8993  
AREA = 1.630 ± ACRES

LIBERTY PLACER MINING CO.  
TOTAL AREA = 8.914 ± ACRES

LIBERTY PLACER MINING CO.  
ELDORADO PLACER M.S. #7682  
AREA = 2.460 ± ACRES



U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT  
A PART OF NORTH PLACER M.S. #8993, & ELDORADO  
PLACER M.S. #7682 IN UNSURVEYED T27N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
LIBBY CRK-FISHER RIVER #231.2

SCALE: 1" = 100' DATE: JANUARY 1965

SOUTH 990.00 M.S.

PROTECTED SOUTH 1650.00 M.S. TO COR. 2

SHEET 1 OF 5  
1143

SURVEYED	G.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

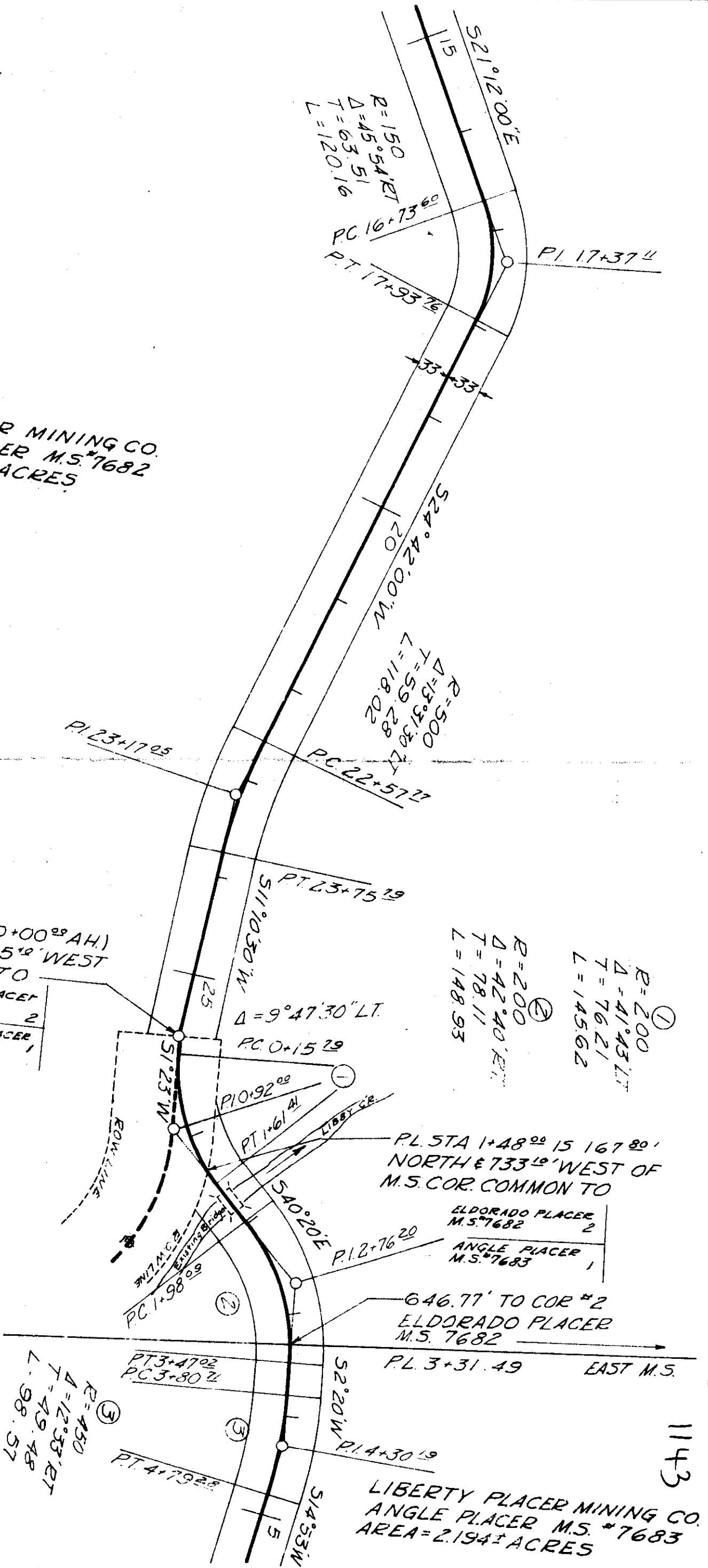
LIBERTY PLACER MINING CO.  
 ELDORADO PLACER M.S.#7682  
 AREA = 2.460 ± ACRES



P.L. STA. (25+61<sup>31</sup> BK=0+00<sup>00</sup> AH.)  
 IS 298<sup>80</sup>' NORTH & 765<sup>10</sup>' WEST  
 OF M.S. COR. COMMON TO  
 ELDORADO PLACER  
 M.S.#7682

ANGLE PLACER  
 M.S.#7683

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF ELDORADO PLACER M.S.#7682 & ANGLE  
 PLACER M.S.#7683, UNSURVEYED T27N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**LIBBY CRK-FISHER RIVER #231.2**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: JANUARY 1965



SHEET 2 OF 5

1143

LIBERTY PLACER MINING CO.  
ANGLE PLACER M.S. 7683  
AREA = 2.194 ACRES

PROJECTED  
COR #2

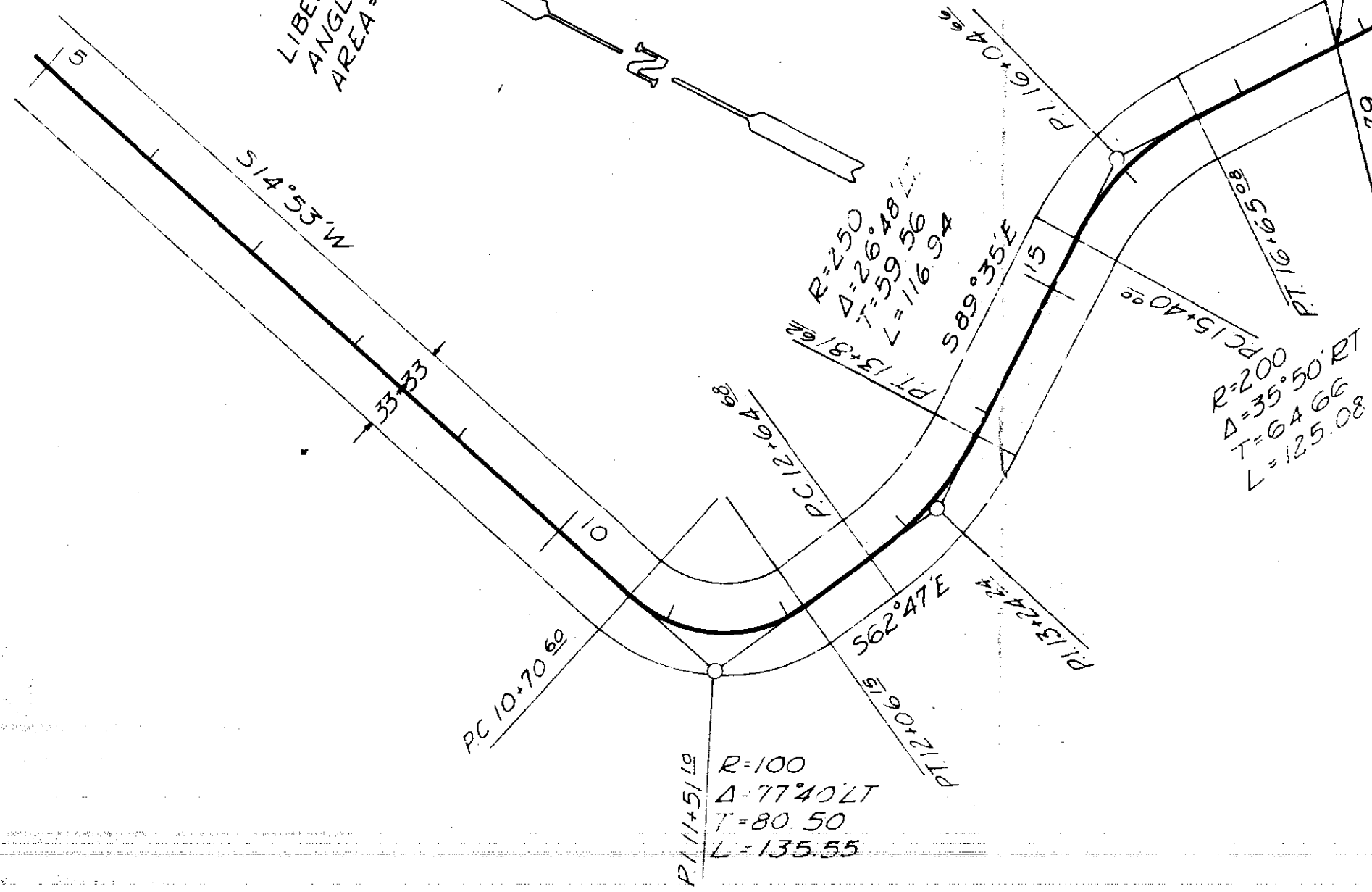
548°49'W M5  
308.90'

553°45'E

PL 17+78.79

U.S.F.S.

DERIVED	G.M.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

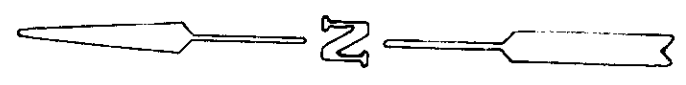
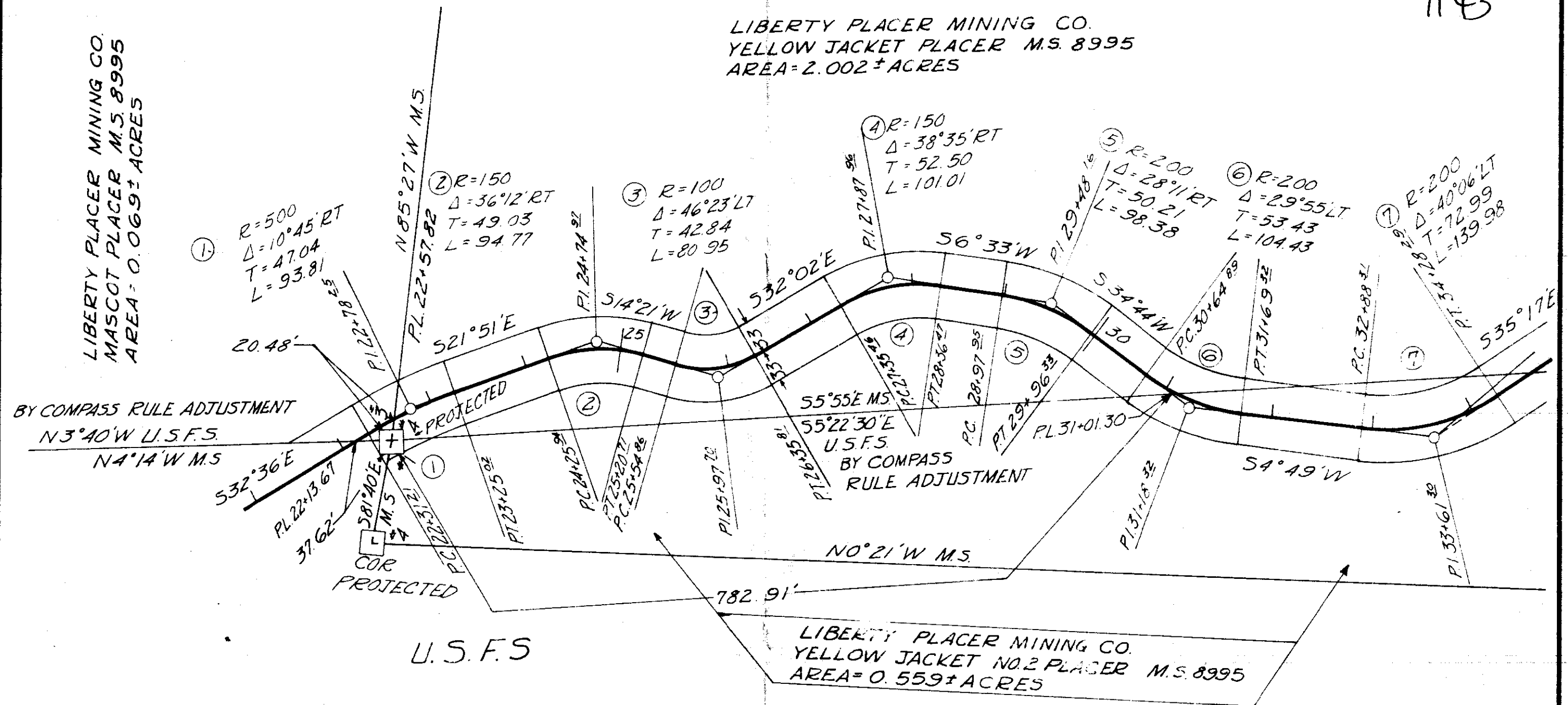


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF ANGLE PLACER M.S. #7683 IN  
 UNSURVEYED T27N, R31W, PM.M  
 LINCOLN COUNTY, MONTANA  
**LIBBY CRK. - FISHER RIVER #231.2**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'      DATE: JANUARY 1965

LIBERTY PLACER MINING CO.  
MASCOT PLACER M.S. 8995  
AREA = 0.069± ACRES

LIBERTY PLACER MINING CO.  
YELLOW JACKET PLACER M.S. 8995  
AREA = 2.002± ACRES

SURVEYED	G.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

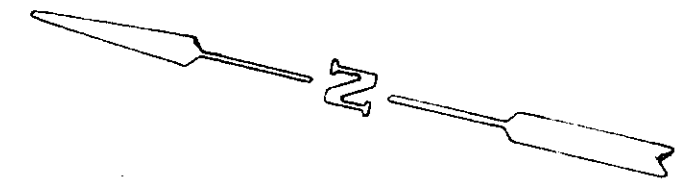
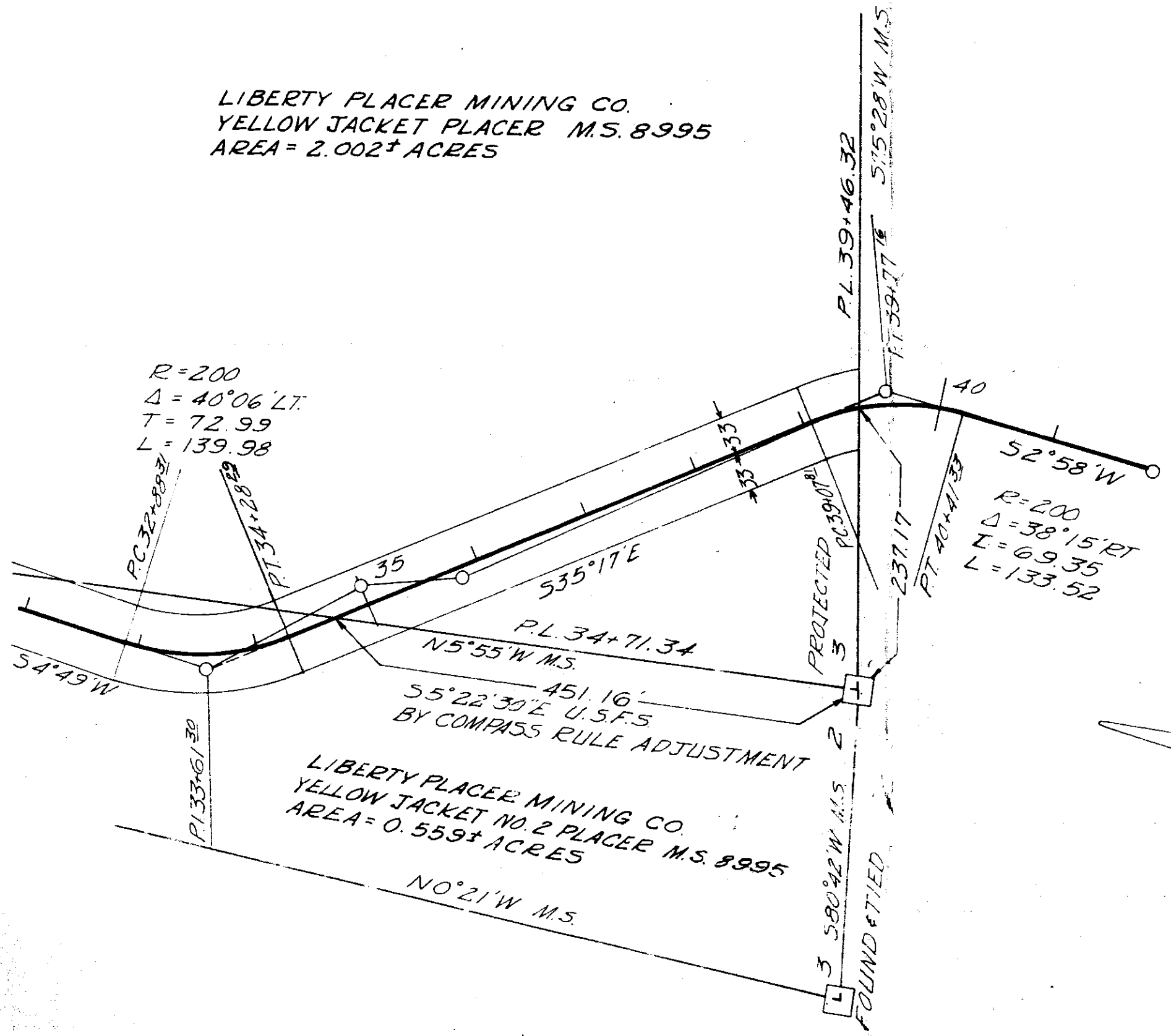


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF MASCOT PLACER, YELLOW JACKET  
PLACER, YELLOW JACKET NO. 2 PLACER, M.S. 8995  
IN UNSURVEYED T27N, R31W, PM.M.  
LINCOLN COUNTY, MONTANA  
**LIBBY CRK-FISHER RIVER #231.2**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE, JANUARY 1965

LIBERTY PLACER MINING CO.  
YELLOW JACKET PLACER M.S. 8995  
AREA = 2.002± ACRES

U.S.F.S.

SURVEYED	G.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65



LIBERTY PLACER MINING CO.  
YELLOW JACKET NO. 2 PLACER M.S. 8995  
AREA = 0.559± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF YELLOW JACKET PLACER, YELLOW  
JACKET NO. 2 PLACER, M.S. 8995 IN  
UNSURVEYED T27N, R31W, PMM  
LINCOLN COUNTY, MONTANA  
LIBBY CRK.-FISHER RIVER #231.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: JANUARY 1965



INDEXED

1144

*Sutton  
Retiree*

J. BYRON ROUSE

-to-

EARL FAHLAND

Lot 4, ROUSE TRACTS

Sec. 5, Twp. 30 N., R. 31 W

WD. BK. 151, PGE. 257

*IK*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *4th* day of

*April* A. D. 19 *66*

at *9:10* M.

*E. Hanson L. Doughter*  
County Clerk

By *Mae Watson*  
Deputy

1144

Lincoln County, Montana.

LOT 4 OF ROUSE TRACTS

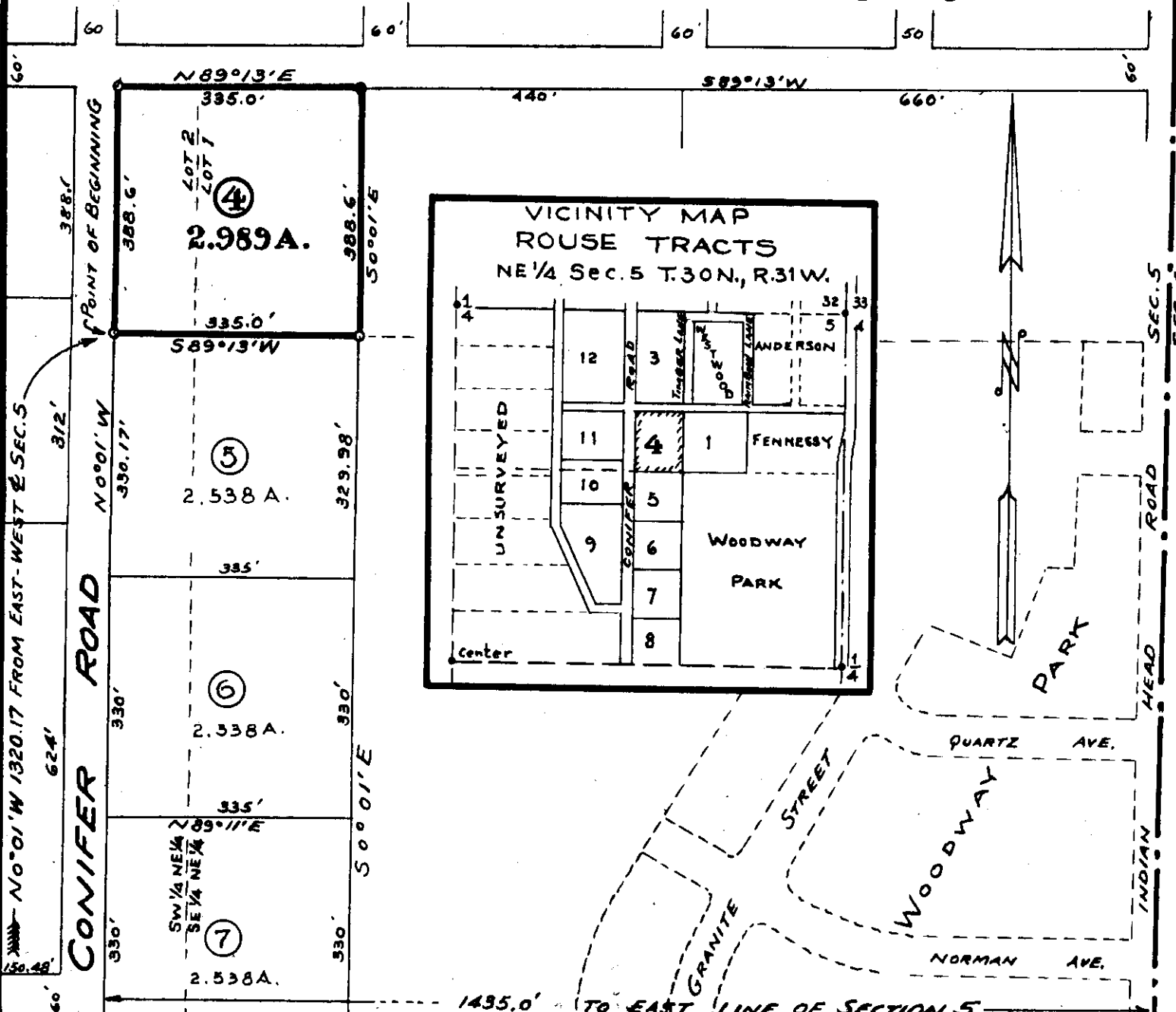
A tract of land in Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M.

October 1965.

Scale:- 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, designated Lot 4 of Rouse Tracts, lying wholly within Lots 1 and 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 2.989 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SW 1/4 NE 1/4 of Section 5 Twp. 30 N., R. 31 W., M.P.M., which point lies on the east line of Conifer Road and is N 0°01'W 1320.17 feet from a point on the east-west center-line of said Section 5 at a distance of 1435.0 feet S 89°11'W from the East 1/4 Corner of the said Section 5; thence, along the east line of Conifer Road, N 0°01'W 338.6 feet; thence N 89°13'E 335.0 feet; thence S 0°01'E 338.6 feet; to a point on the north line of the SW 1/4 NE 1/4 of said Section 5; thence, along said north line, S 89°13'W 335.0 feet to the point of beginning.



Winneman Engineering - Troy, Montana.

Montana License No. 534 E.S.

1145  
J. BYRON ROUSE

Sanitary  
Restrictions

-to-  
EARL FAHLAND

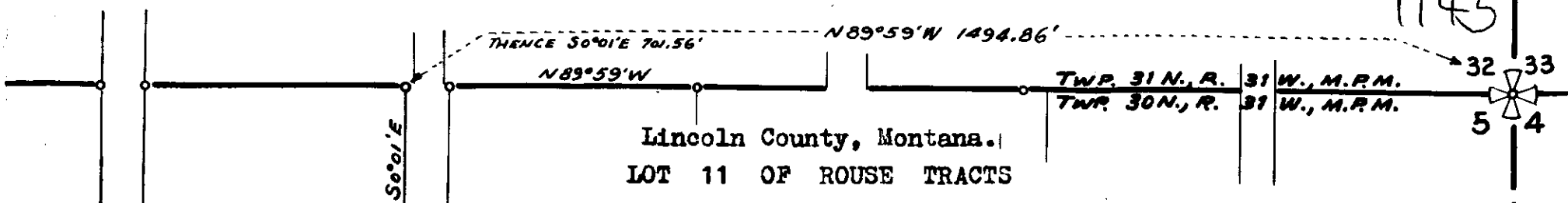
Lot 11, ROUSE TRACTS  
Sec. 5, Twp. 30 N., Rge. 31 W.  
WD. BK.151, PGE. 257

12

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of  
April A. D. 1966  
at 9:15 P. M.  
Charles L. Vaughn  
County Clerk  
By Mae Watson  
Deputy

1145



Lincoln County, Montana.  
 LOT 11 OF ROUSE TRACTS

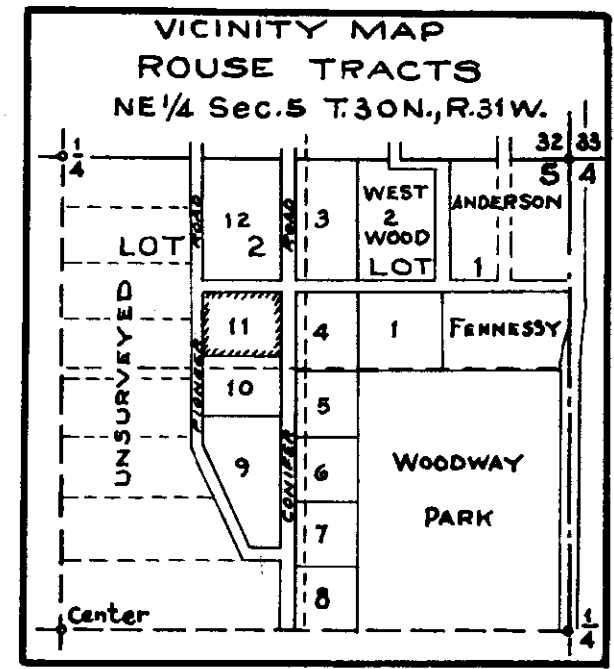
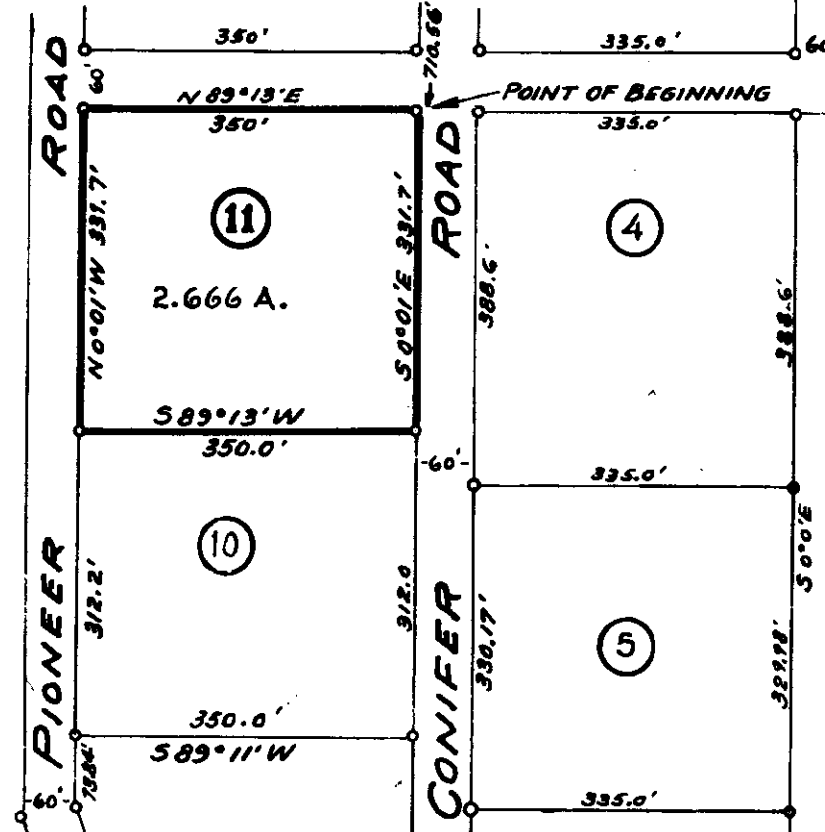
A tract of land in Lot 2 of Section 5 of Township 30 North, Range 31 West, M.P.M.

Scale: 1 Inch = 200 Feet.

March 1966.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within Lot 2 of Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 11 of Rouse Tracts, containing 2.666 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Conifer Road, which point is S 0° 01' E 710.56 feet from a point on the north line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at N 89° 59' W 1494.86 feet from the northeast corner of said Section 5; thence, along the west line of said Conifer Road, S 0° 01' E 331.7 feet; thence S 89° 13' W 350.0 feet; to the east line of Pioneer Road; thence, along said east line, N 0° 01' W 331.7 feet; thence N 89° 13' E 350.0 feet to the point of beginning.



#1146

RECORDED

*Senior  
District*

MARTIN & EVELYN EDWARDS

to

ELMER EDWARDS

W. D. Bk 151 Pg 261

2-31-31

21

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *5th* day of

*April* A. D. 19*31*

at *2:00 P.M.*

*Eleanor L. Vaughan*  
County Clerk.

By *Pat Bundrick*  
Deputy

Lincoln County, Montana.

1146

EDWARDS TO EDWARDS

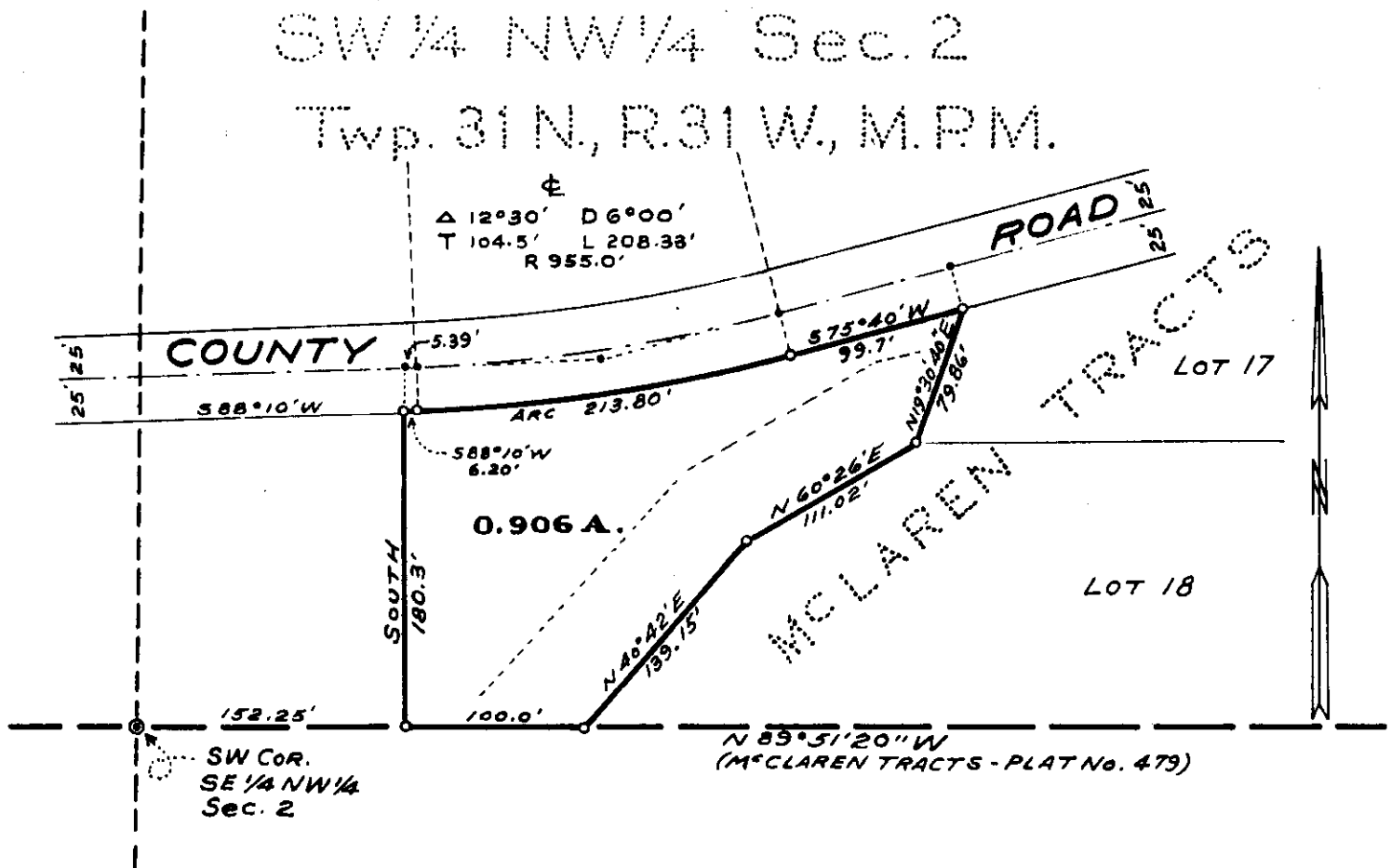
Survey of a tract of land in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 2 Twp. 31 N., R. 31 W., M.P.M

May 1965.

Scale:- 1 Inch = 100 Feet.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 2 Twp. 31 N., R. 31 W., M.P.M., containing 0.906 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 2 Twp. 31 N., R. 31 W., M.P.M. at a distance of 152.25 feet east of the southwest corner of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 2; thence S 89° 51' 20" E along the south line of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 2 a distance of 100.0 feet to the southwest corner of Lot 18 of McLaren Tracts, a recorded subdivision of Lincoln County, Montana; thence, along the westerly boundary of said Lot 18, N 40° 42' E 139.15 feet; thence N 60° 26' E 111.02 feet to the southwest corner of Lot 17 of said McLaren Tracts; thence, along the westerly boundary of said Lot 17, N 19° 30' 40" E 79.86 feet to the southerly right of way line of the County Road; thence along said right of way line, S 75° 40' W 99.7 feet; thence along the arc of a curve to the right, having a radius of 980.0 feet, turning through an angle of 12° 30', a distance of 213.80 feet; thence S 88° 10' W 6.20 feet; thence, leaving said right of way line, South 180.3 feet to the point of beginning.



INDEXED # 1147

X

JOHN E. CAPRON

to

U.S.A.

Land in N $\frac{1}{2}$ NW $\frac{1}{4}$

23-32-34

Book 153 Pg 281

# 1147

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

April A. D. 1966

at 4:05 P. M.

Elmer L. Jaugh  
County Clerk.

By \_\_\_\_\_  
Deputy

1147

# JOHN E. CAPRON

TOTAL AREA: 1.033 ± ACRES

P.L. STA. 14+50<sup>78</sup> IS 0<sup>79</sup> FEET SOUTH AND 1355<sup>25</sup> FEET EAST OF SECTION CORNER COMMON TO SECTIONS 15, 14, 22 AND 23  
 T32N R34W. FOUND AND TIED. Two G.L.O. Brg. Trees and SMALL CAP SET BY J. NEILS LBR. CO.

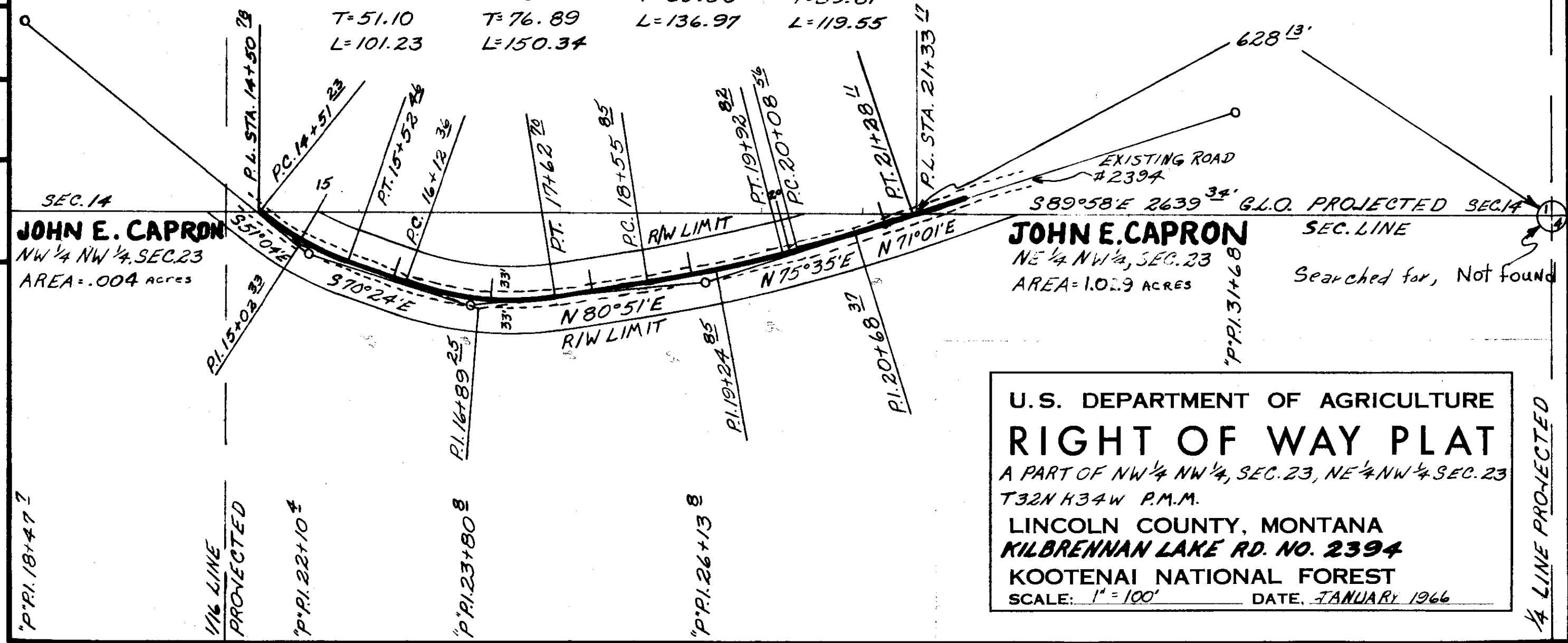
**USFS**  
 SW 1/4 SW 1/4, SEC. 14

**USFS**  
 SE 1/4 SW 1/4, SEC. 14  
 P.L. STA. 21+33<sup>17</sup> IS 1<sup>12</sup> FEET SOUTH AND 2011<sup>21</sup> FEET EAST OF SECTION CORNER COMMON TO SECTIONS 15, 14, 22 AND 23 T32N R34W

R=300	R=300	R=1500	R=1500
Δ=19°20'LT.	Δ=28°45'LT.	Δ=5°16'LT.	Δ=4°34'LT.
T=51.10	T=76.89	T=69.00	T=59.81
L=101.23	L=150.34	L=136.97	L=119.55

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBS.

8-65	M.L.
1-66	S.L.M.
1-66	S.M.
1-66	WES
	SURVEYED
	COMPUTED
	INKED
	CHECKED



**JOHN E. CAPRON**  
 NW 1/4 NW 1/4, SEC. 23  
 AREA = .004 ACRES

**JOHN E. CAPRON**  
 NE 1/4 NW 1/4, SEC. 23  
 AREA = 1.029 ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 NW 1/4, SEC. 23, NE 1/4 NW 1/4 SEC. 23  
 T32N R34W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**KILBRENNAN LAKE RD. NO. 2394**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: JANUARY 1966

Searched for, Not found

1/4 LINE PROJECTED



INDEXED

1148

6

ST. REGIS PAPER CO.

-to-

STATE OF MONTANA

Sec. 18, Twp. 30 N., Rge. 29 W.

B. & S. DEED BK. 151, P. 275-

277

1148

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 11th day of

April

A. D. 1966

at 9:50 P. M.

Eleanor L. Vaughn

County Clerk.

By Mae Watson

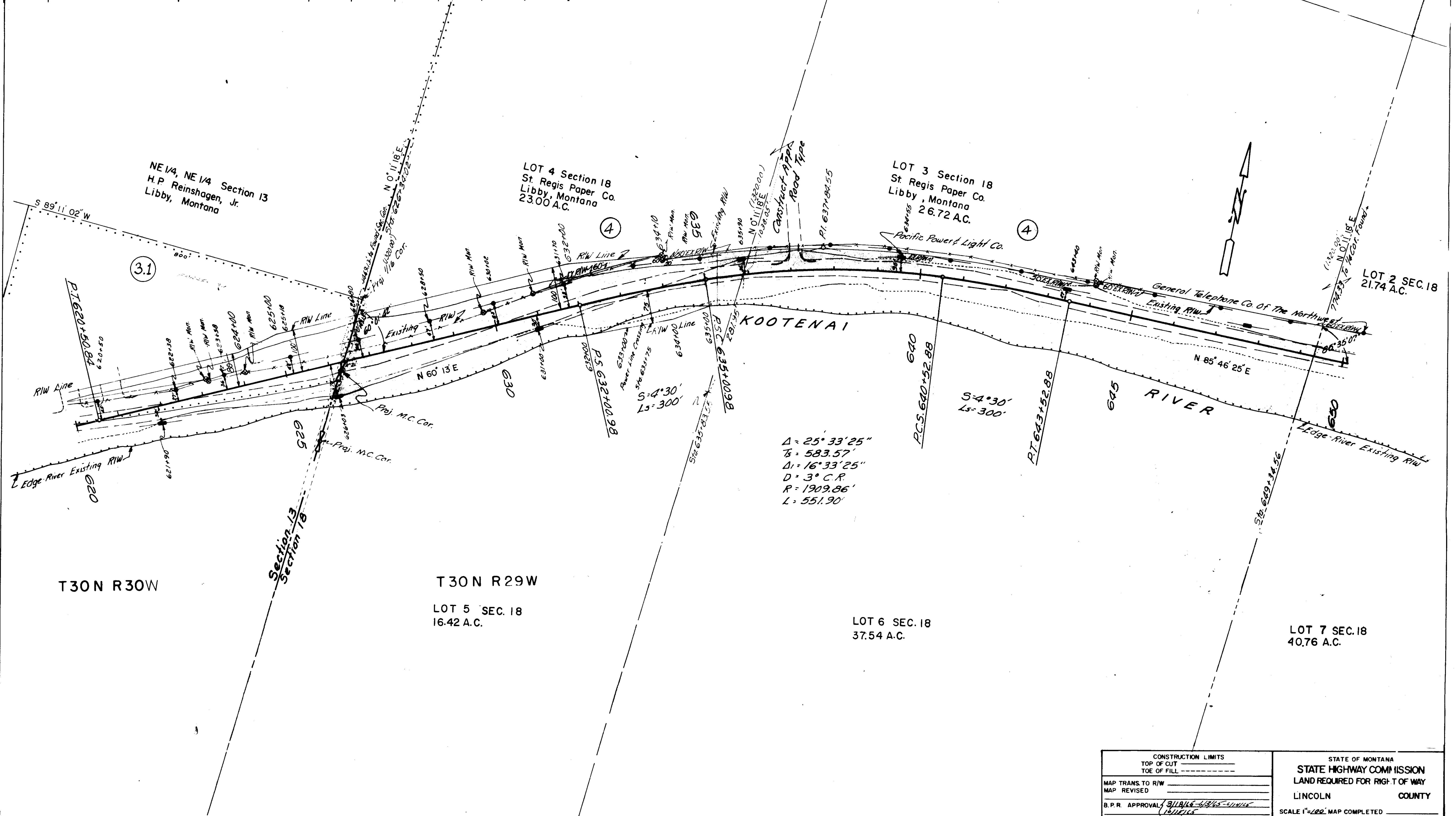
Deputy

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	PT. W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
3	H.P. REINSHAGEN, JR.	LIBBY, MONT.	288.07 AC.	16.06 AC.	12.96 AC.	3.70 AC.	271.41 AC.	
4	ST. REGIS PAPER CO.	"	674.55 "	31.56 "	29.59 "	1.97 "	642.99 "	
3.1	ROBERT BEASLEY	"	7.01	1.94	1.10	0.84	5.07	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F116 (9)	1118-09	6	10

1148



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=100' MAP COMPLETED
B.P.R. APPROVAL 3/11/16-4/14/16-4/14/16 1311216	

INDEXED

1148 A

7X

ST. REGIS PAPER CO.

-to-

STATE OF MONTANA

Sec. 17, Twp. 30 N., Rge. 29 W.

B. & S. DEED BK. 151, P.

275-277

#1148

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

April A. D. 19 66

at 9:55 P. M.

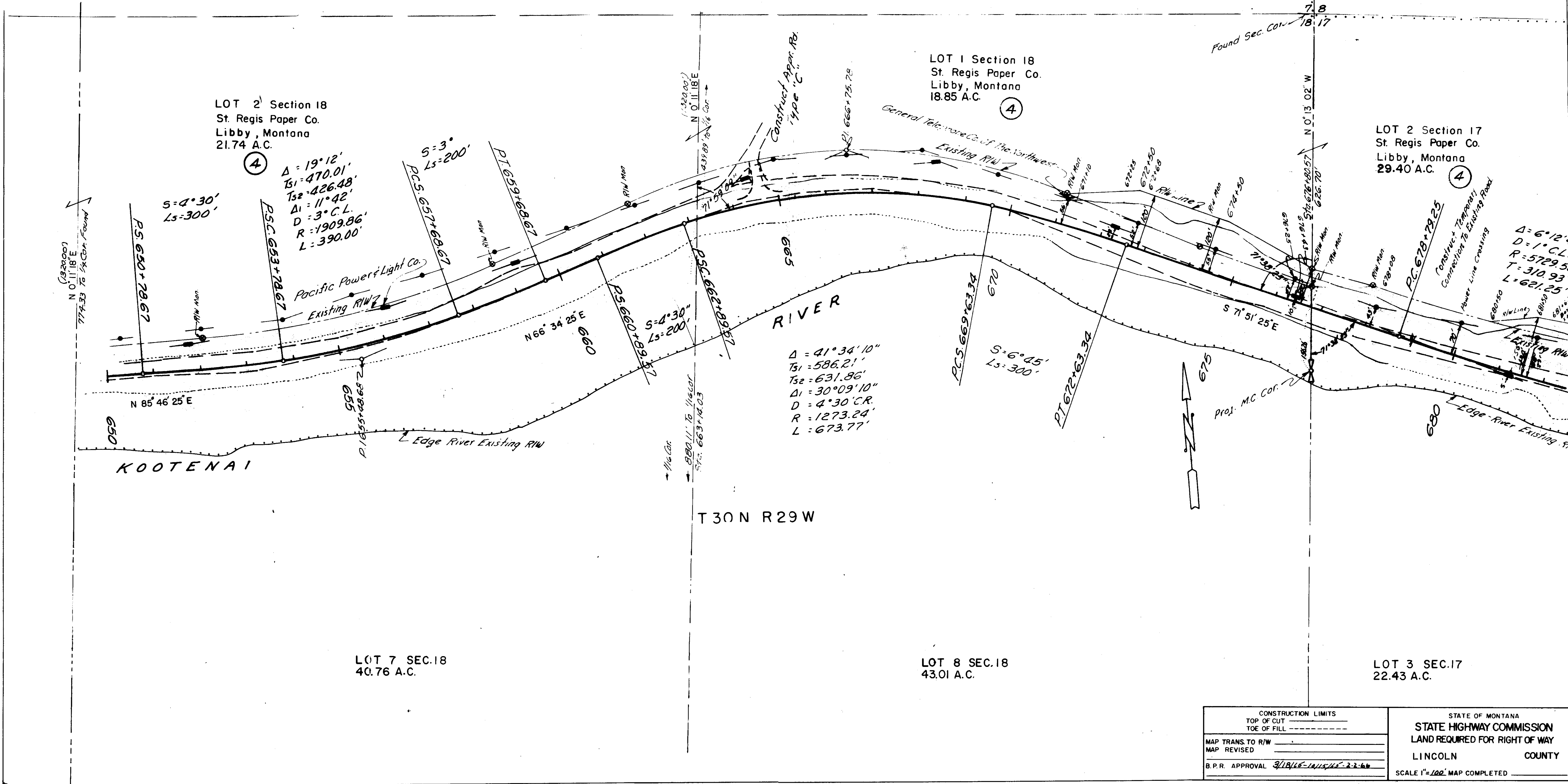
Eleanor L. Daugherty  
County Clerk.

By Max Watson  
Deputy

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
4	ST. REGIS PAPER CO.	LIBBY, MONT.	674.55 AC.	31.56 AC.	29.59 AC.	1.97 AC.	642.99 AC.	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-118 (9)	1118-09	7	10

1148-A



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 3/18/16-11/15/16-2-2-16	SCALE 1"=100' MAP COMPLETED _____

INDEXED

1148 B. x 8

ST. REGIS PAPER CO. -to-

STATE OF MONTANA

Sec. 17, Twp. 30 N., Rge. 29 W.

B&S DEED BK. 151, PGES. 275-

# 1148

277

ER

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 11th day of April A. D. 19 66

at P.O. Box St. Regis  
Charles L. Daugherty  
County Clerk.

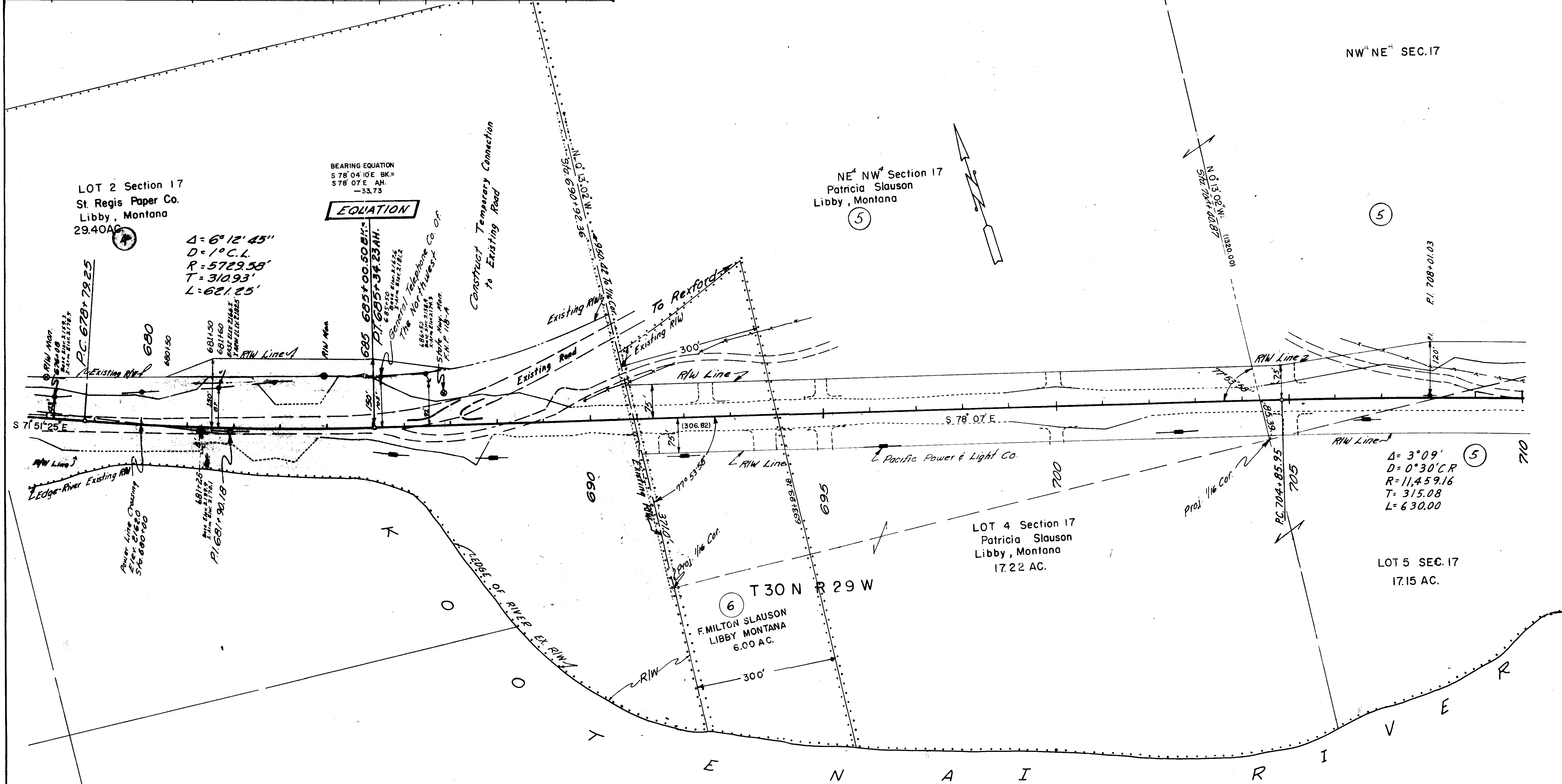
By Mae Watson  
Deputy

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
4	ST. REGIS PAPER CO	LIBBY, MONT.	674.55 AC.	31.56 AC.	29.59 AC.	1.97 AC.	642.99 AC.	
5	PATRICIA SLAUSON	" " "	155.81 "	13.16 "		13.16 "	111.88 "	31.47 AC.
6	F. MILTON SLAUSON	" " "	6.00 "	1.06 "		1.06 "	1.14 "	3.80 "

FED ROAD ST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		F-118 (9)	1118-09	8	10

1148-B



LOT 2 Section 17  
St. Regis Paper Co.  
Libby, Montana  
29.40 AC.

