

INDEXED

901

State of Montana

-vs-

William N. + Montana H. Harner

Order of Condemnation.

Sec. 23, Chap. 30, Page 31 H.

Bk. 142, Pages 356-357

Austin, Texas

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

November A. D. 1962

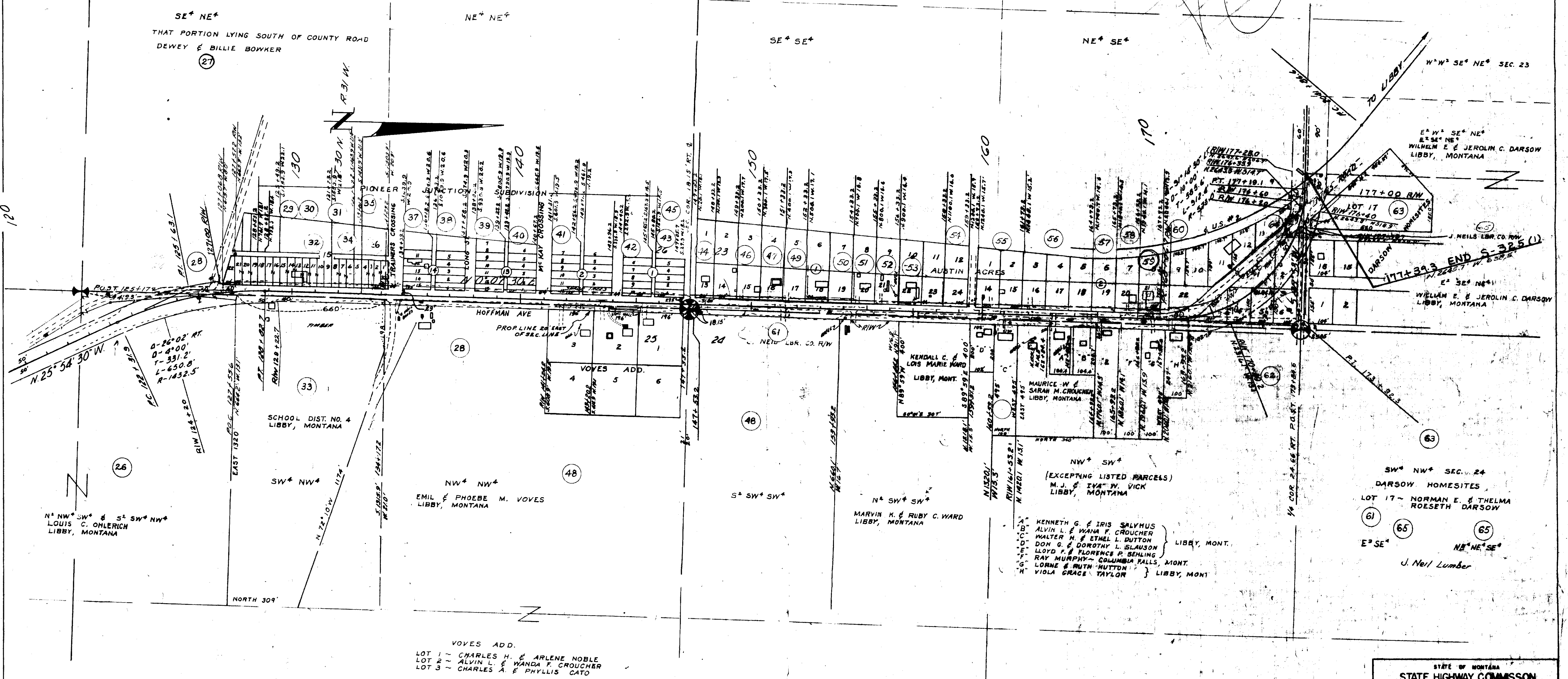
at 2:45 P. M.  
W. M. Mansfield  
County Clerk

By M. A. Watson  
Deputy

Parcel No.	Block	Lot	Owner	Libby	Mont
33	1	1	GLEN E. MYRTLE I. GRAY		
37	14	15	R.W. SMITHBERGER		
38	15	5	Doug's Trailers & Cars, Inc.		
34		6	ELMER A. & BETTY J. SCHMITT		
		7			
		8			
31	15	16	EDWARD & DONNA D. WITTLAKE, JR.		
30	15	18	HOPE E. KNADLER		
29	15	20	LLOYD N. & LORRENE CANN		
28	15	22	ST. REGIS PAPER CO.		
40	13	1	RAYMOND & RUBY PEERY		
	1	10	DEWEY & BILLIE BOWKER		
	2	11			
	13	12			
	15	13			
	15	14			

Parcel No.	Block	Lot	Owner	Address
44	1	13	WALTER R. & NORMA RAE WUEST	LIBBY, MONT.
45	1	14	FRED H. & VIOLA M. MAURER	
46	1	15	EDWIN M. & LAURA I. SCHNACKENBERG	
47	1	16	LLOYD M. & MARY E. MILLER	
48	1	17	ANN SUVAN AUSTIN	
49	1	18		
50	1	19	LOUIS J. & FLORENCE E. GAMACHE	
51	1	20	MERLE S. EVERETT	
52	1	21	EVELYN MONTGOMERY	
53	1	22	DON J. & ANN M. OBEREM	
54	1	23		
55	2	14	WILLIAM & MARY HOLT	
56	2	15		
57	2	16	K. HAROLD & HILDA C. HATLIN	
58	2	17	THOMAS IRWIN & MYRONNE E. NOBLE	
59	2	18	WILLIAM N. & MONTANA H. HARNER	
60	2	19	ANN SUVAN AUSTIN	
61	2	20		
62	3	1-6		
64	2	13	DOUGLAS B LISTER	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS CONST NO	R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		5325(1)	3325-01	3	3



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY

MAPS MADE \_\_\_\_\_  
 MAPS REVISED \_\_\_\_\_  
 MAPS TO BUR. PUB. ROAD \_\_\_\_\_  
 MAPS COMPLETED \_\_\_\_\_

3-9-62

177+39.3 END S-325(1)

SW 1/4 NW 1/4 SEC. 24  
DARROW HOMESITES  
LOT 17 - NORMAN E. & THELMA ROESETH DARROW

J. Neil Lumber

INDEXED

902

Sanitary ✓  
Restriction

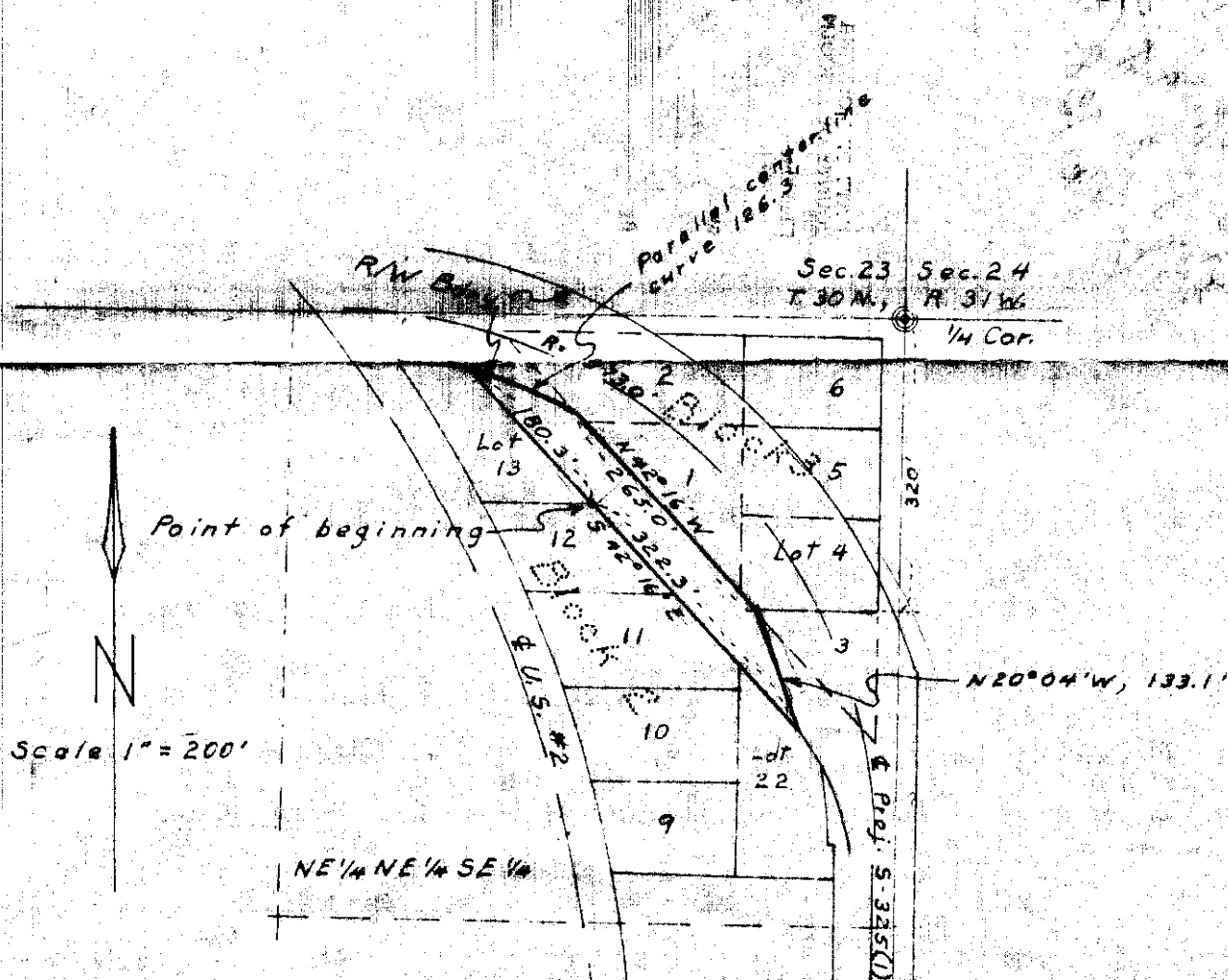
ST. REGIS PAPER COMPANY

-to-  
George W. + Hazel Wagner  
Sec. 23, Twp. 30 N., Rge. 31 W.  
Bk. 138, Page 539-540

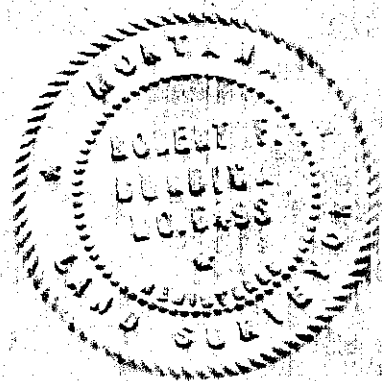
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of  
November A. D. 1963  
at 4.20 P. M.  
M. M. Mansfield County Clerk.  
By Gene Vaughn Deputy

A Tract of Land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 Sec. 23, T.30N., R.31W., Lincoln Co., Mont.



Compilation Plat showing the subject tract in  
 relation to Austin Acres and Mont. State Hwy.  
 Proj. No. S-325(1)



Compiled and drawn October 1963  
 By: Robert T. Burdick  
 Land Surveyor  
 Mont. Reg. No. 6495



SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
-COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

*Austin Acres*

INDEXED

# 903

CLARA BOWER REDLINE

-to-

WARREN G. BROWN and  
ROSE A. BROWN

Sec. 10, Twp. 26 N., Rge. 27 W.

WD. Bk. 138, PGE. 545

*Tv 2K*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 day of

November A. D. 1963

at 11:50 A M.

by M. M. Mansfield

County Clerk.

By Eleanor Vaughn

Deputy

Real Estate, City, Mine,  
Map and Topographic  
Surveying

OFFICE OF  
**LINCOLN COUNTY SURVEYOR**

Lincoln County Offers  
Various Mining and  
Timber Opportunities

*Ira C. Miller*

REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

10 11

DESCRIPTION of Tract #7.....Dated, June 1957.....

All of the Tract No.7 in Meadow Mountain Homes area, according to certified plat thereof, embracing an area of only 51/100 of one acre, more or less, a portion of Lot #1 in Section 10, T.26N., R.27W., M.P.M., is more particularly described by metes and bounds as follows, to-wit:- Beginning at a point on the southwest boundary of the US. No.2 Highway whence measured 50 feet off centerline to the southwest and whence this same point is situated south 836.06 feet from the northeast corner Stone of Section 10 and west 593.63 feet from the Line common to Sections 10 and 11 respectively of the described Township and Range according to G.L.O. Plat thereof, Thence from the point of beginning I run S.32°00'W.240 feet to SW.Cor.#2 thereof, thence along lake shore bearing S.79°48'E.53.95 feet to point #3, thence S.69°19'E.51 feet to SE.Cor.#4, thence N.32°00'E.210 feet to NE.Cor.#5, thence along right-of-way boundary bearing N.58°00'W.100 feet to NW.Cor.#1 and point of beginning.

State of Montana) S.S.  
County of Lincoln)

I, Ira C. Miller,  
A duly qualified and licensed  
Surveyor for the County of  
Lincoln and State of Montana,  
do hereby certify that the  
plat hereon delineated is  
correct, carefully surveyed  
and plotted accordingly,  
in representation of  
Lot's 5,6,7, and 8 as  
they are actually located  
and embracing the same by  
good accompanying descriptions.

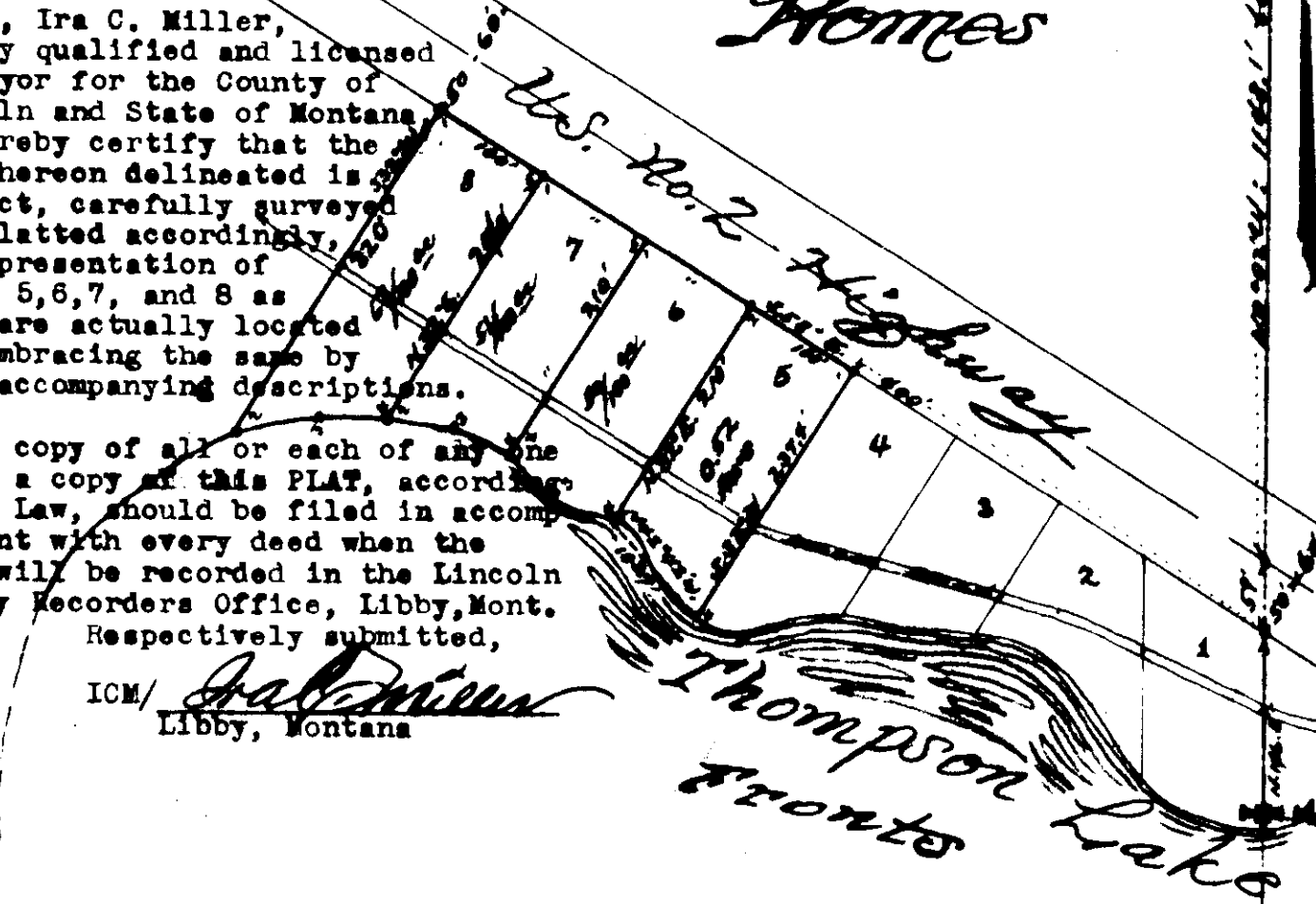
A copy of all or each of any one  
lots; a copy of this PLAT, according  
State Law, should be filed in accom-  
paniment with every deed when the  
same will be recorded in the Lincoln  
County Recorders Office, Libby, Mont.  
Respectively submitted,

ICM/ *Ira C. Miller*  
Libby, Montana

*Meadow Mountain  
Homes*

*US. No. 2 Highway*

*Thompson Lake  
Fronts*



INDEXED

# 964 X

LLOYD P. & ESSIE H. MAIZE

-to-

ST. REGIS PAPER CO.

Sec. 31, Twp. 29 N., Rge. 30 W.

WD. BK. 138, PGES. 550-551

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22 day of

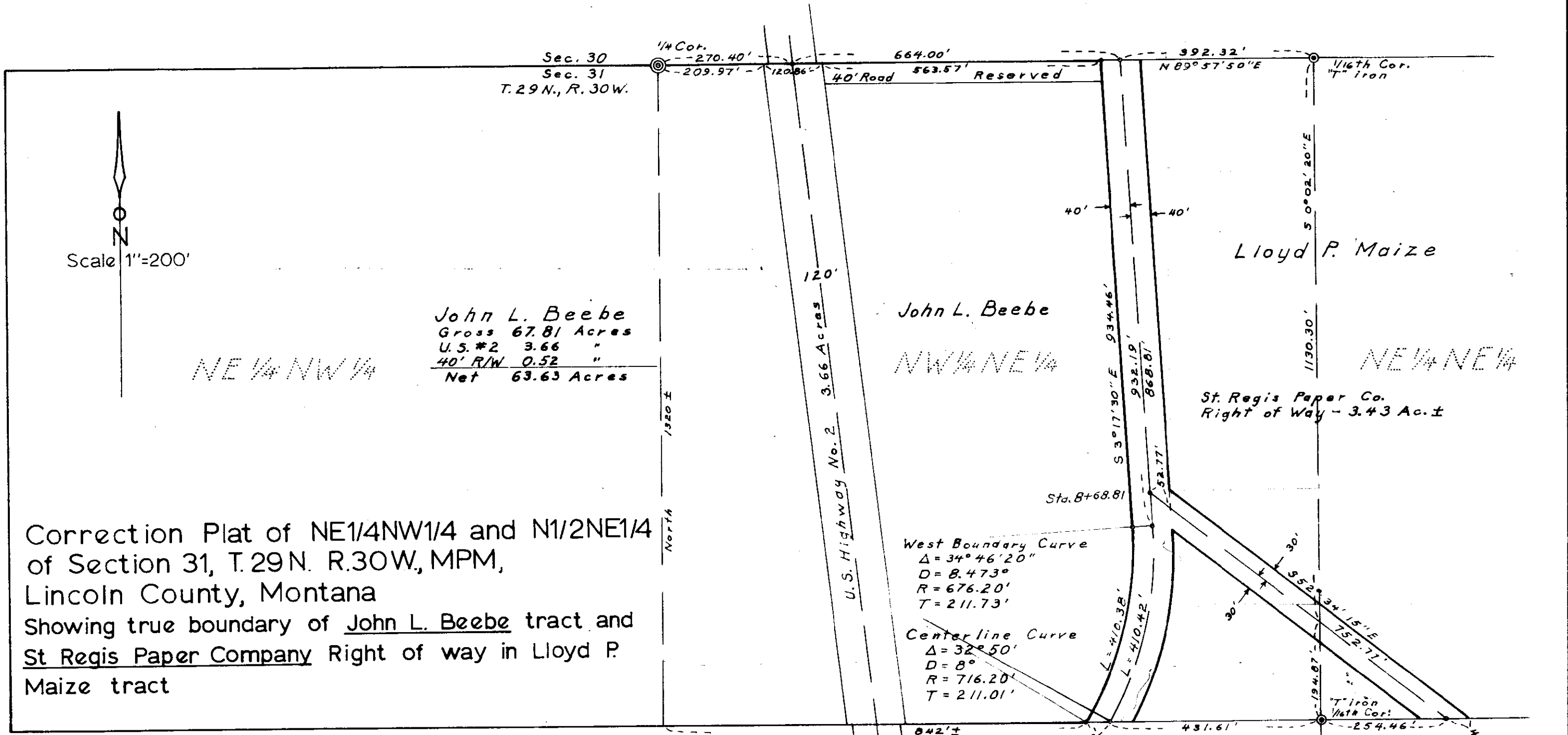
December A. D. 1963

at 1:55 P.

M. M. Mansfield County Clerk

By Eleanor Vaughn Deputy

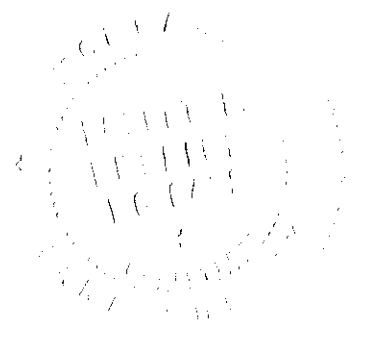
Xr - 1A1



Correction Plat of NE 1/4 NW 1/4 and N 1/2 NE 1/4 of Section 31, T.29N. R.30W., MPM, Lincoln County, Montana  
Showing true boundary of John L. Beebe tract and St Regis Paper Company Right of way in Lloyd P. Maize tract

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE BY ME FROM THE FIELD NOTES OF AN ACTUAL SURVEY MADE IN MAY, 1963 UNDER MY DIRECT SUPERVISION AND THAT THE SAID PLAT CORRECTLY SHOWS THE RESULT OF SAID SURVEY.

*Robert F. Burdick*  
ROBERT F. BURDICK  
LAND SURVEYOR  
MONT. REG. NO. 6495





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# 905

H. Earl Hansberry et al

- to -

U.S.A.

Sec. 30, Trap 32, Range 28

Bk. 142, Page 388

# 905

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26<sup>th</sup> day of  
November A. D. 1963

at 1:10 P. M.  
M. M. Mansfield  
County Clerk.

By Eleanor Vaughn  
Deputy

H. Earl Hansberry & Helen Hansberry  
 Charles Wesley Hansberry & Phyllis Hansberry

Total Area = 2.367± Acres

N89°52'W G.L.O.

U.S.F.S.

U.S.F.S.

U.S.F.S.

Approved and Certified to be Correct  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 Forest Engineer

DATE BY  
 SURVEYED R.E.H. 7-63  
 COMPUTED R.F. 8-63  
 CHECKED W.C.M. 8-63  
 TRACED R.G.L. 8-63

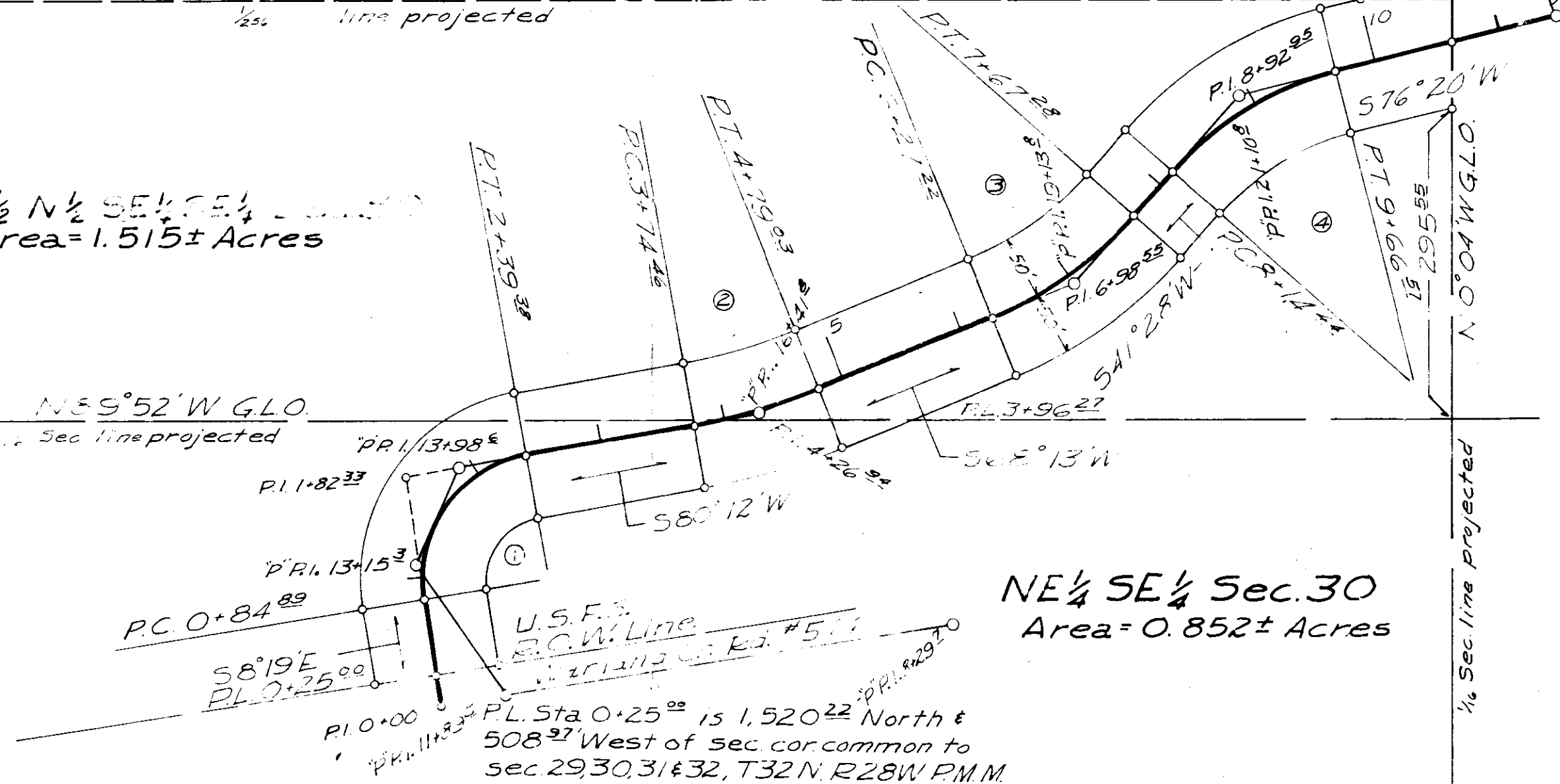
N00°05'E G.L.O.

N 1/2 N 1/2 SE 1/4 SE 1/4  
 Area = 1.515± Acres

N89°52'W G.L.O.

1/2 Sec line projected

SECTION LINE



NE 1/4 SE 1/4 Sec. 30  
 Area = 0.852± Acres

① R=100 Δ=88°31' RT T=37.44 L=154.49	② R=500 Δ=11°59' LT T=52.48 L=104.57	③ R=300 Δ=26°45' LT T=71.33 L=140.06	④ R=250 Δ=34°52' RT T=78.51 L=152.13
---	---	---	---

NOTE: Surveyed line is tied to 1/4 cor. common to Sec 29 & 30 & to Sec. cor. common to Sec. 29, 30, 31, & 32 T32N R28W P.M.M.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF N 1/2 N 1/2 SE 1/4 SE 1/4, NE 1/4 SE 1/4 SEC. 30  
 T32N, R28W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 SOUTH SIDE WARLAND #6288  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 AUGUST 1963

INDEXED

906

Secretary  
Administration

Emil + Phoebe M. Voves

- to -

James G. + Maryann R. Rolfe

Sec. 25, Top. 30 N., Rge. 31

N.D. B.K. 138, Page 558

Voves Addition

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21<sup>st</sup> day of

November A. D. 1963

at 12:30 P. M.

By M. J. Mansfield  
County Clerk

By Mrs. Helen  
Deputy

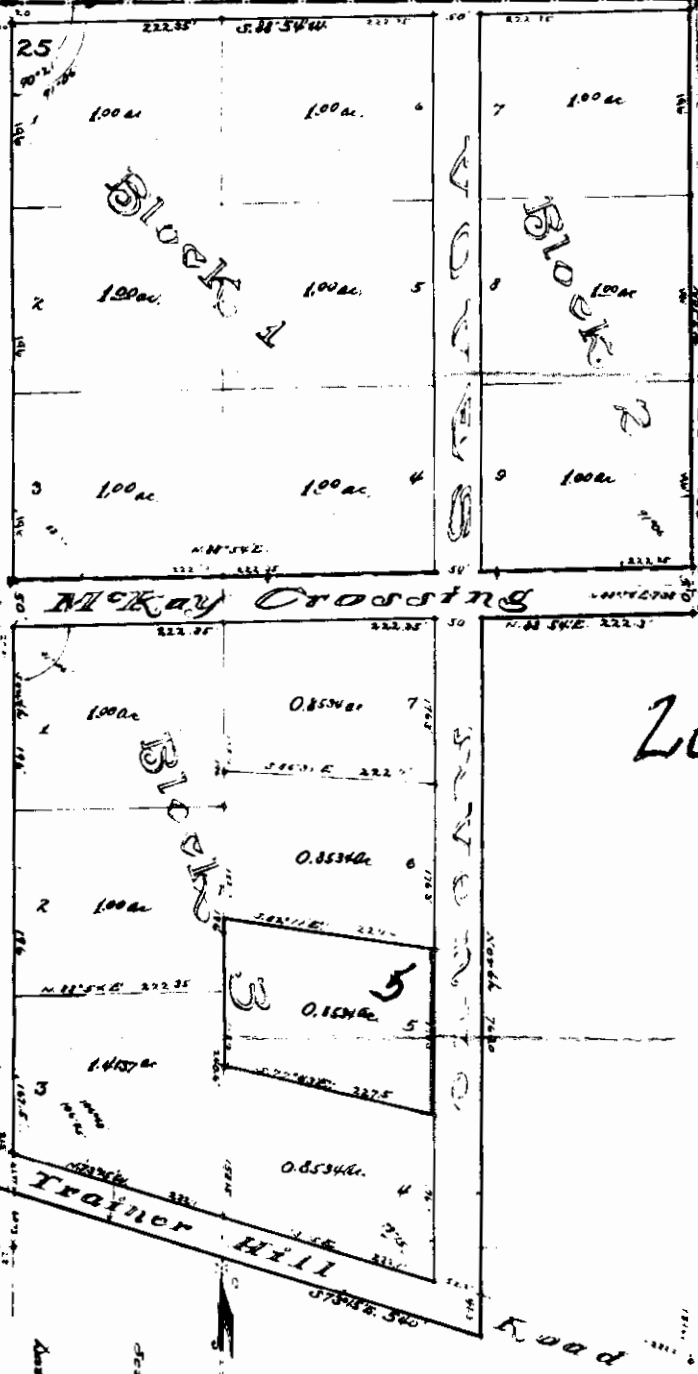
# The VOVES Addition to PIONEER JUNCTION

IN Sec. 25 T.30N., R.31W.  
LINCOLN COUNTY  
MONTANA



## Lot 5 in Block 3

PIONEER JUNCTION



### SURVEYORS CERTIFICATE

State of Montana  
County of Lincoln) s.s.  
I, Ira C. Miller, a qualified and licensed Land Surveyor (License # 4025), residing at Libby, Mont., do hereby certify that the plat hereon delineated is accurate, truly represents the area embraced in the VOVES ADDITION to Pioneer Junction, that I, in accompaniment with Earl Voves made careful survey thereof and that permanent markers, iron pipes or iron pins were driven into the ground of a substantial depth at the corner of each of the three blocks and at the outside corners of the whole area in compliance with standard rule and regulation of the State of Montana, which to the best of my knowledge and belief is correct.  
Subscribed and sworn to before me this 19 day of Sept. A.D. 1927

*Ira C. Miller*

Notary Public for the State of Montana,  
Residing at Libby, Montana. My commission expires

### AREAS in VOVES Addition

Roadways:	3.60 Acres
Total Blocks:	15.53
All Together:	19.13

Block 3 will not be subdivided.

INDEXED

# 907

*Sanitary  
Restrictions*

J. BYRON ROUSE

-to-

CECIL & ADRIENNE RIGGLES

Sec.4, Twp.30, Rge. 31 W.

WD. BK.140, PGE. 14.

*To 3H.*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of

December A. D. 1943

at 2:15 P M.

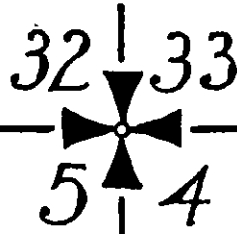
M. M. Mansfield

County Clerk.

By Eleana Taylor

Deputy



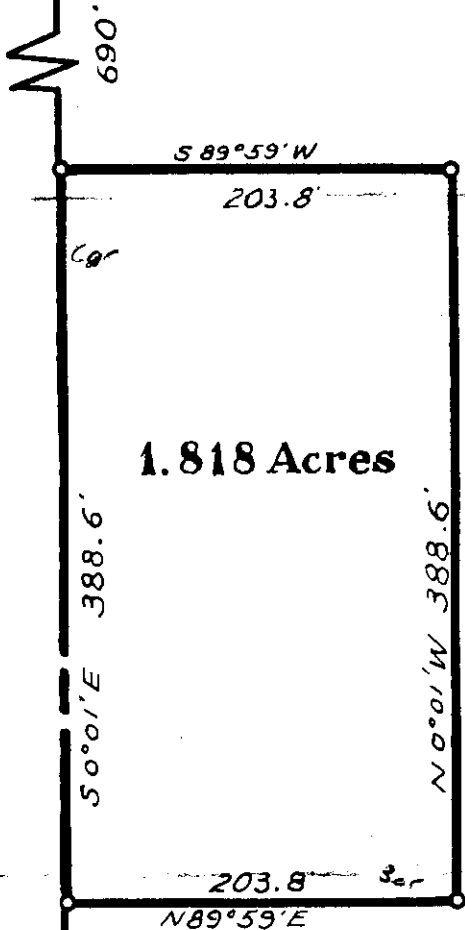


T. 31 N., R. 31 W.  
T. 30 N., R. 31 W.

School Dist. No. 4

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 4 of Section 4, Twp. 30 N., R. 31 W., M.P.M., containing 1.818 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Section 4 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 690 feet south from the northwest corner of the said Section 4 and running thence S 0° 01' E along the west line of the said Section 4 a distance of 388.6 feet; thence east along the south line of Lot 4 of said Section 4 a distance of 203.8 feet; thence N 0° 01' W 388.6 feet; thence west 203.8 feet to the point of beginning.

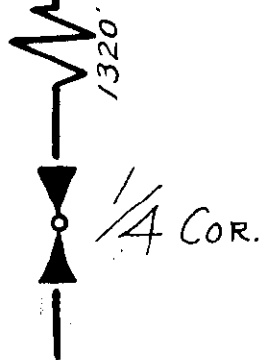


1.818 Acres

LOT 4

LINCOLN COUNTY MONTANA  
SURVEY FOR BYRON ROUSE  
SEC. 4 TWP. 30 N., R. 31 W., M.P.M.

Scale 1 Inch = 100 Ft. July 1961



INDEXED

# 908

*Sanitary  
Restriction*

E. N. & NINA C. WOODWARD

-to-

ROBERT R. PAYNE

Secs. 26, 27, Twp. 32 N., Rge. 29 W.

Q.C.D. BK. 140, PGE. 23

*to 1H.*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17 day of  
December A. D. 1913

at 10:05 A.M.  
M. M. Mansfield  
County Clerk

By Edmund Vaughn  
Deputy

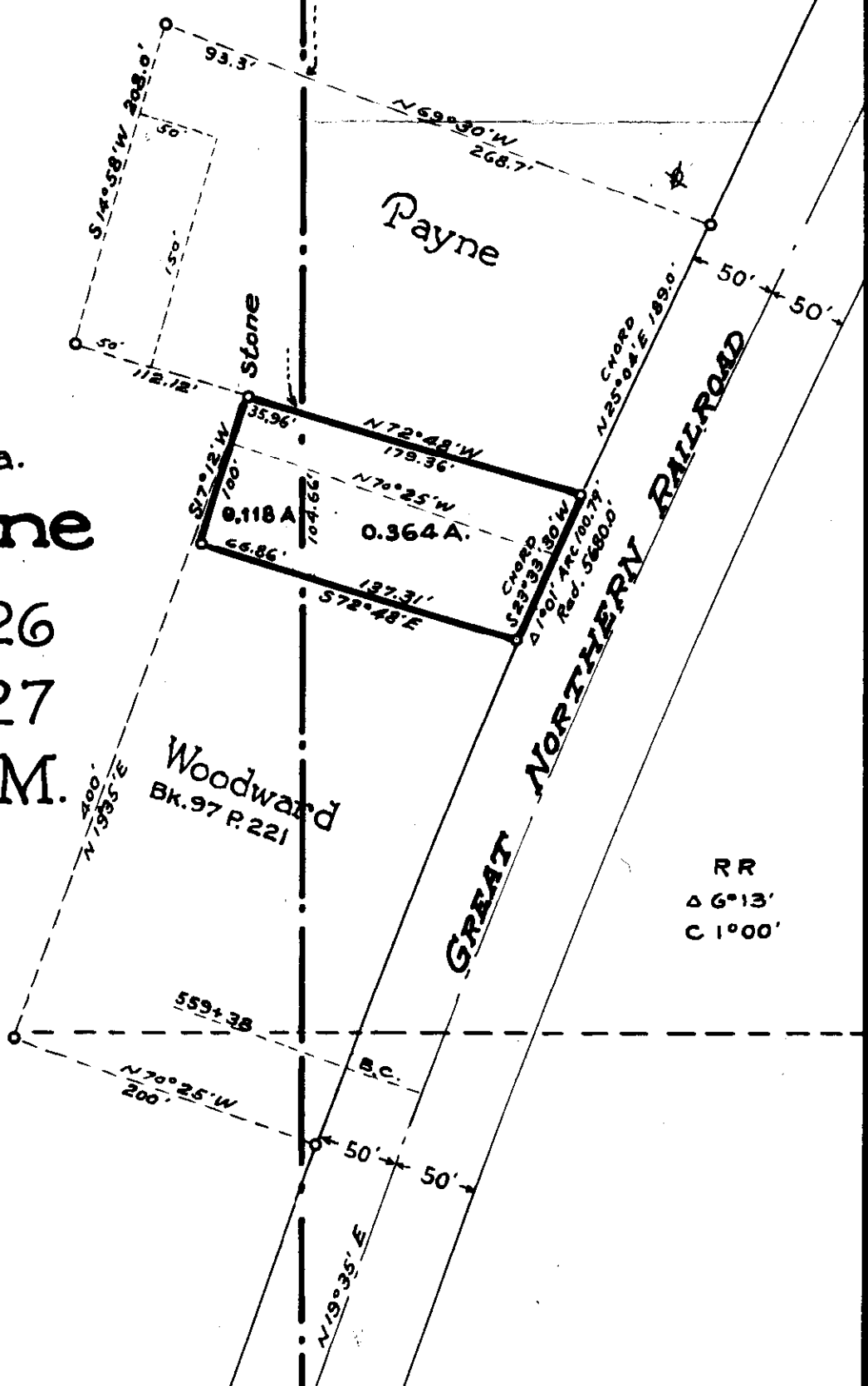
DESCRIPTION

An irregular tract of land near Warland in Lincoln County, Montana, containing an aggregate of 0.482 acres, more or less, of which 0.364 acres, more or less, lie in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 26 and 0.118 acres, more or less, lie in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 27, both of Twp. 32 N., R. 29 W., M.P.M., all more particularly described as follows: Beginning at a point on the east line of Section 27 Twp. 32N., R. 29 W., M.P.M. at a distance of 925.32 feet south of the East  $\frac{1}{4}$  Corner of said Section 27; thence, in Sec. 27, N 72°48'W 35.96 feet; thence S 17°12'W 100.0 feet; thence S 72°48'E 66.86 feet to a point on the line between Sections 26 and 27 of said Township and Range, at a distance of 1029.98 feet south of the  $\frac{1}{4}$  Corner between the said Sections 26 and 27; thence in Section 26, S 72°48'E 137.31 feet to a point on the westerly right of way line of the Great Northern Railroad; thence northeasterly along said right of way line following the arc of a curve to the right, having a radius of 5680.0 feet, turning through an angle of 1°01', a distance of 100.79 feet; thence, leaving said right of way line, N 72°48'W 179.36 feet to the point of beginning.

NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 27

NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 26

Lincoln County, Montana.  
**Woodward ~ Payne**  
 Part of NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 26  
 Part of NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 27  
 Twp. 32N., R. 29W., M.P.M.



JUNE 1963.

Scale: 1 Inch = 100 Feet.

J.W. Ninneman - Montana License No. 534 E.S.

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

*m.m. Mansfield*  
Clerk and Recorder

INDEXED

909

X

C. P. EMERY

-td-

NORTHERN LIGHTS, INC.

Sec.27, Twp.33 N., Rge.34W.

R/W EASEMENT Bk.142,P.461

18c

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

December A. D. 1963

at 4:30 P. M.

M. M. Mansfield  
County Clerk

By Mae Watson  
Deputy



SEC. 27, T. 33N. R. 34W. MPM.

N. 79° 23' E - 161.1'  
S. 84° 28' E - 160.8'  
N. 59° 43' E - 163.9'  
S. 70° 09' E - 659.0'  
N. 47° 46' E - 251.3'

EXISTING 72/13.2 KV LINE  
S. 37° 15' E  
71.4'

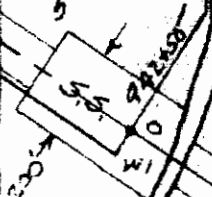
C.P. Emery

Co. Rd.

BPA  
S. 65° 53' E - 1526.5'

160' R/W

S. 93° 40' 28" E - 937.28  
S. 74° 01' 28" E - 940.28



S. 62° 24' E

S. 49° 54' 15" E

NORTHERN LIGHTS INC.  
LOCATION OF PROPOSED  
TIE TO EXIST. SYSTEM  
VICINITY YARK SUBSTA

9-25-63 J.A.S.

INDEXED

910

NICK & RAIFTA BASSARABA

-to-

PETE & HELEN BASSARABA

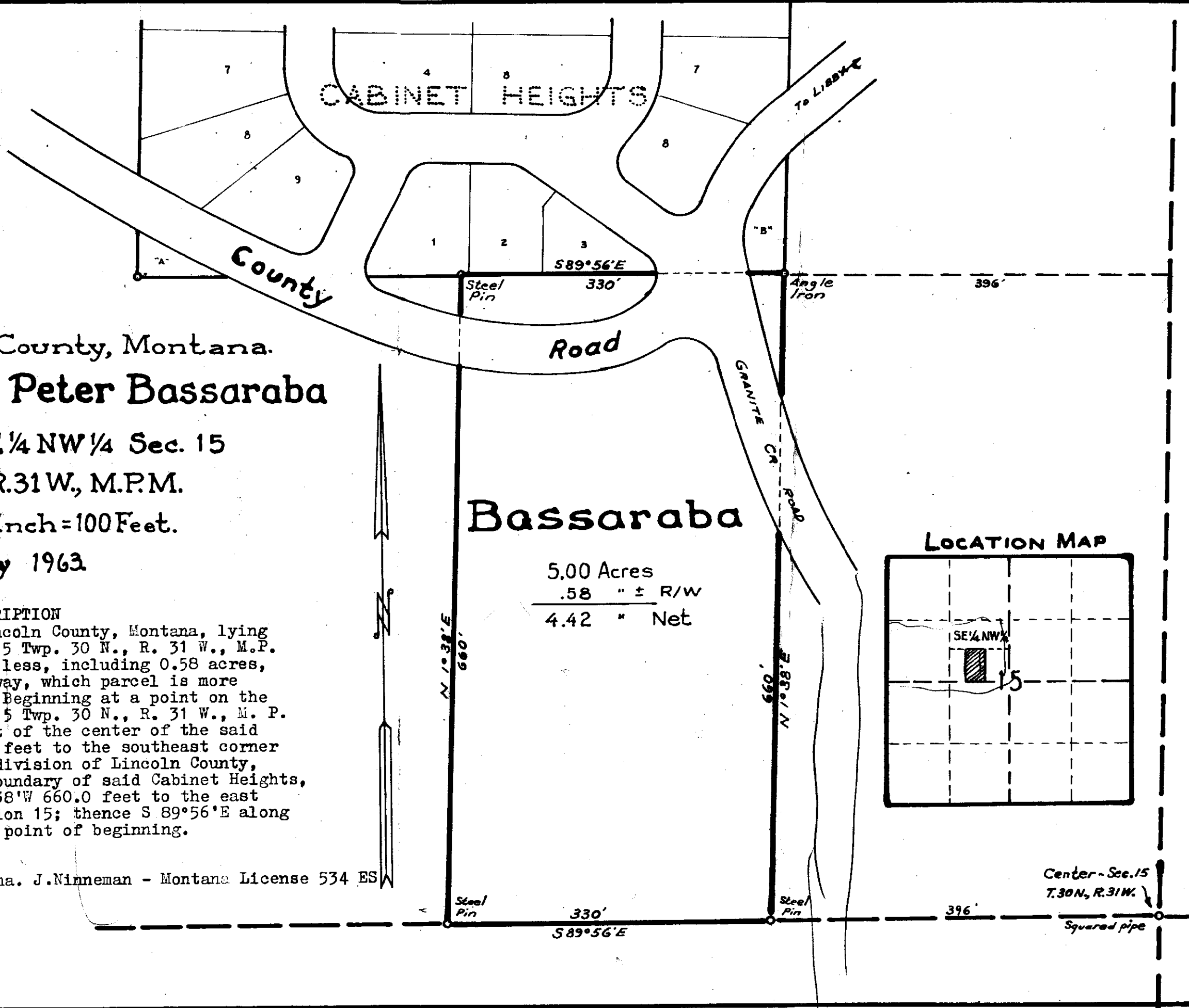
Sec.15, Twp.30 N.,Rge.31W

WD. BK.140, PGE. 35

*IF 165*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
December A. D. 1963  
at 11:57 A.M.  
M. M. MANSFIELD,  
County Clerk.  
By Mae Watson  
Deputy



Lincoln County, Montana.  
**Survey for Peter Bassaraba**

Part of SE 1/4 NW 1/4 Sec. 15  
 Twp. 30 N., R. 31 W., M.P.M.  
 Scale: 1 Inch = 100 Feet.

July 1963

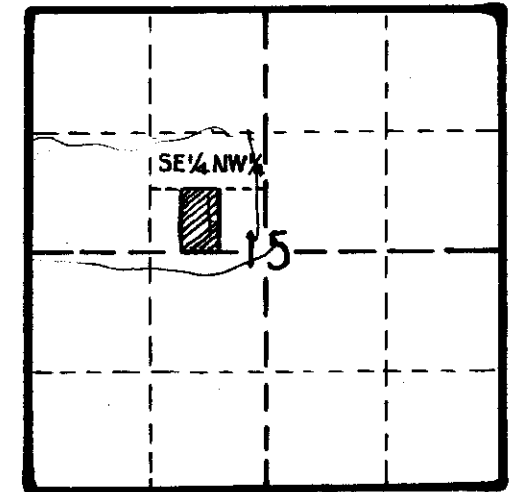
**DESCRIPTION**

A parcel of land near Libby, Lincoln County, Montana, lying wholly within the SE 1/4 NW 1/4 Section 15 Twp. 30 N., R. 31 W., M.P. M., containing 5.00 acres, more or less, including 0.58 acres, more or less County Road right of way, which parcel is more particularly described as follows: Beginning at a point on the east - west centerline of Section 15 Twp. 30 N., R. 31 W., M. P. M. at a distance of 396.0 feet west of the center of the said Section 15; thence N 1°38'E 660.0 feet to the southeast corner of Cabinet Heights, a recorded subdivision of Lincoln County, Montana; thence, along the south boundary of said Cabinet Heights, N 89°56'W 330.0 feet; thence S 1°38'W 660.0 feet to the east and west center-line of said Section 15; thence S 89°56'E along said centerline, 330.0 feet to the point of beginning.

**Bassaraba**

5.00 Acres  
 .58 " ± R/W  
 4.42 " Net

**LOCATION MAP**



Ninneman Engineering - Troy, Montana. J.Ninneman - Montana License 534 ES

Center - Sec. 15  
 T. 30 N., R. 31 W.  
 Squared pipe

**INDEXED**

# 911

GLENN F. & MAE R. BUCHHOLZ

-to-

JOHN H. & HELEN I. DOBLE

Sec. 9, Twp. 37 N., Rge. 28 W.

Bk. 140, Pgs. 47-48

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27<sup>th</sup> day of

November A. D. 1923

at 4:20 P. M.

Wm. W. Mansfield  
County Clerk.

By Verda Higdon  
Deputy

Center Section 9, T37N R28W MPM  
DUE W on Center line - 5.22 ch.

9 1/4 cor 10

S38°E 12.6 ch.

N47°W - 7.6 ch.

(NE 1/4 of SE 1/4)

"PERFECT" CROSS SECTION  
10 X 10 = ONE INCH  
EUGENE DIETZGEN CO.

S20°W - 4 ch.

N5°E - 7 ch  
(NW 1/4 of SE 1/4)

S28°W 2.14 ch.

N36°E - 2 ch.

S10°E - 6 ch.

N10°E - 2 ch.

N13°E - 4 ch.

N85°W - 7 ch.

Scale 1/6 inches = 1 Mile

S45°E - 7 ch.

N48°W - 11.8 ch.

(SE 1/4 of SE 1/4)

S82°E 5.5 ch.

(SW 1/4 of SE 1/4)

S48°E - 2 ch.

S28°E 2.92 ch.

N48°E 3 ch.

9 1/4 corner  
16

Map - F. B. Bolles

T37N R28W

Sec. Corner  
9 10  
16 15

PRINTED IN U.S.A.  
ON 100% RAG PAPER MADE



INDEXED

X

#  
912

CHARLES R. RUNYAN, et.al.

-to-

U. SA.

Sec.10, Twp.37 N., Rge. 31 W.

R/W EASEMENT BK.142, PGE.534

R/W #912

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of

January A. D. 1964

at 1:25 P. M.

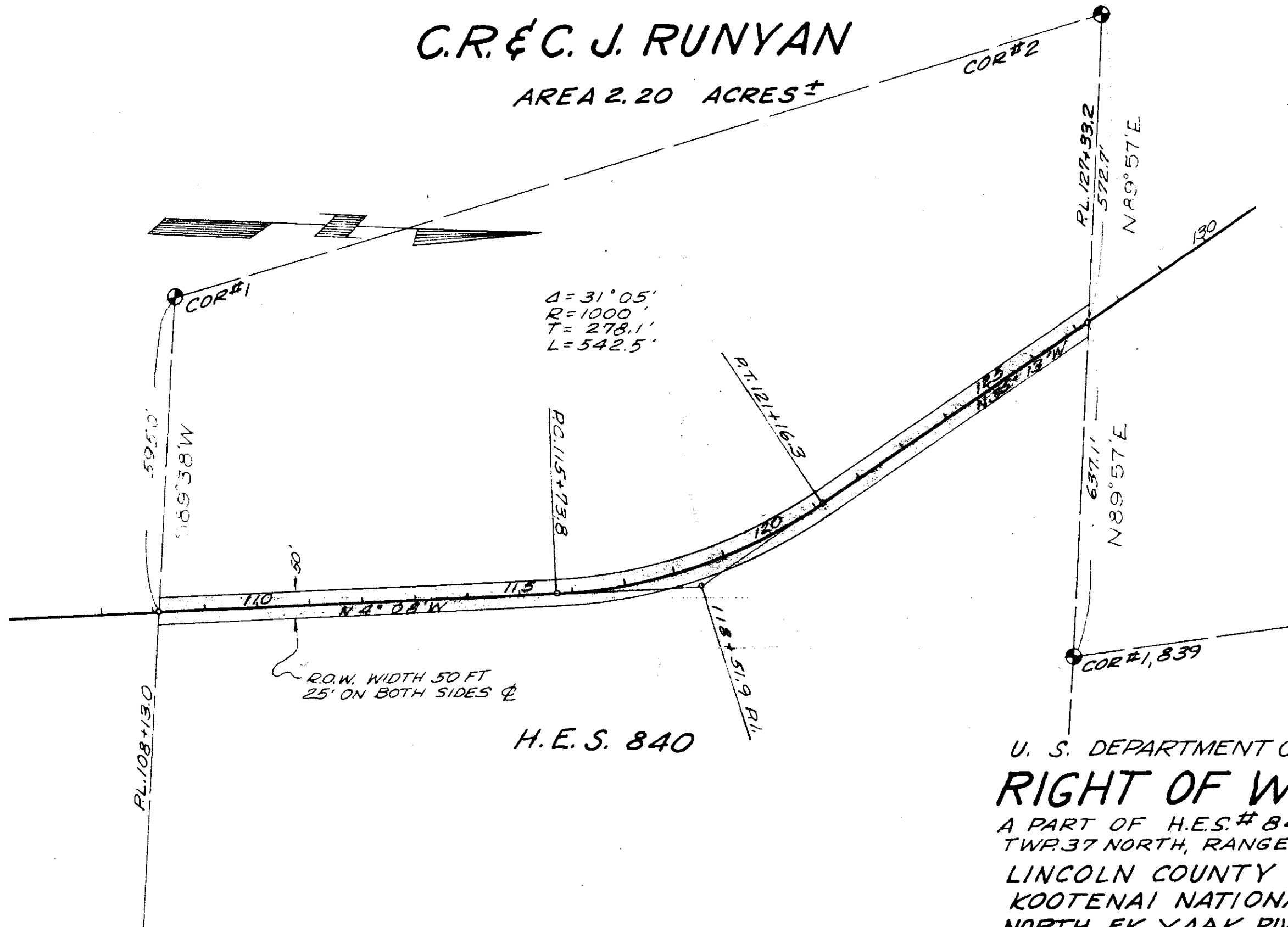
W. M. Mansfield  
County Clerk.

By Verda Hayden  
Deputy

912

# C.R. & C. J. RUNYAN

AREA 2.20 ACRES ±



U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. # 840 IN SEC 10  
 TWP. 37 NORTH, RANGE 31 WEST, M.P.M.  
 LINCOLN COUNTY MONTANA  
 KOOTENAI NATIONAL FOREST  
 NORTH FK. YAAK RIVER RD # 5828  
 SCALE 1" = 200'      DATE 7-58

SURVEYED	G.R.M.	4-58
PLOTTED	D.E.H.	6-58
INKED	R.J.S.	7-58
CHECKED	R.J.S.	7-58

INDEXED

913

AUSTIN G. & LINDA R. VAUGHN

-to-

L.LLOYD & ALICE EVANS

Sec.25, TWP. 30 N.,Rge. 31 W.

WD. BK.140, PGE. 61

Tn 18888C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of

January A. D. 1964

at 4:50 P. M.

Dr. M. Mansfield  
County Clerk.

By Verda Sigden  
Deputy

913

**DESCRIPTION**

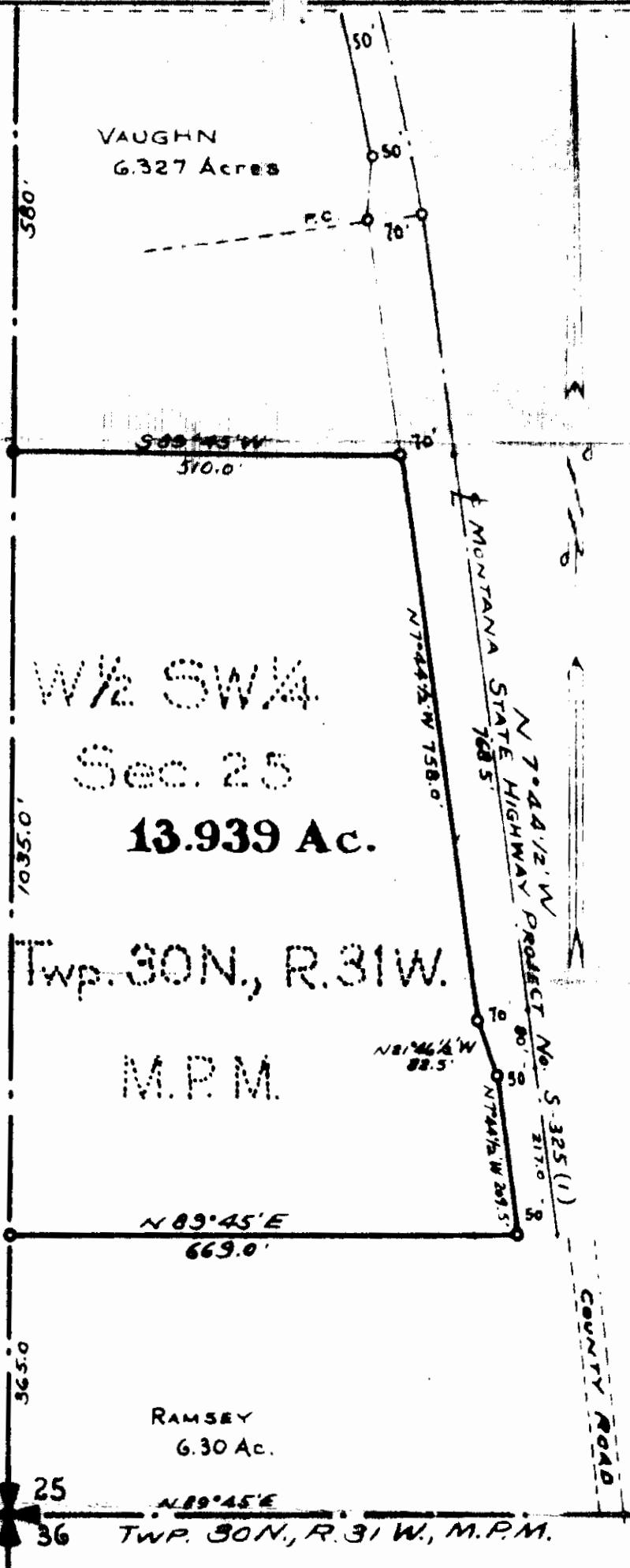
An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the W $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 25 Twp. 30 N., R. 31 W., M.P.M., containing 13.939 acres, more or less, and more particularly described as follows:  
 Beginning at a point on the west line of Section 25 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 365.0 feet north of the south-west corner of the said Section 25; thence N 89° 45' E parallel to the south line of the said Sec. 25 a distance of 669.0 feet to a point on the westerly right of way line of Montana State Highway Project S - 325 ( 1 ); thence along said westerly right of way line N 7° 44 $\frac{1}{2}$ ' W 209.5 feet; thence N 21° 46' W 82.5 feet; thence N 7° 44 $\frac{1}{2}$ ' W 758.0 feet; thence leaving said westerly right of way line S 89° 45' W, parallel to the south line of the said Sec. 25 a distance of 510.0 feet, more or less, to a point on the west line of the said Section 25; thence S 0° 04' E along the west line of the said Section 25 a distance of 1035.0 feet to the point of beginning.

LINCOLN COUNTY, MONTANA.  
 AN IRREGULAR PARCEL OF LAND  
 NEAR  
 LIBBY, MONTANA.

Scale: 1 Inch = 200 Feet.  
 May 1962.

( From official records. )

J. Minneman - Montana License  
 534 E.S.



INDEXED

914

*Sanitary  
Restriction*

ALICE JENSEN

-to-

F. MILTON SLAUSON

Sec. 33, Twp. 31 N., Rge. 31 W.

WD. BK. 140, PGE. 91

3FDB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20th day of

JANUARY A. D. 1964

at 1:40 P. M.

M. M. MANSFIELD

County Clerk

By *Mae W. Johnson* Deputy

914

LINCOLN COUNTY, MONTANA.

JENSEN - SLAUSON SURVEY

Part of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  SW $\frac{1}{4}$  both of Section 33 Twp. 31 N., R.31 W.

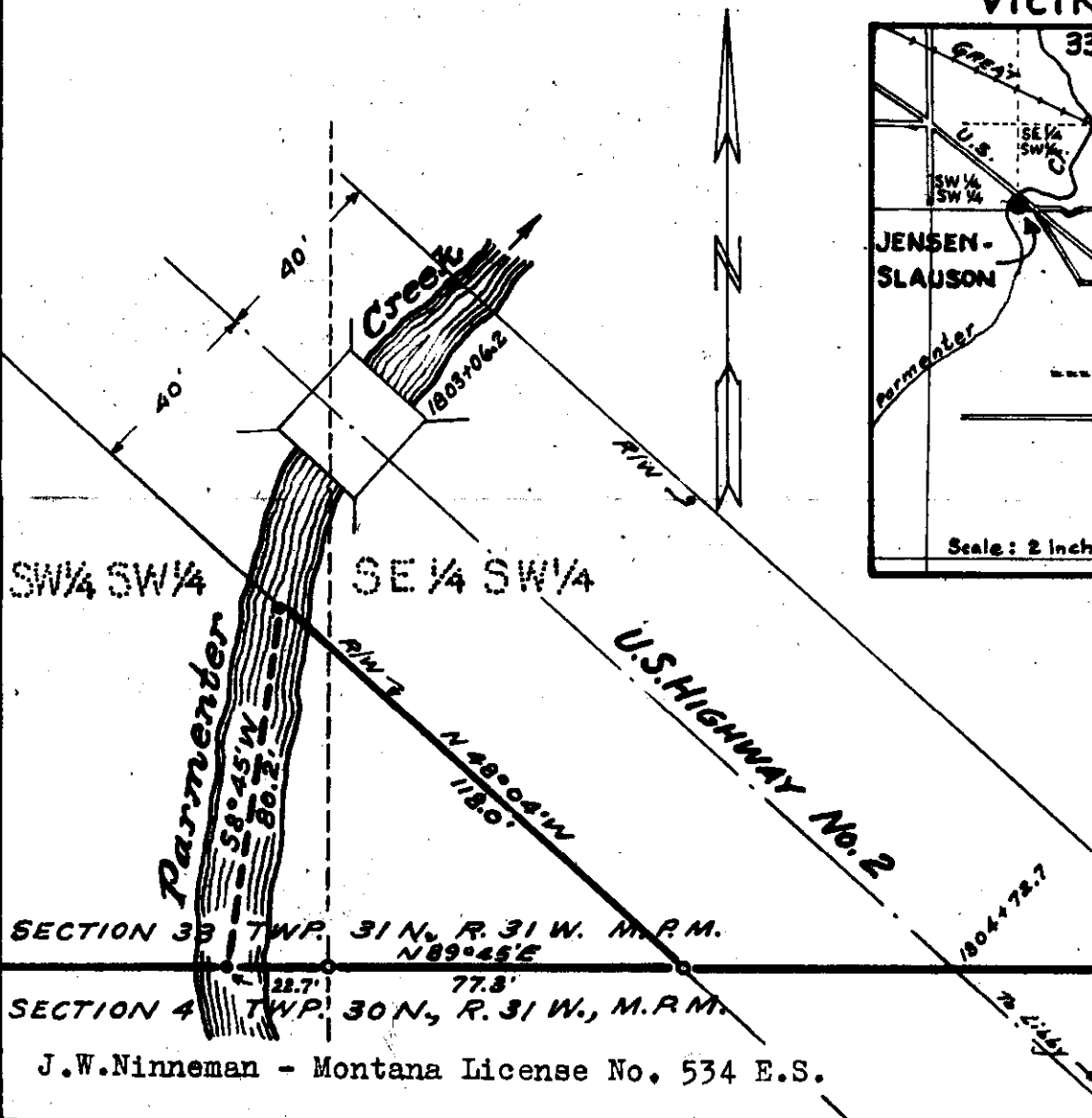
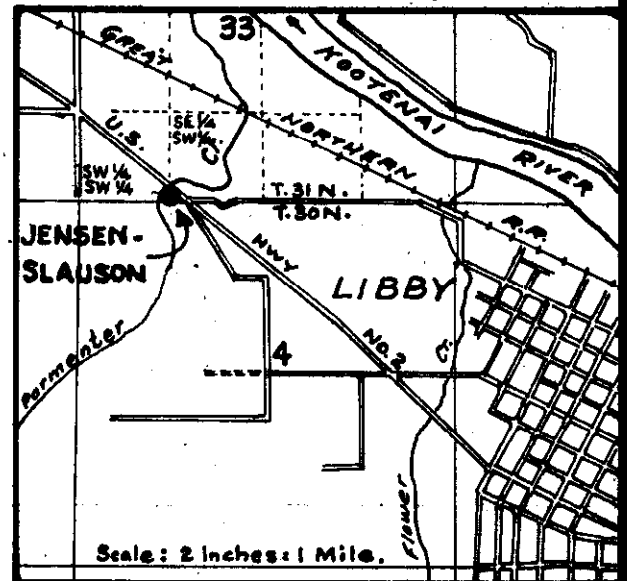
Scale: 1 Inch = 40 Feet.

October 1963.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  SW $\frac{1}{4}$  both of Section 33 of Twp. 31 N., R. 31 W., M.P.M., containing 0.091 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 33 of Twp. 31 N., R. 31 W., M.P.M. thence N89°45'E along the south line of the said Section 33 a distance of 77.3 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, along said southwesterly right of way line, N48°04'W 118.0 feet to a point in the mid channel of Parmenter Creek; thence following the mid channel of Parmenter Creek upstream, generally S8°45'W 80.2 feet to a point on the south line of the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of the said Section 33; thence along the south line of the said Section 33, N89°45'E a distance of 22.7 feet to the point of beginning.

VICINITY MAP



914

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          )SS  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M. M. Mansfield  
Clerk and Recorder

INDEXED

Seventy  
Restrictions

915

Don Dimoff

-to-

J. K. & Edna K. Rolles.

Sec. 3, Top 30, Rge. 31

T. D. BK. 140, Page 75

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24<sup>th</sup> day of

January A. D. 1968

at 3:25 P. M.

W. M. Marshall  
County Clerk

By Verda Light  
Deputy



This Plat shows small scrap of that strip of Land undedicated and situated between the north-erly side of 1st St. and southerly side of Ry. Rm.

All in Lot #4, Sec. 3, T30N., R31W., M.21M.

Scale is, 1 in: 100ft

(#2) A second purchase of land by K.J. Bolles Sept. 16th 1903 requiring a tract 5ft wd. by 50ft. in length is here shown by arrow.

GREAT NORTHERN Ry. Rm. Boundary

(N.E. BOUNDARY OF FIRST SE. WERT. 1

FIRST

St.

West side boundary of incorporated Libby, Montana

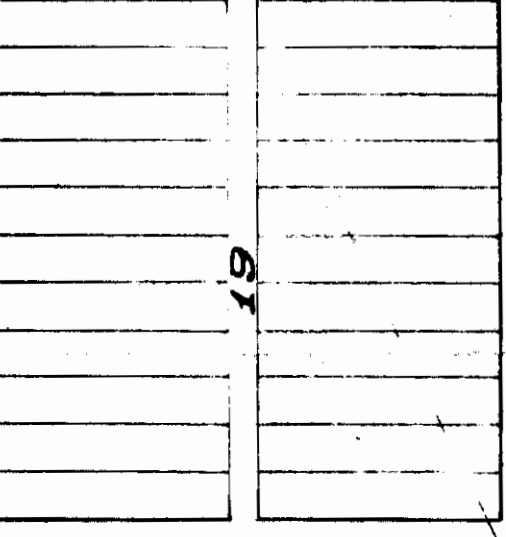
Point of Beginning  
N 24.57° E  
100'

S 65° 01' E 240'

S 65° 01' E 275'

22.5'

COLORADO AVE.



NEVADA AVE.

S.E. Cor. of Lot No. 4

THIS TRACT OF LAND

was Surveyed and platted by order of K.J. Bolles of Troy, Mont., the same is executed by the following:

*Geo. Miller*

Montana Licensed Surveyor  
Libby, Mont.

3-15th 1902  
9-16-1902

Public Road 2nd St.

915

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mamafield  
Clerk and Recorder

INDEXED

916

x

FLATHEAD ELECTRIC COOP., INC.

-to-

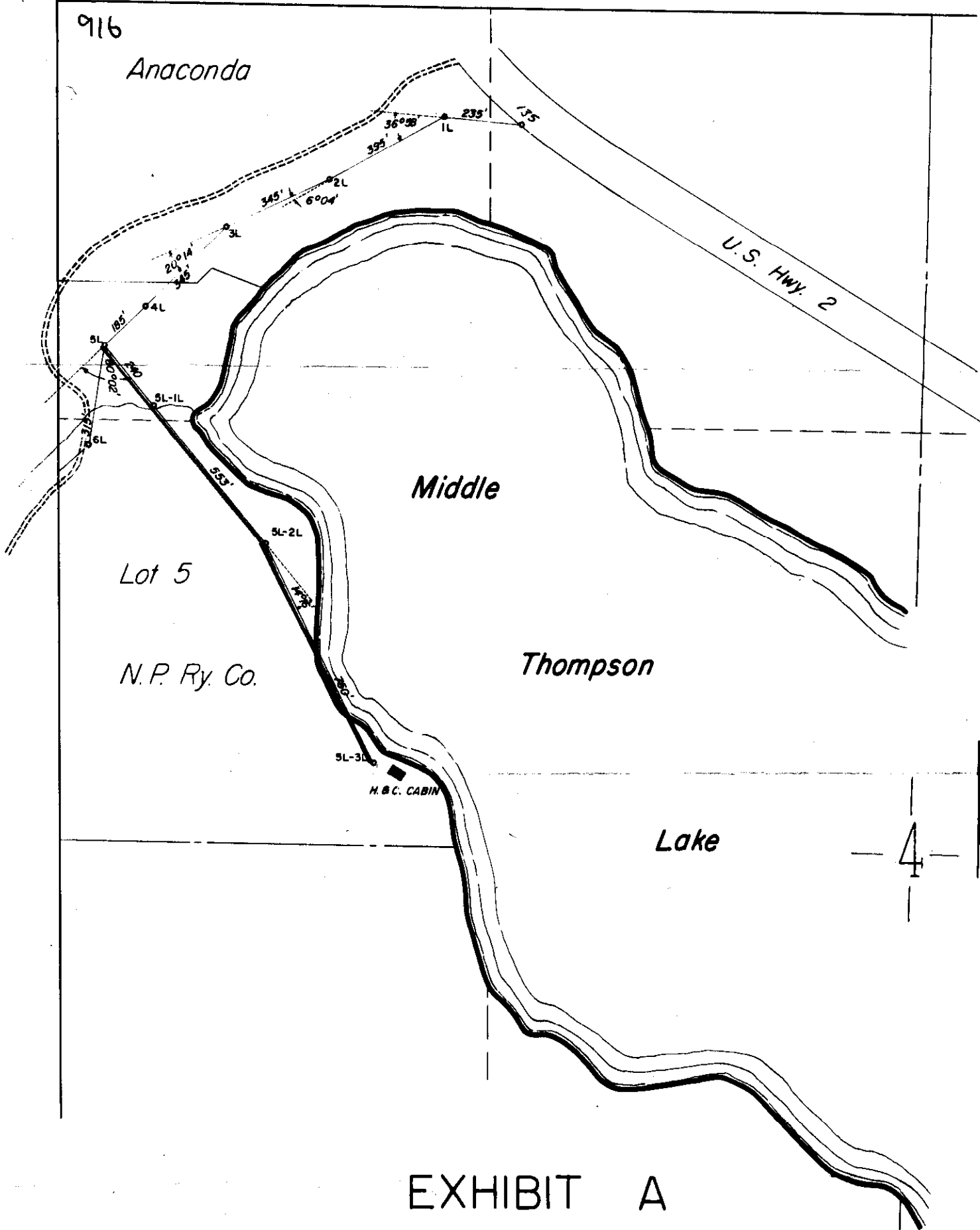
NORTHERN PACIFIC RAILWAY CO.

Q.C.D. BK.140, PGE. 110

Secs. 4,12,Twp.26,Rge.27 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed 3rd day of  
February A. D. 1964  
at 9:55 A. M.  
M. W. Mansfield  
County Clerk  
By Max Watson  
Deputy



# EXHIBIT A

Section 4 Twp. 26N. Rge. 27W. M.P.M.

Lincoln County, Montana

Scale 1 in. = 400 ft.

Sanitary  
Restrictions

INDEXED

# 917

Helen L. Vukovich, et al

to

Ray J. & Shirley Roberts

14-36-27

Cont. For Deed BK 142, P. 545

4BK2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of

February A. D. 1964

at 2:35 P.M.

D. M. Mansfield  
County Clerk

By Verdon Hayden  
Deputy

917

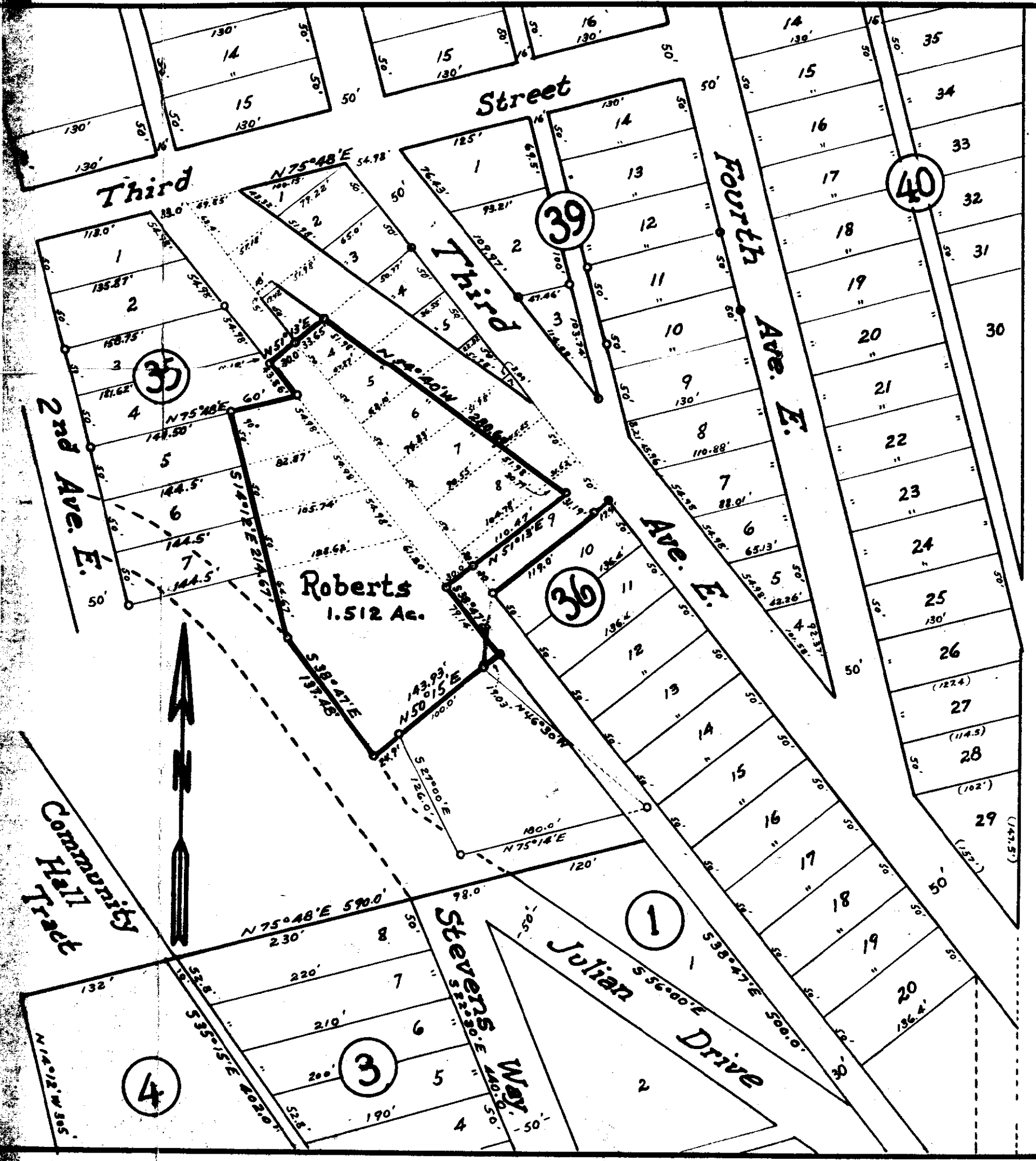
LINCOLN COUNTY, MONTANA

# Vukonich ~ Roberts

Scale: 1 Inch = 100 Feet.

### DESCRIPTION

An irregular tract of land lying wholly within the Corporate Limits of the City of Eureka, Lincoln County, Montana, containing 1.512 acres, more or less, and more particularly westerly line of Block 36 of Third Addition to Eureka, Lincoln County, Montana, as shown on the recorded plats thereof, at a distance of 30.0 feet N 38°47'W from the northwest corner of Lot 10 of the said Block 36; thence N 51°13'E, parallel to the northerly line of the said Lot 10 and 30.0 feet distant therefrom measured at right angles, a distance of 110.47 feet to the southwesterly line of the public road through the said Block 36; thence, along said southwesterly line N 54°40'W 280.69 to a point on the northerly line of Lot 4 of the said Block 36; thence along the northerly line of the said Lot 4 and said line extended across the unnamed street separating Blocks 35 and 36 of said Third Addition, S 51°13'W 63.65 feet to a point on the easterly line of Block 35 of said Third Addition; thence, along said easterly line S 38°47'E 43.86 feet to the southeast corner of Lot 4 of the said Block 35; thence, along the south line of the said Lot 4, S 75°48'W 60.0 ft.; thence S 14°12'W parallel to the east line of Second Avenue East of Eureka and 144.5 feet distant therefrom measured at right angles, a distance of 214.67 feet to a point on the north-easterly line of a public road; thence, along said north-easterly line S 38°47'E 137.48 feet; thence, leaving said public road, N 50°15'E 143.93 feet to a point on the south-westerly line of the unnamed thoroughfare abutting the said Block 36 on the southwesterly side thereof; thence along the southwesterly line of said thoroughfare, N 38°47'W 79.14 feet; thence N 51°13'E, crossing said unnamed thoroughfare at the northwesterly end thereof, 30.0 feet to the point of beginning.



Ninneman Engineering - Troy, Montana.

August 1953.

Montana License No. 534 E.S.

INDEXED

918<sup>x</sup>

ST. REGIS PAPER COMPANY

- to -

U. S. A.

Secs. 23, 24, 26, 27, Sup. 30 W.  
Pgs. 34 W.

R/W Deed - Br. 140 / Pages 129 -  
132

- 1A
- 2C
- 1B
- 2A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of  
February A. D. 1967  
 at 2:25 P. M.  
Ed. M. Mansfield  
 County Clerk.  
 By Arden Hyden  
 Deputy

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: POLARIS

10-62  
1-63  
2-63  
3-63  
B.H.  
B.H.  
H.S.  
D.Z.F.R.  
Surveyed by  
Plotted by  
Inked by  
Checked by

SE 1/4 NW 1/4  
SEC. 27

U.S.F.S.

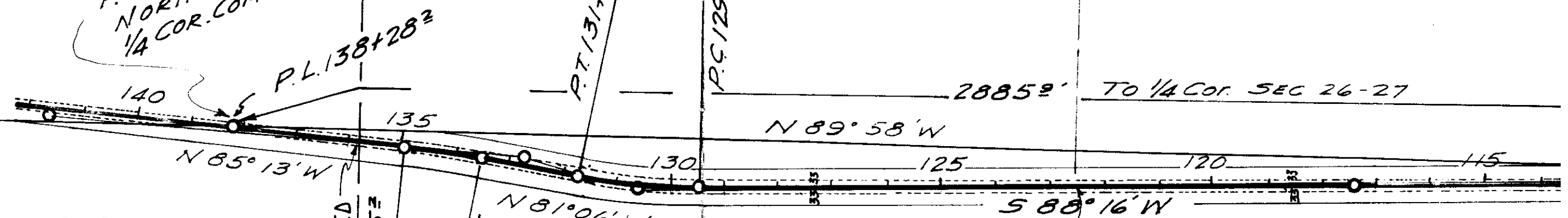
U.S.F.S.

SW 1/4 NE 1/4  
SEC. 27

SE 1/4 NE 1/4  
SEC 27

P.L. STA. 138+28<sup>±</sup> IS 1.1 FEET  
NORTH AND 2,376<sup>±</sup> FEET EAST OF  
1/4 COR. COMMON TO SECTION 27 & 28

$\Delta = 10^{\circ}38'RT$   
 $R = 1200'$   
 $T = 111'$   
 $L = 222'$



ST. REGIS PAPER

ST. REGIS PAPER

NE 1/4 SW 1/4  
SEC. 27  
AREA = .402 ACRES

AREA = 2.001 ± ACRES      AREA = 2.009 ± ACRES

$\Delta = 4^{\circ}07'LT$   
 $R = 2000'$   
 $T = 71.9'$   
 $L = 143.7'$

NW 1/4 SE 1/4  
SEC. 27

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF THE SE 1/4 NE 1/4, NE 1/4 SE 1/4, SW 1/4  
NE 1/4, NW 1/4 SE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4  
SEC. 27., T 30 N, R 34 W, MPM.  
LINCOLN COUNTY MONTANA  
KEELER CR. RD. # 473  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 200' FEBRUARY 1963

"P" P.I. 141+69.9

"P" P.I. 132+85.4

"P" P.I. 130+71.5

122+56  
SCALED

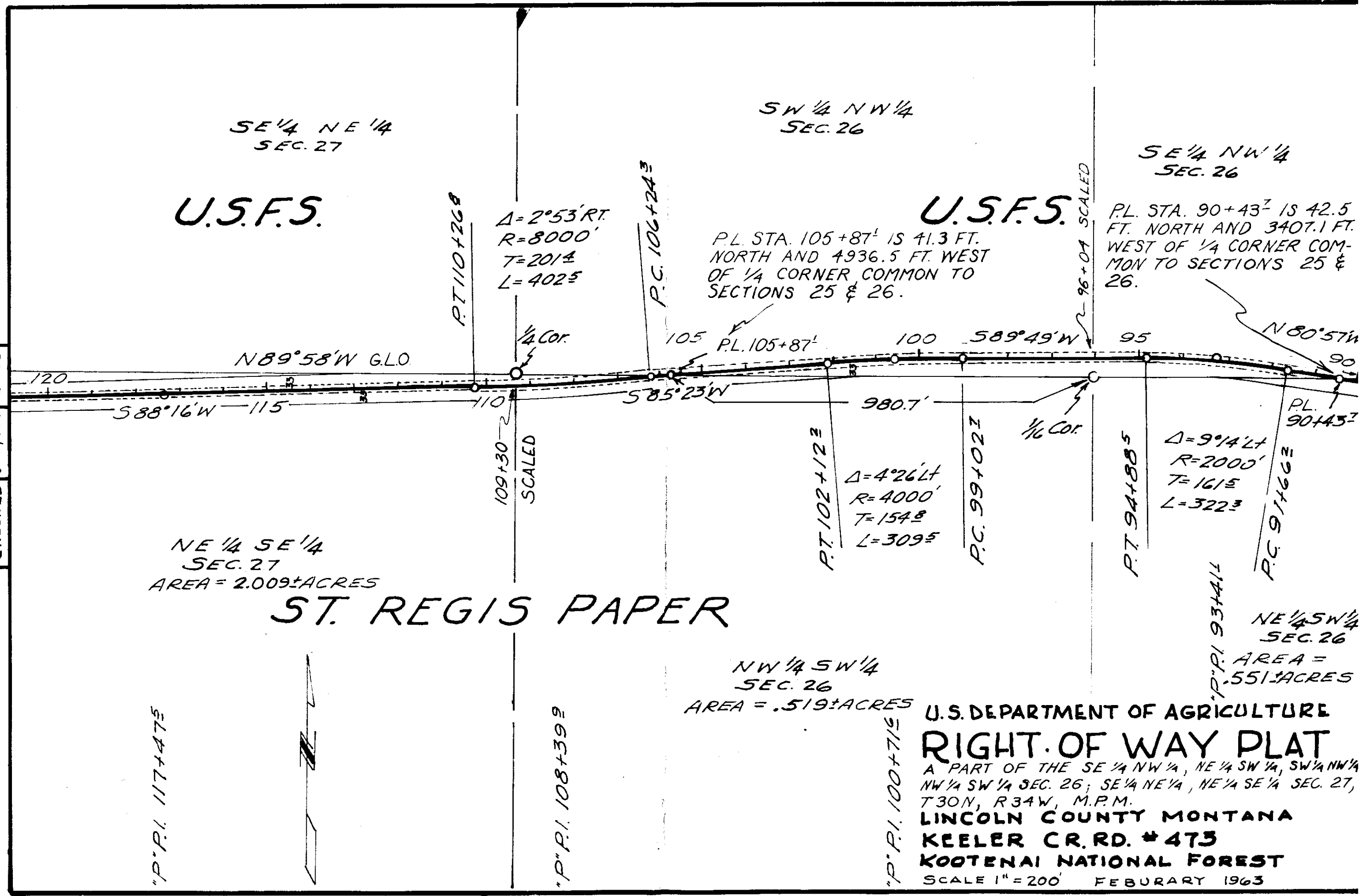
135+80 SCALED  
P.T. 134+95.2

P.C. 133+51.5



METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: POLARIS

DATE	10-62
BY	B.H.
SURVEYED	B.H.
PLOTTED	H.S.
INKED	D.Z.F.R.
CHECKED	



"P.P.I. 117+475"



"P.P.I. 108+392"

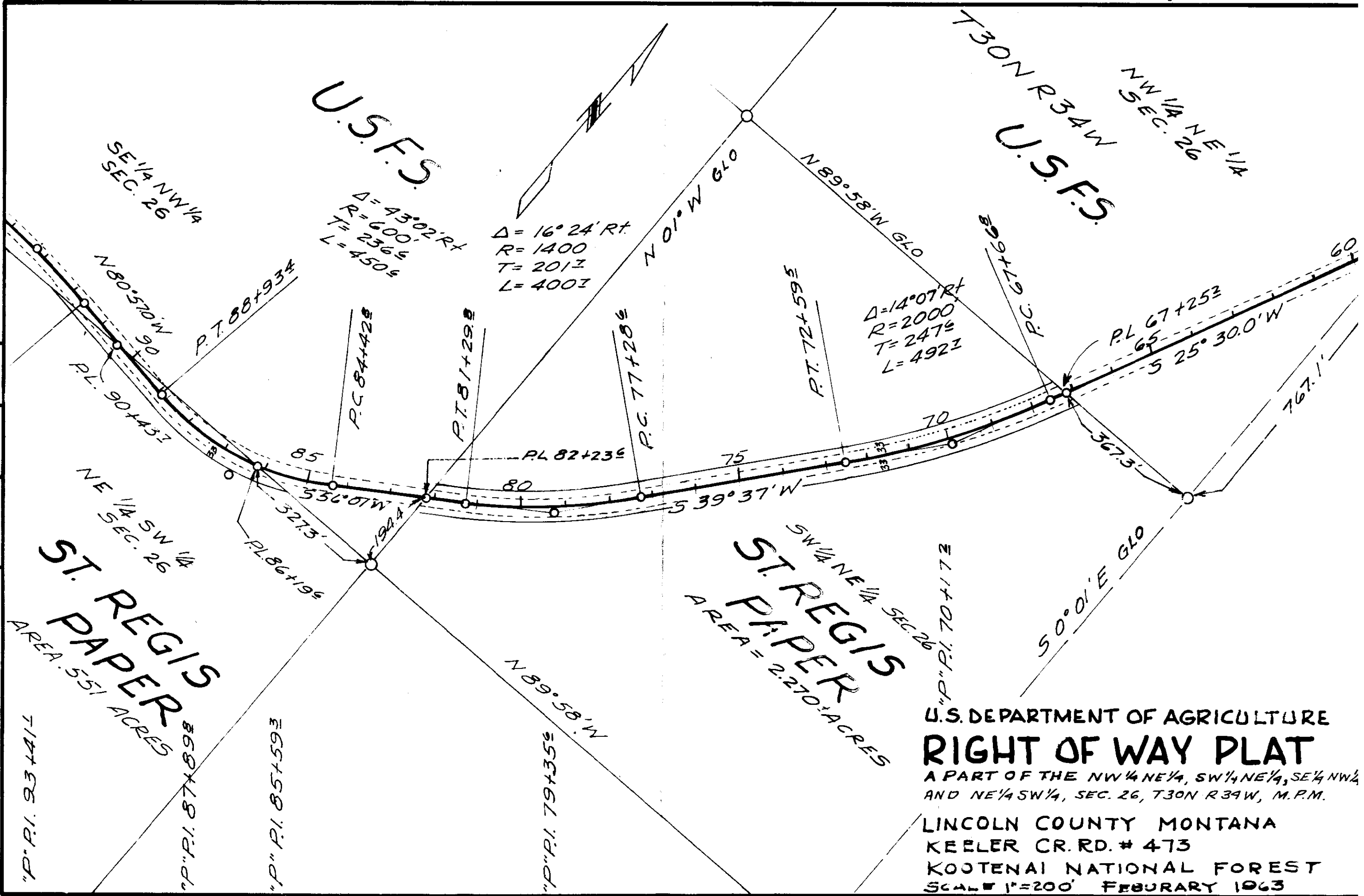
NW 1/4 SW 1/4 SEC. 26  
AREA = .519 ACRES

"P.P.I. 100+715"

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT-OF-WAY PLAT**  
A PART OF THE SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4 SEC. 26; SE 1/4 NE 1/4, NE 1/4 SE 1/4 SEC. 27, T30N, R34W, M.P.M.  
**LINCOLN COUNTY MONTANA**  
**KEELER CR. RD. #475**  
**KOOTENAI NATIONAL FOREST**  
SCALE 1" = 200' FEBURARY 1963

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: POLARIS

DATE	10-62
BY	B.H.
SURVEYED	B.H.
PLOTTED	H.S.
INKED	D.Z.F.R.
CHECKED	3-63



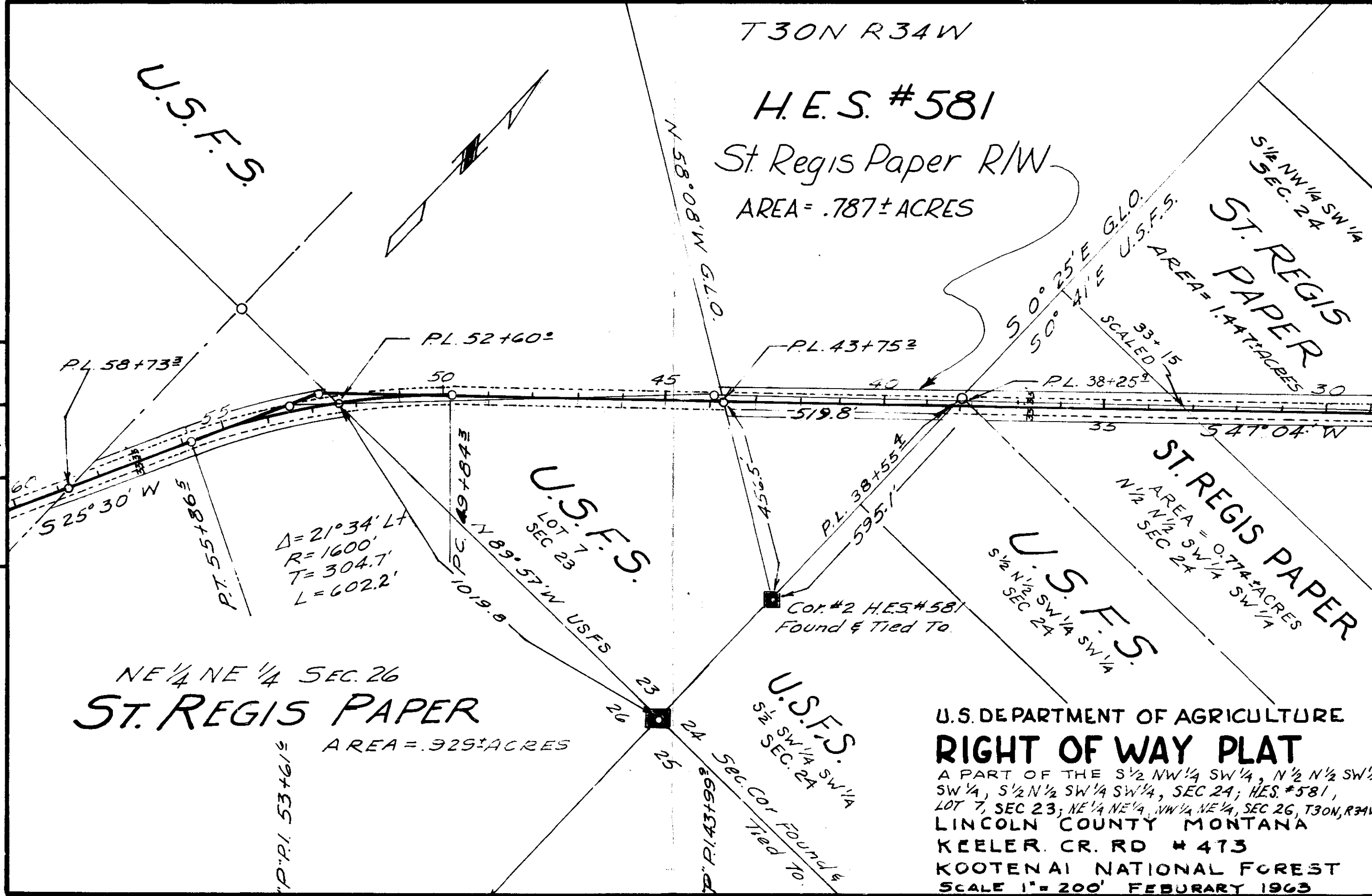
ST. REGIS  
PAPER  
AREA = 551 ACRES

ST. REGIS  
PAPER  
AREA = 2,270 ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF THE NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4  
AND NE 1/4 SW 1/4, SEC. 26, T30N R39W, M.P.M.  
LINCOLN COUNTY MONTANA  
KEELER CR. RD. # 473  
KOOTENAI NATIONAL FOREST  
SCALE 1"=200' FEBRUARY 1963

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: POLARIS

DATE	10-62
BY	B.H.
SURVEYED	B.H.
PLOTTED	H.S.
INKED	D.Z.F.R.
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF THE S 1/2 NW 1/4 SW 1/4, N 1/2 N 1/2 SW 1/4 SW 1/4, S 1/2 N 1/2 SW 1/4 SW 1/4, SEC. 24; H.E.S. #581, LOT 7, SEC 23; NE 1/4 NE 1/4, NW 1/4 NE 1/4, SEC 26, T30N, R34W LINCOLN COUNTY MONTANA KEELER. CR. RD # 473 KOOTENAI NATIONAL FOREST SCALE 1" = 200' FEBRUARY 1963

T30N R34W

**St. REGIS PAPER CO.**  
TOTAL ACRES = 14.650 ± ACRES

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARIN POLARIS

DATE	BY
10-62	B.H.
1-63	B.H.
2-63	H.S.
3-63	D.Z. JFR.
	SURVEYED
	PLOTTED
	INKED
	CHECKED

Found & Tied To:  
1/4 COR. H.E.S. #581

**U.S.F.S.**  
N 1/2 N 1/2 NW 1/4 SW 1/4 SEC 24

SW 1/4 NW 1/4 SEC 24

PL. 4+06 L IS 676.2 FT. EAST NORTH AND 254.4 ± FT. EAST OF 1/4 COR. COMMON TO SEC. 23 & 24

N 1/2 SE 1/4 NW 1/4 SEC 24

**ST. REGIS PAPER**  
AREA = 1.500 ± ACRES  
S 1/2 SE 1/4 NW 1/4 SEC 24

**U.S.F.S.**

KEELER CR. RD. #473

**ST. REGIS PAPER**  
AREA = 0.440 ACRES  
S 1/2 N 1/2 NW 1/4 SW 1/4 SEC 24

1/16 COR. PT.

**ST. REGIS PAPER**

23+60 SCALED

PL. 4+06 L

2+80 SCALED

County Rd.

547°04'W

13+96 SCALED

**PAPER**  
AREA = 1.447 ± ACRES  
S 1/2 NW 1/4 SW 1/4 SEC 24

20+70 SCALED

**ST. REGIS PAPER**  
AREA = 1.01 ± ACRES  
S 1/2 NW 1/4 SEC 24

P.P.I. 2+23

P.P.I. 0+00

1/16 Cor. Pt.

