

INDEXED 1001

Sanitary X  
Restrictions

JOHN & HELEN HUSTUFT

-TO-

ARTHUR N. & BETTY JOY  
SKOGAS

Sec. 4, Twp. 30 N., Rge. 31 W.

WD. BK. 145, PGE. 228

1J2

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20th day of  
November A. D. 19 64

at 4:35 M.

M. M. MANSFIELD  
County Clerk

By Mae Watson  
Deputy

Lincoln County, Montana.

1001

PART OF HUSTUTT TRACT

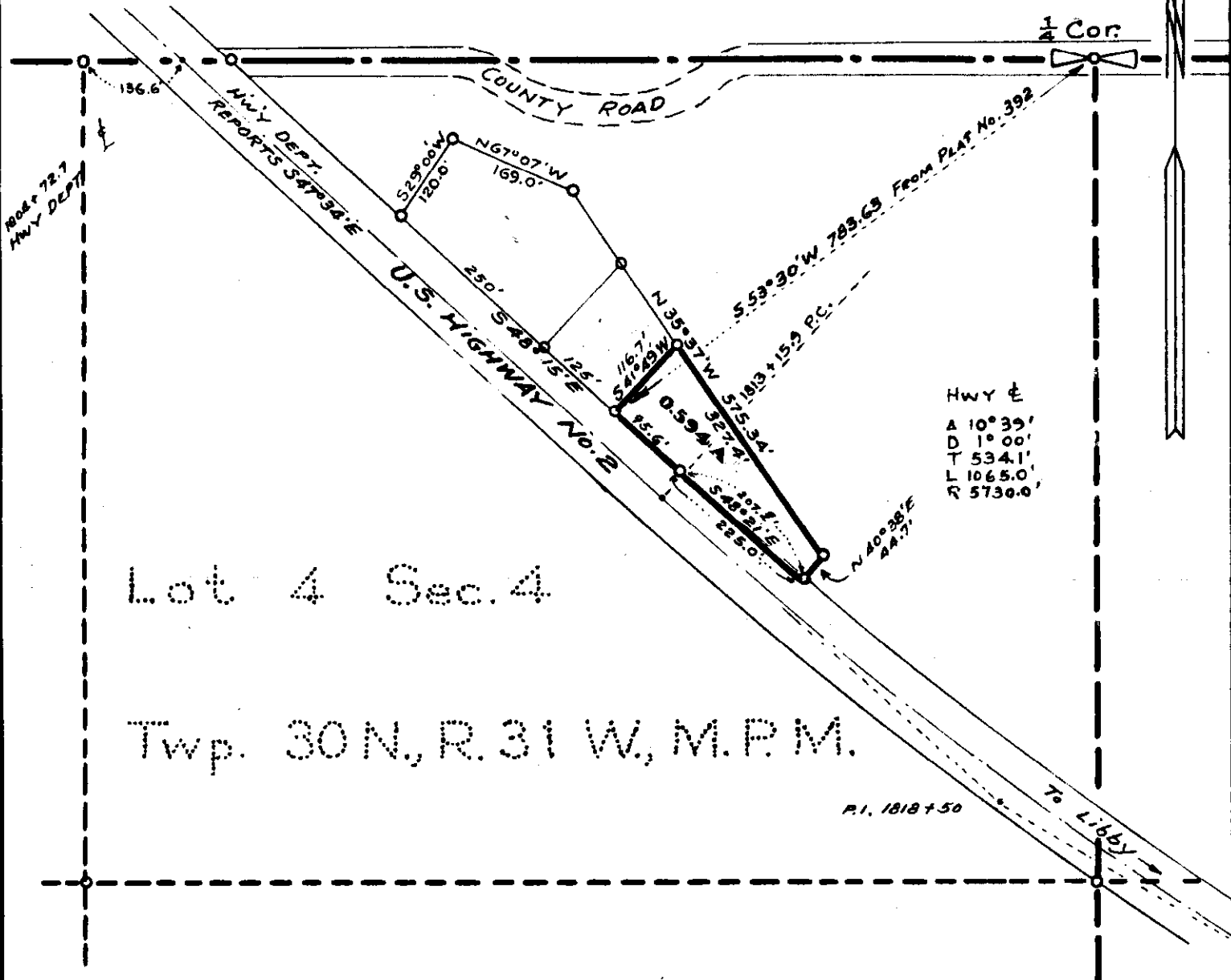
Being a part of Lot 3 of Section 4 of Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet.

October 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within Lot 3 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.594 acres, more or less, and more particularly described as follows: Beginning at a point on the northeasterly right of way line of U.S. Highway No. 2, marked by a steel pin, which point is, according to Plat No. 392 of Lincoln County Records, S 53°30'W 783.63 feet from the North 1/4 Corner of Section 4 of Twp. 30 N., R. 31 W., M. P.M.; thence, along said northeasterly right of way line, S 48°15'E 95.6 feet; thence S 48°21'E 225.0 feet; thence N 40°38'E 44.7 feet; thence N 35°37'W 327.4 feet; thence S 41°49'W 116.7 feet to the point of beginning.



Lot 4 Sec. 4

Twp. 30 N., R. 31 W., M.P.M.

Hwy E	
A	10°39'
D	1°00'
T	534.1'
L	1065.0'
R	5730.0'

P. 1, 1818 + 50

To Libby

INDEXED

1002.

LEO S. & MALLIE A. STARR

-to-

U. S. A.

Sec. 22, Twp. 32 N., Rge. 34 W.

EASEMENT BK.145, Pge.262

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of

November A. D. 1964

at 10:15 A. M.

M. M. MANSFIELD,  
County Clerk

By Mae Watson  
Deputy

Leo. S. Starr  
Total Area = 4.299± Acres

Leo. S. Starr  
SW 1/4 NW 1/4, SEC 22  
AREA = 0.176± Acres  
Whitehouse Placer  
Survey # 7208

Leo. S. Starr  
NE 1/4 SW 1/4, SEC. 22  
AREA = 1.984± Acres  
Eagle Placer  
Survey # 7210

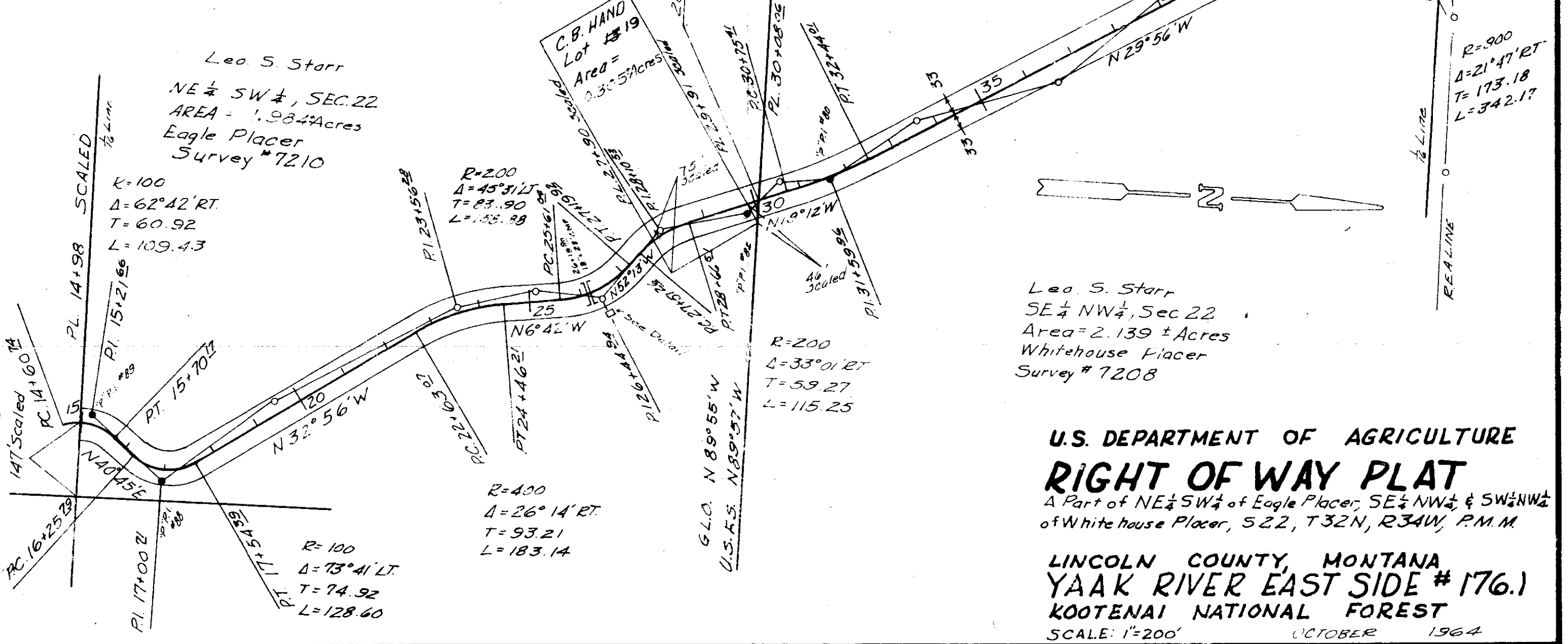
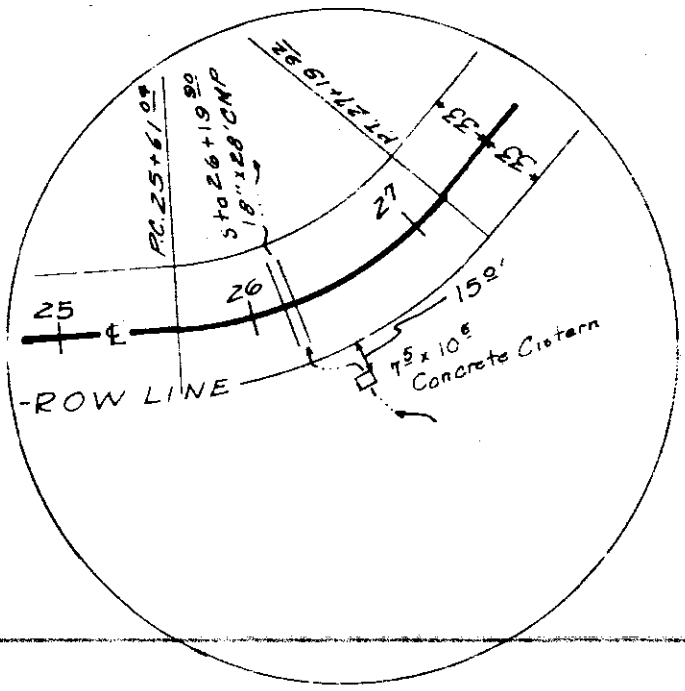
Leo. S. Starr  
SE 1/4 NW 1/4, Sec 22  
Area = 2.139 ± Acres  
Whitehouse Placer  
Survey # 7208

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A Part of NE 1/4 SW 1/4 of Eagle Placer, SE 1/4 NW 1/4, & SW 1/4 NW 1/4 of Whitehouse Placer, S 22, T 32N, R 34W, P.M.M.

LINCOLN COUNTY, MONTANA  
YAAK RIVER EAST SIDE # 176.1  
KOOTENAI NATIONAL FOREST

SCALE: 1"=200' OCTOBER 1964



Transit Survey  
Bearing Solar Observation  
Revised P.O.L. 10-64

SURVEYED	W.P.K.	5-63
COMPUTED	R.G.L.	11-63
CHECKED	W.O.M.	11-63
PLOTTED	R.E.W.	12-63

Approved and Certified to be Correct  
Date  
By Forest Engineer

INDEXED

1003<sup>1</sup>

Sanitary  
Restrictions

Same as  
#1007

C. H. Harkman  
Sec. 28, Sup. 35 N. Rge. 27-

26.

STATE OF MONTANA  
COUNTY OF LINCOLN

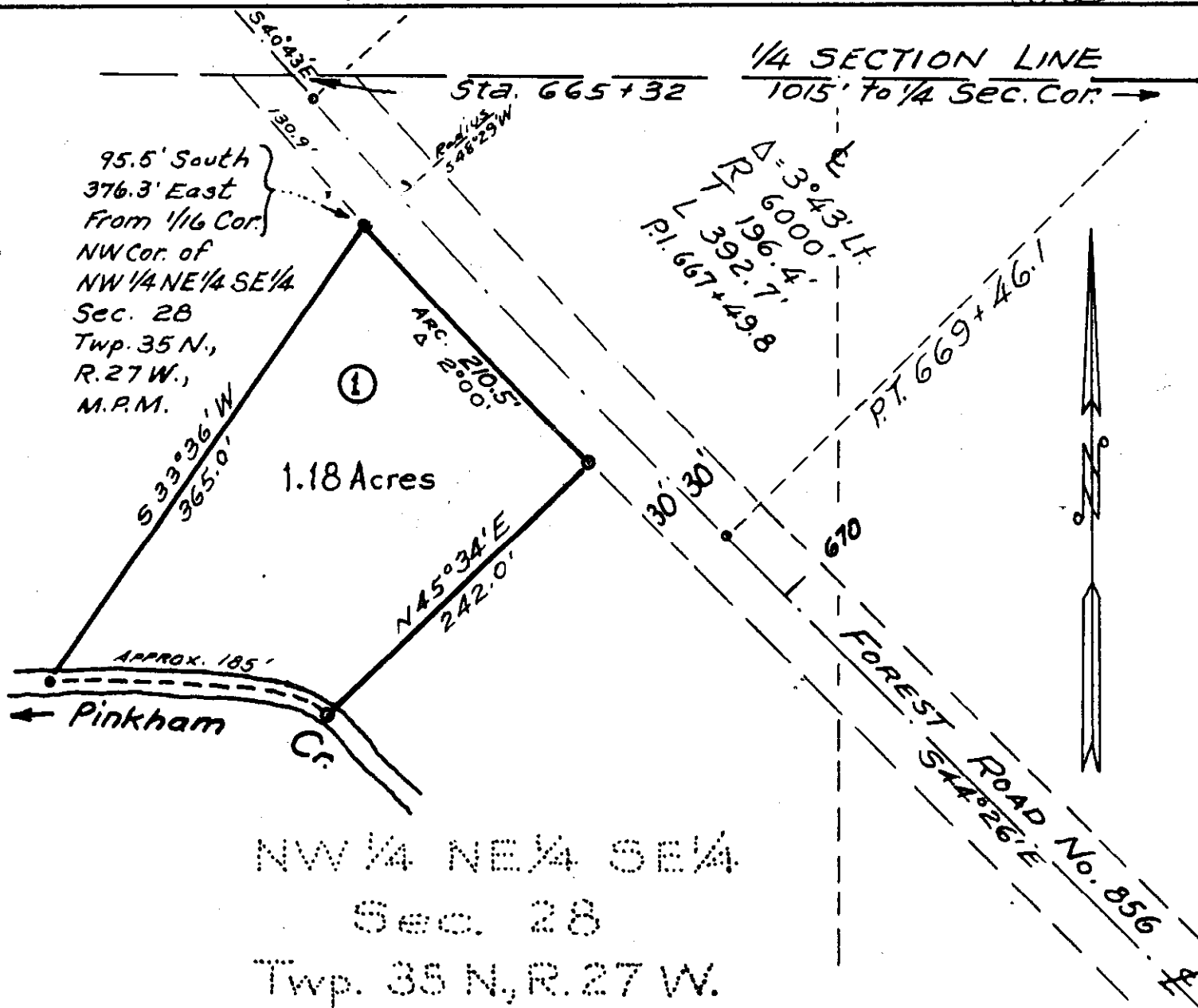
Filed this 15th day of

December A. D. 19

at 8:35 P. M.

W. M. Mansfield  
County Clerk.

By W. H. Harkman  
Deputy



LINCOLN COUNTY, MONTANA.  
 SURVEY FOR C. W. WORKMAN OF EUREKA, MONTANA - MAY 1962  
 Scale: 1 Inch = 100 Feet.

DESCRIPTION

An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana, lying wholly within the NW 1/4 NE 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M., containing 1.18 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of Forest Road No. 856, which point is 95.5 feet south and 376.3 feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M.; thence S 33°36'W 365.0 feet to mid channel of Pinkham Creek; thence easterly following the mid channel of Pinkham Creek, upstream, approximately 185.0 feet to a point which is 425.4 feet south and 357.2 feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of the said Section 28; thence, leaving Pinkham Creek, N 45°34'E 242.0 feet to a point on the southwesterly right of way line of the said Forest Road No. 856; thence northwesterly along said right of way line, following the arc of a curve to the right, having a radius of 6030 feet, which radius at this point bears S 46 29'W, turning through an angle of 2°00' a distance of 210.5 feet to the point of beginning.

INDEXED

Sanitary \*  
Restrictions

1004

C. H. Workman  
Sec. 28, Imp. 3577, Reg. 27

25

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of  
December A. D. 1964

at 8:30 P. M.  
M. M. Mansfield  
County Clerk.

By Mae Hatten  
Deputy

1/4 SECTION LINE

Sta. 665+32 1015' to 1/4 Sec. Cor

LINCOLN COUNTY MONTANA

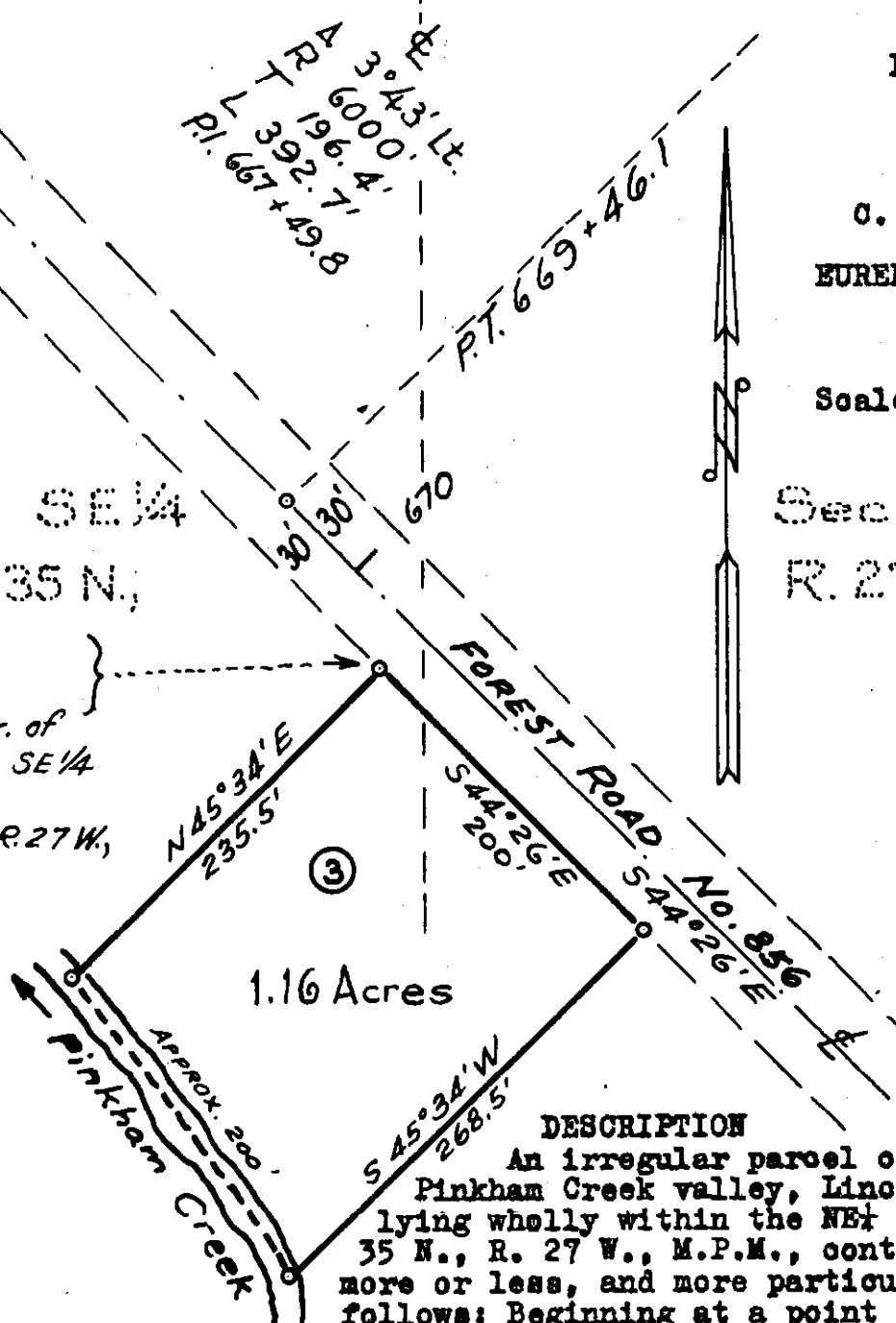
SURVEY FOR C. W. WORKMAN OF EUREKA, MONTANA MAY 1962.

Scale 1 Inch = 100 Feet

Sec. 28 R. 27 W.

NE 1/4 SE 1/4 Twp. 35 N.

398.8 South 670.0 East From NW Cor. of NW 1/4 NE 1/4 SE 1/4 Sec. 28 Twp. 35 N., R. 27 W., M.P.M.



DESCRIPTION

An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana lying wholly within the NE 1/4 SE 1/4 Section 28 Twp. 35 N., R. 27 W., M.P.M., containing 1.16 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of Forest Road No. 856, which point is 398.8 feet south and 670. feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 Sec. 28 Twp. 35 N., R. 27 W., M.P.M.; thence S 45° 34' W a distance of 235.5 feet to a point in the mid channel of Pinkham Creek; thence following the mid channel of Pinkham Creek, upstream, approximately 200 feet to a point which is 200 feet southeasterly from the first described course when measured at right angles; thence, leaving Pinkham Creek, N 45° 34' E parallel to the first described course, 268.5 feet to a point on the southwesterly right of way line of said Forest Road No. 856; thence along said right of way line N 44° 26' W a distance of 200.0 feet to the point of beginning.



INDEXED

1005

Sanitary  
Restrictions

Helen Nell Nelson  
Sec. 9, Sup. 30.71. Age. 31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7th day of

December A. D. 1964

at 3:05 P. M.

By M. M. Mansfield

County Clerk

By Mr. Nelson Deputy

Lincoln County, Montana.

HALL-NELSON LOT "A".

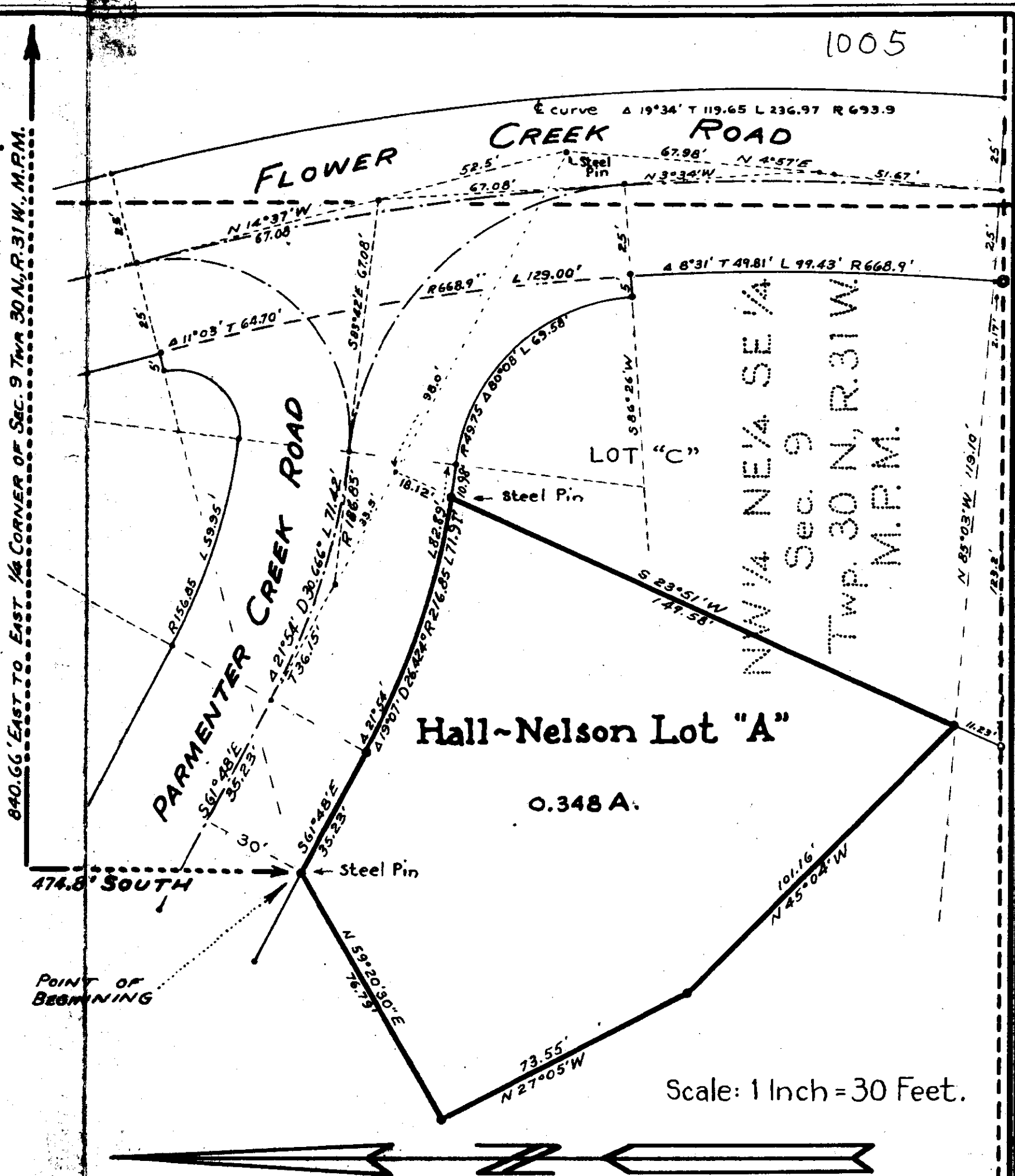
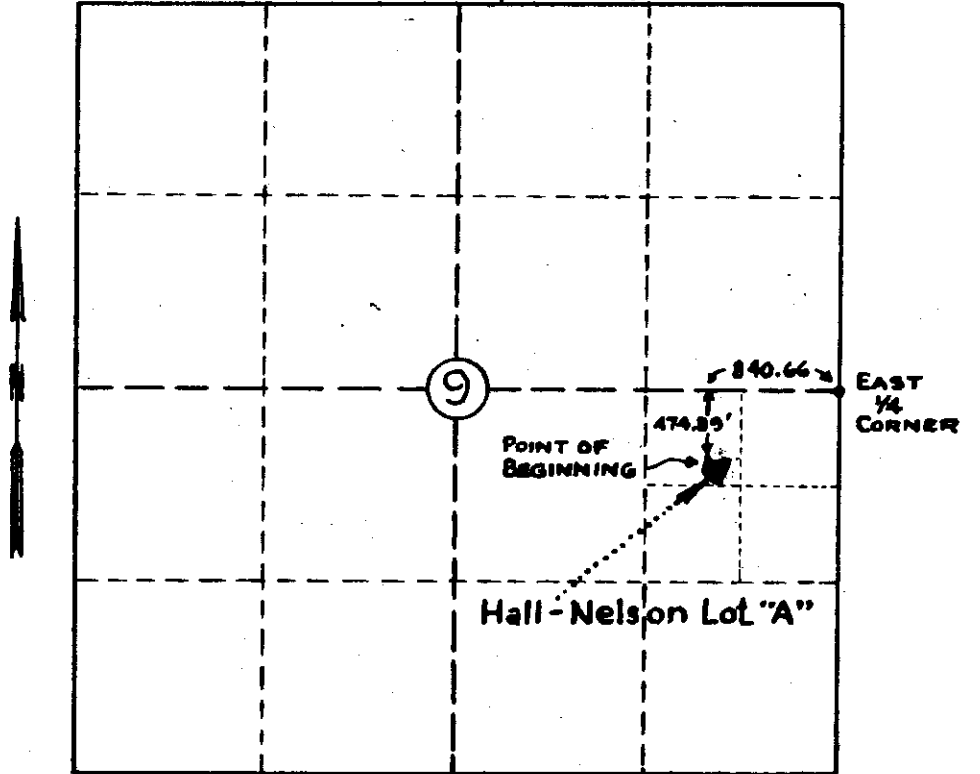
A tract of land in the NW 1/4 NE 1/4 SE 1/4 Section 9 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NW 1/4 NE 1/4 SE 1/4 of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.348 acres, more or less, and more particularly described as follows: Beginning at a point marked by a steel rod on the southwesterly right of way line of the Parmenter Creek Road, which point is 474.89 feet south and 840.66 feet west of the standard tablet marking the east quarter corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along said southwesterly right of way line, S 61° 48' E 35.23 feet; thence, on the arc of a curve to the left having a radius of 216.85 feet, turning through an angle of 19° 07' 00" a distance of 72.35 feet; thence, leaving said right of way line, S 23° 51' W 149.58 feet; thence N 45° 04' W 101.16 feet; thence N 27° 05' W 73.55 feet; thence N 59° 20' 30" E 76.79 feet to the point of beginning.

LOCATION DIAGRAM

Sec. 9 Twp. 30 N., R. 31 W., M.P.M.



Scale: 1 Inch = 30 Feet.

INDEXED

1006

X  
Sanitary  
Restrictions

Helen Hall Nelson.  
Sec. 9, Imp. 3071. Pgs. 3174.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of  
December, A. D. 1964  
at 3:19 P. M.  
M. W. Mansfield  
County Clerk  
By McC. Hatten  
Deputy

Lincoln County, Montana.

1006

HALL - NELSON LOT "B".

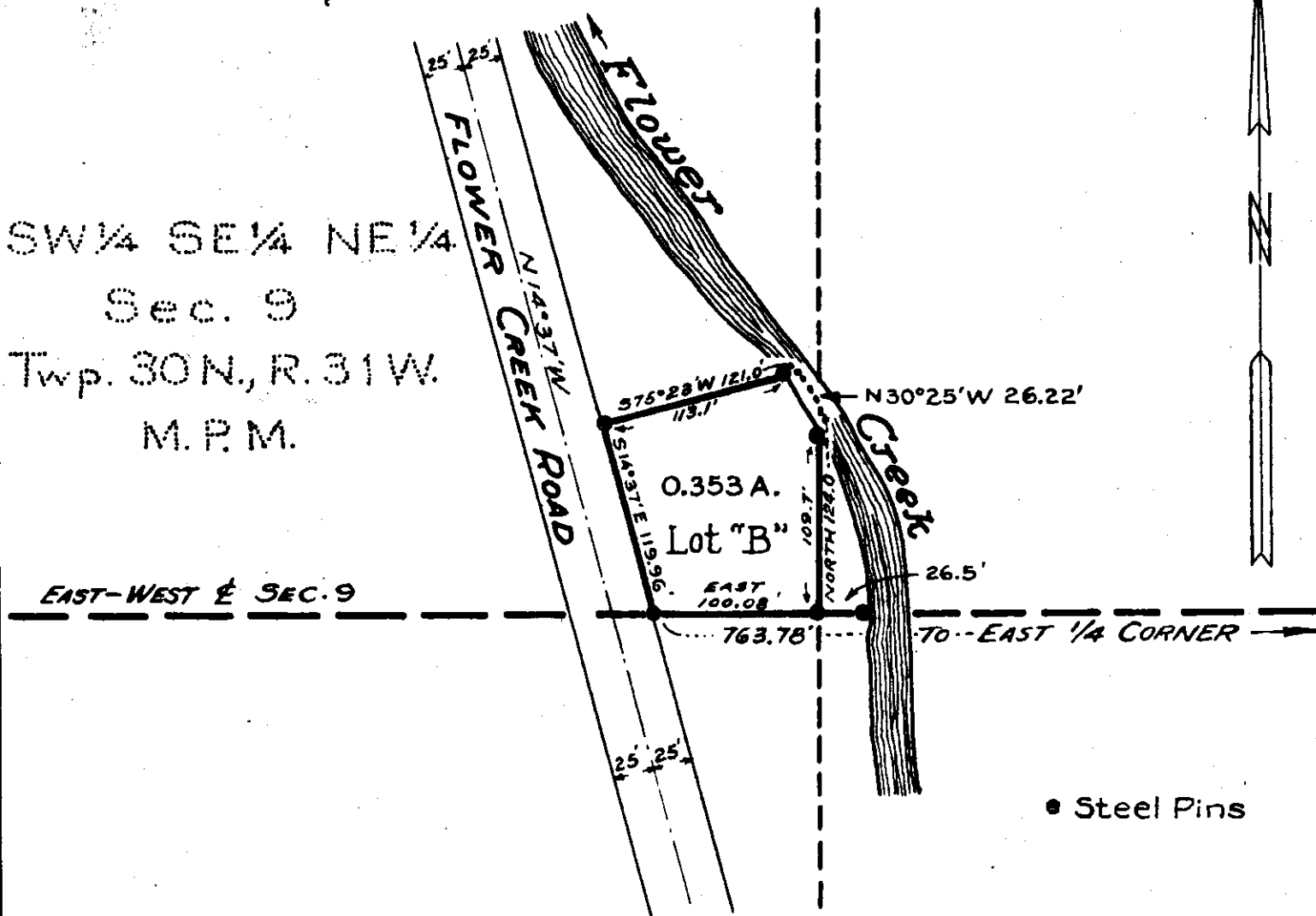
A tract of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

November 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.353 acres, more or less, and more particularly described as follows: Beginning at a steel pin at the intersection of the easterly right of way line of the Flower Creek Road with the east-west centerline of Section 9 Twp. 30 N., R. 31 W., M.P.M., which point is 763.78 feet west of the East Quarter Corner of the said Section 9; thence East, along said east-west centerline 100.08 feet to the southeast corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of the said Section 9; thence North, along the east line of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 9 a distance of 124.0 feet to the mid-channel of Flower Creek; thence following generally, the mid-channel of Flower Creek, downstream, N 30° 25' W 26.22 feet; thence S 75° 23' W 121.0 feet to a steel pin in the easterly right of way line of the said Flower Creek Road; thence, along said right of way line S 14° 37' E 119.96 feet to the point of beginning.



• Steel Pins

INDEXED

1007<sup>x</sup>

Sanitary  
Restriction

Same as  
1003

CHARLES W. & ALTA WORKMAN

-to-

RANDALL H. & LULA G. RICHMOND

Sec. 28, Twp. 35 N., Rge. 27 W.

WD. BK. 145, PGE. 275

*Tr 2G*

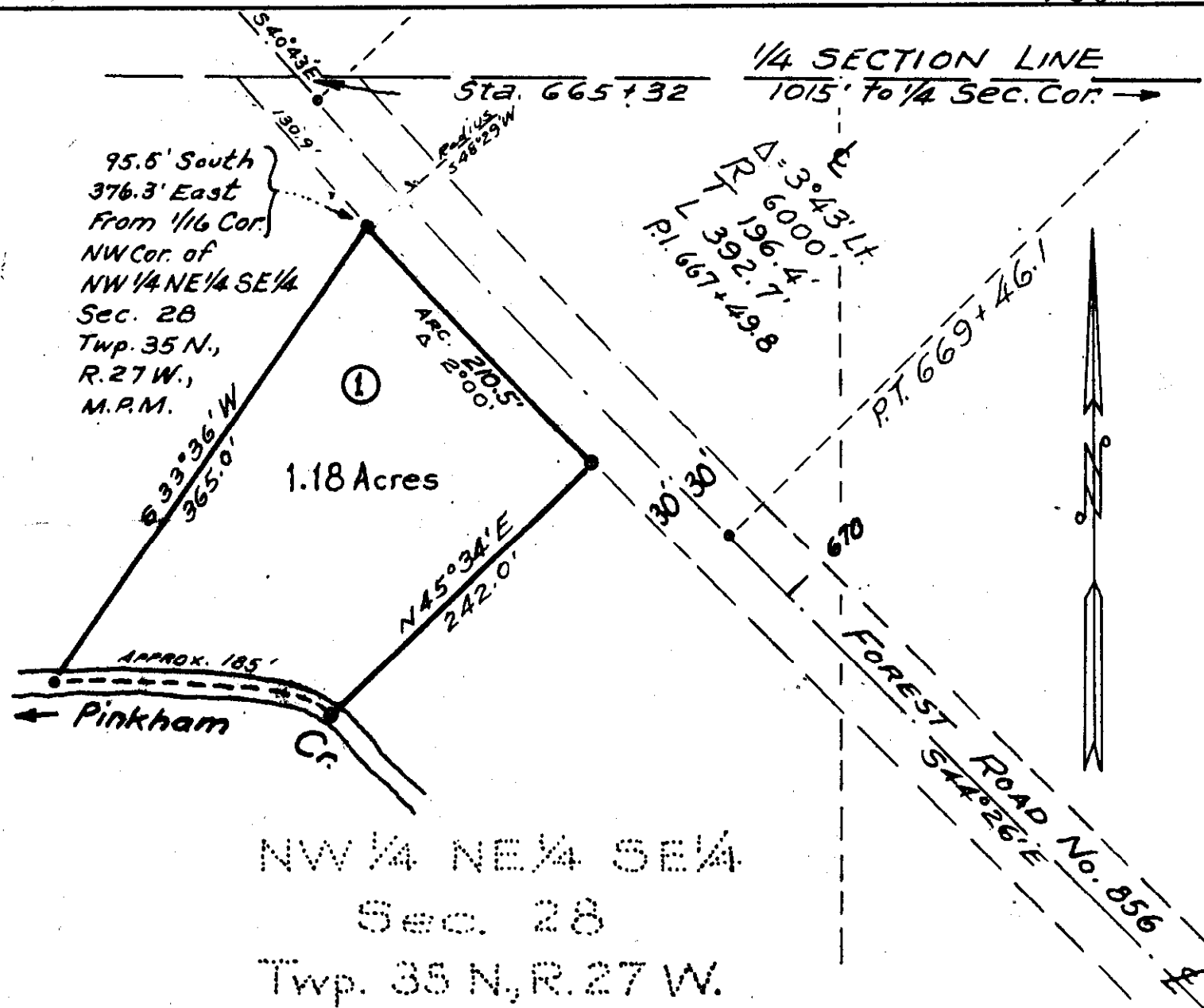
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *8th* day of  
December A. D. 19*64*

at *10:10* A. M.

*M. M. MANSFIELD*  
County Clerk

By *Mae Watson*  
Deputy



LINCOLN COUNTY, MONTANA.  
 SURVEY FOR C. W. WORKMAN OF EUREKA, MONTANA - MAY 1962  
 Scale: 1 Inch = 100 Feet.

DESCRIPTION

An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana, lying wholly within the NW 1/4 NE 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M., containing 1.18 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of Forest Road No. 856, which point is 95.5 feet south and 376.3 feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M.; thence S 33° 36' W 365.0 feet to mid channel of Pinkham Creek; thence easterly following the mid channel of Pinkham Creek, upstream, approximately 185.0 feet to a point which is 425.4 feet south and 357.2 feet east from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of the said Section 28; thence, leaving Pinkham Creek, N 45° 34' E 242.0 feet to a point on the southwesterly right of way line of the said Forest Road No. 856; thence northwesterly along said right of way line, following the arc of a curve to the right, having a radius of 6000 feet, which radius at this point bears S 46° 29' W, turning through an angle of 2° 00' a distance of 210.5 feet to the point of beginning.

J. Ninneman - Montana License 534 E.S.

INDEXED

1008

<sup>x</sup>  
Sanitary  
Petition

Helen Hall Nelson.  
Sec. 9, Top. 30 N, Rge. 31-

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10th day of  
December A. D. 1964

at 2:50 P. M.  
M. H. Marshall  
County Clerk.

By Mae Watson  
Deputy

Lincoln County, Montana.

HALL - NELSON LOT "D".

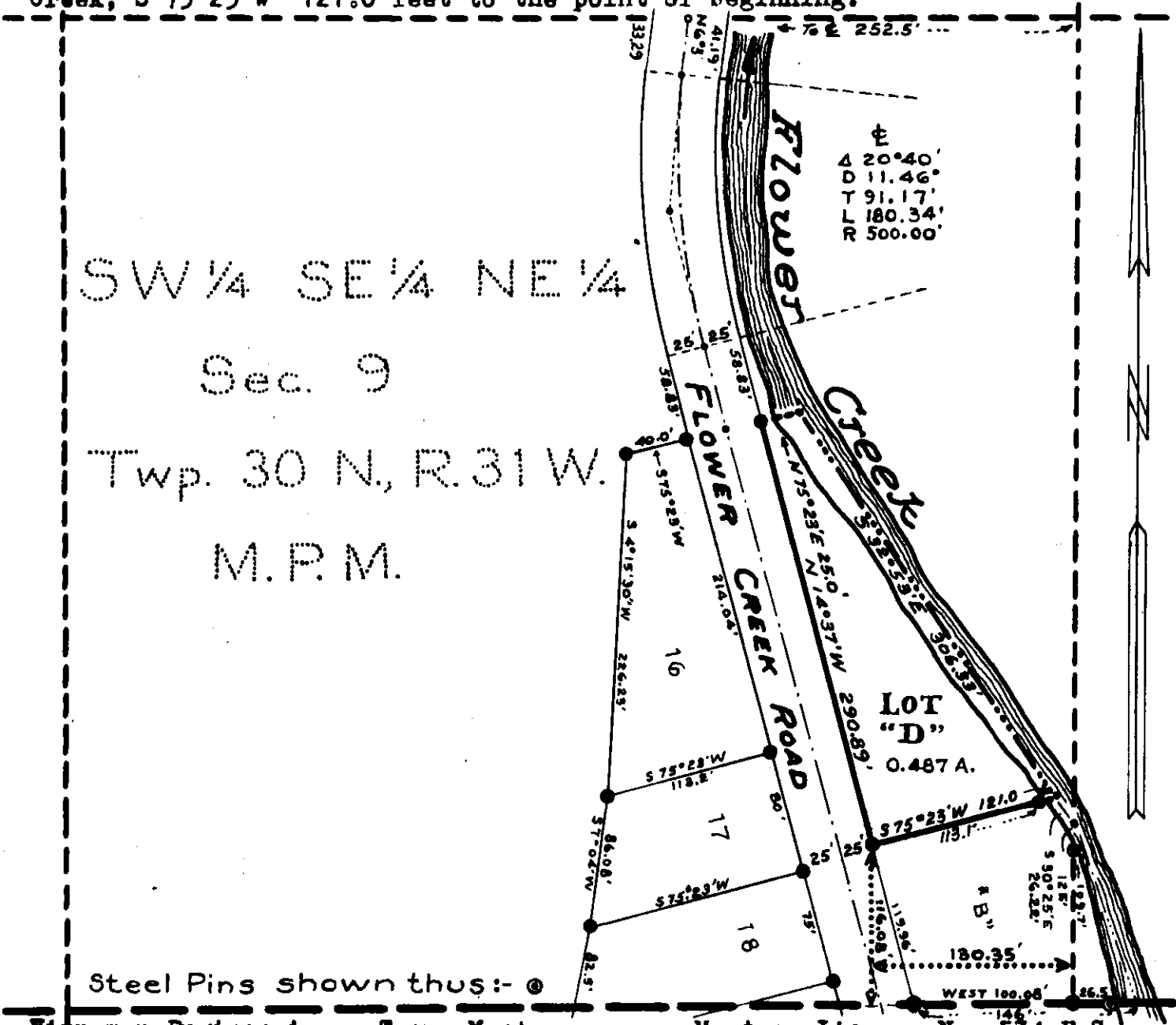
A tract of land in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

November, 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 of Twp. 30 N., R. 31 W., M.P.M., containing 0.487 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the easterly right of way line of the Flower Creek Road, which point is 130.35 feet west and 116.08 feet north of the southeast corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along said easterly right of way line, N 14°37'W 290.89 feet; thence, leaving said right of way line, N 75°23'E 25.0 feet to the mid-channel of Flower Creek; thence, following generally, the mid-channel of Flower Creek, upstream, S 32°53'W 306.33 feet; thence, leaving Flower Creek, S 75°23'W 121.0 feet to the point of beginning.





INDEXED

<sup>x</sup>  
Sanitary  
Ratification

1009  
Helen Nell Nelson  
Sec. 9, Imp. 307, Page 31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 10<sup>th</sup> day of  
December A. D. 1964

at 3:20 P. M.  
M. J. Mansfield  
County Clerk.

By Mae Watson  
Deputy

Lincoln County, Montana.

HALL - NELSON LOT "C"

A tract of land in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., MPM

Scale:- 1 Inch = 30 Feet.

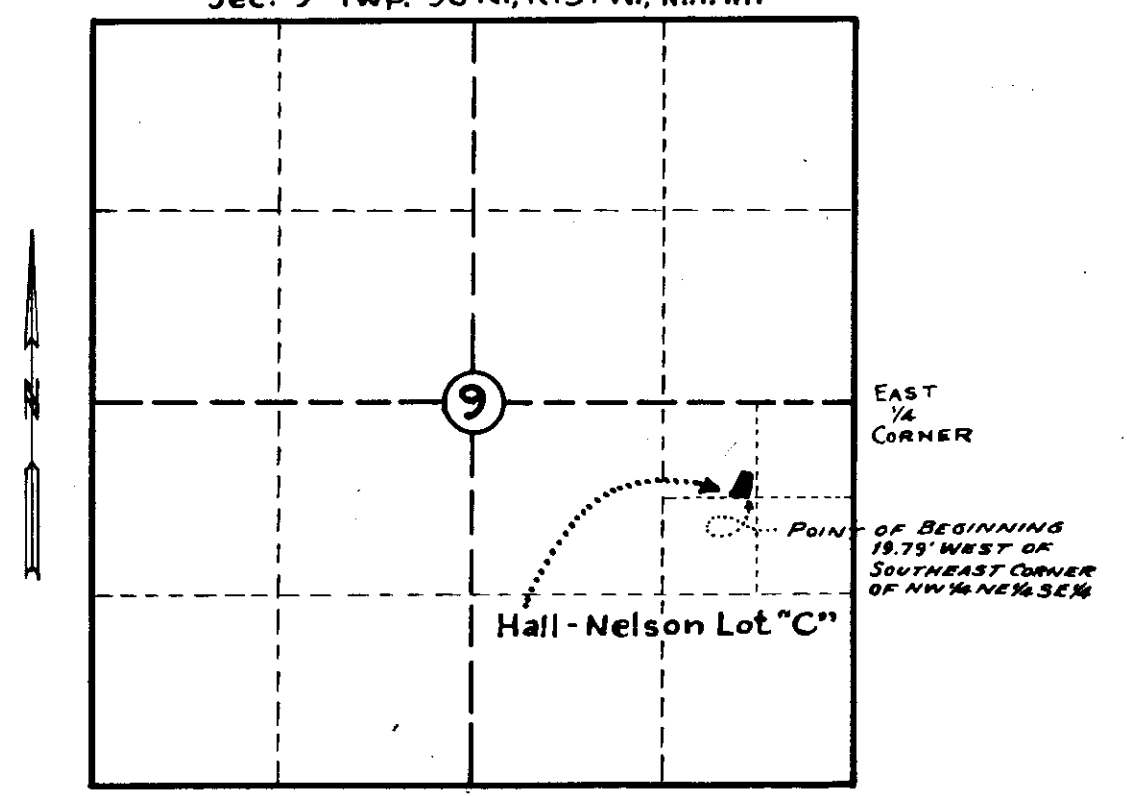
November 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9 of Twp. 30 N., R. 31 W., M.P.M., containing 0.27 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the westerly right of way line of the Flower Creek Road; which point is 19.79 feet west of the southeast corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the south line of the said NW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  West 123.2 feet; thence N 23° 51' E 160.81 feet to a point in the southerly right of way line of the Parmenter Creek Road; thence, along said right of way line, easterly, on the arc of a curve to the left, having a radius of 216.85 feet ( which radius bears N 9° 05' E ), turning through an angle of 2° 47', a distance of 10.98 feet; thence on the arc of a curve to the right, having a radius of 49.75 feet, turning through an angle of 80° 08', a distance of 69.58 feet; thence N 86° 26' E 5.0 feet to a point on the westerly right of way line of the Flower Creek Road; thence along said right of way line, southerly, on the arc of a curve to the right, having a radius of 668.9 feet, ( which radius bears N 86° 26' E ), turning through an angle of 8° 31', a distance of 99.43 feet; thence S 4° 57' W 2.17 feet to the point of beginning.

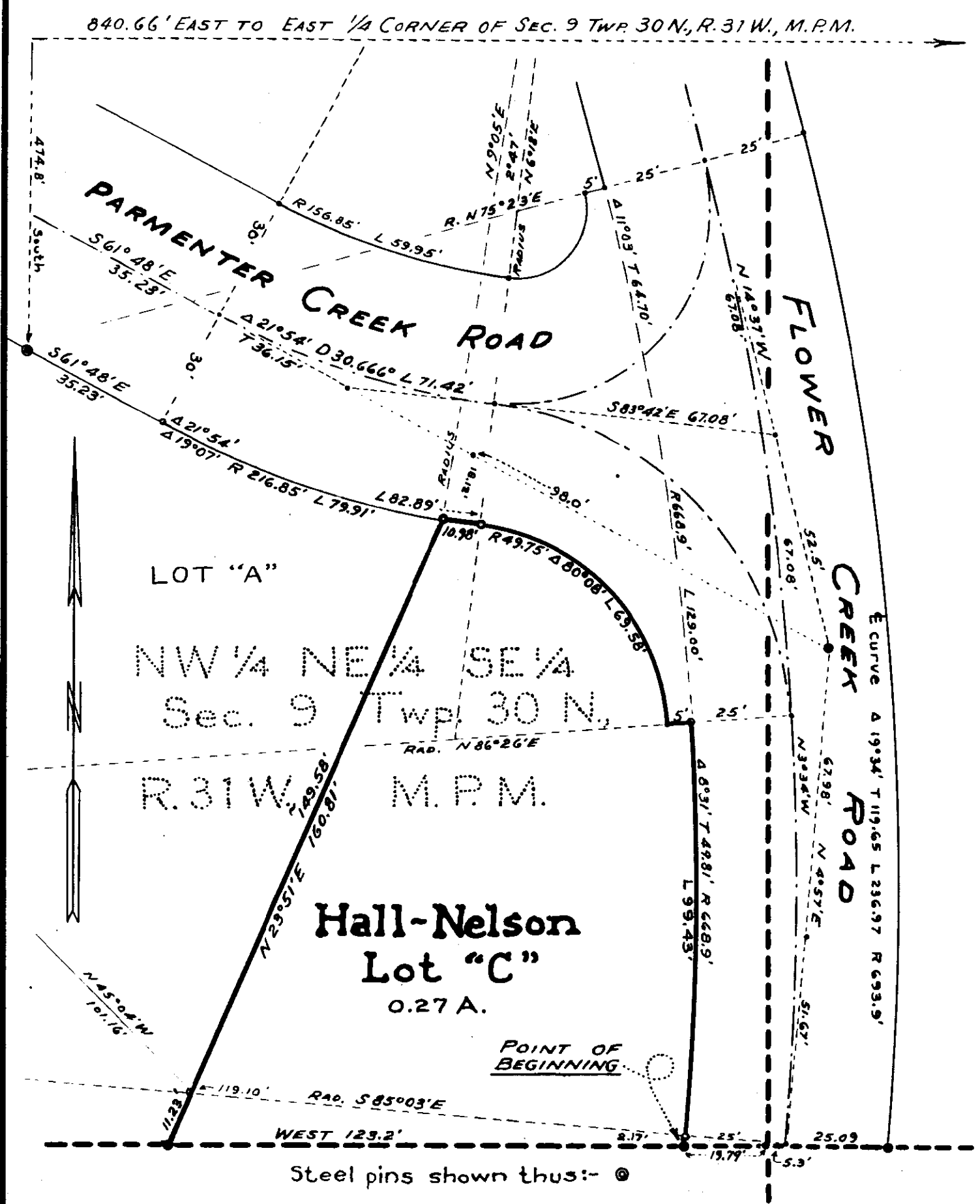
LOCATION DIAGRAM

Sec. 9 Twp. 30 N., R. 31 W., M.P.M.



Ninneman Engineering - Troy, Montana.

Montana License No. 534 E.S.



INDEXED

# 1010\*

ST. REGIS PAPER CO.

=and-

NORTHERN PACIFIC RY. CO.

to

U. S. A.

Sec. 34, Twp. 28 N., Rge. 29 W.

Sec. 3, " 27 N., " 29 W.

R/W Bk. 146, Pges. 224-229

R/W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14<sup>th</sup> day of  
December A. D. 1964

at 2:35 P. M.  
M. M. Mansfield  
County Clerk.

By Verda Highman  
Deputy

# ST. Regis Paper Company

## Total Area = 15.696 ± Acres

ST. Regis Paper Co.  
NE 1/4 SW 1/4 Sec. 34  
Area = 0.410 ± Acres

ST. Regis Paper Co.  
NW 1/4 SE 1/4 Sec. 34  
Area = 2.990 ± Acres

SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.  
CLOSED SURVEY  
ERROR OF CLOSURE 1/820

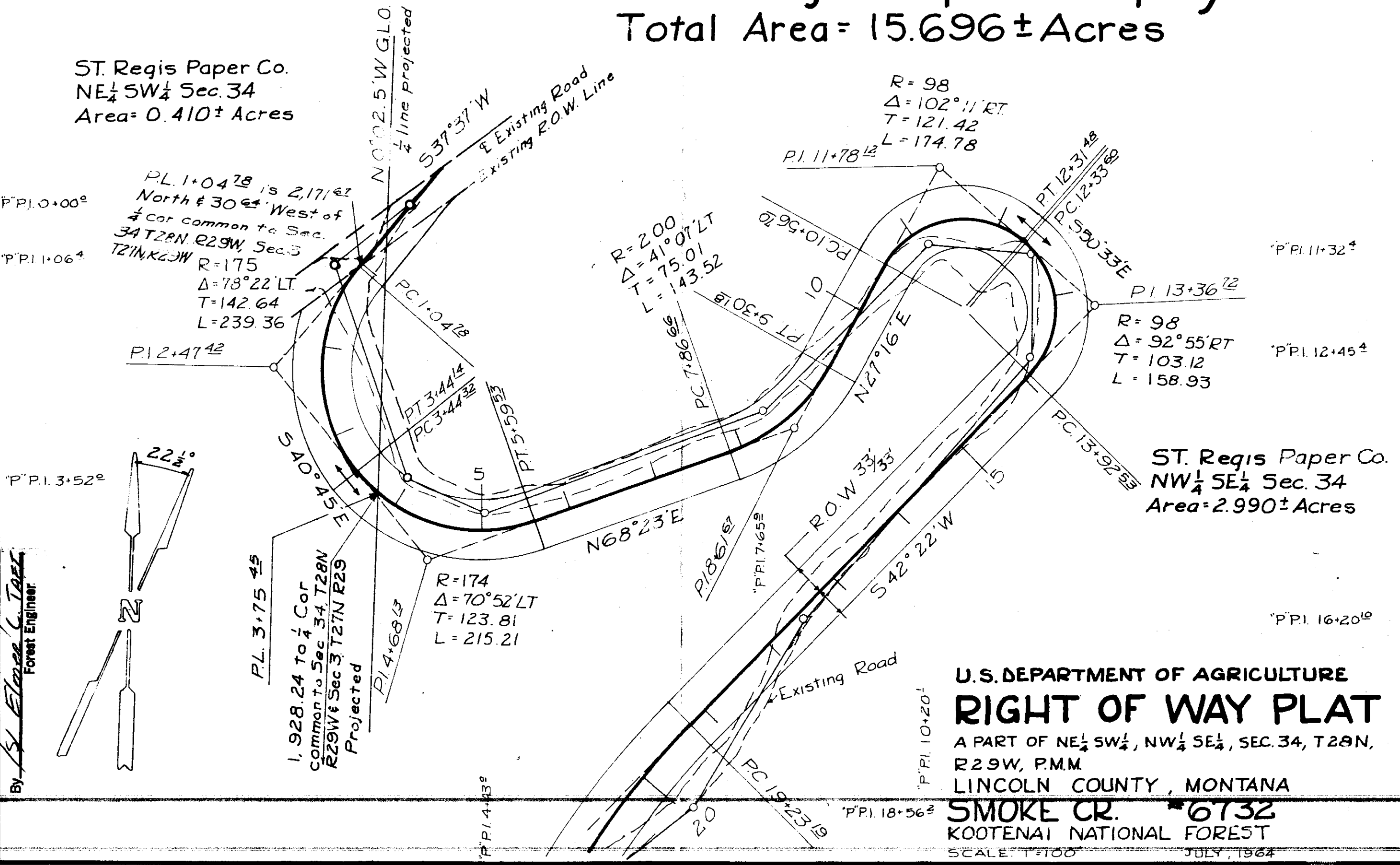
7-63  
7-64  
7-64  
7-64

L.J.S.  
W.C.M.  
R.G.L.  
R.G.L.