$\Delta = 6^{\circ}12'45''$   
 $D = 1^{\circ}C.L.$   
 $R = 5729.58'$   
 $T = 310.93'$   
 $L = 621.25'$

BEARING EQUATION  
S 78° 04' 10" E BK. =  
S 78° 07' E AH.  
-33.73

EQUATION

685 685+00.50 BK.  
P.I. 685+34.23 AH.  
General Telephone Co. Of  
The Northwest  
685+00.50 to 685+34.23  
State Hwy. Mon.  
F.H.P. 118-A

Construct Temporary Connection  
to Existing Road

NE 1/4 NW 1/4 Section 17  
Patricia Slauson  
Libby, Montana

LOT 4 Section 17  
Patricia Slauson  
Libby, Montana  
17.22 AC.

T 30 N R 29 W  
6 F. MILTON SLAUSON  
LIBBY MONTANA  
6.00 AC.

LOT 5 SEC. 17  
17.15 AC.

$\Delta = 3^{\circ}09'$   
 $D = 0^{\circ}30' C.R.$   
 $R = 11,459.16$   
 $T = 315.08$   
 $L = 630.00$

CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS TO R/W	-----
MAP REVISED	-----
B.P.R. APPROVAL	3/18/68-10/11/65, B-11-66

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
LINCOLN COUNTY  
SCALE 1" = 100' MAP COMPLETED

INDEXED

1149

X

PERCE & BETTY BAKER,  
Co-Trustees Eric E. Erickson  
-to-  
STATE OF MONTANA

Sec.36, Twp.30 N., Rge.31 W.

TRUSTEE'S DEED --Bk. 151,  
Pges. 278-279

2F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

April A. D. 1966

at 40110 M.

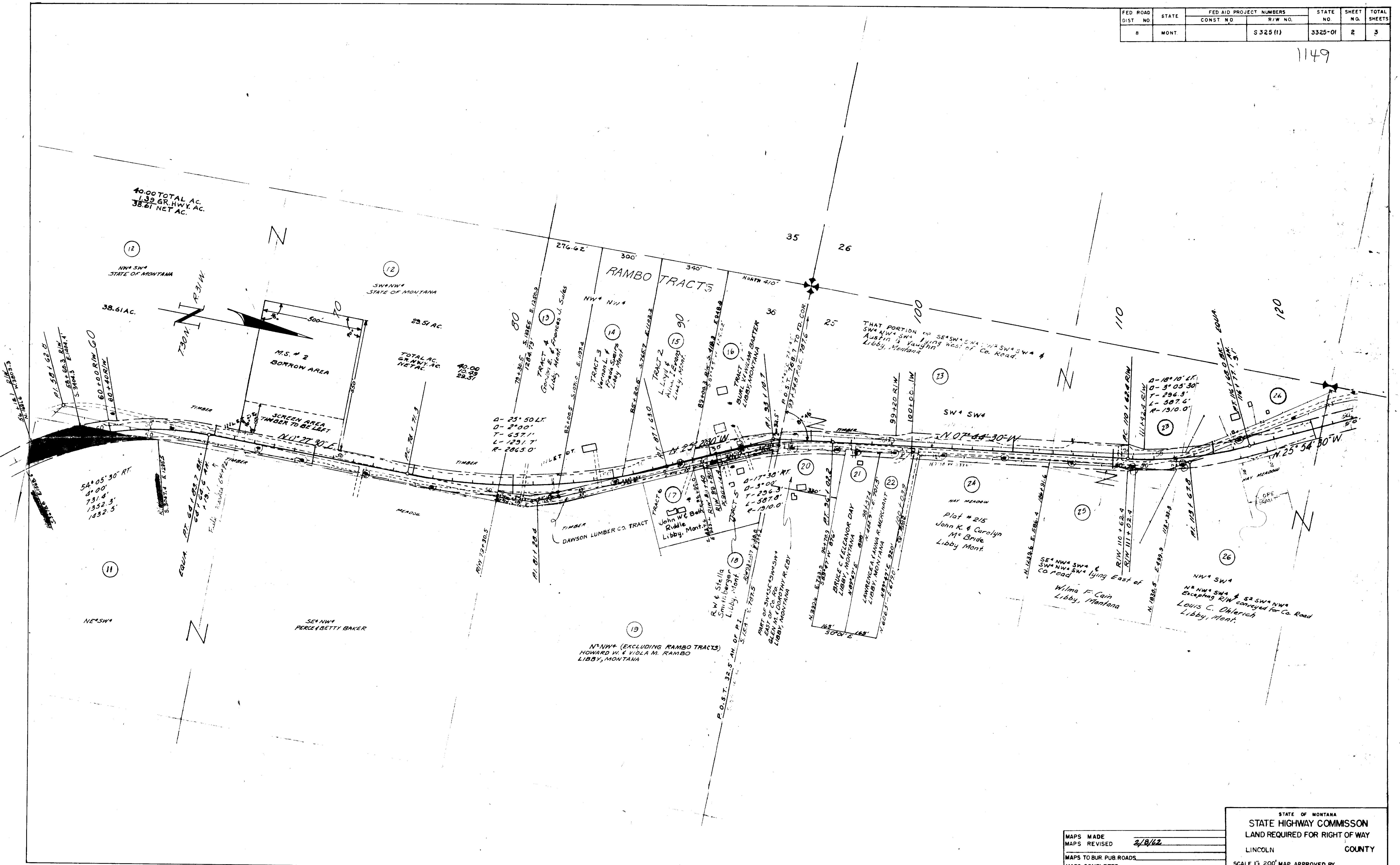
Clarence L. Vaughn  
County Clerk.

By Mae Watson

Deputy

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 325 (1)	3325-01	2	3

1149





INDEXED

1149 A

1

PERCE & BETTY BAKER-Co-Trustees

Eric E. Erickson Estate

-to-

State of Montana

Sec.36, Twp. 30 N., Rge. 31 W.

-Trustees' Deed -Bk.151,  
Pges.278-279

2F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of

April A. D. 1966

at 10:15 A.M.

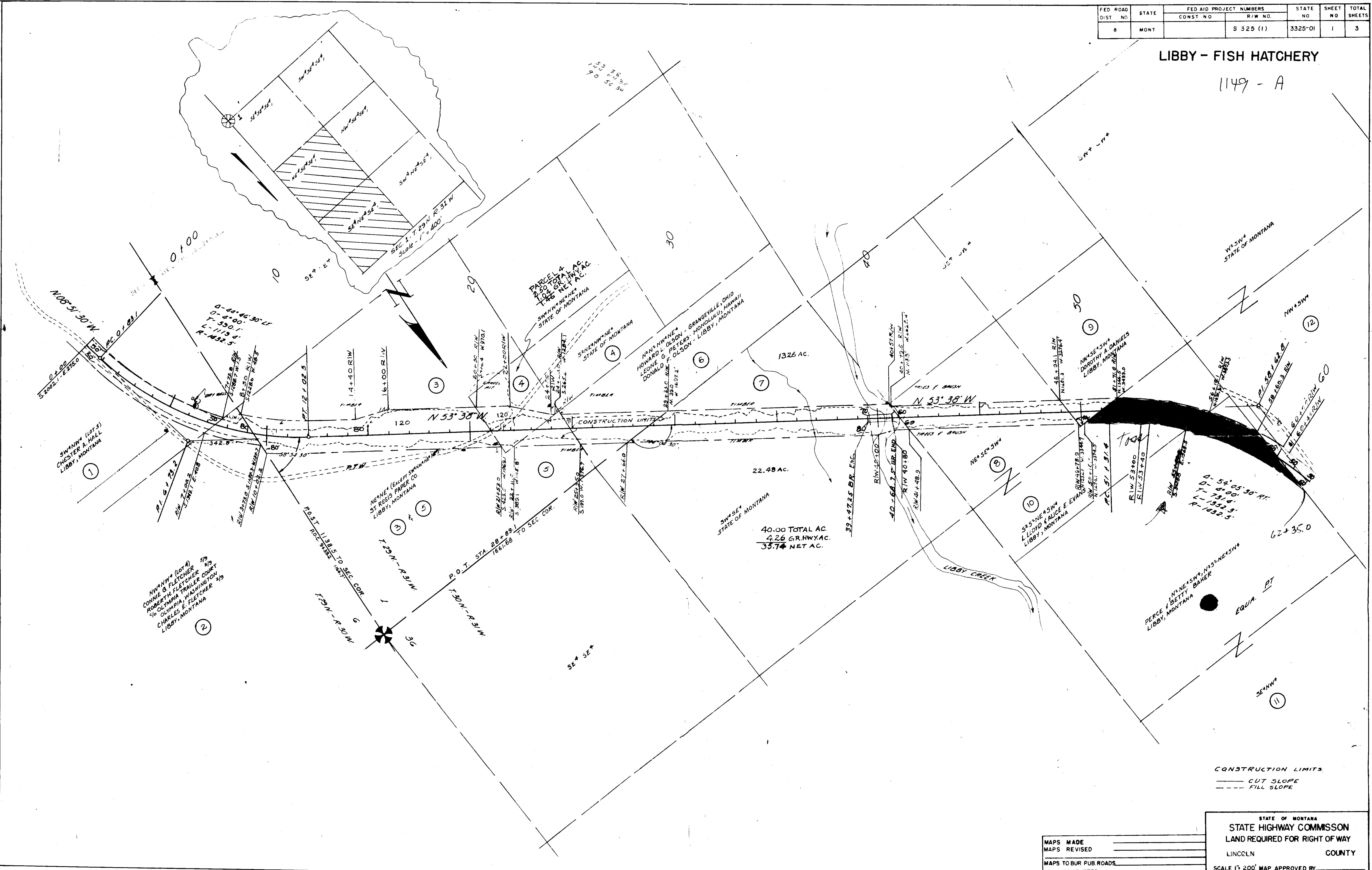
Eleanor L. Jackson  
County Clerk.

By Wae Jackson  
Deputy

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 325 (1)	3325-01	1	3

LIBBY - FISH HATCHERY

1149 - A



MAPS MADE \_\_\_\_\_  
 MAPS REVISED \_\_\_\_\_  
 MAPS TO BUR PUB ROADS \_\_\_\_\_  
 MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

INDEXED

1150

A. R. Johnson, et al

J. L. Stevens, et al

-to-

Wilfred Gilmond

Sec. 14, Twp. 36, R. 27 W.

BK. 151, Pages 283-286, inc.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed the 13th day of

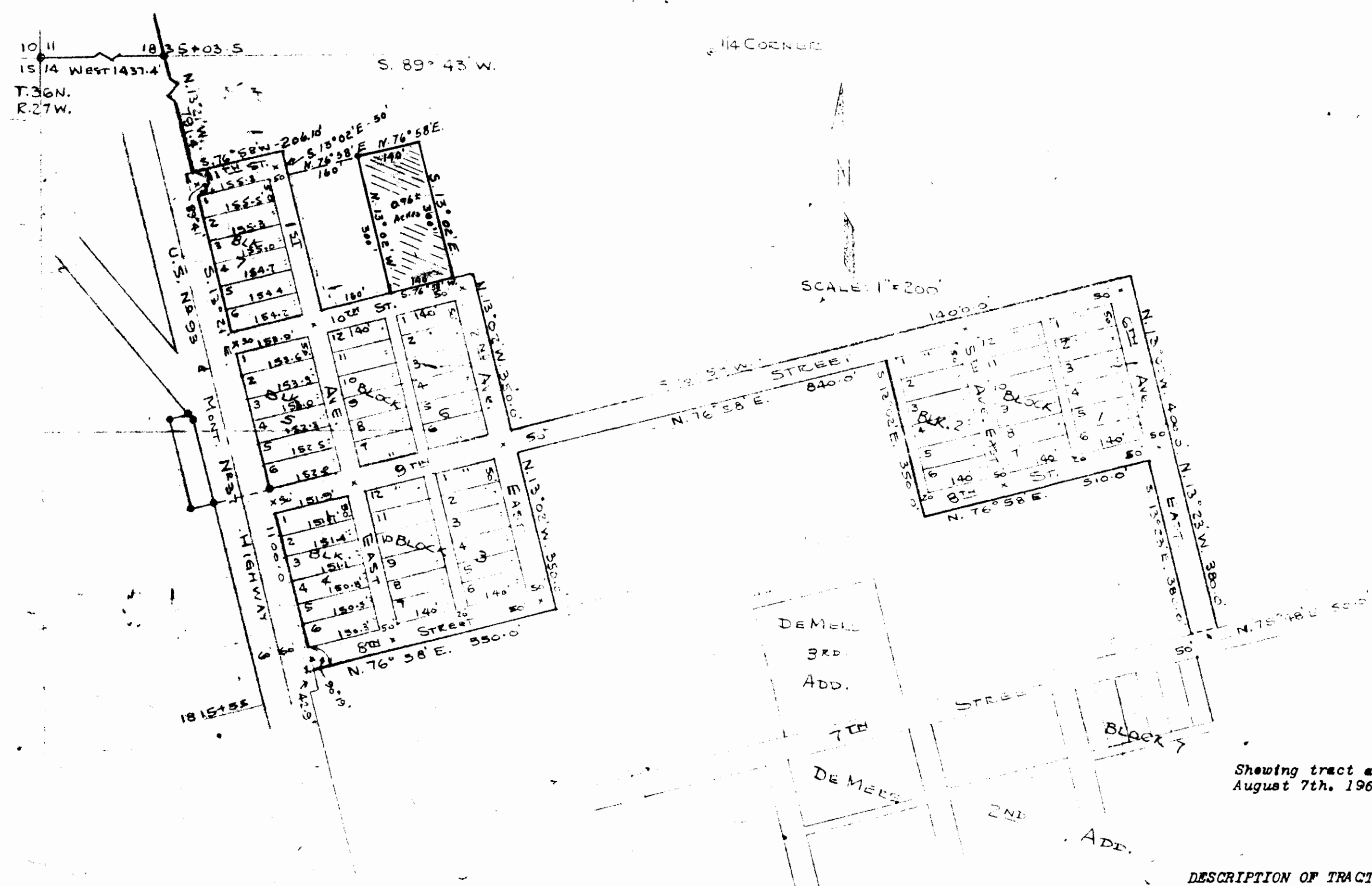
April A. D. 1966

at 2:10 P. M.

Charles J. Thayer  
County Clerk

By Mae Watson  
Deputy

MIDVALE ADDITION



PLAT  
 Showing tract according to description  
 August 7th, 1964. Scale 1" to 200'

DESCRIPTION OF TRACT

A tract of land in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East upon the northerly boundary of the afore said Section 14 a distance of 1437.4 feet to a point; thence S. 13° 21' E. 791.4 feet; thence N. 76° 58' E. 206.10 feet; thence S. 13° 02' E. 50.00 feet; thence N. 76° 58' E. 160.00 feet to the point of beginning of this tract; thence N. 76° 58' E. 140.00 feet; thence S. 13° 02' E. 300.00 feet; thence S. 76° 58' W. 140.00 feet; thence N. 13° 02' W. 300.00 feet to the point of beginning and containing 0.96 acres more or less.

NOTE:  
 X=6"x6" CONCRETE MONUMENTS  
 AT INTERSECTIONS 35'-35" FROM  
 BLOCK CORNERS.

SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to the description and is true and correct to the best of my knowledge and belief.

*Donald D. Dahl*  
 Donald D. Dahl-Montana Reg. No. 798-S.

INDEX

1151

A. R. Johnson, Trust  
J. L. Stevens. Trust

- to -

Wilfred G. Tomond  
Sec. 14, Twp. 36, Rge. 27  
Bk. 151, Pages - 283-284  
285-286

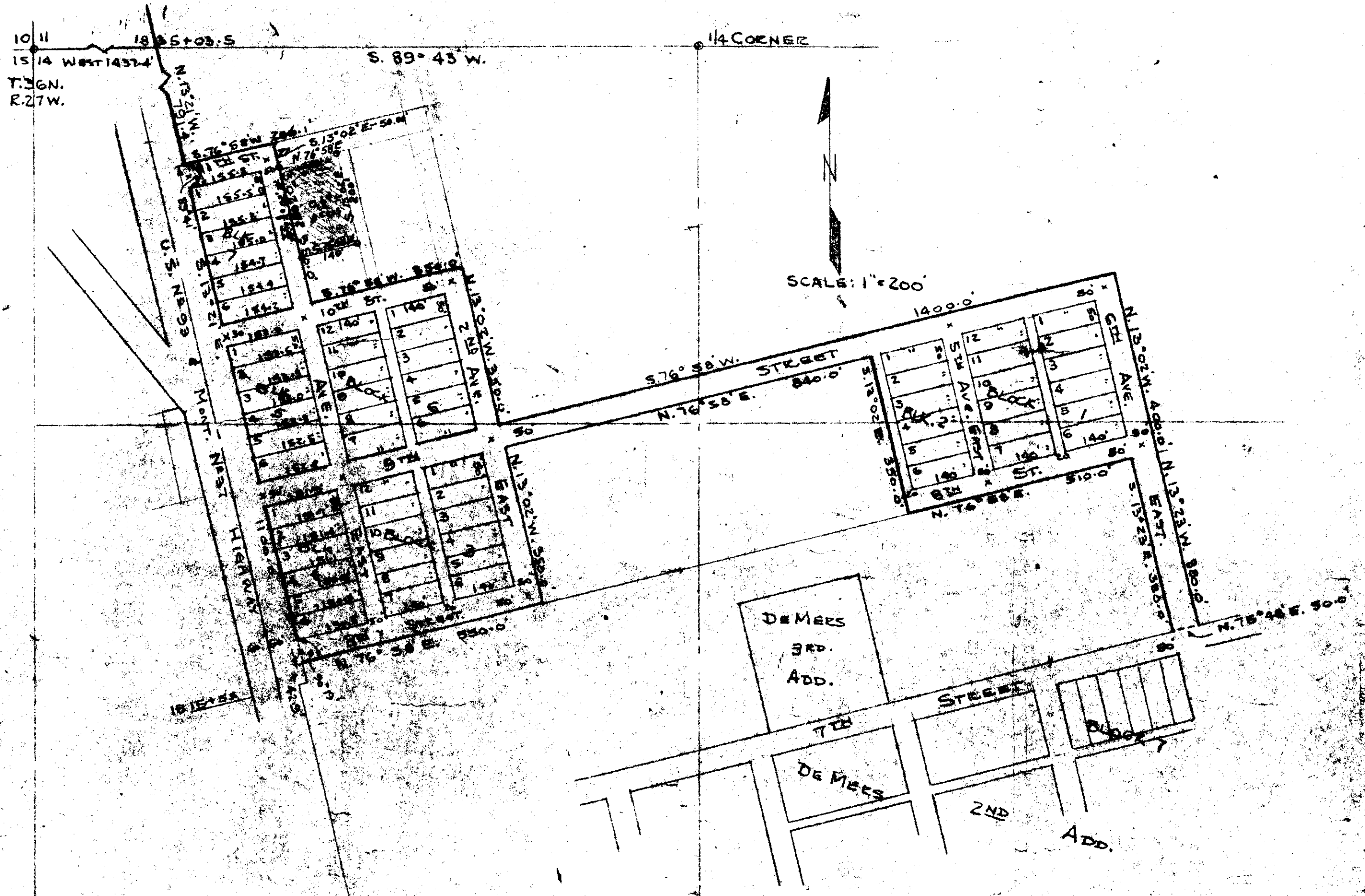
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
April A. D. 1926  
at 2:15 P. M.  
Charles L. Dwyer  
County Clerk.  
By: Mae Hatten  
Deputy



MIDVALE ADDITION

1151



NOTE

X = 6" X 6" CONCRETE MONUMENTS  
AT INTERSECTIONS 35-36 FROM  
BLOCK CORNERS.

DESCRIPTION OF TRACT

A tract of land in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East upon the northerly boundary of the afore said Section 14 a distance of 1437.4 feet to a point; thence S. 13° 21' E. 791.4 feet; thence N. 76° 58' E. 206.1 feet; thence S. 13° 02' E. 50.00 feet to the true point of beginning of the tract to be described; thence N. 76° 58' E. 140.00 feet; thence S. 13° 02' E. 200.00 feet; thence N. 76° 58' W. 140.00 feet; thence N. 13° 02' W. 200.00 feet to the point of beginning and containing 0.64 acres, more or less.

SURVEYOR'S CERTIFICATE

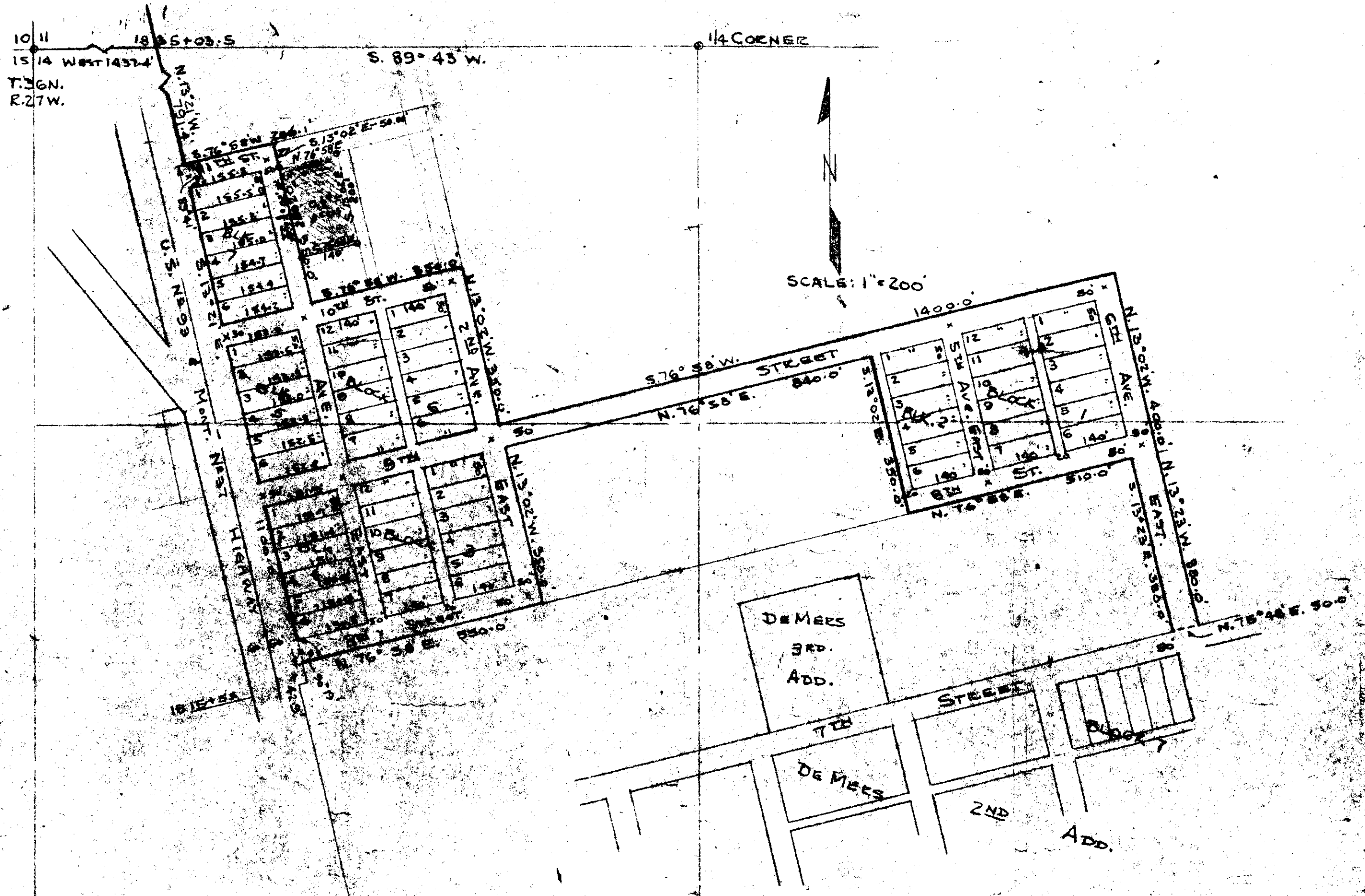
I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat shows the tract as described according to the information that I have and the courses and distances are true and correct to the best of my information and belief. I have not at this date of May 4th, 1964 did the survey of these lots.

*Donald D. Dahl*  
Donald D. Dahl - Montana Reg. No. 798-S



MIDVALE ADDITION

1151



**NOTE**  
 X = 6" X 6" CONCRETE MONUMENTS  
 AT INTERSECTIONS 35-36 FROM  
 BLOCK CORNERS.

DESCRIPTION OF TRACT

A tract of land in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East upon the northerly boundary of the afore said Section 14 a distance of 1437.4 feet to a point; thence S. 13° 21' E. 791.4 feet; thence N. 76° 58' E. 206.1 feet; thence S. 13° 02' E. 50.00 feet to the true point of beginning of the tract to be described; thence N. 76° 58' E. 140.00 feet; thence S. 13° 02' E. 200.00 feet; thence N. 76° 58' W. 140.00 feet; thence N. 13° 02' W. 200.00 feet to the point of beginning and containing 0.64 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat shows the tract as described according to the information that I have and the courses and distances are true and correct to the best of my information and belief. I have not at this date of May 4th, 1964 did the survey of these lots.

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S

1152

U.S. A.  
-to-

ST. REGIS PAPER COMPANY

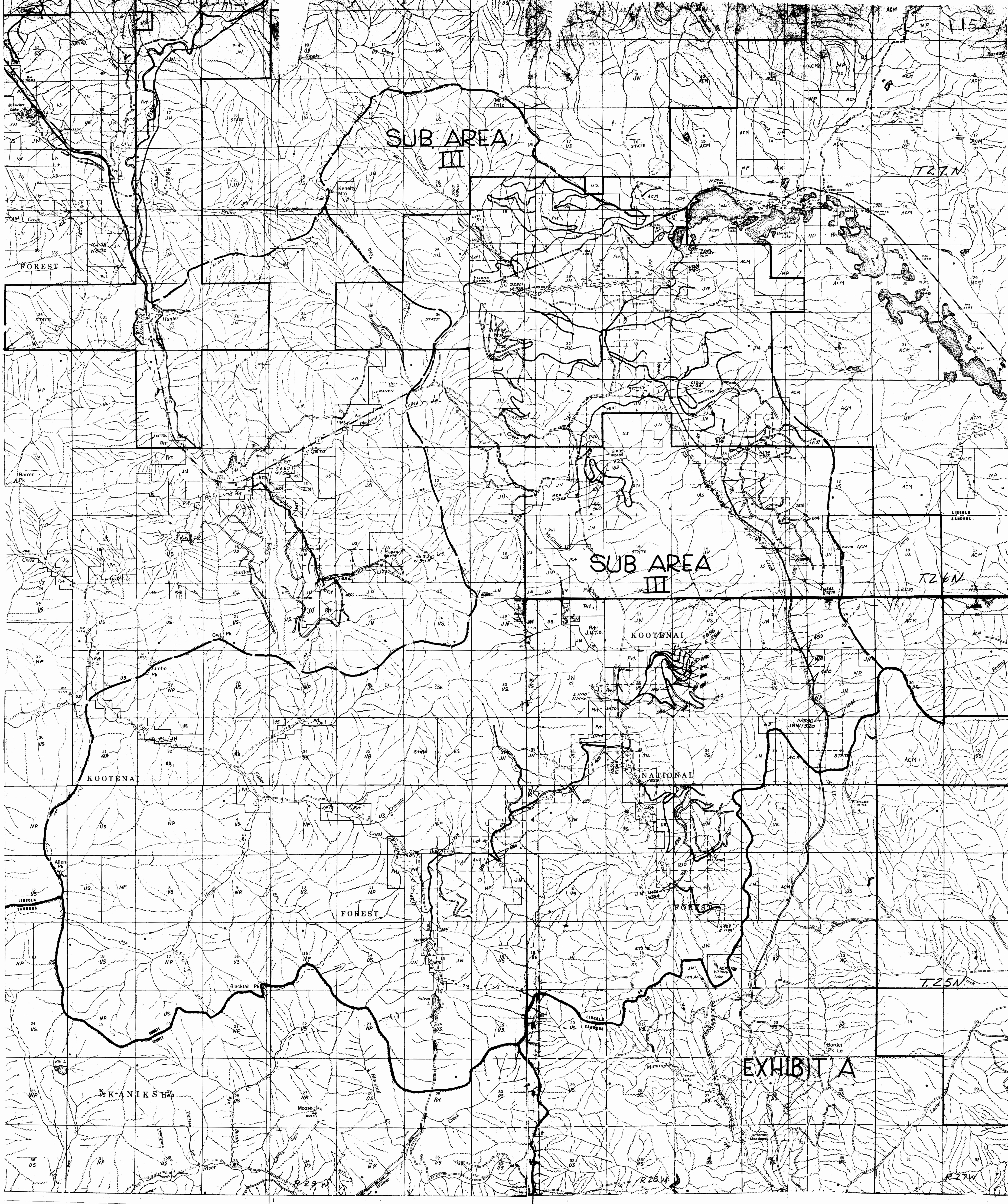
Excerpt - Pt. 153, Page 290-295

#1152

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
April A. D. 1966  
at 2:35 P.M.  
Charles L. Vaughn  
County Clerk  
By Mae Watson  
Deputy





SUB AREA III

SUB AREA III

KOOTENAI

NATIONAL FOREST

FOREST

EXHIBIT A

KOOTENAI

K-ANKUS

152

T27N

T26N

T25N

R28W

R27W

FOREST

LINCOLN SANDERS

DENNIS

DAVIS

STATE

STATE

STATE

STATE

STATE

STATE

STATE

STATE

STATE

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STATE

STATE

STATE

STATE

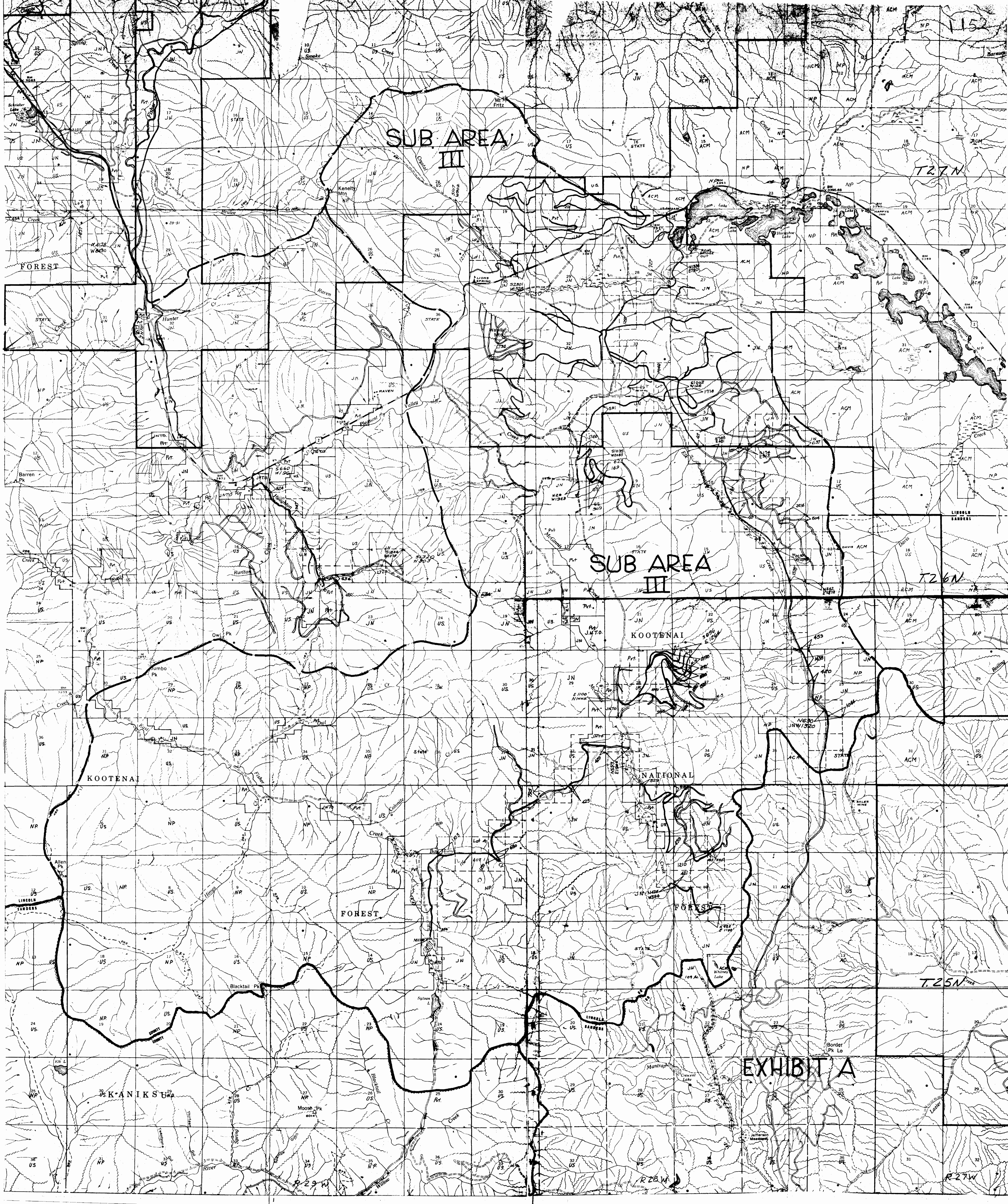
STATE

STATE

STATE

STATE

STATE





INDEXED

1153

ST. REGIS PAPER COMPANY, et al -

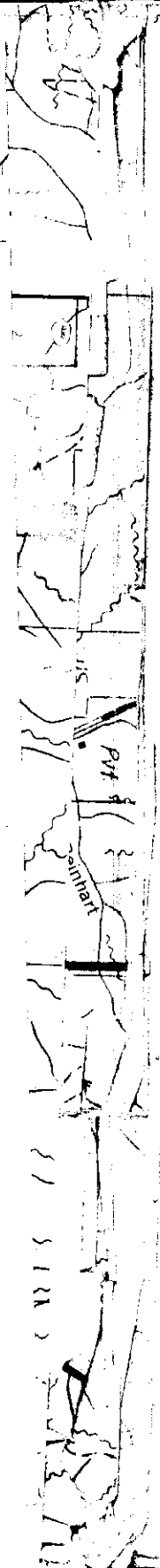
- to -

U.S.A. -

Easement Bk. 153, Page 296 -

#1153

301



STATE OF MONTANA  
COUNTY OF LINCOLN

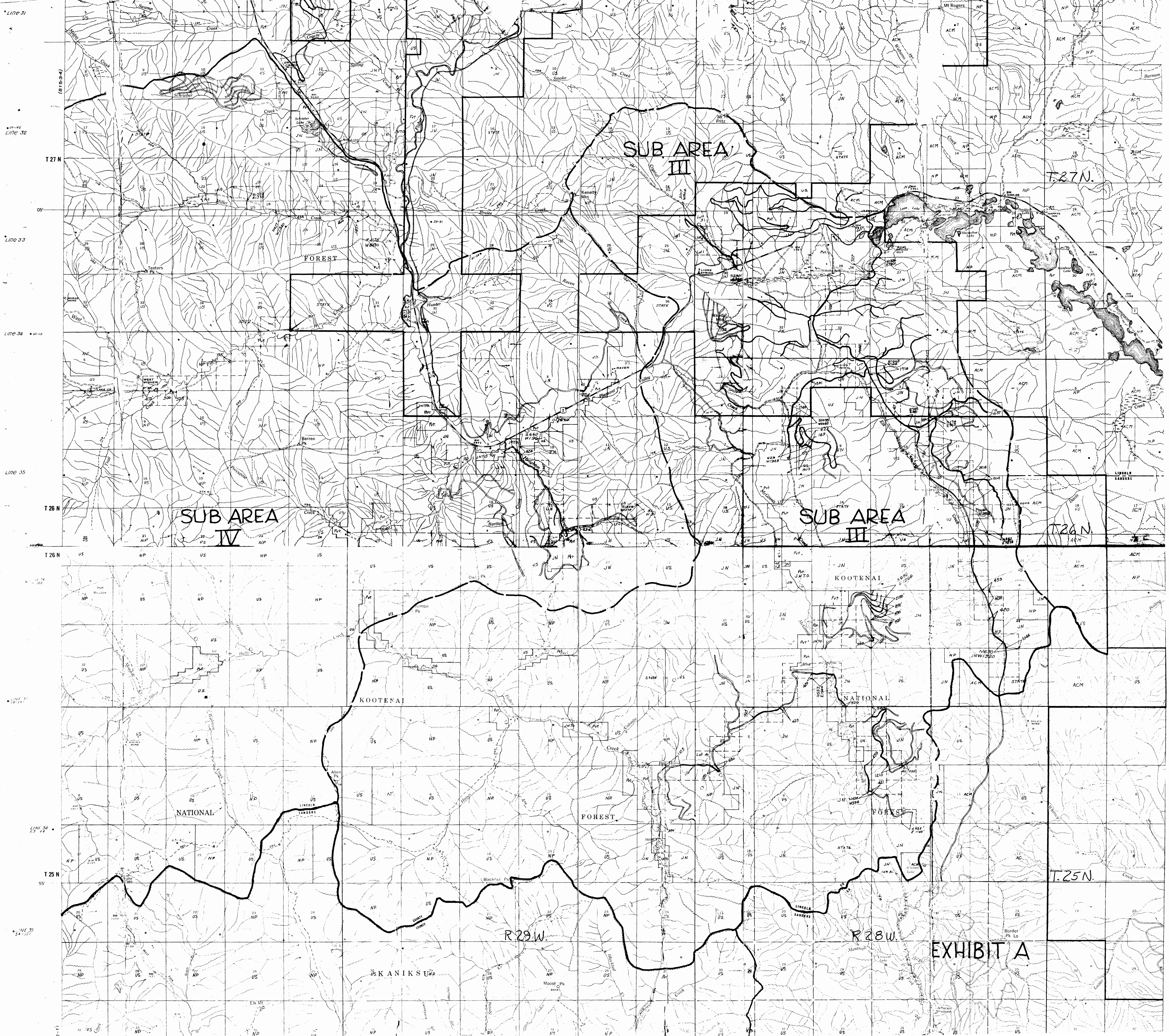
Filed this 13th day of

April A. D. 1966

at 3:10 M.  
Eleanor L. Vaughn  
County Clerk.

By Mae Watson  
Deputy





Line 31  
 Line 32  
 Line 33  
 Line 34  
 Line 35  
 Line 36  
 Line 37  
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 Line 41  
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 Line 98  
 Line 99  
 Line 100



INDEXED

1154

X

U. S. A.

-to-

NORTHERN PACIFIC RY. CO.

Easement

Bk. 153, Pages 309-312

#1154

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 15th day of April  
12:35 A. D. 1966  
at Cleanse, Laugher  
County Clerk.  
By Max Watson,  
Deputy

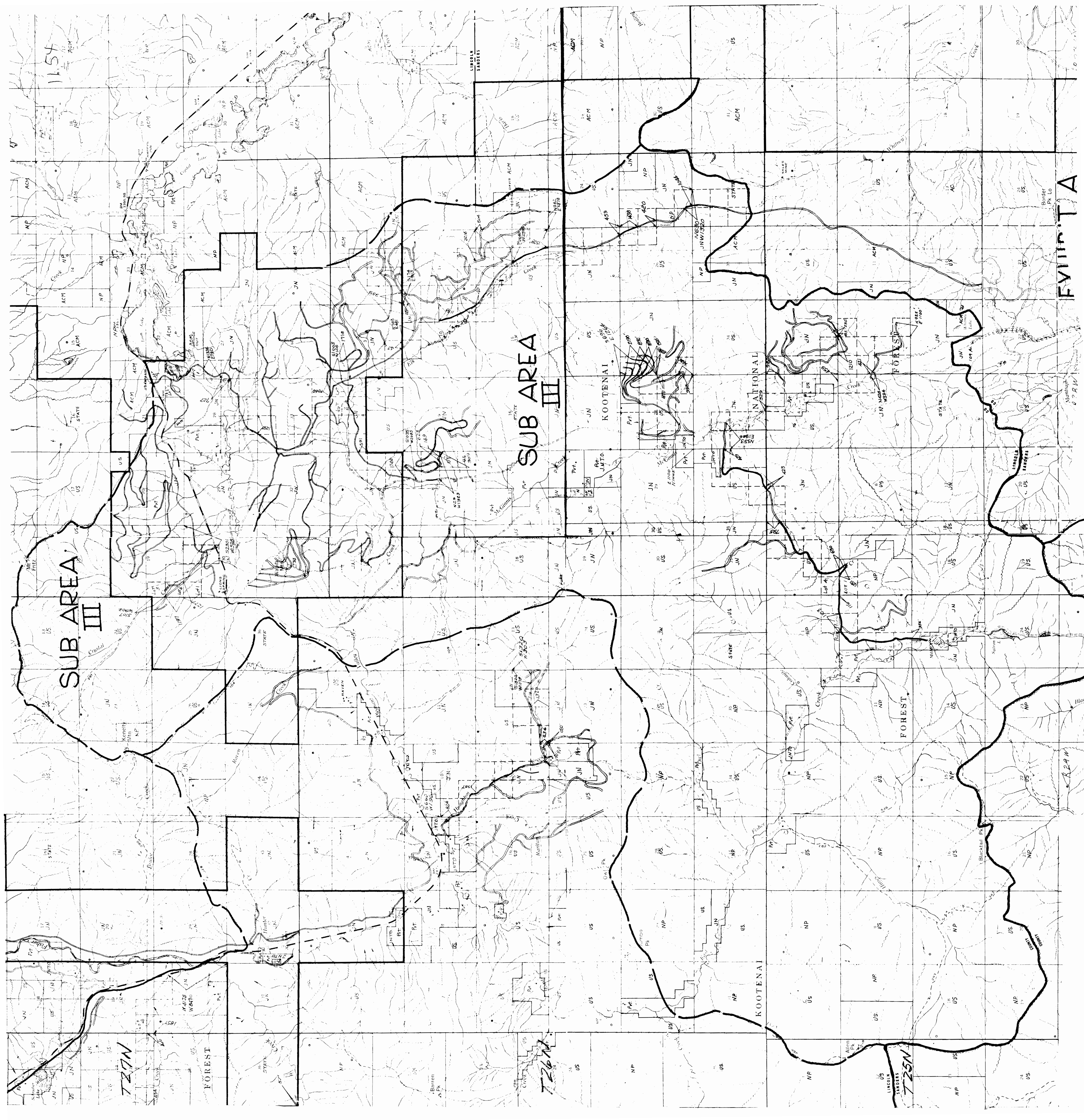


1154

# SUB AREA III

# SUB AREA III

EVILIT A





INDEXED

1155

U.S.A.

- To  
Northern Pacific Ry. Co.

Exhibit

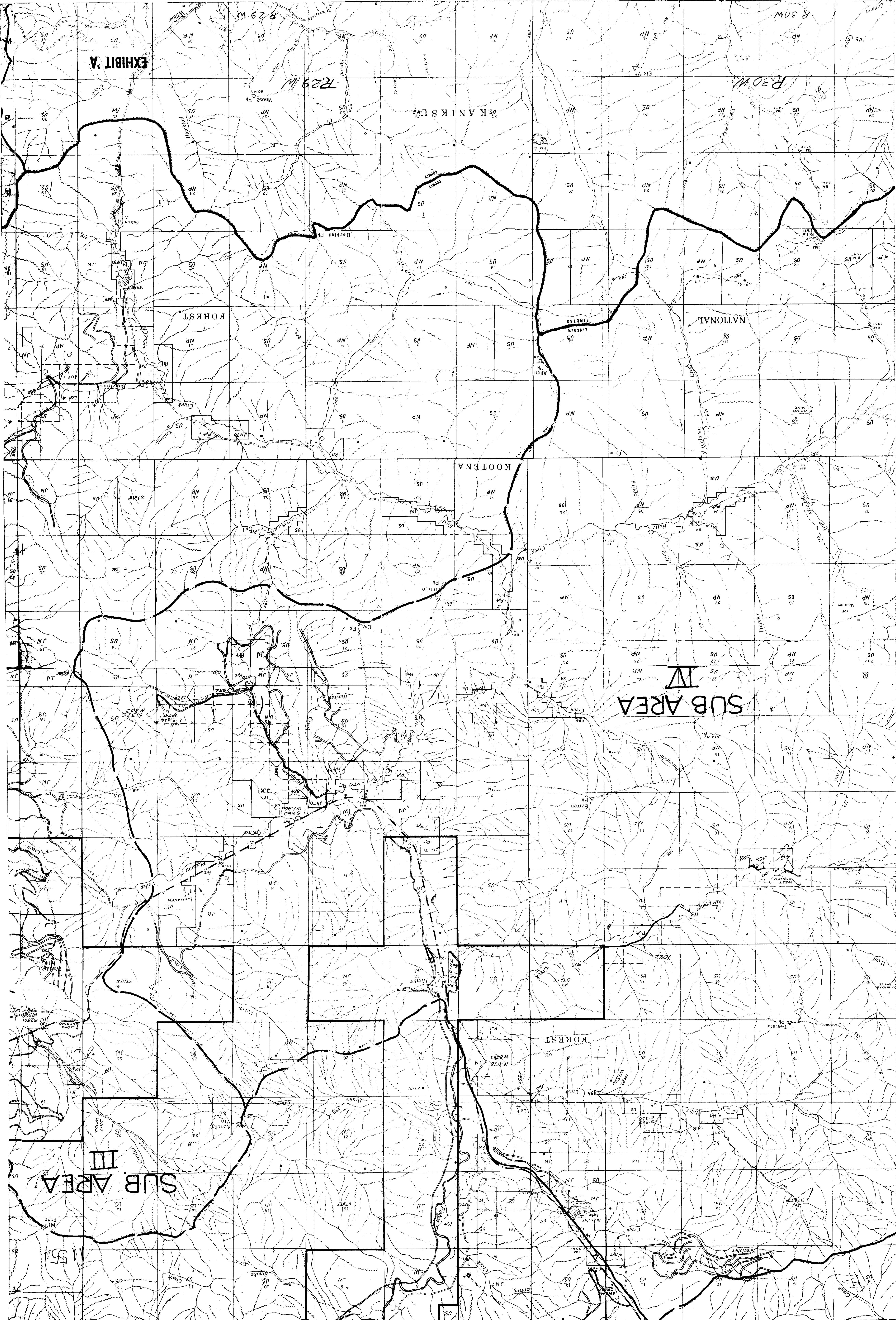
Bk. 153, Page 314-318

#1155

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
April A. D. 1966  
at 9:55 P. M.  
Cleaner L. Vaughn  
County Clerk.  
By Mae Katson  
Deputy

EXHIBIT A



(715-2-1)  
 LINE 35  
 LINE 28  
 LINE 27  
 LINE 26  
 LINE 25  
 LINE 24  
 LINE 23  
 LINE 22  
 LINE 21  
 LINE 20  
 LINE 19  
 LINE 18  
 LINE 17  
 LINE 16  
 LINE 15  
 LINE 14  
 LINE 13  
 LINE 12  
 LINE 11  
 LINE 10  
 LINE 9  
 LINE 8  
 LINE 7  
 LINE 6  
 LINE 5  
 LINE 4  
 LINE 3  
 LINE 2  
 LINE 1  
 (815-2-4)

# 1156

CHARLES HENRY COLLINSON, et.al.

-to-

JAMES F. & MARY GRAHAM

Sec.26, Twp.31 N., Rge.31 W.

WD. BK. 151, PGE. 294

*IAB*

STATE OF MONTANA  
COUNTY OF LINCOLN

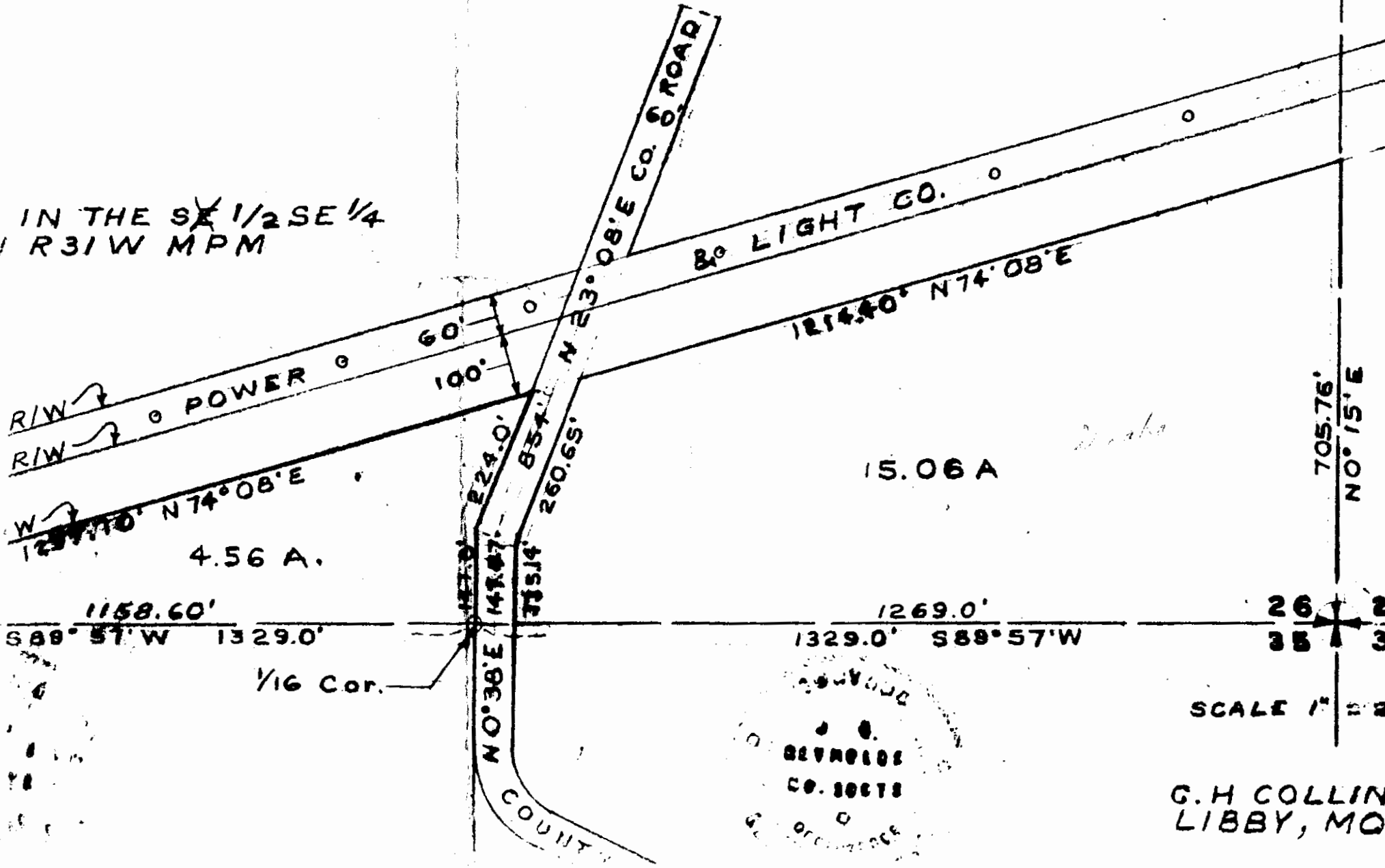
Filed this 18<sup>th</sup> day of  
April A. D. 1966

at 1:50 P. M.  
Ellen S. Vaughn  
County Clerk

By \_\_\_\_\_  
Deputy



IN THE SE 1/2 SE 1/4  
N R 31 W MPM



R/W POWER  
R/W POWER

ROAD

LIGHT CO.

4.56 A.

15.06 A.

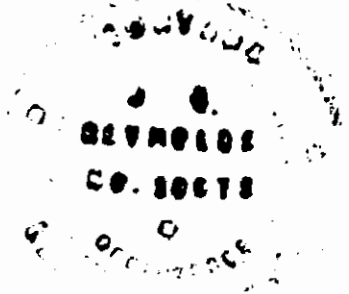
1158.60'  
S 89° 57' W 1329.0'

1269.0'  
1329.0' S 89° 57' W

26 21  
35 31

1/16 Cor.

SCALE 1" = 20'



G. H. COLLINS  
LIBBY, MO.

INDEXED

1157

ST. REGIS PAPER COMPANY and  
Northern Pacific Railway Co.

- to -  
U. S. A.