P.P.I. 22+24

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF THE N 1/2 SW 1/4 NE 1/4, N 1/2 SE 1/4 NW 1/4, S 1/2 SE 1/4 NW 1/4, NE 1/4 SW 1/4, S 1/2 N 1/2 NW 1/4 SW 1/4, S 1/2 NW 1/4 SW 1/4; SEC 24, T 30N, R 34W, M.P.M.  
LINCOLN COUNTY MONTANA  
KEELER CR. RD. #473  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 200' FEBRUARY 1963

# 919

ST. REGIS PAPER COMPANY

- to -  
USA

R/A - BK. 140, Page 142-144  
Imp. ~~31~~, Rge. ~~29~~  
32 34

# 919

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
February A. D. 1964  
at 2:10 P.M.  
Mr. M. McPherson  
County Clerk.  
By Vespa Hayden  
Deputy

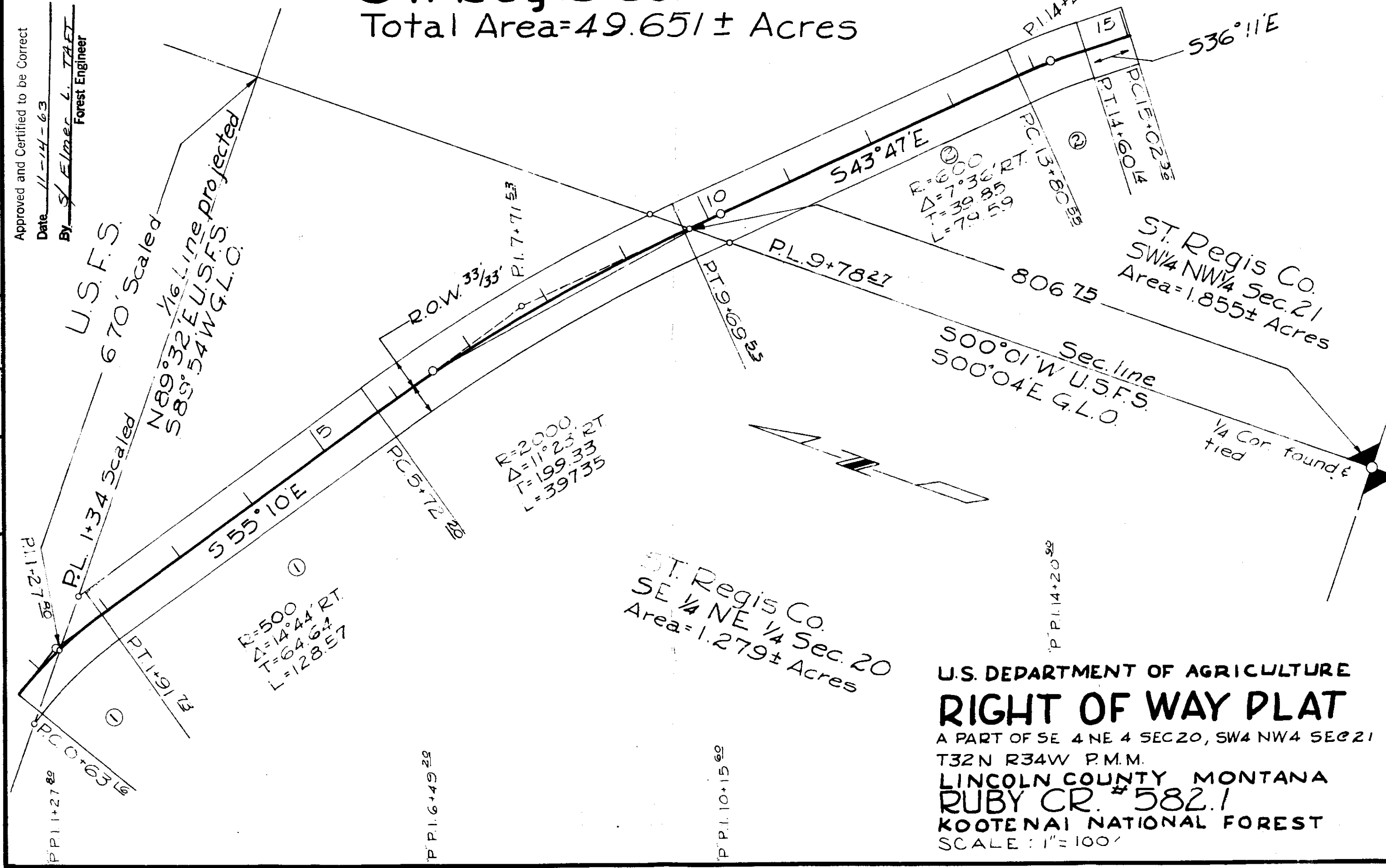
# ST. Regis Co.

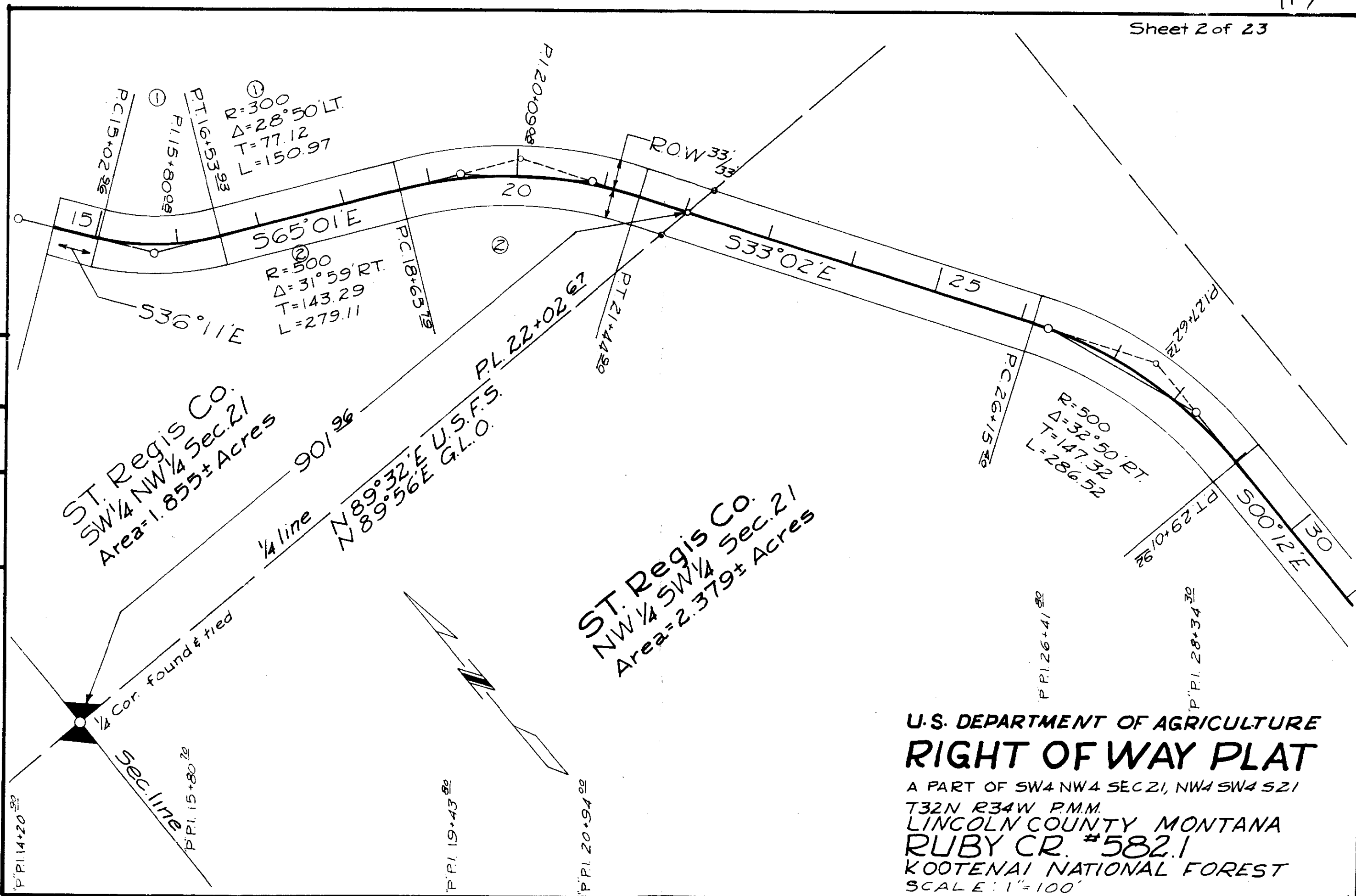
Total Area=49.651± Acres

Approved and Certified to be Correct  
Date 11-14-63  
By S. Elmer L. TAF  
Forest Engineer

METHOD OF SURVEY - TRANSIT  
ORIGIN OF BEARING-SOLAR OBS.

DATE	W.P.K.
6-63	W.C.M.
8-63	R.G.Z.
8-63	R.G.L.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	





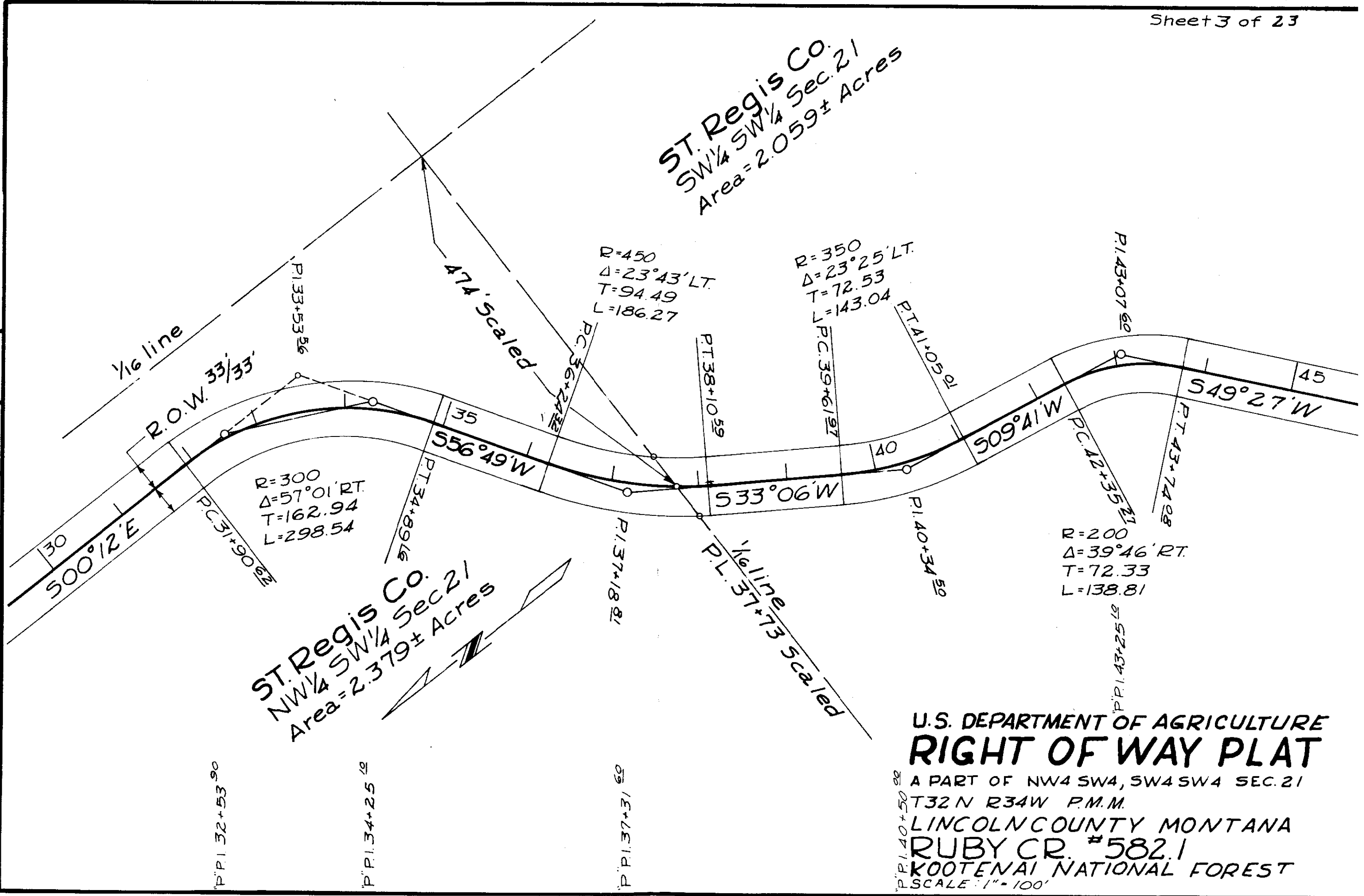
DATE	BY
8-63	W.P.K.
8-63	W.C.M.
8-63	R.G.Z.
8-63	R.G.L.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
 A PART OF SW4 NW4 SEC 21, NW4 SW4 S21  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

ST. Regis Co.  
SW 1/4 SW 1/4 Sec. 21  
Area = 2.059 ± Acres

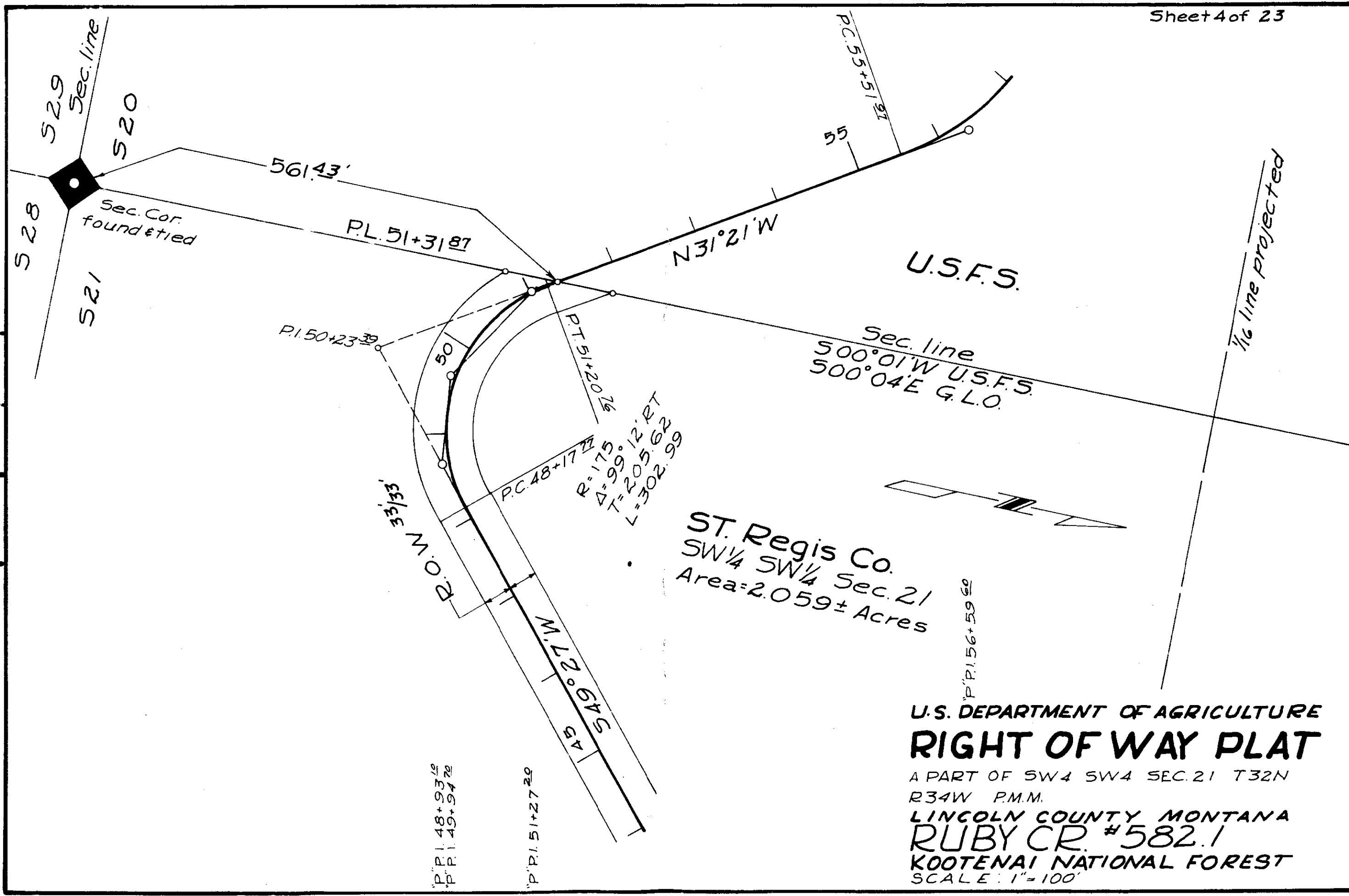
ST. Regis Co.  
NW 1/4 SW 1/4 Sec. 21  
Area = 2.379 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 4 SW 4, SW 4 SW 4 SEC. 21  
T32 N R34 W P.M.M.  
LINCOLN COUNTY MONTANA  
RUBY CR. #582.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'



DATE	BY
SURVEYED 6-63	WPK.
COMPUTED 8-63	W.C.M.
CHECKED 8-63	R.G.Z.
TRACED 8-63	R.G.L.





	W.P.K.	R.G.Z.
	W.C.M.	R.G.L.
DATE	6-63	8-63
	8-63	8-63
SURVEYED		
COMPUTED		
CHECKED		
TRACED		

ST. Regis Co.  
 SW 1/4 SW 1/4 Sec. 21  
 Area = 2.059 ± Acres

**U.S. DEPARTMENT OF AGRICULTURE  
 RIGHT OF WAY PLAT**

A PART OF SW 4 SW 4 SEC. 21 T32N  
 R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

P.I. 48+93.16  
 P.I. 49+94.72  
 P.I. 51+27.29

P.I. 56+59.60

ST. Regis Co.  
NE 1/4 NE 1/4 Sec. 29  
Area = 0.914 ± Acres

ST. Regis Co.  
NW 1/4 NE 1/4 Sec. 29  
Area = 2.064 ± Acres

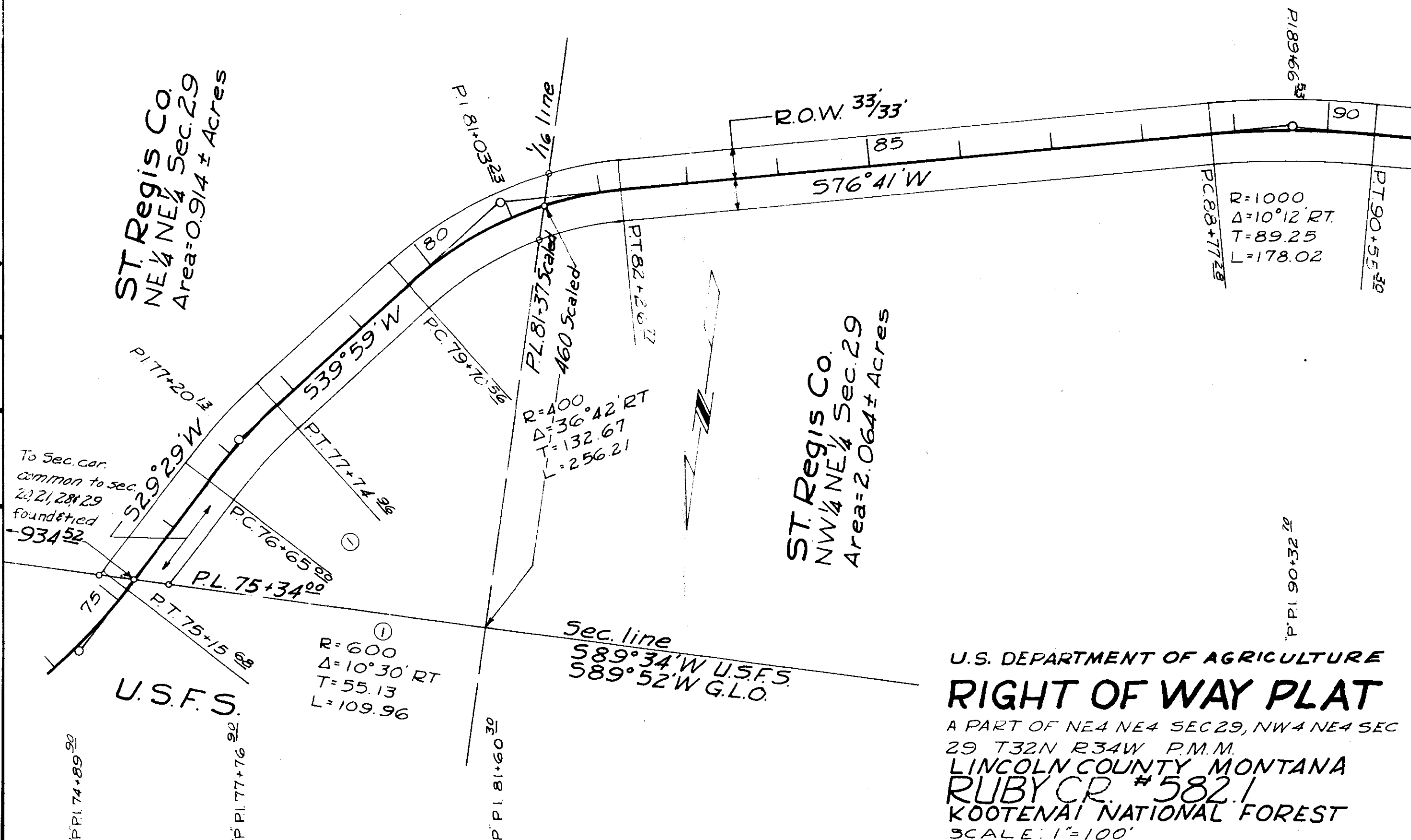
U.S.F.S.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

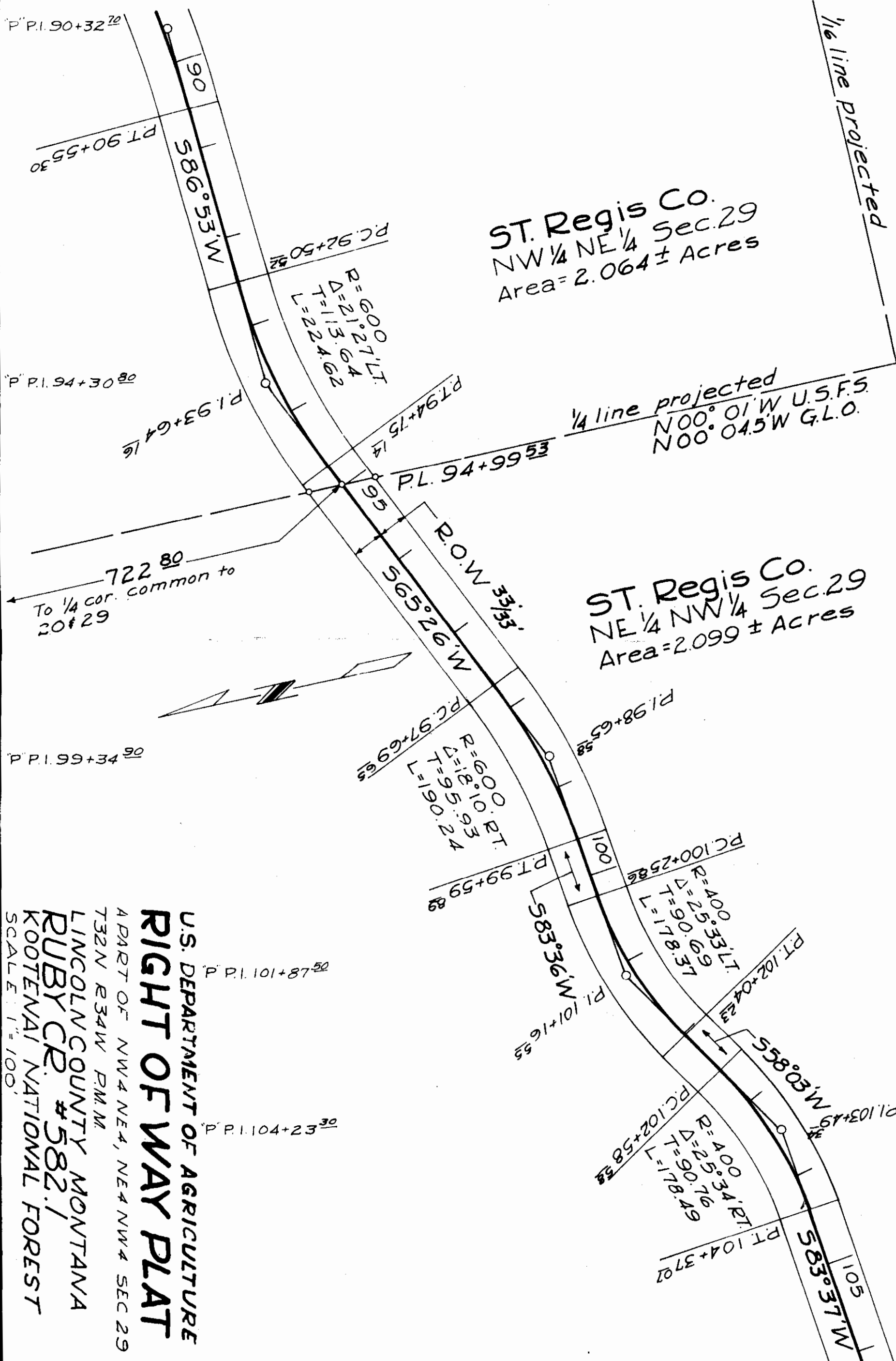
A PART OF NE 1/4 NE 1/4 SEC 29, NW 1/4 NE 1/4 SEC 29 T32N R34W P.M.M.  
LINCOLN COUNTY MONTANA  
RUBY CR. # 582.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'

DATE	BY
6-63	W.P.K.
8-63	W.C.M.
8-63	R.G.L.
8-63	R.G.L.

To Sec. cor.  
common to sec.  
20, 21, 28 & 29  
found & tied  
-934.52



	DATE	BY
SURVEYED	6-63	W.P.K.
COMPUTED	8-63	W.C.M.
CHECKED	8-63	R.G.L.
TRACED	8-63	R.G.L.



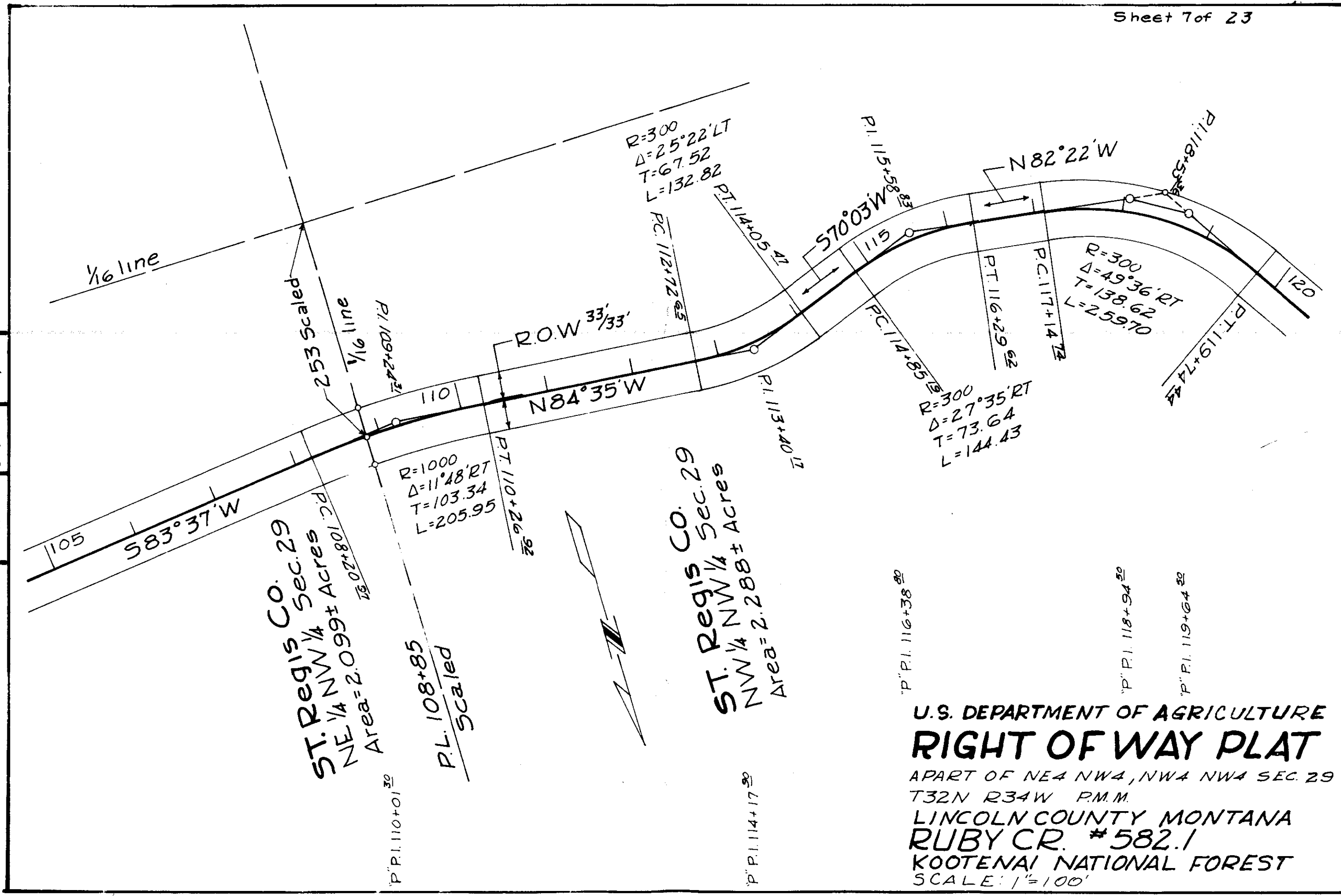
ST. Regis Co.  
 NW 1/4 NE 1/4 Sec. 29  
 Area = 2.064 ± Acres

ST. Regis Co.  
 NE 1/4 NW 1/4 Sec. 29  
 Area = 2.099 ± Acres

**RIGHT OF WAY PLAT**

U.S. DEPARTMENT OF AGRICULTURE  
 A PART OF NW 1/4 NE 1/4, NE 1/4 NW 1/4 SEC 29  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582  
 KOOTENAI NATIONAL FOREST  
 SCALE 1" = 100'

BY	W.P.K.
DATE	6-63
SURVEYED	8-63
COMPUTED	8-63
CHECKED	8-63
TRACED	8-63

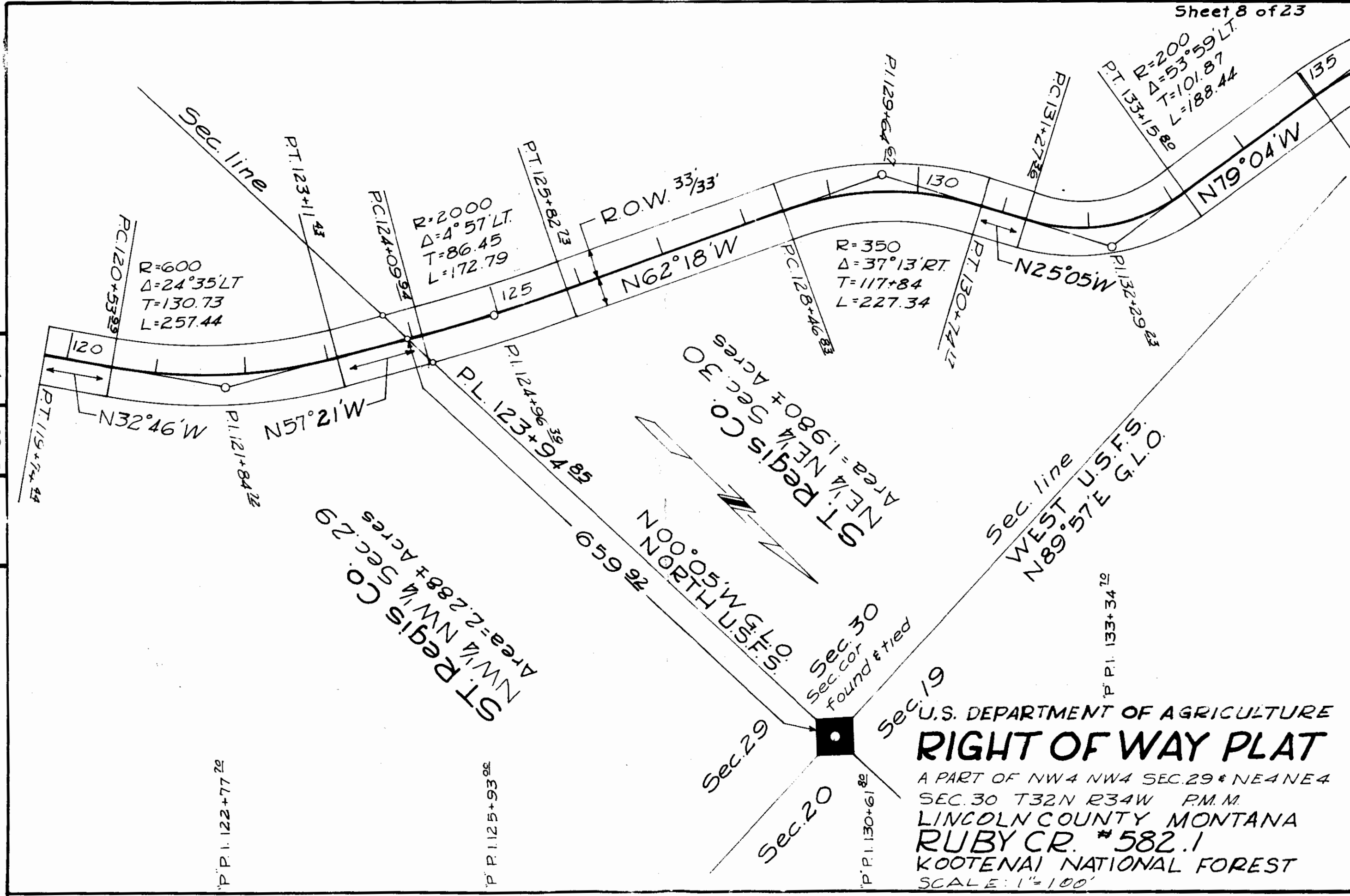


ST. Regis CO.  
 NW 1/4 Sec. 29  
 NE 1/4 NW 1/4 Acres  
 Area = 2.099 ± Acres  
 P.C. 108+20.18

P.L. 108+85  
 Scaled

ST. Regis CO.  
 Sec. 29  
 NW 1/4 NW 1/4 Acres  
 Area = 2.288 ± Acres

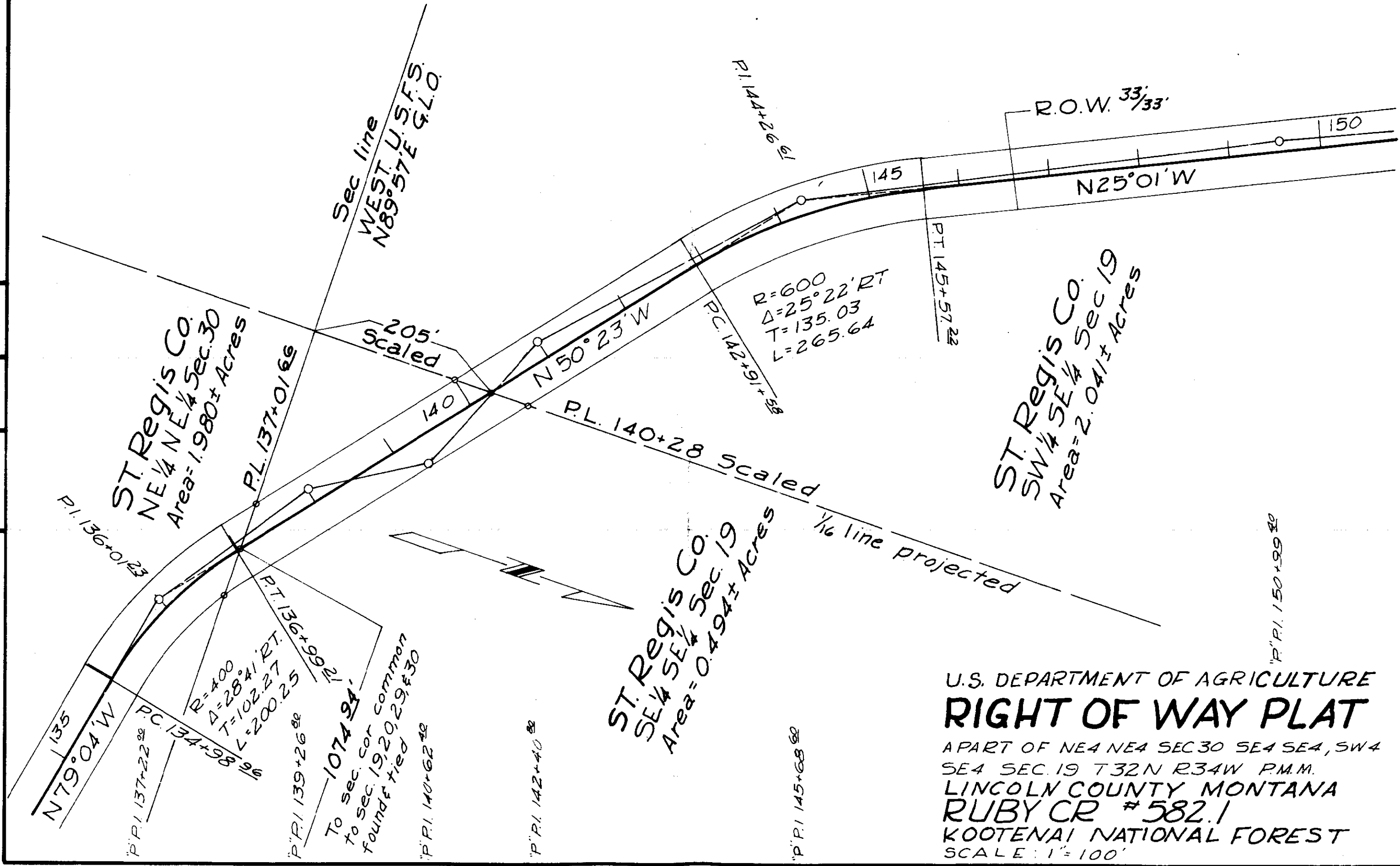
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 4 NW 4, NW 4 NW 4 SEC. 29  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'



SURVEYED	DATE	BY
COMPUTED	8-63	W.P.C.
CHECKED	8-63	W.C.M.
TRACED	8-63	R.G.L.
	8-63	R.G.L.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 NW 4 SEC. 29 & NE 4 NE 4  
 SEC. 30 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

SURVEYED	6-63	W.P.K.
COMPUTED	8-63	W.C.M.
CHECKED	8-63	R.G.L.
TRACED	8-63	R.G.L.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE4 NE4 SEC 30 SE4 SE4, SW4  
 SE4 SEC. 19 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR # 582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

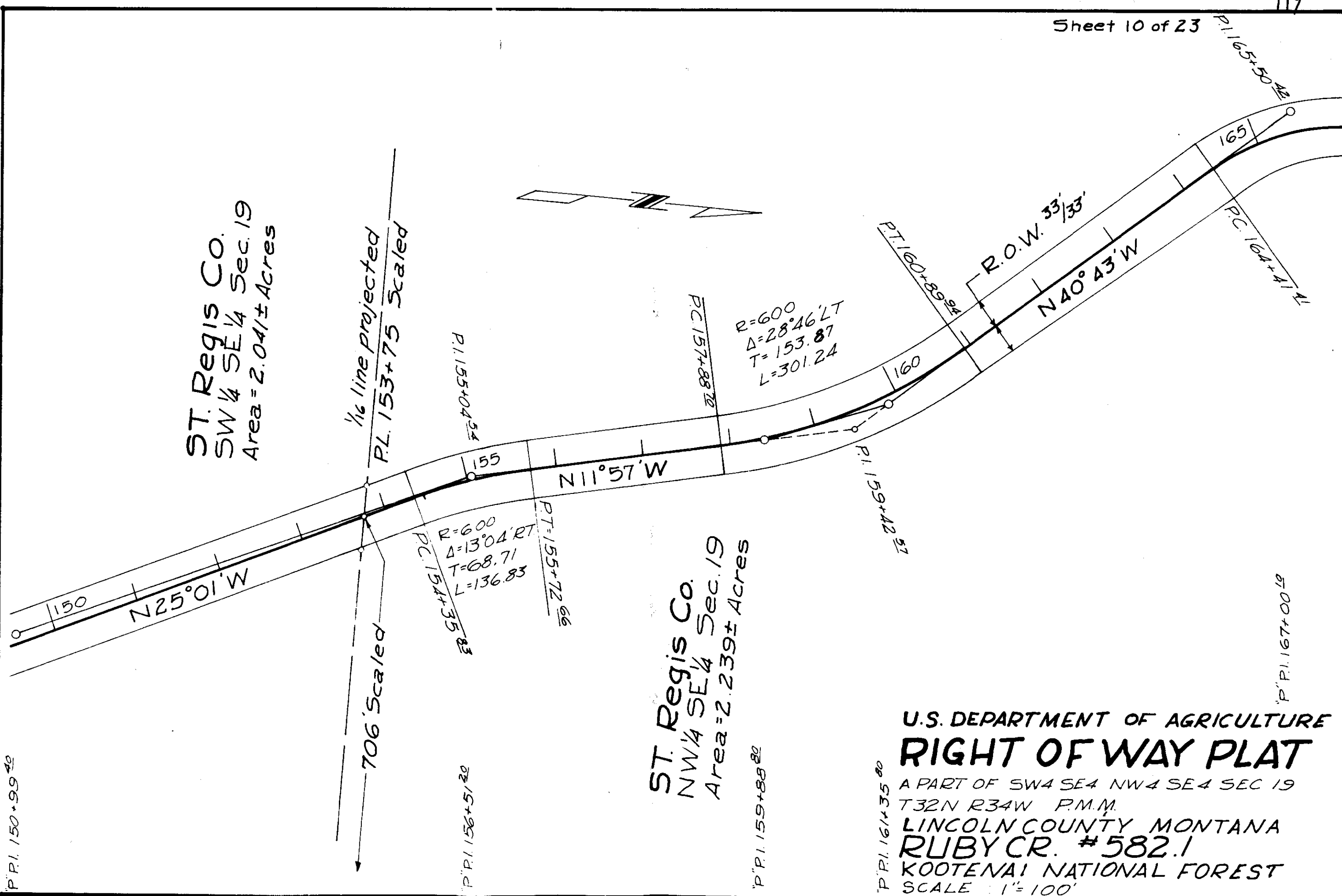
ST. Regis Co.  
SW 1/4 SE 1/4 Sec. 19  
Area = 2.041 ± Acres

ST. Regis Co.  
NW 1/4 SE 1/4 Sec. 19  
Area = 2.239 ± Acres

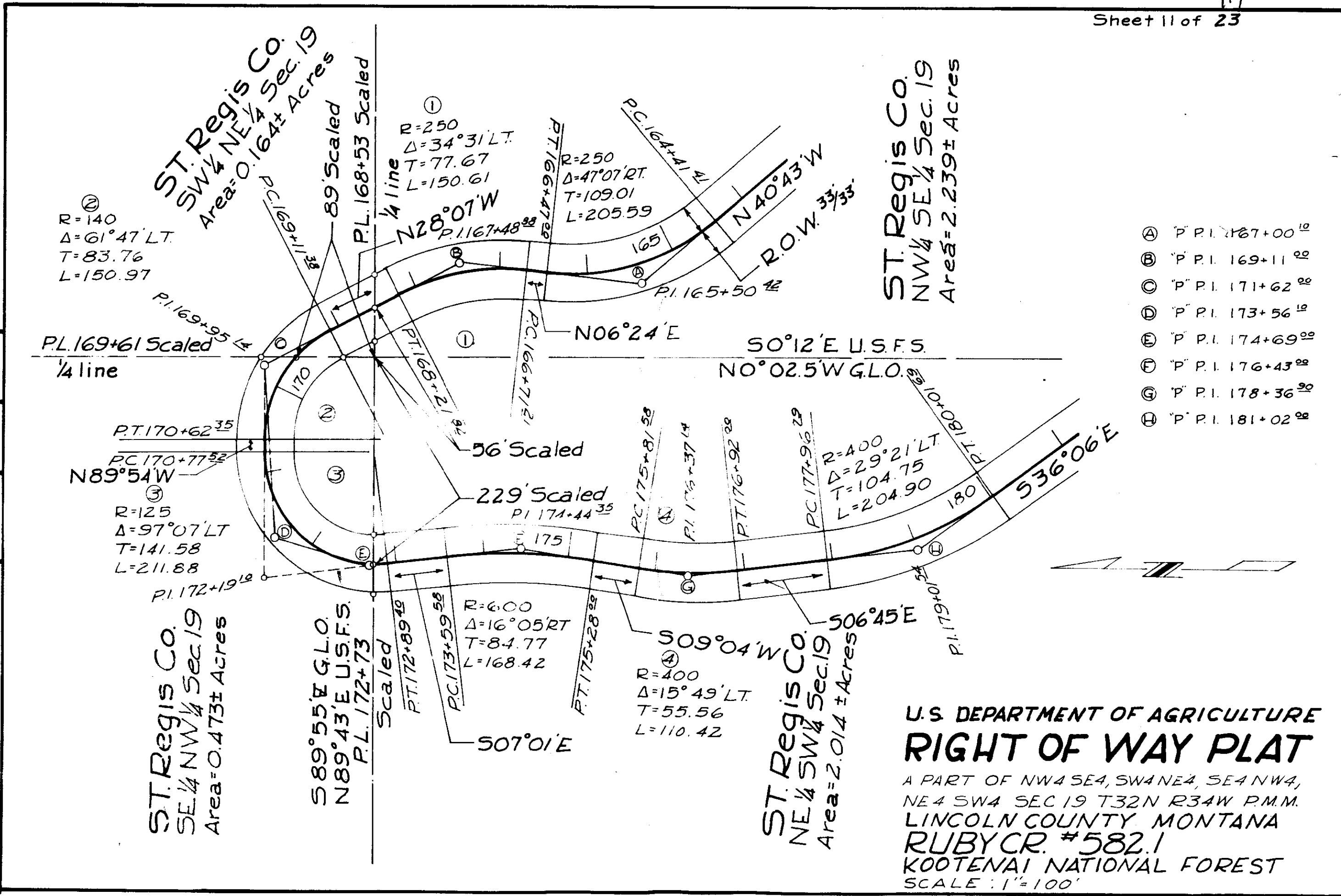
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW 4 SE 4 NW 4 SE 4 SEC 19  
T32N R34W P.M.M.  
LINCOLN COUNTY MONTANA  
**RUBY CR. #582.1**  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'

SURVEYED	DATE	BY
COMPUTED	6-63	W.P.K.
CHECKED	8-63	W.C.M.
TRACED	8-63	R.G.L.
	8-63	R.G.L.



DATE	BY
6-63	M.P.K.
8-63	W.C.M.
8-63	R.G.L.
8-63	E.G.L.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	



ST. Regis Co.  
SW 1/4 NE 1/4 Sec. 19  
Area = 0.164 ± Acres

ST. Regis Co.  
NW 1/4 SE 1/4 Sec. 19  
Area = 2.239 ± Acres

ST. Regis Co.  
SE 1/4 NW 1/4 Sec. 19  
Area = 0.473 ± Acres

ST. Regis Co.  
NE 1/4 SW 1/4 Sec. 19  
Area = 2.014 ± Acres

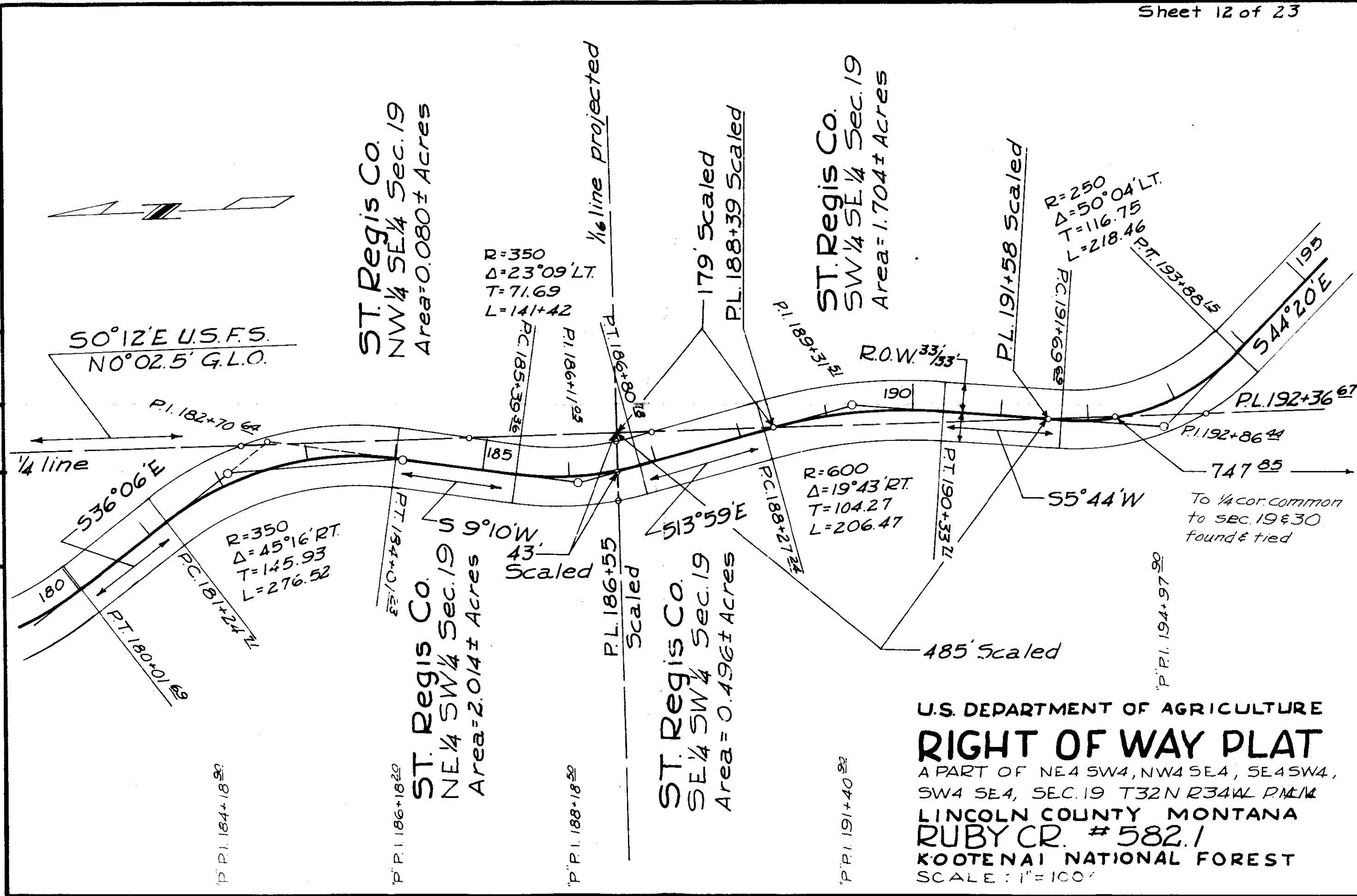
- Ⓐ P.P.I. 167+00<sup>10</sup>
- Ⓑ P.P.I. 169+11<sup>00</sup>
- Ⓒ P.P.I. 171+62<sup>00</sup>
- Ⓓ P.P.I. 173+56<sup>10</sup>
- Ⓔ P.P.I. 174+69<sup>00</sup>
- Ⓕ P.P.I. 176+43<sup>00</sup>
- Ⓖ P.P.I. 178+36<sup>00</sup>
- Ⓗ P.P.I. 181+02<sup>00</sup>

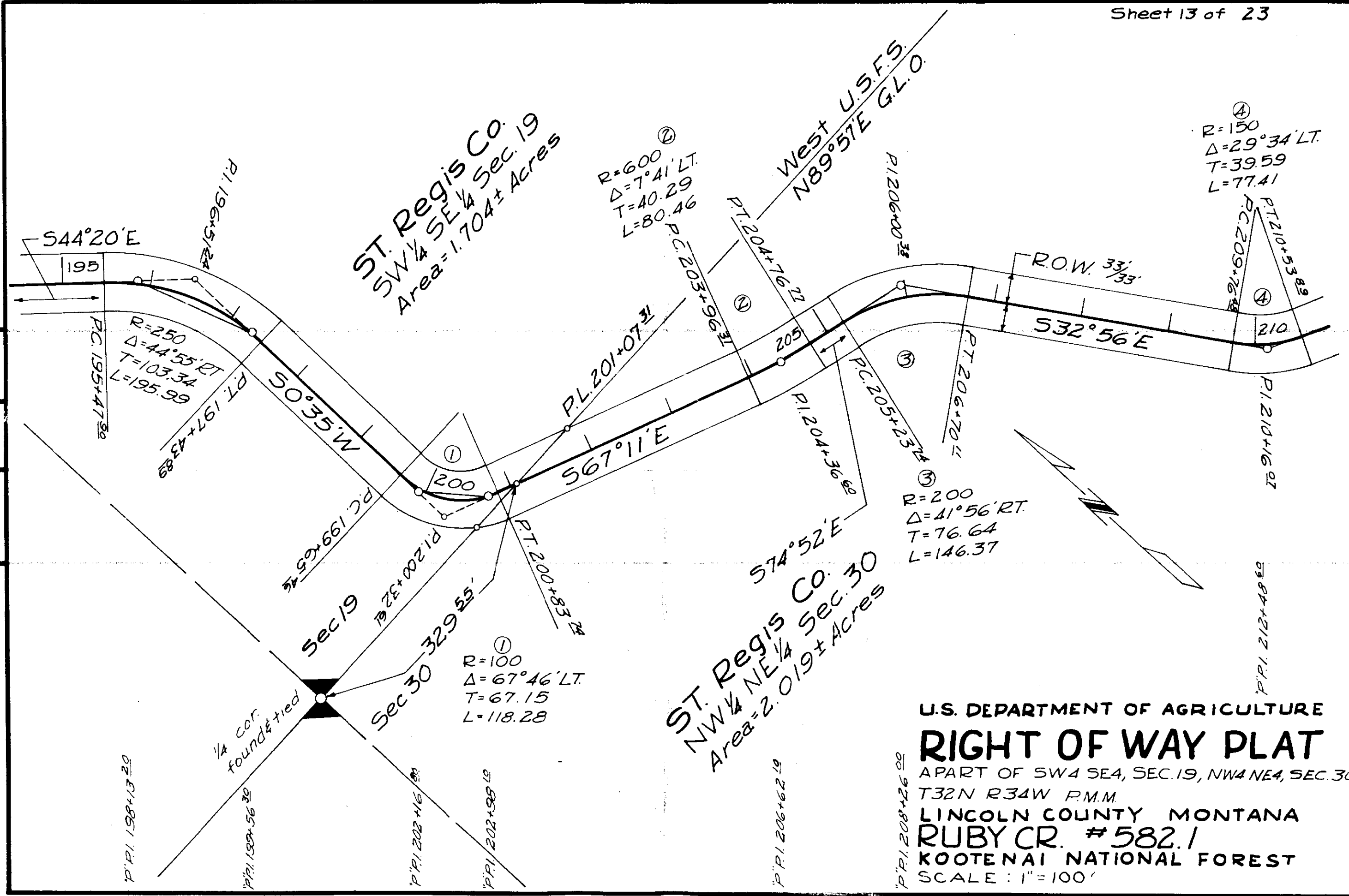
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NW 4 SE 4, SW 4 NE 4, SE 4 NW 4,  
NE 4 SW 4 SEC 19 T32N R34W P.M.M.  
LINCOLN COUNTY, MONTANA  
RUBY CR. #582.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'



SURVEYED	6-63	W.P.E.
COMPUTED	8-63	W.C.M.
CHECKED	8-63	R.G.L.
TRACED	8-63	R.G.L.

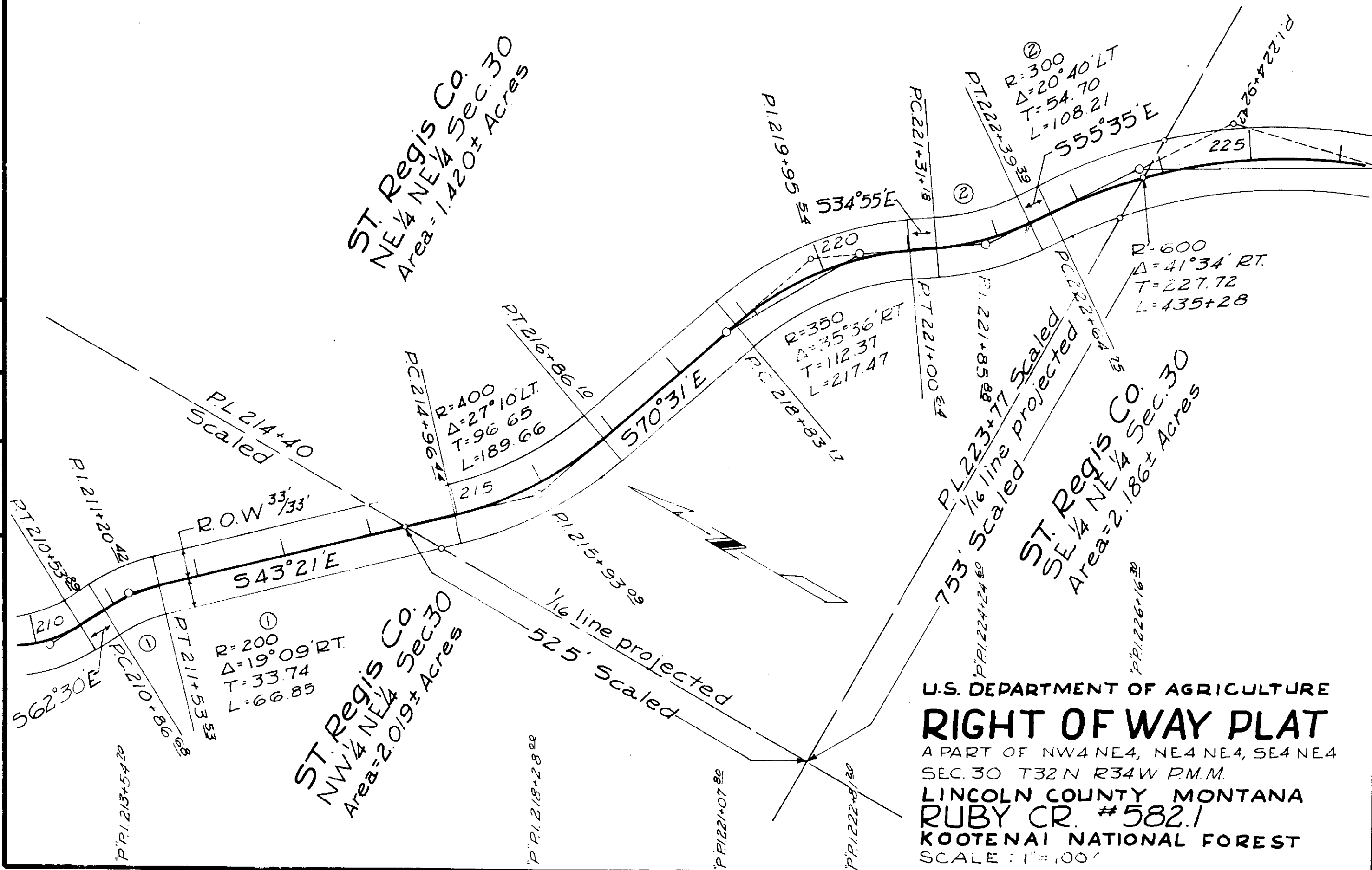




BY	W.P.K.	W.C.M.	R.G.L.	R.G.L.
DATE	6-63	8-63	8-63	8-63
SURVEYED				
COMPUTED				
CHECKED				
TRACED				

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 APART OF SW 1/4 SE 1/4, SEC. 19, NW 1/4 NE 1/4, SEC. 30  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
**RUBY CR. #582.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'

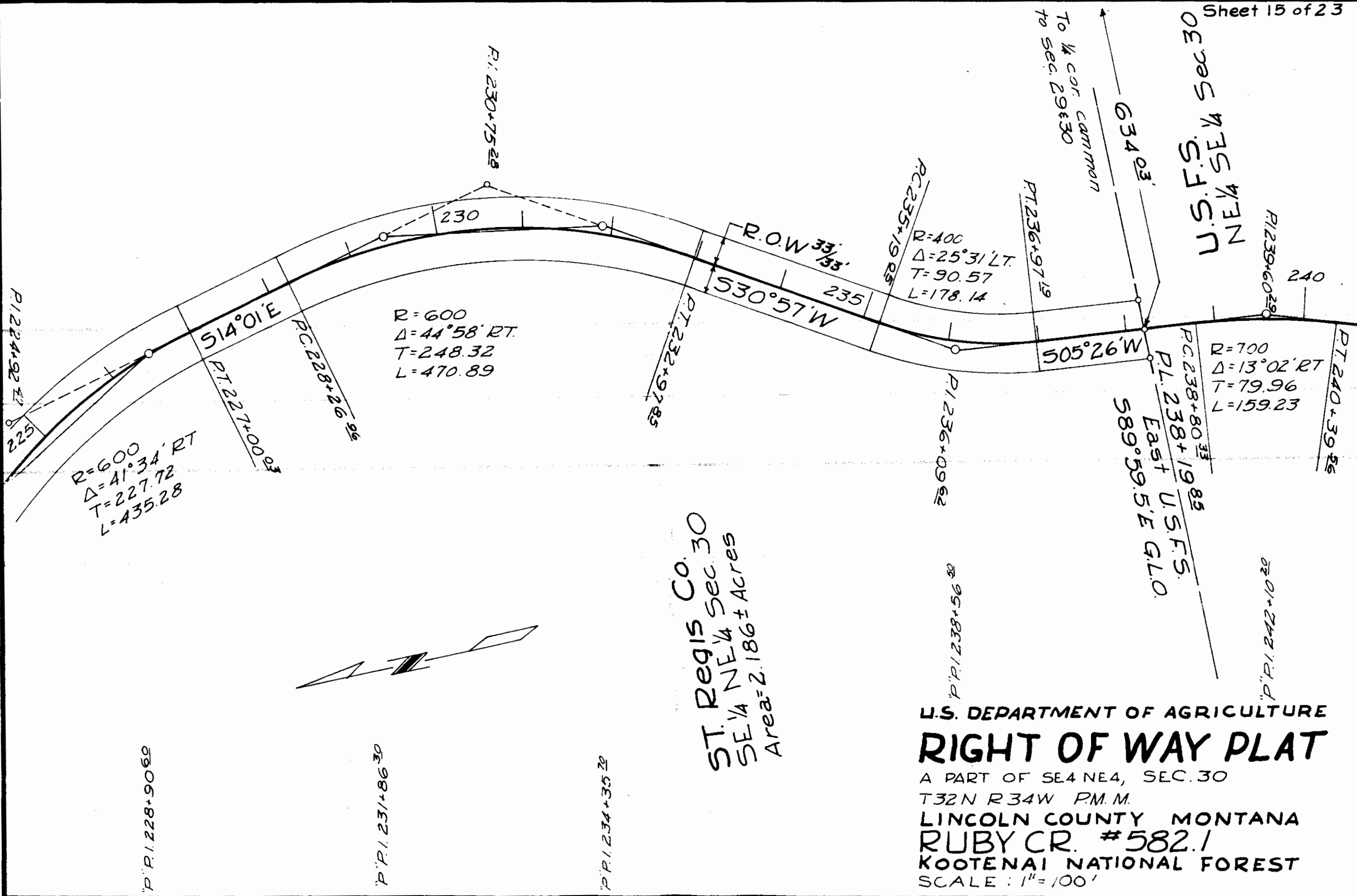
SURVEYED	BY
COMPUTED	W.P.K.
CHECKED	M.C.M.
TRACED	R.G.L.
	R.C.L.
DATE	
6-63	
8-63	
8-63	
8-63	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4 NE4, NE4 NE4, SE4 NE4  
 SEC. 30 T32 N R34 W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

00 SE 1/4 Sec 30  
S.F.S.  
NE 1/4

To 1/4 COR. Camman  
to Sec. 29 & 30



DATE	BY
6-63	W.P.K.
8-63	W.C.M.
9-63	R.G.L.
9-63	R.G.L.
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

R=600  
 $\Delta=41^{\circ}34' RT$   
 T=227.72  
 L=435.28

R=600  
 $\Delta=44^{\circ}58' RT$   
 T=248.32  
 L=470.89

R=400  
 $\Delta=25^{\circ}31' LT$   
 T=90.57  
 L=178.14

R=700  
 $\Delta=13^{\circ}02' RT$   
 T=79.96  
 L=159.23

ST. Regis Co. Sec. 30  
 SE 1/4 NE 1/4  
 Area=2.186± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 4 NE 4, SEC. 30  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

P.I. 227+90.69

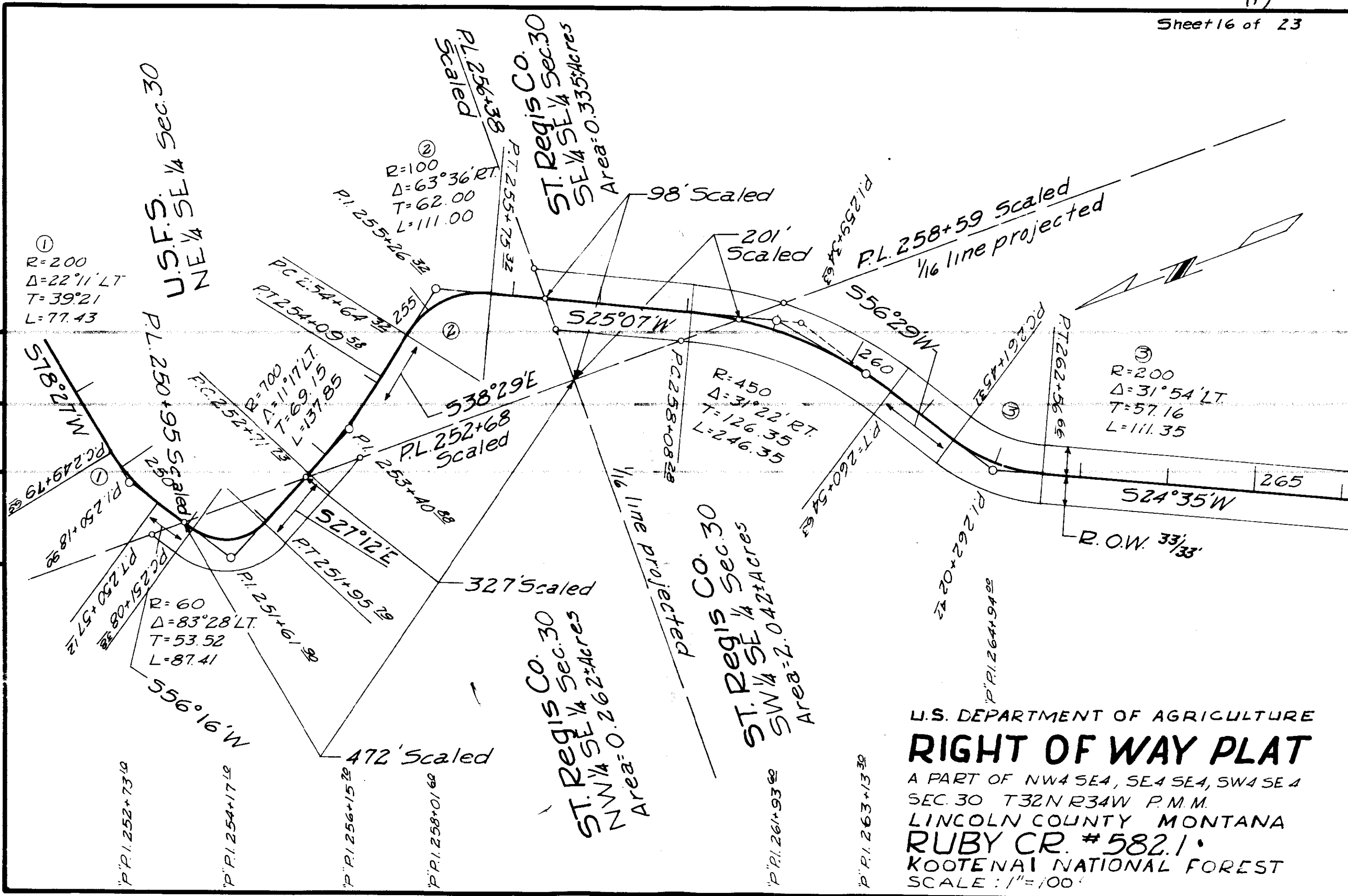
P.I. 231+86.30

P.I. 234+35.29

P.I. 238+56.80

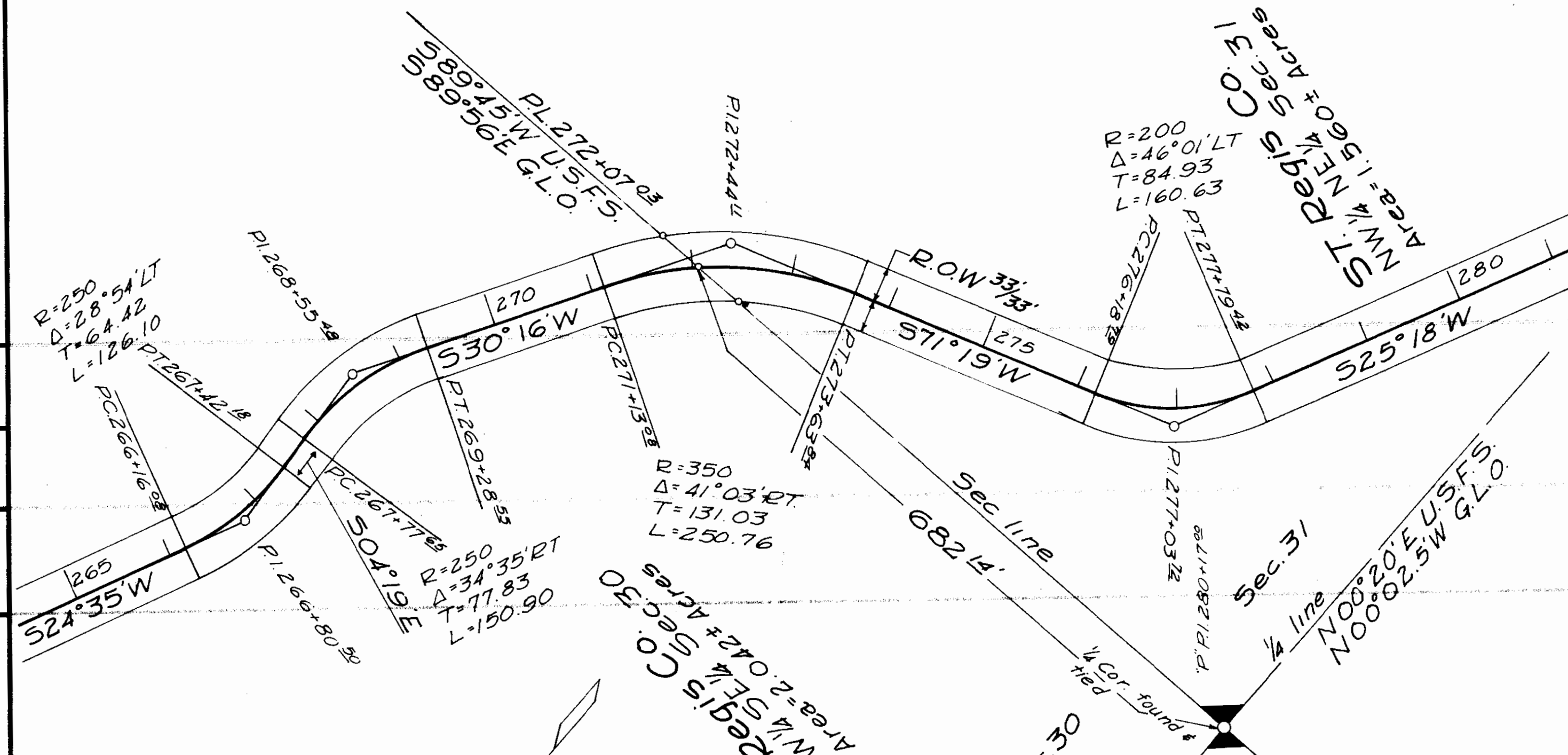
P.I. 242+10.20

DATE	BY	W.H.K.
5-63	W.H.K.	
7-63	W.H.K.	
8-63	R.G.L.	
8-63	R.G.L.	
SURVEYED	W.H.K.	
COMPLETED	W.H.K.	
CHECKED	R.G.L.	
TRACED	R.G.L.	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 SE 4, SE 4 SE 4, SW 4 SE 4  
 SEC. 30 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
**RUBY CR. #582.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

DATA	BY	W.P.K.
SURVEYED	6-63	W.C.M.
COMPUTED	8-63	R.G.L.
CHECKED	8-63	R.G.L.
TRACED	8-63	R.G.L.



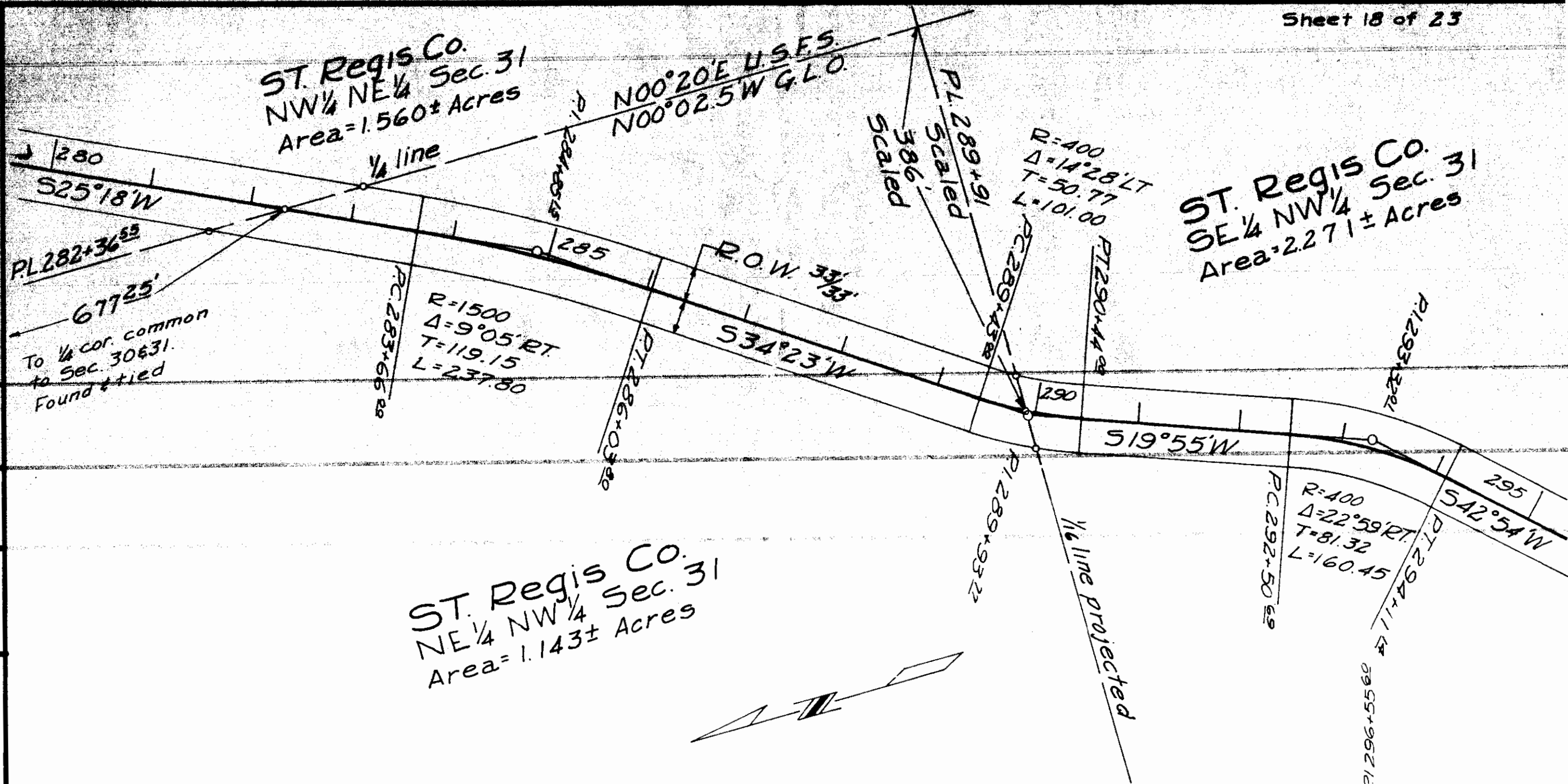
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW4 SE4 SEC.30, NW4 NE4 SEC31  
 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
**RUBY CR #582.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

ST. Regis Co.  
NW 1/4 NE 1/4 Sec. 31  
Area = 1.560 ± Acres

ST. Regis Co.  
SE 1/4 NW 1/4 Sec. 31  
Area = 2.271 ± Acres

ST. Regis Co.  
NE 1/4 NW 1/4 Sec. 31  
Area = 1.143 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 1/4 NE 1/4, NE 1/4 NW 1/4, SE 1/4 NW 1/4  
SEC 31 T32N R34W P.M.M.  
LINCOLN COUNTY MONTANA  
**RUBY CR. # 582.1**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'



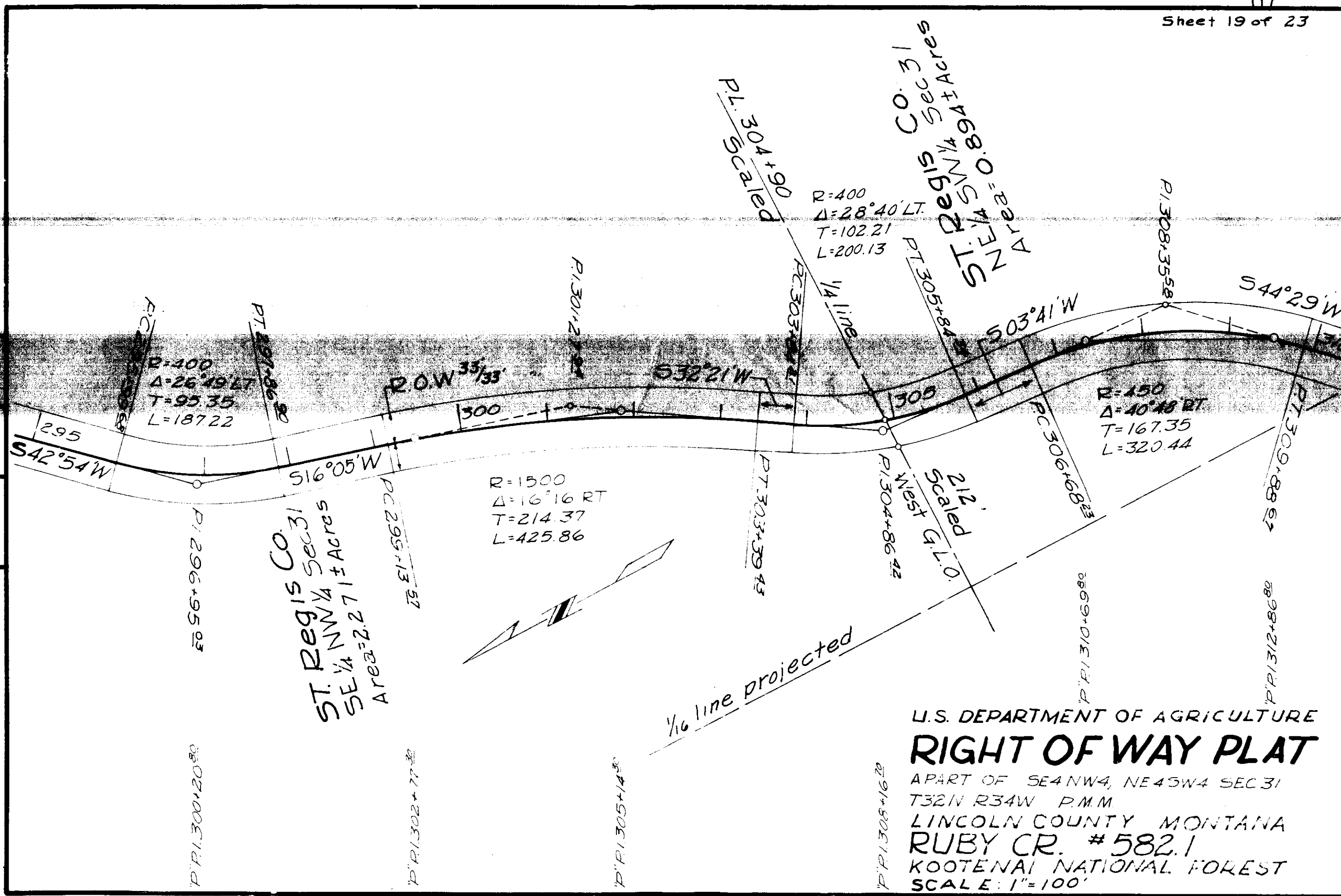
W.P.K.	W.C.M.	R.G.L.	R.G.L.
6-63	8-63	8-63	8-63
SURVEYED	COMPUTED	CHECKED	TRACED

P.I. 288+07.20

P.I. 293+16.80



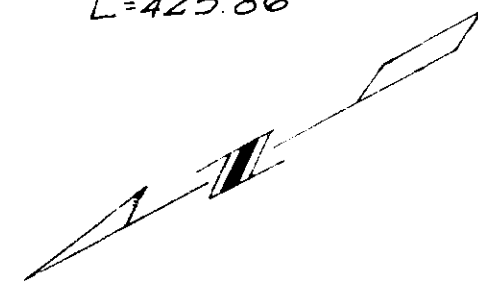
DATE	6-6
SURVEYED	8-63
COMPUTED	8-63
CHECKED	8-63
TRACED	8-63



ST. Regis Co.  
Sec 31  
SE 1/4 NW 1/4 ± Acres  
Area = 2.27 ±

ST. Regis Sibes  
NE 1/4 SE 1/4 ± Acres  
Area = 0.89 ±

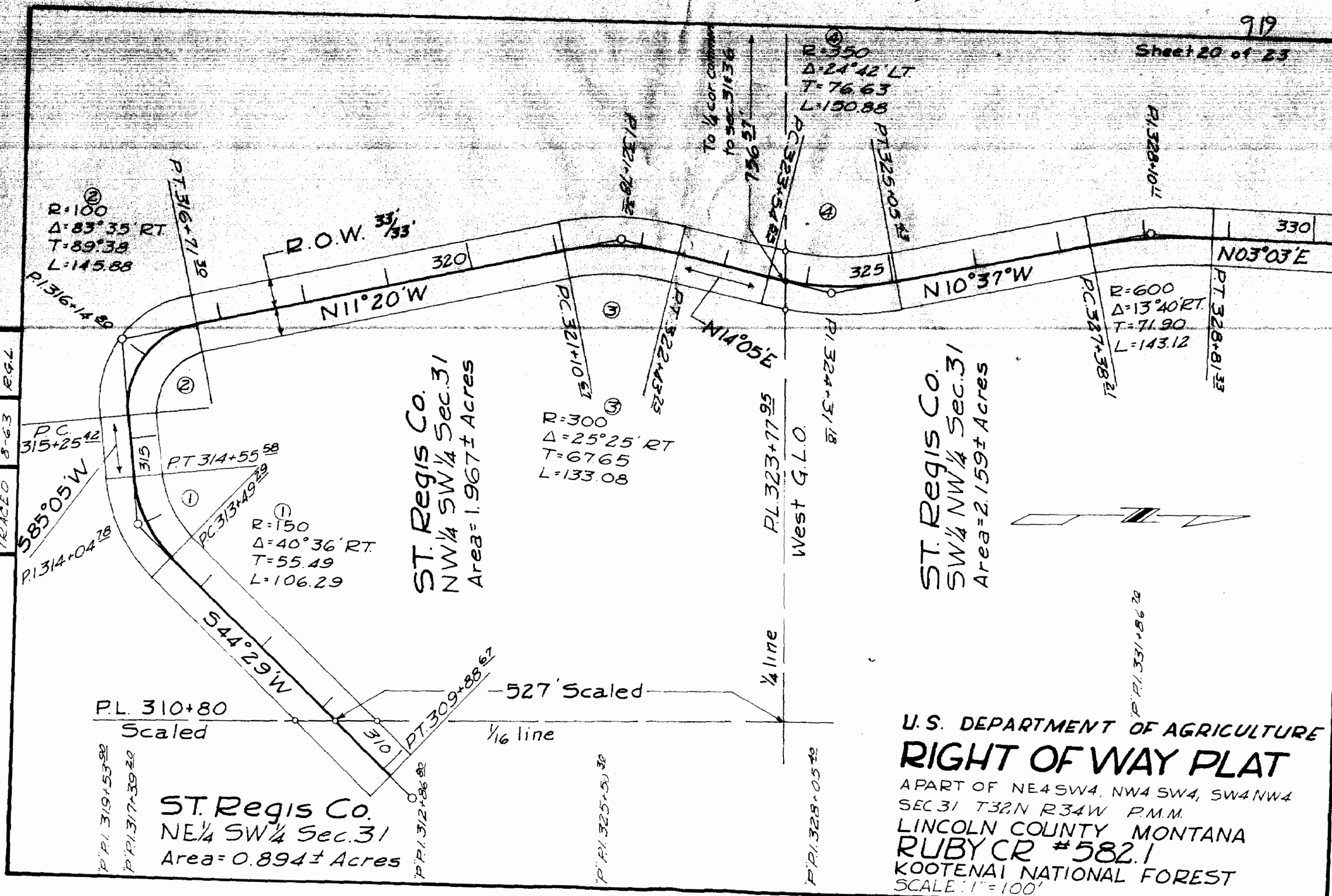
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
APART OF SE4NW4, NE4SW4 SEC 31  
T32N R34W P.M.M.  
LINCOLN COUNTY MONTANA  
RUBY CR. #582.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'



1/16 line projected



DATE	BY
SURVEYED 6-63	W.P.K.
COMPUTED 8-63	W.C.M.
CHECKED 8-63	R.G.L.
TRACED 8-63	R.G.L.



ST. Regis Co.  
 NW 1/4 SW 1/4 Sec. 31  
 Area = 1.967 ± Acres

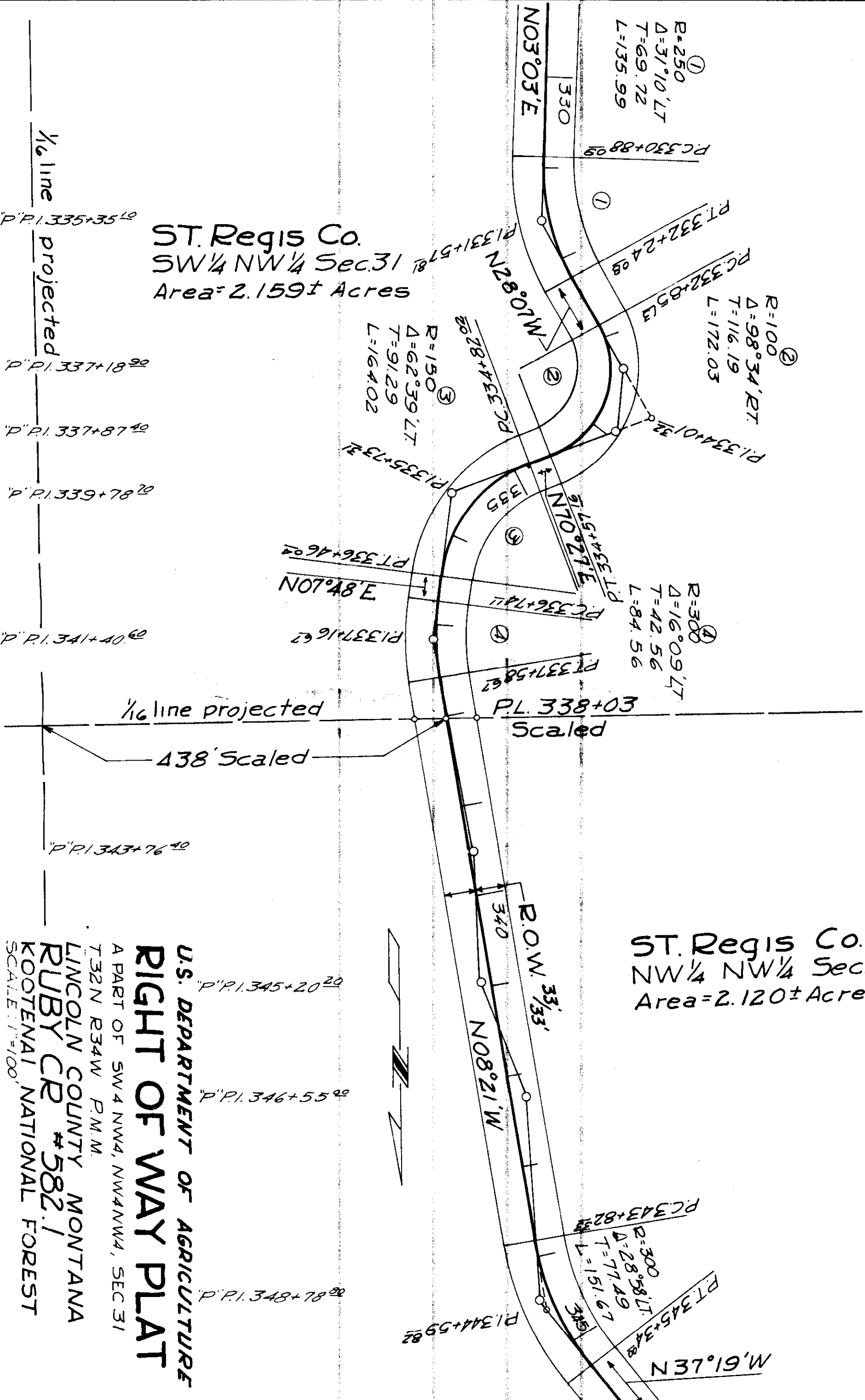
ST. Regis Co.  
 SW 1/4 NW 1/4 Sec. 31  
 Area = 2.159 ± Acres

ST. Regis Co.  
 NE 1/4 SW 1/4 Sec. 31  
 Area = 0.894 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 APART OF NE4 SW4, NW4 SW4, SW4 NW4  
 SEC 31 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'



DATE	BY
SURVEYED 6-63	W.P.K.
COMPUTED 8-63	W.C.M.
CHECKED 8-63	R.G.L.
TRACED 8-63	R.G.L.

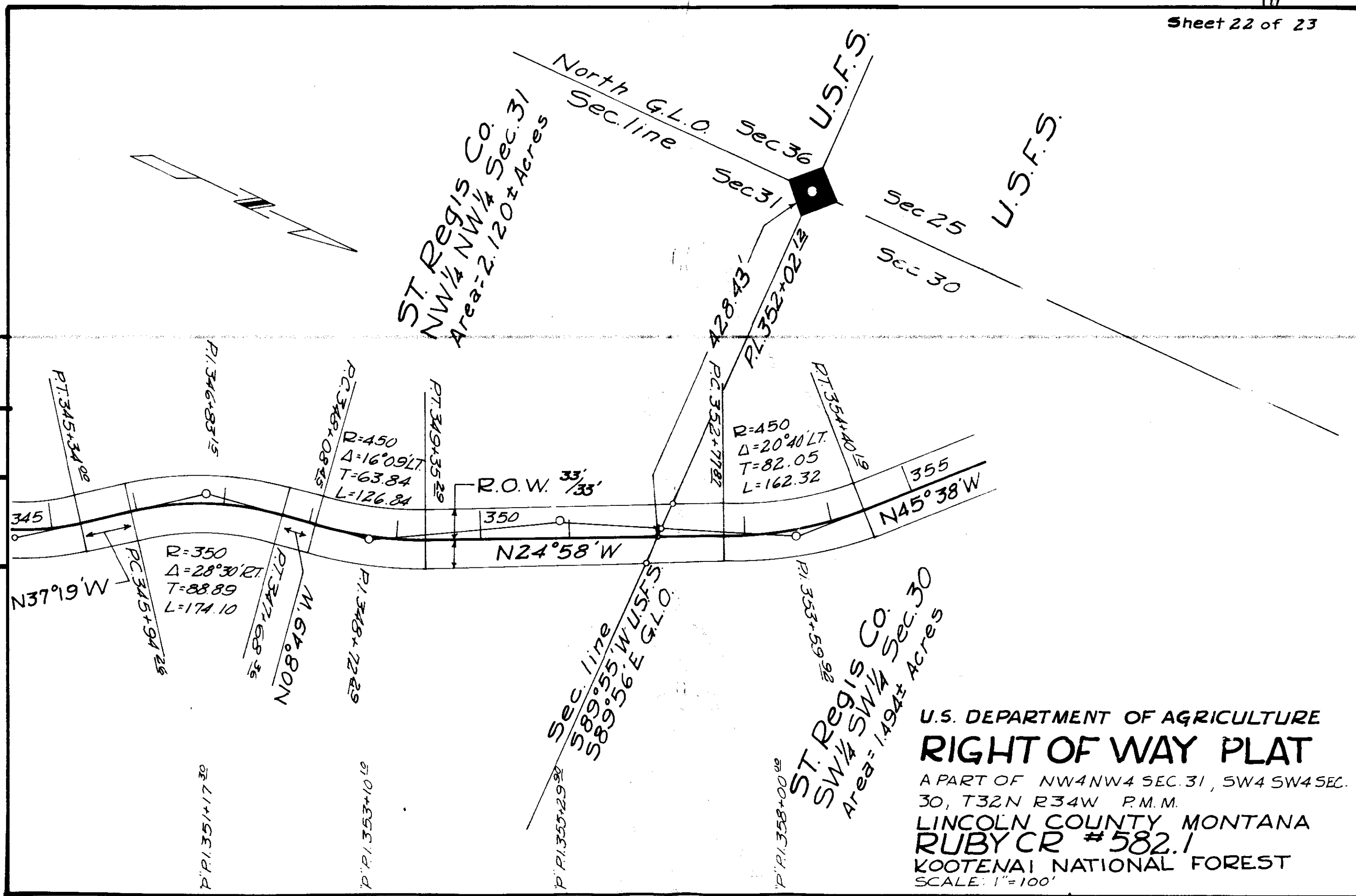


ST. Regis Co.  
SW 1/4 NW 1/4 Sec. 31  
Area = 2.159± Acres

ST. Regis Co.  
NW 1/4 NW 1/4 Sec. 31  
Area = 2.120± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 NW 4, NW 4 NW 4, SEC 31  
T 32N R 34W P.M.M.  
LINCOLN COUNTY MONTANA  
**RUBY CR #582.1**  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'

SURVEYED	6-63	W.P.K.
COMPUTED	8-63	W.C.M.
CHECKED	8-63	R.G.L.
TRACED	8-63	R.G.L.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4NW4 SEC. 31, SW4 SW4 SEC. 30, T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
**RUBY CR #582.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

ST. Regis Co.  
 SW 1/4 SW 1/4 Sec 30  
 Area = 1.494 ± Acres

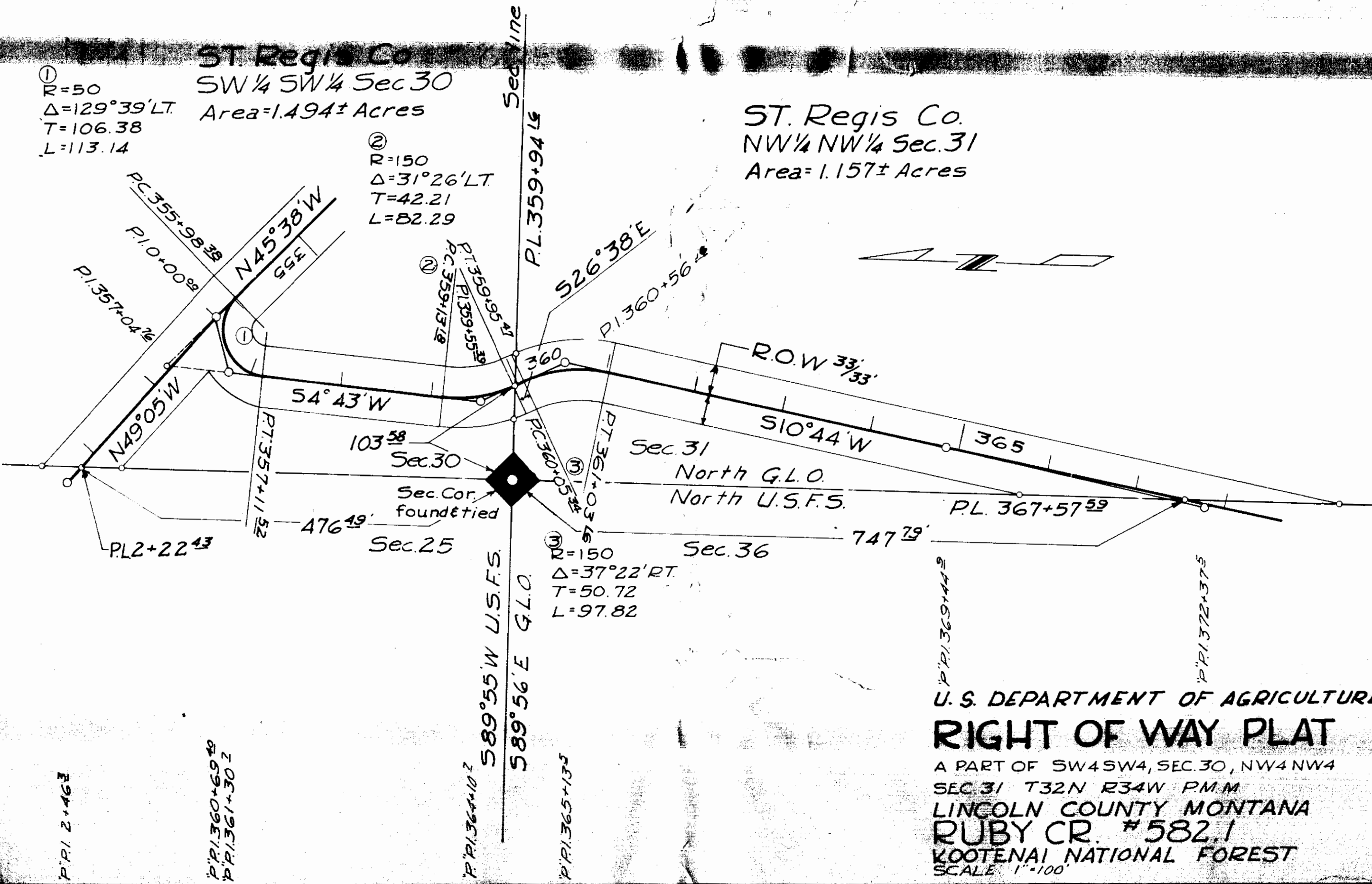
ST. Regis Co.  
 NW 1/4 NW 1/4 Sec. 31  
 Area = 1.157 ± Acres

①  
 R=50  
 Δ=129°39'LT.  
 T=106.38  
 L=113.14

②  
 R=150  
 Δ=31°26'LT.  
 T=42.21  
 L=82.29

④  
 R=150  
 Δ=37°22'RT.  
 T=50.72  
 L=97.82

BY	DATE	W.P.K.	R.G.L.
SURVEYED	6-63	W.C.M.	R.G.L.
COMPUTED	8-63		
CHECKED	8-63		
TRACED	8-63		



U. S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW4SW4, SEC. 30, NW4 NW4  
 SEC 31 T32N R34W P.M.M.  
 LINCOLN COUNTY MONTANA  
 RUBY CR. #582.1  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=100'

INDEXED

920

A.C. & HELEN GRAMBAUER

-to-

A.L. & ADA M. QUALEY

Sec. 33, Twp. 31, Rge. 31

WD. BK. 140, Page 163

*Sanitary Restrictions 304  
removed 5/7/64*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th. day of

February A. D. 1964

at 9:15 A. M.