SURVEYED  
COMPUTED  
CHECKED  
TRACED

Approved and Certified to be Correct  
Date 9-24-64

By *Elmer C. Taft*  
Forest Engineer



### U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF NE 1/4 SW 1/4, NW 1/4 SE 1/4, SEC. 34, T28N,  
R29W, P.M.M.  
LINCOLN COUNTY, MONTANA

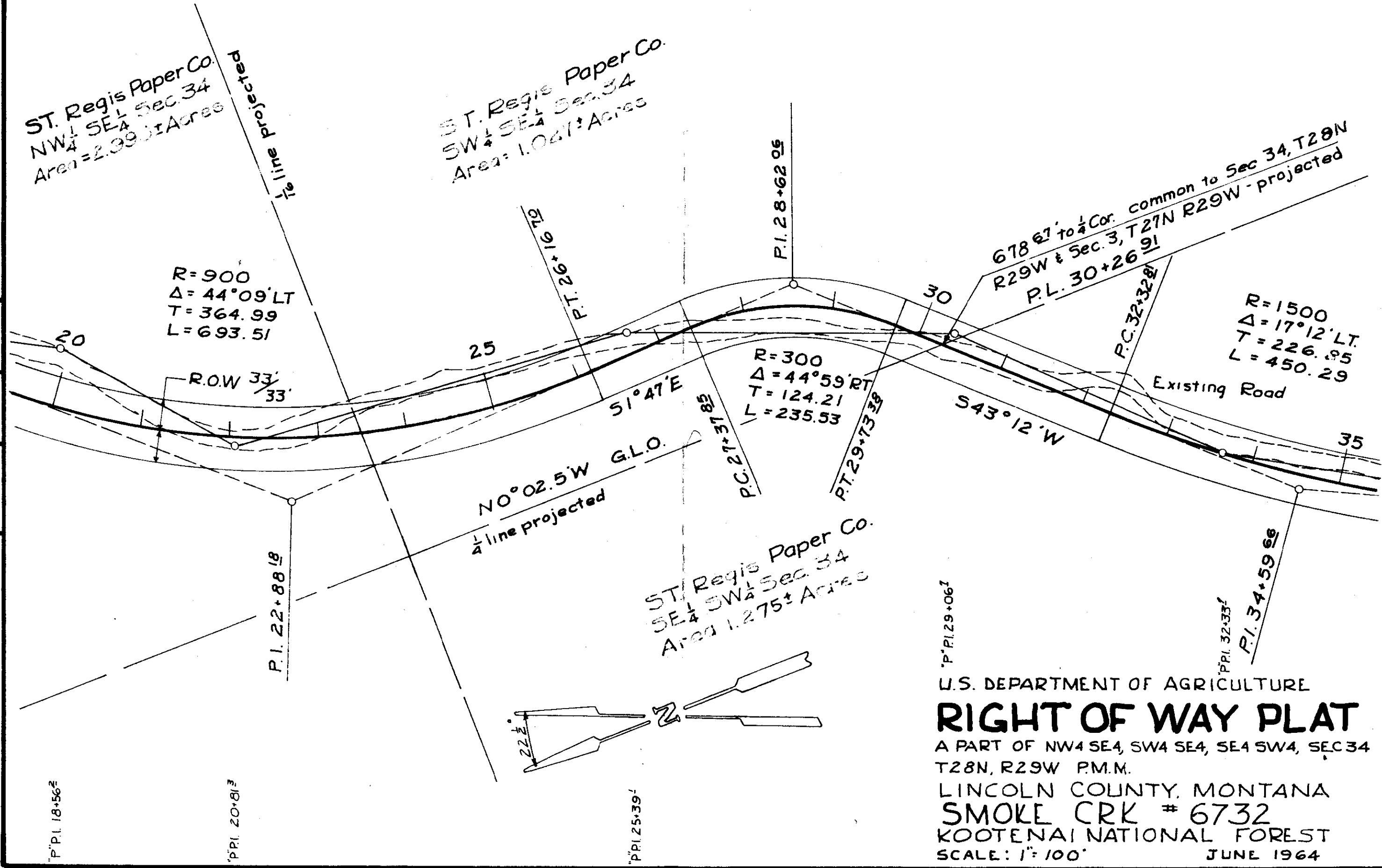
SMOKE CR. 6732  
KOOTENAI NATIONAL FOREST  
SCALE: T=100  
JULY, 1964

ST. Regis Paper Co.  
NW 1/4 SE 1/4 Sec. 34  
Area = 2.39 ± Acres

ST. Regis Paper Co.  
SW 1/4 SE 1/4 Sec. 34  
Area = 1.041 ± Acres

ST. Regis Paper Co.  
SE 1/4 SW 1/4 Sec. 34  
Area = 1.275 ± Acres

7-63	7-64	7-64	7-64
LJS	WCM	RGL	RGL
SURVEYED	COMPUTED	CHECKED	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 SE 1/4, SW 1/4 SE 1/4, SE 1/4 SW 1/4, SEC 34  
 T28N, R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 SMOKE CRK # 6732  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 JUNE 1964

P.I. 18+56.2

P.I. 20+81.3

P.I. 25+39.1

P.I. 29+06.1

P.I. 32+33.1

P.I. 34+59.66

P.I. 28+62.06

P.T. 26+16.72

P.C. 27+37.85

P.T. 29+73.38

P.C. 32+32.8

678.67' to 1/4 Cor. common to Sec 34, T28N  
R29W & Sec. 3, T27N R29W - projected  
P.L. 30+26.91

R=900  
Δ=44°09'LT  
T=364.99  
L=693.51

R=300  
Δ=44°59'RT  
T=124.21  
L=235.53

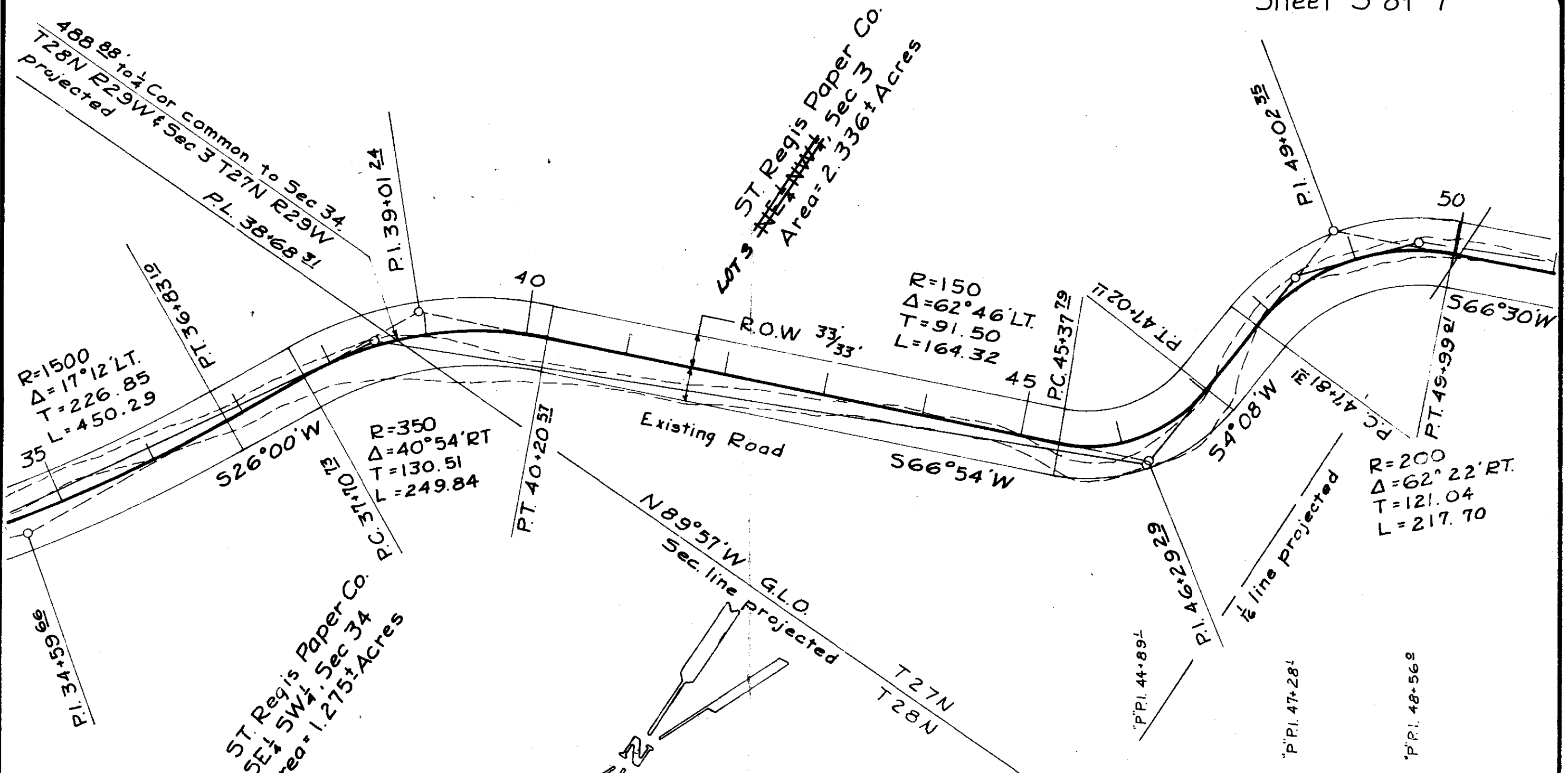
R=1500  
Δ=17°12'LT  
T=226.95  
L=450.29

R.O.W 33'  
33'

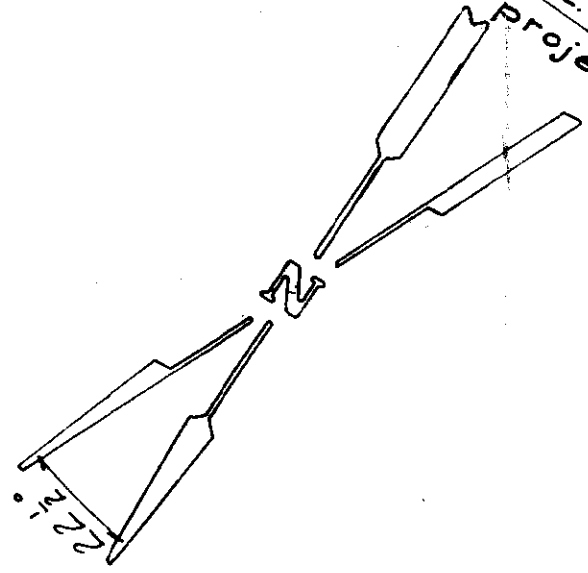
51°47'E  
N0°02.5'W G.L.O.  
1/4 line projected

S43°12'W

Existing Road



7-63	7-64	7-64	7-64
L.J.S.	W.C.M.	R.G.L.	R.G.L.
SURVEYED	COMPUTED	CHECKED	TRACED

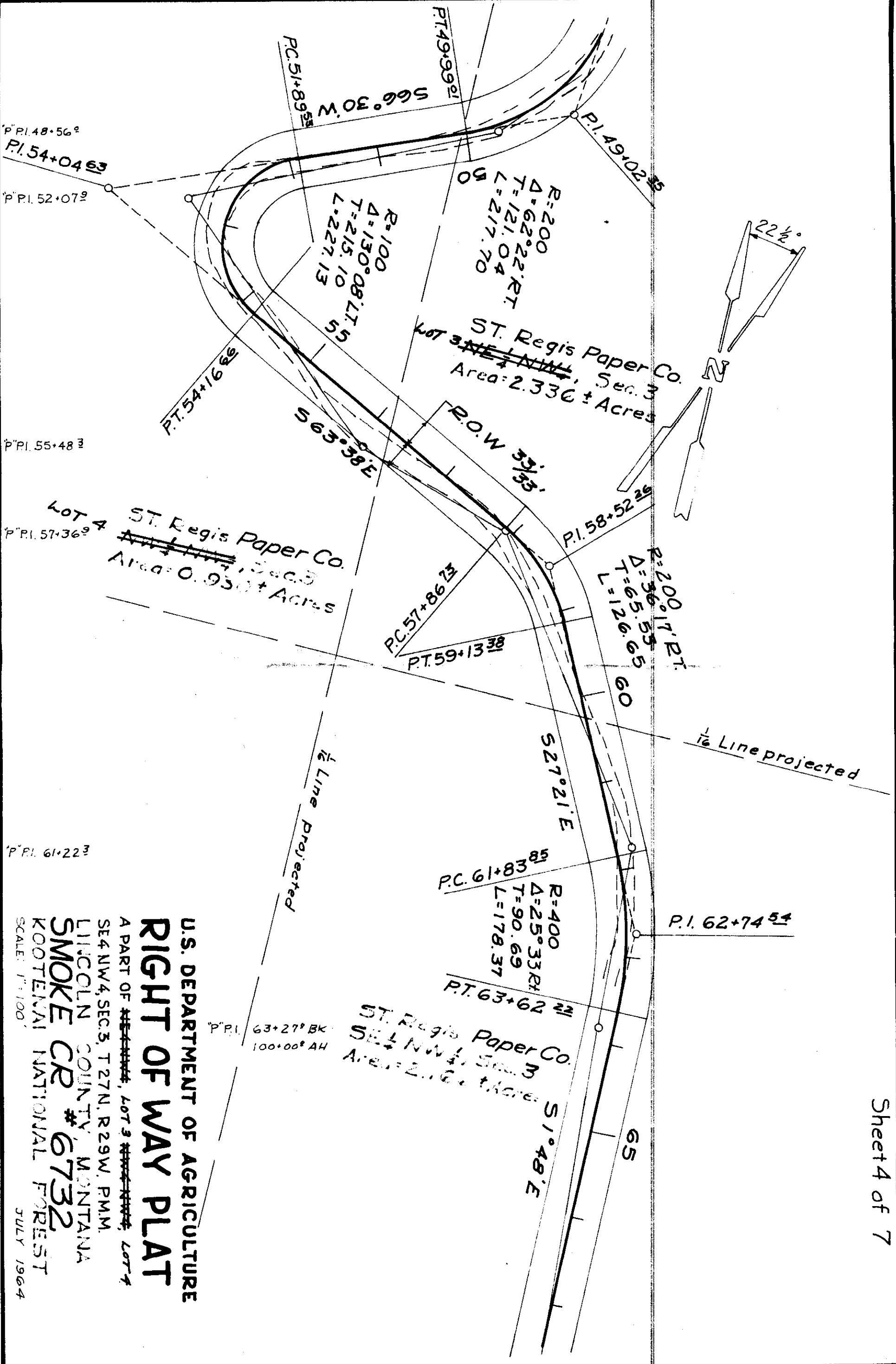


U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SE 1/4 SW 1/4, SEC. 34, T28N, R29W, &  
 NE 1/4 NW 1/4, SEC. 3, T27N, R29W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**SMOKE CR # 6732**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 JULY 1964

"P.I. 37+15"

SURVEYED	L.J.S.	7-63
COMPUTED	W.C.M.	7-64
CHECKED	R.G.L.	7-64
TRACED	R.E.W.	7-64



P.I. 48+56°  
P.I. 54+04 63  
P.I. 52+07°

P.I. 55+48°

P.I. 57+36°

P.I. 61+22°

P.I. 63+27° BK  
100+00° AH

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF ~~SECTION 3, T27N, R29W, PMM.~~ LOT 4  
SECTION 4, SEC. 3, T27N, R29W, PMM.  
LINCOLN COUNTY, MONTANA  
**SMOKE CR # 6732**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100'  
JULY 1964

ST. Regis Paper Co.  
Lot 3, ~~Sec. 3~~  
Area: 2.336 ± Acres

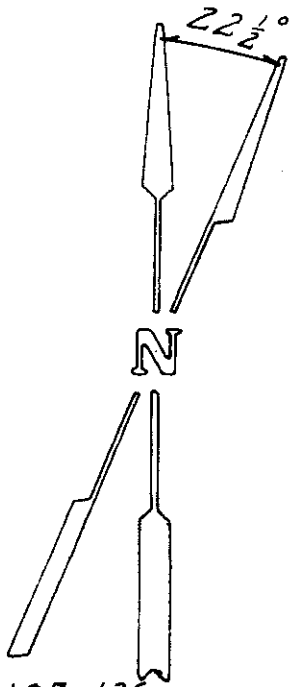
ST. Regis Paper Co.  
Lot 4, ~~Sec. 3~~  
Area: 0.950 ± Acres

ST. Regis Paper Co.  
Sec. 4, NW 1/4, Sec. 3  
Area: 2.160 ± Acres

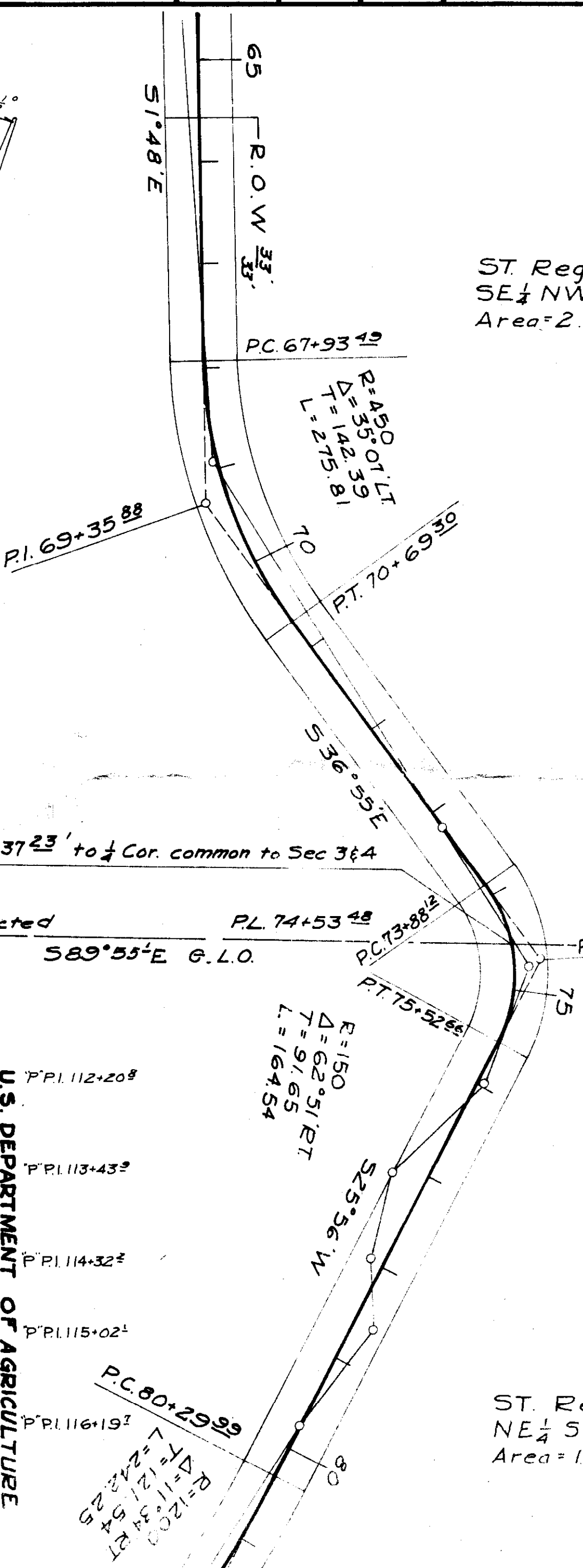
SURVEYED	L J S	7-63
COMPUTED	W C M	7-64
CHECKED	R G L	7-64
TRACED	R G L	7-64

ST. Regis Paper Co.  
SE 1/4 NW 1/4 Sec. 3  
Area = 2.166± Acres

ST. Regis Paper Co.  
NE 1/4 SW 1/4, Sec. 3  
Area = 1.978± Acres



P.P.I. 105+125



**RIGHT OF WAY PLAT**

U.S. DEPARTMENT OF AGRICULTURE

A PART OF SE 1/4 NW 1/4, NE 1/4 SW 1/4, SEC. 3

T27N, R29W, P.M.M.

LINCOLN COUNTY, MONTANA

SMOKE CR. # 6732

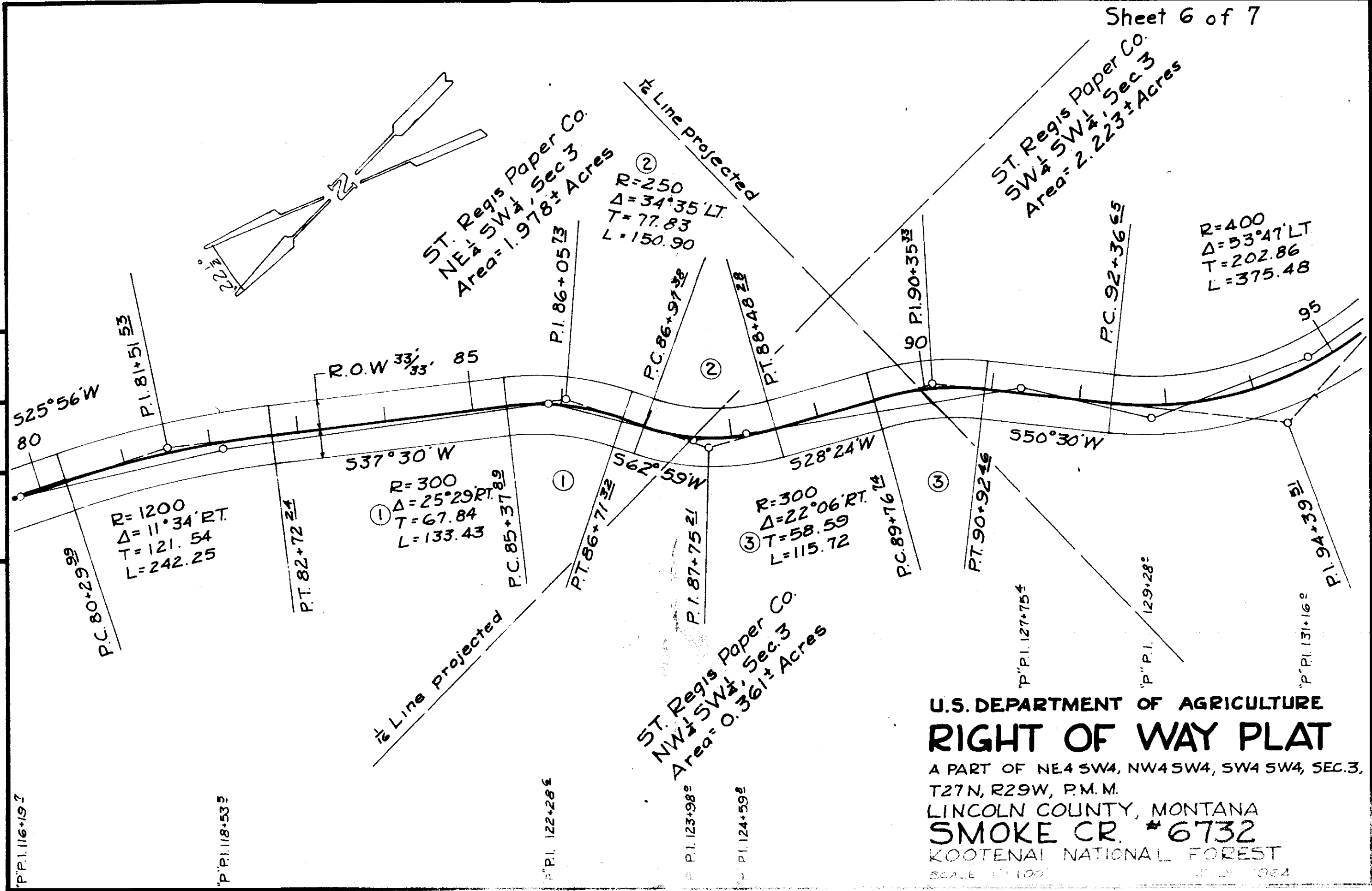
KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

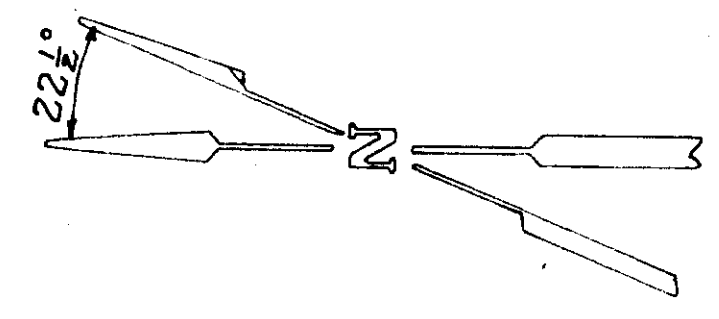
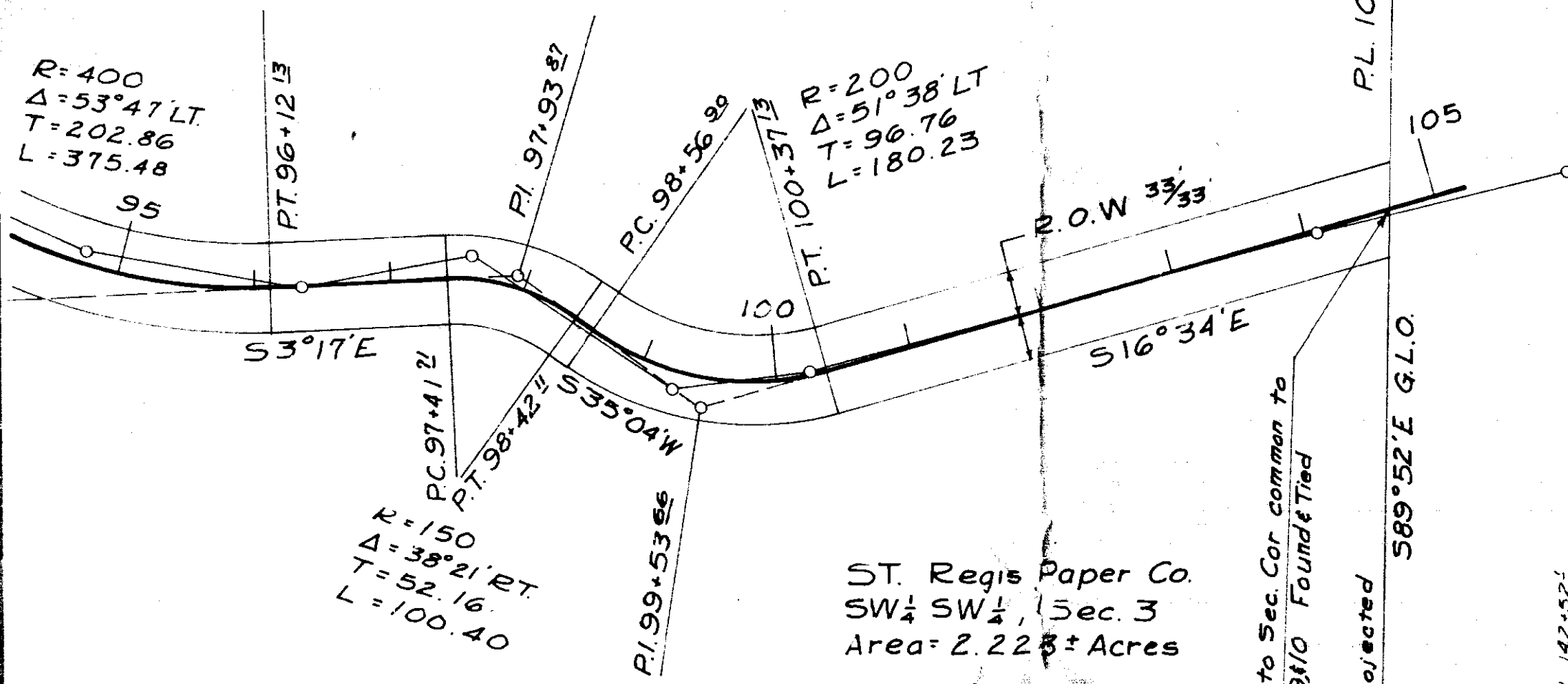
JULY 1964



SURVEYED	L.J.S.	7-63
COMPUTED	W.C.M.	7-64
CHECKED	R.G.L.	7-64
TRACED	R.G.L.	7-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 SW 1/4, SEC. 3,  
 T27N, R29W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**SMOKE CR. #6732**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=100'  
 JULY 1964



R=150  
 $\Delta=38^{\circ}21'RT$   
 T=52.16  
 L=100.40

R=200  
 $\Delta=51^{\circ}38'LT$   
 T=96.76  
 L=180.23

ST. Regis Paper Co.  
 SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 3  
 Area=2.223± Acres

U.S.F.S.  
 Sec. 10

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW4 SW4, SEC. 3, T27N, R29W, P.M.M.

LINCOLN COUNTY, MONTANA  
**SMOKE CR. #6732**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 JULY 1964

"P" P.I. 131+16.9

"P" P.I. 132+75.9

"P" P.I. 134+02.9

"P" P.I. 135+81.7

"P" P.I. 136+82.7

"P" P.I. 140+64.7

"P" P.I. 142+52.7

930 93 to Sec. Cor common to  
 Sec. 3, 4, 9, 10 Found & Tied

Sec. Line projected

589°52'E G.L.O.

R.O.W 33/33

INDEXED

# 1011<sup>x</sup>

N.P.RY.CO. & ST. REGIS PAPER COMPANY

-to-

U. S. A.

Sec. 32, Twp. 29 N., Rge.31

BK. 145, PGE. 307-309

1A

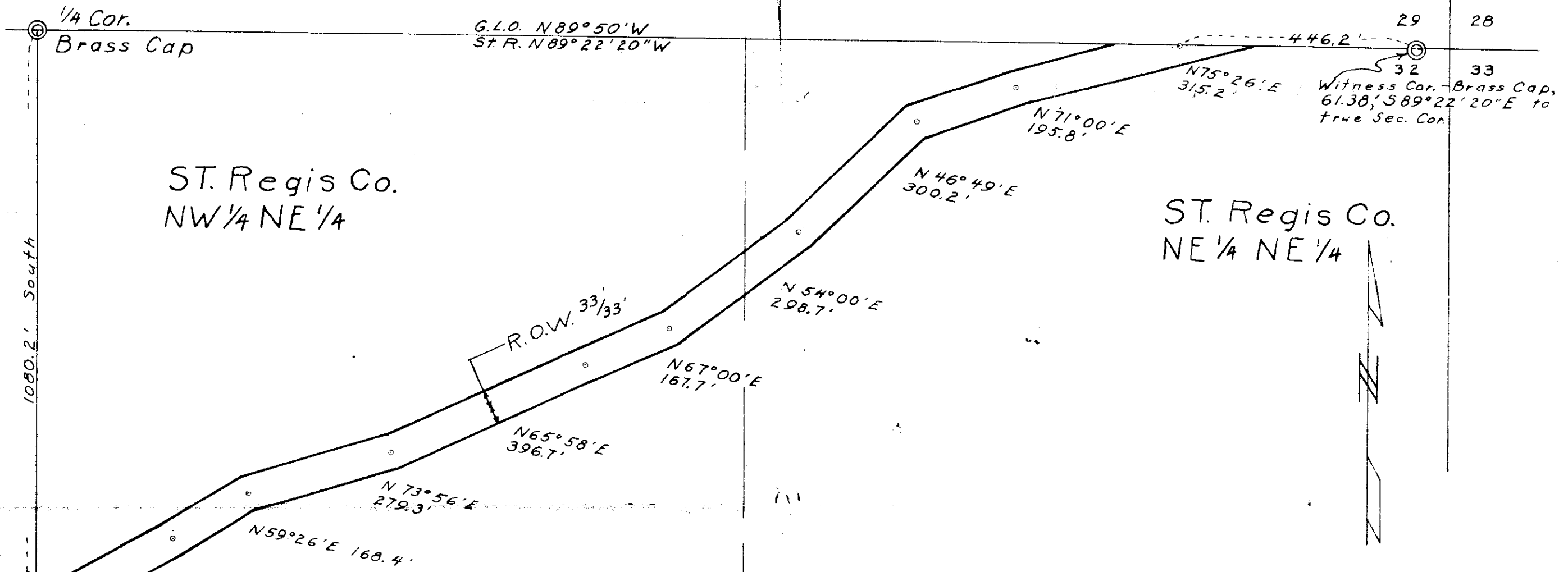
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> day of  
December A. D. 1964  
at 3:35 P. M.  
M. M. Mansfield  
County Clerk.  
By Pat Burk  
Deputy

# ST. Regis Co.

Total Area = 3.66 ± Acres

U.S.F.S.



ST. Regis Co.  
NW 1/4 NE 1/4

ST. Regis Co.  
NE 1/4 NE 1/4

Survey & Plat July, 1964  
By Robert F. Burdick  
Land Surveyor  
Mont. Reg. No. 6495

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF N 1/2 NE 1/4 SEC 32, T. 29 N., R. 31 W.,  
M.P.M., LINCOLN COUNTY, MONTANA  
**WEST SIDE CHERRY Rd #4791**  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 200'

Source of bearings: Magnetic

INDEXED

1012<sup>x</sup>

PHILIP & MELVA OSLER

-to-

JOHN & CHARLOTTE OSLER

Sec. 4, Twp. 35 N., Rge. 26 W.

WD. Bk. 145, Pge. 324

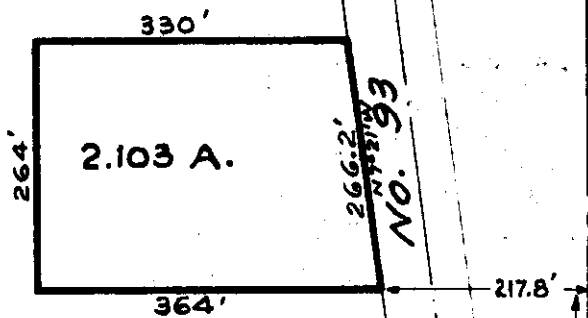
*to 4c*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *28th* day of  
**December** A. D. 19 *64*  
at *10:55* A. M.  
**M. M. MANSFIELD,**  
County Clerk.  
By *Mae Watson*  
Deputy

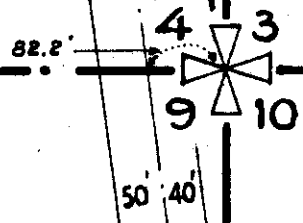
# SURVEY FOR PHILIP OSLER Lincoln County, Montana.

SE 1/4 SE 1/4 Sec. 4  
Twp. 35 N., R. 26 W.,  
M.P.M.



### DESCRIPTION

A parcel of land near Fortine, Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 Section 4 Twp. 35 N., R. 26 W., M.P.M., containing 2.103 acres, more or less, and more particularly described as follows:  
 Beginning at a point on the westerly right of way line of U.S. Highway No. 93, which point is 660 feet north and 217.8 feet west from the southeast corner of Section 4 Twp. 35 N., R. 26 W., M.P.M.; thence, along said westerly right of way line, N 7° 21' W 266.2 feet; thence west 330 feet; thence south 264 feet; thence east 364 feet to the point of beginning.



INDEXED

1012

CHARLES B. & MABEL H. HAND

-to-

U. S. A.

Sec.22, Twp.32 N.,Rge.34 W.

BK. 145, PGE. 337

R/W

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th. day of

January A. D. 19 65

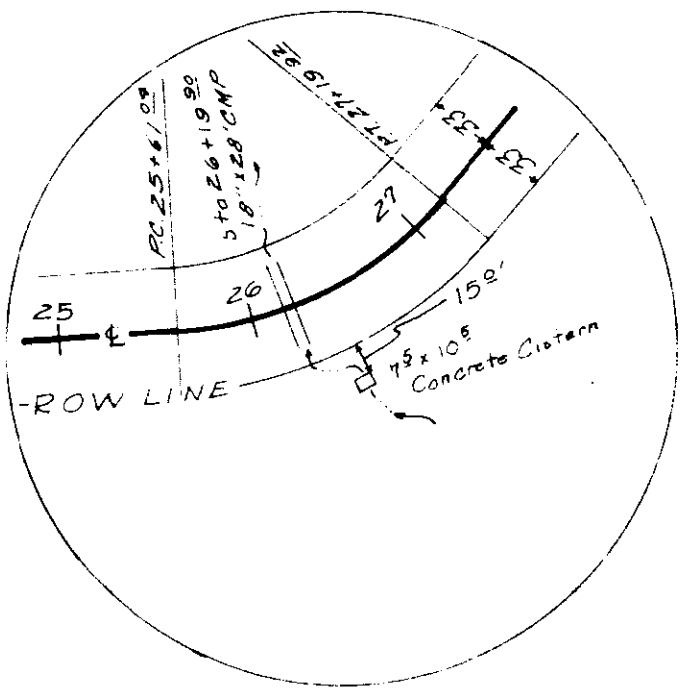
at 3:40 P. M.

M. M. MANSFIELD,

County Clerk.

By *Mae Watson* Deputy

C.B. Hand  
Total Area = 0.305± Acres



Leo S. Starr  
SW 1/4 NW 1/4, SEC 22  
AREA = 0.176± Acres  
Whitehouse Placer  
Survey # 7208

Leo S. Starr  
NE 1/4 SW 1/4, SEC 22  
AREA = 1.98± Acres  
Eagle Placer  
Survey # 7210

Leo S. Starr  
SE 1/4 NW 1/4, Sec 22  
Area = 2.139± Acres  
Whitehouse Placer  
Survey # 7208

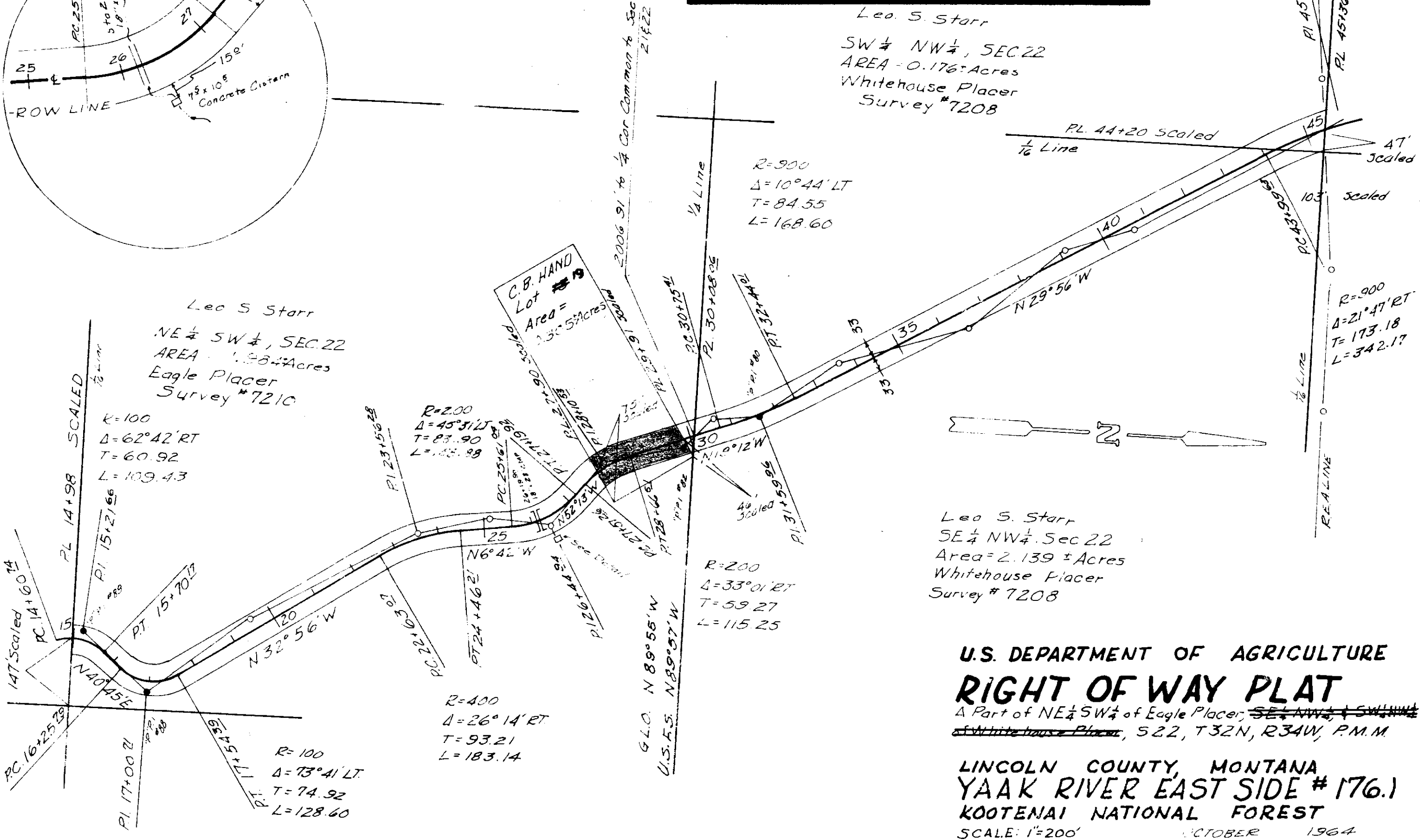
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A Part of NE 1/4 SW 1/4 of Eagle Placer, ~~SE 1/4 NW 1/4, SW 1/4 NW 1/4~~  
~~Whitehouse Placer~~, S 22, T 32N, R 34W, P.M.M

LINCOLN COUNTY, MONTANA  
YAAK RIVER EAST SIDE # 176.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=200'  
OCTOBER 1964

SURVEYED	W.P.K.	5-63
COMPUTED	R.G.L.	11-63
CHECKED	W.C.M.	11-63
PLOTTED	R.E.W.	12-63

Approved and Certified to be Correct  
Date \_\_\_\_\_  
By \_\_\_\_\_  
Forest Engineer





INDEXED

# 1014

X

FRANK A. & LILLIAN D. BEAN

-to-

U. S. A.

Sec. 25, Twp. 36N., Rge. 27W.

R/W Ease. Bk. 146, Pge. 264

IDA.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 11<sup>th</sup> day of

January A. D. 1965

at 1:25 P. M.

M. M. Mansfield  
County Clerk

By Eleanor Vaughn  
Deputy

Approved and Certified to be Correct  
 Date 12/9/64  
 By S/ Elmer C. Taft  
 Forest Engineer

SURVEYED 7-63  
 COMPUTED 9-63  
 CHECKED 9-63  
 TRACED 10-63

H. J. S.  
 J. G. S.  
 W. C. M.  
 R. E. W.

METHOD OF SURVEY: TRANSIT  
 ORIGIN OF BEARING: SOLAR  
 OBSERVATION

**FRANK A. & LILLIAN D. BEAN**  
 Total Area = 1.607 ± ACRES

U.S. F.S.

R-500  
 Δ-24° 02' LT.  
 T-106.43  
 L-209.73

60/25 to 1/16 Cor.  
 1/16 line PROJECTED

**FRANK & LILLIAN D. BEAN**  
 NE 1/4 SW 1/4 SEC. 25  
 AREA = 1.608 ± AC.

N 32° 10' W  
 85' 33'

EXISTING ROAD

P.C. 88+02.54

R-2,000  
 Δ-5° 50' LT.  
 T-101.90  
 L-203.62

1/16 line PROJECTED  
 87/33 to 1/16 COR.

P.P.I. 89+92.5

P.I. 89+04.44

P.T. 90+06.17

N 38° 00' W

P.C. 94+39.34

U.S. F.S.

P.P.I. 96+18.10

P.L. 94+01.92

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SW 1/4, SEC. 25,  
 T 36N, R 27W PMM,  
 LINCOLN COUNTY, MONTANA.  
**FRANK LAKE # 688**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

INDEXED

# 1015

*Secretary  
K. H. H. H.*

WILEY & LENA MOODY

-to-

A. FROST & THERESA I. HATCH

Sec. 3, Twp. 30 N., Rge. 31 W.

CONT. FOR DEED BK. 146,  
PAGES 266-  
267

*To 22 QB*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th. day of

JANUARY A. D. 1965

at 3:15 P. M.

M. M. MANSFIELD.

County Clerk

By *Mae H. H.*

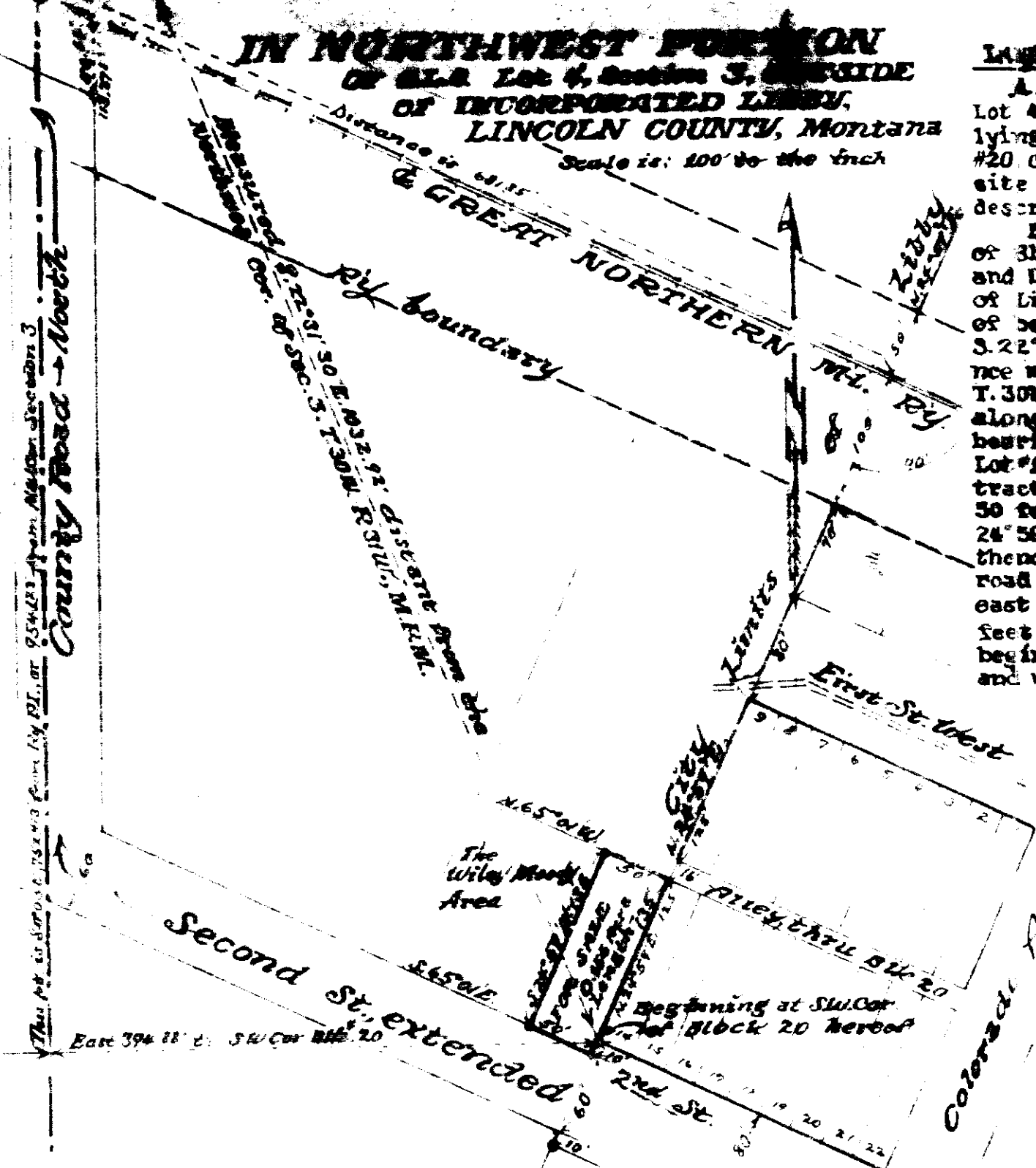
Deputy

**IN NORTHWEST PORTION  
OF B.L.R. Lot 4, Section 3, NEAR  
OF INCORPORATED LIBBY,  
LINCOLN COUNTY, MONTANA**

Scale is: 100' to the inch

County Road - North

This plat is shown to correspond from the PL. of 954423 from Nelson Section 3



**LAND DESCRIPTION**

A Portion of the Moody Area in G.L.O. Lot 4, Section 3, T. 30N., R. 31W., M.P.M. lying immediately west of Lot 14, Block #20 of original Dedicated Libby Townsite is more particularly bounded and described as follows, to-wit:-

Beginning at the southwest corner of Block 20 of the original Amended and Dedicated Addition to the Townsite of Libby, Mont. and whereas this point of beginning is directly situated at S. 22° 31' 30" E; 1032.92 feet distant where measured from the N.W. Cor. of Sec. 3, T. 30N., R. 31W., M.P.M., Running thence along Incorporated City boundary by bearing N. 24° 59' E; 125 feet to SW. Cor. Lot #14 identical with NE. Cor. #1 of this tract in description., thence N. 65° 01' W; 50 feet to NW. Cor. 2 hereof. thence South 24° 59' W; 135 feet to SW. Cor. #3 hereof. thence along northerly side of County road bearing S. 65° 01' E; 50 feet to South east Cor. #4 hereof. thence N. 24° 59' E; 10 feet to SW. Cor. Block 20 and point of beginning. This tract is undedicated and within 200 feet of existing Trunk Sewers, the area of this tract is only 155/1000 of one acre, more or less.

**SURVEYORS CERTIFICATE**

I, Ira C. Miller, a Montana Licensed Surveyor for Lincoln County, State of Montana, do hereby certify that the annexed plat hereon delineated, is correctly surveyed and plotted accordingly as requested by Rev. Frost Hatch and Permitted by Mr. and Mrs. Wiley Moody, Libby, Montana.

Attest:-  
Ira C. Miller  
County Surveyor,  
Libby, Montana

Dec 21<sup>st</sup> 1964

INDEXED

1016

*Sanitary X  
Restriction*

JAMES BYRON ROUSE

-to-

ERNEST W. ROGERS

-to-

EARL & WINNIE FAHLAND

Sec. 4, Twp. 30 N., Rge. 31 W.

WD. BK. 145, Pages 348-

349

*Tr 3K*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *13th* day of

*January* A. D. 19*65*

By *W. H. Mansfield* M.  
County Clerk

By *Mac Hester* Deputy

Steel rod  
NE corner of  
SE 1/4 NW 1/4 of  
Sec. 4 Twp. 30 N.,  
R. 31 W., M.P.M.

Lincoln County, Montana.

# Rouse to Rogers

## Part of the SE 1/4 NW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.

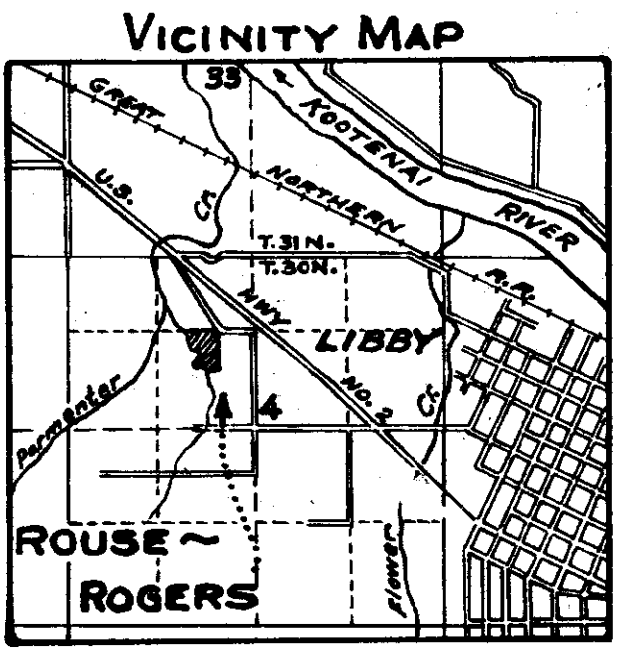
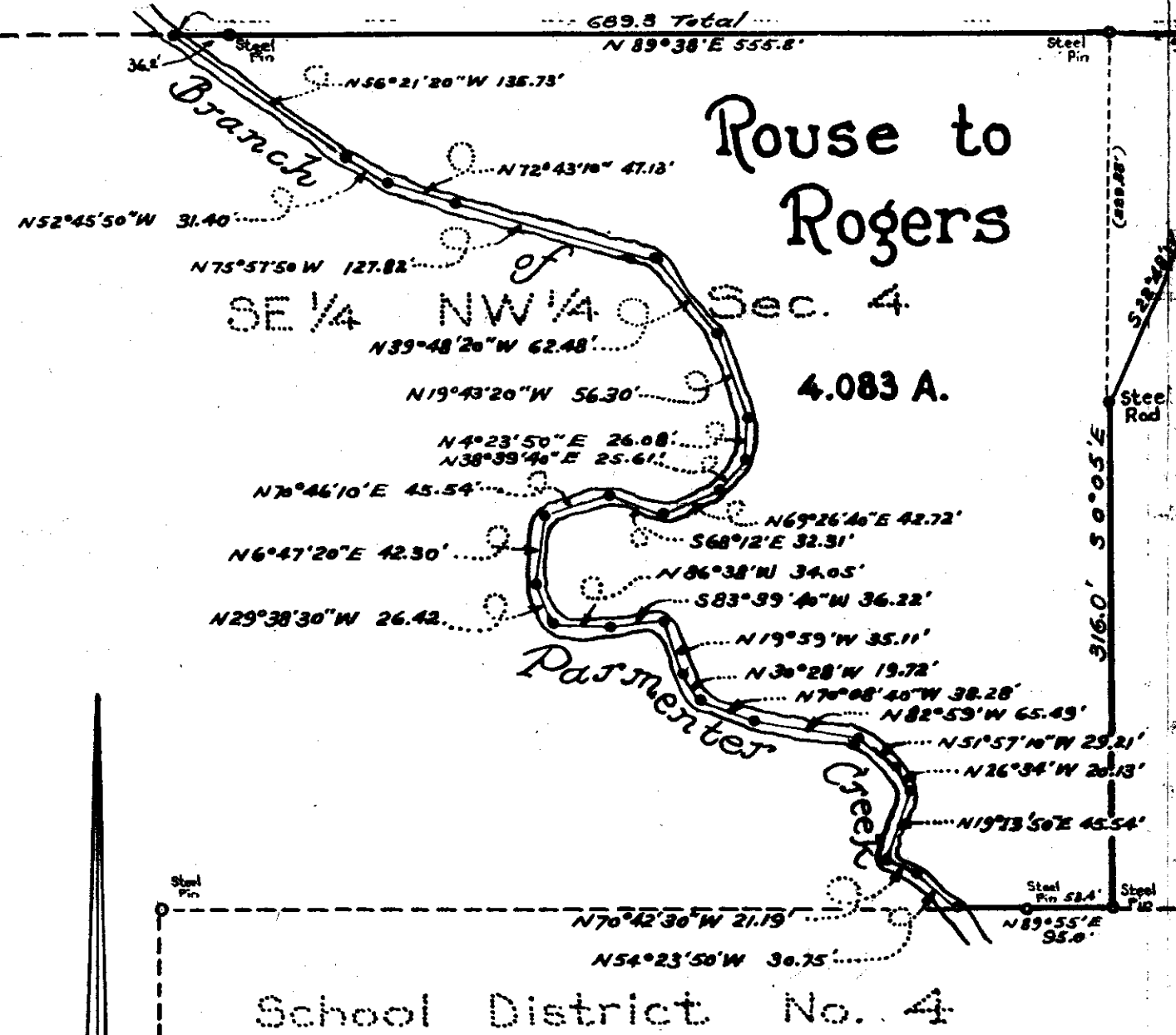
Scale: - 1 Inch = 100 Feet. November 1963 and February 1964.

### DESCRIPTION

An irregular parcel of land near Libby, Lincoln, County, Montana, lying wholly within the SE 1/4 NW 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M., containing 4.339 acres, more or less, and more particularly described as follows:

Beginning at a point on the north line of the SE 1/4 NW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 506.3 feet west of the northeast corner of the SE 1/4 NW 1/4 of said Section 4; thence S. 22° 48' W. 250.0 feet; thence S. 0° 05' E. 316.0 feet; thence S. 89° 55' W. 95.0 feet to a point in the mid channel of a branch of Parmenter Creek; thence following, generally, the mid channel of the said branch of Parmenter Creek, downstream, the following twenty-four courses: N. 54° 23' 50" W. 30.75 feet; N. 70° 42' 30" W. 21.19 feet; N. 19° 13' 50" E. 45.54 feet; N. 26° 34' W. 20.13 feet; N. 51° 57' 10" W. 29.21 feet; N. 82° 59' W. 65.49 feet; N. 70° 08' 40" W. 39.23 feet; N. 30° 28' W. 19.72 feet; N. 19° 59' W. 35.11 feet; S. 83° 39' 40" W. 36.22 feet; N. 86° 38' W. 34.05 feet; N. 29° 38' 30" W. 26.42 feet; N. 6° 47' 20" E. 42.30 feet; N. 70° 46' 10" E. 45.54 feet; S. 68° 12' E. 32.31 feet; N. 69° 26' 40" E. 42.72 feet; N. 38° 39' 40" E. 25.61 feet; N. 4° 23' 50" E. 26.08 feet; N. 19° 43' 20" W. 56.30 feet; N. 39° 48' 20" W. 62.48 feet; N. 75° 57' 50" W. 127.82 feet; N. 72° 43' 10" W. 47.13 feet; N. 52° 45' 50" W. 31.40 feet; N. 56° 21' 20" W. 135.73 feet to a point on the north line of the SE 1/4 NW 1/4 of the said Section 4; thence, along the north line of the SE 1/4 NW 1/4 of the said Section 4, N. 89° 38' E. 689.3 feet to the point of beginning.

NINEMAN ENGINEERING  
TROY, MONTANA.



(INDEX)

1017

CHARLES W. & ALTA E. WORKMAN

-to-

RANDALL H. & LULA G.  
RICHMOND

Sec.28, Twp.35 N.,Rge. 27 W.

WD. BK.145, PGES.351-352

2H

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 14th day of

January A. D. 1965

11:20 P. M.

M. M. Mansfield  
County Clerk.

By Mae Patton  
Deputy

Lincoln County, Montana.

WORKMAN TO RICHMOND CONVEYANCE

In the East 1/2 of the Southeast 1/4 of Section 28 Twp. 35 N., R. 27 W., M.P.M.