Easement

BK. 153, Pages 319-323

#1157

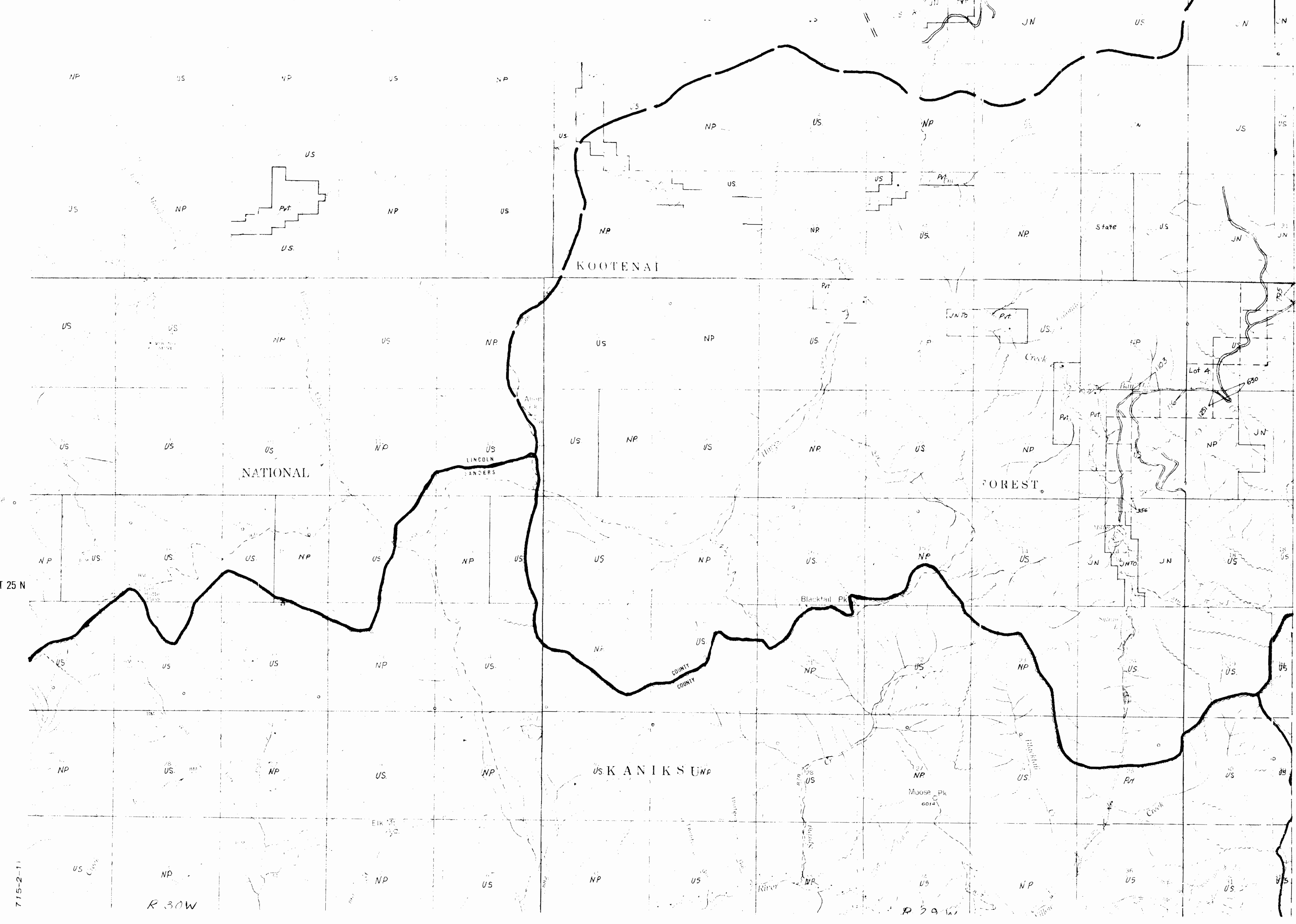
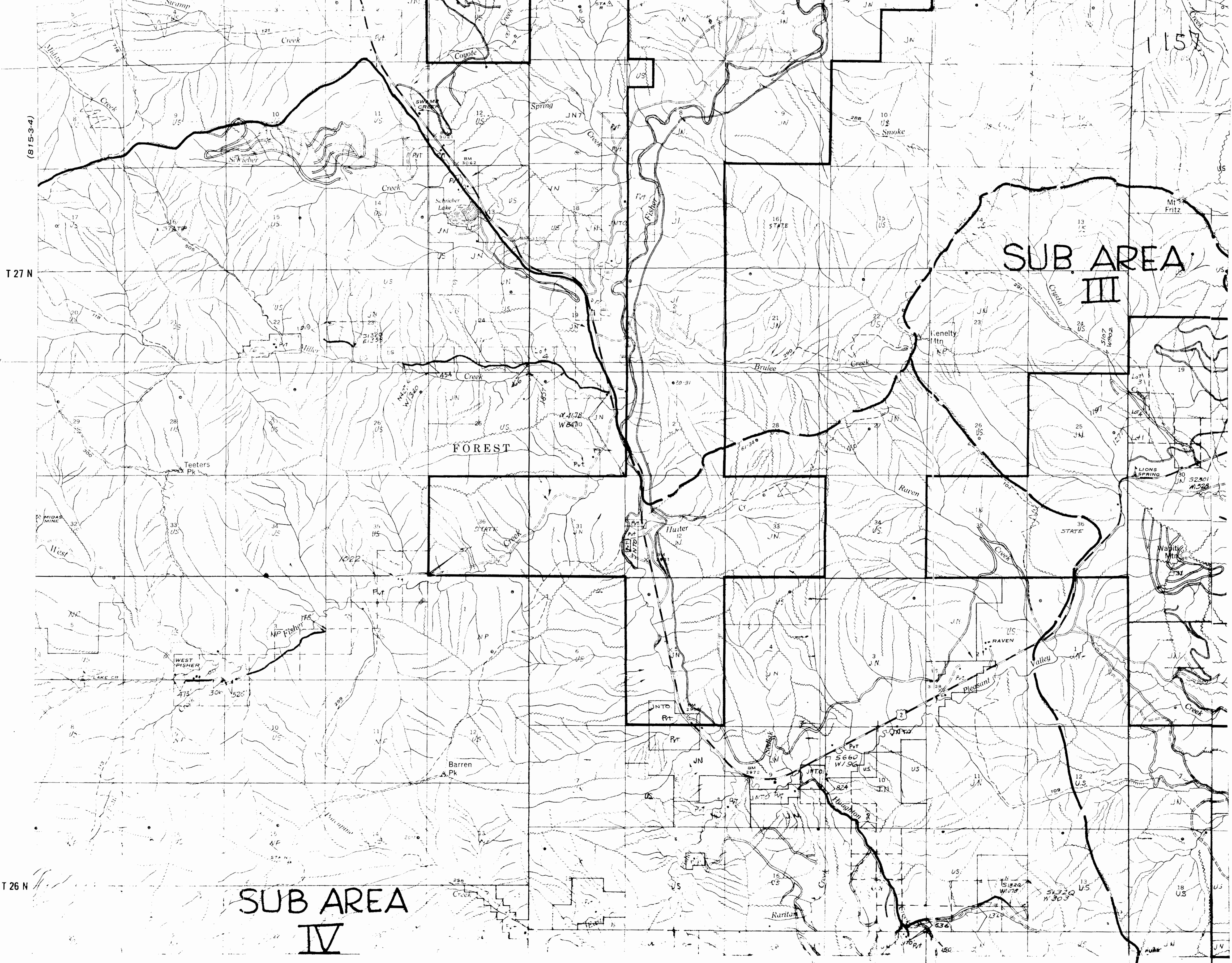
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
April A. D. 1966  
at 12:45 P. M.  
Eleanor L. Laughon  
County Clerk.  
By Mae Watson  
Deputy



1157

Line 31  
Line 32  
Line 33  
Line 34  
Line 35



715-2-11  
R 30 W

R 30 W

(INDEXED)

1158

X

U.S.A.

-to-

ST. REGIS PAPER COMPANY

*Casement*

BK. 153, Pages 324 - 329

#1158

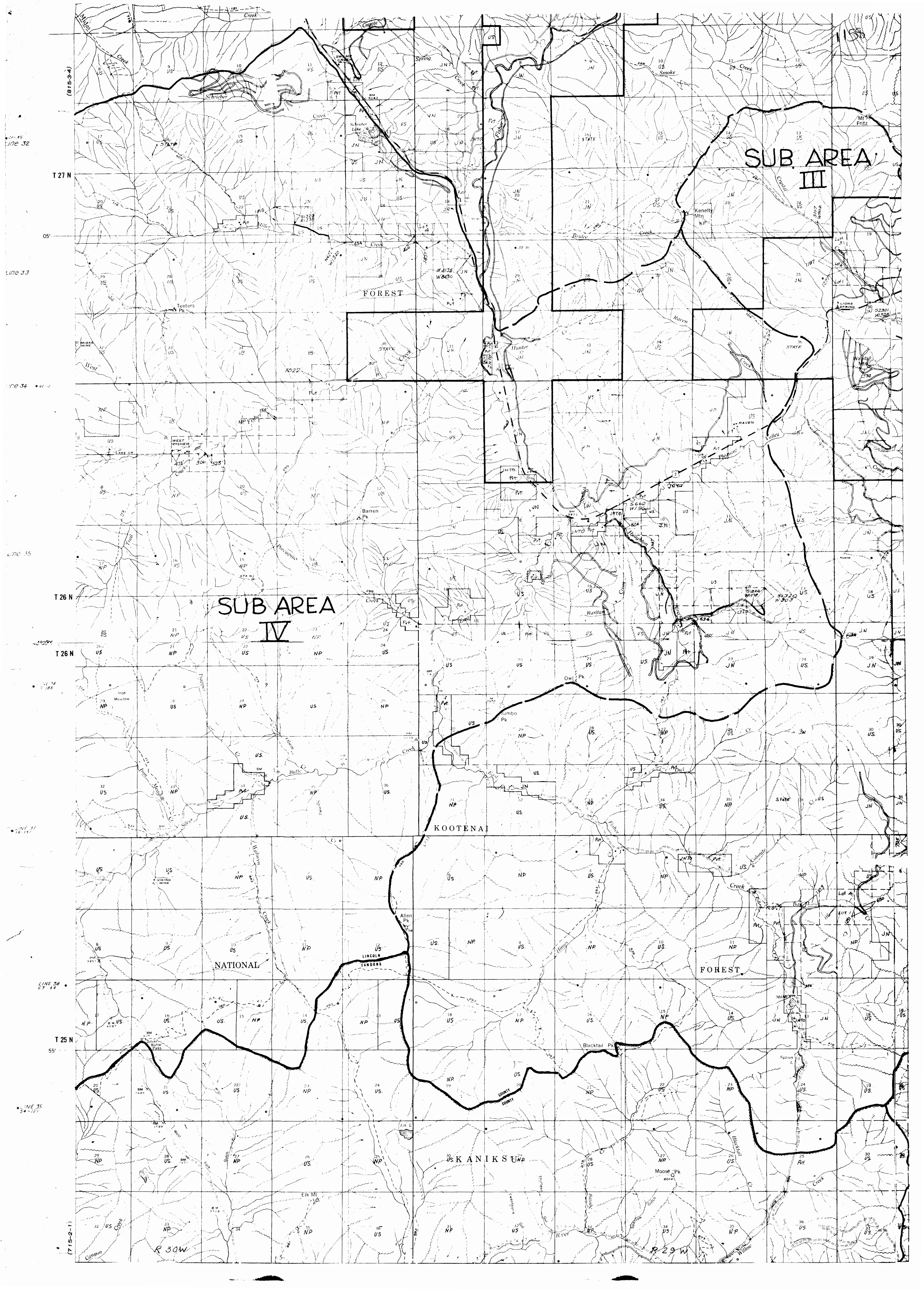
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of April A. D. 1966

at 10:05  
Catherine L. Vaughn  
County Clerk

By Max Watson  
Deputy





SUB AREA III

SUB AREA IV

NATIONAL

KOOTENAI

FOREST

SANDERS

T 27 N

05'

Line 32

Line 33

Line 35

T 26 N

T 26 N

LINE 38

T 25 N

LINE 39

(715-2-1)



INDEXED

1159

MICHAEL S. & LAVINA L. McNAIR

-to-

U. S. A.

Sec.14, Twp.32 N. Rge. 31 W.

EASEMENT BK.153, PGE.335

#1159

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th day of  
April A. D. 1966

at 3:20 P M.  
Edison L. Vaughn  
County Clerk.

By Mae Watson  
Deputy

# MICHAEL S. McNAIR

TOTAL AREA: 0.142 ± ACRES

1159

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: G.L.O.

12-65	M.F.L.	SURVEYED
2-66	S.J.R.W.	COMPUTED
2-66	R.E.W.	INKED
2-66	W.E.S.	CHECKED

Approved and Certified to be Correct  
Date \_\_\_\_\_

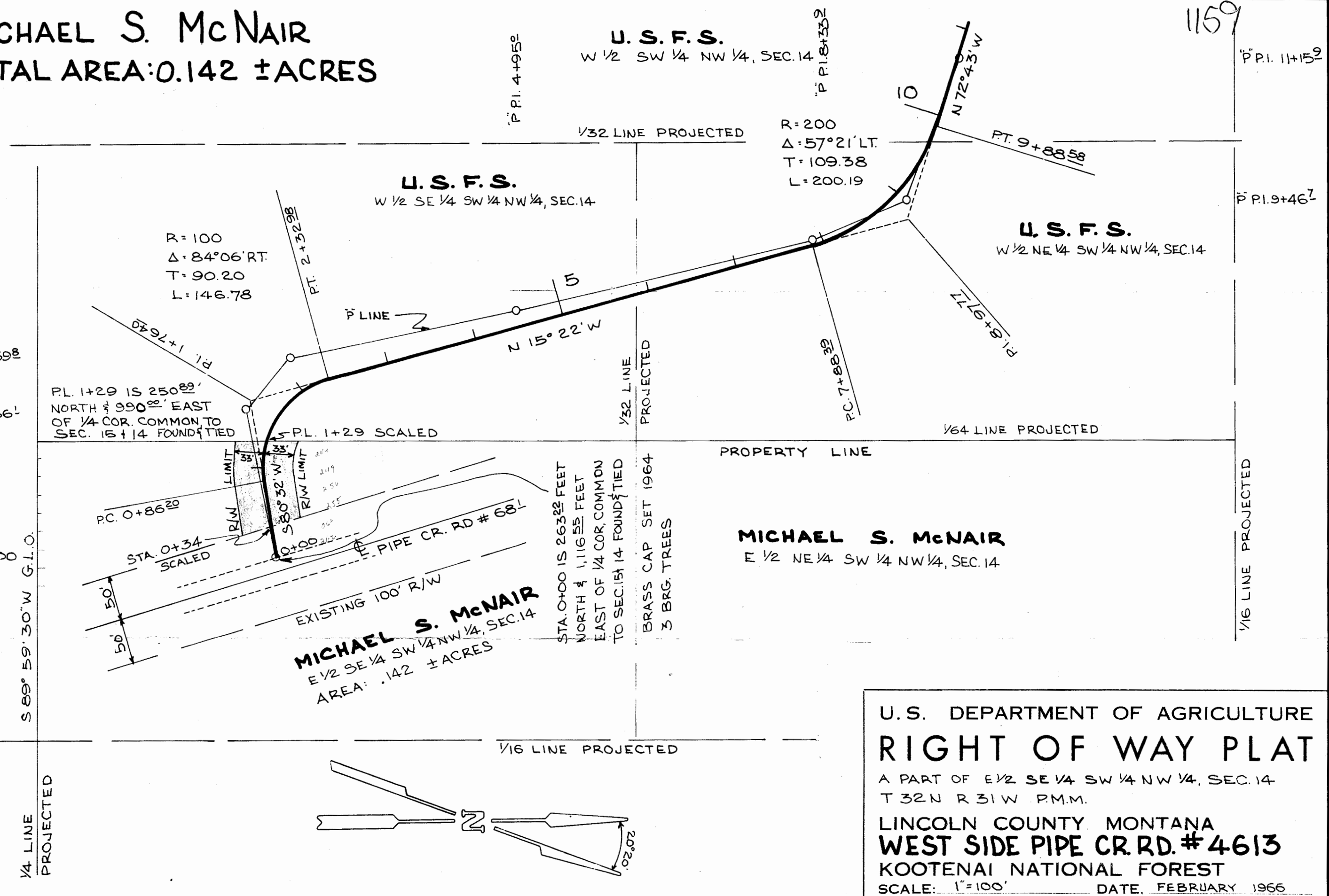
U. S. F. S.  
W 1/2 SW 1/4 NW 1/4, SEC. 14

U. S. F. S.  
W 1/2 SE 1/4 SW 1/4 NW 1/4, SEC. 14

U. S. F. S.  
W 1/2 NE 1/4 SW 1/4 NW 1/4, SEC. 14

**MICHAEL S. McNAIR**  
E 1/2 NE 1/4 SW 1/4 NW 1/4, SEC. 14

**MICHAEL S. McNAIR**  
E 1/2 SE 1/4 SW 1/4 NW 1/4, SEC. 14  
AREA: .142 ± ACRES



U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF E 1/2 SE 1/4 SW 1/4 NW 1/4, SEC. 14  
 T 32 N R 31 W P.M.M.  
 LINCOLN COUNTY MONTANA  
**WEST SIDE PIPE CR. RD. # 4613**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: FEBRUARY 1966

INDEXED

1160

STUART L. & YOKO T. CANNON

-to-

RAYMOND A. TITCHBOURNE and

BARBARA C. TITCHBOURNE

Sec.2, Twp.31, Rge.31 W.

WD. BK.151, PGE. ~~309~~

30

309

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26 day of

April A. D. 1966

at 10:05 A. M.

Eleanor R. Vaughn  
County Clerk

By \_\_\_\_\_  
Deputy



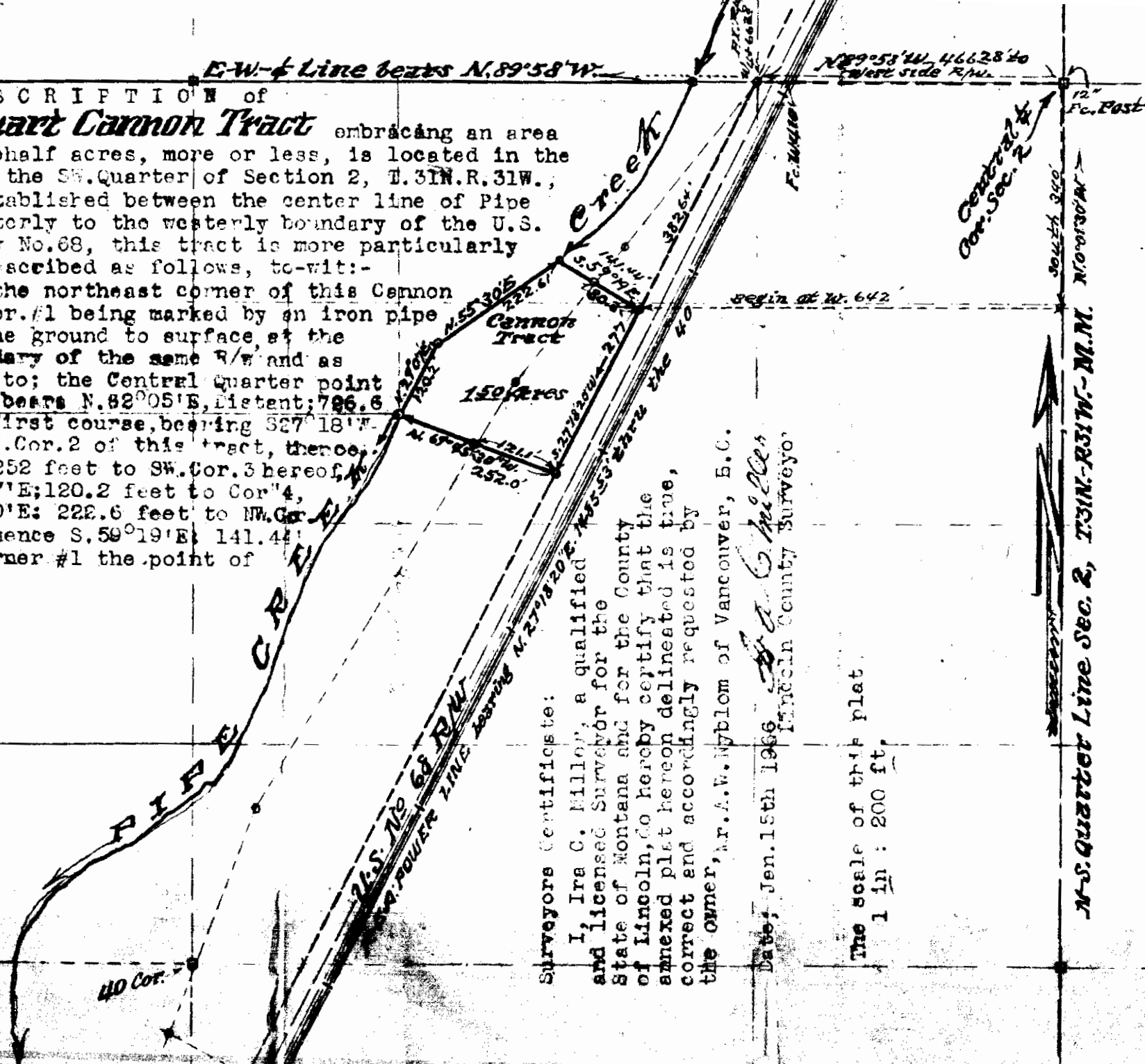
E-W-4 Line bears N. 89° 58' W.

N 89° 53' W, 46628' 20"  
West side R/W.

# DESCRIPTION of The Stuart Cannon Tract

embracing an area of one and onehalf acres, more or less, is located in the NE. Quarter of the SW. Quarter of Section 2, T. 31N. R. 31W., M.P.M. and established between the center line of Pipe Creek and easterly to the westerly boundary of the U.S. Forest Highway No. 68, this tract is more particularly bounded and described as follows, to-wit:-

Beginning at the northeast corner of this Cannon tract; this Cor. #1 being marked by an iron pipe driven into the ground to surface at the westerly boundary of the same R/W and as reference hereto; the Central Quarter point of this Sec. 2 bears N. 82° 05' E, distant; 786.6 feet. Thence first course, bearing S 27° 18' W, 277 feet to SE. Cor. 2 of this tract, thence N. 69° 45' 30" W; 252 feet to SW. Cor. 3 hereof, thence N. 29° 07' E; 120.2 feet to Cor. 4, thence N. 55° 30' E; 222.6 feet to NW. Cor. 5 hereof, thence S. 59° 19' E; 141.44 feet to NE. Corner #1 the point of beginning.



Surveyors Certificate:

I, Ira C. Milloy, a qualified and licensed Surveyor for the State of Montana and for the County of Lincoln, do hereby certify that the annexed plat hereon delineated is true, correct and accordingly requested by the owner, Mr. A.W. Nyblom of Vancouver, B.C.

Date: Jan. 15th 1966  
Ira C. Milloy  
Lincoln County Surveyor

The scale of this plat  
1 in : 200 ft.

M-S. Quarter Line Sec. 2, T. 31N. R. 31W. - M.M.

INDEXED

# 1161

X

Charles P. & Olive M. Budina

-to-

George & Opal Livers

Sec.26, Twp.32 N.,R. 34 W.

WD. Bk.151, Pge. 321

3C

File  
 Receipt No. 1161  
 Filed ~~Receipt~~ at the request of  
 George Livers  
 on the 29th. of APRIL 19 66;  
 Fee: \$1.00 10:15  
 ELEANOR L. VAUGHN, BY:  
 CLERK AND RECORDER, Depu  
 Lincoln County, Montana

Lincoln County, Montana.

1161

SURVEY FOR CHARLES BUDINA

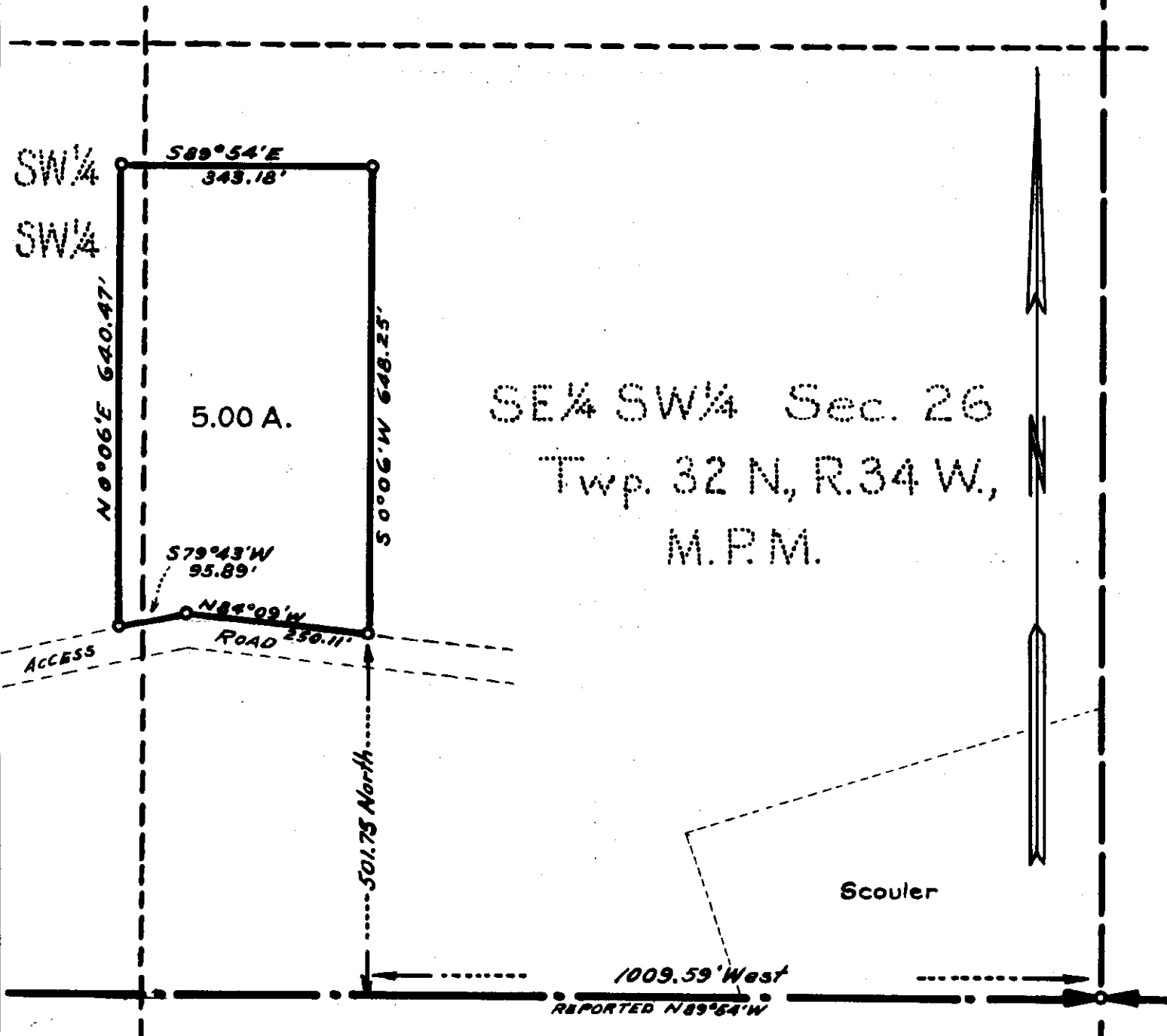
A tract of land in the SW $\frac{1}{4}$  of Sec. 26 Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 200 Feet.

April 1966.

DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, lying within the SW $\frac{1}{4}$  of Section 26 Twp. 32 N., R. 34 W., M.P.M., containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a steel pin which pin is 501.75 feet north and 1009.59 feet west from the South  $\frac{1}{4}$  Corner of Section 26 Twp. 32 N., R. 34 W., M.P.M.; thence N 84°09'W 250.11 feet to a steel pin; thence S 79°43'W 95.89 feet to a steel pin; thence N 0°06'E 640.47 feet to a steel pin; thence S 89°54'E 343.18 feet to a steel pin; thence S 0°06'W 648.25 feet to the point of beginning.



INDEXED

#1162

HELEN J. CROTTEAU -to-

JO LUDVIKSON

Sec.4, Twp. 30 N., Rge.31 W.

WD. BK. 151, PGE. 334

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3<sup>rd</sup> day of

May A. D. 1966

at 3:35 P.M.

Eleanor J. Vangness  
County Clerk

By Verden Hayden  
Deputy

Lincoln County, Montana.

1162

PLAT OF SURVEY FOR JOE LUDVICKSON

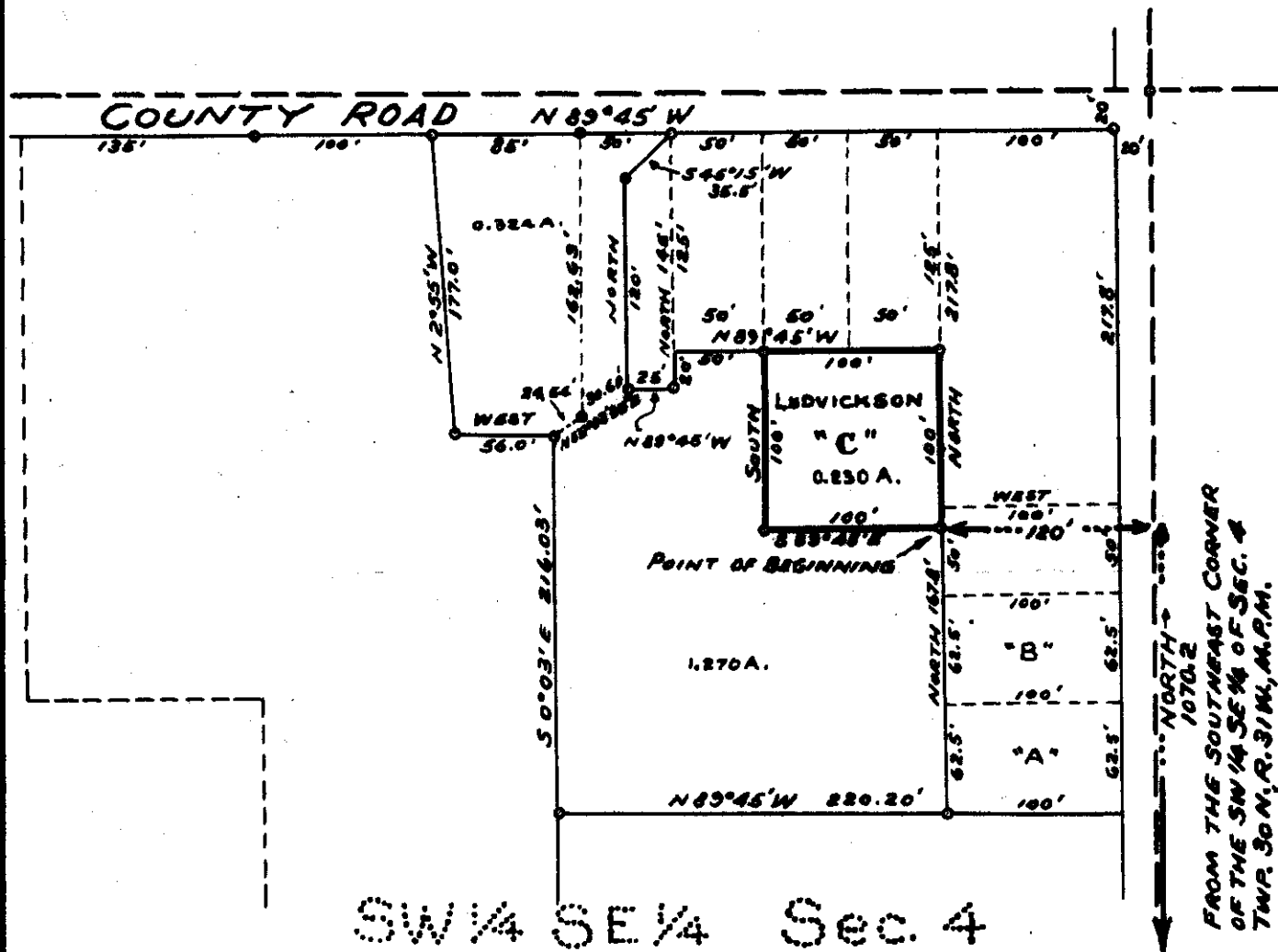
Part of SW 1/4 SE 1/4 Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW 1/4 SE 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M., designated Lot "C" containing 0.230 acres, more or less, and more particularly described as follows: Beginning at a point which is 1070.2 north and 120.0 west from the southeast corner of the SW 1/4 SE 1/4 of Sec. 4 Twp. 30 N., R. 31 W., M.P.M.; thence North, parallel to the east line of the SW 1/4 SE 1/4 of said Section 4, a distance of 100.0 feet; thence N 89°45'W 100.0 feet; thence South 100.0 feet; thence S 89°45'E 100.0 feet to the point of beginning.

Scale: 1 Inch = 100.0 Feet

April, 1966.



SW 1/4 SE 1/4 Sec. 4

INDEXED

8

1163

ST. REGIS PAPER COMPANY

-to-

U. S. A.

Sec.13, Twp. 29 N., Rge. 26 W.

EASEMENT BK.153,PGE.349-352

#1163

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of

May A. D. 1966

at 4110 P  
Charles L. Daugherty  
County Clerk

By Max Watson  
Deputy

# ST. REGIS PAPER CO.

TOTAL AREA: 6.728 ± ACRES

ST. REGIS PAPER CO.  
SE4 SW4, SEC. 13

~~1164~~  
1163

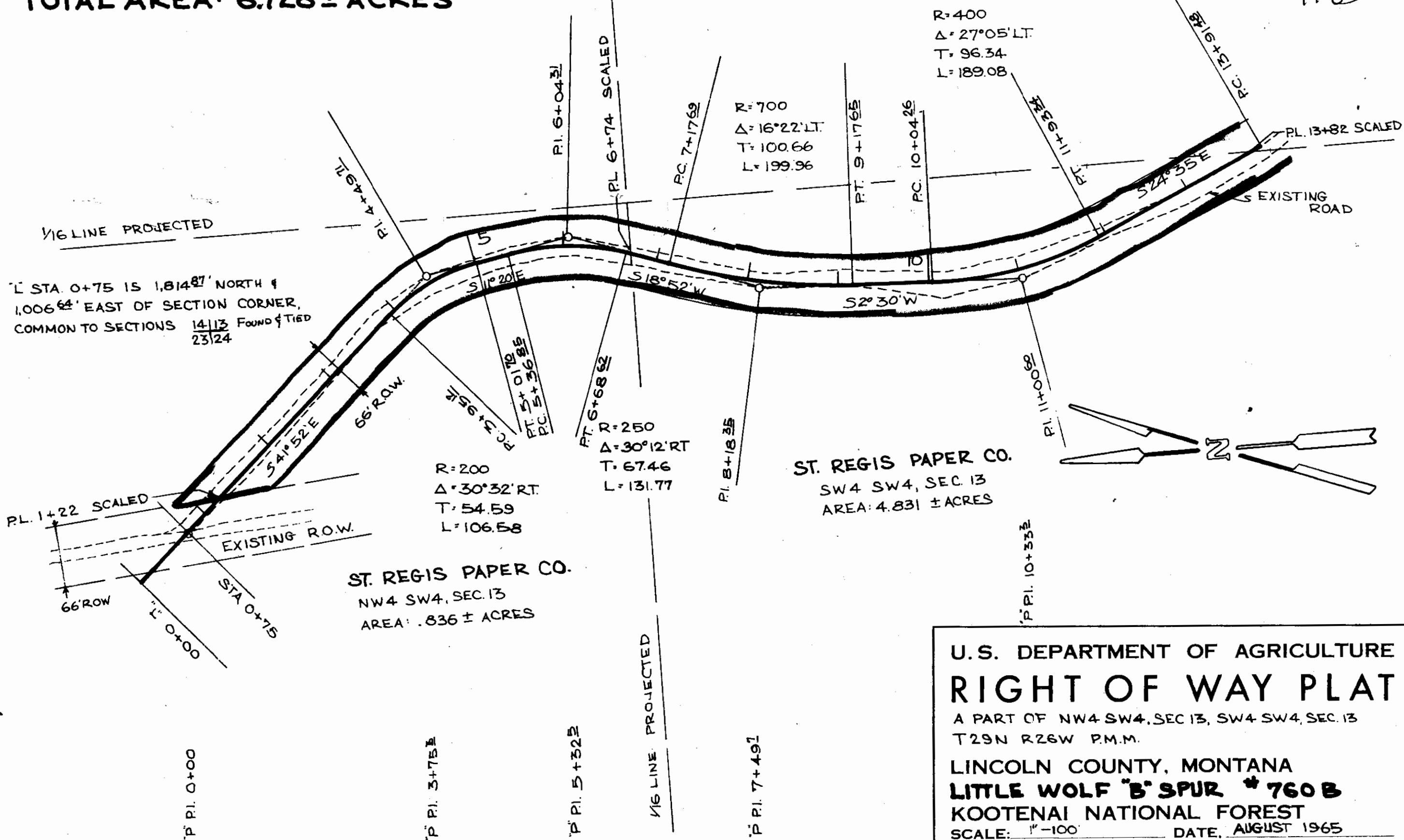
METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

5-65  
8-65  
8-65  
8-65

G.H.N.  
R.E.W.  
R.E.W.  
R.E.W.

SURVEYED  
COMPUTED  
TRACED  
CHECKED

Approved and Certified to be Correct  
Date 5-9-66  
BY *[Signature]*  
Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW4 SW4, SEC. 13, SW4 SW4, SEC. 13  
T29N R26W P.M.M.  
LINCOLN COUNTY, MONTANA  
**LITTLE WOLF 'B' SPUR # 760 B**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: AUGUST 1965

U.S.F.S.  
NE 4 NW 4, SEC. 24

U.S.F.S.

1,129.95' TO SECCOR.  
COMMON TO SEC. 14/13  
23/24 FOUND & TIED

SECTION LINE PROJECTED  
N 89° 52' W. G.L.O.

1183

R=600  
Δ=11° 57' LT.  
T=62.80  
L=125.14

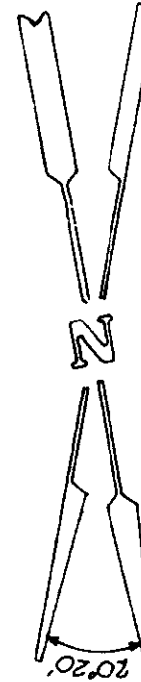
R=300  
Δ=24° 46' RT.  
T=65.87  
L=129.68

R=500  
Δ=10° 25' RT.  
T=45.58  
L=90.90

ST. REGIS PAPER CO.  
SW 4 SW 4 SEC. 13  
AREA: 4.831 ± ACRES

ST. REGIS PAPER CO.  
SE 4 SW 4 SEC. 13  
AREA: 1.061 ± ACRES

R=1,200  
Δ=09° 10' LT.  
T=96.20  
L=191.99



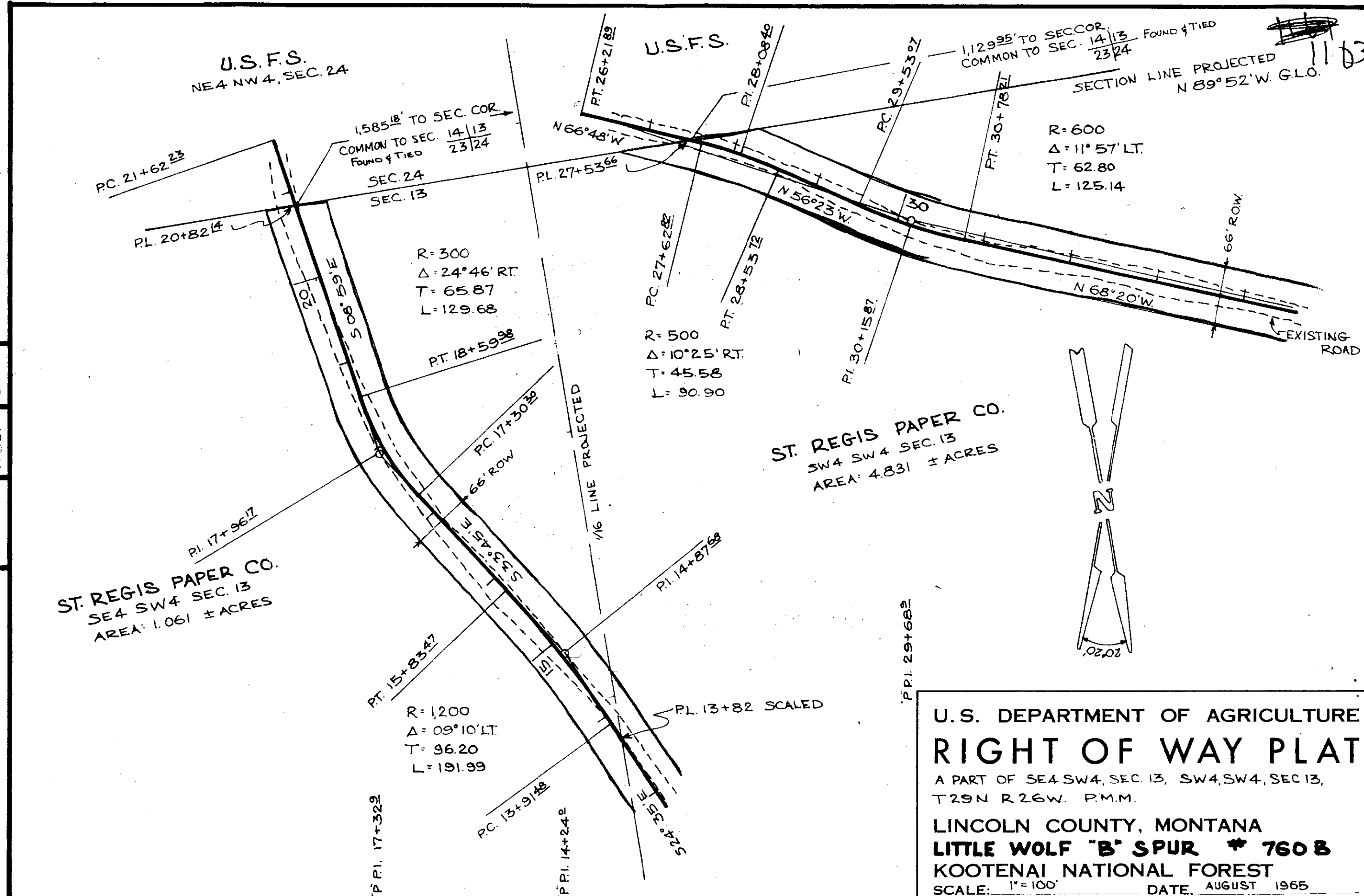
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SE 4 SW 4, SEC. 13, SW 4, SW 4, SEC. 13,  
T 29 N R 26 W. P.M.M.

LINCOLN COUNTY, MONTANA  
**LITTLE WOLF "B" SPUR # 760 B**  
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE, AUGUST 1965

5-65	8-65	8-65	8-65
G.H.N.	R.E.W.	R.E.W.	
SURVEYED	COMPUTED	TRACED	CHECKED

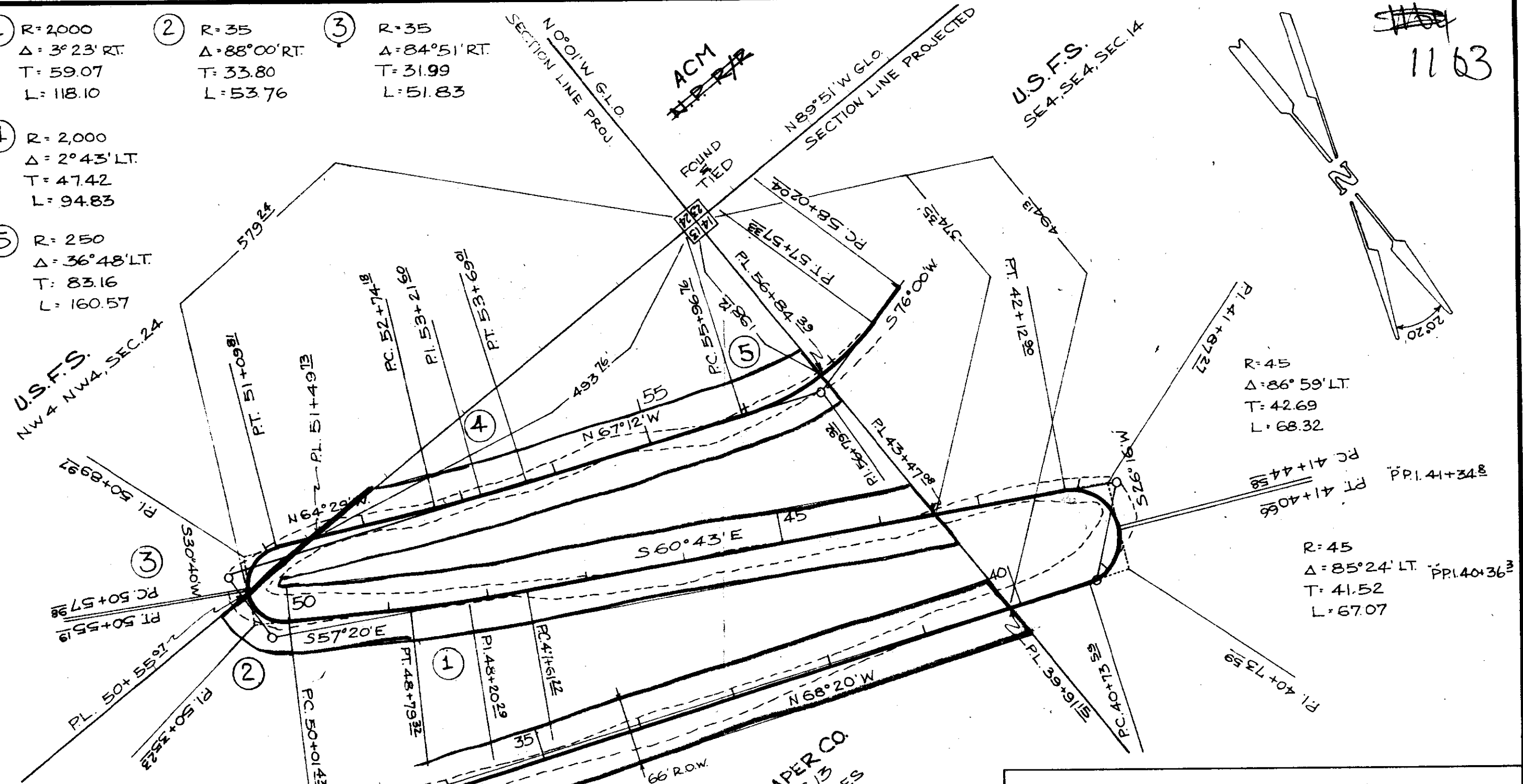




~~1163~~  
1163

- ① R=2000  
Δ=3°23' RT.  
T=59.07  
L=118.10
- ② R=35  
Δ=88°00' RT.  
T=33.80  
L=53.76
- ③ R=35  
Δ=84°51' RT.  
T=31.99  
L=51.83
- ④ R=2,000  
Δ=2°43' LT.  
T=47.42  
L=94.83
- ⑤ R=250  
Δ=36°48' LT.  
T=83.16  
L=160.57

SURVEYED	G.H.N.	5-65
COMPUTED	R.E.W.	8-65
INKED	R.E.W.	8-65
CHECKED	<i>WES</i>	8-65



ST. REGIS PAPER CO.  
SW 4 SW 4, SEC 13  
AREA: 4.831 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 SW 4, SEC. 13, T 29N R 26W, P.M.M.

LINCOLN COUNTY, MONTANA  
**LITTLE WOLF 'B' SPUR # 760B**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: AUGUST 1965

P.I. 50+704  
P.I. 49+951

P.I. 56+934

INDEXED

1164

X

THE ANACONDA COMPANY

-to-

JAMES & ELAINE T. ZADRA

Sec. 19, Twp. 27 N., Rge. 27 W.

Q.C.D. BK. 151, PGE. 376-371

1C

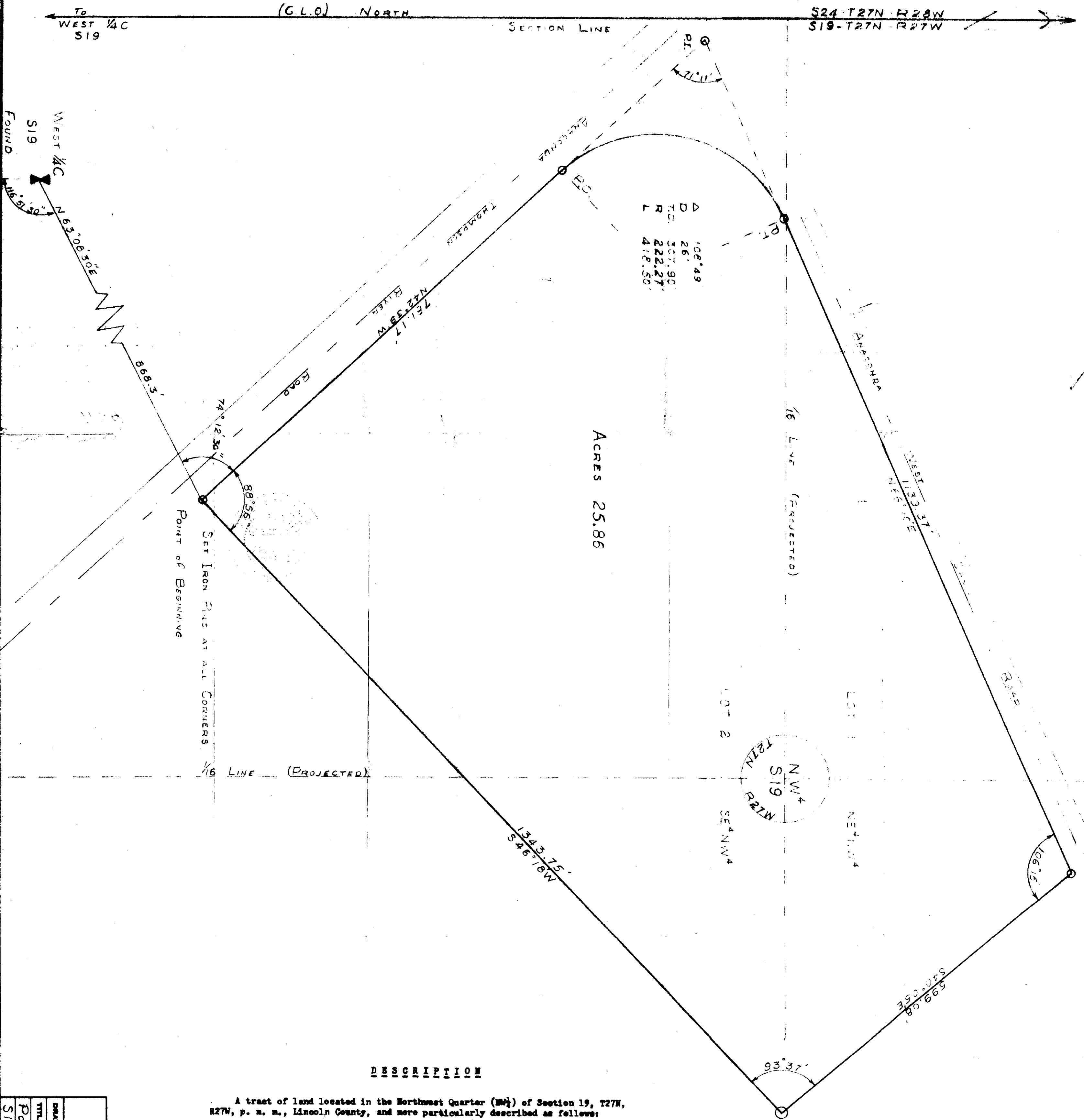
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of

May A. D. 1966

at 4:29 P.M.  
Eleanor L. Vaughn  
County Clerk

By Mae Wilson  
Deputy



DESCRIPTION

A tract of land located in the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 19, T27N, R27W, p. m. m., Lincoln County, and more particularly described as follows:

Beginning at a point which lies N65°08'30"E, 868.3 feet from the West One Quarter Corner of said Section 19; thence N42°39'W, 761.17 feet; thence along a curve to the right having a radius of 222.27 feet, a distance of 418.50 feet; thence N66°10'E, 1139.37 feet; thence S40°05'E, 599.08 feet; thence S46°18'W, 1343.75 feet to the point of beginning.

Containing 25.86 acres, more or less.

CERTIFICATION

I hereby certify that this plat is a true and correct representation of the above description and of a survey completed under my supervision in August 1965.

Joe S. Sieninski  
Joe S. Sieninski Reg. No. 20678  
Registered Land Surveyor



<b>ANACONDA FOREST PRODUCTS</b>	
DRAWN J.S.S.	SCALE 1" = 100'
TITLE ZADRA EXCHANGE	DATE 10/28/65
PORTION OF NW <sup>1</sup> / <sub>4</sub>	DRAWN BY
S19-T27N-R27W	

REGISTERED SURVEYOR

ANACONDA FOREST PRODUCTS

DRAWN J.S.S.

SCALE 1" = 100'

DATE 10/28/65

TITLE ZADRA EXCHANGE

PORTION OF NW<sup>1</sup>/<sub>4</sub>

S19-T27N-R27W

INDEXED

# 1165

CECIL STOCKNER

-to-

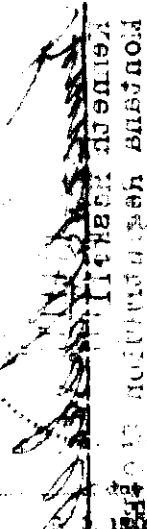
C. & M. AUTO PARTS, INC.