M. M. MANSFIELD,  
County Clerk.

By *Mac Peterson*  
Deputy

# Grambauer ~ Qualey

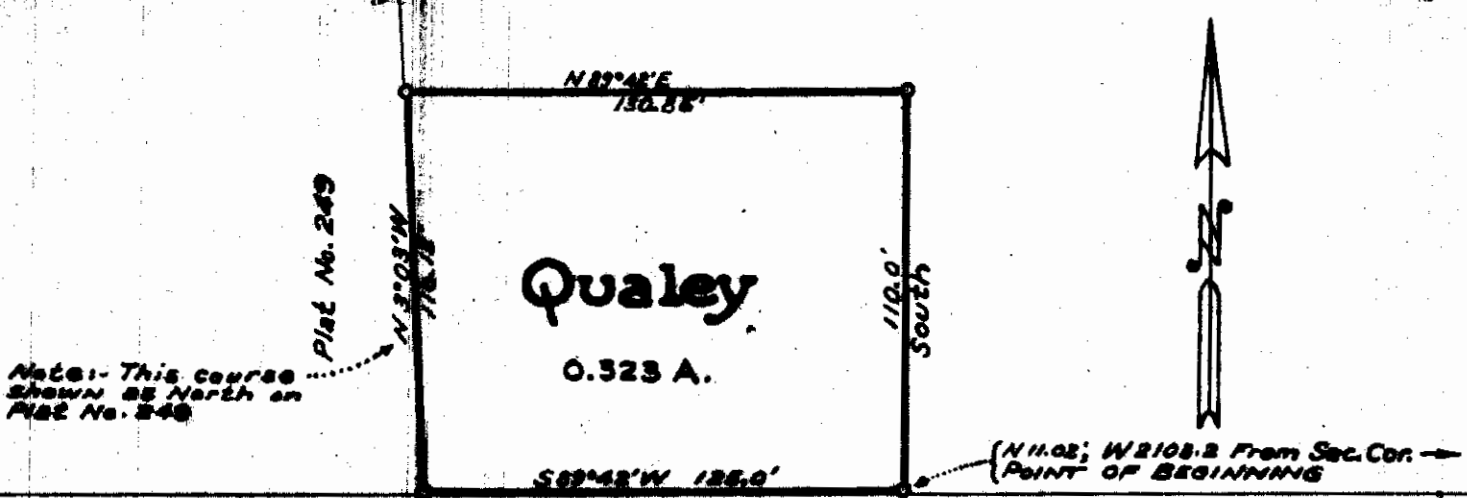
An irregular tract of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33 Twp. 31N., R. 31W., M.P.M.

Scale: 1 Inch = 100 Feet.

January 1964.

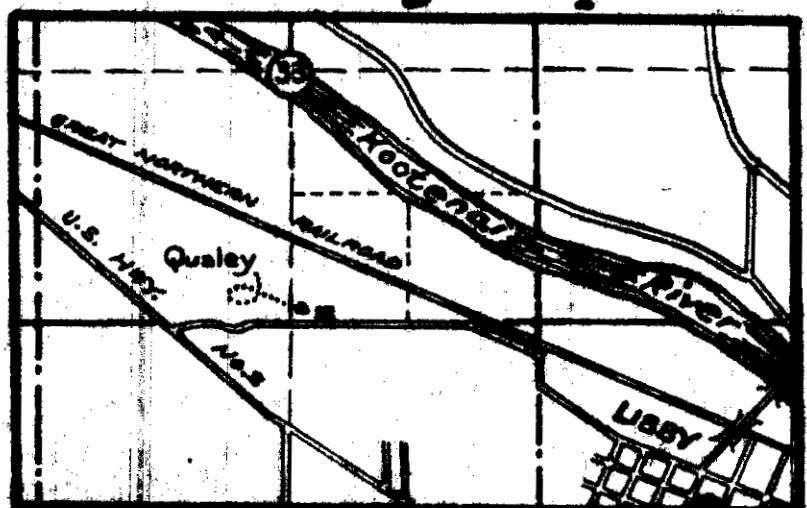
## DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33 Township 31 North Range 31 West, M. P. M., containing 0.323 acres, more or less, and more particularly described as follows: Beginning at a point on the north right of way line of the County Rd. along the south boundary of Section 33 Twp. 31 N., R. 31 W., M.P.M., which point is 2103.2 feet west and 11.02 feet north from the southeast corner of the said Section 33; thence S89°42'W, along the north right of way line of said County Road, 125.0 feet; thence N3°03'W, along the east line of a tract of land shown on Plat No. 249 of Lincoln County Records, a distance of 110.13 feet; thence N89°42'E, parallel to the north right of way line of the said County Road and 160.0 feet distant therefrom measured at right angles, 130.66 feet; thence South 110.0 feet to the point of beginning.



County  $\frac{1}{2}$  689°42'W Road TWP 31N., R. 31W. TWP 30N., R. 31W.

## Vicinity Map



SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

920

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder





JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

State of Montana  
State Board of Health

HELENA, MONTANA  
May 7, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

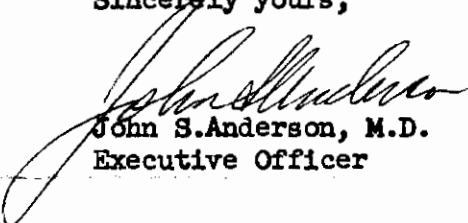
Re: Irregular tract of land  
near Libby, Lincoln County,  
Montana. Grambauer-Qualey.  
E.S. 64/72. 27-4-65.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for an irregular tract of land near Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

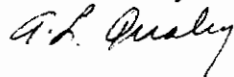
The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,

  
John S. Anderson, M.D.  
Executive Officer

JSA:AWC:mg  
Enc.

cc: Mr. Jack Minneman, Box 526, Troy  
Mr. Dewey Bonker, Pioneer Junction, Libby  
J. M. Cairns, M.D., County Health Officer, Libby





## STATE OF MONTANA

## STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-65  
E.S. 64/72.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 33 Township 31 North Range 31 West, M. P. M., containing 0.323 acres, more or less, and more particularly described as follows: Beginning at a point on the north right of way line of the County Road along the south boundary of Section 33 Twp. 31 N., R. 31 W., M.P.M., which point is 2103.2 feet west and 11.02 feet north from the southeast corner of the said Section 33; thence S89<sup>0</sup>42'W, along the north right of way line of said County Road, 125.0 feet; thence N3<sup>0</sup>03'W, along the east line of a tract of land shown on Plat No. 249 of Lincoln County Records, a distance of 110.13 feet; thence N89<sup>0</sup>42'E, parallel to the north right of way line of the said County Road and 110.0 feet distant therefrom measured at right angles, 130.86 feet; thence South 110.0 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the individual water system will consist of an individual well constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

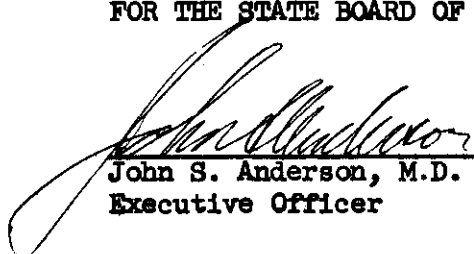
THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield or seepage pit constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 7th day of May, 1964.

FOR THE STATE BOARD OF HEALTH

  
John S. Anderson, M.D.  
Executive Officer

INDEXED

921

HELEN J. CROTTEAU

-to-

~~RITA ERICKSON~~

Land in SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4,  
Twp. 30 N., Rge. 31 W.

WD Bk. 140, Page 165

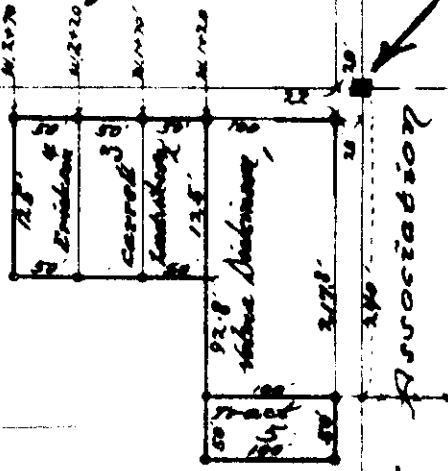
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th day of  
February A. D. 1964  
at 4:15 P.  
M. Mansfield  
County Clerk  
By Mae Nelson  
Deputy

NE. Cor. of Sect. 4 of Sect. 4

I hereby certify that this plat, description, and survey is made by request of Stef Ludvikson to accompany with deed when fileing for record, executed by

ICM Jack Miller  
Lincoln County Surveyor



**CROTTEAU PARKS**  
in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of SE $\frac{1}{4}$   
of SEC. 4, T.30N., R.31W., M.M.

A Suburban to Libby, Montana  
Scale 1s; 1" : 150'  
Date: 12, 1957 .

CEMETERY ASSOCIATION

DESCRIPTION of Tract #5 in CROTTEAU PARKS.

Tract #5, A small area of only eleven one hundredths of one acre, more or less is situated in the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4 in T.30N., R.31W., M.P.M. and more particularly bounded and described as follows, to-wit:- Beginning at a point situated at 20 feet to the west of a point on standard subdivision whence measured south along line 240 feet distant from the northeast corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 4 in T.30N., R.31W., M.M. and running West 100 feet to NW. Cor. #2 of this tract, thence South 50 feet to SW. Cor. #3, thence East 100 feet to SE. Cor. #4, thence North 50 feet to NW. Cor. #1 and point of beginning.

Mrs Geo Crotteau  
Keep this plat

INDEXED

922

WILLIAM A. & ALICE BASHAM

-to-

JOHN W. VAN DYKE

Sec.33, Twp.31 N.,Rge. 33 W.

WD. BK. 140, PGES.172-173

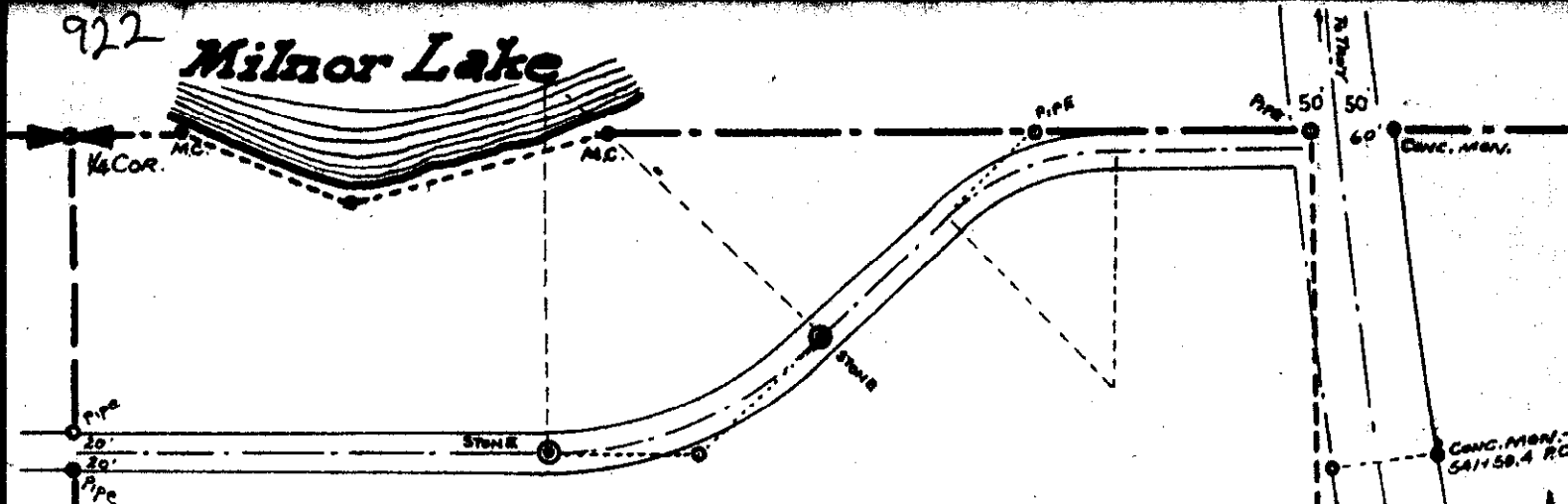
1A9

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2nd day of  
March A. D. 1964  
at 9:10 P.M.  
M. M. MANSFIELD,  
County Clerk.  
By Mac Peterson Deputy

922

# Milnor Lake



### Description

An irregular parcel of land lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., near Troy in Lincoln County, Montana, containing 0.996 acres, more or less, and more particularly described as follows: Beginning at the southeast corner of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M. and running thence North along the east line of the said Lot 1 a distance of 142.2 feet to a point in Falls Creek thence, following the course of Falls Creek downstream, S40°W a distance of 108 feet; thence N50°W a distance of 140 feet; thence S63°W a distance of 330 feet to a point on the south line of the said Lot 1; thence East, along the south line of the said Lot 1, a distance of 471 feet to the point of beginning.

### Engineer's Certificate

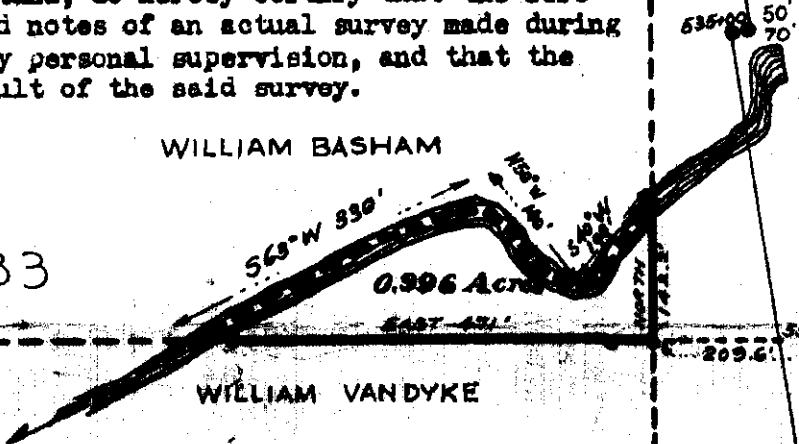
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

*J.W. Ninneman*  
 Montana License No. 534 E.S.

WILLIAM BASHAM

LOT 1 Sec. 33

Twp. 31 N., R. 33 W., M.P.M.



WILLIAM VANDYKE

## Plat of An Irregular Parcel of Land Near Troy, Lincoln County, Montana. In Lot 1 of Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale:- 1 Inch = 200 Feet.

August 1957.

INDEXED

# 923

Sanitary  
Restrictions

A. L. KENSLER, et.al.

-to-

CHARLES B. & MABEL HAND

Sec. 22, Twp. 32, Rge. 34 W.

WD. BK. 140, PGE. 187

Lot 19

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of

March A. D. 1904

at 1:20 P. M.

Mr. M. Mansfield  
County Clerk

By Heida Hayden  
Deputy

923

# Part of Eagle Placer Claim (G.L.O. Survey No. 7210)

## In Section 22 Twp. 32 N., R. 34 W., M.P.M. Near Troy ~ Lincoln County ~ Montana.

Scale: ~ 1 Inch = 200 Feet.      January 1964.

### DESCRIPTION

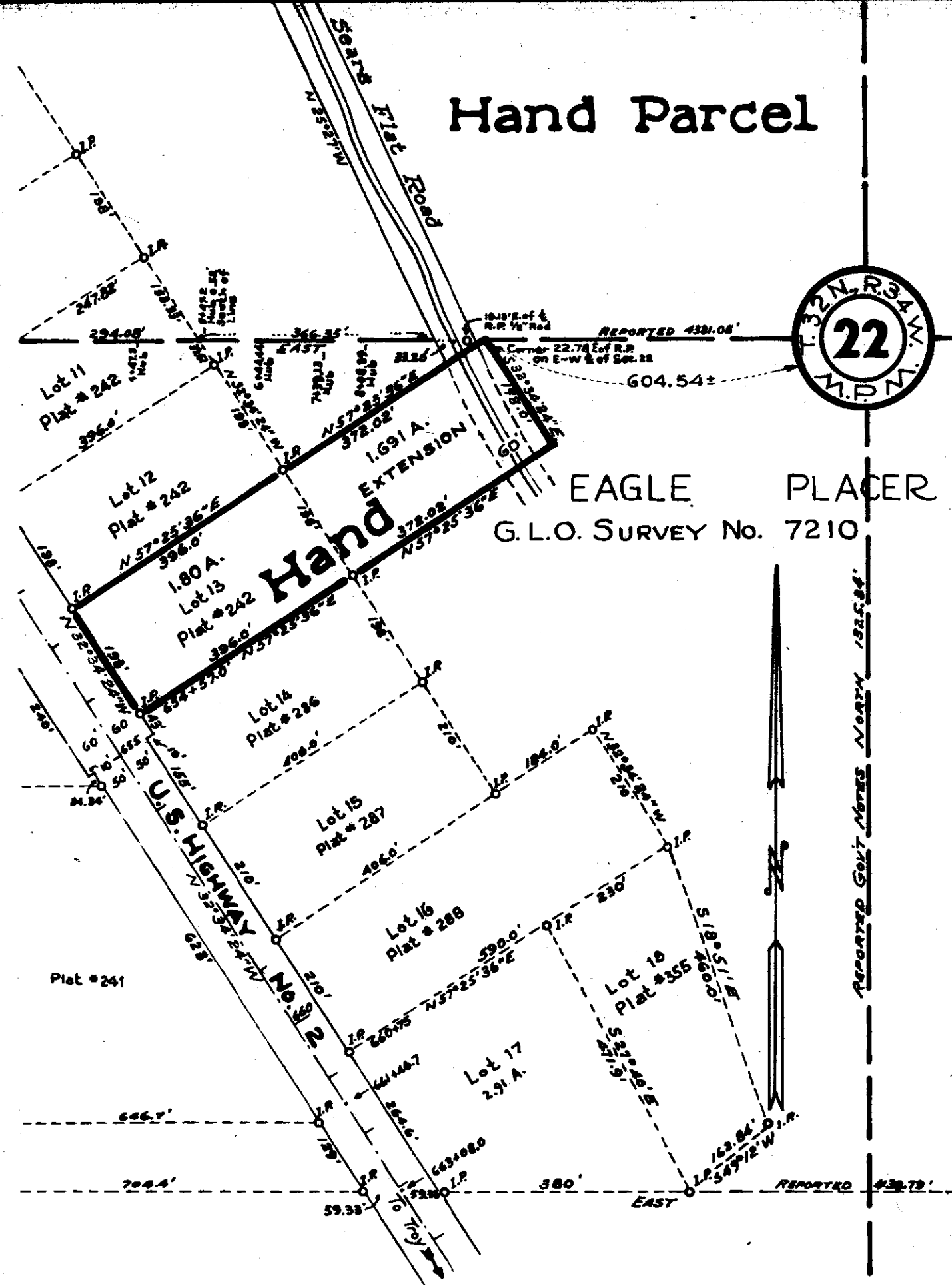
A parcel of land near Troy, Lincoln County, Montana, lying wholly within the Eagle Placer Claim (G.L.O. Survey No. 7210) in Section 22 Twp. 32N., R. 34W., M.P.M. aggregating 3.491 acres, more or less, being Lot 13 (Record Plat No. 242) containing 1.80 acres, more or less, and an extension northeasterly to the said Lot 13 containing 1.691 acres, more or less, all more particularly described as follows:

Beginning at a point on the east-west centerline of Section 22 Twp. 32N., R. 34W., M.P.M., which centerline is the north line of Eagle Placer Claim (G.L.O. Survey No. 7210), at a distance of 923.25 feet east of the intersection of the said centerline with the northeasterly right of way line of U.S. Highway No. 2 and which point is approximately 604.54 feet west of the center of said Section 22; thence S. 32° 34' 24" E. 198.0 feet; thence S. 57° 25' 36" W. 372.02 feet to the southeast corner of Lot 13 (Record Plat No. 242); thence continuing S. 57° 25' 36" W. along the southeasterly boundary of said Lot 13 a distance of 396.0 feet to the southwest corner thereof, a point on the northeasterly right of way line of U. S. Highway No. 2; thence along said right of way line, N. 32° 34' 24" W. 198.0 feet to the northwest corner of the said Lot 13; thence along the northwesterly line of said Lot 13, N. 57° 25' 36" E. 396.0 feet to the northeast corner thereof; thence continuing N. 57° 25' 36" E. 372.02 feet to the point of beginning.

NINNEMAN ENGINEERING  
TROY - MONTANA

Montana License No. 534 E.S.

# Hand Parcel



EAGLE PLACER  
G.L.O. SURVEY No. 7210

Reported Gov't Notes North 1925, 84'



Reported 438.73'

923

S A N I T A R Y   R E S T R I C T I O N S

STATE OF MONTANA )  
                          )ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

*[Handwritten Signature]*  
\_\_\_\_\_  
Clerk and Recorder



Sanitary  
Instructions

INDEXED # 924

Nellie White Estate  
Sec. 23, Sup. 3077, Page 31

Southwestern

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12<sup>th</sup> day of  
March A. D. 1964  
at 10:45 A. M.  
F. M. Mansfield  
County Clerk.  
By Verde Linden  
Deputy

White Haven Road

Ira Miller

924

The description of a section of public road or right of way as the same was originally designated for streets and avenues, extending southward from the ends of both Granite Ave. and White Ave. alike to be embraced by the "South Haven Annex" hereof.

Beginning at the southeast corner of which is known as the area embraced by "White Haven Annex" and whence the same southeast corner is situated at a point bearing

- N. 73° 43' W. 1165 feet distance measured from the southeast corner of Section 23, T. 30 N. R. 31 W., M.P.M: Running thence along easterly boundary of Granite Avenue bearing
- N. 4° 22' E. 582 feet to cor. 2 hereof, thence
- N. 17° 24' E. 437.86 feet to NE cor. 3 hereof and from which the NE cor of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of this Sec. 23 is situated at
- N. 89° 50' E. 945 feet distance, thence from cor. 3 and along south Boundary of "White Haven Dedicated", bearing S. 89° 50' W. 60 feet to NE cor. Lot 1 of Block 2 hereof, thence along west side of Granite Ave; South 19 feet to cor. 5, thence continue along east side of Block 2; S. 17° 24' W. 413.7 feet to cor. 6, thence
- S. 4° 22' W. 460 feet to cor. 7 at SE cor of Block 2 hereof, thence
- S. 89° 50' W. 250.8 feet to cor. 8 identical with SW cor. Block 2 hereof, thence
- N. 4° 22' E. 575 feet to cor. 9; an iron point on west side Block 2, thence
- N. 0° 02' E. 299.2 feet to pt. 10 identical with NW cor. Block 2, and which is 45' westerly on line from central 40 cor. pt of SE $\frac{1}{4}$  of this Section 23, thence westerly along standard 40 line; distance 55 feet to NW cor. 11, identical with NW cor. "South Haven Annex", thence
- S. 0° 02' W; 300 feet to cor. 12 on west side of "White Ave!", thence
- S. 4° 22' W. 628.7 feet to cor. 13 identical with SW cor. of "Ward Street", on NW cor. Lot 15 hereof, thence
- N. 89° 50' E. 300 feet to cor. 14, or NE cor. Lot 13 hereof, thence
- S. 4° 22' W. 75 feet to cor. 15, or SE cor. Lot 13 hereof thence
- N. 89° 50' E. 50.16 feet to cor. #1 and point of beginning.

This strip of right of way land embraces two and three tenths acres, more or less.

928

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

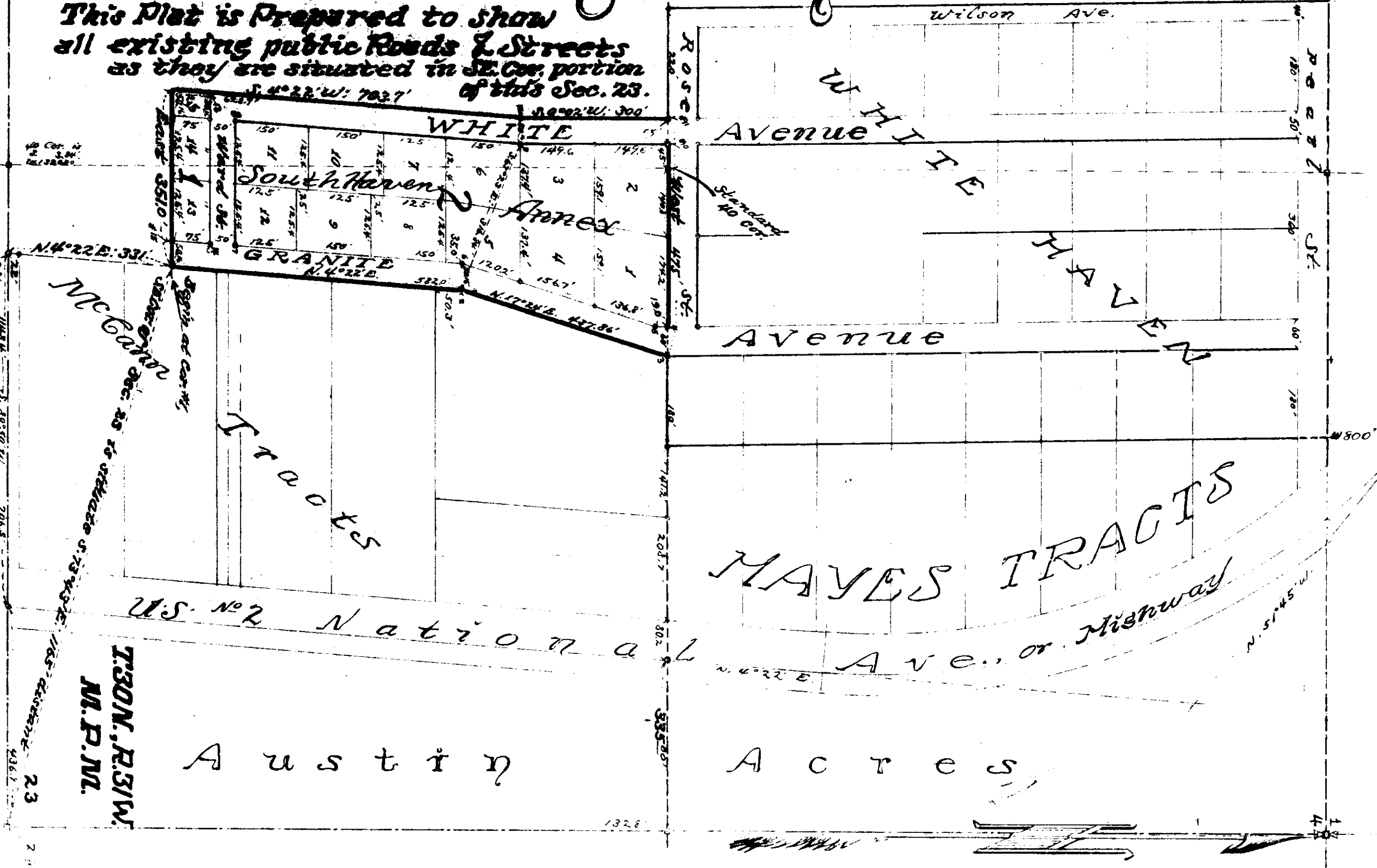
# South Haven Annex

Sub. Miller & Libby, Mont.  
 Licensed Lincoln County Surveyors,  
 Date; Sept. 5<sup>th</sup> 1968  
 Scale is 1" = 200'

LINCOLN COUNTY,  
 MONTANA

This Plat is Prepared to show  
 all existing public Roads & Streets  
 as they are situated in SE. Cor. portion  
 of this Sec. 23.

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23



TRON, R.31W.  
 M.P.M.

A u s t i n

A c r e s

MAYES TRACTS  
 Ave. or Highway

MAYES TRACTS

US. No 2 National

McGinn  
 Sec. 23 is utilized S. 73°43'E. 165' distance 23



X

INDEXED

# 925

State of Montana.  
to -

ST. REGIS PAPER COMPANY

Sec. 8, Imp. 31 N. Rgn. 33 W.  
Rk. 140, Page 194

1A + 2A

Save to # 10 24

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of  
March A. D. 1864

at 3:55 P. M.  
M. M. Mengfeld  
County Clerk

By Verda Higham  
Deputy

# STATE OF MONTANA

Area = 13.241 Acres ±

Sec. 6

Sec. 5

Sec. 7

Sec. 8

NW 1/4 NW 1/4  
R/W: 3.171 Ac. ±  
Net: 36.83 Ac. ±

Δ = 23° 51' Lt.  
R = 400'  
T = 84.47'  
L = 166.49'

10.87' to PL (arc dis.)  
Δ = 37° 45' Rt  
R = 200'  
T = 68.37'

32.3 Ac. ±

4.5 Ac. ±

Δ = 39° 44' Rt  
R = 400'  
T = 144.52'  
L = 277.37'

SW 1/4 NW 1/4  
R/W: 3.081 Ac. ±  
Net: 36.92 Ac. ±

30.1 Ac. ±

Δ = 10° 25' Lt  
R = 2000'  
T = 182.20'  
L = 363.41'

STATE OF MONTANA  
COUNTY OF LINCOLN  
ROBERT F. BURDICK, BEING DULY SWORN SAYS; THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO THE AMOUNT OF LAND REMAINING IN SUCH FORTY-ACRE TRACT OF GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

*Robert F. Burdick*

SUBSCRIBED AND SWORN TO BEFORE ME THE 12<sup>th</sup> DAY OF Dec., 1963

*Albert E. Kinard*  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT *Libby, Montana*  
MY COMMISSION EXPIRES *July 16, 1965*

1/4 Cor. Proj. 1125.33'

NW 1/4 SW 1/4  
R/W: 3.152 Ac. ±  
Net: 36.85 Ac. ±

34.0 Ac. ±

Δ = 33° 00' Lt  
R = 700'  
T = 207.36'  
L = 403.19'

Δ = 27° 27'  
R = 700'  
T = 170.92'  
L = 335.29'

Δ = 5° 14' Rt  
R = 4000'  
T = 182.64'  
L = 365.03'

U.S.F.S.-N 0° 06' W  
G.L.O.-N 0° 05' W

SW 1/4 SW 1/4  
R/W: 3.837 Ac. ±  
Net: 36.16 Ac. ±

12.0 Ac. ±

Δ = 26° 03' Rt  
R = 1000'  
T = 231.33'  
L = 454.65'

St. Regis Paper Co.  
Right of Way Plat  
A part of the W 1/2 W 1/2 of  
Sec. 8, T. 31 N., R. 33 W., M.P.M.,  
Lincoln County, Montana  
Scale 1" = 400' 12/9/63

50'  
50'  
90.29'  
N 27° 10' E  
332.89'

24.1 Ac. ±

Sec. 7

Sec. 8

Sec. 18

Sec. 17

N 89° 51' E

INDEXED

926

Sanitary  
Inspection

Mountain Empire Co.

Sec. 11, Imp. 337, Page 29 N.

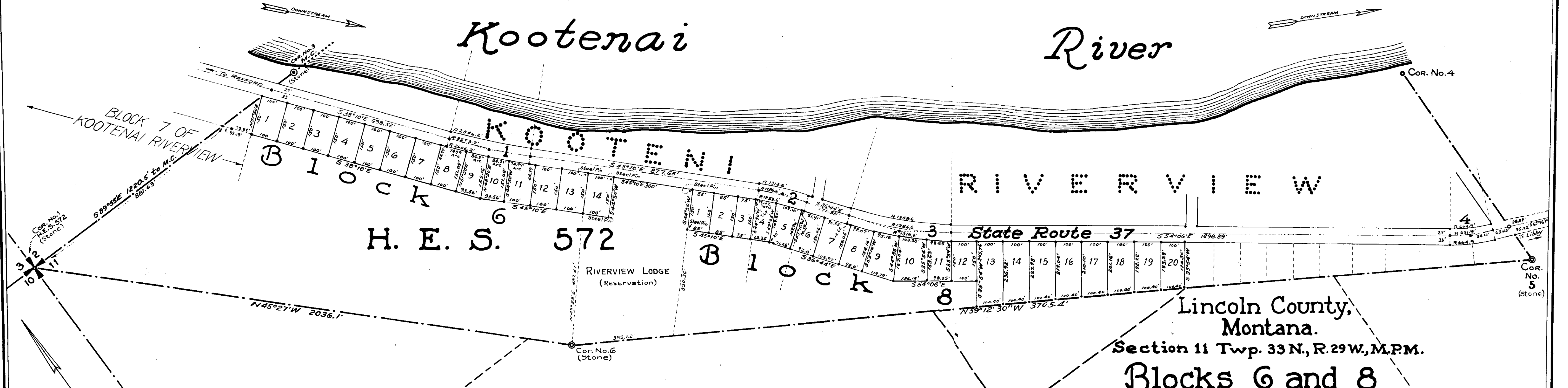
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11 day of  
March A. D. 1964

at 10:30 A. M.

M. M. Mansfield  
County Clerk.

By Eleanor Vaughn  
Deputy



H. E. S. 572

Lincoln County,  
Montana.  
Section 11 Twp. 33 N., R. 29 W., M.P.M.  
Blocks 6 and 8  
of  
**Kootenai Riverview**

Scale: - 1 Inch = 200 Feet.      January 1961.

Nimmaman Engineering, Troy, Montana.

Curve No.	CURVE					DATA					CURVE				
	Southwest R/W					Reference Line 3' NE of $\epsilon$					Northeast R/W				
	$\Delta$	C.	T.	L.	R.	$\Delta$	C.	T.	L.	R.	$\Delta$	C.	T.	L.	R.
1	7°00'L	2.198°	159.40'	318.41'	2606.2'	7°00'L	2.227°	157.39'	314.38'	2573.2'	7°00'L	2.250°	155.74'	311.10'	2546.2'
2	8°26'R	4.571°	92.43'	184.52'	1253.6'	8°26'R	4.453°	94.86'	189.38'	1286.6'	8°26'R	4.362°	96.85'	193.35'	1313.6'
3	17°22'L	4.342°	201.53'	399.98'	1319.6'	17°22'L	4.453°	196.49'	389.98'	1286.6'	17°22'L	4.549°	192.37'	381.79'	1259.6'
4	15°10'L	8.617°	88.52'	176.00'	664.9'	15°10'L	9.067°	84.12'	167.27'	631.9'	15°10'L	9.472°	80.53'	160.12'	604.9'



INDEX # 927

Mountain Empire Co.

-to  
Alice C. Evans

Sec. 11, Sup. 33, Pgs. 29

Bk. 140, Page 203.

Tr 4B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13 day of  
March A. D. 1964

at 3:55 P. M.  
M. M. Mansfield  
County Clerk

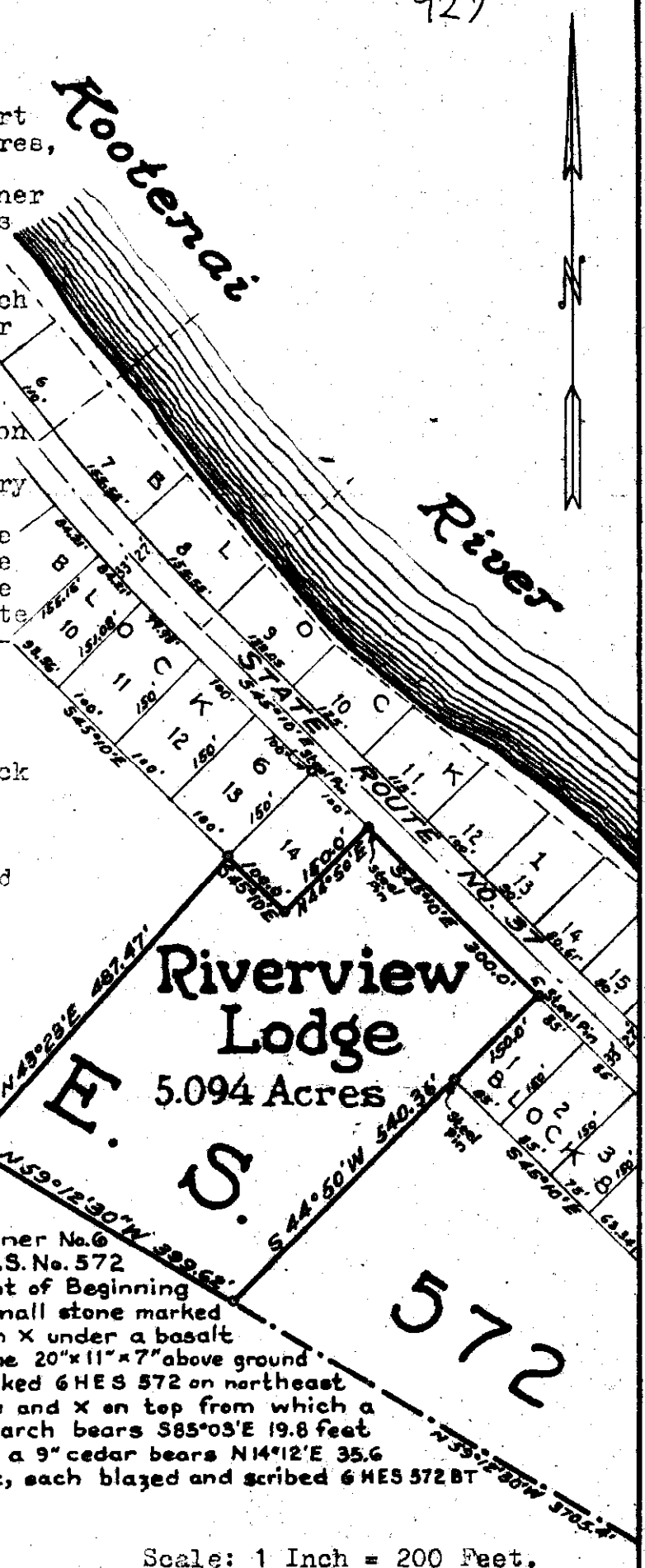
By Eleanor Vaughn  
Deputy

To Sec. 11 T.33N., R.29W., M.P.M. - To Sec. 11 T.33N., R.29W., M.P.M. - To Sec. 11 T.33N., R.29W., M.P.M.

927

**DESCRIPTION**

An irregular tract of land in Section 11 Twp. 33N., R.29W., M.P.M., being a part of H.E.S. No. 572, containing 5.094 acres, more or less, and more particularly described as follows: beginning at Corner No. 6 of H.E.S. No. 572, which corner is a basalt stone 20"x11"x7" above ground marked 6 HES 572 on the northeast face with an x on top, from which a 14" Larch bears S85°03'E 19.8 feet and a 9" Cedar bears N14°12'W 35.6 feet, each blazed and scribed 6 HES 572 BT; thence N43°23'W 487.47 feet to the northwest corner of Lot 14 of Block 6 of Extension to Amended Plat of Kootenai Riverview; thence, along the southwesterly boundary of said Lot 14, S45°10'W 100.0 feet to the southwest corner thereof; thence along the southeasterly boundary of the said Lot 14, N44°50'E 150.0 feet to the southwesterly right of way line of State Route No. 37; thence, along said southwesterly right of way line, S45°10'W 300.0 feet to the northeast corner of Lot 1 of Block 8 of said Kootenai Riverview; thence, along the northwesterly boundary of Lot 1 of said Block 8 and said northwesterly boundary extended S44°50'W 540.36 feet to a point on the southwesterly boundary of said H.E.S. No. 572; thence, along said southwesterly boundary, N59°12'30"W 399.62 feet to the point of beginning.



Lincoln County  
Montana

**Riverview Lodge**  
Part of H.E.S. No. 572  
in Sec. 11 T.33N., R.29W.,  
M.P.M. and adjacent  
to Kootenai Riverview,  
a platted subdivision  
of Lincoln County.

Corner No. 6  
H.E.S. No. 572  
Point of Beginning  
A small stone marked  
with X under a basalt  
stone 20"x11"x7" above ground  
marked 6 HES 572 on northeast  
face and X on top from which a  
14" larch bears S85°03'E 19.8 feet  
and a 9" cedar bears N14°12'E 35.6  
feet, each blazed and scribed 6 HES 572 BT

INDEXED

# 928

JOHN W. VAN DYKE

-to-

JOE M. McNULTY

SEC. 33, TWP. 31 N., RGE. 33 W.

WD. BK. 140, PGES. 222-223

*Tr 1A-22*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25 day of

March A. D. 1964

at 10:05 A. M.

M. M. Mansfield

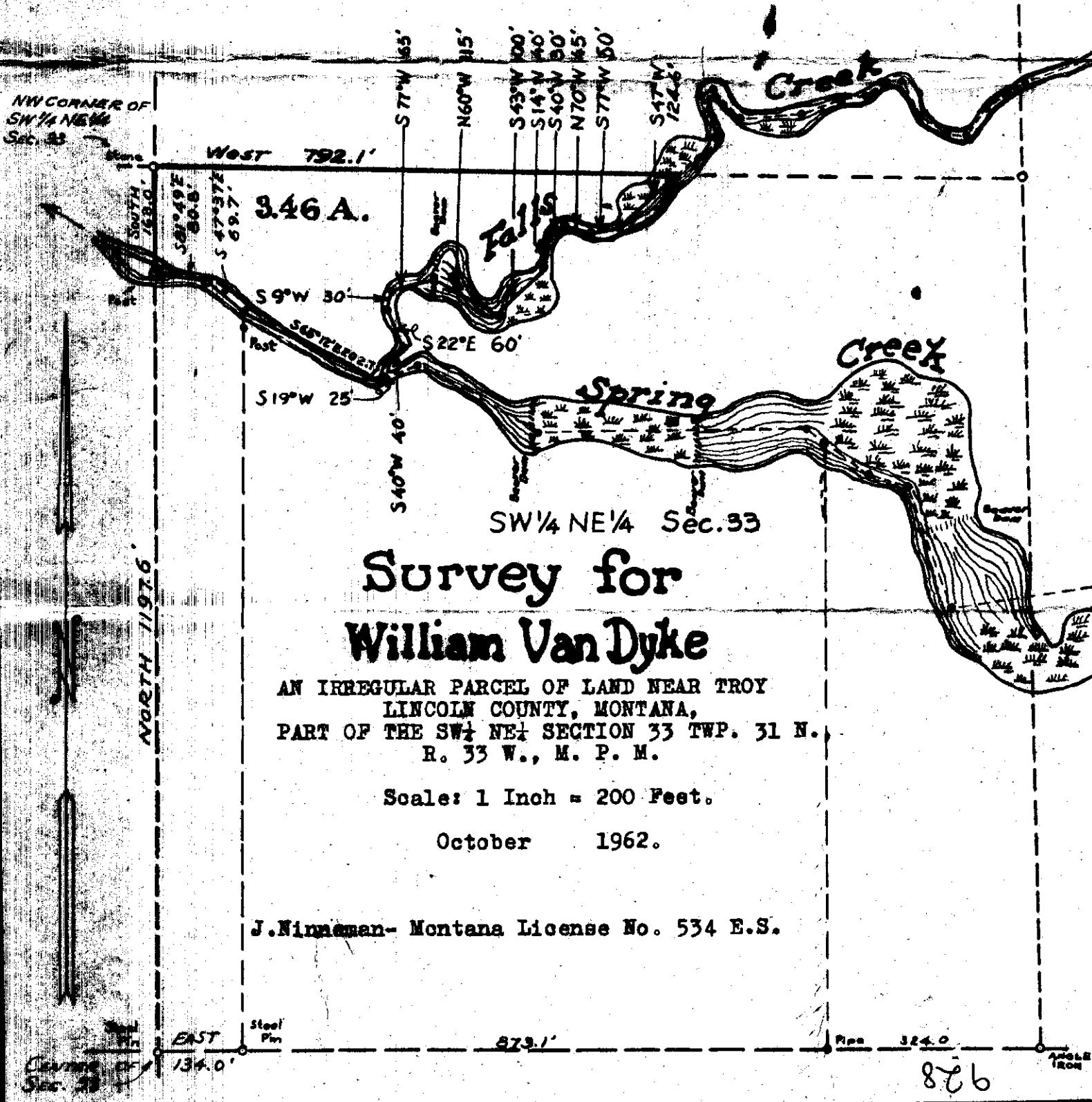
County Clerk.

By E. V.

Deputy

**DESCRIPTION**

An irregular parcel of land near Troy, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.46 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence South along the north and south centerline of the said Section 33 a distance of 163 feet to a point in mid channel of Falls Creek, thence following generally, the midchannel of Falls Creek, upstream, the following 13 courses: S81°49'E 80.8 feet; thence S47°37'E 69.7 feet; thence S65°12'E 202.7 feet to the junction of Falls Creek with Spring Creek; thence continuing up Falls Creek, S19°E 77 feet; thence N40°E 40 feet; thence N22°W 60 feet; thence N9°E 30 feet; thence N77°E 65 feet; thence S 60°E 115 feet; thence N43°E 100 feet; thence N14°E 40 feet; thence N40°E 30 feet; thence S70°E 45 feet; thence N77°E 50 feet; thence N47°E 124.6 feet to a point on the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 33; thence west along the north line of the SW $\frac{1}{4}$  NE $\frac{1}{4}$  said Section 33 a distance of 792.1 feet to the point of beginning.



**Survey for  
William Van Dyke**

AN IRREGULAR PARCEL OF LAND NEAR TROY  
LINCOLN COUNTY, MONTANA,  
PART OF THE SW $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 33 TWP. 31 N.  
R. 33 W., M. P. M.

Scale: 1 Inch = 200 Feet.

October 1962.

J. Nimmaman- Montana License No. 534 E.S.

876

928

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          )ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

INDEXED

929

Thomas - Stalls -  
To  
City of Libby  
Sec. 3. Sup 30. Page 31 -

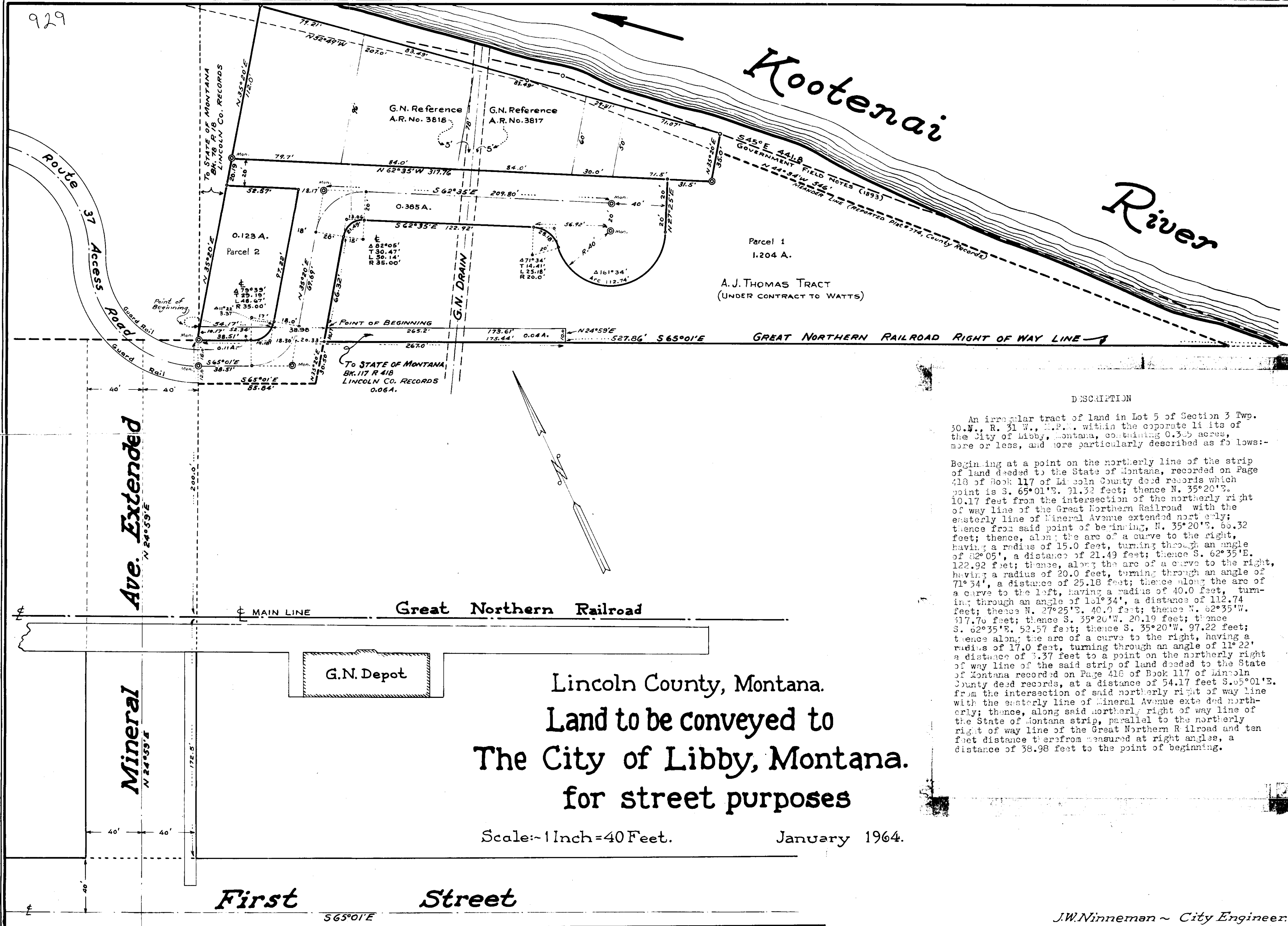
TW

2V - row  $\frac{M50}{43}$

+  
218 - City Road

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21th day of  
March A. D. 1964  
at 9:15 P.M.  
M. H. Mansfield  
County Clerk  
By Mae Watson  
Deputy



DESCRIPTION

An irregular tract of land in Lot 5 of Section 3 Twp. 30.N., R. 31.W., M.P.M. within the corporate limits of the City of Libby, Montana, containing 0.365 acres, more or less, and more particularly described as follows:-

Beginning at a point on the northerly line of the strip of land deeded to the State of Montana, recorded on Page 418 of Book 117 of Lincoln County deed records which point is S. 65°01'E. 21.32 feet; thence N. 35°20'E. 10.17 feet from the intersection of the northerly right of way line of the Great Northern Railroad with the easterly line of Mineral Avenue extended northerly; thence from said point of beginning, N. 35°20'E. 60.32 feet; thence, along the arc of a curve to the right, having a radius of 15.0 feet, turning through an angle of 82°05', a distance of 21.49 feet; thence S. 62°35'E. 122.92 feet; thence, along the arc of a curve to the right, having a radius of 20.0 feet, turning through an angle of 71°34', a distance of 25.18 feet; thence along the arc of a curve to the left, having a radius of 40.0 feet, turning through an angle of 161°34', a distance of 112.74 feet; thence N. 27°25'E. 40.0 feet; thence N. 62°35'W. 317.76 feet; thence S. 35°20'W. 20.19 feet; thence S. 62°35'E. 52.57 feet; thence S. 35°20'W. 97.22 feet; thence along the arc of a curve to the right, having a radius of 17.0 feet, turning through an angle of 11°22', a distance of 3.37 feet to a point on the northerly right of way line of the said strip of land deeded to the State of Montana recorded on Page 418 of Book 117 of Lincoln County deed records, at a distance of 54.17 feet S. 65°01'E. from the intersection of said northerly right of way line with the easterly line of Mineral Avenue extended northerly; thence, along said northerly right of way line of the State of Montana strip, parallel to the northerly right of way line of the Great Northern Railroad and ten feet distance therefrom measured at right angles, a distance of 38.98 feet to the point of beginning.

Lincoln County, Montana.  
 Land to be conveyed to  
 The City of Libby, Montana.  
 for street purposes

Scale: 1 Inch = 40 Feet.

January 1964.

INDEXED

930\*

DEWEY & ALMY CHEMICAL &  
ZONOLITE DIV.\*W.R.GRACE CO.

-to-

U. S. A.

Sec.15, Twp.31 N., Rge. 30 W.

Sed.10, Twp.31 N., Rge. 30 W.

DEED BK.140, Pges.235-236

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3rd day of

March A. D. 1964

at 2:30 P. M.

by W. M. Mansfield  
County Clerk.

By Mae Stalton  
Deputy



930

# W.R. GRACE & Co.

TOTAL AREA: 1.300 ± ACRES

TYPE OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SUN SHOTS

SURVEYED	B.H.	6-62
COMPUTED	R.G.L.	2-63
CHECKED	M.C.M.	12-63
PLOTTED	R.E.W.	12-63

U.S.F.S.  
SE 1/4 SW 1/4 SEC. 10



U.S.F.S.  
SW 1/4 SE 1/4 SEC. 10

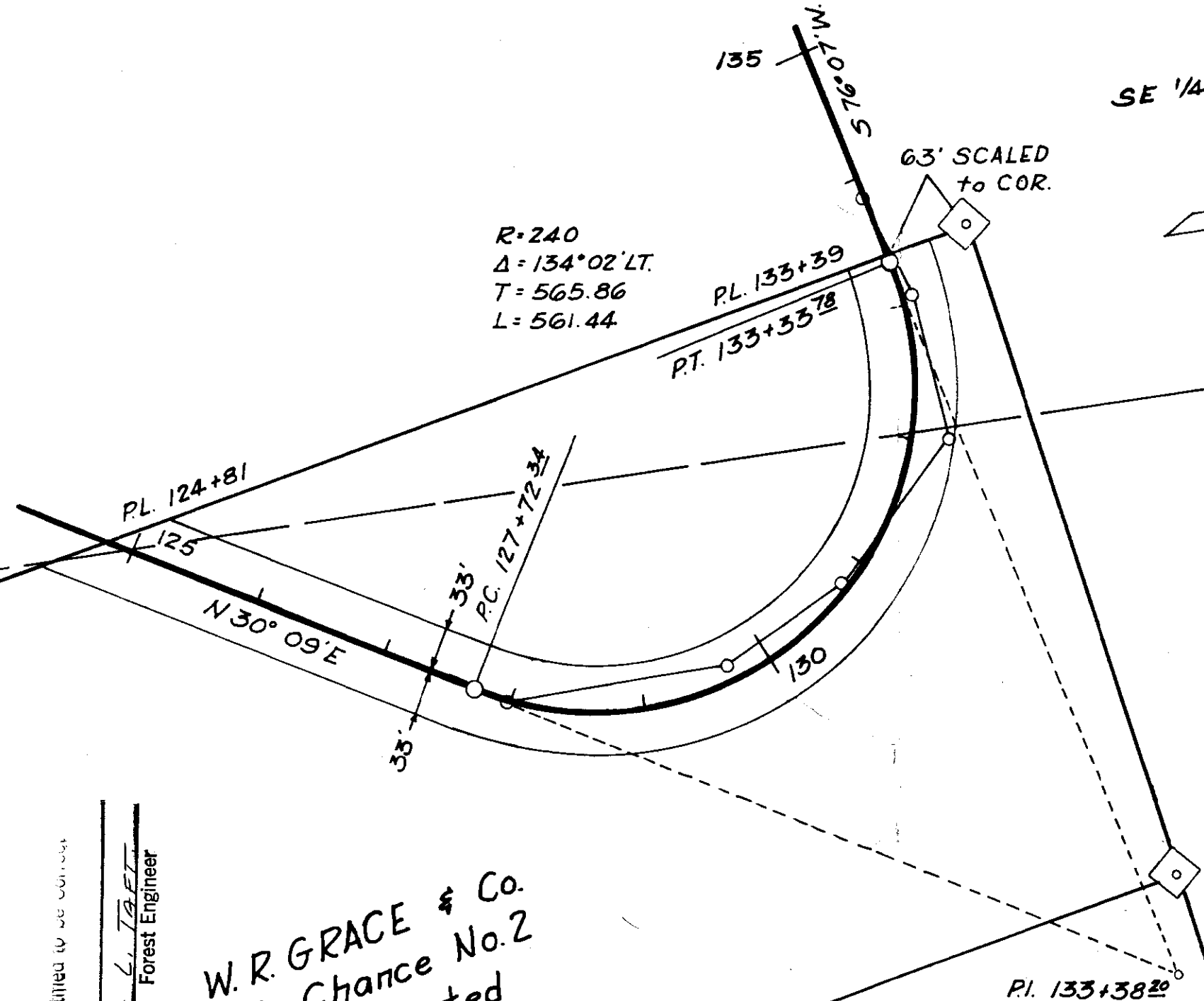
1/4 LINE

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF LAST CHANCE, SW 1/4 SE 1/4 SEC. 10,  
 SE 1/4 SW 1/4 SEC. 10, T 31 N R 30 W. P.M.M.  
 LINCOLN COUNTY, MONTANA  
**RAINY-JACKSON CR. # 401.2**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DECEMBER 1963

W.R. GRACE & Co.  
 Last Chance No. 2  
 Unpatented  
 AREA: 1.300 ± ACRES

Approved and Certified by me correct  
 Date: \_\_\_\_\_  
 By: ELMER L. TAFT  
 Forest Engineer

SEC. 15  
SEC. 10  
SEC. LINE



930

**W. R. GRACE & CO.**  
**TOTAL AREA: 2.567 ± ACRES**

**W. R. GRACE & Co.**  
**Last Chance Lode Claim**  
**Unpatented**  
 AREA: .803 ± ACRES

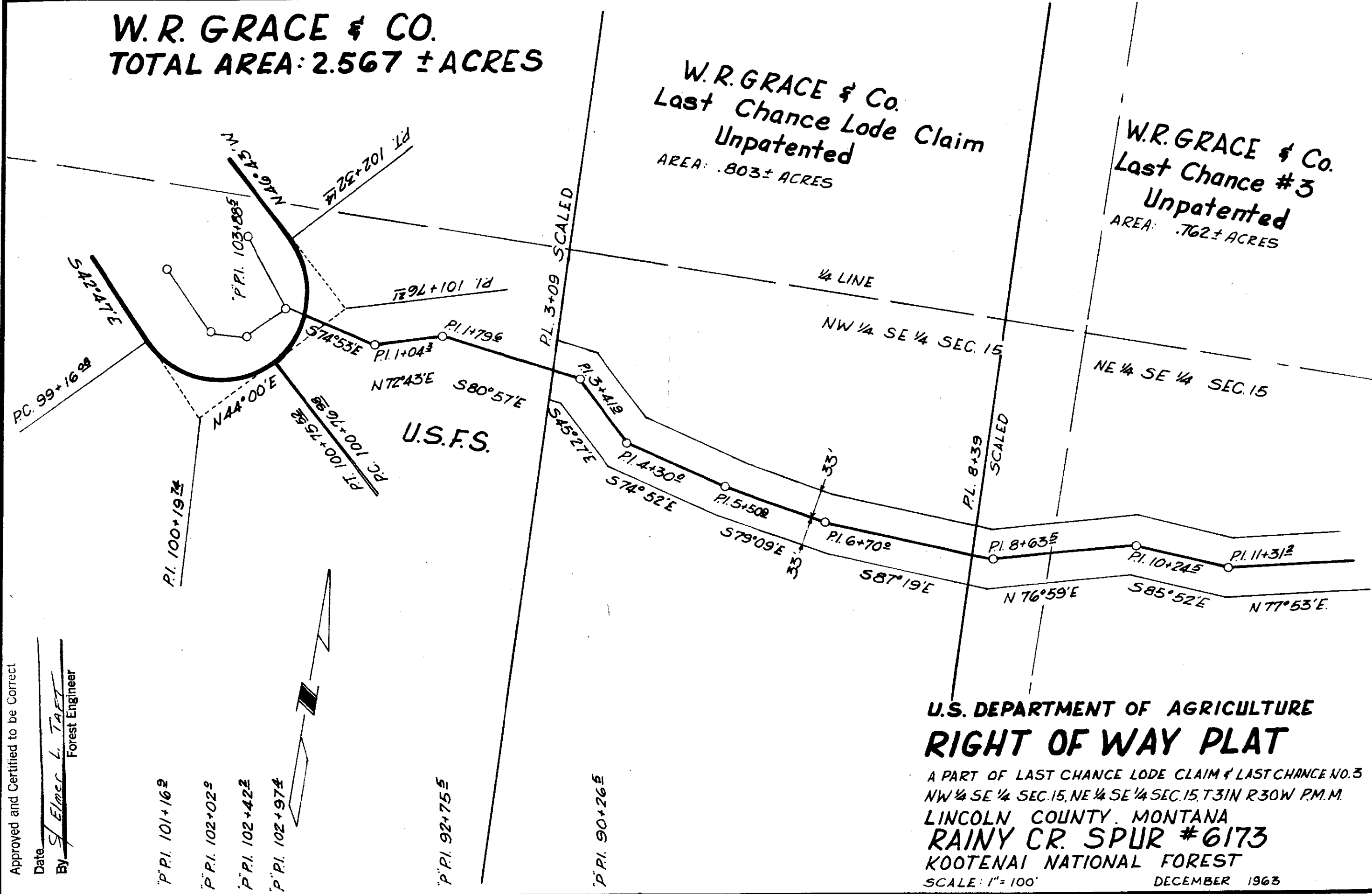
**W. R. GRACE & Co.**  
**Last Chance #3**  
**Unpatented**  
 AREA: .762 ± ACRES

TYPE OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SUN SHOTS

12-63  
 12-63  
 12-63  
 12-63

J.G.S.  
 J.G.S.  
 W.C.M.  
 R.E.W.

SURVEYED  
 COMPUTED  
 CHECKED  
 INKED



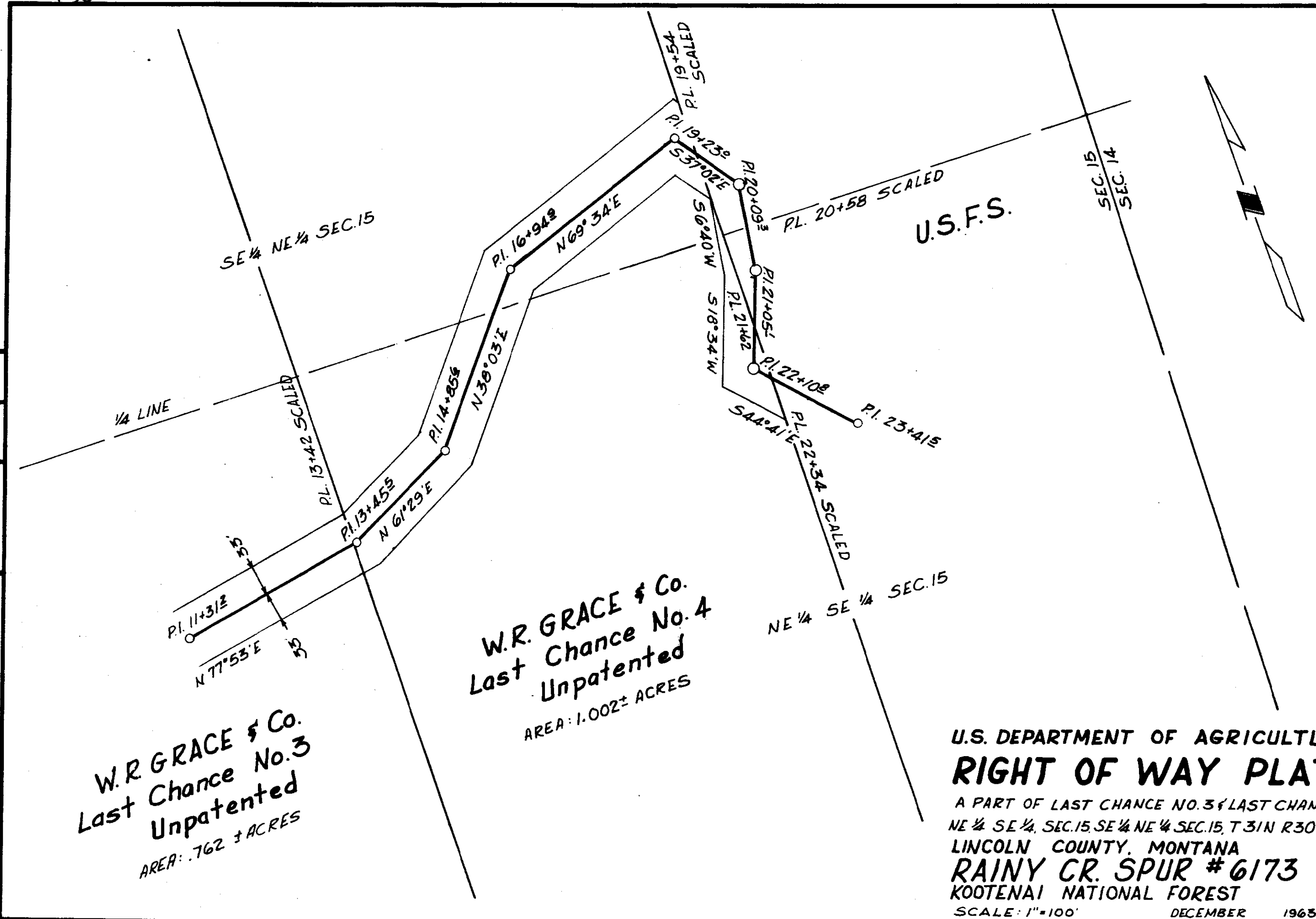
**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**

A PART OF LAST CHANCE LODGE CLAIM & LAST CHANCE NO. 3  
 NW ¼ SE ¼ SEC. 15, NE ¼ SE ¼ SEC. 15, T31N R30W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**RAINY CR. SPUR #6173**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 DECEMBER 1963

Approved and Certified to be Correct  
 Date: \_\_\_\_\_  
 BY: S. Elmer L. TAYLOR  
 Forest Engineer

930

SURVEYED	12-63
COMPUTED	12-63
CHECKED	12-63
PLOTTED	12-63
J.G.S.	J.G.S.
W.C.M.	W.C.M.
R.E.W.	R.E.W.



W.R. GRACE & Co.  
Last Chance No. 3  
Unpatented  
AREA: .762 ± ACRES

W.R. GRACE & Co.  
Last Chance No. 4  
Unpatented  
AREA: 1.002 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LAST CHANCE NO. 3 & LAST CHANCE NO. 4  
NE 1/4 SE 1/4, SEC. 15, SE 1/4 NE 1/4 SEC. 15, T. 31 N R. 30 W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**RAINY CR. SPUR # 6173**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'      DECEMBER 1963

INDEXED

X  
# 931

STATE OF MONTANA

-to-

U. S. A.

Sec.20, Twp. 30 N., Rge.31 W.

R/W DEED BK.140, PGE.244

18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18 day of

April A. D. 1964

at 4:10 P. M.

M.M. Mansfield  
County Clerk.

By Veda Tipton  
Deputy

# State of Montana Total Area=10.474± Acres

① P.I. 6+16.48  
P.C. 5+01.87  
P.T. 7+29.32  
R=1000  
 $\Delta=13^{\circ}04'LT.$   
T=114.53  
L=228.05

② P.I. 11+48.79  
P.C. 10+40.74  
P.T. 12+55.98  
R=1000  
 $\Delta=12^{\circ}20'LT.$   
T=108.05  
L=215.24

③ P.I. 14+93.43  
P.C. 13+96.97  
P.T. 15+88.25  
R=600  
 $\Delta=18^{\circ}16'RT.$   
T=96.46  
L=191.28

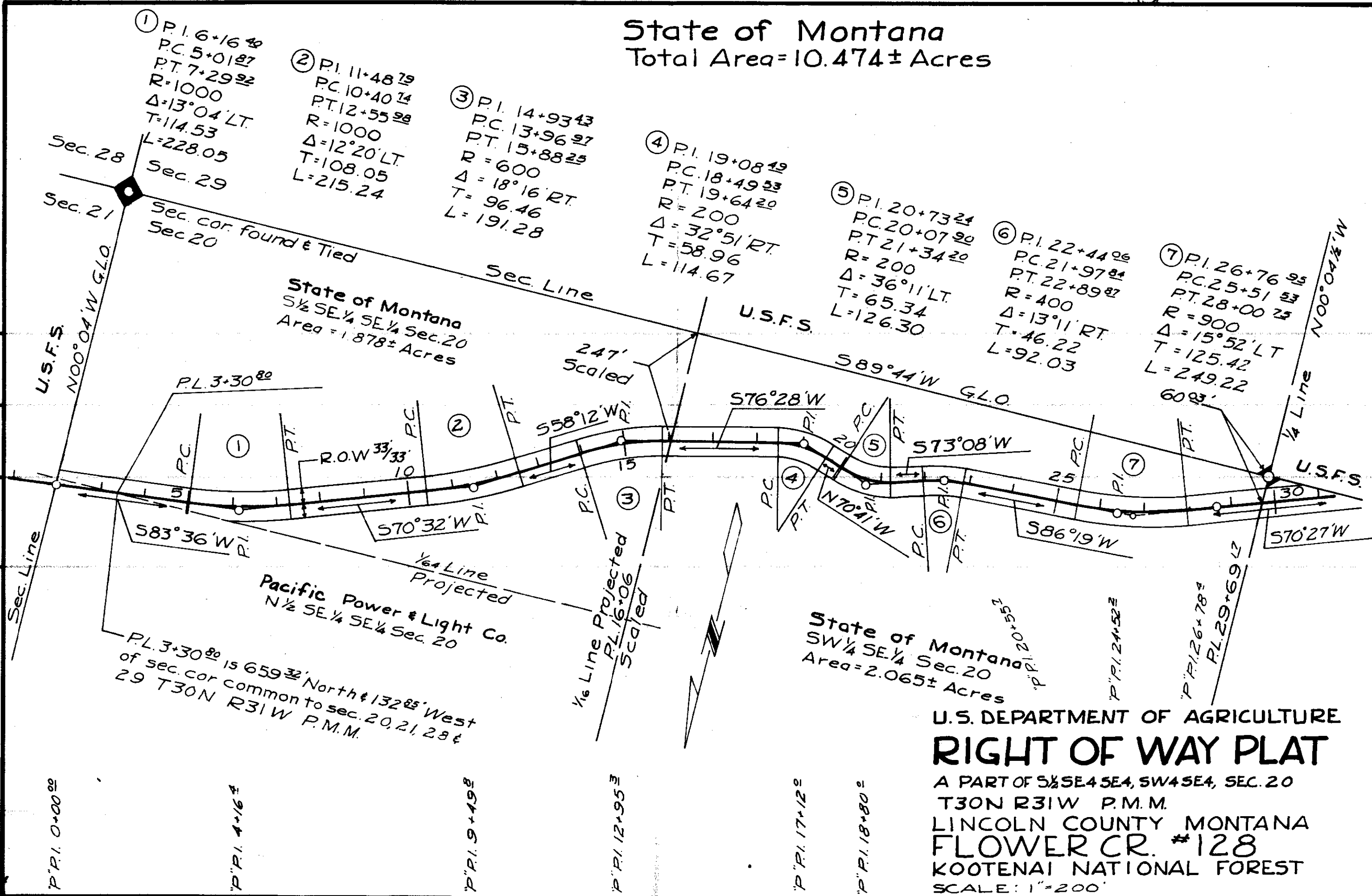
④ P.I. 19+08.19  
P.C. 18+49.53  
P.T. 19+64.20  
R=200  
 $\Delta=32^{\circ}51'RT.$   
T=58.96  
L=114.67

⑤ P.I. 20+73.24  
P.C. 20+07.90  
P.T. 21+34.20  
R=200  
 $\Delta=36^{\circ}11'LT.$   
T=65.34  
L=126.30

⑥ P.I. 22+44.06  
P.C. 21+97.84  
P.T. 22+89.87  
R=400  
 $\Delta=13^{\circ}11'RT.$   
T=46.22  
L=92.03

⑦ P.I. 26+76.95  
P.C. 25+51.53  
P.T. 28+00.75  
R=900  
 $\Delta=15^{\circ}52'LT.$   
T=125.42  
L=249.22

TRANSIT SURVEY	BEARING	G.L.O. SURVEY
SURVEYED	H.J.S.	9-63
COMPUTED	R.G.L.	10-63
CHECKED	J.G.S.	11-63
PLOTTED	R.G.L.	11-63



State of Montana  
S½ SE¼ SE¼ Sec. 20  
Area = 1.878± Acres

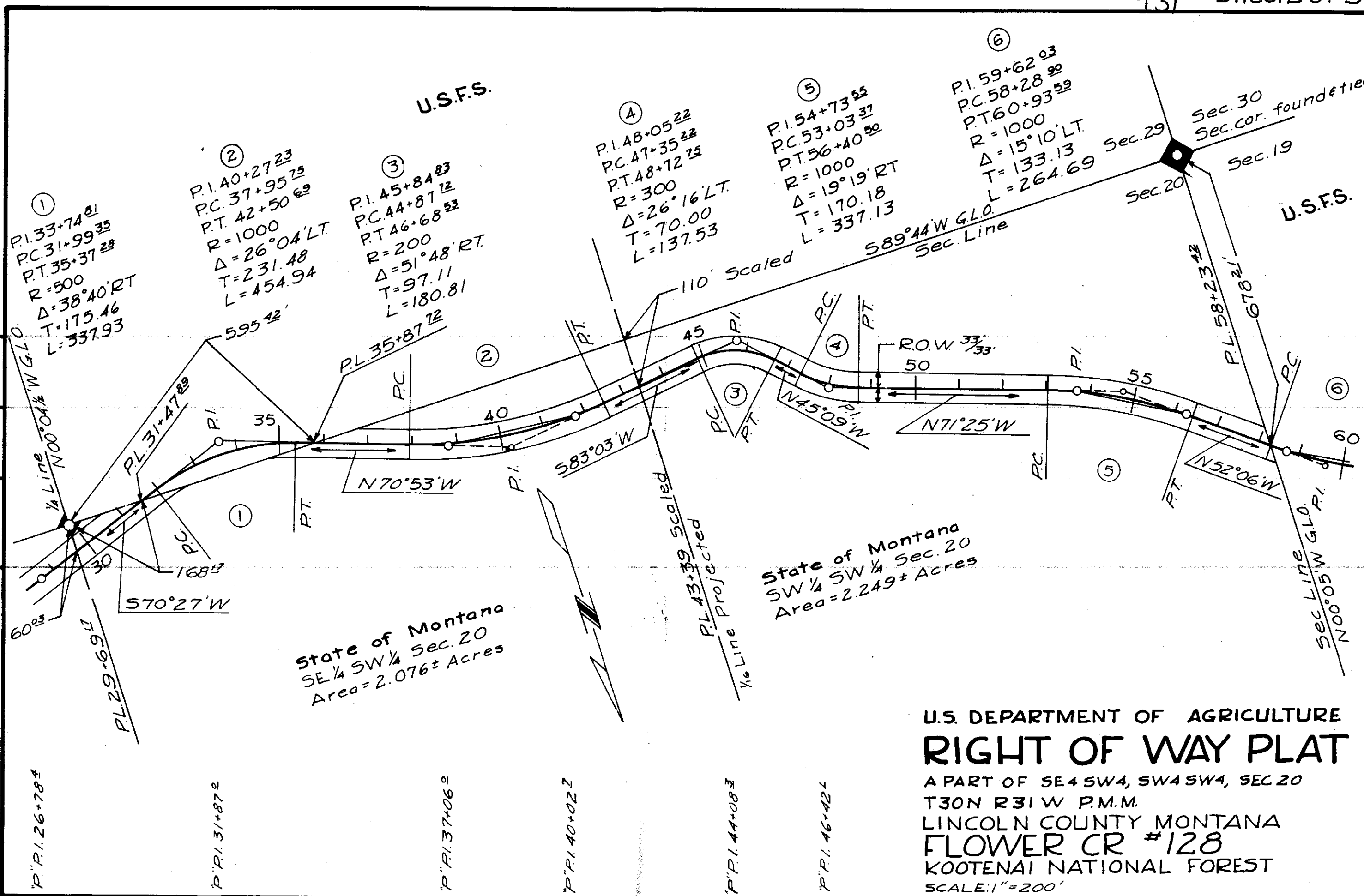
State of Montana  
SW¼ SE¼ Sec. 20  
Area = 2.065± Acres

P.L. 3+30.80 is 659.32' North & 132.85' West  
of sec. cor. common to sec. 20, 21, 28 &  
29 T30N R31W P.M.M.

## U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF S½ SE¼ SE¼, SW¼ SE¼, SEC. 20  
T30N R31W P.M.M.  
LINCOLN COUNTY MONTANA  
FLOWER CR. #128  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=200'

9-63	10-63	11-63	11-63
SURVEYED	COMPUTED	CHECKED	PLOTTED
H.J.S.	R.G.L.	J.G.S.	R.G.L.



State of Montana  
 SE 1/4 SW 1/4 Sec. 20  
 Area = 2.076 ± Acres

State of Montana  
 SW 1/4 SW 1/4 Sec. 20  
 Area = 2.249 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SW 1/4, SW 1/4 SW 1/4, SEC 20  
 T30N R31W P.M.M.  
 LINCOLN COUNTY MONTANA  
**FLOWER CR #128**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 200'

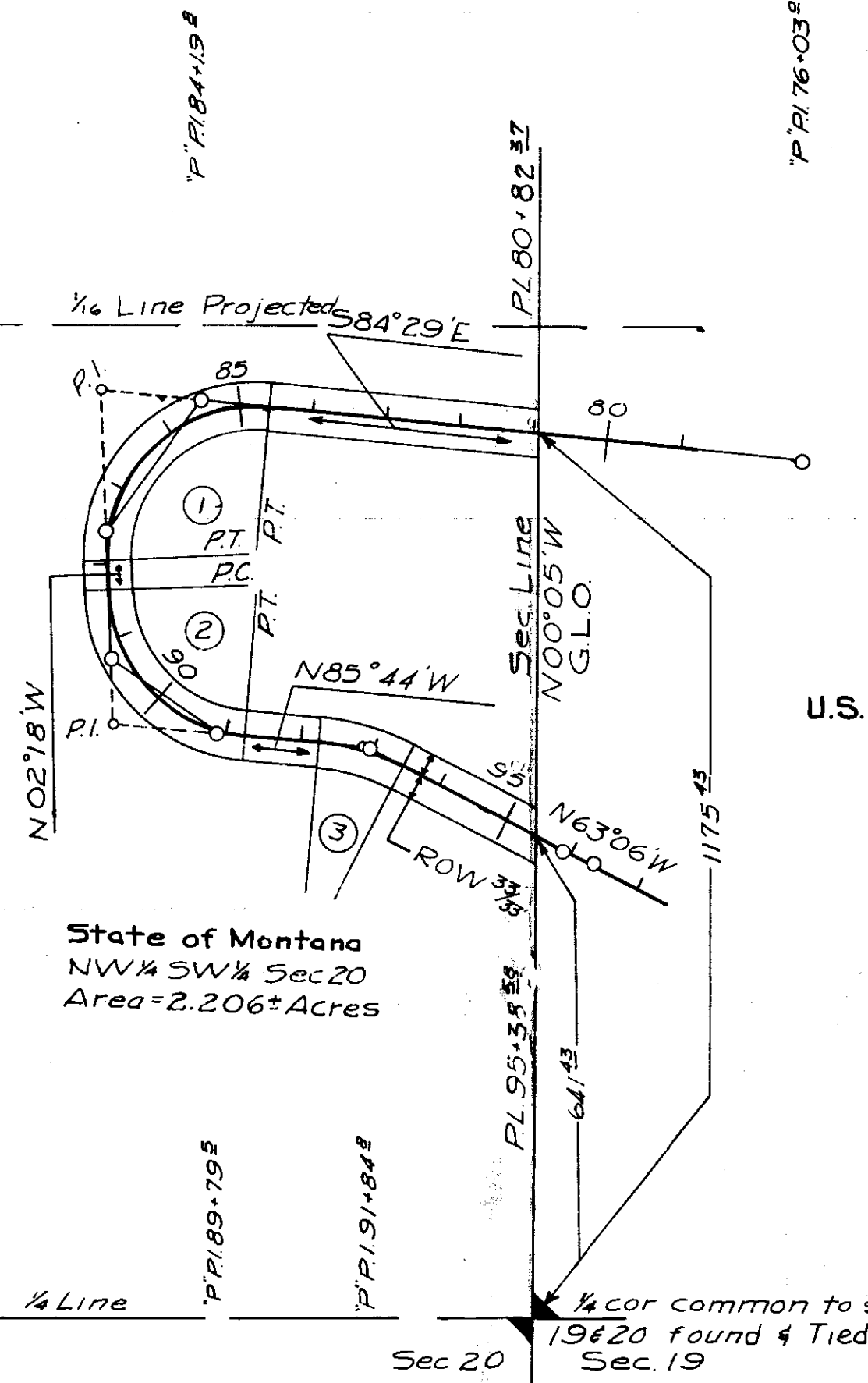
P.I. 26+78 ±  
 P.I. 31+87 ±  
 P.I. 37+06 ±  
 P.I. 40+02 ±  
 P.I. 44+08 ±  
 P.I. 46+42 ±

9-63	10-63	11-63	11-63
H.J.S.	R.G.L.	J.G.S.	R.G.L.
SURVEYED	COMPUTED	CHECKED	PLOTTED

① P.I. 86+74<sup>L4</sup>  
 P.C. 84+44<sup>81</sup>  
 P.T. 87+86<sup>25</sup>  
 R=200  
 $\Delta=97^{\circ}49'$  LT  
 T=229.33  
 L=341.44

② P.I. 90+04<sup>28</sup>  
 P.C. 88+25<sup>98</sup>  
 P.T. 91+17<sup>22</sup>  
 R=200  
 $\Delta=83^{\circ}26'$  LT  
 T=178.30  
 L=291.24

③ P.I. 92+74<sup>85</sup>  
 P.C. 92+14<sup>81</sup>  
 P.T. 93+33<sup>52</sup>  
 R=300  
 $\Delta=22^{\circ}38'$  RT  
 T=60.04  
 L=118.51



State of Montana  
 NW 1/4 SW 1/4 Sec 20  
 Area = 2.206± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 SW 1/4 SEC. 20 T30N R31W  
 P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FLOWER CR. #128**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 200'

U.S.F.S.

INDEXED

# 932

to 3-J

Sanitary  
Restrictions

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of April 1917 A. D. 1917

at 11:25 P. M. Merfeld

By Walter S. Hayden County Clerk

John L. & Ruby F. Stevens

- to -

James A. Sinclair

Sec. 14, Sup. 36 N, Rge. 27 W.

N.D. Bk. 146, Page 272 -  
273.





JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

947

State of Montana  
State Board of Health

HELENA, MONTANA  
April 27, 1965

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

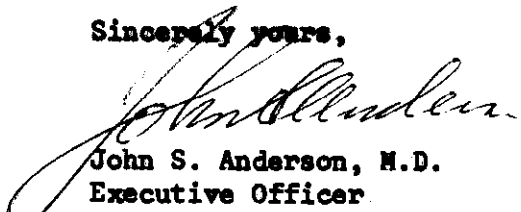
Re: A tract of land for  
Frank Simurdak near  
Libby, Lincoln County,  
Montana. E.S. 65/59.  
27-5-120.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a tract of land for Frank Simurdak, Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,



John S. Anderson, M.D.  
Executive Officer

JSA:CWB:mg

Enc.

cc: Mr. Frank Simurdak, Libby  
Mr. M. Candee, County Attorney, Libby  
Mr. Jack Minneman, P. O. Box 306, Troy  
Mr. Earle B. Winfrey, Jr., Mayor, City of Libby, Libby  
J. M. Cairns, M.D., County Health Officer, Libby

932

SANITARY RESTRICTIONS

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss

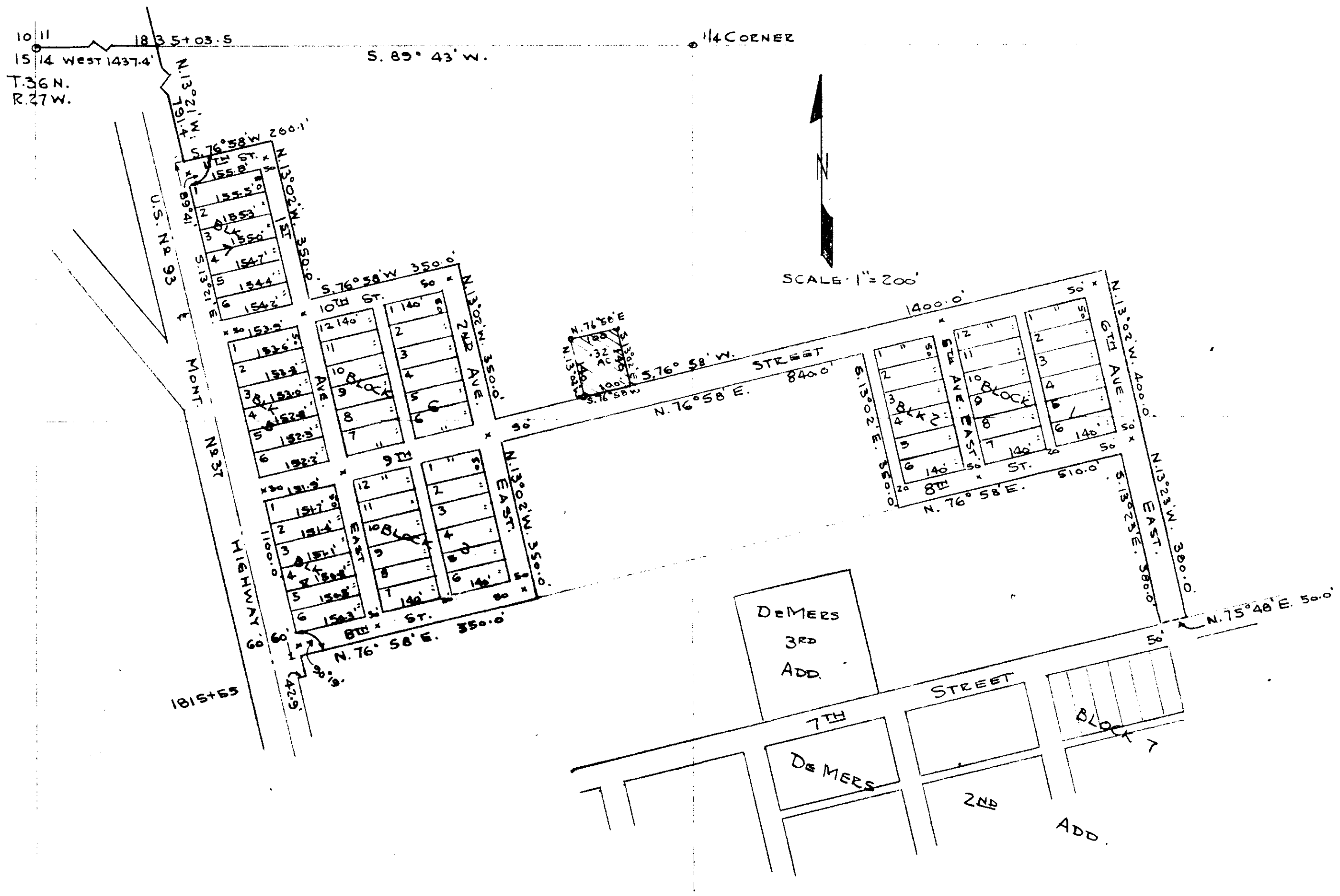
This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

932

# MIDVALE ADDITION

#2  
Amclair  
#400



**NOTE:**  
 X: 6" x 6" CONCRETE MONUMENTS  
 AT INTERSECTIONS 35.35' FROM  
 BLOCK CORNERS.

### DESCRIPTION OF TRACT

A tract of land in the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section Fourteen (14) Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at a point, which point is South 1132.89 feet and East 2535.65 feet from the Northwest corner of the afore said Section 14; thence from this true point of beginning of the tract to be described N. 76° 58' E. 100.00 feet; thence S. 13° 02' E. 140.00 feet; thence E. 76° 58' W. 100.00 feet; thence N. 13° 02' W. 140.00 feet to the point of beginning and containing 0.32 acres, more or less.

### Surveyor's Certificate

I, Donald F. Dahl, Montana Reg. No. 798-S do hereby certify that the annexed plat shows the tract as described according to the information that I have the courses and distances are true and correct to the best of my information and belief.

*Donald F. Dahl*  
 Donald F. Dahl, Montana Reg. No. 798-S.

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Sanitary  
Restrictions

A. R. & Lou Mary Johnson

- to -

Ronald N. & Faye R. Halverson

Sec. 14, Sup. 36 N. Page 27 W.

2CD - BK. 140, Page 275

TR 2-1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 13<sup>th</sup> day of

April A. D. 1968

at 4:35 P.M.

Dr. M. Newfield  
County Clerk

By Verda Stigden  
Deputy

933

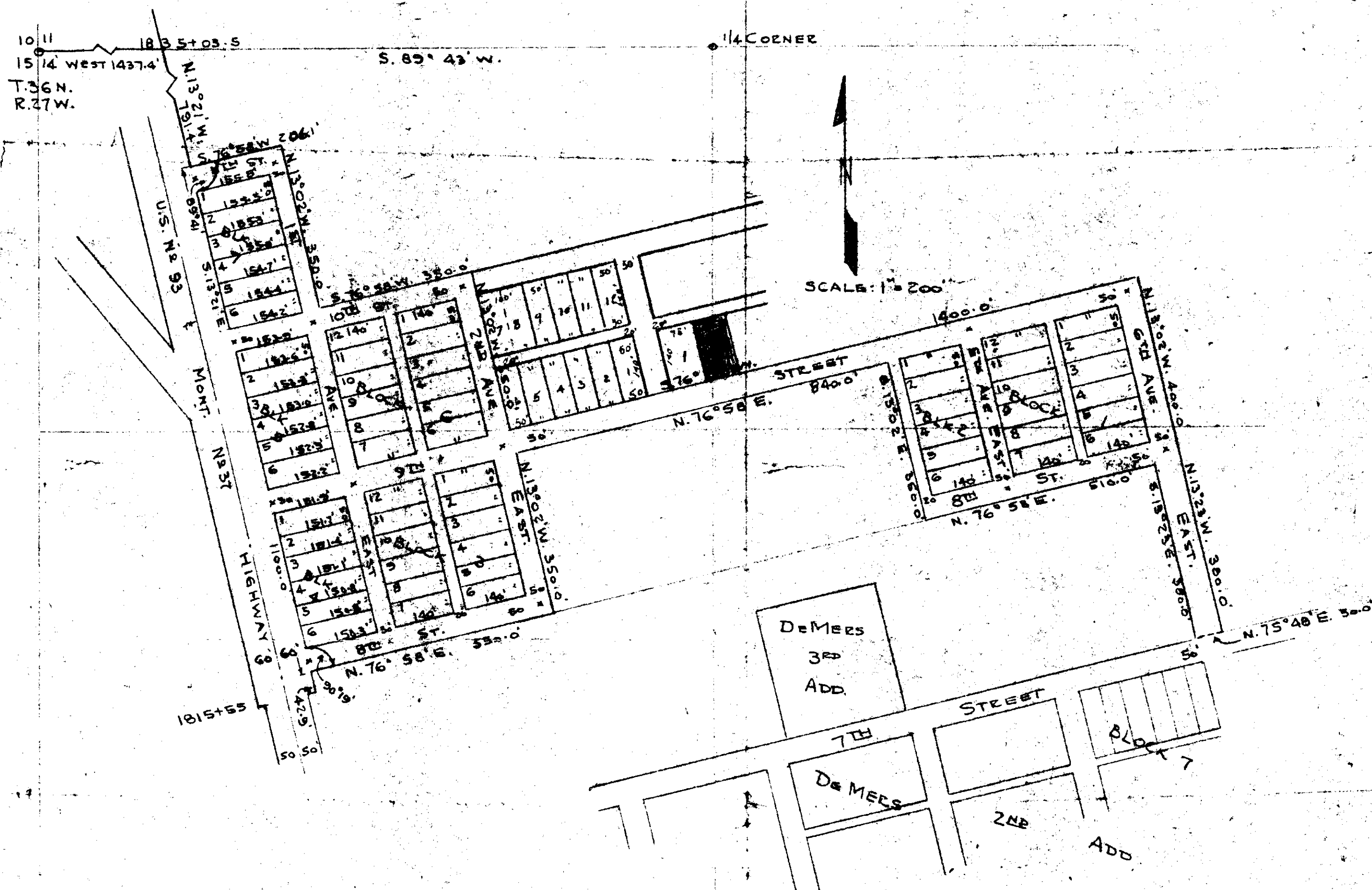
SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

# MIDVALE ADDITION



**NOTE:**  
 X = 6" x 6" CONCRETE MONUMENTS  
 AT INTERSECTIONS 35.35' FROM  
 BLOCK CORNERS.

### DESCRIPTION OF TRACT

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint Highways; thence S. 13° 21' E. a distance of 792.40 feet to an intersection with the northerly right of way of 11th Street of the City of Eureka, Montana; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 906.10 feet to a point; thence S. 13° 02' E. upon the easterly right of way of 3rd Ave. East extended a distance of 560.00 feet to a point; thence N. 76° 58' E. 75.00 feet to the true point of beginning of the tract to be described; thence N. 76° 58' E. 75.00 feet; thence S. 13° 02' E. 140.00 feet; thence S. 76° 58' E. 75.00 feet; thence N. 13° 02' W. 140.00 feet to the point of beginning and containing 0.24 acres, more or less.

### SURVEYOR'S CERTIFICATION

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to description and is true and correct to the best of my knowledge and belief. Dated this November 29th, 1963.

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S

INDEXED

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State of Montana

-to-

U. S. A.

Sec. 36, Twp 36 N. Rge 27 W.

R/W - Bk. 140 - Pages - 286  
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R/W # 934

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1964

at 10:40 A.M.  
M. M. Mansfield  
County Clerk.

By Mae Watson  
Deputy

# STATE OF MONTANA

Total Area = 9.787±ACRES

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR  
 OBSERVATION

H.J.S.	J.G.S.	W.C.M.	R.E.W.
7-63	9-63	9-63	10-63
SURVEYED	COMPUTED	CHECKED	TRACED

Approved and Certified to be Correct  
 Date 10-16-63  
 By Elmer L. Taft  
 Forest Engineer

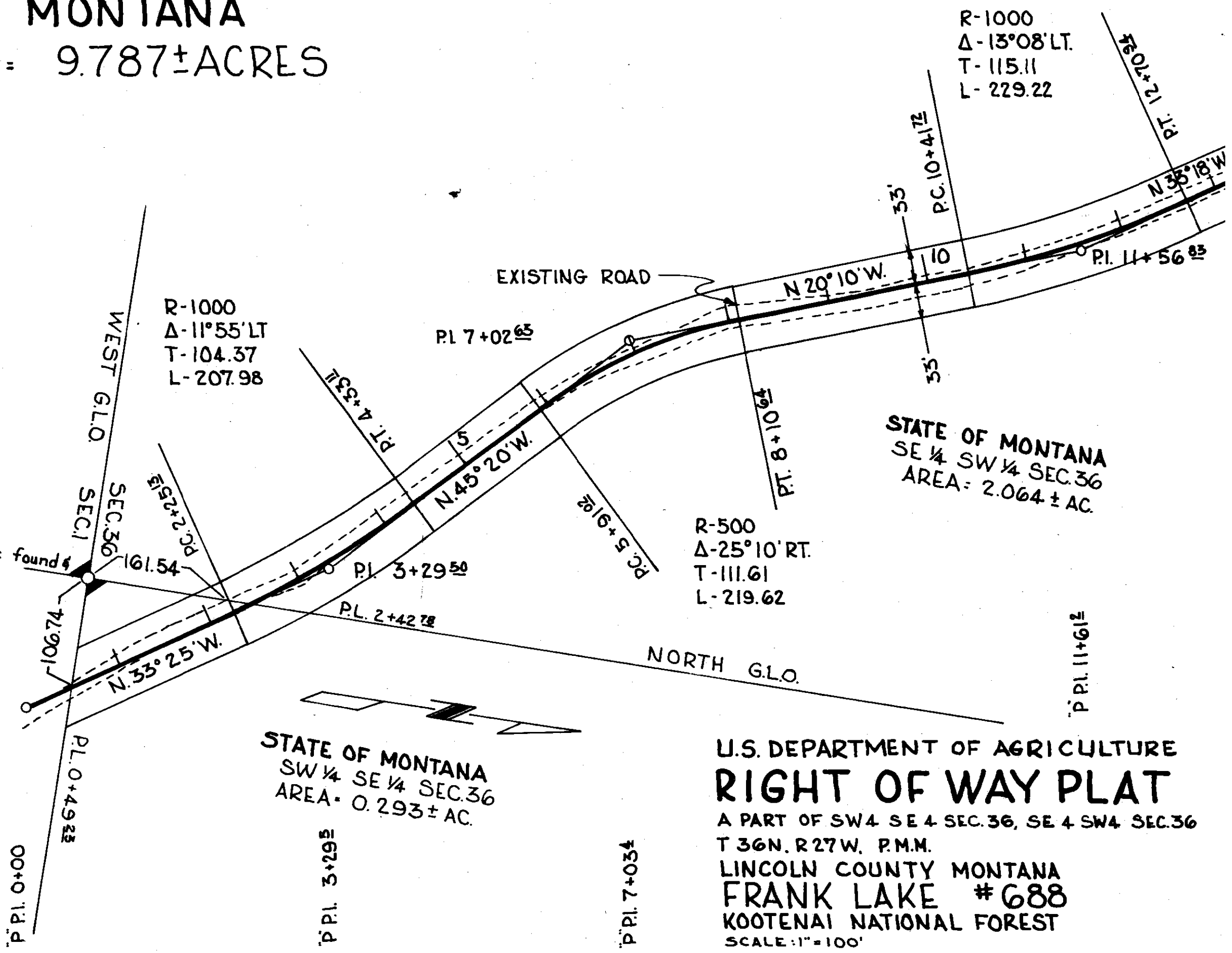
U.S.F.S.  
 SEC. 1

STATE OF MONTANA  
 SE 1/4 SW 1/4 SEC. 36  
 AREA: 2.064± AC.

STATE OF MONTANA  
 SW 1/4 SE 1/4 SEC. 36  
 AREA: 0.293± AC.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 4 SE 4 SEC. 36, SE 4 SW 4 SEC. 36  
 T 36N, R 27W, P.M.M.  
 LINCOLN COUNTY MONTANA  
**FRANK LAKE #688**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'

STA. 0+00 is South 41.11'  
 and East 133.85' from  
 1/4 Corner Common to  
 Sec. 1 T 35N-R 27W, and  
 Sec. 36 T 36N, R 27W, P.M.M.