DESCRIPTION

All of the East 1/2 of the Southeast 1/4 of Section 28 of Twp. 35 N., R. 27 W., M.P.M. lying west and southwest of Pinkham Creek not previously conveyed, containing 34.947 acres, more or less, and more particularly described as follows: Beginning at the corner common to Sections 27, 28, 33, and 34 of Twp 35 N., R. 27 W., M.P.M., which corner falls in Pinkham Creek and was referenced by a Witness Corner, a slate stone, 15" x 7" x 5" - ten inches in the ground, marked W.C. on the northeast face with one notch on the south and three notches on the east edges from which

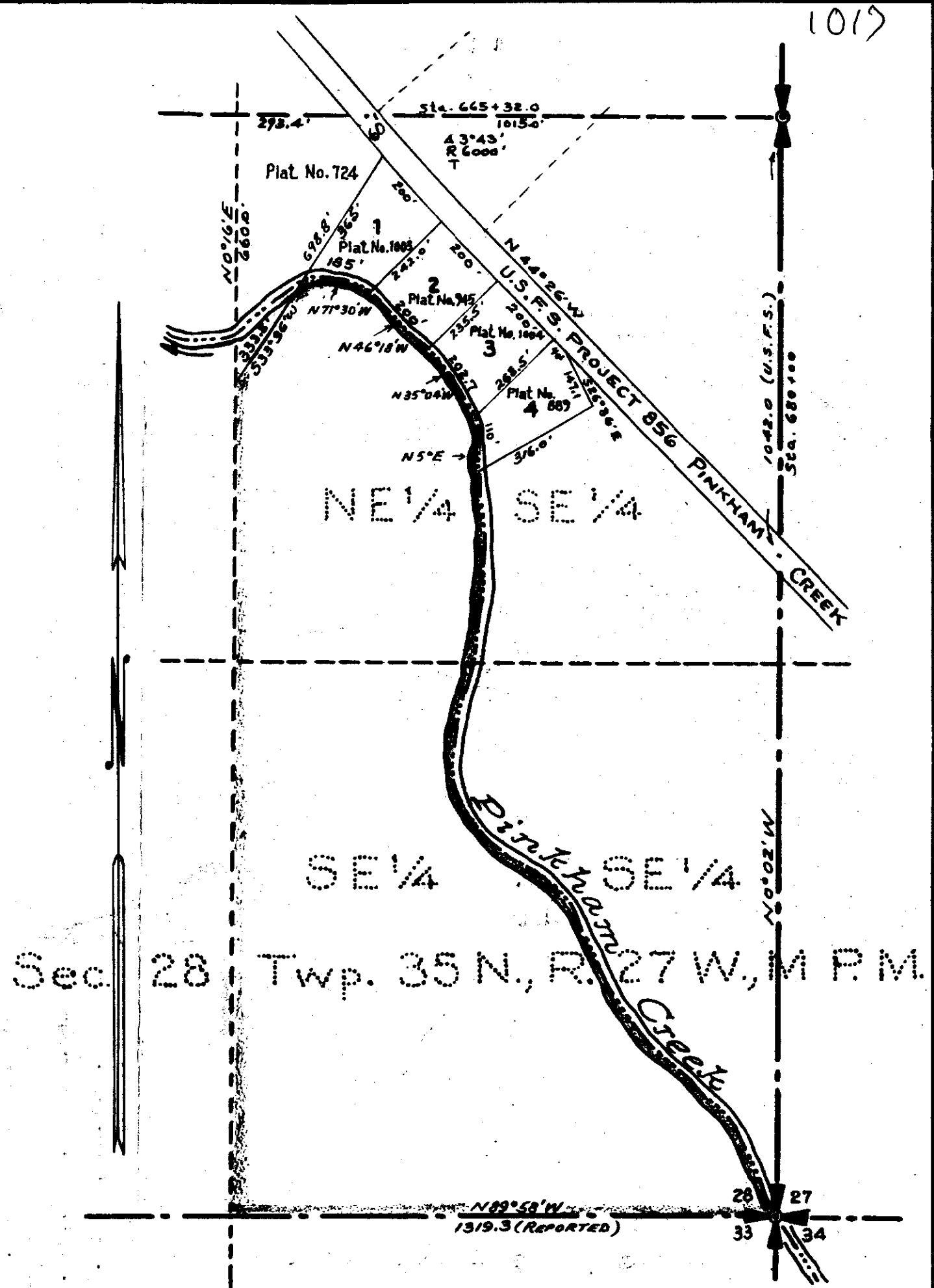
- a 14" Poplar bears N 45° E 145 lks. marked W C T 35 N R 27 W S 27 B T
- a 36" Larch bears S 54° E 46 lks. marked W C T 35 N R 27 W S 34 B T
- a 26" Larch bears S 37° W 44 lks. marked W C T 35 N R 27 W S 33 B T
- a 12" Larch bears N 37° W 262 lks. marked W C T 35 N R 27 W S 28 B T

Point for corner falls in Pinkham Creek 49.5 feet north of Witness Corner; thence following generally the mid-channel of Pinkham Creek, downstream, N 33° W approximately 1300 feet; thence N 5° 00' E approximately 760 feet to the southwest corner of Lot 4 as platted by C.W. Workman of Eureka Montana, and shown on Plat No. 889 of Irregular Plats of Lincoln County Montana Records; thence continuing downstream, following generally, the mid-channel of Pinkham Creek, along the southwesterly lines of Lots 4, 3, 2, and 1 as platted by said C.W. Workman and shown on Irregular Plats Nos. 889, 1004, 945, 1003, of the Records of Lincoln County, Montana, the following four courses: N 5° 00' E along the southwesterly line of said Lot 4 a distance of 110.0 feet; thence N 35° 04' W along the southwesterly line of said Lot 3 a distance of 202.7 feet; thence N 46° 18' W along the southwesterly line of said Lot 2 a distance of 200.0 feet; thence along the southwesterly line of said Lot 1, N 71° 30' W approximately 185.0 feet to a point on the Workman - Richmond line; thence, along said line, Plat No. 724, S 33° 36' W 333.8 feet to a point on the west line of the East 1/2 of the Southeast 1/4 of said Section 28 at a distance of 660.0 feet south of the east-west centerline of the said Section 28; thence, along said west line, south 1980.0 feet ( according to Government notes ) to a point on the south line of said Section 28; thence along the south line of said Section 28 a distance of 1319.3 feet ( according to Government Notes ) to the point of beginning.

Scale: 1 Inch = 300 Feet.

December 1964.

Himmelman Engineering - Troy, Montana. Montana License No. 534 E.S.



1017



INDEXED

X

# 1018

ST. REGIS PAPER CO. et.al.

-to-

U. S. A.

Secs. 3, 15, Twp. 32, Rge. 34 W.

R/W DEED BK. 146, PGES. 271-275

1C 15-32-34

1A 3-32-34

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15th day of

January A. D. 1965

at 11:10 A. M.

W. M. Mansfield  
County Clerk

By Pat Burdick

Deputy

**ST. REGIS PAPER CO.**  
 Total Area = 10.893 ± ACRES

ST. REGIS PAPER CO.  
 SW ¼ SW ¼ SEC. 15  
 AREA = 1.251 ± ACRES

ST. REGIS PAPER CO.  
 NE ¼ SW ¼ SEC. 15  
 AREA = 3.452 ± ACRES

ST. REGIS PAPER CO.  
 SE ¼ SW ¼ SEC. 15  
 AREA = 1.382 ± ACRES

R = 200  
 Δ = 54°40' RT.  
 T = 103.38  
 L = 190.82

R = 140  
 Δ = 126°41' RT.  
 T = 278.86  
 L = 309.55

R = 500  
 Δ = 74°44' LT.  
 T = 381.82  
 L = 652.17

R = 200  
 Δ = 67°24' LT.  
 T = 133.38  
 L = 235.27

R = 500  
 Δ = 52°09' RT.  
 T = 244.68  
 L = 455.09

R = 3,000  
 Δ = 11°53' RT.  
 T = 312.22  
 L = 622.21

R = 400  
 Δ = 42°10' RT.  
 T = 154.21  
 L = 294.38

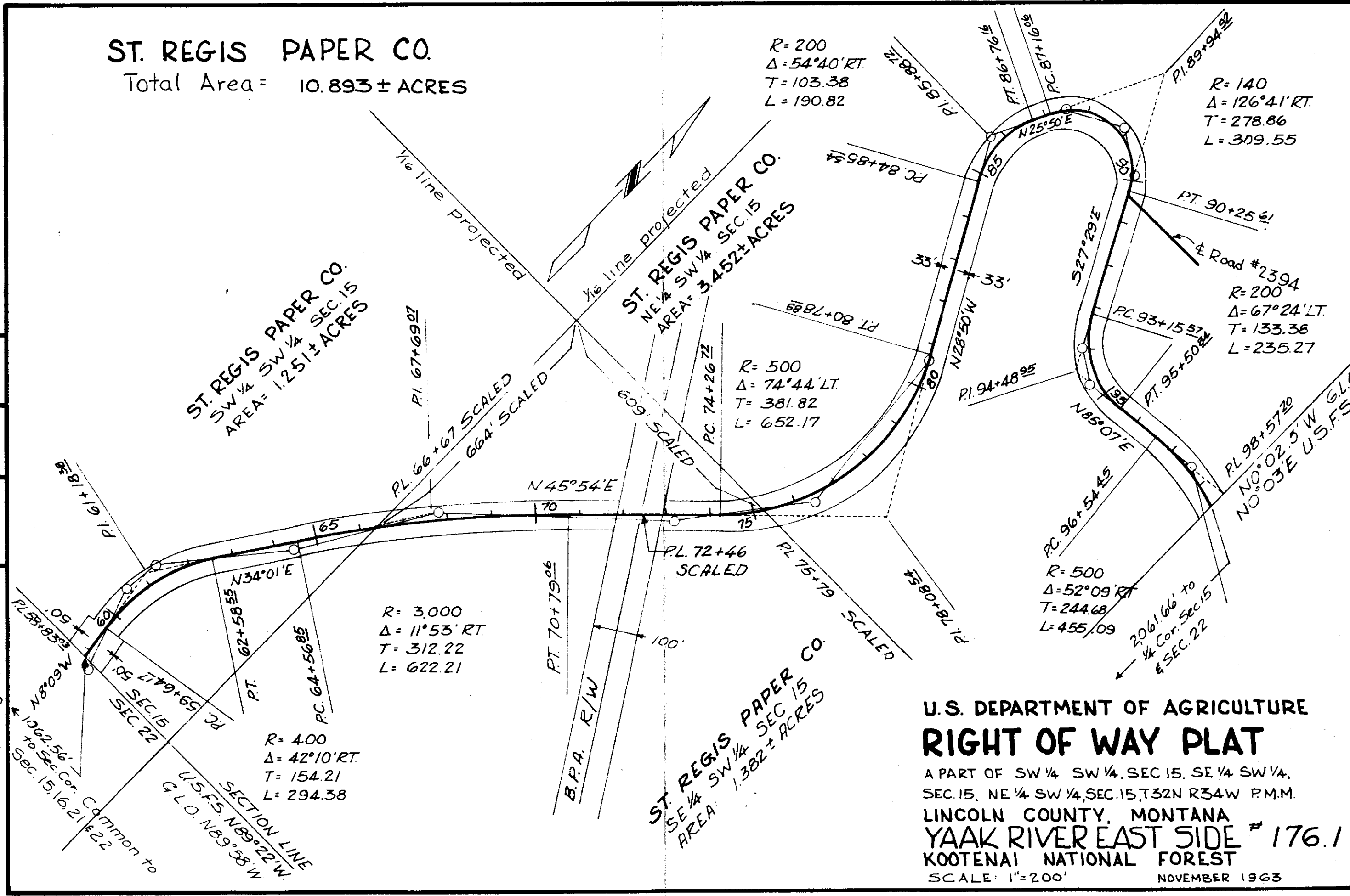
**U.S. DEPARTMENT OF AGRICULTURE  
 RIGHT OF WAY PLAT**

A PART OF SW ¼ SW ¼, SEC. 15, SE ¼ SW ¼,  
 SEC. 15, NE ¼ SW ¼, SEC. 15, T32N R34W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**YAAK RIVER EAST SIDE # 176.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 200'  
 NOVEMBER 1963

Method of survey: Transit  
 Bearing by Solar Observation

5-63	W.P.K.	SURVEYED
11-63	R.G.L.	COMPUTED
11-63	W.C.M.	CHECKED
11-63	R.E.W.	PLOTTED

Approved and Certified to be Correct  
 Date 9/22/64  
 By Elmer L. TRET  
 Forest Engineer



**ST. Regis Paper Co.**  
Area = 13.488 ± Acres

ST. Regis Paper Co.  
NW 1/4 NE 1/4 Sec. 15  
Area = 1.365 ± Acres

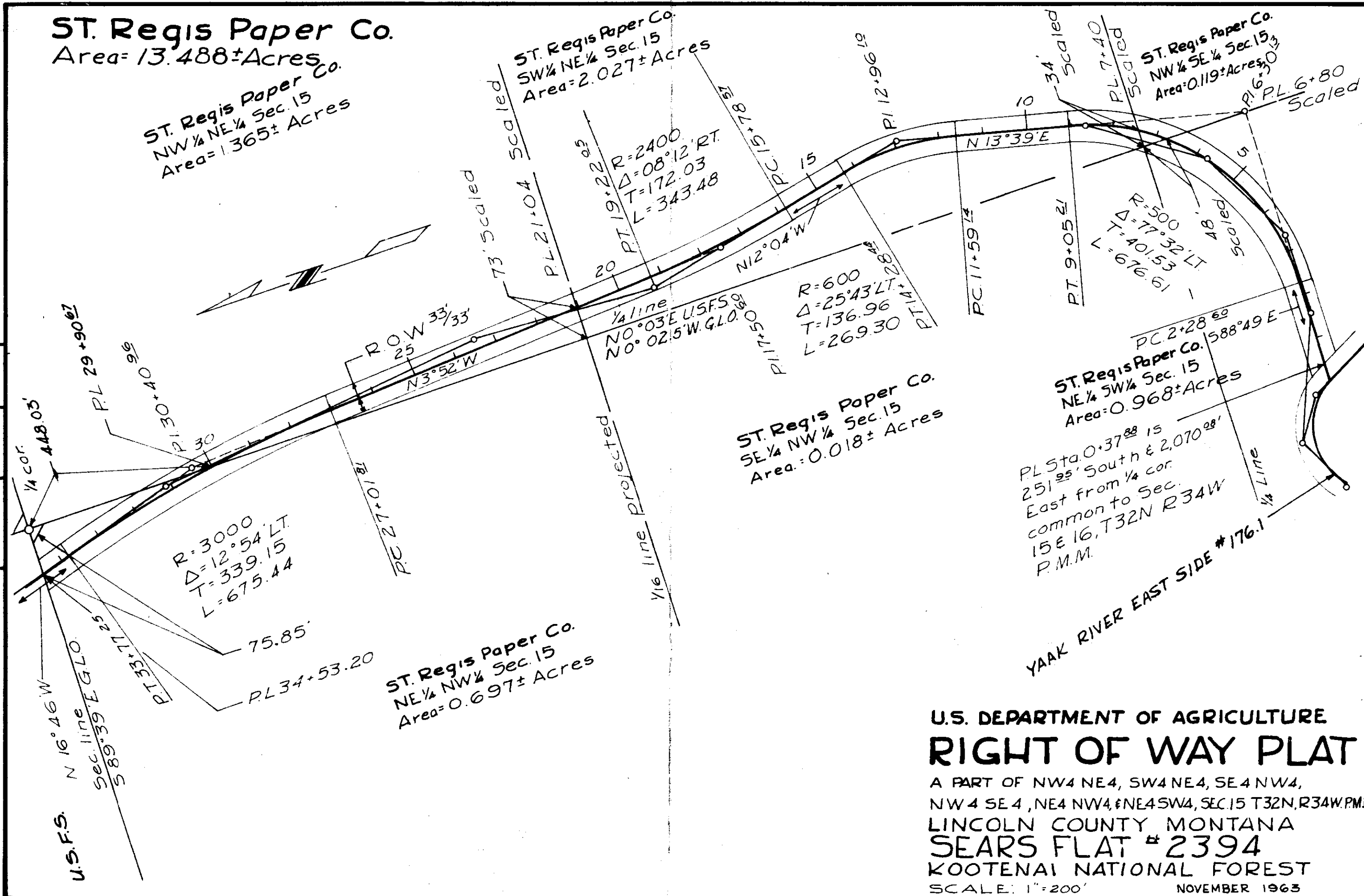
ST. Regis Paper Co.  
SW 1/4 NE 1/4 Sec. 15  
Area = 2.027 ± Acres

ST. Regis Paper Co.  
NW 1/4 SE 1/4 Sec. 15  
Area = 0.119 ± Acres

ST. Regis Paper Co.  
SE 1/4 NW 1/4 Sec. 15  
Area = 0.018 ± Acres

ST. Regis Paper Co.  
NE 1/4 SW 1/4 Sec. 15  
Area = 0.968 ± Acres

ST. Regis Paper Co.  
NE 1/4 NW 1/4 Sec. 15  
Area = 0.697 ± Acres



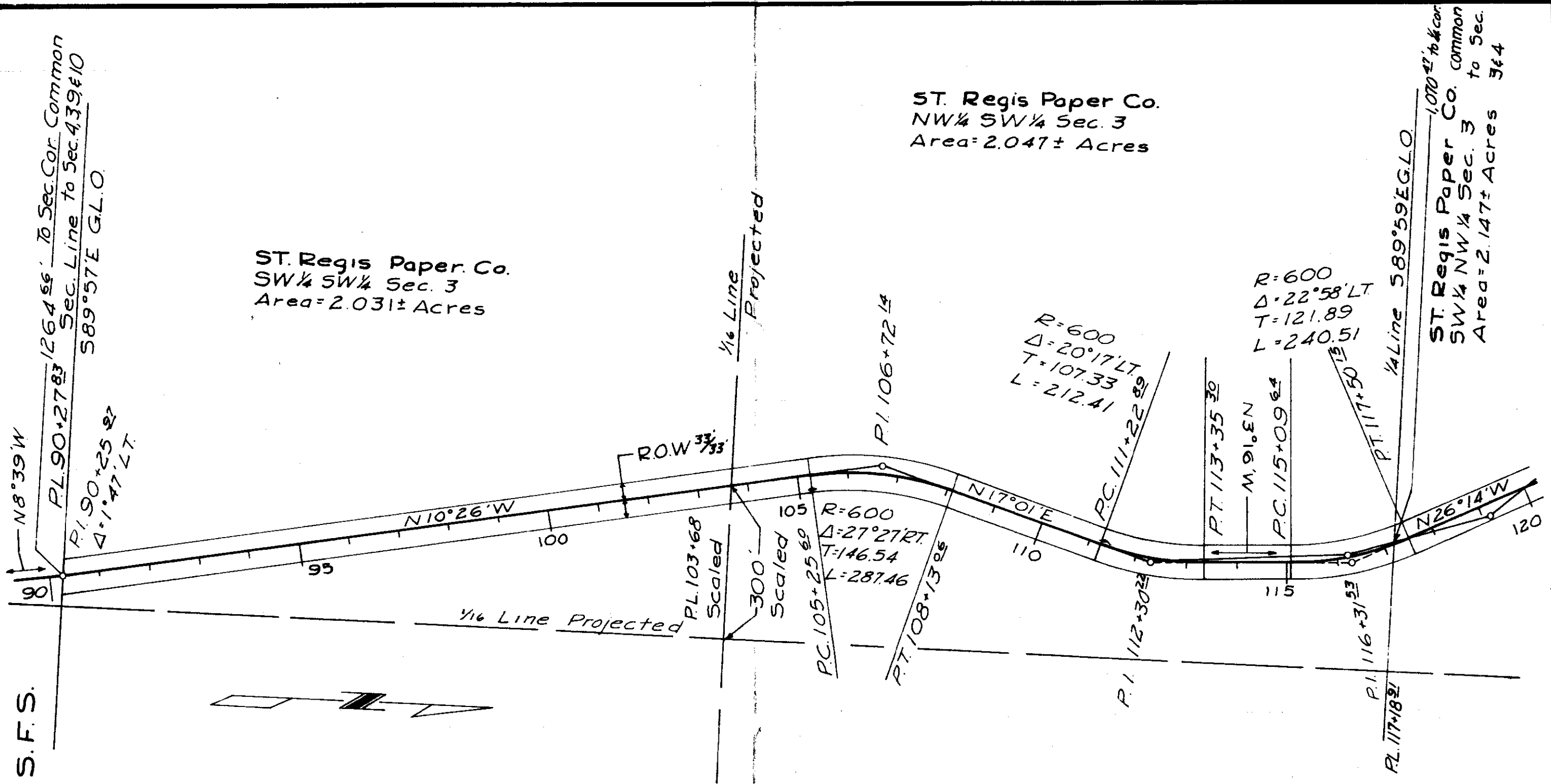
Method of survey: Transit  
Bearing by Solar Observation

SURVEYED	G.R.M.	4-63
COMPUTED	W.C.M.	11-63
CHECKED	J.G.S.	11-63
TRACED	R.G.L.	11-63

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**

A PART OF NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NW 1/4,  
NW 1/4 SE 1/4, NE 1/4 NW 1/4 & NE 1/4 SW 1/4, SEC. 15 T32N, R34W, P.M.M.  
LINCOLN COUNTY MONTANA  
**SEARS FLAT # 2394**  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 200'  
NOVEMBER 1963

SURVEYED	4-63
COMPUTED	11-63
CHECKED	11-63
TRACED	11-63



U.S.F.S.

ST. Regis Paper Co.  
SW 1/4 SW 1/4 Sec. 3  
Area = 2.031 ± Acres

ST. Regis Paper Co.  
NW 1/4 SW 1/4 Sec. 3  
Area = 2.047 ± Acres

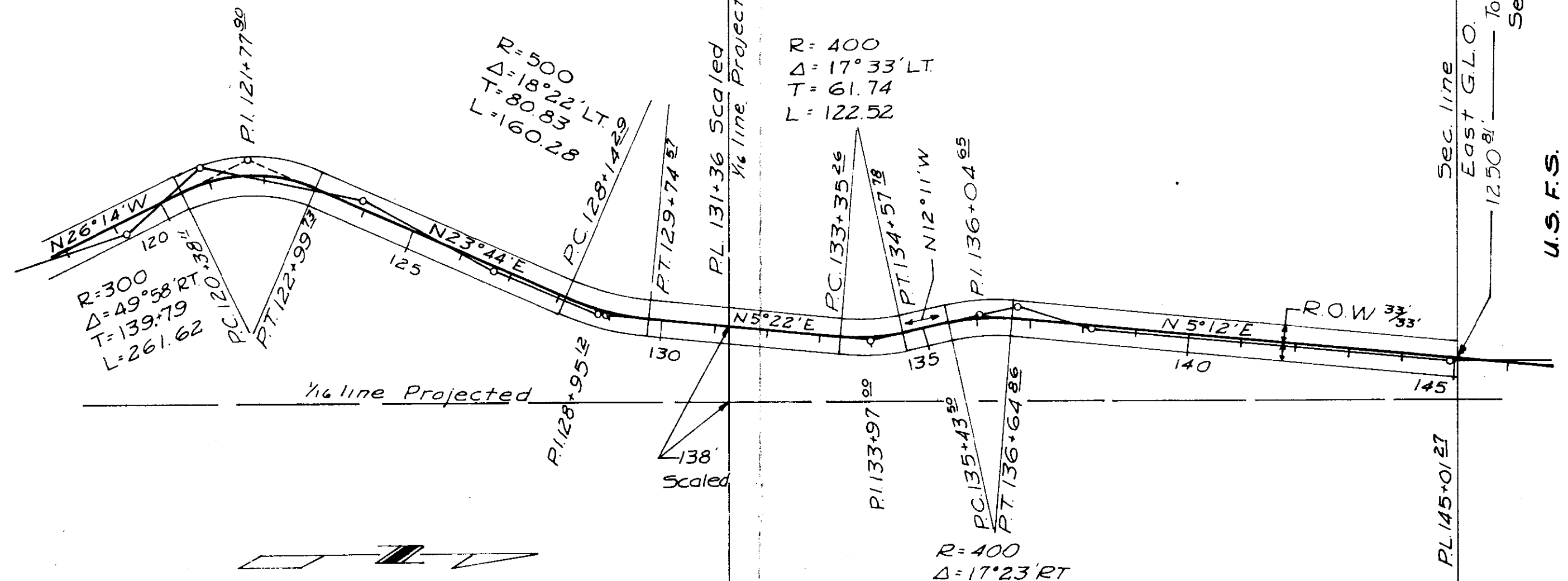
ST. Regis Paper Co.  
SW 1/4 NW 1/4 Sec. 3  
Area = 2.147 ± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
APART OF SW 1/4 SW 1/4, NW 1/4 SW 1/4, & SW 1/4 NW 1/4  
SEC. 3 T32N R34W P.M.M.  
LINCOLN COUNTY MONTANA  
**SEARS FLAT #2394**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=200' NOVEMBER 1963

ST. Regis Paper Co.  
SW 1/4 NW 1/4 Sec. 3  
Area=2.147± Acres

ST. Regis Paper Co.  
LOT 4, Sec. 3  
Area=2.069± Acres

SURVEYED	G. R. M.	4-63
COMPUTED	W. C. M.	11-63
CHECKED	J. G. S.	11-63
TRACED	R. G. L.	11-63



U.S. F.S.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SW 4 NW 4, LOT 4, SEC. 3  
 T 32N R 34W P.M.M.  
 LINCOLN COUNTY MONTANA  
**SEARS FLAT #2394**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200' NOVEMBER 1963

INDEXED

# 1019

ST. REGIS PAPER CO.

-to-

PACIFIC POWER & LIGHT CO.

Sec. 18, Twp. 30 N., Rge. 29 W.

R/W EASE. Bk. 146, PGES. 279-  
283

*Tr. 28*

STATE OF MONTANA  
COUNTY OF LINCOLN

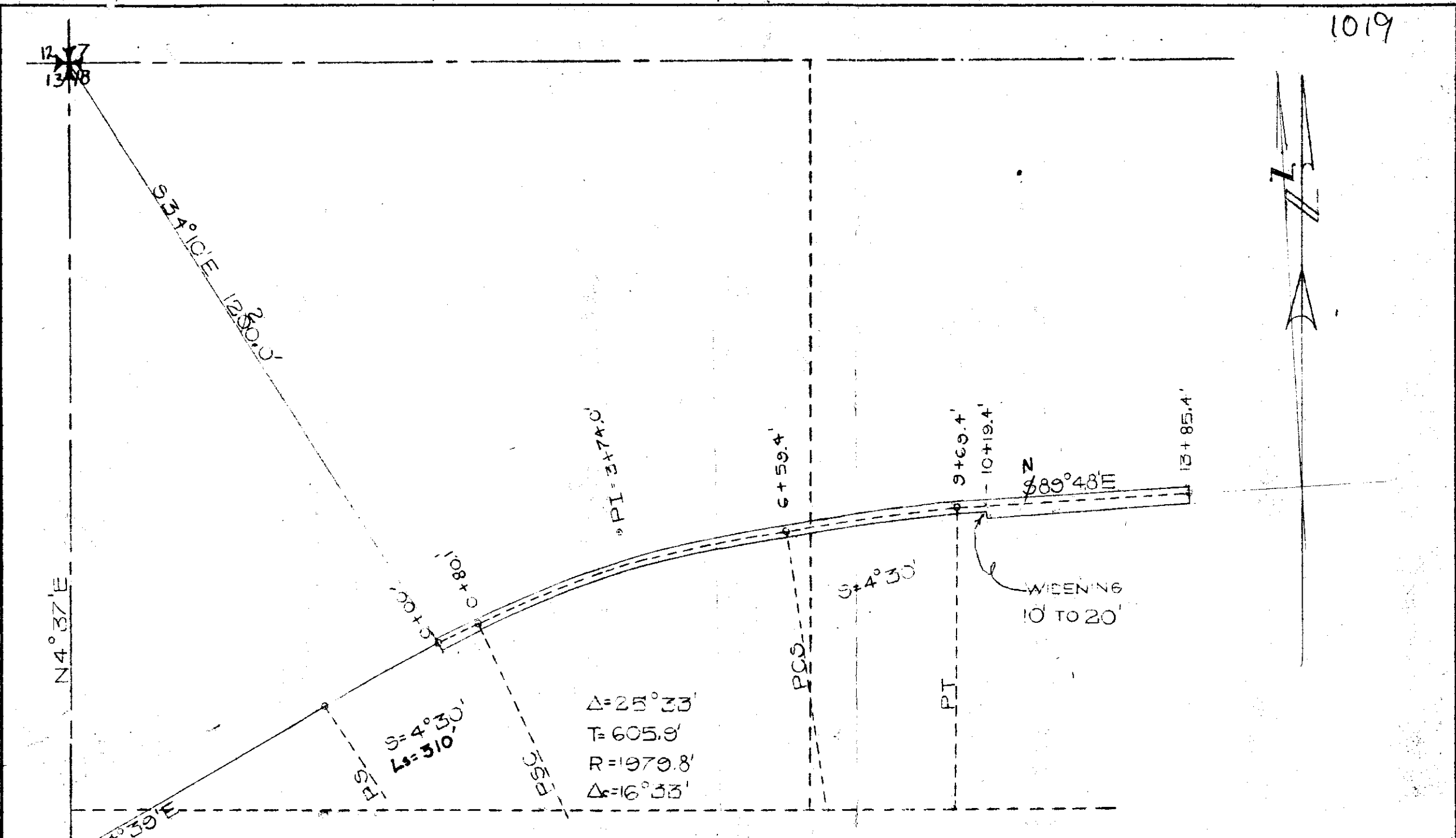
Filed this 15th day of

January A. D. 1965

at 4:48 P.M.

M M Mansfield  
County Clerk.

By Pat Burdick  
Deputy



**DESCRIPTION:**

A strip of land 20 ft in width except as shown, lying 10 ft northeasterly and 10 ft southeasterly, except as shown above, from the following described line: Beginning at a point S 34°10' E 1220.0 ft. from the northwest corner of Section 18, Twp 30 N, R 29 W, M.P.M.; thence on the arc of a spiral to the right of N 64°39' E turning through an angle of 4°30' a distance of 80.1 ft; thence on an arc of a curve to the right, having a radius of 1979.8 ft turning through an angle of 16°33', a distance of 579.3 ft; thence on the arc of a spiral to the right, turning through an angle of 4°30', a distance of 310 ft; thence N 89°48' E 415.0 ft. Said line lying 70 ft northerly of the center line of Montana State Highway 37 between stations 634+10 to 647+70 of Montana State Highway Project 57-1 (1). Said strip of land lying wholly within Lots 3 and 4 of Section 18, Twp 30 N, R 29 W, M.P.M. Said strip of land containing 0.72 acres.

PLAT SHOWING LOCATION OF PROPOSED POWER LINE ACROSS LOTS 3 AND 4, SEC. 18, TWP. 30 N, R 29 W, M.P.M.  
 FOR PACIFIC POWER & LIGHT COMPANY - LINCOLN COUNTY, MONT.  
 PACIFIC POWER & LIGHT COMPANY  
 PORTLAND, OREGON

DRAWN	WBL	9-2-64	ALTERED
TRACED		19	
CHECKED		19	
APPROVED		19	

APPROVED \_\_\_\_\_ CHIEF ENGINEER  
 SCALE 1" = 200' PB

INDEXED 1020\*

MONTANA LIGHT & POWER CO.

-to-

TOWN OF TROY

Sec. 18, Twp. 31 N., Rge. 33 W

Q.C.D. BK. 145, PGES. 362-363

Tr 26

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
January A. D. 1965  
at 2:15 P. M.  
M. M. Mansfield  
County Clerk.  
By Max Shatton  
Deputy

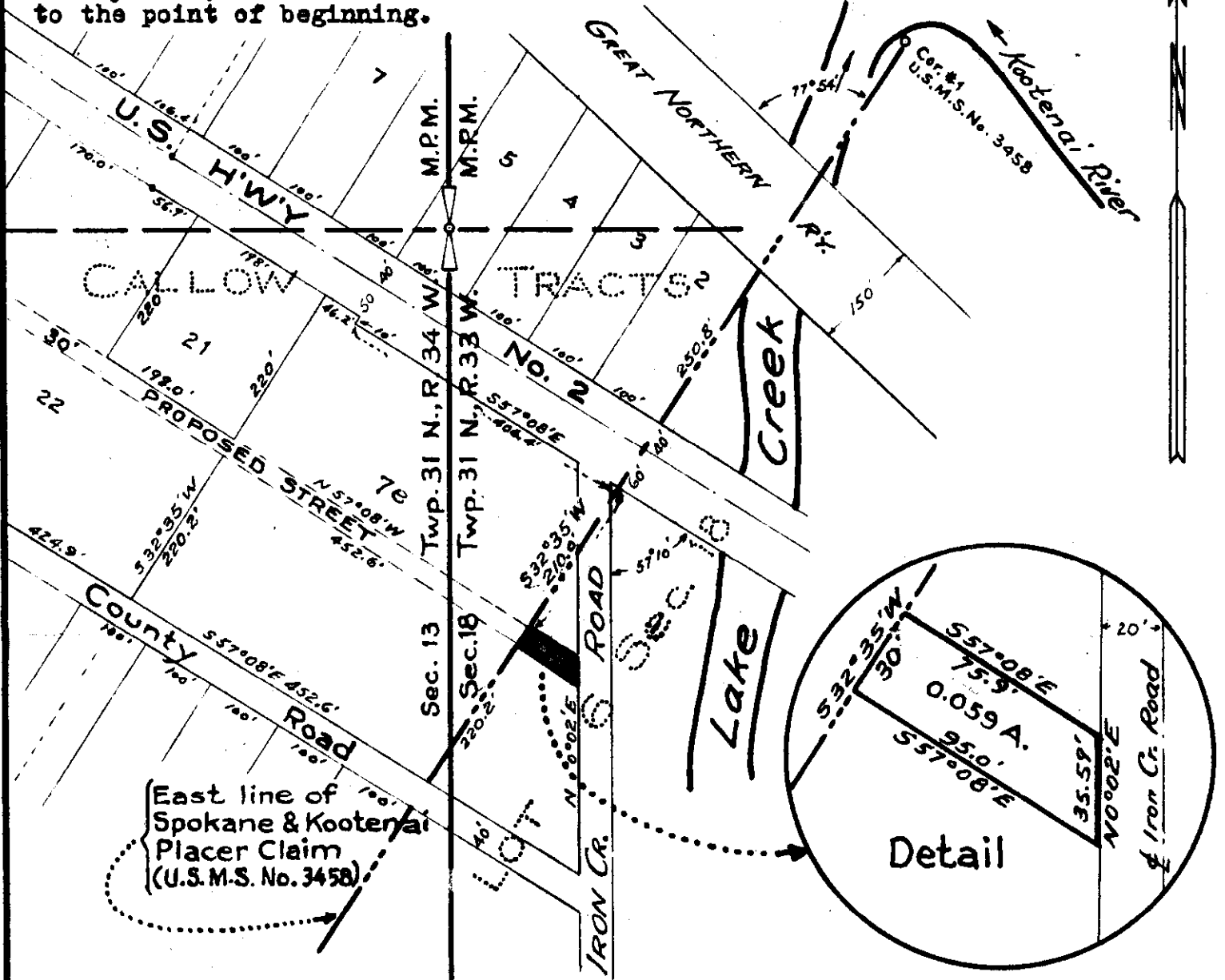


- Montana Light and Power Company -

A parcel of land for street purposes.

DESCRIPTION

An irregular parcel of land in Lot 6 Section 18 Twp. 31 N., R. 33 W., M.P.M., Lincoln County, Montana, containing 0.059 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of the Spokane and Kootenai Placer Claim ( U.S.M.S. No. 3458 ) at a distance of 210.0 feet S 32°35'W from the intersection of said east line with the southwesterly right of way line of U.S. Highway No. 2; thence S 57°08'W along the easterly line of said Spokane and Kootenai Placer Claim, 30.0 feet; thence S 57°08'E 95.0 feet, more or less, to the west right of way line of the Iron Creek Road; thence, along said west right of way line, N 0°02'E 35.59 feet; thence N 57°08'W 75.9 feet, more or less to the point of beginning.



Scale: 1 Inch = 200 Feet.  
Ninneman Engineering - Troy, Montana.

October 1964.  
Montana License No. 53488.

INDEXED 1021 *Sanitary* <sup>x</sup>  
*Restoration*

HOWARD F. BELL and  
DAISY I. BELL

-to-

DOROTHY BELL

Sec.15, Twp. 30 N., Rge. 31 W.

WD. BK.145, PGE. 379

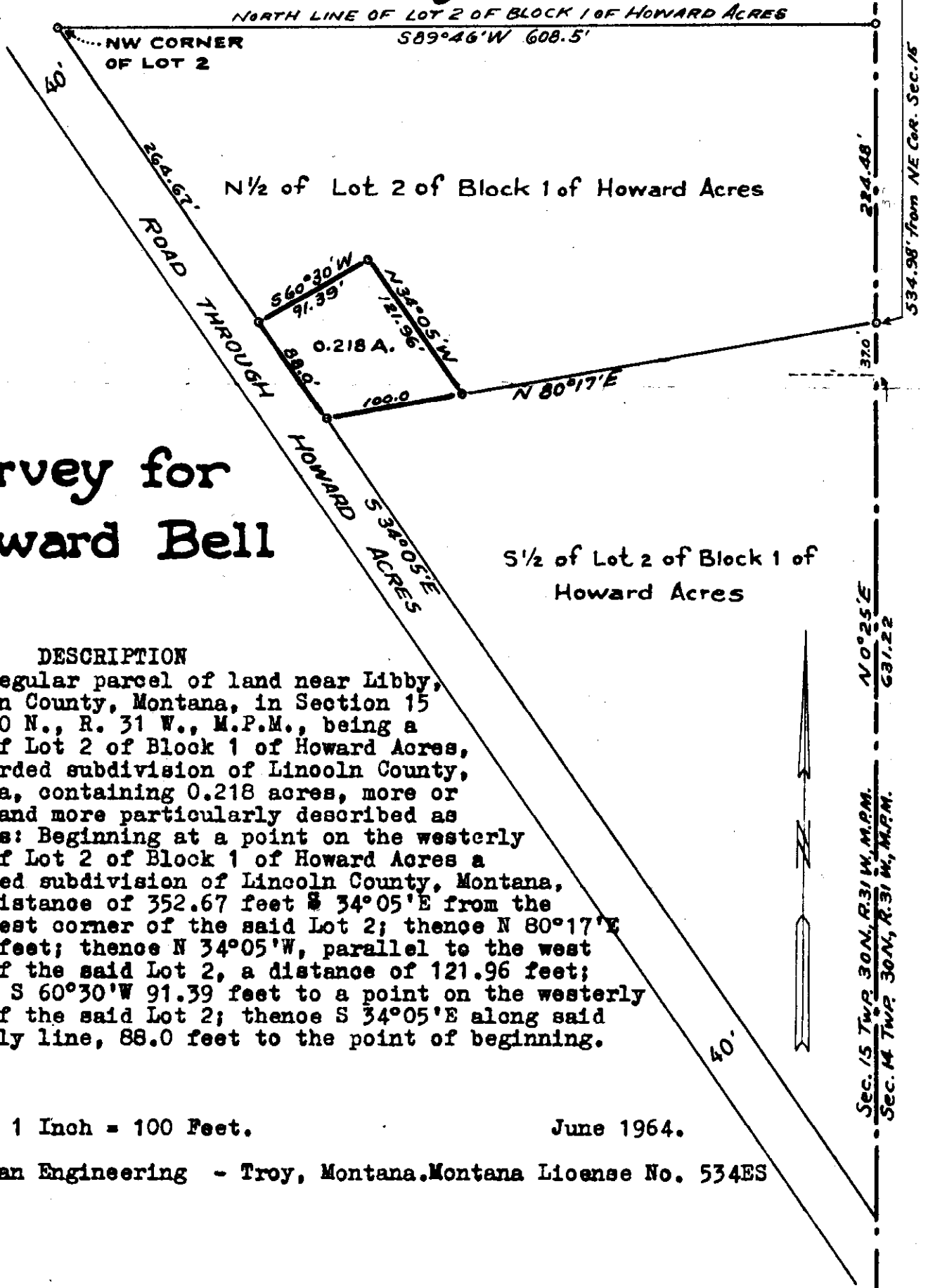
*N/2 2A*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *21* day of  
*January* A. D. 19 *65*  
at *9:20 A.M.*  
*M.M. Mansfield*  
County Clerk  
By *E.V.*  
Deputy

# Lincoln County, Montana.

1021



## Survey for Howard Bell

### DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, in Section 15 Twp. 30 N., R. 31 W., M.P.M., being a part of Lot 2 of Block 1 of Howard Acres, a recorded subdivision of Lincoln County, Montana, containing 0.218 acres, more or less, and more particularly described as follows: Beginning at a point on the westerly line of Lot 2 of Block 1 of Howard Acres a recorded subdivision of Lincoln County, Montana, at a distance of 352.67 feet  $S 34^{\circ}05'E$  from the northwest corner of the said Lot 2; thence  $N 80^{\circ}17'E$  100.0 feet; thence  $N 34^{\circ}05'W$ , parallel to the west line of the said Lot 2, a distance of 121.96 feet; thence  $S 60^{\circ}30'W$  91.39 feet to a point on the westerly line of the said Lot 2; thence  $S 34^{\circ}05'E$  along said westerly line, 88.0 feet to the point of beginning.

Scale: 1 Inch = 100 Feet.

June 1964.

Ninneman Engineering - Troy, Montana. Montana License No. 534ES

INDEXED

1022

X

NORTHERN PACIFIC R.WY.

ST. REGIS PAPER COMPANY, ET.!

-to-

U. S. A.

Sec. 22, Twp. 32 N., Rge. 34 W

R/W Deed Bk. 145, Pges.

398-400

5A.

Same as

# 980

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 15<sup>th</sup> day of

February A. D. 1965

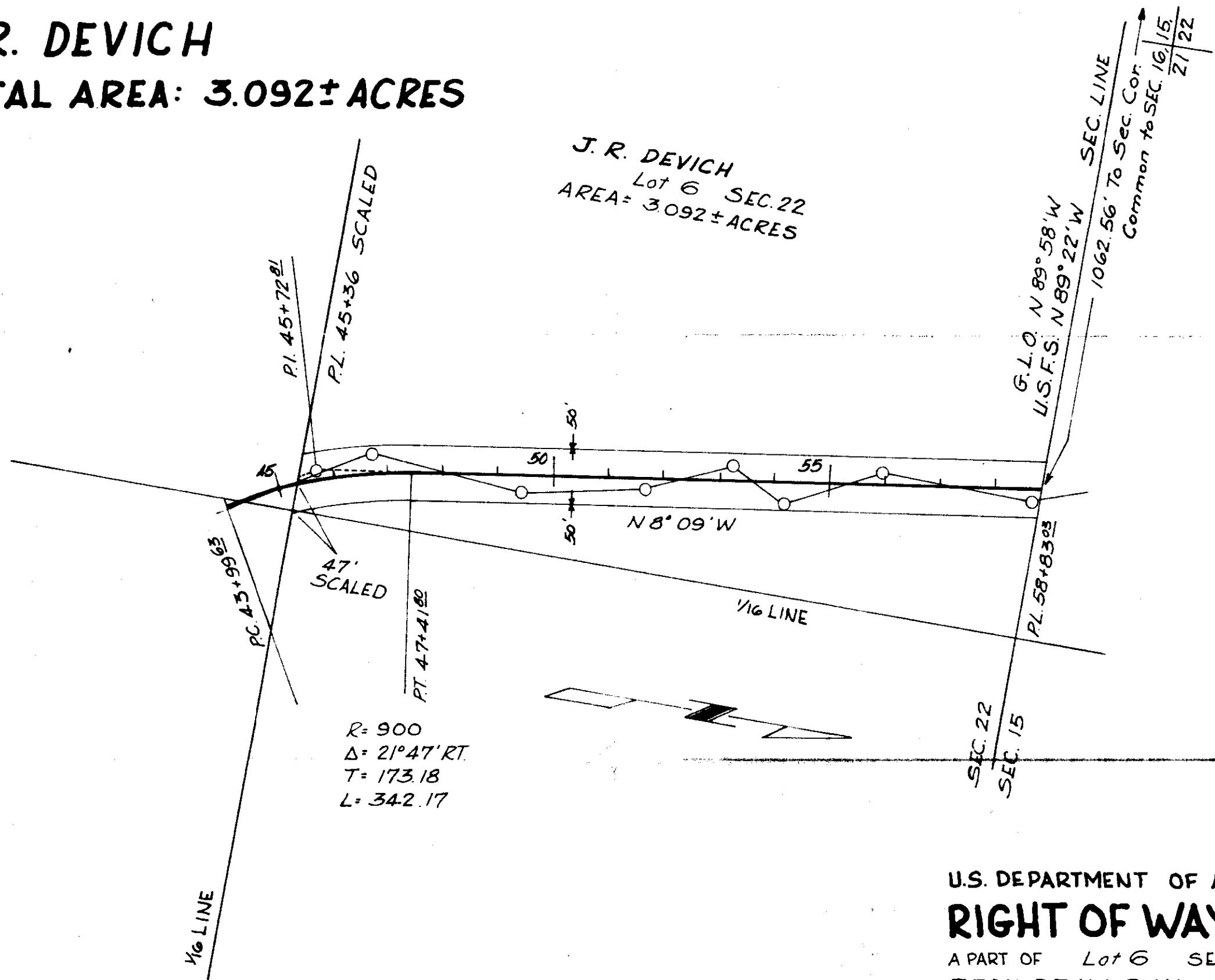
at 1:57 P. M.

D. M. Mansfield  
County Clerk

By V. H. [Signature]  
Deputy

J. R. DEVICH  
TOTAL AREA: 3.092± ACRES

J. R. DEVICH  
Lot 6 SEC. 22  
AREA: 3.092± ACRES



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF Lot 6 SEC. 22  
 T32N R34W P.M.M.  
 LINCOLN COUNTY, MONTANA  
**YAAK RIVER EAST SIDE #176.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200' NOVEMBER 1963

TRANSIT SURVEY	
BEARING, SOLAR OBSERVATION	
5-63	WPX.
11-63	R.G.L.
11-63	W.C.M.
11-63	R.E.W.
SURVEYED	CHECKED
COMPUTED	CHECKED
CHECKED	PLOTTED

INDEXED

1023 <sup>Smith</sup>  
<sub>Watson</sub>

H.C. & AGNES N. HAINES

-to-

PHILLIP C. & JOYCE A.  
FISHER

Sec.23, Twp. 30 N., Rge. 31

BK.145, PGE. 412

icc

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 3th day of  
February A. D. 1965

at 1:45 P. M.  
M. M. Mansfield  
County Clerk

By Mac Watson  
Deputy

1023

Small tract as situated in ~~10th~~ 14th Plat for H.C. Haines, dated Sept. 1850.

Sec. 23, T30N., R. 31W. of T&M.

14 13

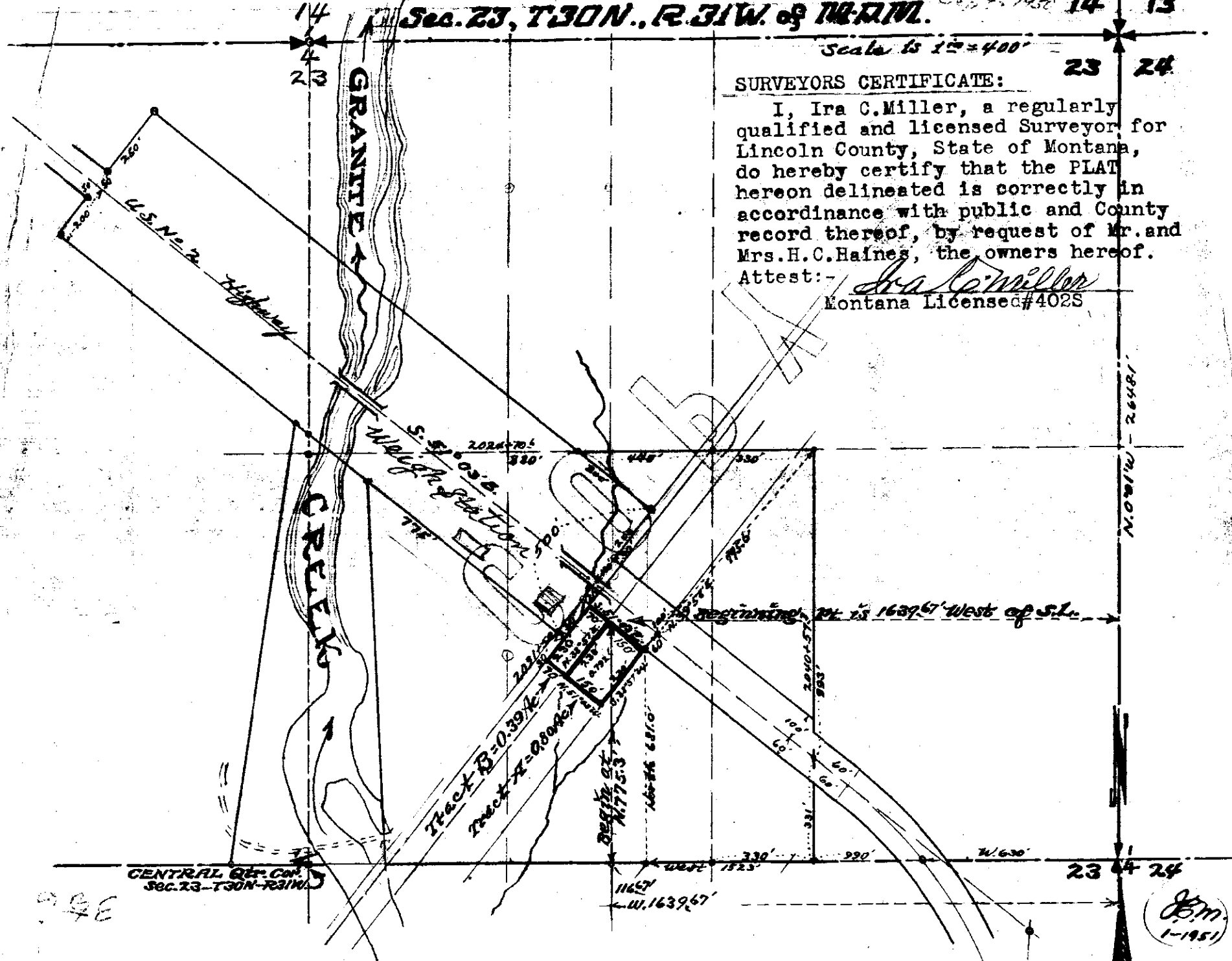
Scale is 1" = 400'

23 24

SURVEYORS CERTIFICATE:

I, Ira C. Miller, a regularly qualified and licensed Surveyor for Lincoln County, State of Montana, do hereby certify that the PLAT hereon delineated is correctly in accordance with public and County record thereof, by request of Mr. and Mrs. H.C. Haines, the owners hereof.

Attest: *Ira C. Miller*  
Montana Licensed #4025



CENTRAL REF. COR.  
SEC. 23-T30N-R31W

23 24

*I.C.M.*  
1-1951

1024  
ST. REGIS PAPER COMPANY and  
Northern Pacific Roy. Co.  
-to-  
(U.S.A.)

Sec. 12, Twp. 31 N. Rge. 34 W.  
R/W. Deed - Bk. 145, Page 418

\*1024

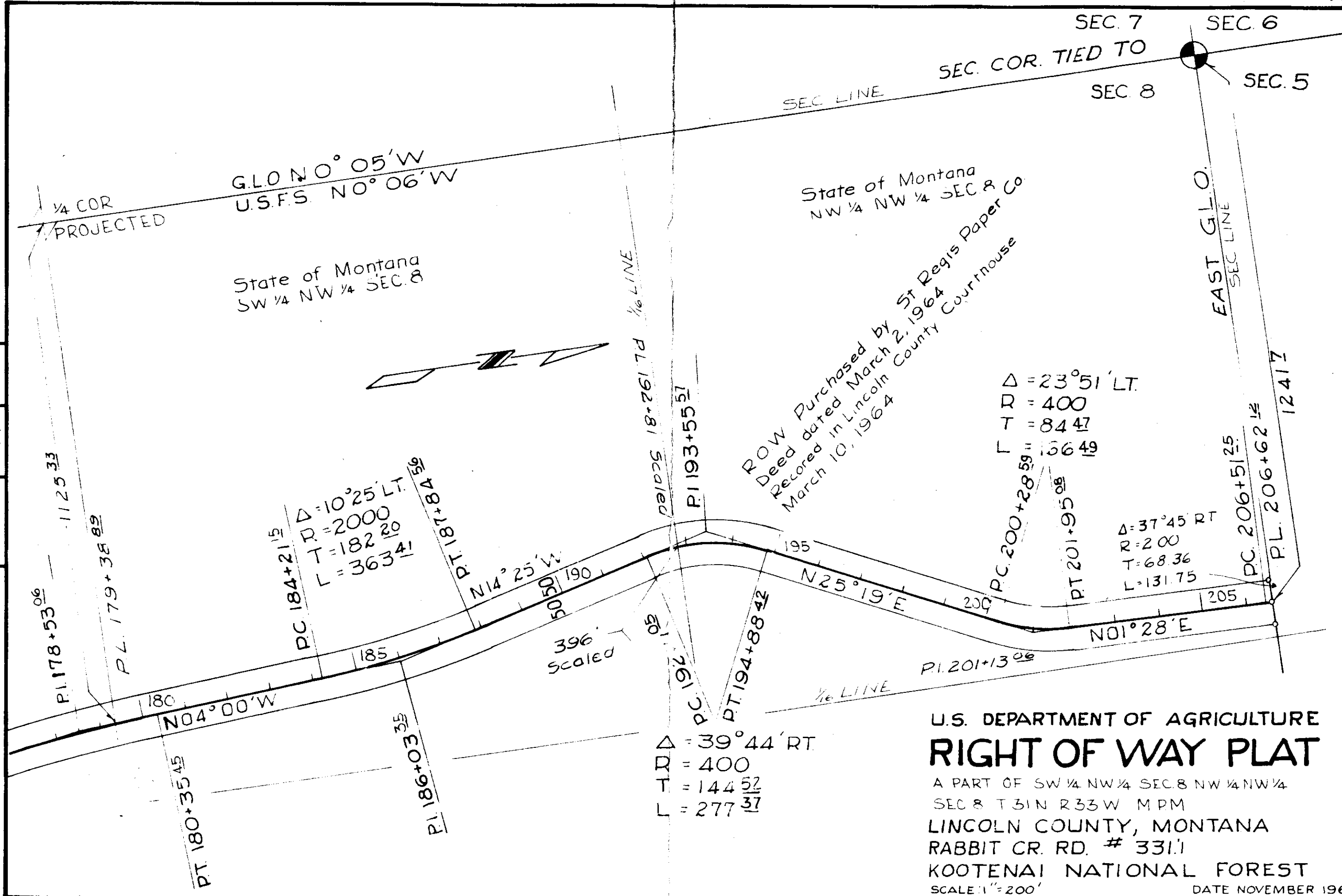
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of  
February A. D. 1965  
at 2:10 P. M.  
By W. J. Mansfield County Clerk  
Mae Hutton Deputy





SURVEYED	DDN	1-61
PLOTTED	NLS	5-61
INKED	RGL	11-61
CHECKED	CPM	10-63



**U.S. DEPARTMENT OF AGRICULTURE  
RIGHT OF WAY PLAT**

A PART OF SW 1/4 NW 1/4 SEC. 8 NW 1/4 NW 1/4  
SEC. 8 T. 31 N. R. 33 W. MPM  
LINCOLN COUNTY, MONTANA  
RABBIT CR. RD. # 331.1  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 200'  
DATE NOVEMBER 1961

# ST. REGIS PAPER CO.

## Total Area: 62.356 ± Acres

R=600  
Δ=15°15' LT  
T=80.33  
L=159.72

ST. REGIS PAPER CO.  
LOT 4 SEC 7  
AREA: 3.284 ± ACRES

R=400  
Δ=11°00' LT  
T=38.52  
L=76.80

ST. REGIS PAPER CO.  
LOT 3, SEC 7  
AREA: 0.958 ± ACRES

ST. REGIS CO.  
LOT 1, SEC 18  
AREA: 2.86 ± ACRES

R=400  
Δ=26°55' RT  
T=95.75  
L=187.97

R=600  
Δ=12°18' LT  
T=64.67  
L=128.85

ST. REGIS PAPER CO.  
Lot 5 Sec 12  
Area=1011 ± ACRES

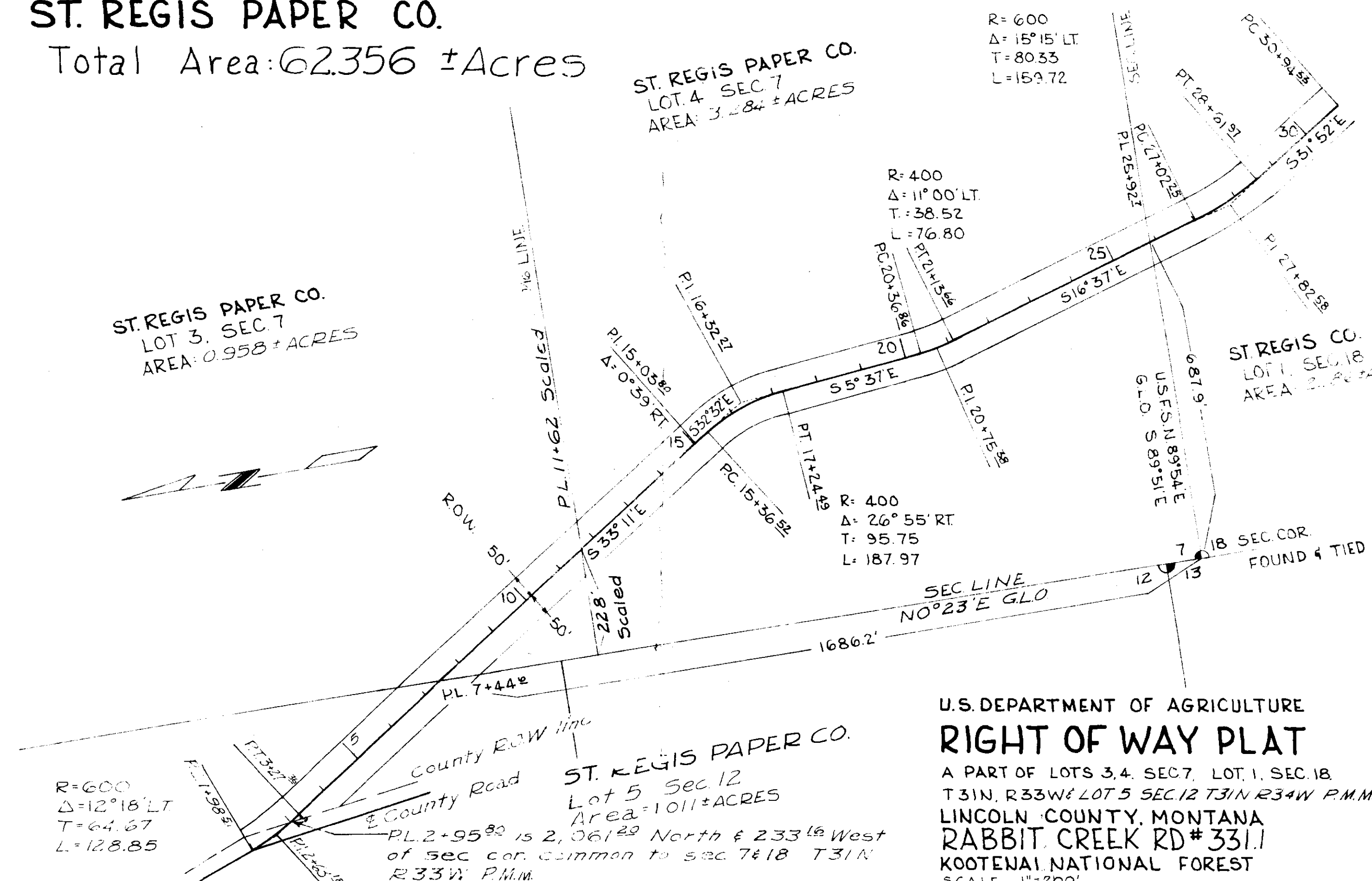
PL 2+95<sup>80</sup> is 2,061<sup>80</sup> North & 233<sup>16</sup> West  
of sec cor. common to sec 7 & 18 T31N  
R33W P.M.M.