Sec. 14, Twp. 36 N., Rge. 27 W.

60 D. B. 112, Page 382

to the best of my knowledge  
and belief, the description above is correct.

STATE OF MONTANA



STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

May

at 9:55 a.m.

Eleanor Vaughn

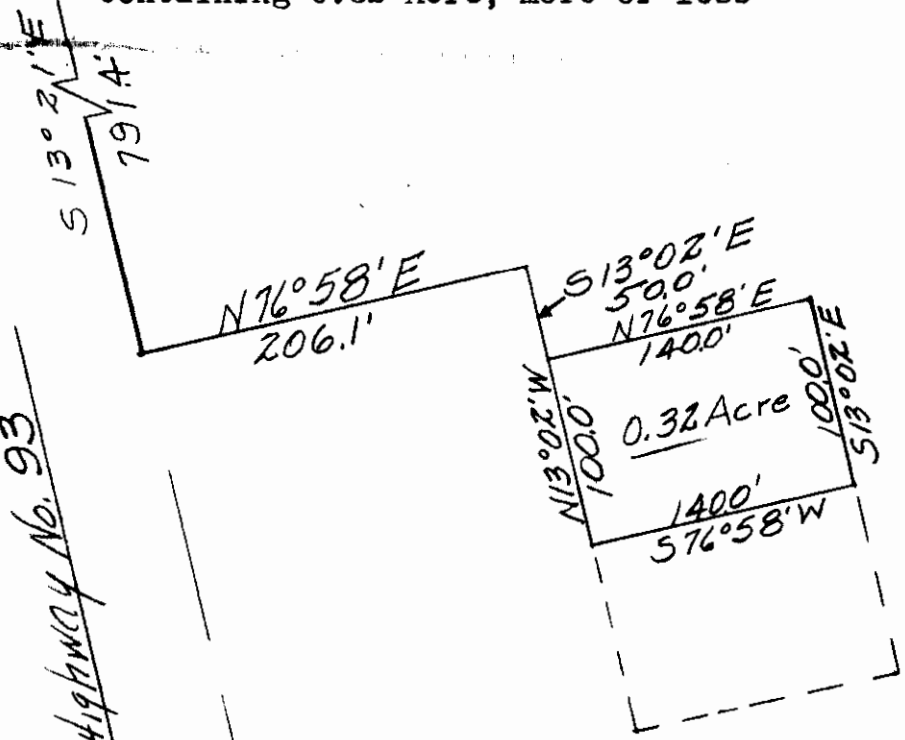
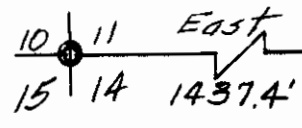
by Gloria Skranek

Notary of  
the State of  
Montana

A small tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, T36N R27W MPM, Lincoln County, Montana.

The NE $\frac{1}{4}$  of a tract of land in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of section 14, T36N R27W MPM that is on record at the Court House at Libby, Montana. Book 151 Page 278, more particularly described as follows:

Beginning at a point which is East a distance of 1437.4', S13 $^{\circ}$ 21'E a distance of 791.4', N76 $^{\circ}$ 58'E a distance of 206.1' and S13 $^{\circ}$ 02'E a distance of 50.0' from the NW corner of section 14, T36N R27W; thence N76 $^{\circ}$ 58'E a distance of 140.0'; thence S13 $^{\circ}$ 02'E a distance of 100.0'; thence S76 $^{\circ}$ 58'W a distance of 140.0'; thence N13 $^{\circ}$ 02'W a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less



4 E Highway No. 93



Scale 1" = 100.0'

CECIL STOCKNER & M. AUTO PARTS, INC.

Sec. 14, Twp. 36 N., Rge. 27 W.

CERTIFICATE OF SURVEY

The drawing hereon and the description above is true and correct, to the best of my knowledge.

Kenneth Haskell  
Montana Registration 270-ES

Vertical text on the right side, possibly a stamp or additional notes, including 'MONTANA' and 'REGISTRATION'.

INDEXED

# 1166

U. S. A.

-to-

ST. REGIS PAPER CO.

Sec.13, Twp. 29 N., Rge. 26W.

Easement Bk.153,P.367

# 1166

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17 day of  
May A. D. 1916.  
at 3:40 P. M.  
Eleanor Vaughn  
County Clerk.  
By Gloria Kronak  
Deputy

Little Wolf Creek Area

R26W

1166

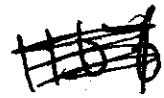
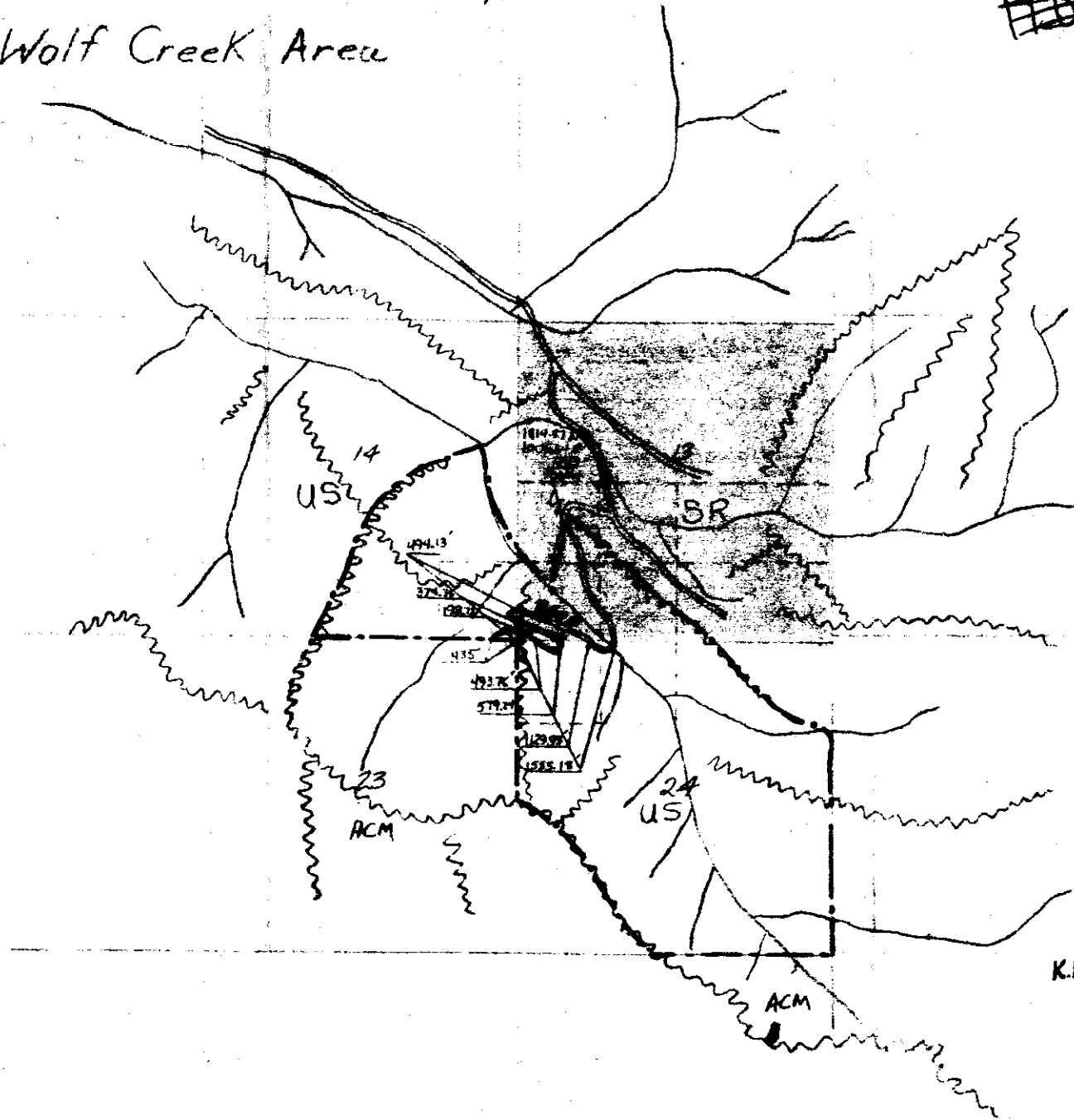


EXHIBIT B



T29N

K.D.T. 10-11-65

DATE	5-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
TRACED	<i>R.E.W.</i>
CHECKED	<i>R.E.W.</i>

PC 22+58.4  
PT 22+56.4  
U.S.F.S.  
NE4, NW4, SEC. 24

PI. 22+13.23

PC. 21+62.23

PL. 20+82.14

1,585.18 TO SEC. COR.  
COMMON TO SEC. 14/13  
FOUND & TIED  
23/24  
SEC. 24  
SEC. 13

R=300  
Δ=24°46' RT.  
T=65.87  
L=129.68

PT. 18+59.98

PC. 17+30.38

ST. REGIS PAPER CO.  
SE4 SW4 SEC. 13  
AREA: 1.061 ± ACRES

PI. 17+96.17

PT. 15+83.47

R=1,200  
Δ=09°10' LT.  
T=96.20  
L=191.99

P. PI. 17+32.2

P. PI. 14+24.2

PC. 13+91.48

U.S.F.S.

PL. 27+53.66

R=500  
Δ=10°25' RT.  
T=45.58  
L=90.90

PC. 27+62.82

PT. 28+53.12

PL. 26+21.89

PI. 28+08.40

PC. 29+53.07

PT. 29+53.07

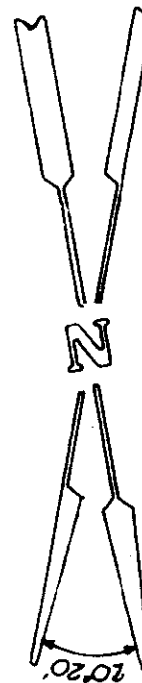
PI. 30+15.87

1,129.95' TO SECCOR.  
COMMON TO SEC. 14/13  
23/24 FOUND & TIED

SECTION LINE PROJECTED  
N 89°52' W. G.L.O.

R=600  
Δ=11°57' LT.  
T=62.80  
L=125.14

ST. REGIS PAPER CO.  
SW4 SW4 SEC. 13  
AREA: 4.831 ± ACRES



P. PI. 29+68.2

# U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE4 SW4, SEC. 13, SW4, SW4, SEC. 13,  
T29N R26W. P.M.M.

LINCOLN COUNTY, MONTANA  
LITTLE WOLF "B" SPUR # 760 B  
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: AUGUST 1965

1166

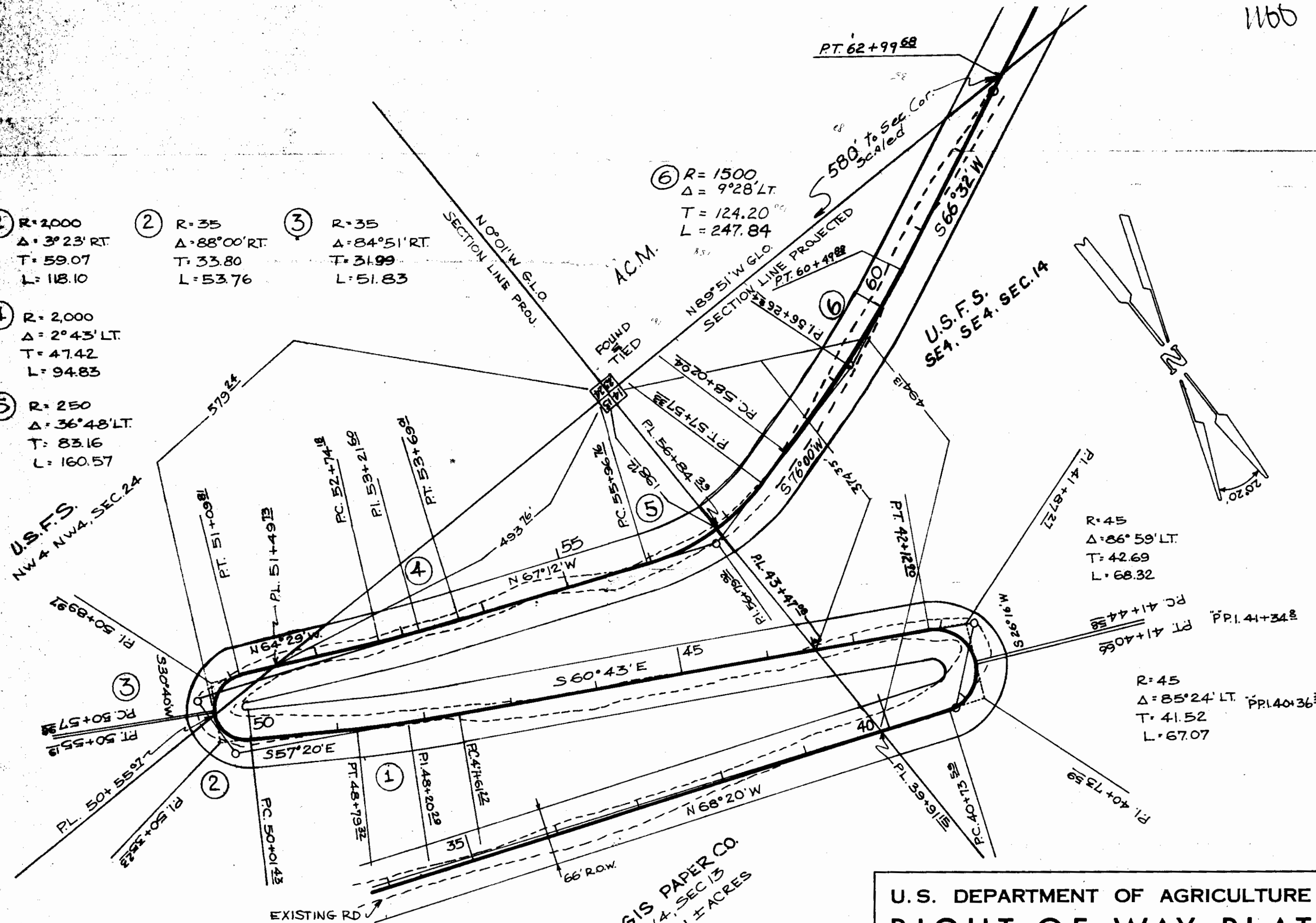


- ① R=2000  
Δ=3°23' RT.  
T=59.07  
L=118.10
- ② R=35  
Δ=88°00' RT.  
T=33.80  
L=53.76
- ③ R=35  
Δ=84°51' RT.  
T=31.99  
L=51.83

- ④ R=2000  
Δ=2°43' LT.  
T=47.42  
L=94.83

- ⑤ R=250  
Δ=36°48' LT.  
T=83.16  
L=160.57

- ⑥ R=1500  
Δ=9°28' LT.  
T=124.20  
L=247.84



SURVEYED	5-65
COMPUTED	8-65
INKED	8-65
CHECKED	8-65

ST. SW4  
AREA:  
REGIS PAPER CO.  
SW4, SEC 13  
831 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT

A PART OF SW4 SW4, SEC. 13, T. 29 N. R. 26 W., S. 14

LINCOLN COUNTY, MONTANA  
LITTLE WALE '81' SPID. # 2608

2+70±  
1+95±

6+93±

INDEXED

# 1167

X

U. S. A.

-to-

ST. REGIS PAPER CO., and  
NORTHERN PACIFIC Rwy. CO.

Sec. 4, Twp. 29 N., Rge. 29 W.

Easement Bk. 153, Pge. 371-  
374

# 1167

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17 day of

May A. D. 1946

at 3:55 p.m.

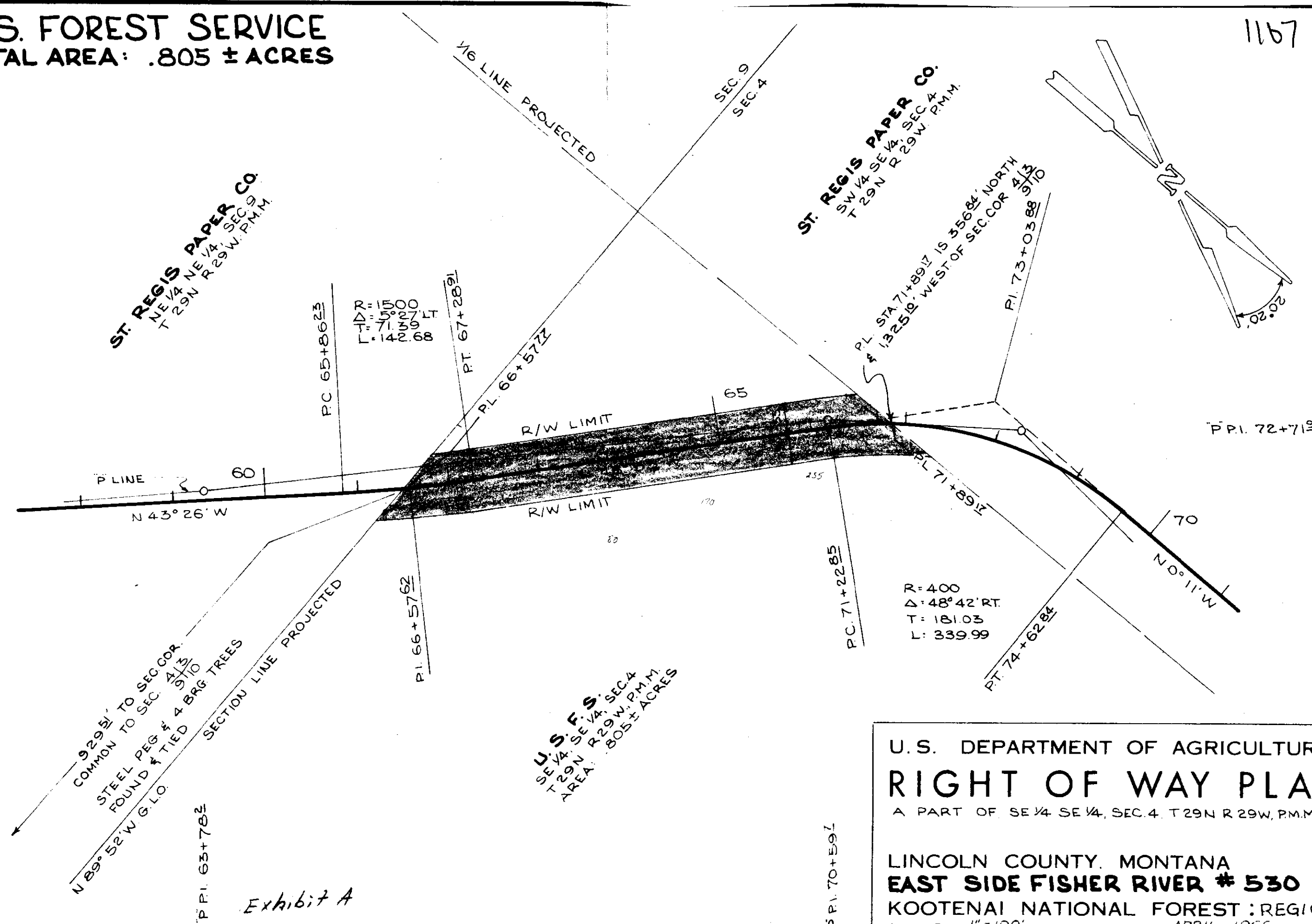
Eleanor Vaughn  
County Clerk

By gloria Kranak  
Deputy

**U.S. FOREST SERVICE**  
**TOTAL AREA: .805 ± ACRES**

1167

ORIGIN OF SURVEY: TRANSIT	
ORIGIN OF BEARING: SOLAR OBS	
SURVEYED	4-65
COMPUTED	8-65
INKED	4-66
CHECKED	4-66
G.H.N.	
R.E.W.	
R.E.W.	
W.E.S.	



P.I. 63+78.2

Exhibit A

P.I. 70+59.1

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SE 1/4, SEC. 4, T. 29N R. 29W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST: REGION I  
 SCALE: 1"=100'  
 DATE: APRIL - 1966

INDEXED

1168

X  
Sanitary  
Kathleen

H. B. WALLACE

-to-

DALE R. & LOIS M. SLAUSON  
Sec. 4, Twp. 30 N., Rge. 31 W  
WD BK. 151, PGE. 395

281

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
May A. D. 1966  
3:00 P. M.  
Charles L. Vaughn  
County Clerk  
By Mae Nelson  
Deputy

**Part Lot 3, PARMENTER DRIVE 1168**

**E-W. QUARTER LINE**  
 THIS IS THE CENTRAL POINT  
 OF THE WEST 1/2 SECTION 4.

**LINCOLN COUNTY T2N**

E-330'

E-660'

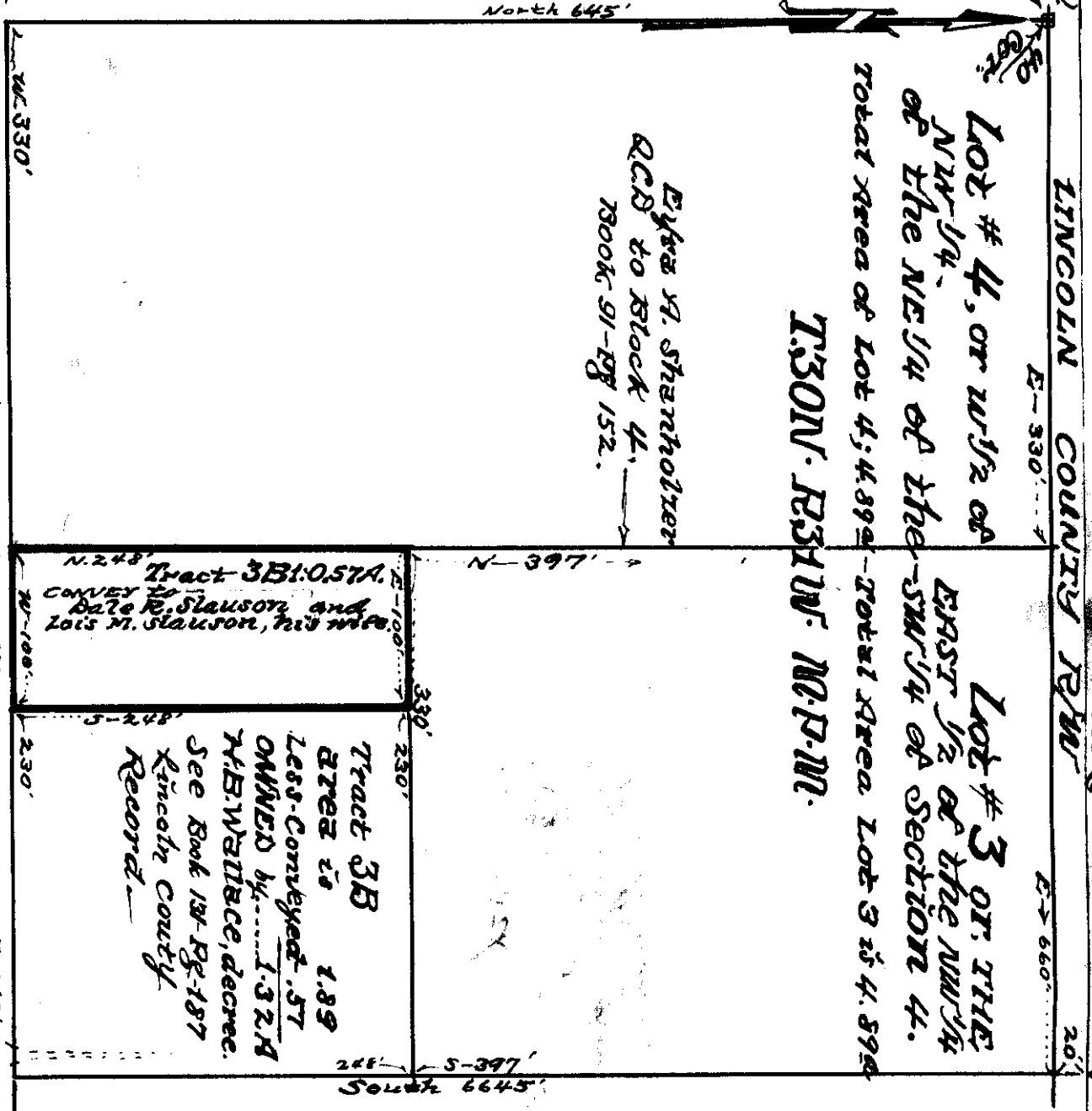
20'

**CERTIFICATE of SURVEYOR**

I, Ira C. Miller, a qualified and licensed Surveyor for the County of Lincoln and State of Montana, residing at Libby, Mont. do hereby certify that the plat hereon delineated is true and correct according to scale and is so requested by; Dale R. Slauson and Lois M. Slauson, his wife, as grantees.

*Ira C. Miller*

Dated; May 9th- 1966



*Continued*

**PARMENTER DRIVE**

Scale of Plat is  
 1" = 100'

~~101169~~

#1169

X  
Sanctory  
Restrictions

Collinson

to

Henry T. & Dianne L.  
Peterson

Book 151 Pg 419

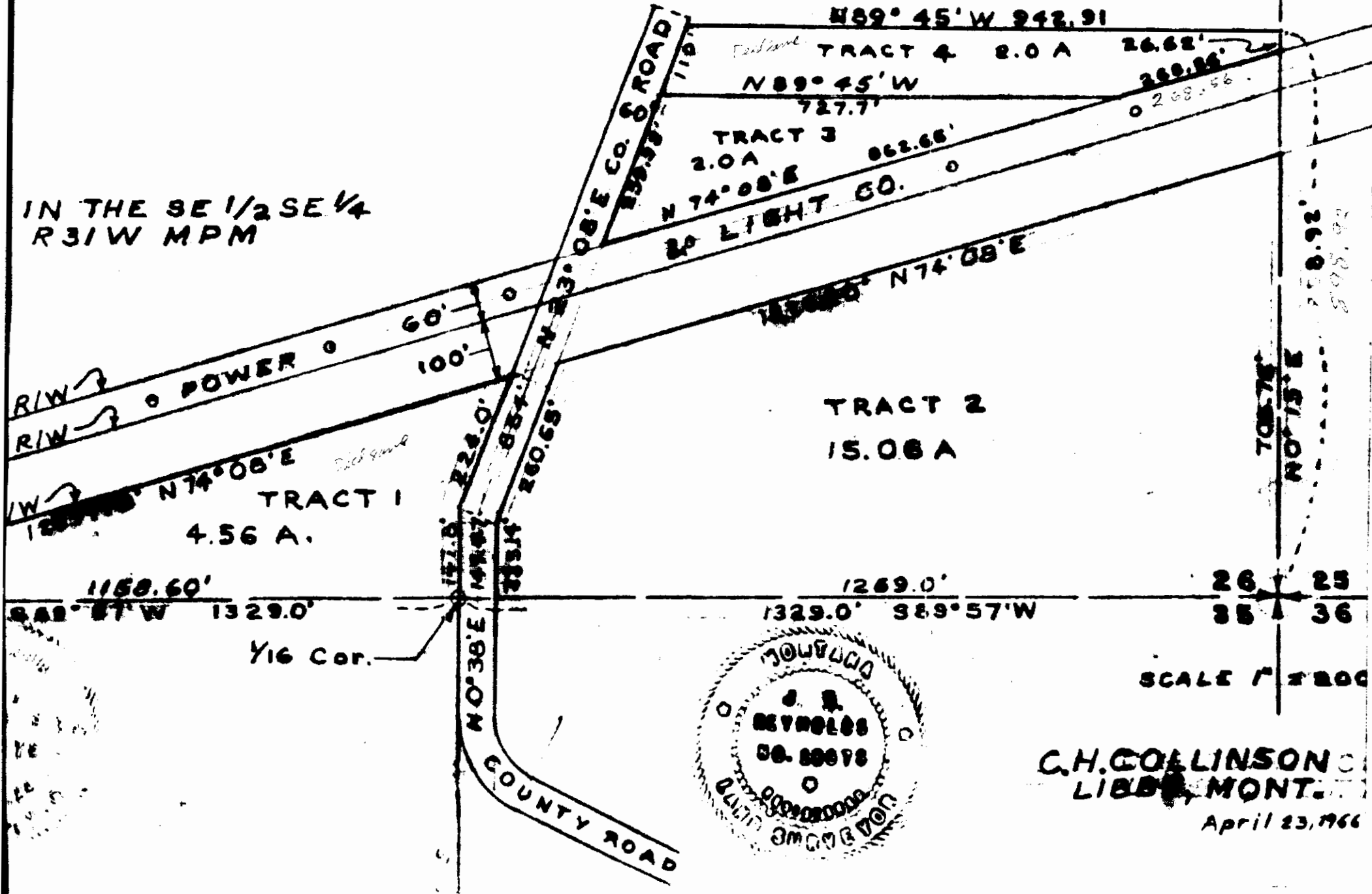
10

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of  
June A. D. 1966  
at 11:50 A.M.  
ELEANOR L. VAUGHN  
County Clerk.  
By *Verna Highman*  
Deputy

1169

IN THE SE 1/2 SE 1/4  
R 31 W MPM



C.H. COLLINSON  
LIBERTY, MONT.

April 23, 1966

SCALE 1" = 200'

26 25  
35 36

TRACT 2  
15.06 A

TRACT 1  
4.56 A.

TRACT 4  
2.0 A

TRACT 3  
2.0 A

LIGHT CO.

POWER

CO. ROAD

COUNTY ROAD

Y16 Cor.

N 89° 45' W 242.91

N 89° 45' W

N 74° 08' E

N 74° 08' E

N 74° 08' E

1158.60'

1329.0'

1269.0'

1329.0' S 89° 57' W

224.0'

834.1'

260.65'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

117.0'

26.62'

260.85'

268.56'

727.7'

862.65'

705.75'

N 0° 15' E

250.92'

508.82'

INDEXED

1170

X  
Sanitary  
Realtors

NORTHERN PACIFIC RY. CO.

-to-

STATE OF MONTANA

Sec. 30, Twp. 27 N., Rge. 28 W.

Q.C.D. BK. 151, Pges. 428-429

and

ST. REGIS PAPER CO. -to-

STATE OF MONTANA

B. & S. DEED BK. 151, PGES.

430-432

1A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of

June A. D. 1946

at 4125 1/2 St

Calverton L. Daugherty  
County Clerk

By Mae Watson  
Deputy



1070

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made \_\_\_\_\_  
November 19, 1965, and that the courses and distances are  
true and correct to the best of my knowledge and belief.



Robert E. Champion

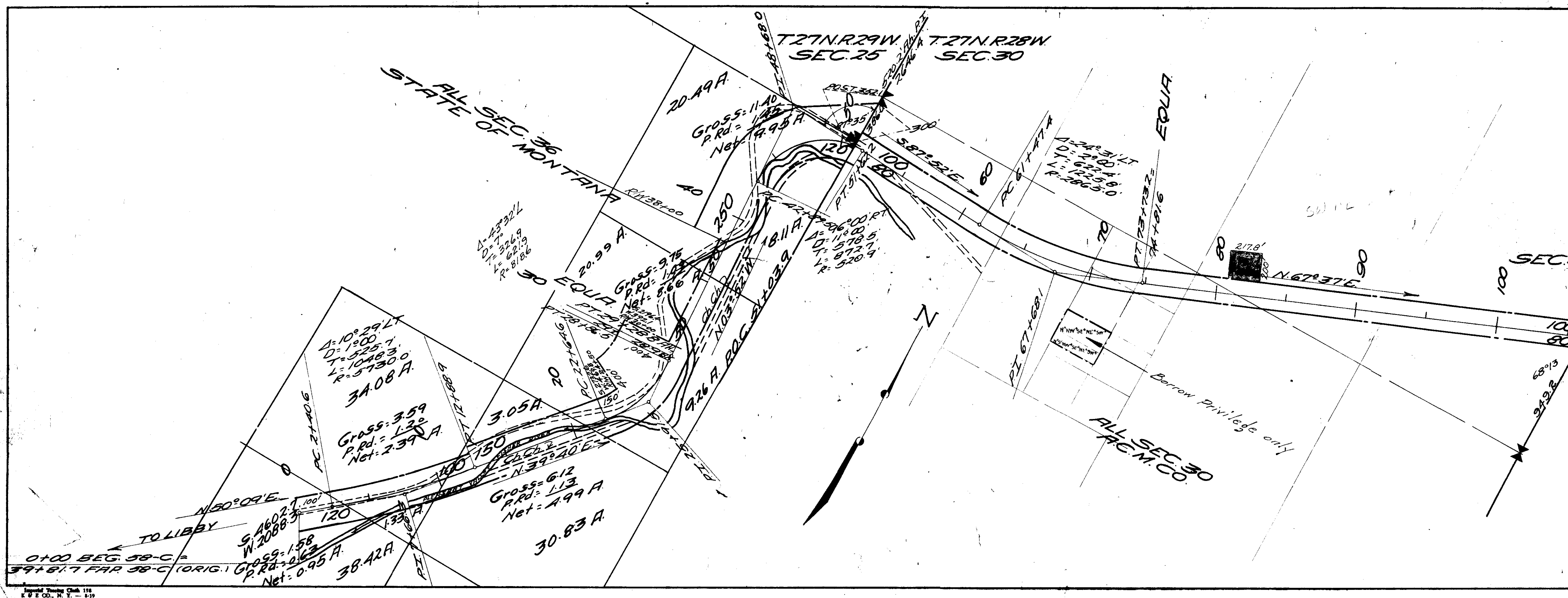
Professional Engineer's License No. 746ES

(seal)

Highway Project 58-C Crystal Creek Maintenance Site

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	58C		1	3

1170



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY

SCALE 1"=400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT. \_\_\_\_\_

APPROVED BY \_\_\_\_\_ R/W ENGINEER \_\_\_\_\_

# 1171 INDEXED

*Secretary  
K. Johnson*

Vernon F. Smith, et.ux.

-to-

Bernon F. Smith, et.ux.

Sec.33, Twp. 31, Rge. 33 W.

WD. BK.151, PGE. 439

*1A1K*

*1A1L*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

June A. D. 19 66

at 9:45 A. M.

ELEANOR L. VAUGHN  
County Clerk.

By Mae Watson  
Deputy

DESCRIPTIONS

BASHAM TO ECKHOFF

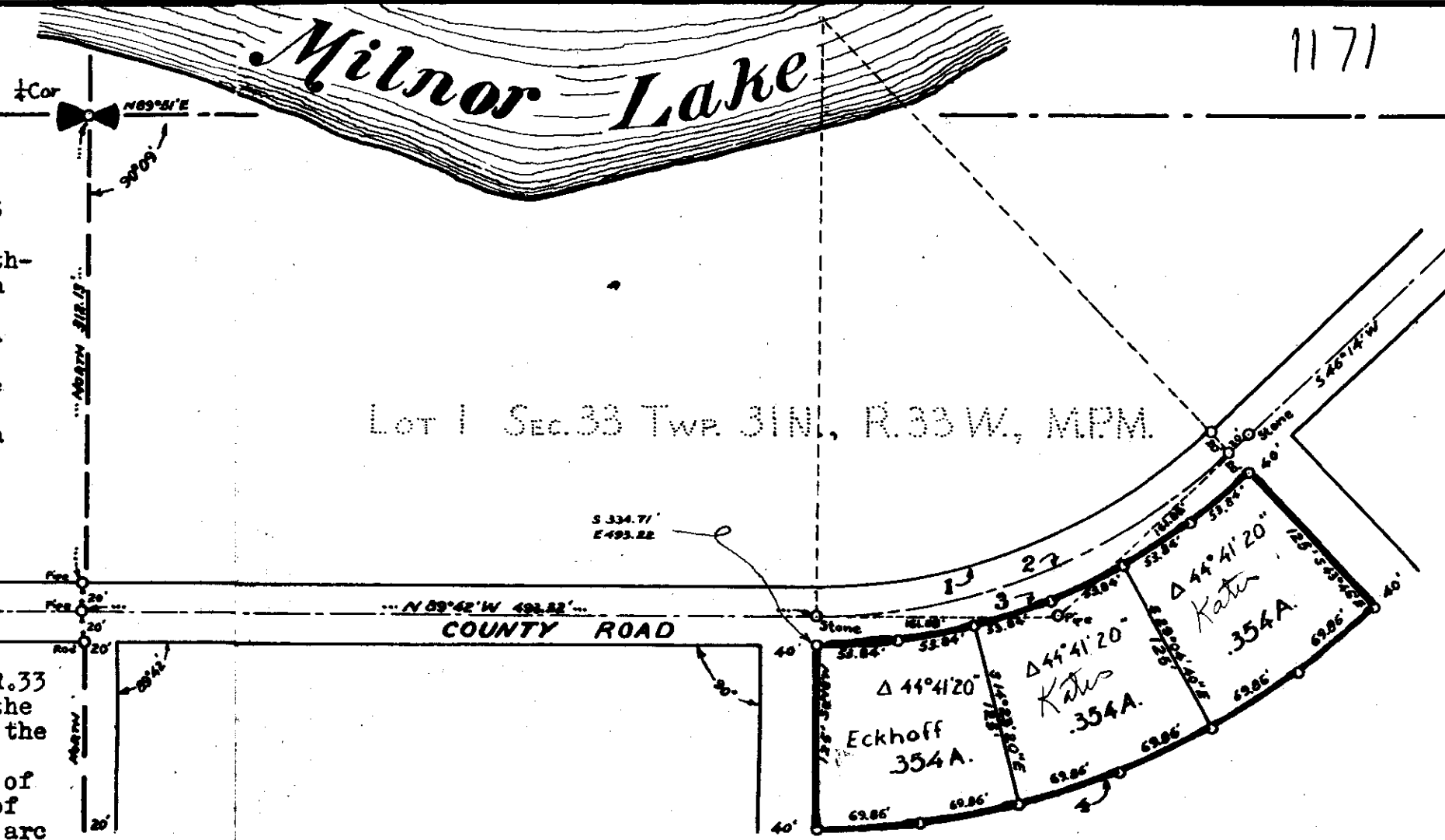
A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road through Section 33 of Twp. 31 N., R.33 W., M.P.M., which point is South 334.71 feet and East 493.22 from the North  $\frac{1}{4}$  Corner of the said Section 33 and running thence, northeasterly, along the said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $0^{\circ}18'E$ , turning through an angle of  $14^{\circ}41'20''$  a distance of 107.68 feet; thence, leaving said right of way line, S  $14^{\circ}23'20''E$  125.0 feet; thence westerly, along the arc of a curve to the right having a radius of 545.0 feet, which radius at this point bears S  $14^{\circ}23'20''E$ , turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $0^{\circ}18'E$  125.0 feet to the point of beginning.

WILLIAM BASHAM to Kates - (1)

A parcel of land near Troy, in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp, 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R.33 W., M.P.M., which point is 321.53' south and 599.79 feet east from the North  $\frac{1}{4}$  Corner of the said Section 33; thence northeasterly along the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $14^{\circ}23'20''W$ , turning through an angle of  $14^{\circ}41'20''$ , a distance of 107.68 feet; thence, leaving said right of way line, S  $29^{\circ}04'40''E$  125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S  $29^{\circ}04'40''E$ , turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $14^{\circ}23'20''E$  a distance of 125.0 feet to the point of beginning.

WILLIAM BASHAM to Kates (2)

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is 281.77 feet south and 699.54 feet east from the North  $\frac{1}{4}$  Corner of the said Section 33 and running thence northeasterly, along said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N  $29^{\circ}04'40''W$ , turning through an angle of  $14^{\circ}41'20''$ , a distance of 107.68 feet; thence, leaving said right of way line, S  $43^{\circ}46'E$  125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S  $43^{\circ}46'E$ , turning through an angle of  $14^{\circ}41'20''$  a distance of 139.72 feet; thence N  $29^{\circ}04'40''W$  a distance of 125.0 feet to the point of beginning.



CURVE DATA				
Curve	Δ	R	T	L
1	44°04'	380'	153.79	292.26
2	"	400'	161.88	307.64
3	"	420'	169.98	323.04
4	"	545'	220.56	419.16

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during August 1957, under my personal supervision and that the said plat correctly shows the results of the survey.

*J.W. Ninneman*  
 J.W. Ninneman  
 Montana License No. 534 E.S.

Survey of a tract of land near Troy, Lincoln County, Montana  
 Being part of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.  
 For William Basham

Scale: 1 Inch = 100 Feet.

May 1962.

INDEXED

1172

x

U. S. A.

-to-

ST. REGIS PAPER CO., and  
NORTHERN PACIFIC RAILWAY CO  
Sec.4, Twp. 29 N., Rge.29 W  
EASE. BK.153, Pges.410-413

# 1172

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13th day of  
June A. D. 1966

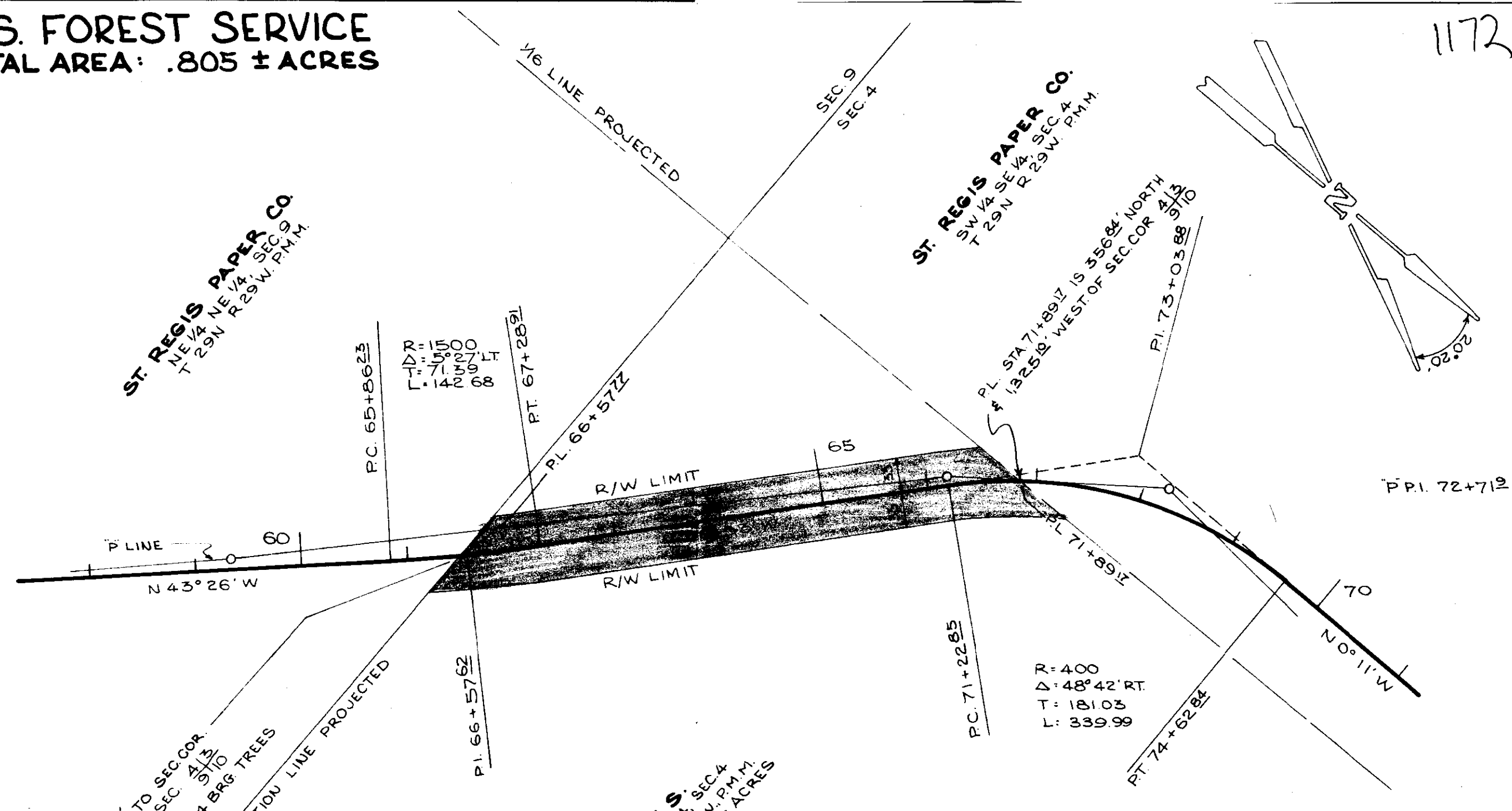
at 9:55 P.M.  
Eleanor L. Vaughn  
County Clerk.

By Max Watson  
Deputy

**U.S. FOREST SERVICE**  
**TOTAL AREA: .805 ± ACRES**

1172

ORIGIN OF SURVEY: TRANSIT
ORIGIN OF BEARING: SOLAR OBS.
DATE
4-65
8-65
4-66
4-66
G.H.N.
R.E.W.
R.E.W.
W.E.S.
SURVEYED
COMPUTED
INKED
CHECKED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SE 1/4, SEC. 4, T. 29N R. 29W, P.M.M.

LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST: REGION I

SCALE: 1"=100'  
 DATE: APRIL -1966

**EXHIBIT 'A'**

INDEXED

11737

ST. REGIS PAPER COMPANY, and  
Northern Pacific Ry. Co.

- to -

U. S. A.

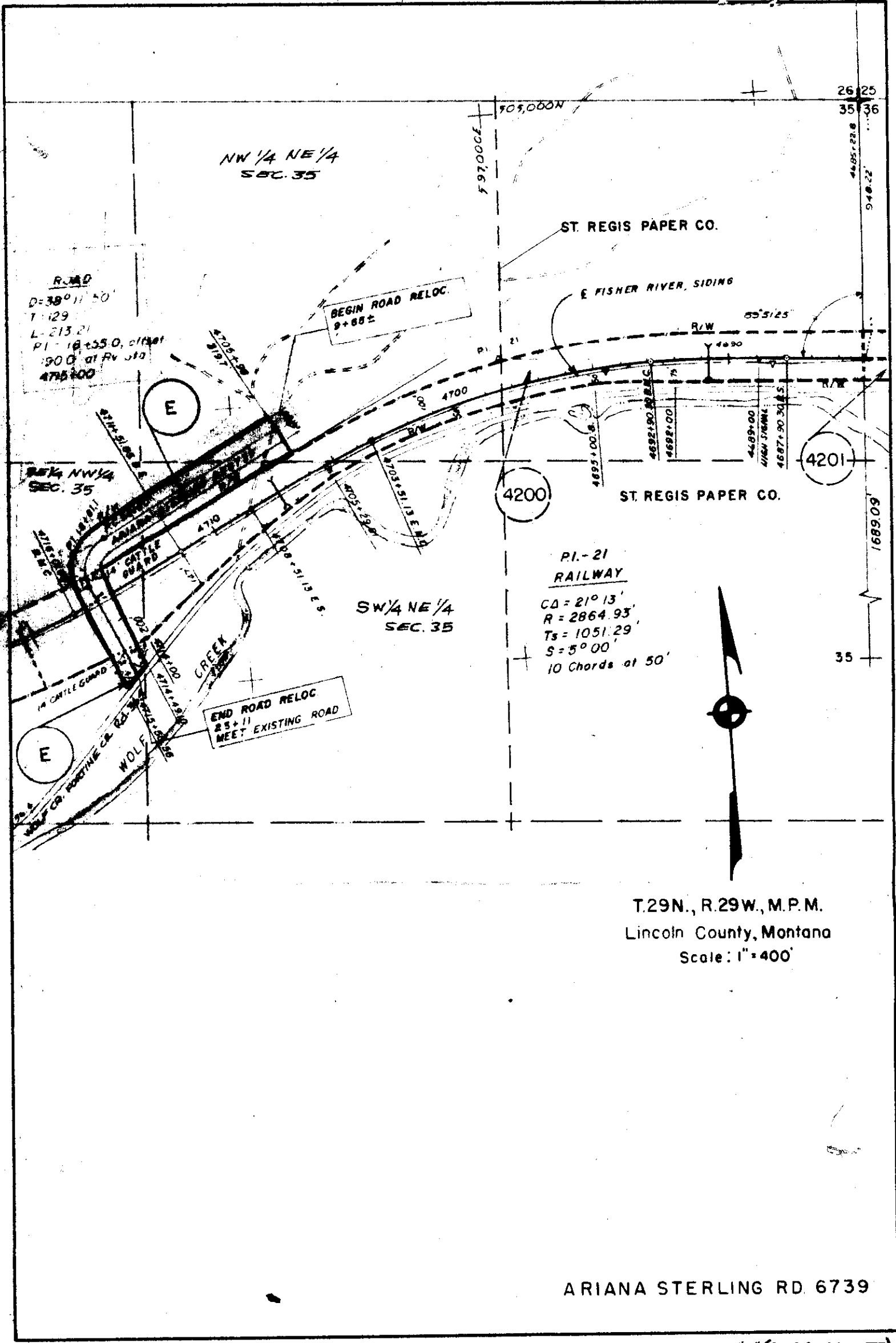
Excerpt BK. 153, Pgs. 415-  
419

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
June A. D. 1906

at 11:30 P. M.  
Eleanor J. Taylor  
County Clerk

By Mae Watson  
Deputy



T.29N., R.29W., M.P.M.  
 Lincoln County, Montana  
 Scale: 1" = 400'

ARIANA STERLING RD. 6739

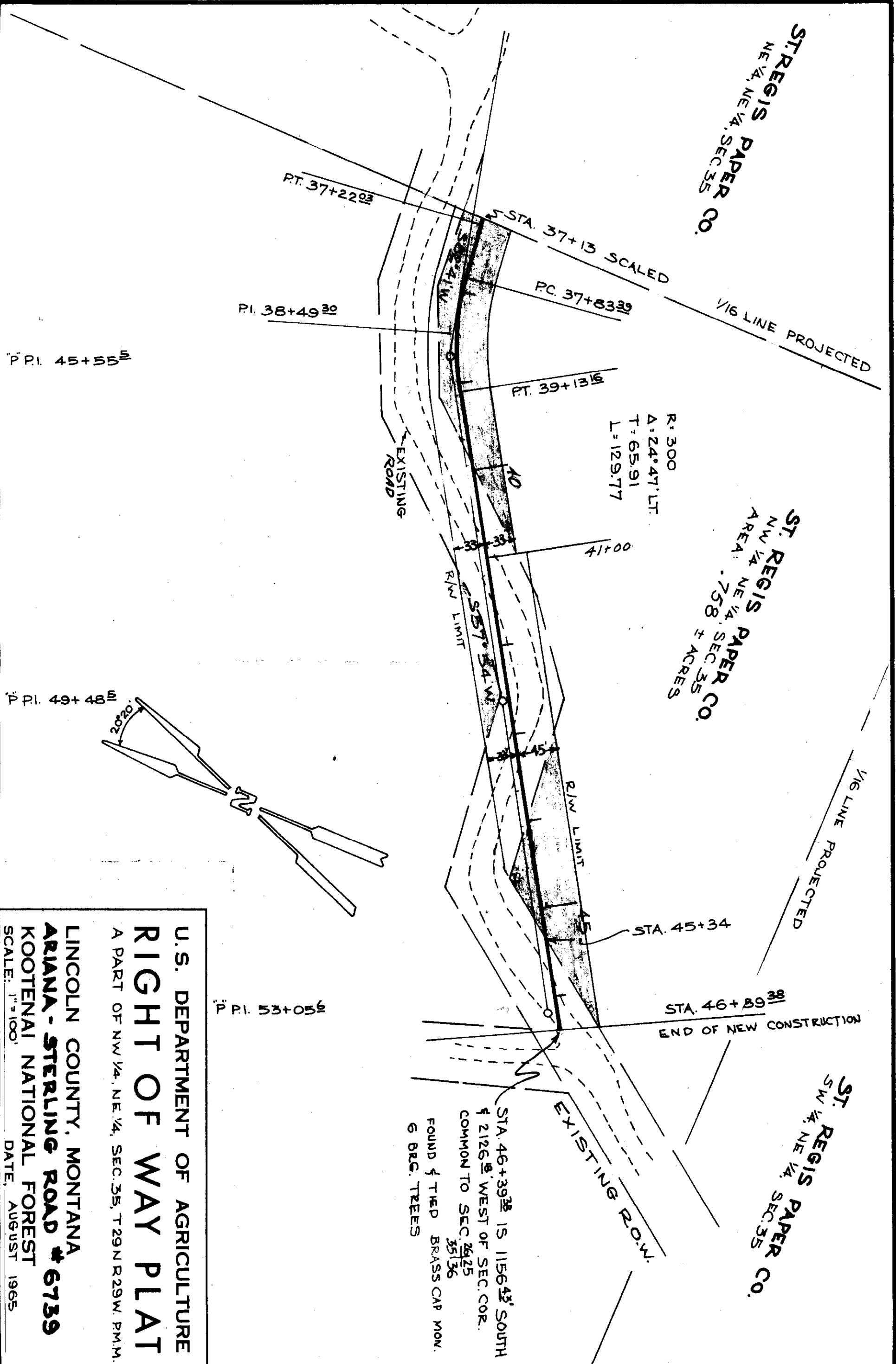


	BY:	DATE
SURVEYED	H.J.S.	4-65
COMPUTED	R.E.W.	8-65
INKED	R.E.W.	8-65
CHECKED	WES	9-65

ST. REGIS PAPER CO.  
NE 1/4, NE 1/4, SEC. 35

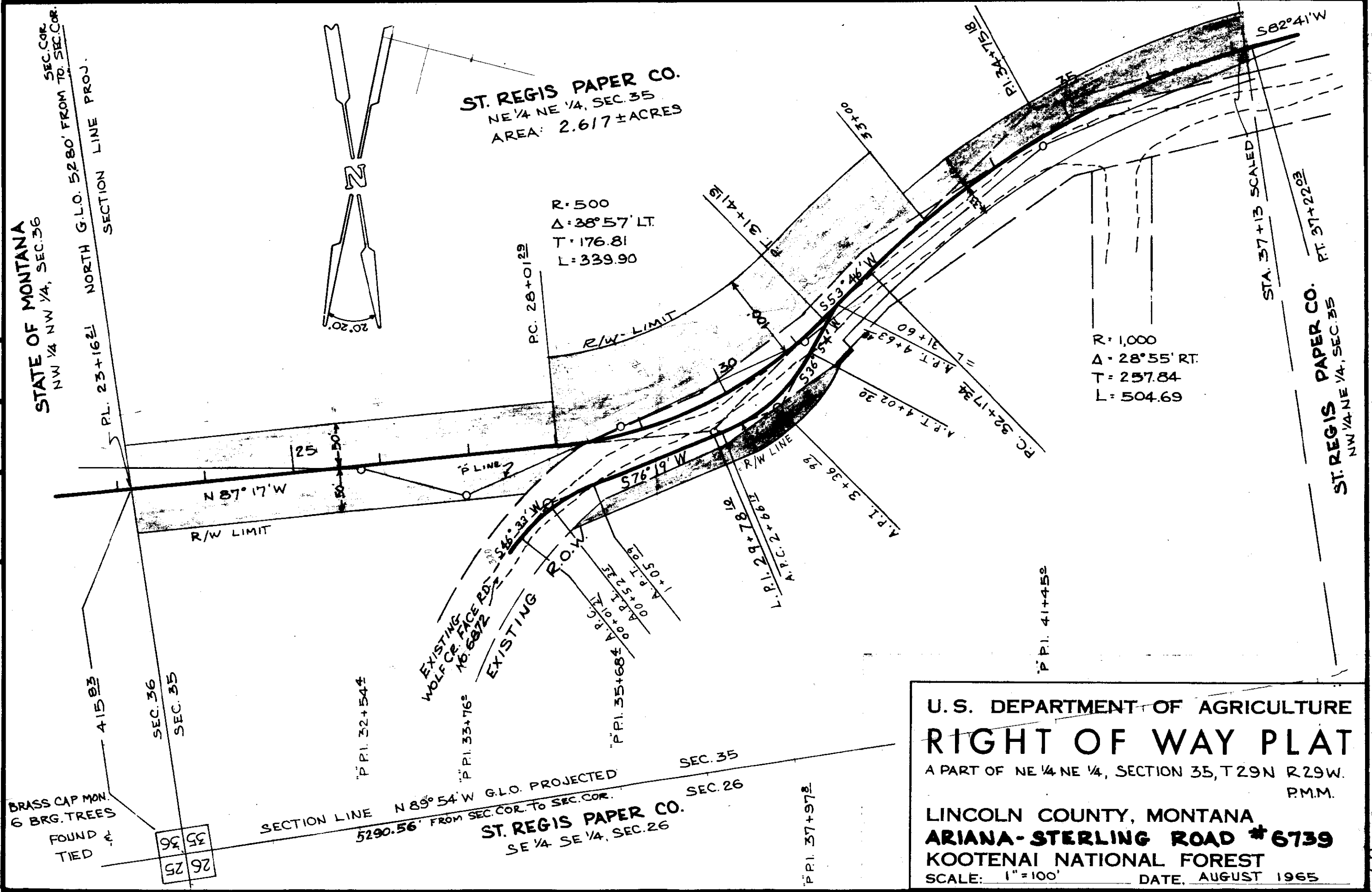
ST. REGIS PAPER CO.  
NW 1/4, NE 1/4, SEC. 35  
AREA: .758 ± ACRES

ST. REGIS PAPER CO.  
SW 1/4, NE 1/4, SEC. 35



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 1/4, NE 1/4, SEC. 35, T29N R29W, PM.M.  
LINCOLN COUNTY, MONTANA  
**ARIANA - STERLING ROAD # 6739**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
DATE: AUGUST 1965

SURVEYED	4-65
COMPUTED	8-65
INKED	8-65
CHECKED	9-65
H.J.S.	
R.E.W.	
R.E.W.	
W.E.S.	