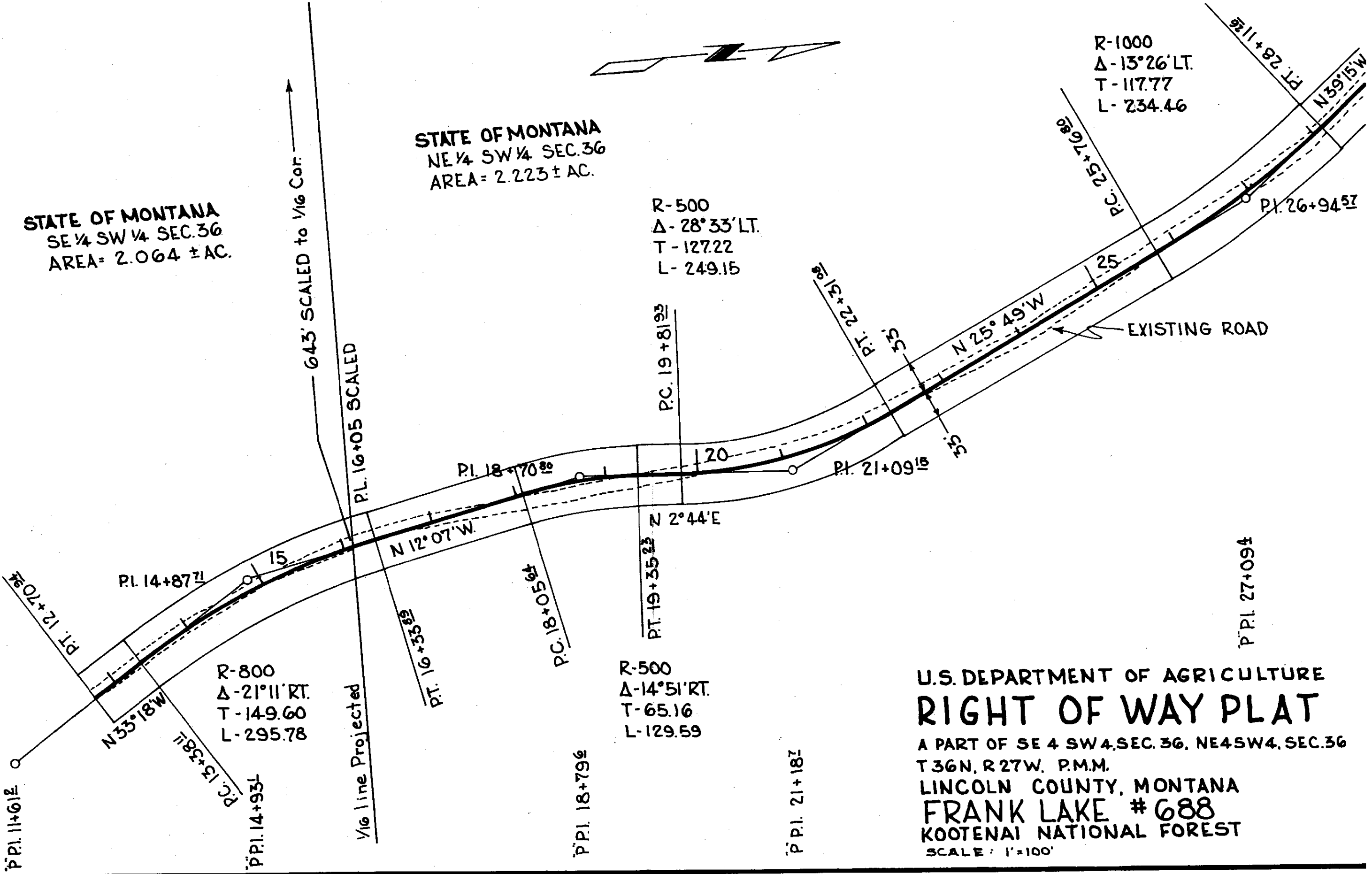




STATE OF MONTANA  
SE 1/4 SW 1/4 SEC. 36  
AREA = 2.064 ± AC.

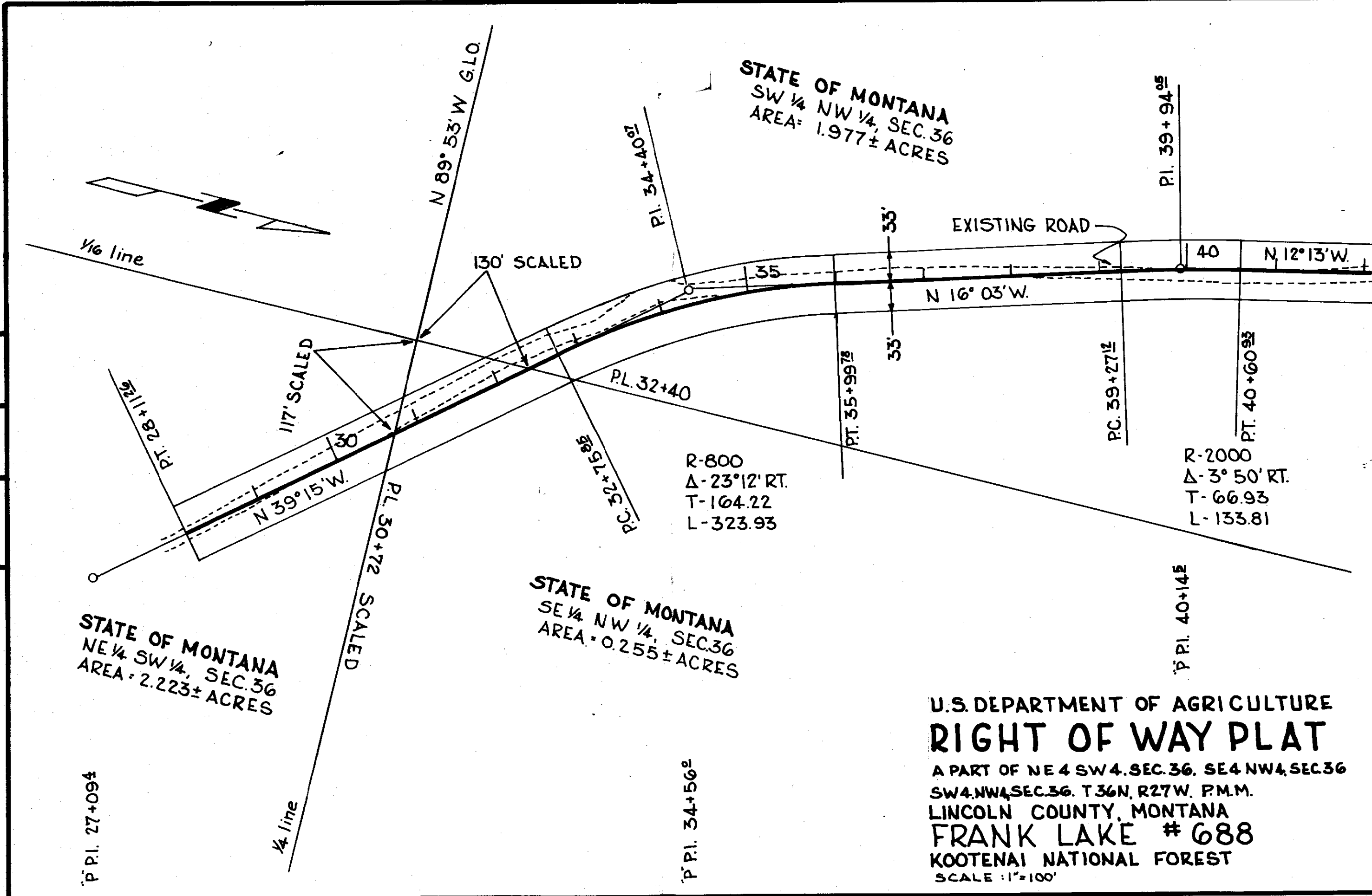
STATE OF MONTANA  
NE 1/4 SW 1/4 SEC. 36  
AREA = 2.223 ± AC.

	H.J.S.
	J.G.S.
	W.C.M.
	R.E.W.
7-63	
9-63	
9-63	
10-63	
SURVEYED	
COMPUTED	
CHECKED	
TRACED	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 4 SW 4, SEC. 36, NE 4 SW 4, SEC. 36  
 T 36N, R 27W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FRANK LAKE # 688**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

SURVEYED	7-03	H.J.S.
COMPUTED	9-03	J.G.S.
CHECKED	9-63	W.C.M.
TRACED	10-03	RE.W.



STATE OF MONTANA  
 SW 1/4 NW 1/4, SEC. 36  
 AREA: 1.977± ACRES

STATE OF MONTANA  
 NE 1/4 SW 1/4, SEC. 36  
 AREA: 2.223± ACRES

STATE OF MONTANA  
 SE 1/4 NW 1/4, SEC. 36  
 AREA: 0.255± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 4 SW 4, SEC. 36, SE 4 NW 4, SEC. 36  
 SW 4, NW 4, SEC. 36, T. 36 N., R. 27 W., P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FRANK LAKE # 688**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

P.P.I. 27+094

P.P.I. 34+560

P.P.I. 40+145

P.I. 39+94<sup>05</sup>

P.C. 39+27<sup>12</sup>

P.T. 35+99<sup>78</sup>

P.C. 32+75<sup>88</sup>

P.L. 32+40

P.I. 34+40<sup>67</sup>

P.T. 40+60<sup>93</sup>

R-2000  
 Δ-3° 50' RT.  
 T-66.93  
 L-133.81

R-800  
 Δ-23° 12' RT.  
 T-104.22  
 L-323.93

35  
 35

40

N 12° 13' W.

N 16° 03' W.

N 89° 53' W G.L.O.

1/4 line

1/6 line

117' SCALED

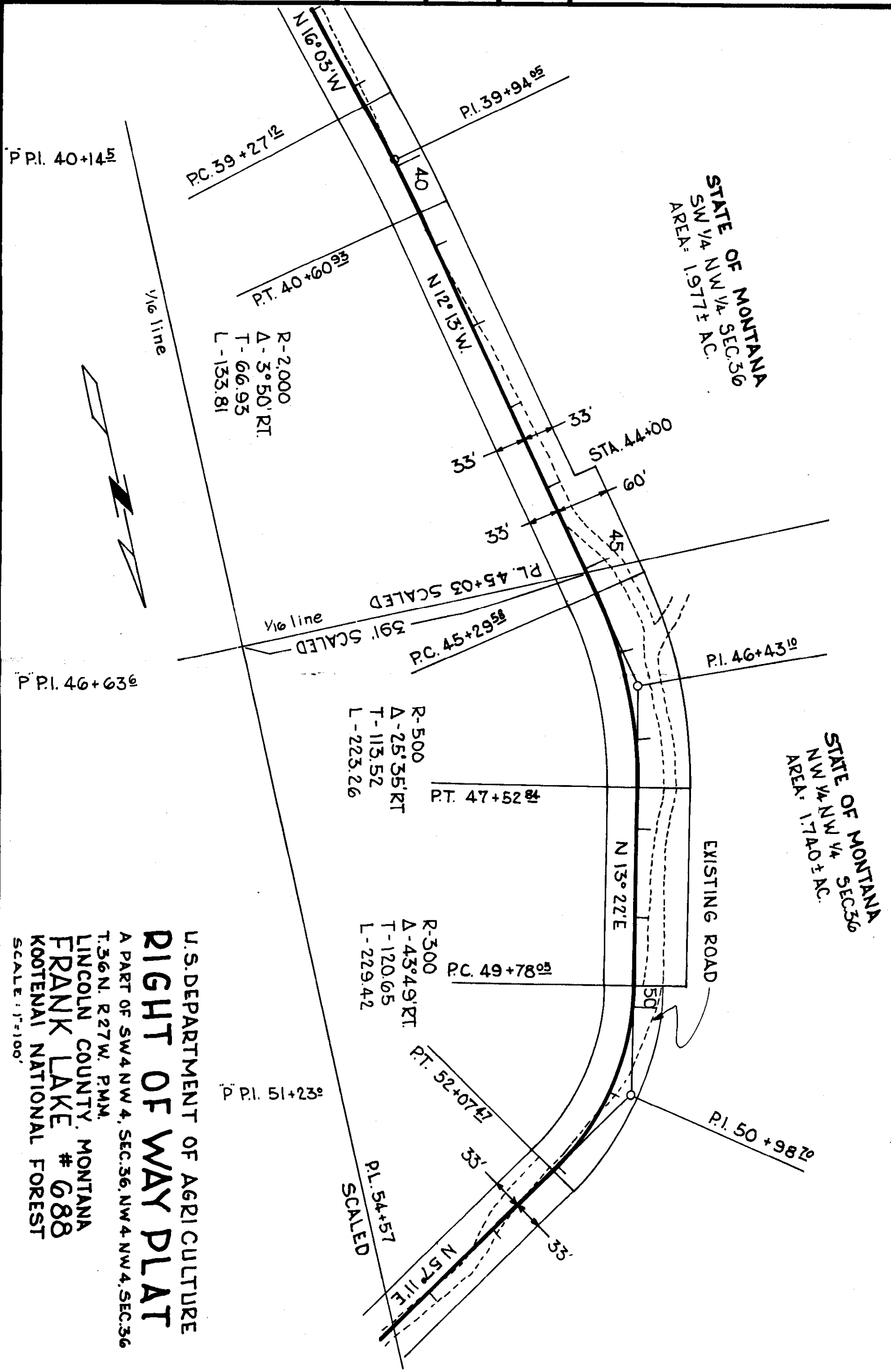
130' SCALED

P.L. 30+72 SCALED

N 39° 15' W.

P.T. 28+11<sup>26</sup>

SURVEYED	7-63	H.J.S.
COMPUTED	9-63	J.G.S.
CHECKED	9-63	W.C.M.
TRACED	10-63	R.E.W.



STATE OF MONTANA  
SW 1/4 NW 1/4 SEC. 36  
AREA: 1.977± AC.

STATE OF MONTANA  
NW 1/4 NW 1/4 SEC. 36  
AREA: 1.740± AC.

R-2,000  
Δ-3°50' RT.  
T-66.93  
L-133.81

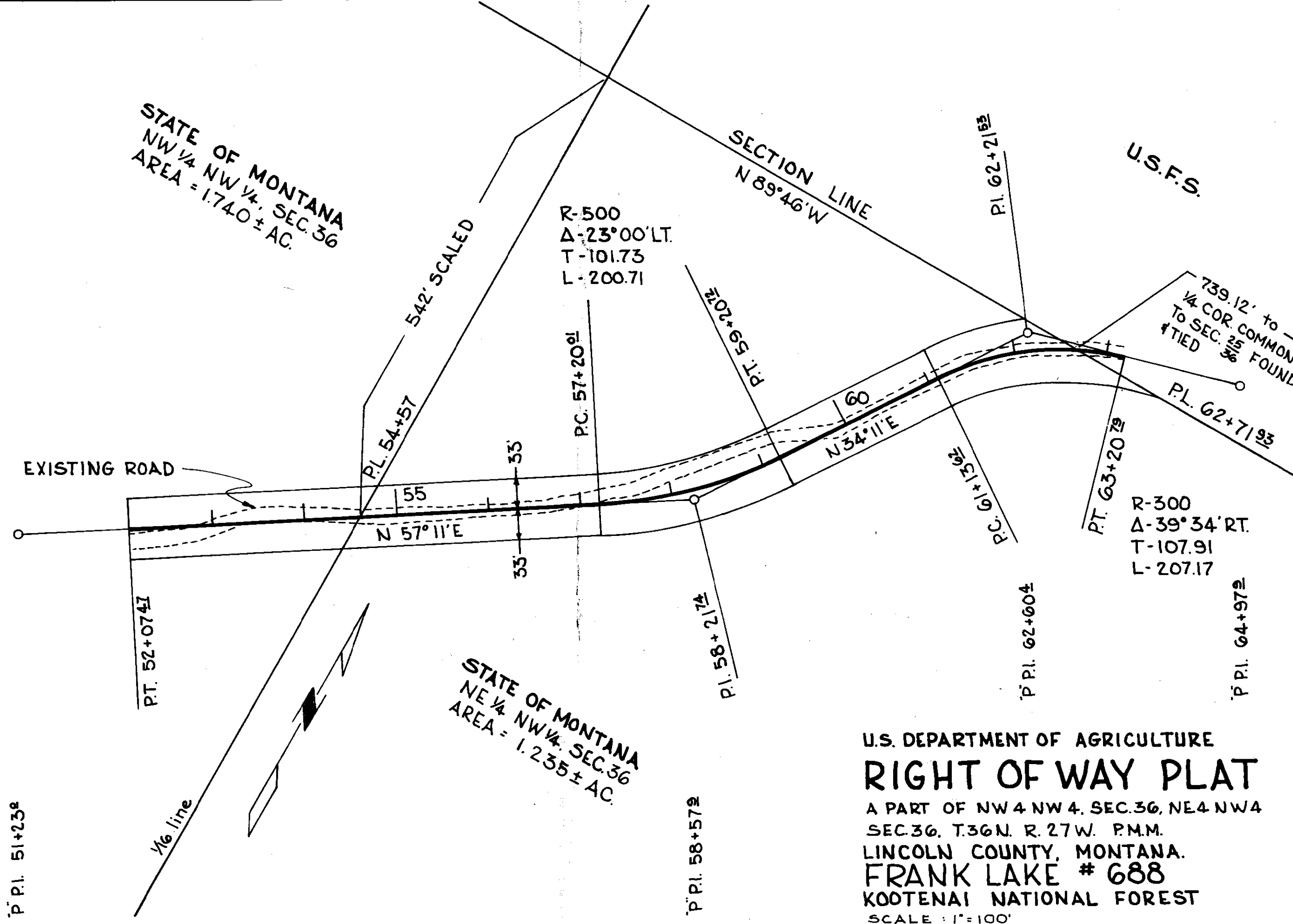
R-500  
Δ-25°35' RT.  
T-113.52  
L-223.26

R-300  
Δ-43°49' RT.  
T-120.65  
L-229.42

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW 1/4 NW 1/4, SEC. 36, NW 1/4 NW 1/4, SEC. 36  
T. 36 N. R. 27 W. P. M.  
LINCOLN COUNTY, MONTANA  
**FRANK LAKE # 688**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'

SURVEYED	7-63	H.J.S.
COMPUTED	9-63	J.G.S.
CHECKED	9-63	W.C.M.
TRACED	10-63	R.E.W.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 4 NW 4, SEC. 36, NE 4 NW 4  
 SEC. 36, T. 36 N. R. 27 W. P.M.M.  
 LINCOLN COUNTY, MONTANA.  
**FRANK LAKE # 688**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'

INDEXED

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1

Ch. L. Kennerly, et al.  
- to -

Leo & Mallie Starr

Sec. 22, Sup. 32, Page 34

N.D. BK. 140, Page 297-298

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th day of  
April A. D. 1864.

at 11:30 P. M.  
M. W. Mansfield  
County Clerk

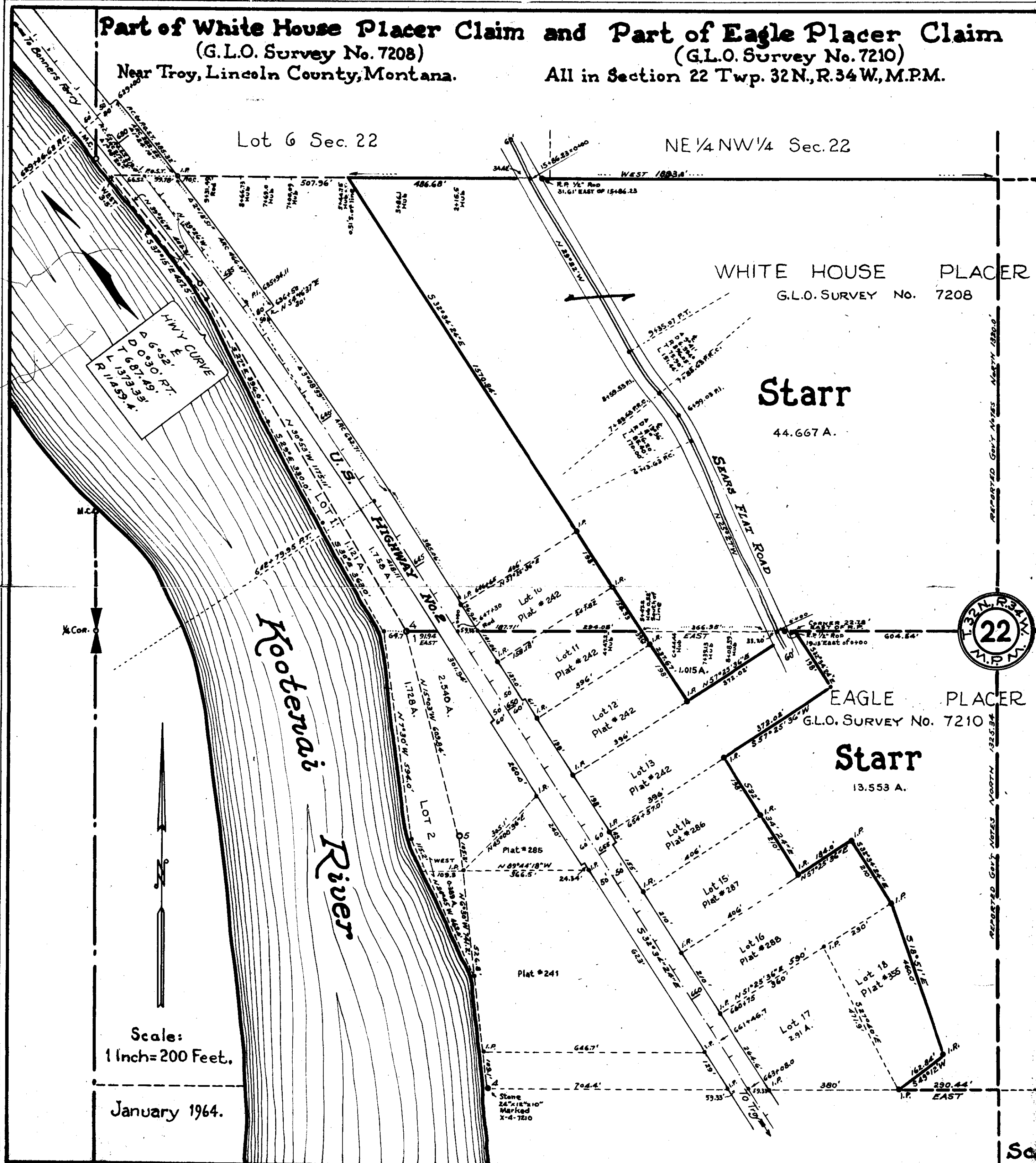
By Mae Johnson  
Deputy

**Part of White House Placer Claim and Part of Eagle Placer Claim**  
 (G.L.O. Survey No. 7208) (G.L.O. Survey No. 7210)  
 Near Troy, Lincoln County, Montana.  
 All in Section 22 Twp. 32N., R.34 W., M.P.M.

**Starr Parcel**

935

DESCRIPTION



... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...

... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...

... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...

... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...  
 ... of the Starr Parcel, which is a part of the ...

**Ninneman Engineering**  
 Troy, Montana.  
 Montana License No. 534 E.S.

Scale: ~ 1 Inch = 200 Feet. January 1964.

REVENUE STAMPS

BOOK 140 PAGE 297

**WARRANTY DEED**  
(JOINT TENANCY)

In Consideration of Ten and No/100 Dollars, receipt  
of which is hereby acknowledged, A. L. KENSLER and HAZEL D. KENSLER, husband  
and wife, and CHARLES B. HAND and MABEL HAND, husband and wife, all of Troy,  
Montana, and HARRY HIGGINS and JUNE HIGGINS, husband & wife, of *Moses Lake*  
the grantor, do hereby grant, bargain, sell and convey unto Washington

LEO STARR and MALLIE STARR, husband and wife, of Troy, Montana,

the grantees, as joint tenants (and not as tenants in common), and to the survivor of said  
named joint tenants, and to the heirs and assigns of such survivor, the following described real  
estate, situated in Lincoln County, Montana, to wit:

A parcel of land near Troy, Lincoln County, Montana, being a part of the  
White House Placer Claim (G.L.O. Survey No. 7208) and a part of Eagle  
Placer Claim (G.L.O. Survey No. 7210) all in Section 22, Twp. 32N.,  
R. 34 W., M.P.M., containing an aggregate of 59.235 acres, more or less,  
of which 44.667 acres, more or less, fall in said White House Placer Claim  
and 14.568 acres, more or less, fall in said Eagle Placer Claim, all more  
particularly described as follows:

IN WHITE HOUSE PLACER CLAIM: Beginning at a point on the east-west center-  
line of Section 22, Twp. 32 N., R. 34 W., M.P.M. which east-west centerline  
is the south boundary of White House Placer Claim (G.L.O. Survey No. 7208),  
at a distance of 481.79 feet east from the intersection of said east-west  
centerline with the northeasterly right of way line of U.S. Highway No. 2;  
thence, East, along said east-west centerline approximately 1046.0 feet  
to the center of said Section 22; thence North, along the north-south  
centerline of said Section 22 a distance of 1320.0 feet to the southeast  
corner of the N.E.  $\frac{1}{4}$  NW  $\frac{1}{4}$  of said Section 22; on the north boundary of said  
White House Placer Claim; thence, along said north boundary, West 1893.0  
feet; thence S.  $32^{\circ}34'24''$  E. 1570.84 feet to the point of beginning.

IN EAGLE PLACER CLAIM: Beginning at a point on the east-west centerline  
of Section 22 Twp. 32 N., R. 34 W., M.P.M. which east-west centerline is  
the north boundary of Eagle Placer Claim (G.L.O. Survey No. 7210), at  
a distance of 481.79 feet east from the intersection of said east-west  
centerline with the northeasterly right of way line of U.S. Highway No. 2;  
thence East, along said east-west centerline 441.46 feet; thence  
S.  $57^{\circ}25'34''$  W. 372.02 feet to the southeast corner of Lot 12 (Record  
Plat No. 242) thence, along the northeasterly boundaries of Lots 12 and 11  
(Record Plat No. 242) a distance of 237.67 feet to the point of beginning.

ALSO IN EAGLE PLACER CLAIM: Beginning at a point on the east-west center-  
line of Section 22, Twp. 32 N., R. 34 W., M.P.M., which east-west centerline  
is the north boundary of Eagle Placer Claim (G.L.O. Survey No. 7210), at  
a distance of 923.25 feet east from the intersection of said east-west  
centerline with the northeasterly right of way line of U. S. Highway No. 2;  
thence, S.  $32^{\circ}34'24''$  E. 198.0 feet; thence E.  $57^{\circ}25'36''$  W. 372.02 feet to  
the northeast corner of Lot 14 (Record Plat No. 286) thence S  $32^{\circ}34'24''$   
E. along the northeasterly boundaries of said Lot 14 and of Lot 15 (Record  
Plat No. 287) a distance of 408.0 feet to the southeast corner of said  
Lot 15; thence along the northwesterly boundary of Lot 16 (Record Plat  
No. 288), 184.0 feet to the northeast corner thereof; thence, along the  
northeasterly boundary of said Lot 16, S.  $32^{\circ}34'24''$  E. 210.0 feet to the  
northeast corner of Lot 18 (Record Plat No. 355) thence along the east  
line of said Lot 18, E.  $18^{\circ}51'$  E. 460.0 feet to the southeast corner thereof;  
thence, along the southeasterly boundary of said Lot 18, S.  $49^{\circ}12'$  W.  
162.84 feet to a point on the south boundary of said Eagle Placer Claim;  
thence East, along said south boundary 290.44 feet to the north-south  
centerline of said Section 22; thence north, along said north-south center-  
line 1325.34 feet to the center of said Section 22; thence West, along  
the east-west centerline of said Section 22 a distance of 604.54 feet to  
the point of beginning.

( PLAT NO. 935 )

INDEXED

*Sanitary Restriction  
removed 4/7/64*

936

BOWKER PROPERTIES, INC.

-to-

FRED H. & JEANNE D. FISHER

Sec.26, Twp.30 N., Rge. 31

WD.140, PGE. 302

*Tax 280*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24th day of  
April A. D. 1964

at 8:30 P. M.  
W. H. Mansfield  
County Clerk  
By Mae Watson  
Deputy



LINCOLN COUNTY, MONTANA.

DEWEY BOWKER TO FRED H. FISHER AND JEANNE D. FISHER

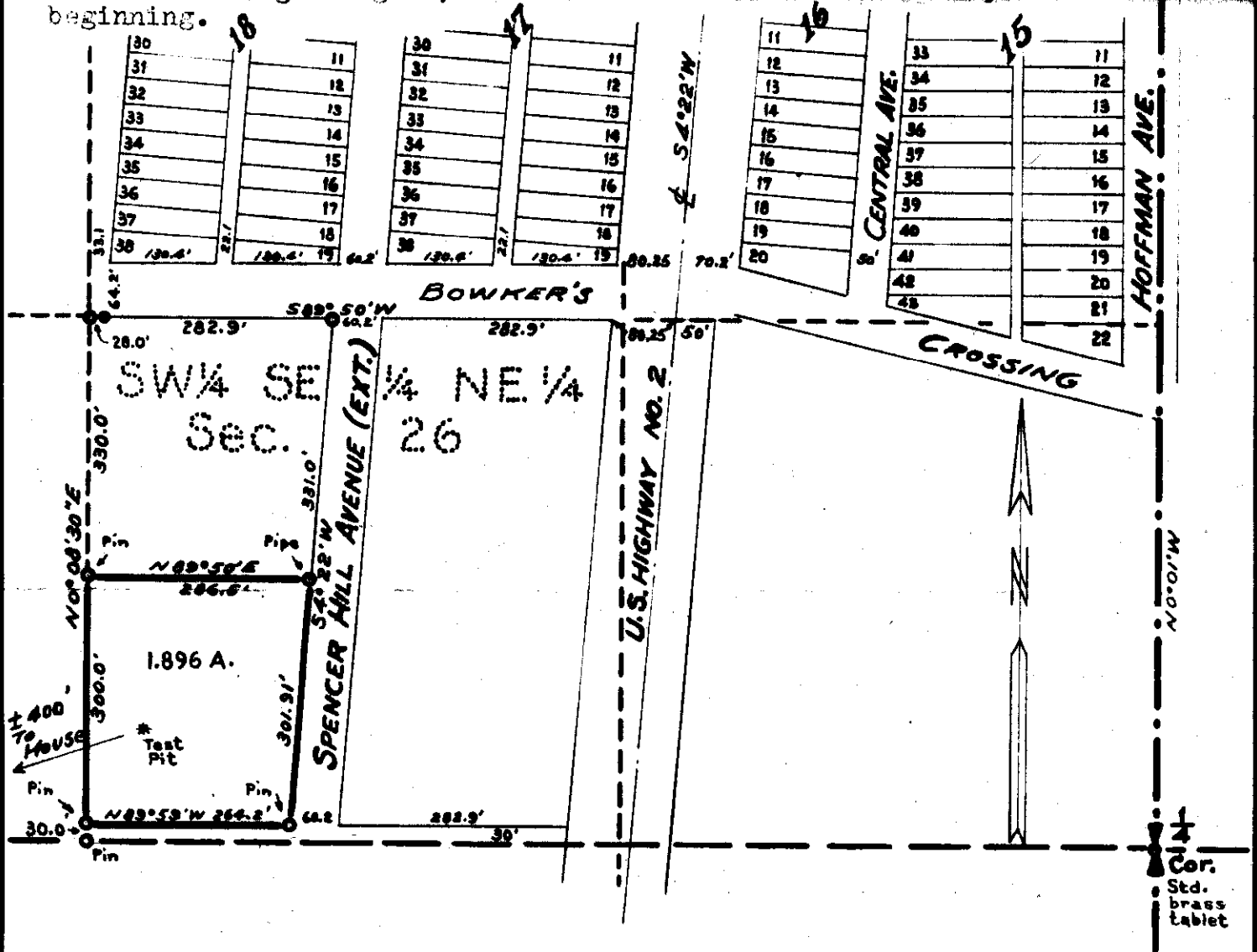
A parcel of land in Section 26 Twp. 30 N., R. 31 W., Montana Princ. Meridian.

Scale: 1 Inch = 200 Feet.

April 1964.

DESCRIPTION

An irregular tract of land near Gibby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 1.896 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 30.0 feet north of the southwest corner of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26, thence, along said west line, N 0°08'30" E 300.0 feet; thence N 89°50' W 286.5 feet to a point on the west line of Spencer Hill Avenue, of Pioneer Junction, a recorded subdivision of Lincoln County, Montana, extended southerly; thence, along said west line of said Spencer Hill Avenue extended, S 4°22' W 301.91 feet; thence N 89°59' W along a line parallel to the south line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26 and 30.0 feet distant therefrom measured at right angles, a distance of 264.2 feet to the point of beginning.



936

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-59  
E.S. 64/57

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 1.896 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 30.0 feet north of the southwest corner of said SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26, thence, along said west line, N 0°08'30"E 300.0 feet; thence N 89°50'E 286.5 feet to a point on the west line of Spencer Hill Avenue, of Pioneer Junction, a recorded subdivision of Lincoln County, Montana, extended southerly; thence, along said west line of said Spencer Hill Avenue extended, S 4°22'W 301.91 feet; thence N 89°59'W along a line parallel to the south line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 26 and 30.0 feet distant therefrom measured at right angles, a distance of 264.2 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the individual water system will consist of an individual well constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

THAT the individual sewage disposal system will consist of a septic tank and subsurface drainfield or seepage pit constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

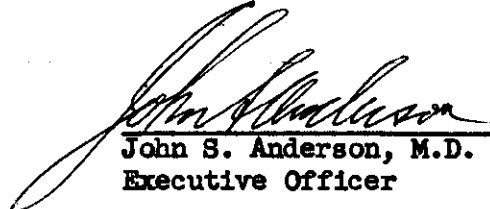
THAT the subsurface drainfield shall have not less than 85 square feet of area for each bedroom.

NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 17th day of April, 1964.

FOR THE STATE BOARD OF HEALTH

  
John S. Anderson, M.D.  
Executive Officer



State of Montana  
State Board of Health

JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

HELENA, MONTANA

April 17, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

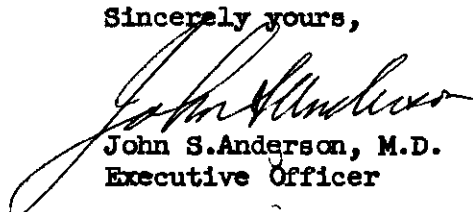
Re: Irregular tract of land near  
Libby, Lincoln County, Montana.  
Fred Fisher. E.S. 64/57.  
27-4-59.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for an irregular tract of land near Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,



John S. Anderson, M.D.  
Executive Officer

JSA:AWC:mg

Enc.

cc: Mr. Jack Ninneman, Box 526, Troy  
Mr. Dewey Bowker, Pioneer Junction, Libby  
Mr. Fred Fisher, 510 Nevada Avenue, Libby  
J. M. Cairns, M.D., County Health officer, Libby

*Bowker Deed -  
BK. 140  
Pg. 202*

INDEXED

937

S.R.  
Amended  
4-27-64

BOWKER PROPERTIES

-to-

FRED H. & JEANNE D. FISHER

Sec.26, Twp.30 N., Rge. 31 W.

WD. BK.140, PGE.102

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24th day of

April A. D. 1964

at 11:55 P. M.

By M. M. Mansfield  
County Clerk

By Mae Nelson  
Deputy

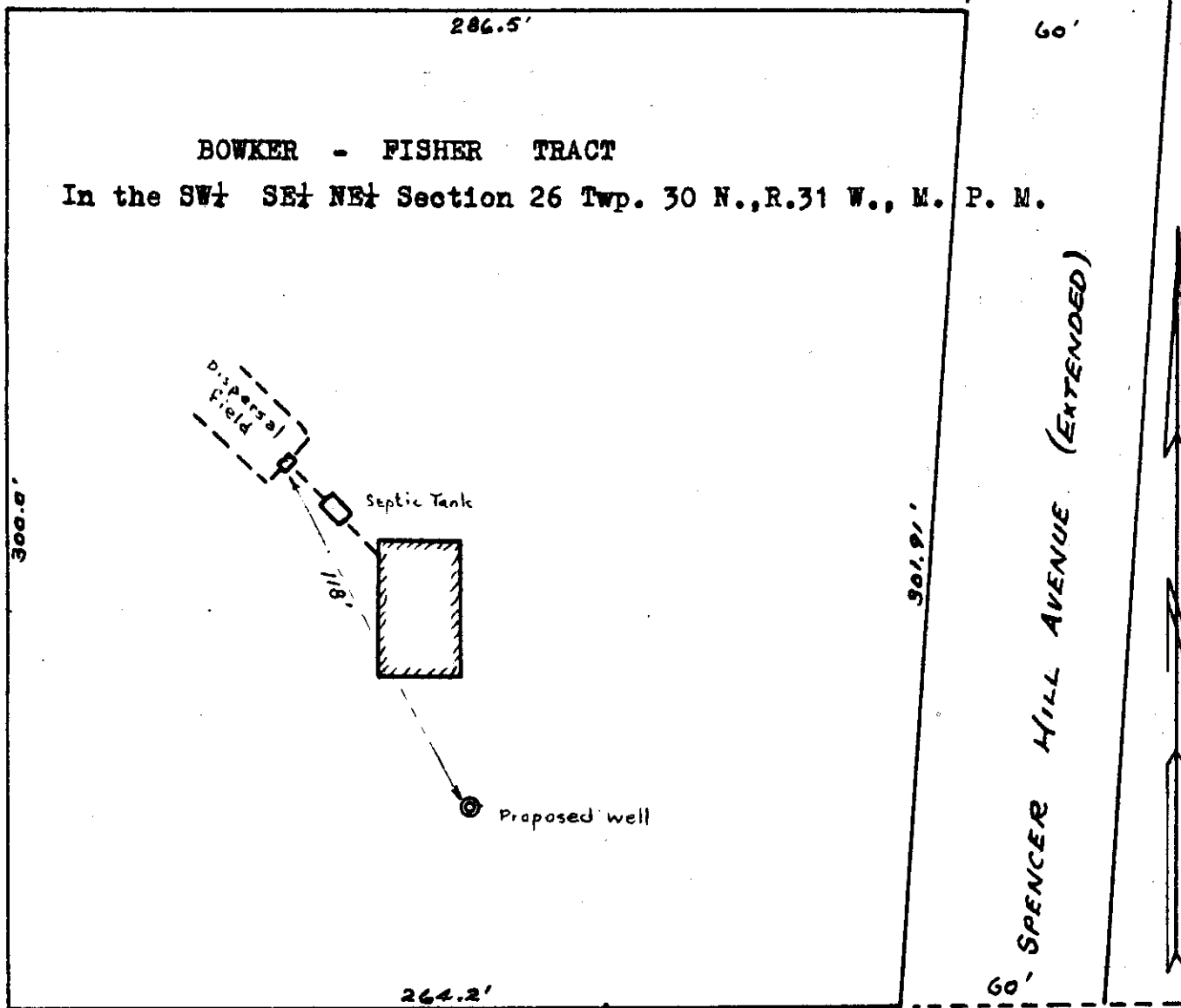
937

LIBBY, LINCOLN COUNTY, MONTANA.

April 8, 1964.

BOWKER - FISHER TRACT

In the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 26 Twp. 30 N., R.31 W., M. P. M.



30'

Public Road

TENTATIVE PLAN FOR LOCATION OF WELL AND SEWAGE DISPOSAL UNIT

Scale: 1 Inch = 50 Feet.

J. Ninneman - Troy, Montana.

(To accompany application, plat, Form E.S. 91 and supporting data.)

INDEXED

-938-

Rudy & Ohea Peck

to  
Mac M. McMarrell, Clerk

Sec. 27, Chap. 36, Page 26 W

N. D. Bk 140 - Page 305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 24th day of

April A. D. 1964

at 2:05 P. M.

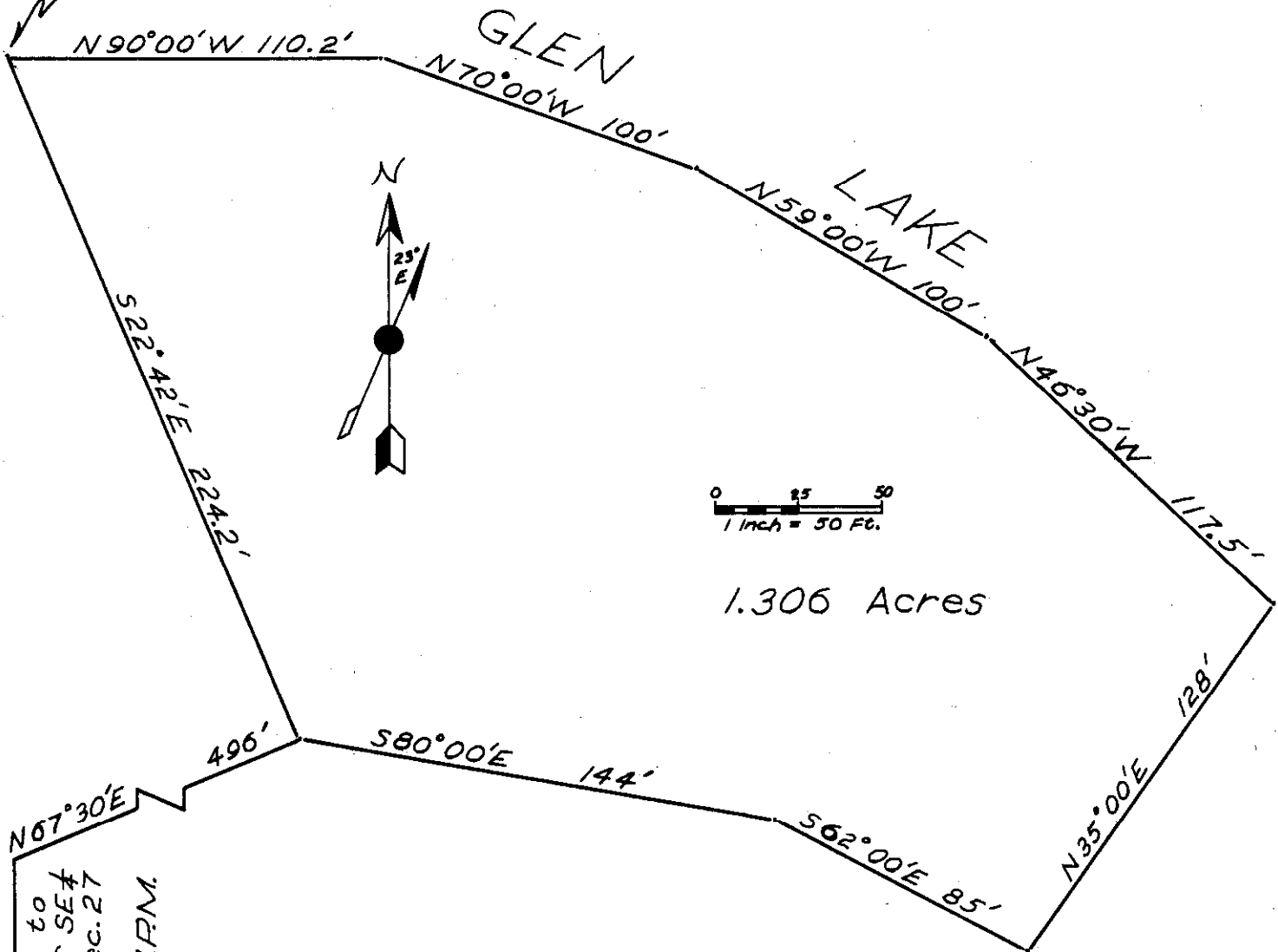
by Mac M. McMarrell  
County Clerk

By Mac Stetson  
Deputy

938

Error of Closure:  
2.08'

Date: April 3, 1964



1.306 Acres

S. 1033 ft. to  
S.W. Cor. of SE  $\frac{1}{4}$   
NW  $\frac{1}{4}$  Sec. 27  
T. 36N  
R. 26W, M.P.M.

Beginning at a point located as follows :

From the S.W. corner of the S.E.  $\frac{1}{4}$  of the  
N.W.  $\frac{1}{4}$  of Section 27, T. 36N, R. 26W, M.P.M.

N. 0°00' 1033 Ft.

N 67°30'E 496 Ft. to point of beginning

THENCE

S80°00'E 144 Ft.

S62°00'E 85 Ft.

N35°00'E 128 Ft. to lake

N46°30'W 117.5 Ft. along lake

N59°00'W 100 Ft. along lake

N70°00'W 100 Ft. along lake

N90°00'W 110.2 Ft. along lake

S22°42'E 224.2 Ft. to point of beginning

Containing 1.306 Acres more or less

INDEXED

# 939

F.G. & VERA L. SUND  
HAROLD V. & NAOMI J. KRUSE

-to-

U. S. A.

Sec. 29, Twp.34 N., Rge.33 W.

R/WnEase. Bk.140, Pges.331-2

R/W 939

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

May A. D. 1964

at 1:15 P.M.

M. M. Mansfield  
County Clerk

By Verda H. Johnson  
Deputy



939

# F.G. & VERA L. SUND, HAROLD KRUSE

AREA=2.656± ACRES

SHEET 1 OF 1

METHOD OF SURVEY TRANSIT  
ORIGIN OF BEARING SUN SHOT

DATE	BY	SURVEYED
10-62	B.K.H.	PLOTTED
10-62	R.G.L.	INKED
10-62	R.G.L.	CHECKED
10-62	N.L.S.	

Approved and Certified to be Correct

Date 10-62

By Stelmer L. Tazet  
Forest Engineer

P" P.I. 112+12<sup>19</sup>

U.S.F.S.  
UNSURVEYED

P" P.I. 108+86<sup>2</sup>

Δ=77°22' RT.  
R=100  
T=80.1  
L=135.0  
P.C. 108+70.5  
P.T. 110+05.5

P" P.I. 105+20<sup>12</sup>

SEVENTEEN MILE #471

PL 110+08<sup>6</sup>  
S72°30'E  
PROJECTED  
HES 1063 RECORD

P" P.I. 1+69<sup>2</sup>

P" P.I. 2+48<sup>9</sup> BK  
P" P.I. 2+39<sup>9</sup> A.H.

MYRTLE BROWN  
H.E.S. 740

QUARTZITE STONE 10x9x6"  
MARK 8 HES. 1063  
COR.# 8 HES. 1063  
FOUND

SANDSTONE 10x6x5"  
MARK 1 HES. 1063  
COR.# 1 HES. 1063  
FOUND

50°02'W 1152.36 RECORD HES. 1063

50°13'W F.S.

STAKED SURVEYED LINE

50°02'W & PROJECTED

50°02'W

F.G. & VERA L. SUND, HAROLD KRUSE  
H.E.S. 1063  
T34N R33W

P" P.I. 4+20<sup>7</sup>

P" P.I. 5+64<sup>5</sup>

P" P.I. 6+74<sup>7</sup>

P" P.I. 8+31<sup>8</sup>

P" P.I. 9+99<sup>8</sup>

P" P.I. 10+96<sup>9</sup>

N77°14'W PL 121+65<sup>2</sup>  
PROJECTED  
HES 1063 RECORD  
U.S.F.S.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF HES. 1063 T34N, R33W M.P.M.

LINCOLN COUNTY, MONTANA  
SOUTH SIDE SEVENTEEN MILE #6125  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
DATE: OCTOBER 1962

INDEXED

940

*Sanitary  
Restriction*

CHARLES B. & MABEL H. HAND

-to-

CLINT W. & OETA J. GRESHAM

Sec. 22, Twp. 32, Rge. 34 W.

WD. BK. 140, PGE. 347

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of May A. D. 1964  
3:50 P.M.  
at M. M. Mansfield  
County Clerk  
By Mae Watson  
Deputy

# Hand ~ Gresham

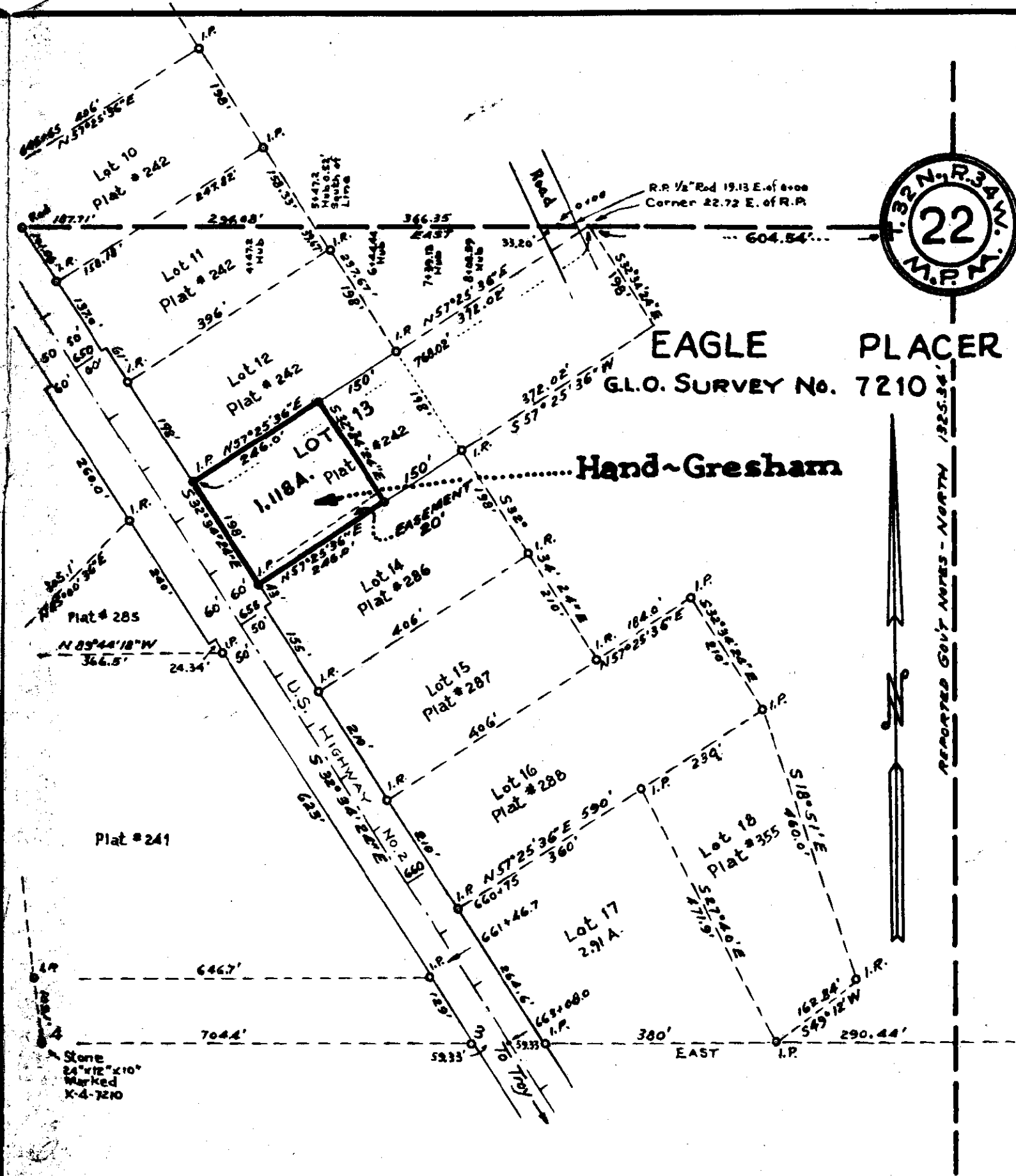
Part of Lot 13, Plat No. 242 of Records of Lincoln County, Montana, lying in Eagle Placer Claim (U.S.G.L.O. Survey No. 7210) which is a part of Section 22 of Township 32 North, Range 34 West, M.P.M.

## Description

A parcel of land near Troy, Lincoln County, Montana, lying wholly within the Eagle Placer Claim ( U.S.G.L.O. Survey No.7210 ) in Section 22 Twp. 32 N., R. 34 W., M.P.M., being a part of Lot 13 of Plat No.242, Records of Lincoln County, Montana, containing 1.118 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of Lot 13 of Plat No. 242 Records of Lincoln County, Montana, which corner lies on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 768.02 feet S 57°25'36"W from a point on the north line of Eagle Placer Claim ( U.S.G.L.O. Survey No.7210 ) 604.54 feet west of the center of Section 22 Twp. 32 N., R. 34 W., M.P.M.; thence along the northwesterly boundary of said Lot 13, N 57°25'36"E 246.0 feet; thence S 32°34'24"E 198.0 feet to a point on the southeasterly boundary of said Lot 13; thence, along said southeasterly boundary, S 57°25'36"W 246.0 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence, along said northeasterly right of way line, N 32°34'24"W 198.0 feet to the point of beginning. SUBJECT TO AN EASEMENT for road purposes covering a strip of land twenty (20) feet in width along, and adjacent to, the southeasterly boundary of the above described parcel.

Ninnesman Engineering - Troy, Montana.  
Montana License No. 534 E.S.

April 1964.



Scale:- 1 Inch = 200 Feet.

940

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, ~~sewage or waste disposal~~ shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

INDEXED 941

X

WALTER S. GIBBONS  
WALTER J. & CAROL S. GIBBONS

-to-

U. S. A.

Secs. 8, 9, Twp. 35 N., Rge. 26 W

R/W Ease. Bk. 143, Pge. 112

R/W 941

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20th day of  
May A. D. 1964

at 11:05 A.M.  
Mill Mansfield  
County Clerk.

By Max Watson  
Deputy

Walter J. Gibbons  
Walter S. Gibbons  
NW 4 NW 4 Sec. 9  
Area = 2.219 ± Acres

Bearing by G.L.O. Survey  
Survey by Transit

Approved and Certified to be Correct  
Date 4/9/64  
By S. Elmer L. T. A. F. I.  
Forest Engineer.

DATE	5-63
BY	H.J.S.
SURVEYED	W.C.M.
COMPUTED	R.G.L.
CHECKED	R.G.L.
TRACED	R.G.L.

Walter J. Gibbons  
Walter S. Gibbons  
SE 4 NE 4 Sec. 8  
Area = 0.458 ± Acres

Walter J. Gibbons  
Walter S. Gibbons  
SW 4 NW 4 Sec. 9  
Area = 1.538 ± Acres

P.L. Sta. 0+10<sup>00</sup> is 493<sup>74</sup> North & 290<sup>57</sup>  
West of 1/4 Cor. common to Sec. 8 & 9.  
T35N, R26W, P.M.M.

R=500  
Δ=78°29' LT.  
T=408<sup>40</sup>  
L=684<sup>89</sup>

P.L. STA. 3+12<sup>15</sup>  
Sec. line

P.C. 4+61<sup>60</sup>

P.L. 13+27

P.T. 11+46<sup>64</sup>

N02°47'W

Scaled

578<sup>56</sup>

N73°42'E

33 33

P.P.I. 10+94<sup>7</sup>

### U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE 4 NE 4, SEC. 8, SW 4 NW 4, &  
NW 4 NW 4, SEC. 9, T35N, R26W P.M.M.  
LINCOLN COUNTY, MONTANA  
TOBACCO RD. #3690.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
JULY 1963

P.P.I. 0+00<sup>0</sup>

P.P.I. 3+61<sup>0</sup>

P.P.I. 6+11<sup>1</sup>

P.P.I. 7+37<sup>0</sup>

P.P.I. 9+35<sup>0</sup>

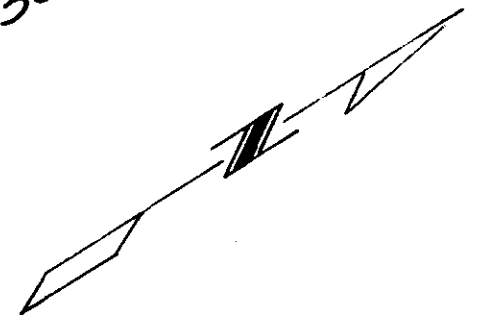
P.I. 8+70<sup>00</sup>

1/4 sec. line

Tobacco Siding #3656  
R.O.W. Line

by Protraction

by the Protraction



N 0° 04' W G.L.O.  
Sec. line by

Sec. 8  
Sec. 5  
Sec. cor. found & tied  
Sec. 9  
Sec. 4

Walter J. Gibbons  
Walter S. Gibbons  
NW 4 NW 4 Sec. 9  
Area = 2.219 ± Acres



1/16 line D. retraction

N 04° 47' W

589° 48' E G.L.O.

379.80'

15

20

25

33'

33'

U.S.F.S.

Sec. line  
P.L. 26+50 L&R  
P.P.I. 27+20 S

P.P.I. 27+96 S

SURVEYED	H.J.S.	5-63
COMPUTED	W.C.M.	7-63
CHECKED	R.G.L.	7-63
TRACED	R.G.L.	7-63

P.P.I. 17+59 S BK.  
17+69 S AH

P.P.I. 23+32 S

# U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF NW 4 NW 4, SEC. 9, T35N,  
R26W, P.M.M.  
LINCOLN COUNTY MONTANA  
TOBACCO RD# 3690.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' JULY 1963

Charlie Krebs

Matron

Lot 11, Block 3

Correction

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 day of May A. D. 1964

at 11:40 A.M.  
M. M. Mansfield  
County Clerk

By Edna Vaughn  
Deputy



942

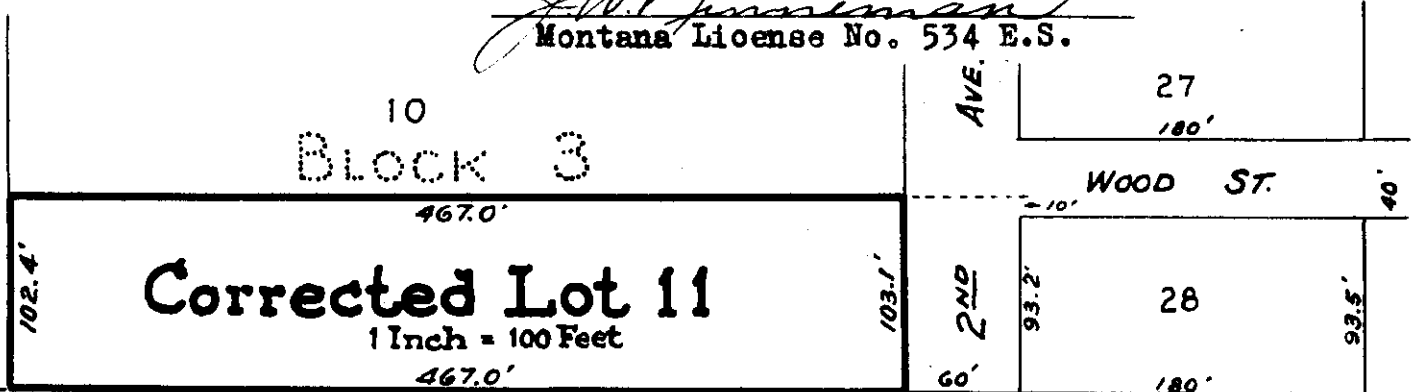
LINCOLN COUNTY, MONTANA.  
CORRECTION PLAT FOR LOT 11 OF BLOCK 3 OF MAHONEY'S SUBURBAN ADDITION TO LIBBY, MONTANA.

From a survey made for Mr. and Mrs. Charlie Krebs, Libby, Montana.

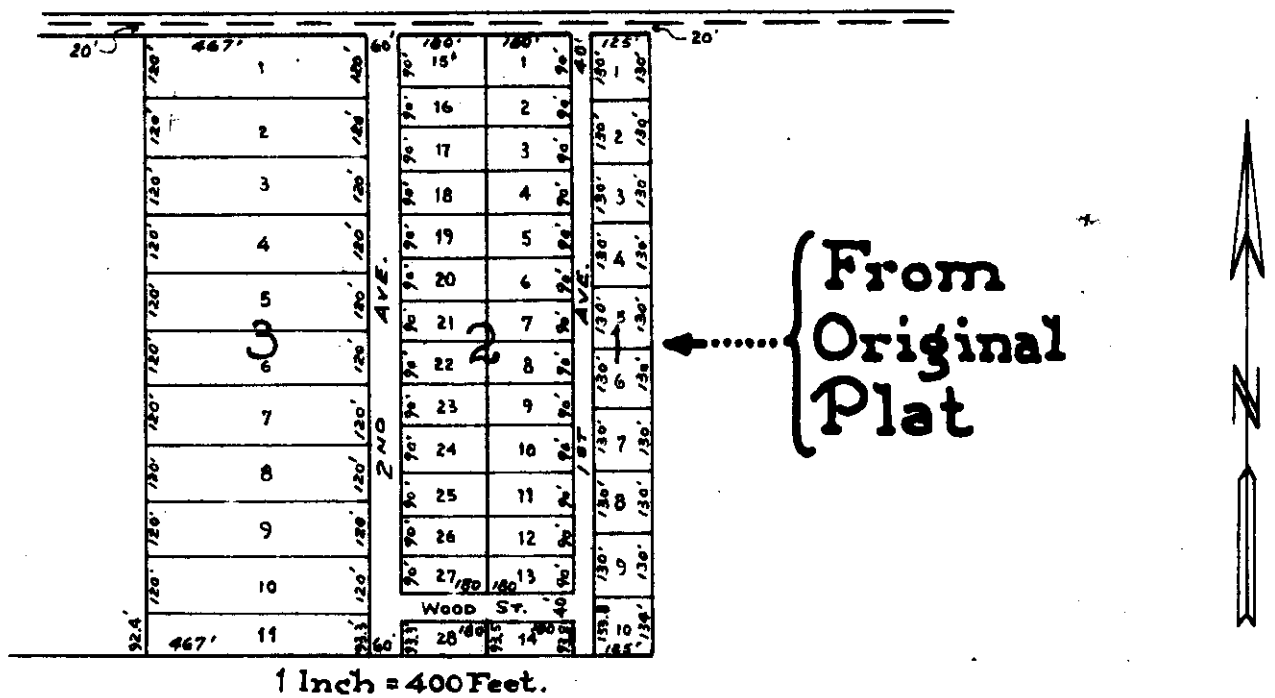
CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey of Lot 11 Block 3 of Mahoney's Suburban Addition to the City of Libby, Montana, made April 23rd 1963, under my personal supervision; that an inspection of the original plat of the subject subdivision on file in the Lincoln County, Montana records discloses a difference of ten feet in the lengths of the east and west sides of Second Avenue from a summation of reported lot dimensions; that the said plat and field survey clearly show that the discrepancy is in the reported dimensions of said Lot 11; and that the dimensions of the said Lot as shown hereon are correct.

*J. W. Zimmerman*  
Montana License No. 534 E.S.



Mahoney's Suburban Addition to Libby, Mont.



May 1964.

INDEXED

# 943

*Sanitary  
Restrictions*

A.R. & LOU MARY JOHNSON

-to-

J.L. & RUBY F. STEVENS

-to-

EUREKA INVESTMENT SYNDICATE

Sec. 14, Twp. 36 N., Rge. 27 W.

WD. BK. 140, PGE. 350-  
351

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 day of

May A. D. 1954

at 11:52 A.M.

M. M. Mansfield  
County Clerk.

By Eleanor Gaulton  
Deputy

S A N I T A R Y   R E S T R I C T I O N S

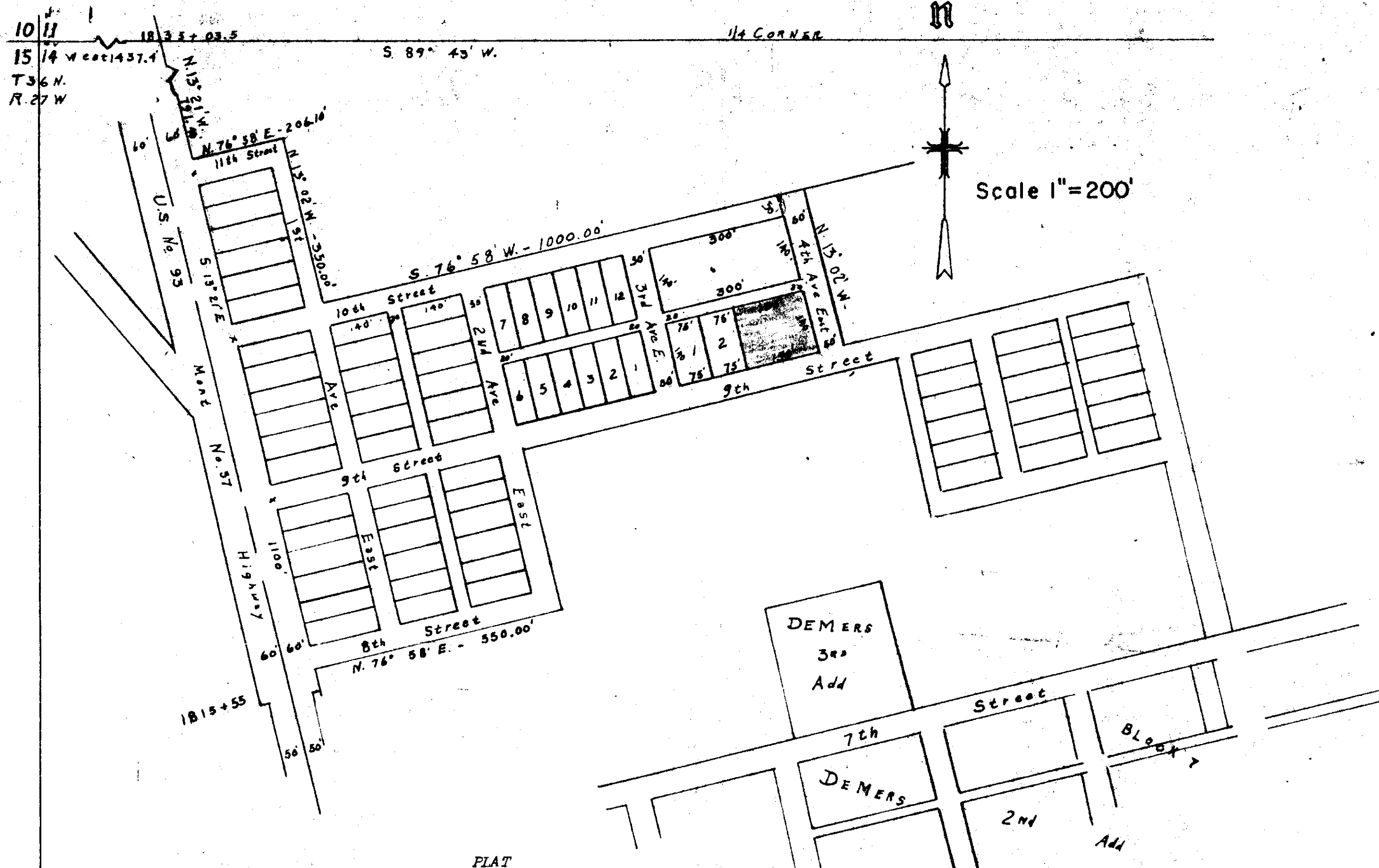
STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

# Midvale Add.

943



PLAT  
 Showing tract according to description  
 in Sec. 14, Twp. 36 North, Range 27 West  
 Description by Donald D. Dahl - 798-S.  
 February 14th, 1964 Scale 1" to 200'

### DESCRIPTION OF TRACT

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East 1637.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint Highway; thence S. 13° 21' E, a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Butte, Montana; thence N. 76° 58' E, upon the afore said northerly right of way a distance of 1206.10 feet to a point; thence S. 13° 02' E, upon the westerly right of way of 4th Ave. East extended a distance of 560.00 feet to the true point of beginning of the tract to be described; thence S. 13° 02' E, 140.00 feet to a point; thence S. 76° 58' W, 150.00 feet; thence N. 13° 02' W, 140.00 feet to a point; thence N. 76° 58' E, 150.00 feet to the point of beginning and containing 0.472 acres, more or less.

### SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to the description and is true and correct to the best of my knowledge and belief.

Dated the 14th day of February 1964

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S.

INDEXED

# 944

Sanitary  
Restrictions

A.R. & LOU MARY JOHNSON

-to-

J.L. & RUBY F. STEVENS

-to-

EUREKA INVESTMENT SYNDICATE

Sec. 14, Twp. 36 N., Rge. 27 W.

WD. BK. 140, PGES. 352-  
353

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20 day of

May A. D. 1924

at 11:58 A. M.

M. M. Mansfield  
County Clerk

By Lillian Vaughn  
Deputy

944

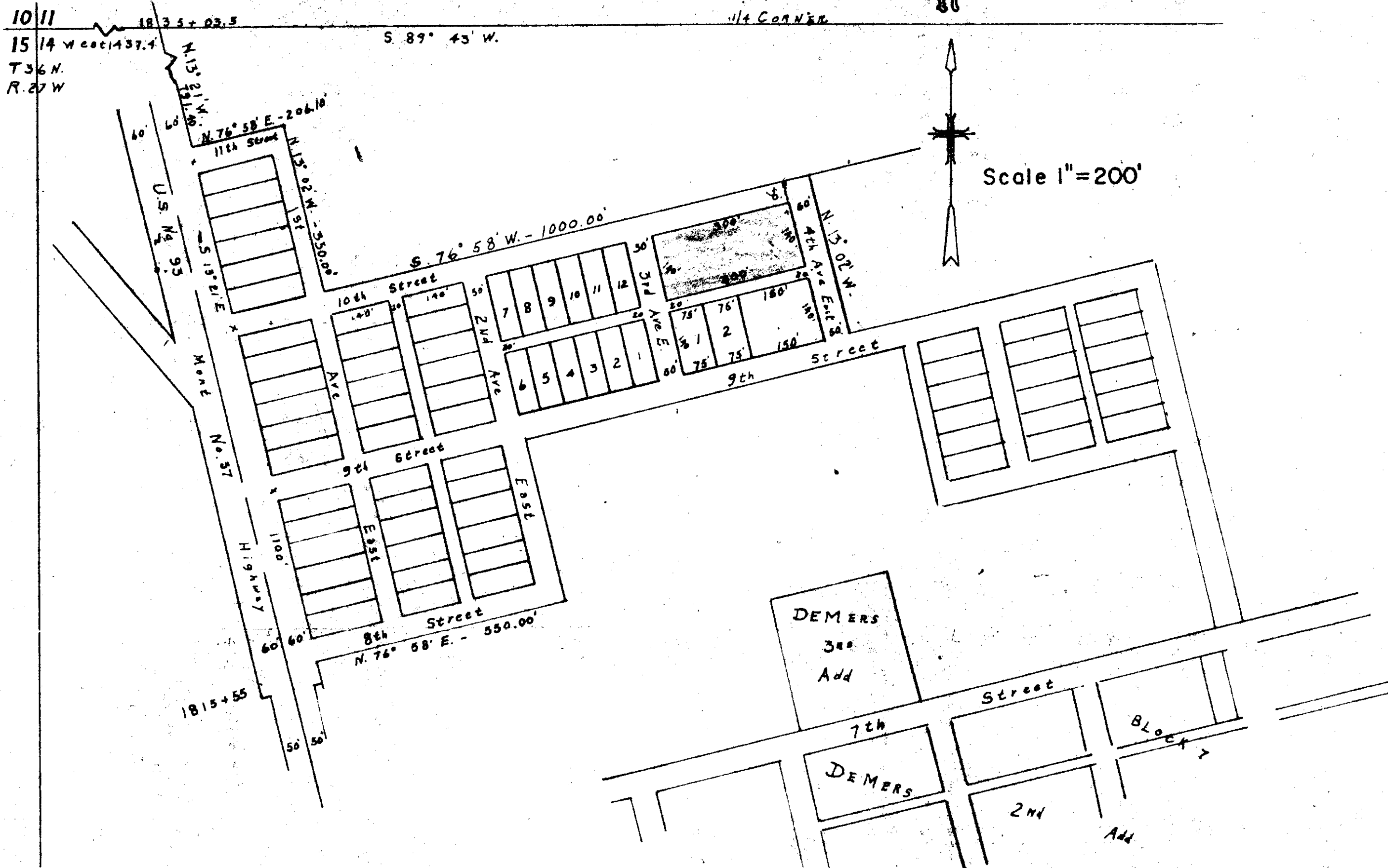
SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

# Midvale Add.



PLAT  
 Showing tract according to description  
 in Sec. 14, Twp. 36 North, Range 27 West  
 Description by Donald D. Dahl-798-S.  
 February 14th. 1964 Scale 1" to 200'

### DESCRIPTION OF TRACT

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint Highway; thence S. 13° 21' E. a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Butte, Montana; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 1206.10 feet to a point; thence S. 13° 02' E. upon the westerly right of way of 4th Ave. East extended a distance of 400.00 feet to the true point of beginning of the tract to be described; thence S. 13° 02' E. 140.00 feet; thence S. 76° 58' W. 300.00 feet; thence N. 13° 02' W. 140.00 feet; thence N. 76° 58' E. 300.00 feet to the point of beginning and containing 0.964 acres, more or less.

### SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S. do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to the description and is true and correct to the best of my knowledge and belief.

*Donald D. Dahl*

tthb

INDEXED

945

*Sanitary  
Restrictions*

CHARLES W. & ALTA E. WORKMAN

-to-

JOHN A. & CAROL M. WORKMAN

Sec. 28, Twp. 35 N., Rge. 27 W.

WD. BK. 140, PGE. 355

*to 2F*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *21st* day of

*May* A. D. 19*64*

at *10:30 A. M.*

by *M. M. Mansfield*  
County Clerk.

By *Max H. Steen*  
Deputy



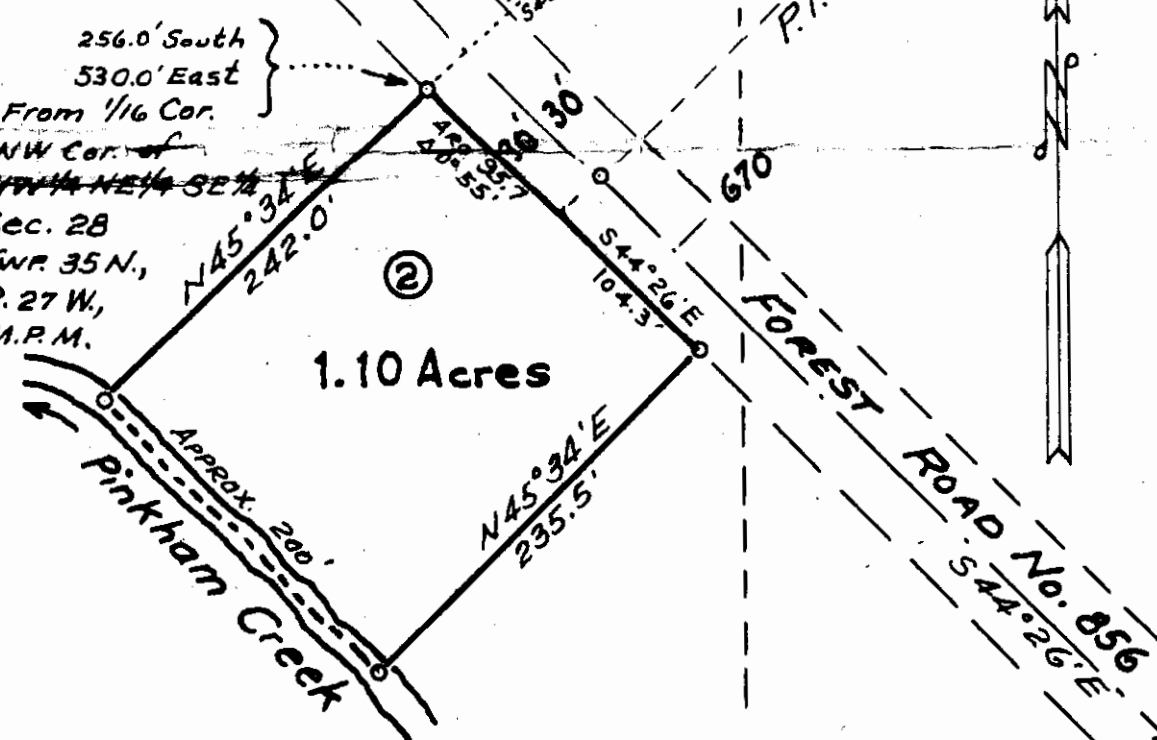
945

1/4 SECTION LINE  
Sta. 665+32 1015' to 1/4 Sec. COR

NW 1/4 NE 1/4 SE 1/4  
Sec. 28  
Twp. 35 N., R. 27 W.

PT. YR. 3°43' E  
6000.0  
196.4  
392.7  
P.I. 667+49.8

256.0' South  
530.0' East  
From 1/16 Cor.  
NW Cor. of  
NW 1/4 NE 1/4 SE 1/4  
Sec. 28  
Twp. 35 N.,  
R. 27 W.,  
M.P.M.



1.10 Acres

LINCOLN COUNTY, MONTANA.

SURVEY FOR C. W. WORKMAN OF EUREKA, MONTANA. - MAY 1962.

Scale: 1 Inch = 100 Feet.

DESCRIPTION

An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana, lying wholly within the NW 1/4 NE 1/4 SE 1/4 Section 28 Twp. 35 N., R. 27 W., M.P.M., containing 1.10 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of Forest Road No. 856 which point is 256.0 feet south and 530.0 feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M.; thence S 45°34'W 242.0 feet to a point in mid channel of Pinkham Creek; thence southeasterly, following the mid channel of Pinkham Creek approximately 200 feet to a point which is 200 feet southeasterly from the first described course when measured at right angles; thence, leaving Pinkham Creek, N 45°34'E parallel to the first described course, 235.5 feet to a point on the southwesterly right of way line of said Forest Road NO. 856; thence, along said right of way line N 44°26'W 104.3 feet; thence along the arc of a curve to the right, having a radius of 6030 feet, turning through an angle of 0°55', a distance of 95.7 feet to the point of beginning.

J. Ninneman - Montana License No. 534 E.S.



INDEXED

*Approved Sanitary & Restrooms  
7/4/64  
946  
see also # 1065*

MARION LLOYD & ELLA L. WEST

-to-

KENNETH O. GWYNN

Sec. 11, Twp. 36 N., Rge. 27W.

WD. BK. 140, PGE. 357

*Tr 7B*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25<sup>th</sup> day of  
MAY A. D. 1964  
at 9:35 A M.  
M. M. MANSFIELD,  
County Clerk.  
By Mae Watson  
Deputy

946

CANADA  
6 Miles

3 2  
10 11

C Line

STATE HIGHWAY NO. 37

589°19'E 1259.82

1199.82'

NW 1/4 NW 1/4 Sec. 11  
Twp. 36 N. R. 27 W  
M.R.M.

Tot 0.427 A.  
DITCH .037  
NET 0.390 A.

Total 1.575 A  
DITCH 0.075 A  
Net 1.500 A

50°12'W  
COUNTY ROAD

US HIGHWAY NO 93

LINCOLN County MONTANA  
SURVEY FOR LLOYD WEST  
Scale: 1 inch = 100 Feet  
June 1961.

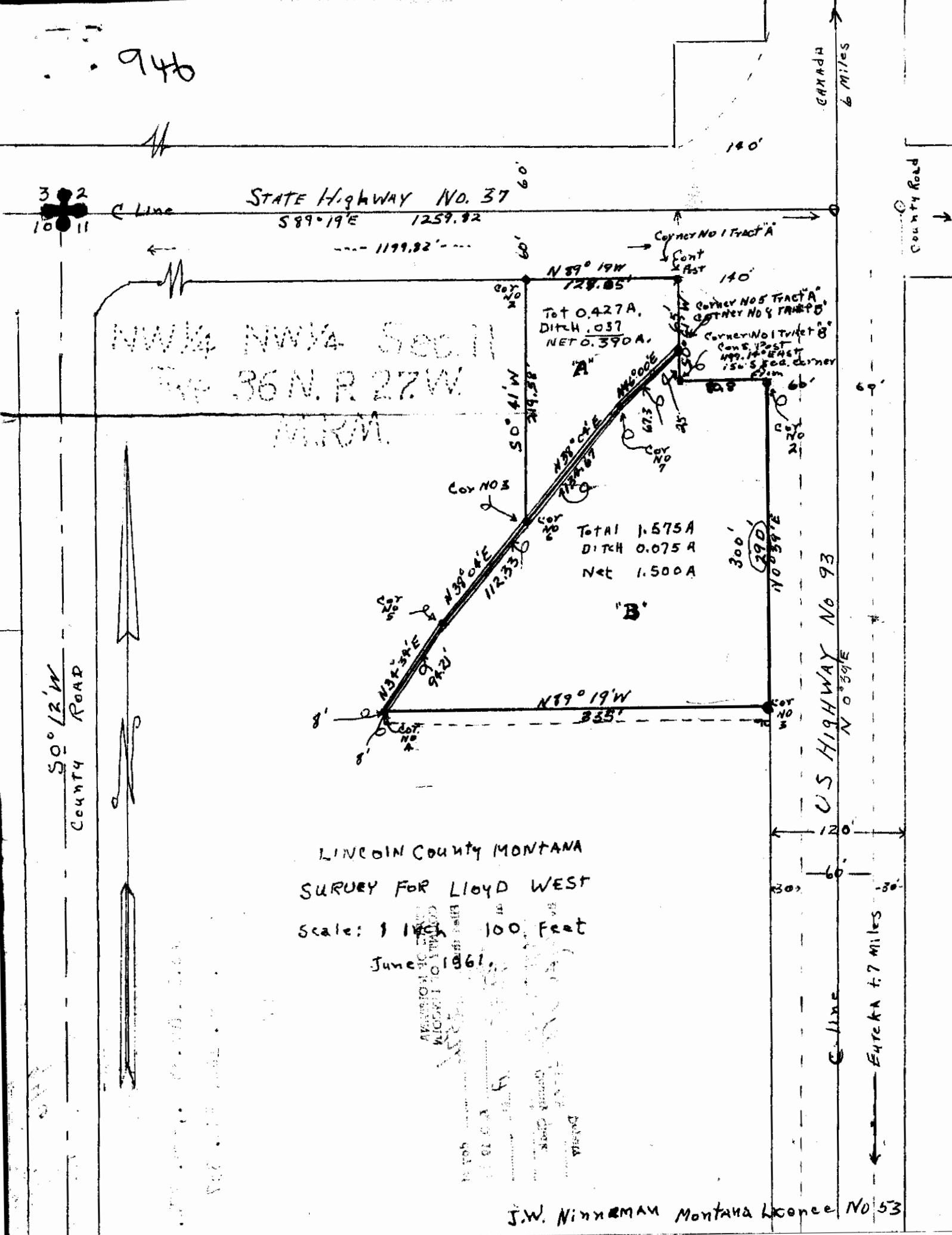
RECORDED  
INDEXED  
MAY 11 1961  
COUNTY CLERK  
LINCOLN COUNTY  
MONTANA

J.W. NINERMAN MONTANA License NO 53

60'  
120'  
60'  
300'  
Eureka 4.7 Miles

COUNTY ROAD

C Line



946



State of Montana  
State Board of Health

JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

HELENA, MONTANA

July 7, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

Re: A tract of land near Eureka,  
Lincoln County, Montana.  
Kasanka Motor Inn. E.S. 64/128.  
27-4-78.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a tract of land for the Kasanka Motor Inn near Eureka, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,

*Mary E. Soules*

Mary E. Soules, M.D.  
Acting Executive Officer

MES:AWC:mg  
Enc.

cc: Mr. Jack Ninneman, Box 526, Troy  
Mr. Kenneth Gwynn, c/o Shelton Williams, 119 West Fifth, Libby  
J. M. Cairns, M.D., County Health Officer, Libby

11-36-27

946

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-78  
E.S. 64/128.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for an irregular tract of land near Eureka, Lincoln County, Montana, part of NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 11 Twp. 36 N., R. 27 W., M.P.M., for Kasanka Motor Inn, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the individual water supply shall consist of a drilled well constructed in accordance with State Board of Health Regulation 136, and,

THAT the individual sewage system shall consist of a septic tank with a sub-surface drainfield or soakage pit of such size and construction as described in State Board of Health Regulation 136, and,

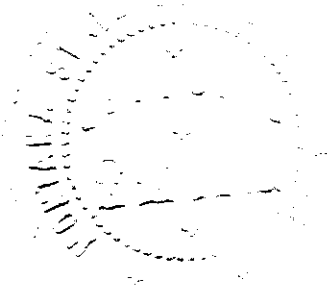
NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 7th day of July, 1964.

FOR THE STATE BOARD OF HEALTH

*Mary E. Soules*  
Mary E. Soules, M.D.  
Acting Executive Officer



INDEXED

947

*Sampling  
Restriction  
respected*

MAGDALENA STUHLREITER #27/65

-to-

FRANK & PAULINE SIMURDAK

SECS.3,4, Twp.30 N.Rge.31 W

WD. BK.140, PGE. 370

4DAB5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 28th day of

May A. D. 19 64

at 10:20 A M

M. M. MANSFIELD,

County Clerk.

By Mae Watson

Deputy

re  
a  
rs  
sh  
spe  
al

947

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder



947

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-5-120  
E.S. 65/59.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to public water supply system and individual sewage disposal system for an irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 SE 1/4 of Section 4 of Township 30 North, Range 31 West, Montana Principal Meridian, containing 0.892 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2, which point is S 0°05'50"E 991.0 feet and West 20.1 feet from the East Quarter Corner of Section 4 of Twp. 30 N., R. 31 W., M.P.M.; thence, along said southwesterly right of way line, N 46°08'W 158.53 feet; thence S 24°59'W, parallel to the east line of Idaho Street of Libby, Montana, a distance of 284.67 feet; thence S 65°01'E, parallel to the northeasterly line of Tenth Street of Libby, Montana, and 125.0 feet distant therefrom, measured at right angles, a distance of 150.0 feet; thence N 24°59'E 233.36 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT, the water will be furnished by the Pacific Power and Light Company, a public utility, and,

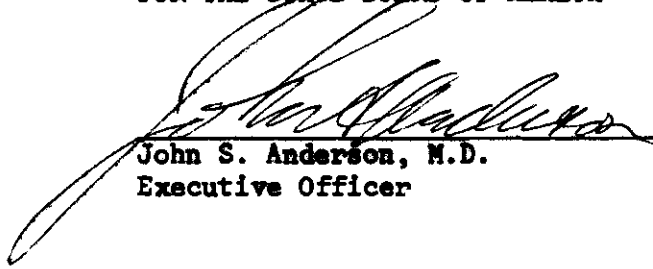
THAT the individual sewage disposal system will consist of a 750 gallon septic tank and subsurface drainfield constructed in accordance with criteria set forth in Regulation 136 of the State Board of Health. All portions of the drainfield and sewer system will be terminated at a distance not less than ten feet from the property line.

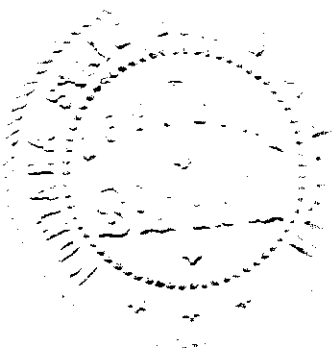
NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

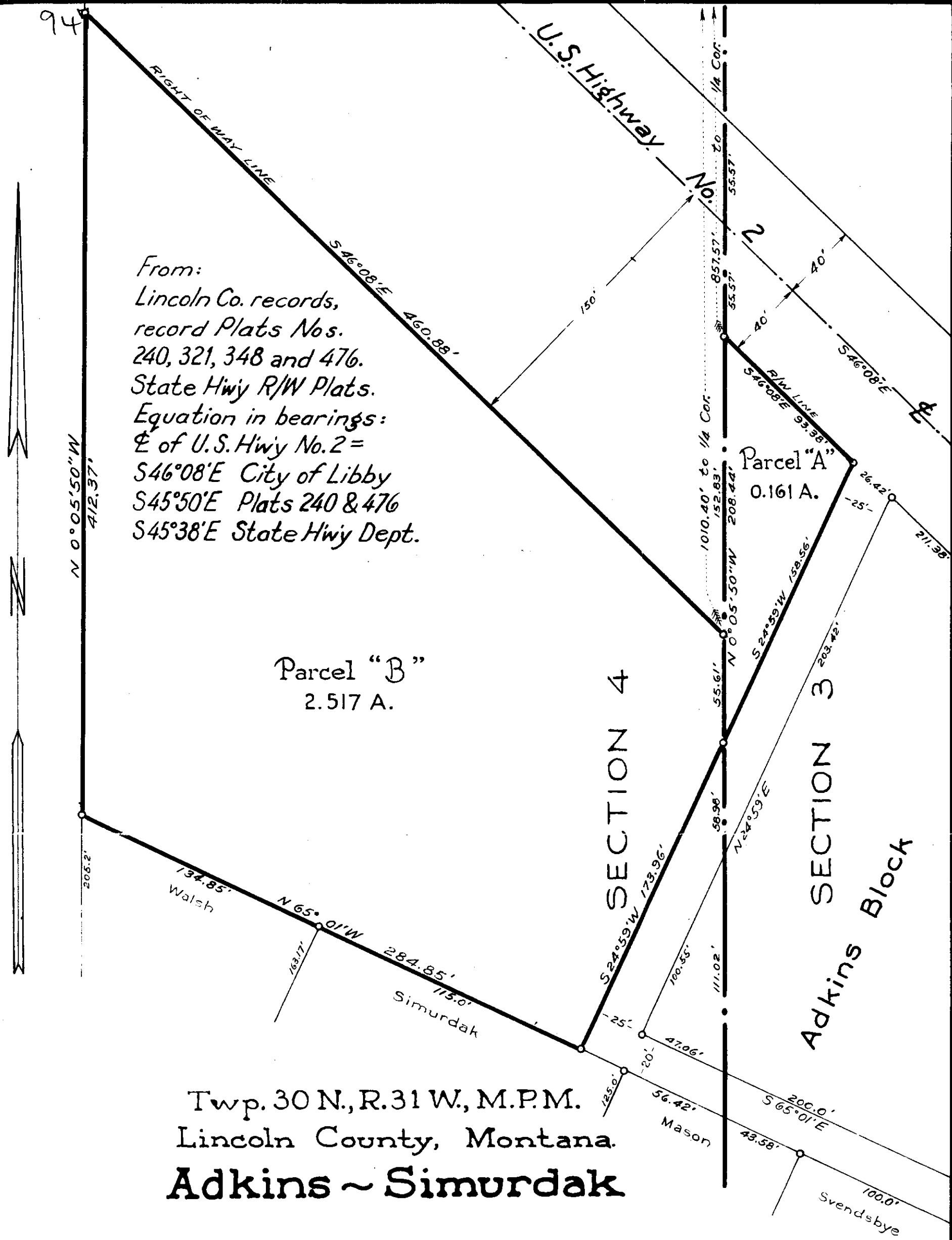
YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 27th day of April, 1965.

FOR THE STATE BOARD OF HEALTH

  
John S. Anderson, M.D.  
Executive Officer





A triangular parcel of land, known as Parcel A, is situated in the northwest corner of Section 4 of Twp. 30 N., R. 31 W., M.P.M., Lincoln County, Montana. The parcel is bounded on the north by the right-of-way line of U.S. Highway No. 2, on the east by the right-of-way line of U.S. Highway No. 2, on the south by the right-of-way line of U.S. Highway No. 2, and on the west by the right-of-way line of U.S. Highway No. 2. The parcel is 0.161 acres in area. The parcel is situated in the northwest corner of Section 4 of Twp. 30 N., R. 31 W., M.P.M., Lincoln County, Montana. The parcel is bounded on the north by the right-of-way line of U.S. Highway No. 2, on the east by the right-of-way line of U.S. Highway No. 2, on the south by the right-of-way line of U.S. Highway No. 2, and on the west by the right-of-way line of U.S. Highway No. 2. The parcel is 0.161 acres in area.

INDEXED

948

GEORGE E. & MABEL E. CASH

-to-

JOHN G. CHRISTENSEN and  
JACK T. CLINKENBEARD

WD. BK. 140, PGE. 384

Sec. 28, Twp. 37 N., Rge. 31 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8<sup>th</sup> day of  
June A. D. 1964  
at 9:45 A.M.  
To To Mayfield  
County Clerk  
By Verda  
Deputy

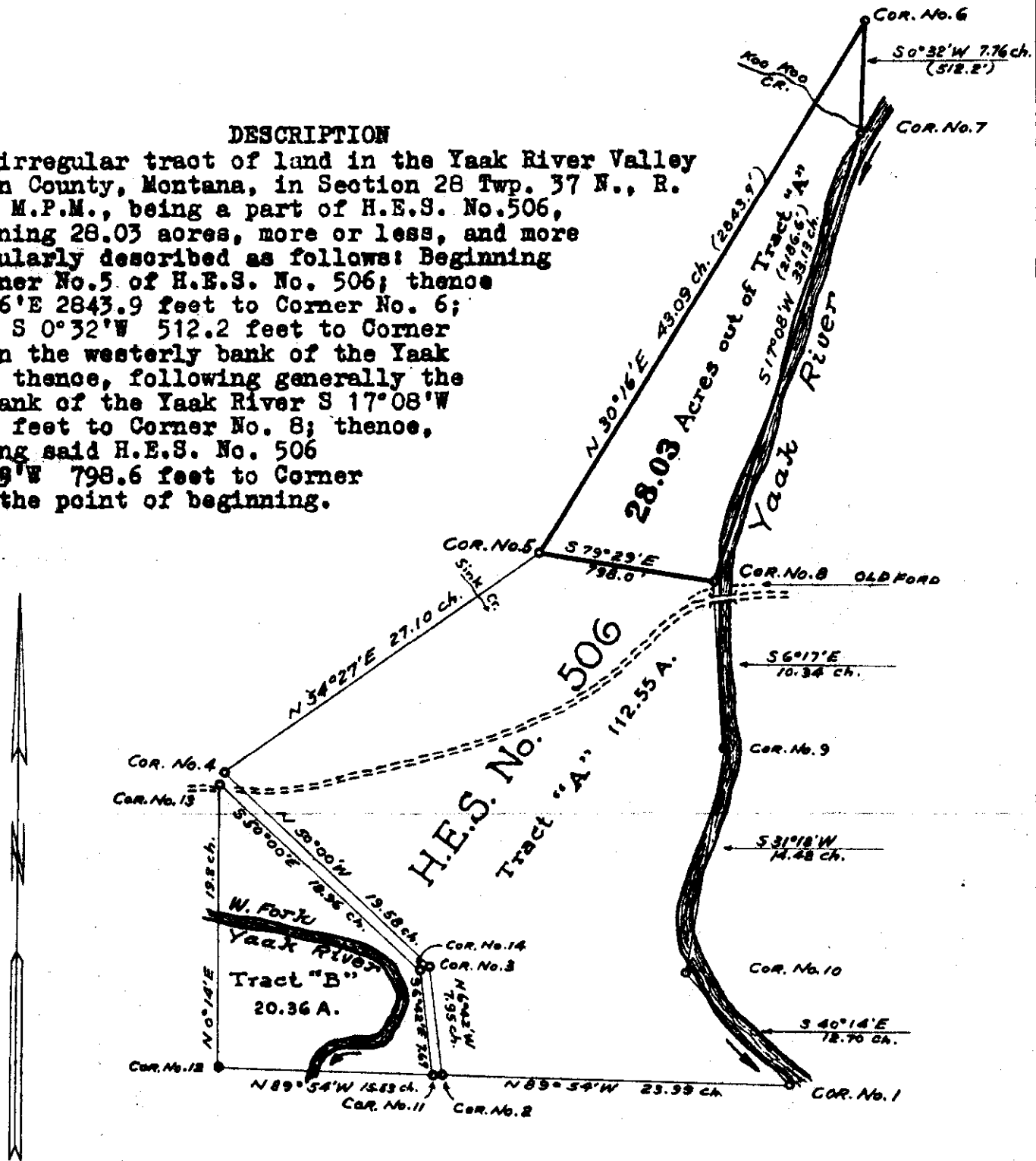
LINCOLN COUNTY, MONTANA.  
 CUMMINGS - CHRISTENSEN SURVEY

948

In Section 28 of Twp. 37 N., R. 31 W., M.P.M.  
 Being a part of H.E.S. No. 506.

DESCRIPTION

An irregular tract of land in the Yaak River Valley Lincoln County, Montana, in Section 28 Twp. 37 N., R. 31 W., M.P.M., being a part of H.E.S. No. 506, containing 28.03 acres, more or less, and more particularly described as follows: Beginning at Corner No. 5 of H.E.S. No. 506; thence N 30°16'E 2843.9 feet to Corner No. 6; thence S 0°32'W 512.2 feet to Corner No. 7 on the westerly bank of the Yaak River; thence, following generally the west bank of the Yaak River S 17°08'W 2186.6 feet to Corner No. 8; thence, crossing said H.E.S. No. 506 N 79°29'W 798.6 feet to Corner No. 5 the point of beginning.



Scale: 1 inch = 660. Feet.  
 Minneman Engineering, Troy, Montana.  
 Montana License No. 534 E.S.  
 June 1, 1964.

INDEXED

- 949 -

SEELEY BACHE, et.al.

-to-

RAYMOND A. BACHE and

DOROTHY A. BACHE

Sec. 13, Twp. 29 N., Rge. 31W.

WD. BK. 140, PGE. 422

7.922 ac

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

JUNE

A. D. 19 64

at 3:20 P.M.

M. M. MANSFIELD,

County Clerk

By Mae Peterson,

Deputy

# Lincoln County, Montana. Bache Survey

### DESCRIPTION

All of the land in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13 Twp. 29 N., R. 31 W., M.P.M., Lincoln County, Montana, lying west of the J. Neils Lumber Company Road through the said Section 13, containing 7.922 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north and south centerline of Section 13 Twp. 29 N., R. 31 W., M.P.M. with the westerly right of way line of the J. Neils Lumber Company Road through the said Section 13, which point is 255.5 feet south of the North  $\frac{1}{4}$  Corner of the said Section 13 and running thence S 16°00'E along the said westerly right of way line 1117.72 feet to the south line of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 13; thence N 89°58'W along the south line of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 13 a distance of 322.43 feet to the southwest corner thereof; thence N 0°46'E along the north and south centerline of the said Section 13 a distance of 1070.2 feet to the point of beginning.

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 13  
Twp. 29N., R. 30 W.  
M.P.M.