### U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF LOTS 3, 4, SEC 7, LOT 1, SEC 18,  
T31N, R33W & LOT 5 SEC 12 T31N R34W P.M.M.  
LINCOLN COUNTY, MONTANA  
RABBIT CREEK RD # 331.1  
KOOTENAI NATIONAL FOREST  
SCALE 1"=200'

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SUN SHOT

SURVEYED	D.D.N.	1-61
PLOTTED	N.L.S.	5-61
CHECKED	W.P.M.	10-63
INKED	RE.W.	10-63



SURVEYED  
 PLOTTED  
 CHECKED  
 INKED

D.D.N.  
 N.L.S.  
 W.C.M.  
 R.E.W.

1-61  
 5-61  
 10-63  
 10-63

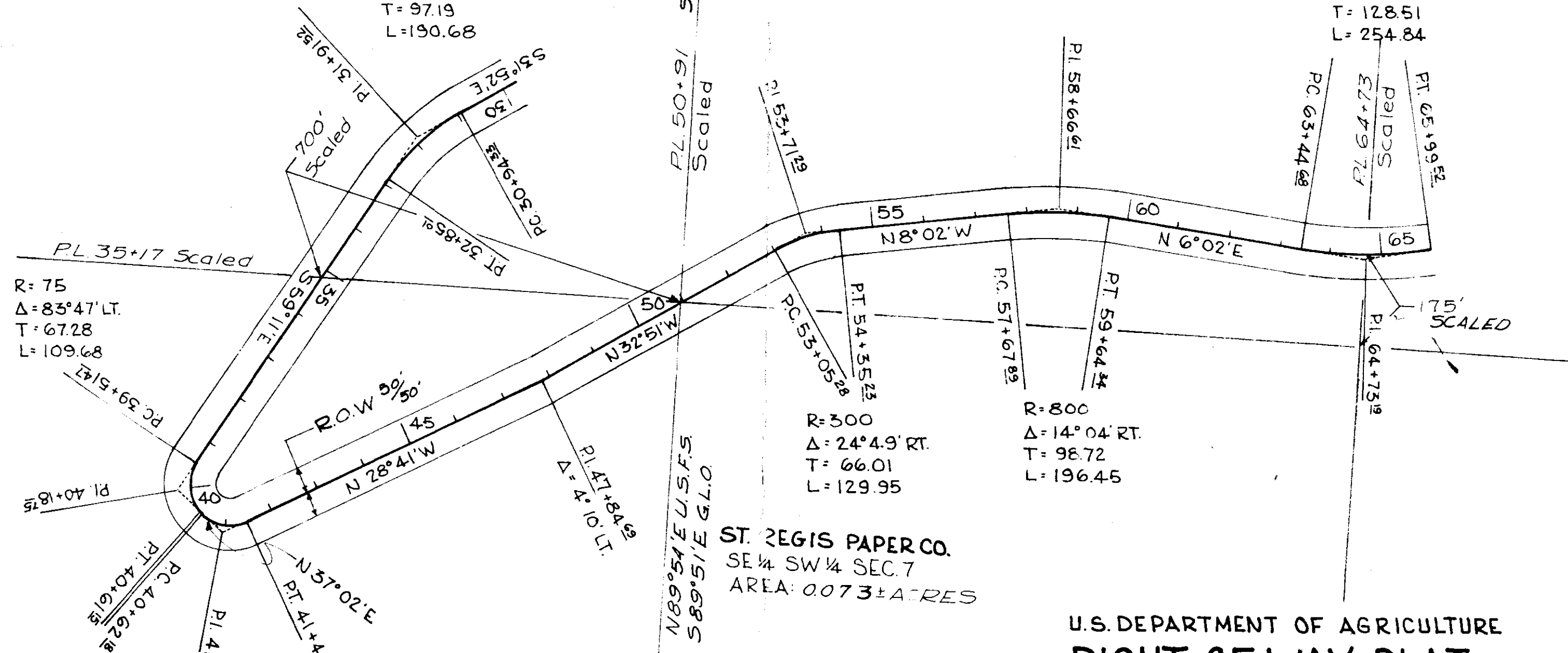
**ST. REGIS PAPER CO.**  
 LOT 1, SEC. 18  
 AREA: 2.186 ± ACRES

R=400  
 Δ=27°19' LT.  
 T=97.19  
 L=190.68

**ST. REGIS PAPER CO.**  
 LOT 4, SEC. 7  
 AREA: 3.100 ± ACRES

**ST. REGIS PAPER CO.**  
 LOT 3, SEC. 7  
 AREA: 4.800 ± ACRES

R=800  
 Δ=18°15' LT.  
 T=128.51  
 L=254.84



R=75  
 Δ=83°47' LT.  
 T=67.28  
 L=109.68

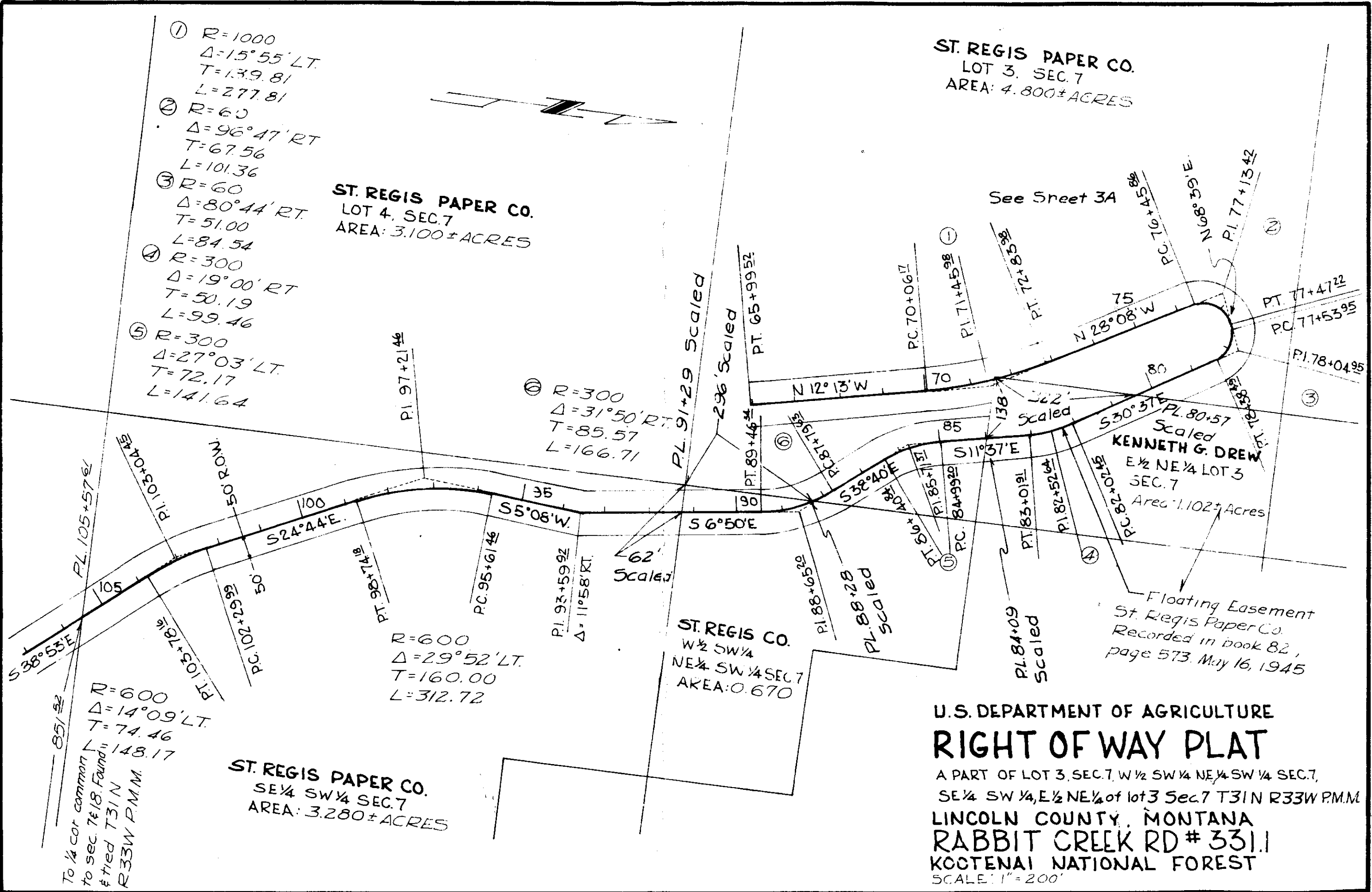
**ST. REGIS PAPER CO.**  
 SE ¼ SW ¼ SEC. 7  
 AREA: 0.073 ± ACRES

**ST. REGIS PAPER CO.**  
 NE ¼ NW ¼ SEC. 18  
 AREA: 3.560 ± ACRES

R=75  
 Δ=65°43' LT.  
 T=48.44  
 L=86.02

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
 APART OF LOT 1, SEC. 18, NE ¼ NW ¼ SEC. 18, SE ¼ SW ¼,  
 SEC. 7, LOT 4 SEC. 7, LOT 3, SEC. 7, T31N R33W, P.M.M.  
**LINCOLN COUNTY, MONTANA**  
**RABBIT CREEK RD # 331.1**  
**KOOTENAI NATIONAL FOREST**  
 SCALE: 1"=200'

SURVEYED	1-61
PLOTTED	5-61
CHECKED	10-63
INKED	10-63
D.D.N.	WCM
N.L.S.	R.E.W.



- ① R=1000  
Δ=15°55' LT.  
T=139.81  
L=277.81
- ② R=60  
Δ=96°47' RT  
T=67.56  
L=101.36
- ③ R=60  
Δ=80°44' RT.  
T=51.00  
L=84.54
- ④ R=300  
Δ=19°00' RT  
T=50.19  
L=99.46
- ⑤ R=300  
Δ=27°03' LT.  
T=72.17  
L=141.64

ST. REGIS PAPER CO.  
LOT 4, SEC. 7  
AREA: 3.100± ACRES

ST. REGIS PAPER CO.  
LOT 3, SEC. 7  
AREA: 4.800± ACRES

⑥ R=300  
Δ=31°50' RT.  
T=85.57  
L=166.71

R=600  
Δ=29°52' LT.  
T=160.00  
L=312.72

ST. REGIS PAPER CO.  
SE 1/4 SW 1/4 SEC. 7  
AREA: 3.280± ACRES

ST. REGIS CO.  
W 1/2 SW 1/4  
NE 1/4 SW 1/4 SEC. 7  
AREA: 0.670

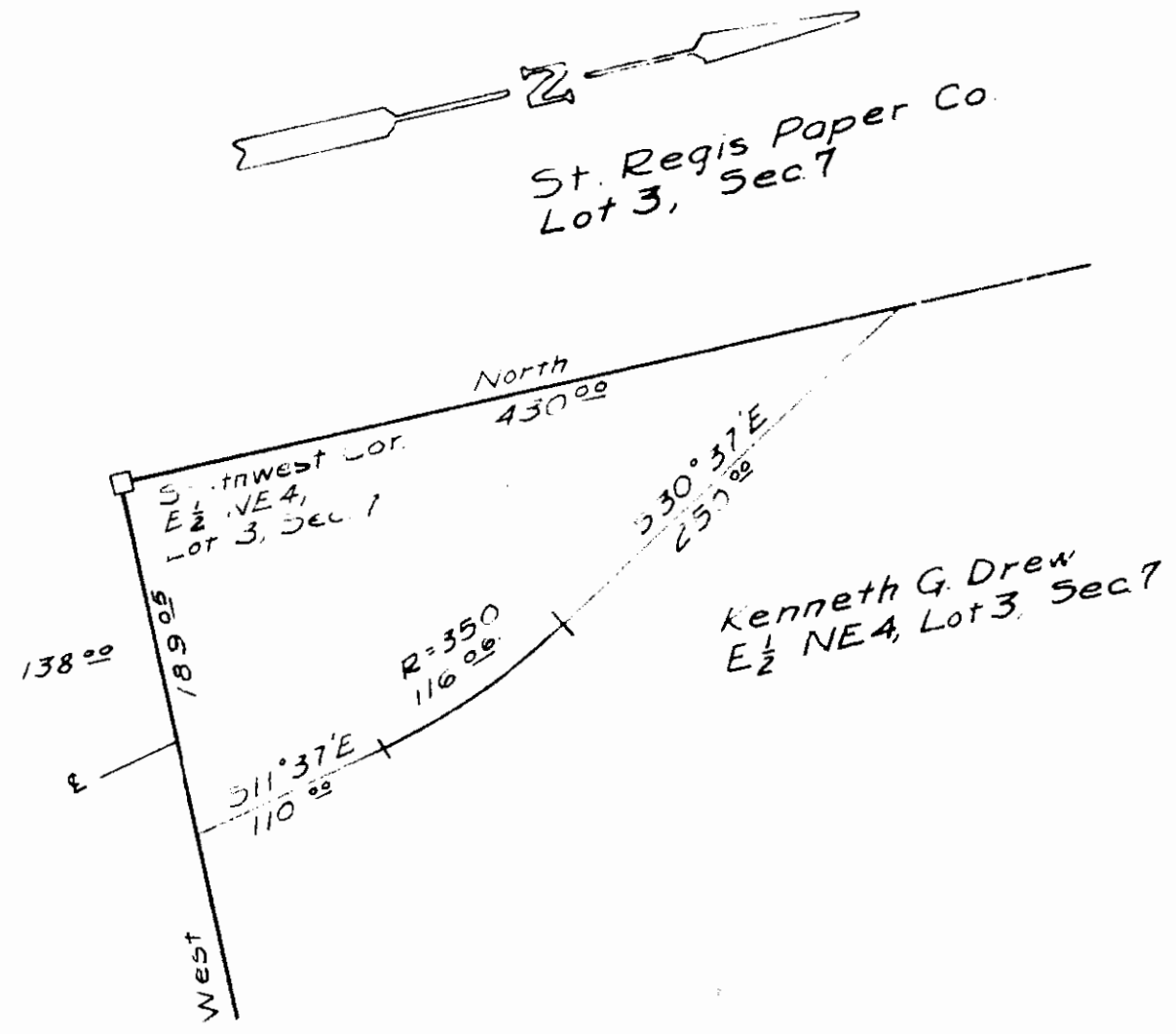
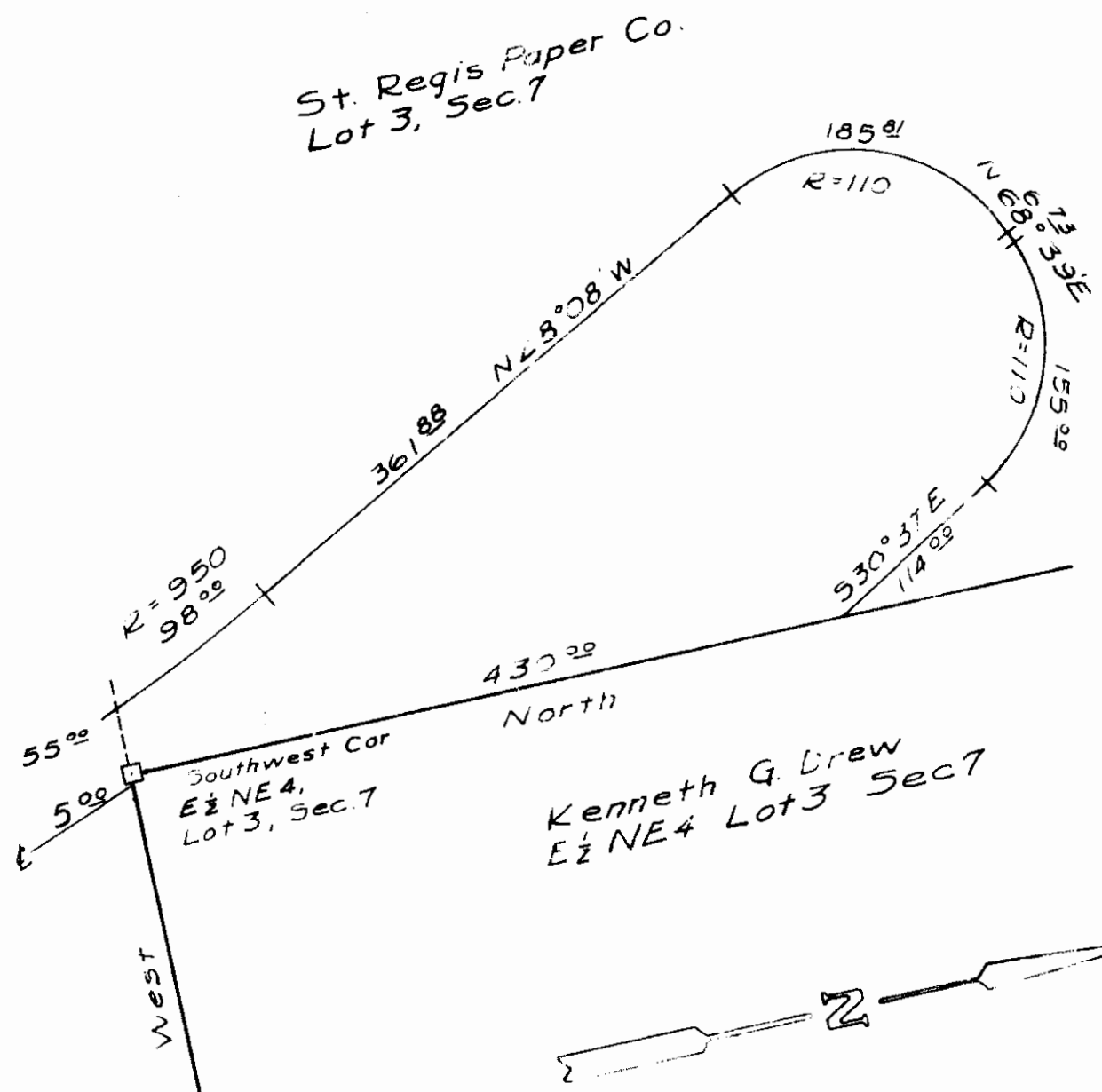
KENNETH G. DREW  
E 1/2 NE 1/4 LOT 3  
SEC. 7  
Area: 1.102± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF LOT 3, SEC. 7, W 1/2 SW 1/4, NE 1/4 SW 1/4 SEC. 7,  
SE 1/4 SW 1/4, E 1/2 NE 1/4 of lot 3 Sec. 7 T31N R33W P.M.M.  
LINCOLN COUNTY, MONTANA  
RABBIT CREEK RD # 331.1  
KOCTENAI NATIONAL FOREST  
SCALE: 1"=200'

To 1/4 cor common  
to sec. 7 & 18. Found  
at tied T31N  
R33W P.M.M.

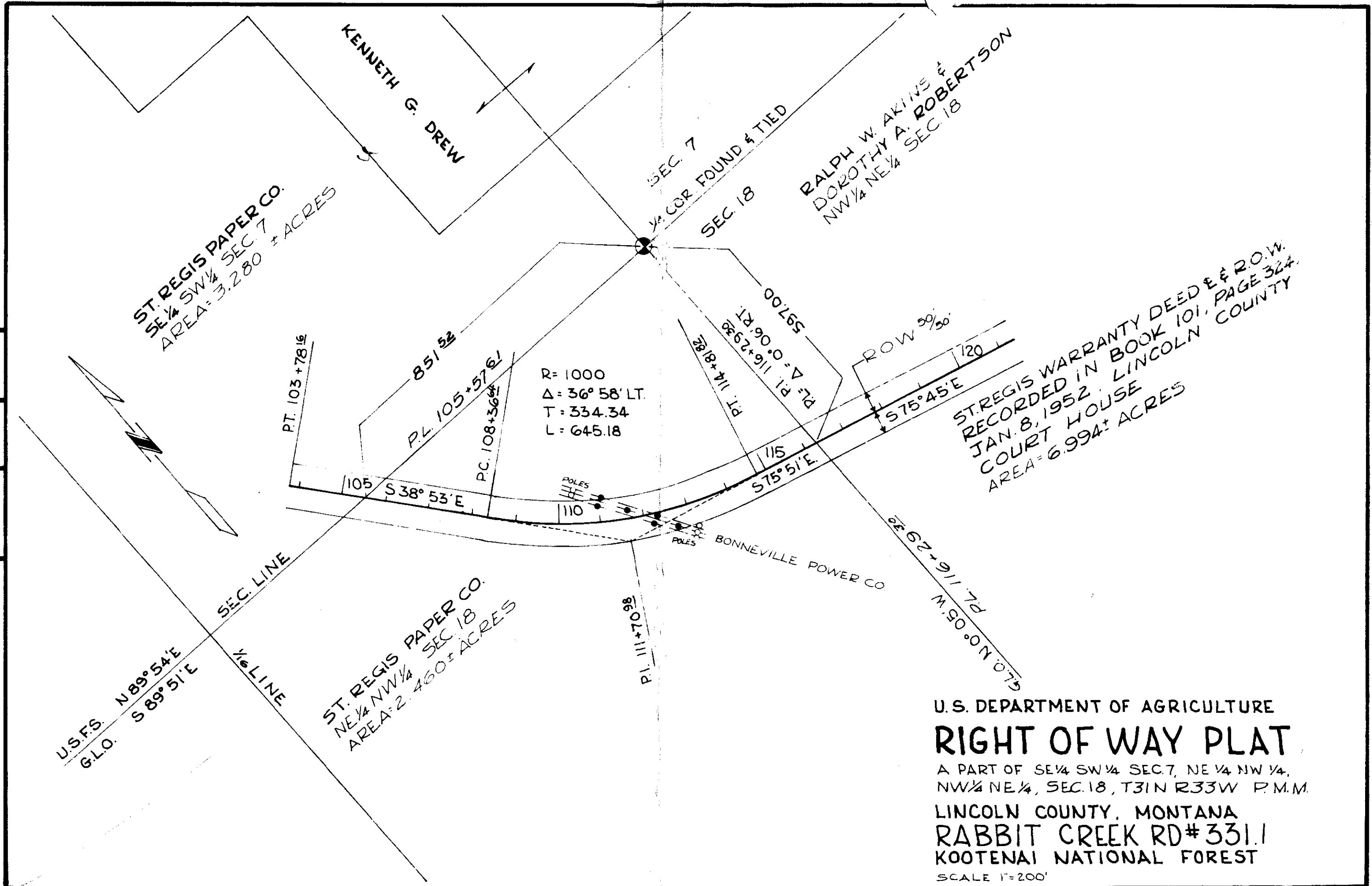
# METES & BOUNDS

SURVEYED D.U.N. 1-61  
 COMPUTED R.G.L. 9-64  
 CHECKED W.S.W. 9-64  
 INKED R.G.L.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF E 1/2 NE 4 LOT 3, SEC 7, & LOT 3  
 SEC. 7, T31N, R33W, PMM.  
 LINCOLN COUNTY, MONTANA  
**RABBIT CREEK RD # 331.1**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' SEPTEMBER 1964

SURVEYED	D.D.N.	1-61
PLOTTED	N.L.S.	5-61
CHECKED	W.E.R.	10-63
INKED	R.E.W.	10-63

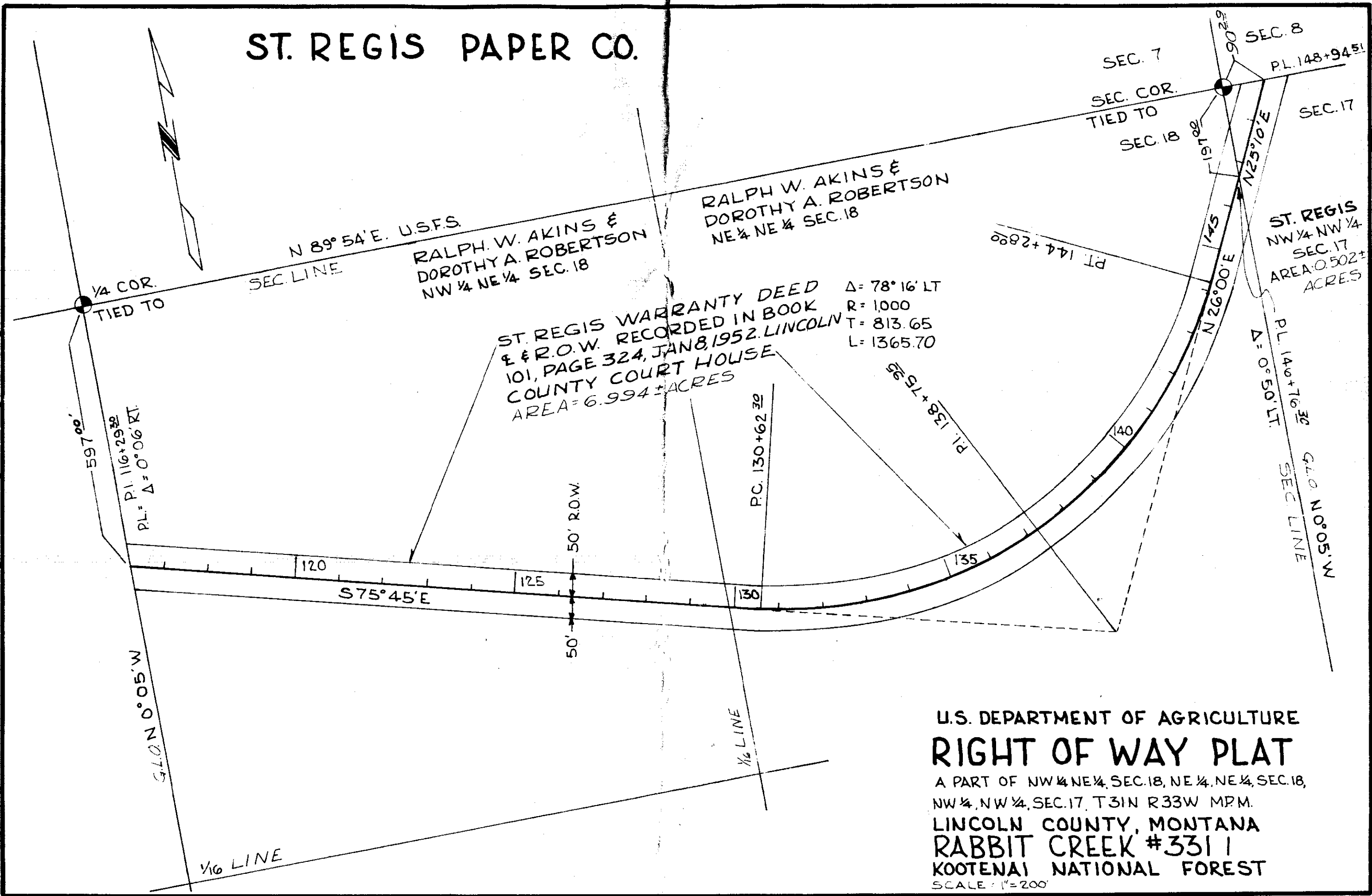


ST. REGIS WARRANTY DEED & R.O.W.  
 RECORDED IN BOOK 101, PAGE 324.  
 JAN. 8, 1952. LINCOLN COUNTY  
 COURT HOUSE  
 AREA = 6.994± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 1/4 SW 1/4 SEC. 7, NE 1/4 NW 1/4,  
 NW 1/4 NE 1/4, SEC. 18, T31N R33W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 RABBIT CREEK RD# 331.1  
 KOOTENAI NATIONAL FOREST  
 SCALE 1"=200'

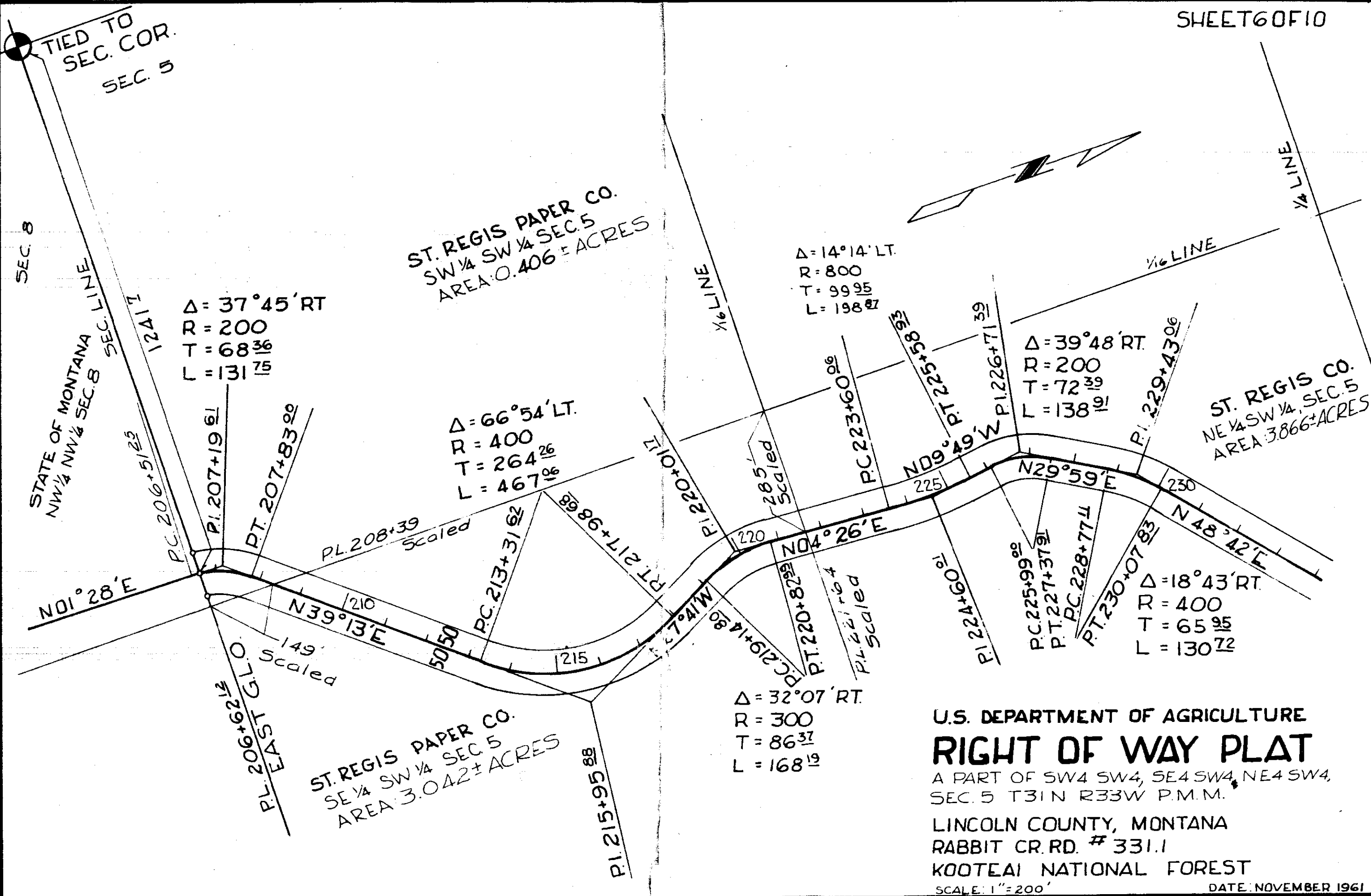
# ST. REGIS PAPER CO.

SURVEYED	DD.N.	1-61
PLOTTED	N.L.S.	5-61
CHECKED	W.C.M.	10-63
INKED	RE.W.	10-63



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NW 1/4 NE 1/4, SEC. 18, NE 1/4, NE 1/4, SEC. 18,  
 NW 1/4, NW 1/4, SEC. 17, T31N R33W MPM.  
 LINCOLN COUNTY, MONTANA  
 RABBIT CREEK #3311  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 200'





DATE	1-61
BY	D.D.N.
SURVEYED	N.L.S.
PLOTTED	R.G.L.
INKED	W.C.M.
CHECKED	10-65

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF SW4 SW4, SE4 SW4, NE4 SW4,  
 SEC. 5 T31N R33W P.M.M.

LINCOLN COUNTY, MONTANA  
 RABBIT CR. RD. # 331.1

KOOTEAI NATIONAL FOREST

SCALE: 1" = 200'

DATE: NOVEMBER 1961



DATE	1-61
RECORDED	5-61
INDEXED	11-61
CHECKED	WC # 10-63

ST REGIS PAPER CO.

PL. 265+69 2/3

SEC. LINE

ST. Regis Paper Co.  
 Area = 6.204 ± Acres  
 H.E.S. 411

$\Delta = 7^{\circ} 34' LT.$   
 $R = 2000$   
 $T = 132^{33}$   
 $L = 264^{27}$

$\Delta = 26^{\circ} 22' LT.$   
 $R = 800$   
 $T = 187^{36}$   
 $L = 368^{09}$



TIED TO  
 3 H.E.S. 411  
 COR. COMMON TO

HES  
 GLON 89° 45' W

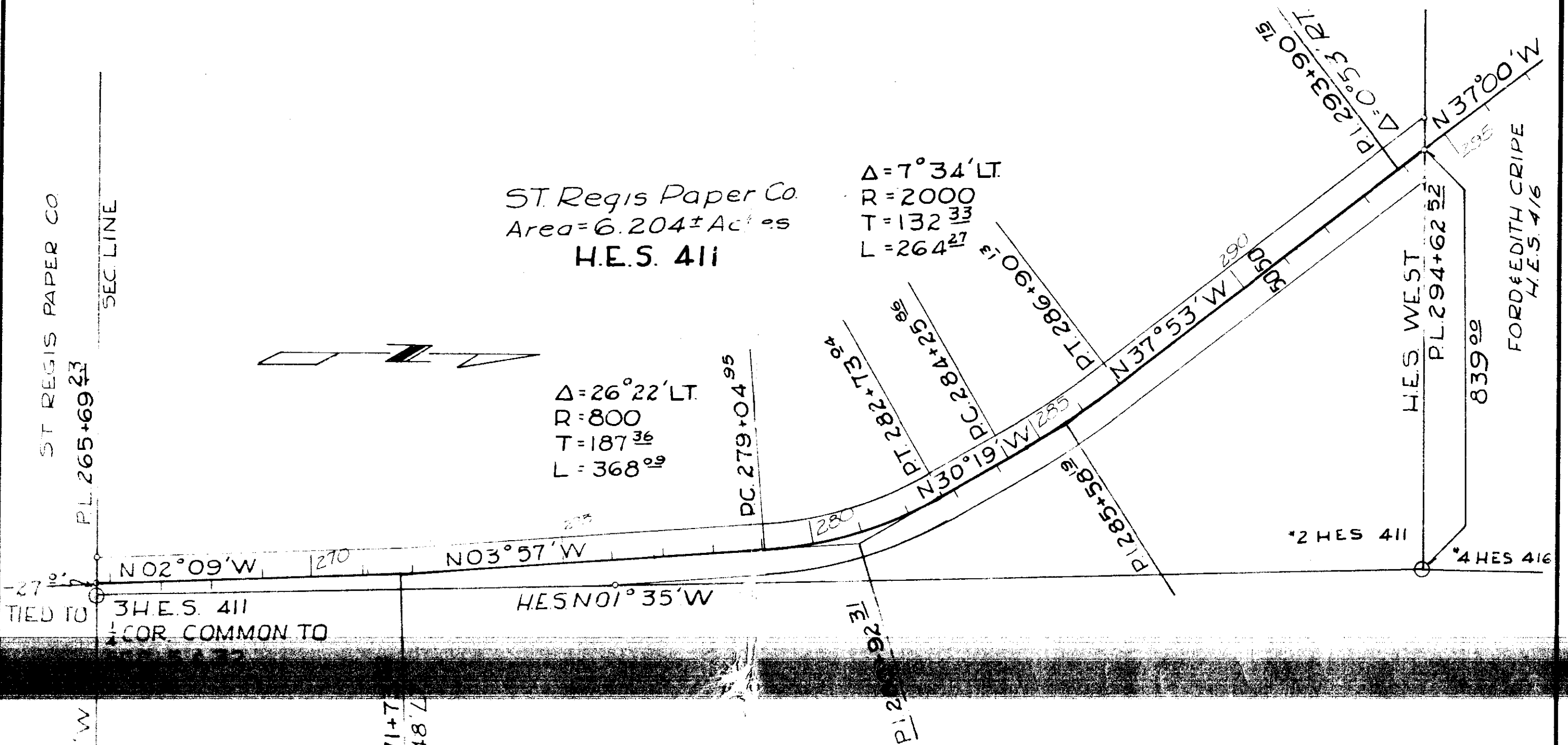
PL. 271+7  
 $\Delta = 1^{\circ} 48' L$

U. S. F. S.

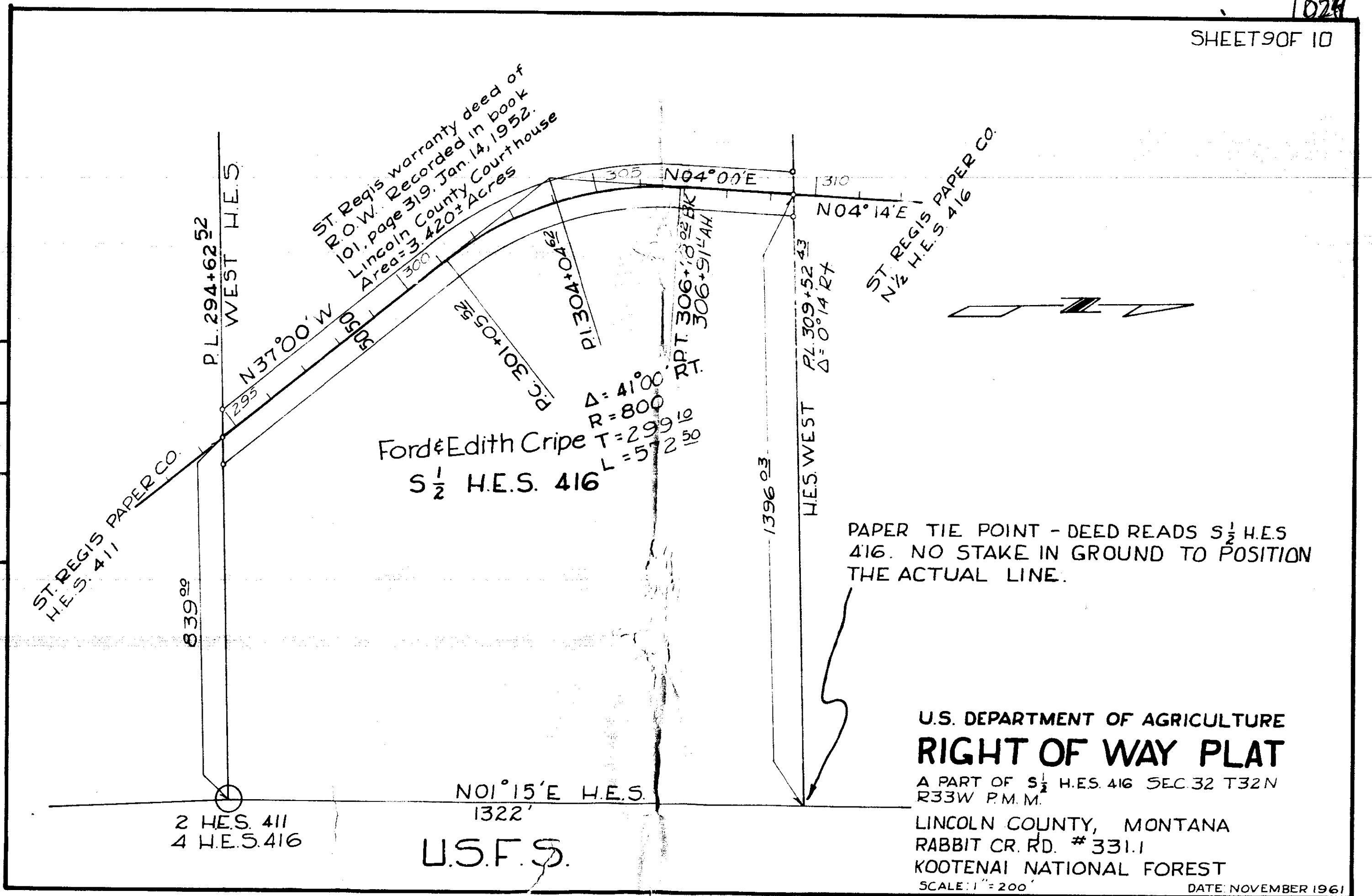
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF H.E.S. 411 SEC. 32 T32N  
 R33W P.M.M.  
 LINCOLN COUNTY, MONTANA  
 RABBIT CR. RD. # 331.  
 KOOTENAI NATIONAL FOREST

SCALE 1" = 200' DATE NOVEMBER 1961



DATE	1-61
DATE	5-61
DATE	10-61
DATE	10-63
BY	DD.N.
	N.L.S.
	R.G.L.
	WCM
SURVEYED	
PLOTTED	
INKED	
CHECKED	



ST. Regis warranty deed of  
R.O.W. Recorded in book  
101, page 319, Jan. 14, 1952.  
Area = 3.420± Acres

Ford & Edith Cripe  
S 1/2 H.E.S. 416

PAPER TIE POINT - DEED READS S 1/2 H.E.S.  
416. NO STAKE IN GROUND TO POSITION  
THE ACTUAL LINE.

ST. REGIS PAPER CO.  
N 1/2 H.E.S. 416

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF S 1/2 H.E.S. 416 SEC. 32 T32N  
R33W P.M.M.

LINCOLN COUNTY, MONTANA  
RABBIT CR. RD. # 331.1  
KOOTENAI NATIONAL FOREST

SCALE: 1" = 200'  
DATE: NOVEMBER 1961

U.S.F.S.

DATE	1-61
BY	DDN.
	NLS.
	R.G.L.
	WCM
SURVEYED	
PLOTTED	
INKED	
CHECKED	

FORD & EDITH CRIPE  
S 1/2 H.E.S. 416

WEST H.E.S. P.L. 309+52 1/3

1396 2/3

ST. Regis Paper Co.  
Area = 5.191 ± Acres  
N 1/2 H.E.S. 416

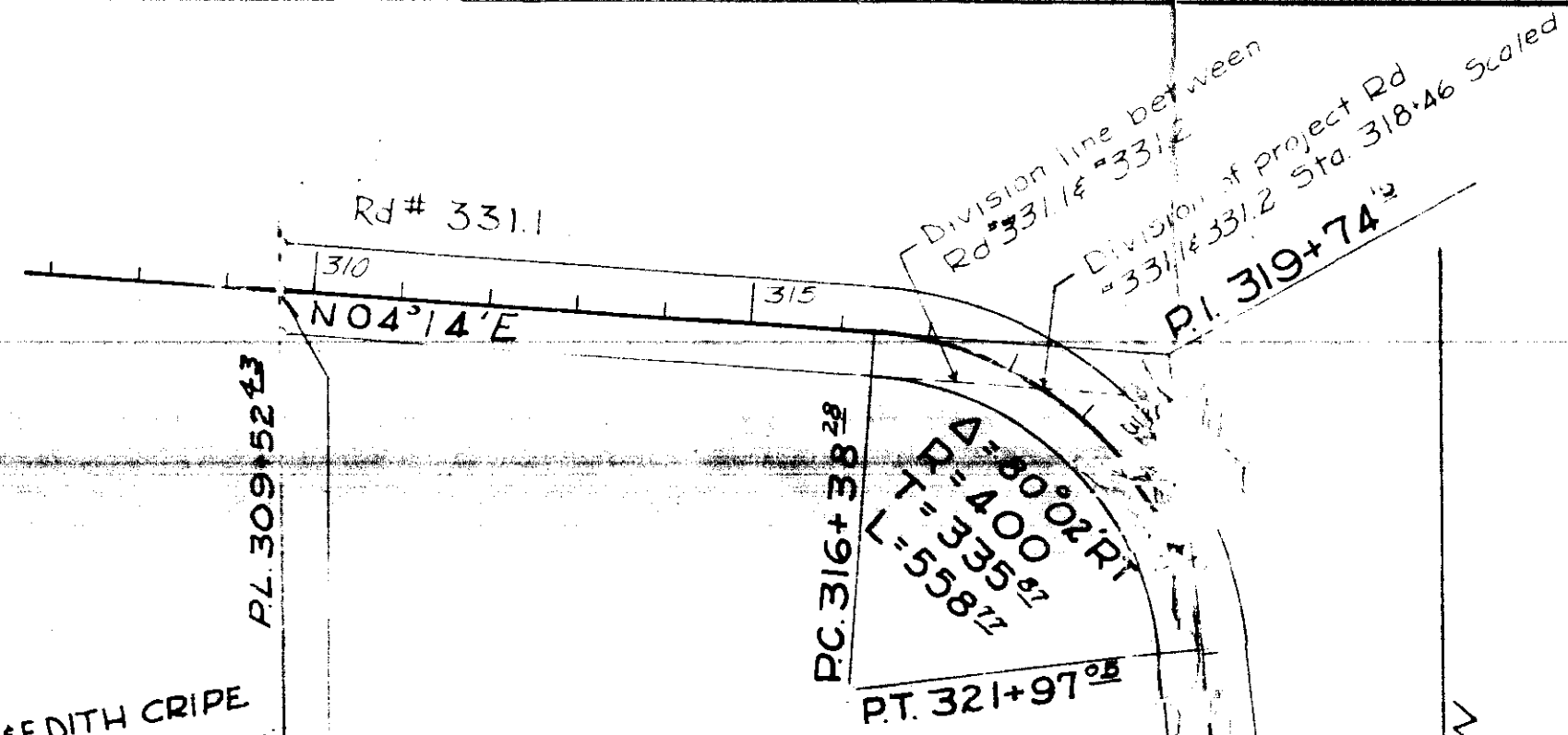
PAPER TIE POINT  
DEED READS N 1/2  
H.E.S. 416 NO STAKE  
IN GROUND TO  
POSITION THE  
ACTUAL LINE

H.E.S. N01°15'E  
1322'

P.L. 332+13 7/11

3 H.E.S. 416  
166 80

U.S.F.S.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF N 1/2 H.E.S. 416, Sec. 32, T32N,  
R 33W. M.P.M.  
LINCOLN COUNTY, MONTANA  
RABBIT CR. RD. # 331.1 & 331.2  
KOOTENAI NATIONAL FOREST

INDEXED

1025<sup>x</sup>

Sanitary \*  
Protection

Cecil V. + Eleanor I. Richey

- to -

Helen Hall Nelson -

Sec. 9, Twp. 30 N., Rge 31 W.

2CD. BK 145, Page 427

2H1B

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 9<sup>th</sup> day of

February A. D. 1965

at 9:35 A.M.

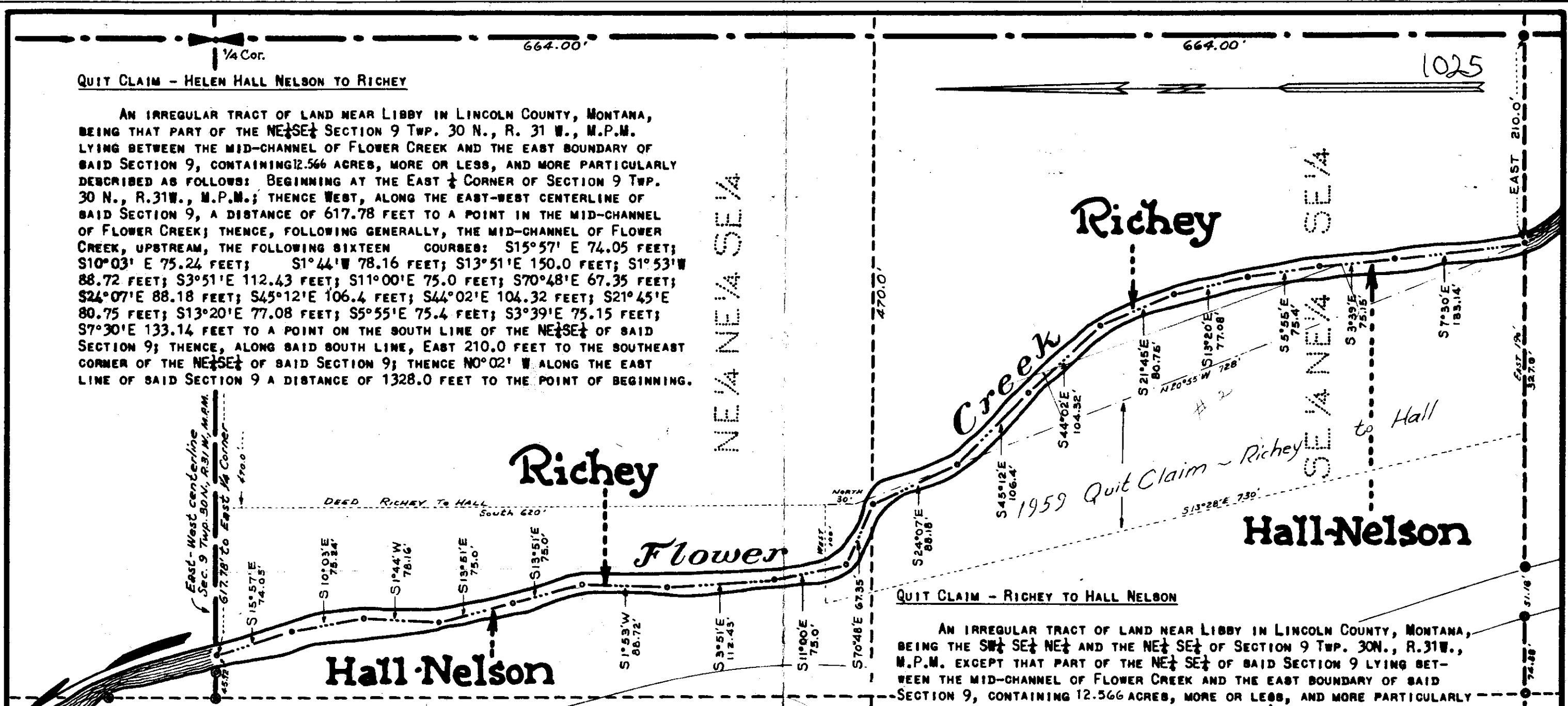
M. W. Mansfield  
County Clerk

By Verda H. Hester  
Deputy

**QUIT CLAIM - HELEN HALL NELSON TO RICHEY**

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, BEING THAT PART OF THE NE 1/4 SE 1/4 SECTION 9 TWP. 30 N., R. 31 W., M.P.M. LYING BETWEEN THE MID-CHANNEL OF FLOWER CREEK AND THE EAST BOUNDARY OF SAID SECTION 9, CONTAINING 12.566 ACRES, MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.; THENCE WEST, ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 617.78 FEET TO A POINT IN THE MID-CHANNEL OF FLOWER CREEK; THENCE, FOLLOWING GENERALLY, THE MID-CHANNEL OF FLOWER CREEK, UPSTREAM, THE FOLLOWING SIXTEEN COURSES: S 15° 57' E 74.05 FEET; S 10° 03' E 75.24 FEET; S 1° 44' W 78.16 FEET; S 13° 51' E 150.0 FEET; S 1° 53' W 88.72 FEET; S 3° 51' E 112.43 FEET; S 11° 00' E 75.0 FEET; S 70° 48' E 67.35 FEET; S 24° 07' E 88.18 FEET; S 45° 12' E 106.4 FEET; S 44° 02' E 104.32 FEET; S 21° 45' E 80.75 FEET; S 13° 20' E 77.08 FEET; S 5° 55' E 75.4 FEET; S 3° 39' E 75.15 FEET; S 7° 30' E 133.14 FEET TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE, ALONG SAID SOUTH LINE, EAST 210.0 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE N 0° 02' W ALONG THE EAST LINE OF SAID SECTION 9 A DISTANCE OF 1328.0 FEET TO THE POINT OF BEGINNING.

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, BEING THE SW 1/4 SE 1/4 NE 1/4 AND THE NE 1/4 SE 1/4 OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M. EXCEPT THAT PART OF THE NE 1/4 SE 1/4 OF SAID SECTION 9 LYING BETWEEN THE MID-CHANNEL OF FLOWER CREEK AND THE EAST BOUNDARY OF SAID SECTION 9, CONTAINING 12.566 ACRES, MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.; THENCE WEST, ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 617.78 FEET TO A POINT IN THE MID-CHANNEL OF FLOWER CREEK; THENCE, FOLLOWING GENERALLY, THE MID-CHANNEL OF FLOWER CREEK, UPSTREAM, THE FOLLOWING SIXTEEN COURSES: S 15° 57' E 74.05 FEET; S 10° 03' E 75.24 FEET; S 1° 44' W 78.16 FEET; S 13° 51' E 150.0 FEET; S 1° 53' W 88.72 FEET; S 3° 51' E 112.43 FEET; S 11° 00' E 75.0 FEET; S 70° 48' E 67.35 FEET; S 24° 07' E 88.18 FEET; S 45° 12' E 106.4 FEET; S 44° 02' E 104.32 FEET; S 21° 45' E 80.75 FEET; S 13° 20' E 77.08 FEET; S 5° 55' E 75.4 FEET; S 3° 39' E 75.15 FEET; S 7° 30' E 133.14 FEET TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE, ALONG SAID SOUTH LINE, EAST 210.0 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE N 0° 02' W ALONG THE EAST LINE OF SAID SECTION 9 A DISTANCE OF 1328.0 FEET TO THE POINT OF BEGINNING.



**Plat to Show Dividing Line Between Hall Nelson and Richey Properties**

In the NE 1/4 SE 1/4 Section 9 Twp. 30 N., R. 31 W., M.P.M.

Scale: ~ 1 Inch = 100 Feet. December, 1964.  
Ninneman Engineering ~ Troy, Montana. Montana License No. 534 ES.

INDEXED

1026 \*

*Sanitary  
Restrictions*

HELEN HALL NELSON

to

CECIL Y. & ELEANOR RICHEY

to

FRED A. VIGNALI, et.ux.

Sec. 9, Twp. 30 N., Rge. 31W.

*BK. 145, Pages 429-430*

*244*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *9th* day of

*February* A. D. 19*05*

at *10:50* *A*. M.