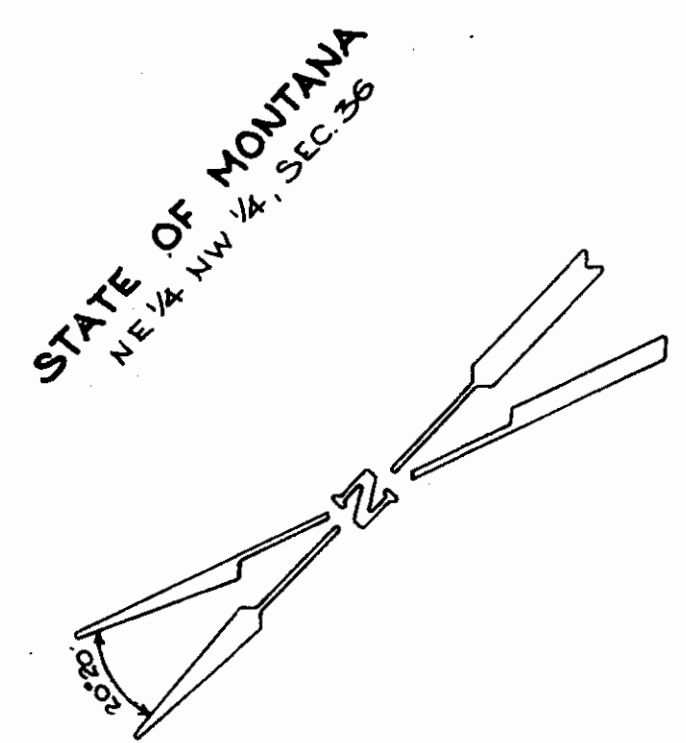
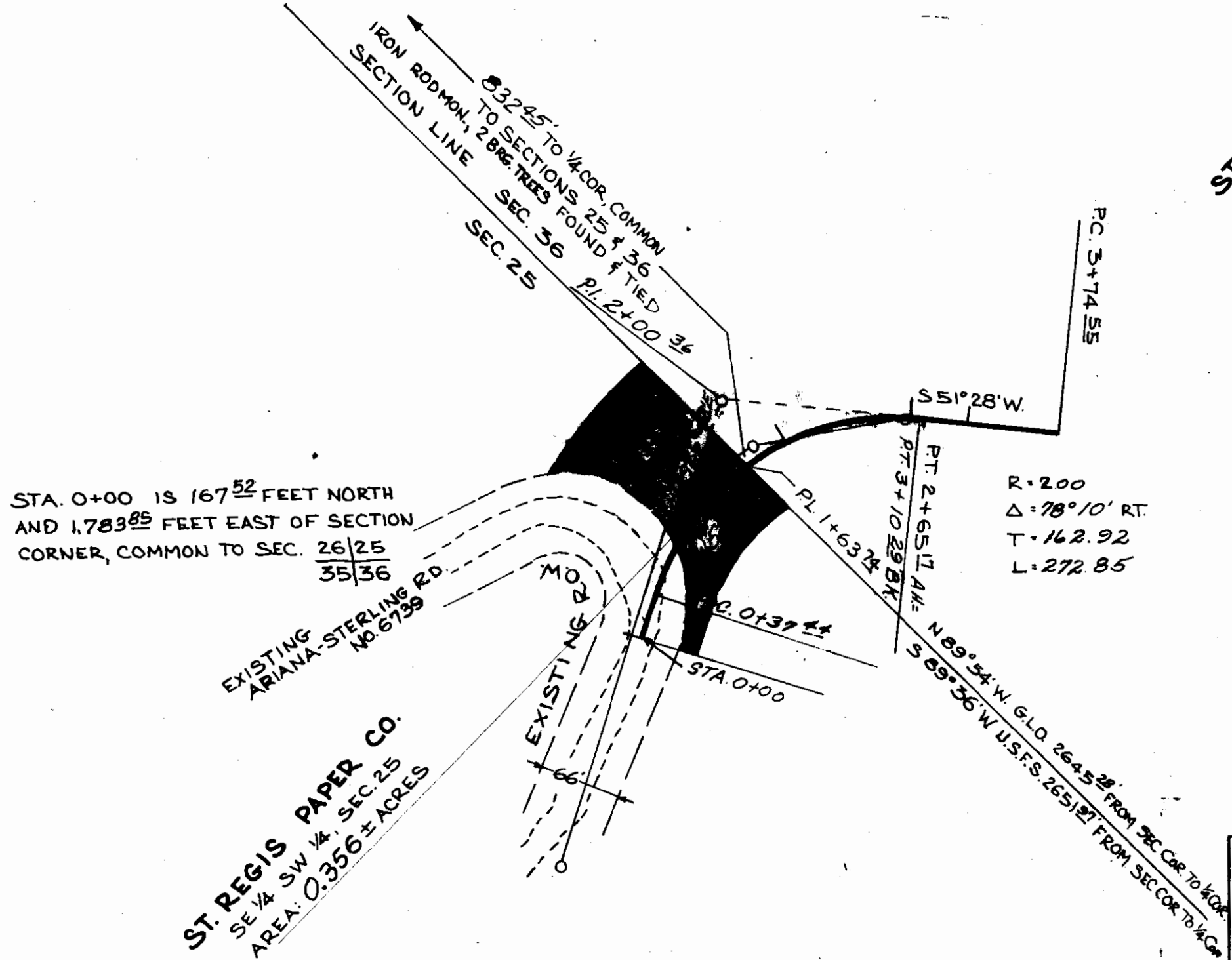
1173

# ST. REGIS PAPER CO.

TOTAL AREA: 3.731 ± ACRES

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBS.

DATE	4-65
BY	H.J.S.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	WES.
CHECKED	



ST. REGIS PAPER CO.  
 SE 1/4 SW 1/4, SEC. 25  
 AREA: 0.356 ± ACRES

EXISTING ARIANA-STERLING RD.  
 No. 6739

EXISTING ROW

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SW 1/4, SEC. 25, T29N, R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**ARIANA-STERLING ROAD # 6739**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: AUGUST 1965

P.I. 3+861  
 P.I. 6+904  
 P.I. 7+693  
 P.I. 8+905

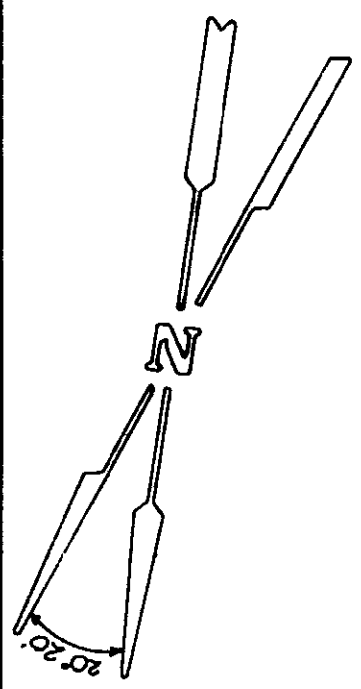
1123

1173

# STATE OF MONTANA

TOTAL AREA: 4.417 ± ACRES

METHOD OF SURVEY:	TRANSIT
ORIGIN OF BEARING:	SOLAR OBS.
DATE	4-65
BY	H.J.S.
	R.E.W.
	R.E.W.
	W.E.S.
SURVEYED	4-65
COMPUTED	8-65
INKED	8-65
CHECKED	9-65



STATE OF MONTANA  
NE 1/4 NW 1/4, SEC. 36  
AREA: 2.302 ± ACRES

R=350  
Δ=26°53' LT.  
T=83.65  
L=164.22

R=150  
Δ=90°45' RT.  
T=151.98  
L=237.58

R=1,200  
Δ=22°37' LT.  
T=239.96  
L=473.68

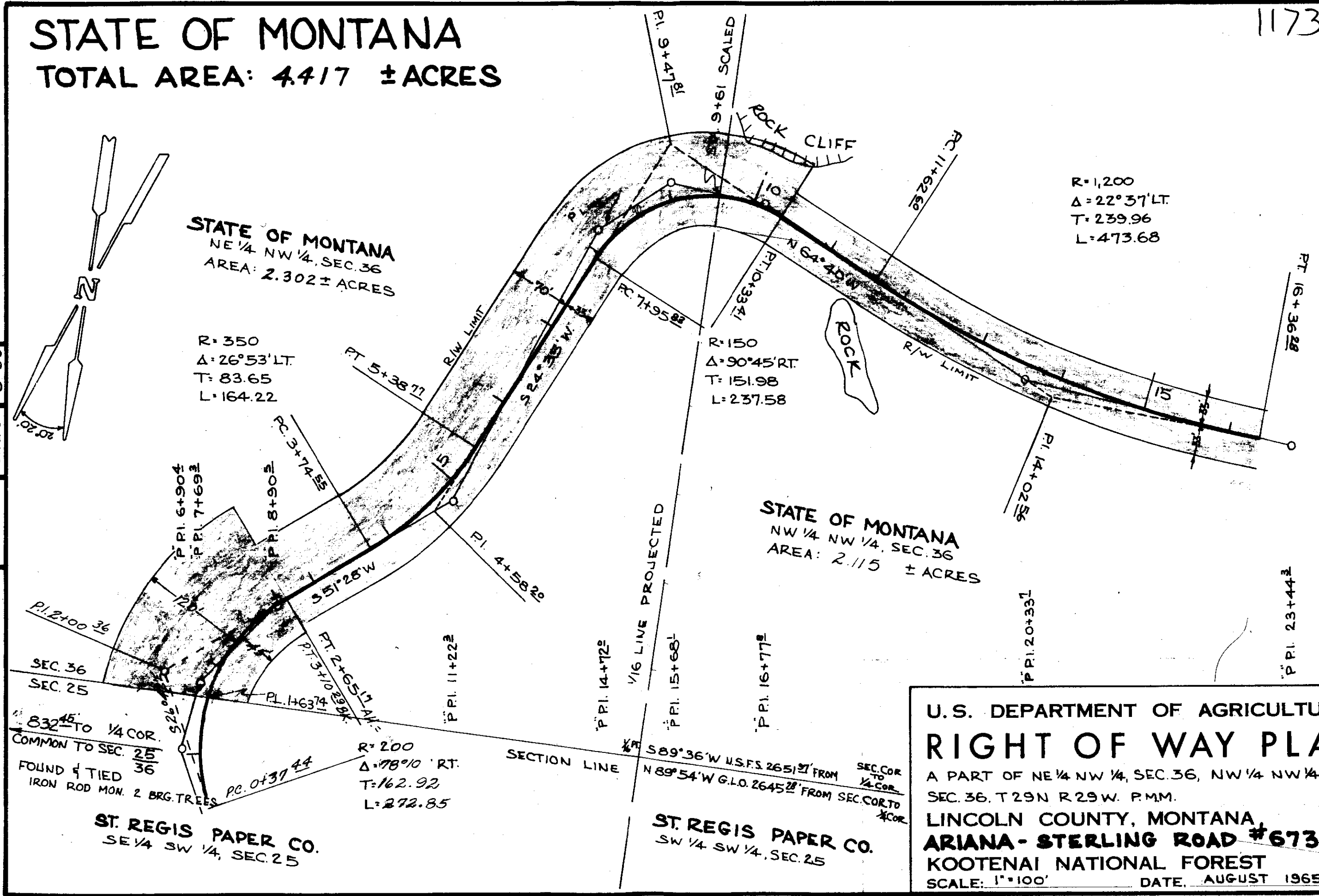
STATE OF MONTANA  
NW 1/4 NW 1/4, SEC. 36  
AREA: 2.115 ± ACRES

## U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF NE 1/4 NW 1/4, SEC. 36, NW 1/4 NW 1/4, SEC. 36, T29N R29W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**ARIANA-STERLING ROAD #6739**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
DATE, AUGUST 1965

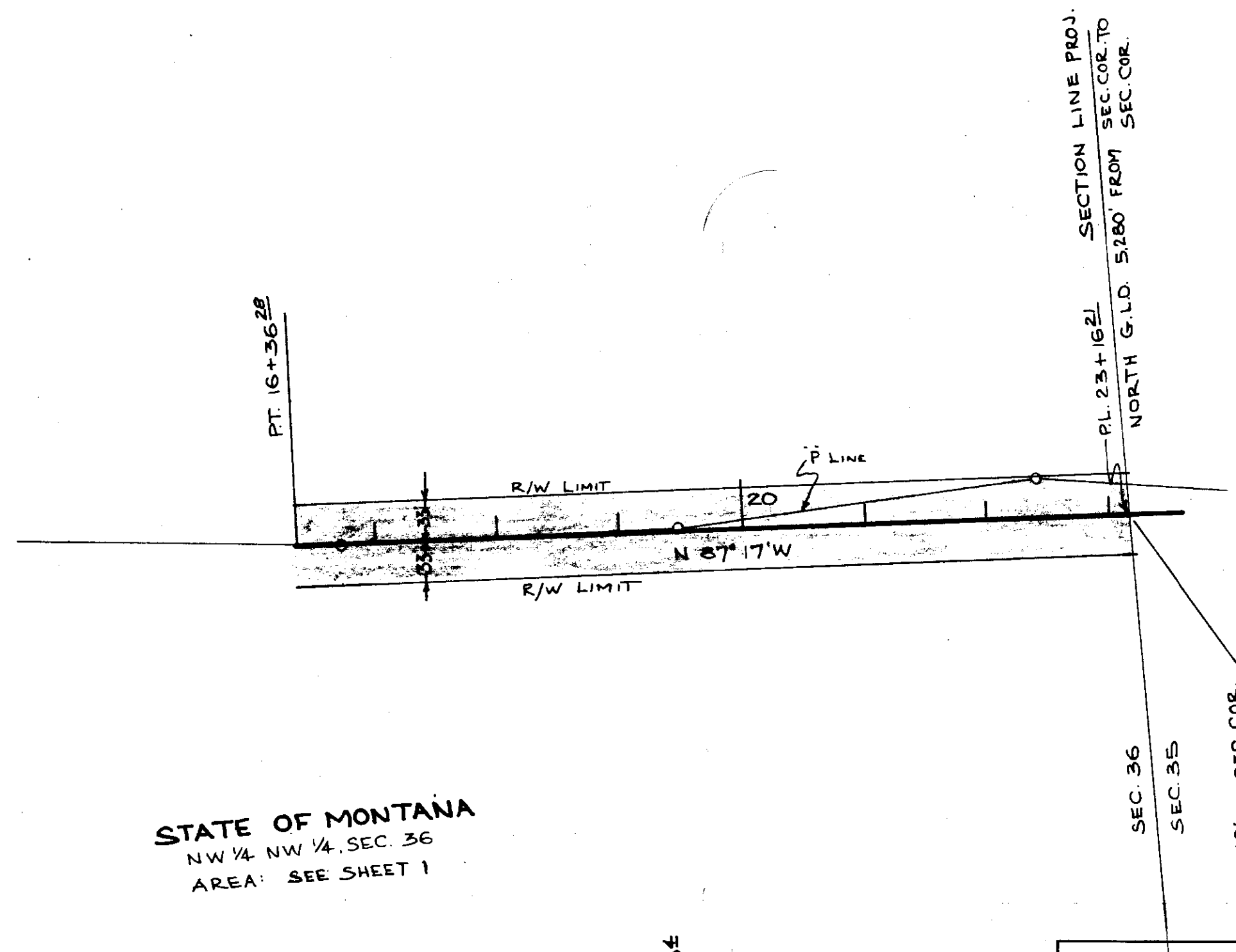
ST. REGIS PAPER CO.  
SE 1/4 SW 1/4, SEC. 25

ST. REGIS PAPER CO.  
SW 1/4 SW 1/4, SEC. 25



1173

ST. REGIS PAPER CO.  
NE 1/4 NE 1/4 SEC. 35



4-65	H.J.S.	SURVEYED
8-65	R.E.W.	COMPUTED
8-65	R.E.W.	INKED
9-65	W.E.S.	CHECKED

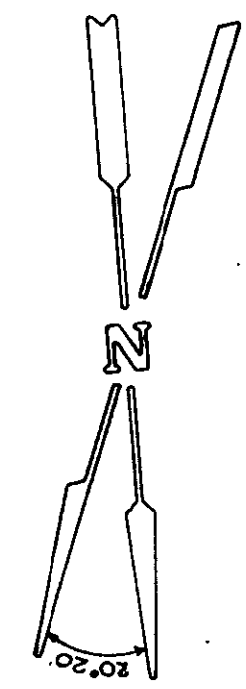
STATE OF MONTANA  
NW 1/4 NW 1/4, SEC. 36  
AREA: SEE SHEET 1

N 89° 54' W G.L.O. 2645 28' FROM SEC. COR TO 1/4 COR.  
S 89° 39' W U.S.F.S. 2651 97' FROM SEC. COR TO 1/4 COR.  
SECTION LINE

SEC. 36  
SEC. 25

ST. REGIS PAPER CO.  
SW 1/4, SW 1/4 SEC. 25

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 NW 1/4, SEC. 36, T29N R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**ARIANA-STERLING ROAD #6739**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: AUGUST 1965



T. 30 N., R. 29 W., M.P.M.  
T. 29 N., R. 29 W., M.P.M.

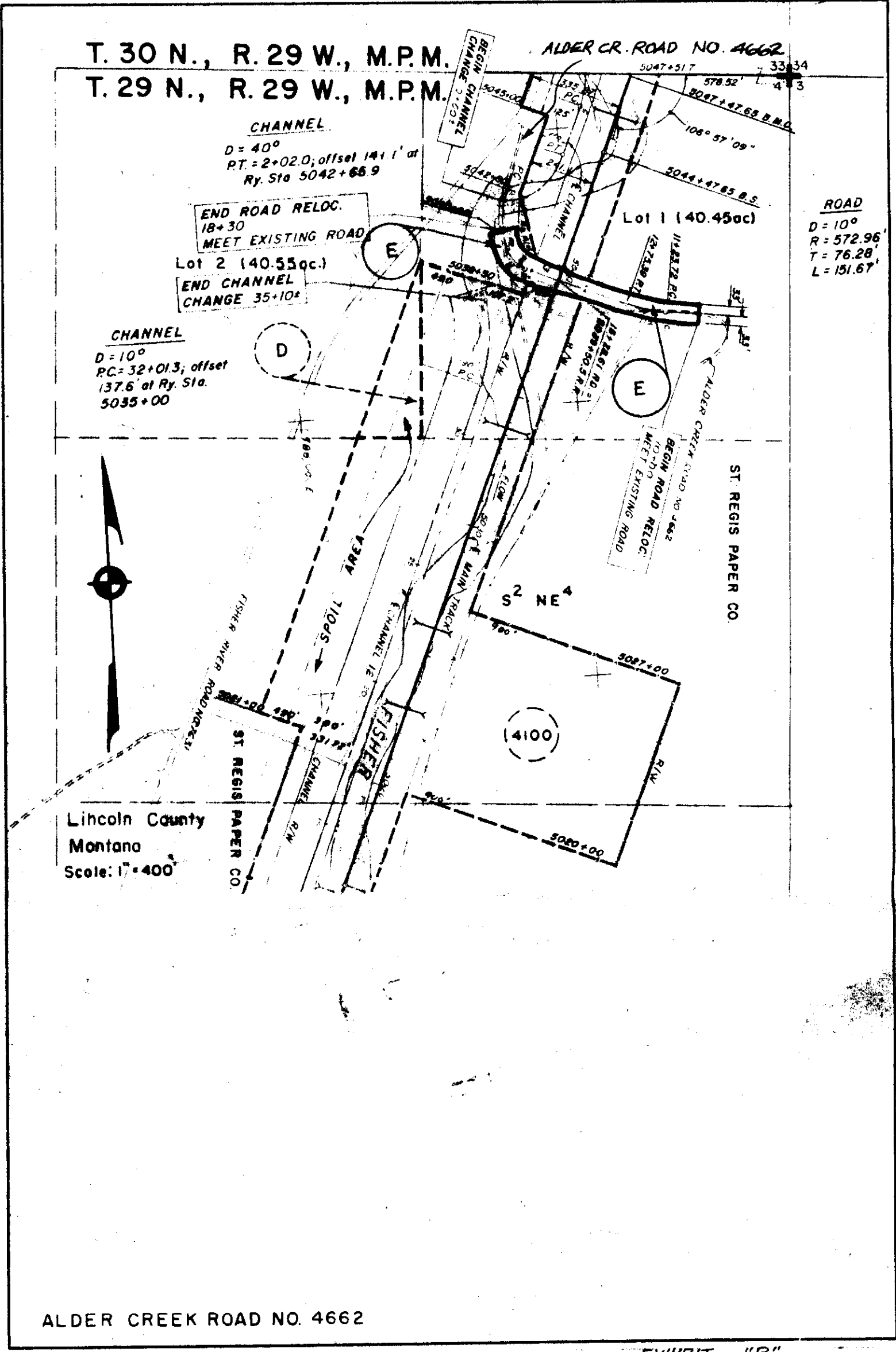
ALDER CR. ROAD NO. 4662

CHANNEL  
D = 40°  
PT = 2+02.0; offset 141.1' at  
Ry. Sta 5042+65.9

END ROAD RELOC.  
18+30  
MEET EXISTING ROAD  
Lot 2 (40.55ac.)  
END CHANNEL  
CHANGE 35+10±

CHANNEL  
D = 10°  
PC = 32+01.3; offset  
137.6' at Ry. Sta.  
5035+00

ROAD  
D = 10°  
R = 572.96'  
T = 76.28'  
L = 151.67'



ALDER CREEK ROAD NO. 4662

EXHIBIT "B"

FISHER RIVER ROAD 7631  
SECTION I  
WOLF CR. - FORTINE CR. RD 36.4

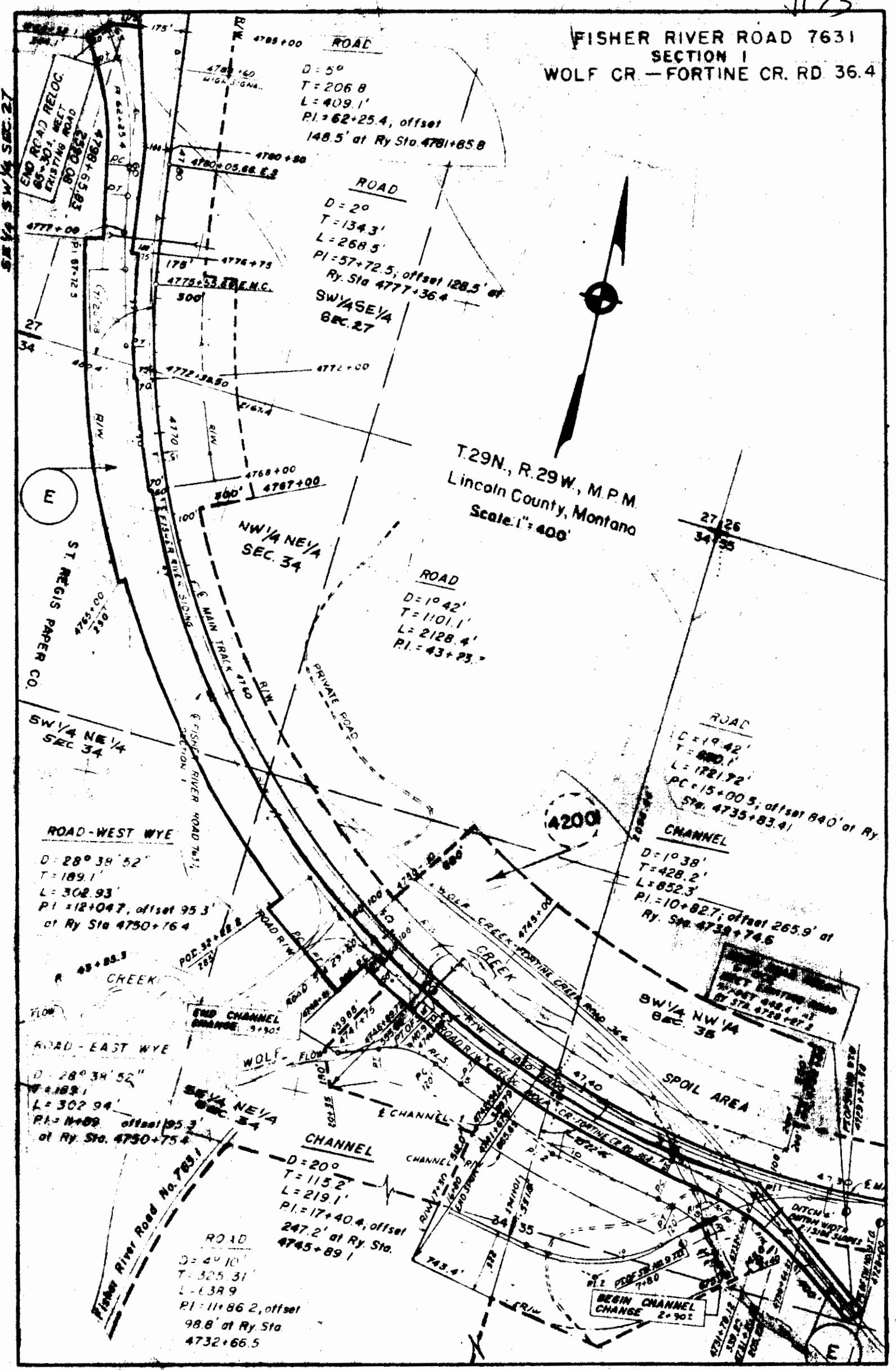


EXHIBIT "C"

T.29N., R.29W., M.P.M.  
Lincoln County, Montana

Scale: 1" = 400'

CHANNEL

D = 12°  
PT = 5133.4, offset 149.0'  
at Ry. Sta. 4852+11.5  
PI = 23  
RAILWAY  
CA = 4°33'  
R = 3819.83'  
Ts = 552.81'  
S = 3°00'  
10 Chords of 40'

CHANNEL

D = 20°  
PC = 19+80, offset 157.2' at  
Ry. Sta. 4841+51.5  
PI = 21+80, offset 222.4' at  
Ry. Sta. 4843+37.4

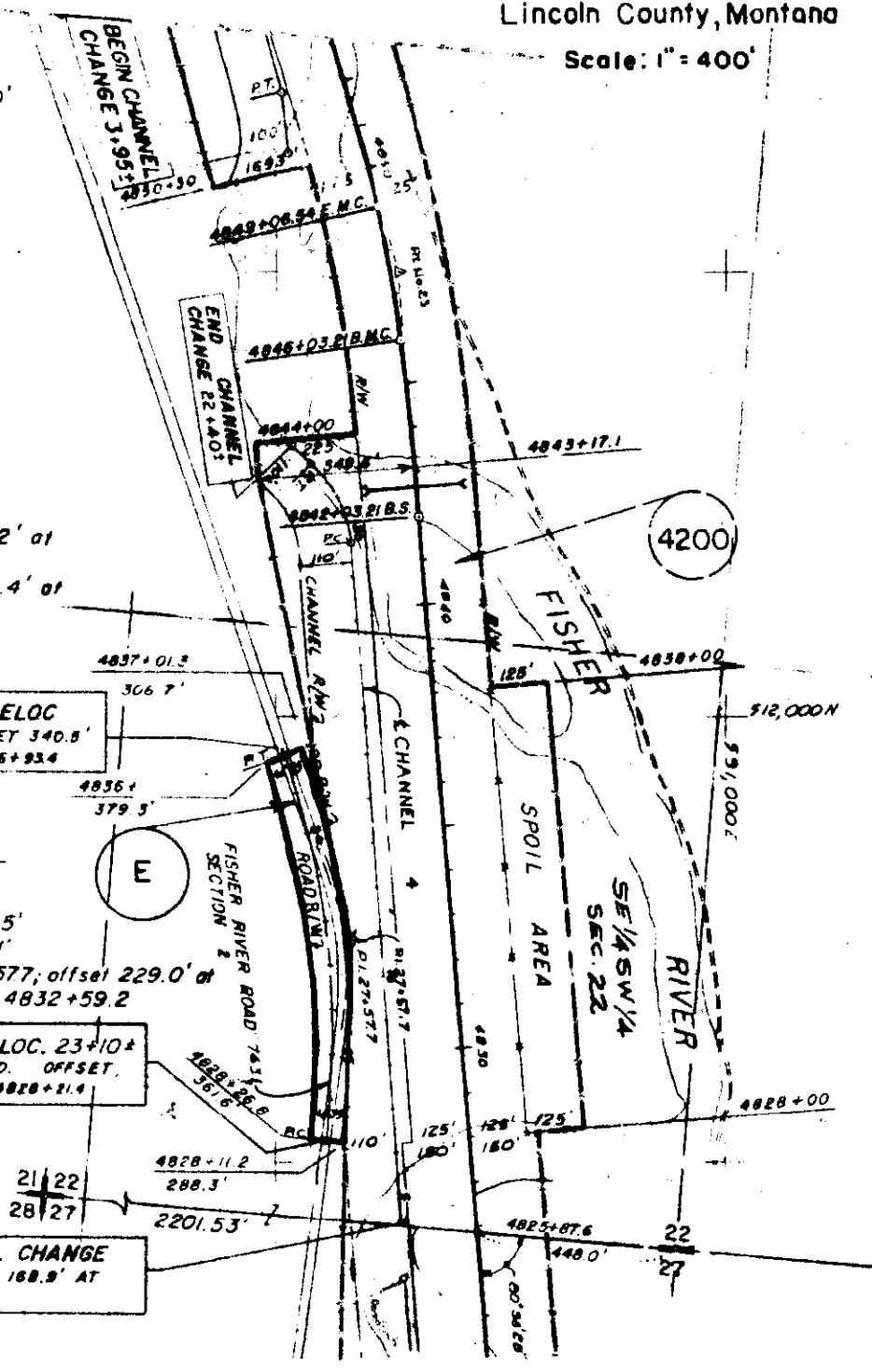
END ROAD RELOC  
31+90°. OFFSET 340.8'  
AT RY. STA. 4836+93.4

ROAD

D = 3°  
T = 448.5'  
L = 881.1'  
PI = 27+577, offset 229.0' at  
Ry. Sta. 4832+59.2

BEGIN ROAD RELOC. 23+10+  
MEET EXIST. ROAD. OFFSET  
322.3' AT RY STA 4828+21.4

BEGIN CHANNEL CHANGE  
4+40°. OFFSET 168.9' AT  
RY. STA. 4826+11.0



FISHER RIVER ROAD 7631, SECTION 2

EXHIBIT "D"



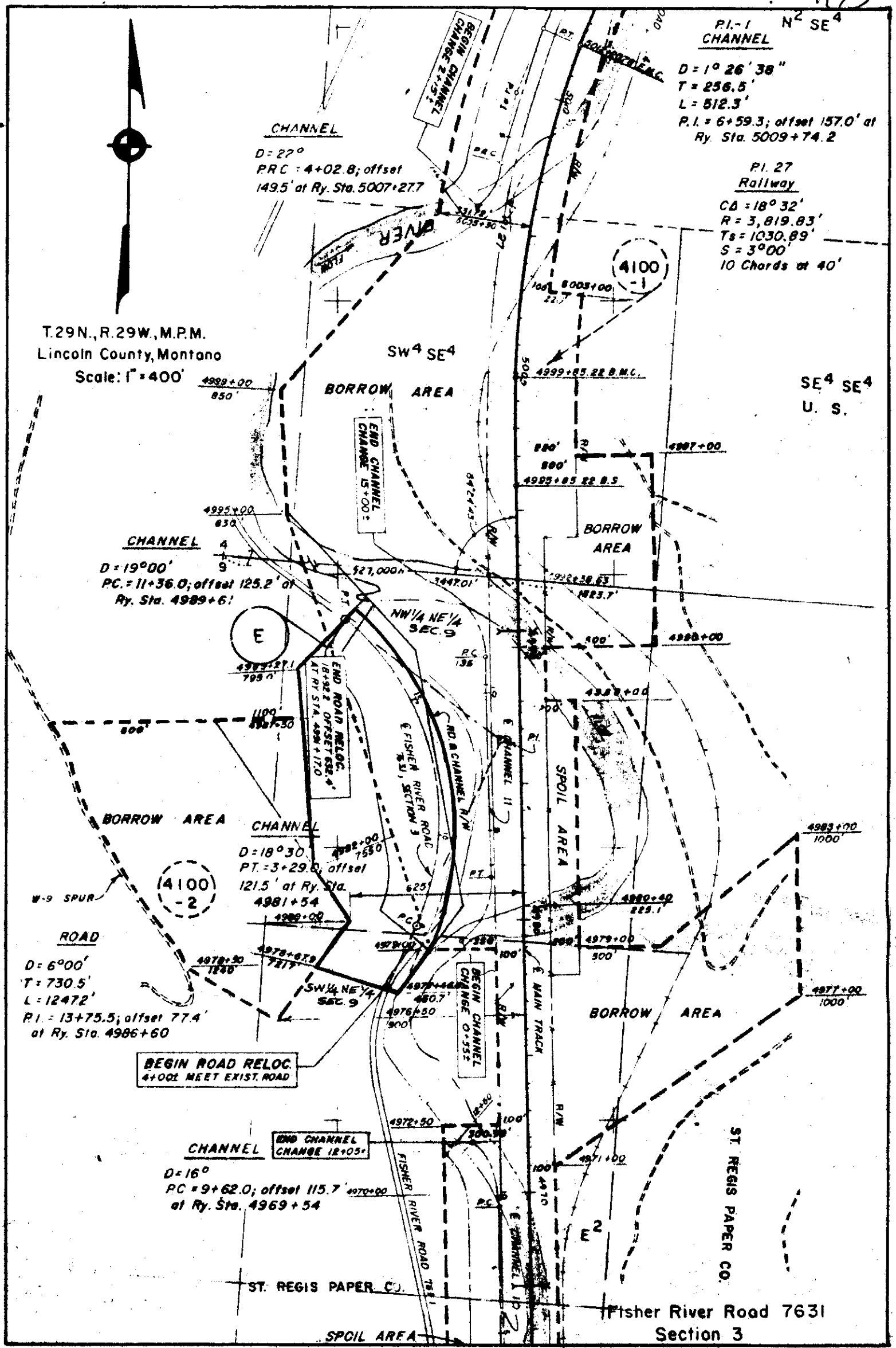
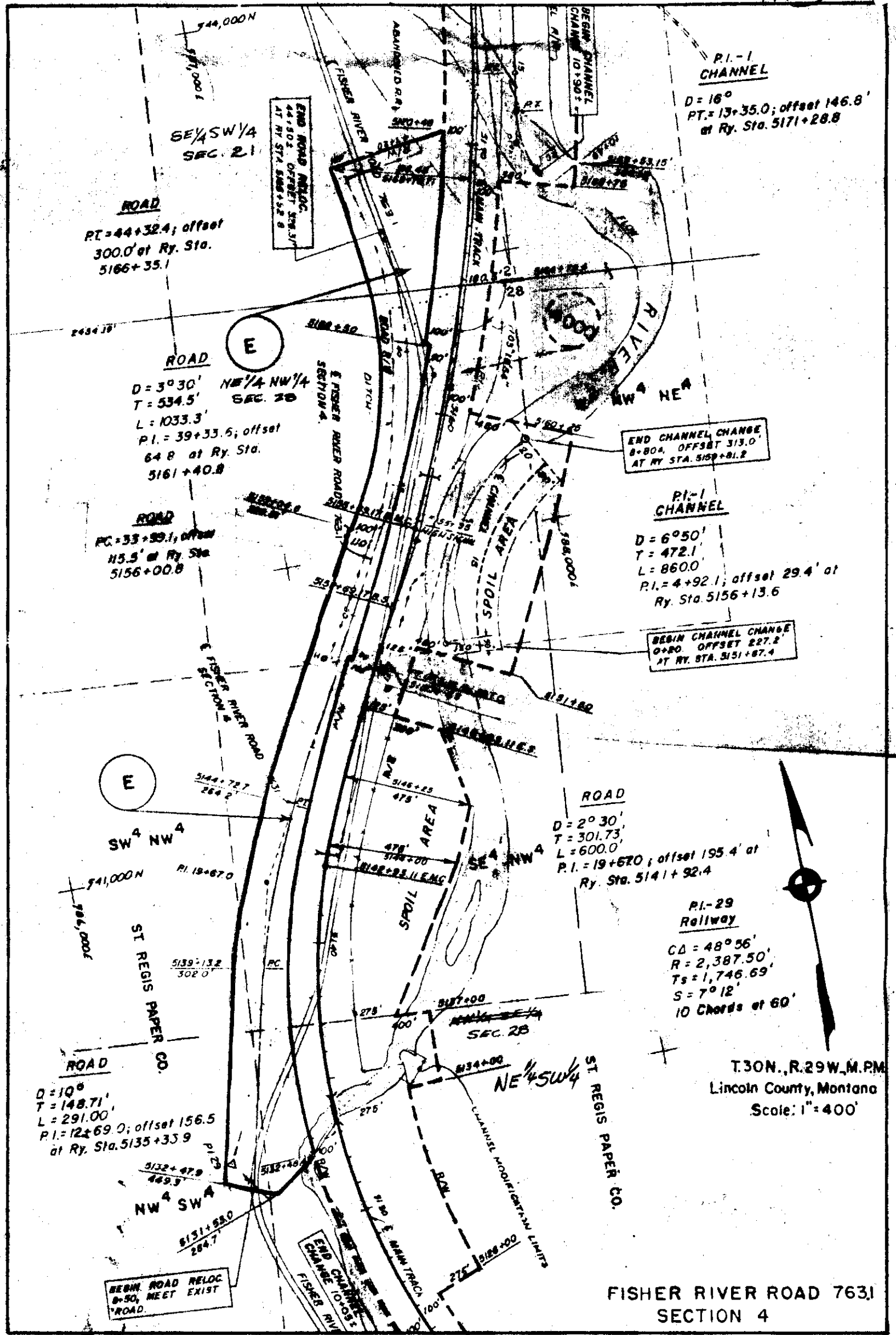


EXHIBIT "E"



END ROAD CONSTRUCTION STA. 28+00

ROAD  
 $\Delta = 60^\circ 42'$   
 $R = 572.96'$   
 $L = 607.00'$

PI.-31 RAILWAY  
 $CA = 51^\circ 39' 23''$   
 $R = 2,387.50'$   
 $Ts = 1,856.04'$   
 $S = 7^\circ 12''$   
10-Chords of 60'

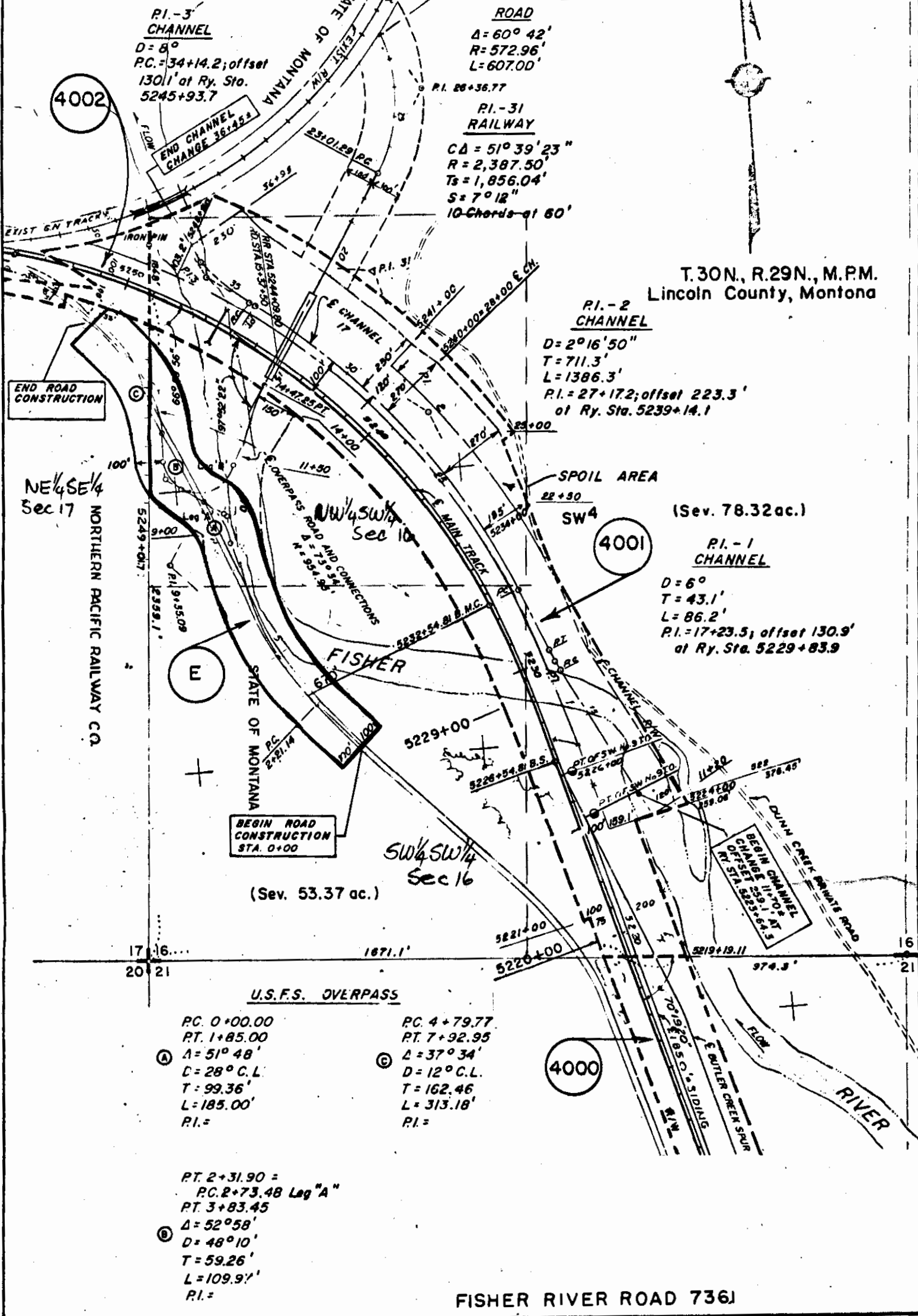
T.30N., R.29N., M.P.M.  
Lincoln County, Montana

PI.-2 CHANNEL

$D = 2^\circ 16' 50''$   
 $T = 711.3'$   
 $L = 1386.3'$   
P.I. = 27+17.2; offset 223.3'  
of Ry. Sta. 5239+14.1

PI.-1 CHANNEL

$D = 6^\circ$   
 $T = 43.1'$   
 $L = 86.2'$   
P.I. = 17+23.5; offset 130.9'  
of Ry. Sta. 5229+83.9



BEGIN ROAD CONSTRUCTION STA. 0+00

(Sev. 53.37 ac.)

(Sev. 78.32 ac.)

U.S.F.S. OVERPASS

PC. 0+00.00	PC. 4+79.77
PT. 1+85.00	PT. 7+92.95
$\Delta = 51^\circ 48'$	$\Delta = 37^\circ 34'$
C = 28° C.L.	D = 12° C.L.
T = 99.36'	T = 162.46'
L = 185.00'	L = 313.18'
PI. =	PI. =

PT. 2+31.90 =  
PC. 2+73.48 Leg "A"  
PT. 3+83.45  
 $\Delta = 52^\circ 58'$   
 $D = 48^\circ 10'$   
 $T = 59.26'$   
 $L = 109.91'$   
PI. =

FISHER RIVER ROAD 736J

1173

**ST. REGIS PAPER Co.**  
**TOTAL AREA: 22.742± ACRES**

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR. OBS.

DATE	4-65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	V.E.S.
CHECKED	V.E.S.