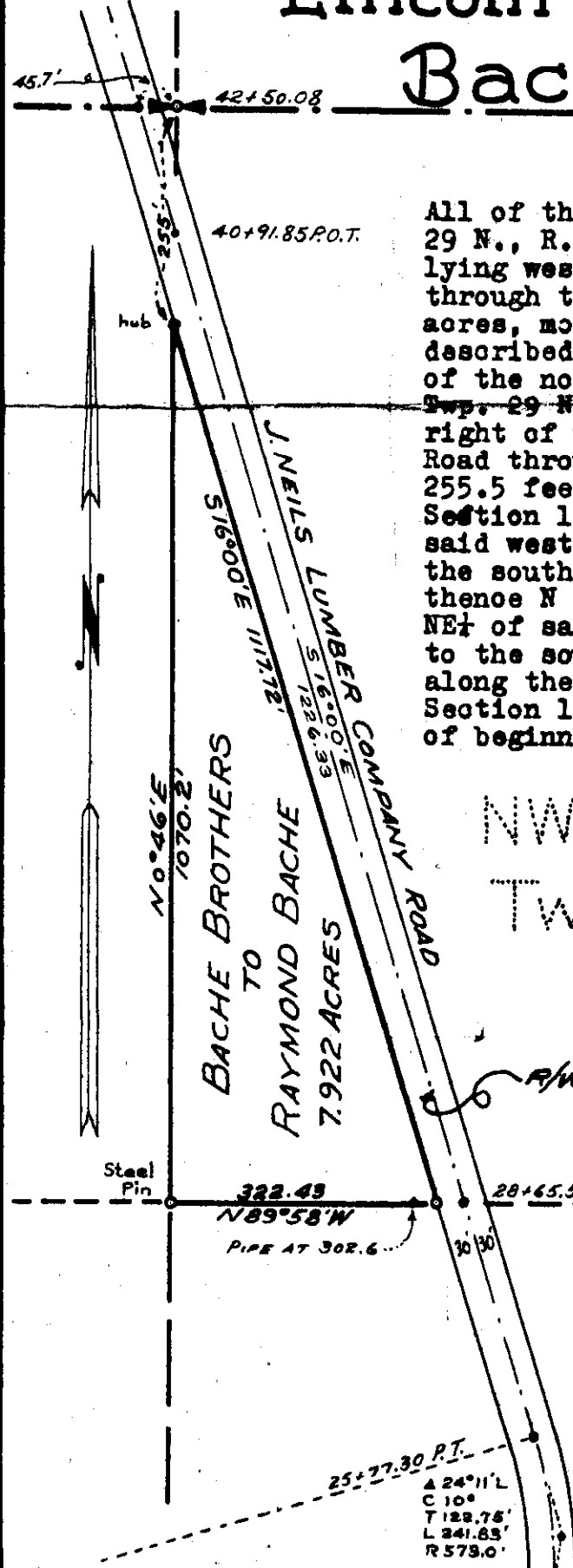
BACHE BROTHERS  
TO  
RAYMOND BACHE  
7.222 ACRES

R/W 1.689 ACRES

SURVEY AUGUST & SEPTEMBER 1962.  
Scale: 1 Inch = 200 Feet.

J. Ninneman - Montana License 534 E.S.

NOTE: Station 0 + 00 of J. Neils Road assumed at south line of NW $\frac{1}{4}$  SE $\frac{1}{4}$  of subject Section 13.



INDEXED

# 950

Patent

HALSTEAD C. & BONNIE J. REMP

-to-

STUART L. CANNON

Sec. 34, Twp. 31 N., Rge. 81 W.

WD. BK. 140, PGE. 431

4D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of

June A. D. 1944

at 2:00 P. M.

M. M. Mansfield  
County Clerk

By Pat Dunduck  
Deputy

**LAND DESCRIPTION:**

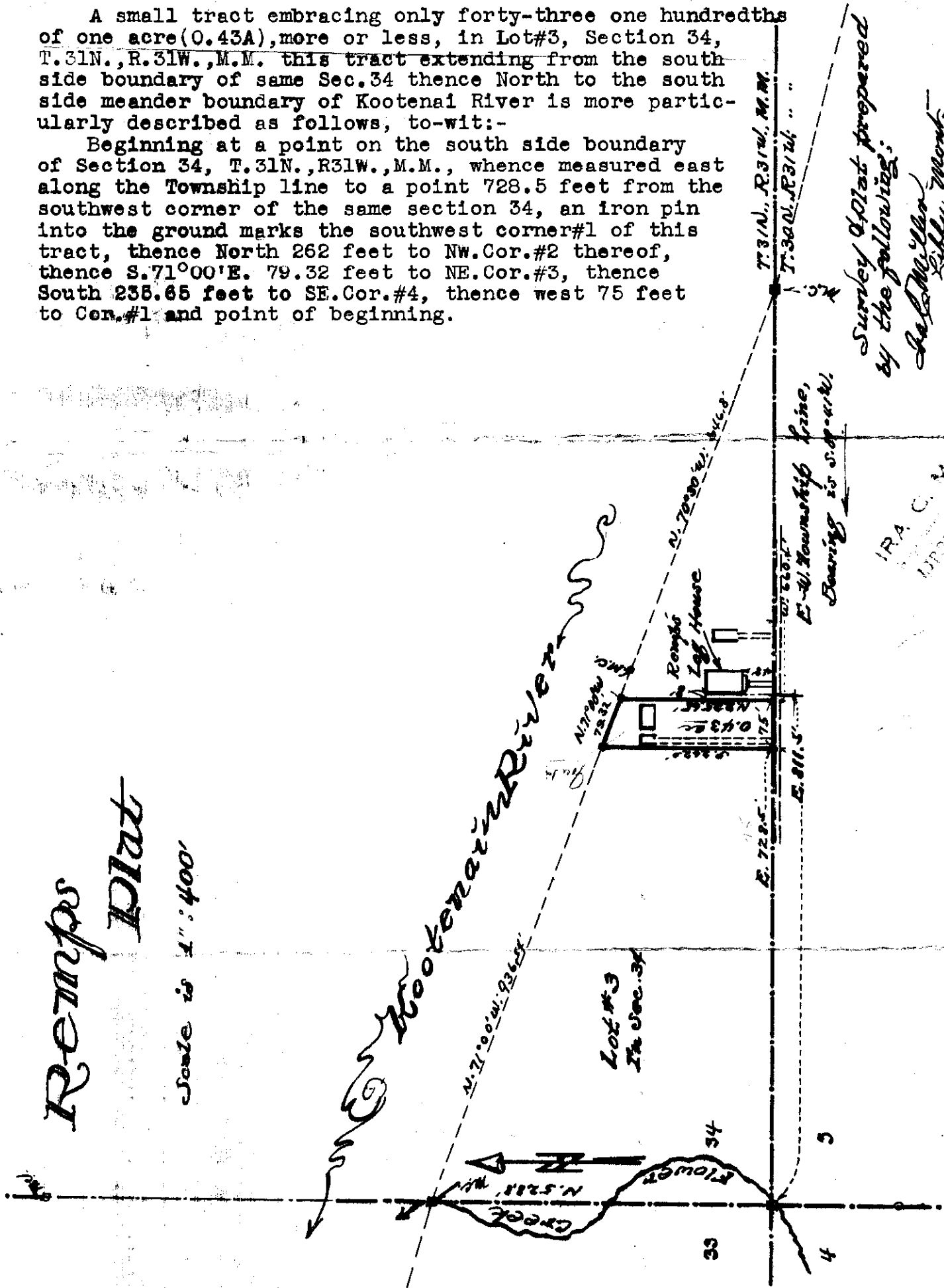
A small tract embracing only forty-three one hundredths of one acre (0.43A), more or less, in Lot #3, Section 34, T.31N., R.31W., M.M. this tract extending from the south side boundary of same Sec. 34 thence North to the south side meander boundary of Kootenai River is more particularly described as follows, to-wit:-

Beginning at a point on the south side boundary of Section 34, T.31N., R.31W., M.M., whence measured east along the Township line to a point 728.5 feet from the southwest corner of the same section 34, an iron pin into the ground marks the southwest corner #1 of this tract, thence North 262 feet to NW. Cor. #2 thereof, thence S. 71° 00' E. 79.32 feet to NE. Cor. #3, thence South 235.65 feet to SE. Cor. #4, thence west 75 feet to Cor. #1 and point of beginning.

*Survey Plat prepared by the following:*  
*Geo. W. Miller*  
*Libby, Mont.*

*Remps Plat*

*Scale is 1" = 400'*



*IRA C. MILL*

950



956

SANITARY RESTRICTIONS

STATE OF MONTANA )  
  )ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

957

*Sanitary  
Hygiene*

Donald E. + Patricia H.

Bundrock

4E

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27<sup>th</sup> day of

June A. D. 1968

at 1:10 P.M.

Dr. W. Mansfield

County Clerk

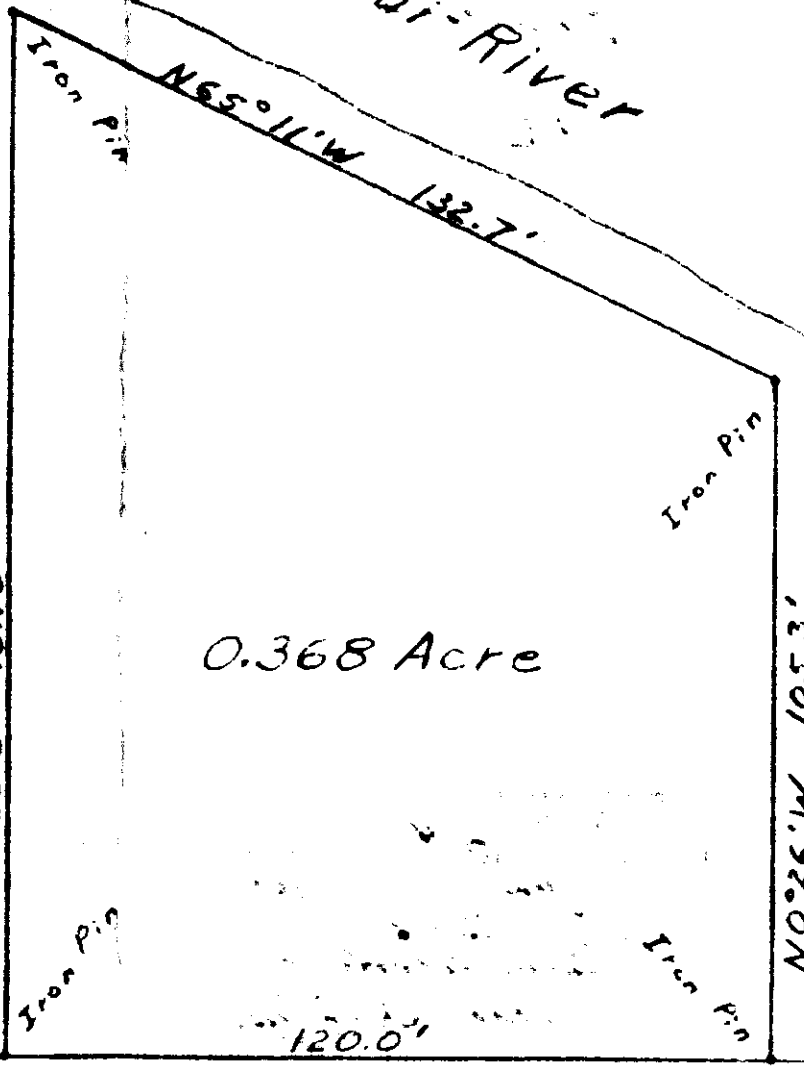
By Verda S. Johnson

Deputy

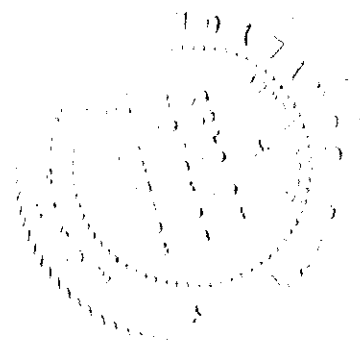
951

A tract of land in Lot 3,  
Section 34, T.31N., R.31W.,  
M.P.M., Lincoln Co., Mont.

Scale 1" = 30'



0.368 Acre



Survey & Plat  
4/19/64

By: Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

Lot 3  
Sec. 33    Sec. 34  
804.4'  
Brass Cap  
Section Cor.

Section Line Sec. 34  
Sec. 3

951

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          )ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

m.m. Mansfield  
Clerk and Recorder

INDEXED

952

*Sanitary  
Restrictions*

OLIVE-DAVIDSON-DRAKE

Sec.34, Twp.30 N., Rge. 31 W.

WD. BK.140, PGES.444-445-  
446

*Tn 4B3 + 4B1A*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *29th* day of

*June* A. D. 19 *64*

at *9:40* A. M.

By *W. Mansfield* County Clerk  
*Mac Patton* Deputy

952

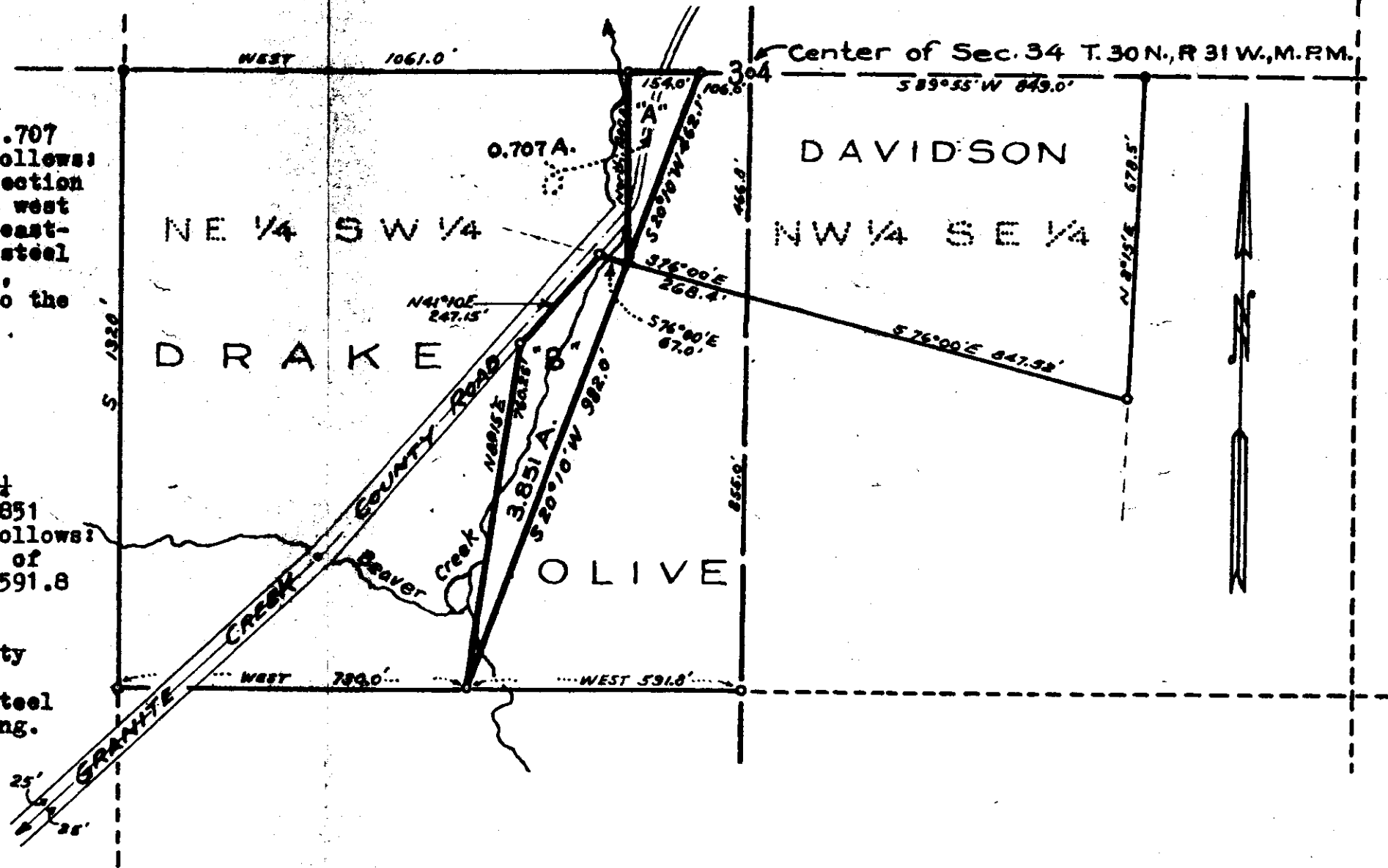
DESCRIPTIONS

PARCEL "A" DAVIDSON TO DRAKE

An irregular parcel of land lying wholly within the NE 1/4 SW 1/4 Section 34 Twp. 30 N., R. 31 W., M.P.M., containing 0.707 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the east-west centerline of Section 34 Twp. 30 N., R. 31 W., M.P.M. at a distance of 106.0 feet west of the center of said Section 34; thence, along the said east-west centerline of said Section 34, West 154.0 feet to a steel pin; thence South, crossing the Granite Creek County Road, 400.0 feet to a steel pin; thence N 20°10'E 462.1 feet to the point of beginning.

PARCEL "B" OLIVE TO DRAKE

An irregular parcel of land lying wholly within the NE 1/4 SW 1/4 Section 34 Twp. 30 N., R. 31 W., M.P.M., containing 3.851 acres, more or less, and more particularly described as follows: Beginning at a point on the south boundary of the NE 1/4 SW 1/4 of Section 34 Twp. 30 N., R. 31 W., M.P.M. at a distance of 591.8 feet west of the southeast corner of the NE 1/4 SW 1/4 of said Section 34; thence N 8°15'E 760.25 feet to a point on the southeasterly right of way line of the Granite Creek County Road; thence, along said southeasterly right of way line, N 41°10'E 247.15 feet; thence S 76°00'E 67.0 feet to a steel pin; thence S 20°10'W 982.0 feet to the point of beginning.



Lincoln County, Montana.

Olive ~ Davidson ~ Drake Survey

In the NE 1/4 SW 1/4 Sec. 34 Twp. 30 N., R. 31 W.

Scale: 1 Inch = 300 Feet.

April 1964.

Ninneman Engineering ~

Troy, Montana.

INDEXED

953

\*

ST. REGIS PAPER CO., and  
NORTHERN PACIFIC RY. CO.

-to-

U. S. A.

Sec.19, Twp. 32 N.,R. 29W.

R/W Deed Bk.140,P.457-  
460

953

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
July A. D. 1964  
at 8:15 A.M.  
M. M. MANSFIELD,  
County Clerk  
By Mae Watson,  
Deputy

# ST. REGIS PAPER CO.

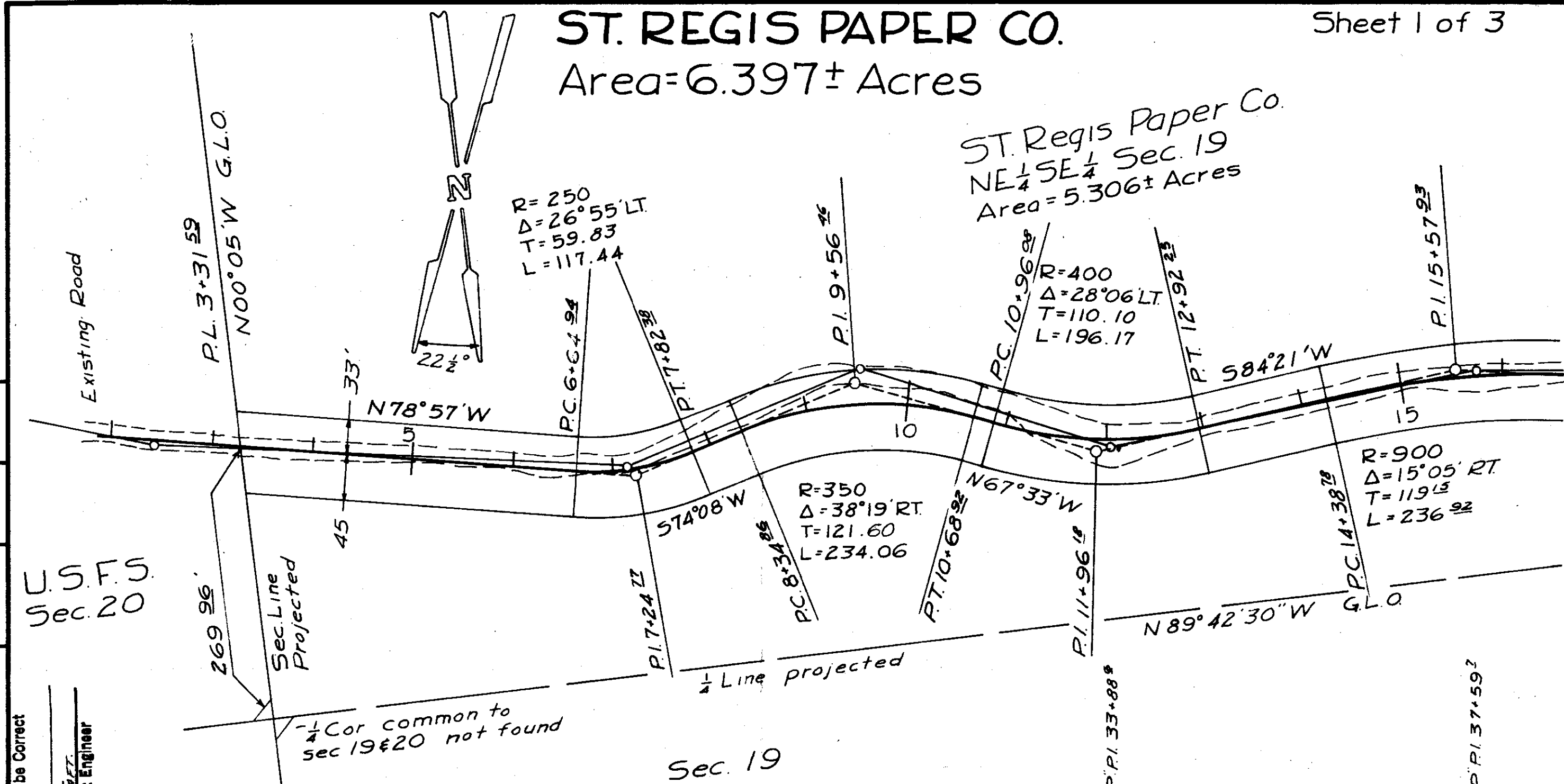
Area = 6.397± Acres

ST. Regis Paper Co.  
NE 1/4 SE 1/4 Sec. 19  
Area = 5.306± Acres

METHOD OF SURVEY TRANSIT  
ORIGIN OF BEARING SOLAR OBS.

SURVEYED	6-63
COMPUTED	2-64
CHECKED	2-64
TRACED	2-64

U.S.F.S.  
Sec. 20



Approved and Certified to be Correct  
Date: 5/1/64  
By: Elnor L. Jaft  
Forest Engineer

P.P.I. 24+113

P.P.I. 28+792

P.P.I. 31+293

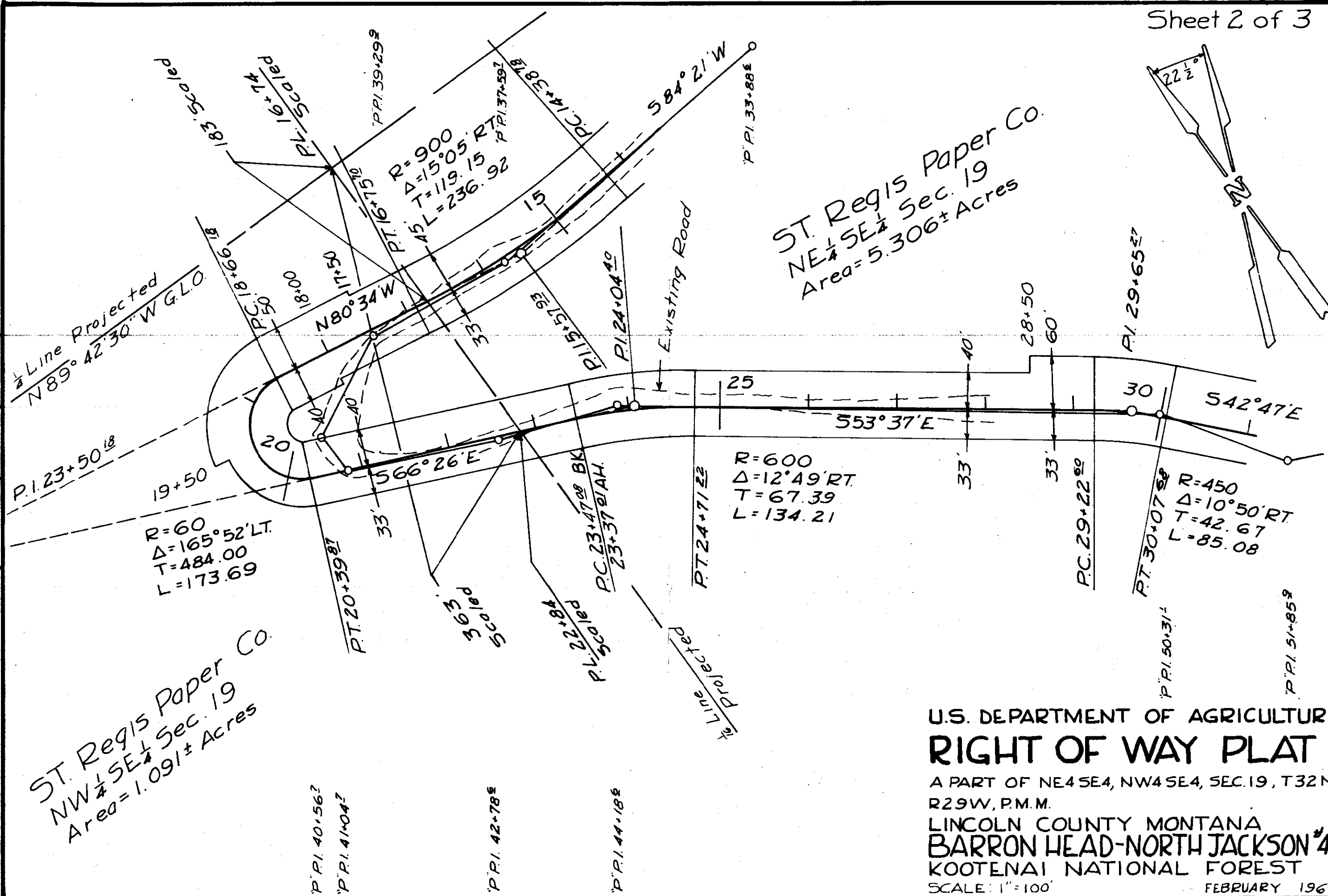
P.P.I. 33+888

P.P.I. 37+592

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE4SE4, SEC. 19, T32N, R29W  
P.M.M.  
LINCOLN COUNTY MONTANA  
BARRON HEAD-NORTH JACKSON #4818  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100  
FEBRUARY 1964

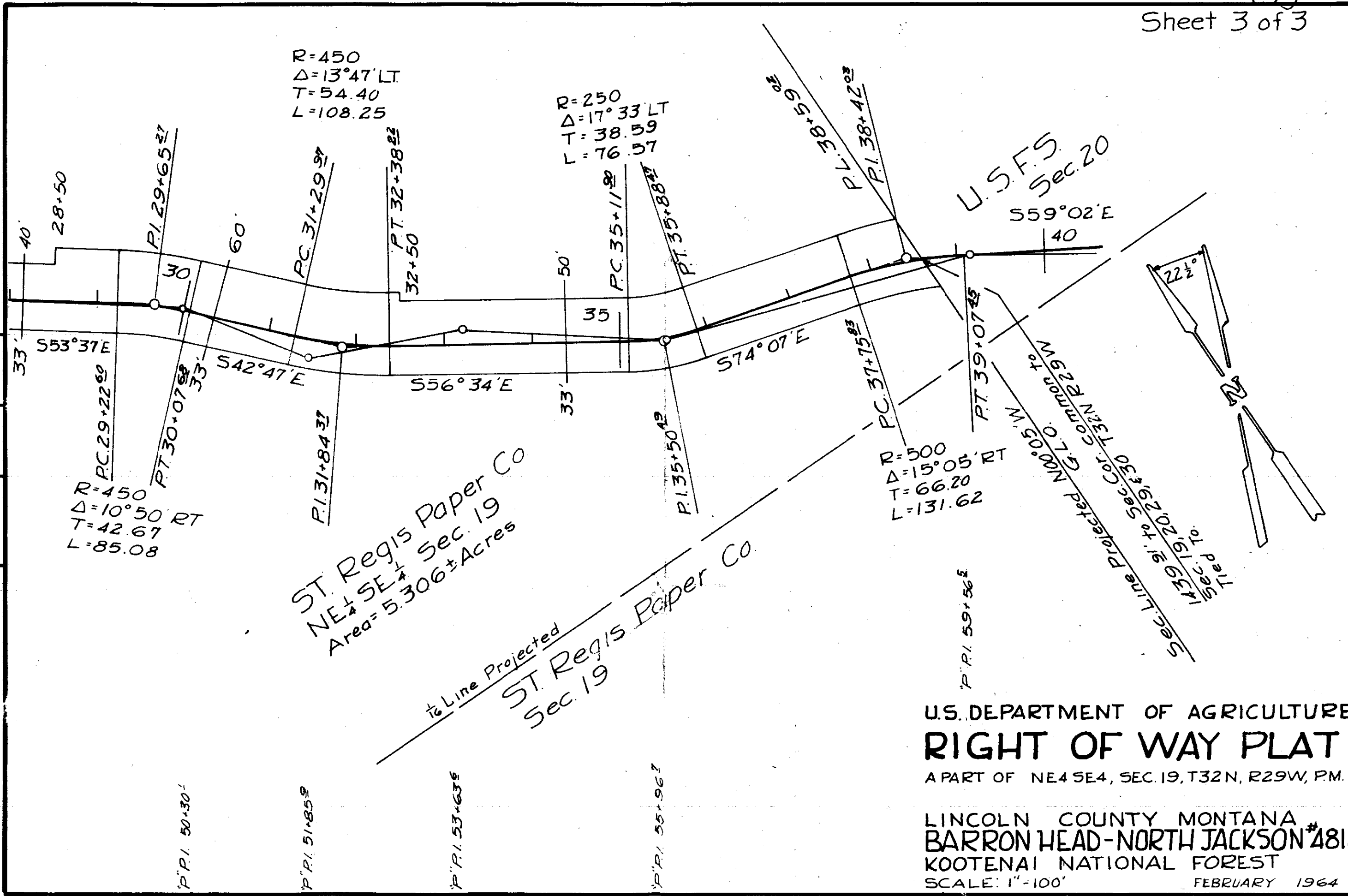


SURVEYED	6-63
COMPUTED	2-64
CHECKED	2-64
TRACED	2-64



ST. Regis Paper Co.  
NW 1/4 SE 1/4 Sec. 19  
Area = 1.091 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE4 SE4, NW4 SE4, SEC. 19, T32N,  
R29W, P.M.M.  
LINCOLN COUNTY MONTANA  
BARRON HEAD-NORTH JACKSON #4818  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'  
FEBRUARY 1964



6-63	R.E.H.	SURVEYED
2-64	R.G.L.	COMPUTED
2-64	B.K.H.	CHECKED
2-64	R.G.L.	TRACED

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE4 SE4, SEC. 19, T32N, R29W, P.M.M.  
 LINCOLN COUNTY MONTANA  
 BARRON HEAD-NORTH JACKSON #4818  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 FEBRUARY 1964

INDEXED

954

Sanitary  
Restrictions

ADA M. MCGILL -to-

JAMES R. WALSH

Sec. 24, Twp. 31 N., Rge. 32 W.

WD. BK. 140, PGE. 464

Tr 15

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

July A. D. 1964

at 9:50 A. M.

By M. M. Mansfield  
County Clerk

By Wm. Watson  
Deputy

99

LINCOLN COUNTY, MONTANA.

McGILL - WALSH (Extension to Walsh Parcel)  
PART OF ORIGINAL LOT 8 \* WHICH BY RESURVEY IN 1919  
BECAME PART OF H.E.S. No. 444 - ALL OF SECTION 24  
TOWNSHIP 31 NORTH, RANGE 32 WEST, M. P. M.

DESCRIPTION

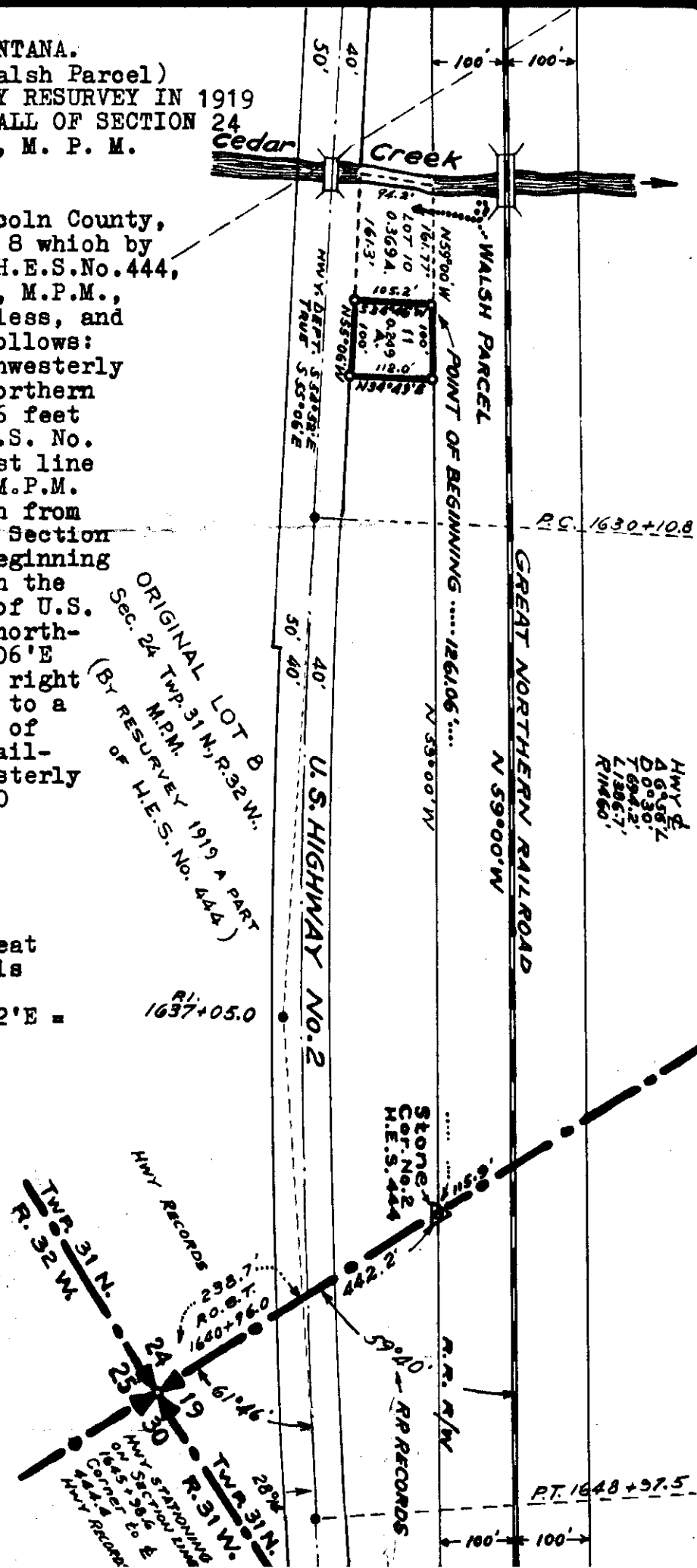
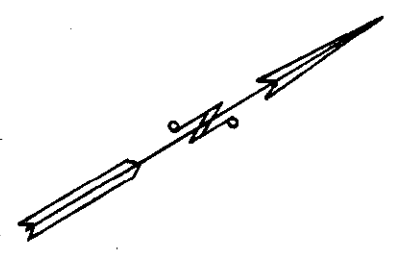
A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 8 which by resurvey in 1919, became part of H.E.S. No. 444, of Section 24 Twp. 31 N., R. 32 W., M.P.M., containing 0.249 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of the Great Northern Railroad at a distance of 1261.06 feet N59°00'W from Corner No. 2 of H.E.S. No. 444, which Corner lies on the east line of Section 24 Twp. 31 N., R. 32 W., M.P.M. at a distance of 442.2 feet north from the southeast corner of the said Section 24; thence, from said point of beginning S34°46'W 105.2 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence along said northeasterly right of way line, S55°06'E 100.0 feet; thence, leaving said right of way line, N34°39'E 112.0 feet to a point on the southwesterly right of way line of the Great Northern Railroad; thence, along said southwesterly right of way line, N59°00'W 100.0 feet to the point of beginning.

NOTE: EQUATION OF BEARINGS  
Reported courses are based on Great Northern Railroad bearing which is within one minute of true.  
Highway Department Bearing S54 52'E = S 55 06'E true.

Scale: 1 Inch = 200 Feet.

March 1964.

J.W. Ninneman  
Montana License No. 534 E.S.



ORIGINAL LOT 8  
Sec. 24 TWP. 31 N., R. 32 W.  
M.P.M.  
(By Resurvey 1919 A PART  
of H.E.S. No. 444)

R.I. 1637+05.0

STONE  
COR. No. 2  
H.E.S. 444

HWY DEPT  
46°58' E  
100.30'  
76°44' E  
112.00'  
R.I. 1630

P.T. 1648+97.5

954

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

INDEXED

955

x

ADA M. MCGILL

-to-

U. S. A.

Sec. 24, <sup>25</sup>Twp. 31, Rge. 32 W.

R/W - BK. 140, Page 470

IK

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

July A. D. 1964

at 9:10 a.m.

by Ada M. McGill  
County Clerk

By Vernon [Signature]  
Deputy

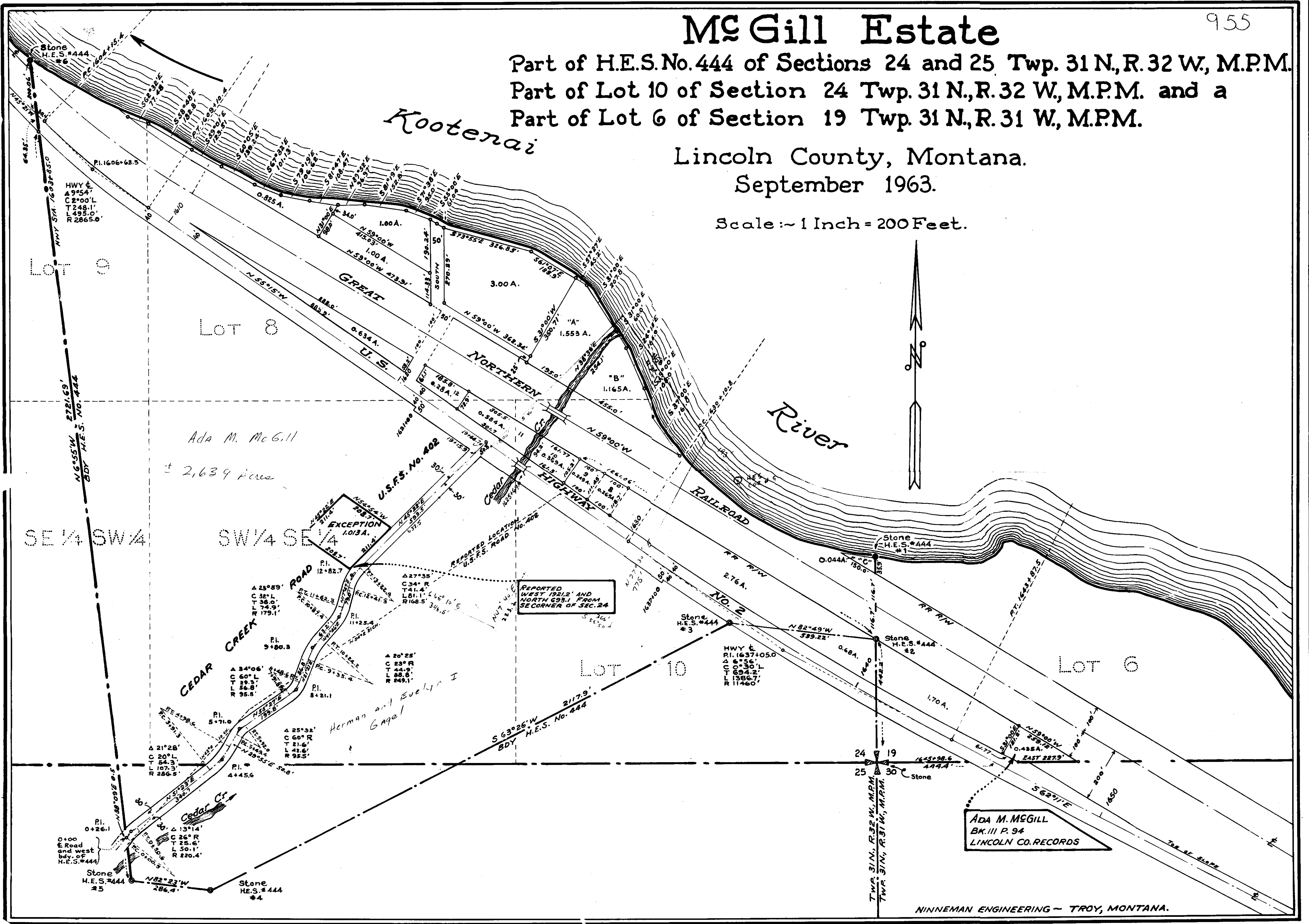
# Mc Gill Estate

955

Part of H.E.S. No. 444 of Sections 24 and 25, Twp. 31 N., R. 32 W., M.P.M.  
Part of Lot 10 of Section 24 Twp. 31 N., R. 32 W., M.P.M. and a  
Part of Lot 6 of Section 19 Twp. 31 N., R. 31 W., M.P.M.

Lincoln County, Montana.  
September 1963.

Scale: ~ 1 Inch = 200 Feet.



INDEXED

956 \*

HENRY & ALICE J. MUNRO

-to-

U. S. A.

Secs. 27, 28, 33, 34, T. 29, R. 31 W.

DEED BK. 140, PGE. 471

X

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of July A. D. 1964  
at 10:20 A. M.  
Wally Mansfield  
County Clerk  
By Mae Johnson  
Deputy



COR.#2

COR.#1

ALICE J. MUNRO

AREA = 0.439 ACRES ±

300'

300'

1,300' WESTERLY

WEST CENTER  
END POST

DISCOVERY SHAFT  
5'x10'x15' DEEP

500'

DISCOVERY POST

200'  
EASTERLY  
EAST CENTER  
END POST

LILLIAN QUARTZ LOPE  
UNPATENTED MINING CLAIM

PROJECTED  $\frac{1}{2}$  OF  
CHERRY CRK. RD

33' 33'

300'

SMEARL  
CRK.

1500'

COR.#4

COR.#3

Approved and Certified to be Correct  
Date 6-23-64  
By S. Elmer L. TREF  
Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
"LILLIAN QUARTZ LOPE" IN S27 &  
S34 T29 N R31 W P.M.M.  
LINCOLN COUNTY, MONTANA  
CHERRY CRK RD # 867  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' JUNE 1964

95b

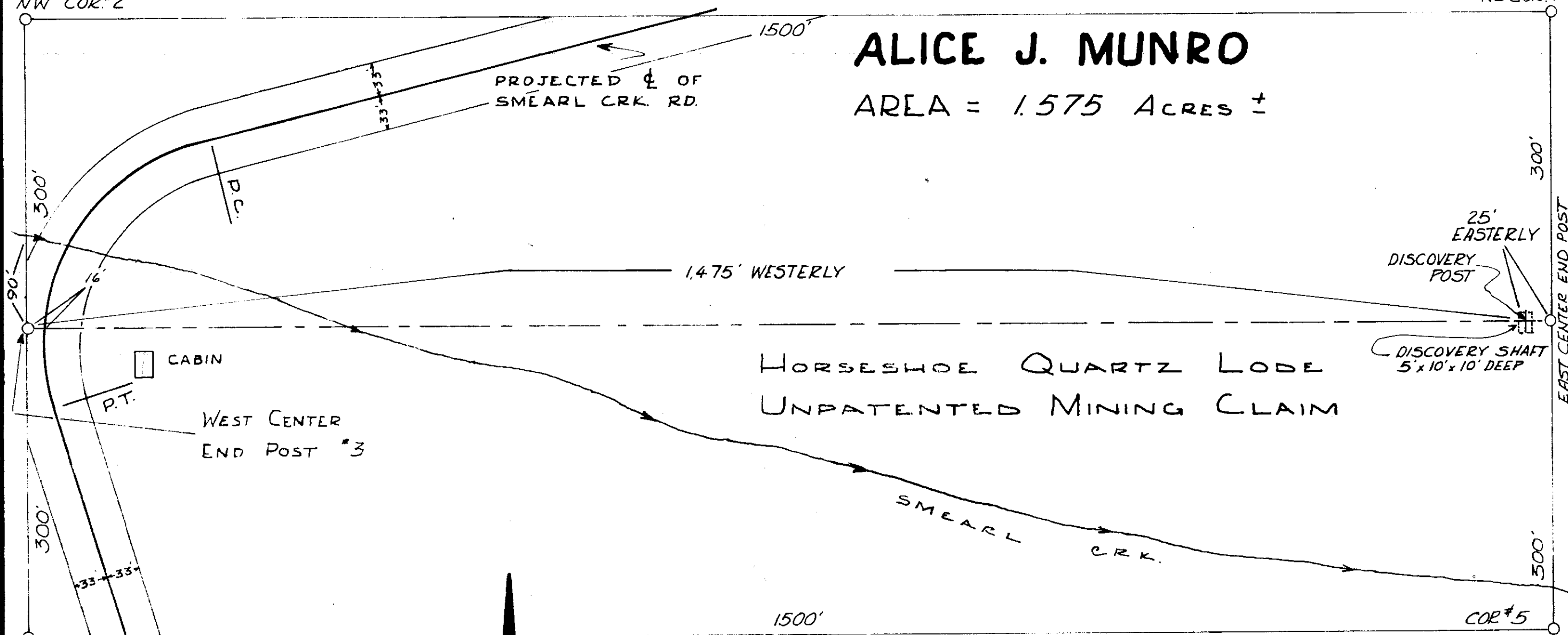
Sheet 1 of 1

NE COR #1

NW COR #2

# ALICE J. MUNRO

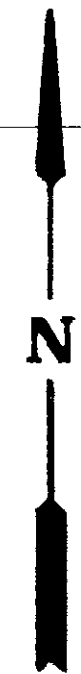
## AREA = 1.575 ACRES ±



Approved and Certified to be Correct

Date 6-23-64

By S/ Elmer L. Taft  
Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 HORSESHOE QUARTZ LODGE IN SEC  
 27 T29N R31W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 SMEARL CRK. RD # 4791  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'      JUNE 1964

NW COR#1

NE COR#2

**ALICE J. MUNRO**

AREA = 1.052 ACRES ±

SMEARL  
CRK

300'

300'

600'  
WESTERLY

DISCOVERY POST

900' EASTERLY

WEST CENTER  
END POST

DISCOVERY SHAFT  
5' x 10' x 10' DEEP

EAST CENTER  
END POST #3

HOTSTUFF QUARTZ LODE  
UNPATENTED MINING CLAIM

P.C.

PROJECTED C. OF  
CHERRY CRK RD

P.T.

300'

300'

SW COR#5

SECOR#4

1500'

1500'

Approved and Certified to be Correct  
Date 6-23-64  
By ELMER L. TAET  
Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
"HOTSTUFF QUARTZ LODE" IN SEC 27, 28,  
33 & 34 T29N R31W P.M.M.

LINCOLN COUNTY MONTANA  
CHERRY CRK. RD # 867  
KOOTENAI NATIONAL FOREST  
SCALE 1"=100'  
JUNE 1964

INDEXED

95-7

JOHN W. VAN DYKE

-to-

C. PAUL SANDIFUR and

J. EVELYN SANDIFUR

Sec. 33, Twp. 31 N., Rge. 33 W.

WD. BK. 140, PGES. 441-442

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of July A. D. 1964  
2:05 P. M.  
M. M. Mansfield  
 County Clerk.  
 By Mae Halverson  
 Deputy

957

# Milnor Lake



## Thomas Nelson Tract

LINCOLN COUNTY, MONTANA.

SURVEY FOR WILLIAM VANDYKE

A part of the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 of Township 31 North, Range 33 West, M.P.M.

January 1963.

Scale: 1 Inch = 200 Feet.

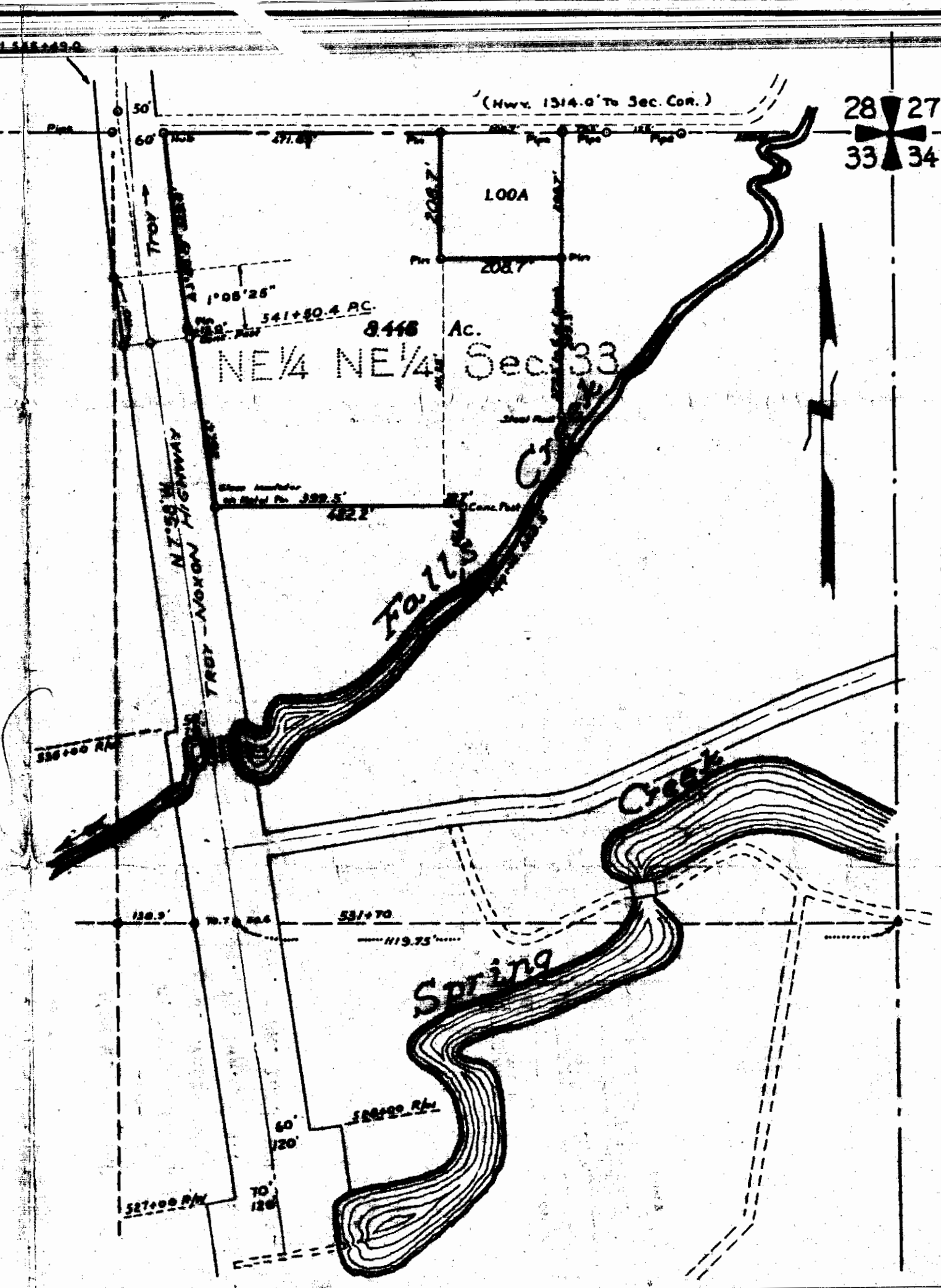
### DESCRIPTION

An irregular parcel of land near Troy, Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 33 of Township 31 North Range 33 West, M.P.M., containing 8.446 acres, more or less, and more particularly described as follows: Beginning at the intersection of the easterly right of way line of the Troy - Noxon Highway with the north line of Section 33 of Township 31 North, Range 33 West, M.P.M., which point is 1244.1 feet west of the northeast corner of the said Section 33; thence east, along the north line of the said Section 33 a distance of 471.69 feet; thence south, parallel to the east line of the said Section 33 and 772.2 feet distant therefrom, a distance of 208.7 feet; thence east, parallel to the north line of the said Section 33 a distance of 208.7 feet; thence south, parallel to the east line of the said Section 33 a distance of 379.3 feet to the mid channel of Falls Creek; thence, following the mid channel of Falls Creek, downstream, generally S 44° W, approximately 268.5 feet to a point 750 feet west of the east line of the said Section 33; thence, leaving said Falls Creek, North 161.4 feet to a 4" x 4" concrete post; thence west 422.2 feet to a point on the easterly right of way line of the Troy - Noxon Highway; thence, along said easterly right of way line, N 7°58'W 287.4 feet to a concrete monument marking station 541 + 50.4 P.C. of the said Troy - Noxon Highway; thence continuing along said easterly right of way line, following the arc of a curve to the right, having a radius of 5670.0 feet, turning through an angle of 3°20'19", a distance of 342.0 feet to the point of beginning.

### ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during January 1963 under my personal supervision, and that the said plat correctly shows the results of the said survey.

*J.W. Ninneman*  
 Montana License No. 534 E.S.



SUNSHINE MONTANA HOMESTEADS

INDEXED

# 958

Sanitary  
Restrictions

A.R. & LOU MARY JOHNSON  
JACK L. & RUBY F. STEVENS

-to-

HOMER BERNER

Sec.11, Twp.36 N.,Rge. 27 W.

WD. Bk.140, PGES. 473-474

Ta 5J

STATE OF MONTANA  
COUNTY OF LINCOLN

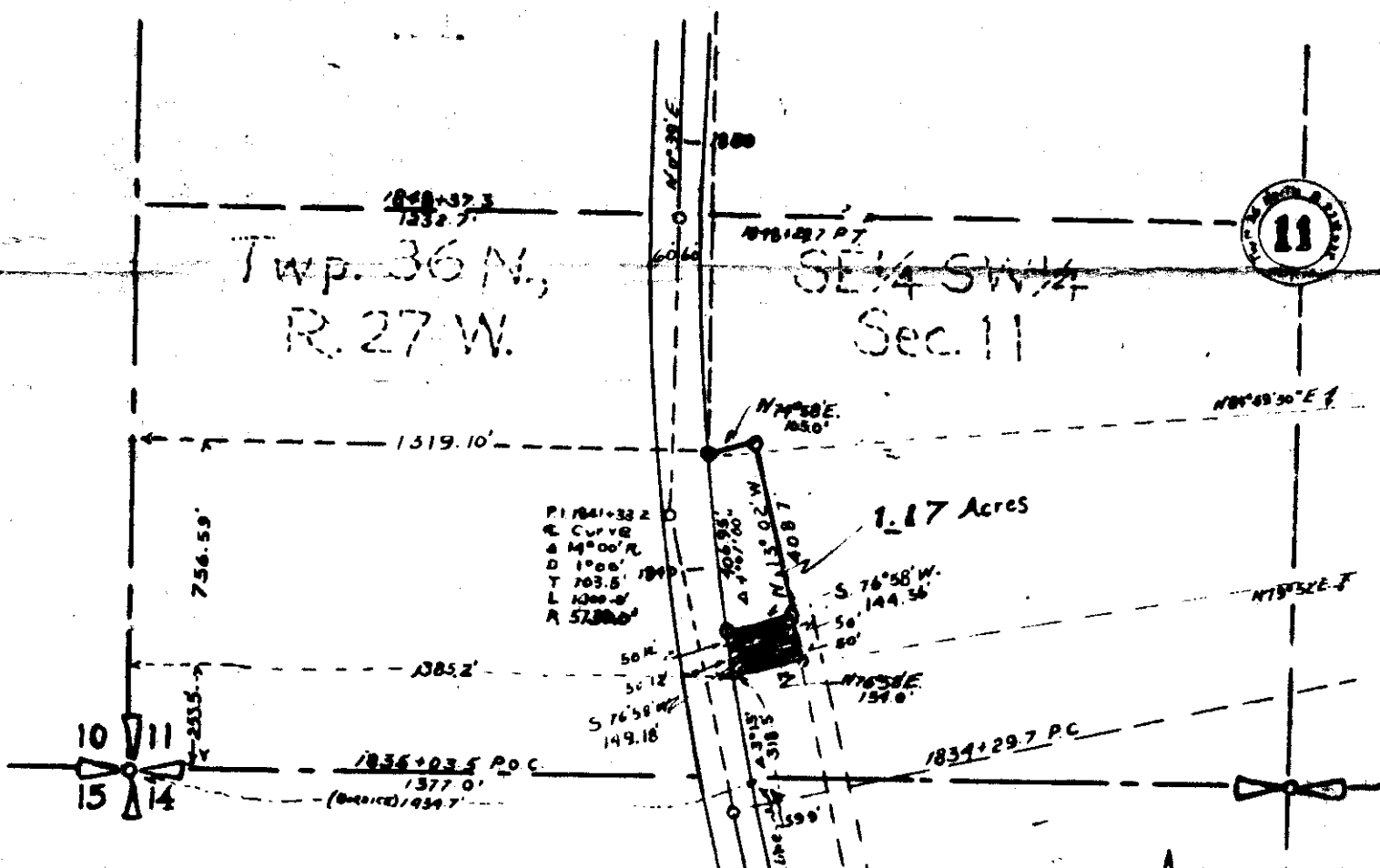
Filed this 7<sup>th</sup> day of July A. D. 1966

at 3:10 P.M.  
W. M. Marshall  
County Clerk

By Verda H. Nelson  
Deputy

PLAT

Showing a description by Donald D. Dahl, Montana Reg. No. 798-S. based upon a survey of August 1959 by J. Ninneman, Montana Reg. No. 534 E.S. Scale 1" to 400' Tract adjacent to Midvale, Near Eureka, Montana Sec. 11, Twp. 36 N. Range 27 W. M.P.M.



DESCRIPTION OF TRACT

An irregular tract of land near Eureka, Lincoln County, Montana, adjacent to U.S. Highway 93, lying wholly within the S 1/2 SW 1/4 of Section Eleven (11), Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at a point on the easterly right of way of U.S. Highway 93 at a distance of 1385.2 feet East of and 253.5 feet North of the southwest corner of the afore said Section 11, said point being on the arc of a curve having a radius of 5670.00 feet, the bearing of which radius, at the point of beginning being N. 79° 52' E.; thence from this true point of beginning of the tract to be described N. 76° 58' E. 154.00 feet to a point; thence N. 13° 02' W. 100 feet; thence S. 76° 58' W. 144.36 feet, more or less, to the easterly right of way of the U.S. Highway 93; thence southerly upon the easterly right of way of U.S. Highway 93 a distance of 100.25 feet, more or less to the point of beginning and containing 0.34 acres, more or less.

Surveyor's Certificate

I, Donald D. Dahl, Montana Reg. No. 798-S. do hereby certify that this plat correctly shows the bearings and distances as it is described in the description. The plat is made from the survey of J. Ninneman, Montana Reg. 534-E.S. upon August 1959 and shows distances and bearings as found by J. Ninneman. This description given upon the 4th day of May 1964.

*Donald D. Dahl*  
 Donald D. Dahl - Montana Reg. No. 798-S.

\$500.00  
 2 Blank Books

958

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          ) ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder





Department of Health and Environmental Sciences  
STATE OF MONTANA Environmental Sciences Division

~~RC 2-2-1350~~ 3 Sunset Plaza  
Kalispell, Montana 59901

A.C. Knight, M.D., F.C.C.P.  
DIRECTOR

April 15, 1979

Lincoln Co. Clerk & Recorder  
Libby, MT

Re: A parcel of ground created by unnamed "plat No. 958"  
filed sometime during 1965

Dear Mrs. Vaughn:

Enclosed is the original and one copy of a disclaimer statement regarding the above subject subdivision. I would appreciate it if you would file these statements in the same manner as that stipulated by 76-4-101 through 76-4-131, M.C.A. 1979.

Copies of this statement have been sent to the owner of record and other interested agencies. If you have any questions please do not hesitate to call.

Respectfully,

\_\_\_\_\_  
Wilbur O. Aikin, P.E.  
Subdivision Bureau  
Environmental Sciences Division

Encl.

STATE OF MONTANA  
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
SANITARY RESTRICTION DISCLAIMER STATEMENT  
(Section 76-4-101 through 76-4-131, R.C.M. 1979)

To: Clerk and Recorder  
Lincoln Co.  
Libby, MT

No. 27-79-K2302

E.S. 79/K247

THIS IS TO CERTIFY THAT the parcel of land known as an irregular tract of land near Eureka, Lincoln County, Montana, adjacent to U.S. Highway 93, lying wholly within the S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 11, Township 36 North, Range 27 West P.M.M. and described as follows: beginning at a point on the easterly right of way of U.S. Highway 93 at a distance of 1385.2 feet east of and 253.5 feet north of the SW corner of the aforesaid Section 11, said point being on the arc of a curve having a radius of 5670.00 feet, the bearing of which radius at the point of beginning lying N79°52'E. thence from this true point of beginning of the tract to be described N76°58'E. 154.00 feet to a point; thence N13°02'W. 100 feet; thence S76°58'W. 144.36 feet more or less to the easterly right of way of U.S. Highway 93; thence southerly upon the easterly right of way of U.S. Highway 93 a distance of 100.25 feet more or less to the point of beginning and containing 0.34 acre of land more or less, has been reviewed by the persomel of the Subdivision Bureau, and,

THAT said parcel of land is not a subdivision within the definition of the word subdivision as it was defined by 69-5001 through 69-5005, R.C.M., 1947 in 1965, and,

THAT the Department of Health and Environmental Sciences is without legal authority to review or remove the attached sanitary restriction, and,


THAT it has been found that the sanitary restriction attached thereon must be considered to be null and void.

YOU ARE REQUESTED to record this disclaimer by attaching it to the map or plat of said parcel of land now on file in your office.

DATED this 15th day of April, 1979.

A. C. KNIGHT, M.D., F.C.C.P.  
DIRECTOR

By:

  
\_\_\_\_\_  
Wilbur O. Atkin, P.E.  
Subdivision Bureau  
Environmental Sciences Division  
Kalispell Regional Office



STATE OF MONTANA  
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
SANITARY RESTRICTION DISCLAIMER STATEMENT  
(Section 76-4-101 through 76-4-131, R.C.M. 1979)

To: Clerk and Recorder  
Lincoln Co.  
Libby, MT

No. 27-79-K2302

E.S. 79/K247

THIS IS TO CERTIFY THAT the parcel of land known as an irregular tract of land near Eureka, Lincoln County, Montana, adjacent to U.S. Highway 93, lying wholly within the S<sub>4</sub> SW<sub>4</sub> Section 11, Township 36 North, Range 27 West P.M.M. and described as follows: beginning at a point on the easterly right of way of U.S. Highway 93 at a distance of 1385.2 feet east of and 253.5 feet north of the SW corner of the aforesaid Section 11, said point being on the arc of a curve having a radius of 5670.00 feet, the bearing of which radius at the point of beginning lying N79°52'E. thence from this true point of beginning of the tract to be described N76°58'E. 154.00 feet to a point; thence N13°02'W. 100 feet; thence S76°58'W. 144.36 feet more or less to the easterly right of way of U.S. Highway 93; thence southerly upon the easterly right of way of U.S. Highway 93 a distance of 100.25 feet more or less to the point of beginning and containing 0.34 acre of land more or less, has been reviewed by the personnel of the Subdivision Bureau, and,

THAT said parcel of land is not a subdivision within the definition of the word subdivision as it was defined by 69-5001 through 69-5005, R.C.M., 1947 in 1965, and,

THAT the Department of Health and Environmental Sciences is without legal authority to review or remove the attached sanitary restriction, and,

THAT it has been found that the sanitary restriction attached thereon must be considered to be null and void.

YOU ARE REQUESTED to record this disclaimer by attaching it to the map or plat of said parcel of land now on file in your office.

DATED this 15th day of April, 1979.

A. C. KNIGHT, M.D., F.C.C.P.  
DIRECTOR

By:



Wilbur O. Aikin, P.E.  
Subdivision Bureau  
Environmental Sciences Division  
Kalispell Regional Office

DUPLICATE

INDEXED

959

DIST. COURT. 11th JUD. DIST.

Douglas B. Luster, et al.

-to-

U. S. A.

Final Order Condemnation

Sec. 23, Imp 30, (Age 31) W.

(Auction Acct)

Bk 143, Page 174-176

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of July A. D. 1964

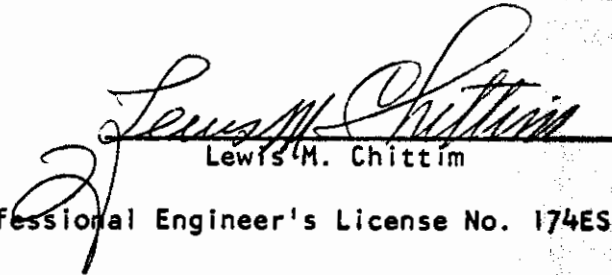
at 9:55 P. M.  
M. M. Mansfield  
County Clerk.

By Mac Peterson  
Deputy

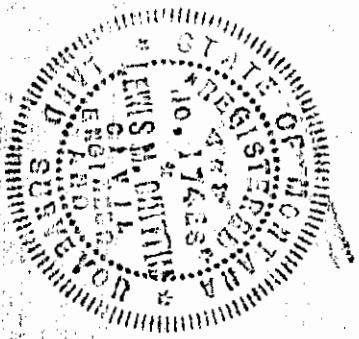
959

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made October 28, 1959, and that the courses and distances are true and correct to the best of my knowledge and belief.

  
Lewis M. Chittim

Professional Engineer's License No. 174ES



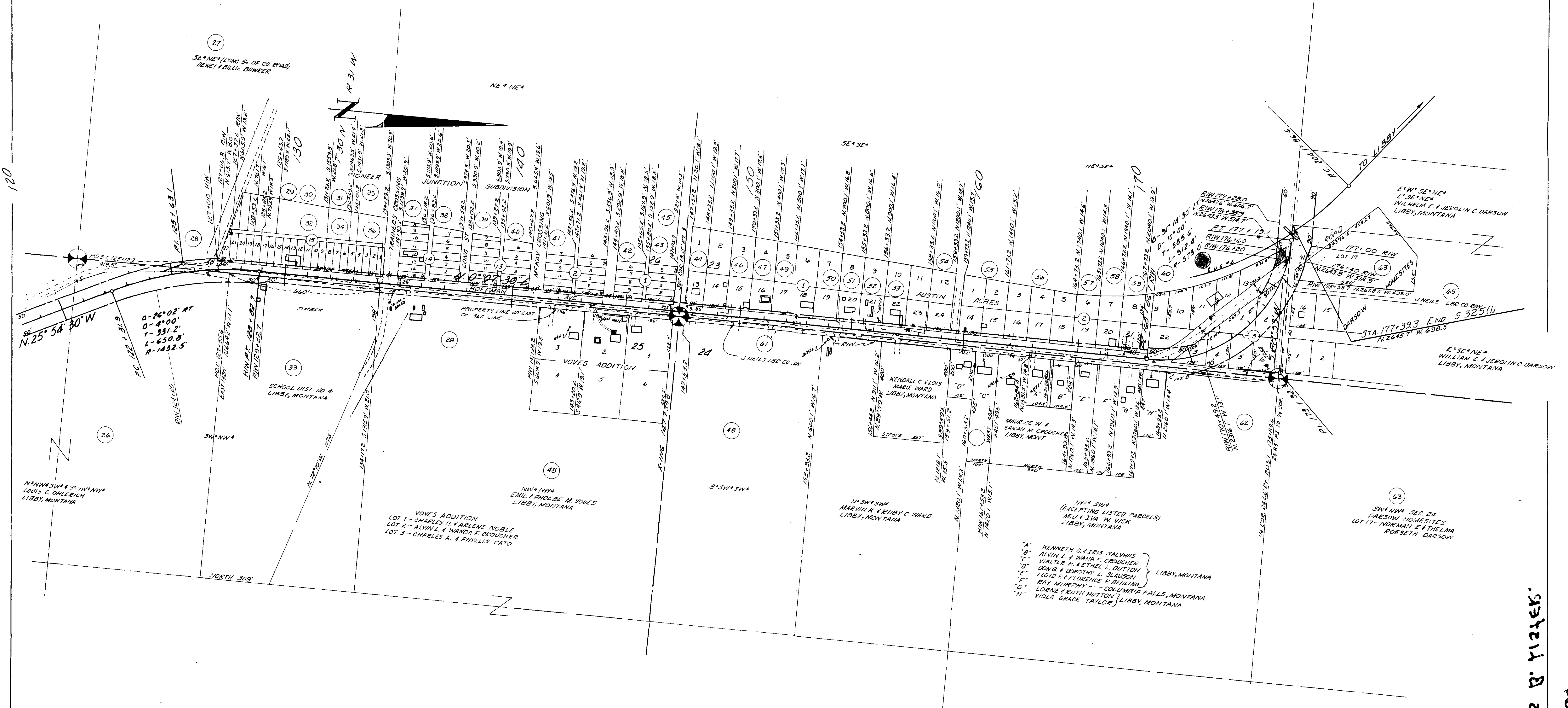
(seal)

Highway Project S 325(1)

PIONEER JUNCTION SUBDIVISION			
PARCEL	BLK	LOT	OWNER
43	1	1	GLEN E. & MYRTLE I. GRAY
37	14	15	R. W. SMITH-BERGER
35	15	5	DOUG'S TRAILERS & CARS INC.
34	15	6, 18	ELMER A. & BETTY J. SCHMITT
31	15	16, 17	EDWARD & DONNA D. WITTLAKE JR.
30	15	18	HOPE E. KNADLER
29	15	19, 20, 21	LLOYD N. & LORRENE CANN
28	15	22	ST. REGIS PAPER CO.
40	13	1	RAYMOND & RUBY PEERY
		10	DEWEY & BILLIE BOWKER
		2	DEWEY & BILLIE BOWKER
		13	DEWEY & BILLIE BOWKER
		15	DEWEY & BILLIE BOWKER
		14	DEWEY & BILLIE BOWKER

AUSTIN ACRES SUBDIVISION			
PARCEL	BLK	LOT	OWNER
44	1	13	WALTER R. & NORMA RAE WUEST
45	1	14	FRED H. & VIOLA M. MAURER
46	1	15	EDWIN M. & LAURA L. SCHWACHENBERG
47	1	16	LLOYD M. & MARY E. MILLER
49	1	17	ANN SUVAN AUSTIN
54	1	24	ANN SUVAN AUSTIN
50	1	18, 19	LOUIS J. & FLORENCE E. GAMACHE
51	1	20	MERLE S. EVERETT
52	1	21	EVELYN MONTGOMERY
53	1	22, 23	DON J. & ANN M. OBEREM
55	2	14, 15	WILLIAM & MARY HOLT
57	2	19	K. HAROLD & HILDA C. HATLIN
58	2	20	THOMAS & WINIFRED E. NOBLE
59	2	21	WILLIAM N. & MONTANA H. HARNER
56	2	16, 17, 18	ANN SUVAN AUSTIN
60	2	22	ANN SUVAN AUSTIN
62	3	1	ANN SUVAN AUSTIN
		2	DOUGLAS B. LISTER

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	S 325 (I)		3325-01	3	3



CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----

STATE OF MONTANA  
 LAND HIGHWAY COMMISSION  
 STATE REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1"=200' MAP COMPLETED

STATE OF MONTANA  
 LAND HIGHWAY COMMISSION  
 LINCOLN COUNTY  
 SCALE 1"=200' MAP COMPLETED

INDEXED

960<sup>x</sup>

DIST. COURT- 11th JUD. DIST.

L. Lloyd & Alice Coane,

- to -

State of Montana

Sec. 33, Chap. 30, Page 31 N.

Books ~~Account Books~~

Tracts BK. 143, Pages 177-180

2EB

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

July A. D. 1964

at 9:45 P. M.

by W. J. Mansfield

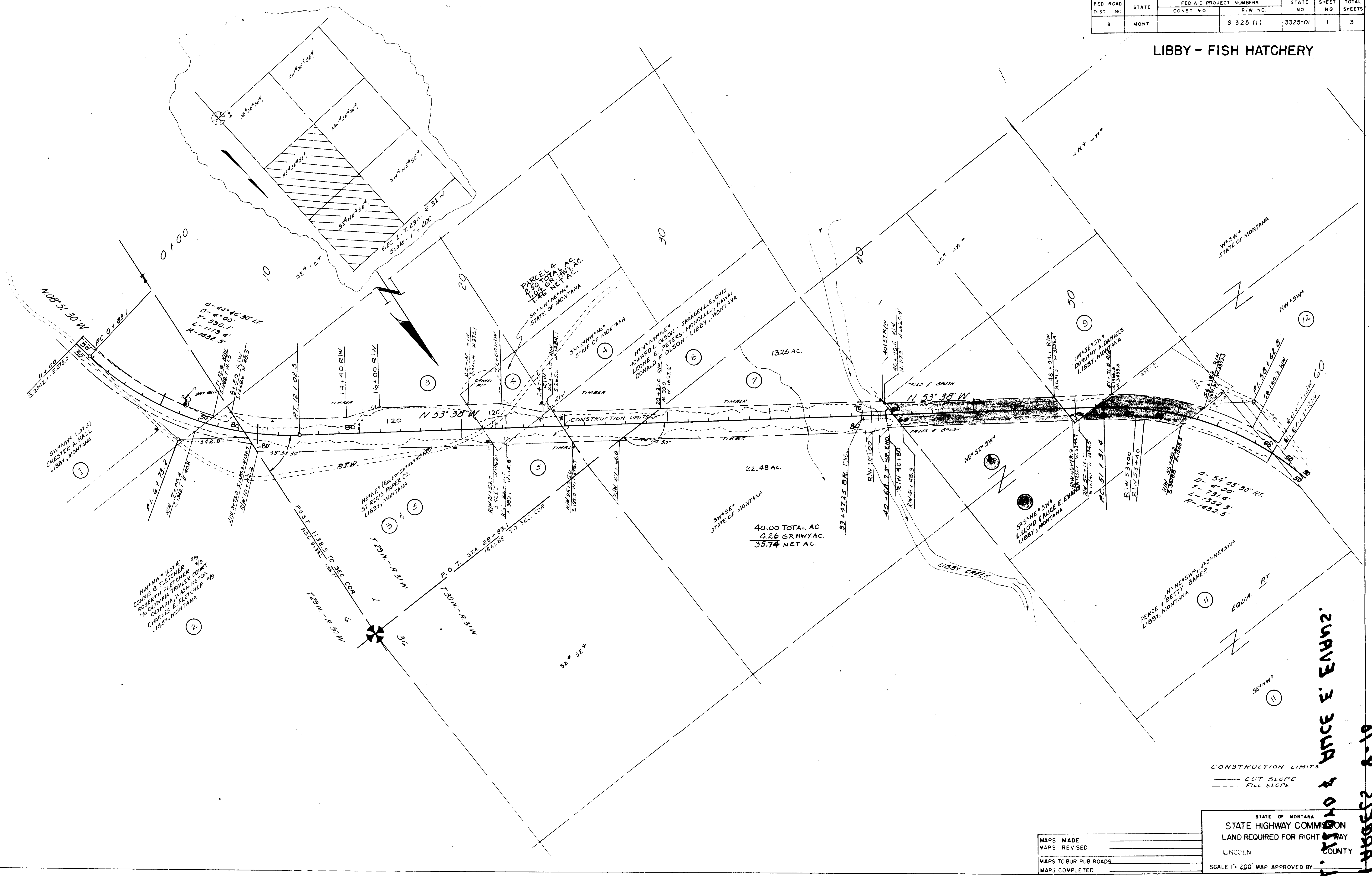
County Clerk

By Mar. Watson

Deputy

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		S 325 (1)	3325-01	1	3

### LIBBY - FISH HATCHERY



NW1/4 (LOT 4)  
CONNIE G FLETCHER 3/9  
ROBERTA FLETCHER COYET 3/9  
OLYMPIA WASHINGTON  
CHARLES E FLETCHER 3/9  
LIBBY, MONTANA

NW1/4 (EXCEPT SW1/4)  
ST REGIS PAPER CO.  
LIBBY, MONTANA

SE1/4  
STATE OF MONTANA

SW1/4  
STATE OF MONTANA  
40.00 TOTAL AC  
4.26 GRHWY AC  
35.74 NET AC

SW1/4  
STATE OF MONTANA  
LLOYD & ALICE E. EVANS  
LIBBY, MONTANA

NW1/4 (EXCEPT SW1/4)  
PERCE & BETTY BAKER  
LIBBY, MONTANA

CONSTRUCTION LIMITS  
--- CUT SLOPE  
--- FILL SLOPE

MAPS MADE \_\_\_\_\_  
MAPS REVISED \_\_\_\_\_  
MAPS TO BUR PUB ROADS \_\_\_\_\_  
MAPS COMPLETED \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
LINCOLN COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

Y. T. OLSON & ANICE E. EVANS  
 01-8-239002  
 2-332(1)



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DIST. COURT. 11th JUD. DIST.

L. Lloyd v Alice Evans

-to-

State of Montana

See 3<sup>rd</sup> Sup 30, Page 31 W.

(~~Arrest~~) Ramsbo. Treat

Bk. 143, Pages 177-180

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

July A. D. 1964

at 9:50 A. M.

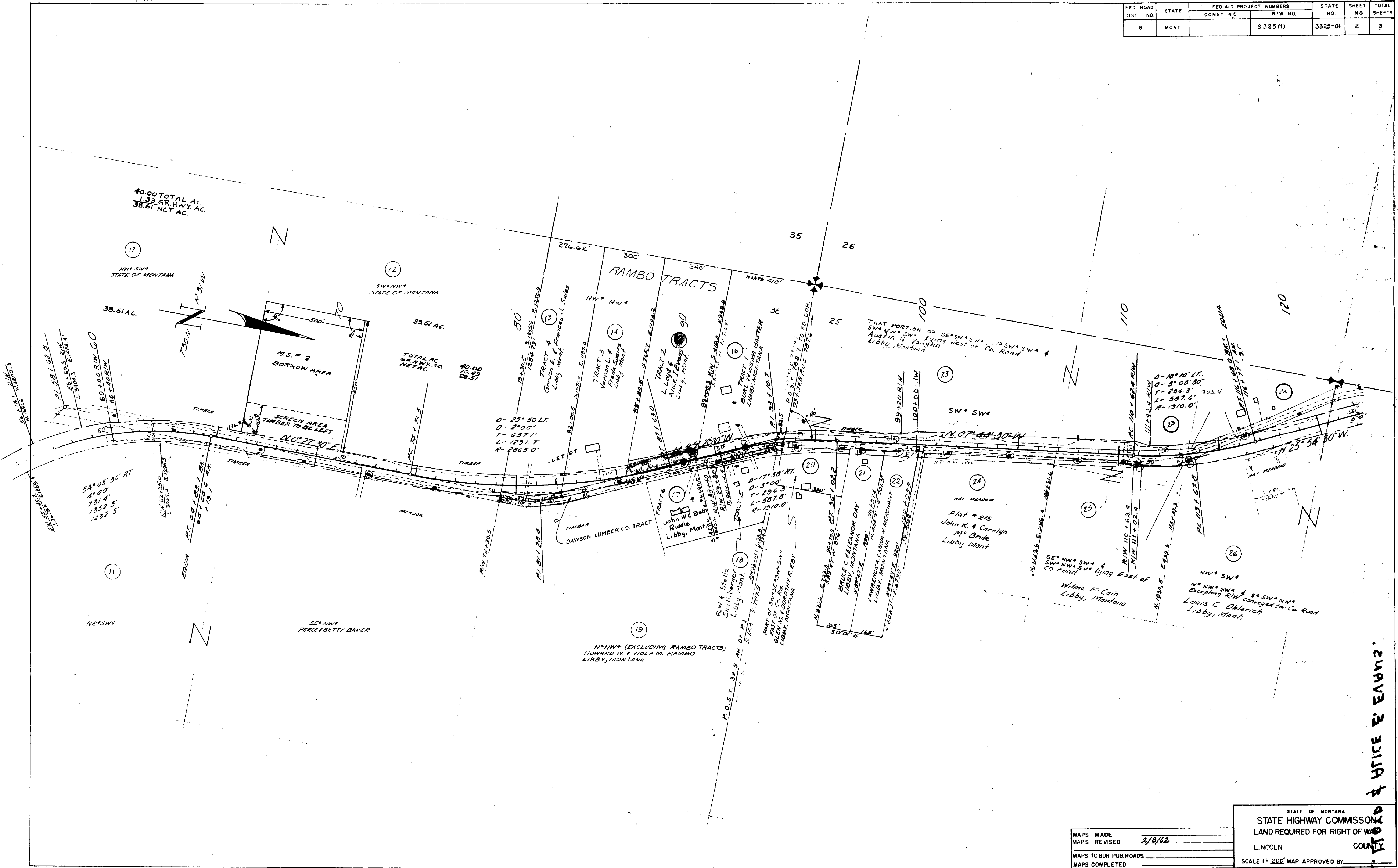
by W. H. Mansfield

County Clerk

By W. E. Watson

Deputy

FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONT.		S 325 (1)	3325-01	2	3



MAPS MADE  
 MAPS REVISED 2/8/62  
 MAPS TO BUR PUB. ROADS  
 MAPS COMPLETED

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY

T. H. HARRIS & OFFICE ENGINEERS  
 BERGER 12

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x

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Frances W. Orendoff

- to -

U.S.A.

Sec. 22, Supp. 32, Page 34

Bk. 143 Page 183.

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STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th

day of

July

A. D. 1964

at

A. M.

W. W. Mansfield  
County Clerk

By

Mar. Nelson  
Deputy

# FRANCIS & FLORANCE ORENDORFF

TOTAL AREA: 1.758 ± ACRES



TRANSIT SURVEY  
BEARING: SOLAR OBSERVATION

5-63  
11-63  
11-63  
11-63

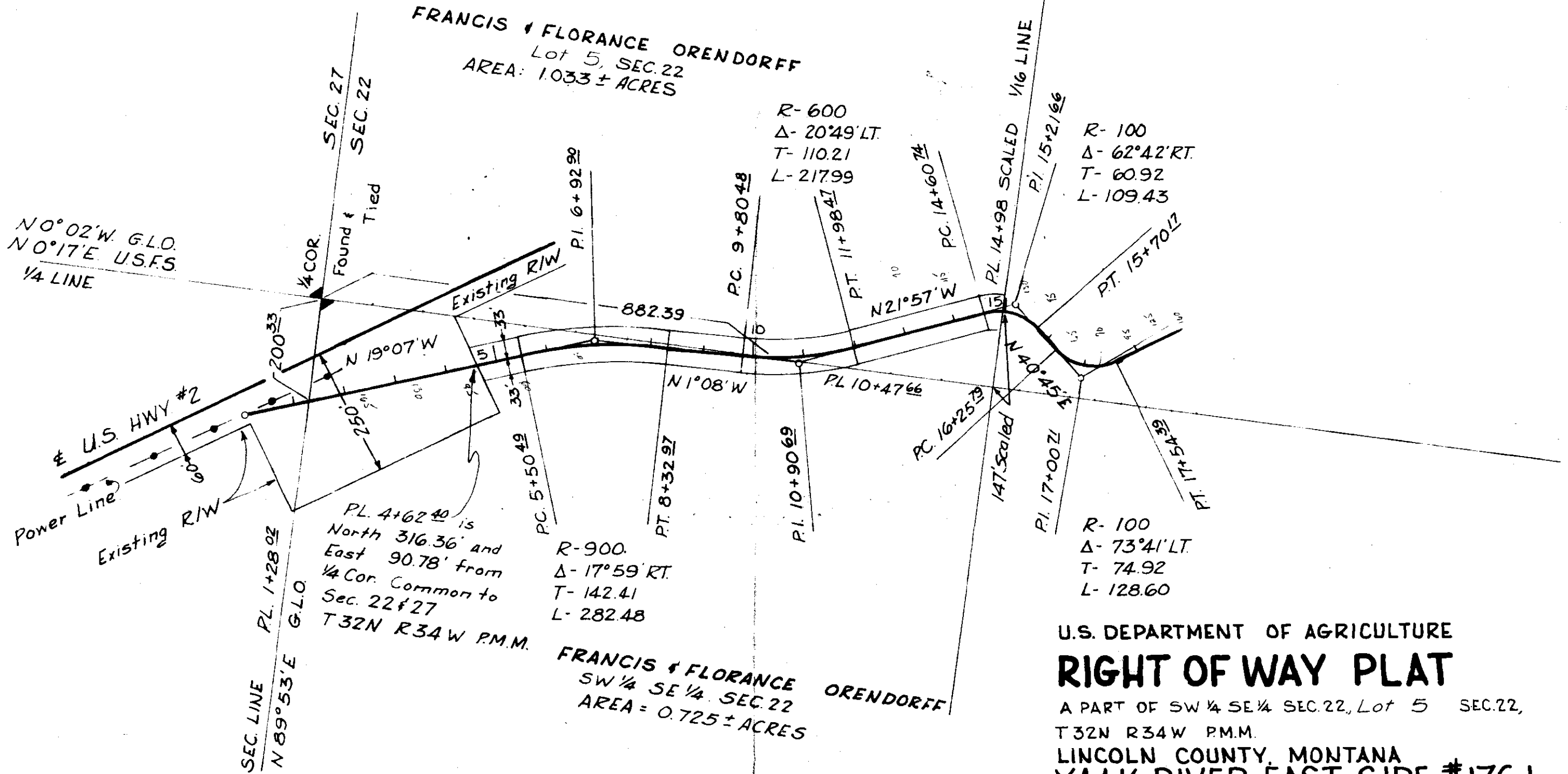
W.P.K.  
R.G.L.  
W.C.M.  
R.E.W.

SURVEYED  
COMPUTED  
CHECKED  
PLOTTED

Approved and Certified to be Correct

Date 6-25-64

By S. Elmer L. Taft  
Surveyor



963

Sanitary  
Restrictions

EDGAR C. & LORNA NELSON

-to-

WILLIAM E. & NORMA R. MCKINNEY

Sec. 6, Twp. 34 N., Rge. 25 W.

WD. BK. 140, PGE. 488

Tr 6 C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
JULY A. D. 19 64

at 10:05 A. M.

M. M. MANSFIELD,  
County Clerk.

By Nice Watson  
Deputy

963

Lincoln County, Montana.

Near Fortine

A parcel of land in Section 6 of Twp. 34 N., R. 25 W., M. P. M.

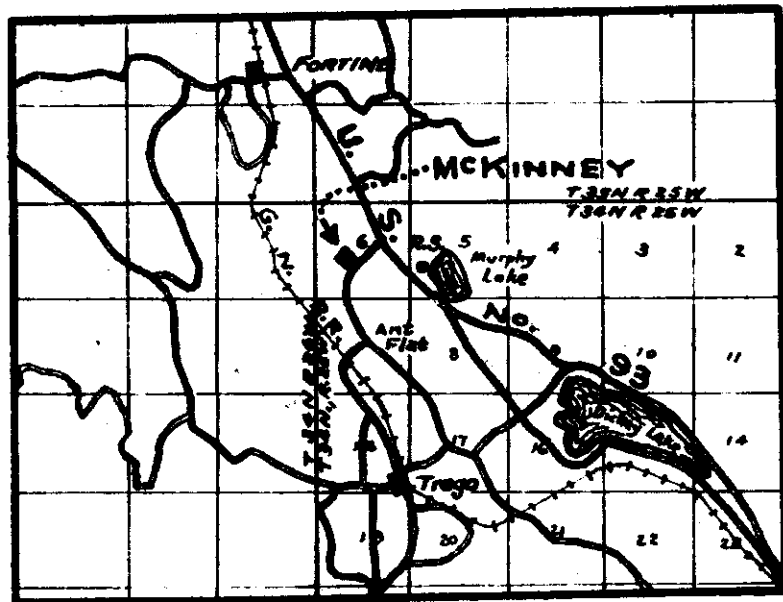
**Nelson McKinney Parcel**

DESCRIPTION

A parcel of land near Fortine in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 of Section 6 of Township 34 North, Range 25 West, Montana Principal Meridian, containing 1.9 acres, more or less, and more particularly described as follows: Beginning at a point on the Ant Flats County Road, which point is 1017.0 feet south and 723.0 feet west from the center of Section 6 Twp. 34 N., R. 25 W., M.P.M.; thence along said northwesterly right of way line, S 33°59'W 286.0 feet; thence, leaving said right of way line, N 56°01'W 286.7 feet; thence N 33°59'E 286.0 feet; thence S 56°01'E 286.7 feet to the point of beginning.

AREA MAP

Scale: 1/2 Inch = 1 Mile



Nimmaman Engineering - Troy, Montana.

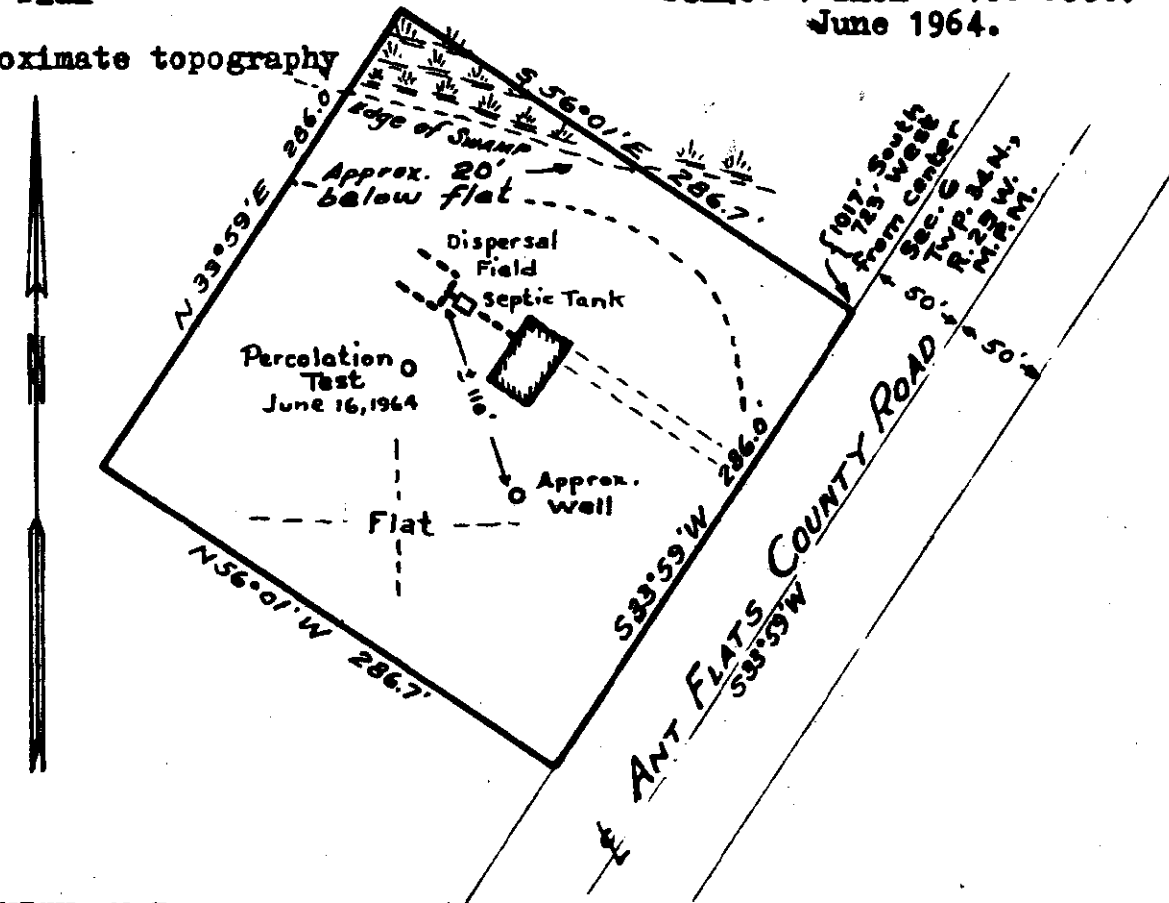
June 1964.

NELSON - MCKINNEY PARCEL

Typical Plot Plan

Scale: 1 Inch = 100 Feet.  
June 1964.

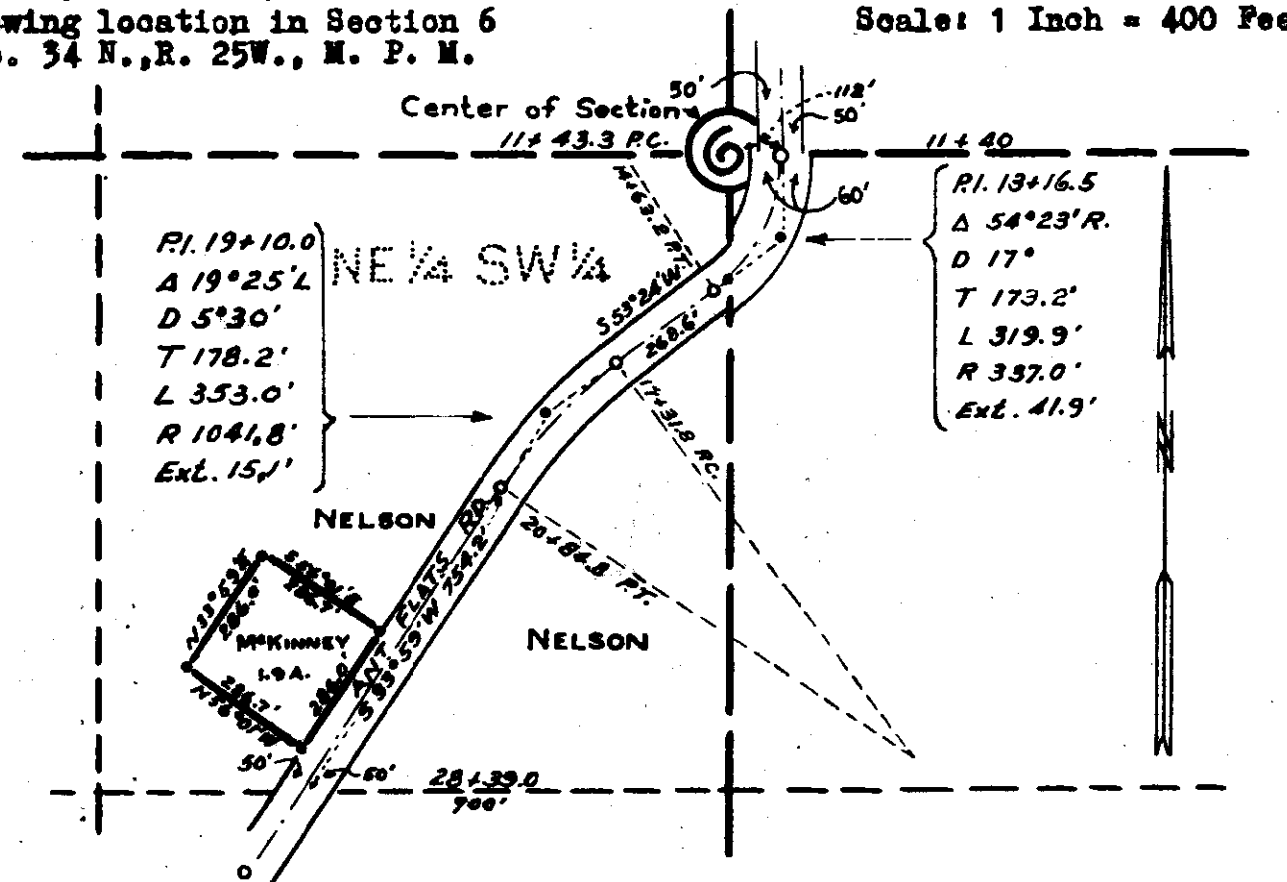
Showing approximate topography



VICINITY MAP

Showing location in Section 6  
Twp. 34 N., R. 25 W., M. P. M.

Scale: 1 Inch = 400 Feet.



963

SANITARY RESTRICTIONS

STATE OF MONTANA )  
                          )ss  
COUNTY OF LINCOLN )

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder

INDEXED

964 \*

Sanitary  
Restrictions  
removed  
8/20/64

ALICE ALMA JENSEN

pat tract  
3-SA + 3-2AC

Sec. 33, Twp. 31 N., Rge. 31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of  
July A. D. 1964  
at 10:30 P.M.  
M. M. Mansfield  
County Clerk  
By Mae Watson  
Deputy



964

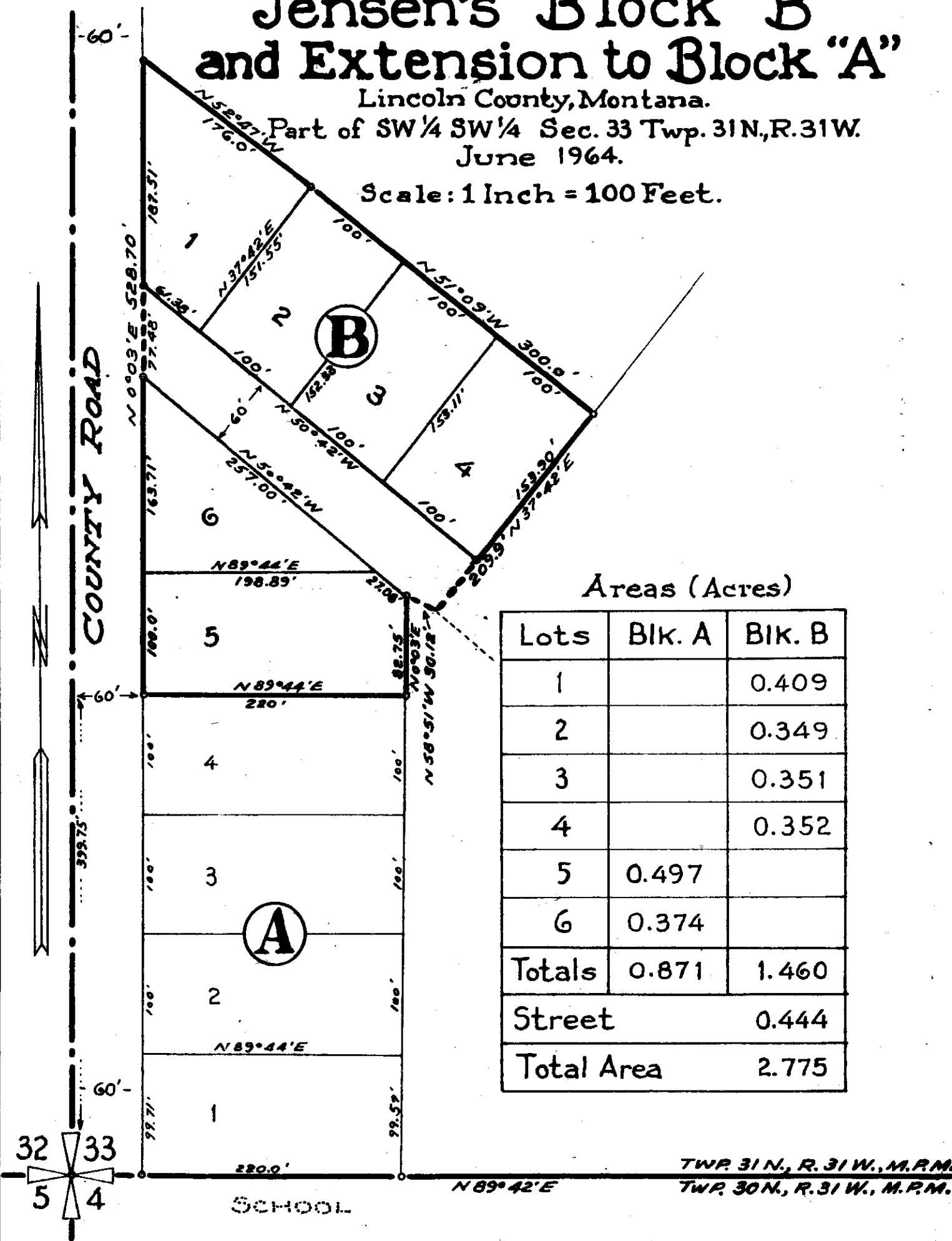
# Jensen's Block "B" and Extension to Block "A"

Lincoln County, Montana.