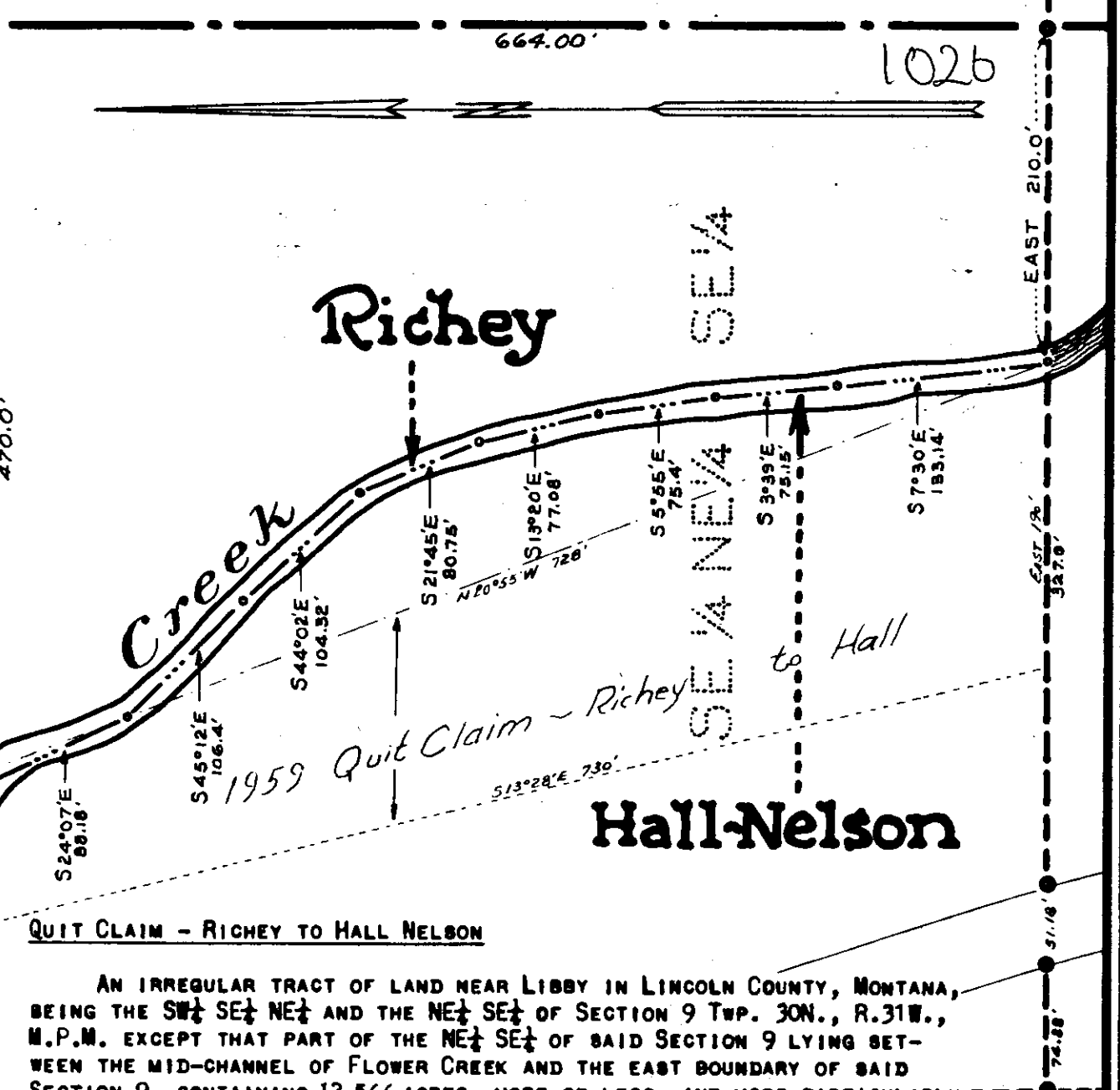
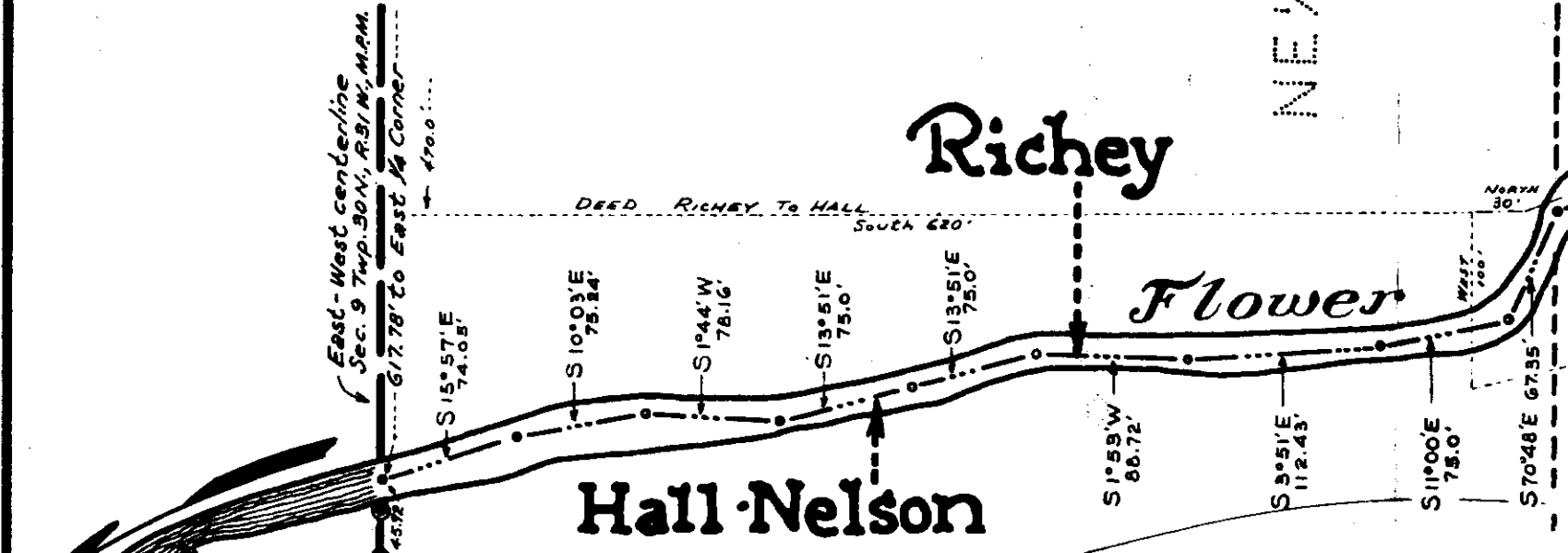
*M. M. MANSFIELD,*  
County Clerk.

By *Mae Nelson,*  
Deputy



**QUIT CLAIM - HELEN HALL NELSON TO RICHEY**

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, BEING THAT PART OF THE NE 1/4 SE 1/4 SECTION 9 TWP. 30 N., R. 31 W., M.P.M. LYING BETWEEN THE MID-CHANNEL OF FLOWER CREEK AND THE EAST BOUNDARY OF SAID SECTION 9, CONTAINING 12.566 ACRES, MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.; THENCE WEST, ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 617.78 FEET TO A POINT IN THE MID-CHANNEL OF FLOWER CREEK; THENCE, FOLLOWING GENERALLY, THE MID-CHANNEL OF FLOWER CREEK, UPSTREAM, THE FOLLOWING SIXTEEN COURSES: S15°57' E 74.05 FEET; S10°03' E 75.24 FEET; S1°44' W 78.16 FEET; S13°51' E 150.0 FEET; S1°53' W 88.72 FEET; S3°51' E 112.43 FEET; S11°00' E 75.0 FEET; S70°48' E 67.35 FEET; S24°07' E 88.18 FEET; S45°12' E 106.4 FEET; S44°02' E 104.32 FEET; S21°45' E 80.75 FEET; S13°20' E 77.08 FEET; S5°55' E 75.4 FEET; S3°39' E 75.15 FEET; S7°30' E 133.14 FEET TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE, ALONG SAID SOUTH LINE, EAST 210.0 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE N0°02' W ALONG THE EAST LINE OF SAID SECTION 9 A DISTANCE OF 1328.0 FEET TO THE POINT OF BEGINNING.



**QUIT CLAIM - RICHEY TO HALL NELSON**

AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, BEING THE SW 1/4 SE 1/4 NE 1/4 AND THE NE 1/4 SE 1/4 OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M. EXCEPT THAT PART OF THE NE 1/4 SE 1/4 OF SAID SECTION 9 LYING BETWEEN THE MID-CHANNEL OF FLOWER CREEK AND THE EAST BOUNDARY OF SAID SECTION 9, CONTAINING 12.566 ACRES, MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/4 CORNER OF SECTION 9 TWP. 30 N., R. 31 W., M.P.M.; THENCE WEST, ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, A DISTANCE OF 617.78 FEET TO A POINT IN THE MID-CHANNEL OF FLOWER CREEK; THENCE, FOLLOWING GENERALLY, THE MID-CHANNEL OF FLOWER CREEK, UPSTREAM, THE FOLLOWING SIXTEEN COURSES: S 15°57' E 74.05 FEET; S10°03' E 75.24 FEET; S1°44' W 78.16 FEET; S13°51' E 150.0 FEET; S1°53' W 88.72 FEET; S3°51' E 112.43 FEET; S11°00' E 75.0 FEET; S70°48' E 67.35 FEET; S24°07' E 88.18 FEET; S45°12' E 106.4 FEET; S44°02' E 104.32 FEET; S21°45' E 80.75 FEET; S13°20' E 77.08 FEET; S5°55' E 75.4 FEET; S3°39' E 75.15 FEET; S7°30' E 133.14 FEET TO A POINT ON THE SOUTH LINE OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE, ALONG SAID SOUTH LINE, EAST 210.0 FEET TO THE SOUTHEAST CORNER OF THE NE 1/4 SE 1/4 OF SAID SECTION 9; THENCE N0°02' W ALONG THE EAST LINE OF SAID SECTION 9 A DISTANCE OF 1328.0 FEET TO THE POINT OF BEGINNING.

**Plat to Show Dividing Line Between Hall Nelson and Richey Properties**

In the NE 1/4 SE 1/4 Section 9 Twp. 30 N., R. 31 W., M.P.M.

Scale: ~ 1 Inch = 100 Feet. December, 1964.  
Ninneman Engineering ~ Troy, Montana. Montana License No. 534 ES.

1026

NE 1/4 NE 1/4 SE 1/4

SE 1/4

EAST 210.0'

627.2'

74.28'

51.18'

INDEXED

1027

*Sanitary  
Restriction*

HOWARD C. & AGNES N. HAINES  
JOEL R. & RUBY I. McCRAY

-to-

RONALD & FAYE R. HALVERSON

Sec.13, Twp. 32 N., Rge. 29 W

WD. BK. 145, PGE. 440

STATE OF MONTANA  
COUNTY OF LINCOLN

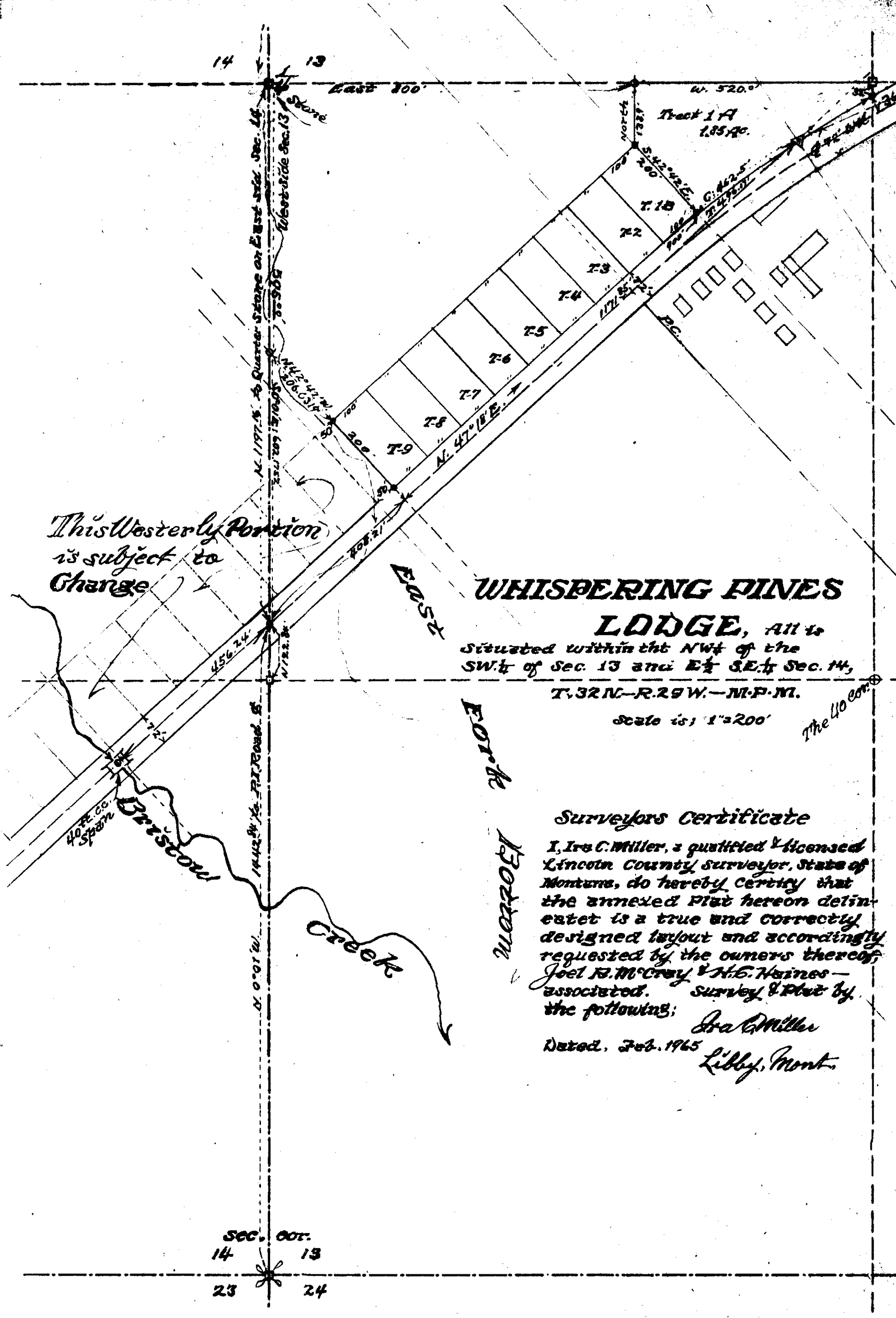
Filed this 15th day of

February A. D. 1965

at 9:35 A. M.

By M. M. Mansfield  
County Clerk

By Mae Watson  
Deputy



*This Westerly Portion  
is subject to  
Change*

**WHISPERING PINES  
LODGE**, All is  
situated within the NW 1/4 of the  
SW 1/4 of Sec. 13 and E 1/2 SE 1/4 Sec. 14,  
T. 32 N. - R. 29 W. - M. P. M.

Scale is: 1"=200'

*The 40 cont.*

**Surveyors Certificate**

I, Ira C. Miller, a qualified & licensed  
Lincoln County Surveyor, State of  
Montana, do hereby certify that  
the annexed Plat hereon delin-  
eated is a true and correctly  
designed layout and accordingly  
requested by the owners thereof,  
Joel B. McCray & H. B. Haines -  
associated. Survey & Plat by  
the following;

*Ira C. Miller*

Dated, Feb. 1965

*Libby, Mont.*

Sec. 001.  
14 13  
23 24

INDEXED

x

1028

MORITZ & JOHN GEHRE

-to-  
U. S. A.

Sec.13, Twp. 35 N., Rge. 26 W.,  
R/W Easement Bk.146, Pge. 302

6A.7A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 18th day of  
February A. D. 1965

at 3:35 P. M.  
M. M. Maysfield  
County Clerk.

By Gene Wilson  
Deputy

# Moritz & John Gehre

Total Area=2.469±Acres

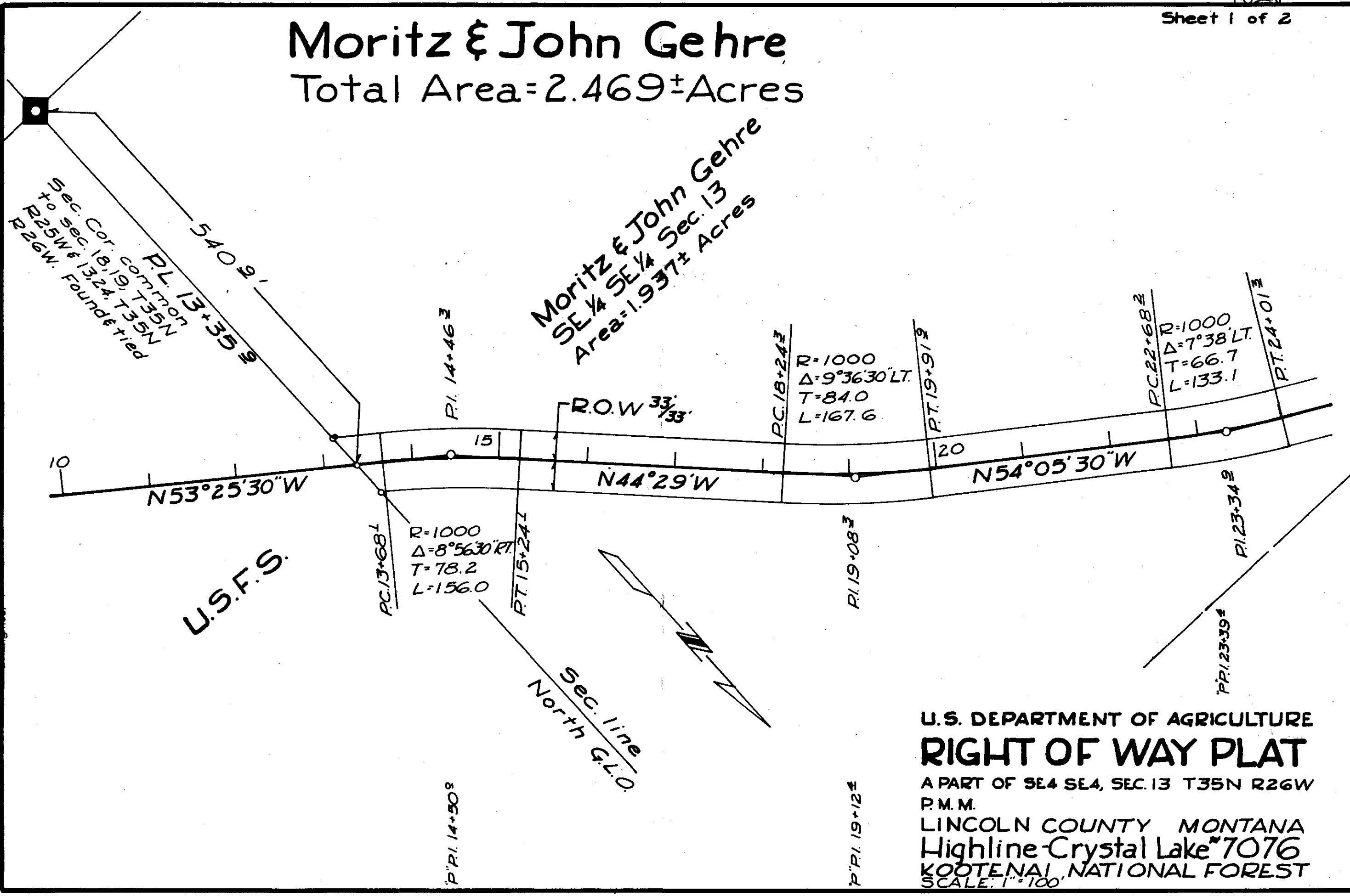
METHOD OF SURVEY TRANSIT  
ORIGIN OF BEARING  
G.L.O. COR.

B-63  
10-63  
10-63  
10-63

H.J.S.  
R.G.L.  
W.C.M.  
R.G.L.

SURVEYED  
COMPUTED  
CHECKED  
TRACED

Approved and Certified to be Correct  
Date 12/9/64  
By W. Elmer C. Traft  
Survey Engineer



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE4 SE4, SEC. 13 T35N R26W  
 P.M.M.  
 LINCOLN COUNTY MONTANA  
 Highline-Crystal Lake #7076  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'

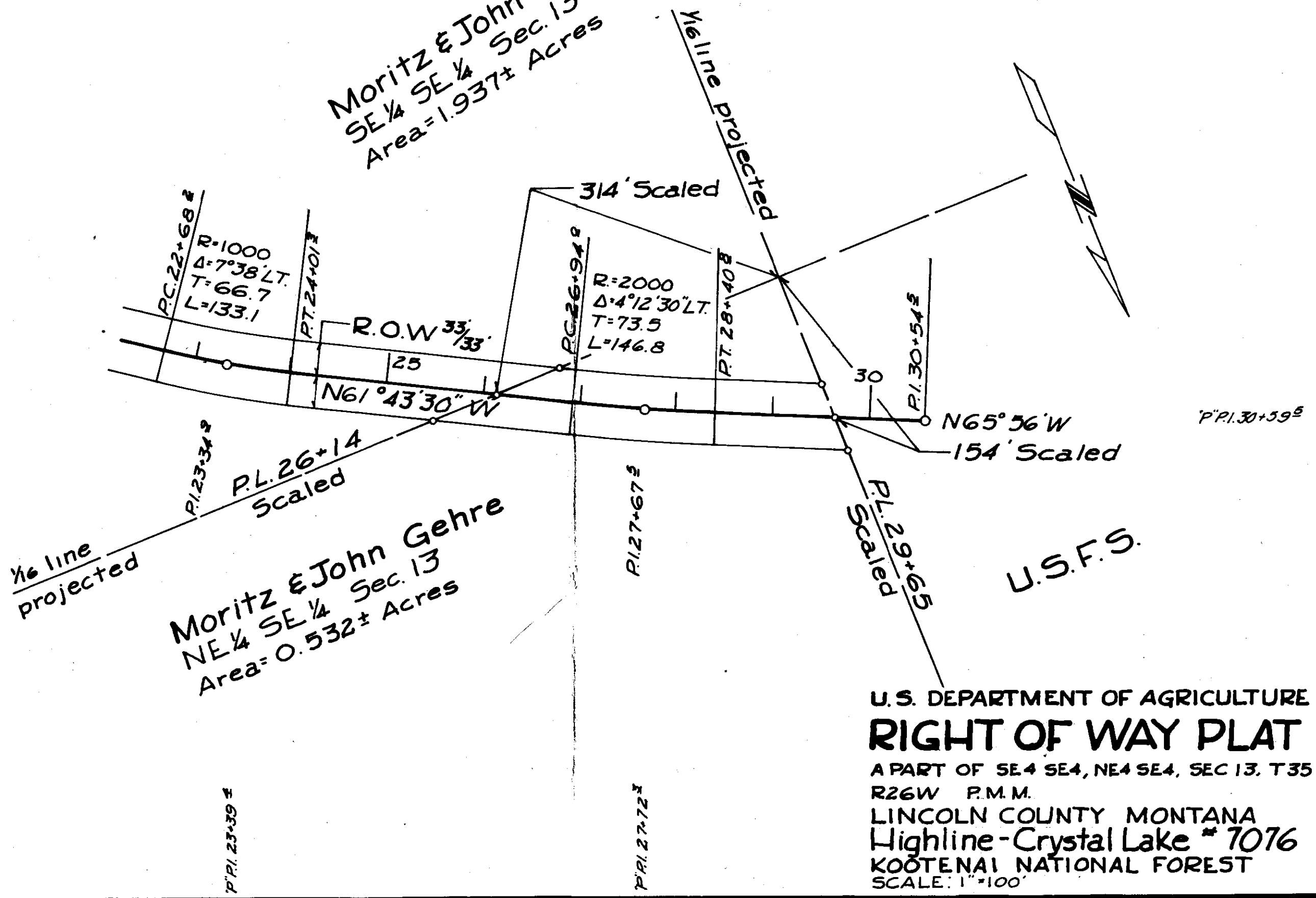
Moritz & John Gehre  
 SE 1/4 SE 1/4 Sec. 13  
 Area = 1.937± Acres

Moritz & John Gehre  
 NE 1/4 SE 1/4 Sec. 13  
 Area = 0.532± Acres

U.S.F.S.

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 4 SE 4, NE 4 SE 4, SEC 13, T 35 N  
 R 26 W P.M.M.  
 LINCOLN COUNTY MONTANA  
 Highline-Crystal Lake # 7076  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'

SURVEYED	H.J.S.	5-63
COMPUTED	R.G.L.	10-63
CHECKED	W.C.M.	10-63
TRACED	R.G.L.	10-63



INDEXED

x

1029

LIBERTY PLACER MINING CO.

-to-

U. S. A.

Sec. Twp. 27 N., Rge. 31 W.

R/W Ease. Bk. 146, P. 313

R/W 1029

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

February A. D. 1865

at 3:20 P. M.

M. M. Mansfield  
County Clerk.

By Mae Watson  
Deputy

THE LIBERTY PLACER MINING Co

THE LIBERTY PLACER MINING Co.  
 M.S. # 7683  
 AREA: 1.412 ± ACRES

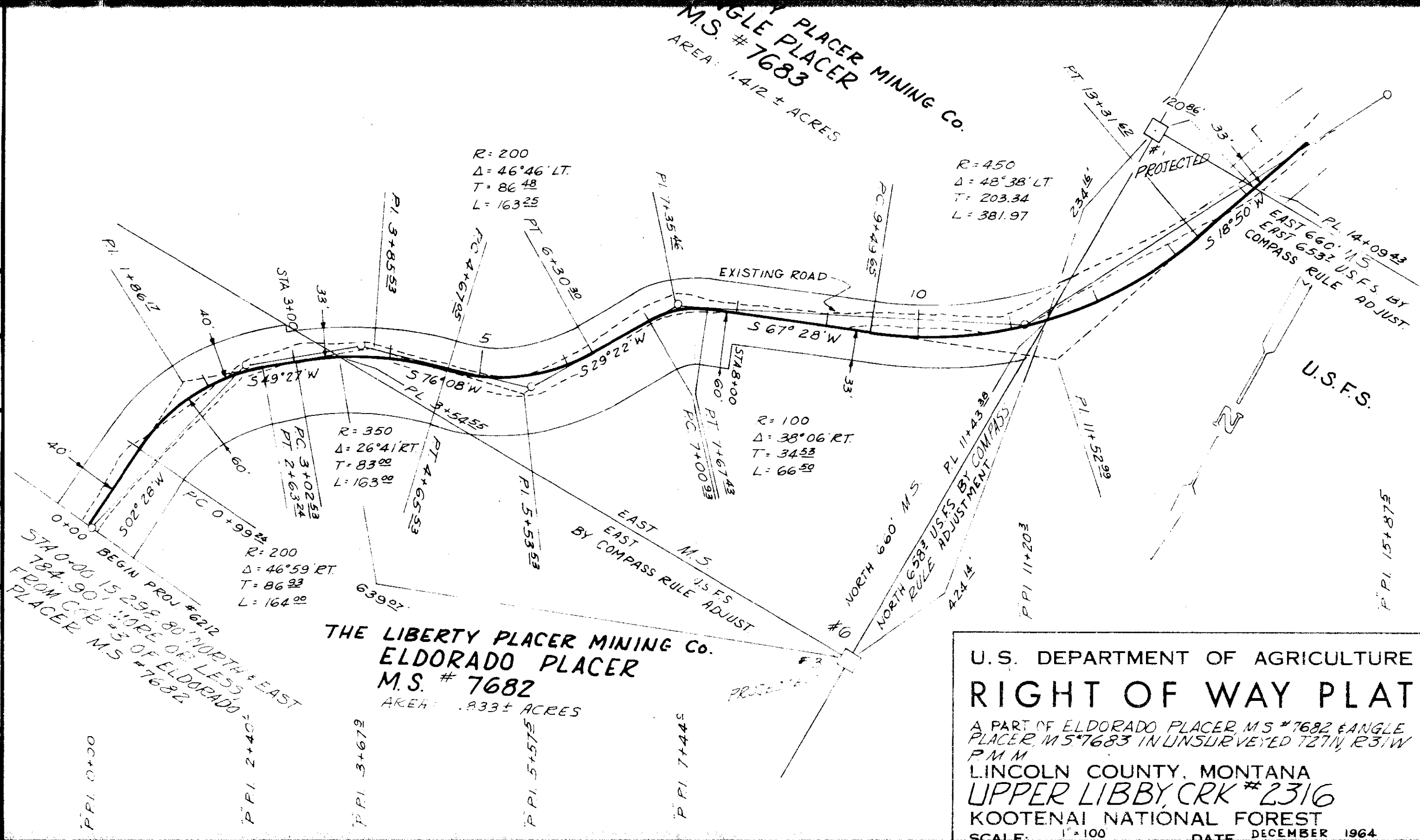
METHOD OF SURVEY: TRAIL  
 ORIGIN OF BEARING: SOLAR

5-64  
 12-64  
 12-64  
 12-64

G.H.N.  
 R.G.L.  
 C.E.A.  
 R.E.W.

SURVEYED  
 COMPUTED  
 CHECKED  
 TRACED

Approved and Certified to be Correct  
 Date: 2-4-65  
 By: Elmer L. Traft  
 Forest Engineer



THE LIBERTY PLACER MINING Co.  
 ELDORADO PLACER  
 M.S. # 7682  
 AREA: .833 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF ELDORADO PLACER, M.S. # 7682 & ANGLE PLACER, M.S. # 7683 IN UNSURVEYED T27N, R31W P.M.M. LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK # 2316**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: DECEMBER 1964



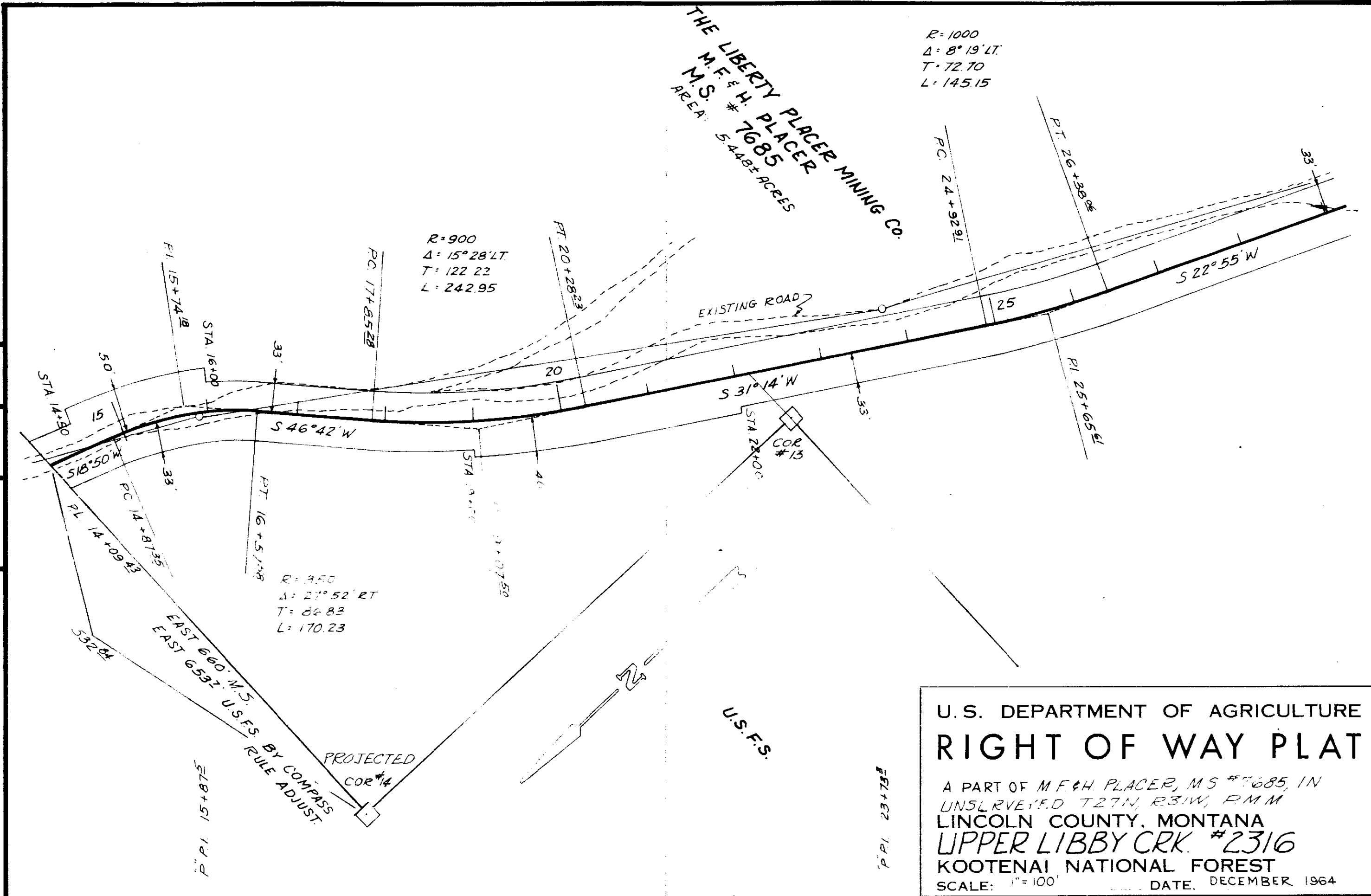
THE LIBERTY PLACER MINING CO.  
 M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5.448± ACRES

R=1000  
 Δ= 8° 19' LT.  
 T= 72.70  
 L= 145.15

R=900  
 Δ= 15° 28' LT.  
 T= 122.22  
 L= 242.95

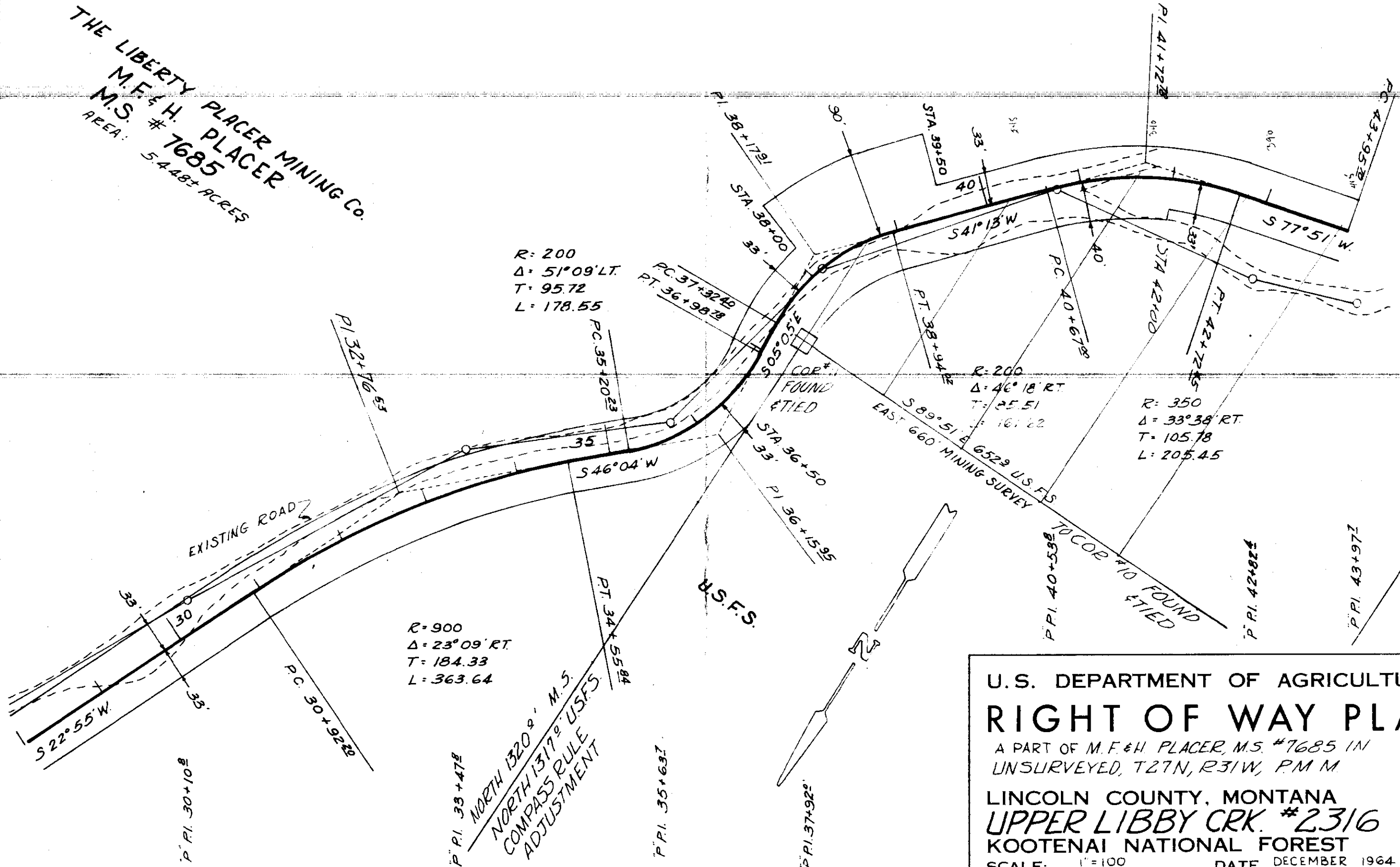
R=350  
 Δ= 27° 52' RT  
 T= 86.82  
 L= 170.23

SURVEYED	G.H.N.
COMPUTED	R.G.L.
CHECKED	C.E.A.
TRACED	R.E.W.
5-64	12-64
12-64	12-64



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF M.F. & H. PLACER, M.S. #7685, IN  
 UNSURVEYED T27N, R31W, P11M  
 LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK. #2316**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: DECEMBER 1964

THE LIBERTY PLACER MINING CO.  
 M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5.4483 ACRES



5-64	12-64	12-64	12-64
G.H.N.	R.G.L.	C.E.A.	R.E.W.
SURVEYED	COMPUTED	CHECKED	TRACED

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF M.F. & H. PLACER, M.S. #7685 IN  
 UNSURVEYED, T27N, R31W, PM M  
 LINCOLN COUNTY, MONTANA  
**UPPER LIBBY CRK. #2316**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE, DECEMBER 1964

THE LIBERTY PLACER MINING CO.  
 STARVING PLACER  
 M.S. # 8994  
 AREA: 4.512 ± ACRES

5-64	G.H.N.	SURVEYED
12-64	R.G.L.	COMPUTED
12-64	C.E.A.	CHECKED
12-64	R.E.W.	TRACED

R=200  
 $\Delta=38^{\circ}15'LT.$   
 T=69.35  
 L=133.52

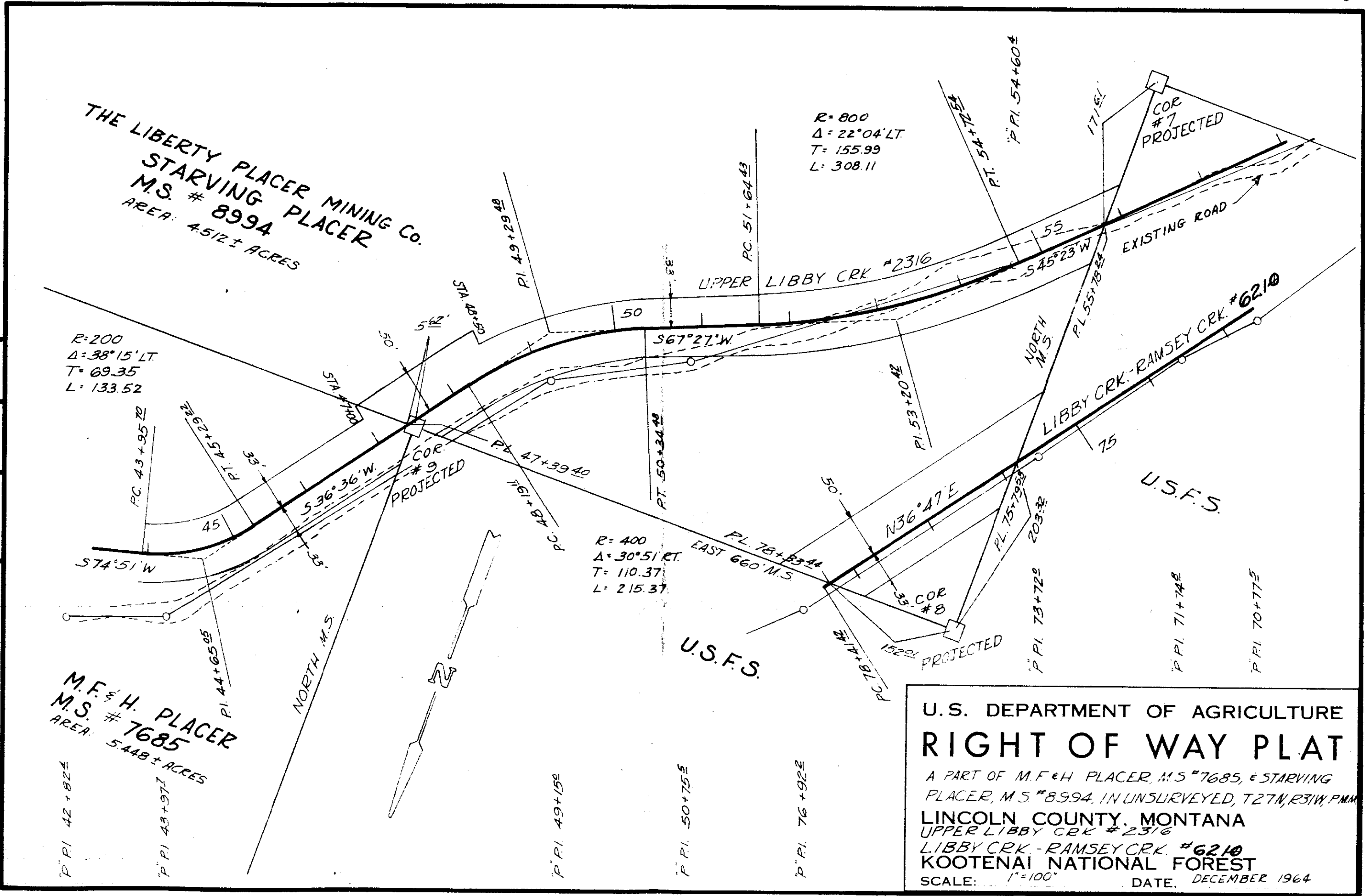
R=800  
 $\Delta=22^{\circ}04'LT.$   
 T=155.99  
 L=308.11

R=400  
 $\Delta=30^{\circ}51'RT.$   
 T=110.37  
 L=215.37

M.F. & H. PLACER  
 M.S. # 7685  
 AREA: 5.448 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

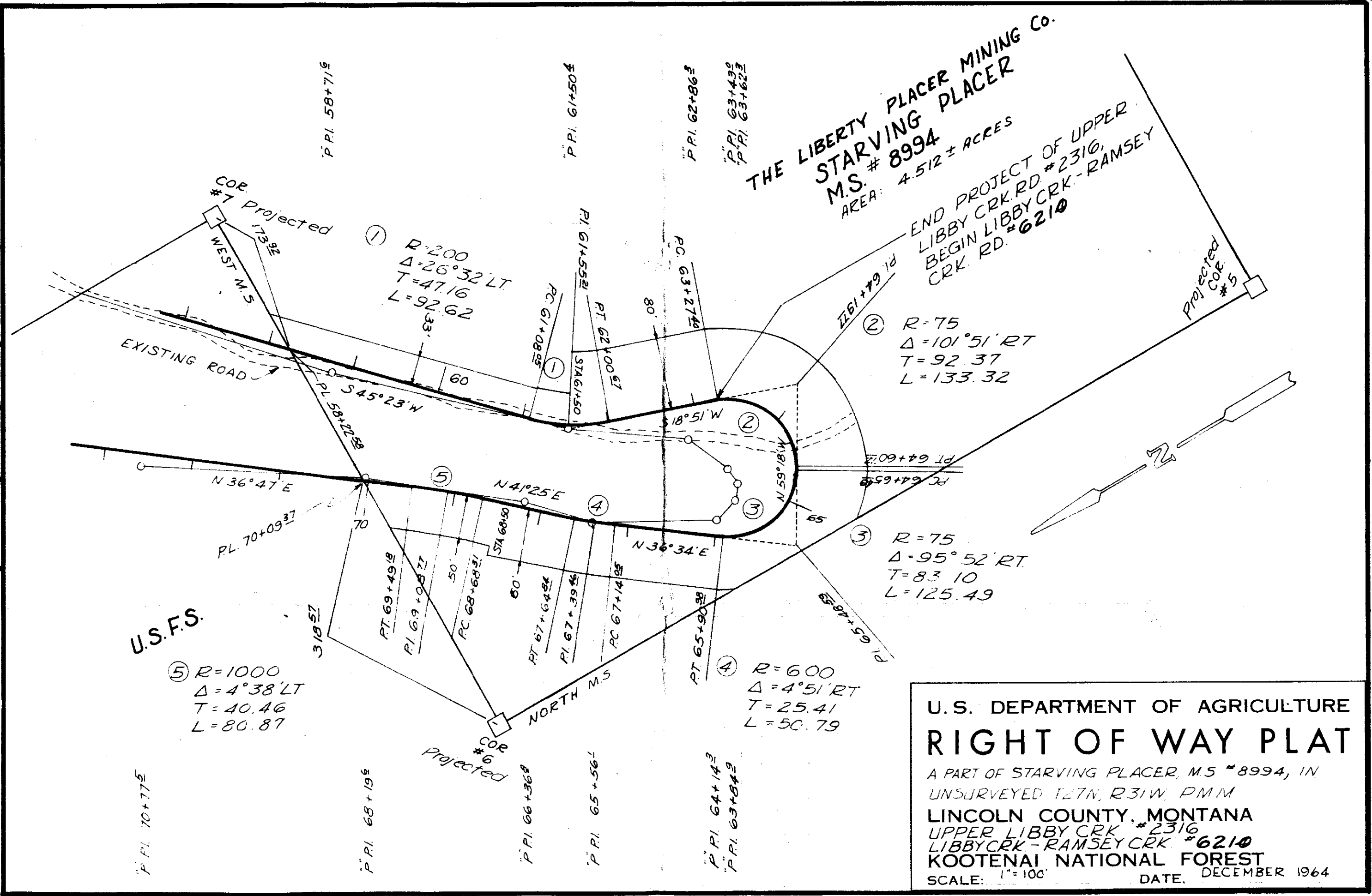
A PART OF M.F. & H. PLACER, M.S. #7685, & STARVING  
 PLACER, M.S. #8994, IN UNSURVEYED, T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
 UPPER LIBBY CRK #2316  
 LIBBY CRK - RAMSEY CRK. #6210  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 DATE: DECEMBER 1964



THE LIBERTY PLACER MINING CO.  
 STARVING PLACER  
 M.S. # 8994  
 AREA: 4.512 ± ACRES

END PROJECT OF UPPER  
 LIBBY CRK. RD. #2316,  
 BEGIN LIBBY CRK. - RAMSEY  
 CRK. RD. #6210

5-64	G.H.N.	SURVEYED
12-64	R.G.L.	COMPUTED
12-64	C.E.A.	CHECKED
12-64	R.E.W.	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF STARVING PLACER, M.S. # 8994, IN  
 UNSURVEYED T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
 UPPER LIBBY CRK. #2316  
 LIBBY CRK. - RAMSEY CRK. #6210  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: DECEMBER 1964

INDEXED

X

1030

LIBERTY PLACER MINING CO.

-to-

U. S. FOREST SERVICE

Sec. Twp. 27 N., Rge. 31 W.

R/W Easement Bk.146, P. 314

\* 1030

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 19th day of

February A. D. 1965

3:30 P. M.

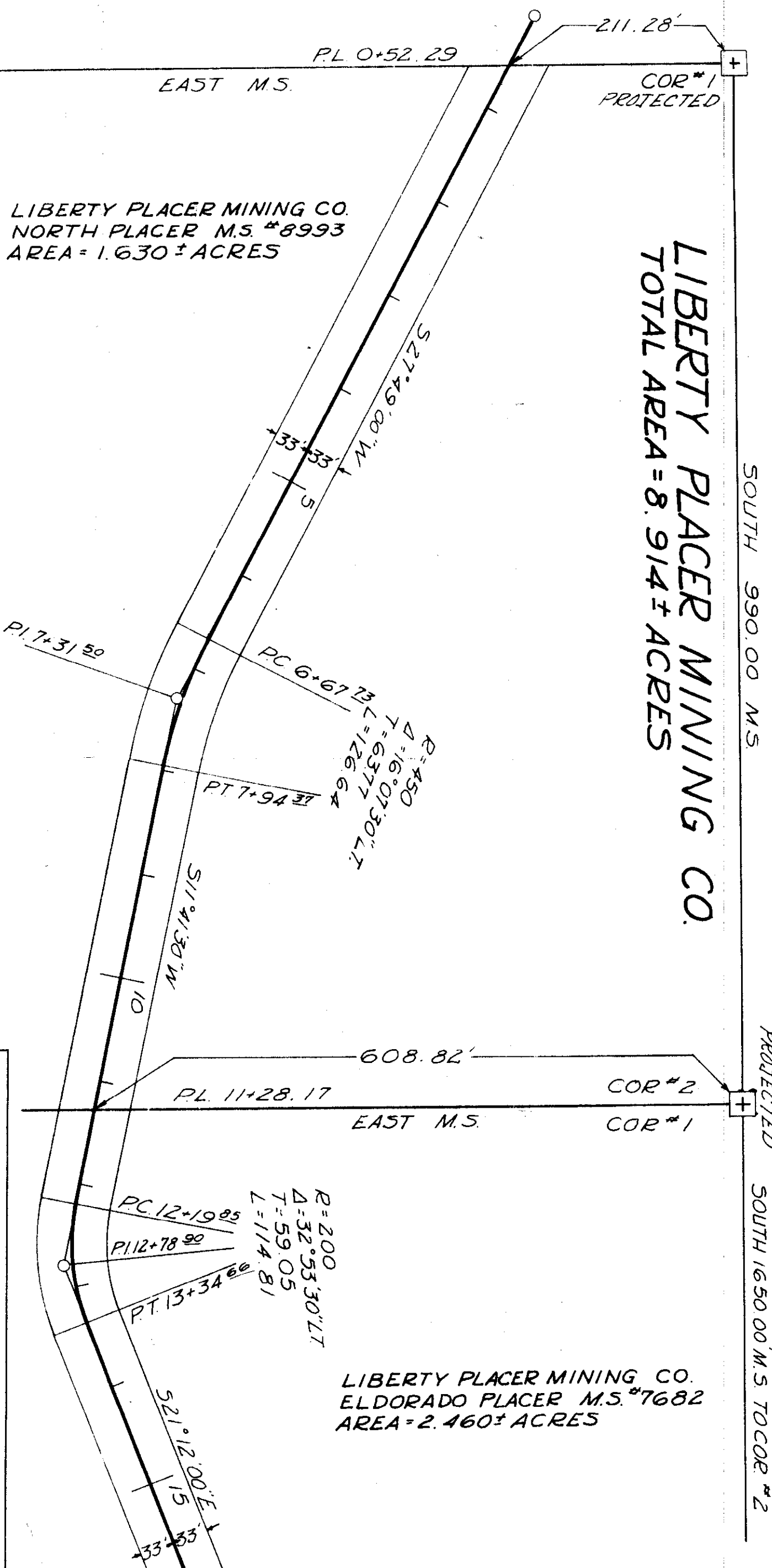
M. J. Mansfield  
County Clerk

BY Mae Helen  
Deputy

Approved \_\_\_\_\_ Certified to be Correct  
 Date 4-65  
 By Elmer L. Huff  
 Forest Engineer

SURVEYED	J.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

METHOD OF SURVEY: TRANSIT  
 METHOD OF BEARING: SOLAR OBS.



SURVEYED	G.H.N	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

LIBERTY PLACER MINING CO.  
 ELDERADO PLACER M.S.#7682  
 AREA = 2.460± ACRES



PL STA (25+61.31 BK=0+00.29 AH.)  
 IS 298.80' NORTH & 765.12' WEST  
 OF M.S. COR. COMMON TO  
 ELDERADO PLACER  
 M.S.#7682

ANGLE PLACER  
 M.S.#7683

PL STA 1+48.00 IS 167.80'  
 NORTH & 733.19' WEST OF  
 M.S. COR. COMMON TO

ELDERADO PLACER  
 M.S.#7682  
 ANGLE PLACER  
 M.S.#7683

646.77' TO COR #2  
 ELDERADO PLACER  
 M.S. 7682

PL 3+31.49 EAST M.S.

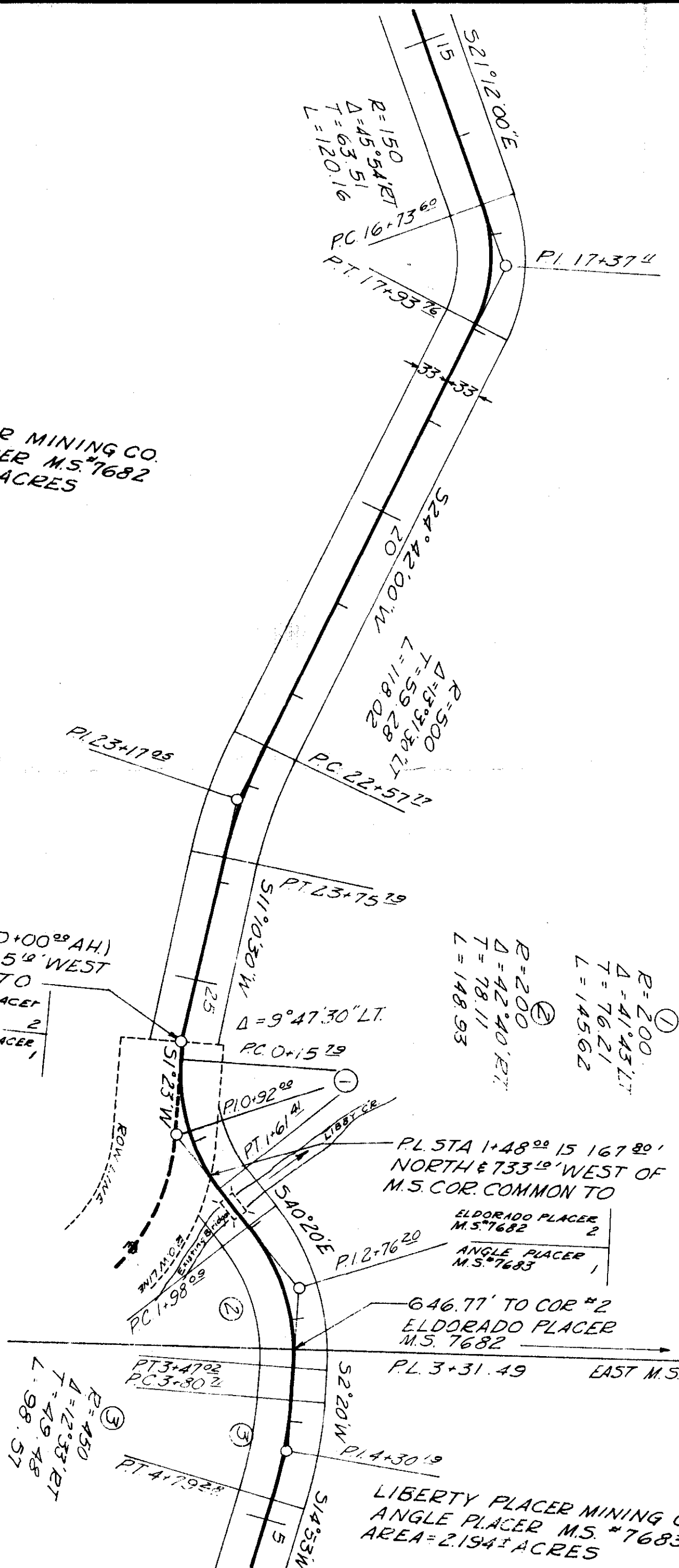
LIBERTY PLACER MINING CO.  
 ANGLE PLACER M.S.#7683  
 AREA = 2.194± ACRES

SHEET 2 OF 5

1030

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

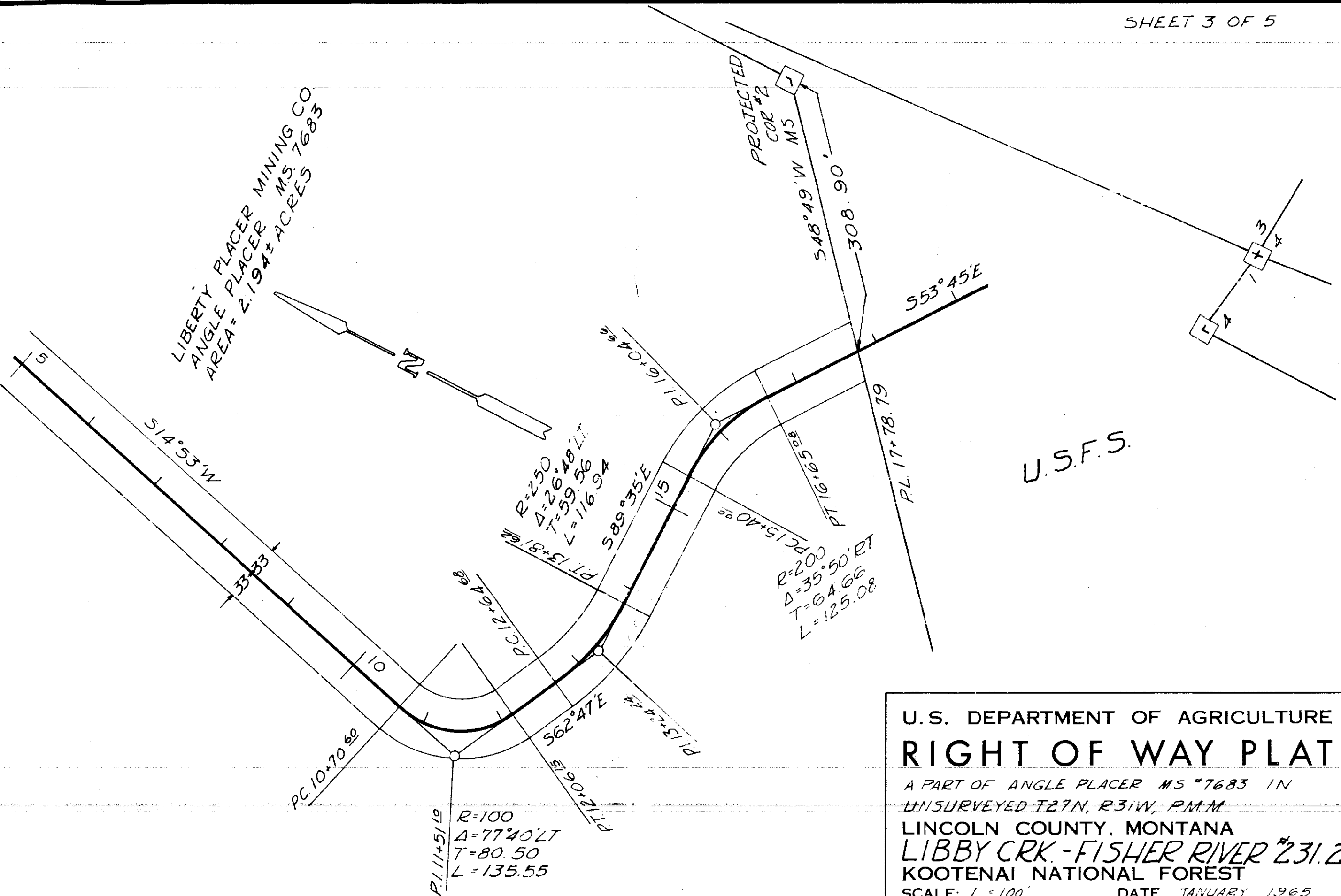
A PART OF ELDERADO PLACER M.S.#7682 & ANGLE  
 PLACER M.S.#7683, IN UN-SURVEYED T27N, R31W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**LIBBY CRK-FISHER RIVER #2312**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100'  
 DATE: JANUARY 1965



LIBERTY PLACER MINING CO  
ANGLE PLACER MS 7683  
AREA = 2.194+ ACRES

PROJECTED  
COR #2

U.S.F.S.