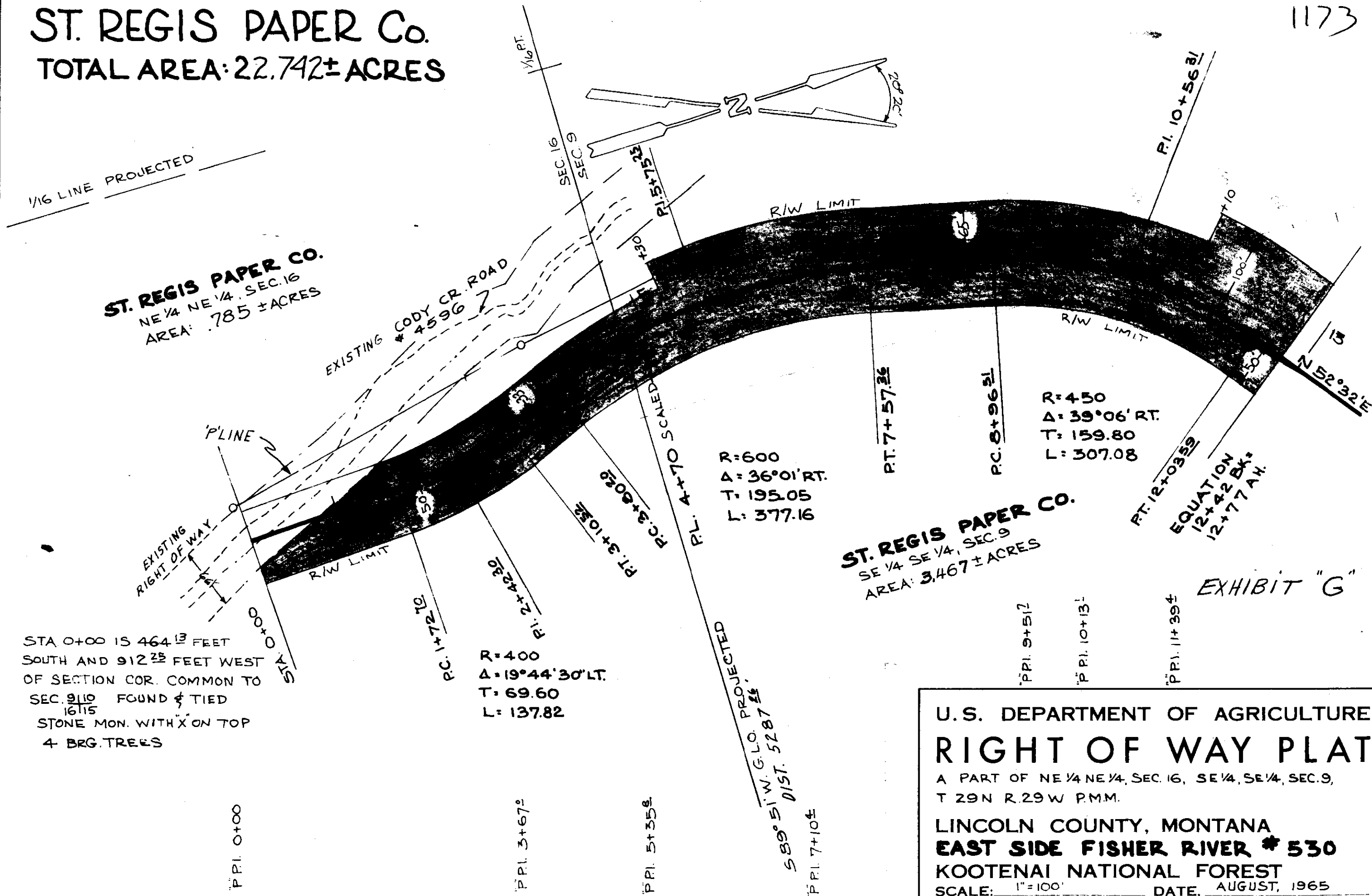
**ST. REGIS PAPER CO.**  
 NE 1/4 NE 1/4, SEC. 16  
 AREA: 785 ± ACRES

EXISTING CODY CR. ROAD  
 # 4596

**ST. REGIS PAPER CO.**  
 SE 1/4 SE 1/4, SEC. 9  
 AREA: 3,467 ± ACRES

EXHIBIT "G"

STA 0+00 IS 464<sup>13</sup> FEET  
 SOUTH AND 912<sup>25</sup> FEET WEST  
 OF SECTION COR. COMMON TO  
 SEC. 9 & 10 FOUND & TIED  
 16115  
 STONE MON. WITH X ON TOP  
 4 BRG. TREES



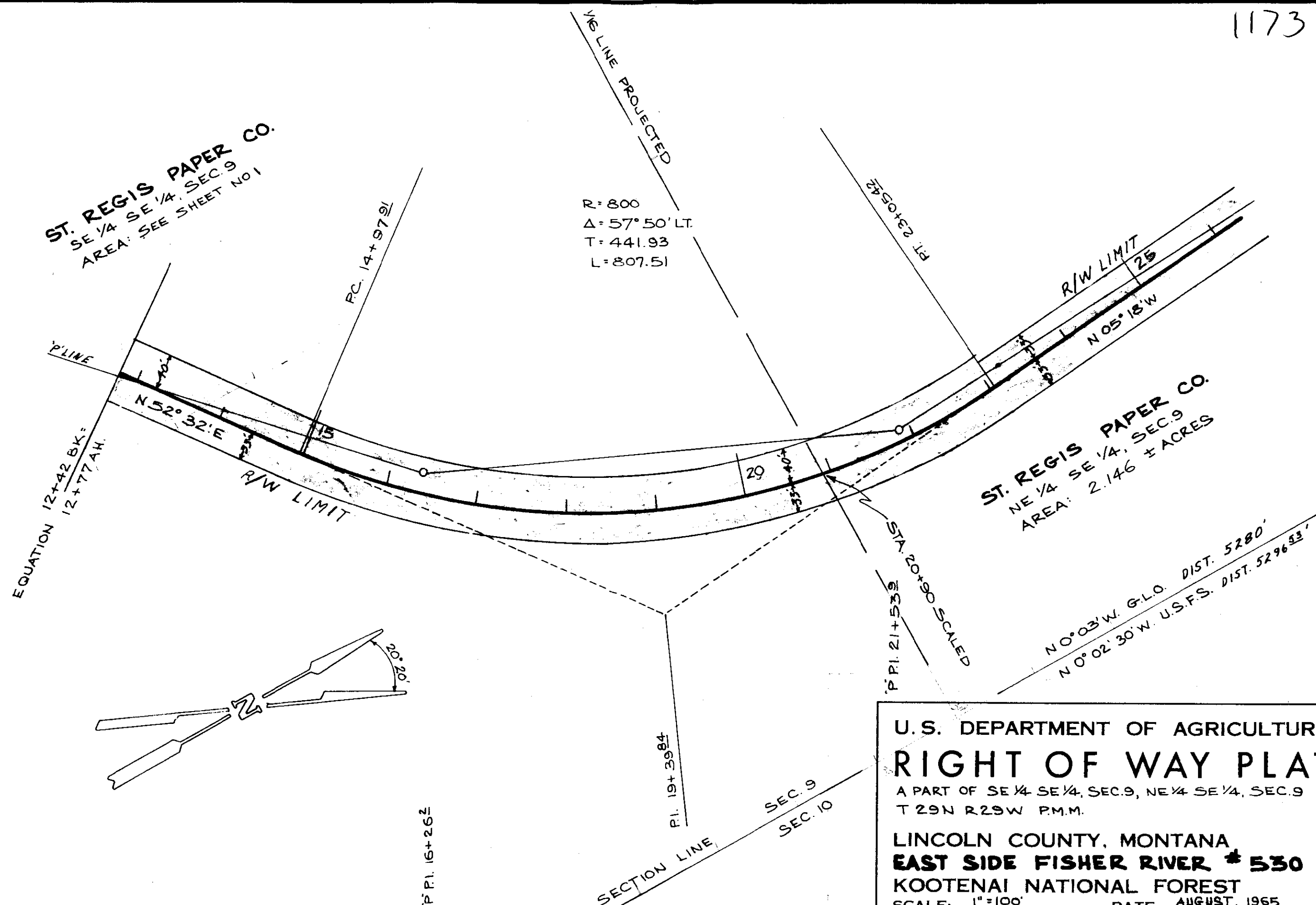
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 NE 1/4, SEC. 16, SE 1/4, SE 1/4, SEC. 9,  
 T 29 N R. 29 W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 DATE: AUGUST, 1965

1173

ST. REGIS PAPER CO.  
SE 1/4 SE 1/4, SEC. 9  
AREA: SEE SHEET NO 1

R=800  
Δ=57°50' LT.  
T=441.93  
L=807.51

ST. REGIS PAPER CO.  
NE 1/4 SE 1/4, SEC. 9  
AREA: 2.146 ± ACRES

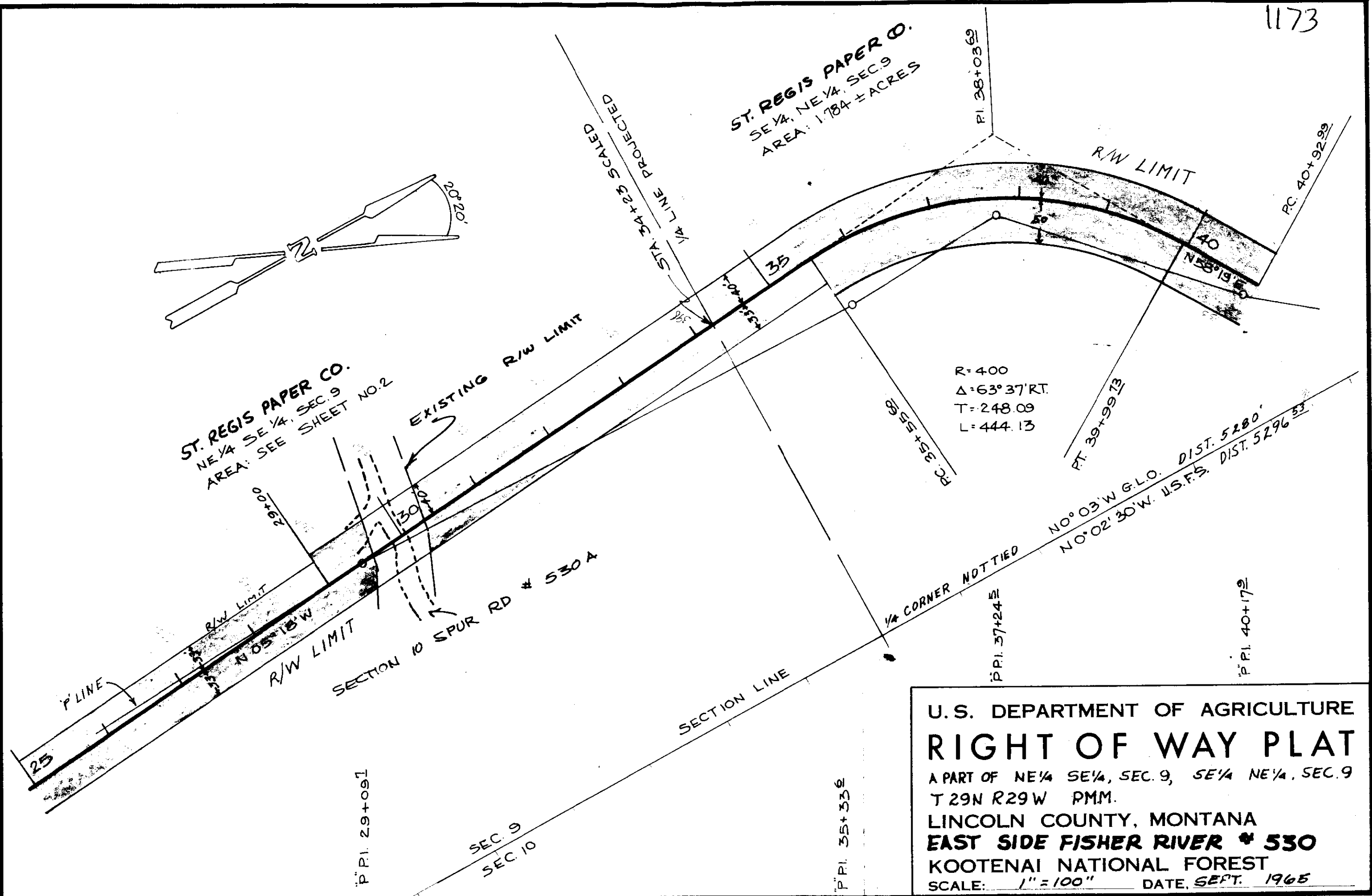


BY	DATE
W.E.S.	9-65
R.E.W.	8-65
R.E.W.	8-65
G.H.N.	4-65
CHECKED	
INKED	
COMPUTED	
SURVEYED	

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 1/4 SE 1/4, SEC. 9, NE 1/4 SE 1/4, SEC. 9  
T 29N R 29W P.M.M.  
LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: AUGUST, 1965

1173

DATE	4-65
BY	G.H.N.
COMPUTED	R.E.W.
INKED	R.E.W.
CHECKED	W.E.S.

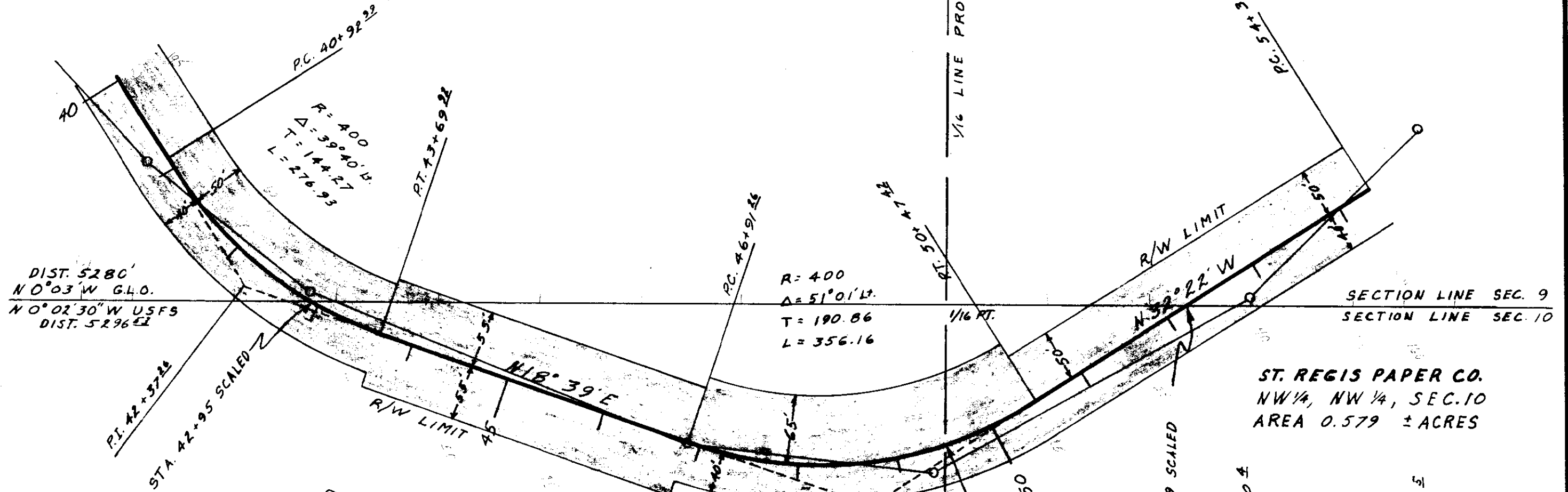


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SE 1/4, SEC. 9, SE 1/4 NE 1/4, SEC. 9  
 T 29N R 29W PMM.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100" DATE: SEPT. 1965

1173

ST. REGIS PAPER CO.  
SE 1/4, NE 1/4, SEC. 9  
AREA SEE SHEET NO 3

ST. REGIS PAPER CO.  
NE 1/4, NE 1/4, SEC. 9  
AREA 3.999 ± ACRES



ST. REGIS PAPER CO.  
NW 1/4, NW 1/4, SEC. 10  
AREA 0.579 ± ACRES

ST. REGIS PAPER CO.  
SW 1/4, NW 1/4, SEC. 10  
AREA 1.554 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 1/4 NE 1/4 SEC. 9, SW 1/4 NW 1/4 SEC. 10,  
NW 1/4 NW 1/4 SEC. 10, NE 1/4 NE 1/4 SEC. 9, T29N R29W  
LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER #530**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: SEPT. 1965

DATE	4-65
PI	GHM.
SURVEYED	R.E.W.
COMPUTED	L.J.S.
INKED	W.E.S.
CHECKED	

"P.I. 40+17.2

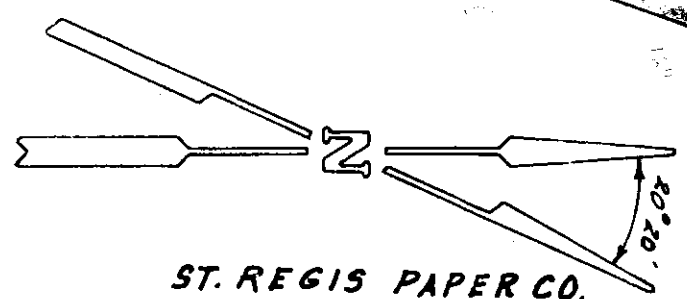
"P.I. 42+22.2

"P.I. 46+20.2

"P.I. 48+67.2

"P.I. 52+20.4

"P.I. 54+53.2



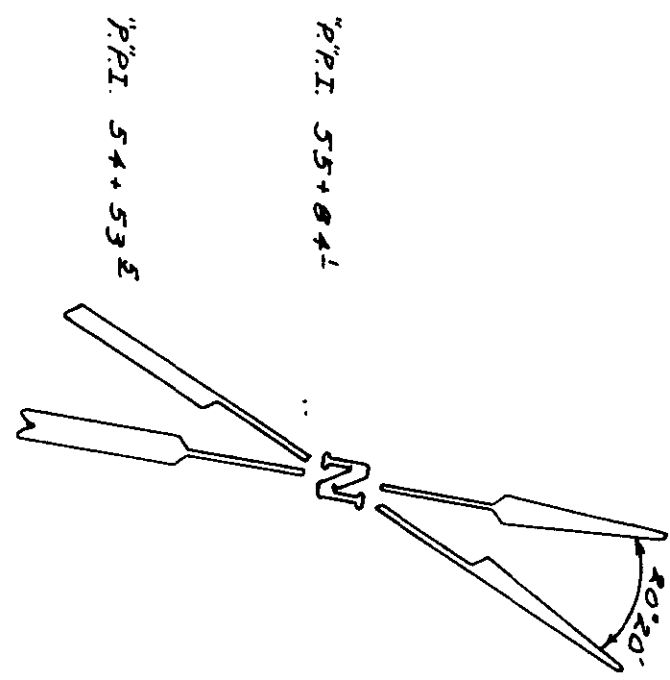
DIST. 5280'  
N 0° 03' W G.L.O.  
N 0° 02' 30" W USFS  
DIST. 5296.52'

R=400  
Δ=51° 01' L.  
T=190.86  
L=356.16

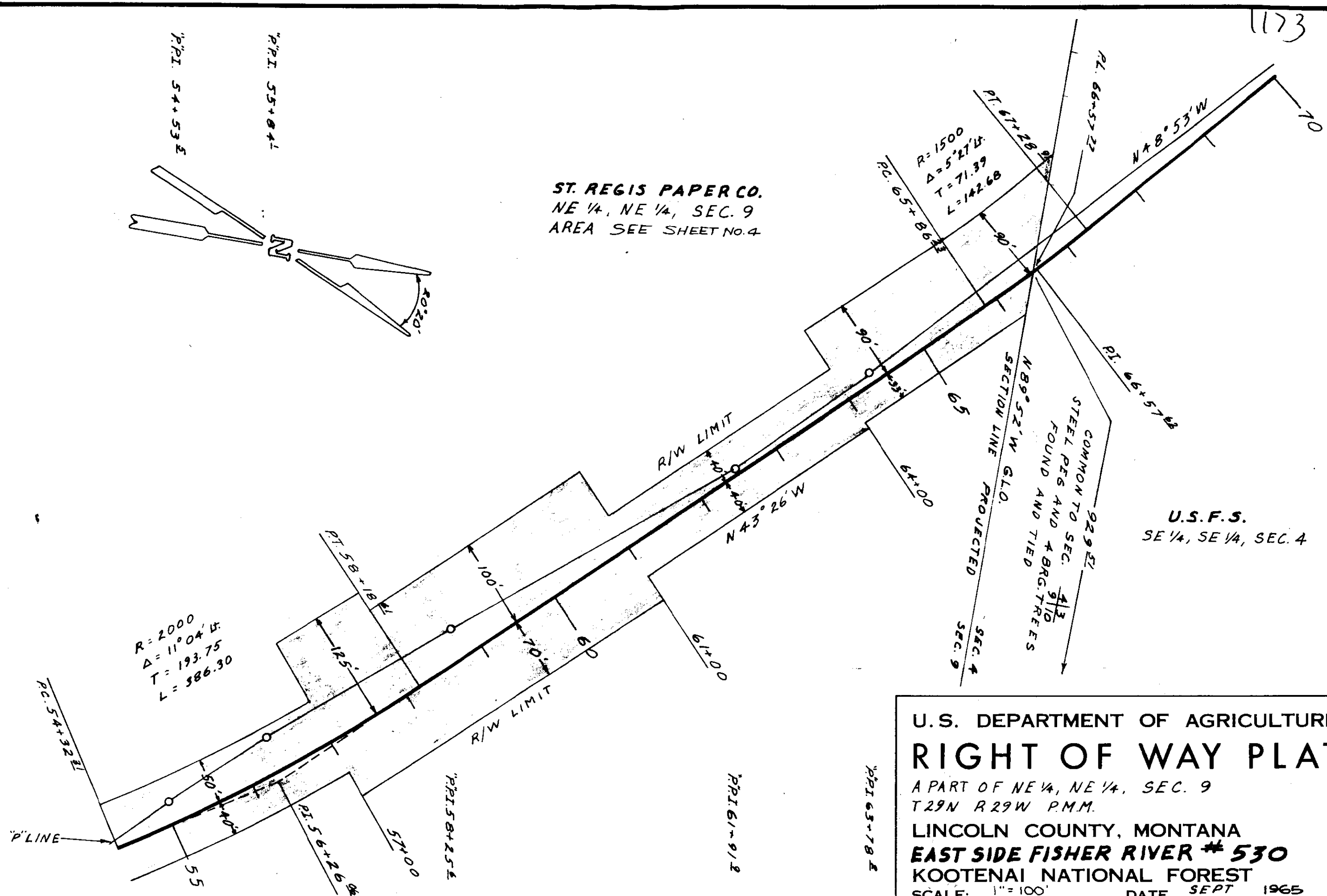
R=400  
Δ=39° 40' L.  
T=144.27  
L=276.93

1173

ST. REGIS PAPER CO.  
NE 1/4, NE 1/4, SEC. 9  
AREA SEE SHEET NO. 4



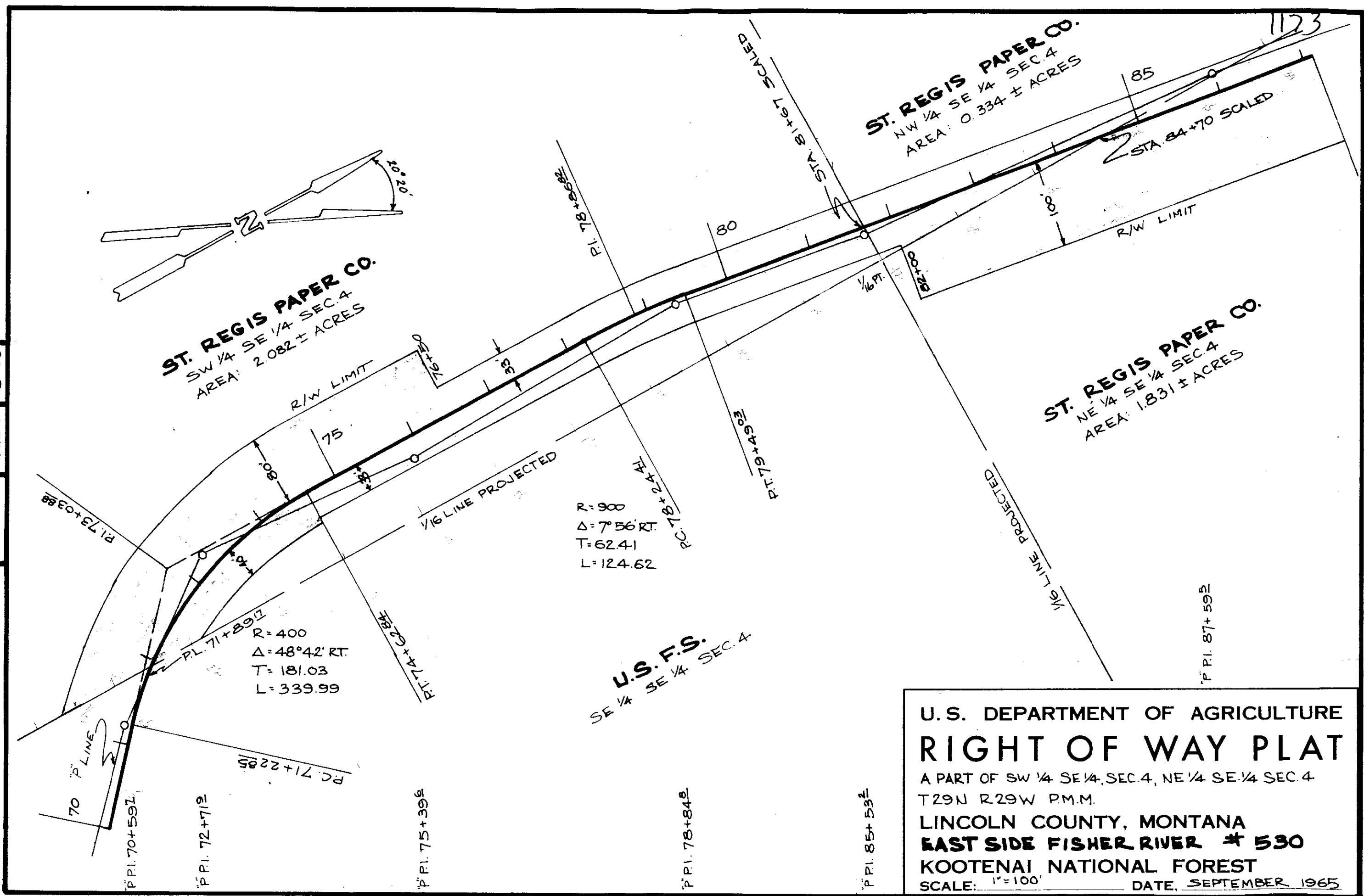
DATE	4-65
BY	G.H.M.
SURVEYED	R.E.W.
COMPUTED	L.J.S.
INKED	W.E.S.
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE 1/4, NE 1/4, SEC. 9  
T29N R29W P.M.M.  
LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: SEPT 1965



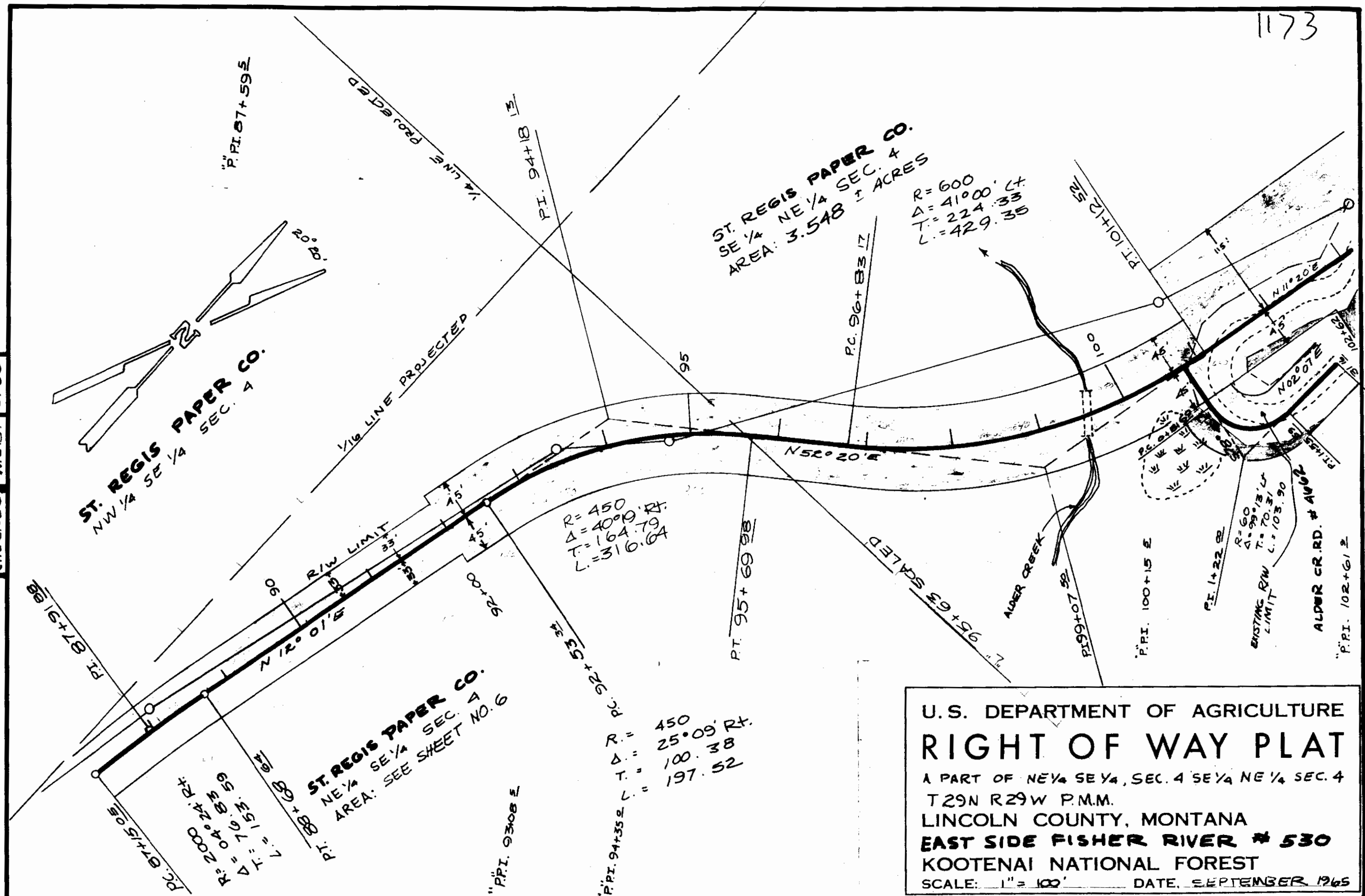
SURVEYED	4-65
COMPUTED	8-65
INKED	8-65
CHECKED	9-65
H.J.S.	R.E.W.
R.E.W.	W.E.S.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 SE 1/4, SEC. 4, NE 1/4 SE 1/4 SEC. 4  
 T29N R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'      DATE: SEPTEMBER 1965

1173

BY	DATE
H.J.S.	4/65
R.E.W.	8/65
R.E.W.	8/65
W.E.S.	9/65
SURVEYED	
COMPUTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SE 1/4, SEC. 4 SE 1/4 NE 1/4 SEC. 4  
 T29N R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: SEPTEMBER 1965

1173

DATE	4/65
BY	G.H.N.
SURVEYED	R.E.W.
COMPUTED	R.E.W.
INKED	W.E.S.
CHECKED	W.E.S.

R. = 350  
 Δ = 28°46' L.  
 T. = 89.71  
 L. = 175.62

ST. REGIS PAPER CO.  
 LOT 1 SEC. 4  
 AREA: 633 ± ACRES

EXISTING ALDER CR. RD. NO. 4662  
 STA. 118+02.15 868.20  
 SOUTH AND 264.70 WEST  
 OF SEC. COR. COMMON TO  
 SEC. 33/34 5 BRG CAP INST  
 SEC. 4/3 5 BRG TREES  
 C.O.E. P.I. 12+00

EXISTING 66' R/W  
 STA. 118+02.84 = C.O.E. 10+00  
 END PROJ # 530  
 P.T. 117+54.10

R. = 70  
 Δ = 72°09' L.  
 T. = 51.00  
 L. = 88.15  
 P.I. 117+16.25

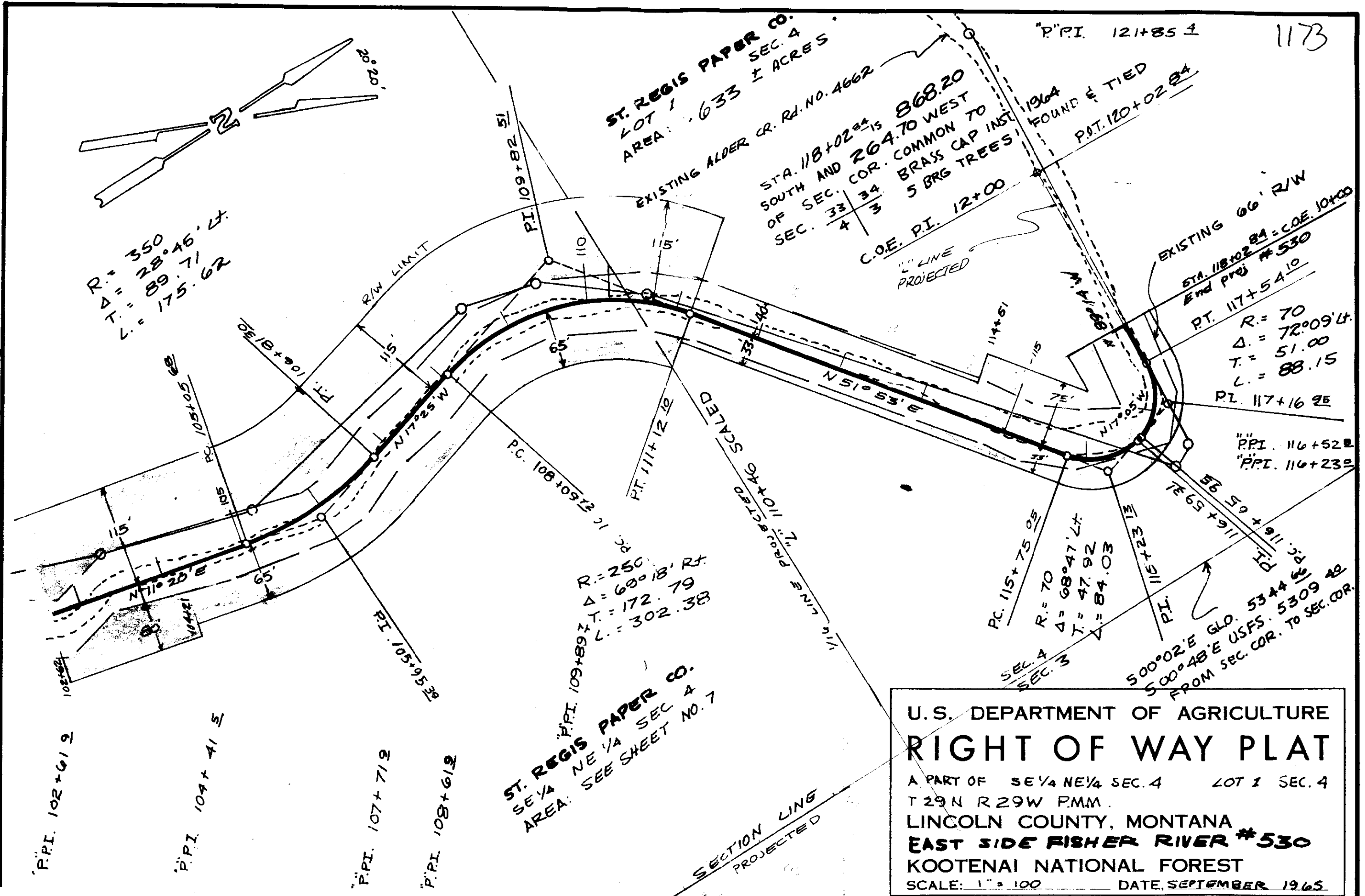
R. = 250  
 Δ = 69°18' R.  
 T. = 172.79  
 L. = 302.38

ST. REGIS PAPER CO.  
 SE 1/4 NE 1/4 SEC 4  
 AREA: SEE SHEET NO. 7

PC. 115+75.05  
 R. = 70  
 Δ = 68°47' L.  
 T. = 47.92  
 L. = 84.03

500°02' E G.L.D. 5344  
 500°48' E USFS. 5309 48  
 FROM SEC. COR. TO SEC. COR.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 NE 1/4 SEC. 4 LOT 1 SEC. 4  
 T 29 N R 29 W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**EAST SIDE FISHER RIVER # 530**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: SEPTEMBER 1965



1173-A \*

ST. REGIS PAPER COMPANY, et al - to -  
U.S. A.

153  
---  
415

8518-8518  
CITY FINANCE CO -  
4-15-66  
103064

INDEXED

1174

x

ST. REGIS PAPER CO. and  
NORTHERN PACIFIC Rwy. CO.

-to-  
U. S. A.

Easement Bk.153, Pges 420-  
421

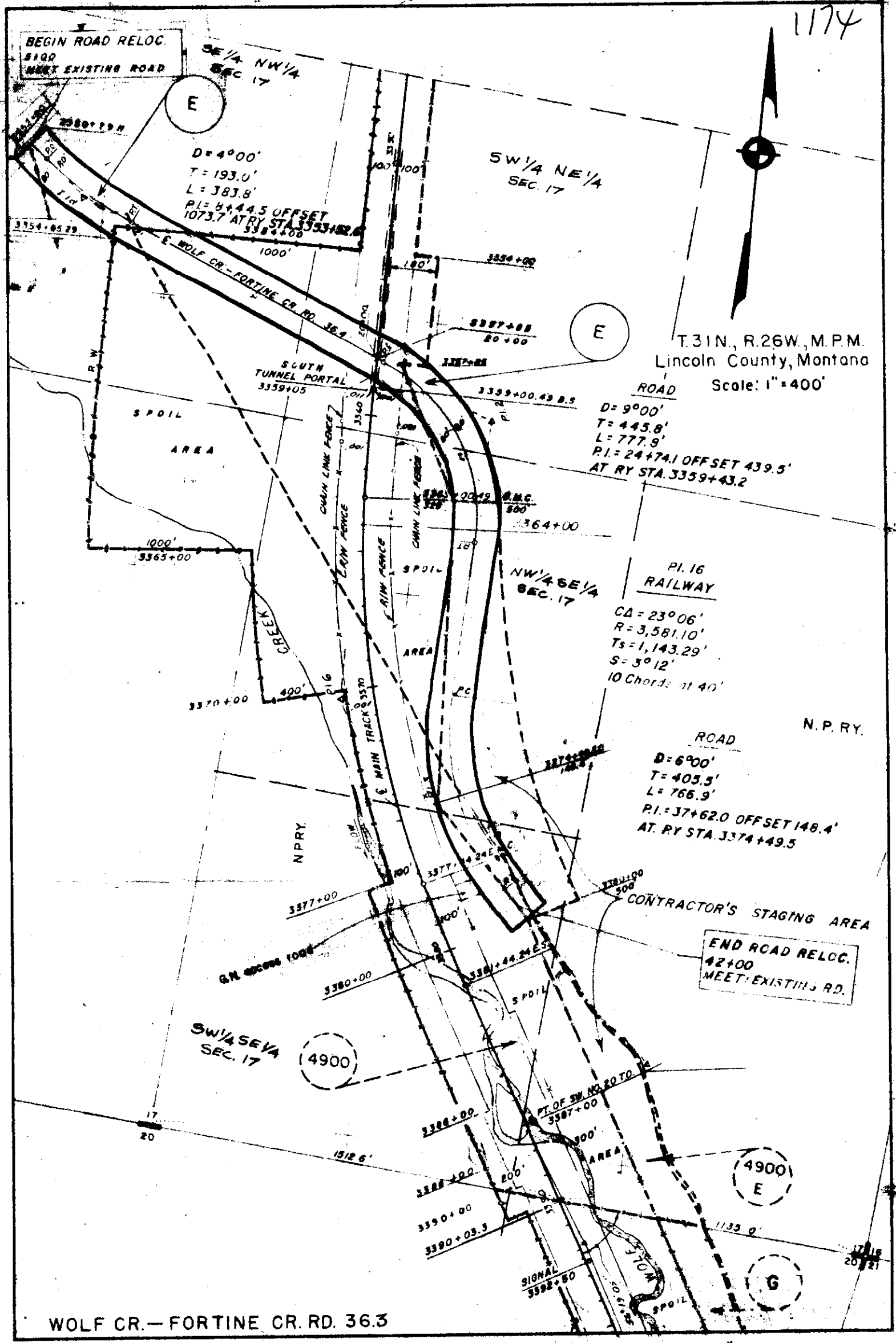
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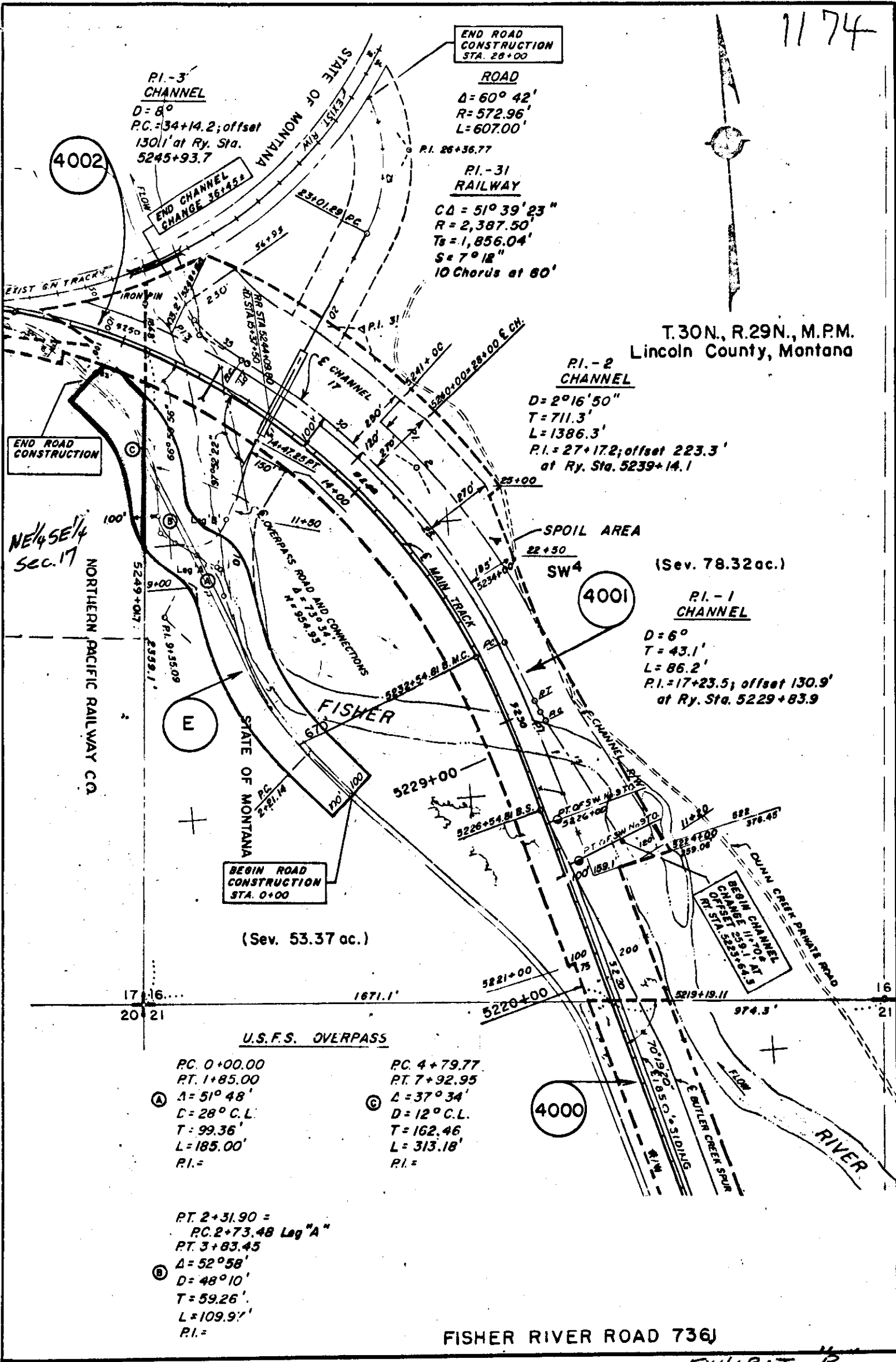
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
June A. D. 1962

at 11:40 M.  
Edmond L. Vaughn  
County Clerk.

By Mae Watson  
Deputy





T.30N., R.29N., M.P.M.  
Lincoln County, Montana

(Sew. 78.32 ac.)

(Sew. 53.37 ac.)

FISHER RIVER ROAD 736J

EXHIBIT B

Lnets

INDEXED

1195

ST. REGIS PAPER COMPANY and  
Northern Pacific Ry. Co.

- to -

U.S.A.

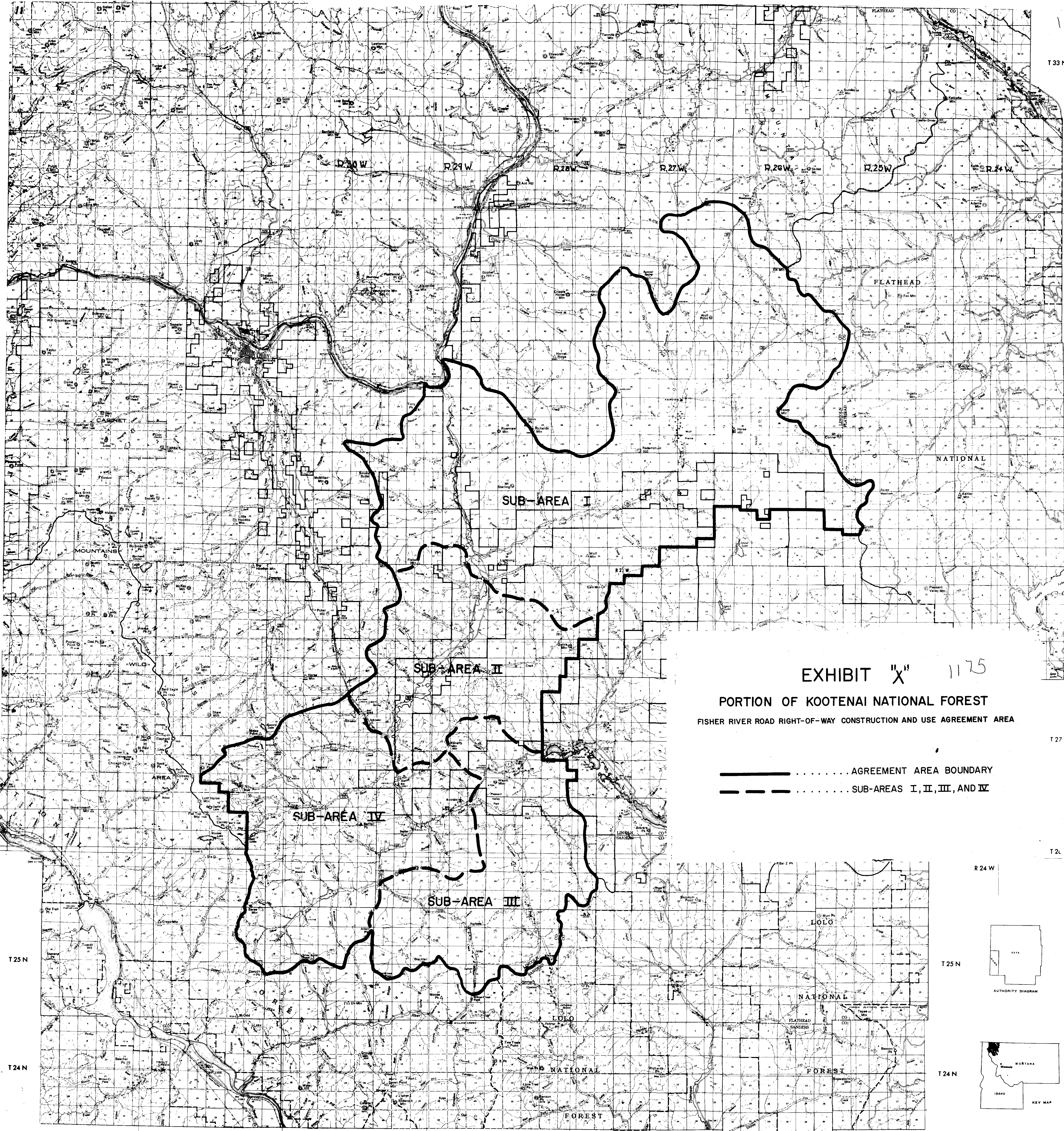
Easement - BK. 153, Pages 415-419  
" " " 420-423

1195

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
June A. D. 1966  
at 1195 P. M.  
Eleanor S. Vaughn  
County Clerk.  
By Mae Watson  
Deputy

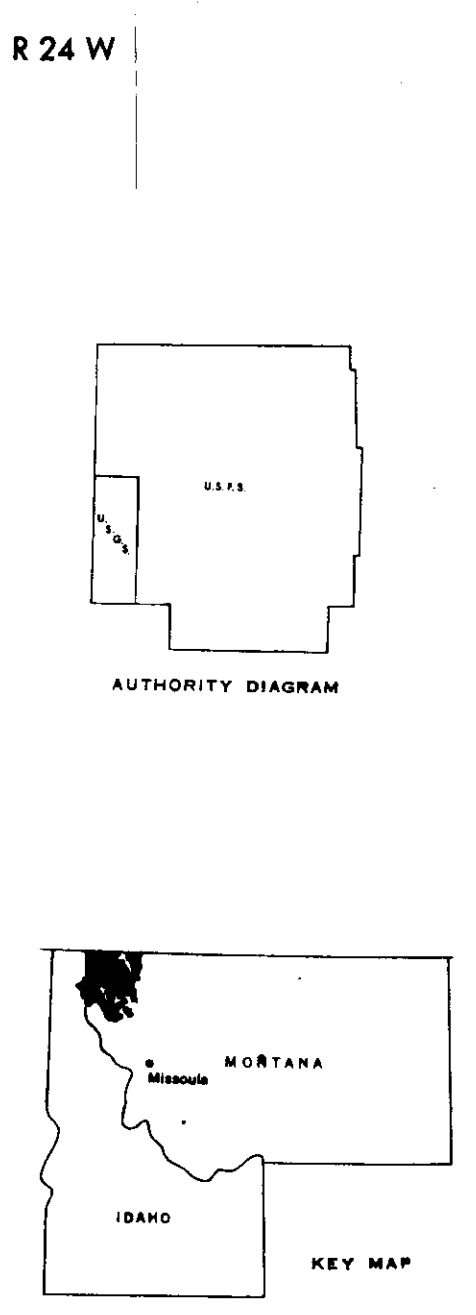




T 33 N  
T 32 N  
48° 30'  
T 31 N  
T 30 N  
20'  
T 29 N  
T 28 N  
10'  
T 27 N  
T 26 N  
48° 00'  
T 25 N  
T 24 N  
50'

EXHIBIT "X" 1175  
PORTION OF KOOTENAI NATIONAL FOREST  
FISHER RIVER ROAD RIGHT-OF-WAY CONSTRUCTION AND USE AGREEMENT AREA

————— AGREEMENT AREA BOUNDARY  
- - - - - SUB-AREAS I, II, III, AND IV



R 32 W R 31 W R 30 W R 29 W R 28 W R 27 W R 26 W R 25 W

Polyconic Projection  
1927 North American Datum



INDEXED

1176

Sanitary  
Restrictions

X

OVE & FLORENCE LARSON

-to-

WALTER F. & LONA McCALLUM

Sec. 10, Twp. 30 N., Rge. 31 W.

WD. Bk. 151, Page 475

1X2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
June A. D. 19 66

at 2:55 P. M.

ELEANOR L. VAUGHN  
County Clerk

By *Mrs. Watson*  
Deputy

SURVEY FOR OVE LARSON  
of  
AN IRREGULAR TRACT OF LAND  
NEAR LIBBY, LINCOLN COUNTY, MONTANA.

Being a part of SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10 Twp. 30 N., R. 31 W., M. P. M.

Scale:- 1 Inch = 200 Feet.

DESCRIPTION OF PARCEL "A"

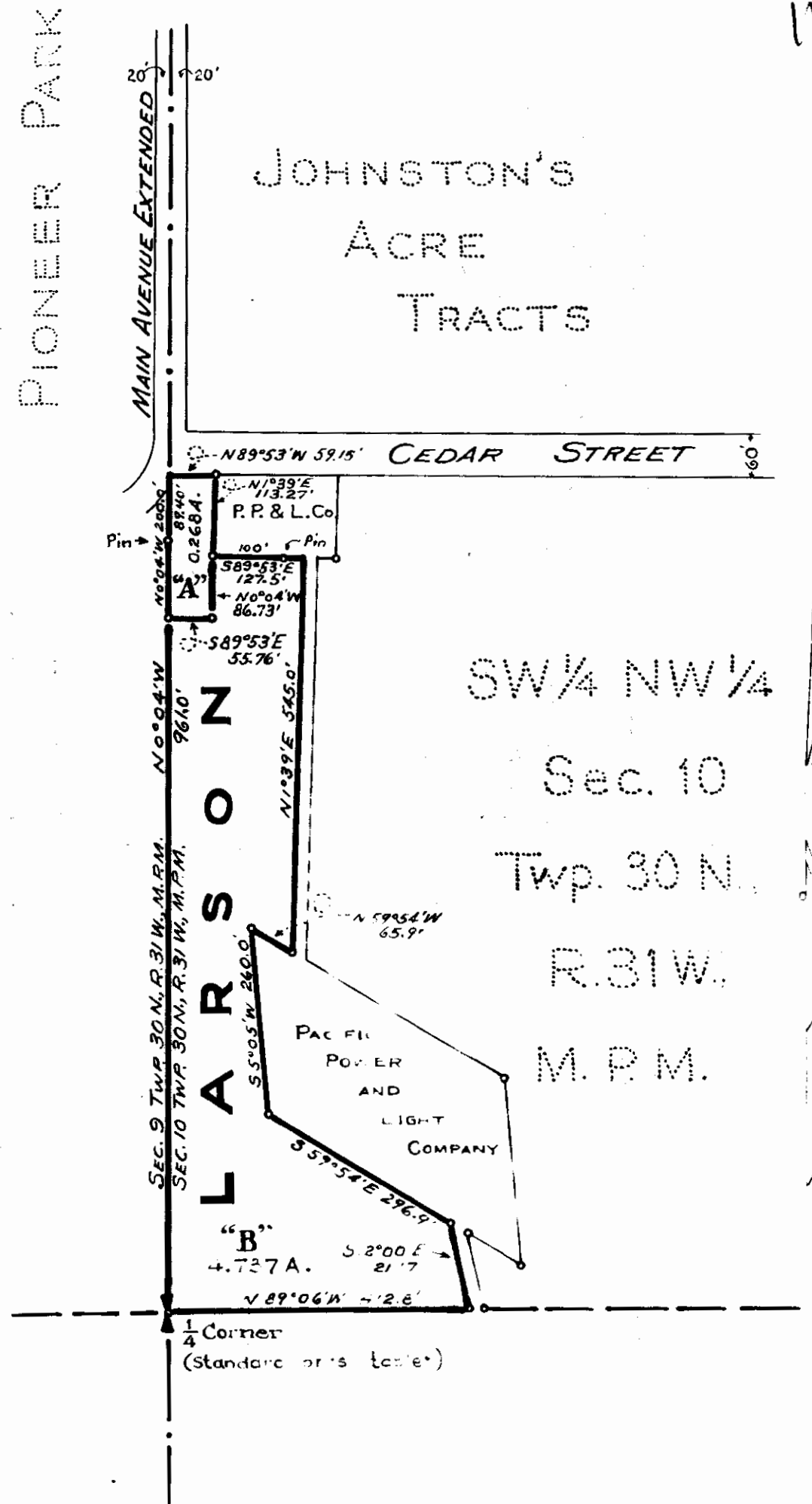
An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10 Twp. 30 N., R. 31 W., M. P. M., containing 0.268 acres, more or less, and more particularly described as follows: Beginning at the intersection of the west line of Section 10 Twp. 30 N., R. 31 W., M.P.M. with the south line of Cedar Street, which point is 1161.0 feet north of the West  $\frac{1}{4}$  Corner of the said Section 10; thence, along the south line of Cedar Street, S 89°53'E 59.15 feet; thence S 1°39'W 113.27 feet; thence S 0°04'E, parallel to the west line of the said Section 10 a distance of 86.73 feet; thence N 89°53'W 55.76 feet to a point on the west line of the said Section 10; thence N 0°04'W along the west line of the said Section 10 a distance of 200.0 feet to the point of beginning.

DESCRIPTION OF PARCEL "B"

An irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 10 Twp. 30 N., R. 31 W., M. P. M., containing 4.737 acres, more or less, and more particularly described as follows: Beginning at a Standard Brass Tablet marking the West  $\frac{1}{4}$  Corner of Section 10 of Twp. 30 N., R. 31 W., M.P.M. and running thence N 0°04'W along the west line of the said Section 10 a distance of 961.0 feet; thence S 89°53'E 55.76 feet; thence N 0°04'W 86.73 feet; thence, along the boundary of the Pacific Power and Light Company property, six courses, S 88°21'E 127.5 feet; thence S 1°39'W 545.0 feet; thence N 59°54'W 65.9 feet; thence S 5°05'E 260.0 feet; thence S 59°54'E 296.9 feet; thence S 12°00'E 121.17 feet to a point on the east - west centerline of the said Section 10; thence N 89°06'W along the east - west centerline of the said Section 10 a distance of 412.8 feet to the point of beginning.

January 1963

J.W. Ninneman - Montana License No. 534 E.S.



1702228

# 1177

Sanitary  
Restriction

Lola I Olson

-6-

Wente L. I. Olson

S-9. T 30 R 31

WD 151, P 9 477

2G9  
2G10  
2G5  
2G11  
2G12  
2G17  
2G18



INDEXED

1178

\*

ST. REGIS PAPER CO. &  
NORTHERN PACIFIC RY. CO.