Part of SW 1/4 SW 1/4 Sec. 33 Twp. 31 N., R. 31 W.

June 1964.

Scale: 1 Inch = 100 Feet.



Areas (Acres)

Lots	Blk. A	Blk. B
1		0.409
2		0.349
3		0.351
4		0.352
5	0.497	
6	0.374	
Totals	0.871	1.460
Street		0.444
Total Area		2.775

## DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the SW 1/4 SW 1/4 of Section 33 Township 31 North, Range 31 West, Montana Principal Meridian, containing 2.775 acres, more or less, and more particularly described as follows: Beginning at a point on the east right of way line of the County Road along the west line of Section 33 of Twp. 31 N., R. 31 W., M. P. M., which point is 60.0 feet east and 399.75 feet north of the southwest corner of the said Section 33; thence, along said east right of way line; N 0°03'E 528.70 feet; thence, leaving said right of way line, S 52°47'E 176.0 feet; thence S 51°09'E 300.0 feet; thence S 37°42'W 209.90 feet; thence N 58°51'W 30.12 feet; thence S 0°03'W 82.75 feet; thence S 89°44'W 220.00 feet to the point of beginning.

## ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision, during June 1964, and that the said plat correctly shows the results of the said survey.

*J.W. Ninneman*  
Montana License No. 534 E.S.

Ninneman Engineering - Troy, Montana.

964



# State of Montana

## State Board of Health

JOHN S. ANDERSON, M.D.  
EXECUTIVE OFFICER AND SECRETARY

HELENA, MONTANA

August 20, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

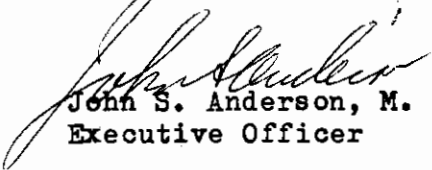
Re: Jensen's Block "B" and  
Extension to Block "A" Subdi-  
vision, near Libby, Lincoln  
County, Montana.  
E. S. 64/162. 27-4-89.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a subdivision of land known as Jensen's Block "B" and Extension to Block "A" near Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,

  
John S. Anderson, M. D.  
Executive Officer

JSA:AWC:sim

Enclosure

cc: Mr. Jack Ninneman, Ninneman Engineering, Box 306, Troy  
Mrs. Alma Jensen, Highway #2 West, Libby  
J. M. Cairns, M. D., City-County Health Officer, Libby

964

STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-89  
E.S. 64/162

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the subdivision known as Jensen's Block "B" and Extension to Block "A" located in Lincoln County west of Libby, Montana, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT, the individual water system will consist of an individual well at least 50 feet deep constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

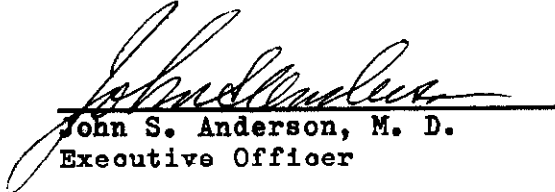
THAT, the subsurface drainfield will be of such a size to provide 200 square feet of absorption area per bedroom.

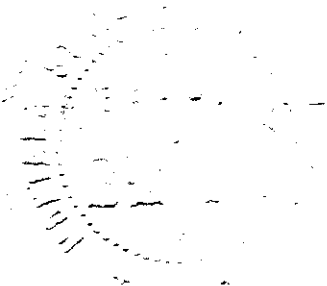
NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 - 69-1346, Revised Codes of Montana 1947 as amended upon said subdivision is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 20<sup>th</sup> day of August, 1964.

FOR THE STATE BOARD OF HEALTH

  
John S. Anderson, M. D.  
Executive Officer



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DIST. COURT. 11th JUD. DIST.

Raymond + Ruby Query

- to -

State of Montana  
Sec. 26, Sup. 30, Page 31

Pioneer Junction  
part. lot 1 Bk 13  
BK. 143, Pages 203-204

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of  
July A. D. 1964  
at 10:20 A. M.  
M. A. Maggall  
County Clerk.  
By Mae Watson  
Deputy

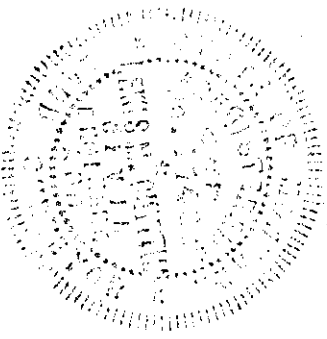
765

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made October 28,  
1959, and that the courses and distances are true and correct to  
the best of my knowledge and belief.

*Lewis Snittin*  
\_\_\_\_\_  
Lewis Snittin

Professional Engineer's License No. 174ES



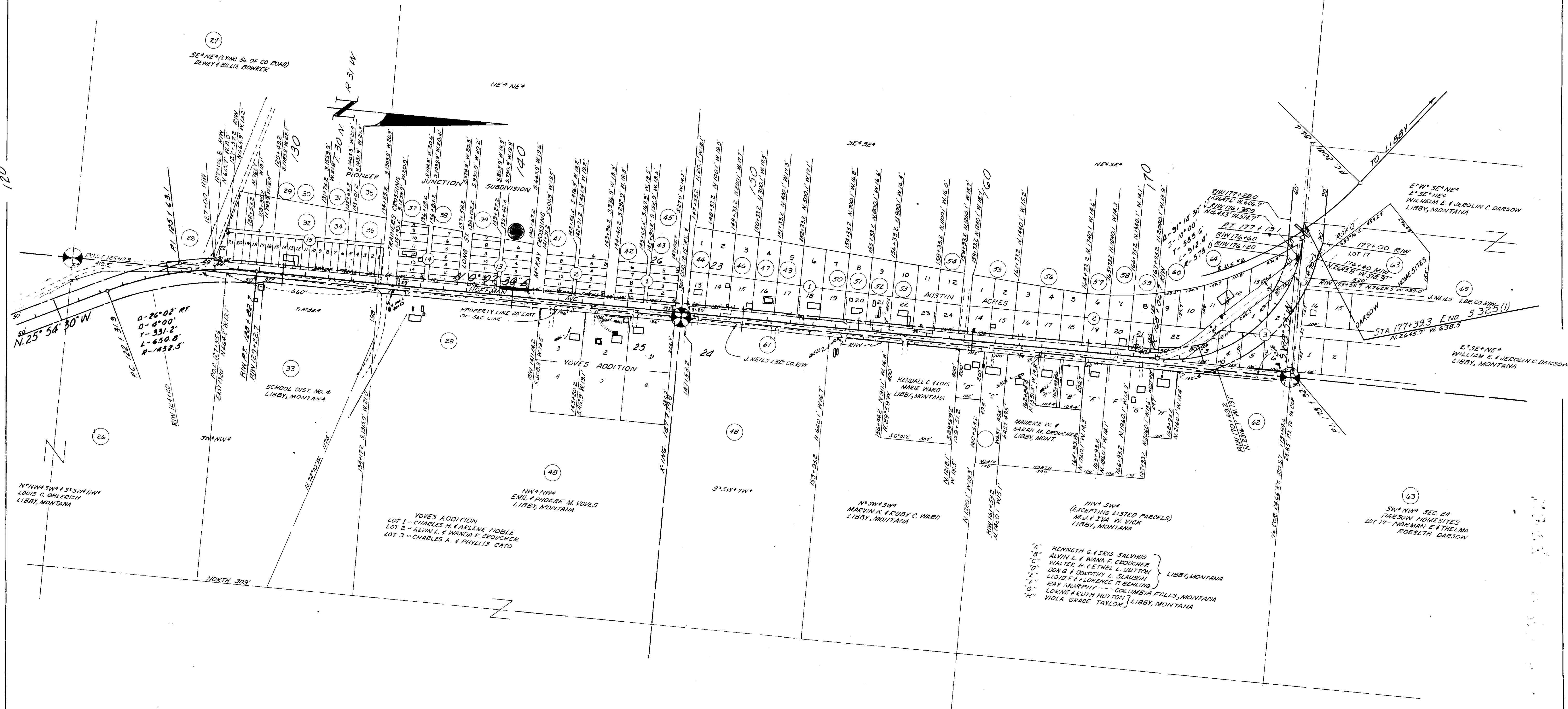
(seal)

Highway Project S 325(1)

PIONEER JUNCTION SUBDIVISION				
PARCEL	BLK	LOT	OWNER	ADDRESS
43	1	1	GLEN C. MYRTLE I. GRAY	LIBBY, MONTANA
37	14	15	R.W. SMITH-BERGEE	"
35	15	5	DOUG'S TRAILERS & CARS INC.	"
34	15	4,7,8	ELMER A. & BETTY J. SCHMITT	"
31	15	16/17	EDWARD & DONNA D. WITTLAKE JR.	"
30	15	18	HOPE E. KNADLER	"
29	15	19,20,21	LLOYD M. & CORRENE CANN	"
28	15	22	ST. REGIS PAPER CO.	"
1	13	1	RAYMOND & RUBY PELRY	"
2	10	10	DEWEY & BILLIE BONKER	"
3	13	13	DEWEY & BILLIE BONKER	"
15	15	15	DEWEY & BILLIE BONKER	"
14	14	14	DEWEY & BILLIE BONKER	"

AUSTIN ACRES SUBDIVISION				
PARCEL	BLK	LOT	OWNER	ADDRESS
44	1	13	WALTER R. & NOEMA RAC WUEST	LIBBY, MONTANA
45	1	14	FRED H. & VIOLA M. MAUER	"
46	1	15	EDWIN M. & LAURA L. SCHNACHENBERG	"
47	1	16	LLOYD M. & MARY E. MILLER	"
49	1	17	ANN SUVAN AUSTIN	"
54	1	24	ANN SUVAN AUSTIN	"
50	1	18/19	LOUIS J. & FLORENCE E. GAMACHE	"
51	1	20	MERLE S. EVERETT	"
52	1	21	EVELYN MONTGOMERY	"
53	1	22/23	DOON J. & ANN M. OBEREM	"
55	2	14/15	WILLIAM & MARY HOLT	"
57	2	19	H. HAROLD & HILDA C. HATKIN	"
58	2	20	THOMAS STEWART & MARGARET E. NOBLE	"
59	2	21	WILLIAM M. & MONTANA M. HARNER	"
56	2	16/17/18	ANN SUVAN AUSTIN	"
60	2	22	ANN SUVAN AUSTIN	"
62	3	1 THRU 6	ANN SUVAN AUSTIN	"
64	2	13	DOUGLAS B. LISTER	"

FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS CONST NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT	\$ 325 (1)		3325-01	3	3



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA <b>STATE HIGHWAY COMMISSION</b> LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS TO R/W MAP REVISED 3-9-62 - 3/9/62	SCALE 1"=200' MAP COMPLETED
B.P.R. APPROVAL _____	

INDEXED

966 X

DIST. COURT. 11th JUD. DIST.

Ann Susan Austin, et al.

- to -

State of Montana

Sec. 23, Chap. 30, Page 31-

BK 143, Page 205

(Part) Austin Acres

lot 22, Blk 2

lots 1 thru 6, Blk 3

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of

July

A. D. 1964

at 10:30 A. M.

M. J. Mansfield  
County Clerk

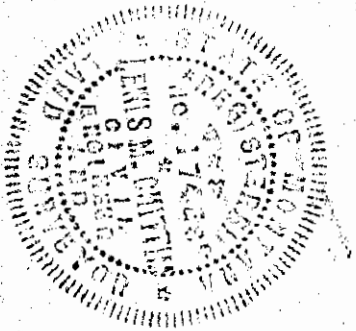
By Mac Wilson  
Deputy

966

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made October 28,  
1955, and that the same are correct to  
the best of my knowledge and belief.

*Lewis M. Pittman*  
Lewis M.  
Professional Engineer's License no. 174ES

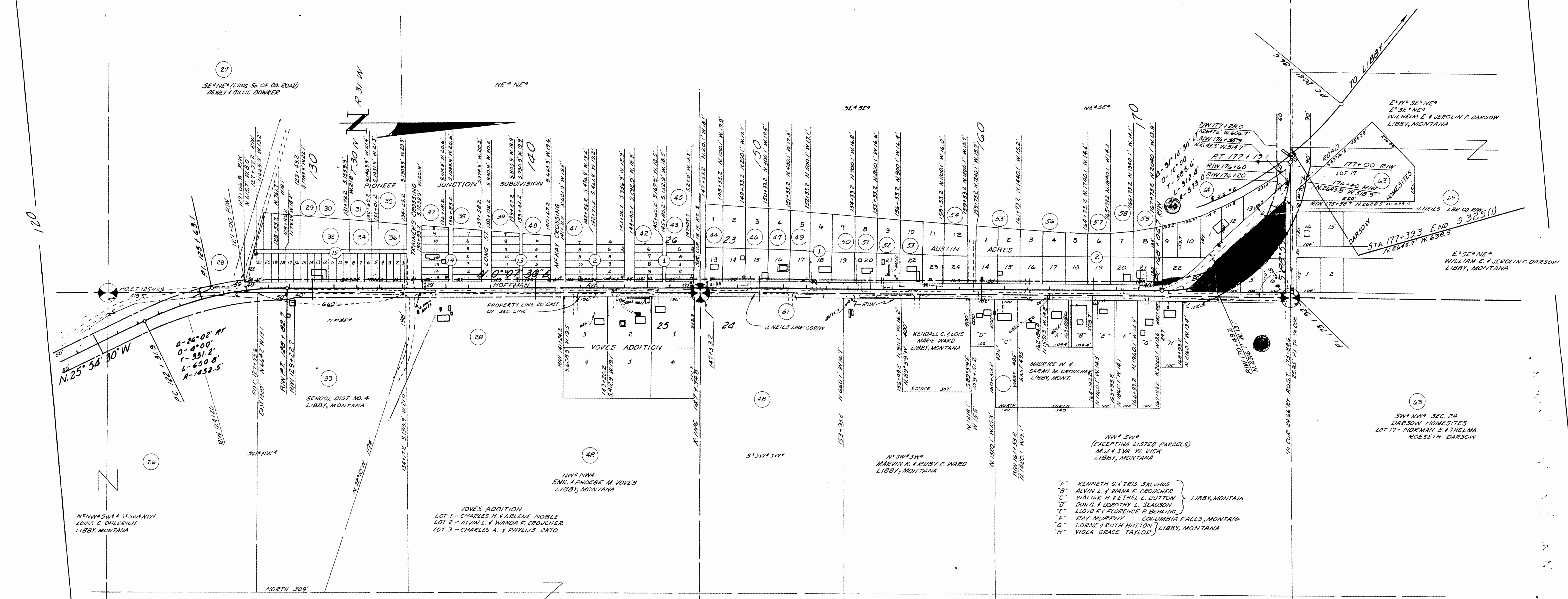


(seal)

Highway Project S 325(1)



PIONEER JUNCTION SUBDIVISION				AUSTIN ACRES SUBDIVISION			
PARCEL	BLK	LOT	OWNER	PARCEL	BLK	LOT	OWNER
43	1	1	GLEN E. MYRTLE I. GRAY	44	1	13	WALTER R. & NORMA PAE WUEST
37	14	15	R. W. SMITHBERGER	45	1	14	FRED H. & VIOLA M. MAURER
35	15	5	DOUG'S TRAILERS & CARS INC.	46	1	15	EDWIN M. & LAURA L. SCHNACHENBERG
34	15	6,7,8	ELMER A. & BETTY J. SCHMITT	47	1	16	LOYD M. & MARY E. MILLER
31	15	1617	EDWARD & DONNA D. WITTLAKE JR.	48	1	17	ANN SUVAN AUSTIN
30	15	18	HOPE E. KNADLER	49	1	24	ANN SUVAN AUSTIN
29	15	19,20,21	LLOYD N. & GORDENE CANN	54	1	18419	LOUIS J. & FLORENCE E. GAMACHE
28	15	22	ST. REGIS PAPER CO.	50	1	20	MERLE S. EVERETT
28	15	1	RAYMOND & RUBY PEERY	52	1	21	EVELYN MONTGOMERY
40	1	10	DEWEY & BILLIE BOWKER	53	1	22123	DON J. & ANN M. OSBEREM
	2	1412	DEWEY & BILLIE BOWKER	55	1	14415	WILLIAM & MARY HOLT
	13	13	DEWEY & BILLIE BOWKER	57	2	19	H. HAROLD & HILDA C. HATUN
	15	13	DEWEY & BILLIE BOWKER	58	2	20	THOMAS TRWIN & MYRONNE E. NOBLE
	15	1THRU4	DEWEY & BILLIE BOWKER	59	2	21	WILLIAM N. & MONTANA H. HARNEE
	15	3THRU15	DEWEY & BILLIE BOWKER	64	2	16,17,18	ANN SUVAN AUSTIN
	14	1	DEWEY & BILLIE BOWKER		2	2	ANN SUVAN AUSTIN
					2	13	DOUGLAS B. LISTER



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1"=200'. MAP COMPLETED \_\_\_\_\_

CONSTRUCTION LIMITS  
 TOP OF CUT \_\_\_\_\_  
 TOE OF FILL \_\_\_\_\_

MAP TRANS TO R/W \_\_\_\_\_  
 MAP REVISED 3-9-62 - 3/9/62

B.P.R. APPROVAL \_\_\_\_\_

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JOE DICK & LENA WEBB

-to-

RAYMOND & JANE KARR

Sed. 29, Twp. 36 N., Rge. 28 W.

WD. BK. 140, PGE. 518

tr 3c

STATE OF MONTANA  
COUNTY OF LINCOLN

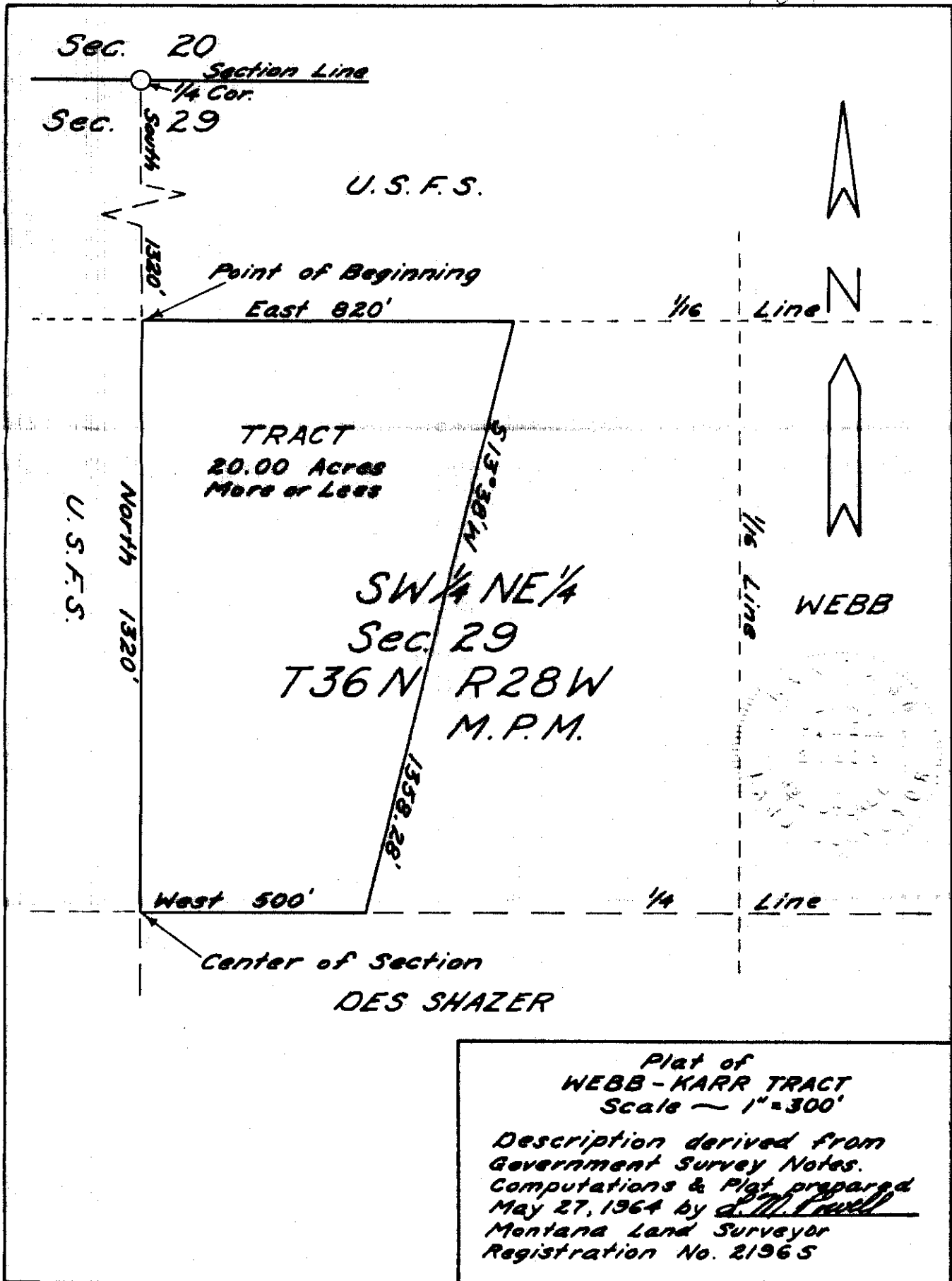
Filed this 27th day of

July A. D. 1964

at 11:30 A. M.

By M. Mansfield  
County Clerk

By Mae Holton  
Deputy



Plat of  
 WEBB-KARR TRACT  
 Scale ~ 1"=300'  
 Description derived from  
 Government Survey Notes.  
 Computations & Plat prepared  
 May 27, 1964 by D. M. Freese  
 Montana Land Surveyor  
 Registration No. 21965

Lincoln County, Montana.

# Jensen ~ Watson Tract

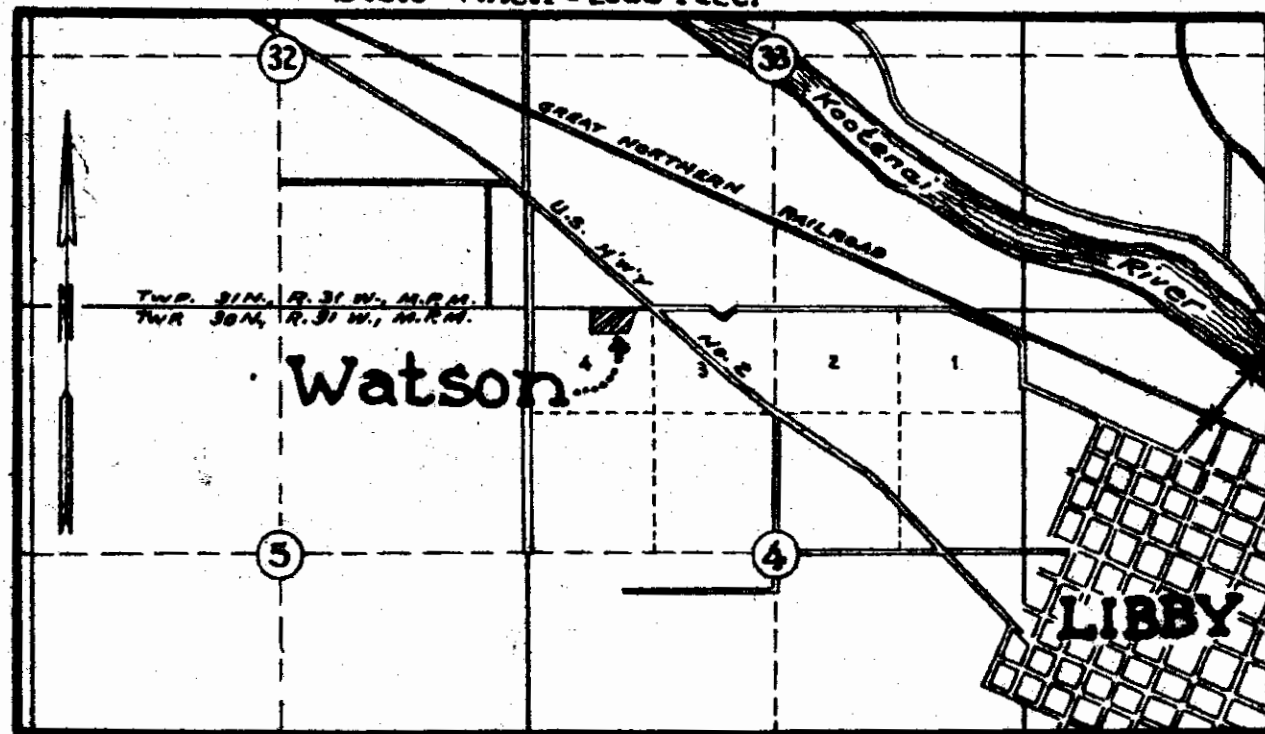
In Lot 4 Section 4 Twp. 30 N., R. 31 W., M.P.M.

## DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 4 of Section 4 Township 30 North, Range 31 West, Montana Principal Meridian, containing 3.209 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 660.0 feet N 89° 42' E from the northwest corner of the said Section 4; thence N 89° 42' E along the north line of the said Section 4 a distance of 482.53 feet; thence S 12° 25' W 319.64 feet; thence S 89° 42' W, parallel to the north line of the said Section 4, a distance of 414.0 feet; thence N 0° 01' W, parallel to the west line of the said Section 4 a distance of 311.8 feet to the point of beginning.

## Vicinity Map

Scale: 1 Inch = 2000 Feet.



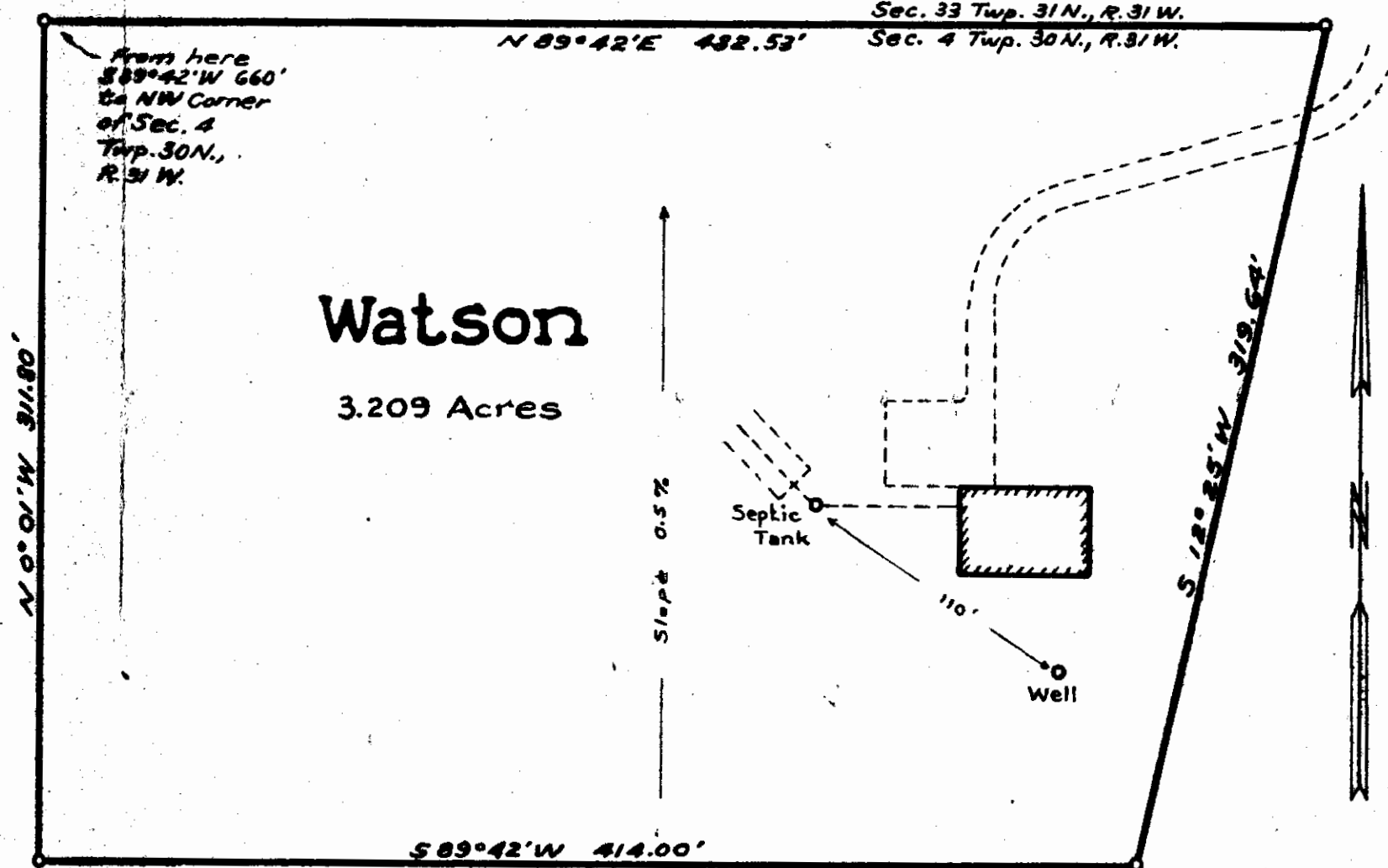
Ninnesman Engineering - Troy, Montana.

July 1964.

## ~ Detail ~

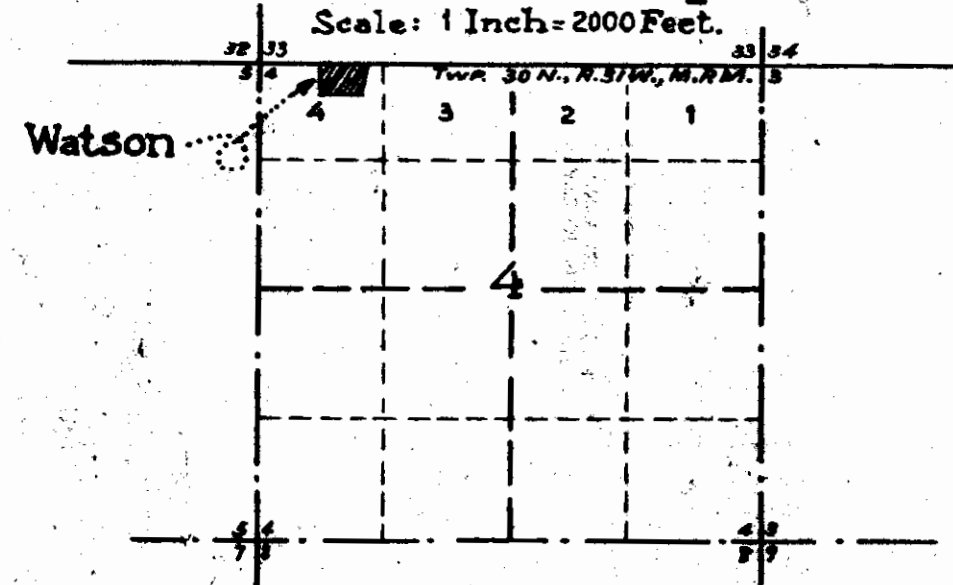
Scale: 1 Inch = 60 Feet.

968



## Location Map

Scale: 1 Inch = 2000 Feet.





# State of Montana

## State Board of Health

JOHN S. ANDERSON, M. D.  
EXECUTIVE OFFICER AND SECRETARY

HELENA, MONTANA

August 21, 1964

Mr. M. M. Mansfield  
County Clerk and Recorder  
Lincoln County  
Libby, Montana

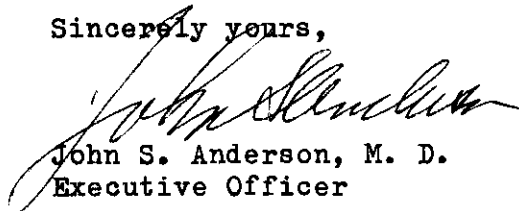
Re: A tract of land known as  
Jensen-Watson Tract in  
Lincoln County, West of  
Libby, Montana.  
E.S. 64/163. 27-4-88.

Dear Mr. Mansfield:

The plans and supplemental information relating to the water supply and sewage disposal facilities for a parcel of land for Jensen-Watson, West of Libby, Lincoln County, Montana, have been reviewed by engineers of our Division of Environmental Sanitation. All of the documents and data required by Section 69-1342 - 69-1346 R.C.M. 1947 as amended, have been submitted and have been found to be acceptable.

The certificate of removal of sanitary restriction for the above referenced subdivision is enclosed.

Sincerely yours,



John S. Anderson, M. D.  
Executive Officer

JSA:AWC:sim

Enclosure

cc: Mr. Jack Ninneman, Ninneman Engineering, Box 306, Troy  
Mae E. Watson, 1019 Minnesota Avenue, Libby  
J. M. Cairns, M. D., City-County Health Officer, Libby

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STATE OF MONTANA

STATE BOARD OF HEALTH

CERTIFICATE OF REMOVAL OF SANITARY RESTRICTION  
(Section 69-1342 - 69-1346, RCM 1947 As Amended)

TO: Clerk and Recorder  
Lincoln County  
Libby, Montana

27-4-88  
E.S. 64/163.

THIS IS TO CERTIFY THAT the plans and supplemental information relating to individual water supply system and individual sewage disposal system for the tract of land near Libby, Lincoln County, Montana known as Jensen-Watson Tract, lying wholly within Lot 4 of Section 4, Township 30 North, Range 31 West, Montana Principal Meridian, containing 3.209 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 660.0 feet N 89°42'E from the northwest corner of the said Section 4; thence N 89°42'E along the north line of the said Section 4 a distance of 482.53 feet; thence S 12°25'W 319.64 feet; thence S 89°42'W, parallel to the north line of the said Section 4, a distance of 414.0 feet; thence N 0°01'W, parallel to the west line of the said Section 4 a distance of 311.8 feet to the point of beginning, have been reviewed by engineers of the Division of Environmental Sanitation, and,

THAT, the documents and data required by Sections 69-1342 to 69-1346, Revised Codes of Montana, 1947, as amended, and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT, the individual water system will consist of an individual well at least 50 feet deep constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

THAT, the individual sewage disposal system will consist of a septic tank and subsurface drainfield or seepage pit constructed in accordance with the criteria established in Regulation 136 of the State Board of Health and will be located as shown on typical plot plan, and,

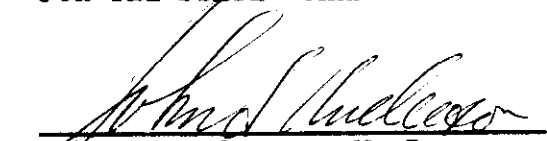
THAT, the subsurface drainfield will be of such a size to provide 145 square feet of absorption area per bedroom.

NOW, THEREFORE, the sanitary restriction imposed by said Sections 69-1342 to 69-1346, Revised Codes of Montana 1947 as amended upon said tract is hereby and herewith removed.

YOU ARE REQUESTED to record this removal of sanitary restriction by attaching the within certificate to the map or plat of said subdivision filed in your office as required by law.

DATED this 20<sup>th</sup> day of August, 1964

FOR THE STATE BOARD OF HEALTH

  
John S. Anderson, M. D.  
Executive Officer



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JOHN W. & EVA MAE KEYES

Sec. 19, Twp. 30 N., Rge. 30 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

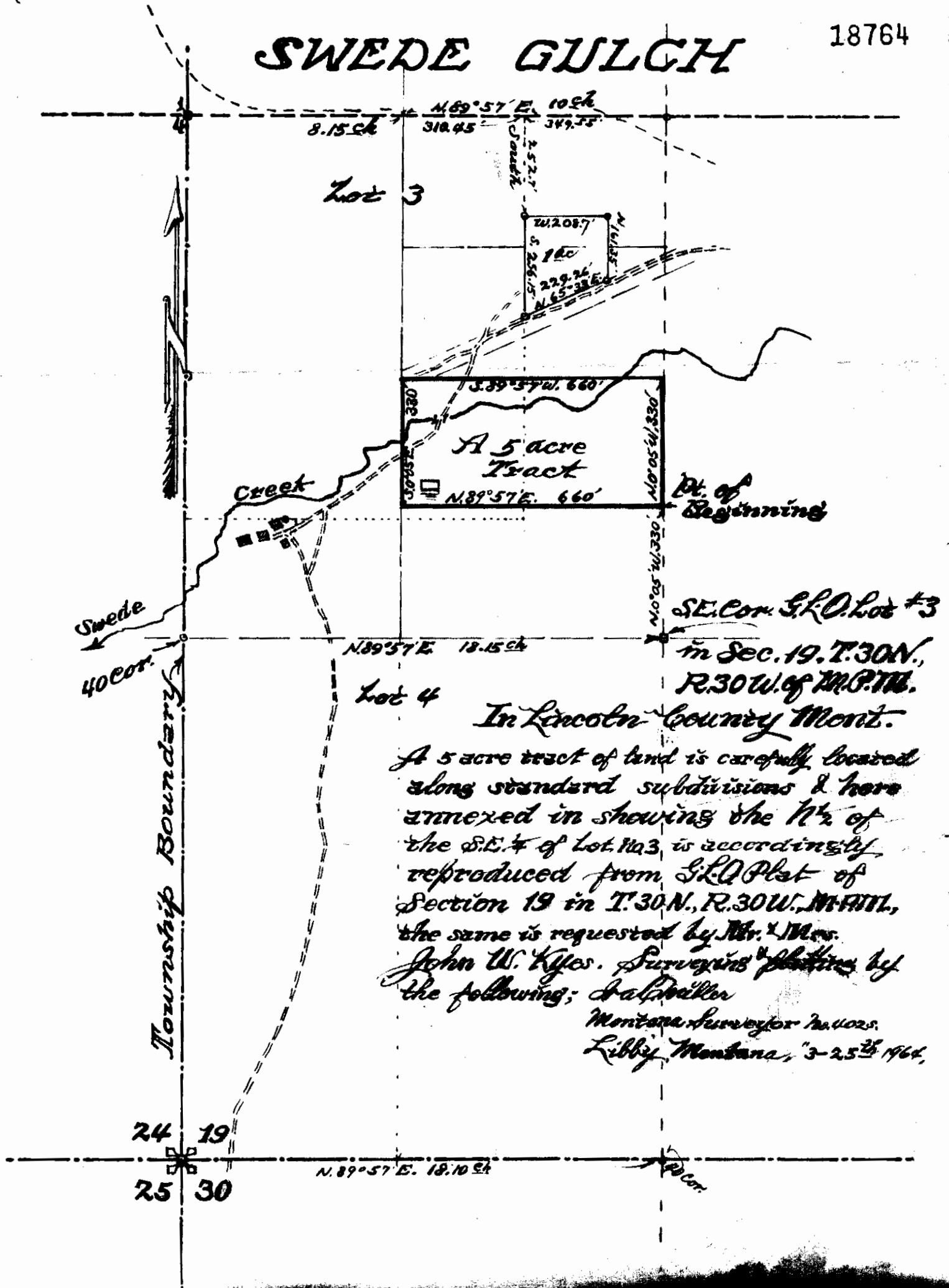
Filed this 30th day of July A. D. 1864  
4:30 P. M.  
M. Mansfield  
 County Clerk.  
 By Mar Gates  
 Deputy



969

# SWEDE GULCH

18764



SE. Cor. S. & O. Lot #3  
 in Sec. 19, T. 30 N.,  
 R. 30 W. of M. & M.

In Lincoln County Mont.

A 5 acre tract of land is carefully located along standard subdivisions & here annexed in showing the N<sup>o</sup> of the S.E. 1/4 of Lot No. 3, is accordingly reproduced from S. & O. Plat of Section 19 in T. 30 N., R. 30 W., M. & M., the same is requested by Mr. & Mrs. John W. Kyles. Surveyors' platting by the following; A. A. Miller  
 Montana Surveyor No. 4025.  
 Libby, Montana, 3-25<sup>th</sup> 1964.



INDEXED

# 970

St. Regis Paper Co.  
Northern Pacific Railway Co.  
to  
U.S.A.

R/W BK 143, Pg 308  
Sec. 17, Twp 31, Rge. 26  
1A

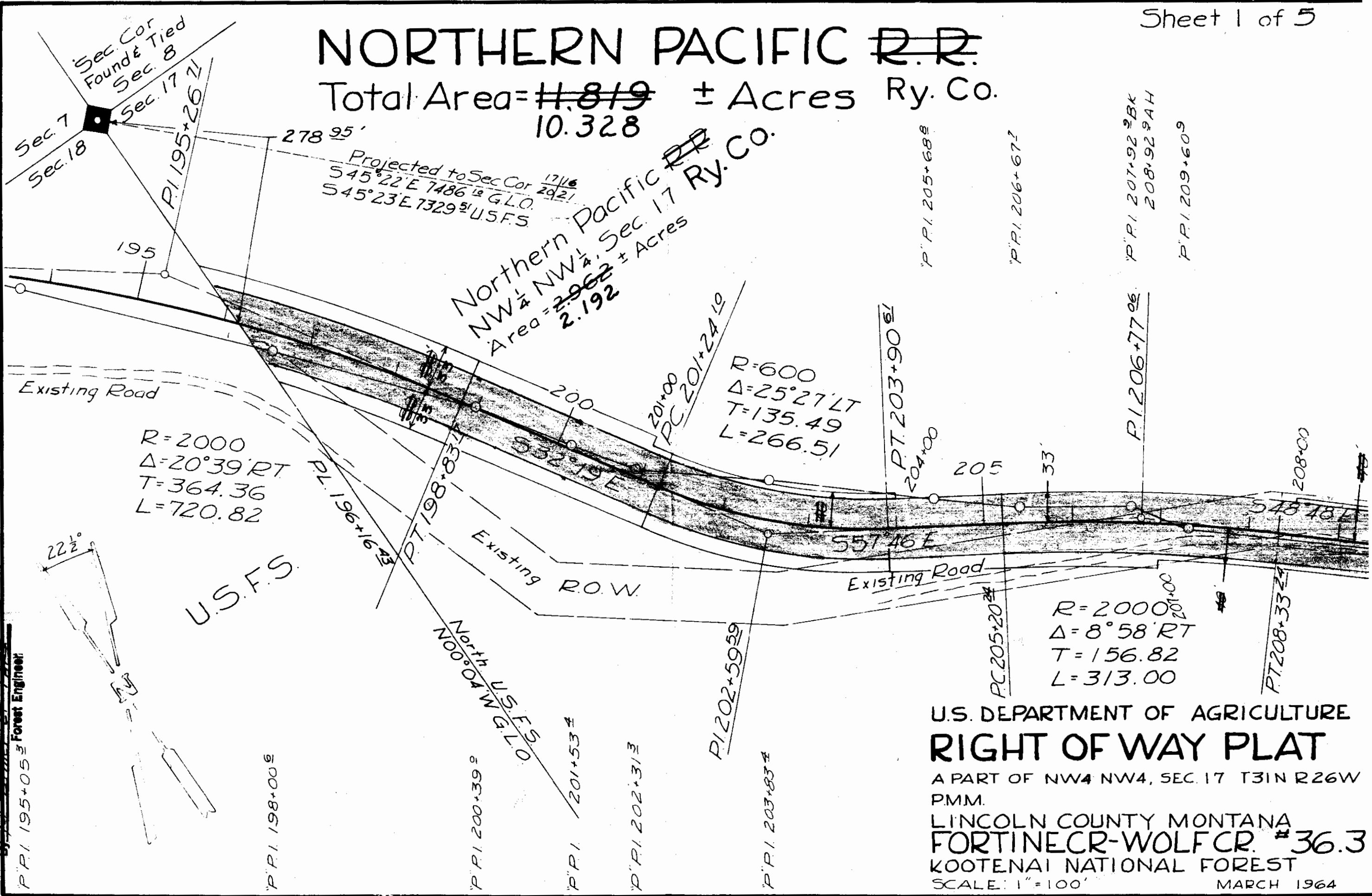
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31<sup>st</sup> day of  
July A. D. 1964  
at 11:25 P.  
M. M. Mansfield  
E. V. County Clerk.  
By \_\_\_\_\_ Deputy.

# NORTHERN PACIFIC R.R.

Total Area = ~~11.819~~ ± Acres Ry. Co.  
10.328

Northern Pacific R.R.  
NW 1/4 NW 1/4, Sec. 17 Ry. Co.  
Area = ~~2.962~~ ± Acres  
2.192



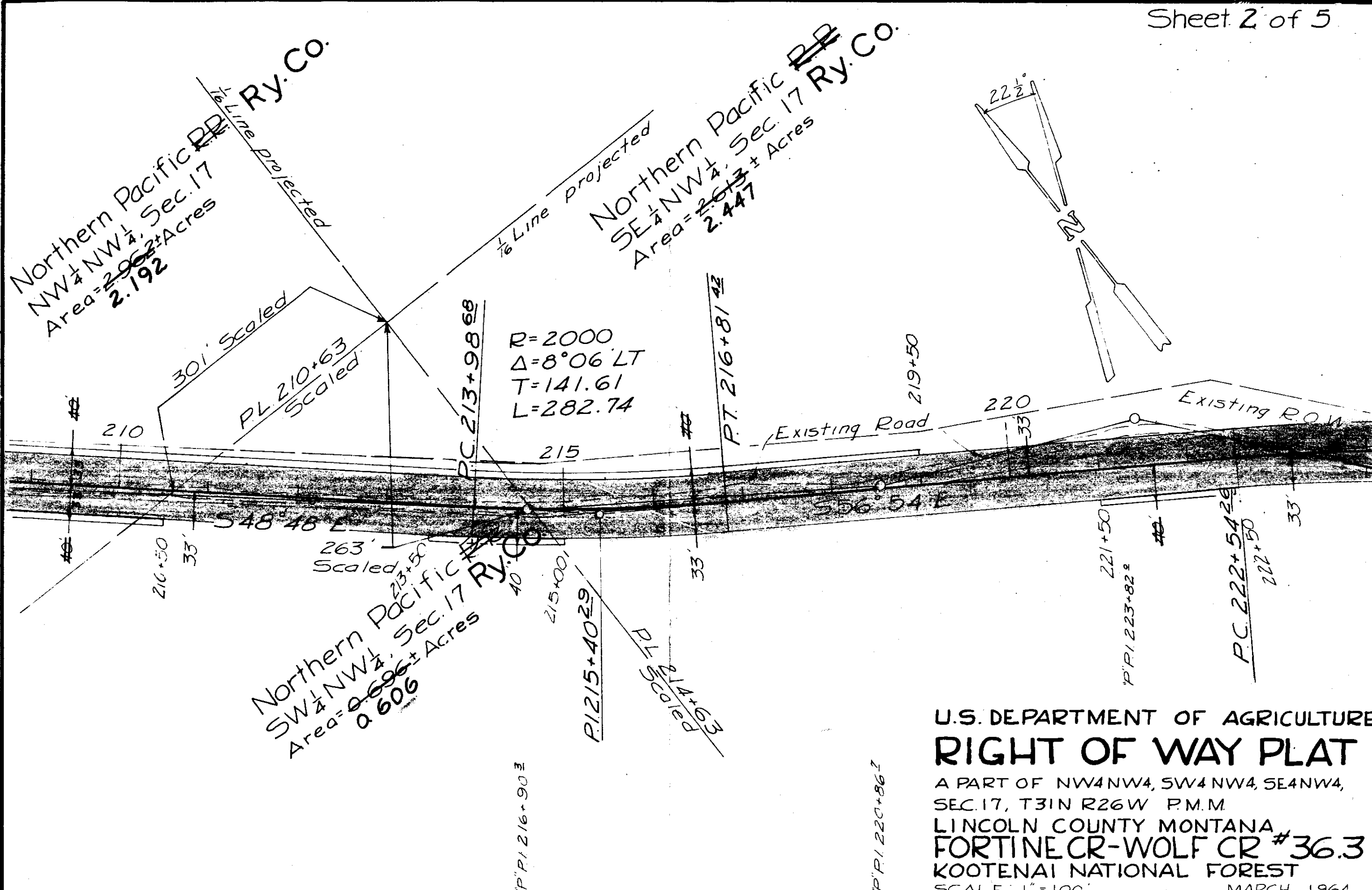
BEARING BY SOLAR OBS.  
SURVEY BY TRANSIT

SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	
R.G.Z.	
W.C.M.	
R.G.L.	

Approved and Certified to be Correct  
 Date 3-64  
 By W. L. Flinn  
 Forest Engineer

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 NW 1/4, SEC. 17 T31N R26W  
 PMM.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR-WOLF CR. #36.3**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

Exhibit 'A'

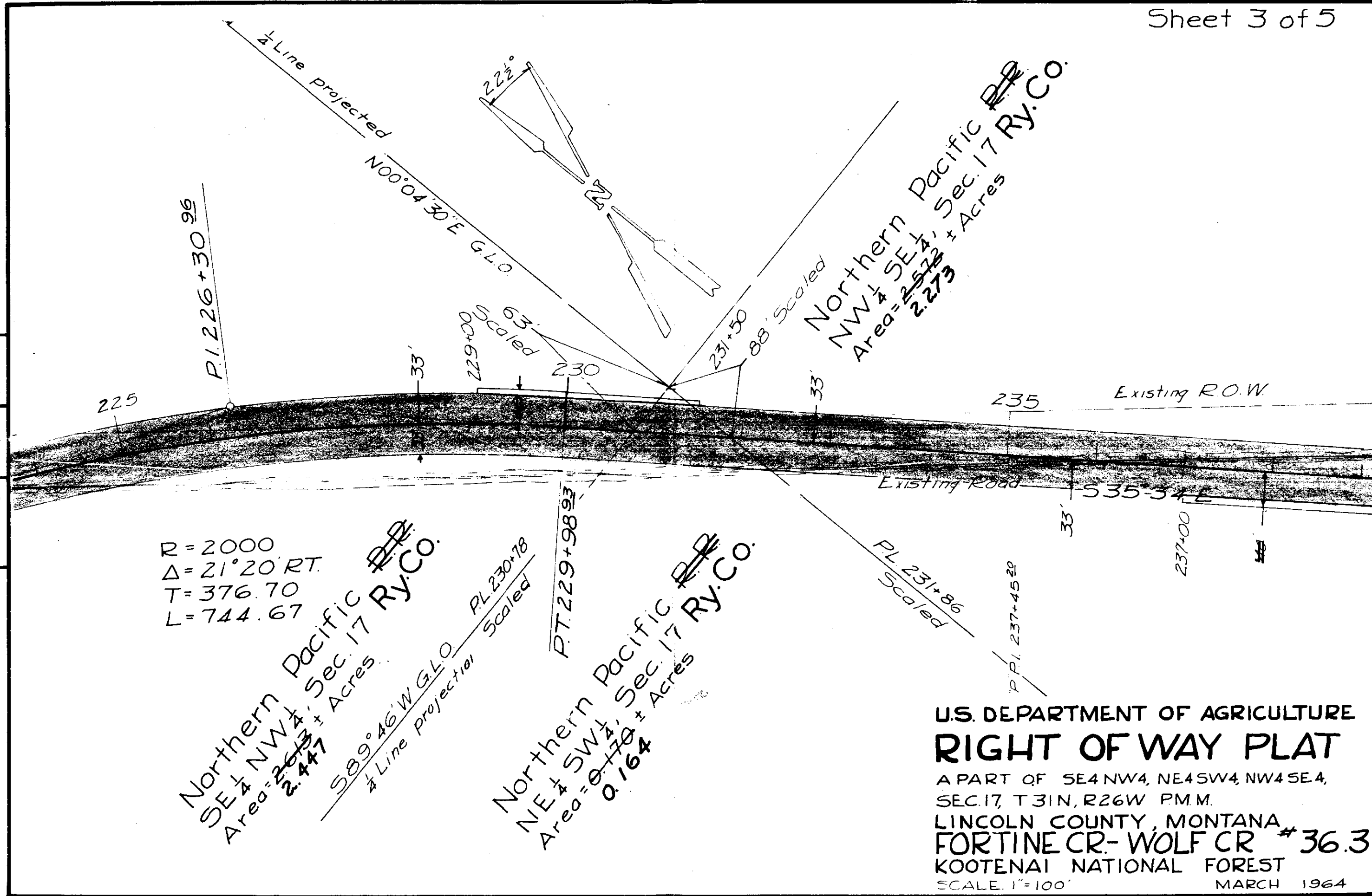


8-63	L.T.S.	SURVEYED
2-64	R.G.Z.	COMPUTED
2-64	W.C.M.	CHECKED
3-64	R.G.L.	TRACED

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4NW4, SW4NW4, SE4NW4,  
 SEC.17, T31N R26W P.M.M.  
 LINCOLN COUNTY MONTANA  
 FORTINE CR-WOLF CR #36.3  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

Exhibit A

SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	
R.G.Z.	
W.C.M.	
R.G.L.	



R=2000  
 $\Delta=21^{\circ}20' RT.$   
 T=376.70  
 L=744.67

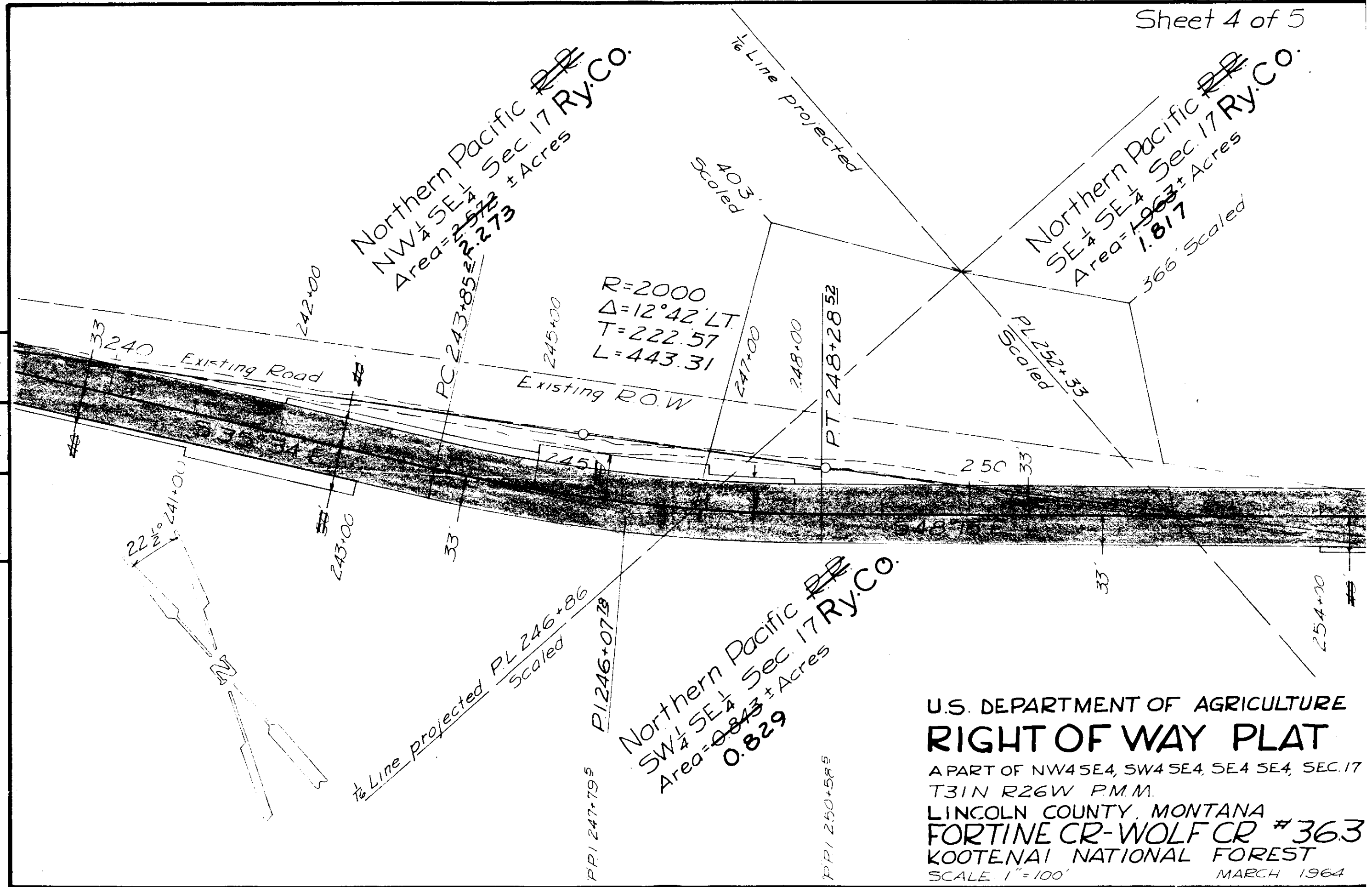
Northern Pacific Ry. Co.  
 SE 1/4 NW 1/4, Sec. 17  
 Area=2.273 Acres  
 P.I. 226+30.96  
 S89°46' W G.L.O.  
 1/4 Line Projection  
 P.L. 230+78 Scaled  
 P.T. 229+98.93

Northern Pacific Ry. Co.  
 NE 1/4 SW 1/4, Sec. 17  
 Area=0.164 Acres  
 P.L. 231+86 Scaled  
 P.P.I. 237+45.20

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE4 NW4, NE4 SW4, NW4 SE4,  
 SEC. 17, T31N, R26W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR.-WOLF CR #36.3**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

Exhibit 'A'

8-63	2-64	2-64	3-64
LJS	RGZ	WCM	RGL
SURVEYED	COMPUTED	CHECKED	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW4 SE4, SW4 SE4, SE4 SE4, SEC. 17  
 T31N R26W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR-WOLF CR #363**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=100'  
 MARCH 1964

Northern Pacific Ry. Co.  
SE 1/4 SE 1/4, Sec. 17  
Area = 1.966 ± Acres  
1.817

Projected to Sec Cor. at 7.8  
N45° 22' W 7486.10 GLO  
N45° 23' W 7329.21 USFS

Sec 10  
Cor. Found & Tied

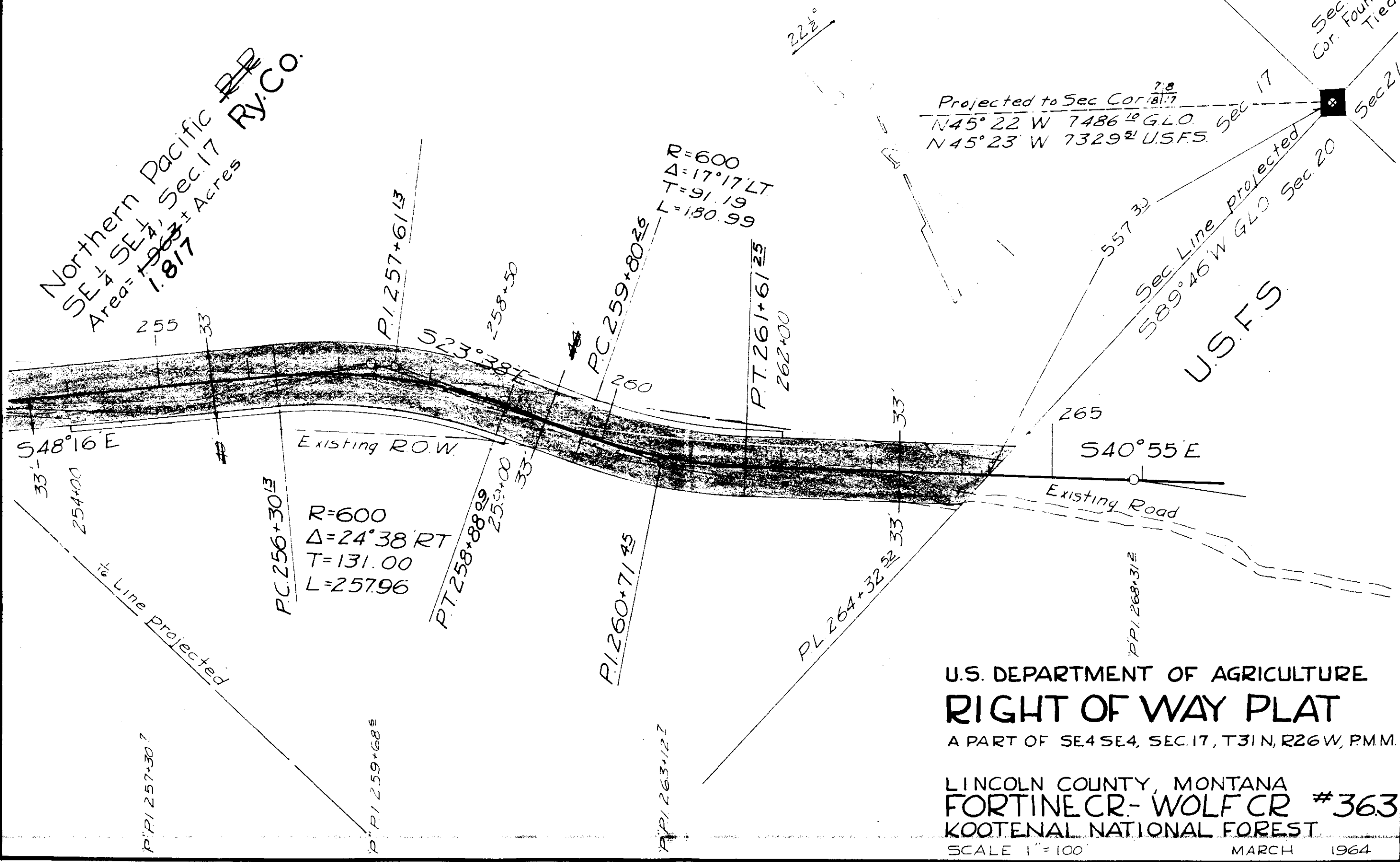
Sec 17

Sec 21

Sec Line Projected  
S89° 46' W GLO Sec 20

U.S.F.S.

8-63	8-63
2-6-4	LJS
2-6-4	RGZ
3-6-4	WCM
	RGL
	SURVEYED
	COMPUTED
	CHECKED
	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE4 SE4, SEC. 17, T31 N, R26 W, PMM.

LINCOLN COUNTY, MONTANA  
**FORTINE CR. - WOLF CR #363**  
KOOTENAI NATIONAL FOREST

INDEXED

971

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.16, Twp. 30 N., Rge. 29 W.

R/W DEED BK.140, PGE.526-527

-FN 2D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31st day of  
July A. D. 1964

3:40 P M  
Wm Mansfield  
County Clerk  
By Wm Watson  
Deputy

STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

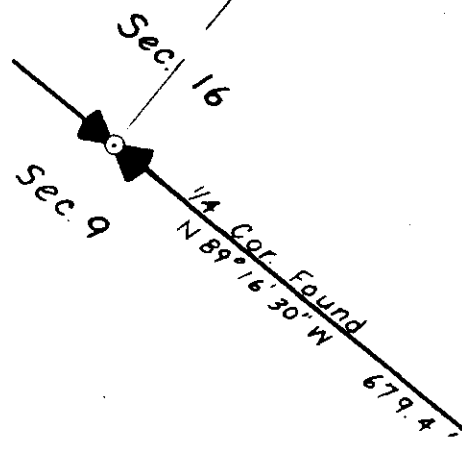
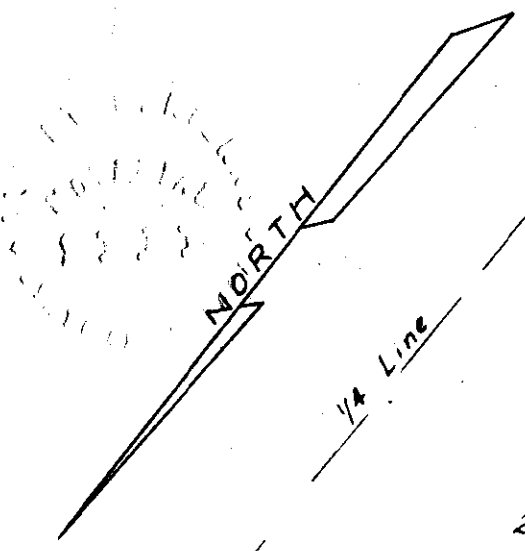
*Robert F. Burdick*

SUBSCRIBED AND SWORN TO BEFORE ME THE 23<sup>rd</sup> DAY OF July, 1964

*Albert E. Swain*  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Bigby, Mont.

MY COMMISSION EXPIRES July 16, 1965



25.6 Ac

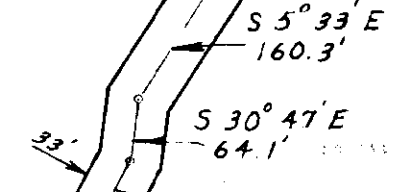
Lot 1  
R/W - 2.07 Ac.  
Net - 43.9 "

State

SENW

R/W - 2.09 Ac.  
Net 37.9 "

28.5 Ac.



9.4 Ac.

30.6 Ac.

Lot 3  
R/W - 0.46 Ac.  
Net - 30.9 "

of

Montana

18.3 Ac.

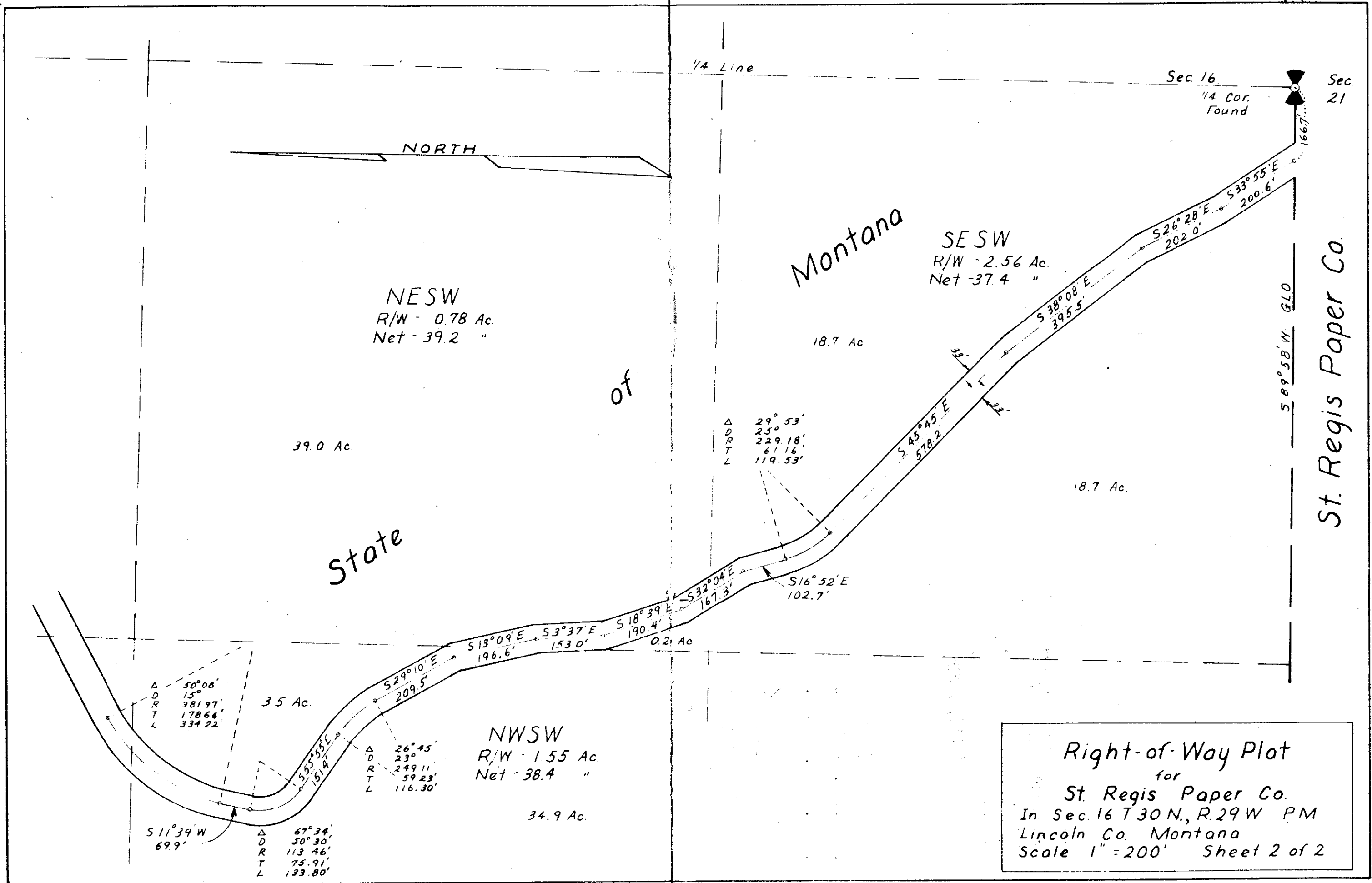
Source of bearing - Magnetic

St. Regis  
Paper Co.

M.C. on West side  
of Kootenai River  
Found

Right-of-Way Plat  
for  
St. Regis Paper Co.  
In Sec. 16 T. 30 N., R. 29 W. PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 1 of 2





Right-of-Way Plot  
for  
St. Regis Paper Co.  
In Sec. 16 T.30 N., R.29 W PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 2 of 2

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X

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec. 34, Twp. 31 N., Rge. 29 W.

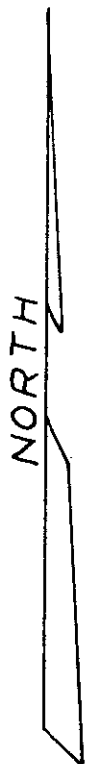
R/W DEED BK. 140, Pge. 528-529

1A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31st day of  
July A. D. 1964  
3:50 P. M.  
M. M. Mansfield  
 County Clerk.  
 By Max Nelson Deputy

R. 29 W.

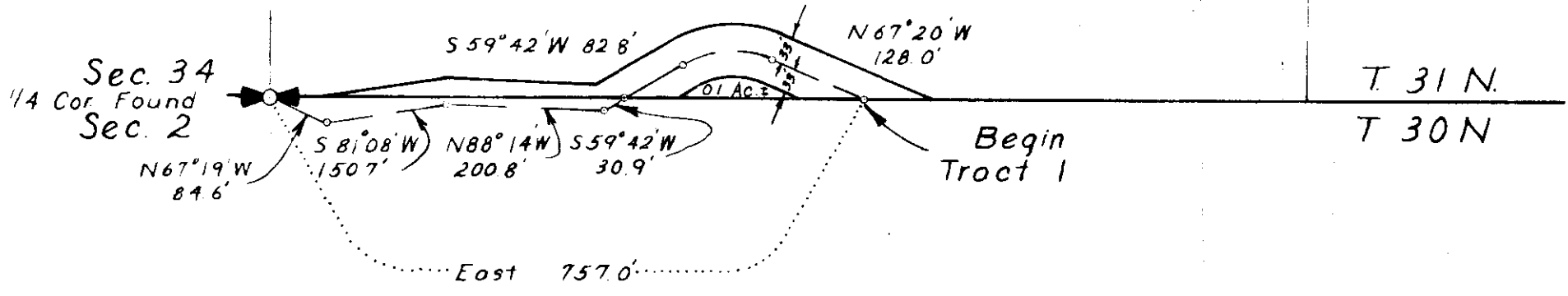


SWSE  
R/W = 0.63 Ac.  
Net = 39.4 " ±

State of Montana

39.3 Ac. ±

Δ = 52° 58'  
D = 45°  
R = 127.32'  
T = 63.44'  
L = 117.70'



STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THE 23<sup>rd</sup> DAY OF July, 1964

Allan E. Selman  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1965

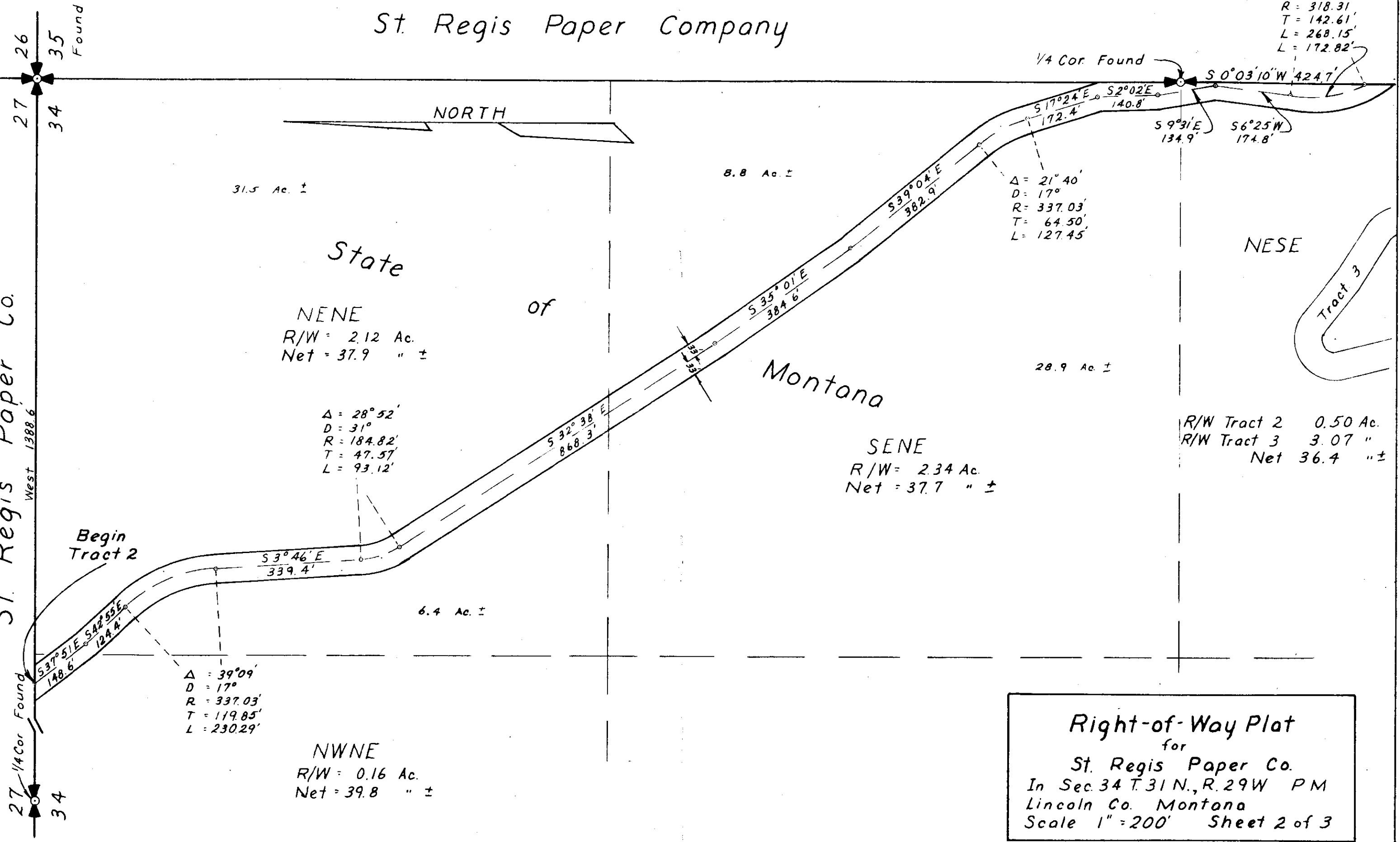
Source of bearing - Magnetic

St. Regis Paper Company

Right-of-Way Plot  
for  
St. Regis Paper Co.  
In Sec. 34 T. 31 N., R. 29 W. PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 1 of 3

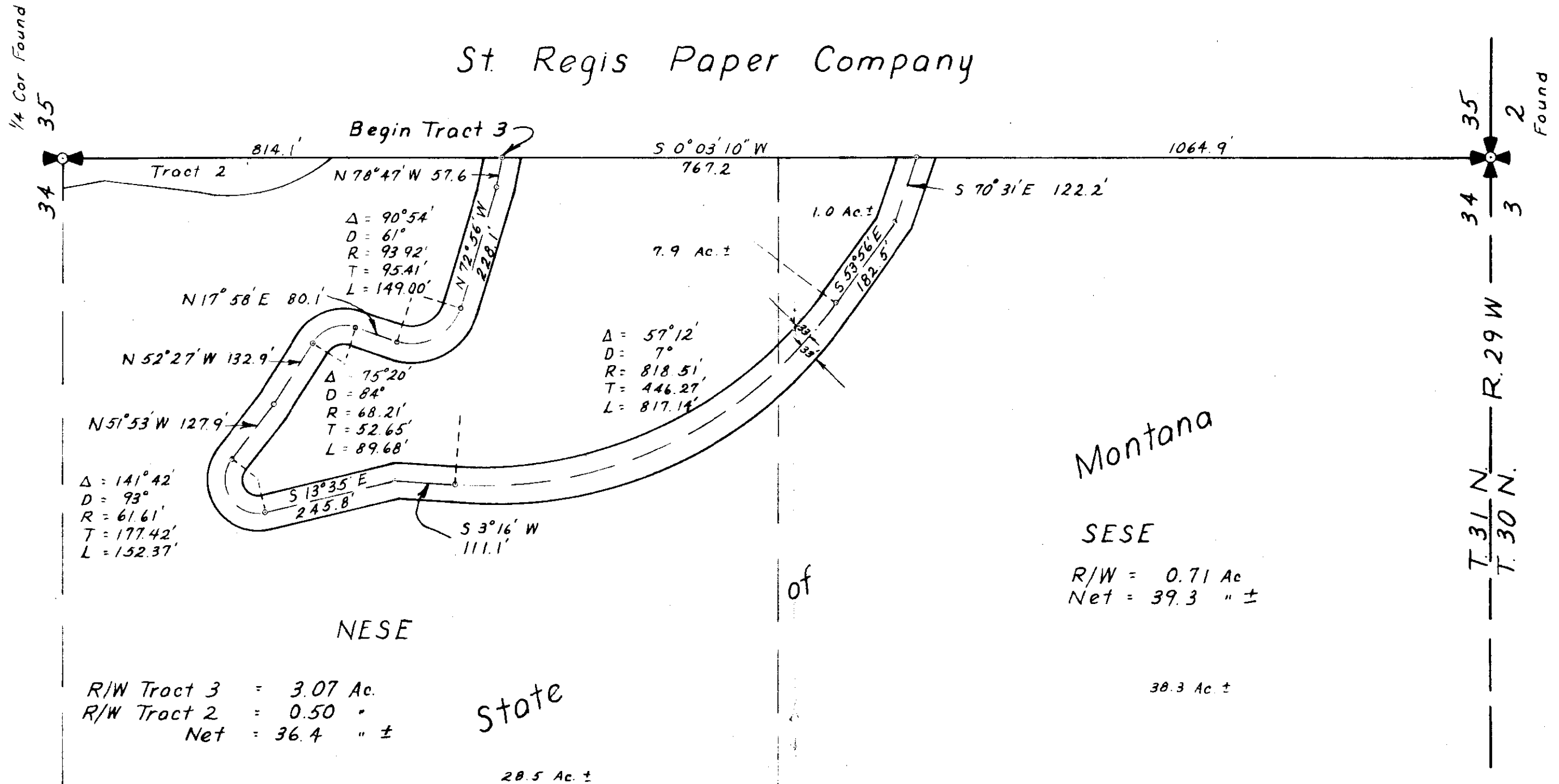
# St. Regis Paper Company

$\Delta = 48^{\circ}16'$   
 $D = 18'$   
 $R = 318.31'$   
 $T = 142.61'$   
 $L = 268.15'$   
 $L = 172.82'$



**Right-of-Way Plat**  
 for  
**St. Regis Paper Co.**  
 In Sec. 34 T. 31 N., R. 29 W PM  
 Lincoln Co. Montana  
 Scale 1" = 200' Sheet 2 of 3

# St. Regis Paper Company



R/W Tract 3 = 3.07 Ac.  
 R/W Tract 2 = 0.50 "  
 Net = 36.4 " ±

R/W = 0.71 Ac  
 Net = 39.3 " ±

Right-of-Way Plot  
 for  
 St. Regis Paper Co.  
 In Sec. 34 T. 31 N., R. 29 W PM  
 Lincoln Co. Montana  
 Scale 1" = 200' Sheet 3 of 3

INDEXED

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STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec. 36, Twp.31 N., Rge. 29

R/W Deed Bk.140, PGES.530-531

1A

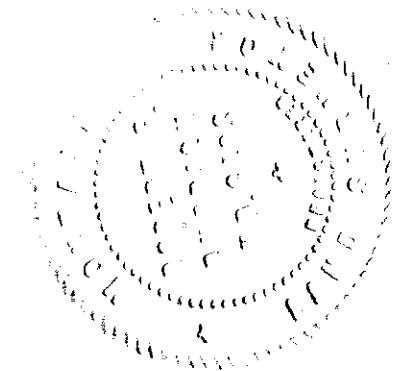
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3<sup>rd</sup> day of  
July A. D. 1964

At 4:00 P. M.  
M. M. Mansfield  
County Clerk

By Mae Hatten  
Deputy

R. 29 W.



STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

*Robert F. Burdick*

SUBSCRIBED AND SWORN TO BEFORE ME THE 27 DAY OF July, 1964

*Robert E. Lewis*  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1965



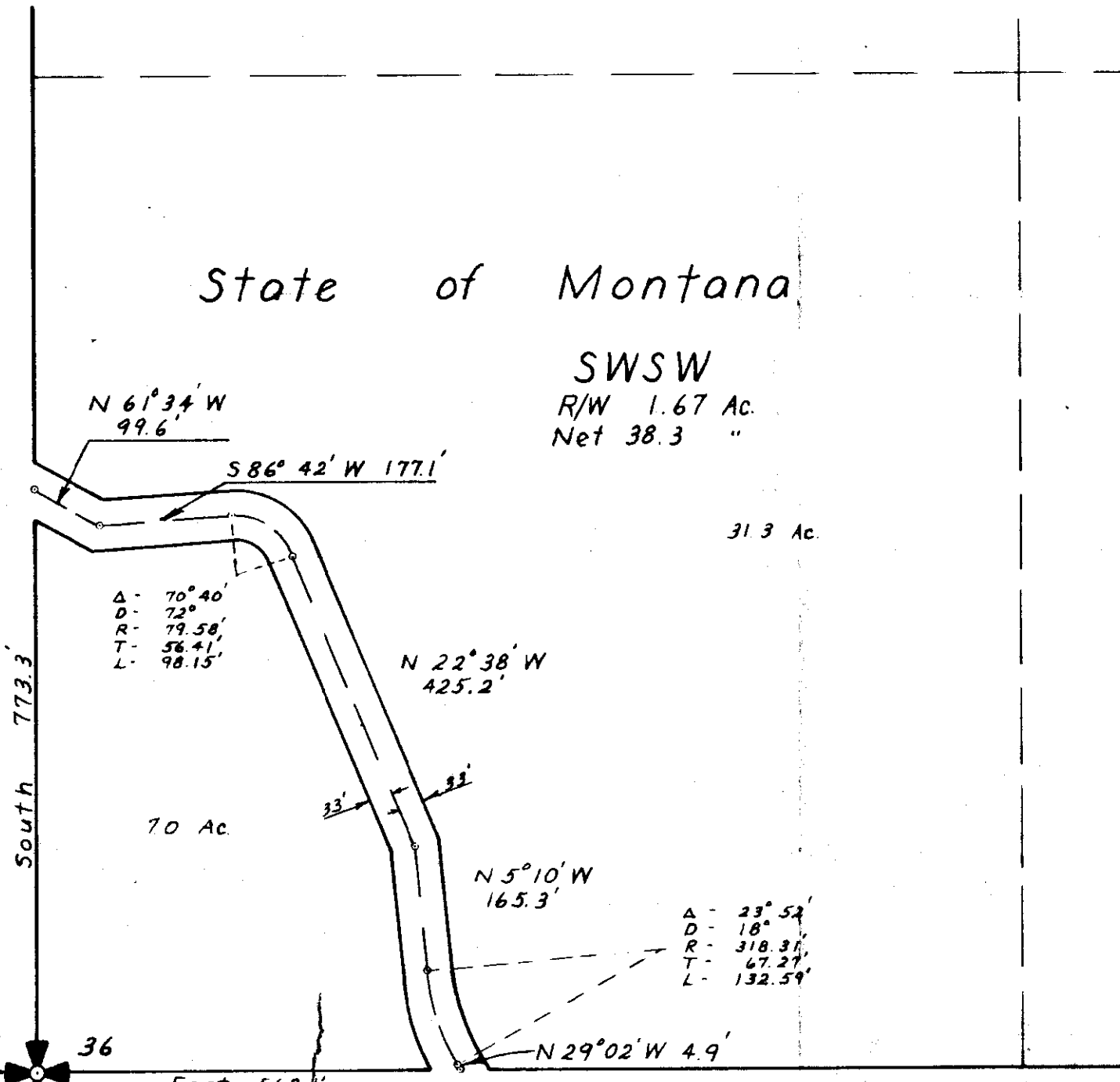
Source of bearing - Magnetic

**Right-of-Way Plat**  
St. Regis Paper Co.  
In Sec. 36 T. 31 N., R. 29 W. PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 1 of 1

State of Montana

SWSW  
R/W 1.67 Ac.  
Net 38.3 "

St. Regis Paper Co.



Δ - 70° 40'  
D - 72'  
R - 79.58'  
T - 56.41'  
L - 98.15'

Δ - 23° 52'  
D - 18'  
R - 318.31'  
T - 67.27'  
L - 132.59'

T. 31 N. 35 36  
T. 30 N. 2 1 East 562.0'

Found

St. Regis Paper Co.

INDEXED

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X

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.2, Twp. 30 N., Rge.29 W.

R/W DEED BK.140, PGES.532,  
533

V 4A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31st day of

July A. D. 1964

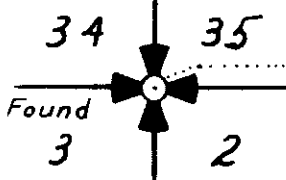
at 4:10 P. M.

by M. M. Mansfield  
County Clerk

BY Mac Nelson  
Deputy



ST. REGIS PAPER COMPANY



Begin Tract 1

1352.3'

S 89° 51' 40" W

T. 31 N.  
T. 30 N. R. 29 W.

1/4 Cor.  
Found

24.5 Ac ±

Lot 3

R/W 2.34 Ac  
Net 36.9 " ±

STATE OF MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

*Robert F. Burdick*

SUBSCRIBED AND SWORN TO BEFORE ME THE 23<sup>d</sup> DAY OF July, 1964

*Albert E. Simon*  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT *Libby, Mont*

MY COMMISSION EXPIRES *July 16, 1965*



12.4 Ac ±

S 27° 18' E 121.4'

S 39° 49' E 193.3'

S 32° 10' E 143.0'

S 40° 20' E 20.8'

S 1280.11  
E 2206.38

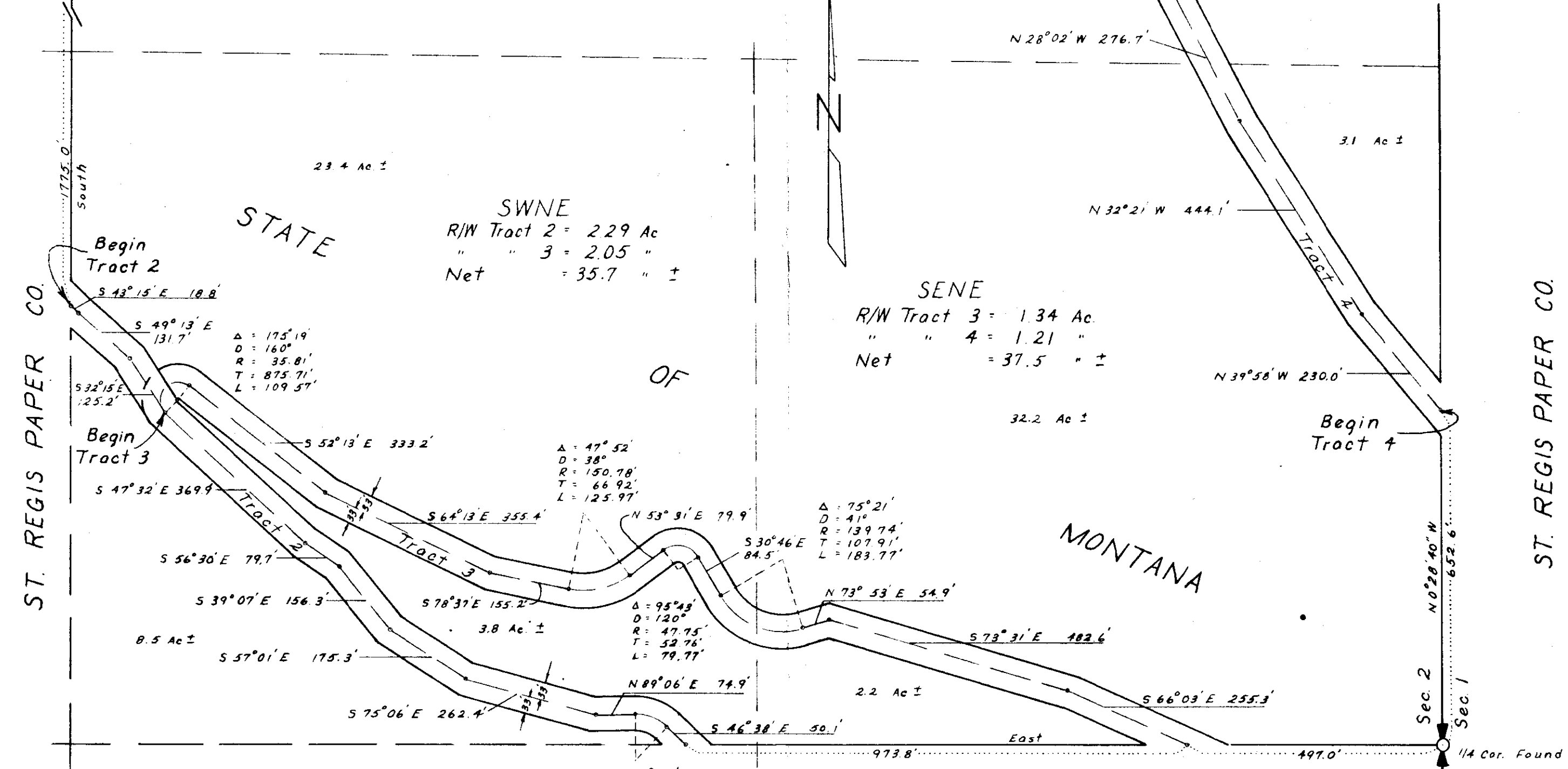
1/4 Line

Source of bearing - Magnetic

ST. REGIS PAPER COMPANY

Right-of-Way Plat  
for  
St. Regis Paper Co.  
In Sec. 2 T. 30 N., R. 29 W. PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 1 of 3

Sec 35  
1/4 Cor. Found  
Sec 2



SWNE  
 R/W Tract 2 = 229 Ac  
 " " 3 = 2.05 "  
 Net = 35.7 " ±

SENE  
 R/W Tract 3 = 1.34 Ac  
 " " 4 = 1.21 "  
 Net = 37.5 " ±

Δ = 175°19'  
 D = 160'  
 R = 35.81'  
 T = 875.71'  
 L = 109.57'

Δ = 47°52'  
 D = 38'  
 R = 150.78'  
 T = 66.92'  
 L = 125.97'

Δ = 75°21'  
 D = 41'  
 R = 139.74'  
 T = 107.91'  
 L = 183.77'

Δ = 95°43'  
 D = 120'  
 R = 47.75'  
 T = 52.76'  
 L = 79.77'

Δ = 44°16'  
 D = 65'  
 R = 88.15'  
 T = 35.85'  
 L = 68.10'

ST. REGIS PAPER COMPANY

Right-of-Way Plat  
 for  
 St. Regis Paper Co.  
 In Sec. 2 T.30N., R.29W. PM  
 Lincoln Co. Montana  
 Scale 1" = 200' Sheet 2 of 3

Ctr. Sec. 2

ST. REGIS PAPER CO.

ST. REGIS PAPER CO.

ST. REGIS PAPER CO.

Sec. 35  
East 774.6'  
1/4 Cor. Found  
Sec 2

T. 31 N., R. 29 W.  
T. 30 N., R. 29 W.

35 36  
2 1  
Sec. Cor. Found

$\Delta = 176^{\circ} 27'$   
 $D = 91'$   
 $R = 62.96'$   
 $T = 2031.66'$   
 $L = 193.89'$   
 $L = 104.63'$

N 80° 42' W 214.1'  
1.2 Ac. ±

N 73° 24' W 570.2'

22.3 Ac. ±

$\Delta = 22^{\circ} 26'$   
 $D = 11'$   
 $R = 520.87'$   
 $T = 130.29'$   
 $L = 203.94'$

N 50° 58' W 93.1'

N 40° 18' W 148.2'

Lot 1  
R/W = 2.33 Ac.  
Net = 37.4 " ±

Lot 2  
R/W 0.93 Ac.  
Net 38.6 " ±

$\Delta = 27^{\circ} 11'$   
 $D = 10'$   
 $R = 572.96'$   
 $T = 138.53'$   
 $L = 271.83'$

N 13° 07' W 394.5'

37.4 Ac. ±

STATE OF MONTANA

15.1 Ac. ±

N 0° 28' 40" W



Right-of-Way Plat  
for  
St. Regis Paper Co.  
In Sec. 2 T. 30 N., R. 29 W. P.M.  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 3 of 3

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X

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.4, Twp.30 N.,Rge.29 W.

R/W DEED BK.140,PGE.534-

-to 4A.