# U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF ANGLE PLACER M.S. #7683 IN  
UNSURVEYED T27N, R31W, PMM  
LINCOLN COUNTY, MONTANA  
LIBBY CRK. - FISHER RIVER #231.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: JANUARY 1965

SURVEYED	G.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65

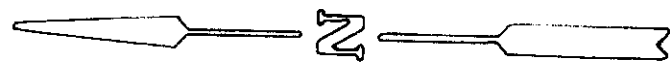


LIBERTY PLACER MINING CO.  
MASCOT PLACER M.S. 8995  
AREA = 0.069 ± ACRES

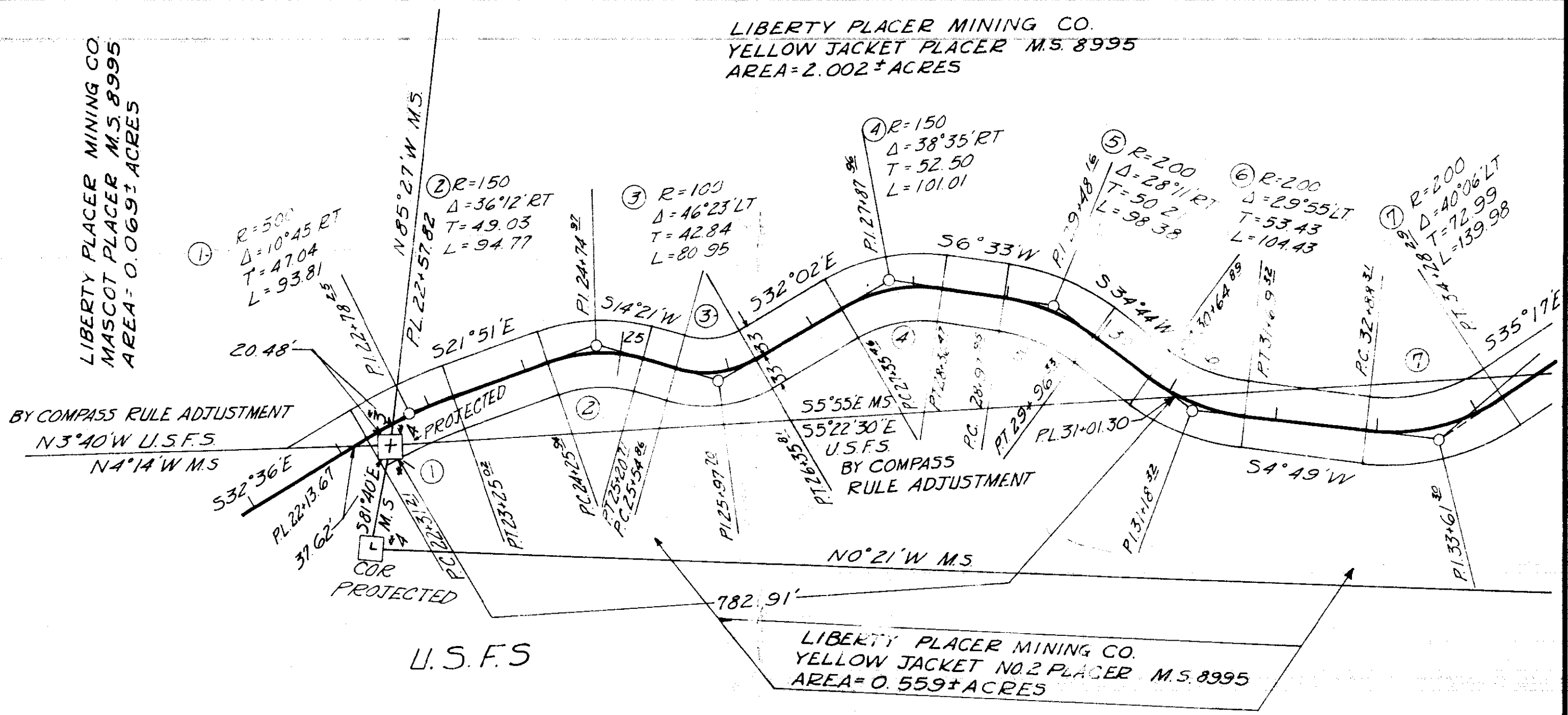
LIBERTY PLACER MINING CO.  
YELLOW JACKET PLACER M.S. 8995  
AREA = 2.002 ± ACRES

LIBERTY PLACER MINING CO.  
YELLOW JACKET NO. 2 PLACER M.S. 8995  
AREA = 0.559 ± ACRES

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF MASCOT PLACER, YELLOW JACKET  
PLACER, YELLOW JACKET NO. 2 PLACER, M.S. 8995  
IN UNSURVEYED T27N, R31W, PMM,  
LINCOLN COUNTY, MONTANA  
LIBBY CRK-FISHER RIVER #231.2  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100' DATE: JANUARY 1965



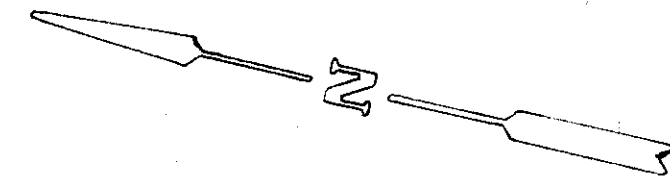
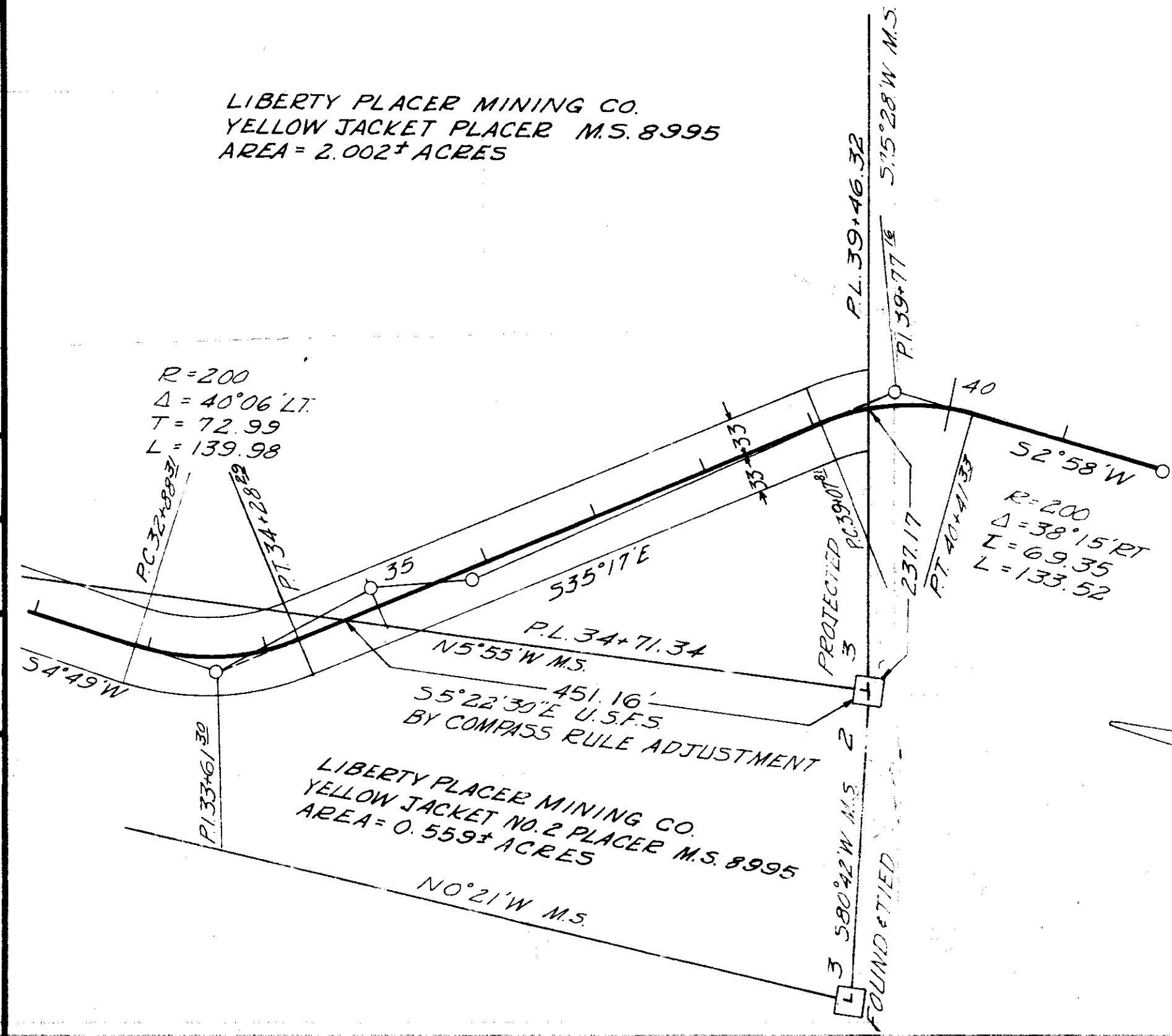
SURVEYED G.H.N. 9-64  
COMPUTED W.C.M. 1-65  
CHECKED L.K.A. 1-65  
TRACED R.G.L. 1-65



LIBERTY PLACER MINING CO.  
YELLOW JACKET PLACER M.S. 8995  
AREA = 2.002± ACRES

U.S.F.S.

SURVEYED	G.H.N.	9-64
COMPUTED	W.C.M.	1-65
CHECKED	L.K.A.	1-65
TRACED	R.G.L.	1-65



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF YELLOW JACKET PLACER, YELLOW  
 JACKET NO. 2 PLACER, M.S. 8995 IN  
 UNSURVEYED T27N, R31W, PMM  
 LINCOLN COUNTY, MONTANA  
 LIBBY CRK.-FISHER RIVER #231.2  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: JANUARY 1965

INDEXED

1031

\*

THE ANACONDA COMPANY

-to-

U. S. A.

Sec.21, Twp.27 N.,Rge. 28 W.

Easement Bk.146, Pges.315-  
317

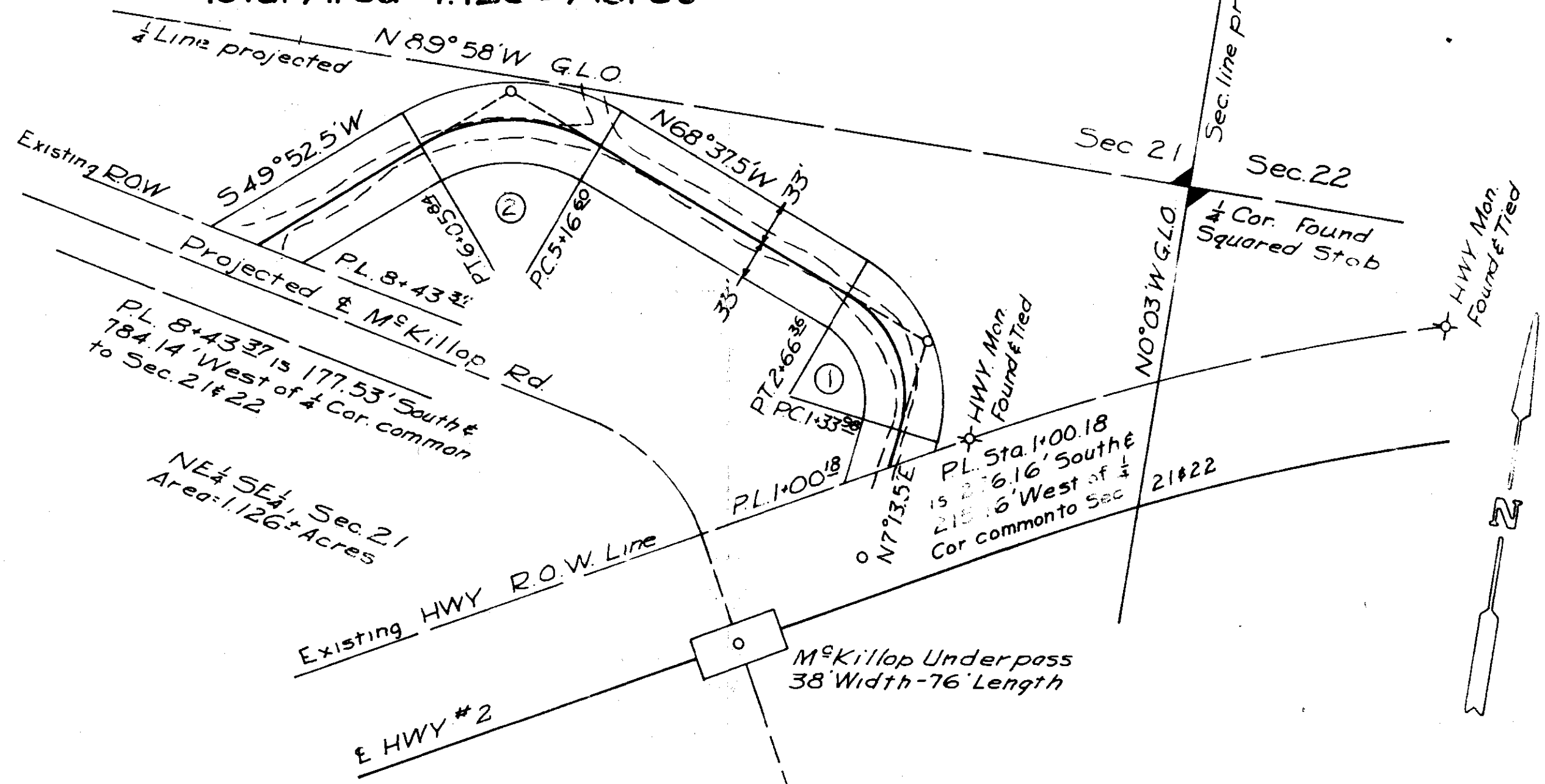
# 1031

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of  
February A. D. 1965  
at 10:10 A. M.  
W. J. Mansfield  
County Clerk  
By Mae Watson  
Deputy

# The Anaconda ~~Copper Mining~~ Company

Total Area = 1.126± Acres



①  
 P.I. 2+11.90  
 R=100  
 Δ=75°51' LT.  
 T=77.92  
 L=132.38

②  
 P.I. 6+05.84  
 R=150  
 Δ=61°30' LT.  
 T=89.24  
 L=161.01

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF NE 1/4 SE 1/4, SEC 21 T27N R28W  
 P.M.M.  
 LINCOLN COUNTY, MONTANA  
**McKILLOP HWY #2 APPR. #5351**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100'  
 JUNE 1964

SURVEYED	6-64
COMPUTED	6-64
CHECKED	6-64
TRACED	6-64

Approved and Certified to be Correct  
 Date \_\_\_\_\_  
 BY \_\_\_\_\_  
 Forest Engineer

INDEXED

1032

X

BLISS D. & FANNIE M. DRURY

-to-

MAXINE B. WEAVER

Sec.10, Twp.30 N., Rge. 31

WD. BK.145, PGE. 461

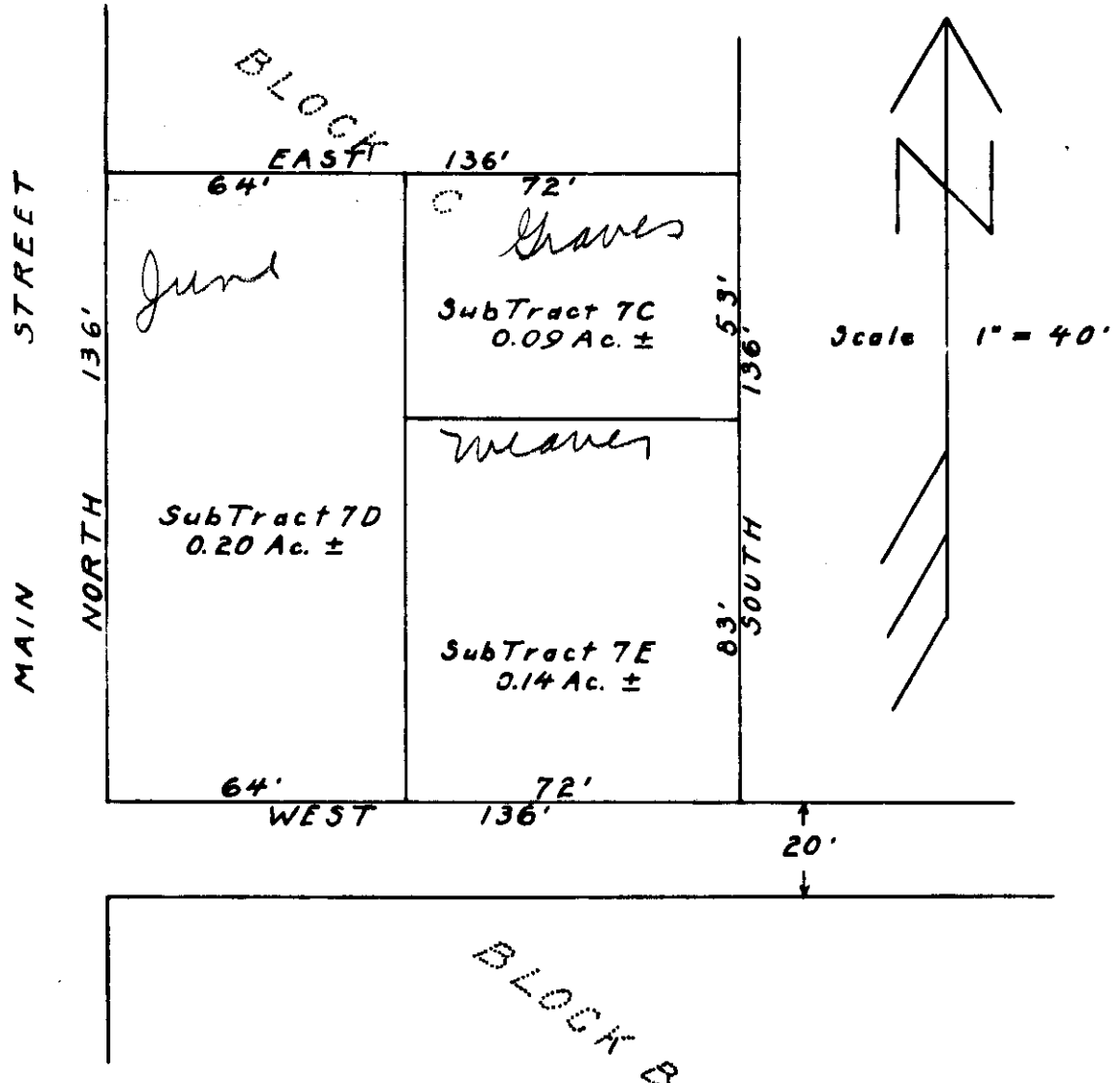
*Johnson's Acres*

✓

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23rd day of  
February A. D. 1965  
at 4:58 P. M.  
M. W. Mansfield  
County Clerk.  
By Mae Watson  
Deputy

Sub-division of the South 136 Ft.  
of Tract 7, Block C, Johnston Acres in  
the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 10, T.30N., R.31W., Lincoln County, Montana



Survey & Plat 5/29/57  
Robert F. Burdick  
Land Surveyor

INDEXED

1033

X

EDISON LEROY FIX, et. ux.

-to-

U. S. A.

Sec. 20<sup>19-</sup>, Twp. 35 N., Rge. 31

W.D. - BK. 145, Page 458

4A1+ 4B1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 23<sup>rd</sup> day of

February A. D. 1965

at 5:57 P. M.

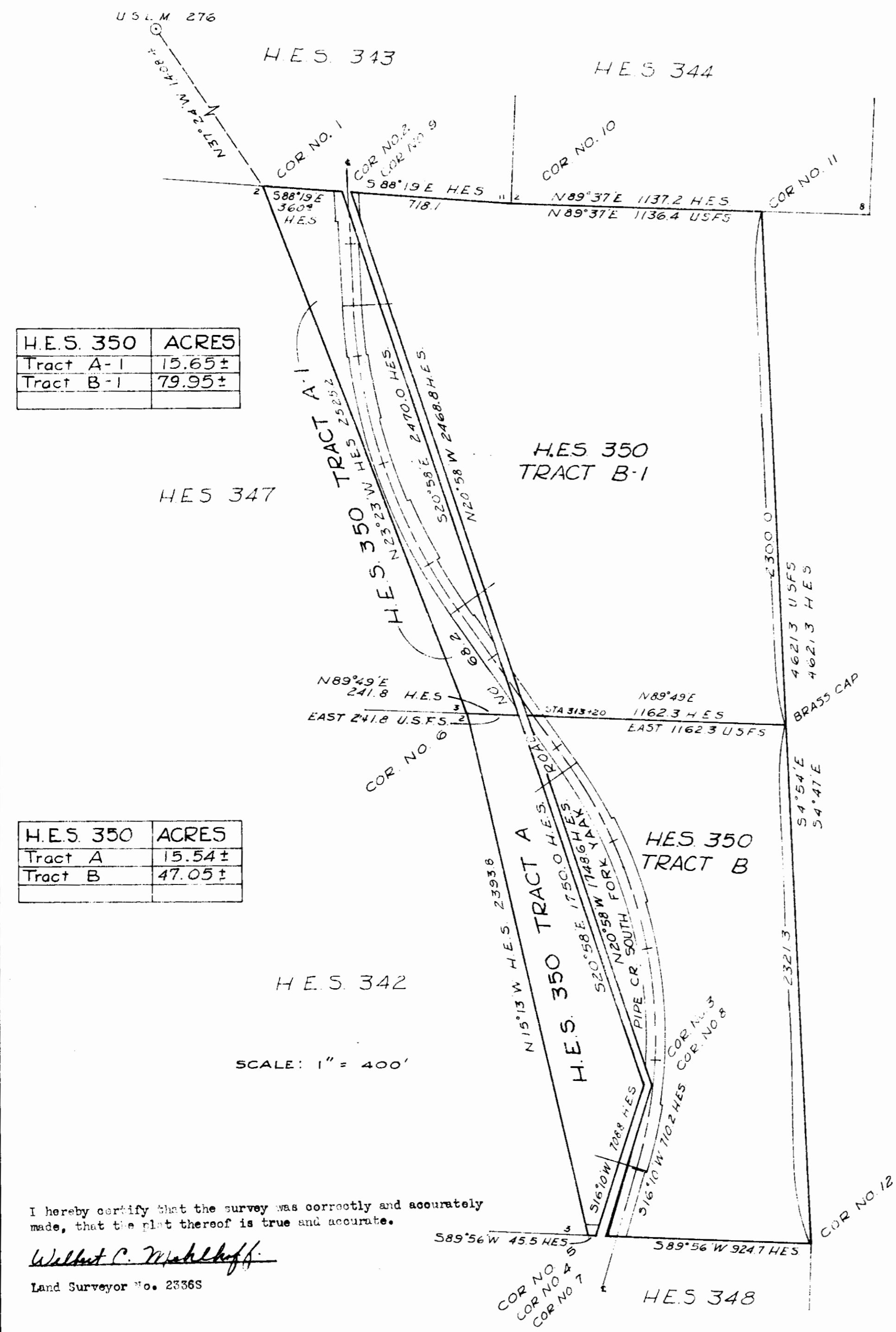
M. J. Mansfield  
County Clerk

By Mae Skatson  
Deputy

PLAT OF  
**HOMESTEAD ENTRY SURVEY**  
**NO. 350**  
 IN THE  
**KOOTENAI NATIONAL FOREST**  
**LINCOLN COUNTY, MONTANA**  
 IN  
**UNSURVEYED T35N, R31W, P.M.M.**

H.E.S. 350	ACRES
Tract A-1	15.65±
Tract B-1	79.95±

H.E.S. 350	ACRES
Tract A	15.54±
Tract B	47.05±



I hereby certify that the survey was correctly and accurately made, that the plat thereof is true and accurate.  
*Walter C. Wohlhoff*  
 Land Surveyor No. 23365

**DESCRIPTION**

**Tract A-1**

Beginning at corner No. 1, which point bears South 37°24' East a distance of 1,408.4 feet from U.S.L.M. 276, thence South 88°19' East a distance of 360.4 feet to corner No. 2, thence South 20°58' East a distance of 2,470.0 feet to a point along the line between Corner No. 2 and Corner No. 3 and the intersection of the line bearing West (U.S.F.S. bearing) between Brass Cap marked: and corner No. 6, thence West (U.S.F.S. bearing) a distance of 241.8 feet to corner No. 6, thence North 23°23' West a distance of 2,525.2 feet to corner No. 1, the point of beginning.

Said tract A-1 contains 15.65 acres, more or less.

**Tract A**

Beginning at corner No. 3, thence South 16°10' West a distance of 708.8 feet to corner No. 4, thence South 89°56' West a distance of 45.5 feet to corner No. 5, thence North 15°13' West a distance of 2,393.8 feet to corner No. 6, thence East (U.S.F.S. bearing) a distance of 241.8 feet to a point on the line between corner No. 6 and the brass cap, and the intersection of the line bearing South 20°58' East between corner No. 2 and corner No. 3, thence South 20°58' East a distance of 1750.0 feet to corner No. 3, the point of beginning.

Said tract A contains 15.54 acres, more or less.

**Tract B-1**

Beginning at corner No. 9, thence South 8°19' East a distance of 718.1 feet to corner No. 10, thence North 89°37' East a distance of 1,136.4 feet to corner No. 11, thence along the line between corner No. 11 and corner No. 12 South 4°54' East (U.S.F.S. bearing) a distance of 2,300.0 feet to iron pipe with brass cap marked: hereinafter referred to as brass cap, thence West (U.S.F.S. bearing) a distance of 1,162.3 feet to a point along the line between the No. 6 and the intersection of the line bearing North 20°58' East between corner No. 8 and corner No. 9, thence North 20°58' West a distance of 2,468.8 feet to corner No. 9, the point of beginning.

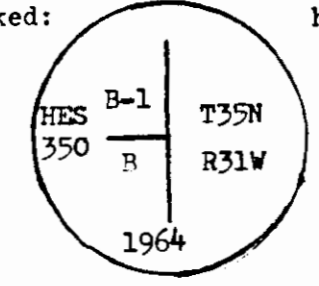
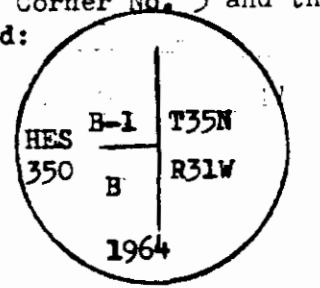
Said tract B-1 contains

79.95 acres, more or less.

**Tract B**

Beginning at corner No. 12, thence South 89°56' West a distance of 924.7 feet to corner No. 7, thence North 16°10' East a distance of 710.2 feet to corner No. 8, thence North 20°58' West a distance of 1,748.6 feet to a point along the line between corner No. 8 and corner No. 9, and the intersection of the line bearing West (U.S.F.S. bearing) between the brass cap and corner No. 6, thence East (U.S.F.S. bearing) a distance of 1,162.3 feet to the brass cap, thence South 4°54' East a distance of 2,321.3 feet to corner No. 12, the point of beginning.

Said tract B contains 47.05 acres, more or less.





178888

1034

X

NELSON LUMBER CO., INC.

-to-

LAWRENCE WAREHOUSE CO.

Sec.16, Twp.34 N., Rge. 33 W.

LEASE BK. 146, Pgs. 322-323

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 25th day of  
February A. D. 1965

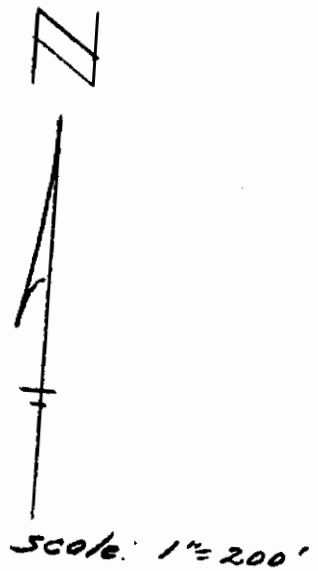
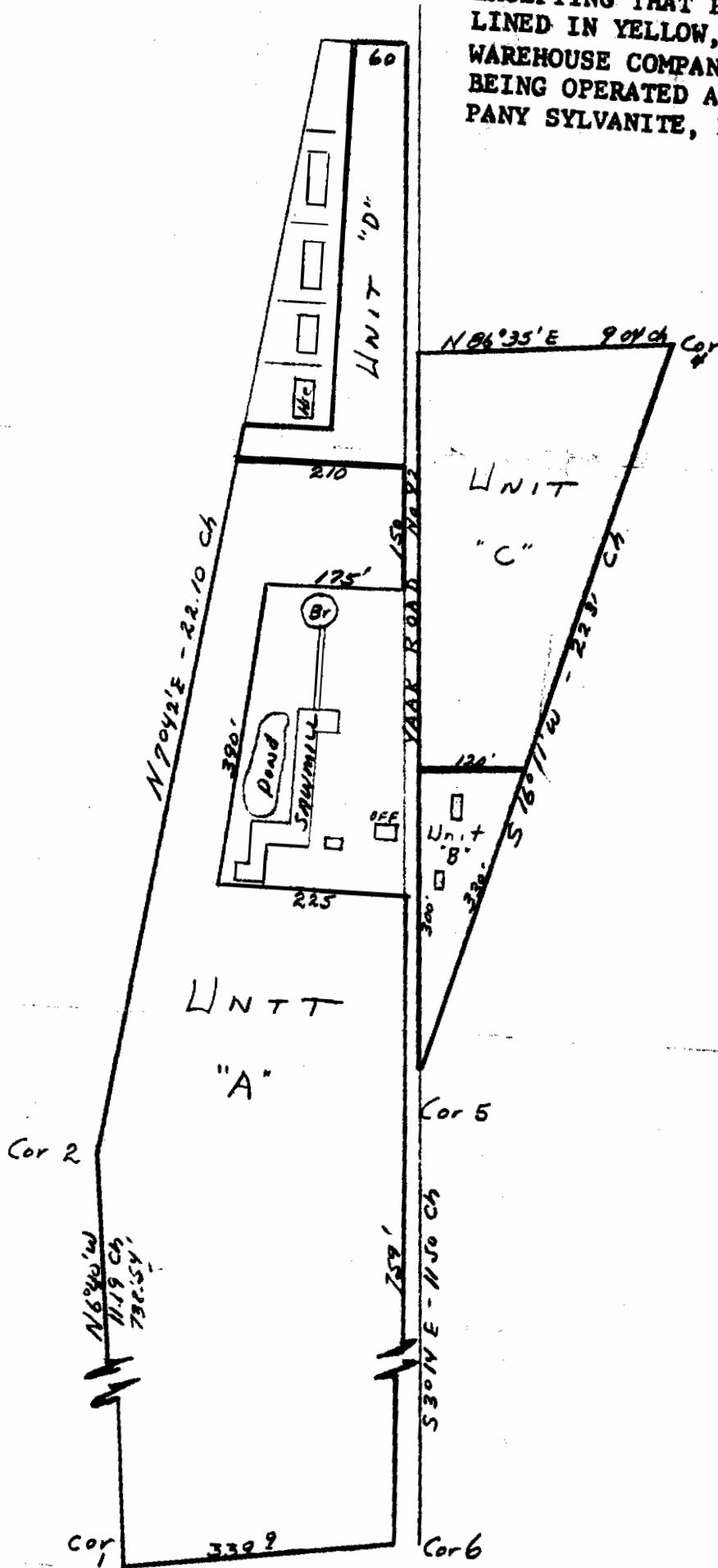
at 8:35 A. M.  
M. M. Mansfield  
County Clerk.

By Max Holton  
Deputy

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM EXCEPTING THAT PORTION THEREOF SHOWN OUTLINED IN YELLOW, IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY SYLVANITE, MONTANA WAREHOUSE #5883.

1034



x

#1035

THORSON TRACTS  
SEC. 29, TWP.31, RGE.31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> day of  
March A. D. 1965  
at 9:50 A. M.  
B. M. Mansfield  
County Clerk  
By Verda Hayden  
Deputy



INDEXED

1036

X  
Sanitary  
Restrictions

ADA M. JACOBSON

-to-

LEON L. & ROSALIE F. HARRINGTON

Sec. 24, Twp. 31 N., Rge. 32 W.

WD. BK. 145, PGE. 513

1M

STATE OF MONTANA

COUNTY OF LINCOLN

Filed this 16th day of

March A. D. 1965

of Gilman B. M.

W. M. Mansfield  
County Clerk.

By Mae Nelson  
Deputy

Lincoln County, Montana.

1036.

# Jacobson - Harrington

Part of Lot 8 Sec. 24 Twp. 31 N., R. 32 W., M.P.M.  
(Which by resurvey 1919 became part of H.E.S. No. 444)

Scale: 1. Inch = 200 Feet.

September 1966.

Ada McGill-Jacobson

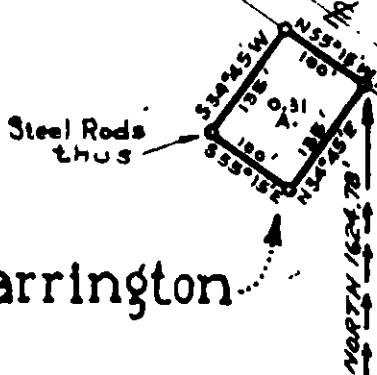
Estate of Fred McGill

## Kootenai

## River

### LOT 8

### Harrington



WEST 2172.53'  
FROM SE COR.  
SEC. 24 TWP.  
31 N., R. 32 W.,  
M.P.M.

#### DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within Lot 8 of Section 24 Twp. 31 N., R. 32 W., M.P.M., (which Lot 8 became, by resurvey in 1919, a part of H.E.S. No. 444), containing 0.31 acres, more or less, and more particularly described as follows: Beginning at a point marked by a steel rod 1624.78 feet north and 2172.53 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M. which point lies in the southwesterly right of way line of U.S. Highway No. 2; thence, along said right of way line, N 55°15'W 100.0 feet; thence, leaving said right of way line, S 34°45'W 135.0 feet; thence S 55°15'E 100.0 feet; thence N 34°45'W 135.0 feet to the point of beginning.

Cedar Co. Road  
No. 2  
U.S.F.S. No. 402

Cedar  
No. 2

INDEXED

1037

x

FLORENCE I. TISHER

-to-

JANET MILLER & ARDIS MILLER  
SWARTOUT

Sec. 19, Twp. 29 N., Rge. 30 W.

WD. BK. 145, PGE. 515

18A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of

March A. D. 1965

at 3:25 P.M.

M. M. MANSFIELD,

County Clerk.

By Mae Nelson,

Deputy

**SURVEYORS CERTIFICATE**  
 I, **Ira C. Miller**, a qualified  
 Lincoln County Surveyor for the  
 State of Montana, do hereby certify  
 that the annexed Plat hereon delineated  
 is true and correct accordingly as  
 requested by Florence Fisher Realty  
 Survey & Plat by the following,

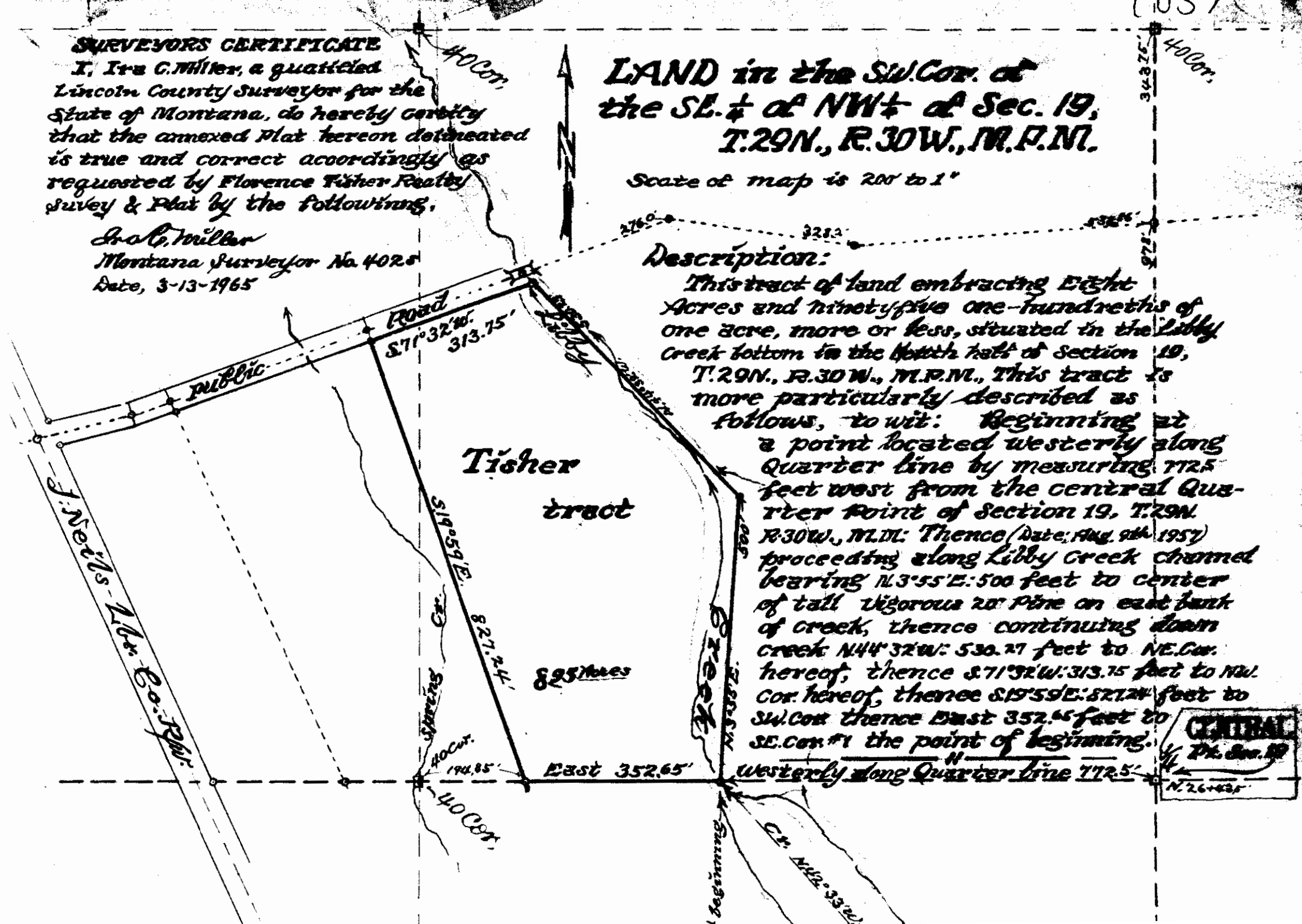
**Ira C. Miller**  
 Montana Surveyor No. 4025  
 Date, 3-13-1965

**LAND in the SW. Cor. of  
 the SE. 1/4 of NW 1/4 of Sec. 19,  
 T.29N., R.30W., M.P.M.**

Scale of map is 200 to 1"

**Description:**

This tract of land embracing Eight  
 Acres and ninetyfive one-hundredths of  
 one acre, more or less, situated in the Libby  
 Creek bottom in the North half of Section 19,  
 T.29N., R.30W., M.P.M., This tract is  
 more particularly described as  
 follows, to wit: Beginning at  
 a point located westerly along  
 Quarter line by measuring 772.5  
 feet west from the central Quar-  
 ter Point of Section 19, T.29N.  
 R.30W., M.P.M. Thence (date Aug 9th 1957)  
 proceeding along Libby Creek channel  
 bearing N43°55'E: 500 feet to center  
 of tall vigorous 20' Pine on east bank  
 of creek, thence continuing down  
 creek N44°32'W: 530.27 feet to NE. Cor.  
 hereof, thence S71°32'W: 313.75 feet to NW  
 Cor. hereof, thence S19°59'E: 827.24 feet to  
 SW. Cor. thence East 352.65 feet to  
 SE. Cor. #1 the point of beginning.



**CENTRAL**  
 Pl. Co. 19  
 N. 26-425



INDEXED

1038

X

TOBACCO RIVER LUMBER CO.

-to-

U. S. A.

Sec.24, Twp.33N., Rge. 26 W.  
R/W EASEMENT BK.146, Pge.356

#1038

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of

March A. D. 19 65

M. M. Marshall  
County Clerk.

By Mac Watson  
Deputy

Surveyed	H.J.S.	10-62
Computed	R.G.Z.	3-64
Checked	W.C.M.	3-64
Traced	R.G.L.	4-64

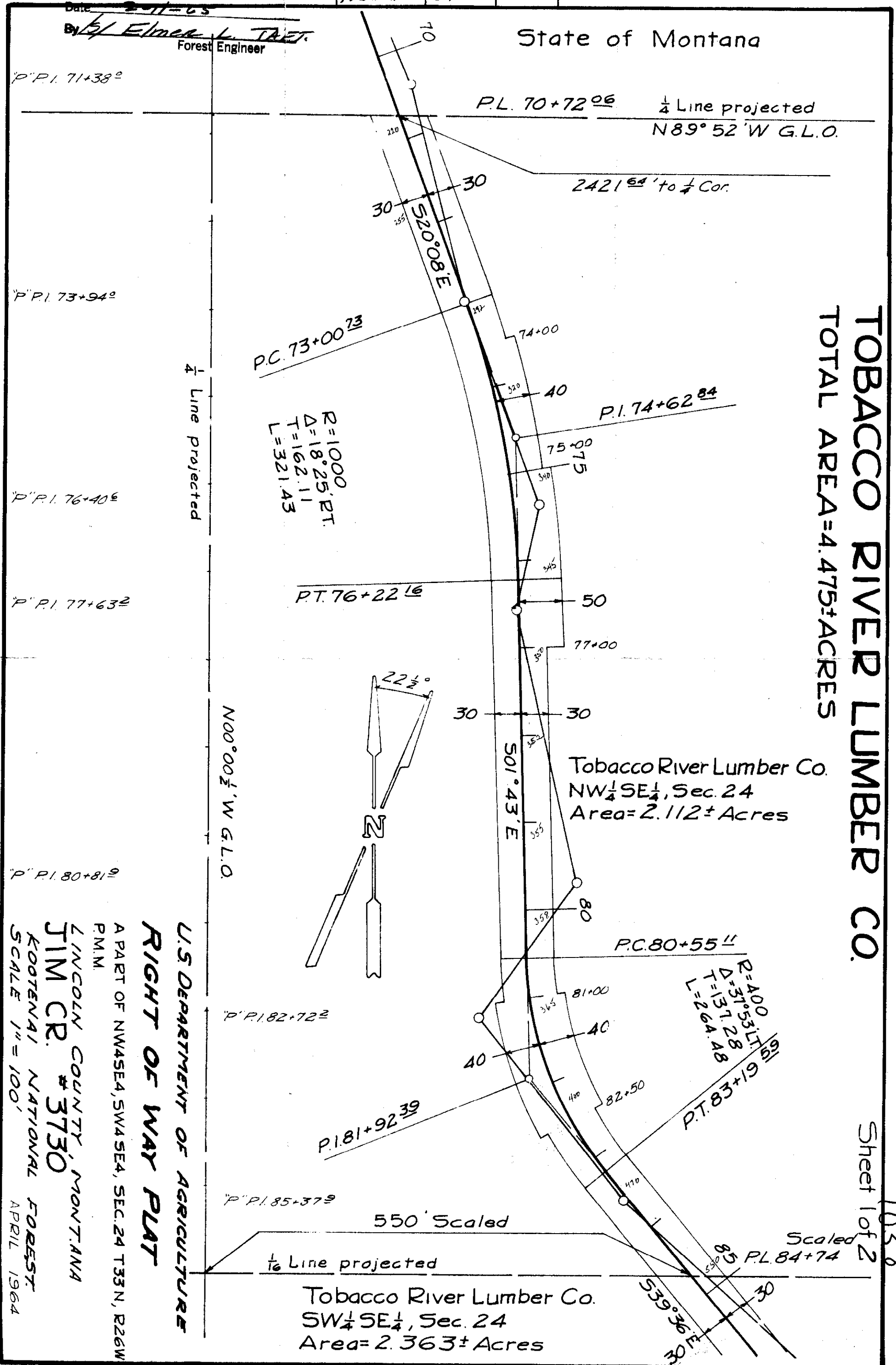
SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.

Approved and Certified to be Correct

Date 2-11-65  
By Elmer L. TAET.  
Forest Engineer

State of Montana

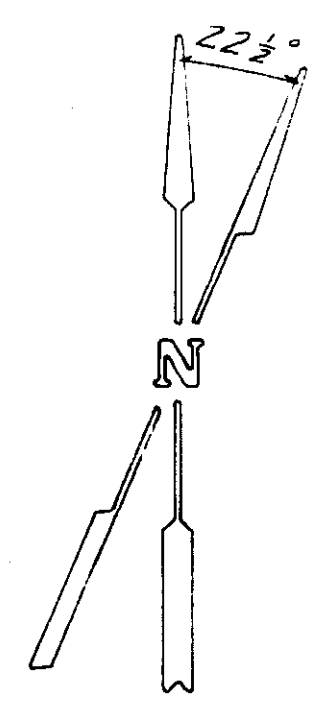
**TOBACCO RIVER LUMBER CO.**  
**TOTAL AREA=4.475±ACRES**



1/2 Line projected

N00°00' W G.L.O.

R=1000  
Δ=18°25' PT.  
T=162.11  
L=321.43



Tobacco River Lumber Co.  
NW 1/4 SE 1/4, Sec. 24  
Area=2.112± Acres

R=400  
Δ=37°53' LT  
T=137.28  
L=264.48

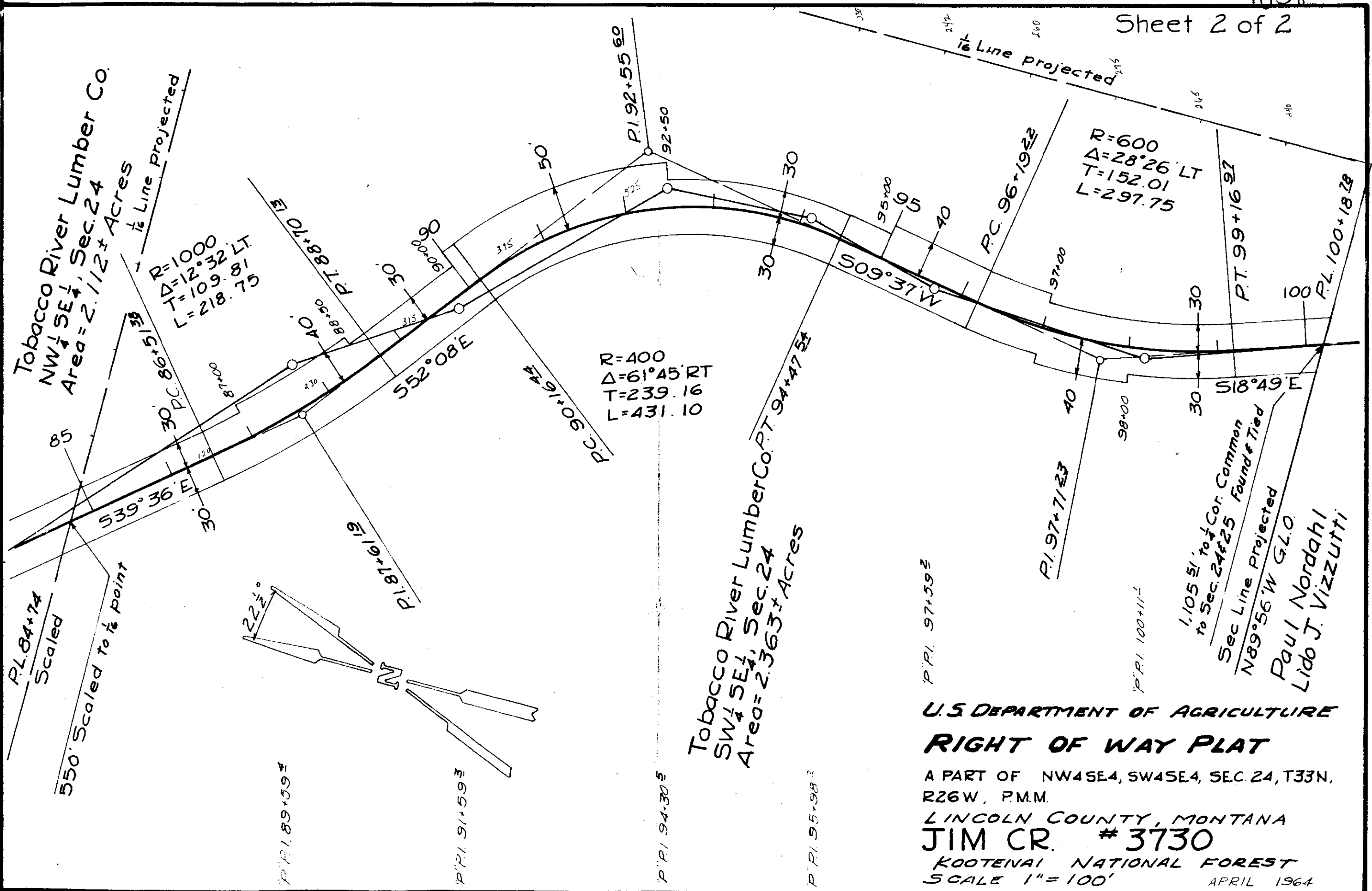
Tobacco River Lumber Co.  
SW 1/4 SE 1/4, Sec. 24  
Area=2.363± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NW 1/4 SEC. 24, SW 1/4 SEC. 24 T33N, R26W  
P.M.M.  
LINCOLN COUNTY, MONTANA  
**JIM CR. # 3730**  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'  
APRIL 1964

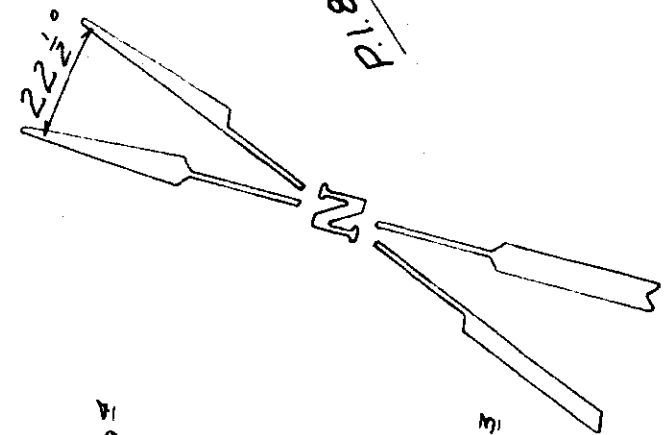
Sheet 1 of 2  
1038

Surveyed	H.J.S	10-62
Computed	R.G.Z	3-64
Checked	W.C.M	3-64
Traced	R.G.L	4-64



P.L. 84+74 Scaled

550' Scaled to 1/4 point



P.P.I. 89+59

P.P.I. 91+59

P.P.I. 94+30

P.P.I. 95+98

P.P.I. 97+59

P.P.I. 100+11

**U.S. DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
 A PART OF NW4SE4, SW4SE4, SEC. 24, T33N,  
 R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**JIM CR. # 3730**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1" = 100'  
 APRIL 1964

1,105.51' to 1/4 Cor. Common  
 to Sec. 24 & 25 Found & Tied  
 Sec Line Projected  
 N89°56'W G.L.O.  
 Paul Nordahl  
 Lido J. Vizzutti

Tobacco River Lumber Co.  
 NW 1/4 SE 1/4, Sec. 24  
 Area = 2.112 ± Acres

Tobacco River Lumber Co. P.T. 94+47.54  
 SW 1/4 SE 1/4, Sec. 24  
 Area = 2.363 ± Acres

R=600  
 Δ=28°26' LT  
 T=152.01  
 L=297.75

R=400  
 Δ=61°45' RT  
 T=239.16  
 L=431.10

R=1000  
 Δ=12°32' LT  
 T=109.81  
 L=218.75

INDEXED

X

1039

TOBACCO RIVER LUMBER CO.

-to-

U. S. A.

Sec.9, Twp.33 N.,Rge.26 W.

R/W Easement Bk.146,Pge.357

#1039

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22<sup>nd</sup> day of

March A. D. 1965

at 9:30 P. M.

M. M. Mansfield  
County Clerk.

By Mae Stilson  
Deputy

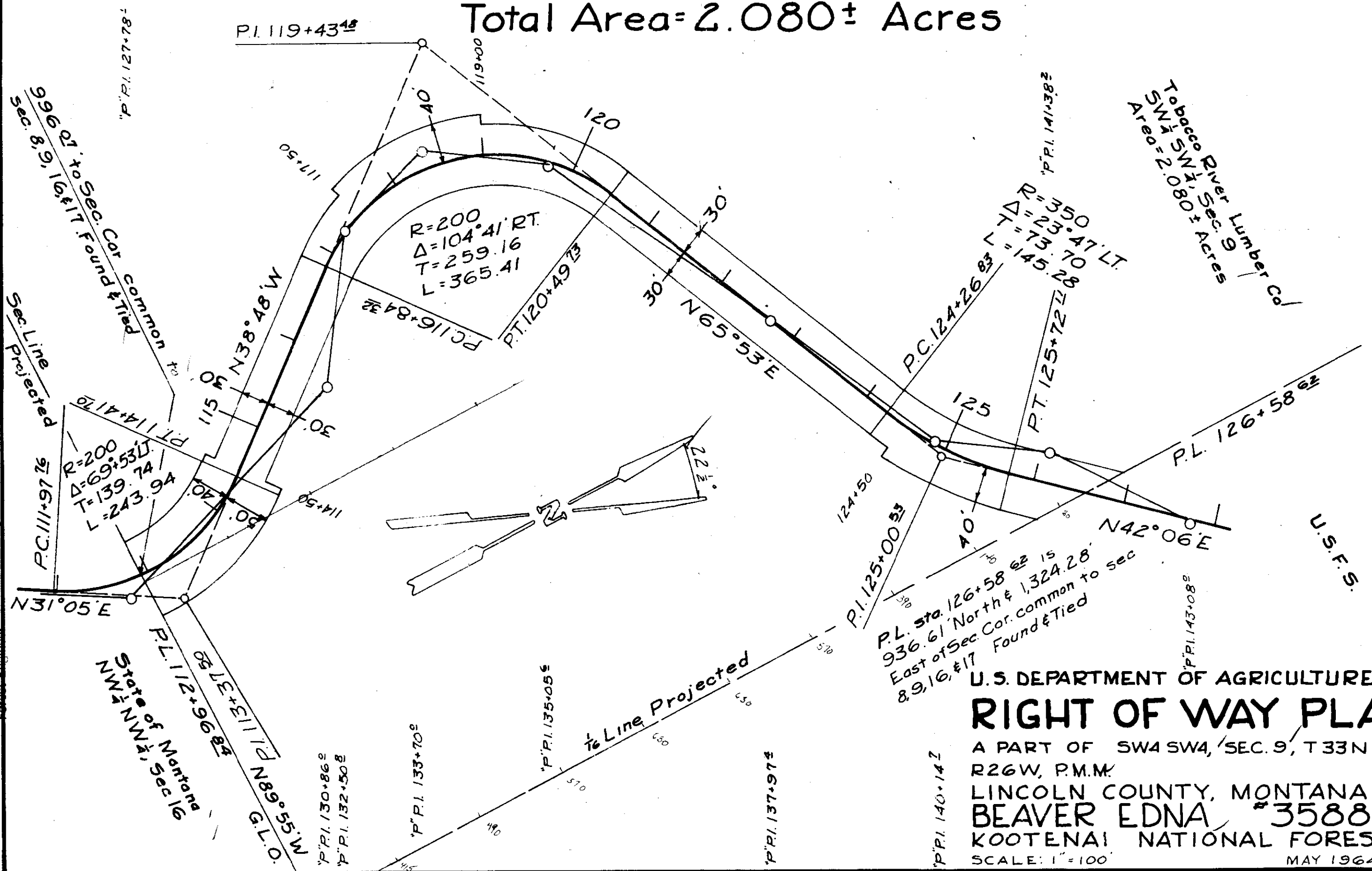
# Tobacco River Lumber Co.

## Total Area = 2.080± Acres

SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.

SURVEYED	H.J.S.	4-63
COMPUTED	R.G.L.	4-64
CHECKED	J.G.S.	5-64
TRACED	R.G.L.	5-64

Approved and Certified to be Correct  
Date 2-11-65  
By Elmer L. TAFT  
Forest Engineer



Tobacco River Lumber Co.  
Area S.W. 1/4 S.W. 1/4 Sec. 9  
Area = 2.080± Acres

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW4 SW4, SEC. 9, T33N,  
R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
BEAVER EDNA #3588  
KOOTENAI NATIONAL FOREST  
SCALE: 1" = 100'  
MAY 1964

U.S.F.S.

INDEXED

1040

MAURICE H. & EDNA PALMER

-to-

U. S. A.

Sec. 17, Twp. 34N., Rge. 25 W.

R/W Easement Bk. 146,

Pge. 358

#1040

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 22nd day of

March A. D. 1965

at 9:40 A. M.