-to-

U. S. A.

Secs. 16, 20, Twp. 30, Rge. 29 W  
Ease. Bk. 153, Pges. 490-494

# 1178

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20th day of  
June A. D. 1916

at 10:00 P. M.  
Edw. J. Vaughn  
County Clerk

By Mar. Watson  
Deputy

# ST. REGIS PAPER CO.

TOTAL AREA: 1.542 ± ACRES

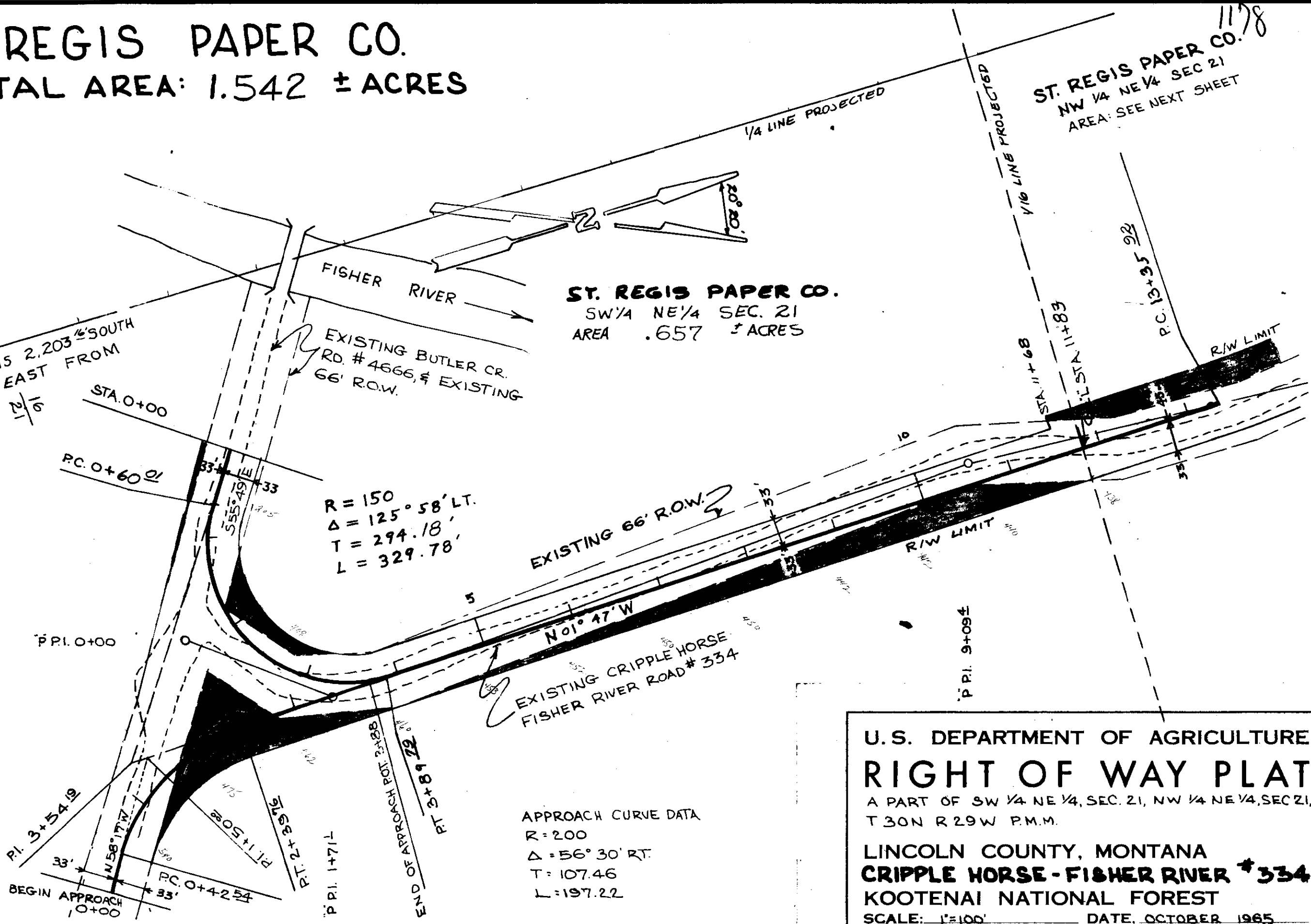
ST. REGIS PAPER CO. 1178  
 NW 1/4 NE 1/4 SEC 21  
 AREA: SEE NEXT SHEET

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBSERVATION

DATE	9-65
BY	B.I.M.
	S.L.J.
	R.E.W.
	W.E.S.
SURVEYED	10-65
COMPUTED	10-65
INKED	10-65
CHECKED	10-65

Approved and Certified to be Correct  
 Date May 15, 1966

By [Signature]  
 PROJECT ENGINEER

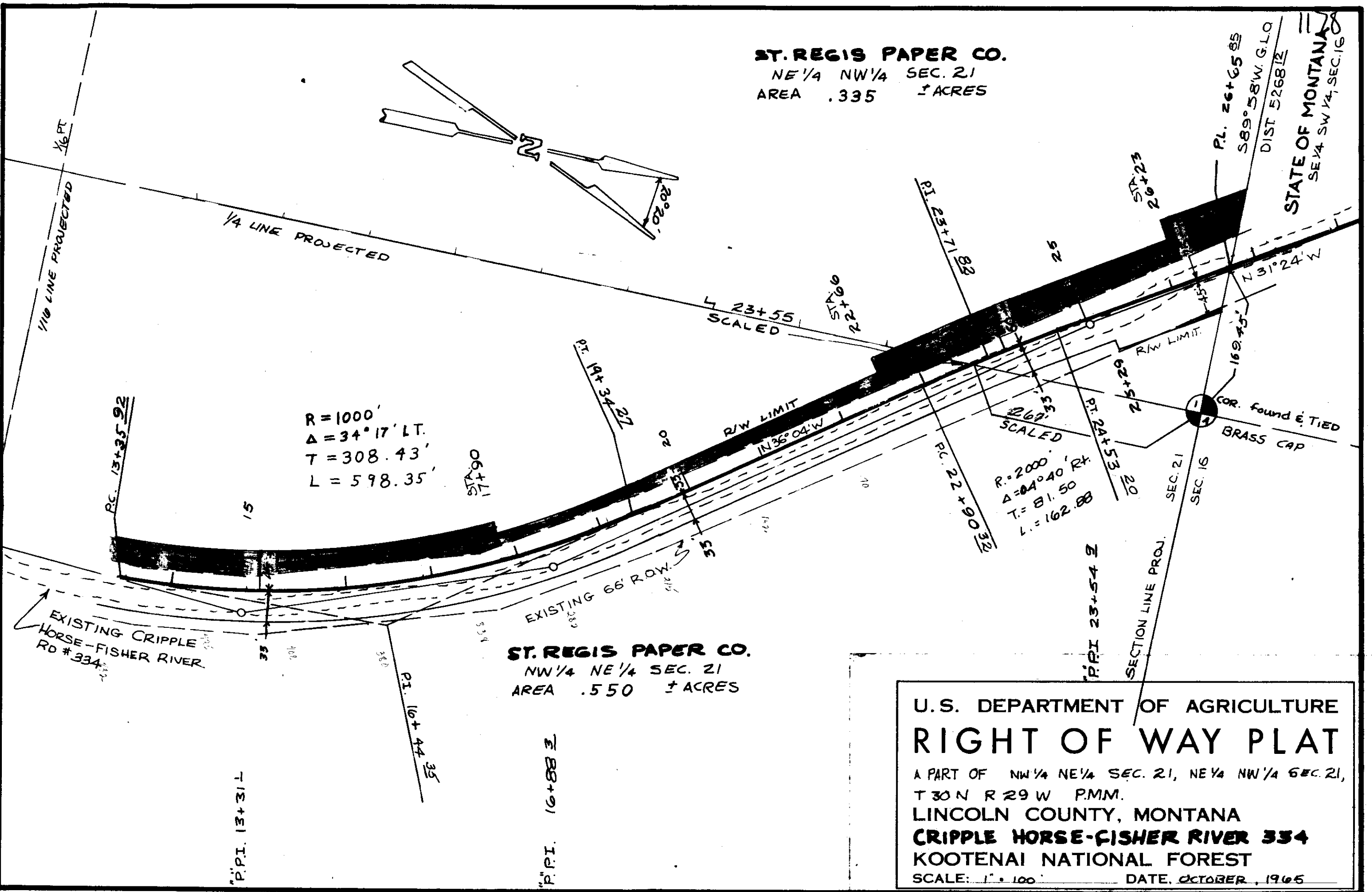


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 NE 1/4, SEC. 21, NW 1/4 NE 1/4, SEC 21,  
 T 30N R 29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE - FISHER RIVER #334**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: OCTOBER 1965

**ST. REGIS PAPER CO.**  
 NE 1/4 NW 1/4 SEC. 21  
 AREA .335 ± ACRES

STATE OF MONTANA  
 SE 1/4 SW 1/4 SEC. 16

DATE	9-65
BY	BIM.
SURVEYED	S.L.J.
COMPUTED	G.E.B.
INKED	WES
CHECKED	10-65



**ST. REGIS PAPER CO.**  
 NW 1/4 NE 1/4 SEC. 21  
 AREA .550 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 NE 1/4 SEC. 21, NE 1/4 NW 1/4 SEC. 21,  
 T30N R29W PMM.  
 LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER 334**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: OCTOBER, 1965



STATE OF MONTANA  
TOTAL AREA: 3.263 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBSERVATION

DATE	9-65
BY	B.I.M.
SURVEYED	S.L.J.
COMPUTED	G.E.B.
INKED	W.E.S.
CHECKED	

ST. REGIS PAPER CO.  
NE 1/4 NW 1/4 SEC. 21

PL. 20+65 44  
SEC. 21 SECTION LINE PROJECTED  
SEC. 16 S89°58'W G.L.O. DIST. 526812

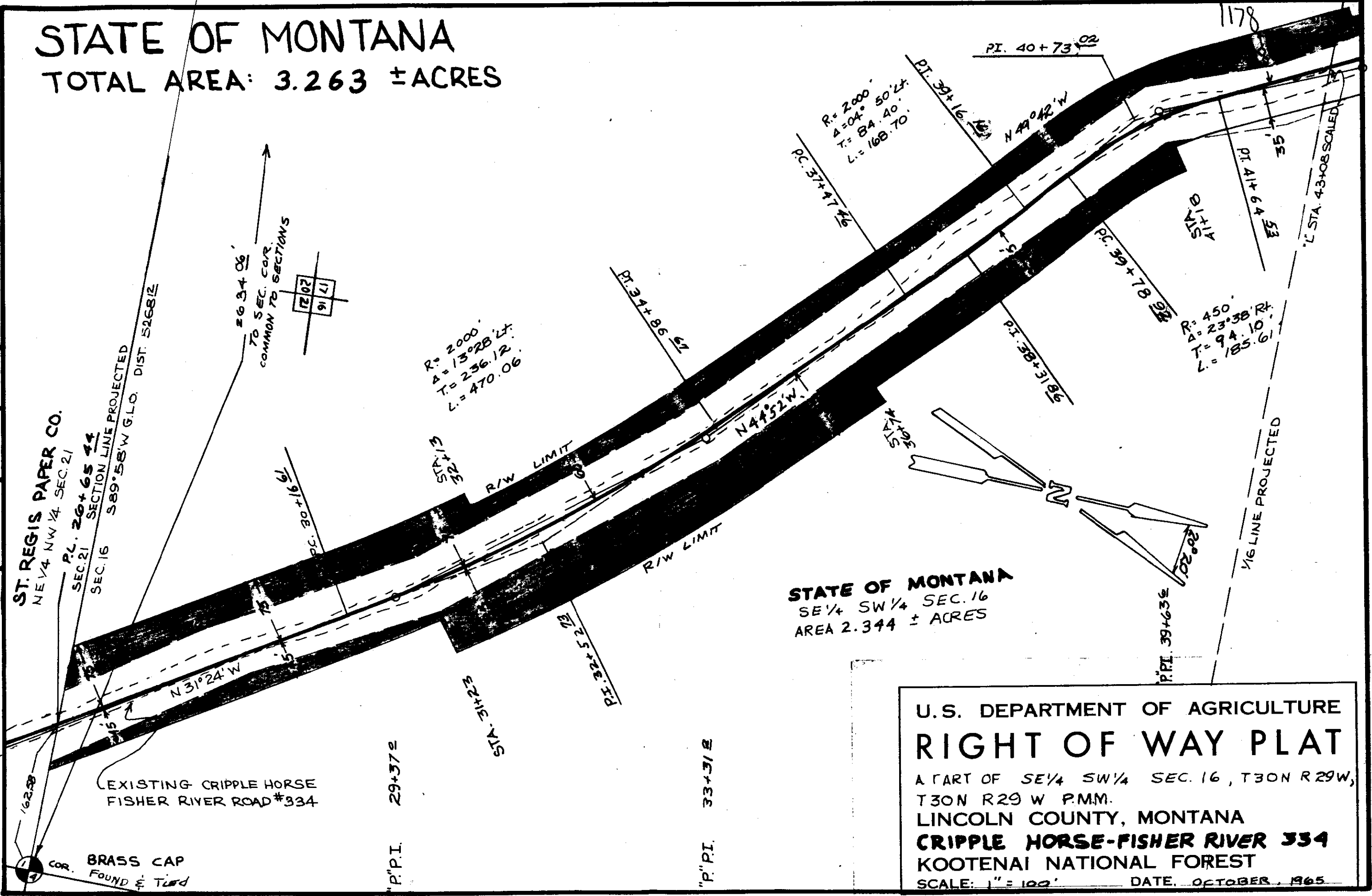
2634.06'  
TO SEC. COR.  
COMMON TO SECTIONS



R=2000'  
A=13°28' Lt.  
T=236.12'  
L=470.06'

R=2000'  
A=04°50' Lt.  
T=84.40'  
L=168.70'

R=450'  
A=23°38' Rt.  
T=94.10'  
L=185.61'



STATE OF MONTANA  
SE 1/4 SW 1/4 SEC. 16  
AREA 2.344 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 1/4 SW 1/4 SEC. 16, T30N R29W,  
T30N R29 W P.M.M.  
LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER 334**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: OCTOBER, 1965

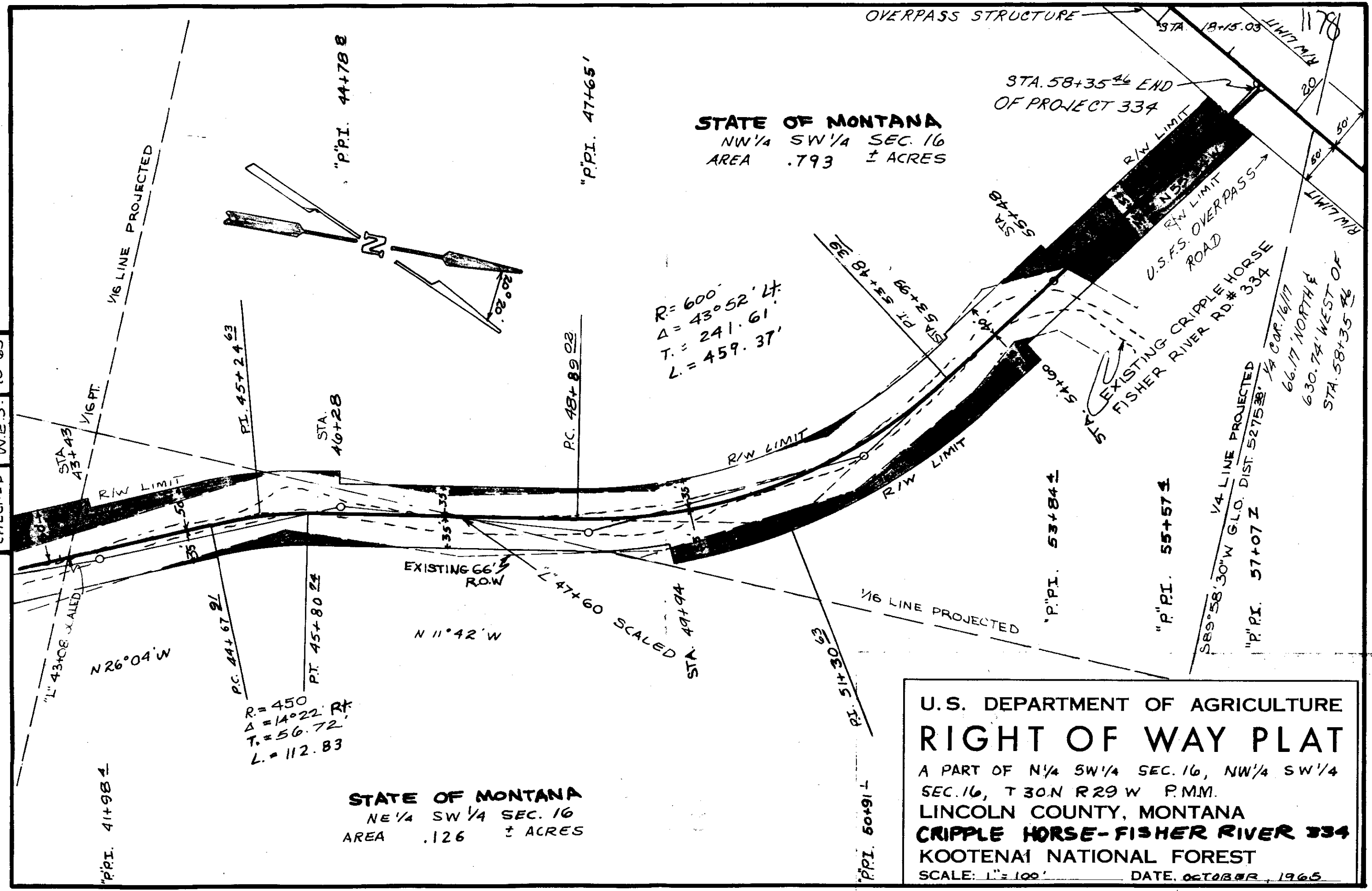
OVERPASS STRUCTURE

STATE OF MONTANA  
 NW 1/4 SW 1/4 SEC. 16  
 AREA .793 ± ACRES

STATE OF MONTANA  
 NE 1/4 SW 1/4 SEC. 16  
 AREA .126 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF N 1/4 SW 1/4 SEC. 16, NW 1/4 SW 1/4 SEC. 16, T 30N R 29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**CRIPPLE HORSE-FISHER RIVER 334**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: OCTOBER, 1965

DATE	9-65
BY	B.I.M.
COMPUTED	S.L.J.
INKED	G.E.B.
CHECKED	W.E.S.
DATE	10-65
BY	W.E.S.
COMPUTED	
INKED	
CHECKED	



1/16 LINE PROJECTED

1/16 PT.

R/W LIMIT

N 26° 04' W

EXISTING 66' ROW  
 N 11° 42' W

L' 47+60 SCALED

1/16 LINE PROJECTED

R=600'  
 Δ=43°52' Lt  
 T=241.61'  
 L=459.37'

R=450'  
 Δ=14°22' Rt  
 T=56.72'  
 L=112.83'

STA. 58+35.46 END OF PROJECT 334

R/W LIMIT

R/W LIMIT

U.S.F.S. OVERPASS ROAD

EXISTING CRIPPLE HORSE FISHER RIVER RD. # 334

1/4 LINE PROJECTED  
 S 89° 58' 30" W G.L.O. DIST. 527538'  
 "P.I. 57+07 Z

1/4 COR. 16/17  
 66.17' NORTH E  
 630.74' WEST OF  
 STA. 58+35.46

"P.I. 41+98.1

"P.I. 44+78.8

"P.I. 47+65.1

STA. 46+28

P.C. 48+89.02

STA. 49+94

"P.I. 50+91.7

"P.I. 53+84.1

"P.I. 55+57.1

STA. 18+15.03

1178

80

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

50'

INDEXED

1179

*Sentry*  
*Restriction*

MAURICE W. & SARAH M. CROUCHER

-to-

WALTER H. & ETHEL DUTTON

Sec. 24, Twp. 30 N., Rge. 31 W.

WD. BK. 151, Pge. 494

IFE

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22 day of

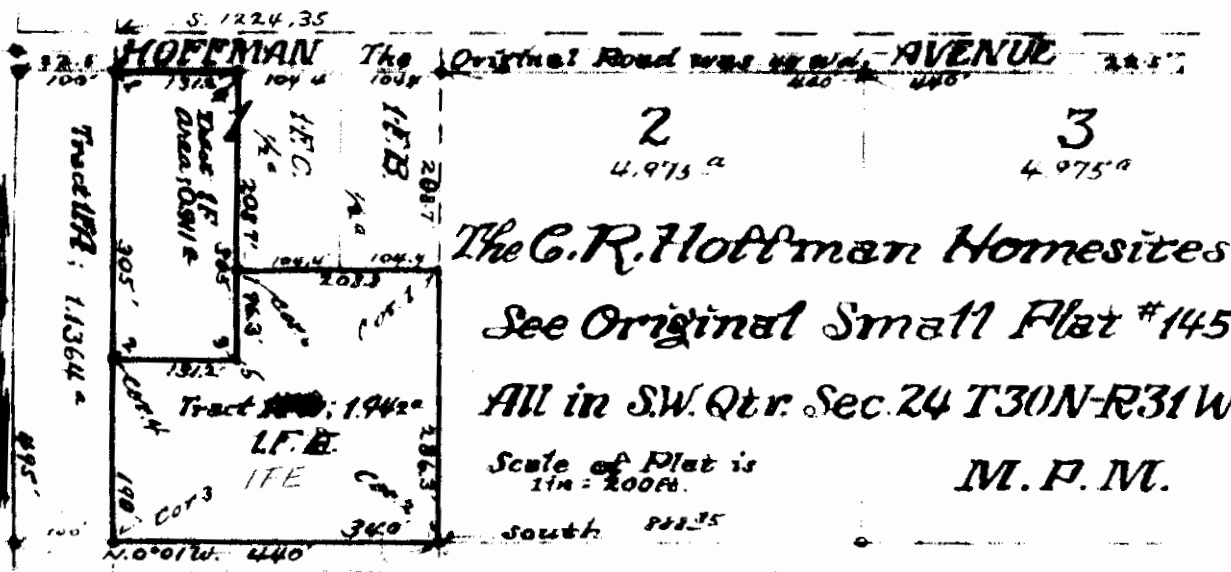
June A. D. 1906

at 10:05 A. M.

Eleanor A. Vaughn  
County Clerk

By \_\_\_\_\_ Deputy

1179  
23  
24  
405



The C.R. Hoffman Homesites  
 See Original Small Plat #145  
 All in S.W. Qtr. Sec. 24 T30N-R31W.  
 Scale of Plat is  
 1 in = 200 ft.  
 M. P. M.

Description of two separate tracts of land, namely tract 1F and Tract #1FD, Both pieces by order of MAURICE W. CROUCHER, June 13th 66, By I.C. Miller, Lincoln County Surveyor.

Description for Tract 1F: for Tract book notifications;

A rectangular Tract of land embracing an area of nine hundred eleven one thousands of one acre (0.911A), more or less, is situated approximately in the SW. 1/4 of SW. 1/4 of NW. 1/4 of The SW. 1/4 of Section 24, T30N-R31W; of M.P.M., and more particularly bounded and described as follows, to Wit:-

Beginning at a point on the east side boundary of Hoffman Avenue, or original County Highway and whereas the same point being 22.5 feet to the east of the section boundary at a point on line at 1224.3 feet measured south from the quarter (1/4)pt; Corner Common to Sections 23 and 24, T30N-R31W; M.P.M., Thence from the described beginning, proceed East 302.5 feet to SE. Cor. 2 of this tract, thence North 131.2 feet to NE. Cor. #3 hereof, thence West 302.5 feet to NW. Cor. #4, thence South 131.2 feet to SW. Cor. 1; the point of

Now, the Tract designated; 1FE as tract book notification.

An irregular Tract of Land embracing an area of One and nine hundred forty two one thousands (1.942a) acres, more or less, being situated approximately in the SW. 1/4 of SW. 1/4 of NW. 1/4 of the SW. 1/4 of Section 24, T30N-R31W; M.M. and more particularly bounded and described as follows, to-Wit:-

Beginning at the NW. Corner of this tract in description and whereas the beginning point being established at a distance 231.2 feet east of a point on section boundary at South 889.3 feet measured south from the Quarter (1/4) Cor. corner common to Sections 23 and 24, T30N-R31W; M.P.M., Thence from the beginning, proceed East 286.3 feet to SE. Cor. #2 of this tract, thence South 340 feet to SE. Cor. #3 hereof, thence West 190 feet to SW. Cor. #4, Thence North 131.2 feet to Cor. #5, thence West 98.3 feet to corner #6, thence North 208.8 feet to Corner #1, or point of beginning.

*Ira B. Miller*

INDEXED

1180

X

STATE OF MONTANA

-to-

U. S. A.

Sec.22, Twp.30 N., Rge. 29 W.

R/W Deed Bk.151, Pge.495

4/180

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd. day of

June A. D. 19 66

at 11:05 A. M.

ELEANOR L. VAUGHN  
County Clerk.

By *Mae Kater* Deputy

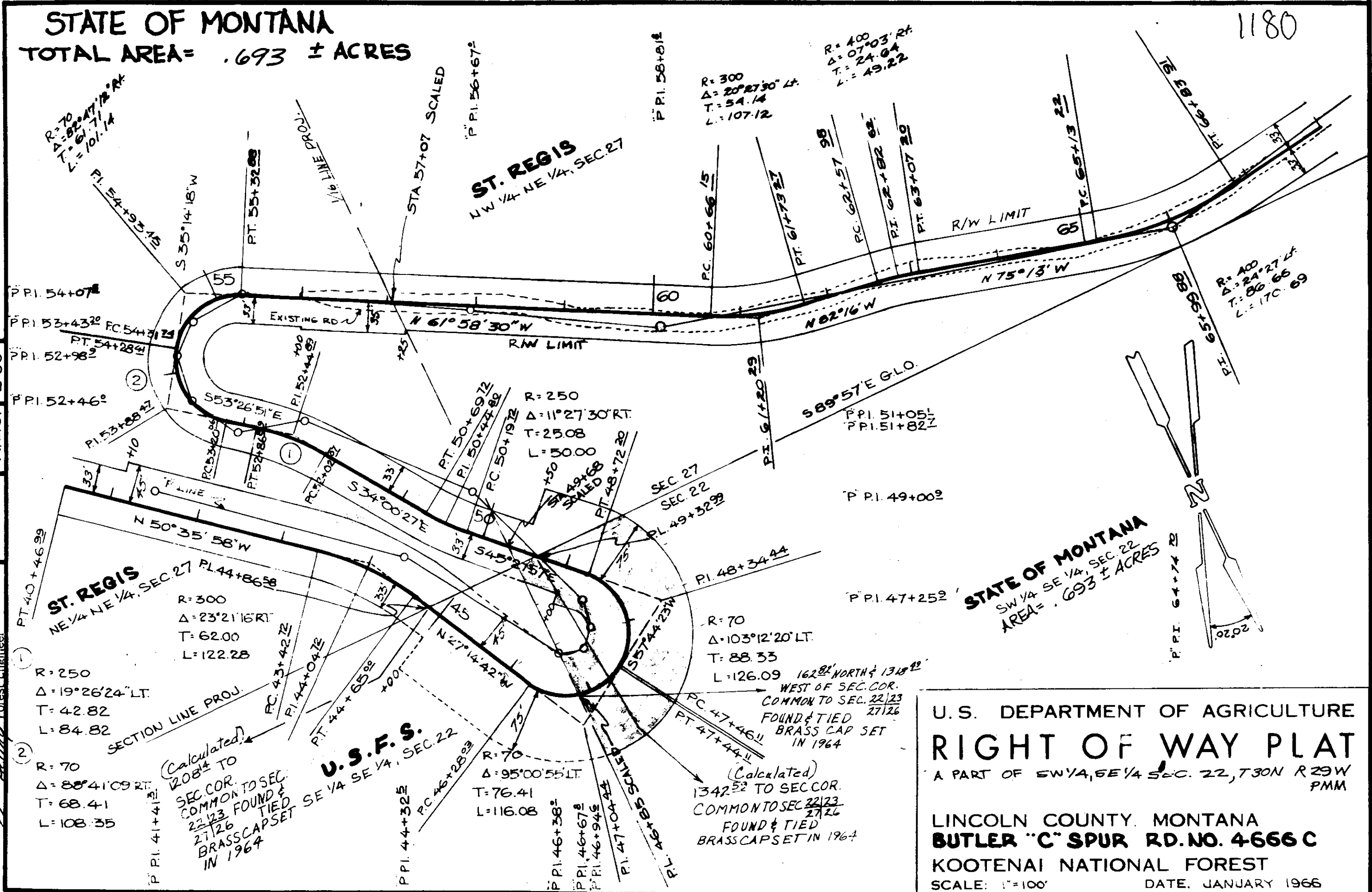
1180

STATE OF MONTANA  
TOTAL AREA = .693 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

BY	DATE
G.H.N.	7-65
R.E.W.	1-66
R.E.W.	1-66
W.E.S.	2-66

Approved and Certified to be Correct  
Date 6-6-66  
By *[Signature]*  
Acting Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 1/4, SE 1/4 SEC. 22, T30N R29W  
PMM

LINCOLN COUNTY, MONTANA  
**BUTLER "C" SPUR RD. NO. 4666 C**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
DATE: JANUARY 1966

INDEXED

1181

*Sanitary  
Restrictions*

A.R. JOHNSON, et. ux. -to-  
JOHN & IVA FISCHER

Sec. 14, Twp. 36 N., Rge. 27 W.  
Q.C.D. BK. 151, PGE. 497-498

JOHN L. & RUBY F. STEVENS -to-  
JOHN & IVA FISCHER

Sec. 14, Twp. 36 N., Rge. 27 W.  
WD. BK. 151, PGES. 499-500

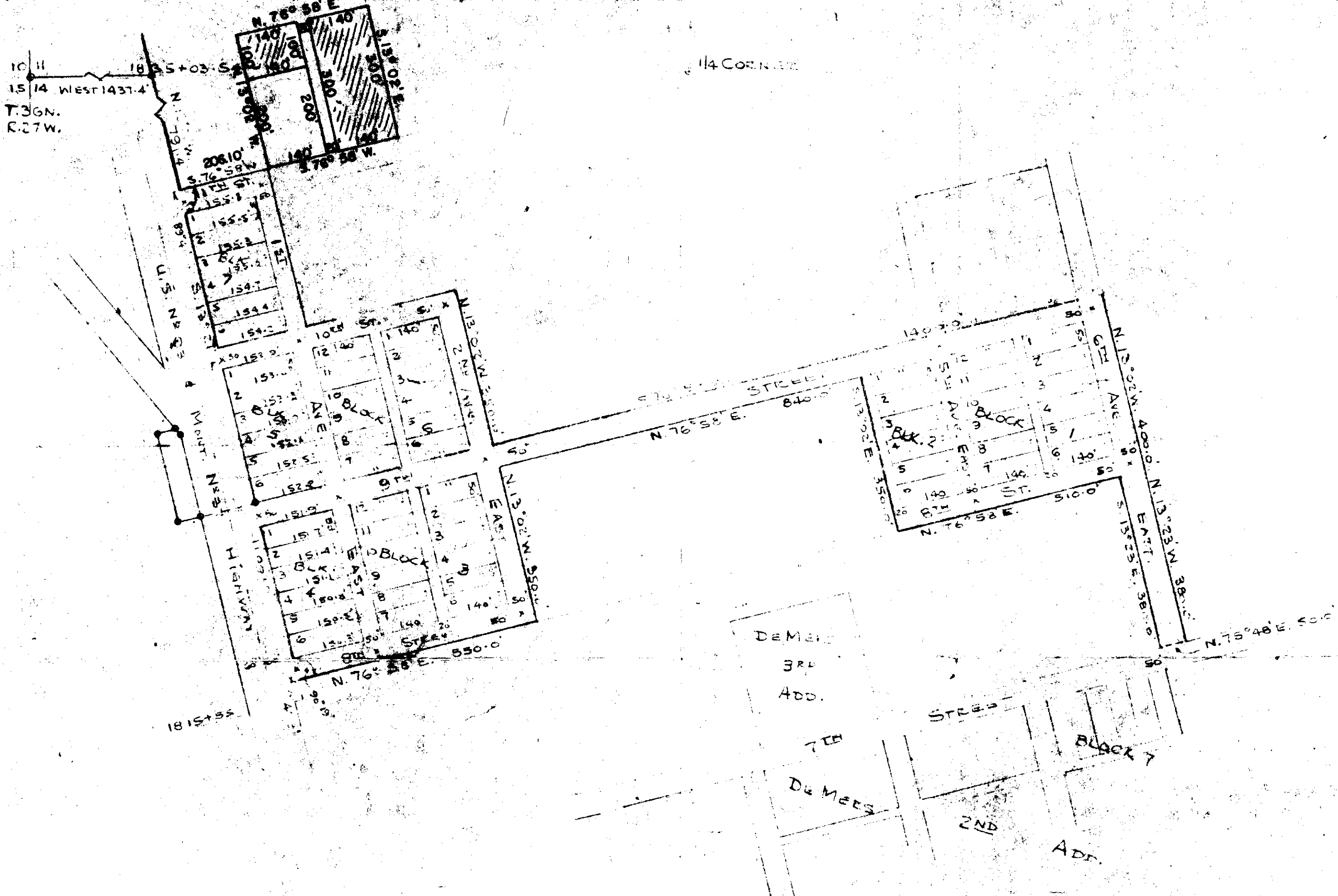
32

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd. day of  
June A. D. 1966  
at 4:15 P. M.  
ELEANOR L. VAUGHN,  
County Clerk  
By Mac Hutton  
Deputy

MIDVALE ADDITION

1181



CERTIFICATE OF SURVEY

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that during the month of June 1965 I did the survey of the tract as described upon this plat and that to the best of my knowledge and belief the distances and bearings as given are true and correct to the original Section corner. Dated this 29th day of June 1965.

*Donald D. Dahl*  
Donald D. Dahl - Montana Reg. No. 798-S.

NOTE

X = 6" x 6" CONCRETE MONUMENTS AT INTERSECTIONS 35.35' FROM BLOCK CORNERS.

DESCRIPTION OF TRACT FOR JOHN FISCHER

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint Highway; thence S. 13° 21' E. a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Eureka, Montana; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 206.10 feet to the true point of beginning of the tract to be described thence N. 13° 02' W. 300.00 feet; thence N. 76° 58' E. 140.00 feet; thence S. 13° 02' E. 300.00 feet; thence S. 76° 02' W. 140.00 feet to the point of beginning. Also a tract within the afore said Section 14 and being described as follows: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of the afore said U.S. Highway 93; thence S. 13° 21' E. a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Eureka, Montana; thence N. 76° 58' E. a distance of 206.10 feet to a point; thence N. 13° 02' W. a distance of 200.00 feet to the true point of beginning of this tract; thence N. 13° 02' W. 100.00 feet; thence N. 76° 58' E. 140.00 feet; thence S. 13° 02' E. 100.00 feet; thence S. 76° 58' W. 140.00 feet to the point of beginning. GRANTING THE USE OF those roadways, streets and alleys which are now constructed as the northerly extension of 1st Avenue East and 2nd Avenue East and the alley between.



INDEXED

1182

*Section  
Collection*

E. W. & RUTH E. SWENSON

-to-

LAVERNE LARSON

Sec. 24, Twp. 27 N., Rge. 28 W

WD. BK. 151, PGE. 501

356

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 234 day of  
June A. D. 19. 66

at 2:10 P. M.  
ELEANOR L. VAUGHN,  
County Clerk.

By Mae Watson  
Deputy

NE 1/4 Sec 24  
T27N R28W

East 1/4 Cor. Sec. 24

East 280.0'

275.0'

Lake  
Lavon

N 13°00' W  
163.0'

180.0'  
S 25°00' W

163.0'  
S 55°00' W



SE 1/4 Sec 24  
T27N R28W

PLAT

Showing Tract of Land in the  
SE 1/4 of Sec. 24 Twn 27N  
R28N of M.P.M.

Scale: 1" = 50'

INDEXED

-1183. -

Charles F. Hasehke, Trust

-to-

James & Irene V. Regh-

Sec. 9, Twp. 30, Rge. 31 W.

W.D. BK. 151, Page. 510

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of

June A. D. 1966

at 2:15 P.M.

Edwin L. Jaeger  
County Clerk

By Mae Halton  
Deputy

SURVEY FOR JOHN B. HARMA OF LIBBY, MONTANA.

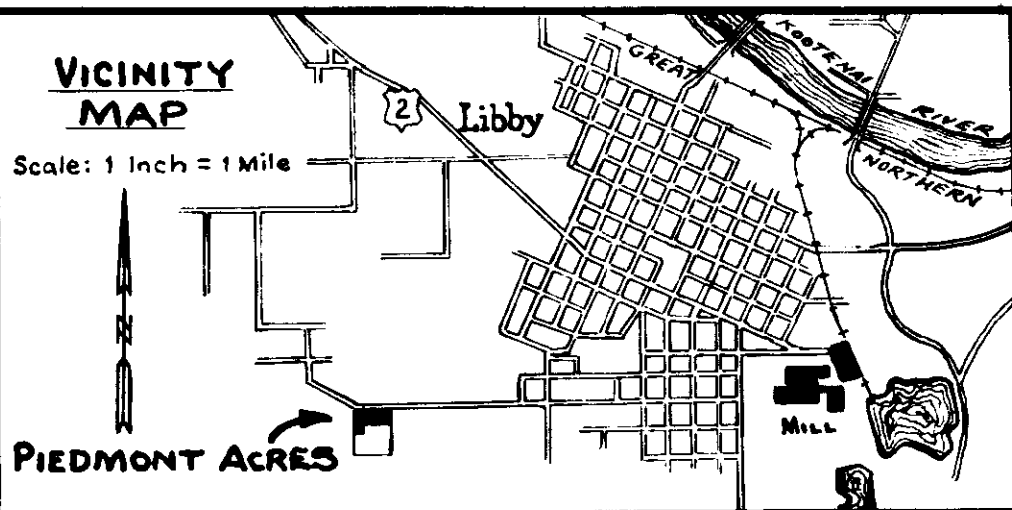
DESCRIPTION

A tract of land in the NW 1/4 NE 1/4 of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 8.523 acres, more or less, of which 2.791 acres, more or less, are subdivided as shown herein, all more particularly described as follows: Beginning at the intersection of the south right of way line of the County Road through Section 9 of Twp. 30 N., R. 31 W., M.P.M. with the north-south centerline of said Section 9, which point is S 0°40' E 760.8 from the North 1/4 Corner of said Section 9; thence along said south right of way line, N 89°20' E 544.55 feet; thence S 1°09' E 200.0 feet; thence S 0°40' E 480.0 feet; thence S 89°20' W parallel with the south right of way line of said County Road, 546.24 feet to a point on the north-south centerline of said Section 9; thence along said north-south centerline N 0°40' W 680.0 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during August 1965 under my personal supervision; that steel rods were set at all points designated thus: to facilitate retracement of the lot lines hereby established; and that the said plat correctly shows the results of the said survey.

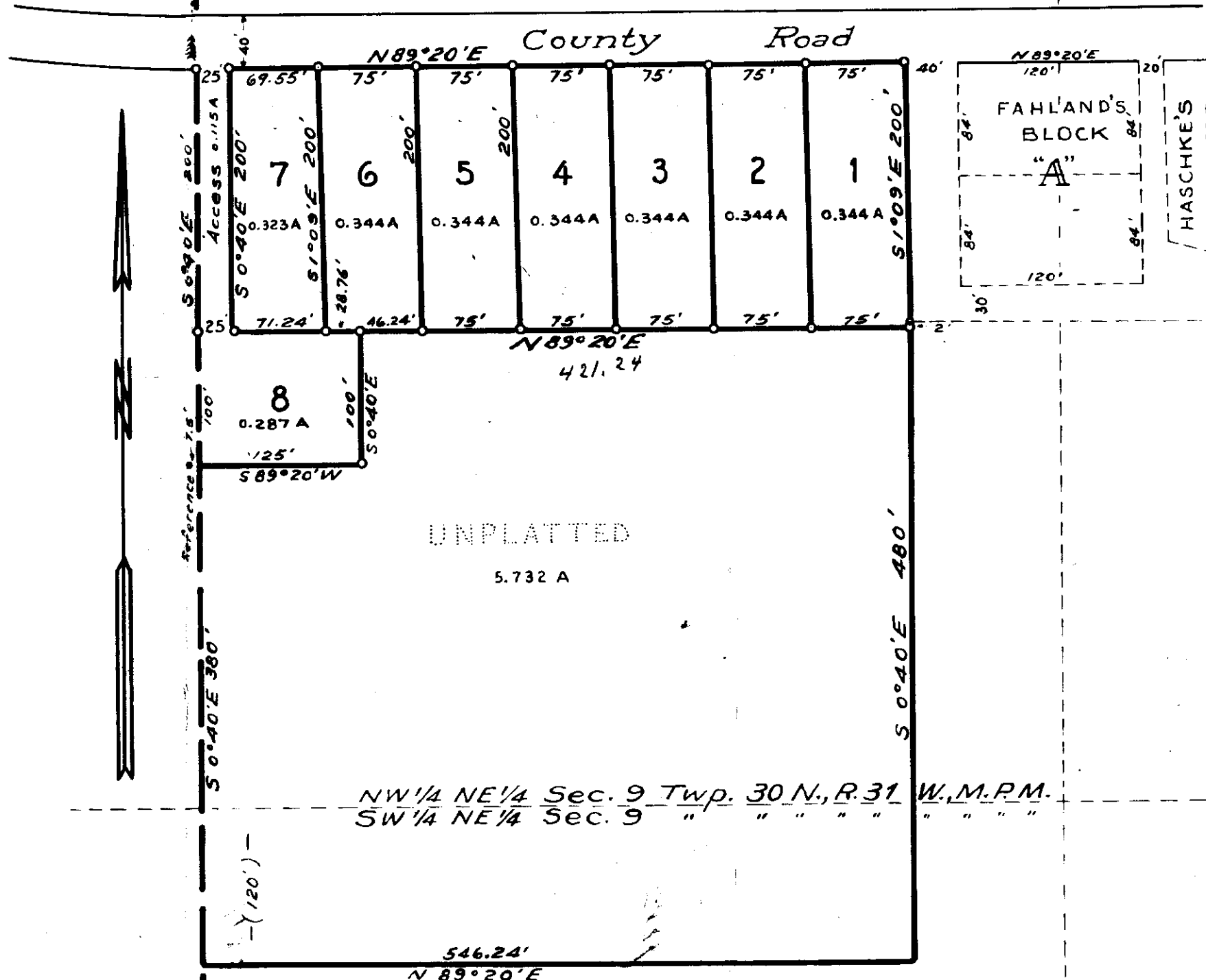
*J. W. Ninneman*  
 Montana License No. 534 E.S.



Lincoln County, Montana.  
**Piedmont Acres**

1183

Scale: ~ 1 Inch = 100 Feet.



INDEXED

1184

*Register  
Collection*

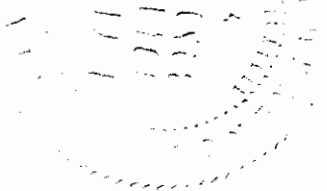
WILHELM E. DARSOW, et.ux.

Etto-

GEORGE W. & HAZEL WAGNER

Secs.23,24, Twp.30 N., R.31 W.

WD. BK.151, PGE. 514



IDD

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1916

at 9:35 A.M.

Calvin R. Taylor  
County Clerk.

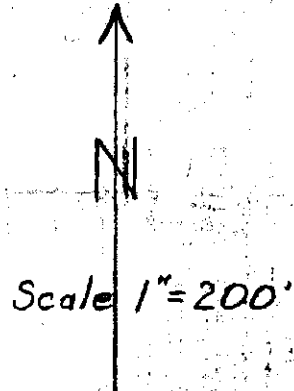
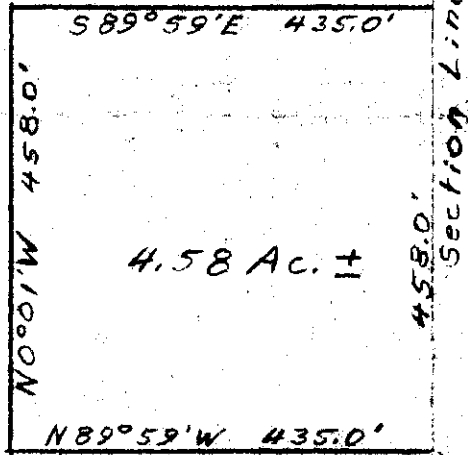
By Mar Watson  
Deputy

4

Subdivision of a portion of  
the SE 1/4 NE 1/4, Sec. 23, T.30 N.,  
R. 31 W., Lincoln Co., Montana

14	13
23	24

Beginning at a point on the section line between Sec. 23 & 24, T.30 N., R.31 W., said point being also the northeast corner of the Darsow Tracts and 862.0 feet W 0°01' W of the one-quarter corner; thence N89°59'W, 435.0 feet along the north boundary of the said Darsow Tracts; thence N 0°01'W, 458.0 feet; thence S89°59'E, 435.0 feet to the section line; thence S 0°01'E, 458.0 feet to the point of beginning. This tract contains 4.58 acres more or less.



Survey and Plat 6/12/66

By: Robert F. Bawdick  
Land Surveyor  
Mont. Reg. No. 649S

Darsow Tracts

N 0°01' W 862.0'

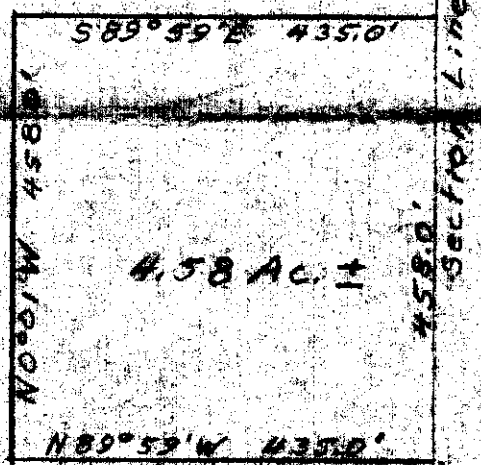
1/4 Cor  
23 & 24  
Iron pipe



Subdivision of a portion of  
the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 23, T.30 N.,  
R. 31 W., Lincoln Co., Montana

14	13
23	24

Beginning at a point on the section line between Sec. 23 & 24, T.30 N., R.31 W., said point being also the northeast corner of the Darso Tracts and 862.0 feet N 0 $^{\circ}$ 01' W of the one-quarter corner; thence N89 $^{\circ}$ 59' W, 435.0 feet along the north boundary of the said Darso Tracts; thence N 0 $^{\circ}$ 01' W, 458.0 feet; thence S89 $^{\circ}$ 59' E, 435.0 feet to the section line; thence S 0 $^{\circ}$ 01' E, 458.0 feet to the point of beginning. This tract contains 4.58 acres more or less.



Scale 1"=200'

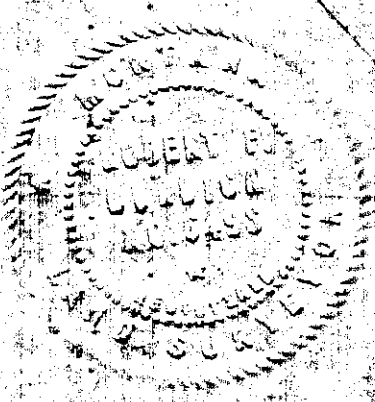
Survey and Plat 6/12/66

By: Robert F. Bawdick  
Land Surveyor  
Mont. Reg. No. 649S

Darso Tracts

N0°01'W 862.0'

1/4 Cor  
23 24  
Iron pipe



INDEXED

1185

X

Neal M. Rahm, Regional Forester

-to-

The Public

Secs. 21,22, Twp.30 N.,Rge.29 W

CERT. OF NOTICE BK.153, P.518-  
519

1185

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 1st day of July A. D. 1962

at 9:15 P.M.  
Edward J. Jaeger  
County Clerk.

By Mae Halson  
Deputy



1185

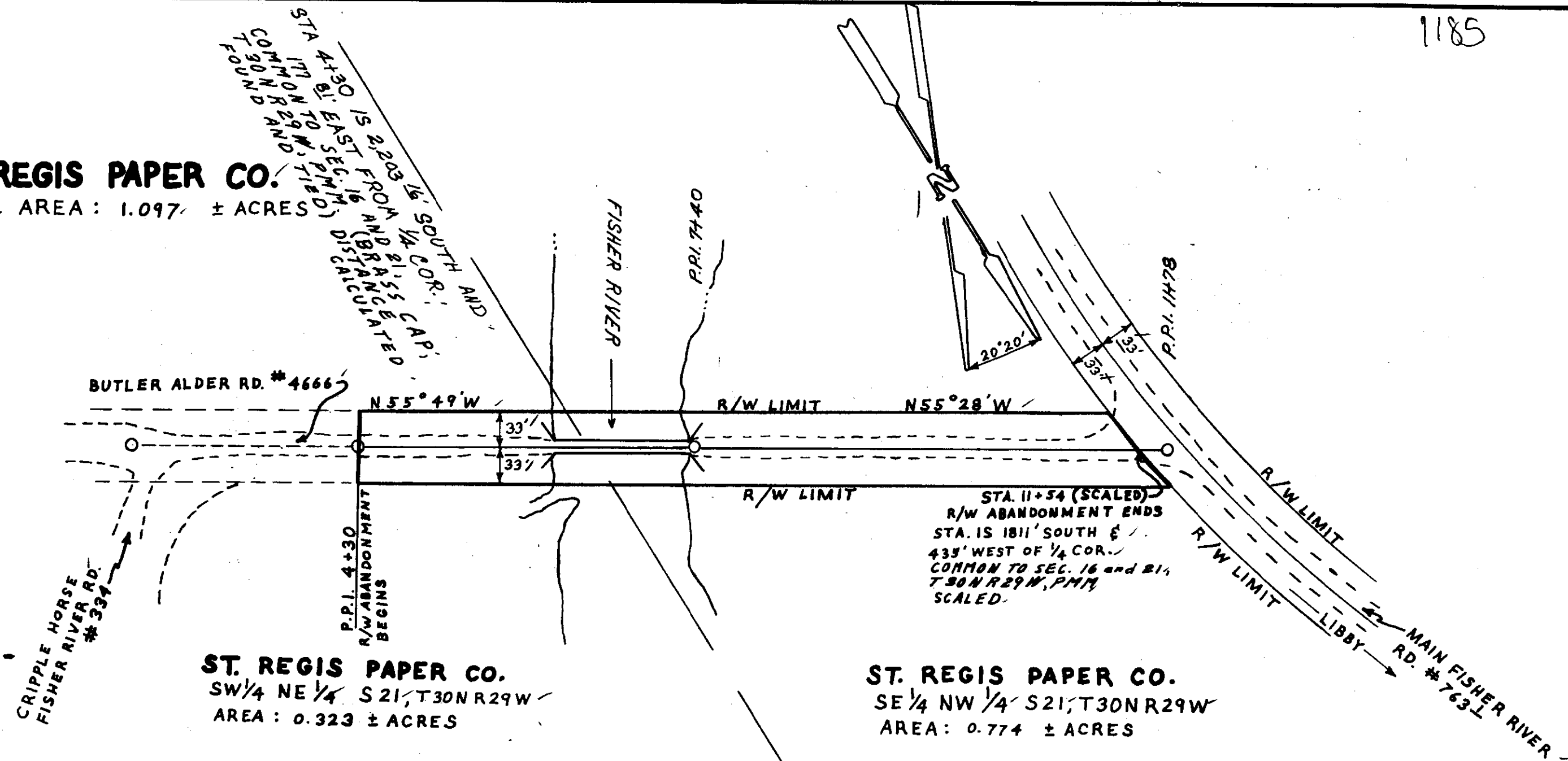
# ST. REGIS PAPER CO.

TOTAL AREA : 1.097 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

9-65	B.I.M.	SURVEYED
4-66	B.I.M.	COMPUTED
4-66	B.I.M.	INKED
5-66	J.A.A.	CHECKED

Approved and Certified to be Correct  
 Date 6-3-66  
 BY Elmer L. JAEF  
 Forest Engineer



**ST. REGIS PAPER CO.**  
 SW 1/4 NE 1/4 S 21, T30N R29W  
 AREA : 0.323 ± ACRES

**ST. REGIS PAPER CO.**  
 SE 1/4 NW 1/4 S 21, T30N R29W  
 AREA : 0.774 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 NE 1/4 S 21, SE 1/4 NW 1/4 S 21  
 T 30N R 29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**BUTLER ALDER RD. #4666**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: MAY, 1966

INDEXED 1186

X  
Satisfy  
description

WHISPERING PINES LODGE  
Secs. 13, 14, Twp. 32 N., Rge. 29 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
July A. D. 1966  
at 3:25 P.M.  
Calvin L. Jaeger  
County Clerk  
By Mae Watson  
Deputy

Track 1A  
1.85A

H.E.S. Cabin



N 1763.9825' N 1763.981'  
360.464'  
S 47°18'00" W 260.848'  
S 47°18'00" W 200.000'  
S 47°18'00" W 173.000'  
S 47°18'00" W 146.000'  
S 47°18'00" W 119.000'  
S 47°18'00" W 92.000'  
S 47°18'00" W 65.000'  
S 47°18'00" W 38.000'  
N 1491.8284'

# WHISPERING PINES LODGE

All in T.32N. R.29W. M.M.,  
and Sections 13 & 14.