535

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 31st day of

July A. D. 1964

at Liberty M.

by M. M. Mansfield  
County Clerk

By Mae Watson  
Deputy

T. 30 N., R. 29 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY.

Robert F. Burdick

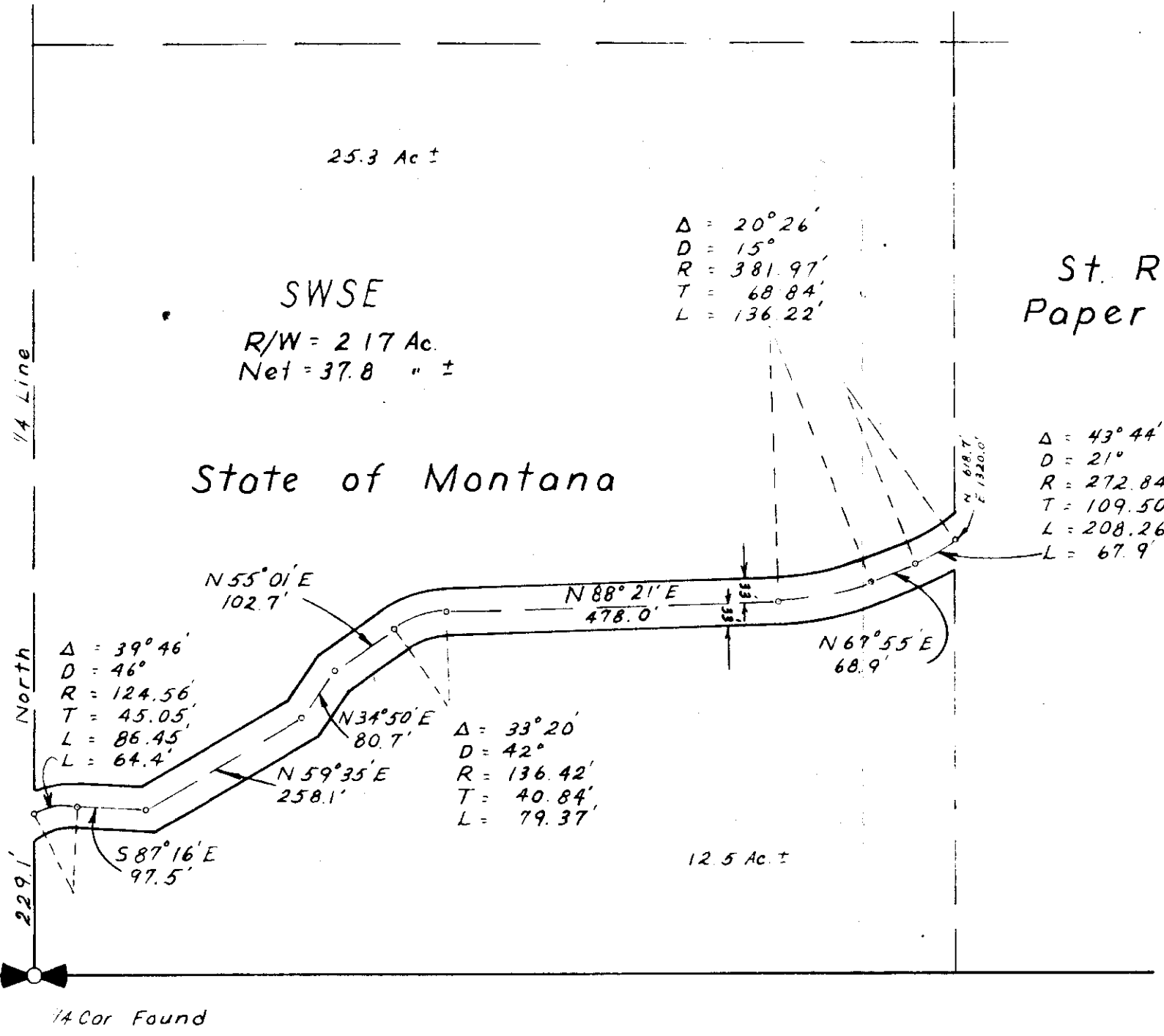
SUBSCRIBED AND SWORN TO BEFORE ME THE 23<sup>rd</sup> DAY OF July, 1964

Albert E. Sines  
NOTARY PUBLIC OF THE STATE OF MONTANA

RESIDING AT Billy Mont

MY COMMISSION EXPIRES July 16, 1965

St. Regis  
Paper Company



U. S.  
Gov't.

Sec 4  
Sec 9

1/4 Cor Found

Source of bearing - Magnetic

Right-of-Way Plat  
for  
St. Regis Paper Co.  
In Sec. 4 T. 30 N., R. 29 W. PM  
Lincoln Co. Montana  
Scale 1" = 200' Sheet 1 of 1

INDEX

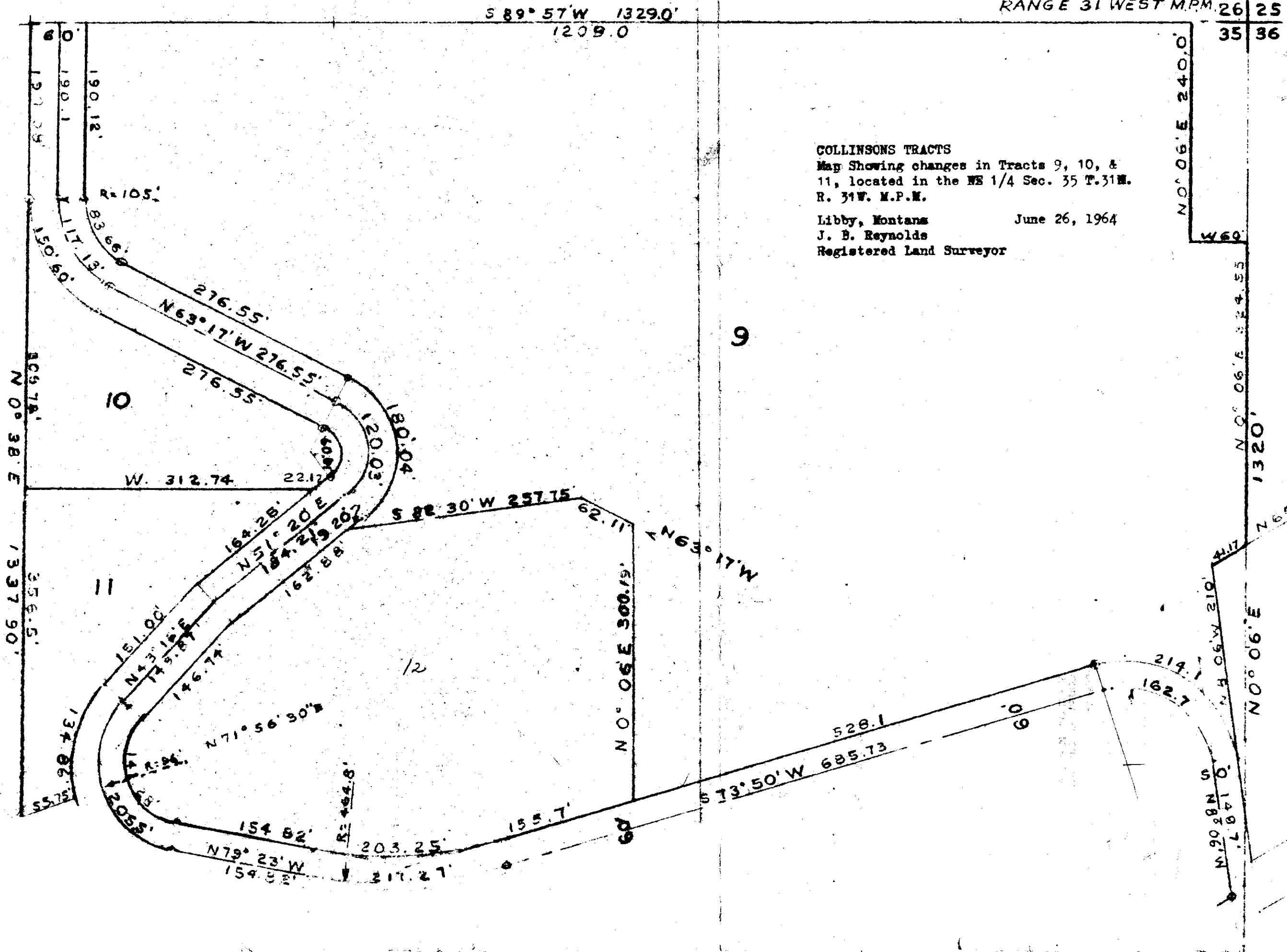
976

X

COLLINSON TRACTS -  
(Changes & corrections)  
Sec.35, Twp.31 N.,Rge. 31 W.  
Lots 9-10-11-

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5th day of  
August A. D. 1964  
at 4:45 P. M.  
by M. M. Mansfield  
County Clerk.  
By Mae Wilson  
Deputy



**COLLINSONS TRACTS**  
 Map Showing changes in Tracts 9, 10, &  
 11, located in the NE 1/4 Sec. 35 T.31N.  
 R. 31W. M.P.M.  
 Libby, Montana June 26, 1964  
 J. B. Reynolds  
 Registered Land Surveyor



INDEXED

977

x

COLLINSON TRACTS

( Changes & corrections)

Sec.35, Twp. 31 N., Rge. 31

Lots 6, 7 & 8

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3<sup>th</sup> day of

August A. D. 1964

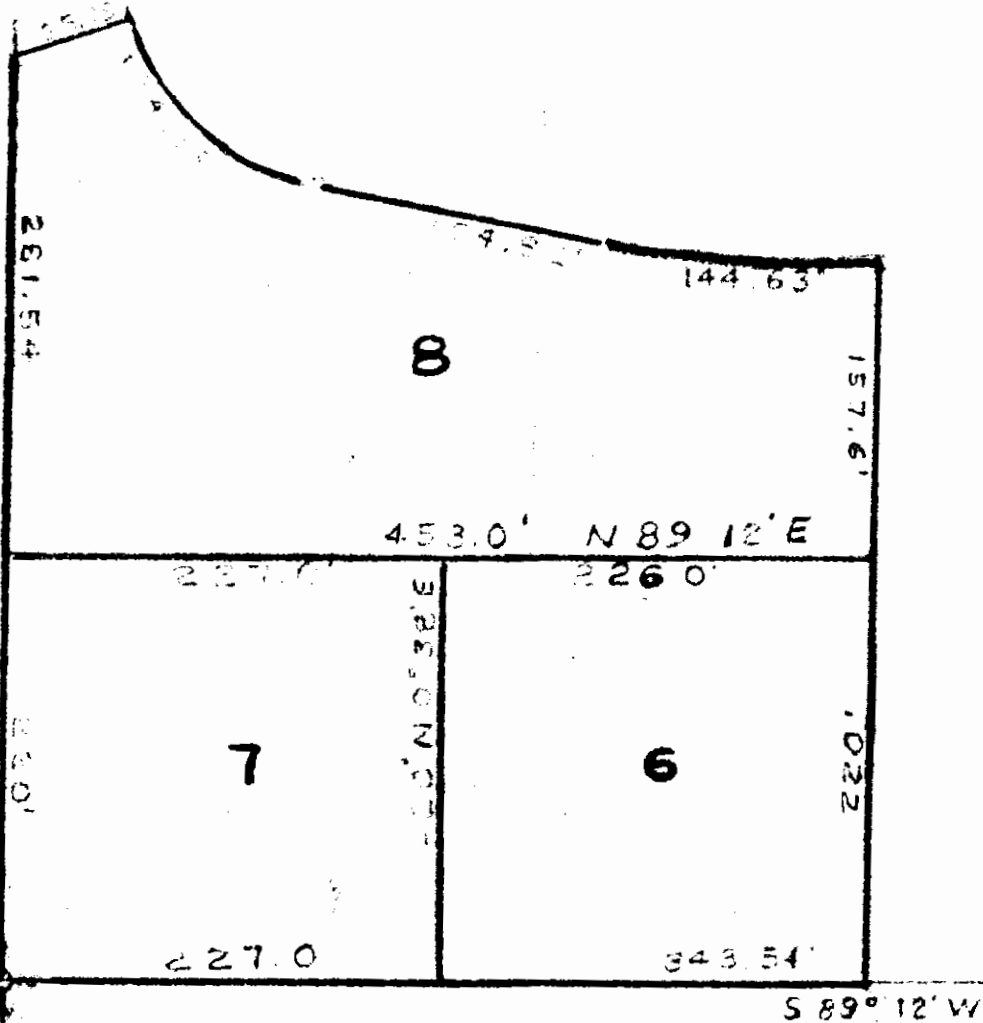
at 4:50 P. M.

By M. M. Mansfield County Clerk

By Mae Watson Deputy



977



**COLLINSONS TRACTS:** Additions & corrections in Tracts  
 6, 7 & 8 in the NE1/4 NE1/4 Sec. 35 T31N R31W MPM  
 Libby, Montana July 6, 1964.

605 2422  
 RECEIVED  
 JUL 10 1964  
 LIBBY MONTANA

INDEXED

978

Sanitary X  
Restrictions

ADA M. MCGILL

-to-

A. V. KREYMER

Sec. 24, Twp. 31 N., Rge. 32 W.

WD. BK. 140, PGE. 551

12

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of

August A. D. 1964

3:20 P. M.

at Manfield  
County Clerk

By Max Nelson  
Deputy

978

# McGill-Kreymer

LINCOLN COUNTY, MONTANA.

PART OF H.E.S. #444 within the Northeast Quarter  
Section 24 of Township 31 North, Range 32 West, M.P.M.

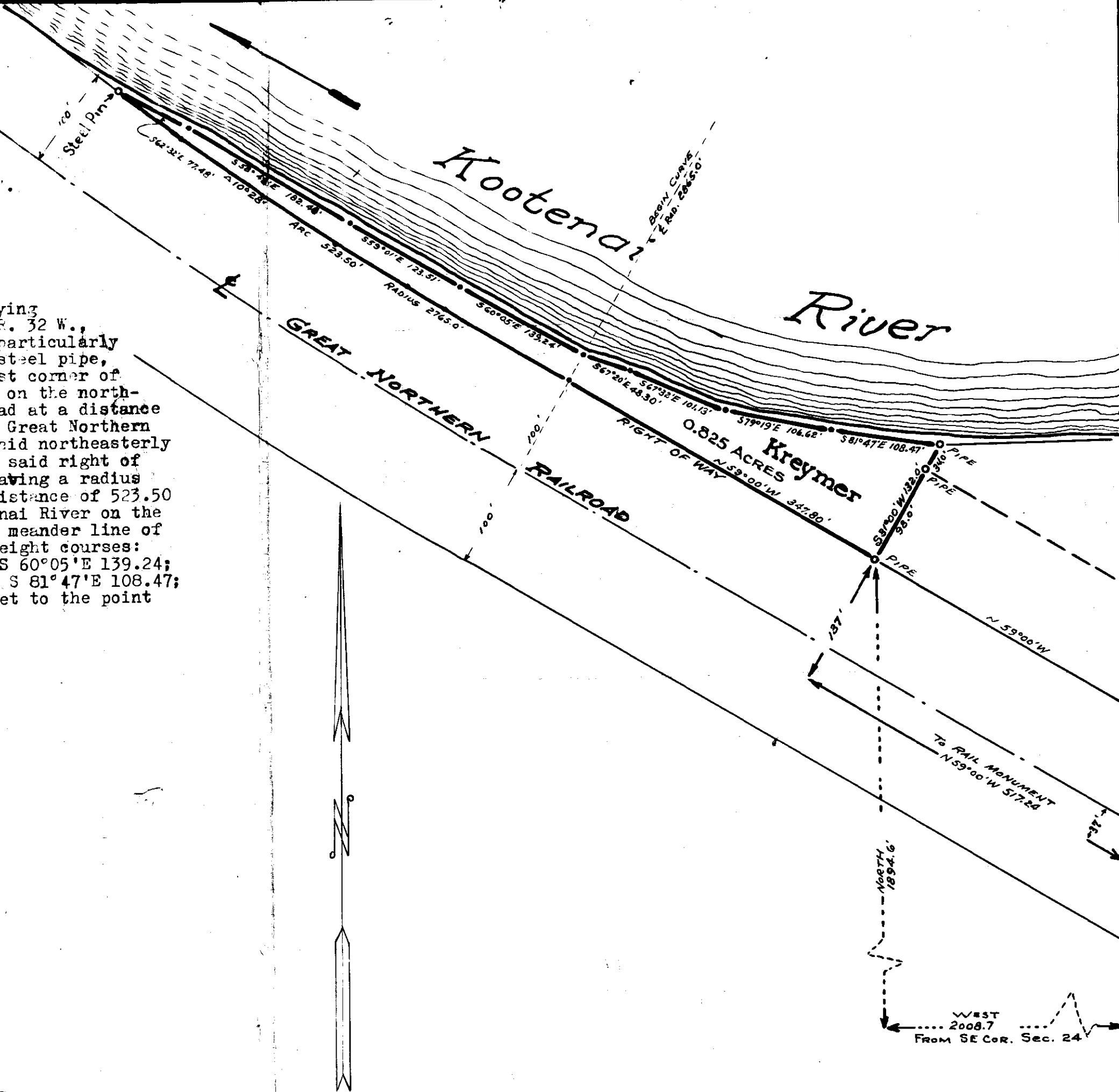
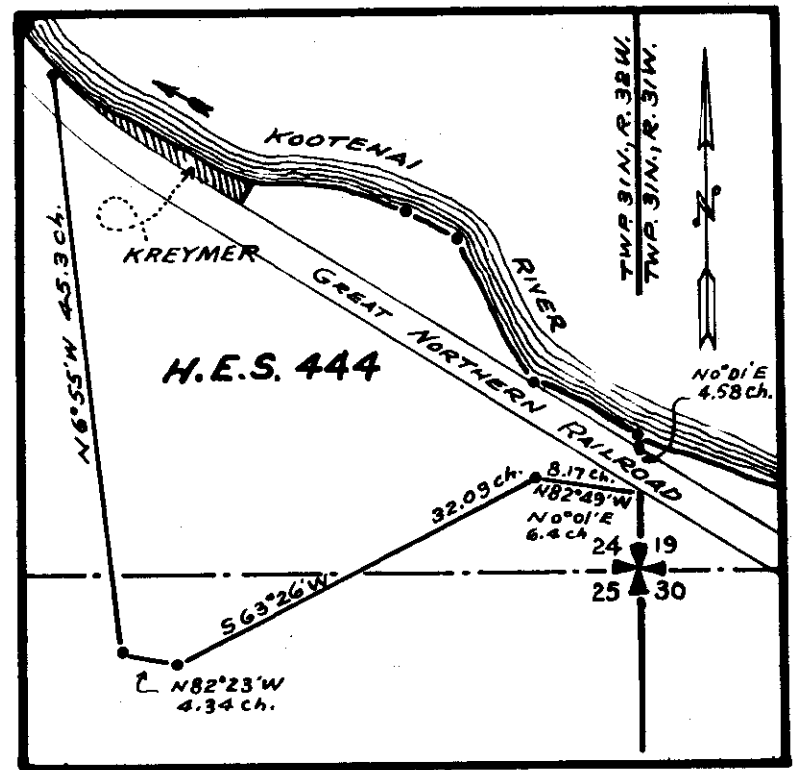
Scale: 1 Inch = 100 Feet.

June 1963.

### DESCRIPTION

parcel of land near Libby, Lincoln County, Montana, lying wholly within H.E.S. NO. 444 of Section 24 Twp. 31 N., R. 32 W., M.P.M., containing 0.825 acres, more or less, and more particularly described as follows: Beginning at a point marked by a steel pipe, 394.6 feet north and 2008.7 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M., which point is on the northeasterly right of way line of the Great Northern Railroad at a distance of 535.07 feet N 44°10'W from the Rail Monument marking Great Northern Stationing 3653 + 64.76; thence N 59°00'W along the said northeasterly right of way line, 347.8 feet; thence, continuing along said right of way line, following the arc of a curve to the right, having a radius of 2765.0 feet, turning through an angle of 10°28', a distance of 523.50 feet to a steel pin at the high water line of the Kootenai River on the southerly bank thereof; thence southeasterly, along the meander line of the southerly bank of the Kootenai River the following eight courses: S 62°32'E 77.48; S 58°48'E 182.40; S 59°01'E 123.51; S 60°05'E 139.24; S 67°20'E 48.30; S 67°32'E 101.13; S 79°19'E 106.62; S 81°47'E 108.47; thence, leaving said meander line, S 31°00'W 132.00 feet to the point of beginning.

### LOCATION MAP



J.W. Ninneman - Montana License No. 534 E.S.

INDEXED

979

R

WARREN D. & HAZEL H. GOCHENOU  
VINCENT D. & JEANETTE G.  
SULLIVAN

-to-

U. S. A.

Sec.31, Twp.33 N., Rge. 33 W.  
R/W Bk.143, Pages 324-325

1A.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of

Aug A. D. 1964

at 10:19 P. M.

By M. J. Mangus  
County Clerk

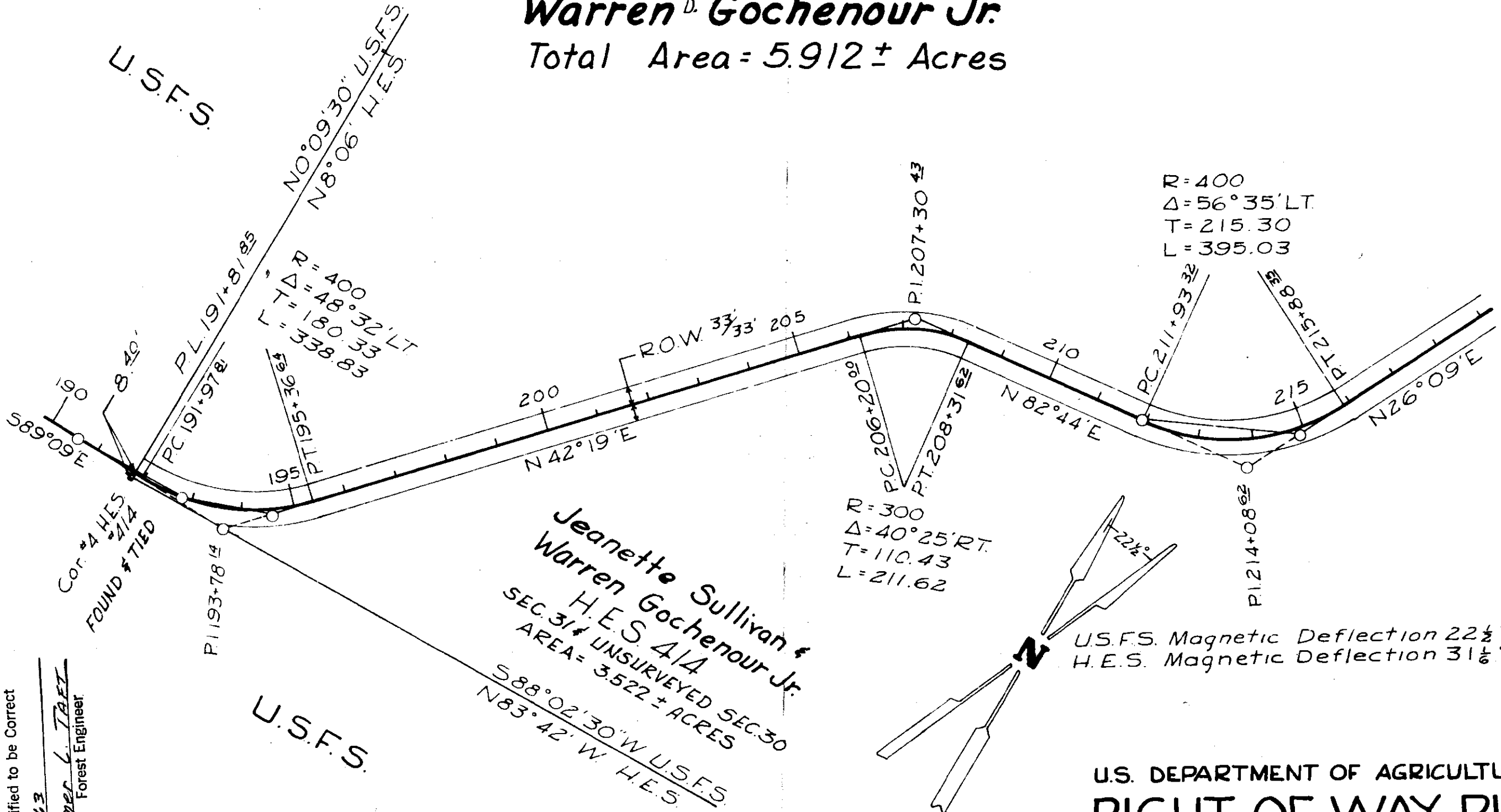
By Mae H. Dean  
Deputy

979

**Jeanette G. Sullivan &  
Warren D. Gochenour Jr.**  
Total Area = 5.912 ± Acres

Method of survey: Transit  
Origin of Bearing: Solar Observation

SURVEYED	G.R.M.	4-63
COMPUTED	R.G.L.	12-63
CHECKED	W.C.M.	12-63
TRACED	R.G.L.	12-63



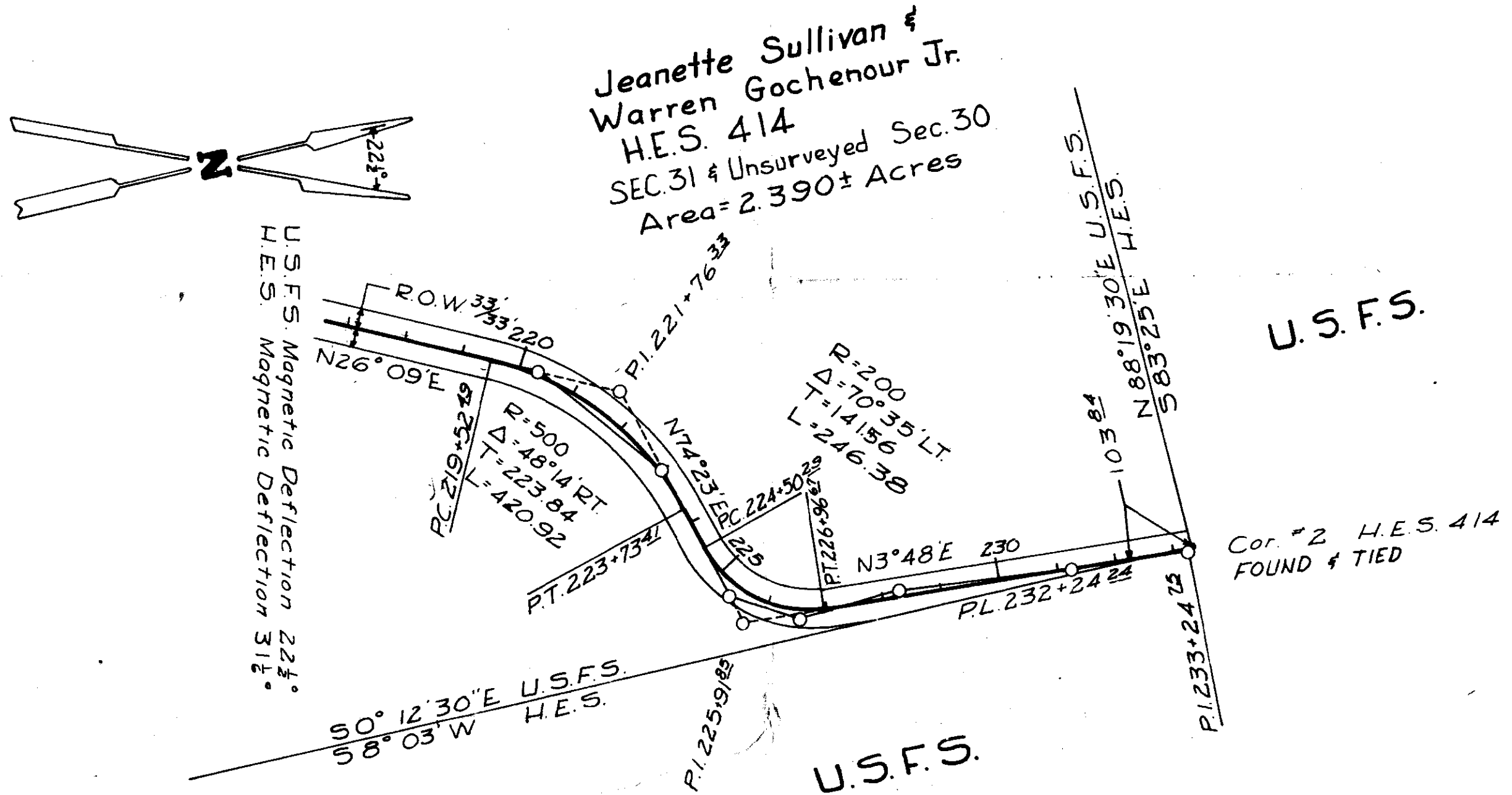
**Jeanette Sullivan &  
Warren Gochenour Jr.**  
H.E.S. 414  
SEC. 31 ± UNSURVEYED SEC. 30  
AREA = 3.522 ± ACRES  
S 88° 02' 30" W U.S.F.S.  
N 83° 42' W H.E.S.

U.S.F.S. Magnetic Deflection 22 1/2°  
H.E.S. Magnetic Deflection 31 1/2°

**U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT**

A PART OF H.E.S. 414 IN SEC. 31 ±  
UNSURVEYED SEC. 30, T33N R33W P.M.M.  
LINCOLN COUNTY MONTANA  
**SEARS FLAT # 2394**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 200'  
DECEMBER 1963

Approved and Certified to be Correct  
Date 12-63  
By Elmer L. TAEI  
Forest Engineer



SURVEYED	4-63
COMPUTED	12-63
CHECKED	12-63
TRACED	12-63
G.R.M.	R.G.L.
R.P.M.	R.G.L.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. 414 IN SEC. 31 & UNSURVEYED  
 SEC. 30, T33N R33W. P.M.M.  
 LINCOLN COUNTY MONTANA  
**SEARS FLAT #2394**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=200'  
 DECEMBER 1963

INDEXED

# 980

J. R. & L. M. DEVICH

-to-

ST. REGIS PAPER COMPANY

Sec. 22, Twp. 32 N., Rge. 34 W.

EASEMENT DEED BK. 140, PGES. 557-558

To 50

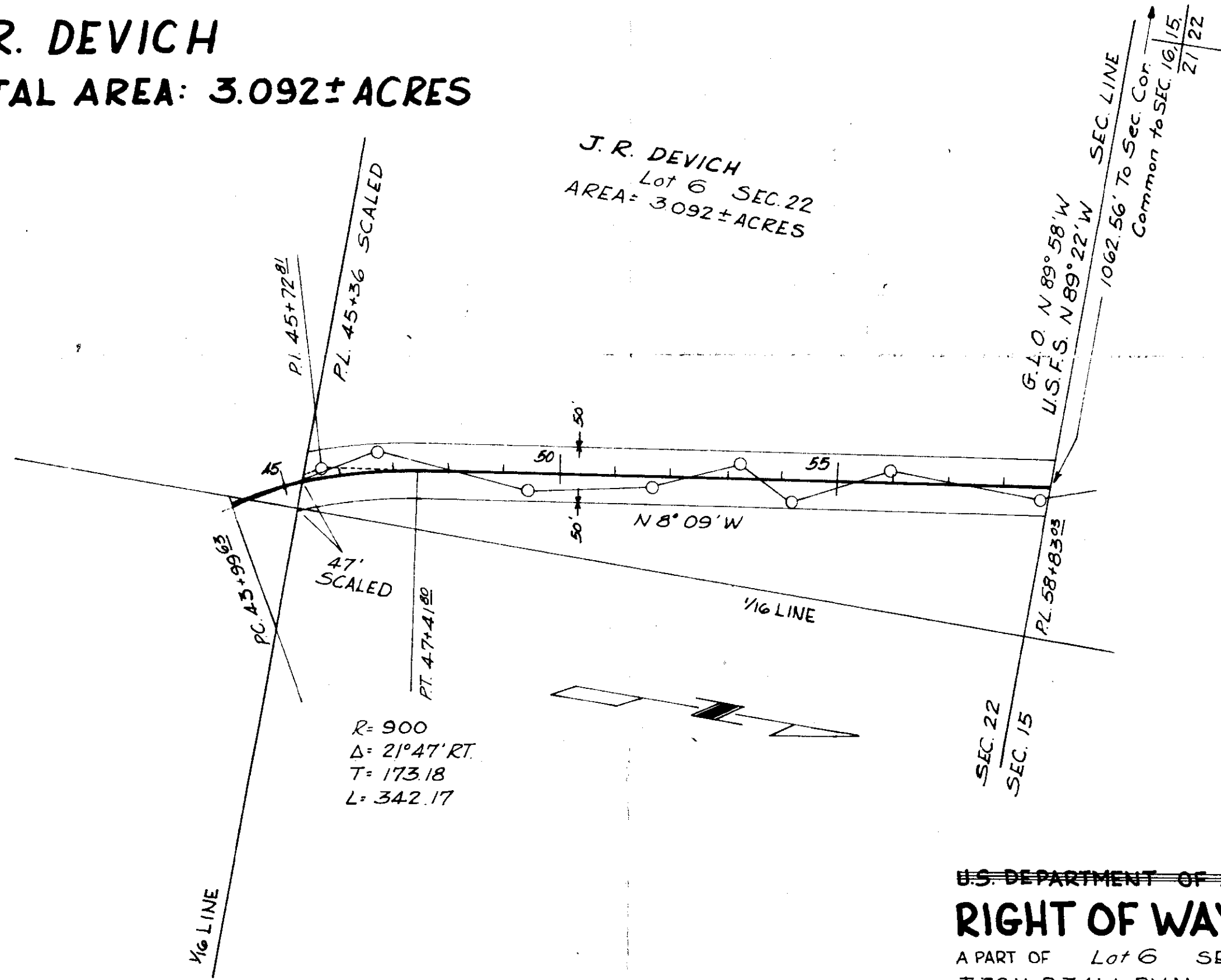
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12<sup>th</sup> day of  
August A. D. 1964  
at 1:20 P.M.  
M. M. Mansfield  
County Clerk  
By Pat Bundick  
Deputy

# J. R. DEVICH

TOTAL AREA: 3.092± ACRES

J. R. DEVICH  
Lot 6 SEC. 22  
AREA: 3.092± ACRES



R= 900  
Δ= 21° 47' RT.  
T= 173.18  
L= 342.17

~~U.S. DEPARTMENT OF AGRICULTURE~~  
**RIGHT OF WAY PLAT**  
 A PART OF Lot 6 SEC. 22  
 T32N R34W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 YAAK RIVER EAST SIDE #176.1  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200' NOVEMBER 1963

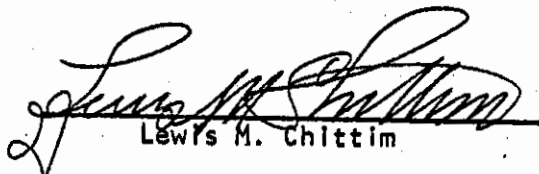
TRANSIT SURVEY	
BEARING SOLAR OBSERVATION	
5-63	W.P.K.
11-63	R.G.L.
11-63	W.C.M.
11-63	R.E.W.
SURVEYED	CHECKED
COMPUTED	PLOTTED



985

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway  
is accurately represented hereon from a survey made July 23,  
1962, and that the courses and distances are true and correct to  
the best of my knowledge and belief.

  
Lewis M. Chittim

Professional Engineer's License No. 174ES



(seal)

Highway Project S 410 (2)

INDEXED

# 981<sup>\*</sup> Sanitary  
Restriction

to ID

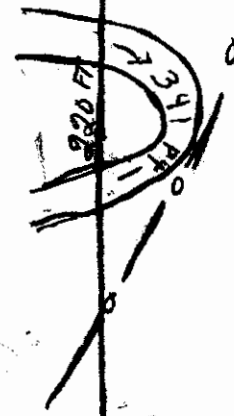
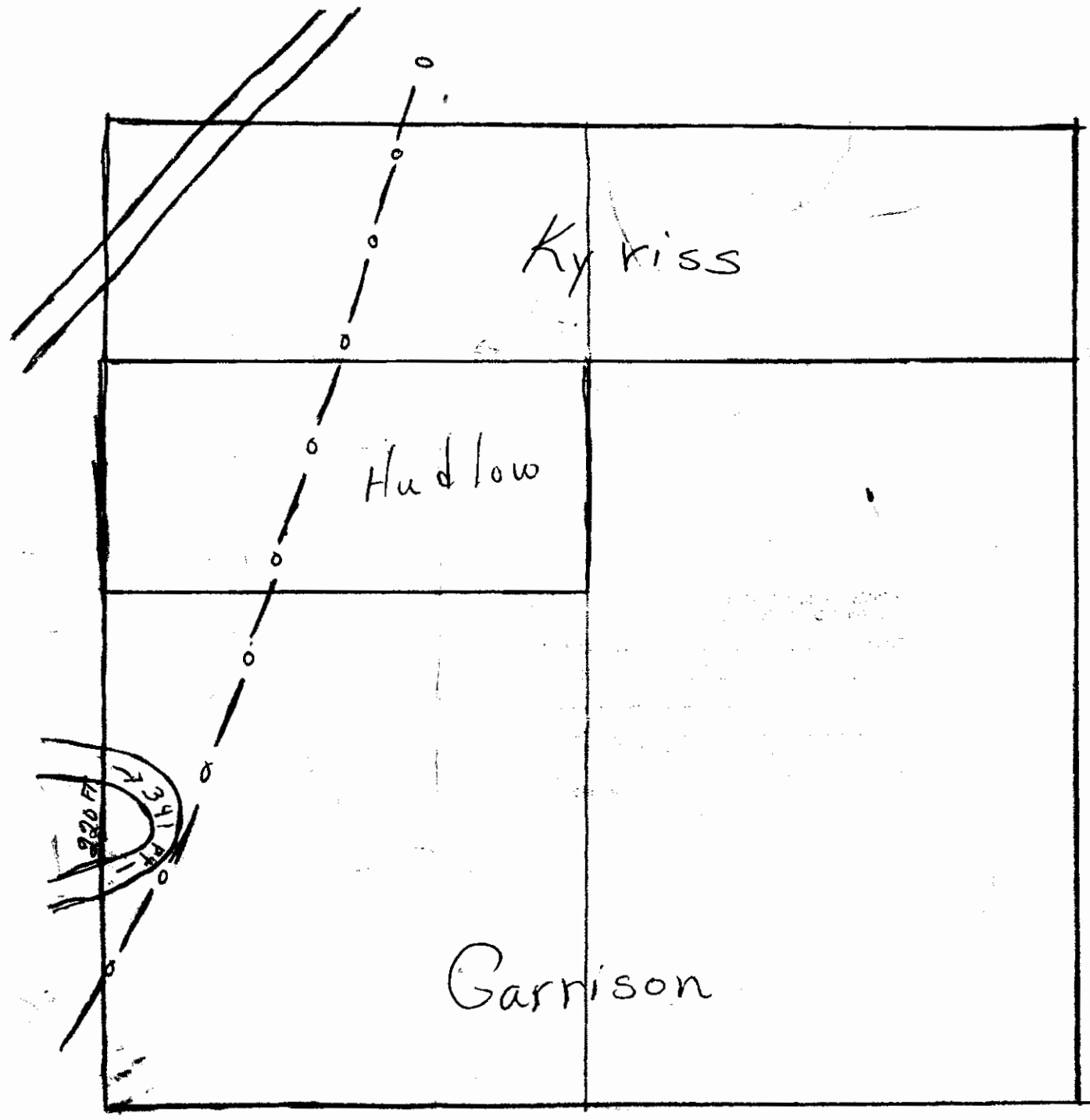
24-31-34  
Roscoe Garrison, et ux  
- to -  
Kenneth + Karol L. Sifta  
H.D. Br. 140, Page 582

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19<sup>th</sup> day of  
August A. D. 1934  
at 5:20 P. M.  
D. M. Mumford  
County Clerk  
By Herb Lyden  
Deputy

981

Section 24  
Township 31  
N Range 34



INDEXED

982

X

Terrace View

2-29-31

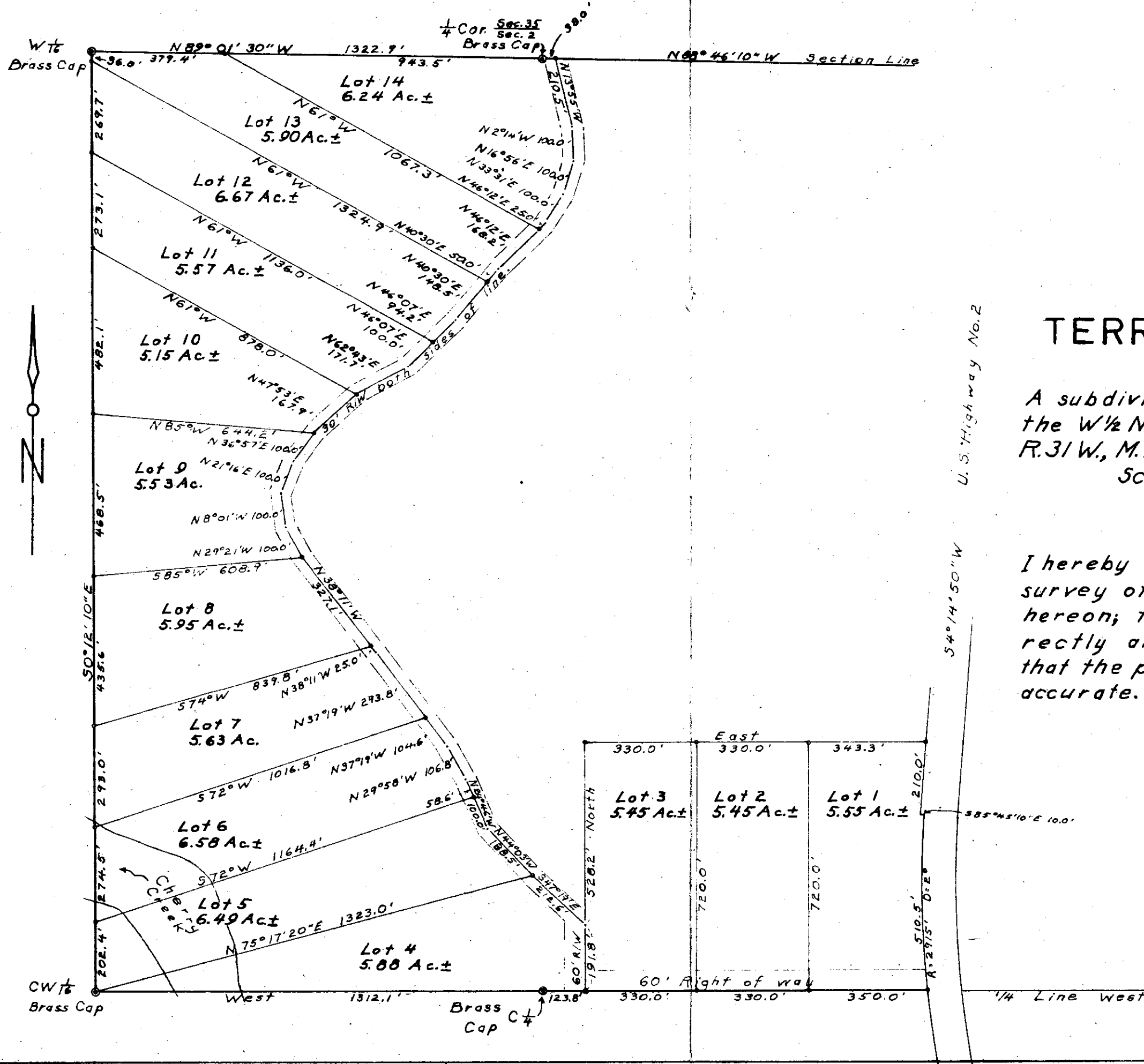
2AH 2C1

Libby Supplement

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26<sup>th</sup> day of  
August A. D. 1964  
at 9:25 A.M.  
M. M. Mansfield  
County Clerk  
By Verde R. Hightower  
Deputy

982

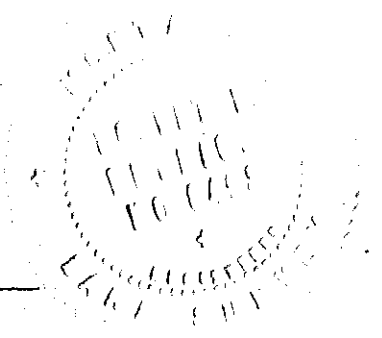


### TERRACE VIEW

A subdivision in the E 1/2 NW 1/4 and the W 1/2 NE 1/4 of Section 2, T.29 N., R.31 W., M.F.M., Lincoln Co., Montana  
Scale 1" = 300'

I hereby certify that I made the survey of the subdivision shown hereon; that the survey was correctly and accurately made; and that the plat thereof is true and accurate.

*Robert F. Burdick*  
Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495



INDEXED

# 983 \* *Secretary  
Restrictions*

WILLIAM B. KATZ

-to-

VIVIAN R. FRANCK

Sec. 10, Twp. 30 N., Rge. 31 W.

WD. BK. 145, PGES. 37-38

7K1 + 2D1C1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *1st* day of

*Sept* A. D. 19*68*

at *3:15 P. M.*

*M. M. Mansfield*  
County Clerk

By *Eleanora Sawyer*  
Deputy

LINCOLN COUNTY, MONTANA.

# Katz Jr ~ Earl Franck

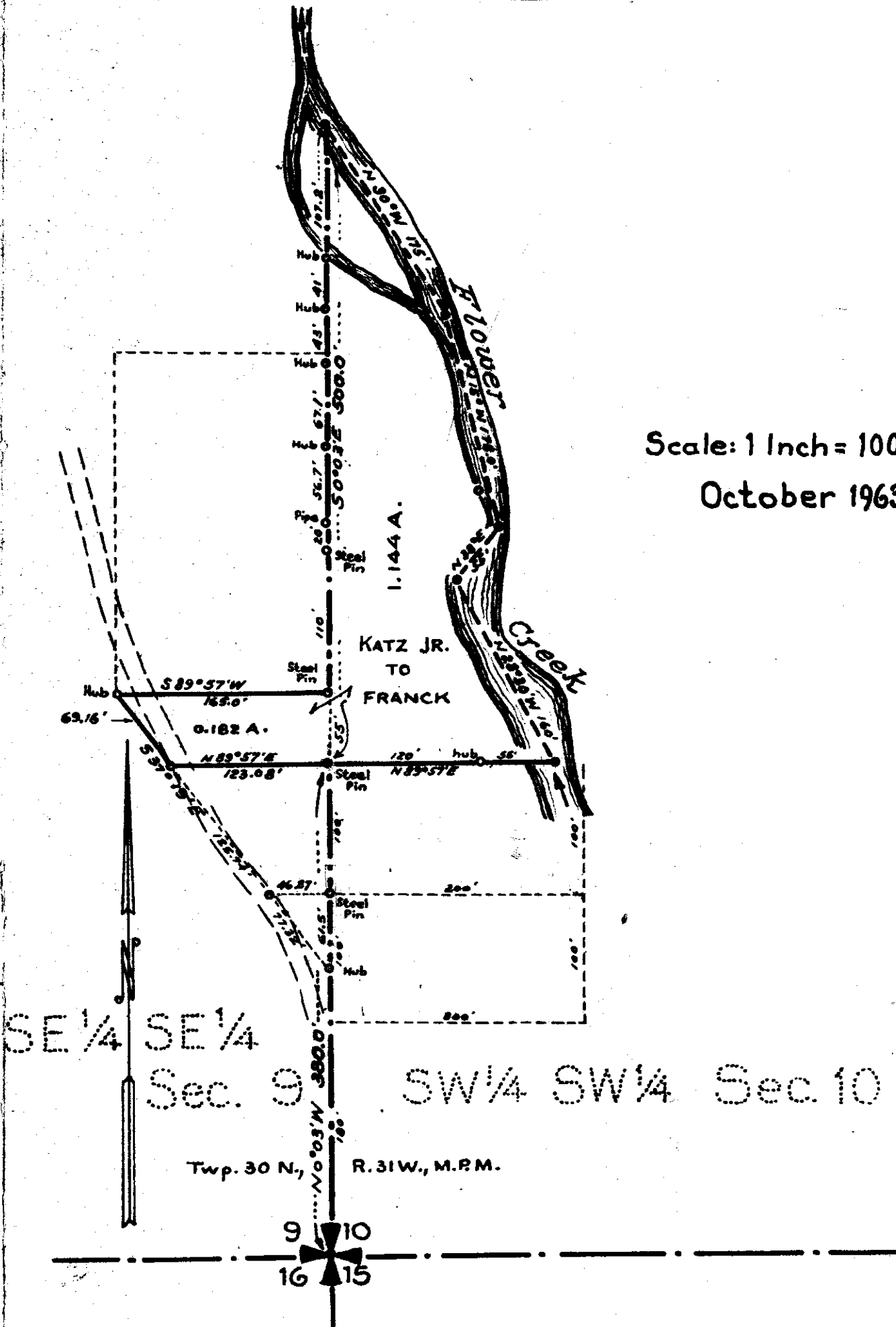
AN IRREGULAR PARCEL OF LAND IN SECTIONS 9 and 10 TWP. 30 N., R.31 W.,  
M. P. M.

### DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 10 of Twp. 30 N., R. 31 W., M.P.M., containing 1.144 acres, more or less, and more particularly described as follows: Beginning at a point on the line between Sections 9 and 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 380.0 feet N 0°03'W from the southwest corner of the said Section 10; thence N 89°57'E 175.0 feet to a point in the mid channel of Flower Creek; thence, following the mid channel of Flower Creek, downstream, the following four courses, N 28°30'W 160.0 feet; N 38°00'E 55.0 feet; N 15°00'W 178.0 feet; N 30°00'W 175.0 feet to a point on the west line of the said Section 10; thence, along said west line, S 0°03'E 500.0 feet to the point of beginning.

Also an irregular parcel of land near Libby, Lincoln County, Montana, adjacent to the above described parcel, lying within the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.182 acres, more or less, and more particularly described as follows : Beginning at a point on the line between Sections 9 and 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 380.0 feet N 0°03'W from the southeast corner of the said Section 9; thence, along the east line of the said Section 9, N 0°03'W 55.0 feet; thence S 89°57'W 165.0 feet; thence S 37°19'E 69.16 feet; thence N 89°57'E 123.08 feet to the point of beginning.

J.W.Ninneman - Montana License No. 534 E.S.



Scale: 1 Inch = 100 Feet.  
October 1963.

S-410(21)

PARCEL 4

JOSEPH L. HAIN.

INDEXED

F 984

Y

JOSEPH L. HAIN

-to-

STATE OF MONTANA

Sec. 24, 25, 26, Twp. 33, Rge. 34 W.

WD. BK. 145, PGE. 39

2AB + 1B Sec. 26

Ta 1A3 Sec. 25

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4<sup>th</sup> day of  
Sept. A. D. 1968  
at 4:35 P. M.  
M. M. Mansfield County Clerk.  
By E. J. Deputy



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
3	UNITED STATES OF AMERICA.		124.56 AC.	18.95 AC.	0.68 AC.	8.00 AC.	92.14 AC.	23.74 AC.
	JOSEPH T. HAIN							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-410 (2)	3410-02	3	8



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT-OF-WAY LINCOLN COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____	SCALE 1"=200' MAP COMPLETED _____
B-E-R APPROVAL <i>[Signature]</i>	

HAIN T. HAIN  
 2025  
 10/11/21

S-410(2)

PARCEL U

JOSEPH L. HAIN

INDEXED #985

JOSEPH L. HAIN

-to-

STATE OF MONTANA

Secs. 24, 25, 26, Twp. 33, Rge. 34 W.

WD. BK. 145, PGES. 39-40

to 1A3 + 1D


STATE OF MONTANA  
COUNTY OF LINCOLN

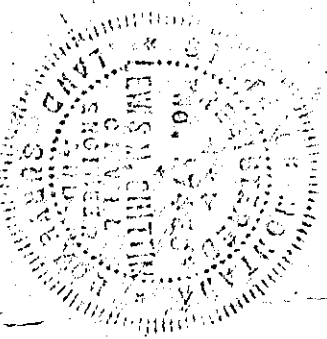
Filed this 4<sup>th</sup> day of Sept A. D. 1914  
at 4:40 P. M.  
M. M. Mansfield County Clerk.  
By E. V. Deputy

183

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made July 23, 1962, and that the courses and distances are true and correct to the best of my knowledge and belief.

  
Lewis M. Chittim  
Professional Engineer's License No. 174ES



(seal)

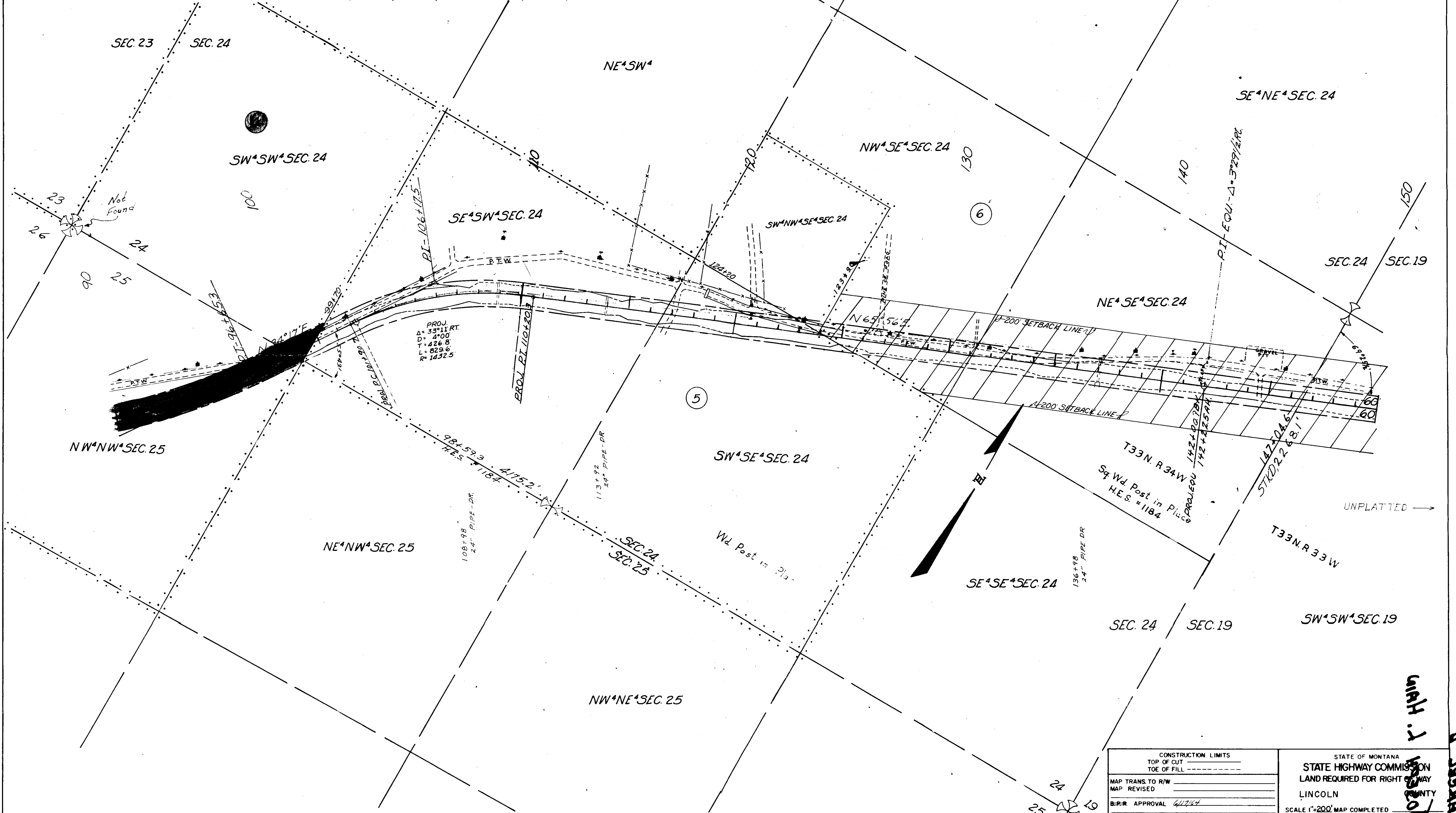
Highway Project S 410 (2)

985

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
4	SEE SHEET #3		124.56 AC.	8.68 AC.	0.68 AC.	8.00 AC.	92.14 AC.	23.74 AC.
5	CECILY BARBARA HOLMES	BONNERS FERRY, IDAHO	90.00 AC.	6.83 AC.	0.69 AC.	6.14 AC.	28.50 AC.	54.67 AC.
6	U.S.A.			94.02 AC.		94.02 AC.		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-410(2)	3410-02	4	8



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS TO R/W _____ MAP REVISED _____ B-P-R APPROVAL <u>6/17/24</u>		

W.H. J. [Signature]  
 U 1309A  
 (S) 01A-C

INDEXED

986

x

CECIL L. & BARBARA A. HOLMES  
HARRY C. & BONNIE J. FRANKE

-to-

STATE OF MONTANA

Sec. 24, Twp. 33 N., Rge. 34 W.

WD. BK. 145, PGES. 50-51

3D

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of  
September A. D. 1964  
at 10:30 A. M.  
By M. M. Mansfield  
County Clerk  
By Mac Hatten  
Deputy

S-410(2)

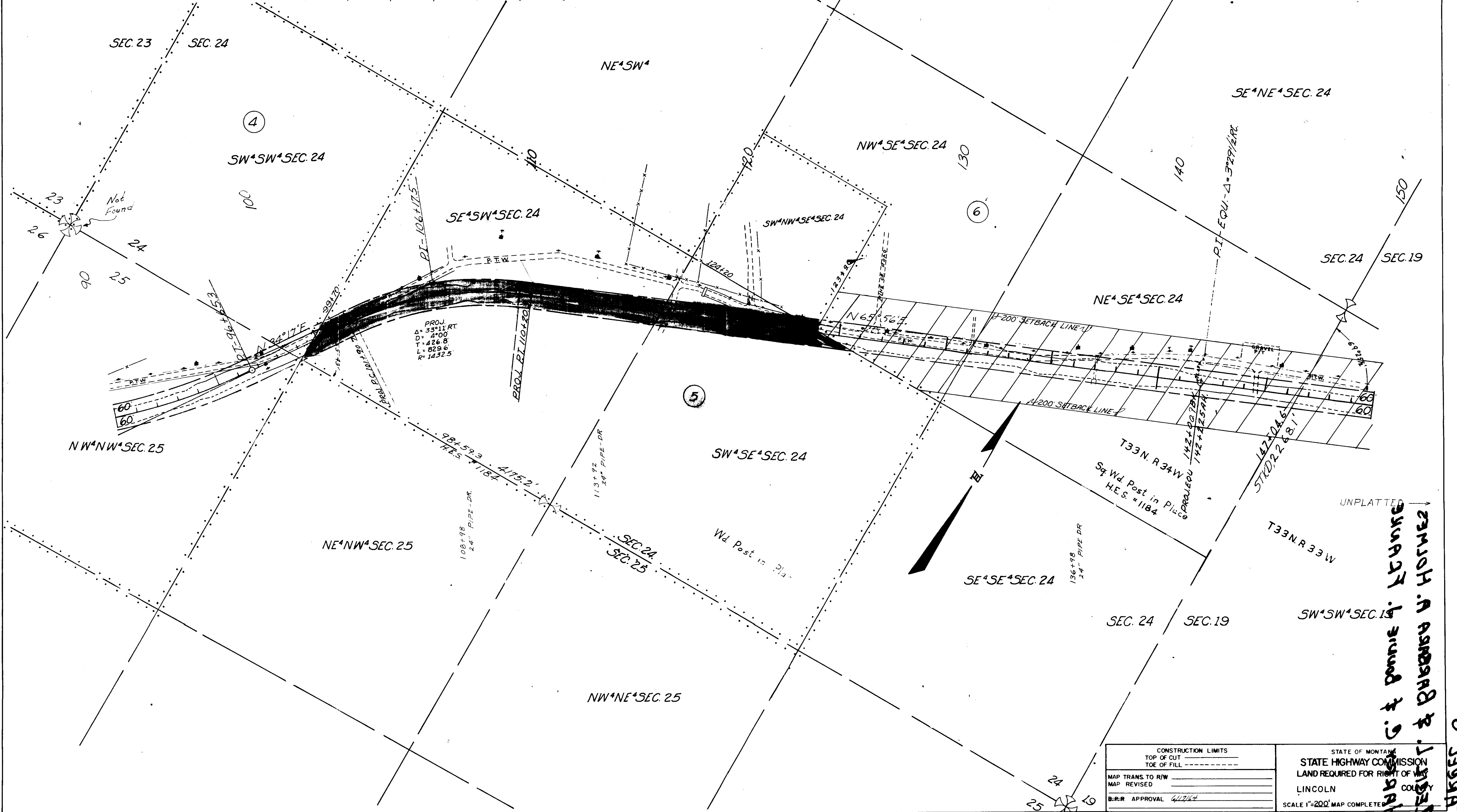
PARCEL 5

CECIL L. & BARBARA A. HOLMES

HARRY C. & BONNIE J. FRANKE

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER		
							LEFT	RIGHT	
4	SEE SHEET #3		124.56 AC.	8.68 AC.	0.68 AC.	8.00 AC.	92.14 AC.	23.74 AC.	
5	CECIL & BARBARA A. HOLMES	BONNERS FERRY, IDAHO	90.00 AC.	6.83 AC.	0.69 AC.	6.14 AC.	28.50 AC.	54.67 AC.	
6	U.S.A.			94.02 AC.		94.02 AC.			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-410(2)	3410-02	4	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS TO R/W MAP REVISED	SCALE 1"=200' MAP COMPLETE
B.P.R. APPROVAL <i>6/17/64</i>	

HANSEN G. & BONNIE L. HANSEN  
 GEORGE T. & BARBARA W. HOLMES  
 6866 R  
 2-110(5)

INDEXED

987

X

CHARLES HENRY COLLINSON, et.al.

-to-

JAMES F. & MARY GRAHAM

Sec. 35, Twp. 31, Rge. 31 W.

WD. BK. 145, PGE. 22

Lot 9

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

September A. D. 1965

M.

M. J. Mansfield  
County Clerk

By Mar Watson  
Deputy



987

NW 1/4 Corner

TOWNSHIP 31 NORTH,  
RANGE 31 WEST M.P.M. 26 25

S 89° 57' W 1329.0'  
1209.0

35 86

9

10

11

12

8

7

6

A

5

4

3

2

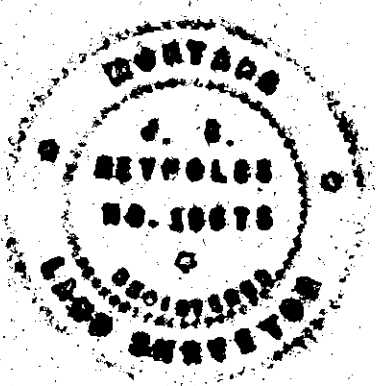
1

I-A 2.7 Acres

4" x 4" CONCRETE  
R/W POST

SE 1/4 CORNER

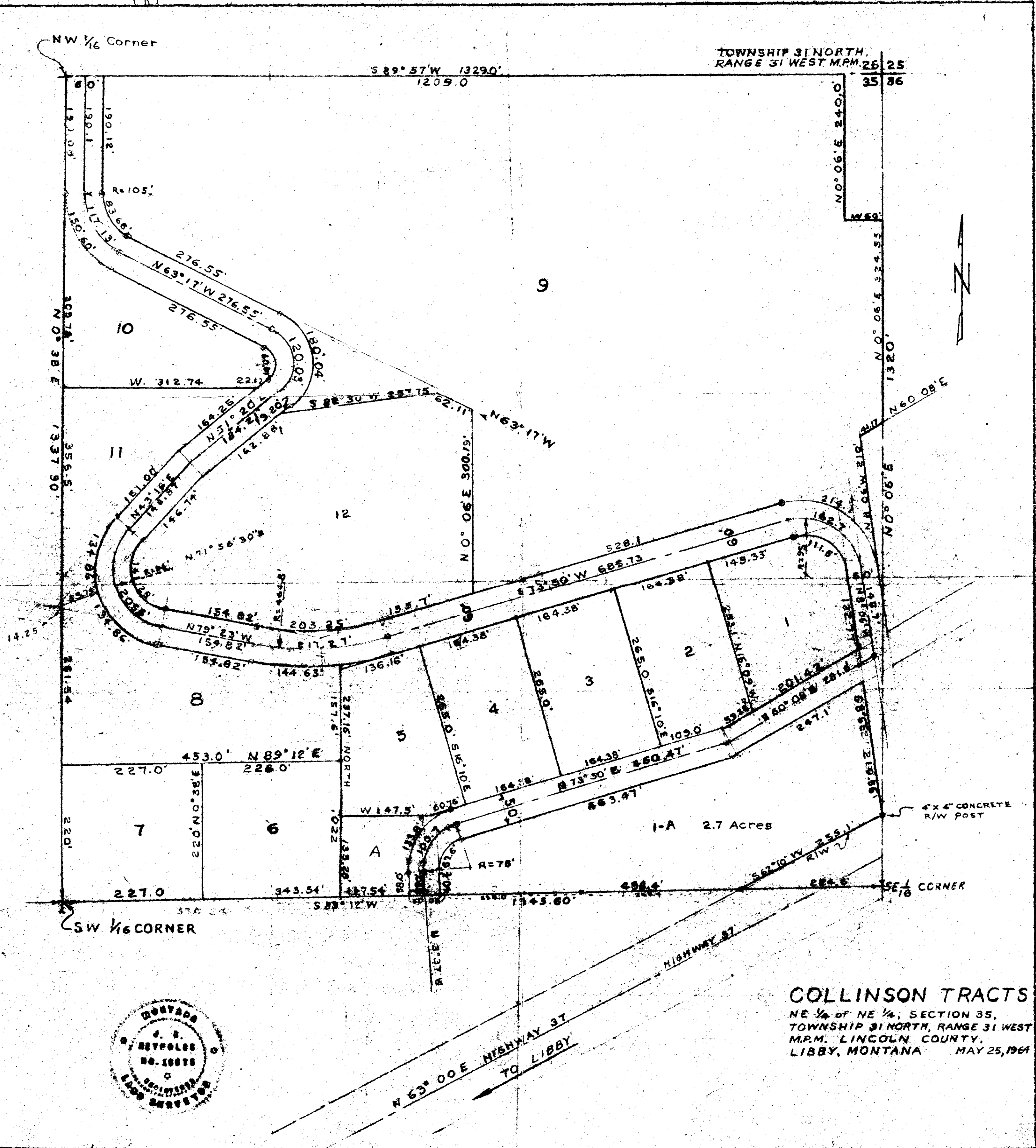
SW 1/4 CORNER



N 63° 00' E HIGHWAY 37  
TO LIBBY

HIGHWAY 37

**COLLINSON TRACTS**  
NE 1/4 OF NE 1/4, SECTION 35,  
TOWNSHIP 31 NORTH, RANGE 31 WEST  
M.P.M. LINCOLN COUNTY,  
LIBBY, MONTANA MAY 25, 1961



INDEXED

988

X

HARRY K. & NELLIE WAYLETT -to-

ST. REGIS PAPER COMPANY

Sec. 19, Twp. 27 N., Rge. 29 W.

R/W DEED BK. 145, PGES. 54-55

1A1C

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of  
September A. D. 1964  
at 2:10 P. M.  
M. M. Mansfield  
County Clerk.  
By Mae Watson  
Deputy



SW 1/4 NE 1/4

Harry Waylett

1/4 Line

West

250'

N 39° 48' E 390.5'

0.59 Acre ±

33'

33'

South 300'

St. Regis Paper Co.

Plat prepared 6/4/64  
By Robert F. Burdick  
Robert F. Burdick

St. Regis Paper Co.

Right-of-Way Plat  
for  
St. Regis Paper Co.  
In Sec. 19, T. 27N., R. 29W., P.M.  
Lincoln Co. Montana  
Scale 1" = 100' Sheet 1 of 1

INDEXED

989<sup>x</sup>  
Leo Starr, et al - ~~to~~

Harry F. June M.  
Higgins - to -  
A. L. Kenster, et al

22-32-34

Tr 2+4

A. D. BK. 145, Page 52.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of  
September A. D. 1964  
at 11:30 A. M.  
by M. M. Mansfield County Clerk.  
Mac Hatten Deputy

**Part of White House Placer Claim and Part of Eagle Placer Claim**  
 (G.L.O. Survey No. 7208) (G.L.O. Survey No. 7210)  
 Near Troy, Lincoln County, Montana

989

All in Section 22 Twp. 32N., R. 34W., M.P.M.

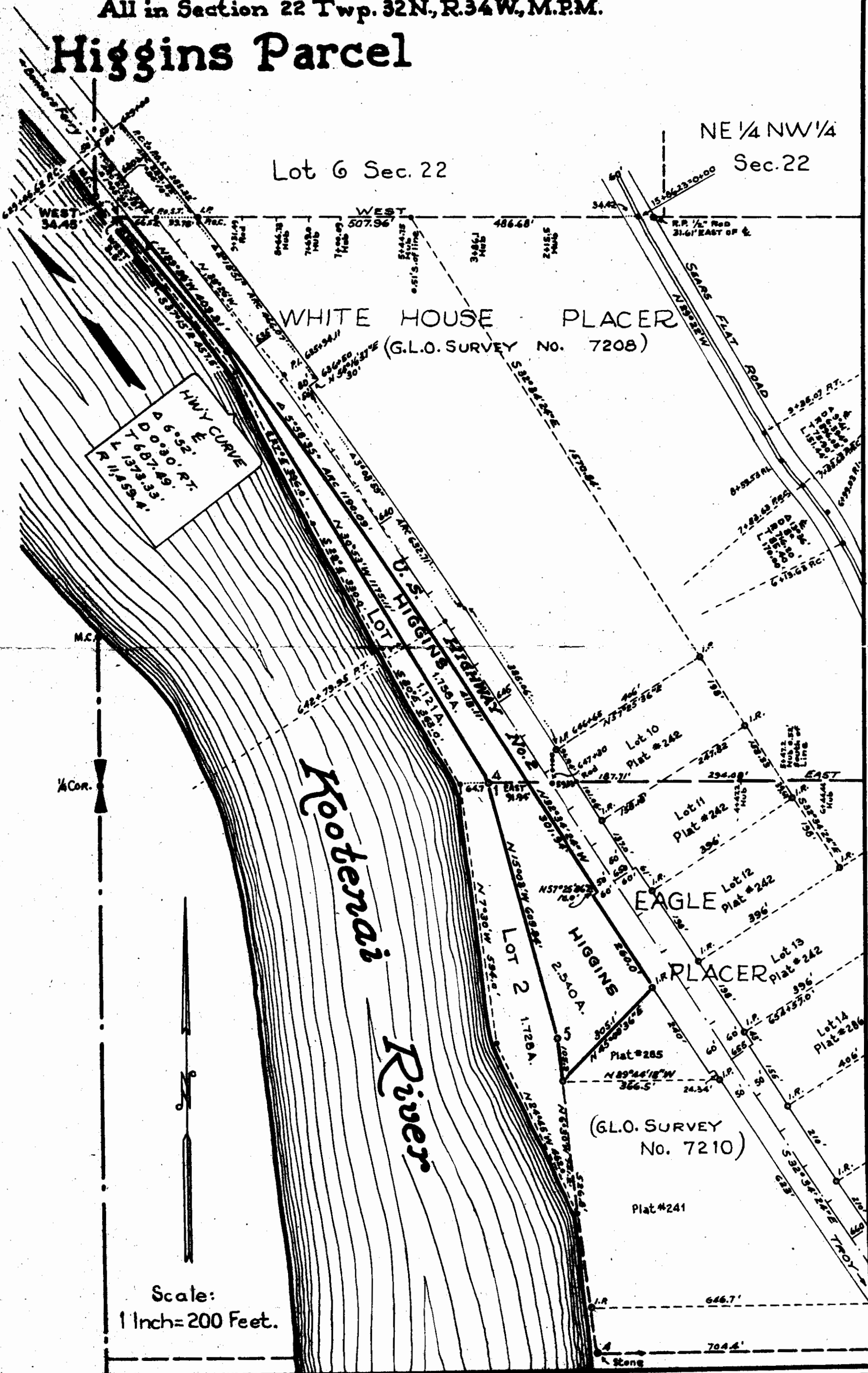
**Higgins Parcel**

DESCRIPTION

An irregular tract of land near Troy, Lincoln, County Montana, being a part of White House Placer Claim (G.L.O. Survey No. 7208) and part of Eagle Placer Claim (G.L.O. Survey No. 7210) all of Section 22 Twp. 32N., R. 34W., M.P.M., containing an aggregate of 4.268 acres, more or less, of which 1.758 acres fall in White House Placer Claim; and 2.540 acres fall in Eagle Placer Claim, all more particularly described as follows:

**PART OF WHITE HOUSE PLACER CLAIM (G.L.O. SURVEY NO. 7208) IN SECTION 22, TWP. 32N., R. 34W., M.P.M.**  
 Beginning at Corner #4 of said White House Placer Claim on east-west centerline of said Section 22 thence East on said east-west centerline 91.94 feet to a point on the south-westerly right of way line of U. S. Highway No. 2; thence along said right of way line N. 32° 34' 24" W. 418.11 feet; thence following the arc of a curve to the left, having a radius of 11,409.4 feet, turning through an angle of 5° 58' 33" a distance of 1190.09 feet to a point on the north line of said White House Placer Claim; thence West, along said north line, 31.48 feet to the north-east corner of Lot 1 of said Section 22; thence along the westerly line of said White House Placer Claim S. 30° 26' 18" W. 403.31 feet; thence S. 30° 53' 17" W. 1175.11 feet to the point of beginning.

**PART OF EAGLE PLACER CLAIM (G.L.O. SURVEY NO. 7210) IN SECTION 22, TWP. 32N., R. 34W., M.P.M.**  
 Beginning at Corner #1 of said Eagle Placer Claim on the east-west centerline of said Section 22, which corner is identical with Corner #4 of White House Placer Claim; thence along the westerly boundary of said Eagle Placer Claim S. 15° 00' 00" W. 603.34 feet to Corner #5 of said Eagle Placer Claim; thence S. 0° 20' 17" W. 107.3 feet to the west corner of a triangular tract shown in Lincoln County Records on Plat No. 205; thence along the northwesterly boundary of said triangular tract, N. 45° 00' 00" W. 301.1 feet to the southwestly right of way line of U. S. Highway No. 2; thence along said right of way line N. 32° 34' 24" W. 260.0 feet; thence N. 57° 25' 36" W. 10.9 feet; thence N. 32° 34' 24" W. 301.94 feet, to a point on the north line of said Eagle Placer Claim; thence along said north line west 31.94 feet to the place of beginning.



Scale:  
1 Inch = 200 Feet.

INDEXED

990

x

State of Montana

to -  
U.S.A.

Sec.16, Twp. 33 N., Rge.26

R/W DEED BK.145, PGE.65-  
66

1A

COUNTY OF \_\_\_\_\_  
 STATE OF MONTANA  
 This is the \_\_\_\_\_ day of  
 September, 14th, 1964  
 9:35 A.M.  
 M. W. Mansfield, Clerk  
 by Mae Watson, Deputy

# State of Montana

Total Area = 9.180 ± Acres

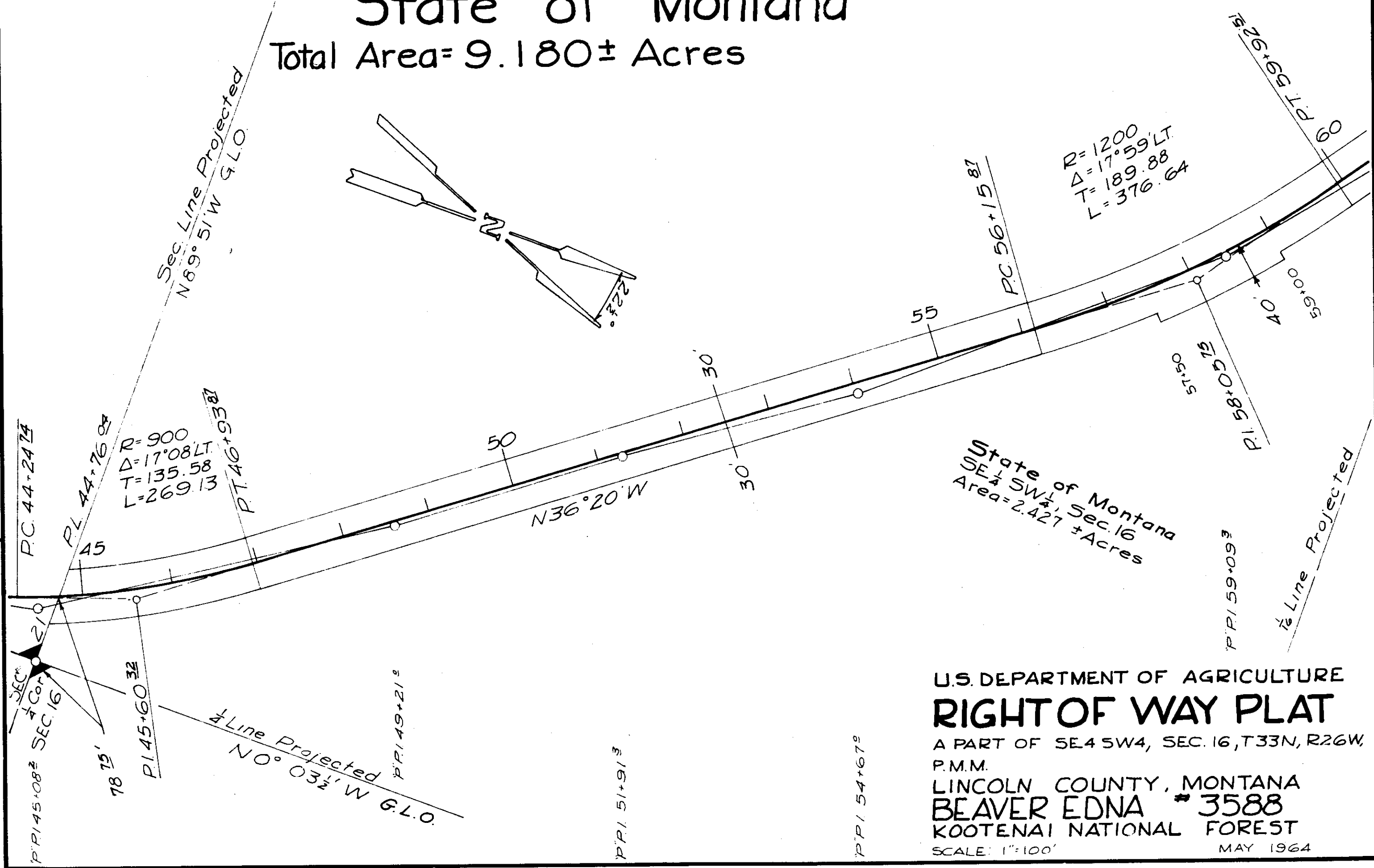
SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.

B-63  
4-64  
5-64  
5-64

H.J.S.  
R.G.L.  
J.G.S.  
R.G.L.

SURVEYED  
COMPUTED  
CHECKED  
TRACED

Approved and Certified to be Correct  
Date 9-14-64  
By Elmer L. Iba  
Forest Engineer

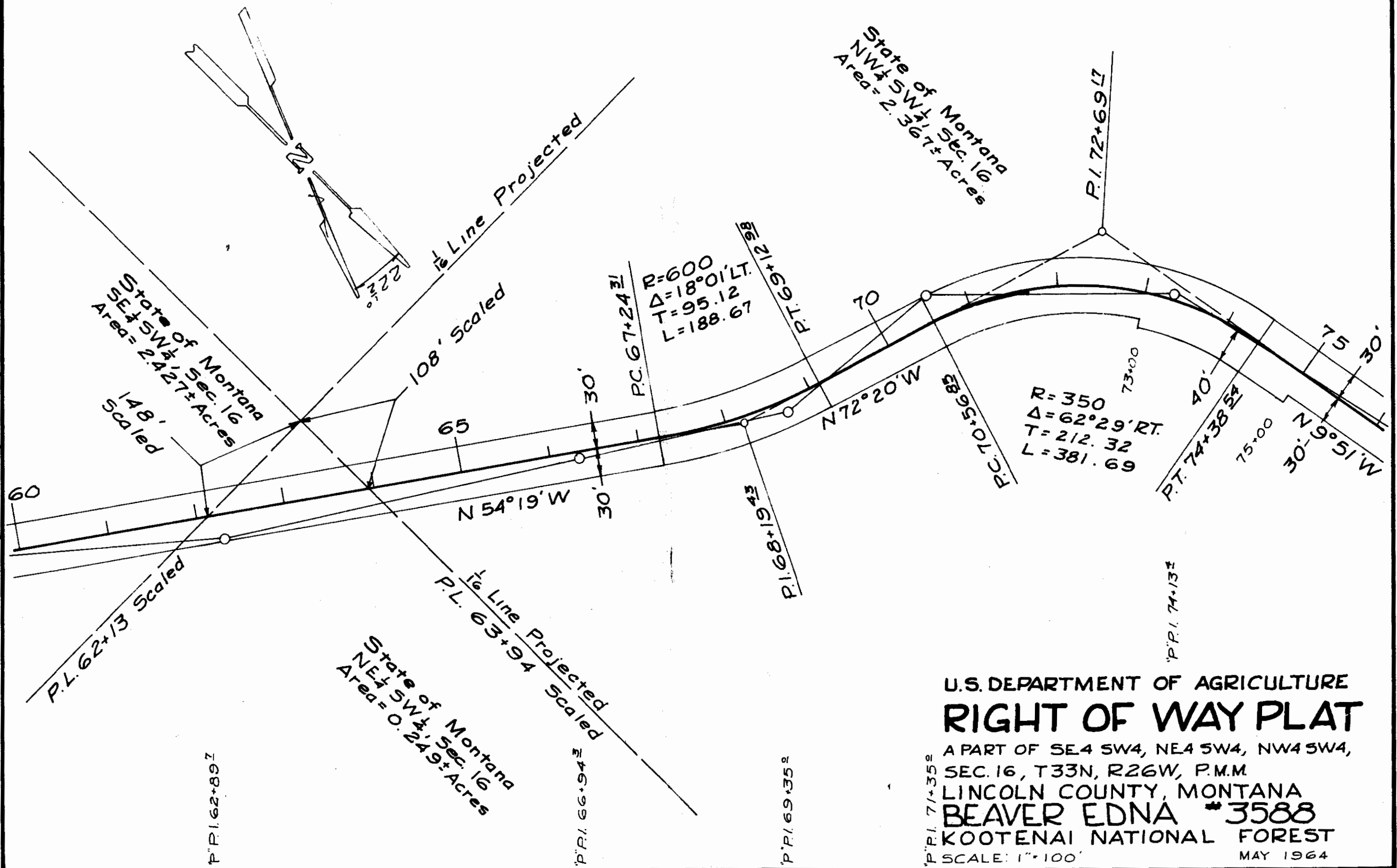


State of Montana  
SE 1/4 SW 1/4 Sec. 16  
Area = 2.427 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 1/4 SW 1/4, SEC. 16, T33N, R26W,  
P.M.M.  
LINCOLN COUNTY, MONTANA  
**BEAVER EDNA # 3588**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
MAY 1964



SURVEYED	H.J.S.	5-63
COMPUTED	R.G.L.	4-64
CHECKED	J.G.S.	5-64
TRACED	R.G.L.	5-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE4 SW4, NE4 SW4, NW4 SW4,  
 SEC. 16, T33N, R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**BEAVER EDNA #3588**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MAY 1964

P.I. 62+89.7

P.I. 66+94.2

P.I. 69+35.2

P.I. 74+13.7

State of Montana  
 SE 1/4 SW 1/4, Sec. 16  
 Area = 2.427 ± Acres  
 148' Scaled

State of Montana  
 NE 1/4 SW 1/4, Sec. 16  
 Area = 0.249 ± Acres

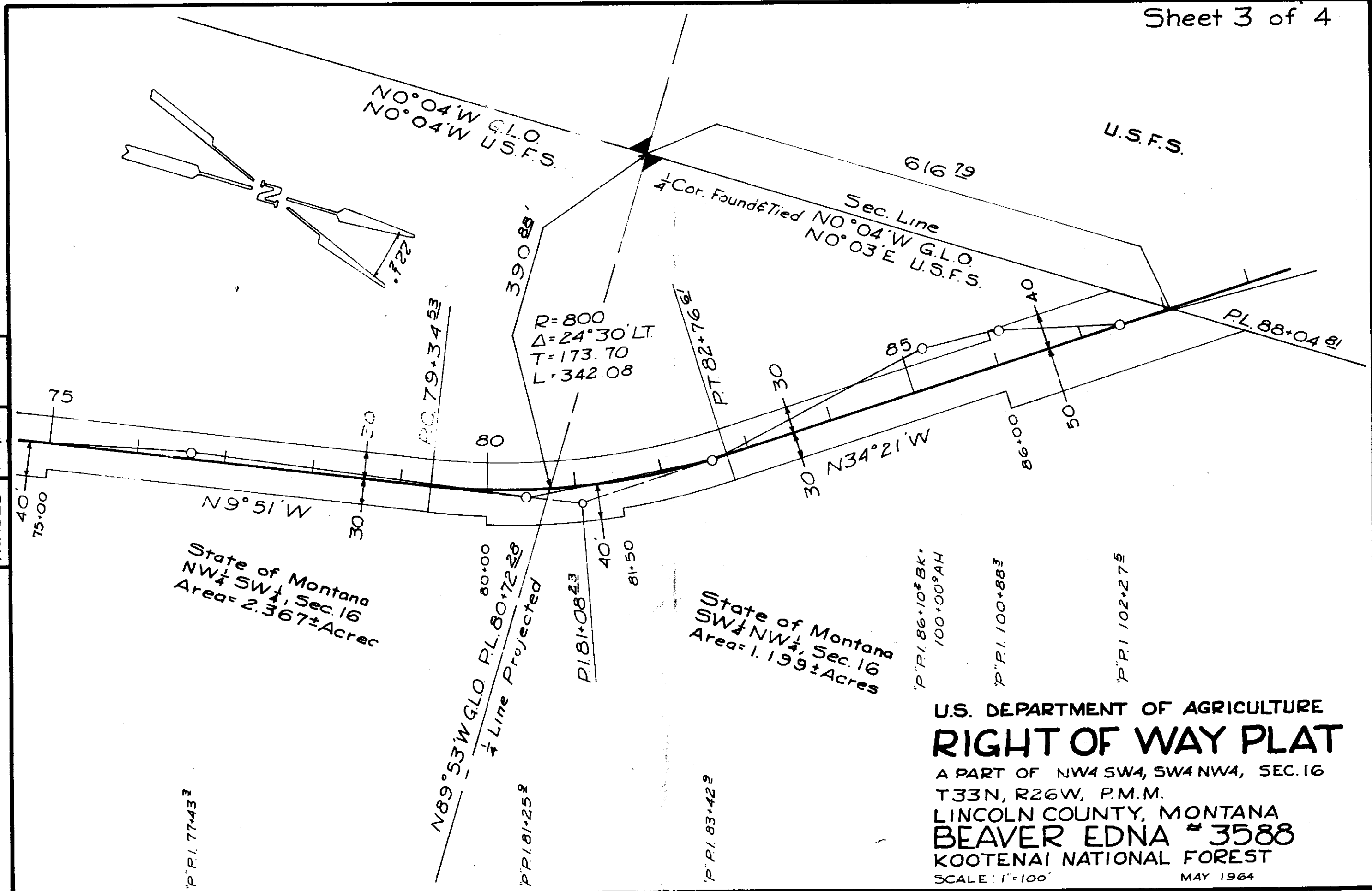
State of Montana  
 NW 1/4 SW 1/4, Sec. 16  
 Area = 2.367 ± Acres

R=600  
 Δ=18°01' LT.  
 T=95.12  
 L=188.67

R=350  
 Δ=62°29' RT.  
 T=212.32  
 L=381.69



SURVEYED	5-63
COMPUTED	4-64
CHECKED	5-64
TRACED	5-64
H.J.S.	R.G.L.
J.G.S.	R.G.L.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SEC. 16  
 T33N, R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**BEAVER EDNA # 3588**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MAY 1964

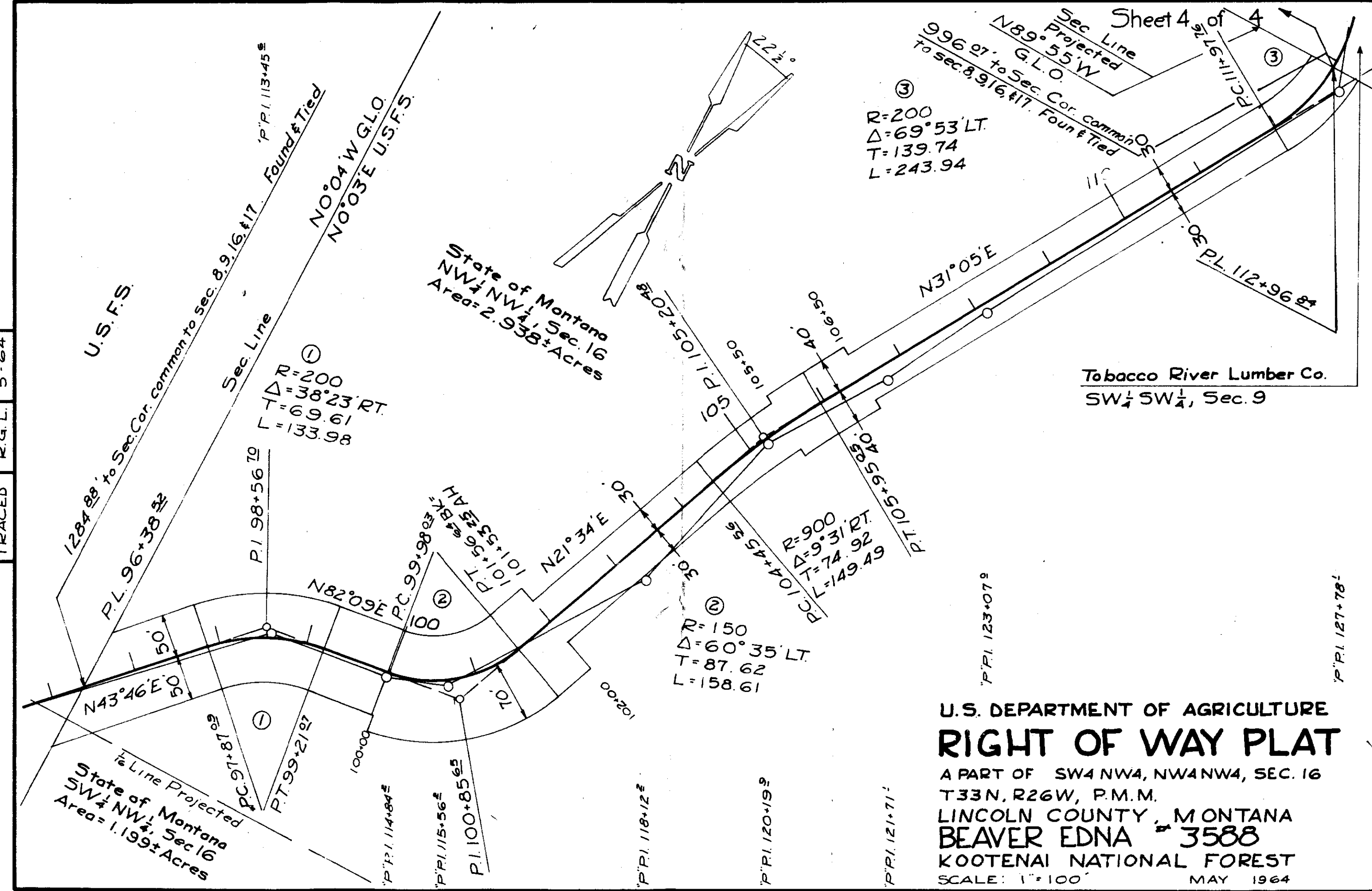
Sheet 4 of 4  
 Sec Line  
 Projected  
 N89° 55' W  
 996.07' to Sec. Cor. common  
 to sec. 8, 9, 16, & 17. Found & Tied

③  
 R=200  
 $\Delta=69^{\circ}53'LT.$   
 T=139.74  
 L=243.94

State of Montana  
 NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 16  
 Area=2.938± Acres

Tobacco River Lumber Co.  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 9

SURVEYED	H.J.S.	5-63
COMPUTED	R.G.L.	4-64
CHECKED	J.G.S.	5-64
TRACED	R.G.L.	5-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SEC. 16  
 T33N, R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
 BEAVER EDNA # 3588  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MAY 1964

INDEXED

x

# 991

State of Montana  
to -

13 U.S.A.

Sec. 36, Sup. 33 N. Rge. 26 W.

Q.M. Deed Bk. 145, Page 108

3A-4A-1A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5<sup>th</sup> day of  
October A. D. 1967  
at 12:00 P.M.  
M. M. Mansfield  
County Clerk.  
By Verda Higgins  
Deputy

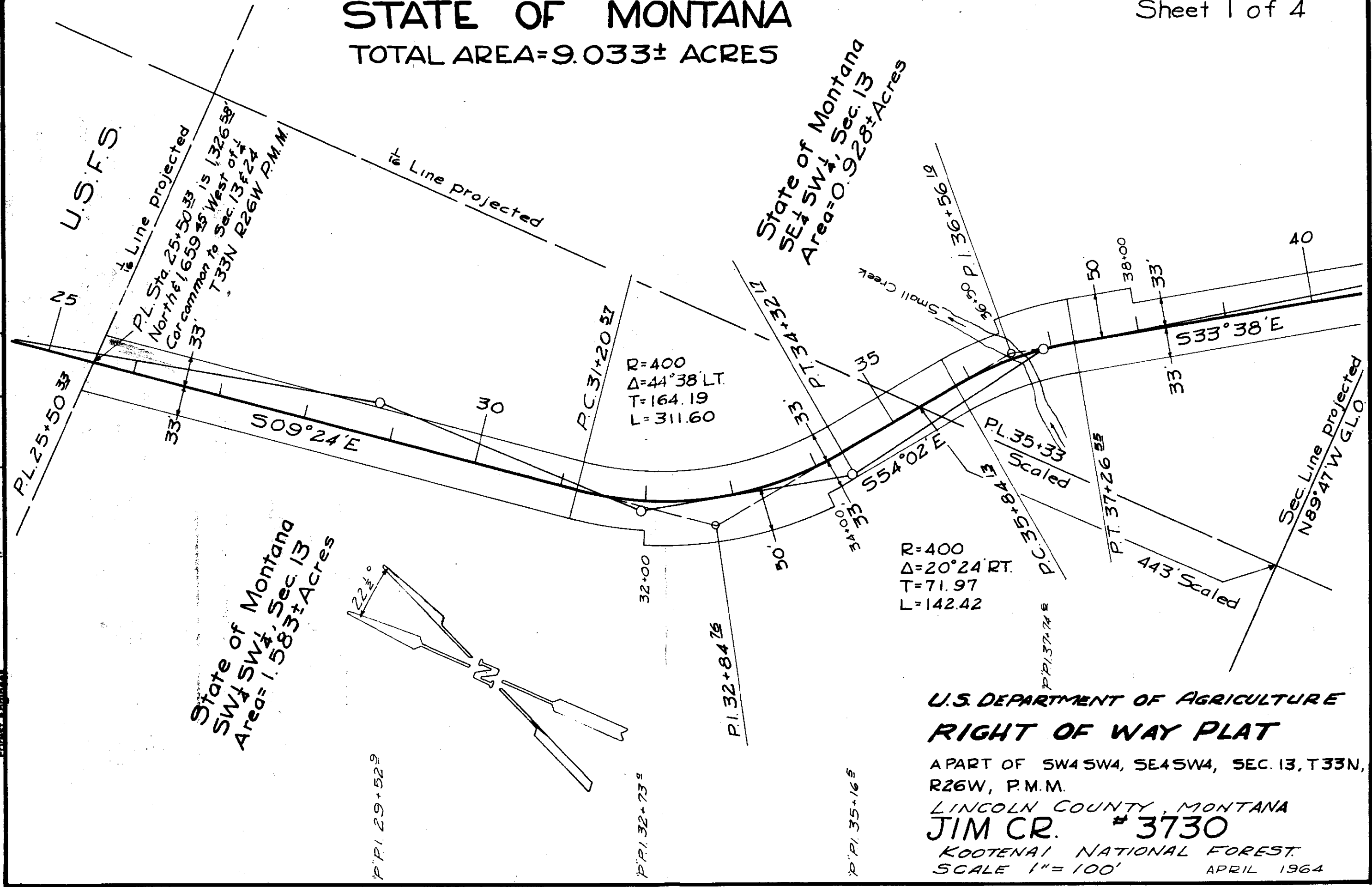
# STATE OF MONTANA

TOTAL AREA=9.033± ACRES

SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.

By	Date
H.J.S.	10-62
R.G.Z.	3-64
W.C.M.	3-64
R.G.L.	4-64
Surveyed	
Computed	
Checked	
Traced	

Approved and Certified to be Correct  
Date 10-5-64  
By Elmer L. Taft  
Forest Engineer



I CERTIFY THAT THE COST OF THIS EASEMENT OR RIGHT-OF-WAY AND THE IMPROVEMENTS THEREON WILL NOT EXCEED \$2500.

By	Date
H.J.S.	10-62
R.G.Z.	3-64
W.C.M.	3-64
R.G.L.	4-64

Surveyed  
Computed  
Checked  
Traced

State of Montana  
SE 1/4 SW 1/4, Sec. 13  
Area = 0.928± Acres

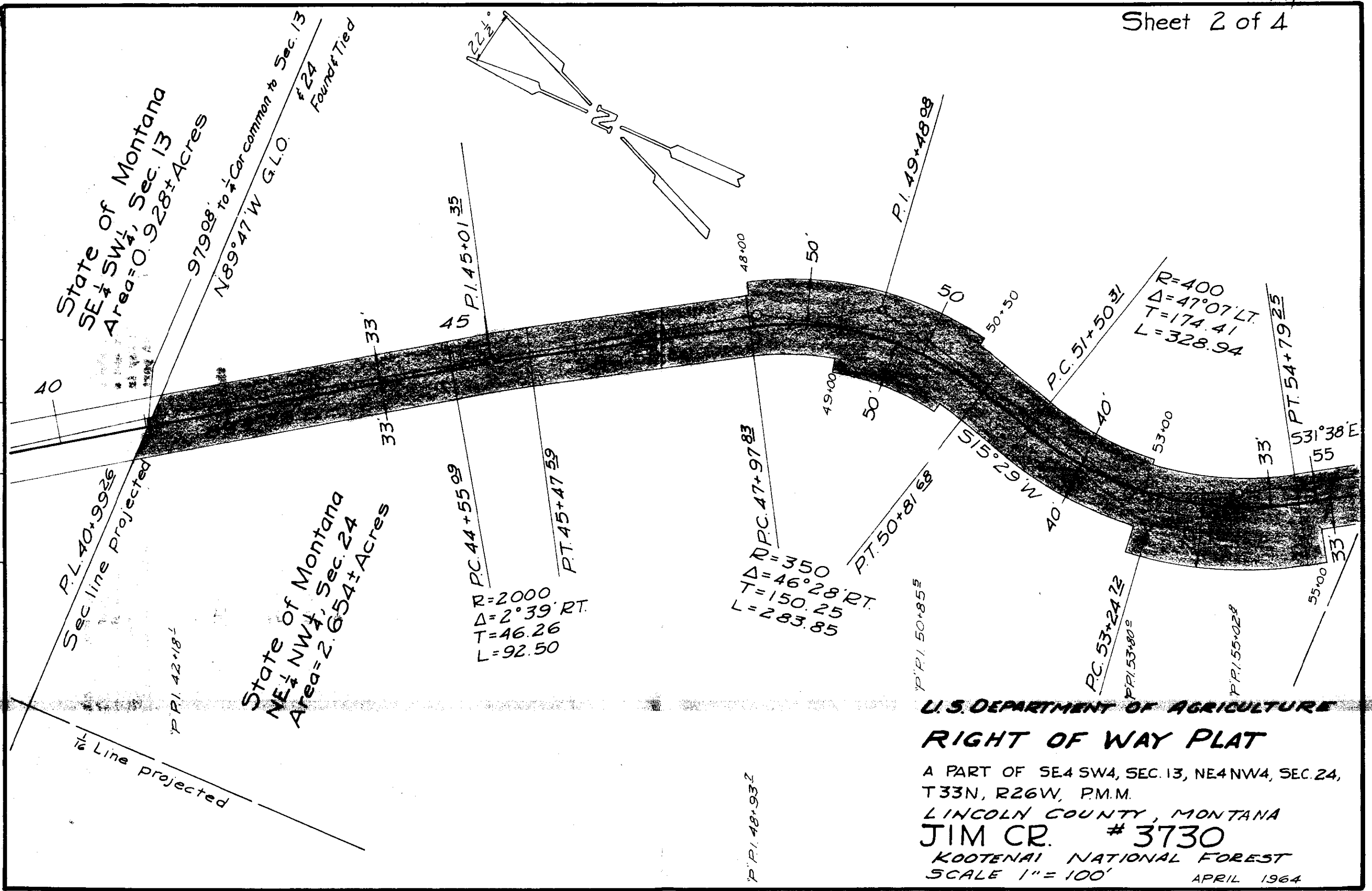
979.08' to 1/4 Cor common to Sec. 13  
N 89° 47' W G.L.O.  
# 24  
Found & Tied

State of Montana  
NE 1/4 NW 1/4, Sec. 24  
Area = 2.654± Acres

P.C. 44+55.09  
R=2000  
Δ=2°39' RT.  
T=46.26  
L=92.50

P.C. 47+97.83  
R=350  
Δ=46°28' RT.  
T=150.25  
L=283.85

P.C. 51+50.31  
R=400  
Δ=47°07' LT.  
T=174.41  
L=328.94



**U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT**

A PART OF SE 4 SW 4, SEC. 13, NE 4 NW 4, SEC. 24,  
T 33 N, R 26 W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**JIM CR. # 3730**  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'  
APRIL 1964

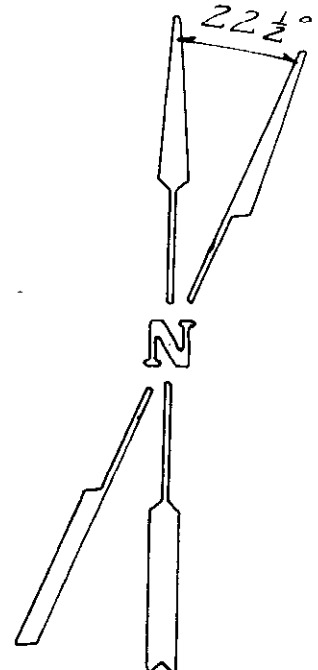
	By	Date
Surveyed	H.J.S.	10-62
Computed	EGZ	3-64
Checked	WCM	3-64
Traced	R.G.L.	4-64

State of Montana  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24  
Area 2.654 $\pm$  Acres

$\frac{1}{16}$  Line projected

P.L. 55+73 Scaled

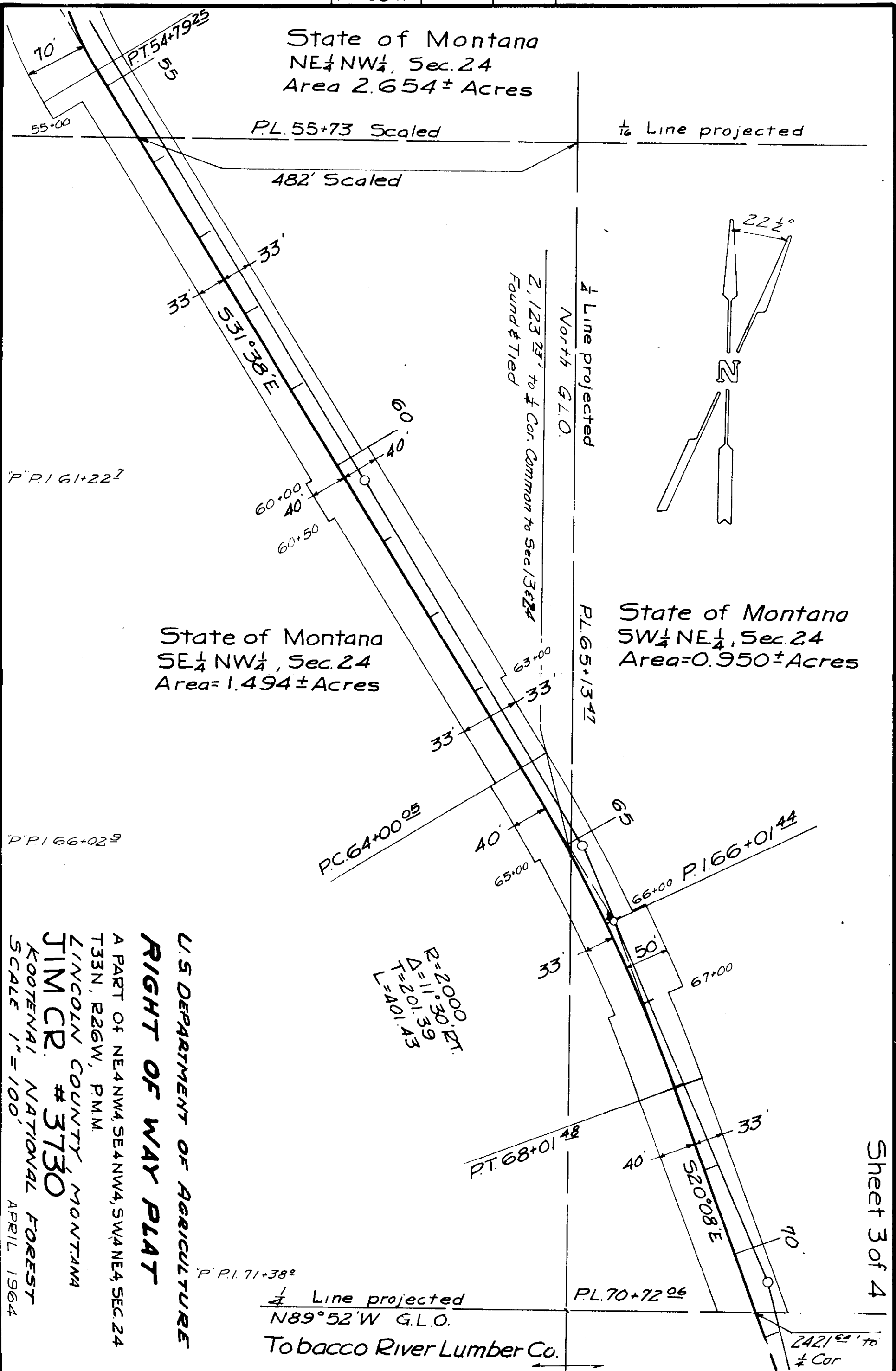
482' Scaled



$\frac{1}{4}$  Line projected  
North G.L.O.  
2,123.23' to  $\frac{1}{4}$  Cor. Common to Sec. 13 & 24  
Found & Tied

State of Montana  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 24  
Area=0.950 $\pm$  Acres

State of Montana  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24  
Area=1.494 $\pm$  Acres



R=2000.0 FT.  
Δ=11°30'39"  
T=201.43  
L=401.43

Sheet 3 of 4

991

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SEC. 24  
T33N, R26W, PMM.  
LINCOLN COUNTY, MONTANA  
**JIM CR. #3730**  
KOOTENAI NATIONAL FOREST  
SCALE 1"=100'  
APRIL 1964

P.L. 70+72.06  
 $\frac{1}{4}$  Line projected  
N89°52'W G.L.O.  
Tobacco River Lumber Co.