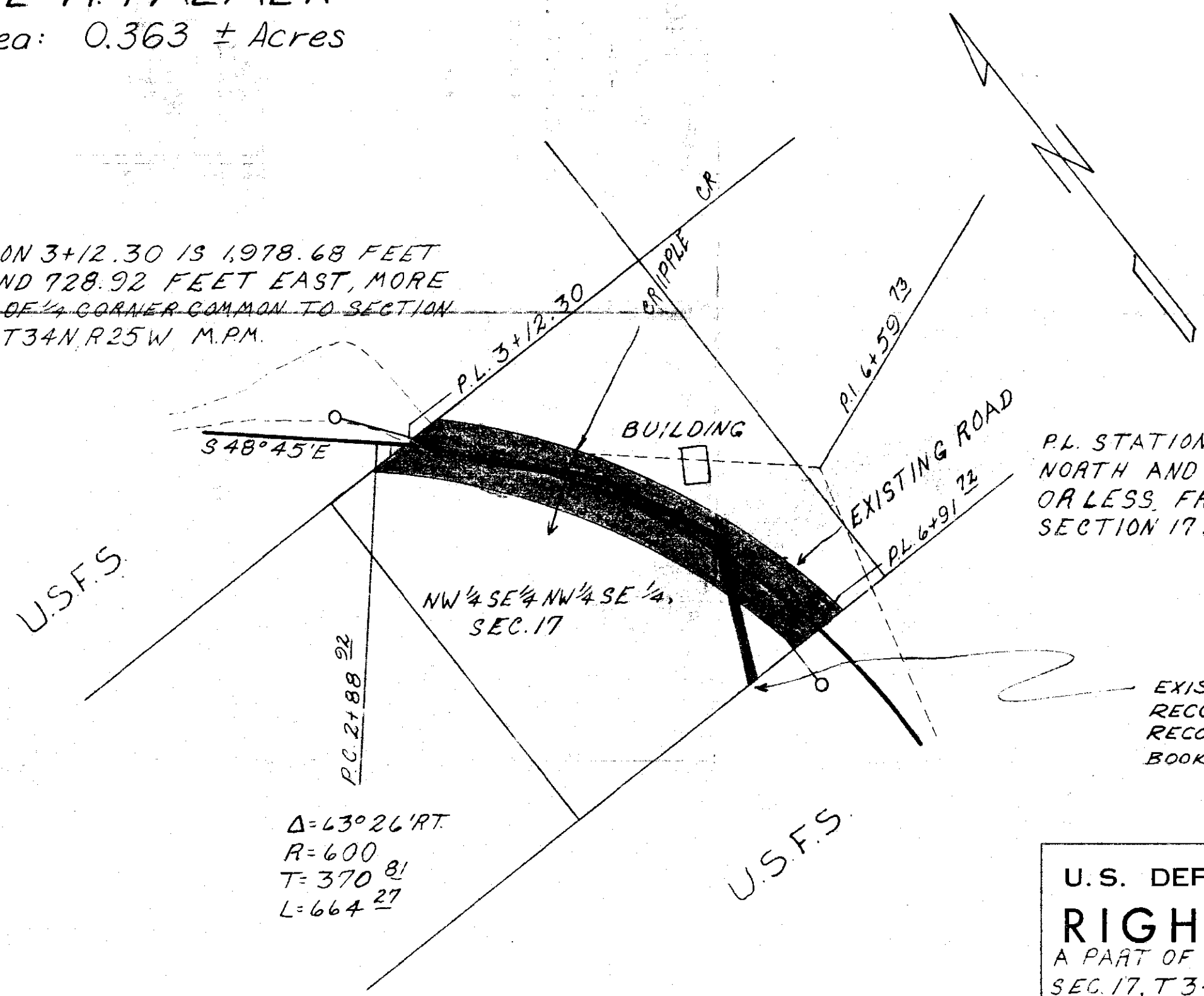
By M. M. Mansfield  
County Clerk.

By Mae Nelson  
Deputy

MAURICE H. PALMER  
 Total Area: 0.363 ± Acres

PL. STATION 3+12.30 IS 1,978.68 FEET NORTH AND 728.92 FEET EAST, MORE OR LESS, OF 1/4 CORNER COMMON TO SECTION 17 AND 20, T34N, R25W, M.P.M.

PL. STATION 6+91<sup>72</sup> IS 1,648.21 FEET NORTH AND 897.82 FEET EAST, MORE OR LESS, FROM 1/4 CORNER COMMON TO SECTION 17 AND 20, T34N, R25W, M.P.M.



EXISTING R.O.W. EASEMENT TO B.P.A.  
 RECORDED OCT. 4, 1957  
 RECORDS IN LINCOLN COUNTY, MONTANA  
 BOOK 121, PAGE 155

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF THE NW 1/4 SE 1/4 NW 1/4 SE 1/4  
 SEC. 17, T34N, R25W, M.P.M.  
 LINCOLN COUNTY, MONTANA  
 CRIPPLE CRK # 857  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1" = 100' DATE: FEBRUARY 1965

SURVEYED	CC.N	9-64
PLOTTED	W.C.M.	2-65
INKED	S.L.J.	2-65
CHECKED	W.P.M.	2-65

Approved and Certified to be Correct  
 Date 2-11-65  
 By M. Elmer C. Thiel  
 Forest Engineer

PIAT NO. 1041 + 1042

see Highway book.



PIAT NO. 1041 + 1042

see Highway book.

INDEXED

1043

*Sanitary  
Restrictions*

CALTON T. & MARY E. SMITH

-to-

**ST. REGIS PAPER COMPANY**

Sec. 4, Twp. 28, Rge. 30 W.

WD. BK. 145, PGES. 547-548

2c

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *30th* day of

*March* A. D. 19*65*

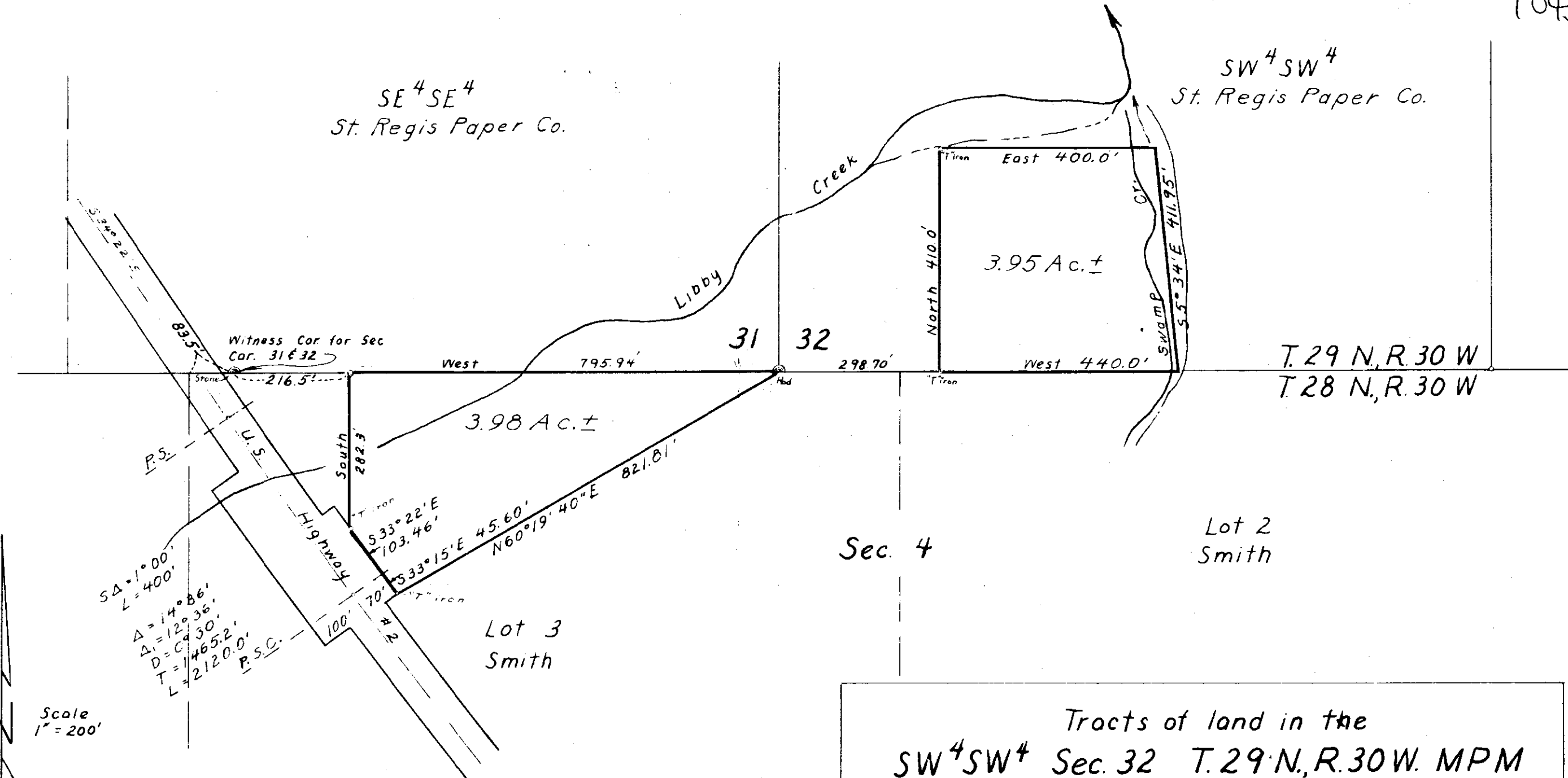
at *Big Horn* M.

*W. H. Mansfield*  
County Clerk.

By *Mae Watson*  
Deputy

SE<sup>4</sup>SE<sup>4</sup>  
St. Regis Paper Co.

SW<sup>4</sup>SW<sup>4</sup>  
St. Regis Paper Co.



T. 29 N., R. 30 W.  
T. 28 N., R. 30 W.

Sec. 4

Lot 2  
Smith

Lot 3  
Smith

Tracts of land in the  
 SW<sup>4</sup>SW<sup>4</sup> Sec. 32 T. 29 N., R. 30 W. MPM  
 & Lot 3 Sec. 4 T. 28 N., R. 30 W. MPM  
 Lincoln County, Montana

Survey & Plat June 1964

By: \_\_\_\_\_  
 Robert F. Burdick  
 Land Surveyor  
 Mont. Reg. No. 6495

Scale  
1" = 200'

$S\Delta = 1^{\circ}00'$   
 $L = 400'$   
 $\Delta = 14^{\circ}86'$   
 $\Delta = 12^{\circ}36'$   
 $D = C^{\circ}30'$   
 $T = 11465.2'$   
 $L = 2120.0'$   
 P.S.C.

Sanitary  
Katt: 10:20

INDEXED # 1044

2-4

J. L. Stevens, et al

- to -

Emuka Investment Syndicate

W.D. - BK. 145, Page 578

Sec. 14, Tap. 36, Page. 27 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 7<sup>th</sup> day of  
April A. D. 1965  
at 3:15 P. M.  
D. M. Marshall  
County Clerk.  
By Wanda H. Fisher  
Deputy

# PLAT

Showing tract according to description in  
Sec. 14, Twp. 36 North, Range 27 West of M.F.M.  
Description by Donald D. Dahl-Montana Reg. No. 798-S.  
February 14th. 1964 Scale 1" to 50 feet

### DESCRIPTION OF TRACT

A tract of land in SE 1/4 of Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) North of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a Joint Highway; thence S. 13° 21' E. upon the easterly right of way of the afore said Highway a distance of 1934.30 feet to Highway Station 1815 + 55; thence S. 76° 37' W. a distance of 110.00 feet to the true point of beginning of the tract to be described; thence S. 76° 37' W. a distance of 10.00 feet; thence S. 10° 22' W. 724.07 feet, more or less, to the southerly boundary of the afore said SE 1/4; thence N. 89° 47' E. upon the southerly boundary of the afore said SE 1/4 a distance of 251.56 feet, more or less, to an intersection with the northerly boundary of the one half street which is the amount of street granted and known as Sixth Street; thence N. 76° 38' E. upon the northerly boundary of the afore said one half street a distance of 56.91 feet, more or less, to an intersection with the westerly right of way of the afore said U.S. Highway 93 and Montana 37 a Joint Highway; thence N. 13° 23' W. upon the afore said westerly right of way a distance of 720.05 feet, more or less, to the point of beginning and containing 2.605 acres, more or less. Retaining a road easement across the afore said tract. Location of easement by mutual consent.

### SURVEYOR'S CERTIFICATE

I, Donald D. Dahl, Montana Reg. No. 798-S, do hereby certify that under my supervision the annexed plat was drawn to show the above described tract according to the description and is true and correct to the best of my knowledge and belief. Dated this 14th day of February 1964.

*Donald D. Dahl*

Donald D. Dahl-Montana Reg. No. 798-S.



Scale 1" = 50'

1815 + 55  
S 76° 37' W  
50'

S 10° 22' W - 724.07'

N 13° 23' W - 720.05'

N 13° 23' W - 745.00'

U.S. 93

Tract

2.605 ± Ac.

This point  
North - 2658.8'  
West - 3230.8'  
S.E. Cor. 14

SIXTH ST.

Southerly Boundary SE 1/4 NW 1/4

Mid Section G.L.O.

N. 89° 47' E. - 251.56'

N 76° 38' E  
56.91'

One half

6th St.

BLK. 26

BLK. 25

BLK. 27

FIRST AVE. W.

DEWEY AVE.

INDEXED

1045

Sanitary &  
Restrictions

HELEN CROTTEAU

-to-

NEILS M. & PHYLLIS A.  
BERTELSEN

Sec. 4, Twp. 30 N., Rge. 31 W  
WD. BK. 148, PGE. 6

225A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16th day of  
April A. D. 1965

at 11:20 A. M.

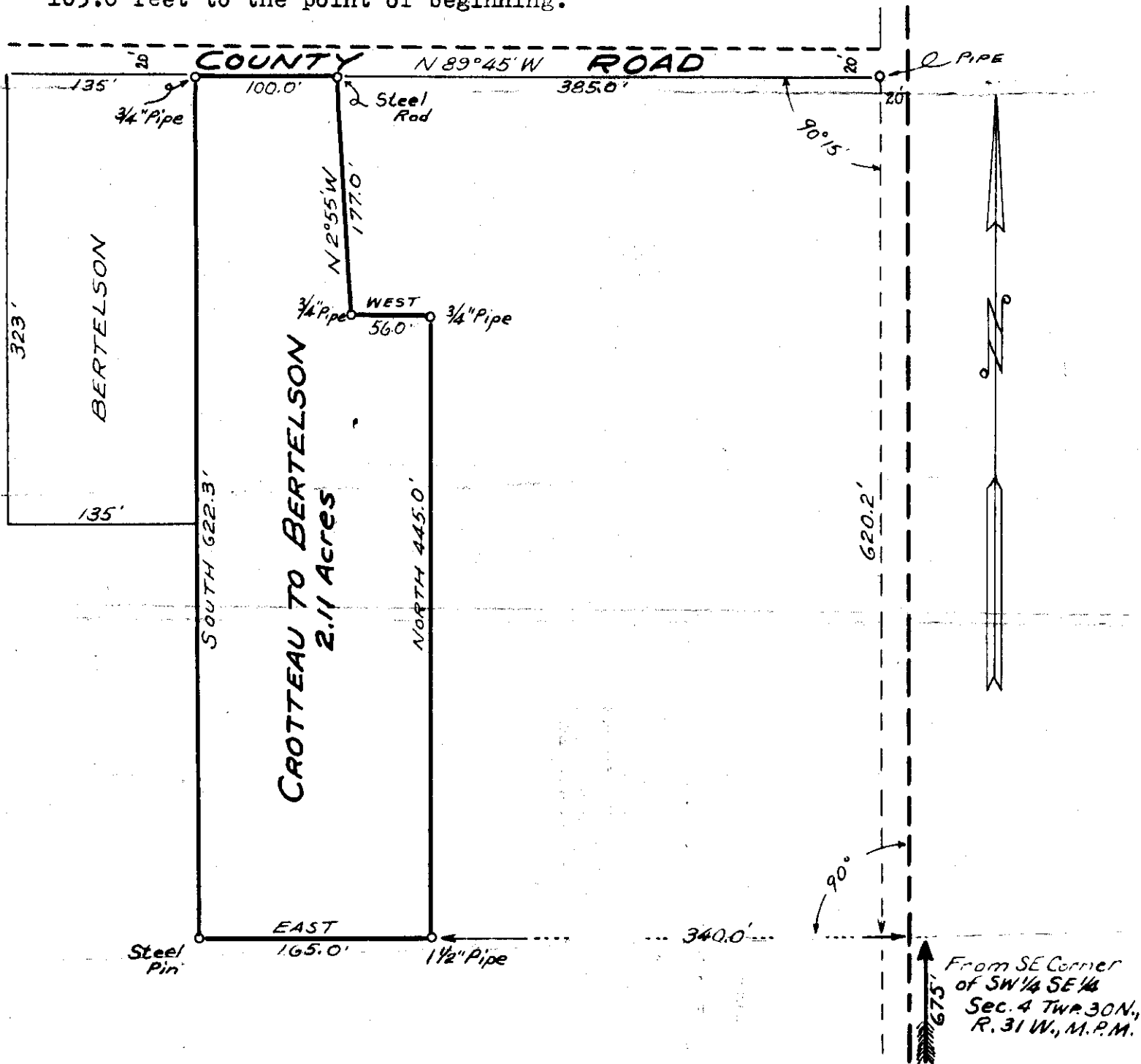
M. M. MANSFIELD  
County Clerk

By Mae Watson  
Deputy

1045

CROTTEAU TO BERTELSON - DESCRIPTION

An irregular parcel of land, near Libby, in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 2.11 acres, more or less, and more particularly described as follows: Beginning at a point, marked by a 1 $\frac{1}{2}$ " iron pipe, which point is 675.0 feet north and 340.0 feet west from the southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence north, parallel to the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 4, a distance of 445.0 feet; thence west 56.0 feet; thence N 2°25'W 177.0 feet to a point on the south right of way line of the County Road, which point is marked by a steel rod; thence N 89°45'W, along said south right of way line, 100.0 feet to a point marked by a 3/4" iron pipe; thence south, parallel to the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  said Section 4, a distance of 622.3 feet to a point marked by a steel pin; thence east 165.0 feet to the point of beginning.



INDEXED

1046

CLINE N. HOLLANDSWORTH, et.ux

-to-

DANIEL E. DESHAZER, et.ux.

Sec.4, Twp. 30 N., Rge. 31 W.

WD. BK. 148, PGE. 13

6752

Same as Plat

# 271

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20th day of

April A. D. 1965

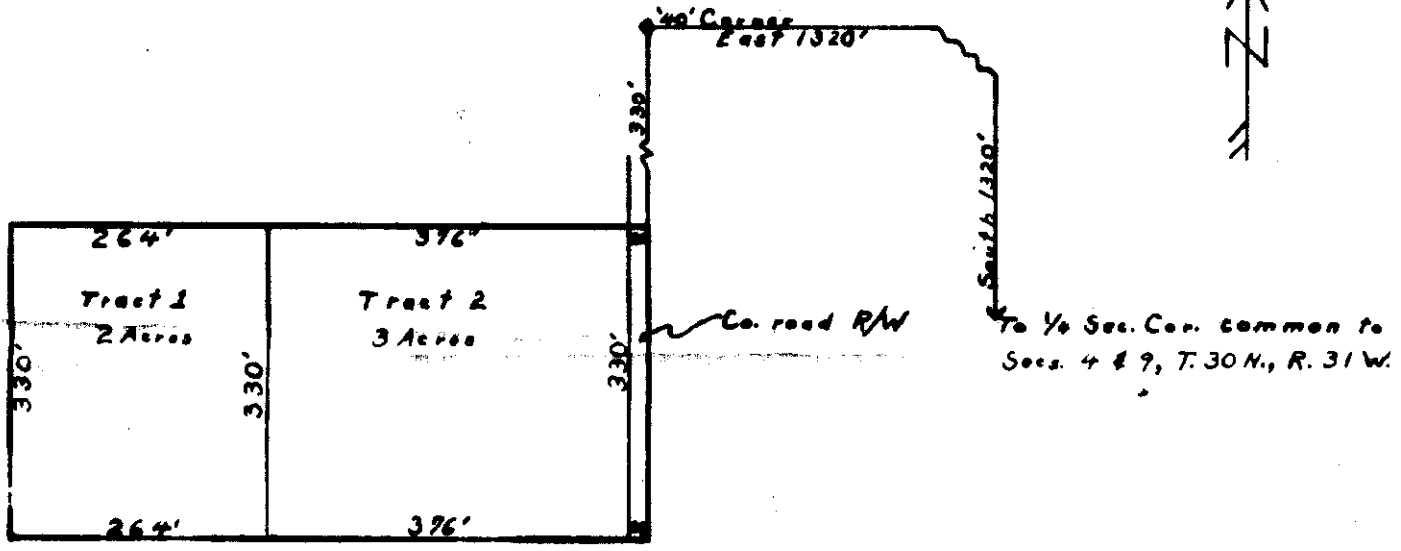
2:05 P. M.

By M. Mansfield County Clerk.

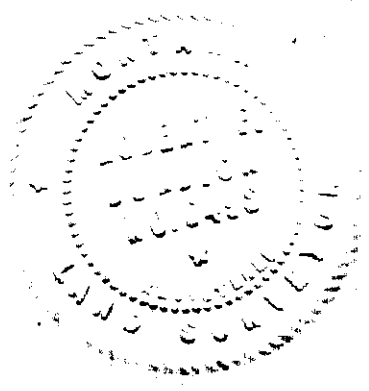
By Mae Hatten Deputy



PLAT OF S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
SEC. 4, T. 30 N., R. 31 W., M. P. M.



Survey & plat prepared for  
 Theodore R. Hollandsworth  
 by  
**Robert F. Bawdick**  
 Registered Land Surveyor



INDEXED

1047

JAMES P. CHALLINOR, et. u

-to-

LEON A. WUEST, et. ux.

Sec. 9, Twp. 30 N., Rge.

WD. BK. 148, PGE. 1

18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 20<sup>th</sup> day of

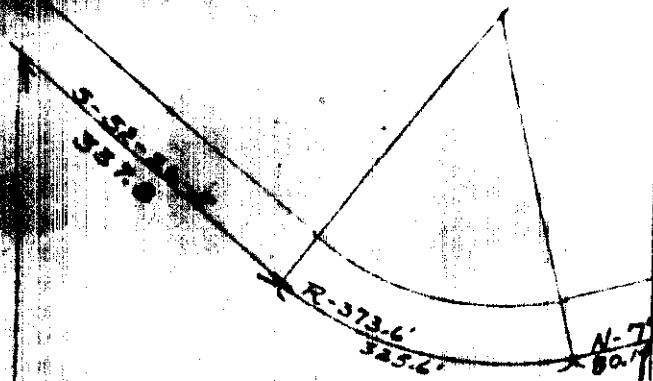
April A. D. 1961

at 2:50 P. M.

Edm Mansfield  
County Clerk

By Verda High  
Deputy

1047



**DESCRIPTION**  
 Beginning at a point on the West line of the S.W. 1/4 of Sec. 9, T-30-N, R-31-W, M.P.M. 1-00-34-E 700.8 feet from the S.W. corner of said section, which is the true Point of Beginning; Thence N-80-50-W 1640.7 feet; Thence N-00-01-E 1637.2 feet to the South boundary of a county road; Thence S-52-20-W 325.6 feet along said county road boundary; Thence continuing along said boundary along a curve to the left with a radius of 325.6 feet, a distance of 325.6 feet; Thence continuing along said boundary N-77-37-E 325.6 feet to the West line of the S.W. 1/4 of said section; Thence South along said West SW line S-00-34-E 1700.0 feet to the point of beginning.

21.39 ACRES MORE OR LESS

N-00-34-E 1380.0'



JAMES P. CHILLINOR, et al.  
 Sec. 3, T. 30 N., R. 31 W.  
 MD. 31-178, BCE. 1

Filed this 31st day of March 1965  
 COUNTY OF LINCOLN  
 STATE OF MONTANA

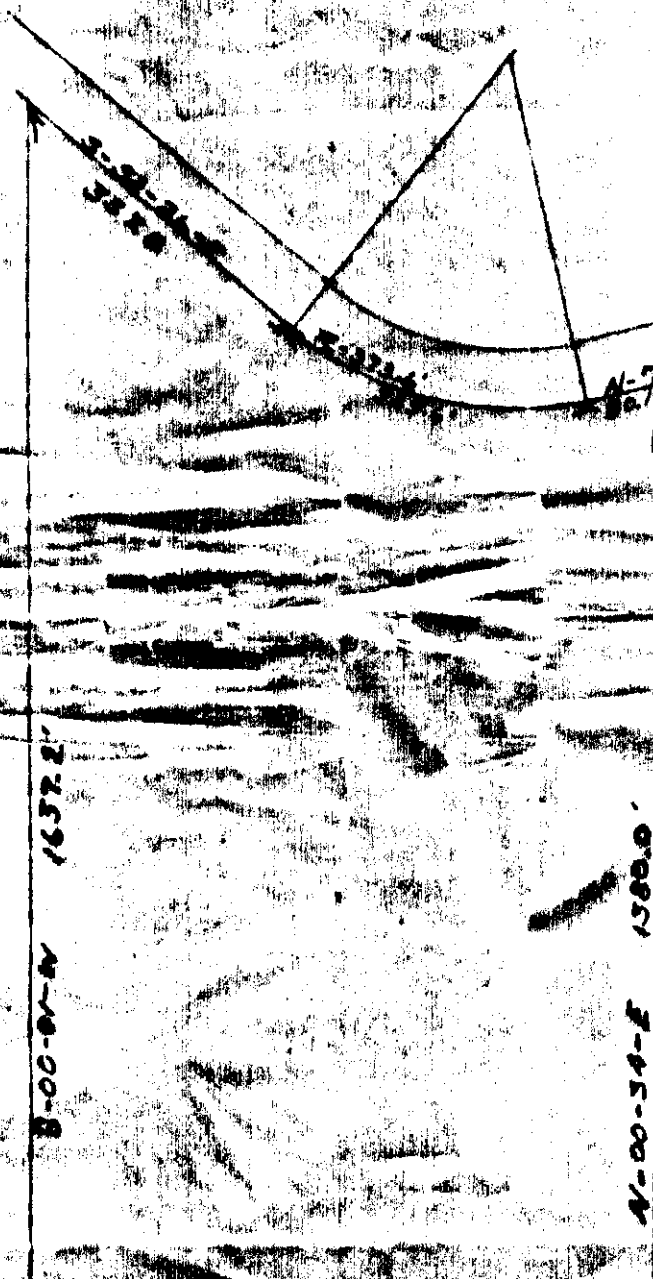


*James P. Chillinor*  
 Deput

Western Field Engineers

3-11-65

1047



DESCRIPTION

Beginning at a point on the West line of the S.W. 1/4 of Sec. 9, T-30-N, R-31-W, M.P.M. 5-00-34-E 700.8 feet from the S.W. corner of said section, which is the true point of beginning; Thence N-00-59-5 640.7 feet; Thence N-00-01-E 1637.2 feet to the South boundary of said section; Thence S-52-26-4 700.8 feet along said boundary road boundary; Thence continuing along said boundary along a curve to the true point of beginning; Thence S-52-26-4 700.8 feet; Thence S-52-26-4 700.8 feet to the West line of the SW 1/4 of said section; Thence South 1/2 said West 1/4 line S-00-01-E 1580.0 feet to the point of beginning.

243942883 MARR 04 1953



JAMES P. CHRISTIAN, JR.  
 MD. BK. 6407  
 243942883 MARR 04 1953  
 1047

NOTARY PUBLIC  
 COUNTY OF TARRANT  
 STATE OF TEXAS

Subscribed and sworn to before me this 10th day of April, 1953.

*John H. Hoot*  
 Notary Public

WESTERN FIELD ENGINEERS

INDEXED

1048

Charles Henry Colburn, Adm.

- to -

Bruce Colburn, Trust

Sec. 35, Imp. 31, Reg. 31

W.D. BK. 145, Pgs. 582

Tv 3A4

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 21st day of

April A. D. 1965

at 2:45 P. M.

By M. M. Magrath County Clerk

By Mae Hatten Deputy



INDEXED

1049

X

HALSTEAD C. REMP

-to-

CITY OF LIBBY

Secs.33-34, Twp.31,Rge. 31 W.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of

April A. D. 1965

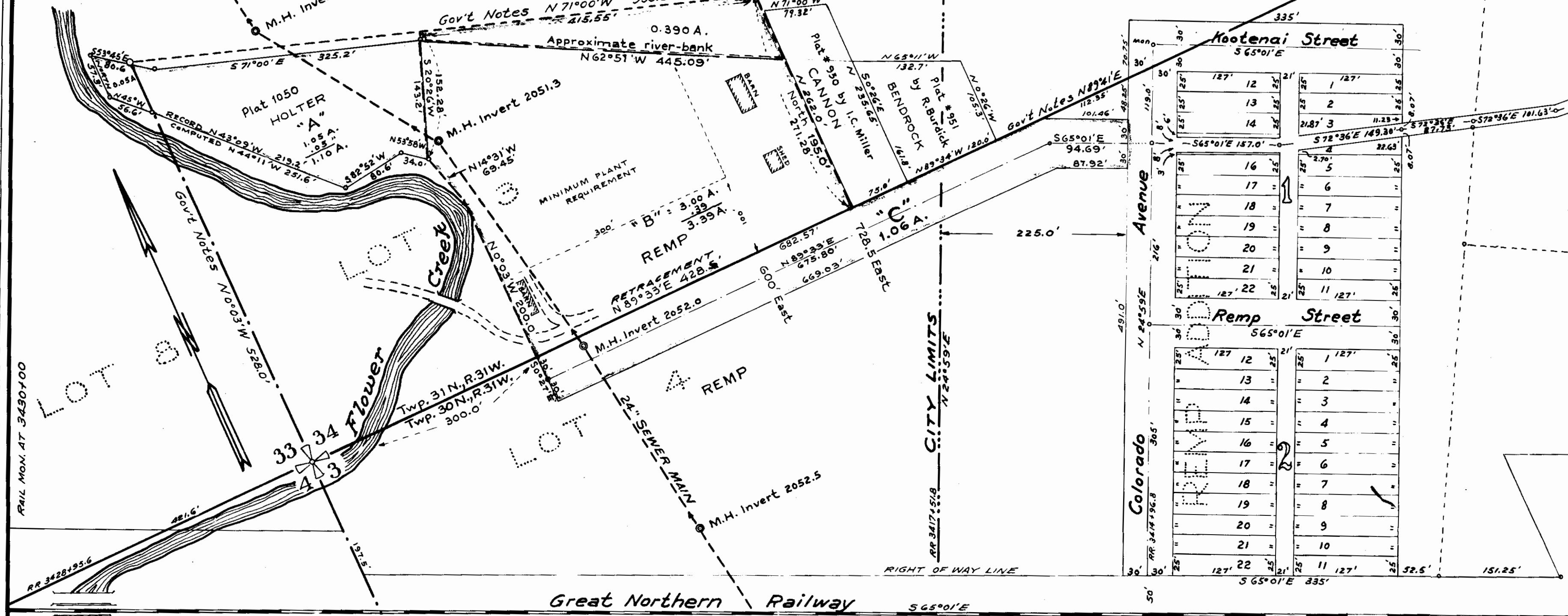
at 10:05 P. M.

By M. M. Mansfield  
County Clerk

By Mae Kellern  
Deputy

# Kootenai River

1049



## PLAT NO. 1049

April 1965.

Scale: 1 Inch = 100 Feet.

### ACREAGE

Parcel "A"	Plat # 1050 - in Sec. 33 - 1.05 A., in Sec. 34 - 1.05 A.
Parcel "B"	Plat # 1051 - to river-bank 3.00 A. plus 0.39 A. to Meander Line = 3.39 A.
Parcel "C"	Plat # 1052 - Access Road (Future street) 1.06 A.

## CITY OF LIBBY, MONTANA.

### PROPOSED SITE

FOR

## SEWAGE DISPOSAL PLANT

Ninneman Engineering ~ Troy, Montana.  
Walter Woodward, Engineers, Spokane, Washington.



INDEXED

1050

X

HALSTEAD C. REMP, et al.

-to-

CITY OF LIBBY

Secs. 33, 34, Twp. 31, Rge. 31W.

4A.

*Halter*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
April A. D. 1965

at 10:10 A. M.

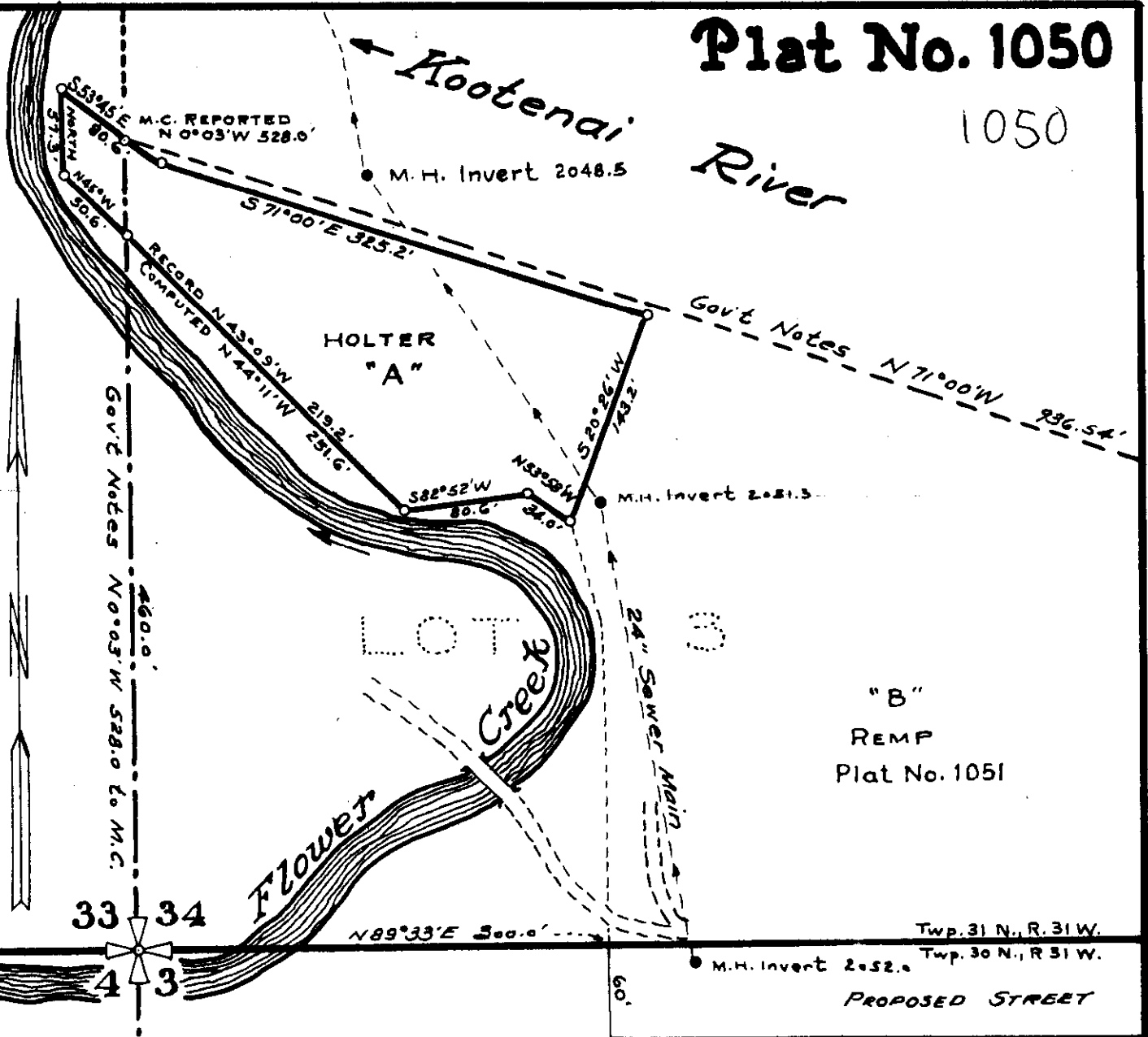
By M. M. Mansfield  
County Clerk

By Mae H. Stern  
Deputy

Plat No. 1050

1050

Kootenai River



DESCRIPTION

( As recorded in Lincoln County Records Book 145 Page 325 - Dec. 4, 1964.)  
 Beginning at a point four hundred and sixty (460) feet North of the corner on the Township line common to sections (33) and (34) Thirty-three and Thirty-four in Township Thirty-one (31) North, Range Thirty-one (31) West; thence North 45° West 56.6 feet to a point; thence North 57.3 feet to a point; thence South 53° 45' East 80.6 feet to the Meander Corner common to Sections Thirty-three and Thirty-four (33 and 34) on the south bank of the Kootenai River thence South 71° East 325.2 feet to a point; thence South 20° 26' West 143.2 feet to a point; thence North 53° 58' West 34 feet to a point; thence South 82° 52' West 80.6 feet to a point; thence North 43° 09' West 219.2 feet to the point of beginning; the portion of Section 33 herein described containing only .05 acre, and the portion of Section 34 containing 1.05 acres, or a total of 1.10 acres, more or less.

Proposed Extension to Sewage Disposal Plant Site.  
 Libby, Lincoln County, Montana.

INDEXED

1051

X

HALSTEAD C. REMP

-to-

CITY OF LIBBY

Section, 34, Twp. 31 N., Rge. 31W.

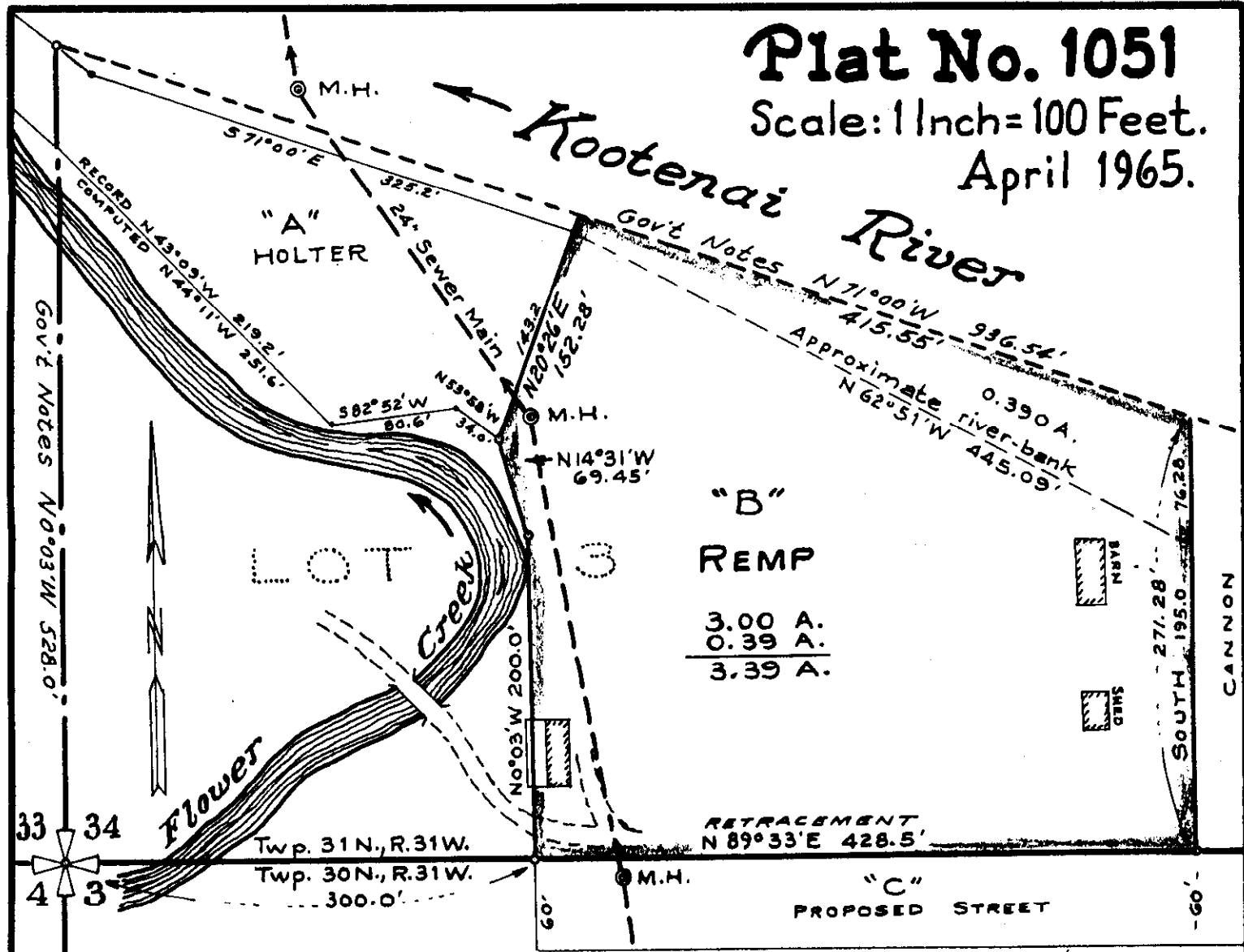
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
April A. D. 1965

at 10:15 A. M.  
M. M. Mansfield  
County Clerk.

By Mae Katen  
Deputy

**Plat No. 1051**  
 Scale: 1 Inch = 100 Feet.  
 April 1965.



**DESCRIPTION**

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within Lot 3 of Section 34 Twp. 31 N., R. 31 W., M.P.M., containing 3.39 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Section 34 Twp. 31 N., R. 31 W., M.P.M. at a distance of 300.0 feet N 89°33'E from the southwest corner of said Section 34; thence N 0°03'W 200.0 feet; thence N 14°31'W 69.45 feet to the southeast corner of the Holter tract; thence, along the easterly line of the Holter tract, N 20°26'E 152.28 feet to the Meander Line of the southerly bank of the Kootenai River, as reported in Government Field Notes, thence, along said Meander Line, upstream, S 71°00'E 415.55 feet; thence South, along the west line of the Cannon tract as shown on Plat No. 950 of Lincoln County Records, a distance of 271.28 feet to a point on the south line of said Section 34; thence, along said south line, S 89°33'W 428.5 feet to the point of beginning.

**Proposed Site for Sewage Disposal Plant**  
 Libby, Lincoln County, Montana.

INDEXED

1052

x

HALSTEAD C. REMP

-to-

CITY OF LIBBY

Sec.3, Twp. 30, Rge. 31 W.

the 2.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 30th day of  
April A. D. 1965

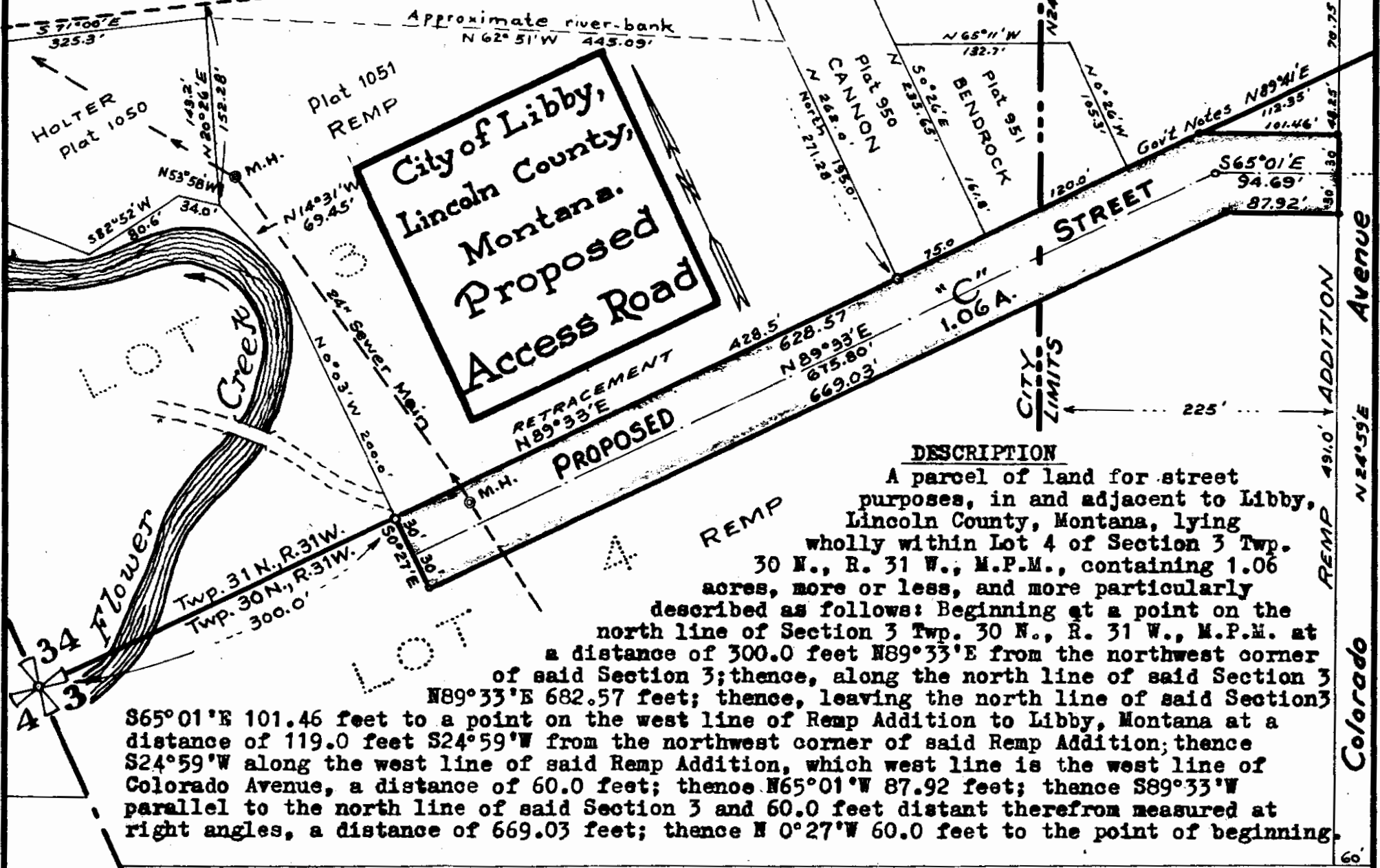
at 10:30 A. M.  
W. J. Mansfield  
County Clerk

By Mae Watson  
Deputy

Kootenai River

Gov't Notes N 71°00'W 936.54'  
415.55'

Plat No. 1052



City of Libby,  
Lincoln County,  
Montana.  
Proposed  
Access Road

**DESCRIPTION**

A parcel of land for street purposes, in and adjacent to Libby, Lincoln County, Montana, lying wholly within Lot 4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 1.06 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 3 Twp. 30 N., R. 31 W., M.P.M. at a distance of 300.0 feet N89°33'E from the northwest corner of said Section 3; thence, along the north line of said Section 3 N89°33'E 682.57 feet; thence, leaving the north line of said Section 3 S65°01'E 101.46 feet to a point on the west line of Remp Addition to Libby, Montana at a distance of 119.0 feet S24°59'W from the northwest corner of said Remp Addition; thence S24°59'W along the west line of said Remp Addition, which west line is the west line of Colorado Avenue, a distance of 60.0 feet; thence N65°01'W 87.92 feet; thence S89°33'W parallel to the north line of said Section 3 and 60.0 feet distant therefrom measured at right angles, a distance of 669.03 feet; thence N 0°27'W 60.0 feet to the point of beginning.

APRIL 1965

Scale: 1 Inch = 100 Feet.

Ninneman Engineering - Troy, Montana.

G.N.R.R. S65°01'E

Montana License 534 E.S.

INDEXED

1053

x  
Sanitary  
Restriction

EMIL & PHOEBE M. VOVES

-to-

DALE L. & SHARON L. JANTZ

Sec.25, Twp.30 N., Rge. 31W.

WD. BK. 148, PGE.49

Lot 4, Bk 3

Voves Addition

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 4th day of Nov  
A. D. 1965

at Lincoln M.  
M. E. Mansfield  
County Clerk

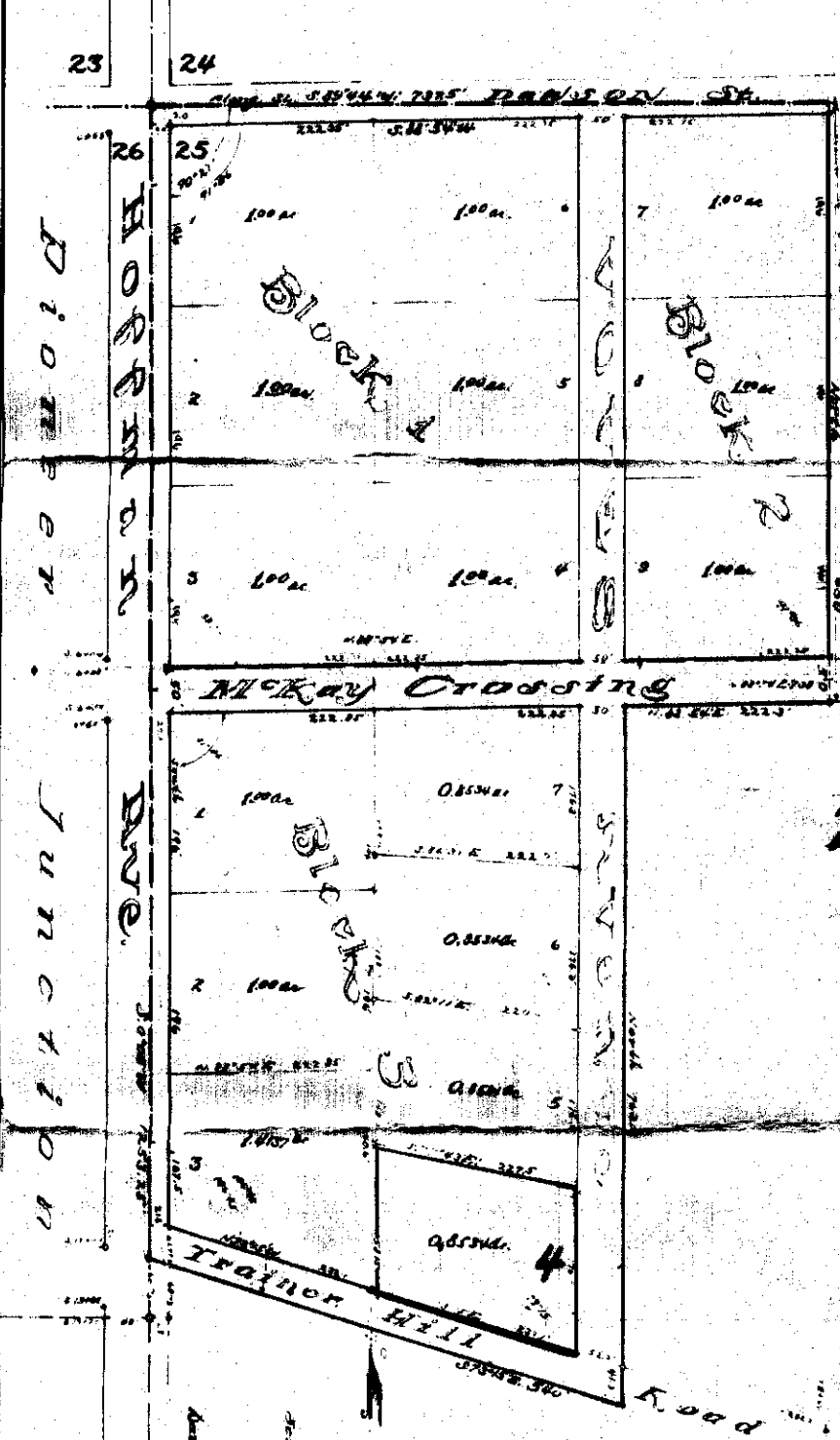
By Mac Patton  
Deputy

# The VOVES Addition to PIONEER JUNCTION

IN Sec. 25 T.30N., R.31W.  
LINCOLN COUNTY  
MONTANA



## Lot 4 in Block 3



AREAS in VOVES Addition

Roadways	360 Acres
Total Blocks	15.53
All Together	19.13

### SURVEYORS CERTIFICATE

State of Montana | s.s.  
County of Lincoln |

I, Ira O. Miller, a qualified and licensed Land Surveyor (License # 4028), residing at Libby, Mont., do hereby certify that the plat herein delineated is accurate, truly represents the area embraced in the VOVES ADDITION to Pioneer Junction, that I, in accompaniment with Earl Voves made careful survey thereof and that permanent markers, iron pipes or iron pins were driven into the ground of a substantial depth at the corner of each of the three blocks and at the outside corners of the whole area in compliance with standard rule and regulation of the State of Montana, which to the best of my knowledge and belief is correct.

Subscribed and sworn to before me this 17th day of Sept. A.D. 1912.

*Ira O. Miller*

Notary Public for the State of Montana,  
Residing at Libby, Montana. My commission expires



INDEXED

#1054

Sanitary & Restriction

Albert & Mildred M. Urdahl

- to -

John M. & Shirley N. Urdahl

Sec. 4, Twp. 30 N., Rge. 31 W.

W.D. BK. 148, Page 50

6A5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 2<sup>nd</sup> day of

May A. D. 1965

at 2:30 P. M.

By M. M. Mansfield  
County Clerk.

By Urdahl Sigler  
Deputy

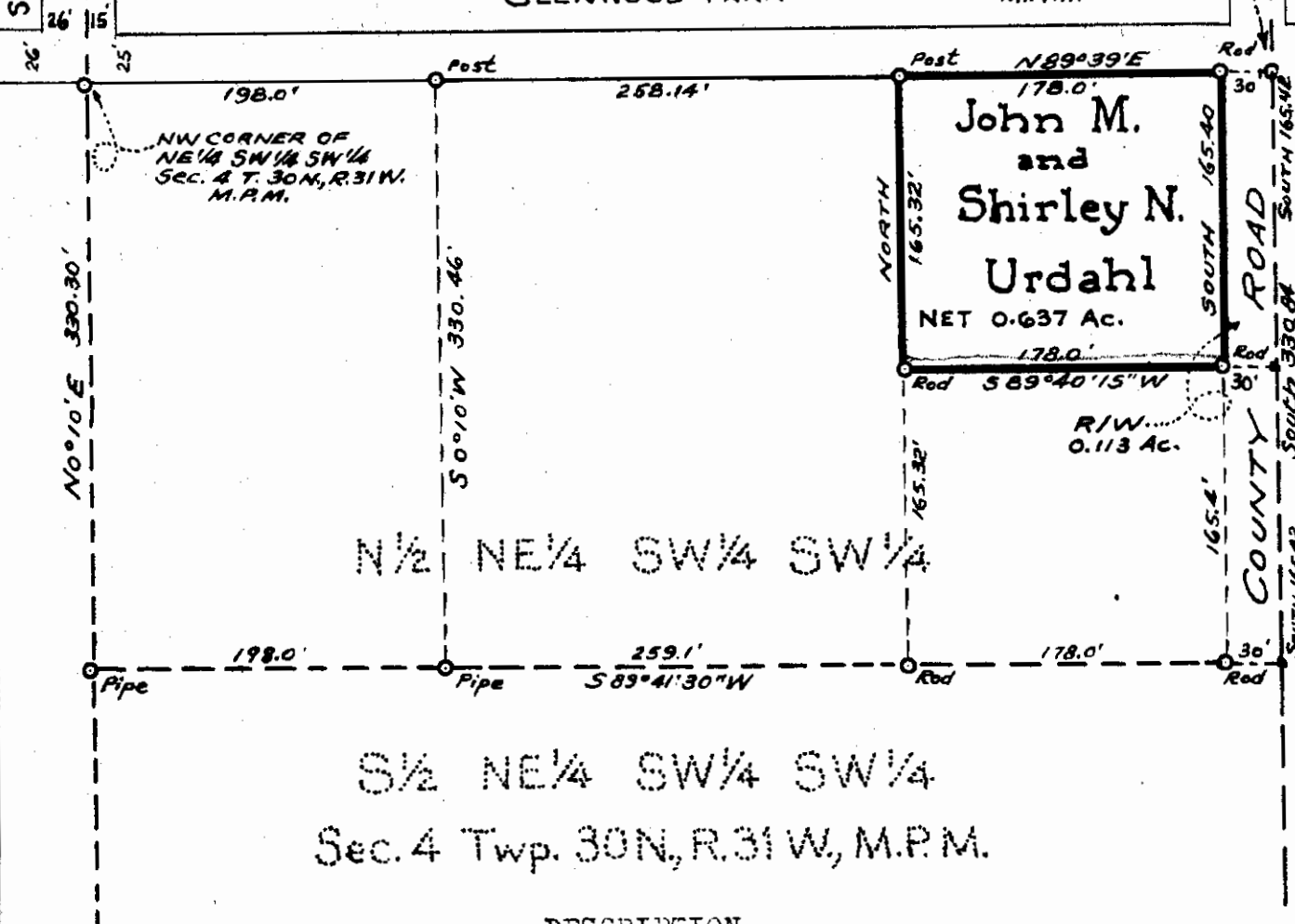
1054

# Survey for Albert and Mildred Urdahl

GLENWOOD PARK

NE CORNER OF  
NE 1/4 SW 1/4 SW 1/4  
Sec. 4 T. 30N, R. 31W,  
M.P.M.

SHADY REST



N 1/2 NE 1/4 SW 1/4 SW 1/4

S 1/2 NE 1/4 SW 1/4 SW 1/4

Sec. 4 Twp. 30N, R. 31W, M.P.M.

### DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the north half of the northeast quarter of the southwest quarter of the southwest quarter ( N 1/2 NE 1/4 SW 1/4 SW 1/4 ) of Section 4 of Twp. 30 N., R. 31 W., M.P.M., containing a gross area of 0.75 acres, more or less, subject to the exception described herein, and all more particularly described as follows: Beginning at a point on the east-line of the northeast quarter of the southwest quarter of the southwest quarter ( NE 1/4 SW 1/4 SW 1/4 ) of Section 4 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 165.42 feet south from the northeast corner of the said NE 1/4 SW 1/4 SW 1/4 of said Section 4; thence **North**, along the said east line, a distance of 165.42 feet; to the said northeast corner; thence **S. 89° 39' W** ~~along the north line of the said NE 1/4 SW 1/4 SW 1/4 of the said Section 4~~ a distance of 208.0 feet; thence **South** 165.32 feet; thence **N 89° 40' 15" E** a distance of 208.0 feet to the point of beginning. EXCEPTING THEREFROM a strip of land 30.0 feet in width lying immediately adjacent to the east boundary of the afore described tract, containing 0.113 acres, more or less, for use as County Road right of way.