Bristow Creek

26 25  
24  
23 22 21 20 19  
HIGHWAYS

14 13 Lot 5-3611A  
8.4624

23 Lot 1: 15.10A

24 Lot 3: 4.53A NORTH BANK OF  
KOOTENAI RIVER

## SURVEYORS CERTIFICATE

I, Ira C. Miller, a qualified and licensed Montana Surveyor No. 402S do certify that the plat hereon delineated is true and correct according to scale as follows; One" = 400'

*Ira C. Miller*  
Lincoln County Surveyor.  
Dated, June 25th, 1966  
Libby, Montana

INDEX

#1187

X  
Sanitary  
Restrictions

KATHERINE L. CLARK

-to-

LOUIS DURHAM SMITH

\*Sec. 16, Twp. 34 N., Rge. 25 W.

WD. BK. 151, PGE. 541

2F1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19 day of

July A. D. 1966

at 2:40 P. M.  
Edmund J. Veight  
County Clerk.

By \_\_\_\_\_ Deputy

1187  
 A PORTION OF LOT 1  
 AND THE N.E. & N.W.  
 SEC. 16, T. 34 N. R. 25 W.  
 M. P. M.  
 LINCOLN CO. MONT.

SCALE  
 1" = 100'

CLIENT:  
 MRS. Kate Clark  
 Eureka, Mont.

SURVEYED  
 April 12 & June 9, 1966

DESCRIPTION

Beginning at a point that bears south 740.00 feet from the North 1/4 Corner of said Section 16; thence N. 85° 00' W. 426.89 feet; thence S. 1° 53' E. 120.00 feet; thence S. 85° 00' E. 552.14 feet to Dickey Lake; thence Northeasterly along said Lake to a line that bears N. 85° 00' W. and passes through the point of beginning; thence along said line N. 85° 00' W. 157.25 feet to the point of beginning.

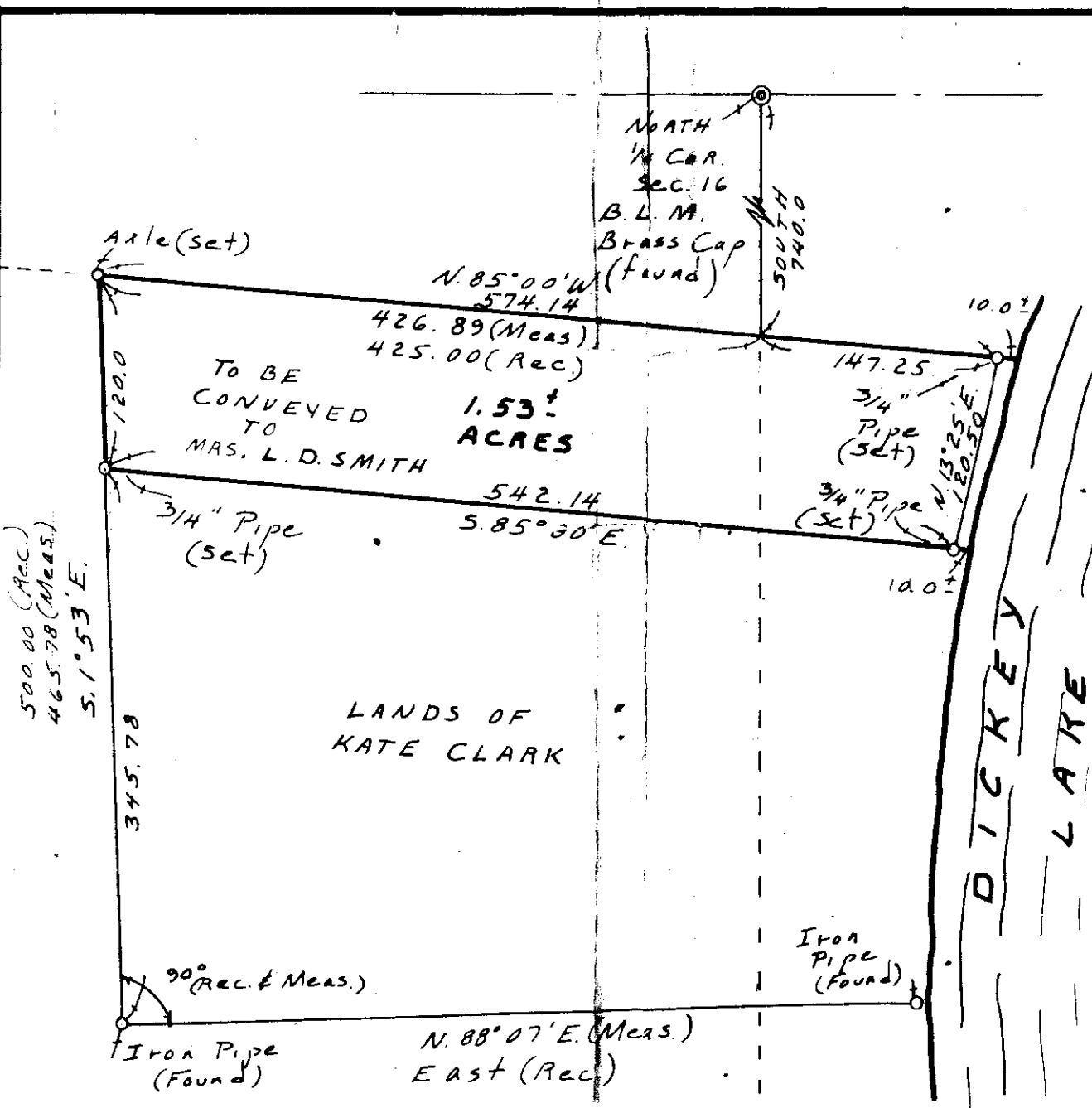
REGISTERED LAND SURVEYOR



HARRY P. MEDLAND

Box 663  
 POLSON, MONTANA

PHONE  
 883-4052



CERTIFICATION

I, HARRY P. MEDLAND Montana Registered Land Surveyor No. 22295 do hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

Harry P. Medland

INDEXED

1188

x

U.S. A.

-to-

ST. REGIS PAPER COMPANY

See	18	Aug	29	Page	27	W.
	19	"	"	"	"	"
	30	"	"	"	"	"
	13	"	"	"	28	"
	24	"	"	"	"	"

Case: bk. 155 Pg. 63

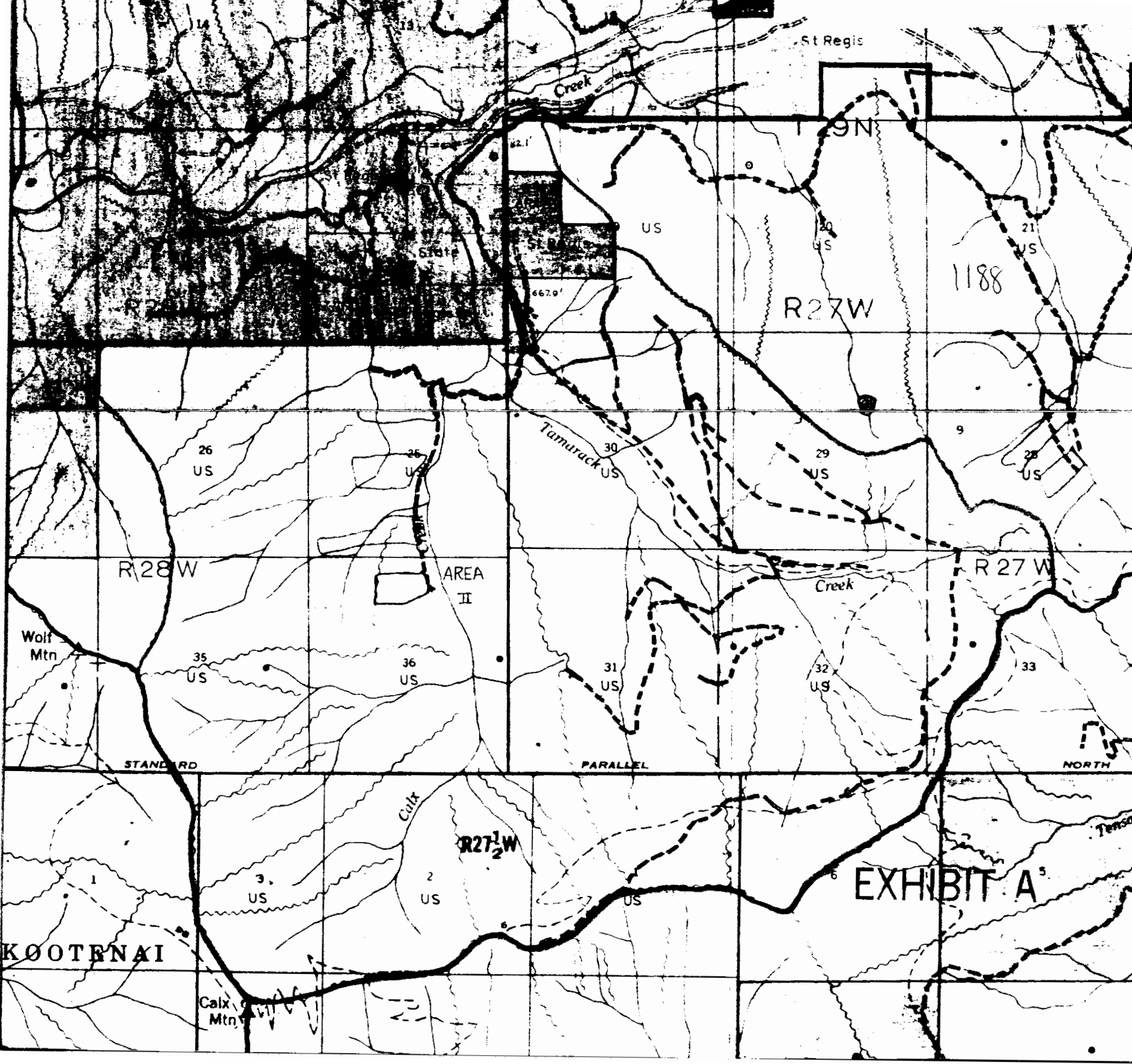
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of  
August A. D. 1966  
 at 1:00 P.M.  
Robert L. Vaughn  
 County Clerk  
 By Verde H. Johnson  
 Deputy

1188

155-63

Page 60209



INDEXED

X

# 1189

Raymond Fiske, et al

- to -

David W. Robinson

Sec 29, Twp. 33 N, R9E 28W

Book 151,

Page 589

28

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on 11th day of

August A. D. 1966

at 2:30 P.

Alleanor L. Vaughan  
County Clerk

By Pat Burdick  
Deputy

151-589

60-10



Lincoln County, Montana.

1189

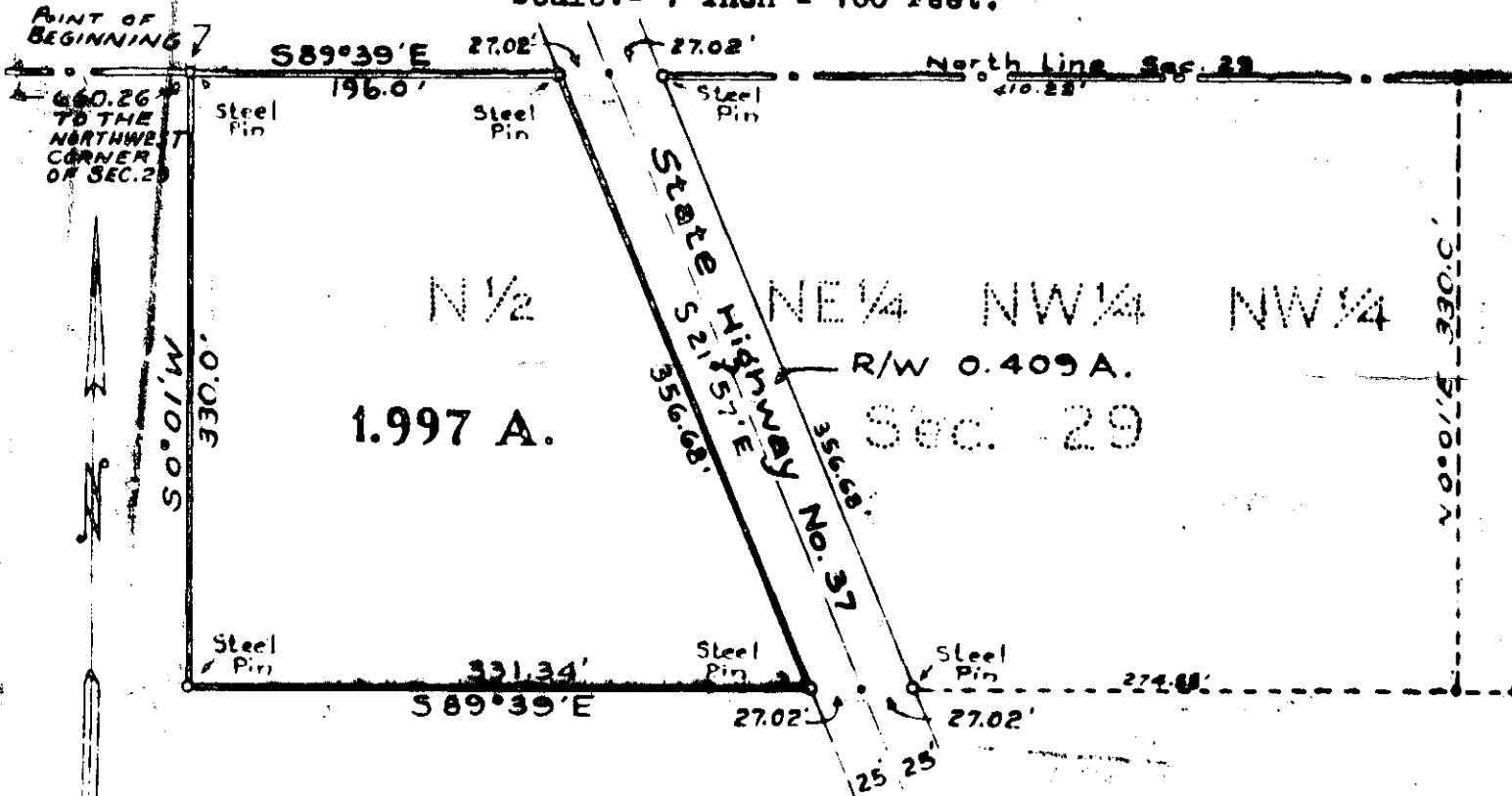


SURVEY FOR RAYMOND FISKE

A part of the N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 29 Twp. 33 N., R. 28 W., M. P. M.

June 1965.

Scale: 1 Inch = 100 Feet.



DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the N $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 29 Twp. 33 N., R. 28 W., M.P.M., containing 1.997 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 29 Twp. 33 N., R. 28 W., M.P.M. at a distance of 660.26 feet S 89°39'E from the northwest corner of the said Section 29; thence, along said north line, S 89°39'E 196.0 feet to a point on the westerly right of way line of State Highway No. 37; thence along said westerly right of way line, S 21°57'W 356.68 feet; thence, leaving said right of way line, N 89°39'W 331.34 feet; thence N 0°01'E 330.0 feet to the point of beginning.

INDEXED

# 1190

X

Raymond Fiske, et al

-to-

David W. Robinson

27-33-28

Book 151

Page 589

2B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11th day of  
August A. D. 1966

at 2:35 P.M.  
Eleanor K. Vaughn  
County Clerk

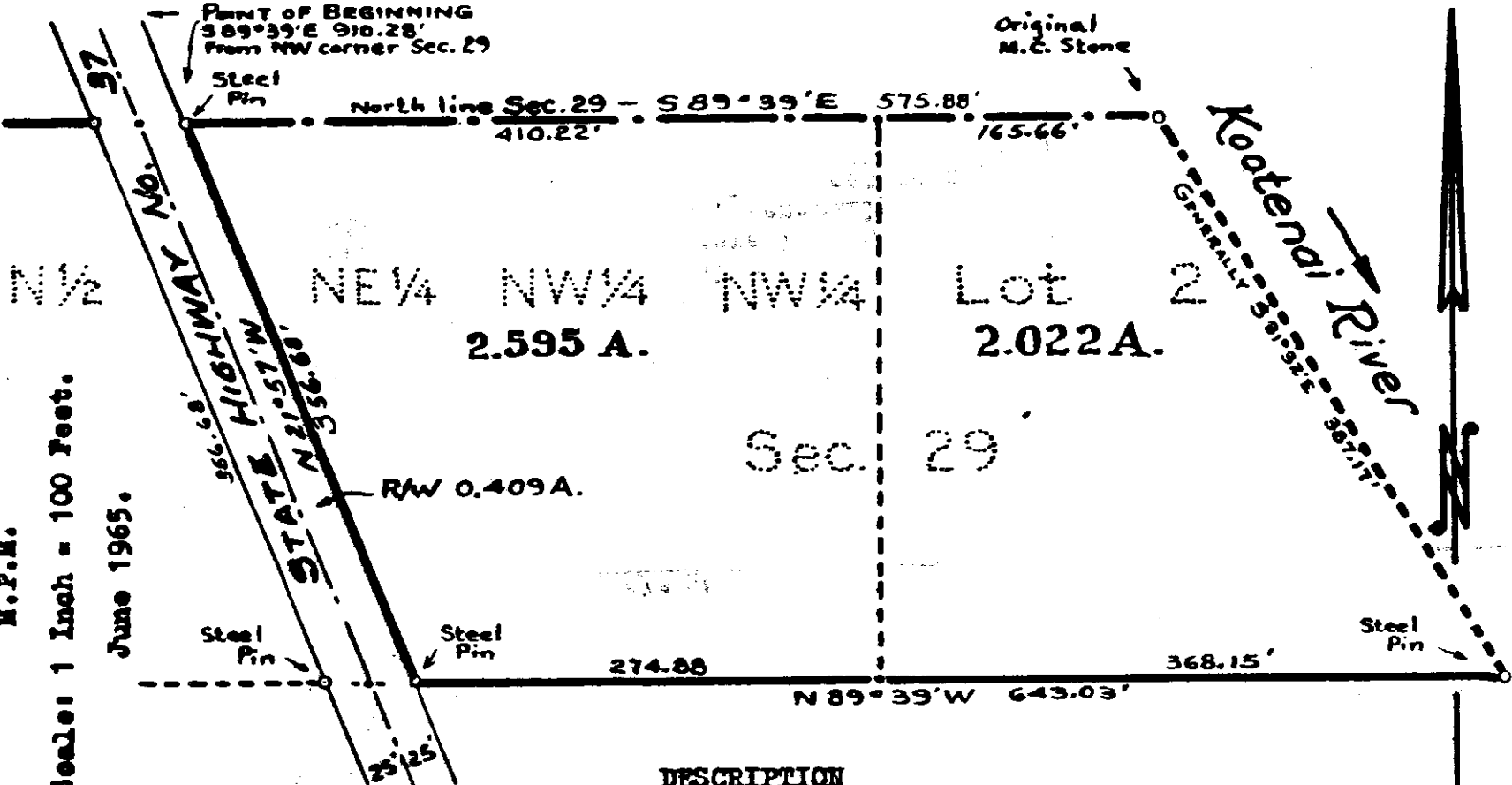
By Pat Bunderick  
Deputy

Lincoln County, Montana.  
SURVEY FOR RAYMOND FISH

Part of Lot 2 and part of NE 1/4 NW 1/4 NW 1/4 both of Sec. 29 Twp. 33 N., R. 28 W., M.P.M.

Scale: 1 Inch = 100 Feet.

June 1965.



DESCRIPTION

A parcel of land in Lincoln County, Montana, lying wholly within Lot 2 and the NE 1/4 NW 1/4 NW 1/4 both of Section 29 Twp. 33 N., R. 28 W., M.P.M. containing 4.617 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north line of Section 29 of Twp. 33 N., R. 28 W., M.P.M. with the easterly right of way line of State Highway No. 37, which point is S 89° 39' E 910.28 feet from the northwest corner of said Section 29; thence, along said north line, S 89° 39' E 575.88 feet to the Meander Corner on the westerly bank of the Kootenai River; thence, along said westerly bank, downstream, generally S 31° 32' E 387.17 feet; thence, leaving said river bank, N 89° 39' W 643.03 feet to a point on the easterly right of way line of said State Highway No. 37; thence, along said easterly right of way line N 21° 57' W 356.68 feet to the point of beginning.

INDEXED

1191

St. Regis Paper Co.  
and

Northern Pacific Ry. Co.

-to-

U. S. A.

Secs. 7, Twp. 31 N., Rge. 29 W.

R/W Deed Bk. 154, Pges. 37-39

#1191

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 29th day of

August A. D. 1966

at 9:55 A.M.

Eleanor L. Vaughan  
County Clerk

By Mae Watson  
Deputy

1191

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: G.L.O.

11-65	M.L.
3-66	D.W.B.
3-66	C.A.S.
3-66	W.E.S.
	SURVEYED
	COMPUTED
	INKED
	CHECKED

Approved and Certified to be Correct  
Date: May 6, 1966  
By: *John A. Anderson*  
Acting Forest Engineer

**ST. REGIS PAPER CO.**  
TOTAL AREA = 6.404 ± ACRES

ST. REGIS PAPER CO.  
LOT 3, SEC. 7.  
AREA = 0.270 ± ACRES

ST. REGIS PAPER CO.  
SE 1/4 SW 1/4, SEC. 7.  
AREA = 4.381 ± ACRES

ST. REGIS PAPER CO.  
LOT 4, SEC. 7.  
AREA = 1.753 ± ACRES

PL. STA. 160 + 25<sup>26</sup> IS 1399<sup>09</sup> FT  
DUE NORTH OF OFFSET CORNER  
COMMON TO WEST SIDE OF SEC.  
7 1/8 T 31 N, R 29 W M.P.M.  
BRASS CAP SET 1939  
FOUND AND TIED

Δ = 64°37' RT.  
R = 175  
T = 110.67  
L = 197.36

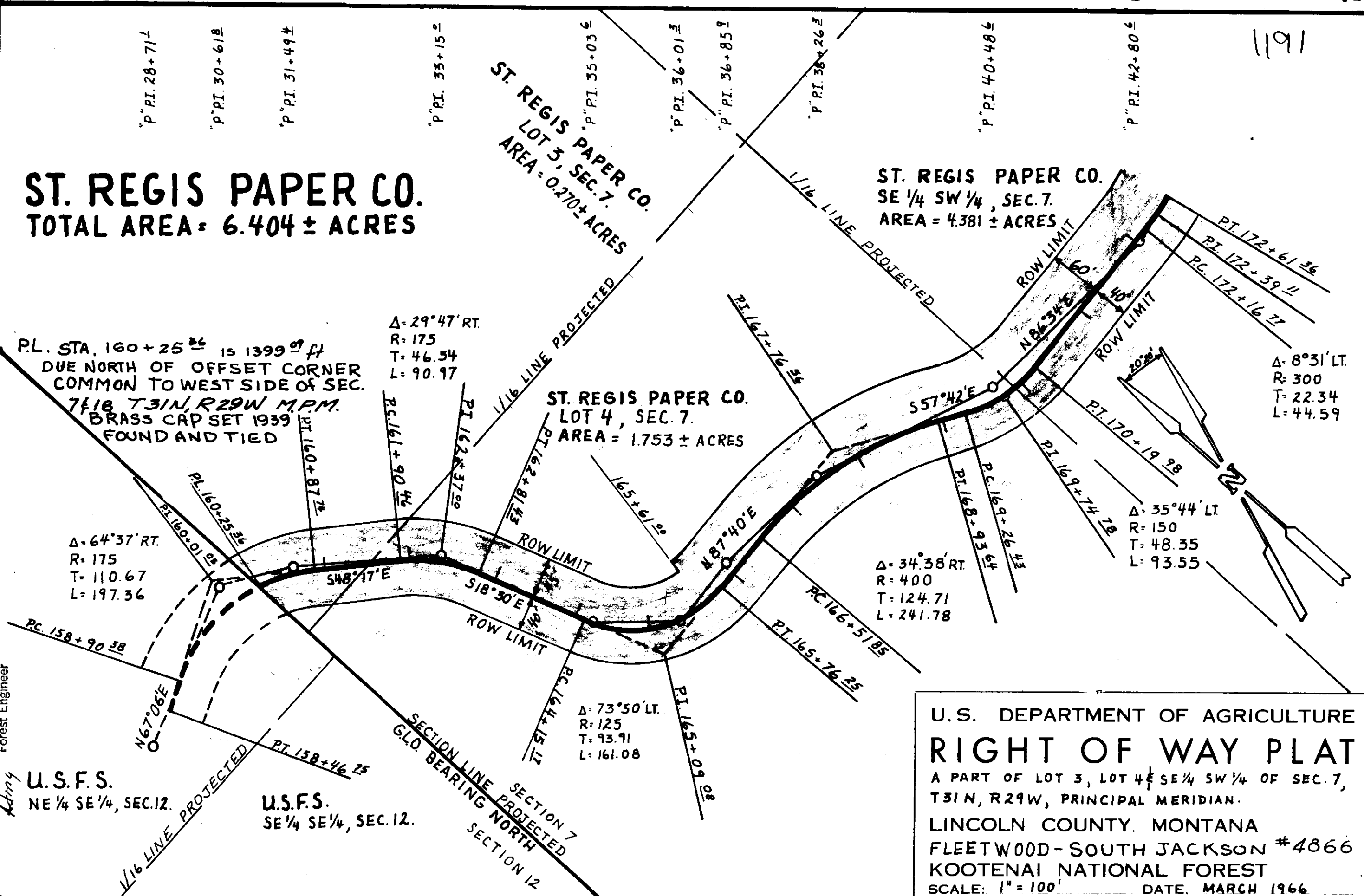
Δ = 29°47' RT.  
R = 175  
T = 46.54  
L = 90.97

Δ = 73°50' LT.  
R = 125  
T = 93.91  
L = 161.08

Δ = 34°38' RT.  
R = 400  
T = 124.71  
L = 241.78

Δ = 35°44' LT.  
R = 150  
T = 48.35  
L = 93.55

Δ = 8°31' LT.  
R = 300  
T = 22.34  
L = 44.59

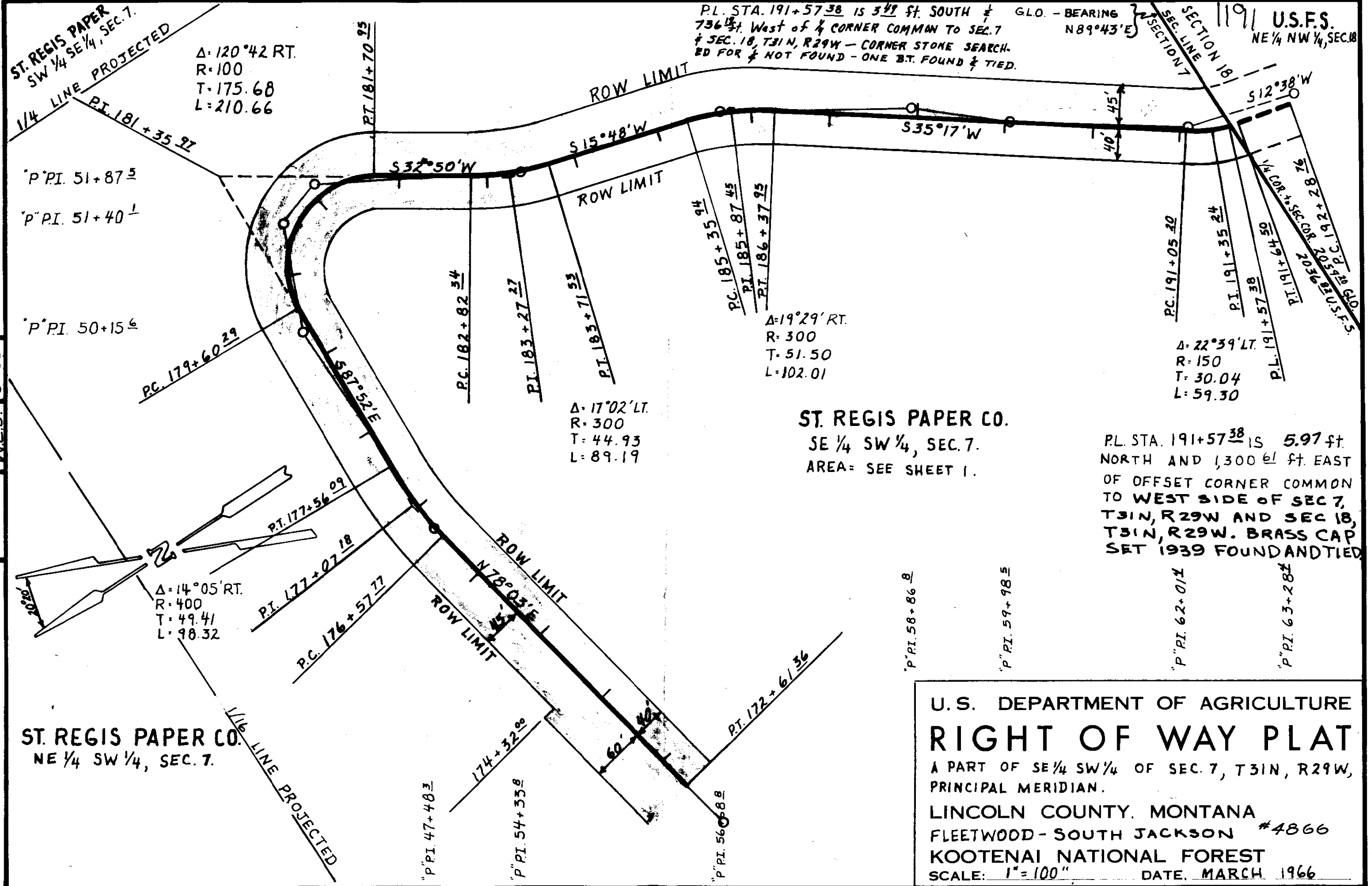


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LOT 3, LOT 4 & SE 1/4 SW 1/4 OF SEC. 7,  
T 31 N, R 29 W, PRINCIPAL MERIDIAN.  
LINCOLN COUNTY, MONTANA  
FLEETWOOD-SOUTH JACKSON #4866  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: MARCH 1966

PL. STA. 191+57.38 IS 3.47 ft. SOUTH & 736.15 ft. West of 1/4 CORNER COMMON TO SEC. 7 & SEC. 18, T31N, R29W - CORNER STONE SEARCHED FOR & NOT FOUND - ONE B.T. FOUND & TIED.

SECTION 18, T31N, R29W - CORNER COMMON TO SEC. 7 & SEC. 18, T31N, R29W - BRASS CAP SET 1939 FOUND AND TIED.

SECTION 18, T31N, R29W - BRASS CAP SET 1939 FOUND AND TIED.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SW 1/4 OF SEC. 7, T31N, R29W,  
 PRINCIPAL MERIDIAN.  
 LINCOLN COUNTY, MONTANA  
 FLEETWOOD - SOUTH JACKSON #4866  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: MARCH 1966

SURVEYED	11-65
COMPUTED	3-66
INKED	3-66
CHECKED	3-66

ST. REGIS PAPER CO.  
 NE 1/4 SW 1/4, SEC. 7.

ST. REGIS PAPER CO.  
 SE 1/4 SW 1/4, SEC. 7.  
 AREA = SEE SHEET 1.

PL. STA. 191+57.38 IS 5.97 ft. NORTH AND 1,300.61 ft. EAST OF OFFSET CORNER COMMON TO WEST SIDE OF SEC. 7, T31N, R29W AND SEC. 18, T31N, R29W. BRASS CAP SET 1939 FOUND AND TIED.

INDEXED

1192

X

Edwin Vandenberg, Trust  
Northern Pacific Ry. Co.

-to-  
U.S.A.

See 19, Trp. 35, Rge. 25,  
R/W Eas. Blk. 135, Pg. 106  
RW 1192

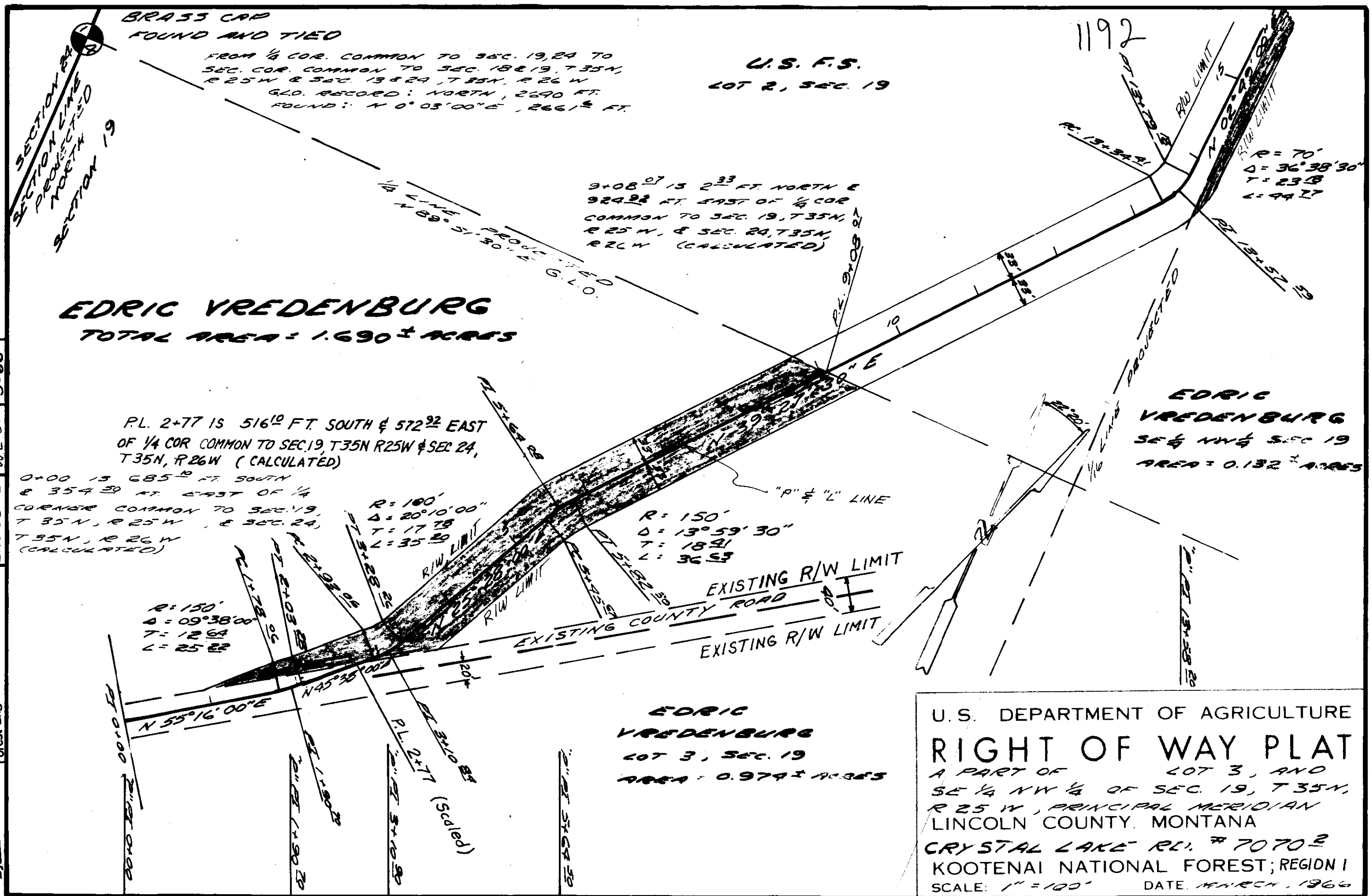
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 39th day of  
August A. D. 1946  
at 10:05 A.M.  
Celestine J. Vaughn  
County Clerk  
By Mae Watson  
Deputy

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS

SEARCHED	INDEXED
6-65	3-66
COMPLETED	3-66
FIELD CHECKED	3-66
W.E.S.	W.E.S.

Approved and Certified to be Correct  
Date \_\_\_\_\_  
By \_\_\_\_\_ Forest Engineer



**BRASS CAP FOUND AND TIED**  
FROM 1/4 COR. COMMON TO SEC. 19, 24 TO SEC. COR. COMMON TO SEC. 18 & 19, T35N, R25W & SEC. 18 & 24, T35N, R26W  
G.L.O. RECORD: NORTH, 2690 FT.  
FOUND: N 0° 03' 00" E, 266 1/2 FT.

**U.S. F.S.**  
LOT 2, SEC. 19

**EDRIC VREDENBURG**  
TOTAL AREA: 1.690 ± ACRES

PL. 2+77 IS 516<sup>10</sup> FT. SOUTH & 572<sup>92</sup> EAST OF 1/4 COR. COMMON TO SEC. 19, T35N, R25W & SEC. 24, T35N, R26W (CALCULATED)

0+00 IS 685<sup>10</sup> FT. SOUTH & 354<sup>30</sup> FT. EAST OF 1/4 CORNER COMMON TO SEC. 19, T35N, R25W, & SEC. 24, T35N, R26W (CALCULATED)

R: 100'  
D: 20° 10' 00"  
T: 17.75  
L: 35.20

R: 150'  
D: 13° 59' 30"  
T: 18.41  
L: 36.53

R: 150'  
D: 09° 38' 00"  
T: 12.64  
L: 25.83

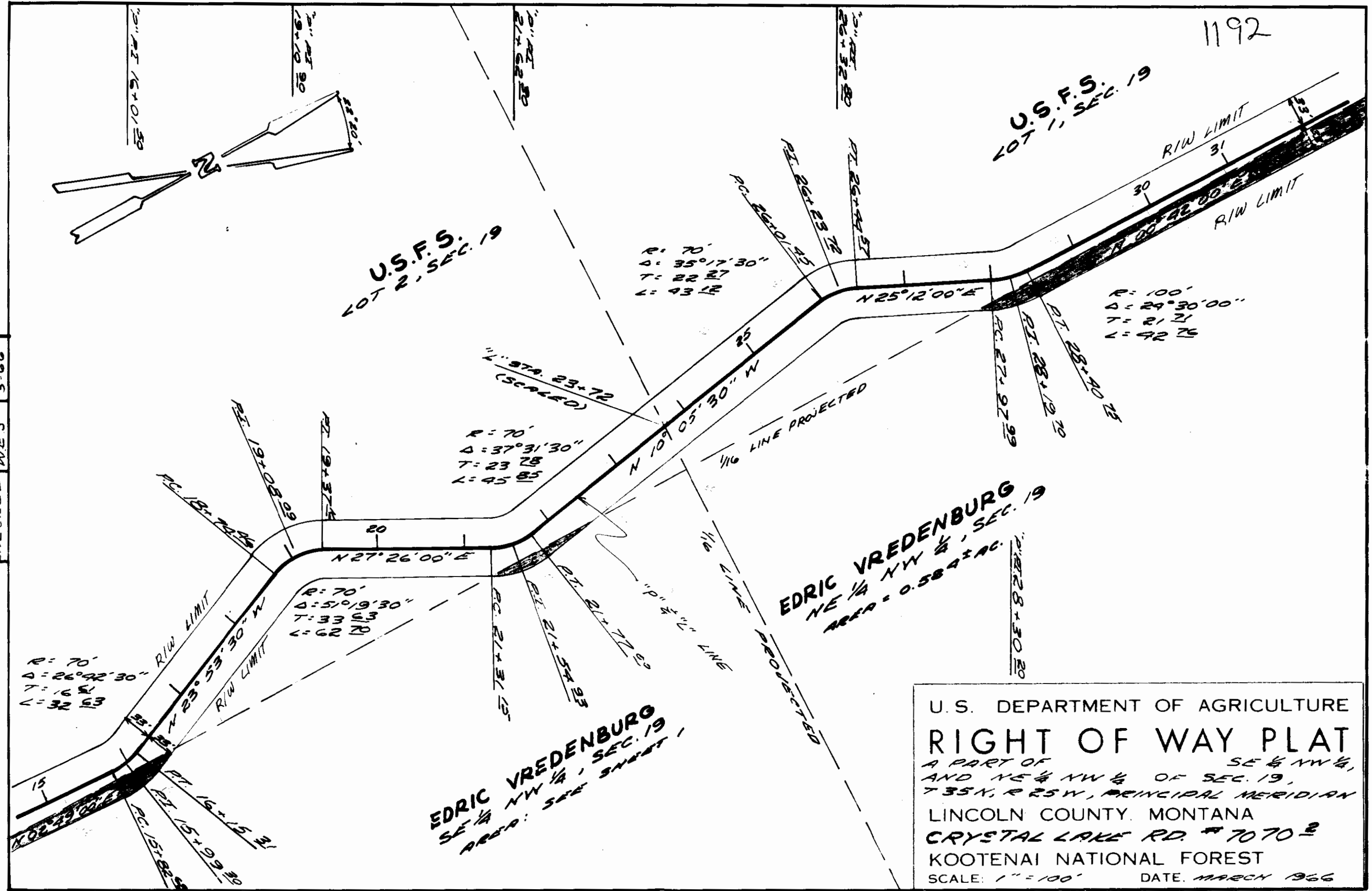
**EDRIC VREDENBURG**  
LOT 3, SEC. 19  
AREA: 0.974 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LOT 3, AND SE 1/4 NW 1/4 OF SEC. 19, T35N, R25W, PRINCIPAL MERIDIAN LINCOLN COUNTY, MONTANA  
CRYSTAL LAKE R.D. # 7070  
KOOTENAI NATIONAL FOREST; REGION I  
SCALE: 1" = 100' DATE: MARCH, 1966



1192

SUBMITTED	N.V.S.	6-65
COMPUTED	R.S.S.	3-66
DRAWN	R.S.S.	3-66
CHECKED	W.E.S.	3-66



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF  $SE \frac{1}{4}$  AND  $NW \frac{1}{4}$ ,  
 AND  $NE \frac{1}{4}$  AND  $NW \frac{1}{4}$  OF SEC. 19,  
 T. 35N., R. 25W., PRINCIPAL MERIDIAN  
 LINCOLN COUNTY, MONTANA  
**CRYSTAL LAKE RD. #7070**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'      DATE: MARCH 1966

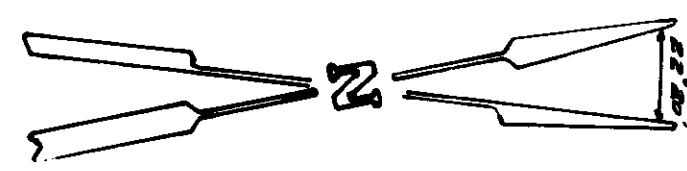
1192

U.S.F.S.  
LOT 4, SEC. 18

U.S.F.S.  
LOT 1, SEC. 19

U.S.F.S.  
SE 1/4 SW 1/4, SEC. 18

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE 1/4 NW 1/4 OF SEC 19  
T 35 N, R 25 W, PRINCIPAL MERIDIAN  
LINCOLN COUNTY, MONTANA  
**CRYSTAL LAKE RD. # 7070**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: MARCH 1966



SURVEYED	4-65
COMPUTED	3-66
FIELD	3-66
CHECKED	3-66

36+91.38 IS 49.12 FT.  
SOUTH & 1223.90 FT. EAST  
OF SEC. COR. COMMON TO  
SEC. 18 & 19, T 35 N, R 25 W,  
& SEC. 13 & 24, T 35 N, R 26 W  
(CALCULATED)

SEC. CORNER  
G.I.P. RECORD: N 89° 59' 30" E U.S.F.S.  
CORNER 5, 098 02  
DISTANCE BETWEEN SEC. CORNERS  
G.I.P. RECORD 5, 177 12, U.S.F.S. 5

(CALCULATED)  
3 9' 25" AL MONON TO SEC. 18 &  
3 9' 25" AL MONON TO SEC. 19  
371.1 53 9 30 57 10 87 14  
4 10 45 14 87 53 1 3  
6 13 25 14 87 53 1 3  
571.1 53 9 30 57 10 87 14

R = 100'  
Δ = 41° 22' 30"  
T = 37.76  
L = 72.21

R = 150'  
Δ = 9° 21' 30"  
T = 12.28  
L = 24.50

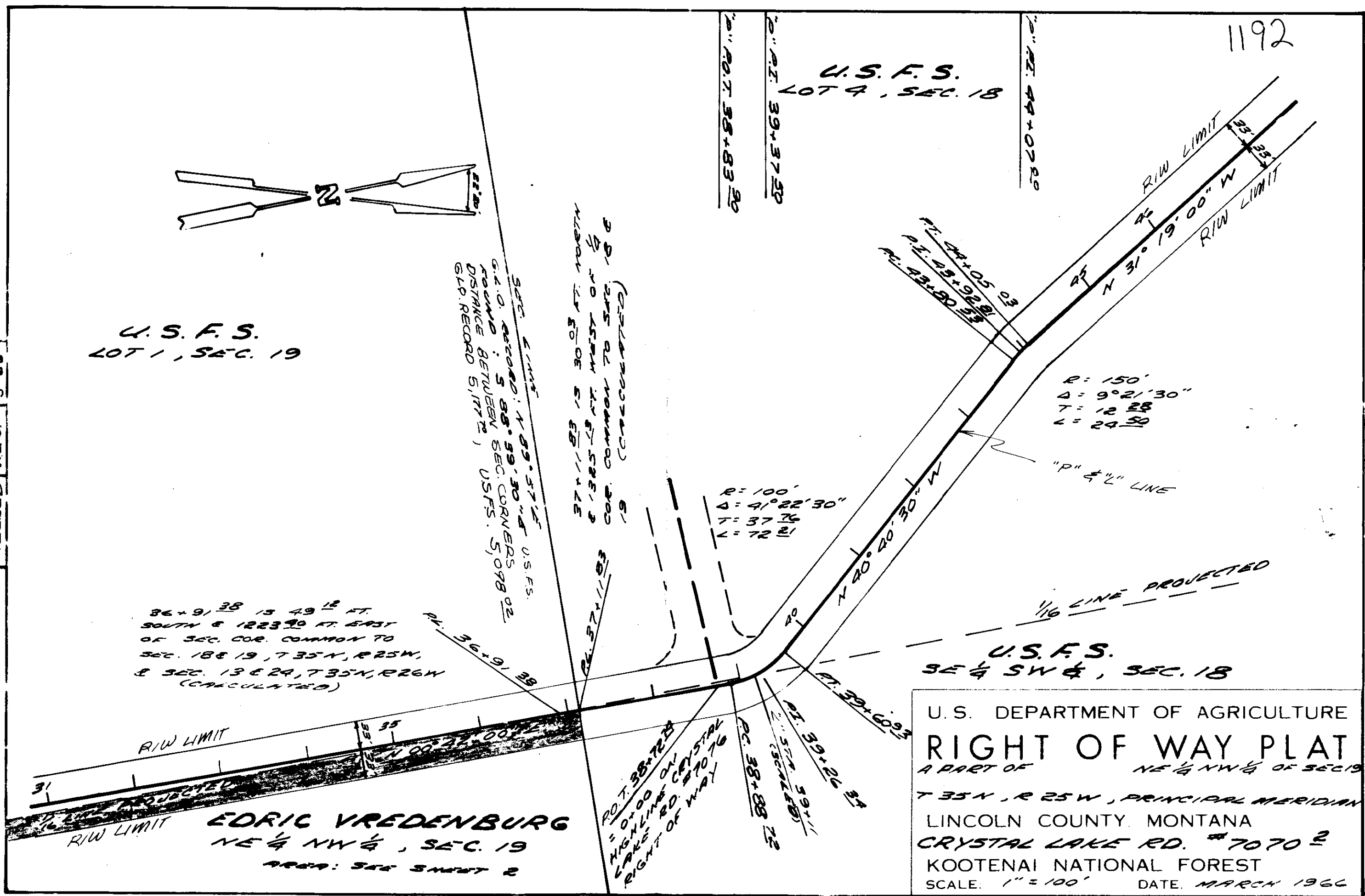
"P" & "L" LINE

1/16" LINE PROJECTED

**EDRIC VREDENBURG**  
NE 1/4 NW 1/4, SEC. 19  
AREA: SEE SHEET 2

RD. 7070  
HIGHWAY ON  
CRISTAL  
LAKE RD. # 7070  
RIGHT OF WAY

PT. 39+26 34  
PT. 51+58 59 11  
(CALCULATED)  
PT. 38+88 72



INDEXED

1193

X

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.14, Twp.29, Rge.28 W.

R/W Deed Bk.154, Pge.80

#1193

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
September A. D. 1966

at 10:00 P.M.  
Clarence L. Vaughan  
County Clerk

By Max Watson  
Deputy



1194

5

DEWEY & ALMY DIVISION  
W. R. GRACE & CO.

-to-

U. S. A.

Sec. 33, Twp. 31 N., Rge. 30 W.

R/W Easement Bk. 155, Page 193

\*1194

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th. day of

SEPTEMBER A. D. 1966

at 9:30 A. M.

ELEANOR L. VAUGHN  
County Clerk.

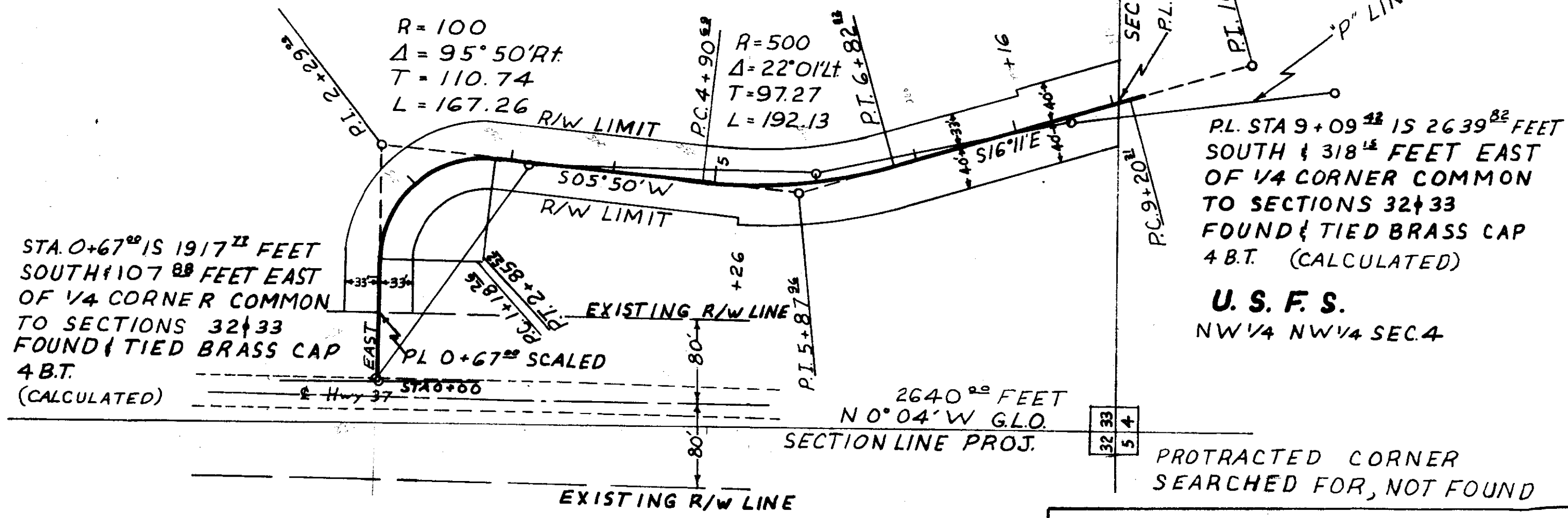
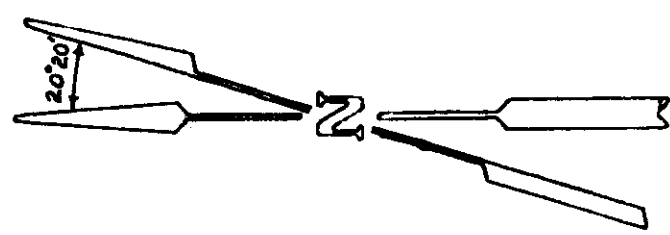
By \_\_\_\_\_  
Deputy

**W. R. GRACE + CO.**  
**TOTAL AREA: 1.353 ± ACRES**

**W. R. GRACE + CO.**  
 SW 1/4 SW 1/4 SEC. 33  
 AREA: 1.353 ± ACRES

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR OBS.

DATE	BY	SURVEYED
4-65	L.K.A.	COMPUTED
1-66	L.K.A.	INKED
2-66	L.K.A.	CHECKED
2-66	R.W.B.	



PL. STA 9+09.12 IS 2639.82 FEET SOUTH & 318.15 FEET EAST OF 1/4 CORNER COMMON TO SECTIONS 32 & 33 FOUND & TIED BRASS CAP 4 B.T. (CALCULATED)

**U. S. F. S.**  
 NW 1/4 NW 1/4 SEC. 4

PROTRACTED CORNER SEARCHED FOR, NOT FOUND

U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART SW 1/4 SW 1/4 SEC 33, T31N, R30W  
 M.P.M.  
 LINCOLN COUNTY, MONTANA  
**KENNEDY GULCH #1032**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: Feb. 1966

Approved and  
 Date 9-11-66  
 W. R. Grace + Co.  
 Forest Engineer

**W. R. GRACE + CO.**  
 SE 1/4 SE 1/4 SEC 32

2640.00 FEET  
 N 0° 04' W G.L.O.  
 SECTION LINE PROJ.

32	33
5	4