2421.62' to  
 $\frac{1}{4}$  Cor

Paul Nordahl  
Lido J. Vizzutti

Sec. Cor Found & Tied  
Sec. 31

P.P.I. 171+34.5

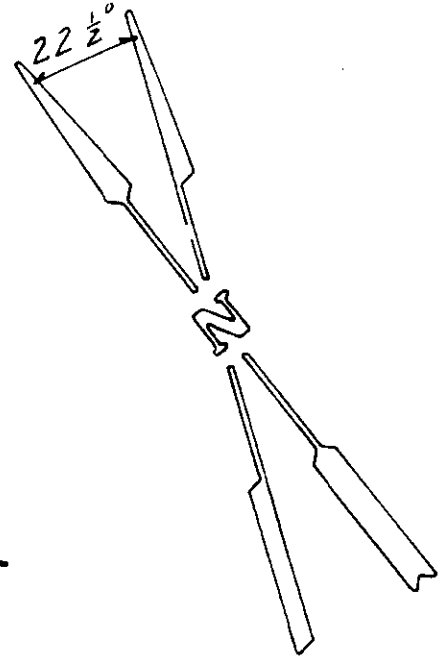
U.S.F.S.

R=1500  
Δ=10°03'LT.  
T=131.89  
L=263.11

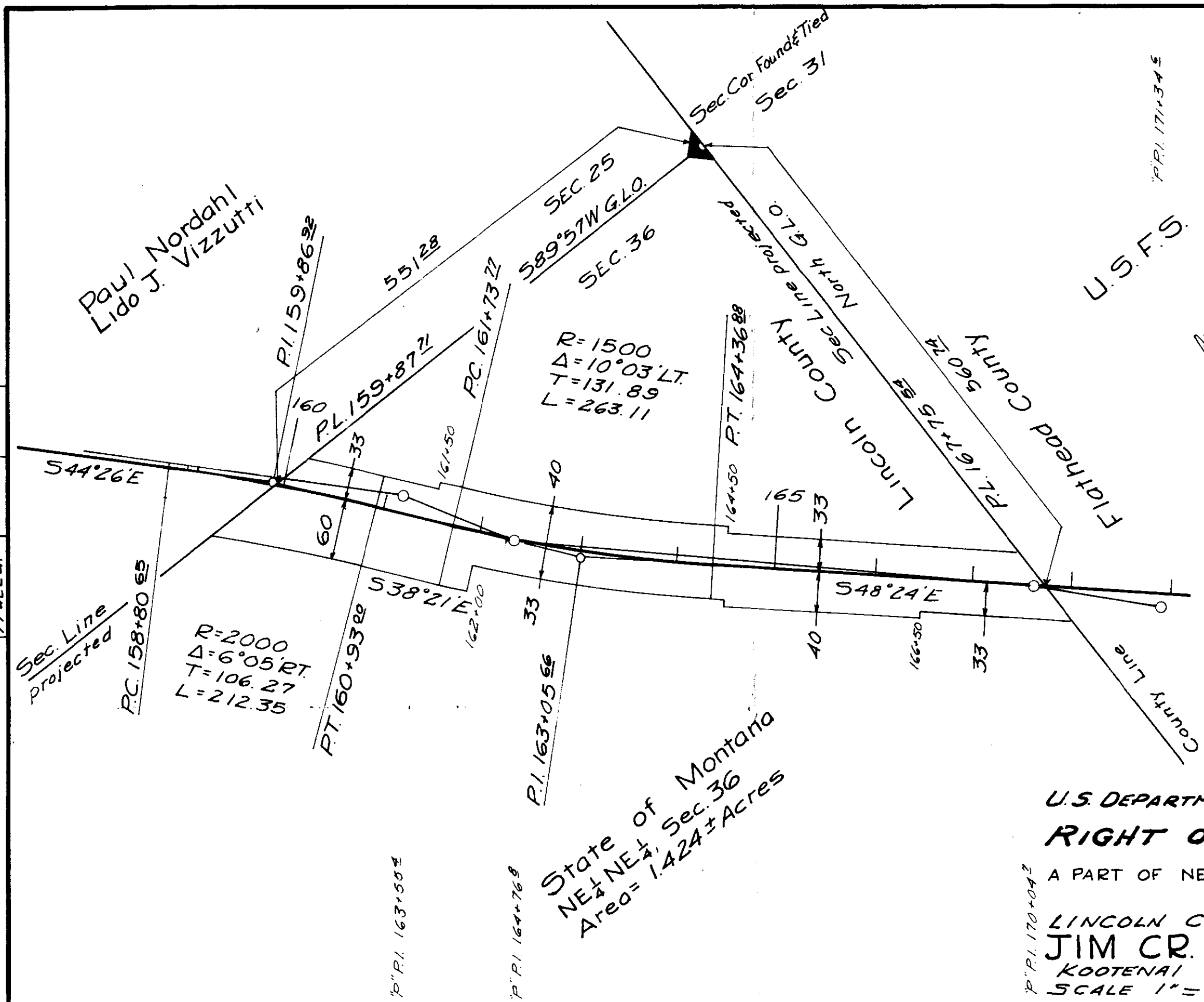
R=2000  
Δ=6°05'RT.  
T=106.27  
L=212.35

State of Montana  
NE 1/4 NE 1/4, Sec. 36  
Area = 1.424 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE 4 NE 4, SEC. 36, T33N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**JIM CR. # 3730**  
KOOTENAI NATIONAL FOREST.  
SCALE 1"=100'  
APRIL 1964



BY	DATE
Surveyed	10-62
Computed	3-64
Checked	3-64
Traced	4-64



P.P.I. 163+50.8

P.P.I. 164+76.9

P.P.I. 170+04.2

Sec Line projected  
North G.L.O.

Lincoln County

Ft. Head County

County Line

Sec. Line projected  
P.C. 158+80.65

P.T. 160+93.88

P.I. 163+05.66

P.T. 164+36.88

P.I. 167+75.54

162+00

161+50

164+50

166+50

P.I. 159+86.22

P.L. 159+87.21

P.C. 161+73.21

551.28

SEC. 25  
589°57'W G.L.O.  
SEC. 36

60

33

40

548°24'E

33

33

22 1/2°

INDEXED

#992

*Sanitary* X  
*but...*

ST. REGIS PAPER COMPANY

-to-

FRANCIS O. & EVELYN NELSON

Sec.12, Twp.31 N., Rge. 34 W.

B. & S. DEED BK. 145, PGES.

127-128

7A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of

October A. D. 1964

at 3:15 P. M.

M. M. Brunfeld County Clerk.

By Eileen Vaughn Deputy



LINCOLN COUNTY, MONTANA.

J. NEILS LUMBER COMPANY A DIVISION OF THE ST. REGIS PAPER COMPANY

TO

FRANK NELSON OF TROY, MONTANA.

An irregular tract of land adjacent to the southerly limits of the town of West Troy, Lincoln County, Montana, lying within the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 12 and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 13, both of Twp. 31 N., R. 34 W., M.P.M., being a part of the Snowball Fraction Placer Claim ( U.S.M.S. No. 4096 ), containing 1.537 acres, more or less, and more particularly described as follows: Beginning at the point where the easterly line of Mineral Avenue of West Troy, Lincoln County, Montana, intersects the southerly limits of said West Troy, Montana, which point is N 59°45'E 22.88 feet from the original stone marking the northwest corner of the Snowball Fraction Placer Claim ( U.S.M.S. No. 4096 ) thence N 59°45'E along the southerly limit of said West Troy, Montana a distance of 270.34 feet to the westerly line of Missoula Avenue of said West Troy ( U.S. Highway No. 2 ); thence southerly along the westerly line of U.S. Highway No. 2, following the arc of a 400 foot 3°30' spiral curve to the left, (the central simple curve having a radius of 3274.11 feet and turning through a total angle of 23°10') a distance of 250.0 feet; thence S 59°45'W 274.67 feet to the easterly line of said Mineral Avenue extended southerly; thence N 21°45'W along said extended easterly line of Mineral Avenue, a distance of 250.0 feet to the point of beginning.

May, 1964.

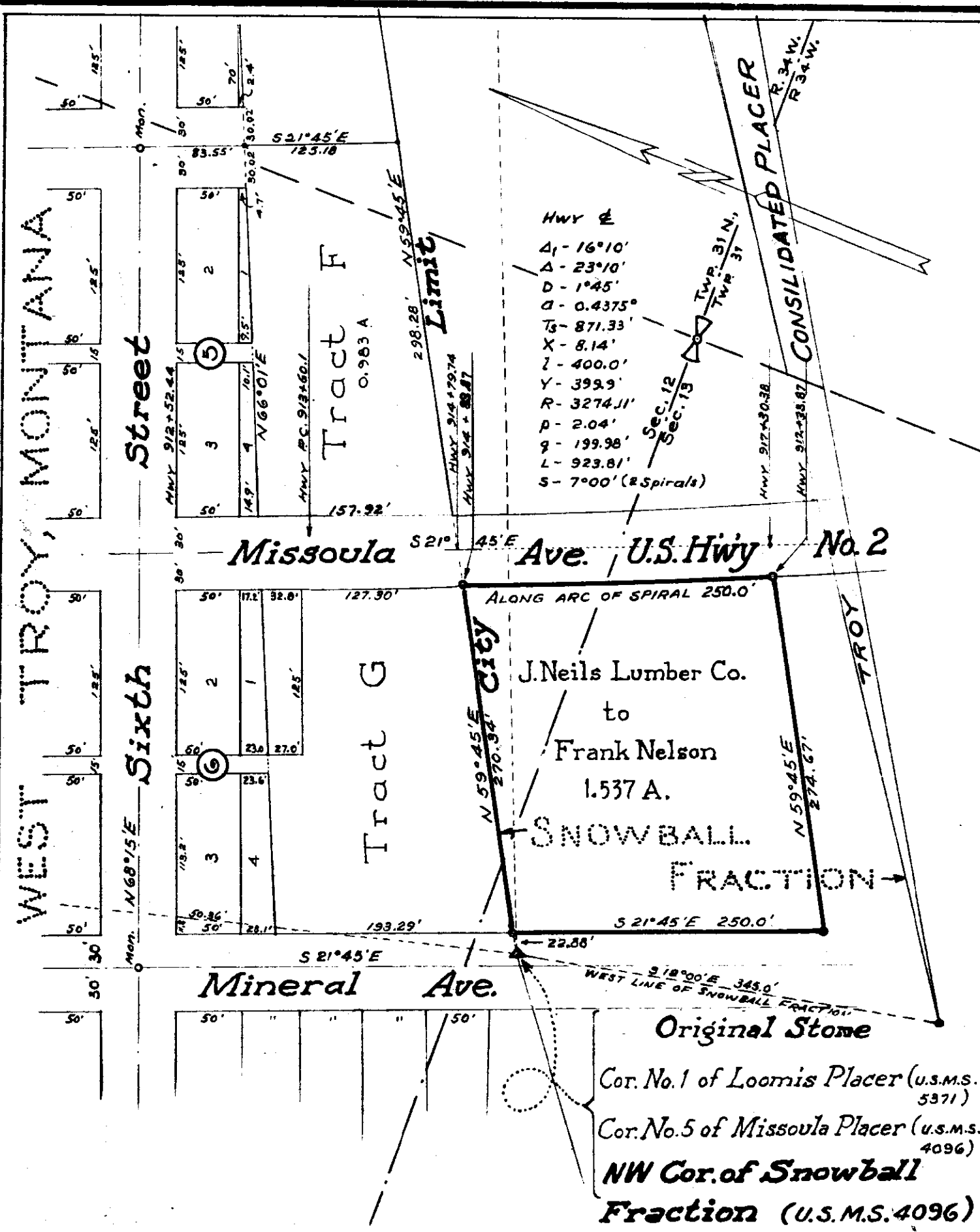
Scale: 1 Inch = 100 Feet.

Engineer's Certificate

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the results of the said survey.

*J.W. Ninneman*  
 Montana License No. 534 E.S.

Ninneman Engineering - Troy, Montana.



Original Stone  
 Cor. No. 1 of Loomis Placer (u.s.m.s. 5371)  
 Cor. No. 5 of Missoula Placer (u.s.m.s. 4096)  
 NW Cor. of Snowball Fraction (U.S.M.S. 4096)

INDEXED

993

THE ANACONDA COMPANY

-to-

ST. REGIS PAPER CO.

Secs. 21, 22, 27, Twp. 27 N.,  
Rge. 28 W.

EASEMENT BK. 143, PGES. 476-  
141 480  
1E-5A  
1B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9th day of  
October A. D. 1967  
3:45 P. M.  
By M. M. Mansfield  
County Clerk  
By Maureen Peterson  
Deputy

# Right of Way Plat

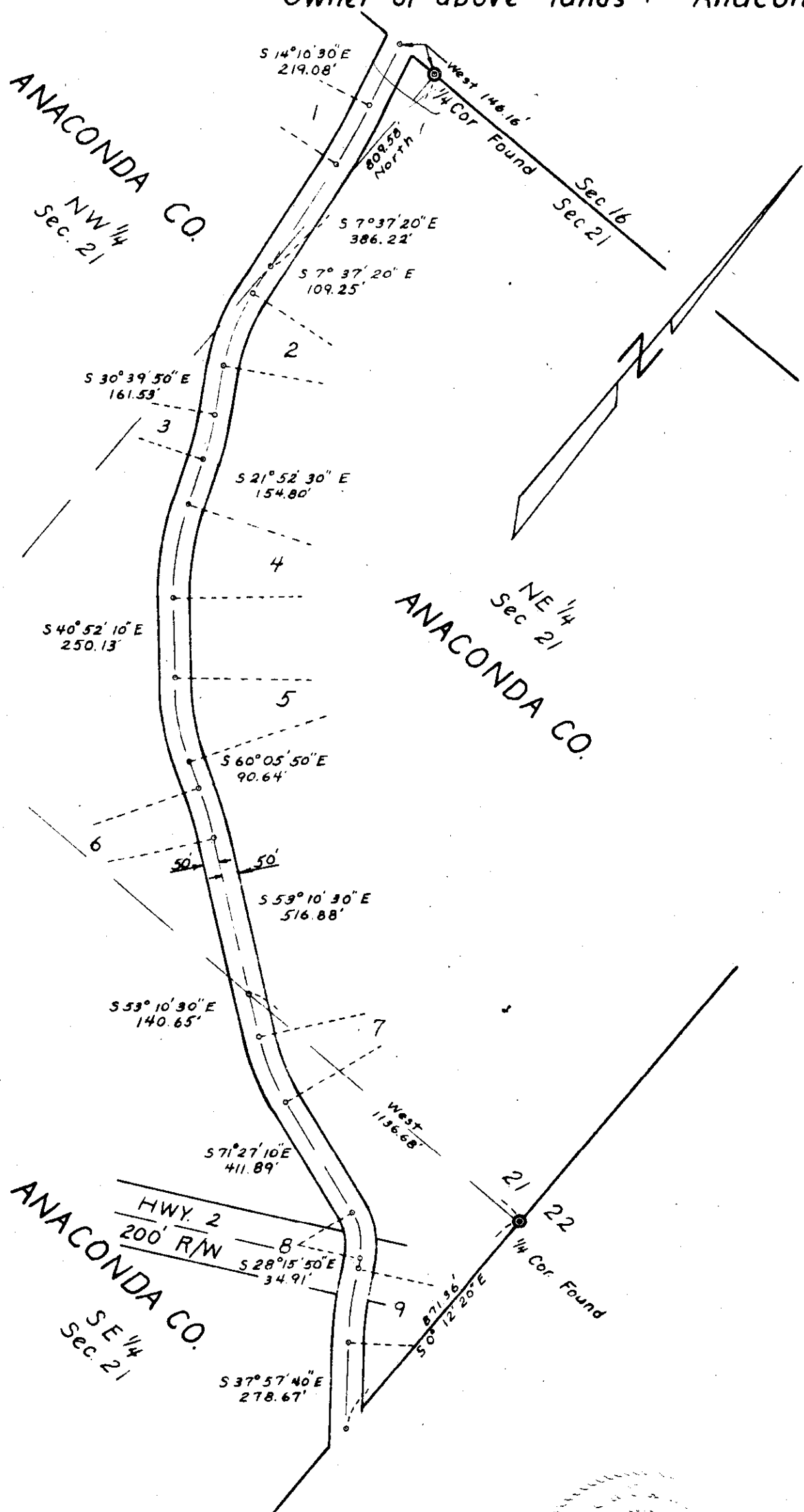
993

for

J Neils Lbr. Co., Div. of St. Regis Paper Co.

Showing : NW<sup>4</sup>, NE<sup>4</sup>, SE<sup>4</sup> Sec. 21 T. 27 N., R. 28 W. MPM  
Lincoln Co., Montana

Owner of above lands : Anaconda Company



## Curve Data

1	Δ: 6° 33' 10"
	D: 3°
	R: 1909.86'
	T: 109.33'
	L: 218.43'
2	Δ: 23° 02' 30"
	D: 9°
	R: 636.62'
	T: 129.76'
	L: 256.02'
3	Δ: 8° 47' 20"
	D: 6°
	R: 954.93'
	T: 73.38'
	L: 146.48'
4	Δ: 18° 59' 40"
	D: 6°
	R: 954.93'
	T: 159.75'
	L: 316.57'
5	Δ: 19° 13' 40"
	D: 7°
	R: 818.51'
	T: 138.64'
	L: 274.68'
6	Δ: 6° 55' 20"
	D: 4°
	R: 1432.40'
	T: 86.63'
	L: 173.06'
7	Δ: 18° 16' 40"
	D: 8°
	R: 716.20'
	T: 115.15'
	L: 228.47'
8	Δ: 43° 11' 20"
	D: 28°
	R: 204.63'
	T: 81.00'
	L: 154.25'
9	Δ: 9° 41' 50"
	D: 4°
	R: 1432.40'
	T: 121.51'
	L: 242.43'

Scale 1" = 400'

Survey & Plat Aug. 1962

By: Robert F. Burdick

Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

# Right of Way Plat

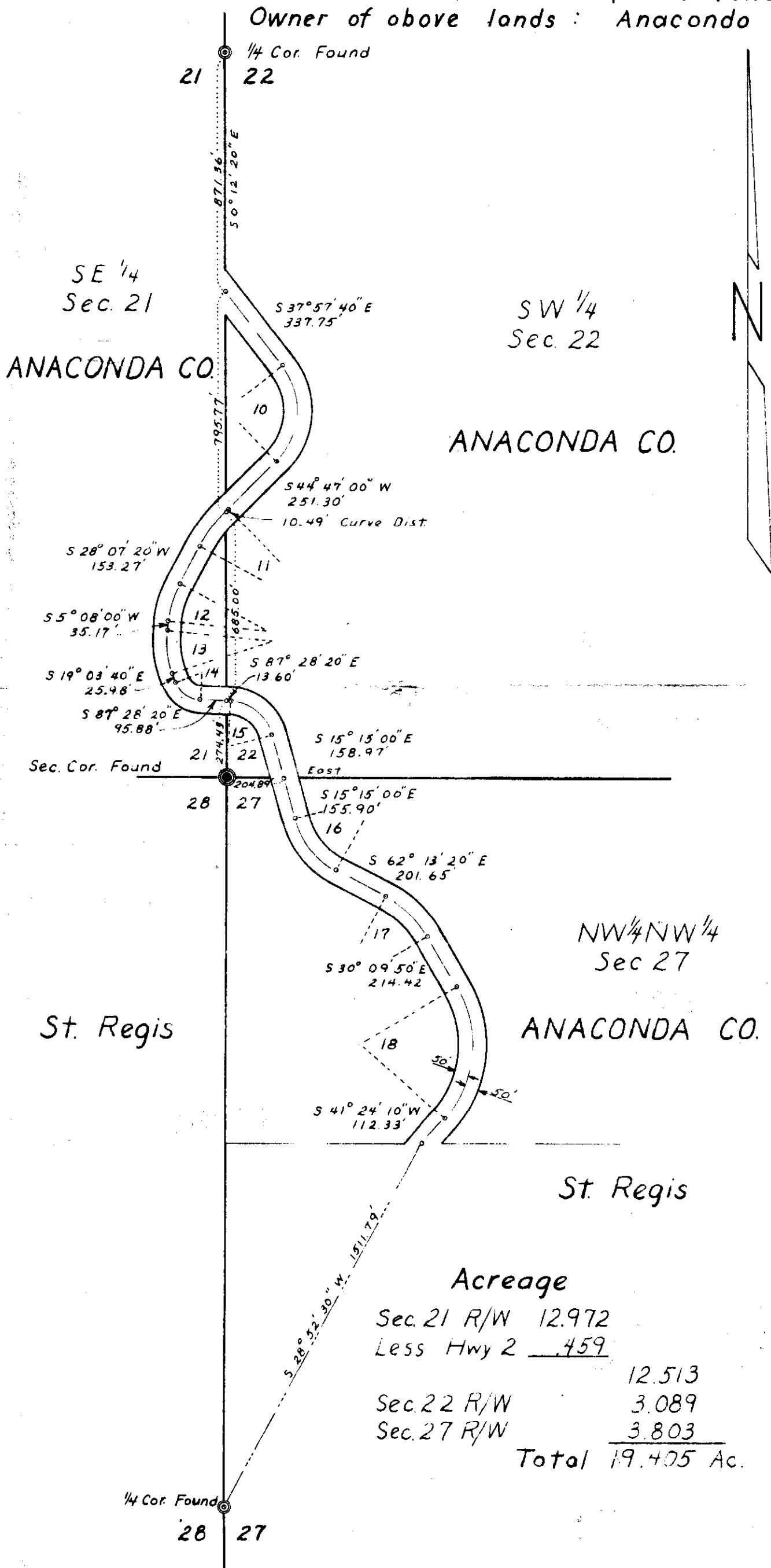
993

for

J. Neils Lbr. Co., Div. of St. Regis Paper Co.

Showing: SE<sup>4</sup> Sec. 21, SW<sup>4</sup> Sec. 22, NW<sup>4</sup>NW<sup>4</sup> Sec. 27 T. 27 N., R. 28 W. MPM  
Lincoln Co., Montana

Owner of above lands: Anaconda Company



10	Δ = 82° 44' 40"
	D = 22'
	R = 260.44'
	T = 229.38'
	L = 367.12'
11	Δ = 16° 39' 40"
	D = 10'
	R = 572.96'
	T = 83.90'
	L = 166.61'
12	Δ = 22° 59' 20"
	D = 16'
	R = 358.10'
	T = 72.82'
	L = 143.68'
13	Δ = 24° 11' 40"
	D = 15'
	R = 381.97'
	T = 81.87'
	L = 161.30'
14	Δ = 68° 24' 40"
	D = 60'
	R = 95.49'
	T = 64.91'
	L = 114.01'
15	Δ = 72° 13' 20"
	D = 35'
	R = 163.70'
	T = 119.42'
	L = 206.35'
16	Δ = 46° 58' 20"
	D = 19'
	R = 301.56'
	T = 131.03'
	L = 247.22'
17	Δ = 32° 03' 30"
	D = 15'
	R = 381.97'
	T = 109.74'
	L = 213.72'
18	Δ = 71° 34' 00"
	D = 14'
	R = 409.26'
	T = 294.98'
	L = 511.20'

Scale 1" = 400'

**Acreage**

Sec. 21 R/W	12.972
Less Hwy 2	<u>.459</u>
	12.513
Sec. 22 R/W	3.089
Sec. 27 R/W	<u>3.803</u>
<b>Total</b>	<b>19.405 Ac.</b>

Survey & Plat Aug. 1962  
By: Robert F. Burdick  
Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

INDEXED

X

# 994

and

NORTHERN PACIFIC RAILWAY CO.

-to-

U. S. A.

Sec. 4, Twp. 30, Rge. 27W.

R/W DEED BK. 145, PGES. 142-

2A 4.028 acres 146

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17<sup>th</sup> day of  
October A. D. 1964  
at 11:00 A. M.  
W. M. Mansfield  
County Clerk.  
By Verda Lipton  
Deputy

SURVEY BY TRANSIT  
BEARING BY POLARIS

SURVEYED  
COMPUTED  
CHECKED  
TRACED

W.C.M. 4-64  
W.C.M. 4-64  
H.J.S. 4-64

Approved and Certified to be Correct  
4-22-64

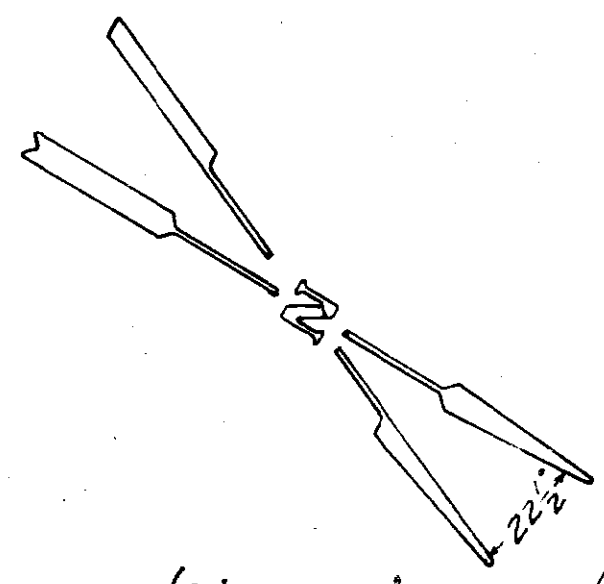
By Elmer L. TAFT  
Forest Engineer

994

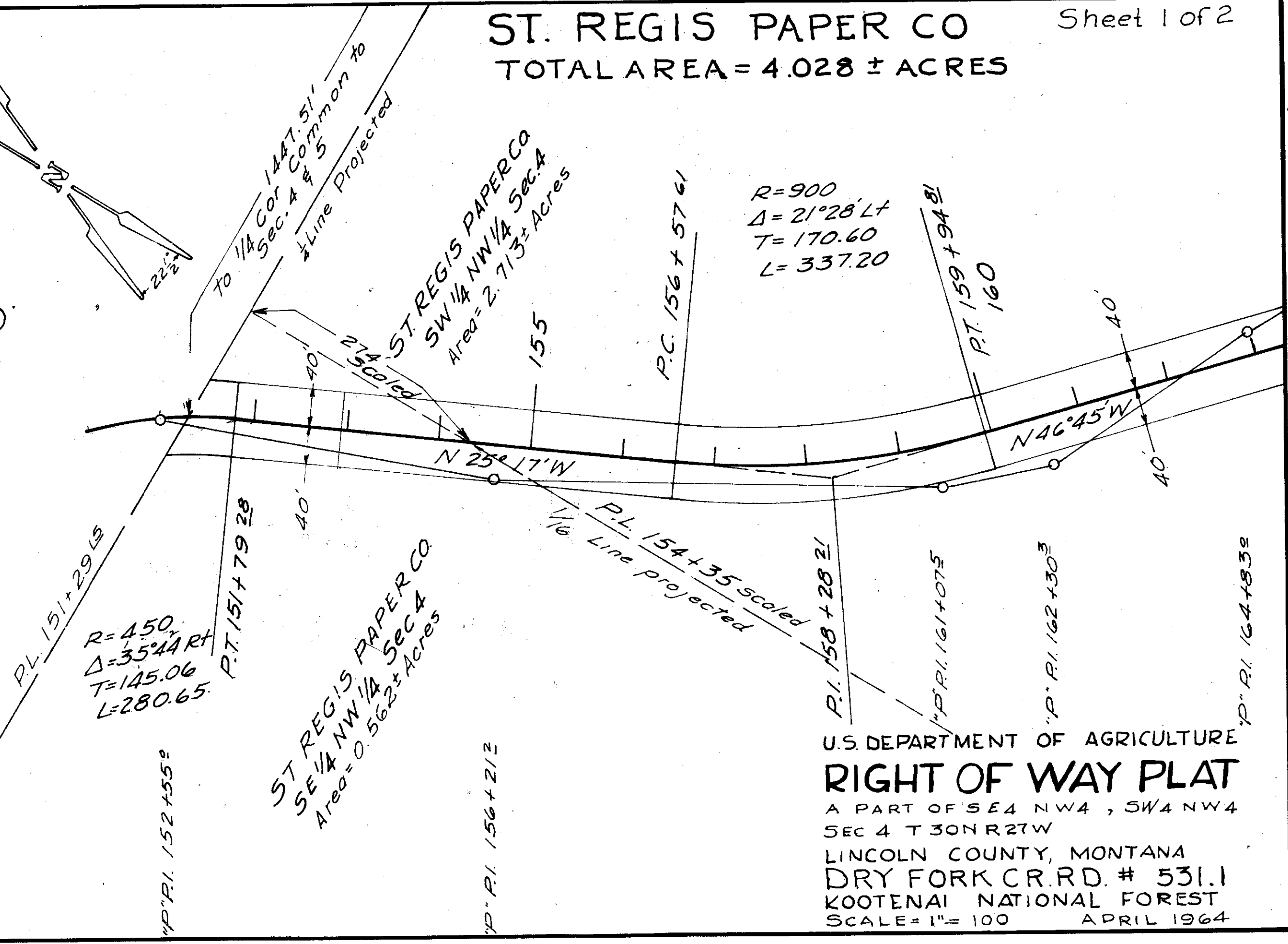
Sheet 1 of 2

# ST. REGIS PAPER CO

TOTAL AREA = 4.028 ± ACRES



U.S.F.S.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SE 4 NW 4, SW 4 NW 4  
SEC 4 T 30N R 27W  
LINCOLN COUNTY, MONTANA  
DRY FORK CR. RD. # 531.1  
KOOTENAI NATIONAL FOREST  
SCALE = 1" = 100  
APRIL 1964

U.S.F.S

R=900  
Δ=21°28'LT  
T=170.60  
L=337.20

ST. REGIS PAPER CO  
SW 1/4 NW 1/4 Sec 4  
Area=2.713± Acres

R=1500'  
Δ=7°27'LT  
T=97.66  
L=195.04

ST. REGIS PAPER CO.  
Lot 4, Sec. 4  
Area=0.753± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW 1/4 NW 1/4 SEC 4, LOT  
4, SEC 4 T30N R27W

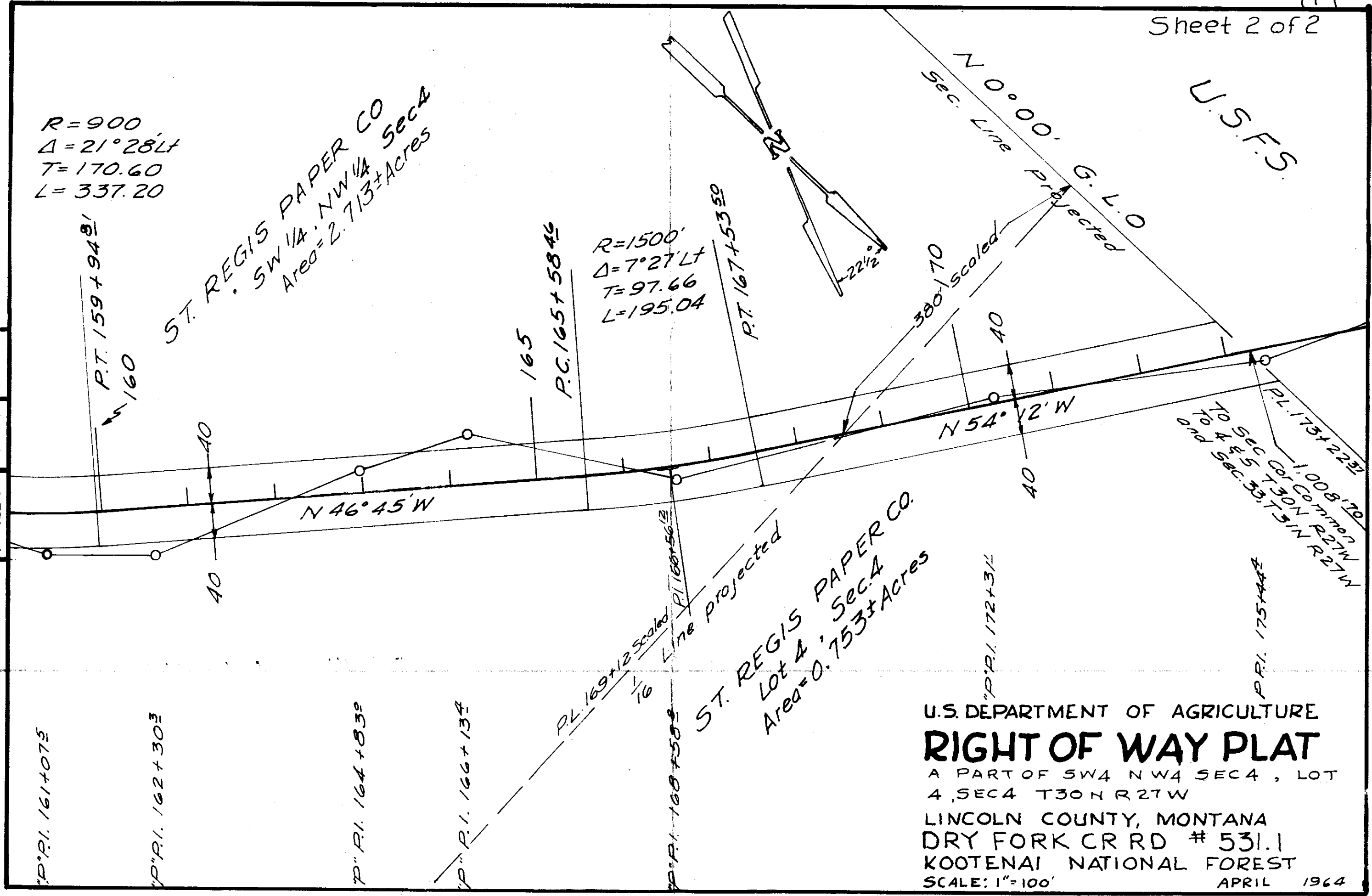
LINCOLN COUNTY, MONTANA  
DRY FORK CR RD # 531.1

KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

APRIL 1964

SURVEYED	U.C.M.	4-64
COMPUTED	W.C.M.	4-64
CHECKED	H.J.S.	4-64
TRACED		



INDEXED

995

BUREAU OF LAND MANAGEMENT

\* \* \*

NORTHERN PACIFIC RAILWAY CO.

DECISION BK.143, PGES.484-490

1A - Rlw

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of  
October A. D. 19 1914

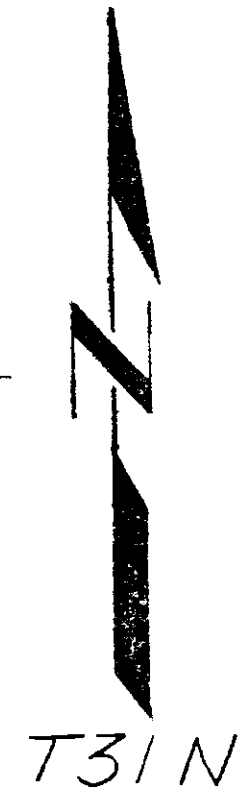
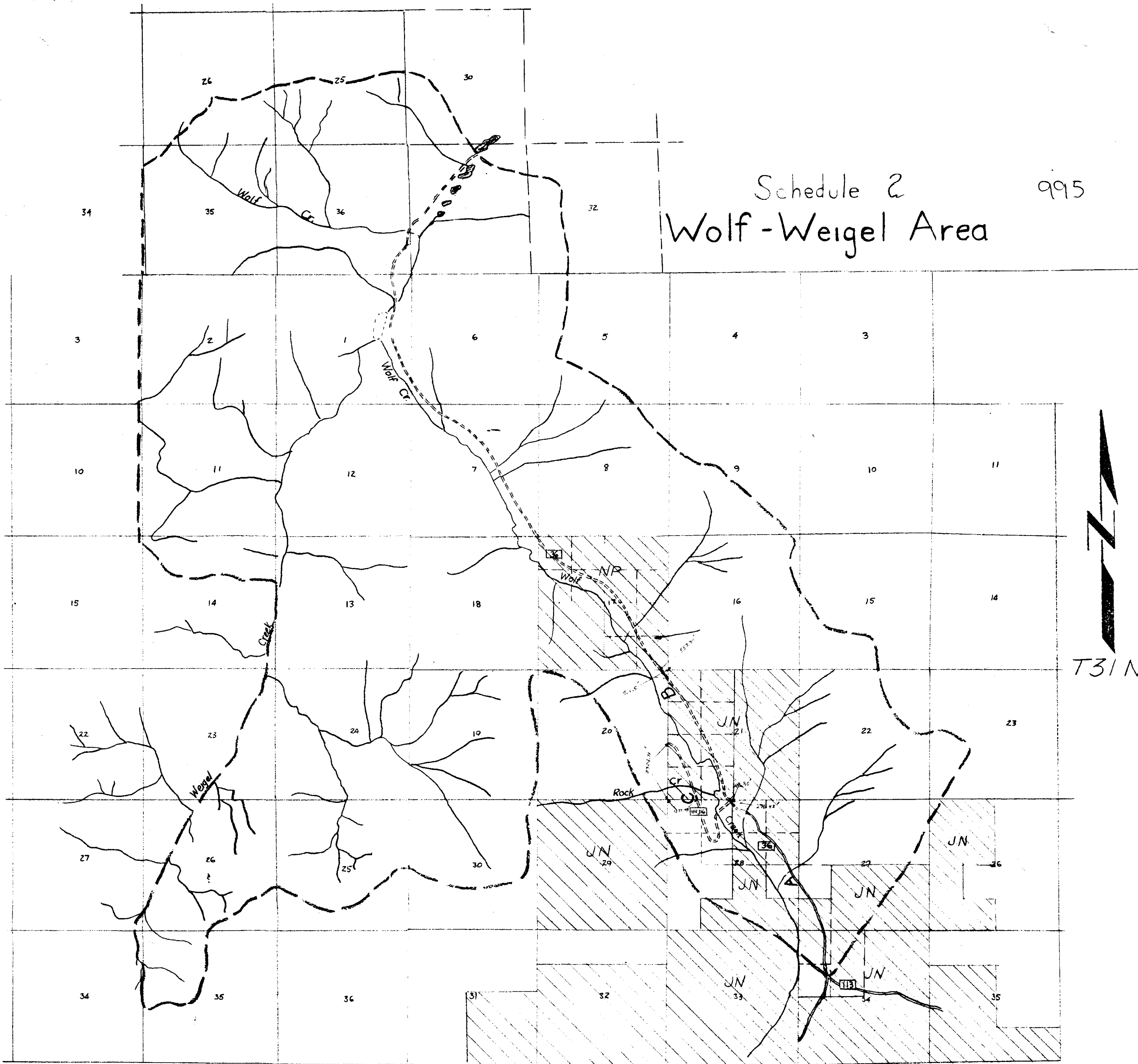
at 9:35 A. M.  
M. M. Mansfield  
County Clerk.

By Mae Wilson  
Deputy



Schedule 2  
Wolf-Weigel Area

995



**LEGEND**

- Area Boundary
- Existing road
- Proposed road
- Private
- U.S.

Scale - 2" = 1 mi  
3-31-64 KDT

R27W

R26W

INDEXED

996

ST. REGIS PAPER COMPANY and  
Northern Pacific Ry. Co.

-70-

-U.S.A.-

Secs. 21, 27, 28, 34, Sup. 31, 26  
I. & M. Contract Bk. 143,  
Pages 495-500

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of  
October A. D. 1964  
at 3:50 P. M.  
by M. M. Mansfield  
County Clerk.  
By Mae Watson  
Deputy

Approved and Certified to be Correct

Date 7-12-64  
By William Haeuffe  
H.C.T.D. Forest Engineer

SURVEYED  
COMPUTED  
CHECKED  
TRACED

L.J.S.  
R.G.Z.  
W.C.M.  
R.G.L.

8-64  
2-64  
2-64  
3-64

SURVEY BY TRANSIT  
BEARING BY SOLAR GRS

P.P.I. 272+75<sup>6</sup>

U.S.F.S.

P.P.I. 275+50<sup>2</sup>

P.I. 273+47<sup>81</sup>

P.P.I. 278+71<sup>5</sup>

P.P.I. 282+31<sup>3</sup>

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW<sup>1</sup>/<sub>4</sub>NW<sup>4</sup>, SWANW<sup>4</sup>, SEC. 21, T31N  
R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**FORTINE CR-WOLF CR #36.3**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
MARCH 1964

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

P.P.I. 285+0 283+50

R=2000  
Δ=18°04'RT  
T=317.96  
L=630.65

400' Scaled

Existing Road

Existing R.O.W.

P.C. 279+12<sup>93</sup>

P.L. 273+80<sup>91</sup>

Sec 276+50

Sec Line Projected

P.T. 274+37<sup>92</sup>

500°04'E G.L.O.  
766 51' to Sec Cor common  
to sec 16/17/20/21  
Found & Tied

R=2000  
Δ=5°10'LT  
T=90.24  
L=180.35

S31°53'E

S37°03'E

280

P.I. 282+30<sup>89</sup>

St. Regis Paper Co.  
SW<sup>1</sup>/<sub>4</sub>NW<sup>1 Sec. 21  
Area=2.220± Acres</sup>

P.L. 280+54 Scaled  
1/2 Line projected

33'

285

40'

**ST. Regis Paper Co.**  
Total Area = 21.023± Acres

St. Regis Paper Co.  
NW<sup>1</sup>/<sub>4</sub>NW<sup>1 Sec. 21  
Area=1.056± Acres</sup>

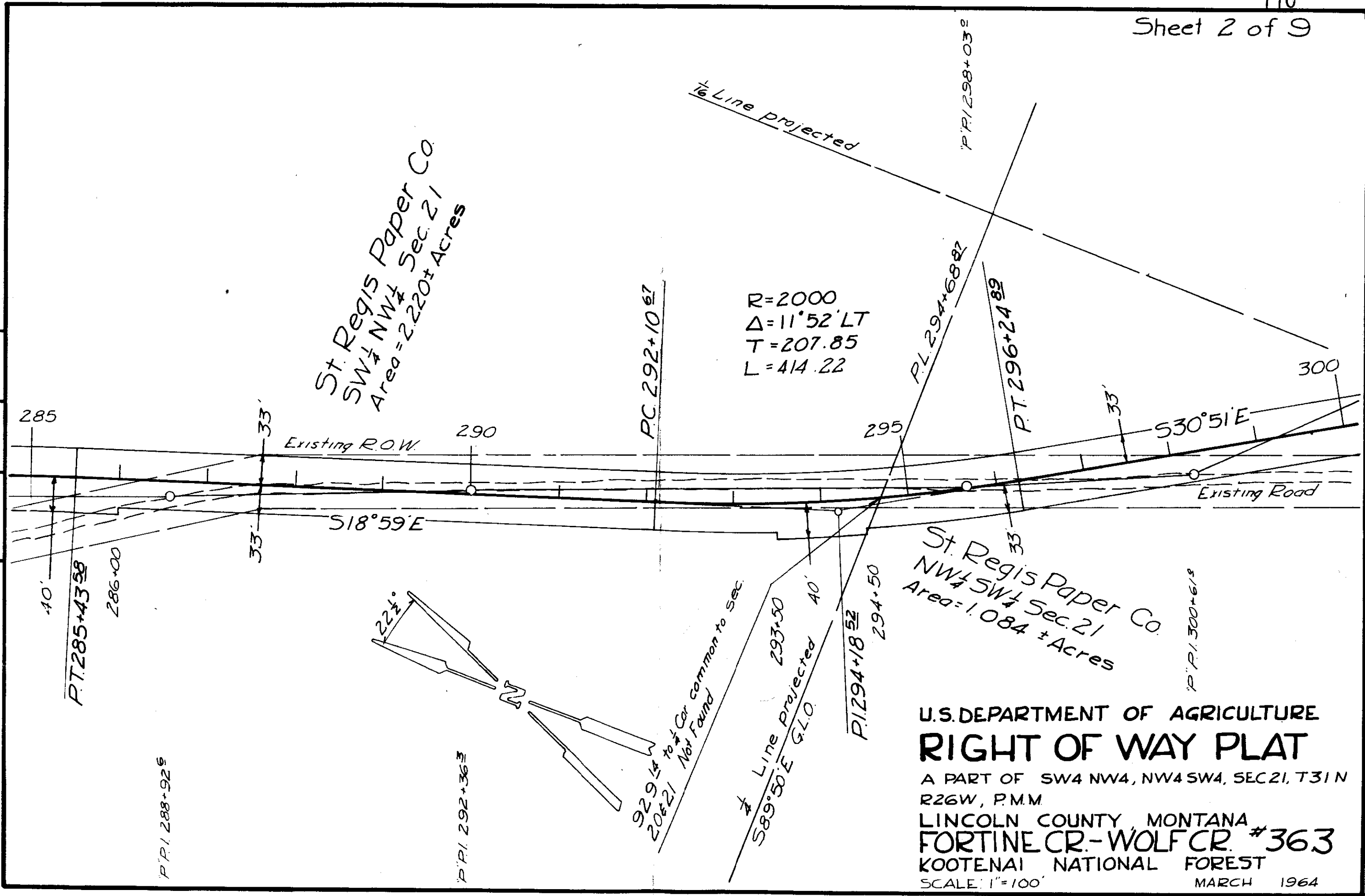
SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	
R.G.Z.	
W.C.M.	
E.G.L.	

St. Regis Paper Co  
 SW 1/4 NW 1/4 Sec. 21  
 Area = 2.220 ± Acres

St. Regis Paper Co.  
 NW 1/4 SW 1/4 Sec. 21  
 Area = 1.084 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW4 NW4, NW4 SW4, SEC 21, T31 N  
 R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR. - WOLF CR. #363**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 MARCH 1964

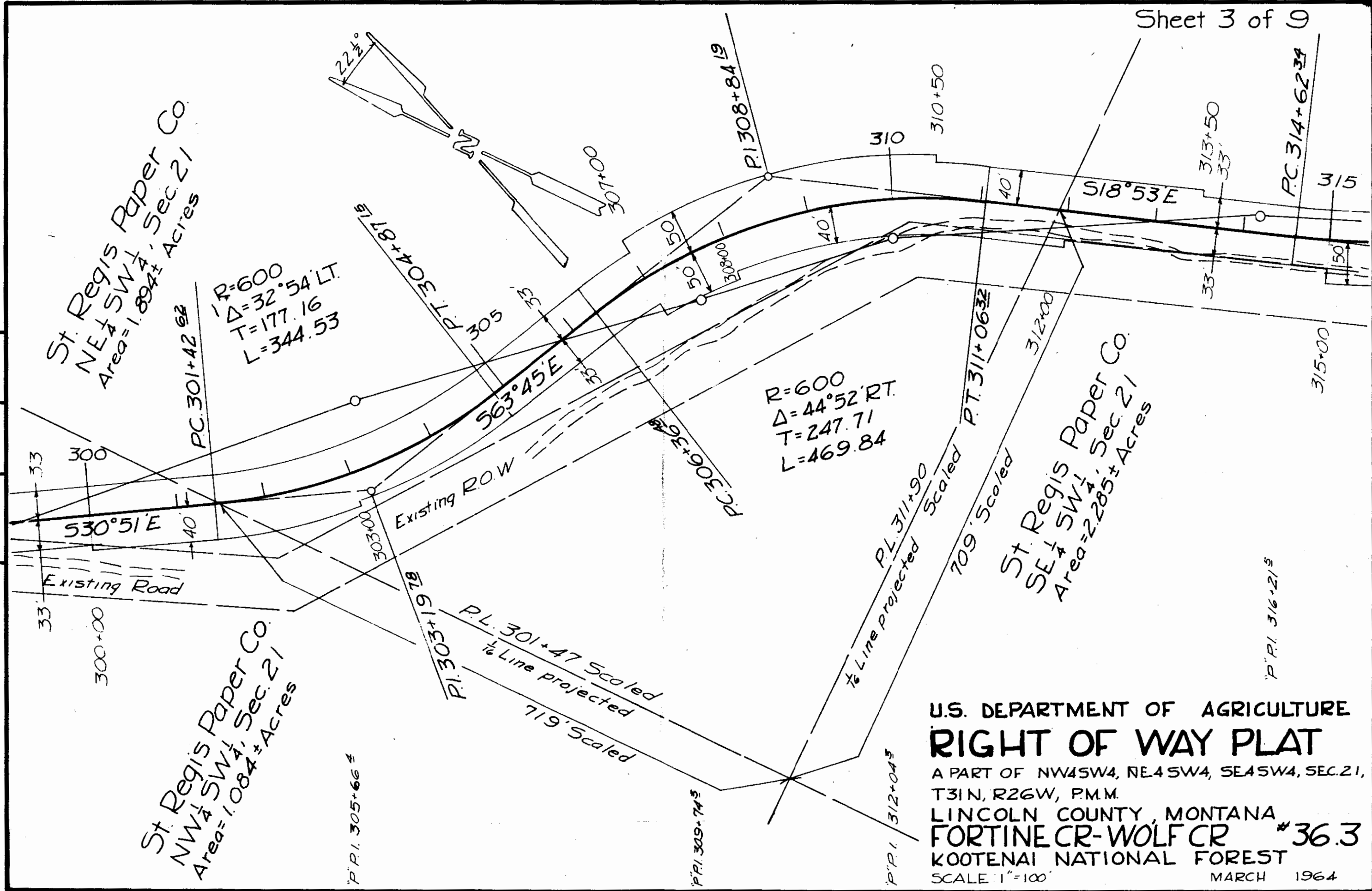
R=2000  
 $\Delta=11^{\circ}52'LT$   
 T=207.85  
 L=414.22



92.9 ± to 1/4 Cor common to Sec.  
 20 & 21  
 Not Found

Line Projected  
 S89°50'E G.L.O.  
 40'

SURVEYED	L.J.S.	8-63
COMPUTED	R.G.Z.	2-64
CHECKED	W.C.M.	2-64
TRACED	B.G.L.	3-64



St. Regis Paper Co.  
NE 1/4 SW 1/4 Sec. 21  
Area=1.894± Acres

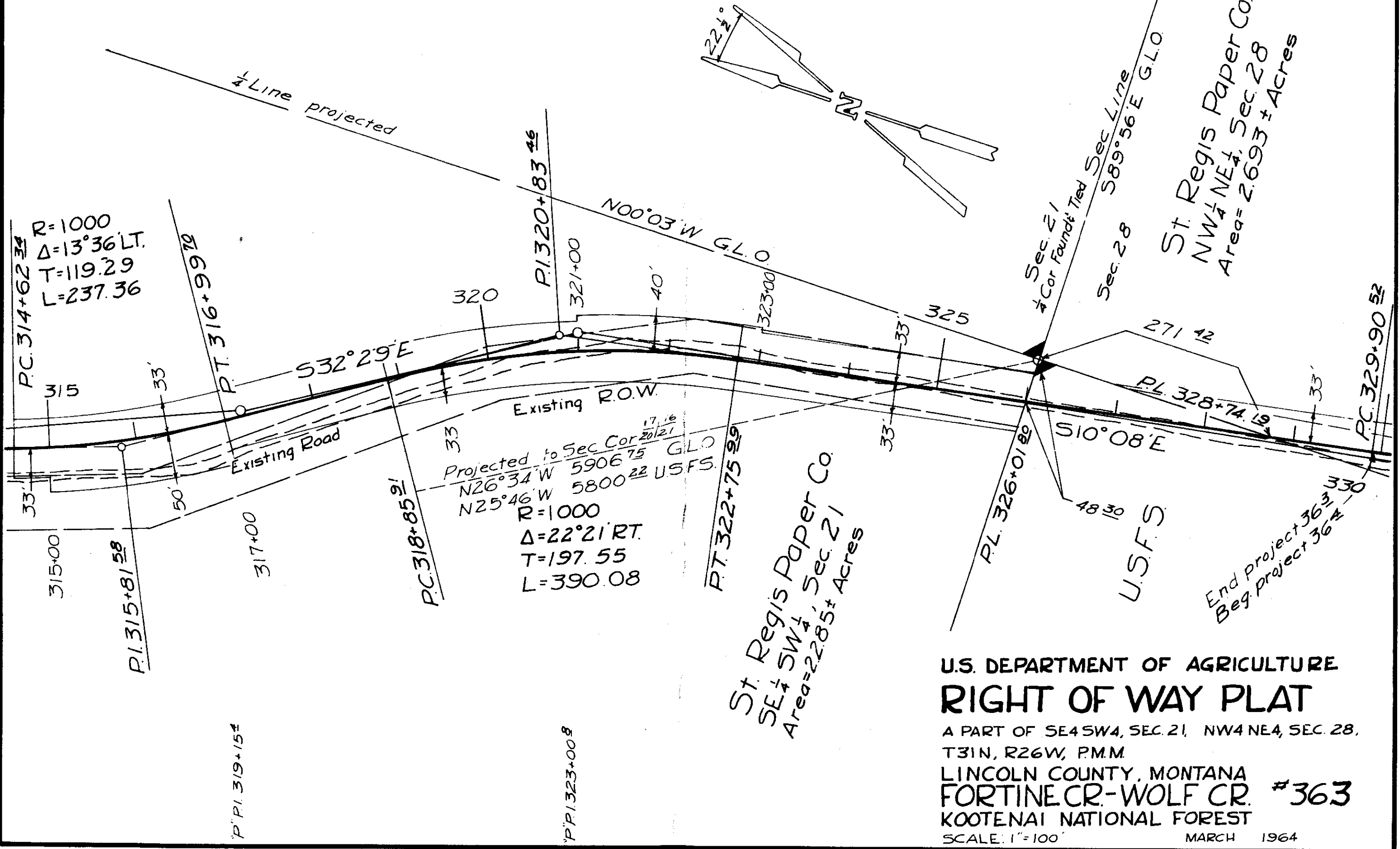
St. Regis Paper Co.  
NW 1/4 SW 1/4 Sec. 21  
Area=1.084± Acres

St. Regis Paper Co.  
SE 1/4 SW 1/4 Sec. 21  
Area=2.285± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NW 1/4 SW 1/4, NE 1/4 SW 1/4, SE 1/4 SW 1/4, SEC. 21,  
T31N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
**FORTINE CR-WOLF CR #36.3**  
KOOTENAI NATIONAL FOREST  
SCALE 1"=100'  
MARCH 1964

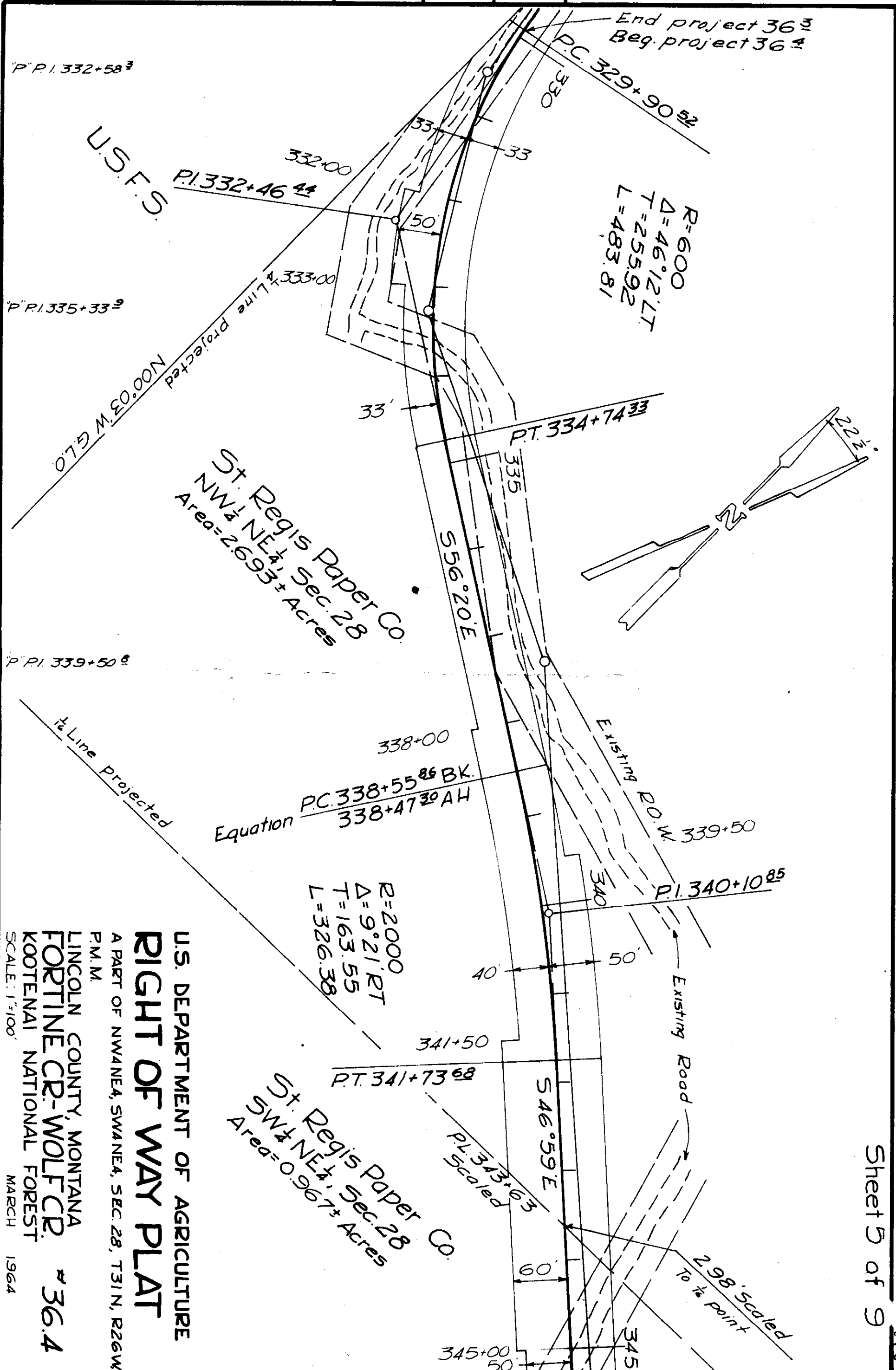
P.P.I. 316-215

SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	
R.G.Z.	
W.C.M.	
R.G.L.	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE4SW4, SEC. 21, NW4NE4, SEC. 28,  
 T31N, R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR.-WOLF CR. #363**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

SURVEYED	L.J.S.	8-63
COMPUTED	R.G.Z.	2-64
CHECKED	W.C.M.	2-64
TRACED	R.G.L.	3-64



P.P.I. 332+58.3

P.P.I. 335+33.9

P.P.I. 339+50.8

U.S.F.S.

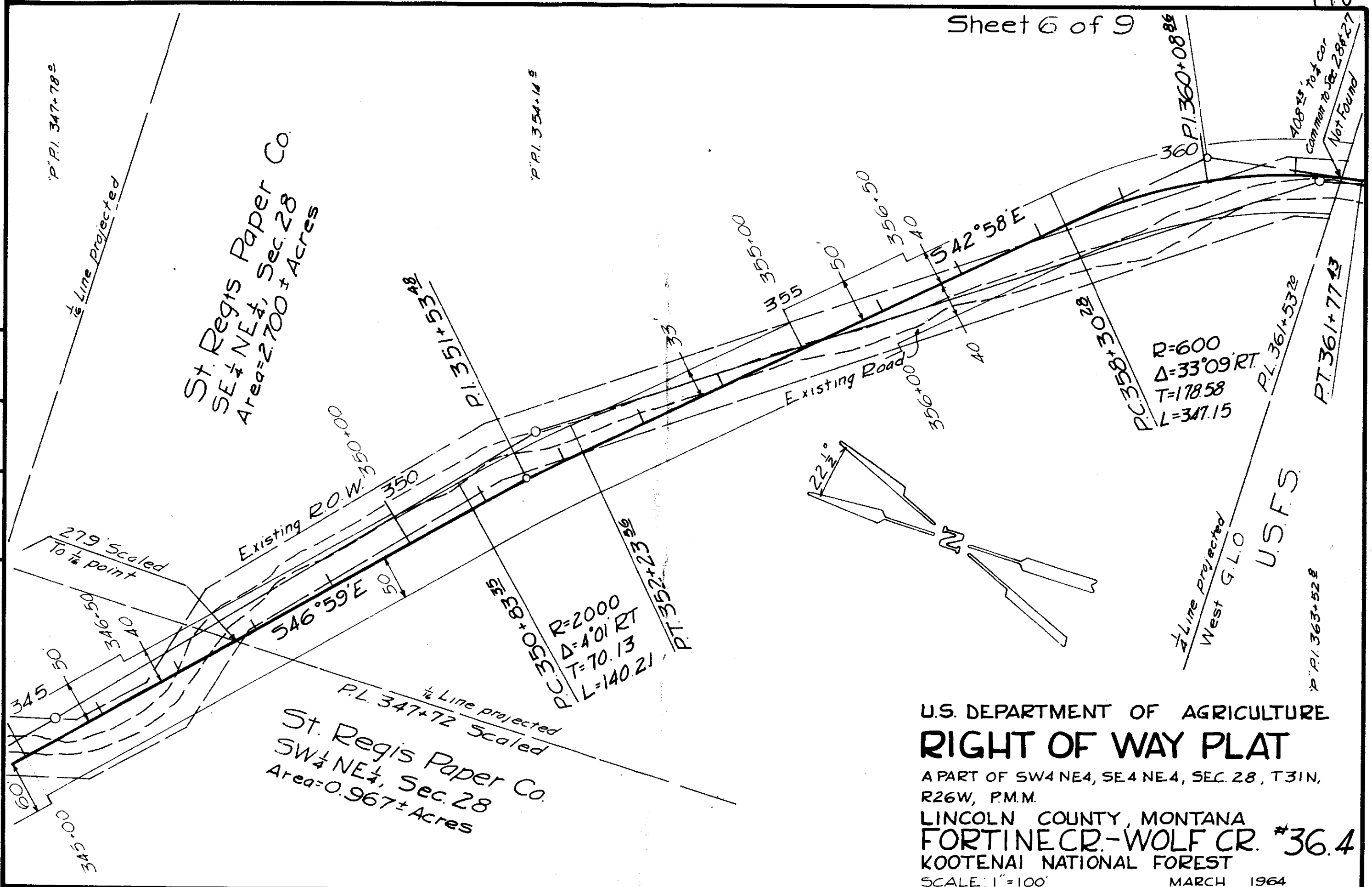
St. Regis Paper Co.  
NW 1/4 NE 1/4 Sec. 28  
Area = 2.693± Acres

St. Regis Paper Co.  
SW 1/4 NE 1/4 Sec. 28  
Area = 0.967± Acres

**RIGHT OF WAY PLAT**

U.S. DEPARTMENT OF AGRICULTURE  
A PART OF NW 1/4 SW 1/4, SWANEA, SEC. 28, T31N, R26W  
P.M.M.  
LINCOLN COUNTY, MONTANA  
**FORTINE CR.-WOLF CR.** # 36.4  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
MARCH 1964

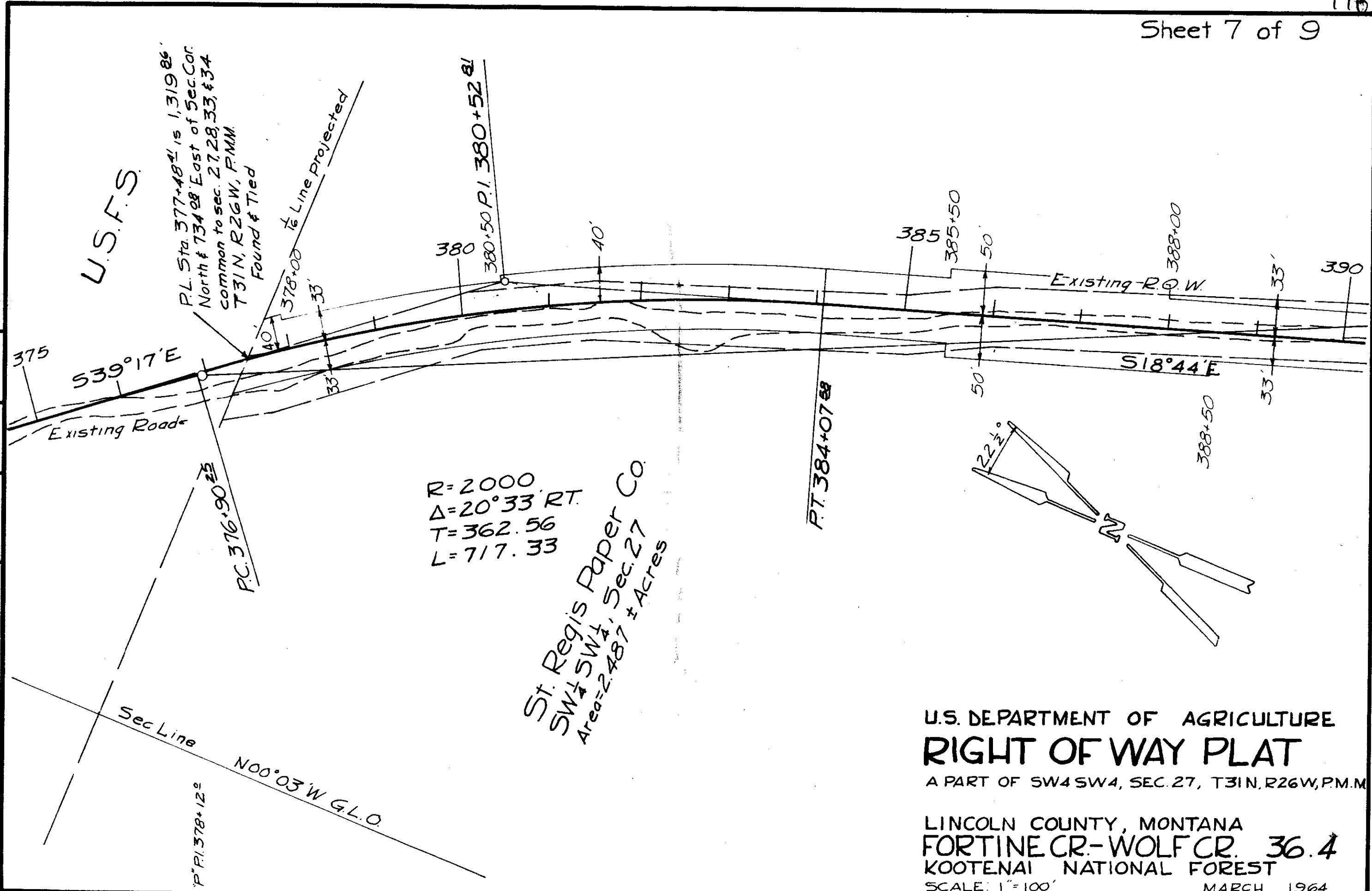
SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	
R.G.Z.	
W.C.M.	
R.G.L.	



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW4 NE4, SE4 NE4, SEC. 28, T31N,  
 R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR.-WOLF CR. #36.4**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964



SURVEYED	8-63
COMPUTED	2-64
CHECKED	2-64
TRACED	3-64
L.J.S.	R.G.Z.
W.C.M.	R.G.L.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW4 SW4, SEC. 27, T31N, R26W, P.M.M.

LINCOLN COUNTY, MONTANA  
 FORTINE CR.-WOLF CR. 36.4  
 KOOTENAI NATIONAL FOREST

SCALE: 1"=100' MARCH 1964

SURVEYED	LJS	8-63
COMPUTED	RGZ	2-64
CHECKED	W.C.M.	2-64
TRACED	R.G.L.	3-64

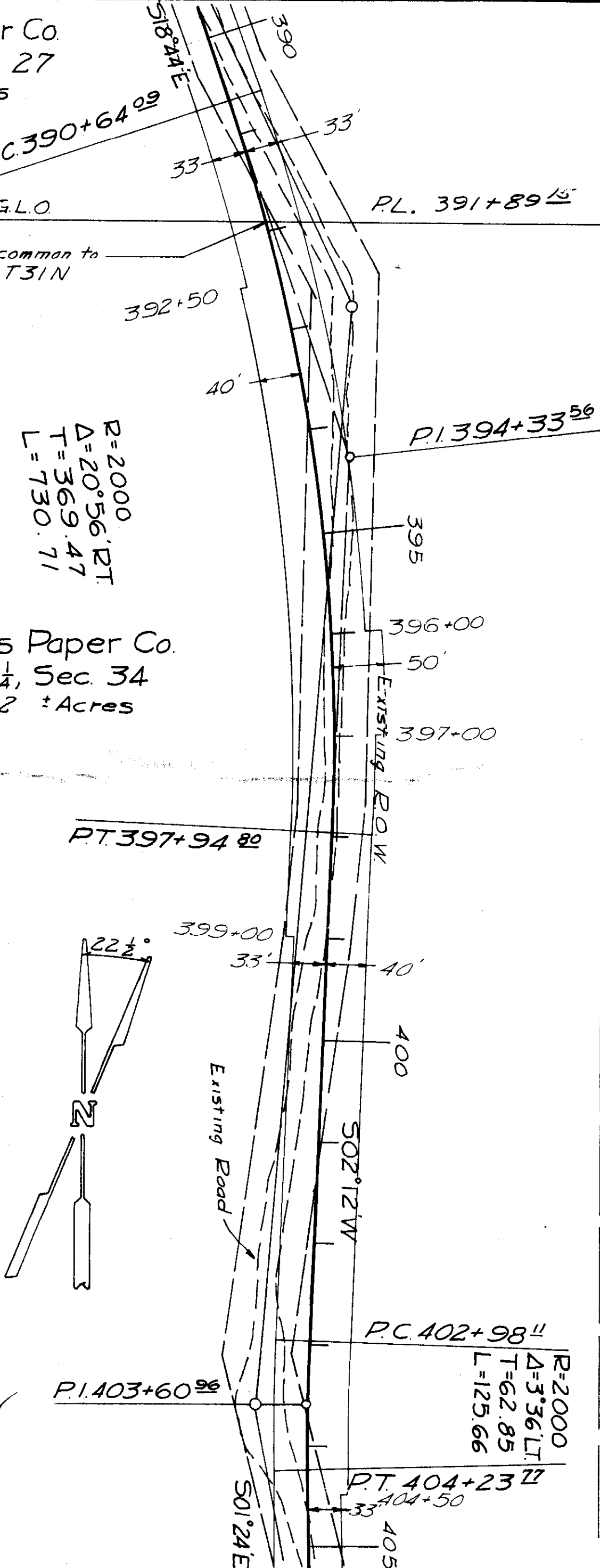
St. Regis Paper Co.  
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 27  
 Area=2.487±Acres

Sec. Line West G.L.O.

990 $\frac{7}{4}$ ' to Sec. Cor common to  
 Sec. 28, 27, 33, & 34 T31N  
 R26W. P.M.M.

R=2000  
 $\Delta=20^{\circ}56'21''$   
 T=369.47  
 L=730.71

St. Regis Paper Co.  
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 34  
 Area=2.282±Acres



1/2 Line projected

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SEC 27, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SEC. 34,  
 T31N, R26W, P.M.M.

LINCOLN COUNTY, MONTANA  
**FORTINE CR.-WOLF-CR. 36.4**  
 KOOTENAI NATIONAL FOREST

SCALE: 1"=100'  
 MARCH 1964

SURVEYED	L.J.S.	8-63
COMPUTED	R.G.Z.	2-64
CHECKED	W.C.M.	2-64
TRACED	R.G.L.	3-64

P.P.I. 405+92.3

St. Regis Paper Co.  
 NW 1/4 NW 1/4, Sec. 34  
 Area = 2.282 ± Acres

P.I. 403+60.96

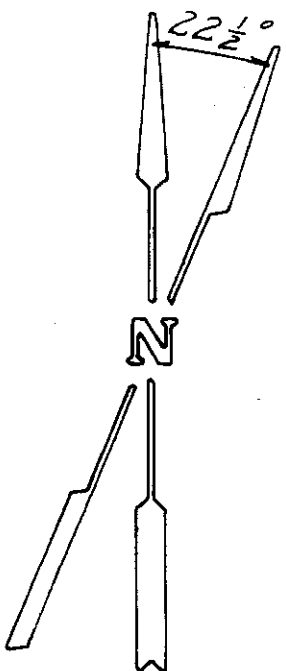
PC. 402+98.4

R=2000  
 $\Delta=3^{\circ}36'17''$   
 T=62.85  
 L=125.66

P.T. 404+23.77  
 404+50

P.L. 405+20  
 Scaled  
 280' Scaled

1/8 Line projected



408+00

501'24"E

Existing Road

St. Regis Paper Co.  
 SW 1/4 NW 1/4, Sec. 34  
 Area = 1.355 ± Acres

P.P.I. 413+30.9

R=700  
 $\Delta=16^{\circ}14'17''$  P.T.  
 T=99.83  
 L=198.32

PC. 411+44.54  
 411+50

P.I. 412+44.32

P.T. 413+42.86

P.P.I. 416+01.2

P.L. Sta. 413+42.86 is 2,145.03'  
 South of 1034.42' East of Sec. Cor.  
 Common to sec. 27, 28, 33, 34, T31N,  
 R26W, DMM. Reinterted  
 Existing R.O.W.

1/8 Line projected

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NW 1/4 SW 1/4, SEC. 34, T31N, R26W  
 P.M.M.  
 LINCOLN COUNTY, MONTANA  
**FORTINE CR. - WOLF CR. # 36.4**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

# ST. REGIS PAPER CO.

Total Area = ± 4.734

ST. Regis Paper Co.  
SW 1/4 SW 1/4, SEC. 21  
Area = 2.728± Acres

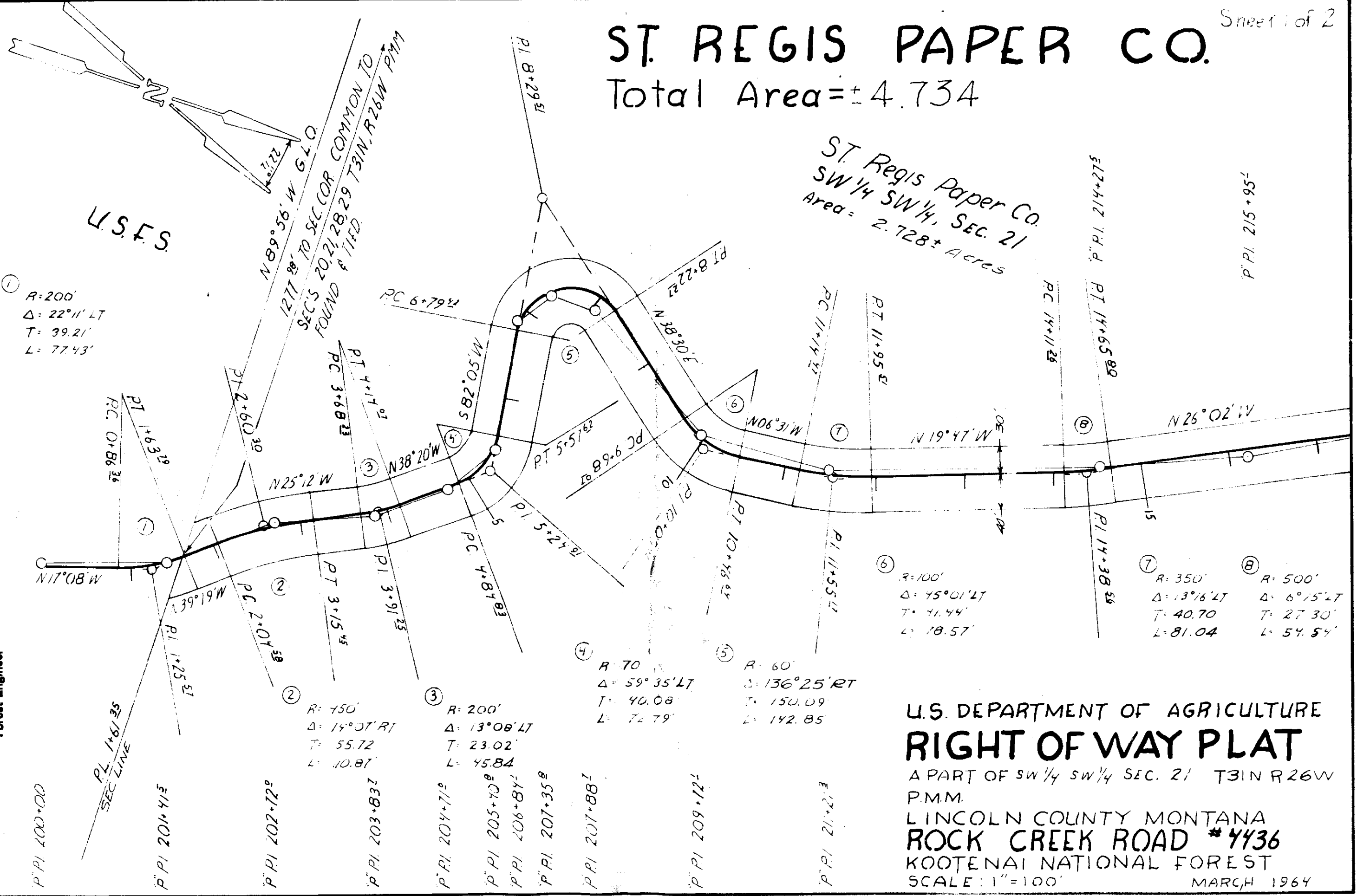
METHOD OF SURVEY BY TRAINS  
ORIGIN OF BEARING BY SIGHT  
NOTE: CLOSED TRAVERSE, ERROR  
OF CLOSURE 1/272

8-63  
3-64  
3-64  
3-64

H. J. S.  
R. E. H.  
J. G. S.  
R. E. H.

SURVEYED  
COMPUTED  
CHECKED  
TRACED

Approved and Certified to be Correct  
Date 7-13-64  
By William Hasler  
Forest Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 SW 1/4 SEC. 21 T31N R26W  
 P.M.M.  
 LINCOLN COUNTY MONTANA  
**ROCK CREEK ROAD #4436**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

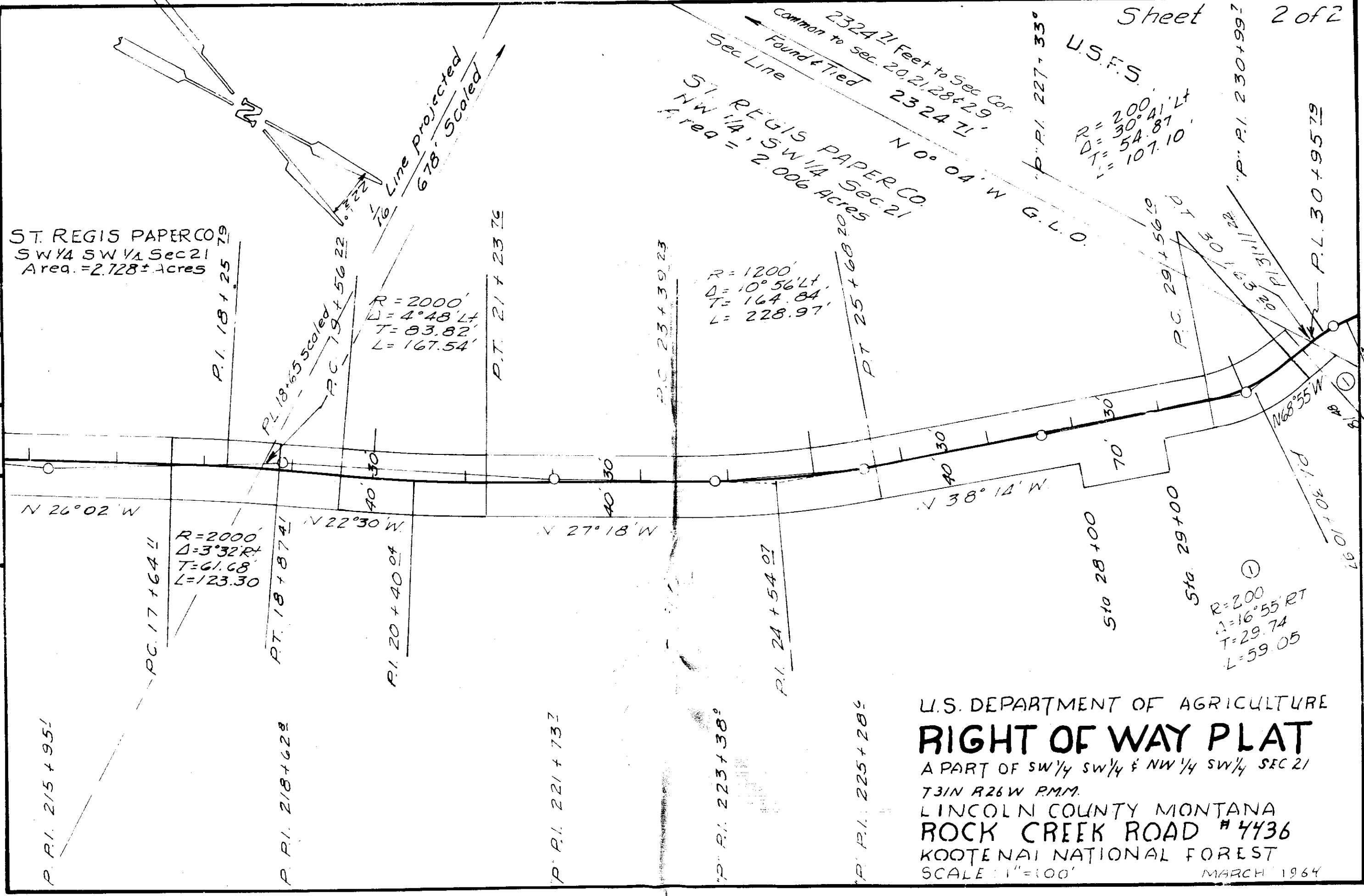
U.S.F.S.  
R=2000'  
Δ=30°41'LT  
T=54.87'  
L=107.10'

ST. REGIS PAPER CO.  
NW 1/4 SW 1/4 Sec 21  
Area = 2.006 Acres

ST. REGIS PAPER CO.  
SW 1/4 SW 1/4 Sec 21  
Area = 2.728± Acres

SURVEYED	H. J. S.
COMPUTED	R. E. H.
CHECKED	J. G. S.
TRACED	

8-63  
3-64  
3-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 1/4 SW 1/4 & NW 1/4 SW 1/4 SEC 21  
 T31N R26W P.M.M.  
 LINCOLN COUNTY MONTANA  
**ROCK CREEK ROAD #4436**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 MARCH 1964

INDEXED

# 997

TERRACE VIEW

ADDITION NO. 1

Sec. 2, Twp. 29 N., Rge. 31 W.

*Libby Supplement*

*Page 359*

STATE OF MONTANA  
COUNTY OF LINCOLN

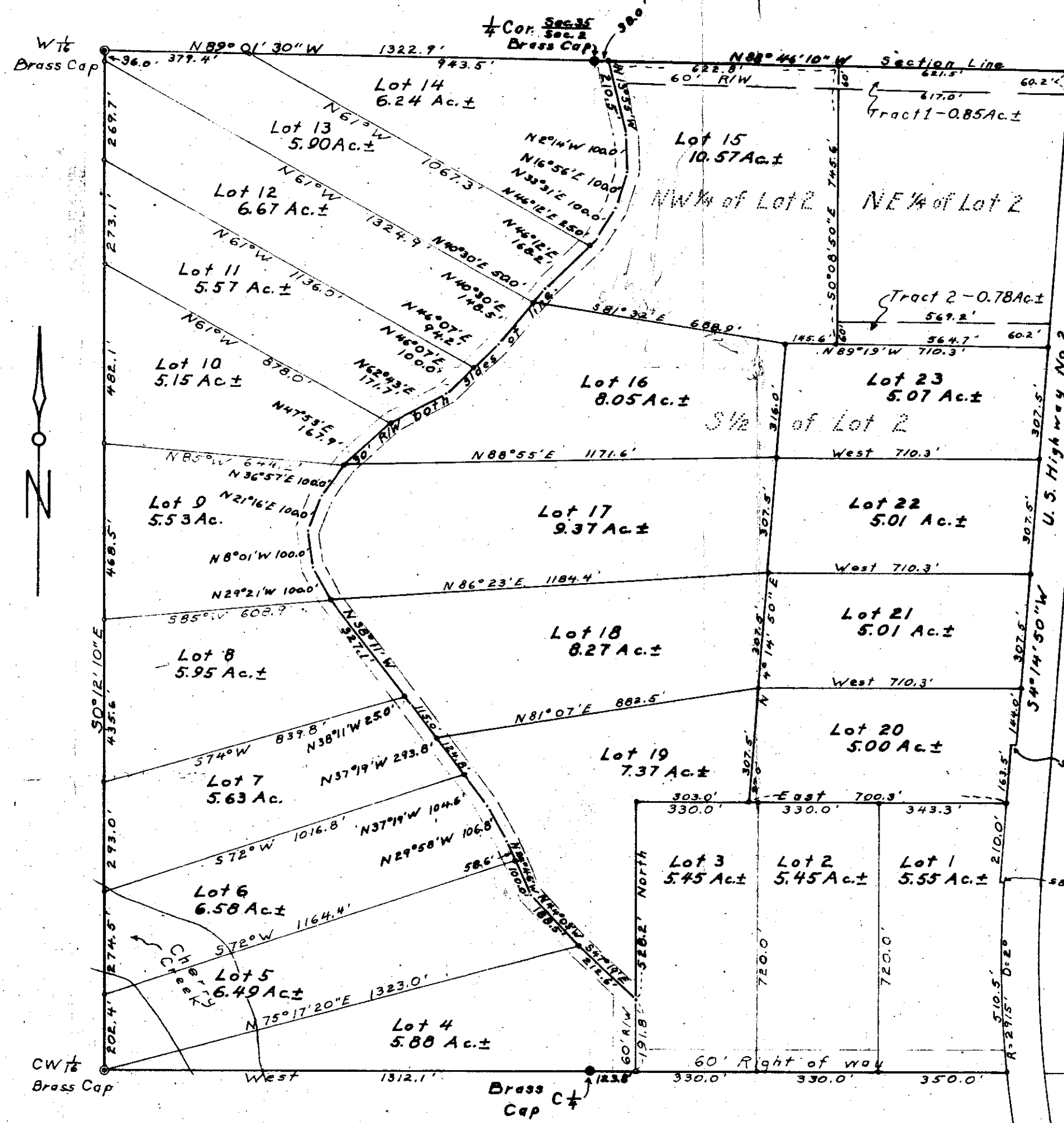
Filed this 19<sup>th</sup> day of

October A. D. 1944

at 9:45 A.M.

By Dr. W. Mansfield  
County Clerk.

By Vivian H. Johnson  
Deputy



**TERRACE VIEW**  
**ADDITION NO. 1** Lots 15 thru 23  
 A subdivision in the E 1/2 NW 1/4 and  
 the W 1/2 NE 1/4 of Section 2, T.29 N.,  
 R.31 W., M.F.M., Lincoln Co., Montana  
 Scale 1" = 300'

I hereby certify that I made the  
 survey of the subdivision shown  
 hereon; that the survey was cor-  
 rectly and accurately made; and  
 that the plat thereof is true and  
 accurate.

*Robert F. Burdick*  
 Robert F. Burdick  
 Land Surveyor  
 Mont. Reg. No. 6495



INDEXED

# 998

George Enderw.  
Sec. 15, Twp 38 N. Rge. 31  
Right of Way

NW 998 -  
Part 1F

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26<sup>th</sup> day of  
October A. D. 1964  
at 9:35 A. M.  
Dr. W. Mansfield  
County Clerk  
By Verde Hightower  
Deputy



998

DESCRIPTION

A strip of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 15 Twp. 30N., R. 31W., M.P.M., Lincoln County, Montana, being 60.0 feet in width, containing 1.786 acres, more or less, lying 30.0 feet on each side of the following described centerline: Beginning at a point on the north-south centerline of said Section 15 at a distance of 270.10 feet north of the South Quarter Corner of the said Section; thence S72°50'E 113.94 feet; thence on the arc of a curve to the left, having a radius of 636.6 feet, turning through an angle of 19°40', a distance of 218.5 feet; thence N87°30'E 73.14 feet; thence on the arc of a curve to the right, having a radius of 1432.5 feet, turning through an angle of 12°14', a distance of 305.83 feet; thence S80°16'E 164.23 feet; thence on the arc of a curve to the right, having a radius of 818.6 feet, turning through an angle of 21°03', a distance of 300.7 feet; thence S59°13'E 120.11 feet to a point on the south line of said Section 15 at a distance of 1247.66 feet east of the South Quarter Corner of the said Section 15.

ALSO

A strip of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 15 Twp. 30N., R. 31W., M.P.M., Lincoln County, Montana, being 60.0 feet in width, containing 0.65 acres, more or less, lying 30.0 feet on each side of the following described centerline: Beginning at a point on the north-south centerline of said Section 15 at a distance of 270.10 feet north of the South Quarter Corner of the said Section; thence N72°50'W 472.5 feet to a point on the easterly right of way line of the Granite Creek Road at a distance of 409.6 feet north and 451.5 feet west of the South Quarter Corner of the said Section 15.

Lincoln County, Montana.

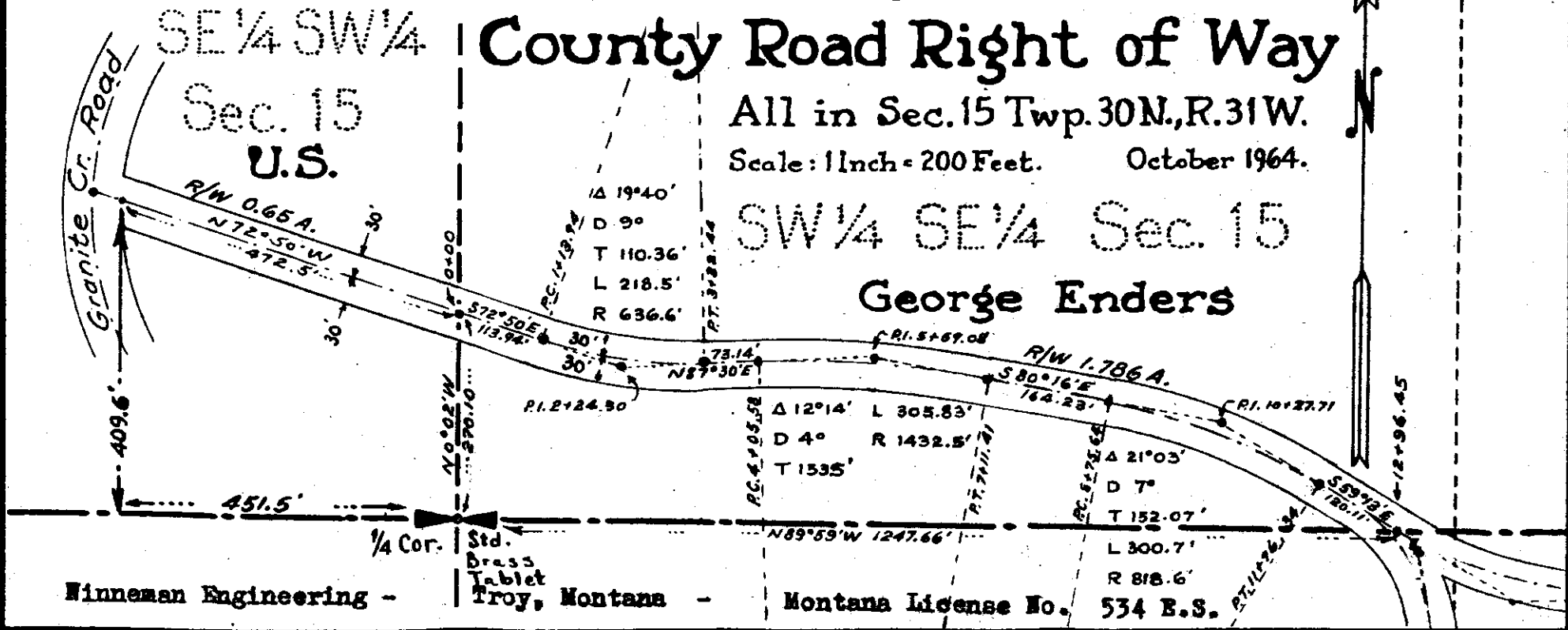
# County Road Right of Way

All in Sec. 15 Twp. 30N., R. 31W.

Scale: 1 Inch = 200 Feet. October 1964.

## SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15

### George Enders



Winneman Engineering -

Std. Brass Tablet Troy, Montana

Montana License No. 534 E.S.

no. 999

BLANK

INDEXED

1000

MRS. AGNES PERSON

-to-  
U. S. A.

Sec.14, Twp.32 N., Rge.31W.,

R/W Deed Bk.145, Pges.208-209

1000

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of

November A. D. 19 64

at 9:15 P. M.

of M. M. Masqued  
County Clerk

By Mae Watson  
Deputy

Project Name Pipe Cr. No. 68

Plat Showing Location of Road Through  
SW 1/4 NW 1/4; E 1/2 NW 1/4; Sec. 14 T32N, R31W

Area of Right-of-Way 2.33 Acres

Surveyed by E. L. Dyson

Date of Survey 1950

Sheet 1 of 1 Scale 1"=100'

1000

NW 1/4 NW 1/4 NW 1/4  
SEC. 14  
T 32 N R 31 W  
RACICOT, JOANNA

11  
14  
15  
Sec. Cor  
(found)

NE 1/4 NE 1/4  
SEC. 15  
T 32 N R 31 W  
U. S.

660.0' Sta 363+03  
Section

0.06 Acres

2.33 Acres

58°10'E

595

Line

SW 1/4 NW 1/4 NW 1/4  
SEC. 14  
T 32 N R 31 W  
SON, AGNES & STANLEY

Δ 42°10' R  
R 1000  
T 385.5  
L 735.9

PI 371+88.5

E 1/2 NW 1/4 NW 1/4  
SEC. 14  
T 32 N R 31 W  
PERSON, AGNES

375

PT. 375+389

I certify that this plat covers a certain  
right-of-way

May 11, 1950