Scale: 1 Inch = 11 Feet.

February 1963.

J.W.Ninneman - Montana License No. 534 E.S.

INDEXED

-1055-

Sanitary  
Restrictions

1A3

EMIL VOVES,

-to-

DONALD A. JOHNSON, et.ux.

WD  $\frac{148}{56}$

25-30-31

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 6th day of

May A. D. 1965

at 1:50 P.M.

By M. G. Mansfield  
County Clerk.

By Mae Nelson  
Deputy

# Mc Kay Crossing

1055

## Lincoln County, Montana.

# Voves to Johnson

### DESCRIPTION

A parcel of land adjacent to Voves Addition to Pioneer Junction, near Libby, Lincoln County, Montana, lying wholly within the northwest quarter (NW $\frac{1}{4}$ ) of Section 25 Twp. 30 N., R. 31 W., M.P. 2., containing 0.763 acres, more or less, and more particularly describe as follows: Beginning at the intersection of the east line of Voves Avenue with the northerly line of Trainer Hill Road, both of Voves Addition to Pioneer Junction, a recorded subdivision of Lincoln County, Montana, which point is 515.9 feet east and 1374.00 feet south of the northwest corner of Section 25 Twp. 30 N., R. 31 W., M.P. 2.; thence North, along the east line of the said Voves Avenue, 113.91 feet; thence N 88°54'E 222.35 feet; thence South 185.09 feet, to a point on the northerly line of said Trainer Hill Road extended easterly; thence N 73°15'W along the said extended northerly line of Trainer Hill Road a distance of 232.16 feet to the point of beginning.

Avenue

Ave.

Hoffman

Voves

JOHNSON LOT  
0.763 Acres

Trainer Hill Road

Part of the NW $\frac{1}{4}$  of Section 25  
Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

May 1963.

### ENGINEER'S CERTIFICATE

I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made under my personal supervision during May 1963, that steel pins were set at the exterior corners, and that the said plat correctly shows the result of the said survey.

*J.W. Minneman*  
Montana License No. 534 E.S.

INDEXED 1056

X

HOWARD F. BELL, et.al. *Sanitary Restriction*

-to-

FILOMENA SIFFNER

*Howard Acres*

Sec.15, Twp.30 N., Rge. 31W.

WD. Bk. 148, Pages 63,64,65

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *10th* day of

*May* A. D. 19*65*

at *Big Horn* A. M.

By *Walter Mansfield*  
County Clerk

By *Mac Patton*  
Deputy

BELL TO SITHNER

DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, in Section 15, Twp. 30 N., R. 31 W., M.P.M., being a part of Lot 2 of Block 1 of Howard Acres, a recorded subdivision of Lincoln County, Montana, containing 0.094 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Section 15 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 534.98 feet south from the northeast corner of the said Section 15; thence S 80°17'W 224.5 feet to a point on that line, parallel to the north line of Lot 2 of Block 2 of Howard Acres, of Lincoln County, Montana, which divides the said Lot 2 into two equal parts by area; thence N 89°46'E, parallel to the north line of the said Lot 2 a distance of 221.0 feet to a point on the east line of the said Section 15; thence N 0°25'E along the east line of the said Section 15 a distance of 37.0 feet to the point of beginning.

SITHNER TO BELL

DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, in Section 15, Twp. 30 N., R. 31 W., M.P.M., being a part of Lot 2 of Block 1 of Howard Acres, a recorded subdivision of Lincoln County, Montana, containing 0.076 acres, more or less, and more particularly described as follows: Beginning at a point on that line, parallel to the north line of Lot 2 of Block 1 of Howard Acres of Lincoln County, Montana, which divides the said Lot 2 into two equal parts by area, which point is S 89°46'W 221.0 feet from the east line of Section 15 Twp. 30 N., R. 31 W., M.P.M. at a distance of 571.98 feet south from the northeast corner of the said Section 15; thence S 89°46'W along that line which divides the said Lot 2 into two equal parts by area, 209.27 feet to the easterly right of way line of the dedicated road through the said Howard Acres; thence along said easterly right of way line S 34°05'E 37.85 feet; thence N 80°17'E a distance of 190.8 feet to the point of beginning.

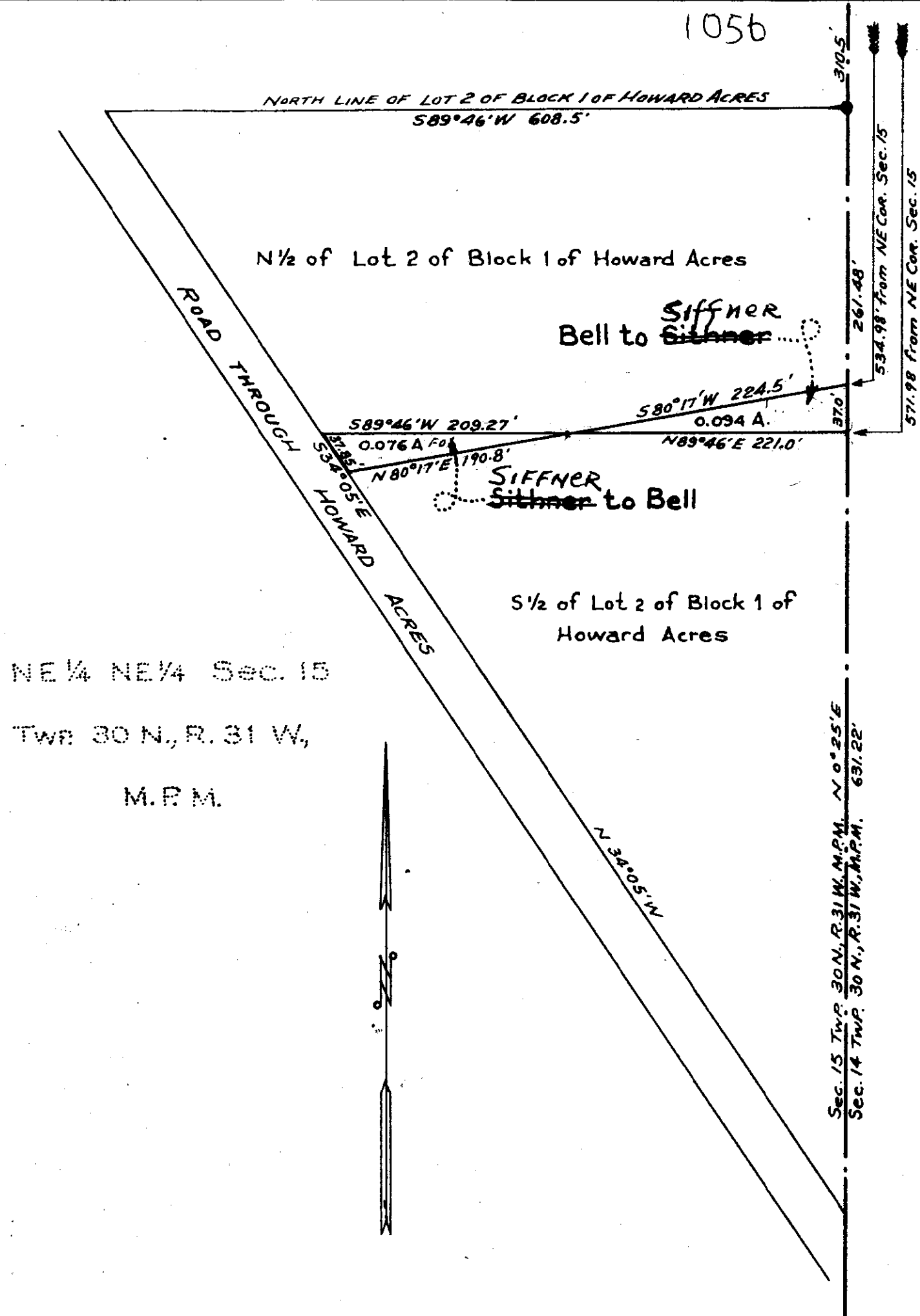
LINCOLN COUNTY, MONTANA.

SURVEY FOR HOWARD BELL

June 1962.

Scale: 1 Inch = 100 Feet.

J. Ninneman- Montana License No. 534 ES



INDEXED 1057

Sanitary  
Restrictions

FRANK & PAULINE A. SIMURDAK

-to-

M. G. & ETHEL D. ADKINS

Secs. 3, 4, Twp. 30 N., Rge. 31 W

WD. Bk. 148, PGES. 71-72

Sec. 3 - 2yc4  
Sec 4 4DAB5A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 12th day of  
May A. D. 19 65

at 9:55 A. M.  
M. M. MANSFIELD,  
County Clerk.

By Mac Watson  
Deputy

Twp. 30 N., R. 31 W., M.P.M.  
 Lincoln County, Montana.  
**Adkins Extension**

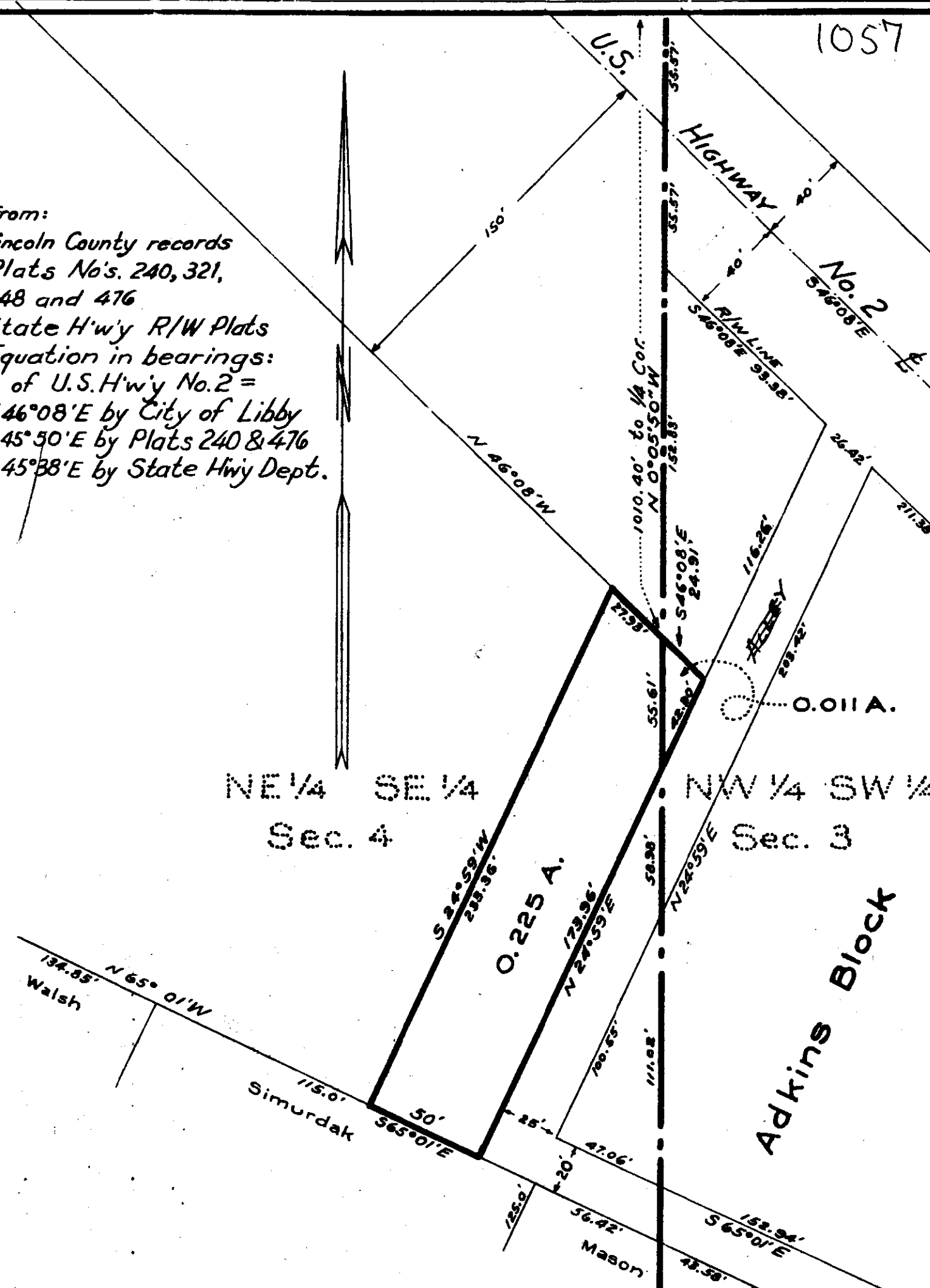
DESCRIPTION

An irregular parcel of land lying partly within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 3 and partly within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 4 both of Township 30 North, Range 31 West, Montana Principal Meridian, containing an aggregate of 0.236 acres, more or less, of which 0.011 acres, more or less, fall in said Section 3 and 0.225 acres, more or less, fall in said Section 4, all more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2 on the line between Sections 3 and 4 of Twp. 30 N., R. 31 W., M.P.M., which point is S 0 05' 50" W 1010.4 feet from the  $\frac{1}{4}$  Corner between said Sections 3 and 4; thence, in said Section 3, leaving said Highway right of way line, S 46 08' E 24.91 feet to a point on the westerly line of the alley adjacent to Adkins Block (on file in the records of Lincoln County); thence, along the westerly line of said alley, S 24 59' W 42.30 feet to the line between said Sections 3 and 4; thence, along the line between said Sections 2 and 4, N 0 05' 50" W 55.61 feet to the point of beginning.

Also, beginning at a point on the southwesterly right of way line of U.S. Highway No. 2 on the line between Sections 3 and 4 of Twp. 30 N., R. 31 W., M.P.M., which point is S 0 05' 50" E 1010.4 feet from the  $\frac{1}{4}$  Corner between said Sections 3 and 4; thence, in Section 4, along the southwesterly right of way line of U.S. Highway No. 2, N 46 08' W 27.95 feet; thence, leaving said right of way line, S 24 59' W 233.36 feet; thence S 65 01' E 50.0 feet to the southwesterly corner of the ally adjacent to Adkins Block (on file in the records of Lincoln County); thence N 24 59' E, along the westerly line of said alley, 173.96 feet to a point on the line between said Sections 3 and 4; thence N 0 05' 50" W along the line between said Sections 3 and 4, a distance of 55.61 feet to the point of beginning.

Minneman Engineering - Troy, Montana. July 1964.

From:  
 Lincoln County records  
 Plats No's. 240, 321,  
 348 and 476  
 State H'wy R/W Plats  
 Equation in bearings:  
 $\frac{1}{2}$  of U.S. H'wy No. 2 =  
 546°08'E by City of Libby  
 545°30'E by Plats 240 & 476  
 545°38'E by State Hwy Dept.





INDEXED 1058 <sup>y</sup>  
*Squibb*  
*Watson*

GEORGE J. ENDERS

-to-

JAMES P. & MARGARET L.  
HOGAN

Sec.15, Twp.30 N., Rge.31 W.

WD. BK.148, PGE. 77

*IFA*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this *13th* day of

*May* A. D. 19*65*

at *4:20 P.* M.

M. M. MANSFIELD,

County Clerk.

By *Mae Watson* Deputy

*1*

Lincoln County, Montana.  
 GEORGE ENDERS - LOT "B"

1058

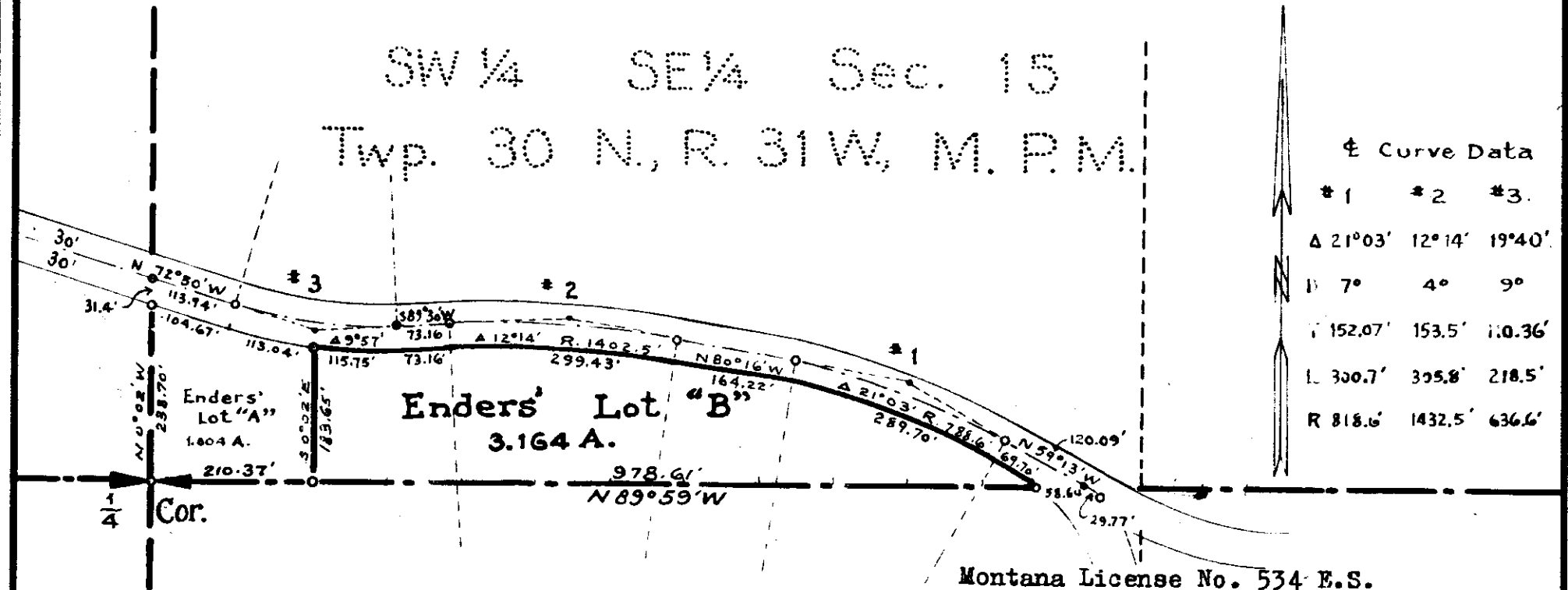
Being a part of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 15 of Twp. 30 N., R. 31 W., Montana Meridian.

Scale: 1 Inch = 200 Feet. Ninneman Engineering, Troy, Montana

September 1964.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 15 of Twp. 30 N., R. 31 W., M.P.M., containing 3.164 acres, more or less, and more particularly described as follows: Beginning at the intersection of the southerly right of way line of a public road through Section 15 Twp. 30 N., R. 31 W., M.P.M. with the south line of said Section 15, which point is S 89°59'E 1188.98 feet from the standard brass tablet marking the South Quarter Corner of said Section 15; thence, along said southerly right of way line, N 59°13'W 69.70 feet; thence on the arc of a curve to the left having a radius of 788.6 feet, turning through an angle of 21°03', a distance of 289.7 feet; thence N 80°16'W 164.22 feet; thence on the arc of a curve to the left, having a radius of 1402.5 feet, turning through an angle of 12°14', a distance of 299.43 feet; thence S 89°30'W 73.16 feet; thence on the arc of a curve to the right, having a radius of 666.6 feet, turning through an angle of 9°57', a distance of 115.75 feet; thence leaving said right of way line, S 0°02'E 183.65 feet to a point on the south line of said Section 15 at a distance of 210.37 feet east of the South Quarter Corner of said Section 15; thence along the south line of said Section 15, S 89°59'E 978.61 feet to the point of beginning.



1059

1059

Sanitary  
Restrictions

HALSTEAD C. & BONNIE REMP

-to-

HENRY, FRANK, & WILLIAM J.  
SKRANAK

Sec. 34, Twp. 31 N., Rge. 31 W.

WD. BK. 148, PGE. 80

2H

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 17th day of  
May A. D. 1965

10:25 A. M.  
M. M. Mansfield  
County Clerk

By Mae Watson  
Deputy



INDEXED

#1060

X

Lido J. & Beverly  
Vizzutti  
Paul A. & Yolande A.  
Nordahl  
to

U.S.A.

25-33-26

Bk. 146 Pg 462-3

#1060

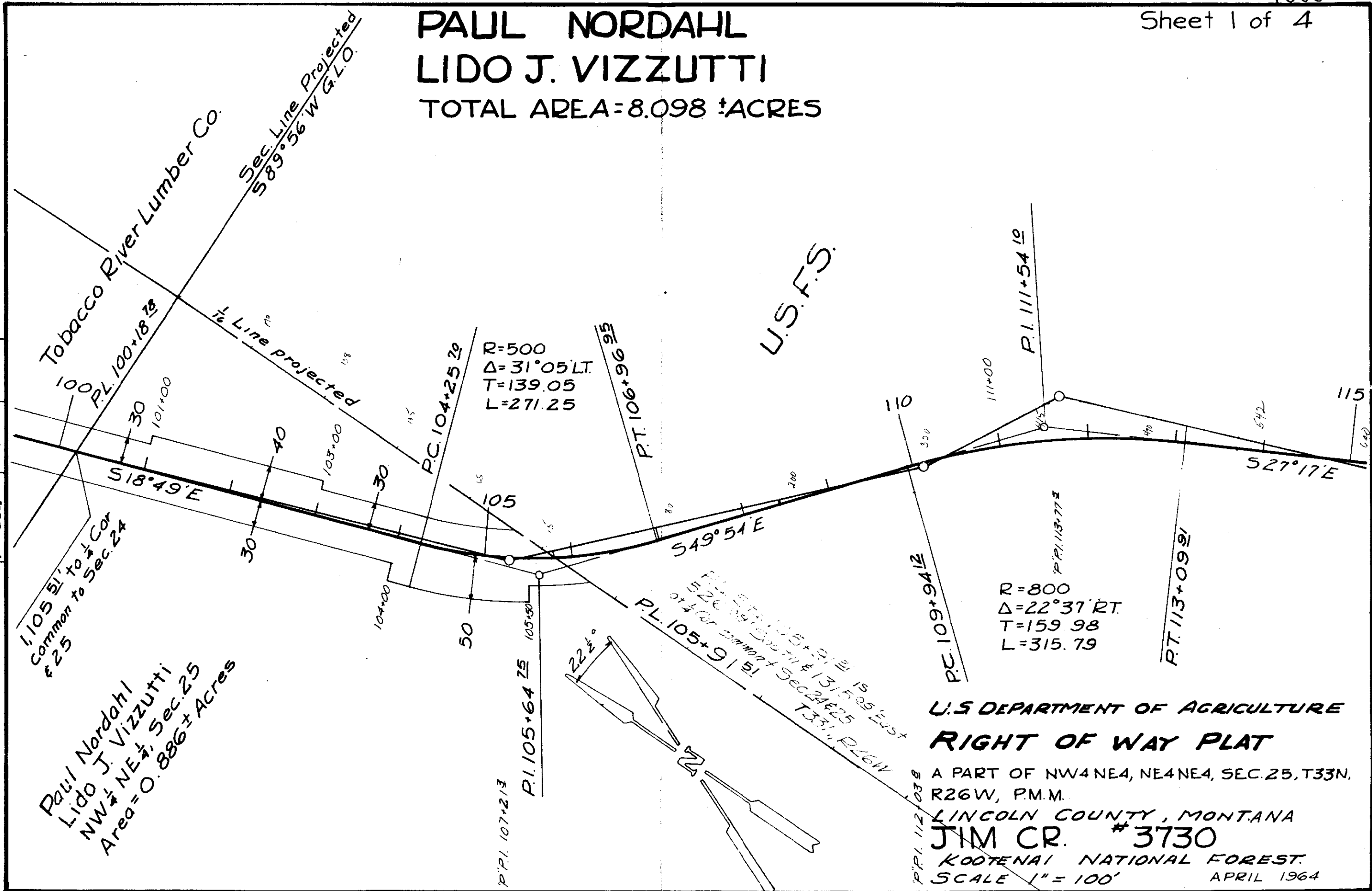
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27 day of  
May A. D. 1965  
at 3:15 P. M.  
M. M. Mansfield  
County Clerk.  
By E. V. Deputy

**PAUL NORDAHL  
LIDO J. VIZZUTTI**  
TOTAL AREA=8.098 ±ACRES

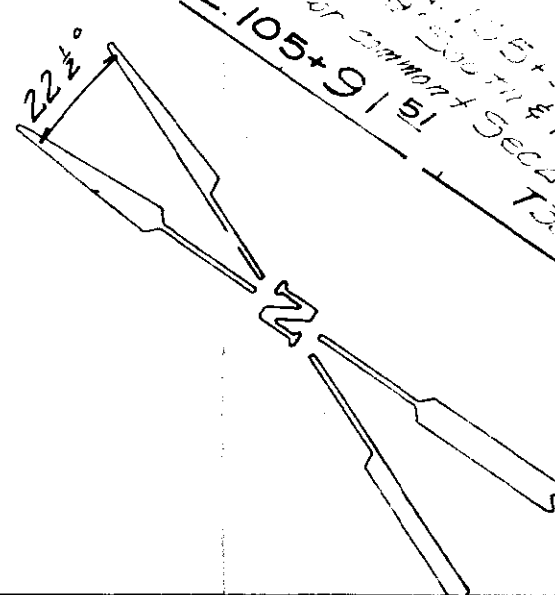
SURVEY BY TRANSIT  
BEARING BY SOLAR OBS.

Surveyed	H.J.S.
Computed	R.G.Z.
Checked	W.C.M.
Traced	R.G.L.
	10-62
	3-64
	3-64
	4-64



1,105 51' to Cor  
Common to Sec. 24

Paul Nordahl  
Lido J. Vizzutti  
NW 1/4 NE 1/4, Sec. 25  
Area = 0.886 ± Acres



**U.S DEPARTMENT OF AGRICULTURE**  
**RIGHT OF WAY PLAT**  
A PART OF NW4 NE4, NE4 NE4, SEC. 25, T33N,  
R26W, P.M.M.  
**LINCOLN COUNTY, MONTANA**  
**JIM CR. #3730**  
KOOTENAI NATIONAL FOREST.  
SCALE 1" = 100'  
APRIL 1964

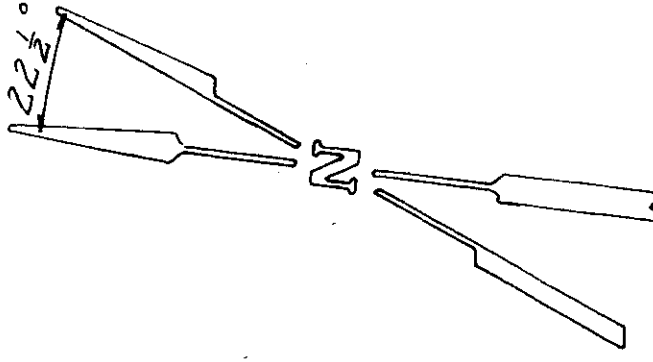
U.S.F.S.

Surveyed	BY	DATE
Computed	H.J.S.	10-62
Checked	R.G.Z.	3-64
Traced	W.C.M.	3-64
	R.G.L.	4-64

P.L. 116+33.93  
 S27°17' E  
 132.989' SOUTH OF 1959 E.  
 East, more or less, from a cor.  
 common to Sec. 24 & 25, T33N  
 R26W

1/16 Line projected

1/16 Line projected



Paul Nordahl  
 Lido J. Vizzutti  
 SE 1/4 NE 1/4, Sec. 25  
 Afeq = 2.223± Acres

R=700  
 $\Delta = 49^\circ 15' LT$   
 T=320.85  
 L=601.70

R=400  
 $\Delta = 52^\circ 36' RT$   
 T=197.69  
 L=367.22

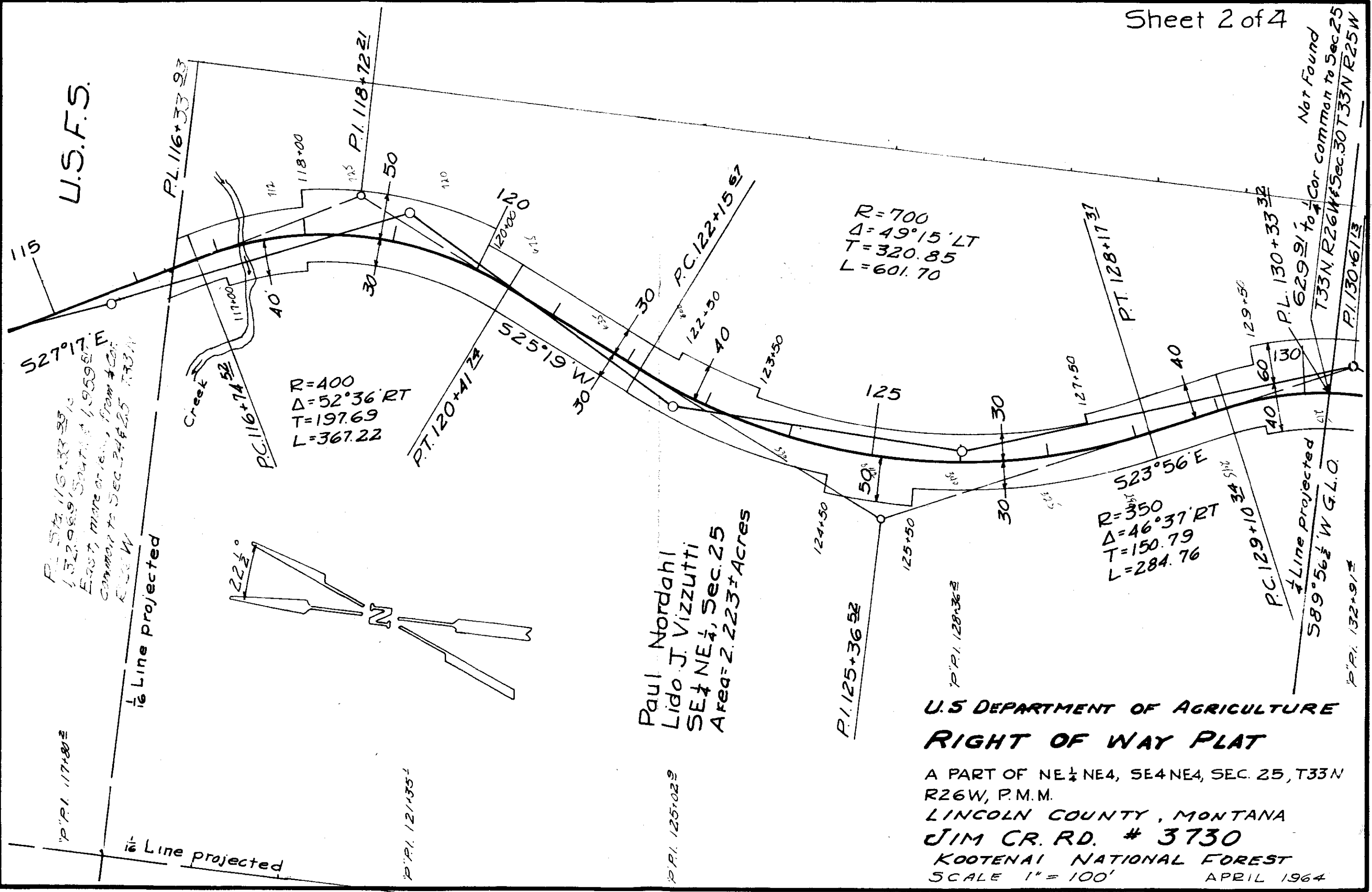
R=350  
 $\Delta = 46^\circ 37' RT$   
 T=150.79  
 L=284.76

U.S DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**

A PART OF NE 1/4 NE4, SE4 NE4, SEC. 25, T33N  
 R26W, P.M.M.  
 LINCOLN COUNTY, MONTANA  
**JIM CR. RD. # 3730**  
 KOOTENAI NATIONAL FOREST  
 SCALE 1" = 100' APRIL 1964

Not Found  
 629.91' to Cor common to Sec 25  
 T33N R26W & Sec. 30 T33N R25W  
 P.I. 130+61.13

1/16 Line projected  
 589°56 1/2' W G.L.O.

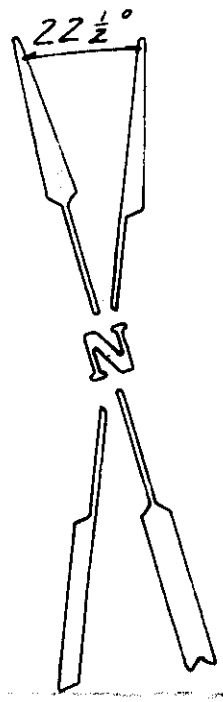


	BY	DATE
Surveyed	H.T.S.	10-62
Computed	R.G.Z.	3-64
Checked	W.C.M.	3-64
Traced	R.G.L.	4-64

Paul Nordahl  
Lido J. Vizzutti  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25 "P" P.I. 132+91<sup>3</sup>  
Area=2.223 $\pm$  Acres  
 $\frac{1}{2}$  Line projected  
589 $^{\circ}$ 56 $\frac{1}{2}$ 'W G.L.O.

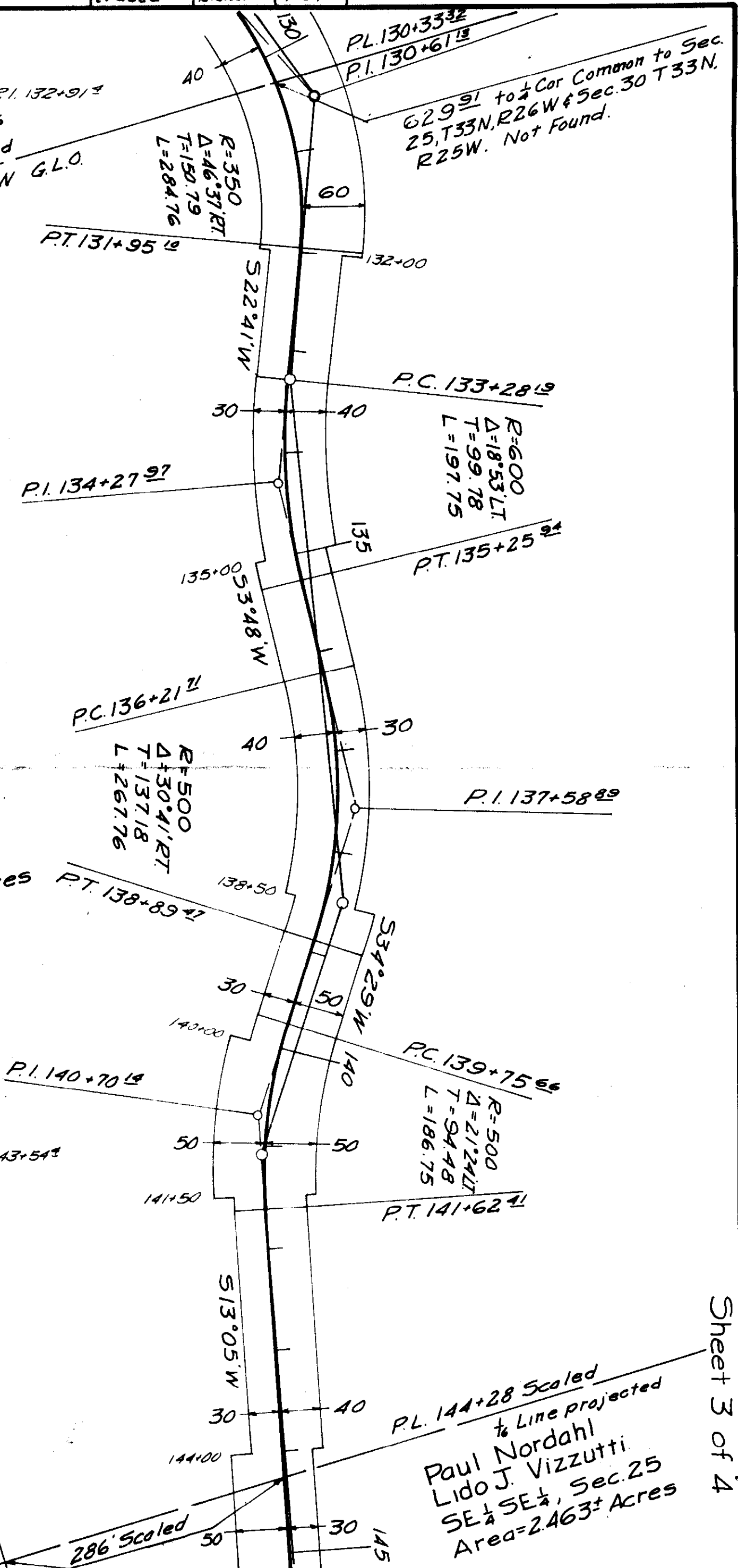
629<sup>91</sup> to  $\frac{1}{2}$  Cor Common to Sec. 25, T33N, R26W & Sec. 30 T33N, R25W. Not Found.

"P" P.I. 135+73<sup>9</sup>



Paul Nordahl  
Lido J. Vizzutti  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25  
Area=2.526 $\pm$  Acres

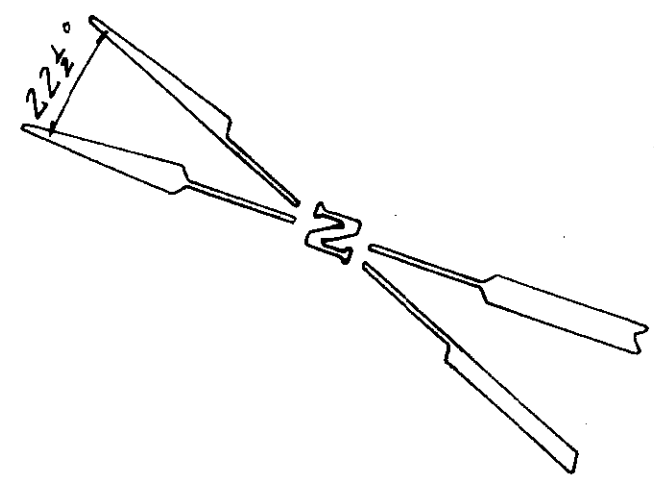
U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
APART OF SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SEC. 25,  
T33N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
JIM CR. RD. # 3730  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'  
APRIL 1964



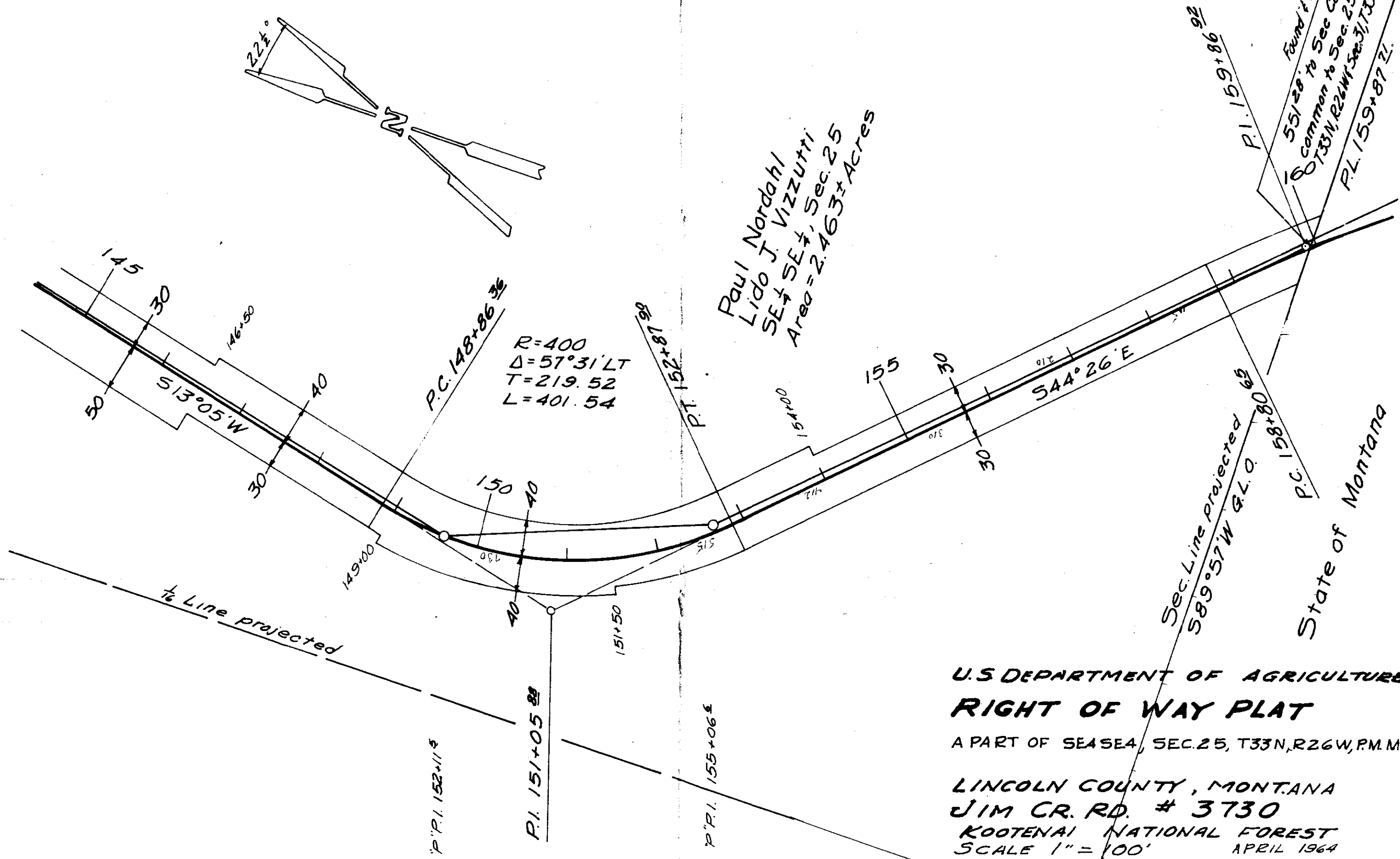
Sheet 3 of 4  
1060



BY	DATE
Surveyed H.J.S.	10-62
Computed R.G.Z.	3-64
Checked W.C.M.	3-64
Traced R.G.Z.	4-64



Paul Nordahl  
Lido J. Vizzutti  
SE 1/4 Sec. 25  
Area = 2.463± Acres



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SEASE4, SEC. 25, T33N, R26W, P.M.M.  
LINCOLN COUNTY, MONTANA  
JIM CR. RD. # 3730  
KOOTENAI NATIONAL FOREST  
SCALE 1" = 100'  
APRIL 1964

INDEXED

1061

X

ST. REGIS PAPER COMPANY

- to -

U.S.A.

Sec. 5, Twp. 31 N. Rge. 33 W.

R.H. Deed Bk. 148, Pgs. 128-

129-130

Plot # 1061

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27th day of  
May A. D. 1965

at 3:30 M.  
Montgomery  
County Clerk

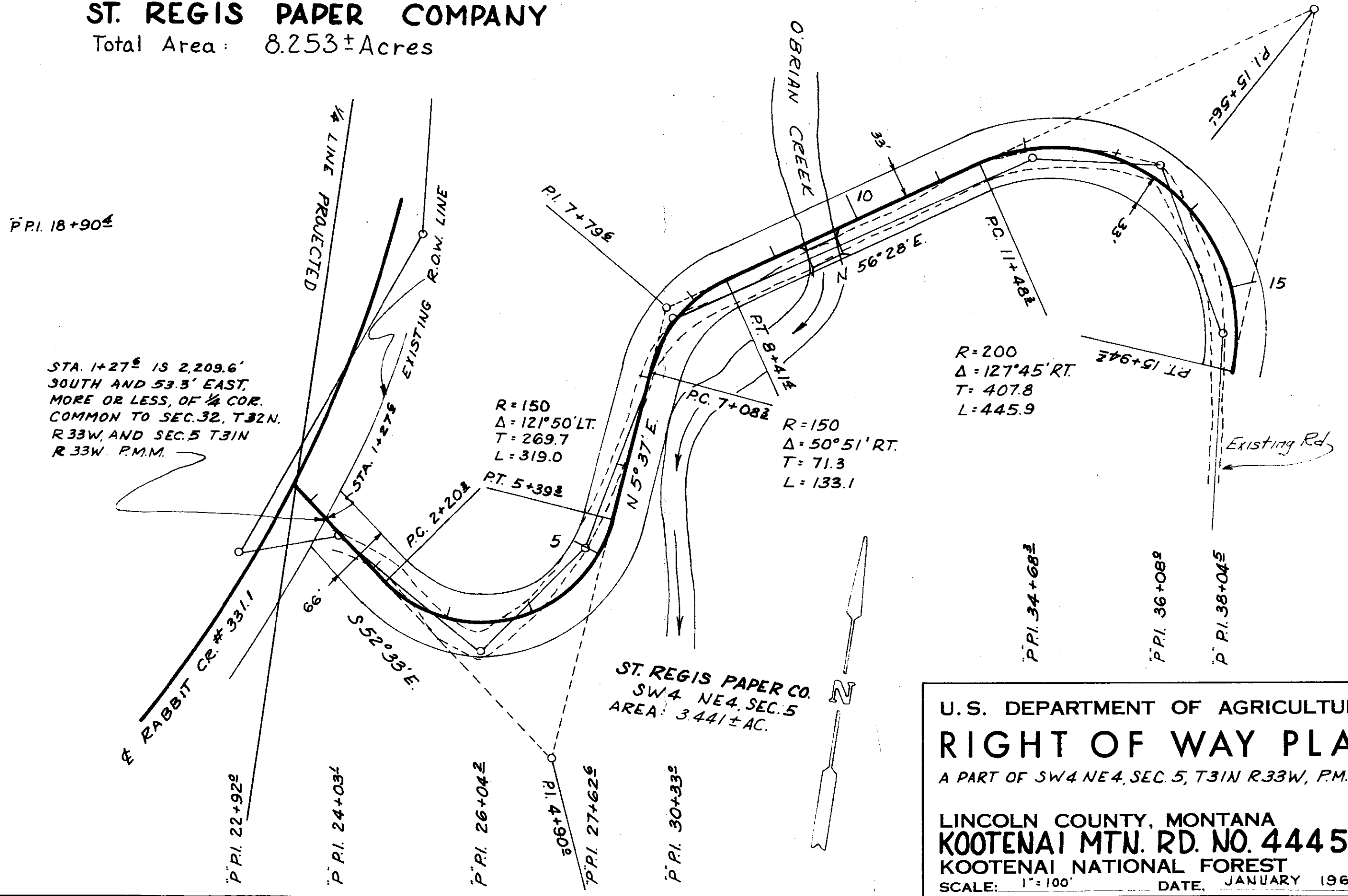
By Mae Hatton  
Deputy

# ST. REGIS PAPER COMPANY

Total Area: 8.253± Acres

METHOD OF SURVEY: TRANSIT  
ORIGIN OF BEARING: SOLAR OBS.

8-64	D.R.	SURVEYED
1-65	W.C.M.	COMPUTED
1-65	W.C.M.	CHECKED
1-65	R.E.W.	TRACED



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 NE 4, SEC. 5, T31N R33W, P.M.M.

LINCOLN COUNTY, MONTANA  
**KOOTENAI MTN. RD. NO. 4445**  
KOOTENAI NATIONAL FOREST

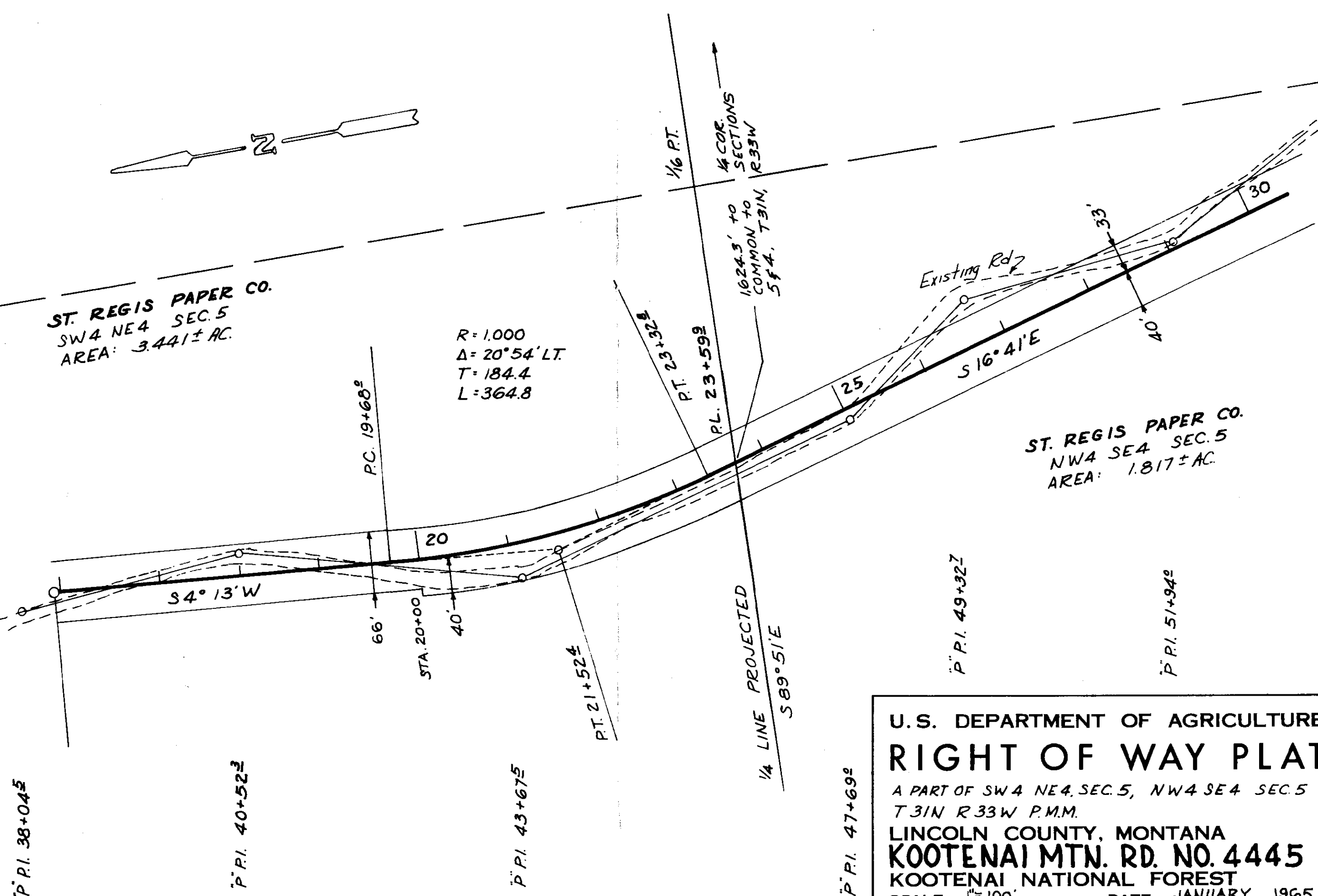
SCALE: 1"=100'      DATE: JANUARY 1965

SURVEYED	D. R.	8-64
COMPUTED	W.C.M.	1-65
CHECKED	W.C.M.	1-65
TRACED	R.E.W.	1-65

ST. REGIS PAPER CO.  
SW 4 NE 4 SEC. 5  
AREA: 3.441 ± AC.

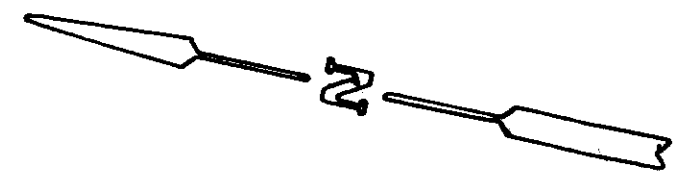
R=1,000  
Δ=20°54' LT.  
T=184.4  
L=364.8

ST. REGIS PAPER CO.  
NW 4 SE 4 SEC. 5  
AREA: 1.817 ± AC.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF SW 4 NE 4, SEC. 5, NW 4 SE 4 SEC. 5  
T 31N R 33W P.M.M.  
LINCOLN COUNTY, MONTANA  
**KOOTENAI MTN. RD. NO. 4445**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: JANUARY 1965

COMPUTED	1-65
CHECKED	1-65
TRACED	1-65
W.C.M.	W.C.M.
R.E.W.	R.E.W.



ST. REGIS PAPER CO.  
NE4 SE4 SEC.5  
AREA: .590±AC.

ST. REGIS PAPER CO.  
SE4 SE4 SEC.5  
AREA: 2.405±AC.

ST. REGIS PAPER CO.  
NW4 SE4 SEC.5  
AREA: 1.817±AC.

1/16 LINE PROJECTED

1/16 LINE PROJECTED

1/16 COR. PT.

R=900  
Δ=27°01' LT.  
T=216.2  
L=424.4

R=900  
Δ=18°09' RT.  
T=143.8  
L=285.1

Existing Rd

U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
A PART OF NE4 SE4, SEC.5, NW4 SE4 SEC.5,  
SE4 SE4 SEC 5, T 31N. R 33W. M.P.M.  
LINCOLN COUNTY, MONTANA  
**KOOTENAI MTN. RD. NO. 4445**  
KOOTENAI NATIONAL FOREST  
SCALE: 1"=100' DATE: JANUARY 1965

P.P.I. 54+79

P.P.I. 58+49

P.P.I. 59+72

P.P.I. 63+60

P.P.I. 67+89

P.C. 33+88

P.L. 34+44 SCALED

P.T. 38+12

P.L. 37+96 SCALED

S 43° 42' E

STA. 40+00

P.C. 41+65

P.I. 43+12

P.T. 44+53

45

66'

35

30

S 16° 41' E

40

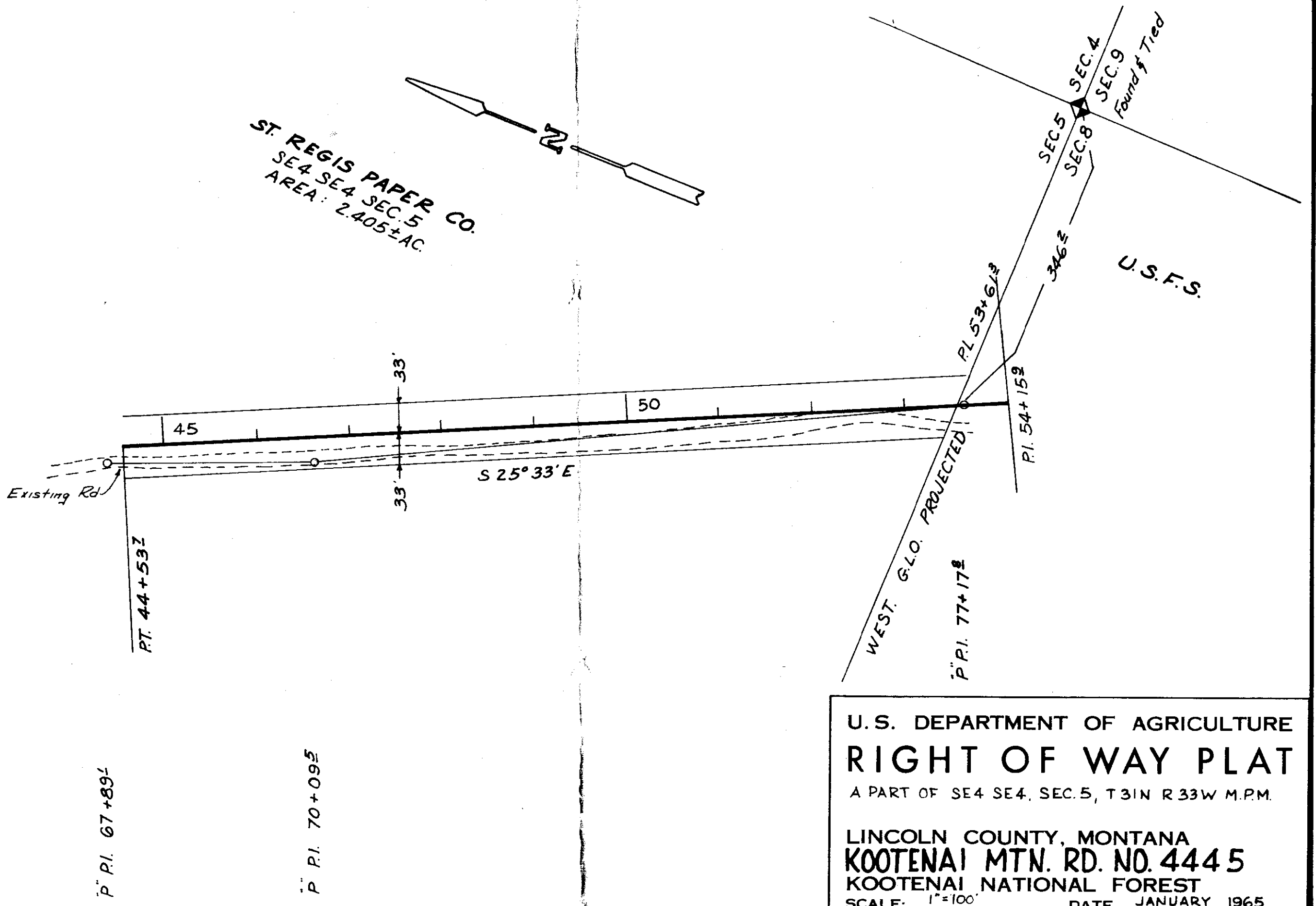
40

40

33

33

SURVEYED	8-64
COMPUTED	1-65
CHECKED	1-65
TRACED	1-65
D.R.	W.C.M.
	W.C.M.
	R.E.W.



U.S. DEPARTMENT OF AGRICULTURE  
**RIGHT OF WAY PLAT**  
 A PART OF SE 4 SE 4, SEC. 5, T 31 N R 33 W M.P.M.  
 LINCOLN COUNTY, MONTANA  
**KOOTENAI MTN. RD. NO. 4445**  
 KOOTENAI NATIONAL FOREST  
 SCALE: 1"=100' DATE: JANUARY 1965